

PALI TEXT  
SOCIETY

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A DICTIONARY OF  
PĀLI

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CONE

## The Pāli Alphabet

### Vowels

a      ā      i      ī      u      ū      e      o

### Consonants

	unvoiced unaspirate	unvoiced aspirate	voiced unaspirate	voiced aspirate	nasala
Gutturals (or Velars)	k	kh	g	gh	ṇ
Palatals	c	ch	j	jh	ñ
Retroflexes (or Cerebrals)	ṭ	ṭh	ḍ	ḍh	ṇ
Dentals	t	th	d	dh	n
Labials	p	ph	b	bh	m

Semi-vowels                      y              r              l              ḷ              ḷh              v

Sibilant                              s

Aspirate                              h

The *anusvāra* (the pure nasal *ṁ*) does not change before *y*, *r*, *l*, *v*, *s*, and *h*; and in that position it comes before all other consonants in the alphabetical order. For example, *saṁvara* and *saṁsaya* come before *saka*.

Before other consonants, *ṁ* may change to the class nasal, i.e. that in the same line in the table above. For example, *-ṁk-* may be written *-ṅk-*, *-ṁc-* may be written *-ṇc-*). Thus *saṁgha* is the same as *saṅgha*, *saṁcaya* as *saṇcaya*, etc. Even when the *anusvāra* is written, its place in the alphabet is that of the equivalent class nasal.



# A DICTIONARY OF PĀLI

## PART I

a — kh



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BY

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To

Professor R.F. Gombrich and Professor K.R. Norman

lābhā vata me suladdhaṃ vata me  
yassā me kalyāṇamittā bahussutā anukampakā  
atthakāmā ovādakā anusāsakā



## Foreword

The first Pāli-English dictionary, published in two volumes in 1872 and 1875, was the work of Robert Caesar Childers. His main source was *Abhidhānappadīpikā*, a dictionary in Pāli, probably of the late 12th century, which was itself based on the Sanskrit *Amarakośa*. He was able to consult Singhalese bhikkhus, but had access to very few Pāli texts. Even so, his dictionary is an admirable work and a considerable achievement for its time.

As European knowledge of Pāli texts grew, Childers' dictionary became unsatisfactory, and one of the aims of Thomas William Rhys Davids, the founder of the Pāli Text Society, was to produce a Pāli-English dictionary better able to serve the needs of those wishing to read or indeed edit Pāli texts. In the early years of the last century he tried to find scholars throughout Europe to co-operate in producing such a dictionary, but he met various setbacks and disappointments, and after the First World War had ended most hopes of international co-operation, he at last decided that he himself would launch what he thought of as a provisional dictionary, with Dr. William Stede as co-editor, and using some material provided by other scholars. This invaluable dictionary was published from 1921-1925.

Meanwhile, in Copenhagen, Dines Andersen and Helmer Smith had begun to produce the Critical Pāli Dictionary, the first fascicle of which appeared in 1924. They had the benefit of the work of Carl Wilhelm Trenckner (1824 - 1891), who, while making transcripts of most of the Pāli manuscripts in the rich Copenhagen Collection, and of others from London, had made preparations for a dictionary, writing small paper-slips containing words and references, observations on grammar and syntax, and quotations illustrating secular and daily life. Andersen and Smith possessed a wide knowledge of Pāli combined with expertise in philology, in

grammar, in Sanskrit and in other Indo-Aryan languages, and they laid strong and solid foundations for the Critical Pāli Dictionary. It is a giant work, an exhaustive dictionary, and for any serious Pāli scholar, indispensable. Fascicles continue to be produced, but it will be many years before it is completed.

In the Foreword to the first fascicle of the Pāli Text Society's dictionary, Rhys Davids wrote:

'It has been decided ... to reserve the proceeds of the sale [of the first edition] for the eventual issue of a second edition which shall come nearer to our ideals of what a Pāli Dictionary should be.'

This was the task I began several years ago. Within a very short time I realised that so little could be left unaltered that I had to produce a completely new dictionary, not a revision of the existing one. Rhys Davids' dictionary is only one of my sources, although an important one. The dictionary does however remain essentially a dictionary of the texts published by the Pāli Text Society.

This dictionary has two main aims: first, to help its user read and understand the Pāli Canon and its commentaries; and second, to provide a picture of the language, syntax, and even grammar of these texts.

To achieve the first aim, I have tried to define all the words which appear in the texts in so far as that is possible given the fallibility of even the most recent technological aids and the limits of human capability. For the second, I have extensively used quotation to illustrate meaning, rather than providing mere references, and have given detailed information on declension and especially on parts of verbs. As a secondary aim was to produce a relatively concise dictionary, there are some things this dictionary is not. It is not an etymological dictionary, its primary reference being to Sanskrit. It is not a concordance, but quotes selectively. I have tried to show the range of texts in which a word appears, but the emphasis is on canonical texts, with less reference to commentaries. Not every compound is listed, only those where the members do not appear independently, or where the meaning might not be immediately apparent. Negative forms and many forms with *su-*, *du(r)-* or *ni(r)-* are given under the primary word.



The writing of this dictionary presented two main difficulties. The first is that it proved impossible to be sure of the meaning of some words, where etymology and context were not sufficient to produce certainty. There are, therefore, more queries remaining than one would like. The second difficulty concerns the texts themselves. It is likely that most users of this dictionary will also be using mainly the editions of the Pāli Text Society. The majority of these editions were made many years ago, sometimes from only one or a very few manuscripts, by editors who had little help to aid their decisions. The consequence is a considerable number of doubtful readings. I have therefore very often quoted from the Burmese, Singhalese and Thai editions. Sometimes it is possible to express a preference for one or the other reading, sometimes each reading could be justified, sometimes no reading is really convincing. I give these alternative readings so that the reader may consider and choose, and to point out the fallibility of all editions.

I have tried to give the quotations as they appear in the texts, but I have regularised some spellings: whatever the edition has, I always write final *anusvāra* (eg *~am ca*, not *~añ ca*; *~am yeva*, not *~aññeva*), and *vy-* (not *by-*).

It hardly needs to be said that I, as any writer of a dictionary, depend on the work of previous and present scholars, in particular of the writers of the Pāli Text Society's first Pāli-English Dictionary and of the continuing Critical Pāli Dictionary. Generally I make no acknowledgement to these scholars in the articles of the dictionary, but I do so now, for my debt to them is great.

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## Texts

(references are to vol., page, and line unless otherwise specified)

A	Āṅguttaranikāya, ed. R. Morris, E. Hardy, PTS London 1885-1900
Abh	Abhidhānappadīpikā, ed. W. Subhūti, Colombo 1900
Abh-sūcī	Abhidhānasūcī, index and notes to Abh, W. Subhūti, Colombo 1893
Abhidh-av	Abhidhammāvatāra, ed. A.P. Buddhadatta, PTS London 1915
Anāg	Anāgatavaṃsa (including parts of Anāg-a) ed. J. Minayeff, <i>JPTS</i> , 1886, pp. 33-53
Anāg-a	Samantabhaddikā (Anāgatavaṃsa-aṭṭhakathā); see Anāg
Ap	Apadāna, ed. M.E. Lilley, PTS London 1925-27
Ap-a	Visuddhajanavilāsini (Apadāna-aṭṭhakathā) ed. C.E. Godakumbura, PTS London 1954
Āp.Śr.	Āpastamba's Śrautasūtra
Aup	Aupapātika Sūtra, ed. E. Leumann, Leipzig 1883
As	Atthasālinī, ed. E. Müller, PTS London 1897
Bhī Vin	Bhikṣuṇī-Vinaya, ed. G. Roth, Patna 1970
Bv	Buddhavaṃsa, ed. N.A. Jayawickrama, PTS London 1974 (by poem and verse)
Bv-a	Madhuratthavilāsini (Buddhavaṃsa-aṭṭhakathā), ed. I.B. Horner, PTS London 1946
Cp	Cariyāpiṭaka, ed. N.A. Jayawickrama, PTS London 1974 (by vagga, poem and verse)
Cp-a	Paramatthadīpanī (Cariyāpiṭaka-aṭṭhakathā), ed. D.L. Barua, PTS London 1979
D	Dīghanikāya, ed. T.W. Rhys Davids, J.E. Carpenter, PTS London 1890-1911
Dāth	Dāthāvaṃsa, ed. T.W. Rhys Davids, R. Morris, <i>JPTS</i> , 1884, pp. 109-151 (by chapter and verse)
Dhātuk	The Dhātukathāpakaraṇa and its commentary (Ppk-a I), ed. E.R. Gooneratne, PTS London 1892
Dhātum	Dhātumañjūsā, see Dhātup
Dhātup	The Pāli Dhātupāṭha and the Dhātumañjūsā, ed. D. Andersen, H. Smith, Copenhagen 1921 (by root-number)

Dhp	Dhammapada, ed. O. von Hinüber, K.R. Norman, PTS Oxford 1994 (by verse)
Dhp-a	Dhammapada-aṭṭhakathā, ed. H.C. Norman, PTS London 1906-14
Dhs	Dhammasaṅgaṇī, ed. E. Müller, PTS London 1885
Dīp	Dīpavaṃsa, ed. and translated H. Oldenberg, London 1879 (by chapter and verse)
GDhp	The Gāndhāri Dhammapada, ed. J. Brough, London 1962
Gv	Gaṇḍavyūha, ed. Suzuki, Idzumi, Kyoto 1934-36
It	Itivuttaka, ed. E. Windisch, PTS London 1889
It-a	Paramatthadīpanī (Itivuttaka-aṭṭhakathā), ed. M.M. Bose, PTS London 1934-36
Ja	The Jātaka together with its commentary, ed. V. Fausbøll, London 1877-96
Jina-c	Jinacarita, ed. W.H.D. Rouse, <i>JPTS</i> , 1905, pp. 1-31 (by verse)
Jinak	Jinakālamālī, ed. A.P. Buddhadatta, PTS London 1962
Jināl	Jinālaṅkāra, ed. J. Gray, London 1894
Jm	Jātakamālā, ed. H. Kern, Harvard University Press, Cambridge Mass. 1943
Kacc	Kaccāyanapakaraṇa, ed. É. Senart, <i>JAs</i> , 1871, pp. 1-339
Khp	Khuddakapāṭha, ed. H. Smith, PTS London 1915 (by poem and verse)
Kkh	Kaṅkhāvitaraṇī, ed. D. Maskell, PTS London 1981
Khuddas	Khuddasikkhā, ed. E. Müller, <i>JPTS</i> , 1883, pp. 86-121
Kv	Kathāvatthu, ed. A.C. Taylor, PTS London 1894
Kv-a	Kathāvatthu Commentary (Ppk-a III), ed. N.A. Jayawickrama, PTS London 1979
M	Majjhimanikāya, ed. V. Trenckner, R. Chalmers, PTS London 1887-1902
Mhbh	Mahābhārata, ed. V.S. Sukthankar et al., Poona 1933-
Mhbv	Mahābodhivaṃsa, ed. S.A. Strong, PTS London 1891
Mhv	Mahāvaṃsa (and Cūlavāṃsa), ed. W. Geiger, PTS London 1908, 1925 (by chapter and verse)
Mil	Milindapañho, ed. V. Trenckner, PTS London 1880
Mil-ṭ	Milindaṭṭhikā, ed. P.S. Jaini, PTS London 1961
Moh	Mohavicchedanī, ed. A.P. Buddhadatta, A.K. Warder, PTS London 1961

Mp	Manorathapūraṇī (Aṅguttaranikāya-aṭṭhakathā), ed. M. Walleser, H. Kopp, PTS London 1936-57
Mp-ṭ	Sāratthamañjūsā (ṭikā on Mp), Rangoon 1961
MPS	Mahāparinirvāṇasūtra, ed. E. Waldschmidt, Berlin 1950, 1951
Mvu	Mahāvastu, ed. É. Senart, Paris 1882-97
Nāmar-p	Nāmarūpapariccheda, ed. A.P. Buddhadatta, <i>JPTS</i> , 1913-14, pp. 1-114
Nett	Nettipakaraṇa, ed. E. Hardy, PTS London 1902
Nidd I	Mahāniddesa, ed. L. de La Vallée Poussin, E.J. Thomas, PTS London 1978
Nidd II	Cullaniddesa, ed. W. Stede, PTS London 1916
Nidd-a I	Saddhammapajjotikā (Mahāniddesa-aṭṭhakathā), ed. A.P. Buddhadatta, PTS London 1931, 1939
Nidd-a II	Saddhammapajjotikā (Cullaniddesa-aṭṭhakathā), ed. A.P. Buddhadatta, PTS London 1941
Pañca-g	Pañcagatidīpanī, ed. L. Feer, <i>JPTS</i> , 1884, pp. 152-61 (by verse)
Paṭis	Paṭisambhidāmagga, ed. A.C. Taylor, PTS London 1905-07
Paṭis-a	Saddhammapakāsinī (Paṭisambhidāmagga-aṭṭhakathā), ed. C.V. Joshi, PTS London 1979
PDhp	Patna Dharmapada, ed. M. Cone, <i>JPTS</i> , XIII, pp. 101-217
Peṭ	Peṭakopadesa, ed. A. Barua, PTS London 1949
Pj I	Paramatthajotikā I (Khuddakapāṭha-aṭṭhakathā), ed. H. Smith, PTS London 1915
Pj II	Paramatthajotikā II (Suttanipāta-aṭṭhakathā), ed. H. Smith, PTS London 1916-18
Pp	Puggalapaññatti, ed. R. Morris, PTS London 1997
Pp-a	Puggalapaññatti-aṭṭhakathā (Ppk-a II), ed. G. Landsberg, C.A.F. Rhys Davids, ( <i>JPTS</i> , 1913, pp. 170-254), included in Pp
Ppk-a	Pañcappakaraṇa-aṭṭhakathā
Pv	Petavatthu, ed. N.A. Jayawickrama, PTS London 1977 (by poem and verse)
Pv-a	Paramatthadīpanī (Petavatthu-aṭṭhakathā), ed. E. Hardy, PTS London 1894
Ps	Papañcasūdanī (Majjhimanikāya-aṭṭhakathā), ed. J.H. Woods, D. Kosambi, I.B. Horner, PTS London 1933-38
Ps-ṭ	ṭikā on Ps, Rangoon 1961
RV	R̥gveda-saṃhitā

S	Samyuttanikāya, ed. L. Feer, PTS London 1884-98
S. Dhātup	Sanskrit Dhātupāṭha, in N.L. Westergaard 1841
Sadd	Saddanīti, ed. H. Smith, Lund 1928-54
Saddh	Saddhammopāyana, ed. R. Morris, <i>JPTS</i> , 1887, pp. 35-98 (by verse)
Samantak	Samantakūṭavaṇṇanā, ed. C.E. Godakumbura, PTS London 1958 (by verse)
Sās	Sāsanavaṃsa, ed. M. Bode, PTS London 1897
Śikṣ	Śikṣāsamuccaya, ed. C. Bendall, St Petersburg 1897-1902
Sn	Suttanipāta, ed. D. Andersen, H. Smith, PTS London 1913 (by verse)
Sp	Samantapāsādikā (Vinaya-aṭṭhakathā), ed. J. Takakusu, M. Nagai, PTS London 1924-47
Spk	Sāratthappakāsinī (Samyuttanikāya-aṭṭhakathā), ed. F.L. Woodward, PTS London 1929-37
Spk-ṭ	ṭikā on Spk, Rangoon 1961
Sp-ṭ	Sāratthadīpanī (ṭikā on Sp), Rangoon 1960
Sv	Sumaṅgalavilāsinī (Dīghanikāya-aṭṭhakathā), ed. T.W. Rhys Davids, J.E. Carpenter, PTS London 1886-1932
Sv-pt	Dīghanikāyaṭṭhakathāṭikā, ed. L. de Silva, PTS London 1970
TB	Taittirīya Brāhmaṇa
Tel	Telakaṭṭhagāṭha, ed. E.R. Goonaratne, <i>JPTS</i> , 1884, pp. 49-68 (by verse)
Th, Thī	Theragāthā and Therīgāthā, ed. H. Oldenberg, R. Pischel, 2nd edition, with Appendices by K.R. Norman, L. Alsdorf, PTS London 1966 (by verse)
Th-a	Paramatthadīpanī (Theragāthā-aṭṭhakathā), ed. F.L. Woodward, PTS London 1940-59
Thī-a	Paramatthadīpanī (Therīgāthā-aṭṭhakathā), ed. W. Pruitt, PTS Oxford 1998
Thūp	Thūpavaṃsa, ed. N.A. Jayawickrama, PTS London 1971
Tikap	Tikapattāṇa, ed. C.A.F. Rhys Davids, PTS London 1921
Tikap-a	Tikapattāṇa-aṭṭhakathā (Ppk-a V), ed. C.A.F. Rhys Davids, PTS London 1921
Ud	Udāna, ed. P. Steinthal, PTS London 1885
Ud-a	Paramatthadīpanī (Udāna-aṭṭhakathā), ed. F.L. Woodward, PTS London 1926
Udāna-v	Udānavarga, ed. F. Bernhard, Göttingen 1965
Utt	Uttarādhyaṇasūtra, ed. J. Charpentier, Uppsala 1922
Utt-vn	Uttaravinicchayo, ed. A.P. Buddhadatta, PTS London 1927 (by verse)

Vibh	Vibhaṅga, ed. C.A.F. Rhys Davids, PTS London 1904
Vibh-a	Sammohavinodanī (Vibhaṅga-aṭṭhakathā), ed. A.P. Buddhadatta, PTS London 1923
Vin	Vinayaṭṭhaka, ed. H. Oldenberg, London 1879-83
Vin-vn	Vinayavinicchayo, ed. A.P. Buddhadatta, PTS London 1927 (by verse)
Vism	Visuddhimagga, ed. C.A.F. Rhys Davids, PTS London 1920-21
Vism-mht	Visuddhimagga-mahāṭikā, Rangoon 1960
Vjb	Vajirabuddhiṭikā (ṭikā on Sp), Rangoon 1960
Vmv	Vimativinodanī (ṭikā on Sp), Rangoon 1960
VS	Vājasaneyi-saṃhitā
Vv	Vimānavatthu, ed. N.A. Jayawickrama, PTS London 1977 (by poem and verse)
Vv-a	Paramatthadīpanī (Vimānavatthu-aṭṭhakathā), ed. E. Hardy, PTS London 1901
Yam	Yamakapakaraṇa, ed. C.A.F. Rhys Davids, PTS London 1911-13

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E. Nolot	1996	‘Studies in Vinaya technical terms I-III’, <i>JPTS</i> , XXII, pp. 73-150
K.R. Norman	1965	‘Middle Indo-Aryan Studies IV’, <i>JOI(B)</i> , XV, pp. 112-17 (= 1990, pp. 42-46)
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	1967	‘Notes on Aśoka’s Fifth Pillar Edict’, <i>JRAS</i> , pp. 26-32 (= 1990, pp. 68-76)
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- 1990      *Collected Papers Volume I*, PTS Oxford
- 1991      *Collected Papers Volume II*, PTS Oxford
- 1992a      *Collected Papers Volume III*, PTS Oxford
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L. Renou	1939	'Les éléments védiques dans le vocabulaire du sanskrit classique', <i>JAs</i> , 231, pp. 337-38
G. Schopen	1989	'The Stūpa cult and the extant Pāli Vinaya', <i>JPTS</i> , XIII, pp. 83-100
Lily de Silva	1978	' <i>Cetovimutti, paññāvimutti and ubhatobhāgavimutti</i> ', <i>Pāli Buddhist Review</i> , III:3, pp. 118-45
Pe Maung Tin	1971	<i>The Path of Purity</i> , PTS London
R.L. Turner	1975	<i>Collected papers 1912-73</i> , London
A.K. Warder	1967	<i>Pāli Metre</i> , PTS London
N.L. Westergaard	1841	<i>Radices Linguae Sanscritae</i> , Bonn
W.D. Whitney	1879	<i>A Sanskrit Grammar</i> , Leipzig

## Abbreviations

abl.	ablative
absol.	absolute
abstr.	abstract noun
acc.	accusative
act.	active
ad	referring to, commenting on
adv.	adverb
AMg	Ardhamāgadhī
aor.	aorist
Ātm.	ātmanepada
Aś	Aśokan Inscriptions G: Gīrmar; K: Kālsī; Dh: Dhauli; J: Jaugaḍa; M: Mānsehra; Sh: Shāhbāzgarhī; S: Sōpārā; Y: Yerragudi RE: Rock Edict; PE: Pillar Edict
BDCRI	Bulletin of the Deccan College Research Institute, Poona
Be	Burmese edition, Chatṭhasaṅgīti-piṭakaṃ, Rangoon, 1956-
BHS	Buddhist Hybrid Sanskrit (as in BHSD)
BHSD	Buddhist Hybrid Sanskrit Dictionary, F. Edgerton, New Haven, 1953
BHSG	Buddhist Hybrid Sanskrit Grammar, F. Edgerton, New Haven, 1953
bhvr.	bahuvrīhi compound
BSOAS	Bulletin of the School of Oriental and African Studies, London
BSU	= H. Lüders 1954
caus.	causative
CDIAL	A Comparative Dictionary of the Indo-Aryan Languages, R.L. Turner, London 1966
Ce	Singhalese edition, Buddha Jayanti Tripiṭaka Series, 1959-; Simon Hewavitarne Bequest, Colombo, 1917-
cf	compare
compar.	comparative
cond.	conditional
cpd, cpds	compound, compounds
CPD	A Critical Pāli Dictionary, begun by V. Trenckner, revised, continued and edited by D. Andersen, H. Smith et al., Copenhagen 1924-
ct, cts	commentary, commentaries
dat.	dative
DED	A Dravidian Etymological Dictionary, T. Burrow and M.B. Emeneau, (2nd edition) Oxford 1984
demonstr.	demonstrative

denom.	denominative
desid.	desiderative
dv.	dvandva compound
ed.	edited by
eds	editions (ie Be, Ce, Ee, Se)
Ee	European edition
eg	for example
ep.	epithet
esp.	especially
etc	et cetera
f.	feminine
fig.	figuratively
fn	footnote
foll.	and following (lines)
fpp	future passive participle
fut.	future
gen.	genitive
gr.t.t.	grammatical technical term
id.	the same
ie	that is
IF	Indogermanische Forschungen
ifc	in fine compositi (at the end of a compound)
iic	in initio compositi (at the beginning of a compound)
IJ	Indo-Iranian Journal, The Hague
imperat.	imperative
impers.	impersonal
ind.	indeclinable
inf.	infinitive
instr.	instrumental
interrog.	interrogative
intrans.	intransitive
JAOS	Journal of the American Oriental Society, New Haven
JAs	Journal Asiatique, Paris
JOI(B)	Journal of the Oriental Institute, Baroda
JPTS	Journal of the Pāli Text Society, London, Oxford
JRAS	Journal of the Royal Asiatic Society, London

karmadh.	karmadhāraya compound
KZ	Zeitschrift für Vergleichende Sprachforschung
lex.	lexica
lit.	literally
loc.	locative
m	masculine
mc	metri causa
metaph.	metaphorical(ly)
mfn.	masculine, feminine and neuter, ie adjective
mi.	Middle Indian
ms(s)	manuscript(s)
MSS	Münchener Studien zur Sprachwissenschaft
n.	neuter
NAWG	Nachrichten der Akademie der Wissenschaften in Göttingen
neg.	negative
no.	number
nom.	nominative
Npr.	proper name
num.	numeral
onomat.	onomatopoeic
opp.	opposite (in meaning to)
opt.	optative
orig.	original(ly)
p., pp.	page, pages
Par.	parasmaipada
part.	participle
part.pr.	present participle
pass.	passive
perf.	perfect
Pkt	Prakrit
pl.	plural
poss.	possibly
postp.	postposition
pp	past participle
pr.	present
prep.	preposition
prob.	probably
pron.	pronoun

qv, qqv	which see
redupl.	reduplicated
rel.	relative
S.	Sanskrit
scil.	scilicet (understand, supply)
Se	Thai edition, CD-Rom, Mahidol University Computing Center, Bangkok
sg.	singular
subst.	substantive
superl.	superlative
sv	sub voce (under that word)
SWTF	Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, E. Waldschmidt et al., Göttingen 1973-
Ta	Tamil
tatp.	tatpuruṣa compound
trans.	transitive
ts	tatsama (same as Sanskrit)
t.t.	technical term
Ved.	Vedic Sanskrit
vl	varia lectio (variant reading)
vll	variae lectiones (variant readings)
voc.	vocative
vol.	volume
wr, wr	wrong reading, wrong readings
Wg	= N.L. Westergaard 1841
WZKS(O)	Wiener Zeitschrift für die Kunde Süd- (und Ost-)asiens

note that:

- ° represents the head-word of the article
- ~ represents the stem of the nearest preceding word in bold characters
- \* denotes the quotation is from a verse portion of the text
- \*\* denotes the quotation is from a portion of the text in the *vedha* metre
- = stands between identical passages
- ≠ stands between parallel, not quite identical, passages

## Order of the Pāli letters

a ā i ī u ū e o

ṃ

k kh g gh ñ

c ch j jh ñ

ṭ ṭh ḍ ḍh ṇ

t th d dh n

p ph b bh m

y r l ḷ v

s h



**a<sup>1</sup>**, *the letter or sound 'a'*; — °-**kāra**, *m.* [a + kāra<sup>1</sup>; ts], *the letter or sound 'a'*; Sadd 857,31; Ja I 503,21' (~o nipāmatatto; see a<sup>6</sup>-); Sp 1022,14; 1399,26 (dighan ti dighena kālena vattabbaṃ ākārādi, rassaṇ ti tato upaddha-kālena vattabbaṃ ~'ādi, *Be, Ce, Se so; Ee wr ākārādi*); Ud-a 181,11 (~assa ākāraṃ katvā); Ap-a 430,16 (paṭisedhe vuddhitabbhāve ... ~o); — ~' -āgama, *m.*, *the addition of the augment (see a<sup>5</sup>-)*; Sadd 835,18; — ~-lopa, *m.*, *elision of 'a'*; Sp 213,9; — °-**vaṇṇa**<sup>1</sup>, *m.*, *the vowel 'a' or 'ā'*; Sadd 606,28.

**a<sup>2</sup>**, *the preverb ā- shortened before double consonants, as in akkosati, akkhāti etc; Sadd 836,30 foll.*

**a<sup>3</sup>**- (*an- before vowels*), [S. a-, an-], *a prefix having a negative or privative or contrary sense, compounded with 1. nouns and adjectives; — 2. infinite forms of the verb; — 3. (occasionally) finite forms of the verb; Abh 1147; Sadd 889,20 foll.; — see anajjhagaṃ (sv adhi√gā), analliyati, anādiyi; — Examples of 1. and 2. are given under their positive form.*

**a<sup>4</sup>**, *the base of some pronouns and adverbs; — see ayaṃ, asu, atra, ato.*

**a<sup>5</sup>**, [ts], *the augment (sign of action in the past), prefixed to the root in aor. and cond. tenses (often, however, omitted); occasionally placed before the preverb, cf eg aparibhūhayi, Ja V 361,16.*

**a<sup>6</sup>**, *a particle, according to cts, in anantaka, apassato, apilandhana, apucchasi, apunappunam, abhāvetvā<sup>1</sup>, abhāsivā, amajjapa, asiṇcati qqv.*

**a<sup>7</sup>**, *m.* [ts], *a name of Viṣṇu; Sadd 638,22 (ko ca a ca iso ca kesā ti samāso ... asaddena viṇhu ... vutto).*

**aṃsa<sup>1</sup>**, *m.* [S. aṃśa], *share, portion, part; Abh 485; 1102; Sadd 567,23; Spk I 305,15 (~o ti koṭṭhāso vuccati); Mp III 248,12; — ifc see atit'- (sv acceti<sup>2</sup>), anāgat'- (sv āgacchati), ek'-, paccuppann'-, paṭivims'-, mett'-, sukk'-; — see also āsa<sup>5</sup>, ekamsika.*

**aṃsa<sup>2</sup>**, *m.* [ts], *the shoulder; Abh 264; 1102; Vin II 217,19 (pattam thavikāya pakkipitvā ~e ālaggetvā); A I 61,30 (ekena ... ~ena mātaraṃ parihareyya; Mp II 121,13: ekasmim amsakūṭe thapetvā); Sn 609 (na gīvāya na ~ehi na udarena); Ja I 9,18 (khāribhāraṃ ~e katvā); VI 562,13\* (~ato); Ap 541,17 (~ehi samadhārayuṃ); — ifc see antar'-, ek'-, puṭ'-; — °-**kāsāva**, *n.*, *a yellow shoulder-cloth; Vism 65,22; — °-**kūṭa**, m.n.* [aṃsa + kūṭa<sup>1</sup>], *"shoulder-prominence", the shoulder; Vin III 127,4 (~ena pahāraṃ adāsi); Ja VI 562,25; Ps III 378,21 (dve ~āni); Spk III 244,8 (dvinnam ~ānam antare); Dhp-a IV 136,1; — °-**baddha**, m.*, *a shoulder-strap; Vin II 143,18\* (in uddāna: thavikā ~am ca, Be, Ee so; Ce °-bandhakam; Se °-vaddham ca); Ap 310,16 (~e iine**

*datvā, Be, Ee so; Ce °-bandhe; Se °-vaddhe); — °-**baddhaka** (and °-bandhaka), m.*, *a shoulder-strap; Vin I 204,9 (~o, Be so; Ce °-vaṭṭako; Ee °-bandhako; Se °-vaddhako) ≠ II 114,7 (Be so; Ce °-bandhako; Ee, Se °-vaddhako); Vv 33:215 (~am, Be so; Se °-bandhakam; Ce, Ee °-vaṭṭakam); Sp 350,25 (~ena, Be so; Ce, Se °-vaddhakena; Ee °-vaṭṭakena); — °-**bandhana**, n.*, *a shoulder-strap; It-a II 67,33 (~am, eds so) = Sv 528,17 (Be °-baddhakam; Ce, Ee °-vaṭṭakam; Se °-vaddhakam); — °-**vaṭṭaka** (and °-vaddhaka), m.*, *a shoulder-strap; Vin I 204,9 (~o, Ce so; Be °-baddhako; Ee °-bandhako; Se °-vaddhako) ≠ II 114,7 (Ee, Se °-vaddhako; Be °-baddhako; Ce °-bandhako); Vv 33:215 (~am, Ce, Ee so; Be °-baddhakam; Se °-bandhakam); Sp 350,25 (~ena, Ee so; Be °-baddhakena; Ce, Se °-vaddhakena); Vin-vn 859 (~e).*

**aṃsa<sup>3</sup>**, *m.* [S. -āsra], *point, corner; edge, facet (frequently in combination with numerals); Vv 64:2 (phalehi ~ehi atīva saṅgatā; Vv-a 275,25: ~ehi ti kubbaraphale paṭiṭṭhitehi heṭṭhima-aṃsehi); As 317,23 (catūhi ~ehi yuttam caturamsam); Vv-a 304,1; — ifc see atṭh'- (sv atṭha<sup>2</sup>), āyat'- (sv āyamati), catu-r-, cūl'- (sv culla<sup>1</sup>), cha-l- (sv cha<sup>2</sup>), ti-y-, soḷas'-; — see also aṃsi, assa<sup>2</sup>.*

**aṃsā**, *f.* (and *m.pl.* ?) [S. arśas, n., S. lex. arśa, m.], *a particular disease, hemorrhoids, piles; A V 110,7 (imasmim kāye vividhā ābādhā uppajjanti ... madhumeho ~ā pilakā); Nidd I 370,10 (madhumehena ~āya pilakāya ... phutṭho); Sadd 567,23 (~ā ti arisarogo); — see also arisa.*

**aṃsi**, *f.* [S. aśri], *an edge; a corner; a facet; Vv 78:2 (ekamekāya ~iyā ratanā satta nimmitā; Vv-a 303,29: atṭhamsesu thambhesu ekasmim aṃsabhāge); Ps III 112,17 (tassa [phalakassa] cha ~iyo, chasu ~isu cha kappāsapinḍiyo pupphitā); — see also aṃsa<sup>3</sup>.*

**aṃsika**, *m.* [from aṃsa<sup>2</sup>], *one who carries (something) on the shoulder; Sadd 786,20 (sisena vahatī ti sisiko, evam ~o).*

**aṃsu**, *m.n.* [S. aṃśu], *1. a thread, filament; fibre; Abh 1121; Vism 622,34 (tantumhi tantumhi ~umhi ~umhi); Sp 1118,5 (kusalā itthiyo tīhi ~ūhi suttam kantanti); As 316,7 (tassa tassa pana ~uno); — ifc see kosiya'- (sv kosiya<sup>2</sup>); — 2. a ray, a sunbeam; Abh 64; 1121; Sadd 395,25; — ifc see ñān'-, dhammavar'-; — °-**māli(n)**, m.*, *the sun; Abh 63; Bv-a 45,21; — ifc see jina-, buddh'-.*

**aṃsuka**, *n.* [S. aṃśuka], *cloth; Abh 290; Sadd 353,6.*

**aṃseti**, ~**ayati**, *pr.* 3 *sg.* [S. Dhātup aṃsayati, Wg § 35:64], *strikes; collides; Sadd 567,22 (aṃsa saṅghāte: ~eti ~ayati).*

**aṃhati**, *pr.* 3 *sg.* [S. Dhātup aṃhate, Wg § 16:34], *goes; Sadd 457,32 foll. (ahi pilāhi gatiyaṃ: ~ati ... nippādo pi*

samāno ~ati gacchati gantum sakkoti ti ahi).

**akam**, aor. 1 sg. of karoti qv.

**akamsu**, aor. 3 pl. of karoti qv.

**akaṭṭha** in Ee at Pv-a 45,23-24 is wr for akkuṭṭham (Be, Se so).

**akaṇḍakam** in Ee at Pv-a 161,15 is wr for akaṇḍakam (Be, Ce, Se so).

**akati**, pr. 3 sg. [S. Dhātup akati, Wg § 19:30], moves tortuously; Sadd 322,24 (aka kuṭilagatiyaṃ: ~ati); 468,8.

**akattha**, aor. 2 pl. of karoti qv.

**akaniṭṭha**, n. (or m.) and ~ā, m.pl. [BHS akaniṣṭha; cf S. akaniṣṭha], 1. (m.pl.) the name of one of the highest classes of devas, the fifth class of suddhāvāsas qv; D II 286,23\* (paṇitatarā devā ~ā yasassino; Sv 739,34: ye te āyuna ca paññāya ca ~ā jeṭṭhakā sabbadevehi paṇitatarā devā); III 237,20 (pañca suddhāvāsā, aviha atappā sudassā sudassā ~ā); M I 289,23 (~ānaṃ devānaṃ); Bv 1:21 (ābhassarā subhakiṇhā vehapphalā ~ā ca devatā); Paṭi I 84,2 (heṭṭhato brahmalokaṃ pariyantaṃ karitvā uparito ~e deve anto karitvā; Paṭi-a 297,26: ~e ti uttamaṭṭhena na kaniṭṭhe); Kv 208,12 (~ānaṃ devānaṃ soḷasa kappasahassāni āyuppamānaṃ, Be, Se so; Ee akaniṭṭhagānaṃ, prob. wr); — 2. (n.) the world of the akaniṭṭha devas; Pp 17,23 (sudassiyā cuto ~aṃ gacchati); Pj I 166,15 (yāmato yāva ~aṃ); Dh-p-a III 290,1; — °-gāmi(n), mfn. [akaniṭṭha + gāmi(n)<sup>1</sup>], going to the akaniṭṭha world; D III 237,23 (pañca anāgāmino ... uddhamso ~i); S V 237,15; Paṭi I 161,14; Pp 17,18.

**akampaniya**, mfn., neg. fpp of kampati qv.

**akampi(n)**, mfn. [from kampati], not shaking, not trembling; M II 138,9 (achambhi ~i avedhī).

**akampiya**, mfn. and n., neg. fpp of kampati qv.

**akammaka**, mfn(-ikā)n. [a<sup>3</sup> + kamma + ka<sup>2</sup>], 1. not connected with or dependent on (past) action; Mil 137,1 (~ena hetunā); — 2. [S. akarmaka], (gr.t.t.) not connected with a patient, intransitive; Sadd 11,27 (akammikā); 328,32 (~o 'yaṃ dhātu).

**akammaneyya**, mfn. [S. akarmanya], not ready or fit for any work; inert; Ja IV 383,26\* (bāhaṃ pasāreti ~aṃ) = 385,7\*; — see also kammañña, kammaniya.

**akamha**, aor. 1 pl. of karoti qv.

**akariyā** in Ee at Sp 611,7 is wr for akiriya (Ce, Se so) or akiriyaṃ (Be so).

**akarum**, aor. 3 pl. of karoti qv.

**akalana** in Ee at It-a II 12,11 is wr for ākalana qv.

**akalu**, n. [S. agaru, aguru], the fragrant resin or wood of *Aquilaria agallocha*; aloes; Ja IV 440,23\* (ahaṃ ca kho ~uṃ candanaṃ ca silāya piṃsāmi, Ee so; Be, Ce agaluṃ; Se aggaluṃ; 442,8: kālākaluṃ ca rattacandanaṃ ca); VI 144,23\* (°-candanavilittā, Ee so; Be, Ce agalu-; Se aggalu-); Mil 338,13 (in cpd, Ce, Ee so; Be agalu-; Se aggalu-); — see also agaru<sup>1</sup>, agalu.

**akalla<sup>1</sup>**, mfn., see sv kalla.

**akalla<sup>2</sup>**, n., see sv ākalla.

**akallaka**, akalyaka, mfn. [a<sup>3</sup> + kalla + ka<sup>2</sup>], ill; not fit; Vin III 62,20 (Sp 382,20: nāhaṃ ~o ti nāhaṃ gilāno ti attho); Ja III 464,4 (bhavaṃ ~o ti bhavantaṃ paṭijaggitum āgato 'mhi); Vin-vn 489; Utt-vn 503; Paṭi-a 232,11 (gilāno hi ~o ti vuccati, Be, Ce, Se so; Ee akalyako).

**akavāṭaka**, mfn. [a<sup>3</sup> + kavāṭa + ka<sup>2</sup>], without a door; Vin II 148,8 (te viharā ~ā honti); — °-baddha, mfn., not closed with a door; not constructed with a door; Vin-vn 2307 ([vihāre] ~asmiṃ dukkaṭaṃ paridipitaṃ).

**akassana**, n. [a<sup>3</sup> + kassana<sup>1</sup>], not lessening; not making thin; Dhātum 404 (thūlākassane, so read with Ce? Ee thūla kassane).

**akā**, aor. 3 sg., 2 sg. of karoti qv.

**akāci(n)**, mfn. [prob. from kāca<sup>2</sup> qv], flawless; without blemish; Vv 60:1 (abhiruyha nāgaṃ ~inaṃ, Be, Ce, Se so; Ee wr ākācinaṃ; Vv-a 253,2: ~inan ti niddosaṃ sabalavaṇṭakalākādichavidosarahitaṃ ti attho, ājāniyaṃ ti pi pāḷi).

**akāmaka**, mfn(-ikā)n. [a<sup>3</sup> + kāma + ka<sup>2</sup>; BHS id.], unwilling; not wishing (to); Vin III 13,6 (maraṇena pi mayaṃ te ~ā vinābhavissāma); D I 115,18 (Gotamo ~ānaṃ mātāpitunnaṃ ... pabbajito); Ja IV 31,13\* (~o vā hi ahaṃ carāmi) = Cp 3:11:12 (Be, Ce, Se so; Ee wr akāmo); Ja IV 35,21\* (akāmikā paddhacarā 'mhi tuyhaṃ, Be so; Ce paddhacarā 'smi; Ee wr baddha carāmi; Se paṭṭhacarāmi).

**akāra**, m., see sv a<sup>1</sup>.

**akārabhāva**, m., see sv kāra.

**akāruṇa**, see sv karuṇa.

**akāsi**, aor. 3 sg., 2 sg. of karoti qv.

**akāsiya**, m. [= akāsika, qv sv kāsika; or = \*ākāsiya < S. ākarṣika], royal servant; tax-gatherer; Ja VI 212,7\* (~ā rājuhi vānusiṭṭhā; 215,21\* foll.: ~ā ... ti idaṃ ca idaṃ ca balim gaṇhathā ti rājuhi anusitṭhā akāsiyasankhātā rājanisā viya).

**ākīṇcañña** in Ee at D I 35,20, Peṭ 148,7 and Ud-a 151,16 is wr for ākiṇcañña qv.

**akissava**, mfn. [?], (according to ct) without wisdom; SI 149,2\* (nivutaṃ maññe ~aṃ; Spk I 215,6: kissavā vuccati paññā, nipañño ti attho) quoted Nett 132,14\*.

**akukkukajāta**, mfn. [?], without shoots; ? M I 233,18 (passeyya mahantaṃ kadalikkhandhaṃ ujum navaṃ ~aṃ, Be, Ce, Ee so; Se akukkujātāṃ; Ps II 279,16: ~an ti pupphagahaṇakāle anto aṅguṭṭhappamāṇo eko ghana-daṇḍako nibbattati, tena virahitaṃ ti attho) = S III 141,28 (Be, Ce so; Ee wr akukkujātāṃ; Se akukkukajātāṃ) ≠ A II 200,22 (sālalaṭṭhiṃ ujum navaṃ akukkucakajātāṃ).

**akujana** in Ee at SI 33,10\* is wr for akūjana (or akujano) qv sv kūjana.

**akujjana**, see sv kūjana.

**akūto** in Ee, Ce at Peṭ 203,16 and akuto in Ee at Peṭ 203,19 are wr for akūto (Be so).

**akutoci-upaddava**, mfn. [a<sup>3</sup> + kutoci + upaddava], free from misfortune from any source; Ja V 378,1\* (kacci raṭṭhaṃ anuppiḷaṃ ~aṃ; 378,25: kutoci anupaddavaṃ).

**akutobhaya**, mfn. [a<sup>3</sup> + kuto + bhaya; ts], having nothing to fear from anywhere, from any quarter; secure; where there is nothing to fear from any quarter; SI 192,31\* (desentaṃ virajaṃ dhammaṃ nibbānaṃ ~aṃ; Spk I 278,28: nibbāne kutoci bhayaṃ n' atthi nibbānaṃ pattassa vā kutoci bhayaṃ n' atthi ti nibbānaṃ ~aṃ nāma) = Th 1238; A III 69,11\* (ye ca kāme pariññāya caranti ~ā); Dh-p 196 (nibbute ~e); Vv 50:23 (ramāmi kilāmi modāmi ~ā; Vv-a 216,7: attānuvāda-bhayaṇaṃ dūrāpagatattā ~ā); Thī 135 (sambuddham

~am); Ja IV 71,21\* (nirāsanko asoko ~o); Ap 589,8; Ps II 81,25 (imasmim pi nāma ~e araññe); Pj I 34,10 (°-tā).

**akuppiya**, *mfn.*, *neg. fpp (of caus.) of kuppati qv.*

**akusalaka**, *mfn.* [a<sup>3</sup> + kusala + ka<sup>2</sup>], *unskilled, unskilful*;  
Vin I 159,34 (tena ~ena citā vanhā bhitti paripati).

**akopiya**, *mfn.*, *neg. fpp of caus. of kuppati qv.*

**akka**, *m.* [S. arka], 1. *the sun*; Abh 63; 1102; Sadd 521,29 (~o ti suriyo); — *ifc see bāl'* - (sv bāla<sup>1</sup>); — 2. *the name of a plant, Calotropis gigantea*; Abh 581; 1102; M I 429,22 (taṃ jiyam ... yāy' amhi viddho yadi vā ~assa yadi vā saṇṭhassa ...; Ps III 142,11: akkavāke gahetvā jiyam karonti tena vuttam ~assā ti); Sp 626,31 (°-pupphādhi); — °-**nāla**, *m.*, *the stalk of the akka plant*; Vin I 306,8 (bhikkhu ~am nivāsetvā; Sp 1135,1: ~an ti ~-mayam); Ud-a 78,25 (~āni chinditvā vākehi paḷivethetvā nivāsana-pārupanam katvā acchādesi).

**akkanta**, *mfn.*, *pp of akkamati qv.*

**akkandati**, *pr. 3 sg.* [S. ākrandati], *laments, wails, cries*;  
S IV 206,25\* (~ati parodati; Spk III 76,13: anibaddham viya palāpaṃ palapanto kandati).

**akkamati**, *pr. 3 sg.* [S. āvkram], *steps on, treads upon; presses upon*; Vin I 118,25 (bhikkhū andhakāre kāyam pi cīvaram pi ~anti); II 128,22 (~atu bhante bhagavā dussāni); 175,5 (na ... sa-upāhanena senāsanam ~itabbam, yo ~eyya āpatti dukkaṭassa); M II 93,2 (na bhagavā celapattikam ~issati); Ja IV 206,9\* (rajū ti vā ~e kaṇhasappam); V 433,30 (pādena pādam ~ati); VI 126,10\* (arajam bhūmim ~a); Mil 220,21 (ummattako khittacitto jalitam pi jātavedam ~ati); Ps II 210,15 (hatthena tulam ~ati); Spk I 117,10 (pādam pasāretvā pacchimacakkavālamukhavattiyam ~ati); — *part.pr.* akkamanta, *mfn(anti)n.*, Ap 211,23; Ps II 259,29 (tāsam ... pāsānādini ~antinam); Nidd-a I 333,4 (amittam givāya ~anto viya); — *neg.* anakkamanta, *mfn.*, Ps III 323,7; — *aor. 3 sg.* (a) akkamī, Ja IV 330,9\*; Ap 514,22 (sirasi ~ī tadā); Sp 1209,16; (b) akkamittha<sup>1</sup>, Bv 2:52 (mā nam kalale ~ittha, *Be, Se so; Ce, Ee* ~ittho [2 sg. ?]; Bv-a 89,38: buddho kalale mā ~itthā ti attho); 3 pl. akkamimsu, Vin II 129,10 (bhikkhū kukkucāyanta [dussam] na ~imsu); 2 pl. akkamittha<sup>2</sup>, Dhp-a III 136,19; — *absol.* (a) akkamma, [S. ākrāmya], Ja III 141,3\* (sukkhapaṇṇam va akkamma); Cp 3:7:3; (b) akkamitvā, Vin III 38,33 (~itvā pavattesi); M I 324,14 (pādena vā aṅgāram ~itvā); Ja II 42,4; — *neg.* anakkamitvā, Dhp-a I 83,20; (c) akkamitvāna, Ap 514,23; Bv 2:52 (~itvāna mam buddho ... gacchatu); — *pass. pr. 3 sg.* akkamiyati, Pv-a 225,26 (yathā kaddamo na ~iyati eva, *Be, Ce, Se so; Ee* kaddame); — *pp* (a) **akkanta**, *mfn. and n.* [S. ākranta], 1. (*mfn.*) (i) (*pass.*) *stepped on; trodden upon; pressed upon*; A I 8,12 (sālisūkam ... hatthena vā pādena vā ~am; Mp I 55,25 *follow.*: pāden' eva ~am nāma hoti, hatthena uppiḷitam rūlhisaddavasena pana ~an t' eva vuttam); Ja I 71,9; VI 432,10 ([dvārāni] ekāya āpiyā ~āya pithiyanti); Ap 119,15 (~am ca padaṃ disvā; Ap-a 394,24: ~an ti akkamitam dassitam, *Be, Ce, Se so; Ee* akkamamānam dassitam, *prob. wr*); Mil 152,27 (~o pi pāso na samvarati); Spk II 241,28 (ācariya adisvā me ~o si); — *neg.* anakkanta, *mfn.*, *not stepped on*; Ps III 162,7; — (ii) (*act.*) *who has stepped on, trodden upon; who has stepped on to a shoe or sandal*;

Vin IV 201,17 (~assa vā paṭimukkassa vā omukkassa vā agilānassa dhammam deseti; Sp 895,18: kevalam pādukam akkamitvā ṭhitassa); Sp 1175,23 (aggim ~-puriso viya, *Be, Ce so; Ee* akkamanapuriso; *Se* aggi-akkamanapuriso); It-a I 70,22 (aggim ~ena viya sahasā tato oramitabbam); — 2. (n.) *stepping, treading upon*; Vism 292,32 (ekena pādena lekham ~-kkhaṇe yeva parinibbāyi); Ps II 46,20 (bhūmim ~kālato pabhuti); — *akkanto in Ee at* Sp 1379,18 *is wr for* okkanto (*Be, Ce, Se so*); — (b) **akkamita**, *mfn.*, *trodden*; Ap-a 394,24 (akkantan ti ~am, *Be, Ce, Se so; Ee* akkamamānam, *prob. wr*); — *fpp* akkamitabba, *mfn.*, Vin II 116,25 (na bhikkhave adhotehi padehi kaṭhinam akkamitabbam); Vism 342,18; — *neg.* anakkamitabba, *mfn.*, Sp 1249,1.

**akkamana**, *n.* [S. ākramaṇa], 1. *stepping on; treading upon*; Ja I 339,23 (°-tṭhāne); Ps I 284,2 (param param ṭhānam ~ato) = Spk III 141,21 (~ato, *Ee so; Be, Ce, Se* °-tāya); Spk II 228,10 (saha ~ā piṭṭhi ... bhijji); Th-a I 90,23 (pādehi ~e); — 2. *something to step on or tread upon (shoes or sandals)*; Ap 404,13 (Kakusandhassa munino ... divāvihāram vajato ~am adās' aham); — **anakkamana**, *n.*, *the not stepping on*; Sp 1209,18 (idam tāva bhagavato ~e kāraṇam); Bv-a 89,39.

**akkavāṭam** *in Ee at* Vin II 154,15 *is prob. wr, read* apesim yamakavāṭam *with Be, Ce, Se.*

**akkuṭṭha**, *mfn.*, *pp of akkosati qv.*

**akkulo**, *ind.* [either meaningless or = ākula qv; cf JPTS 1886, pp. 94-95], *an exclamation (designed to terrify)*; Ud 5,5 (yakkho bhagavato ... lomahamsam uppādetukāmo ... tikkhattum ~o pakkulo ti akkula-pakkulikam akāsi; Ud-a 66,22 *follow.*: tāyo vāre ~o pakkulo ti bhiṃsāpetukāmatāya evarūpaṃ saddam akāsi, anukaraṇasaddo hi ayam ... avyattakkharam tikkhattum attano yakkhagajitam gajji ... keci pana ākulavyākula iti padadvayassa pariyāyābhidhānavasena ~o bakkulo ti ayam saddo vutto ti vadanti ... apare pana akkhulo bhakkhulo ti pālim vatvā ...); — °(a)-**pakkulikā**, *f.*, *the cry of akkulo pakkulo; ? or confusion, dismay; ?* Ud 5,5 (~am akāsi); — *see also* akkhula.

**akketi**, ~ayati, *pr. 3 sg.* [S. Dhātup arkayati, Wg § 32:101], *praises*; Sadd 521,28 (akka thavane: ... ~eti ~ayati akko); — *pass. pr. 3 sg.* akkiyati, Sadd 521,29 (~iyati abhithaviyati).

**akkocchi**, *aor. 3 sg. of akkosati qv.*

**akkosa**, *m.* [S. ākrośa], *shouting at; abuse; reviling*; Abh 899; 1093; Vin IV 4,32 (hinena pi ~ena khumsenti); M II 62,2 (n' eva dānam alatta na paccakkhānam aññadatthu ~am eva alatta); A III 66,13 (saṅge ... bhinne aññamaññam ~ā ca honti); Sn 623 (~am vadha-bandham ca aduṭṭho yo titikkhati); Ja VI 187,25; Mil 8,28 (~am yeva paribhāsam yeva paṭilabhati); — °-**vatthu**, *n.* [akkosa + vatthu<sup>1</sup>], *basis, ground of abuse*; Vin IV 309,11 (dasahi vā ~ūhi akkosati) = Ja I 191,5; Dhp-a I 212,3 (coro si bālo si mūlho si oṭṭho si goṇo si gadrabho si nerayiko si tiracchānagato si n' atthi tuyham sugati duggati yeva tuyham paṭikaṅkhā ti dasahi ~ūhi akkosanti paribhāsanti); — **anakkosa**, *m.*, *absence of abuse; not reviling*; Ap 264,15 (~ass' idam phalam).

**akkosaka**, *mfn(ikā)n. and m.* [akkosa + ka<sup>2</sup>; S. ākrośaka],

(one) who abuses, scolds, reviles; Vin I 335,38\* (~assa, in uddāna); SI 85,31\* (~o ca akkosam [labhati]); Ja II 349,27 (tassa mātā kodhanā ahosi ... akkosikā paribhāsikā); Sp 165,12 (~ā garahakā); Mp III 94,27 (dasahi akkosavatthūhi ~o); Pv-a 251,26 (samanabrāhmaṇānaṃ ~o); — °-**paribhāsaka**, *mf*(akkosikaparibhāsikā)*n. and m.f.*, (one) who abuses and insults; Vin V 196,16 (bhikkhuninaṃ ~o hoti); A II 58,8 (akkosikaparibhāsikā); III 252,2 (yo so bhikkhave bhikkhu ~o ariyūpavādi brahmacāriṇaṃ); Vibh 247,6 (kulāni ... ~āni); Dhp-a IV 41,20; — **anakkosaka**, *m.*, anakkosikā, *f.*, (one) who does not abuse; Dhp-a II 150,21 (anakkosikā); — ~-paribhāsaka, *m.* anakkosikaparibhāsikā, *f.*, (one) who does not abuse and insult; A II 58,27; 58,36 (bhariyā ... anakkosikaparibhāsikā samanabrāhmaṇānaṃ).

**akkosati** (and akkoseti, ~ayati), *pr.* 3 *sg.* [*S. ākroṣati*], scolds, abuses, curses, reviles (usually + *acc.*, occasionally + *gen.*); Vin II 296,23 (upāsake ... ~āmi paribhāsāmi); III 184,1 (~issanti paribhāsissanti); M I 140,16 (pare tathāgataṃ ~anti paribhāsanti); A I 127,13 (~eyya pi maṃ paribhāseyya pi maṃ); IV 345,3 (bhikkhūnaṃ ~ati paribhāsati, *Ce, Ee so; Be, Se* bhikkhū); Ja I 225,28 (yadā te Nando ~ati); V 17,2\* (~atī pitaraṃ mātaraṃ ca); Sp 738,6 (khumsenti ti ~enti, *Ee so; Be, Ce, Se* ~anti); — *part.pr.* (a) *neg.* anakkosa(t), *mf.n.*, Ja III 27,2\* (anakkosam); (b) akkosanta, *mf*(~anti)*n.*, Vin V 65,33 (~antiyā); Ja III 27,5; IV 197,21\* (~ante pasamsati); Mil 171,18; Spk I 229,7; — *neg.* anakkosanta, *mf.n.*, S I 162,16 (tvaṃ amhe anakkosante ~asi); Vv-a 69,21; (c) akkosenta, *mf.n.*, Sp 753,17 (~ento, *Ee so; Be, Ce, Se* ~anto); — *aor.* 3 *sg.* (a) akkocchi, Dhp 3 (akkocchi maṃ avadhi maṃ) = Ja III 212,6\* (212,20: ayaṃ maṃ ~i; cf Sadd 833,6: kupā cchi ... akkocchi); (b) akkosi, Mil 221,26 (asabbhāhi pharusāhi vācāhi ~i paribhāsi); Spk II 147,18; Dhp-a I 43,20; (c) akkosesi, Mhv 37:154; 3 *pl.* akkosimsu, Vin V 65,35; Mp I 438,16; — *absol.* (a) akkositvā, Ja III 460,11; It-a I 86,20; Thī-a 29,6 (khiṇāsavatheriṃ gaṇikāvādena ~itvā tato cutā); — *neg.* anakkositvā, Ja I 323,6; (b) akkositvāna, Ap 82,9; (c) akkosayitvāna, Ap 613,11; (d) akkosetvā, Ja II 351,7 (paraṃ na ~etvā, *Ee so; Be, Ce* anakkosetvā; *Se* akopetvā); — *pass. part.pr.* akkosiyamāna, *mf.n.*, M I 334,8; Ja V 295,17 (~iyamāno pi paribhāsiyamāno pi); — *pp* (a) **akkuttha**, *mf.n. and n.* [*S. ākruṣṭa*], 1. (*mf.n.*) reviled, scolded, railed at; M II 3,33 (~o ca pana Pūraṇo Kassapo dhammakkosena); Sn 366; Ja VI 187,20 (kenaci ~ā vā paribhaṭṭhā vā bhaveyya); Mil 222,6; — 2. (*n.*) reviling, scolding; Pv-a 45,23 (~am, *Be, Ce, Se* so; *Ee* wr akattha); — ~-vandita, *n.*, reviling and respect; Sn 702 (Pj II 492,9: ~-vanditaṃ ti akkosam ca vandanaṃ ca); Thī 388; — ~-santa, *mf.n.*, being reviled; or calm when reviled; Ja II 348,24\* (~-santā vadhadanaṭṭajjitā ... bhariyā, *Ce, Ee so; Be, Se* akkuddhasantā; ≠ A IV 93,16: eds akkuddhasantā); — akkuṭṭhaṃ in *Ee* at Ud-a 291,26 is wr for akutṭhiṃ (*Be, Ce, Se* so); — akkuṭṭho in *Ee* at Ja V 113,11\* is wr for akkuddho *qv* sv kujjhati; — (b) **akkosita**, *mf.n. and n.*, 1. (*mf.n.*) scolded, reviled; Nidd-a I 465,19 (upavadito ti ~o); — 2. (*n.*) abusing, reviling; Vin V 77,20 (~e āpatti pācittiyassa); Ap 264,13

(nābhijānāmi ... saṃyatanam tapassinam kataṃ ~am mayā, *Be, Ce* so; *Ee* utthāhitam, *Se* upatthāhitam, *prob. wr*; cf 264,15: anakkosass' idam phalaṃ); — *fpp* **akkositabba**, *mf.n.*, Vin II 255,22 (na ... bhikkhu ~o paribhāsitaḥ); M II 210,14; Dhp-a IV 219,24; — *caus. aor.* 3 *sg.* akkosāpesi, Ja V 107,3 (maṇḍukena ... rājānaṃ akkosāpesi); — *absol.* akkosāpetvā, Ps II 420,24; — *pp* akkosāpita, *mf.n.*, Sv 276,29.

**akkosana**, *n.*, ~ā, *f.* [*S. lex.*, *BHS* ākroṣana], abuse; scolding; Abh 759 (~am); Ja V 107,28\* (~am ... ahosi); Vibh 353,6 (yā paresam ~ā vambhanā); Vism 29,5 *foll.* (~ā ti dasahi akkosavatthūhi ~am); Sv 75,23 (tayo sambhārā akkositaḥ paro kupitacittam ~ā ti, *Ce, Ee* so; *Be, Se* ~an ti); Cp-a 220,15 (parihāsehi ~ehi ca); Sadd 814,8 (~am akkoso).

**akkha**<sup>1</sup>, *m.n.* [*S. akṣa*<sup>1</sup>], 1. *an axle, an axle-tree*; Abh 375; 893; Vin I 231,37 (yugena yugam cakkena cakkam ~ena ~am paṭivattesi) ≠ D II 96,11; S IV 177,2 (~am abbañjeyya); Ja I 192,24 (yugakoṭṭim ca ~āni pādam ca nissāya); Mil 27,3 (~o ratho ti na hi bhante ti); — 2. *the collar-bone*; — *ifc* see adh'- (*sv* adho); — °-**agga-kila**, *m.*, a linch-pin; Abh 374; — °-**āhata**, *mf.n.* [akkha + āhata<sup>1</sup>], fixed on an axle; M III 173,26 (cakkaratanam ... ~am maññe tiṭṭhati); A I 112,5 ([cakkam] ~am maññe atthāsi; Mp II 181,13: akkhe pavesetvā ṭhapitaṃ iva); — °-**cchinna**, *mf.n.*, whose axle is broken; S I 57,22\* (visamaṃ maggam āruya ~o va jhāyati) = Mil 66,30\*; — °-**bandhanayotta**, *n.*, an axle-rope; Ja I 192,2; — °-**bhagga**, *mf.n.* [akkha + bhagga<sup>1</sup>], with a broken axle; Ja V 433,8 (~am ca yānam); — see also akkhi<sup>2</sup>.

**akkha**<sup>2</sup>, *m.* [*S. akṣa*<sup>2</sup>], 1. *a die; dice*; Abh 532; Vin II 10,20 (~ena pi kilanti; Sp 621,12: ~enā ti gulena); D II 348,19 (dve akkhadhuttā ~ehi dibbimsu); S I 149,24\* (yo ~esu dhanaparājayo); Ja V 155,23\* (~assa phalakam); VI 318,30\* (tam āyam ~ehi ajesi jūte); — 2. *the name of a tree, Terminalia bellerica, beleric myrobalan (the seeds of which were used as dice)*; Abh 569; Samantak 734 (kaṇhavaṇṭakkhaciṇṇā); — 3. *a certain weight*; Abh 479 (~o māsakā pañca); — °-**kkhāyika-chātaka**, *m. or n.*, the famine when the seeds of beleric myrobalan were eaten; Mhv 32:29 (~e); — °-**devi(n)**, *m.*, a dice-player, a gambler; Abh 531; — °-**dhutta**, *m.*, a gambler; one addicted to dicing; Abh 531; M III 170,7 (~o ... puttam pi jiyetha); Sn 106 (itthidhutto surādhutto ~o ca yo naro); Ja VI 274,10\*; — *ifc* see kūt'- (*sv* kūṭa<sup>2</sup>); — °-**mālā**, *f.*, a string of seeds, a rosary; Mhv 46:17 (ekāvaliṃ gahetvāna ~am akā kira); 57:6; — **anakkha**, (*mf.n.*), (one) who is not a gambler; Ja V 117,31\* (anakkhākitave ti ~e akitave ajūtakare c' eva akeratike ca).

**akkha**<sup>3</sup>, *n.* [*S. akṣa*<sup>3</sup>], a sense-organ; Abh 149; 893 (~am indriye).

**akkha**<sup>4</sup>, *ifc* for akkhi<sup>1</sup> *qv*.

**akkhaka**, *m.* [*S. akṣaka*], the collar-bone; Abh 278; Sp 549,8 (adhakkhakan ti ~ato paṭṭhāya adho); 902,10 (~ānam upari); Sv 604,10 (dve ~ā); — *ifc* see adh'- (*sv* adho), ubbh'- (*sv* ubbham); — °-**atthi**, *n.*, the collar-bone; Vism 254,2 (dve ~ini) = Vibh-a 237,3.

**akkhaṇa**<sup>1</sup>, *see sv khaṇa*.

**akkhaṇa**<sup>2</sup>, *n., lightning*; Ja II 91,11' (~am vuccati vijju); Mp II 380,1; — *see also* akkhaṇa.

**akkhaṇavedhi(n)**, *mfn.* [BHS akṣaṇavedhin; according to BHS < S. ākhaṇa, "target"], (probably) piercing the target; A I 284,15 (yodhājīvo dūrepātī ca hoti ~i ca; Mp II 380,1: ~i ti avirādhitavedhī, akkhaṇam vā vijju vijjantarikāya vijjhitum samattho ti attho) ≠ II 170,30; Ja III 322,22 (~im dhanuggaḥam pakkosāpetvā); IV 494,21\* (issāsino ... dūrepātī ~ino pi; 497,30': aviraddhavedhino vijju-ālokena vijjhanasamatthā vā); VI 129,27 (~inam dhanuggaḥaṇam pañcasatāni).

**akkhaṇā**, *f., lightning*; Abh 48 (~ā vijjū); — *see also* akkhaṇa<sup>2</sup>.

**akkhata**, *mfn., neg. pp of khaṇati*<sup>1</sup> *qv.*

**akkhati**, *pr. 3 sg.* [S. Dhātup akṣati, Wg § 17:2: akṣū vyāptau saṅghāte], *pervades; counts, reckons; ?* Sadd 329,25 (akkha vyattisaṅkhātesu: ~ati akkhi akkham).

**akkhadassa**, *m.* [cf S. akṣadarśaka, akṣadṛś], *a judge; a magistrate*; Abh 341; Vin III 47,2 (~ā mahāmatā; Sp 309,9: ~ā ti dhammavinicchanakā te dhammasabhāyaṃ nisīditvā aparādhānurūpaṃ corānaṃ hatthapādacchejjādiṃ anusāsanti); Ap 304,28 (agamāsiṃ vinicchayaṃ purato ~ānaṃ idaṃ vacanam abravim); Mil 114,28 (senāpati purohito ~o bhaṇḍāgāriko).

**akkhanti**, *see sv khaṇti*<sup>1</sup>.

**akkhaya**, *see sv khaya*<sup>2</sup>.

**akkhayita**, *mfn., neg. pp of khaṇoti* *qv.*

**akkhara**<sup>1</sup>, *m.n. and ~ā, f.* [S. akṣara], 1. (n.) *the imperishable* (= nibbāna); Abh 7; 1063; Sadd 70,29\* (anantaṃ ~am dipo accantaṃ); — 2. (m.) *a vowel; a letter, phoneme* (a, ā etc); Abh 348 (vaṇṇo tu ~o); Sadd 604,24 (te akārappabhutī ekacattālisa saddā ~ā nāma bhavanti); 857,31 (~ato kārapaccayo hoti akāro ākāro icc evamādi); Nidd-a I 264,16 (nakkhattarājā-r-iva tārakānan ti ettha rakārāgamo viya avijjamānassa ~assa āgamo); — 3. (m.f. and n.) *a sound; a syllable*; Vin IV 15,12 (~āya vāceti akkhara-akkharāya āpatti pācittiyassa); SI 38,21\* (chando nidānaṃ gāthānaṃ ~ā tāsam viyañjanaṃ); Dh 352 (~ānaṃ sannipātaṃ jaññā pubbāparāni ca); Ap 43,4 (ettha me vimati n'atthi ~e vyañjane pi vā; cf Ap-a 283,9: vinayapīṭakapariyāpanne akārādike ~e); Ps II 53,14 (tathāgato daharakāle ~āni sampiṇḍetvā padaṃ vattum sakkoti); Pv-a 280,10 (sa iti na iti du iti so iti ca imāni cattārī ~āni); Sadd 357,28 (atth' ~ā ekapadaṃ); 907,7; — *ifc see* accākkhara, adhik'-, ant'- (sv anta'), ūn'-; — 4. (m.n.) *a written character*; Abh 1063 (~am lipimokkhesu); Ja II 90,15 (kaṇḍe ~āni chinditvā); IV 7,20 (suvannaṇapāṭṭe likhitāni ~āni disvā); Mil 79,28; Sp 867,3 (~āni likhantassa aṅguliyo dukkhā bhavissanti); Ps V 42,1 (manāpāni vata ~āni samasīsāni samapantini caturassāni ti); Mp I 93,23 (nidhikumbhiyā ... pāsānapīṭṭhe ~esu upanibaddhesu yāva ~ā dharanti tāva nidhikumbhi tatthā nāma na hoti, Ee, Se so; Be, Ce ~āni) = Sadd 927,19 (~āni); Thūp 189,34; — 5. (n.) *an expression; a word*; D III 86,26 (tad eva porāṇaṃ aggaññaṃ ~am anusaranti); 93,14 (khattiyo tv eva dutiyaṃ ~am upanibbattaṃ); — °-**attha**, *m.* [akkhara + attha<sup>2</sup>], *the literal meaning*; Ja II 108,1; Sadd 809,23; — °-**cintaka**, *m., a grammarian*

(*prob. in the Sanskrit or Pāṇinian tradition*); Vism 310,20; Sp 209,27 (~ā pan' ettha idaṃ lakkaṇaṃ vadanti); Pj I 17,34 (dikamma-kattaṃ ~ā icchanti); Ud-a 55,15 (evaṃ tāva ~ā, atthakathācariyā pana ...); Sadd 516,27 (~ā pana kriyā icc api padaṃ icchanti); 680,13 (~ehi kato na adhunā amheh' eva, quoting Kaccāyana); 696,12 (evaṃ ~ānaṃ matavasena attho veditabbo, āgāmikā pana ...); 779,20 (ekacce ~ā vibbhantabuddhino); — °-**cintā**, *f., grammar; grammatical theory*; Ps II 34,17 (brāhmaṇā tīsu vedesu kusalā honti, gahapatayo nānāvohāresu c' eva ~āya ca); — °-**ññū**, *mfn., having knowledge of letters, able to read*; Sv 715,7; — °-**padaniyamita**, *mfn., metrically arranged*; Sv 684,17; Pj II 142,20; — °-**ppabheda**, *m. (and n. ?), phonology and etymology*; D I 88,6 (tiṇṇaṃ vedānaṃ ... sākkharappabhedaṇaṃ); Sv 247,25 (~o ti sikkhā ca nirutti ca) = Mp II 261,21; Mil 178,16 (~am); — °-**paveṇi**, *f., an orthographic system*; Jinak 93,6; — °-**piṇḍa**, *m., an aggregate of letters or syllables*; Dh-a IV 70,23; — °-**mandira**, *n., a library*; Jinak 104,29; — °-**likhanasippa**, *n., the craft of writing*; Ud-a 205,13; — °-**lopa**, *m., elision of a syllable or letter*; Sadd 632,23; 843,6; — °-**vipallāsa**, *m., the transposition or permutation of syllables*; Sadd 650,1; 670,28; 739,24; — °-**saṅkanti**, *f., the carrying on of a syllable into the following pāda*; Sadd 630,27 (~-vasena); 631,31; — °-**sannidhāna**, *n., juxtaposition of syllables, of the same syllable*; Sadd 39,12 (~-vasena ... santehi mahito hito); — °-**samaya**, *m.* [cf S. akṣarasamāmnāya ?], *the traditional list of letters, the alphabet*; Dh-a I 180,9 (~am na jānāti); Sadd 131,21 (kumārake ~am uggaṇhāpentā garū).

**akkhara**<sup>2</sup>, *see sv khara*<sup>1</sup>.

**akkharikā**, *f.* [from akkhara<sup>1</sup>], *a letter-game*; Vin III 180,28 (~āya pi kilanti); Sp 621,22: ~ā ti vuccati ākāse vā piṭṭhiyaṃ vā akkharajānaṇakīlā; D I 7,1; Nidd I 379,13.

**akkhavāṭa**, *m.* [S. lex. akṣavāṭa, akṣapāṭa], *an arena or enclosure for gaming or for wrestling*; Ja IV 81,23 (yuddhamañḍalaṃ sajjāpetvā ~am kāretvā).

**akkhā**, *aor. 3 sg., 2 sg., of akkhāti* *qv.*

**akkhā** *ti in Ee at Peṭ 87,22 and 168,12: read akkhāti with Be and Vin II 202,5.*

**akkhāta(r)**, *m.* [S. ākhyātṛ], *one who tells; one who names; a preacher, a teacher*; D I 4,18 (ito sutvā na amutra ~ā imesaṃ bhedāya); M III 8,13 (bhagavā ... anakkhātassa maggassa ~ā) = Kv 229,1; SI 11,24\* (akkheyyaṃ ca pariññāya ~āraṃ na maññati; cf Spk I 45,10 foll.: khīṇāsavo bhikkhu ~āraṃ puggalaṃ na maññati, ~āraṇ ti kammavasena kāraṃ veditabbaṃ, akkhātābbaṃ kathetābbaṃ puggalaṃ na maññati) = It 54,4\* (It-a II 32,33: kārakādisabhāvaṃ kiñci attānaṃ na pacceti); Dh 276 (tumhehi kiccaṃ ātappaṃ ~āro tathāgatā); Sadd 730,26 (~ari).

**akkhāti** and **akkhāyati**<sup>1</sup>, *pr. 3 sg.* [S. ākhyāti], *declares, announces; tells, tells about; teaches*; Vin II 202,5\* (asandiddho ca ~āti); IV 12,6 foll. (chabbaggiyā bhikkhū ... imassa sutvā amussa akkhāyanti imassa bhedāya ... akkhāyatha ...); SI 32,10\* (taṃ me ~āhi pucchito); Sn 87 (~āti vibhajati idh' eva dhammaṃ); 505

(~āhi me bhagavā yaññasampadam); Vv 1:7 (~āmi te bhikkhu); Ja IV 226,9\* (~eyya tippāni parassa dhīro; 226,21\*: ācikkheyya); 384,12\* (~ātha me mānavā etam attham); VI 318,20\* (~āhi no, *Be, Se so; Ce, Ee akkhehi no, prob. wr;* 318,24\*: ācikkha amhākam); 518,3\* (taggha te mayam ~āma); Nidd I 260,7 (ito sutvā amutra akkhāyanti imesaṃ bhedāya); Mil 269,29 (sakkā nibbānassa sacchikiriyāya maggo ~ātum); — akkhāti in *Ee, Se at* SI 38,7\* and 38,10\* is *wr* for akkhāto (*Be, Ce so*); — *fut. 3 sg.* akkhissati, Pv 36:64; *1 sg.* akkhissam, Sn 997 (etha mānava ~issam, suṇoṭha vacanam mama); Ja V 41,4\* (etesam aham ~issam yādiso mama dohaḷo); *3 pl.* akkhāyissanti, Vin IV 12,12 (katham hi nāma ... akkhāyissanti); — *part.pr.* akkhāyanta, *mfn.*, Ja III 106,6 (akkhāyantassa pubbhāyino); — *aor. 3 sg.* (a) akkhā, Ja II 152,12\*; VI 181,24\* (supaṇṇo Kosiyass' ~ā; 182,3\*: supaṇṇo ācikkhi); (b) akkhāsi, A IV 106,5\* (iti buddho ... dhammam ~āsi); Sn 1131; Ap 499,11 (anakkhātam ca ~āsi); *2 sg.* (a) akkhā, Ja VI 359,20\* (359,28\*: tvaṃ ~āsi vadesi); (b) akkhāsi, Ja V 307,16\*; *1 sg.* (a) akkhiṃ, Ja V 77,22\* (tassāham ~iṃ vivariṃ guyham attham; 78,26\*: ~in ti kathesiṃ); (b) akkhāsiṃ, Ap 612,9; *3 pl.* akkhamṣu, Ja III 481,8\* (akkhamṣu mātā pitā ca bhātaro, *Ce, Ee so; Be, Se akkhiṃsu*); — *absol.* akkhāya, Sn 829 (~āya vādam parisāya majjhe; Nidd I 169,22: vādam ~āya ācikkhitvā); — *pass. pr 3 sg.* **akkhāyati**<sup>2</sup>, *is declared; is called, is stated to be; is named; esp.* aggam ~ati, *is called the most excellent*; DI 116,18 (Gotamo ... puthutitthakārānam aggam ~ati); MI 24,29 (ayaṃ imesaṃ dvinnam puggalānam ... hinapuriso ~ati); SI 86,33 (hatthipadam tesam aggam ~ati yad idam mahattena); A V 21,15 (yāvatā ... sattā ... tathāgato tesam aggam ~ati araham sammāsambuddho); Vibh 379,26 (etam olārikam ~ati); Mil 118,23 (sabbe atikkamma cakkavattimaṇi aggam ~ati); — *pp* **akkhāta**, *mfn.* [S. ākhyāta], *told, declared, taught; called, named*; Vin III 20,6 (bhagavatā aneka-pariyāyena kāmānam pahānam ~am); M II 11,3 (~ā mayā sāvakānam paṭipadā); SI 38,10\* (rāgo uppatho ~o, *Be, Ce so; Ee, Se wr* akkhāti); Dhp 275; Sn 276 (~am pi na jānāti dhammam); Ja IV 222,26\* (paṇko eso va ~o brahmacariyassa); Mil 333,28 (phalāni ... bhagavatā ~āni); Sv 17,19\* (vinayo ti ~o); Spk II 387,19 (~-ttā); — ~pada, *n.*, (*gr.t.t.*) a (*finite*) verb; Ps I 3,4 (haratī ti ~padan ti, *Ee so; Be, Ce, Se* ākhyātapadan ti) = Ud-a 6,7 (*Ce, Ee* akkhyāta-; *Be, Se* ākhyāta-); — *anakkhāta*, *mfn. and n.*, 1. (*mfn.*) *not declared, not told; not described*; MI 331,8 (anakkhātam kusalam); III 8,13 (anakkhātassa maggassa akkhātā); Pv 31:12; Ap 499,11; Mil 24,2 (anakkhātam yevāham Nāgasenam jānissāmi ti); — 2. (*n.*) *the indescribable*; Dhp 218 (chandajāto anakkhāte; Dhp-a III 289,17 *fol.*: anakkhāte ti nibbāne ... avattabbatāya ~am nāma); — *durakkhāta*, *mfn.*, *badly preached, incorrect*; MI 67,1 (durakkhāte dhammavinaye duppavedite); A I 34,4 (durakkhātattā); Mp IV 41,3 (ekapadam pi durakkhātam aniyyānikam apassanto); — *svākkhāta*, *svākhāta*, *svākhyāta* *mfn.*, *well-preached*; Vin III 19,15 (evam svākkhāte dhammavinaye pabbajitvā); MI 141,20 (svākkhāto ... mayā dhammo); S IV 300,30 (dhammassa svākkhātattā, *Be, Ce, Se so; Ee*

svākhyātattā); A I 34,7 (svākkhātattā); Sn 567 (svākkhātam brahmacariyam); Mil 415,8 (svākkhāto dhammo supatipanno saṅgho ti); Vism 213,16 *fol.*; Sadd 326,24 (keci pana svākhāto ti ca svākkhāto ti ca svākhyāto ti ca padam icchanti, tatha pacchimāni sakkaṭabhāsāto nayam gahetvā vuttāni, itaram yathāthārupanipphattivasena); — *fpp* (a) **akkheyya**, *mfn. and n.*, *to be named; to be told, to be expressed; what can be expressed or described, a nameable object*; SI 11,22\* *fol.* (~saññino sattā ~asmim paṭiṭṭhitā ... ~am ca pariññāya akkhātaram na maññati; Spk I 44,16 *fol.*: etha devo manusso gahaṭṭho pabbajito ... Tissso Phusso ti ādinā nayena ~ato sabbesaṃ akkhānānam ... vatthubhūto pañcakkhandhā ~ā ti vuccanti) = It 53,24\* *fol.* (It-a II 31,29: akkhāyati kathiyati paññāpiyati ti ~am kathāvatthu); Sn 808 (nāmam evāvasissati ~am petassa jantuno); — (b) *akkhātatta*, *mfn.*, *to be named; to be told*; Spk I 45,12; Mp IV 198,5; — *see also* ākhyāti.

**akkhāna**, *n.* [S. ākhyāna], *telling, announcing, teaching; a tale, a recitation, a legend*; DI 6,12 (pekham ~am paṇissaram) = Nidd I 366,23 (Nidd-a I 391,31: ~an ti bhāratarāmāyanādikam); D III 183,13; M III 167,19 (na sukaram ~ena pāpuṇitum yāva dukkhā nirayā); — *ifc* *see* itthambhūt' - (sv ittham), utukkāna (sv utu); — **anakkhāna**, *n.*, *not telling; no need for telling*; MI 503,5 (Gotamo ~am yeva akāsi, *Ee so; Be, Ce, Se* anakkhātam yeva akkhāsi); — *see also* ākhyāna.

**akkhāyati**<sup>1</sup> *see* sv akkhāti.

**akkhāyati**<sup>2</sup>, *pass. pr. 3 sg. of* akkhāti *qv.*

**akkhāyi(n)**, *mfn.* [S. ākhyāyin], *telling; announcing*; Ja III 105,20\* (pubb' ev' ~ino rāja ekadatthu na saddahe; 106,5' *fol.*: pubbam eva rājakulam patvā akkhāyantassa pubbhāyino ...); Nidd II 270,2; — *ifc* *see* atth' - (sv attha<sup>2</sup>), kim- (sv ka<sup>3</sup>).

**akkhāyika**, *mfn.* [from akkhāyi(n)], *telling; describing*; Ja III 535,12 (piyakkhānam ~ā mayham tūttidānam dehi, *Be, Ee so; Ce, Se* piyakkhānam āgatassā).

**akkhāyikā**, *f.* [S. ākhyāyikā], *a story, a tale*; — *ifc* *see* lok' -, samudd' -; — *see also* ākhyāyikā.

**akkhi**<sup>1</sup>, *n.* [S. akṣi] (*pl. nom. acc.* akkhī [cf S. dual akṣi ?] and akkhīni; *ifc* -akkha), *the eye*; Abh 149; 1109; Vin I 77,25 (sace kho Upāli rūpaṃ sikkhissati ~ini dukkhā bhavissanti); III 53,12 (nimittam karoti ~iṃ vā nikkhaṇissāmi bhamukam vā ukkhipissāmi); MI 383,27 (puriso akkhikahārako gantvā ubbhatehi ~iṃ āgaccheyya); Sn 197 (~imhā); 608 (na kaṇṇehi na ~ihi, *Ce, Ee, Se so; Be ~ibhi; = M II 196: Ce so; Be ~iḥi; Se ~ibhi; Ee omits*); Pv 21:27 (~ini ca paggharanti); Ja I 483,29\* (~i bhinnā paṭo nattho); II 357,6\* (rakkhe ~i va paṇḍito, *Be, Ce, Ee so; Se ~iṃ; cf* however K.R. Norman, 1987, pp. 33-4, for akkhī <\*akṣin); V 286,11 (atha nam ~ini pūretvā olokeyyāsi); VI 294,10\* (khippam kujjhanti rājāno sūken' ~i vā ghaṭṭitam, *Be, Ce, Se so; Ee ~iṃ*); Ap 374,10 (~i me na nimilati); Vism 185,15 (~inam pi nimmilitabhāvo); Sp 1030,21 (yo dvīhi vā ekena vā ~inā na passati); Ps II 177,28 (paññāmaye ~imhi appam parittam rāgadosamoharajam); Dhp-a I 9,20 (~i me āvuso vātā vijjhanti ti, *Ce, Ee, Se so; Be ~ini*); Cp-a 173,23 (yakkhānam ~ini rattāni honti animisāni ca); Mhv 36:82 (karoti rattan' ~ini); — *ifc* *see*

kakkaṭ' - (sv kakkata<sup>2</sup>), kakkataṭ' -, kaḷāra- (sv kaḷāra<sup>2</sup>), timirātamb' -, nippakhum' - (sv pakhuma), pupphit' -; — °-**kūṭa**, *n.* [akkhi + kūṭa], 1. *the corner of the eye*; Ja VI 540,2' (ubhapassesu setehi ~ehi samannāgatā); Nidd I 355,5 (~āni bhagavato lohitaṭāni); As 306,25; — 2. *the eyeball*; ? Sv 772,9 (udaramaṃsa-oṭṭhamāṃsa-akkhikūṭāṇi luñcitvā luñcitvā khādiyamānaṃ, *Be, Ce, Se so*; *Ee wr* -akkhikūṭāṇi) = Ps I 273,22 (*Be so*; *Ce, Ee, Se* udaramaṃsaṃ oṭṭhamāṃsaṃ ~' -āṇi) ≠ Mp III 359,12 (*eds* -akkhikamāṃsāṇi); — ~e in *Ee at* As 307,4 *is wr* for akkhikūpe (*Be, Ce, Se so*); — °-**kūpa**, *m.*, the eye-socket; MI 80,20; Ja IV 407,8 (akkhi ~ato mucci); — °-**kūpaka**, *m.*, the eye-socket; Vism 361,21 (assu ... ~e pūretvā tiṭṭhati vā paggharati vā); As 306,23; Spk II 354,23; — °-**koṭṭi**, *f.*, the corner of the eye; Ja III 410,19 (~iyā oloketvā); Dh-p-a II 240,23; — °-**ga**, *n.* [akkhi + ga<sup>2</sup>], an eyelash; Abh 259 (pakkhumam ~am); — °-**gaṇḍa**, *m.*, the whole eye; ? the eyeball; Sv 451,15 (aññesaṃ hi ~ā aparipuṇṇā honti ... viniggaṇḍaṃ pi gambhīrehi pi akkhihi samannāgatā honti, *Ce, Ee so*; *Be, Se* °-bhaṇḍā; *Se* °-geṇḍā) = Ps III 384,19 (*Ce, Ee so*; *Be, Se* °-bhaṇḍā); — *ifc see* visāla-; — *see also* parininnakkhigaṇḍaka; — °-**gūṭha**, *m.*, an excretion from the eye; Pv-a 198,16 (akkhimalan ti ~am); — °-**gūṭhaka**, *m.*, an excretion from the eye; Sn 197 (savati ... akkhimhā ~o); Thī-a 240,20; — °-**cakkala**, *n.*, the circle of the eye, the eye; Sp 1028,26 (ekena uddham ekena adho ti evaṃ visamajātehi ~ehi samannāgato); — °-**tārakā**, *f.*, the pupil of the eye; the eye; MI 80,20 (me akkhikūpesu ~ā gambhīragatā ... dissanti); Sp 1213,12 (yathā ca antepurikādayo ~mattam dassetvā ...); Mp II 73,8 (nilaparikkamam karonto kese vā ... ~āya vā karoti); [cf Sp-ṭ (*Be*) III 264,22: ~ā ti akkhibhaṇḍakā; *Se* akkhigaṇḍakā]; — °-**dala**, *n.*, the eyelid; Sv 194,16 (hetthimam ~am adho sīdati, uparimam uddham laṅgheti); Thī-a 240,19; (~-majjhe); — °-**nikhaṇṇa**, *n.* [cf S. akṣi-nikāṇam], closing the eyes; blinking, winking; Kkh 28,16 (~' -ādi nimittakaraṇam); — °-**nimesana**, *n.*, blinking of the eyes; Sv 482,19 (~-mattena nānattam paññāyati, *Ce, Ee so*; *Be* akkhinimisa-; *Se* akkhinimissa-) = Ps I 226,11 (*Ce, Ee so*; *Be* akkhinimisa-; *Se* akkhinimilla-); — °-**paṭala**, °-**pattaka**, *n.*, eye-membrane; As 307,16 (satta ~āni); Spk II 354,23 (akkhikūpake ~ehi parivārito maṃsapinḍo) = Bv-a 33,31 (*eds* akkipattakehi); — °-**pāka**, *m.*, inflammation of the eyes; Sp 1029,8; — °-**pūra**, *mfn.*, filling the eyes; Ja VI 191,26 (so ~am assum niggahetvā); — °-**loma**, *n.*, an eye-lash; Nidd I 355,1; As 306,25 (~ehi paricchinno); — *see also* añjanakkhika, añjitaṭṭha, atiyakkha, anakkhika, alāraṭṭha, ubhayaṭṭhaṭṭha (sv ubhaya), ekakkhi(n), ekakkhikaṇa (sv eka), gavakkha, gavakkhita, tambakkhika, paccakkha, parokkha, mandakkha, rattakkha (sv ratta<sup>1</sup>), lohitaṭṭha.

**akkhi<sup>2</sup>**, *m.* [cf akkha<sup>1</sup>], an axle; Mhv 38:94 (datvāna ratham jinnena -m-akkhinā).

**akkhi(n)**, *m.* [from akkha<sup>2</sup>], a gambler; Ja II 357,6 (pubbe v' ajjhābhavaṃ tassa rakkhe ~i va paṇḍito; *see K.R. Norman, 1987, pp. 33-4*).

**akkhim**, *aor. 1 sg. of akkhāti qv.*

**akkhika<sup>1</sup>**, *m.* [from akkha<sup>2</sup>], a dice-player, a gambler; Sadd 787,9 (akkhena dibbati ti ~o).

**akkhika<sup>2</sup>**, *n.* (?) [akkhi<sup>1</sup> + ka<sup>2</sup>], the eye; — *ifc see* addh'-; (sv addha<sup>1</sup>); — °-**maṃsa**, *n.*, the fleshy part of the eye; Mp III 359,12 (udaramaṃsa-oṭṭhamāṃsa-akkhikamāṃsāṇi luñcitvā luñcitvā khādiyamānaṃ; ≠ Ps I 273,22: *eds* -akkhikūṭāṇi); — °-**hāraka**, *m.*, one who removes eyes (? possibly akkhika<sup>3</sup> qv); MI 383,26 (seyyathā ... puriso ~o gantvā ubbhatehi akkhihi āgaccheyya).

**akkhika<sup>3</sup>**, *m.* [from akkha<sup>2</sup> ?], a seed of Terminalia bellerica, beleric myrobalan (used as dice); — °-**hāraka**, *m.*, one who collects seeds (or to akkhika<sup>2</sup> qv); MI 383,26 (seyyathā ... puriso ~o gantvā ubbhatehi akkhihi āgaccheyya).

**akkhika<sup>4</sup>**, *n.*, the mesh, the hole (of a net); — *ifc see* jāl'.

**akkhitta<sup>1</sup>**, *mfn.* [pp of \*ā<sup>2</sup> + khipati<sup>1</sup>; S. ākṣipta], caught; drawn away, tossed away; Ja III 255,22\* (santi aññe pi sakunā ... ~ā vātavegena, *Be, Ce, Ee so*; *Se* ukkhittā; 256,3: *fol.*: vātavegena ākaḍḍhitā).

**akkhitta<sup>2</sup>**, *mfn.*, neg. pp of khipati<sup>1</sup> qv.

**akkhipi** in *Ee at* Spk I 293,33 *is prob. wr for okkhipi* (*Be, Ce, Se so*).

**akkhula**, *m.* (?), one who destroys (in an exclamation designed to terrify); Ud-a 68,8 (apare pana ~o bhakkhulo ti pāḷim vatvā akkhetum khetum vināsetum ulati pavattati ti ~o, *ad Ud 5,4, eds* akkulo pakkulo ti); — *see also* akkulo.

**akkhetum**, *ind.* [inf. of \*ā<sup>2</sup> + khipoti], to destroy, put an end to; Ud-a 68,8 (~etum khetum vināsetum ulati pavattati ti akkhulo).

**akkhepa**, *m.* [S. ākṣepa], 1. pronouncing; reviling; objection; ? Sadd 559,18 (sara ~e: saretī sarayati); — 2. convulsion; ? Sadd 334,28 (raghi laghi gatyakkhepe, gatyakkhepo gatiyā ~o; cf however S. Dhātup Wg § 4:35-7: aghi vaghi maghi gatyākṣepe, dvandva ?); — *ifc see* gaty-.

**akkheyya**, *mfn.*, fpp of akkhāti qv.

**akkhobbha**, *mfn.*, neg. fpp of khobheti, caus. of khubbhati qv.

**akkhobhaṇī**, (m)f(n). [from khobheti, caus. of khubbhati qv; cf S. kṣobhaṇa], unshaking; imperturbable; Ja V 322,21\* (kass' esā mahatī senā ... ~ī aparīyanta sāgarasseva ūmiyo; 323,4: ~ī ti khobhetum na sakkā); — *see also* akkhohiṇī.

**akkhobhaṇī**, *f.* [cf BHS akṣobhiṇī], a very high number (10<sup>12</sup> or 10<sup>13</sup>); Sadd 802,5 *fol.* (nahutam ninnahutam ~ī, *Ee so*; vl akkhohiṇī); — *see also* akkhohiṇī.

**akkhosanaṃ** in *Ee at* Ap-a 120,7 *is wr for akkosanaṃ* (*Be, Ce, Se so*).

**akkhohiṇī**, *f.*, 1. [S. akṣauhiṇī], a complete army; Abh 384; Ja VI 434,23 (atthārasahi ~īhi saddhiṃ sabbe yuddhasajjā hutvā nikkhamaṇtu, *Ce, Ee so*; *Se* atthārasa-akkhobhiṇīhi; *Be* atthārasa-akkhobhaṇisaṅkhāya senāya); 439,1 (atthārasahi ~īhi, *Ce, Ee so*; *Se* akkhobhiṇīhi; *Be* atthārasa-akkhobhaṇisaṅkhāya senāya); — 2. [BHS akṣobhiṇī], a very high number; Abh 475 (nahutam tathā ninnahutam pi ca ~ī); — *ifc see* catuvīsati- (sv catu[r]); — °-**ghāta**, *m.*, the slaughter of a complete army (or of

millions); Mhv 25:103 (katam̐ ~am̐ saranto; cf 25:108: °-mahāsenāghāto) ≠ Thūp 215,14 (°-senāghātam̐); — see also akkhobhani.

**akhanima**, *mfn.* [a<sup>3</sup> + khana + ima<sup>2</sup> ?], not dug, not dug up; Ja V 169,1' (anāvakulā ti na avakulā ~ā ukkūla-vikūlabhāvarahitā vā samasaññhitā).

**akhānisum**, *aor. 3 pl. of khaṇati*<sup>2</sup> *qv.*

**akhānaya**, *caus. aor. 3 sg. of khaṇati*<sup>2</sup> *qv.*

**akhilaka**, *mfn.* [a<sup>3</sup> + khila<sup>1</sup> + ka<sup>2</sup>, or a<sup>3</sup> + khilaka], free from spikes or prickles; Ja V 203,3\* (~āni ca avaṇṭakāni ... kimrukkhaphalāni tāni, *Be, Ce, Ee so*; *Se* akhilakāni; 206,5: ~āni ti akkācāni nikkaṇṭakāni, *Ee so*; *Be* atacāni nippanāni; *Ce* avākāni nibbasāni; *Se* apākāni nibbanāni).

**akhyātavasena** in *Ee* at Kkh 20,26 is *wr* (or alternative form) for ākhyāta- *qv.*

**aga**, *m.* [ts], a tree; Abh 539; 1117; Sadd 330,31\* (imāni pana rukkhassa nāmāni ... ~o nago ...).

**agacchati** in *Ee* at Ap 160,9, and *agacchanti* in *Ee* at Ap 19,14 and Sv 865,26 are *wrr* for āgacchati and āgacchanti (*Be, Ce, Se so*).

**agacchamānaka**, *mfn.* [*neg. part.pr. of gacchati* + ka<sup>2</sup>], who do not go, who do not (want to) go; Dhp-a I 397,9 (aḥam̐ hi taya saddhim̐ ~e givāya gahetvā no pahiṇāmi, *Be, Ee, Se so*; *Ce* agacchamāne).

**agattitāni** in *Ee* at It-a I 133,24 is *wr* for aghattitāni (*Be, Ce, Se so*).

**aganhaka-itthi** in *Ee* at Sp 468,25 is *prob. wr* for aganhanaka- (*Be, Ce, Se so*).

**agati**<sup>1</sup>, *pr. 3 sg.* [S. Dhātup agati, *Wg* § 19:31], moves tortuously; Sadd 468,8 (aga kuṭilāyaṃ gatiyaṃ: ... ~ati); — see also aggati.

**agati**<sup>2</sup>, *f.*, see *sv* gati.

**agatika**, *mfn.* [ts], without resource; helpless; Cp 3:9:6 (so 'ham̐ ~o tattha; Cp-a 234,17 *fol.*: so aḥam̐ evaṃbhūto pādapakkhavekallena gamanavirahito mātāpitunnaṃ apagamana vā appaṭisaraṇo).

**agada**, *m.n.* [ts], a medicine, esp. an antidote; Abh 330 (bhesajjam̐ ~o); Ap 41,2 (yathā visādo puriso visena paripilīto ~am̐ so gaveseyya); Mil 152,25 (visaṃ halāhalaṃ pi khāyitaṃ ~am̐ sampajjati); 302,14 (visaṃ āsito ... ~am̐ alabhamāno ... akāle marati); Sv 67,22 (tatho aviparīto desanāvīlāsamayo c'eva puññussayo ca ~o assā ti dakārassa takāraṃ katvā tathāgato ti veditabbo); Th-a II 131,27 (amataṃ vuccati ~am̐, tena majjanti ti amatamadā sappā, *Be, Ce, Se so*; *Ee* vuccati agatam̐); — *ifc* see dhamm'-; — °-**āṅgāra**, *m.n.*, a medicinal ash or powder; M II 216,16 (~am̐ vaṇamukhe odaheyya; Ps IV 2,16: jhāmaharītakassa vā āmalakassa vā cunṇam̐); — °-**āmalaka**, *n.*, the health-giving or medicinal fruit of the āmalaka tree; Sp 42,13 (devatā ~am̐ agadāharitakam̐ ... āharanti); Mhv 5:26; — °-**harīṭaka**, °-**haritaka**, *n.*, the health-giving or medicinal fruit of the haritaka tree; Ja I 80,12; Sp 42,13; Mhv 5:26.

**agandhaka**, *mfn. (ikā)n.* [a<sup>3</sup> + gandha<sup>1</sup> + ka<sup>2</sup>], with no scent; Dhp 51 (yathā pi ruciraṃ puppham̐ vaṇnavantaṃ ~am̐) = Th 323; Ja III 253,12\* (mālā sereyyakasseva vaṇnavantā agandhikā); 253,22' (aññaṃ pi puppham̐ vaṇnasampannaṃ ~am̐); — see also sagandhaka.

**agandhika**, *m.* (?), the name of a plant; ? Sp 836,10 (°-puppham̐ karīrapuppham̐ jīvanti puppham̐).

**agaru**<sup>1</sup>, *n.* [S. agaru, aguru], the fragrant resin or wood of *Aquilaria agallocha*; aloes; Abh 302 (~u cāgaḷu); Ja VI 510,14\* (vilimpitvā °-candanena ca); Mil 382,4 (kappūrāgarutagaracandanakuṇkumādini); Vism 241,15; Vibh-a 223,18; — *ifc* see kālā-; — see also akalu, agalu.

**agaru**<sup>2</sup>, *mfn.*, see *sv* garu.

**agarūpamo** in *Ee* at Ap 319,32 is *wr* for agadūpamo (*Be, Ce, Se so*).

**agalu**, **agaḷu**, *n.* [S. agaru, aguru], the fragrant resin or wood of *Aquilaria agallocha*; aloes; Abh 302 (agaru cāgaḷu); Ja IV 440,23\* (~um̐ candanaṃ ca, *Be, Ce so*; *Ee* akalum̐; *Se* aggalum̐); Ap 348,28 (khippaṃ pabbatam̐ āruya ~um̐ aggahiṃ aḥam̐, *Be, Ee, Se so*; *Ce* agarum̐); 349,1 (~um̐ anulimp' aḥam̐, *Be, Ee, Se so*; *Ce* agarum̐); — see also akalu, agaru<sup>1</sup>.

**agāmaka**, *mfn.* [a<sup>3</sup> + gāma<sup>1</sup> + ka<sup>2</sup>], where there are no villages; without habitation, uninhabited; Vin IV 230,18 (~e araṇṇe; Sp 912,32: gāmābhāvena ~an ti vuttaṃ); Ja I 36,13 (~e araṇṇe); Vism 269,26; Sp 1052,7 (~e ce ti gāmanigamanagarasīmāhi aparicchinne aṭavippadesa); Ps I 233,7 (pabbajitvā ~e araṇṇe viharati); II 391,15 (idaṃ pana ~am̐ mahā-araṇṇam̐).

**agāra** (and sometimes āgāra; *ifc* also -āgāra), *n.* (and *m.*) [ts], a house; the household life; Abh 205 (~am̐); Vin I 181,23 *fol.* (na-y-idaṃ sukaraṃ ~am̐ ajjhāvasatā ekanta-paripunṇam̐ ... brahmacariyaṃ caritaṃ, yannūnaḥam̐ kesamassum̐ ohāretvā kāsāyāni vatthāni acchādetvā ~asmā anagāriyaṃ pabbajeyyaṃ ti); D I 88,32 *fol.* (sace ~am̐ ajjhāvasati rājā hoti cakkavatti ... sace ... ~asmā anagāriyaṃ pabbajati arahaṃ hoti sammāsambuddho); M I 91,24 (tvaṃ ~am̐ ajjhāvasasi kāme paribhuñjasi); 279,12 (dve ~ā sadvārā); 519,16 (suññaṃ pi ~am̐ pavasi); S IV 249,9 (asapatti ~am̐ ajjhāvasaṃ ti); A I 49,15 (gihinaṃ ~am̐ ajjhāvasataṃ); 156,18\* (āditassim̐ ~asmim̐); Dhp 13 (yathā ~am̐ ducchannaṃ vuṭṭhi samativijjhati); 140 (~āni aggī dāhati); Sn 805 (vinābhāva-santam̐ ev' idaṃ iti disvā nāgāraṃ āvase); Pv 47:4 (suñisā homi ~assa ca issarā); Thī 376 (sukhitā ehi ~am̐ āvase); Ja I 51,2 (sace ~ā nikkhamma pabbajissati buddho bhavissati); IV 154,25\* (kārayantā nagarāni ~e ca disampati); Paṭi I 176,23 (~an ti vihāro aḍḍhayogo ..., *Be, Ce so*; *Ee, Se* āgāraṃ ti); Ap 61,19 (nikkhamitvā ~amhā pabbajissati); 546,1 (~e va tadā mayaṃ ... vicarimhā ... komāribrahmacariyaṃ); Peṭ 220,4 (evaṃ nicesu pi ~esu jāto hoti, so read with *Ñānamoli*, 1964, p. 297? *eds* nicesu); Mil 88,15; Vism 593,22; Sv 42,3 (rañño kīlanatthaṃ paṭibhānacittavicitraṃ ~am̐ akāmsu); Spk I 52,25 (~an ti mātugāmena saddhim̐ gehaṃ); Th-a I 126,12 (~asmā ti gehato gharāvāsato vā); Cp-a 210,4 (tayo pi bhavā āditam̐ ~am̐ viya ... upaṭṭhahimsu); Sadd 921,1 (mattābhedo tāva ~am̐ āgāraṃ); — *agāra* in *Ee* at Sp 852,27 is *wr* for āṅgārā (*Be, Ce, Se so*); — *ifc* see agyāgāra, ajjhāgāre, āvasathā-, itth'-ā- (*sv* itthī), uposathā-, kārā- (*sv* kārā), kūṭā- (*sv* kūṭā<sup>1</sup>), koṭṭhā- (*sv* koṭṭhā<sup>2</sup>), cittā- (*sv* citta<sup>2</sup>), tiṇā-, dhaññā- (*sv* dhañña<sup>1</sup>), nālā-, pariya-ā-, pānā-, bandhanā-, bhaṇḍā-, bhusā-, yaññā-, rājā-, vāsā-, vāhanā-, santhā-, suññā-; —



°-muni, *m.*, a sage who lives a household life; Nidd I 58,11 (ye te agārikā diṭṭhapadā viññātasāsana, ime ~ino, *Be, Ce so; Ee, Se āgāramunayo*); — °-vāsa, *m.*, household life; Th 1107 (~ena alaṃ nu te idaṃ); — **anagāra**, *anāgāra, mfn., m. and n.*, 1. (*mfn. and m.*) without a house, homeless; (one) who has left a household life; a homeless ascetic; D III 160,12\* (yadi ~-tam upeti, *so read with K.R. Norman, 1984, p. 180; Be anāgāriyatam; Ce anagāriyatam; Ee, Se anagāriyatam*); M II 62,28 (~ā mayam gahapati, *Be, Ce, Se so; Ee anāgārā*); Dh 404 (asamsatṭham gahatṭhehi anāgārehi cūbhayam); Sn 639 (yo 'dha kāme pahatvāna anāgāro paribbaje); Pv 14:5 (alenā ~ā ca); Ja V 252,19\* (adhanassa anāgārassa bhikkhuno; 253,8: gharavāsam pahāya anāgāriyabhāvaṃ pattassa); Ps I 111,18 (bhikkhu pi n' atth' assa agāran ti ~o); It-a II 163,6 (~ā ti pariccatta-agārā pabbajitā, *Be, Se so; Ce, Ee anāgārā ti*); — 2. (*n.*) the homeless state; the ascetic life; Sn 376 (yo vā agārā ~am eti; Pj II 368,7: ~am eti pabbajati); — ~-muni, *m.*, a homeless sage; Nidd I 58,13 (ye te pabbajitā diṭṭhapadā viññātasāsana ime ~-munino, *Be, Ce so; Ee, Se ime anāgāramunayo*); — **sāgāra**, *mfn. and n.*, 1. (*mfn.*) (one) who lives in a house; It 111,19\* (~ā anagārā ca, *Be, Ce so; Ee, Se anāgārā*; It-a II 163,5: ~ā ti gahatṭhā); It-a II 163,8 *foll.* (~ā hi anāgārānaṃ dhammadānaṃ sanniṣṣitā anāgārā ca ~ānaṃ paccayadānaṃ sanniṣṣitā); — 2. (*n.*) sharing a house, sleeping under the same roof; Vin II 279,15 (anujānāmi bhikkhave tṭhapetvā ~am yathā aññe purise paṭipajjanti evaṃ tasmim dārake paṭipajjitun ti; Sp 1295,21: saḥāgāra-seyyamattaṃ tṭhapetvā); — *see also* agga<sup>2</sup>, ekāgārika (*sv eka*), koṭṭhāgārika (*sv koṭṭha<sup>2</sup>*), dvāgārika, bandhanāgārika, bhaṇḍāgārika, sattāgārika.

**agāraka** (*ifc also -āgāraka*), *n.* [agāra + ka<sup>2</sup>], a small house, a cottage; a hut; M I 450,35 (ekaṃ ~am olugga-viluggaṃ); Ja II 69,15\* (dūseyya no ~am); VI 81,26\*; — *ifc see* paṃsv-ā-.

**agāri(n)**, *mf(n)*. [*S. agārin*], one who has or lives in a house; a householder; a housewife; a lay person; Vin IV 343,10 (gihini nāma ~inī vuccati, *Be, Ce, Ee so; Se āgārinī*); Sn 376 (yo vā agārā anagāram eti ~ino vā pan' upāsakāse); Th 1009 (~isu ti gahatṭhesu); Vv 52:9 (~inī sabbakulassa issarā; Vv-a 225,26: ~inī ti gehassāminī); Ja III 234,3\* (~ino annadapānavatthadā); — **anagāri(n)**, *mf(n)*., not living in a house; a homeless ascetic; Ap 424,31 (agārā abhinikkhamma ~i bhavissati, *Be, Ce, Se so; Ee anāgārī*).

**agārika**, *agāriya, āgārika, āgāriya, mfn., m., n. and ~ā, f.* [*from agāra; cf BHS āgārika*], 1. (*mfn. and mf.*) belonging to a house; living in a house; a householder; a housewife; a lay person; Abh 446 (gahatṭhāgārikā gihī); Vin I 272,6 (mayam kho ācariya ~ā nāma, *Ce, Ee so; Be, Se āgārikā*); IV 285,26 (yā pana bhikkhunī ~assa vā paribbājakassa vā ... samañacivaraṃ dadeyya; 285,30: ~o nāma yo koci agāram ajjhāvasati); Nidd I 380,5 (atthi agāriyassa vibhūsā, atthi pabbajitassa vibhūsā, *Be, Ce so; Ee, Se āgāriyassa*); Ap 67,18 (~o bhavitvāna, *Be, Ce so; Ee, Se āgāriko*); Mil 350,25 (gihī ~ā kāmabhogino); As 373,13 (āgārikena pi anāgārikena pi dipetabbaṃ, agāriyo hi ekacco ..., *Ee so; Be, Se āgāriko*

pi ekacco; *Ce ~enāpi anagārikenāpi ... agāriyo*); Sp 473,3 (agāriyānaṃ, *Ee so; Be, Ce, Se āgārikānaṃ*); Ps II 392,29 (tumhe agāriyā nāma mahājatā); — 2. (*mfn. and n.*) belonging to the household life; what is part of the household life; the occupations of a householder; Sp 203,27 (agārassa hitaṃ kasivaññijjādikammaṃ agāriyan ti vuccati taṃ ca pabbajjāya n' atthi) = Spk II 180,11 = Ud-a 309,7; — **agārikabhūta**, *agāriyabhūta, mfn.*, (while) being a householder, leading a householder's life; Vin I 17,8 (kāme paribhuñjitum seyyathāpi pubbe ~o) ≠ D III 235,11 (*Ce, Ee agāriya-; Be, Se āgārika-*); M I 504,18 (ahaṃ ... pubbe agāriyabhūto samāno pañcahi kāmagaṇehi samappito); A III 375,9 (kusalo tvaṃ pubbe ~o viñāya tantissare ti, *Ce so; Be agāriya-; Ee, Se āgārika-*); Ud 57,22 (iñgha tvaṃ Soṇa tath' eva ~o samāno buddhānaṃ sāsanaṃ anuyujja, *Ce, Ee, Se so; Be āgārika-*); — **agāriyamuni**, *m.*, a lay sage; Ja I 109,27 (~i ti gihī āgataphalo viññātasāsano, *Be, Ce, Ee so; Se āgāriya-*) ≠ It-a I 150,14 (*Be, Ce, Se so; Ee āgāriya-*); — **anagārika**, *anagāriya<sup>1</sup>, anāgārika*, *anāgāriya, mfn. and m.*, not belonging to a house or the household life; (one) who does not live a household life; a homeless ascetic; Ja IV 340,9\* (ye keci atthi samaṇā ... kāsāvavatthā anagāriyā ti); Ps I 167,35 *foll.* (agāriyo hi ... anagāriyo pi ..., *Be, Ce so; Se āgāriko ... anāgāriyo; Ee wr agāriko ... anāgāriyo*); Dh-a I 239,4 (agārikassa ... ~assa, *Be so; Ee anāgārikassa; Ce agāriyassa ... ~assa; Se āgārikassa ... anāgārikassa*); Pj II 73,11 (te duvidhā honti agāriyā anagāriyā ti, *Be, Ce, Se so; Ee āgāriyā anagāriyā ti*); — **anagāriyamuni**, *m.*, a homeless sage; Ja I 109,27 (~i ti tathārūpo va pabbajito, *Be, Ce, Ee so; Se anāgāriya-*) ≠ It-a I 150,15 (*Be, Ce, Se so; Ee anāgāriya-*); — *see also* anagāriya<sup>2</sup>, āgārika.

**agālha** in *Ee, Se* at Pp 32,34 *is wr for āgālha qv.*

**agiddhitā**, *f.*, *abstr.* [a<sup>3</sup> + giddhi(n) + tā], lack of greed; freedom from eager desire; Ja II 293,15\* (tasmā mattaññutā sādhu bhojanasmim ~ā, *Ee, Se so; Be, Ce agiddhatā*; 294,8: ~ā pi sādhu, pāliyaṃ pana agiddhimā ti likhitaṃ, tato ayaṃ atṭhakathāpātho va sundaratara, *Be, Ee, Se so; Ce agiddhatā pi sādhu*).

**agidha**, *mfn.* [*from a<sup>3</sup> + \*gidhā?*], without greed; Ap-a 513,13 (apihāgidhan ti piṇḍapātaṃ paṭicca apihaṃ apagatapahaṃ ~am nittanḥam); — *see also* apihāgidha *sv pihā*.

**agilāyati** in *Ee, Se* at M I 354,25 *is wr for āgilāyati qv.*

**agiha**, *mfn.* [*S. agrha*], homeless, without a house; Sn 456 (saṅghātivāsi ~o carāmi, *Ee so; Be, Ce, Se agaho*); Pj II 403,1: ~o ti ageho, nittanḥo ti adhippāyo; 464 (ye kāme hitvā ~ā caranti, *Ee so; Be, Ce, Se agahā*); 487 (Gotamaṃ ... kāsāyavāsim ~am carantaṃ, *Ce, Ee so; Be, Se agahaṃ*).

**agga<sup>1</sup>**, *mfn. and n.* [*cf S., BHS agra, S. agrya*], 1. (*mfn.*) the first, foremost; topmost; better; excellent, illustrious; the best, chief (very often *iic*); (*n.*) the best part; the ideal; a most excellent thing; the best of its class or type; Abh 696; 715 (~am paṭhamam); 843; Vin III 90,20 (ayaṃ ~o mahācoro yo asantaṃ abhūtaṃ uttarimanussadhammaṃ ullapati); 133,23 (etaṃ ~am etaṃ seṭṭhaṃ etaṃ mokkhaṃ ...); D I 124,4 (silā-

paññānam ca pana lokasmim ~am akkhāyati); II 4,20 (Vipassissa ... sāvaka yugam aho si ~am bhaddayugam); 15,10 (dhammatā esā ... sampatijāto bodhisatto ... āsabhim ca vācam bhāsati ~o 'ham asmi lokassa jettho 'ham asmi lokassa); S II 29,6 (na ... hīnena ~assa patti hoti, ~ena ca ... ~assa patti hoti); III 156,6 (kūṭāgārassa yā kāci gopānāsiyo ... kūṭam tāsam ~am akkhāyati); IV 315,4 (ekam khettaṃ ~am ekam khettaṃ majjhimaṃ ekam khettaṃ hinam); A I 15,8 (appamattikā esā bhikkhave vuddhi yadidaṃ nātivuddhi, etad ~am vuddhinam yadidaṃ paññāvuddhi); III 51,8\* (~assa dātā labhate pun' ~am); It 87,19 foll. (yāvata ... sattā apadā vā dvipadā vā ... tathāgato tesam ~am akkhāyati; cf It-a II 105,17 foll.: makāro padasandhikaro, ~o akkhāyati ti pada-vibhāgo); 88,2 (ye ... buddhe pasannā ~e te pasannā, ~e kho pana pasannānam ~o vipāko hoti); Pv 38:47 (sadevakassa lokassa buddho ~o pavuccati); Ja V 127,18 (esa kumāro sakalajambudipe dhanuggahānam ~o bhavissati); Ap 164,1 (yathā samuddo udadhinaṃ ~o); Mil 182,27 (sabbadhaññānam sāli ~am akkhāyati); Mhv 3:33 (vinayaññūnam ~ena); — *ifc see* anik'-, ambil'-, āyat'-, dhan'-, bal'-, bhav'-, madhur'-; — 2. (n.m.) *the top, point; tip; (often ifc)*; Abh 542; 843; D I 75,17 (tāni [uppalāni] yāva c' ~ā yāva ca mūlā sītena vārinā abhisannāni); S III 155,27 (pabbajalāyako pabbajam lāyitvā ~e gahetvā); A II 201,18 (mūle chetvā ~e chindeyya); Sn 217 (yad ~ato majjhato sesato vā piṇḍam labhetha); Ja V 31,24\* (rukkhassa vā te papatāmi ~ā); Pj II 16,12 (thale nikkhittapadumānam ~āni milātāni); — *ifc see* āṅgul' - (sv āṅgulī), adh' - (sv adho), ayogga' (sv aya[s]), ār' - (sv ārā'), uddh' - (sv uddham), up' -, ek' -, kar' - (sv kara'), kalāp' -, kuñcit' - (sv kuñcati), kus' - (sv kusa'), kūp' -, khur' - (sv khura'), jivh' -, tikkh' -, tikhiṇ' -, phussit' -, maṇḍal' -, vāl' - (sv vāla'), vel' - (sv velu), vellit' -; — 3. (n.) *beginning; first portion; first fruits*; Abh 715 (~am ... ādi); 843; Pj II 270,7 (nipphajjamānesu sassesu khettaggaṃ rāsaggaṃ koṭṭhaggaṃ kumbhi-aggaṃ bhojanaggaṃ ti imāni pañca ~āni deti); Dh-p-a IV 99,12; — *ifc see* aruṇ' -, kalāp' -, kumbhi-, khal' - (sv khala'), khalabhaṇḍ' -, khet' -, dāyan' -, phal' -; — *cases used adverbially*: — *instr.* aggena, *beginning from; according to*; — *ifc see* ovarak' -, pariven' -, pāsād' -, bhikkh' - (sv bhikkhu), yad' -, vass' -, vihar' -, seyy' - (sv seyyā); — *abl.* aggaṭo, *before, in front; in the presence of*; Abh 1148; 1194; Thī 394 (māyam viya ~ato katam); Ap 301,15 (evam jino viyākāsi bhikkhusaṅghassa ~ato); Spk I 261,34 (pure hoti ti ~ato hoti); — *loc.* agge, *from, after, since*; — *ifc see* ajja-t-, ajja-d-, tad-, dahara-t-, yad-; — *agga iic: the top ..., the pre-eminent ...; the top of ..., the tip of ...; the first ...*; — °-**agga**, °-m-agga, *mfn. and n.m.*, 1. (mfn.) *the very best, the most excellent*; Vin IV 232,30 (aggamaggāni bhojanāni denti); Ja III 473,22' (~am paṇitaṃ deyya-dhammaṃ vicinitvā, *Ee so; Be, Ce, Se* aggaṃ); Sp 465,22; — 2. (n.m.) *the very tip, the very end*; Dh-p-a II 120,10 (khurānam ~ān' eva temiṃsu, *Ee so, perhaps wr; Be, Ce, Se* aggā n' eva); III 428,8 (itarāni ~esu parimilātāni); — °-**āṅkura**, *m.*, *the top shoot*; Ja I 219,1 (nigrodha-potakassa ~e khādāmi); III 389,22; — °-**āṅkuraka**, *n.*,

*the top shoot*; Vin II 161,29 (~am me udaram chupati); — °-**āṅgulī**, *f.*, *the finger-tip*; Ja VI 404,22 (~isu pātesi); — °-**āsana**, *n.*, *the first or chief seat*; Vin II 161,17 (so arahati ~am aggodakam aggapiṇḍam); M I 28,17 (aho vata aham eva labheyyam bhattagge ~am; Ps I 145,32: ~an ti saṅghattherāsanaṃ); Ja I 219,23; Dh-p-a IV 177,24 (jarājīṇamamahallakabrahmaṇo ... brahmaṇānam ~e nisīdi); — °-**āsānika**, °-āsāniya, *m(fn)*. [*BHS* agrāsānika], *one who has the first or chief seat*; Ps III 83,19 (majjharājassa nagare ~ā brāhmaṇā nāma mayan ti rājagehe bhuñjanti); Th-a I 78,12 (mahākosalarāñño aggāsāniyassa brāhmaṇassa putto hutvā nibbatti, *Be, Ce, Se so; Ee* agghāpaniyassa) ≠ II 170,4 (*eds ~assa*); — °-**upaṭṭhaka**, *m.*, °-upaṭṭhikā, *f.*, *the chief personal (male or female) attendant*; Bv 2:214 (Tapassubhallikā nāma ahesum ~ā); 3:32 (Nandā c' eva Sirimā ca ahesum agguppaṭṭhikā, *Be, Se so; Ce, Ee ~ā, prob. wr*); 4:25; — °-**upaṭṭhāka**, *m.*, *the chief personal (male) attendant*; D II 6,16; Spk I 313,23; Thūp 254,8; — °-**upaṭṭhāyikā**, *f.*, *the chief female supporter*; Dh-p-a I 417,20; Ud-a 122,25; Thūp 254,8; — °-**kārikā**, *f.* [agga + kārikā<sup>2</sup>], (*first or best action*); *a first taste, a sample*; Vin III 80,30 (bhikkhūnam ~am adāsi; Sp 465,20 foll.: aggapīṇḍam sabrahmacārīnam datvā va bhuñjati ... ~an ti aggakiriyaṃ, paṭhamam laddhapīṇḍapātam aggaṅgaṃ vā paṇitapaṇitaṃ piṇḍapātan ti attho, yā pana tassa dānasāṅkhātā aggakiriyaṃ sā na sakkā dātuṃ; Sp-ṭ [Be] II 273,2 foll.: yasmā kiriyaṃ dātuṃ na sakkā tasmā dānasāṅkhātāya aggakiriyaṃ yuttam piṇḍapātam eva idha upacāravuttiyā aggakiriyaṃ ti gahetabbam); — °-**kulika**, *m(fn)*. [*BHS* agrakulika], (*one belonging to an esteemed or chief family*); M II 55,25 (~assa putto, *Ce, Ee, Se so; Be* aggakulassa); Pv 30:6 (ayam kumāro nagarass' imassa ~o bhavissati; Pv-a 199,11: ~o seṭṭhakuliko bhavissati ti attho); Thī-a 246,11 (~ā vibhavasampannā pi patiparicārikā cetikā viya); — °-**koṇaṭṭhā** in *Ee* at Sv 925,33 *is wr for* aggaṅḍā (*Be, Ce, Se so*) or for aggaṅḍā; — °-**gimha**, *m.* [agga + gimha<sup>1</sup>], *the beginning of summer, the first month of the hot season*; Ja V 203,18\* (vanam yathā ~e suphullam; 206,17: ~e ti vasantasamaye); — °-**ja**, *mfn.* [agga + ja<sup>2</sup>], *first-born, elder; first-appeared*; Abh 254 (~o pubbajo jettho); Ja V 404,10' (~ā iva sā pi navajjhāmakkhette paṭhamajātā viyā ti, *Ce so; Ee* aggijā iva; *Be, Se* aggijālā iva); Ap 229,21 (~am puppham ādāya; cf Ap-a 470,13: aggaṇāmakam puppham gahetvā); — °-**jivhā**, *f.*, *the tip of the tongue*; Vism 263,34; Spk III 197,8; — °-**ñña**, *mfn. and n.* [cf *S. agrāṇi, acc. agrānyam*], 1. (mfn.) *chief, principal; primitive, original*; Abh 695 (param ~am uttaram); D III 86,25 (tad eva porāṇam ~am akkharam; Sv 868,32: ~am akkharan ti lokupattivaṃsakatham; cf Mvu I 340,17: pauraṇam akṣaram agninyam); 225,1 (bhikkhu porāṇe ~e ariyavaṃse ṭhito); A II 27,16 (ariyavaṃsā ~ā rattaññā vaṃsaññā porāṇā ...; Mp III 45,10: ~ā ti aggā ti jānitaṭṭhā); IV 246,1 (pañc' imāni ... dānāni mahādānāni ~āni rattaññāni); — 2. (n.) *the beginning of things; origin*; D III 4,12 (na hi ... bhagavā ~am paññāpeti; Sv 818,12: ~an ti loka-paññattim, idam nāma lokassa aggaṇ ti evam jānitaṭṭham pi

aggamariyādaṃ na taṃ paññāpeti ti vadati); 28,8 foll.; — °-**tā**, *f.*, *abstr.*, *pre-eminence*; *chief position*; Abh 1168; D III 155,14\* (~aṃ vajati kāmabhogināṃ); Ap 319,15 (atulo ~aṃ gato); 512,17 (devesu ~aṃ pattā); Kv 556,2 (āhuneyyānaṃ ~aṃ gato); — °-**tta**, *n.*, *abstr.*, *pre-eminence*; *chief position*; Ap 490,30 (mañju-ssarānaṃ bhikkhūnaṃ ~aṃ anupāpuṇim); 537,22; Ps III 407,7; — °-**danta**, *m.*, *the tip of a tooth or tusk*; Ja I 321,12 (tassa dve pi ~e chindi); 433,15 (~e vivarivā sitaṃ akāsi); Spk I 66,1 (~e dassento); — aggadantaṃ in *Ee at Th 354 is wr for aggaṃ dantaṃ (Be, Ce so)*; — °-**dāna**, *n.*, 1. *a gift of the best; the best gift*; Vin III 39,18 (yā methunaṃ dhammaṃ deti sā ~aṃ deti); Ap 208,10 (nāgaseṭṭho mayā dinno ... ~aṃ mayā dinnam); — 2. *the gift of the first-fruits*; Sv 588,18; Dh-p-a I 98,8 foll.; — °-**dvāra**, *m.*, *the top of the door or gate; (or the first gate opened? a way to leave the town secretly)*; SI 226,18 (Vepacitti asurindo ... ~ena assamaṃ pavisitvā ... Sakko devānaṃ indo ... dvāren' eva assamaṃ pavisitvā); Ja II 140,10 (~en' eva nikkhamitvā); III 337,15 (~ena palāyitvā); — °-**dhamma**, *m. and mfn.*, 1. (*m.*) *the best doctrine; the best state or condition*; Th 94 (aggapattena ~o sudesito); Th 432 (pāpuṇa bodhiṃ ca ~aṃ ca); Ap 100,27 (buddho ~assa kovido); Dh-p-a I 97,9 (~aṃ pana arahattaṃ ... paṭivijjhitaṃ); Nidd-a I 297,10 (~-ttā); — 2. (*mfn.*) *whose doctrine is best or first*; Dīp 4:17 (aggasantike gahetvā ~ā tathāgatā); — °-**nakha**, *m.*, *the tip of the nail*; Vin IV 221,11 (yāva ~ā); D II 347,19 (yāva ~ā gūthena makkhito); Ja IV 470,12 (~ehi viṇaṃ vādeti); Mp III 319,22 (~ato paṭṭhāya); — °-**nagara**, *n.*, *a chief city; the chief city*; Vin I 229,10 (idaṃ ~aṃ bhavissati Pāṭaliputtam) = D II 87,34; Ja IV 245,23 (tava nagaraṃ sakalajambudīpe ~aṃ tvaṃ aggarājā); — °-**nikkhatta**, *mfn.*, *installed as the best (of a class)*; Ap 38,24 (vinaye ~o); Bv 1:59 (dhutaguṇe ~o; Bv-a 50,1: ~o ti aggo seṭṭho koṭibhūto ti ṭhapito); Mil 343,24; — °-**nikkhattaka**, *mfn.*, *id.*; Dīp 4:17 (~ā therā aggaṃ akaṃsu saṅghaṃ); — °-**pakatima**(t), *mfn.*, *of the highest nature*; Ja V 351,25\* (evaṃ ~ā evaṃ uttama-sattavo; 352,2: ~ā ti aggasabhāvo); — °-**paññatti**, *f.* [*BHS agraprajñapti*], *designation as best (of its class)*; A II 17,12 (catasso imā ... ~iyo); — °-(p)**patta**, *mfn.* [agga + patta<sup>3</sup>], *having reached the highest (state)*; M I 386,25\*; A I 241,29 (~o sārappatto); Th 94 (~ena agga-dhammo sudesito); Th-a I 206,10: ~enā ti aggaṃ sabba-ññutaṃ sabbehi vā guṇehi aggabhāvaṃ seṭṭhabhāvaṃ pattena); — °-**pada**, *n.* [*BHS agrapada*], *the best word, the best teaching; the best state or place*; S IV 379,20 (yad idaṃ ~asmiṃ; Spk III 114,3: ~asmiṃ ti desanāya, desanā hi idha ~an ti adhippetā) ≠ A V 321,6 (Mp V 79,13: ~asmiṃ ti nibbāne); — °-**padose**, *ind.* [agga + padosa<sup>2</sup>], *in the early evening*; Ja VI 396,5 (~e yeva ukkāsa-sahassena dhāriyamānena āgantvā); — °-(p)**pasāda**, *m.*, *the best trust; trust in the best*; A II 34,11 (cattāro 'me ... ~ā; Mp III 74,2: aggesu pasādā aggā vā pasādā ti ~ā); — °-**piṇḍa**, *m.*, *the first or best food*; Vin II 161,7; M I 28,17 (labheyyaṃ bhattage aggāsaṇaṃ aggodakaṃ ~aṃ; Ps I 145,33: ~an ti saṅghattherapiṇḍaṃ, sabbattha vā

aggaṃ ti pañitādhivacanaṃ etaṃ); Ja II 316,25\* (tedaṇḍiko bhuñjati ~aṃ); — °-**piṇḍaka**, *m.*, *the first or best food*; Ja VI 140,33\* (~aṃ labhantā, *Ce so; Be, Se aggapīṇḍaṃ; Ee aggapīṇḍikaṃ, prob. wr*); — °-**piṇḍika**, *m.*, *one who receives the best food*; Ja VI 140,4\* (~ā pi; 140,33: atha te aggodakaṃ aggapīṇḍakaṃ labhantā ~ā pi honti, *Be, Se so; Ce aggodakaṃ aggapīṇḍakaṃ; Ee aggodakaṃ ~aṃ, prob. wr*); — °-**puggala**, *m.*, *the best of men*; Vin II 28,26\* (sayambhū ~o, *in uddāna*); Sn 684 (so sabbasattuttamo ~o); Vv 64:27; Ap 65,14 (sayambhū ~aṃ); Mil 111,9\*; Ud-a 155,20\* (tathāgato hi vuccati ~o); Vv-a 86,6 (~-ttā); — °-**purisa**, *m.*, *the best or the pre-eminent person*; Vin IV 63,6 (ayyā bhante ~ā); Sp 1098,11 (pabbajitānaṃ pañcannaṃ satānaṃ ~o); Ja I 272,29 (jambudīpe ~o bhavissati); Mil 362,10 (thero Sāriputto dasasahassimhi lokadhātuyā ~o ṭhapetvā dasabalaṃ lokācariyaṃ); — °-**bija**, *n.*, *a plant propagated by cuttings*; Vin IV 35,9 (~aṃ nāma ajjukaṃ phañijjakaṃ hiriveraṃ ...); D I 5,31 (mūlabijaṃ khandhabijaṃ phalubijaṃ ~aṃ bijabijaṃ eva, *Be, Ce, Se so; Ee wr aggabhiṇḍaṃ*); Sp 762,10; — °-**m-agma**, *see sv aggaṃ above*; — °-**rasa**, *m.n.*, *the first or best juice or drink; the best flavoured foods*; Ja II 97,17\* (na majjati ~aṃ pivitvā; 97,20: ~an ti sabba-paṭhamam gahitaṃ muddikārasam pivitvā); Sv 853,21 (imāni loke ~āni); Mp III 314,10 (bhojanarasesu pāyāso sneharasesu gosappi kasāvarasesu khuddamadhu aneḷakaṃ madhurarasesu sakkarā ti evaṃ ādayo ~ā nāma); — ~-paritatta, *mfn.*, *completely satisfied with the best flavoured foods*; A III 237,14 (puriso ~-parititto na aññesaṃ hinānaṃ rasānaṃ piheti); — °-**va**(t), *mfn.*, *of great eminence, excellent*; A I 70,33 (~-vati ca parisā anaggavati ca parisā; Mp II 144,18: °-vati ti uttama-puggalavati aggāya vā uttamāya paṭipattiyaṃ samannāgatā); — *neg.* anaggava(t), *mfn.*, *inferior*; A I 70,33; — °-**vara**<sup>1</sup>, *m.* [agga + vara<sup>1</sup>], *the best gift, the best wish*; Cp-a 76,8 (varuttame ti varesu uttame ~e); — °-**vara**<sup>2</sup>, *mfn.* [agga + vara<sup>2</sup>], *the best*; Dīp 6:68 (gacchantu ~aṃ saṅghadassanaṃ); — °-**vāda**, *m.*, *the original doctrine; the best doctrine*; Dīp 4:17 (sabbo pi so theravādo ~o ti vuccati); — °-**vādi**(n), *m(fn.)*, (*one*) *who proclaims the highest, the best*; Th 1142 (dāyādako hehisi ~ino); — °-**sassa**, *n.*, *first-fruits*; Mp III 250,5 (navasassāni ti ~āni); Mil 8,22 (~aṃ abhinipphannaṃ); — °-**sāvaka**, *m.*, *a chief disciple*; Vin II 199,26 (bhagavato ~ā Sāriputtamoggallānā); Ja III 191,4; Bv 2:212; Vism 234,3\*; Dh-p-a I 340,18; — °-**sāvikā**, *f.*, *a chief female disciple*; Ja I 15,25; Bv 2:213; Dh-p-a I 340,18 (Khemā Uppalavannā ti dve ~ā); — °-**suñña**, *n.*, *the topmost void*; Paṭi II 179,3 (katamaṃ ~aṃ aggaṃ etaṃ padaṃ ... yadidaṃ ... virāgo nirodho nibbānaṃ); — **anagga**<sup>1</sup>, *mfn.*, *without a limit; without a point*; Vin II 95,26 (tehi ce ... bhikkhūhi tasmaṃ adhikaraṇe vinicchayamāne ~āni c' eva bhassāni jāyanti na c' ekassa bhāsitaṃ attho viññāyati, *Ce, Ee so; Be, Se anantāni*; Sp 1197,19: anantāni ... jāyanti ti aparimāṇāni ito c' ito ca vacanāni uppajjanti, *eds so*) ≠ 305,5 (~āni, *Be, Ce, Ee so; Se anantāni*); — **ati-agga**, *mfn. and n.*, *the very best, the most excellent; the very top*; Mil 278,18 (buddho °-tāya

anupamo); Sv 549,<sup>1</sup> (tesam ~e bhavissanti); — *see also* akkhaggakila (sv akkha<sup>1</sup>), aggesara, anaggapakkhika, isakaggapavellita (sv isakam), uddhaggika (sv uddham), etadagga, kaṇayaggasadiṣa, giraggasamajja (sv giri).

**agga**<sup>2</sup>, n. [*< \*ag-ra, cf K.R. Norman, 1986, pp. 394-95*], house, hall; — *ifc see* uposath<sup>-</sup>, khur<sup>-</sup> (sv khura<sup>1</sup>), dān<sup>-</sup>, dhammasavan<sup>-</sup>, bhatt<sup>-</sup>, vass<sup>-</sup>, salāk<sup>-</sup>; — *see also* agāra, jantagga.

**aggati**, pr. 3 sg. [*cf S. Dhātup agati, Wg § 19:31*], moves crookedly; Dhātum 29 (aggo tu gatikoṭille); Sadd 334,4 (agga kuṭilagatiyaṃ: ~aṭi ti aggi, kuṭilaṃ gacchati ti attho); — *see also* agati<sup>1</sup>.

**aggamano** in Ee at Ap 331,<sup>8</sup> is wr; Be, Ce, Se m<sup>1</sup> ekaggamano.

**aggamāsi** in Ee at Nidd I 418,<sup>20</sup> is wr for agamāsi (Be, Ce, Se so).

**aggayha**, ind. [*absol. of \*ā + gaṇhāti; cf S. ā√grah*], taking, accepting; Bv 2:62 (ajapālarukkhamaṇasmiṃ nisiditvā tathāgato tattha pāyāsam aggayha Nerañjaram upehiti, Ce, Ee so; Be, Se paggayha) = Ja I 16,<sup>4</sup> (Ce, Ee so; Be, Se paggayha); — *see also* aggaḥita<sup>2</sup>, aggaḥetvā<sup>2</sup>.

**aggala**, **aggala**, m.n. [*S. argala; BHS argaḍa*], 1. a bolt or bar for fastening a door (or window); the door-panel or door; Vin I 248,<sup>2</sup> (āliṇḍaṃ pavisitvā ukkāsivā ~aṃ ākoṭehi vivarissati te bhagavā dvāraṃ) = DI 89,<sup>31</sup> (Sv 252,<sup>24</sup>: ~an ti kavāṭaṃ); A IV 359,<sup>1</sup> (~aṃ ākoṭesi); Ja V 293,<sup>20</sup> (sā dvāraṃ addhaviṭaṃ katvā ekaṃ hatthaṃ kavāṭe laggetvā ekena ~aṃ uppiḷetvā); VI 276,<sup>3</sup> (esikā parikhāyo ca palikhaṃ ~āni ca ... passa; 276,<sup>8</sup>: ~āni ti nagaradvāraḥkavāṭāni); 444,<sup>10</sup> (ummaggadvāraṃ vivariṃsu yantayutte ca ~e; 444,<sup>11</sup>: sūciḥaṭṭika-sampannāni dvāraḥkavāṭāni); Th-a II 220,<sup>30</sup> (~aṃ vuccati avijjā nibbānapurappavesanivāraṇato); Ap-a 106,<sup>21</sup> (sandhikavāṭehi ca ~ehi ca cittitā); — *ifc see* citr<sup>-</sup>, phassit<sup>-</sup>, phussit<sup>-</sup>; — 2. a patch; Vin I 290,<sup>2</sup> (ayaṃ ca me antaravāsako chiddo, yannūnāhaṃ ~aṃ accuḍeḍḍiyaṃ, samantato dupattaṃ bhavissati majiḥe ekacciyaṃ ti; Sp 1128,<sup>17</sup>: ~aṃ accuḍeḍḍiyaṃ ti chinnaṭṭhāne pilotika-khaṇḍaṃ ṭhaḍḍiyaṃ); Ja VI 71,<sup>8</sup> (tehi paribhuttaṃ jīṇṇa-pilotikaṃ ~aṃ datvā rañjitvā sayāṃ paribhuñjati); Sp 647,<sup>21</sup> (dubbalatṭhāne paṭhamāṃ ~aṃ datvā); Ud-a 292,<sup>2</sup> (~ānaṃ anekavaṇṇabhāvena); Vin-vn 569 (~aṃ datvā); — °**ānuppādana**- in Ee at Ps IV 157,<sup>18</sup> is prob. wr; Be, Ce, Se aggaḥatṭhānuppādana-; — °**ṭṭhapanā**, n., the placing or fixing of a door-bolt or door-panel; Vin IV 47,<sup>23</sup> (~āya; 47,<sup>31</sup>: ~āyā ti dvāra-ṭṭhapanāya; Sp 783,<sup>26</sup>: ~āyā ti sakavāṭakadvārabandha-ṭṭhapanāya, sakavāṭakassa dvārabandhassa niccala-bhāvatthāyā ti attho); Vin-vn 1105 (~āya tu bhikkhunā limpitaḍḍaṃ); — °**ṭṭhambha**, m., the post to which the bolt is fastened; Abh 217 (kapisiso 'ggaḥatṭhambho); Sp 1207,<sup>20</sup>; — °**ṭṭhambhaka**, m., id.; Pj I 54,<sup>9</sup> (dvinnaṃ vāṭapānakavāṭakānaṃ majiḥe ṭṭho ~o); — °**dāna**, n., the putting on of a patch; Ja I 8,<sup>31</sup> (jīṇṇassa hi tunnaṃ vā ~aṃ vā kāṭabbaṃ hoti); Spk II 170,<sup>8</sup>; — °**pāsaka**, m., [aggala + pāsaka<sup>1</sup>; AMg aggalapāsaga, BHS argalapāsa] the socket or post which receives or holds the bolt; Sp 1207,<sup>24</sup> (kapisisakaṃ nāma dvārabāhaṃ vijjhitvā tattha pavesito ~o vuccati, sūcikaṃ ti tattha majiḥe chiddaṃ katvā

pavesitā); — °**phalaka**, n., the panel of a door; M III 95,<sup>23</sup> (puriso lahukaṃ suttagulaṃ sabbasāramaye ~e pakkhiḍḍiya; Ps IV 145,<sup>23</sup>: ~an ti kavāṭaṃ); — °**vaṭṭi**, f., the post to which the bolt is fastened; Vin II 120,<sup>17</sup> (anujānāmi bhikkhave kavāṭaṃ ... ~iṃ ...; Sp 1207,<sup>20</sup>: ~i nāma dvārabāhāya samappamaṇo yeva aggaḥatṭhambho vuccati, yattha tīni cattāri chiddāni katvā sūciyo denti); — °**sūci**, f., a bolt-pin, a bolt; M I 126,<sup>3</sup> (~iṃ gahetvā sīse pahāraṃ adāsi); Spk I 48,<sup>7</sup> (~i viya vinivijjhitvā gato); Ud-a 298,<sup>7</sup> (~iṃ upariḥaṭṭikaṃ ca ādahitvā suttutaraṃ kavāṭaṃ thaketvā ti attho); — **niraggala**, **niraggala**, mfn. and n., 1. (mfn.) [*S. nirargala*], unbarred, unimpeded; free; M I 139,<sup>16</sup> foll. (ayaṃ vuccati ... bhikkhu ukkhittapaligho iti pi ... ~o iti pi ... bhikkhuno pañcorambhāgiyāni saṃyojanāni pahināni honti ... evaṃ ... bhikkhu ~o hoti; Ps II 116,<sup>7</sup>: etāni hi kavāṭaṃ viya nagaradvāraṃ cittaṃ pidahitvā ṭhitattā aggaḥa ti vuccanti ... tesam ... bhinnattā ~o ti vutto) = A III 84,<sup>14</sup> foll. (Mp III 264,<sup>8</sup>: nīvaraṇakavāṭaṃ ugghāṭetvā ṭṭho); Th 526 (~o nibbanatho visallo; Th-a II 220,<sup>31</sup>: aggaḥaṃ vuccati avijjā nibbānapurappavesanivāraṇato tadabhāvato ~o); Kv 107,<sup>4</sup>; Thī-a 268,<sup>35</sup> (ukkhittapalighatāya ... ~tāya); Nidd-a I 86,<sup>1</sup> (~tā); — 2. (mfn. and n.) [*BHS nirargala*], unrestricted, unlimited (of a gift or sacrifice); the name of a brahmanical sacrifice; SI 76,<sup>21</sup> (assamedhaṃ purisamedhaṃ sammāpāsaṃ vājapeyyaṃ ~aṃ mahāyaññā mahārambhā; Spk I 144,<sup>27</sup> foll.: assamedhaṃ ti ādisu porāṇarājakāle kira sassamedhaṃ purisamedhaṃ sammāpāsaṃ vācāpeyyaṃ ti cattāri saṅghavattūni ahesuṃ yehi rājāno lokaṃ saṅgaṇhiṃsu ... evaṃ ... saṅghaṭṭitaṃ raṭṭhaṃ iddhaṃ c'eva hoti ... manuṣṣa mudā ... apārutagharadvāra viharanti, idaṃ gharadvāresu aggaḥaṇaṃ abhāvato ~an ti vuccati ... aparabhāge pana ... brāhmaṇā ... pañca yaññe akāṃsu ... n' atthi ettha aggaḥo ti ~o ... sabbamedhapariyāyānāmassa assamedhāvikkappaṃ ev' etaṃ adhivacanaṃ) ≠ A IV 151,<sup>8</sup> ≠ Sn 303; Vv 64:31 (imaṃ ~aṃ yaññaṃ yajjhitvā tividhaṃ visuddhaṃ; Vv-a 285,<sup>12</sup>: anāvaṭṭadvāratāya ca muttacāgatāya ca ~aṃ); Ja IV 302,<sup>10</sup> (sammāpāsaṃ vā vājapeyyaṃ vā ~aṃ vā yajanto suvaṇṇayūpaṃ ussāpeti).

**aggaḥu**- in Ee at Vv-a 237,<sup>1</sup> is wr for agalu-, or for agaru- (Be, Ce, Se, Vv 53:7 so).

**aggahi**, **aggahī**, aor. 3 sg. of gaṇhāti qv.

**aggahita**<sup>1</sup>, mfn. [*pp of \*ā + gaṇhāti; BHS āgrhita; cf S. ā√grah*], kept back; — °**ṭṭa**, n., abstr., holding in, keeping back; Nidd I 37,<sup>11</sup> (macchariyaṃ ... kaṭukañcakatā ~aṃ cittassa; Nidd-a I 113,<sup>29</sup> foll.: paresaṃ upakāraḥkaṇe dānādinaṃ ākārena yathā na sampasāriyati ti evaṃ āvaritvā gahitabhāvo cittassa) ≠ Dhs 1122 ≠ Vibh 357,<sup>29</sup>; — **anaggahita**, mfn., not kept back; A III 50,<sup>21</sup> (cattaṃ ca muttaṃ ca ~aṃ, Ce so; Be, Ee, Se anuggahitaṃ); — ~citta, mfn., with generous heart; A III 172,<sup>10</sup> (~citto, Ce so; Be, Ee, Se anuggahita); Mp III 291,<sup>23</sup>: ~citto ti aggahitacitto muttacāgo hutvā, eds so); — *see also* aggayha, aggaḥetvā<sup>2</sup>.

**aggahita**<sup>2</sup>, mfn., neg. pp of gaṇhāti qv.

**aggaḥetvā**<sup>1</sup>, ind. [*absol. of \*ā + gaṇhāti; cf S. ā√grah*], seizing; D III 92,<sup>15</sup> (taṃ enaṃ aggaḥesum ~ā etad

avocum ..., *Ee so, perhaps wr; Be, Ce, Se, D III 92,7 Ee gahetvā; Ja V 441,30 (paṇṇāni ~ā, Ee so; Be, Ce, Se āharāpetvā); — see also aggayha, aggahita<sup>1</sup>.*

**aggahetvā<sup>2</sup>**, *neg. absol. of gaṇhāti qv.*

**aggahesi**, *aor. 3 sg., 2 sg. of gaṇhāti qv.*

**aggi**, *m. [S. agni] (sg. nom. aggi, aggī; gen. aggino, aggiṣṣa; loc. aggimhi, aggismim; pl. nom. aggī, aggayo; acc. aggī; cf Sadd 183,20 foll.; iic, before a vowel, sometimes written agy-), 1. fire; flames; conflagration; Abh 34; Vin I 149,6 (gāmo ~inā daḍḍho hoti); II 120,25 (jantāghare ~i mukhaṃ ḍahati); D II 333,5 (uddhaṇaṃ āropetvā ~im denti); M I 86,10 (kinti ... na ~i ḍaheyya na udakaṃ vaheyya); 487,25 (yo te ayaṃ purato ~i, nibbuto so ~i, ito katamaṃ disaṃ gato); II 130,5 (siyā nu kho tesam ~inaṃ nānāḍaruto abhinibbattānaṃ kiñci nānākaraṇaṃ); S I 41,22\* *foll.* (kiṃ su paññānaṃ ~ino ... dhūmo paññānaṃ ~ino); A II 68,3 (yā tā honti āpadā ~ito vā udakato vā ...); III 256,12 (pañc' ime ... ādinavā ~ismim); Dhp 140 (atha v' assa agārāni ~i ḍahati pāvako); Sn 62 (~i vā daḍḍhaṃ anivattamāno); Ja I 216,6 (imā dve sākā evaṃ ghaṃsamānā ~im viṣṣajjessanti); 216,28 (sakuṇā ... ~imhi patitvā patitvā vināsaṃ pāpuṇṇimsu); IV 221,20\* (~i pi te na hāpito); Bv 2:92 (niraye pi dasasahassī ~i nibbanti tāvade); Kv 332,19 (passati ~im jalantaṃ); Mil 96,15 (kaṭṭhaṃ manthayitvā ~im nibbattetvā); Bv-a 294,30 (yathā ~i nirupadāno nibbāyati); Sadd 334,4 (aggati ti ~i, kuṭilaṃ gacchaṭi ti attho); — *ifc see avic'- (sv avic'<sup>2</sup>), ahāpit'- (sv hāpeti'<sup>2</sup>), ind'-, udar'-, kappuṭṭhān'-, paṭaggi, parikkhep'-, susān'-; — 2. cremation fire; a pyre (as ordeal or for suicide); Vin I 345,21 (mātāpitunnaṃ sariraṃ citakaṃ āropetvā ~im datvā); Ja I 294,16 (~im pavisitvā tumhe saddahāpessāmi ti); VI 304,6\* (sabbe ~im pavekkhāma, n' atth' attho jīvitena no); 495,28\* (~im nijjālayitvāna ekajālasamāhitaṃ tattha me maraṇaṃ seyyo ...); — 3. the ritual fire, the sacrificial fire; (one of) the three fires of brahmanical ritual; the god Aggi Bhagavā; Abh 419 (gāhapaccāhavanīyo dakkhiṇaggi tayo 'ggayo); Vin I 31,6 (te jaṭilā ~i paricaritukāmaṃ na sakkonti kaṭṭhāni phāletuṃ); D II 244,4\* (~i pajjalito āsi kusapattaparitthato); III 217,20 (tayo ~i, āhuneyyaggi gahapataggi dakkhiṇeyyaggi) ≠ A IV 44,28 *foll.*; M I 344,4 (yaṃ catutthasmiṃ thane khiraṃ hoti tena ~im jūhanti); A IV 42,8 (ahaṃ hi bhante ~im ādhātukāmo yūpaṃ ussāpetukāmo); V 234,15 (te taṃ rattim tikkhattum paccuṭṭhāya pañjalikā ~im namassanti); Dhp 107 (yo ca ... ~im paricare vane); Sn p. 21,7 (brāhmaṇassa nivesane ~i pajjalito hoti āhuti paggaḥitā); Thi 87 (~im candaṃ ca sūriyaṃ ca devatā ca namassi 'ham); Ja I 285,14 *foll.* (putta, mayaṃ tava jātadivase ~im gahetvā ṭhāpayimha ... taṃ ~im ādāya araṇṇaṃ pavisitvā ~im bhagavantaṃ namassamāno brahmalokaparāyano hohi); 494,11 (~im bhagavantaṃ gomāsaṃ khādāpessāmi); VI 202,21\* (mahāsaṇaṃ devaṃ anomaṇaṃ yo sappināsakkhi bhojetuṃ ~im); 206,7\* (na tāyate paricīṇṇo ca ~i dosantaṃ maccam anariya-kammaṃ); 207,18\* (~issa brahmā paricāriko); Ap 339,11 (ahaṃ ~im paricare tato me suddhi hehiti); Vism 219,34 (yo cāyaṃ brāhmaṇaṇaṃ āhavanīyo nāma ~i yatha hutam mahapphalan ti); — *ifc see āhut'-, (sv āhuta<sup>1</sup>), āhuneyy'-,***

*gahapat'-, jāt'- (sv jāti), dakkhiṇ'-, dakkhiṇeyy'-; — 4. (metaphorically) mental fire, fever; D III 217,19 (tayo ~i, rāgaggi dosaggi mohaggi) ≠ A IV 43,29 *foll.* ≠ Vibh 368,19 ≠ Nett 126,8; Ap 29,19 (dayhamāno tih' ~hi bhavesu samsarim ahaṃ); 403,5 (nibbanti me tayo ~i labhāmi vipulaṃ sukhaṃ); — *ifc see dos'- (sv dosa<sup>2</sup>), moh'-, rāg'-; — °-m-āsina, mfn., sitting near a fire; M I 79,30\* (naggo na c' ~o; Ps II 48,30: ~o ti aggim pi na upagato) = Ja I 390,32\* (391,5: na aggim āgamma nisidin ti dipeti); — °-kapalla, n. [aggi + kapalla<sup>1</sup>], a fire-pan; Ja VI 8,18; Cp-a 220,16; — °-kuṇḍa, n. [aggi + kuṇḍa<sup>1</sup>], a fire-pan; Vism-mhṭ (Be) I 44,5 (kaṭṭhaṃ pakkhipati ~e); — °-kkhandha, m., a mass of fire; a huge blazing fire, a bonfire; Vin I 26,6 (mahārājāno ... atthamsu seyyathā pi mahantā ~ā); S II 85,2 (cattārisāya vā kaṭṭha-vāhaṇaṃ mahā ~o jaleyya); Th 1156 (mā pāpacitte āsādi ~am va pakkhimā); Ja VI 330,9 (khajjopanakappamāno aggi ... cattāro ~e atikkamitvā); Ap 33,20; Paṭi I 125,4 (uparimakāyato ~o pavattati heṭṭhimakāyato udakadhārā pavattati); Mil 132,32; — °-cuṇṇa, m.n., a spark; Ja III 510,11 (dve sākā aññaṃaññaṃ ghaṭṭesum tato dhūmo uppajji ~āni patimsu); Spk II 101,30 (~o nikkhamati ti, Be, Ce so; Ee ~a; Se aggivaṇṇo); — °-ja, mfn., or °-jā, f. [aggi + jā<sup>2</sup>], fire-born; or a kind of creeper; Ja V 404,3\* (kāḷā nidāghe-r-iva ~ā-r-iva, Be, Se so; Ce aggajāt' iva; Ee aggijāt' iva; 404,9' *foll.*: kāḷā nidāghe-r-ivā ti nidāghasamaye kāḷavalli viya, ~ā-r-ivā ti aggijālā iva, sā pi nijjhāmakhettesu taruṇa-upṭṭhitakāḷavalli viyā ti attho, Be so; Se surattataruṇa; Ce aggajāt' ivā ti aggajā iva sā pi navajjhāmakkhette pathamajātā viyā ti; Ee aggijāt' ivā ti ~ā iva sā pi navajjhāmakkhette pathamajātā viyā ti); — °-jaggaka, °-jagganaka, mfn., who tends a fire; Spk II 82,2 (~-puriso viya ... bālaputhujjano, Be, Se so; Ce, Ee °-jaggikapuriso); 82,32 (°-jagganakapuriso viya, Be, Ee, Se so; Ce °-jaggikapuriso); — °-jalana, °-jālana, n., lighting a fire; Spk II 167,14 (°-jalanādini karoti) = Pj I 242,18 (°-jalanādini); — °-jālā, m., ~ā, f., 1. a plant, *Grislea tomentosa*; Abh 589 (~ā tu dhātākī); Ja V 404,10' (aggijā-r-ivā ti ~ā iva, Be, Se so; Ce aggajāt' ivā ti aggajā iva; Ee aggijāt' ivā ti aggijā iva); Bv-a 253,12 (mātu-kucchito suvaṇṇalatāto ~o viya nikkhami[?]); — 2. [aggi + jāla<sup>2</sup>, jālā<sup>2</sup>], a flame; Ja I 31,15 (~ā viya lohitaḍḍhāraṃ uggiramānaṃ tassa mukhaṃ); Vism 171,11 (~am olokentassa nimittaṃ uppajjati); Dhp-a II 28,12 (vedanāhi ~āhi viya paridayhamānassa); III 38,10 (uddhanato ~ā uṭṭhahitvā chadanam gaṇhi); Bv-a 209,20 (~ena chārikā-bhūto); — °-juhana, °-jūhana, n., offering in the fire; Ja II 43,14 (porāṇakapaṇḍitā pi ~e vadḍhi atthi ti saññāya); VI 522,26 (~am pi tayā akataṃ bhavissati, Be, Ce so; Ee, Se aggijūhanaṃ); 526,2 (~-kaṭacchum, Be, Ce so; Ee, Se aggijūhana-); Spk I 233,9 (~ena); — °-jūhanaka, mfn., connected with offering in the fire; Ja VI 526,2' (~-kaṭacchum, Ee, Se so; Be, Ce aggijūhanakaṭacchum); — °-ṭṭha, n.(?), the place for the (ritual) fire; Ja V 155,4\* (~am parimajjantaṃ Isisīṇaṃ upāgami; 155,11: ~an ti aggisālam); — °-ṭṭhāna, n., a place for the fire; a fireplace, hearth; Vin II 120,24 (anujānāmi bhikkhave khuddake jantāghare ekamantaṃ ~am kātuṃ, mahallake majjhe ti); 154,3; — °-tāpa, m., the heat of or from a**

fire; Ap 458,5 (unhe vātāpe tassa ~ena vā puna); — °-**dahanam** in *Ee at Ja VI 529,9 is prob. wr; Be, Ce aggijūhanakatacchum; Se aggijūhanam; — °-dāna, *n.*, lighting a fire, setting fire (to); Ja II 270,8; Spk III 18,11 (gāmaghātakacorānam gāmaṃ parivāretvā ~am viya); — °-**nikāsi(n)**, *m(fn.)*, what resembles fire, the sun; Ja III 320,26; — ~-phālīma, *mfn.*, blossoming in the sun; Ja III 320,18\* (padumaṃ yathā °-nikāsi-phālīmaṃ; 320,26: ~inā suriyena phālitaṃ vikasitaṃ); — °-**pajjota**, *m.*, light of or from a fire; A II 140,5; — °-**paricarana**, *n.*, attendance on the ritual fire; Dhp-a I 199,16 (~-tthānam agamāsi); Th-a II 84,13; — °-**paricarana**, *m(fn.)*, one who tends the ritual fire; Sp 994,30 (aggikā ti ~ā) ≠ Sv 811,23; — °-**paricariyā**, °-**pāricariyā**, *f.*, attendance on, or care of, the ritual fire; D I 101,31 (~am, *Ce, Ee, Se so; Be* aggipāricariyaṃ); M I 82,18 (santi ... eke samaṇabrāhmaṇā evaṃvādino evaṃditthino ~āya suddhi ti); Dhp-a II 232,16 (tava ~ā, *Ce so; Be, Se* °-pāricariyā; *Ee wr* aggipāricariyā); Pj II 456,18 (~am vinā brāhmaṇānaṃ yaññābhāvato); — °-**paricāraka**, °-**paricārika**, *mfn.*, who tends the ritual fire; S IV 312,6 (brāhmaṇā ... udakorohakā ~ā, *Be, Ce, Se so; Ee* aggipāricārikā) ≠ A V 263,9 (*Ce so; Be, Ee, Se* aggipāricārikā); Sp 972,23 (Uruvelavāsiparicārakānaṃ tāpasānaṃ); — °-**paricita**, °-**parijita**, *mfn.*, damaged by fire; Vin II 109,26 (anujānāmi bhikkhave ... phalaṃ paribhuñjitum aggiparicitaṃ satthaparicitaṃ ...; Sp 767,7: aggiparijitaṃ ti agginā parijitaṃ adhibhūtaṃ daḍḍhaṃ phutthaṃ ti attho, *Be, Ee so; Ce, Se* aggiparicitaṃ ti agginā paricitaṃ); — °-**pāki(n)**, *m(fn.)*, who eats food cooked on the fire (a class of ascetics); Ap 18,23 (~i anaggi ca); — °-**pāricariyā**, *f.*, see sv aggipāricariyā above; — °-**piṇḍam** in *Ee at Sp 465,20 is wr for* aggapiṇḍam (*Be, Ce, Se so*); — °-**mantha**, *m.*, a plant, *Premna spinosa*; Abh 574 (~o kaṇikā); Sp 835,14 (~o, *Be, Ce so; Ee* aggitattho, *Se* aggitattho, *prob. wr*); Vin-vn 1343; — °-**māli(n)**, *m.*, the name of a (mythical) ocean; Ja IV 139,25 (~im nāma gatā, *Be, Ce, Se so; Ee wr* aggitamālaṃ); 140,2\* (~i ti vuccati); — °-**mukha**<sup>1</sup>, *m.*, a kind of snake; Pj II 458,11\* (santatto bhavaṃ kāyo dattho ~ena vā) = As 300,20; Spk III 6,17 (cattāro āsivisā ti katthamukho pūtimukho ~o satthamukho ti); — °-**mukha**<sup>2</sup>, *n.*, the front of a fire; — *loc. ~e, adv.*, in front of a fire, near to a fire; Ja IV 498,1\* (kapputthānaggiṃ patvā Mahāmeru pi ~e madhusittakam viya viliyat' eva); — °-**yāyana**, *n.*, a house for the ritual fire; Ja V 158,16\* (samantā ~am; 159,12: ~saṅkhātāṃ aggisālaṃ samantā, *Be, Ce, Se so; Ee* aggiyāyatanasankhātāṃ); Pj II 174,29 (~e tthito aggi, *Ee so; Be, Ce* aggiyādhāne; *Se* aggiyāpane); — °-**latthi**, *f.*, a fire-column (a kind of tree?); Thī-a 214,5 (ukkābhārin ti keci paṭhanti, ~im viyā ti attho, *Ce so; Be, Ee, Se* ukkāgārin ti ... āngatthilattim; see O. von Hinüber, 1980, p. 20); — °-**vijana**, *n. (or m.)*, a fan for the fire; Ps II 229,2 (vidhūpanenā ti ~ena); — °-**saññita**, *m.*, the plant leadwort; Abh 580 (cittako tv ~o); — °-**sama**, *mfn.* [aggi + sama<sup>3</sup>], 1. being a mass of fire; filled completely with fire; Ja VI 54,12\* (bhimsā ~ā jāla kosā ḍayhanti bhāgasā); Pj II 481,1 (agginisamāsū ti ~āsu); — 2. like fire; Ja V 269,22\* (lohakumbhim*

pavajjanti tattaṃ ~'ūdakaṃ); — °-**sādhāraṇa**, *mfn.*, subject to, vulnerable to, fire; A III 259,18 (~ā bhogā); — °-**sālā**, *f. (and ~a, n.)*, a fire-room (where water is heated), a heated hall; a room for the ritual fire; Abh 214 (jantāgharam tv ~ā); Vin I 25,19\* (viharemu ajuṇho ~amhi, *Be, Ee so; Ce, Se* aggisaraṇamhi); 49,6 (sace ~ā uklāpā hoti ~ā sammajjitabbā); II 154,5 (bhikkhū pariveṇe taṃ taṃ aggitthānaṃ karonti, pariveṇaṃ uklāpaṃ hoti ... anujānāmi bhikkhave ekamantaṃ ~am kātun ti); Ja I 8,14 (~āyaṃ aṅgārakapalladāru-ādini); Ap 39,3 (jantāgharam ~am ... māpayitvā); Sv 270,1 (~am katvā ... aggiṃ paricaranto acchati); Dhp-a I 319,26 (udakassa tattabhāvaṃ āgamayamāno ~āyaṃ eva atthāsi); — °-**sikhā**, *f.*, a flame; the crest of a fire; D II 260,6\* (devā jalaṃ ~ā-r-iva); Ja V 213,21\* (kā dissati ~ā va dūre); 268,1\* (tassa ~ā kāyā niccharanti); — °-**huta**, *n.*, the fire-oblation; the sacrificial fire; Ud-a 75,17 (~am juhanti ~am paricaranti); — °-**hutta**, *n.* [S. agnihotra], 1. the oblation to Agni, the rite of the fire-oblation; the ritual fire; Vin I 36,17\* (kathaṃ pahinaṃ tava ~am) = Ja VI 220,11; S I 167,21 (aggiṃ juhāti ~am paricarati; Spk I 233,11: agyāyatanam sammajjanūpalepanabali-kammādinā payirupāsati); Dhp 392 (sakkaccaṃ taṃ namasseyya ~am va brāhmaṇo); Th 341 (yajiṃ uccāvace yaññe ~am juhimi aham); Ja V 205,8\* (na m'ajja mantā paṭibhanti tāta na ~am; 207,23 foll.: mahābrahmuno āradhanatthāya kattabbahomavidhūpanādiyaññakiriya pi me na paṭibhāti, *Be so; Ce, Se* ~vidhūmanādi-; *Ee* kattabbam havayadhūmādi-); VI 211,25\* (tam ~am saraṇam pavissa, split cpd? 215,11: taṃ rājānaṃ rājamahāmatam vā ādāya aggitthātthānaṃ gehaṃ pavisitvā, *Ce, Ee so; Be* aggitthānaatthānaṃ gehaṃ; *Se* aggitthānaatthānaṃ gehaṃ); Ap 160,28 (~am ca me atthi); — 2. (according to ct) the ladle (and other tools?) for the fire-oblation; Ja VI 525,28\* (ādāya beluvaṃ daṇḍam ~am kamaṇḍalum, possibly split cpd; 526,2: ~an ti aggitthānaṃ kamaṇḍalum, *Be, Ce so; Ee, Se* aggitthāna-); — ~-missa, *n.*, various tools etc for the fire-oblation; Vin I 33,6 (te jaṭṭā kesamissaṃ jaṭṭamissaṃ khārikājamissaṃ ~-missaṃ uduke pavāhetvā, *Ce, Ee, Se so; Be* aggitthāna-); Sp 972,10: kesamissaṃ ti ādisu kesā eva kesamissaṃ, esa nayo sabbattha; Sp-ṭ [Be] III 208,4: aggitthamissaṃ ti dabbī-ādi-aggipūjopakaranaṃ) = Ap-a 556,26 (*Ee so; Be, Se* aggitthāna-); — ~-mukha, *mfn.*, of which the fire-oblation is the chief or foremost; Vin I 246,33\* (~-mukhā yaññā) = Sn 568; — °-**huttaka**, *n.*, the fire-oblation; Ja VI 522,6\* (duyiyittham te navamiyaṃ akataṃ ~am; 522,26: aggitthānaṃ pi tayā akataṃ bhavissati, *Be, Ce so; Ee, Se* aggitthānaṃ); — °-**hotta**, *n.* [= aggitthāna], the fire-oblation; Ps III 209,24 (agyāgāre ti ~-sālāyaṃ, *Ce, Se so; Ee wr* ~-sālāya; *Be* aggitthomasālāyaṃ); Pj II 456,20 (aggitthamukhā yaññā ti vuttaṃ, ~-setthā ~-padhānā ti attho, *Ce, Ee so; Be, Se* aggitthāna-); — °-**homa**, *n.*, oblation in the fire; D I 9,5 (Sv 93,1: ~an ti evarūpena dārunā evaṃ hute idaṃ nāma hoti ti aggitthānaṃ, *Be, Ce, Se so; Ee* aggitthānaṃ) quoted Vism 30,12; — **anaggi**, *m(fn.)*, who eats only uncooked food (a class of ascetics); Ap 18,23 (aggipāki ~i ca; Ap-a 222,23: ekacce ~i aggitthānaṃ apacitvā āmakam eva

khādanti); — **ati-aggi**, *m.*, *too hot a fire*; Mil 277,29 (~inā odanaṃ uttarati); — *see also* agginī, agyantarāya, agyāgāra, agyādhāna, agyāyatana, agyāloka, anaggipakka, anaggipakkika, āhavanīya, udaggihuttaṃ, gāhapacca, gini, jaṭharaggiteja(s).

**aggika**<sup>1</sup>, *m.* [S. agnika], *a kind of snake or insect*; Ap 347,23 (eṇimigā varāhā ca pasadā khuddarūpakā ~ā jotikā c' eva vasanti mama assame, *or possibly* aggika<sup>2</sup>).

**aggika**<sup>2</sup>, *aggiya*, *m(fn)*. [from aggi], *one who tends the ritual fire*; Vin I 71,25 (ye te ... ~ā jaṭilakā; Sp 994,30; ~ā ti aggiparicāṇakā); D II 339,25 foll. (~o jaṭilo araṇṇāyatane paṇṇakutīyā vasati); Pj II 436,16 (kena pana na parivasitabbaṃ, aggiyehi jaṭilehi).

**aggini**, *m.* [S. agni], *fire*; Sadd 186,11 foll.; 186,27 (sakkaṭabhāsāyaṃ agni itī saññogavasena vuttassa Magadhabhāsāṃ patvā ~ī ti nissaññoganakāravasena uccārītā pālī dissati ...); 648,10 (aggimhi ~ī ti gini ti ca); — °-**sama**, *mfn. and n.*, *filled (to the brim) with fire*; *being a mass of fire*; *a mass of fire*; Sn 668 (~aṃ jalitaṃ pavisanti, *Ce, Ee so*; *better* agini- *mc*? *Be* gini-sampajjalitaṃ; *Se* ~aṃ pajjalitaṃ; Pj II 480,10: samantato jalitaṃ sabbadisāsu vā samaṃ jalitaṃ aggiṃ); 670 (atha lohamayaṃ pana kumbhiṃ ~aṃ jalitaṃ pavisanti paccanti hi tāsū cirattaṃ ~āsu samuppilavāso, *Ce, Ee so*; *better* agini- *mc*? *Be* gini-sampajjalitaṃ pavisanti; *Se* ~aṃ pajjalitaṃ; Pj II 480,26: ~āsū ti aggisamāsu); — *see also* aggi, gini.

**aggiya**, *see* sv aggika<sup>2</sup>.

**aggasara**, *mfn.* [loc. of agga<sup>1</sup> + sara; S. lex. agresara], *going in front, leading*; Mhv 66:88 (sayam ~o bhetvā vatim pavisi nibbhayo); 72:94.

**aggha**<sup>1</sup>, *m.* [S. argha], *price, worth*; Abh 1048 (~o mūle); Vin II 51,28 (saṅgho tassa bhikkhuno tasmaṃ āpattinaṃ yā āpatti dasāhapaṭicchannā tassā ~ena samodhānaparivāsaṃ detu); II 159,1 (yato tayā ... ~o kato gahito āramo); S I 19,18\* (yañño ... samena dinnassa na ~am eti); Thī 25; Ja I 124,28 (pañcannaṃ assasatānaṃ ekaṃ taṇḍulanālikam ~am akasi); Mil 244,1; Ps I 149,18 (taṃ ~ena parihāyati); — *ifc* *see* app<sup>1</sup> -, mah<sup>1</sup> -, sam-; — °-**kāraka**, *m.*, *a valuer*; Ja I 124,11 (~o, *Ce, Ee so*; *Be, Se* agghāpaniko); — °-**ṭṭhapana**, *n.*, *the setting, fixing of prices*; Ja I 99,8; — °-**padalakkaṇaṃ** *in Ee at* Ja V 473,12 *is wr*; *read* anagghaṃ padalakkaṇaṃ nāma *with* *Be, Ce, Se*; — °-**vaḍḍhana**, *mfn.*, *relating to increasing the value*; Sp 671,28 (~aṃ h' idam sikkhāpadaṃ); — °-**samodhāna**, *mfn.*, *inclusive (punishment) whose extent is determined by the most serious offence*; Sp 1182,17 foll.; 1188,16 foll.; — **anaggha**, *mfn.*, *priceless; beyond price*; Ja I 126,2 (mayam pubbe paṭhaviṃ ca rajiṃ ca ~an ti saññino ahumha); 253,6 (so kira manto ~o mahāraho, *Be, Se so*; *Ce, Ee* aggho); Sv 674,9 (paṭhavi nama kiṃ agghati mahārājā ti, ~ā bhante ti, *Be, Ce, Se so*; *Ee wr* ~an ti); Dh-p-a III 120,16 (imāni pana cattāri ~ān' eva ahesum); Bv-a 187,24 (himavantato ~aṃ lohitaṇḍanaṃ āharitvā); Mhv 26:25; — *see also* anagghika, koṭi-agghaka, koṭidhanagghaka.

**aggha**<sup>2</sup>, *m.n.* [S. argha, arghya], *hospitality, respectful reception of a guest; an offering of water etc to a guest*; Abh 424 (~am agghiyaṃ); 1048 (~o ... pūjane);

D II 240,17\* (āsanam udakam pajjam madhupākam ca brahmuno ~e bhavantam pucchāma; *cf* Sv 664,16: idam paribhuñjathā ti vadanto ~e bhavantam pucchāmā ti ādim āha) ≠ Ja IV 396,8\* (396,9: ~e ti atithino dātabbayuttakasmim ~e bhavantam āpucchāma) ≠ 476,30\* (477,6: ~e ti ime sabbe pi āsanādayo ~e bhavantam pucchāma); — aggham karoti, *accepts as a guest-offering*; D II 240,17\* (~am kurutu no bhavam; *cf* Sv 664,8: ~an ti atithino upanāmetabbaṃ vuccati) ≠ Ja IV 396,8\* (396,10: imam no ~am bhavam paṭigaṇhātu) ≠ 476,30\*; — *see also* agghiya<sup>2</sup>.

**agghati**, *pr. 3 sg.* [S. arghati], 1. *is worth, has the value of; deserves*; Dhātup 32 (aggha agghane); Dhātum 39; Vin III 67,36 (na pañca māsake ~ati); A III 50,12 (idam ... candanaphalakaṃ ~ati adhikasatasahassam); Ja VI 174,19 (mayam tassa paricārake pi na ~ama); Sv 674,10 (khattiyā nāma kiṃ ~anti mahārājā ti); Dh-p-a III 35,19 (sabbe va mayam dāsattam upagacchantā maṇim nāgghāma); — *frequently in phrase* kalam na agghati (solasim), *is not worth a (sixteenth) part (of)*; Vin II 156,5\* (S I 233,2\* (kalam nāgghanti solasim); Dh-p 70 (na so saṅkhata-dhammānaṃ kalam ~ati solasim); Vv 20:7; Ja IV 252,27\* (satam sahasam dubbhāsitaṇam kalam pi nāgghanti subhāsitaṃ); — *aor. 3 pl.* agghimsu, Dh-p-a I 416,6 (saṅghanavakena laddhacivarasātakā sahasam ~imsu, *Ce, Ee, Se so*; *Be* sahasagghanakā honti); — 2. *is proper, is fitting*; Dh-p-a I 439,19 (so ... cintesi evam vicaritam mayham nāgghati, *Ce, Ee so*; *Be, Se* ayuttam); — *fpp* (a) agghiya<sup>1</sup>, *mfn.*, *to be valued; valuable*; — *ifc* *see* kimagghiyam (sv ka<sup>3</sup>); — *neg.* anagghiya, *mfn.*, *priceless, beyond price*; Mil 192,3 (anagghiyō, *Be so*; *Ce, Ee, Se* anagghaniyo); — *see also* anagghika; — *fpp* (b) *neg.* anagghaniya, *mfn.*, *priceless*; Mil 192,3 (bhikkhubhāvo ... atuliyō appamāṇo anagghaniyo, *Ce, Ee, Se so*; *Be* anagghiyō); — *caus. pr. 3 sg.* agghāpeti, *values; puts a price on; has a price put on; has something valued*; Ja I 124,12 (hatthi-assādini c' eva maṇisuvannādini ca ~eti); II 31,5 foll. (asse ~ehi ... mūlam hāpetvā ~eyyāsi ti); Mil 192,3 (na sakkā kenaci ~etum); Sp 474,29 (~etha); — *part.pr.* agghāpenta, *mfn.*, Vin III 67,36 (āharāpetvā agghāpesi, tam agghāpentaṃ na pañca māsake agghati, *pass. ? acc. absol. ?*); Ja I 124,15 (~ento); — *aor. 3 sg.* agghāpesi, Vin III 67,35; Ja I 124,27 (rājā tam purisaṃ pakkosāpetvā asse ~esi); VI 546,27 (goṇe ~ento viya ... kumāre ~esi); Ps V 36,10 (rājā ekaṃ ekaṃ kambalam ~esi); — *absol. (a)* agghāpetvā, Ja I 124,12; VI 577,10\* (mam tāto nikkhasahassam ~etvā ... Kaṇhājinam ... sabbasatena ~esi); Sp 305,11; Mhv 27:23 (~etvā katham kammaṃ tesam mūlam adāpayi); (b) agghāpetvāna, Ap 63,5.

**agghana**, *n.* [from agghati], *valuing, valuation*; Dhātup 32 (aggha ~e); Ja I 125,15 (aham ... pañcannaṃ assasatānaṃ ekaṃ taṇḍulanālim °-bhāvam jānim, *Ce, Ee so*; *Be* agghanakabhāvam jānāmi; *Se* ekataṇḍulanāli-agghanabhāvam jānāmi).

**agghanaka**, *m(f-ikā)n. and agghanika*, *mfn.* [agghana + ka<sup>2</sup> or + ika], *having the value of, worth; (very frequent ifc)*; Vin III 47,4 (yo pañcamāsakam vā atireka-pañcamāsakam vā ~am adinnaṃ theyyasankhātam ādiyati,



eso coro nāma) ≠ IV 226,27; Sp 671,30 (ettakam eva me ~am civaram dehi ti); 930,13 (kittakam ~am dātukam' athā ti); Th-a I 145,11 (idaṃ na bahum ~am, *Be, Ce, Se so; Ee bahu-agghanakam*); — *ifc* see dasavyaggh' - (sv dasa<sup>1</sup>), sakalajambudip' -, sataśahass' -, saśahass' -.

**agghāṇaka** - *in Ee at Ja VI 113,18' is wr, prob. for agghāpanaka - qv.*

**agghāpanaka**, agghāpanika, agghāpaniya, *m.* [from agghāpeti], *a valuer, appraiser*; Ja I 124,14 (ayaṃ ~o evaṃ agghāpento, *Ce, Ee so; Be, Se agghāpaniko*); 125,16 (kiṃ agghati ti agghāpanikam pucchatha devā ti, *eds so*); Th-a I 78,12 (so kira ... mahākosalarāṇṇo agghāpaniyaśsa brāhmaṇassa putto hutvā nibbatti, *Ee so; Be, Ce, Se agghāpaniyaśsa*); — °-**kamma**, *n.*, *the business or office of a valuer*; Ja I 124,19 (esa mayhaṃ ~am kātuṃ sakkhissati, *Ce, Ee so; Be, Se agghāpanika*); 124,20 (~am, *Ee so; Be, Ce, Se agghāpanika*); IV 137,19 (naṃ rājā agghāpaniyakamme thapesi, *eds so*); — °-**ṭṭhāna**, *n.*, *the office of valuer*; Ja I 126,7 (bodhisattas' eva agghāpanikatṭhānam adāsi, *eds so*); VI 113,18' (~e ṭhita, *Be, Ce so; Se agghāpana* -; *Ee wr agghāṇaka* -).

**agghāpeti**, *caus. pr. 3 sg. of agghati qv.*

**agghika**, *see sv agghiya<sup>3</sup>.*

**agghiya<sup>1</sup>**, *mfn., fpp of agghati qv.*

**agghiya<sup>2</sup>**, *n.* [S. arghya], *respectful reception of a guest; an offering of water etc to a guest*; Abh 424 (aggham ~am); Ja V 324,5\* (paṭiggahitaṃ yaṃ dinnam sabbassa ~am kataṃ; 324,15: yena mayaṃ āpucchitā taṃ amhehi paṭiggahitaṃ nāma tumhehi ca dinnam eva nāma, ettavatā imassa janassa sabbassa ~am tumhehi kataṃ) = VI 516,8\* (516,12: sabbaṃ etaṃ tumhehi dinnam mayā ca paṭiggahitaṃ eva hotu, sabbassa tumhehi mayhaṃ ~an ti ~am nivēdiyaṃ kataṃ, *Ce, Ee so; Be, Se sabbassa tumhehi mayhaṃ ~am nivēdanam [Se nivēdayam] kataṃ*); — *see also aggha<sup>2</sup>.*

**agghiya<sup>3</sup>**, agghika, *n.* [?], *a (temporary) decorative cetiya or column*; Ja VI 580,18\* (~āni ca tiṭṭhantu yena maggena ehi; 581,1: puppha-agghiyaratana-agghiyāni cā ti); Ap 33,16 (~am sukataṃ katvā satahatthaṃ samuggataṃ diyaḍḍhaṃ hatthasataṃ pi vimānaṃ nabham uggataṃ, *Ee, Se so; Be, Ce diyaḍḍhahatthapatthataṃ*; Ap-a 266,14: satahatthaṃ uggataṃ ubbiddhaṃ diyaḍḍhahatthasataṃ vitthataṃ vimānaṃ nabhasi ākāse uggataṃ ~am sukataṃ suṇḍarākāreṇa kataṃ katvā, *eds so*); 33,18 (katvāna ~am tattha tālapantīhi cittaṃ, *Ee so; Se kusalapantīhi; Be, Ce katvāna hammiyaṃ*; Ap-a 266,17 foll.: tatthā ti tasmiṃ cetiyapūjanatṭhāne ... ~am katvāna, *eds so*); 101,26 (~am kārayitvāna jātipupphehi chādayiṃ; Spk III 219,33 (pañc' agghikasatāni); — *ifc* see kañcan' -, dinn' -, dhaj' -, puppha-, suvaṇṇ' -.

**agyantarāya**, *m.* [aggi + antarāya<sup>1</sup>], *danger from fire*; Vin I 112,37 (ime antarāyā, rājantarāyo corantarāyo ~o ...; Sp 1057,25: davadāho vā āgacchati āvāse vā aggi utṭhahati ayaṃ ~o); II 244,16.

**agyāgāra**, *m.* [aggi + āgāra; S. agnyāgāra], *a hut for the (ritual) fire(s)*; Vin I 24,21 (sace te Kassapa agaru, vaseyyāma ekarattaṃ ~e); IV 109,2 (yena ... jaṭṭhassa assamo ten' upasaṅkami, upasaṅkamitvā ~am pavisitvā); D I 101,22 (~am karitvā aggiṃ paricaranto acchati); M I

501,25 (Bhāradvājagottassa brāhmaṇassa ~e tiṇa-santharake; Ps III 209,24: ~e ti agghihottasālāyaṃ, *Ce, Se so; Ee wr agghihottasālāya; Be agghihomasālāya*); Ja VI 535,22\* (rukkhā ... assamaṃ ubhato thanti ~am samantato); Ap 356,11 (~am akās' aham); Sadd 625,14 (tisu vyañjanesv eko sarūpo lopaṃ ... ~am).

**agyādhāna**, *n.* [aggi + ādhāna; S. agnyādhāna], *the placing, establishing of the ritual fire(s)*; Th-a II 84,10 (araññāyatane agghihuttasālāyaṃ ~am katvā āhutim pagganhanto aggidevaṃ paricarim, *Ee so; Be, Ce, Se agyāgāraṃ*).

**agyāyatana**, *n.* [aggi + āyatana], *a hut for the (ritual) fire(s)*; Ja V 4,5\* (ambapakkam ... pāṇihi naṃ gahetvāna ~am āharim; 4,27: attano agghihuttasālāyaṃ āharim); Spk I 233,11 (agghihuttaṃ paricarati ti ~am sammajjanupalepana-balikammādinā payirupāsati, *Be, Se so; Ee agyāyatanaṃ*); — *see also aggyāyana sv aggi.*

**agyāloka**, *m.* [aggi + āloka], *the light of or from a fire*; As 148,24 (candāloko suriyāloko ~o paññāloko, *quoting A II 139,26: eds aggāloko*).

**agha<sup>1</sup>**, *n.* (and *m.*) and *mfn.* [ts], 1. (*n.m.*) *evil; sin; pain, distress*; Abh 84; 89; 940 (pāpasmiṃ ... dukkhe vyasane cāgham); M I 500,4 (ayaṃ ... kāyo ... sallato ~ato ābādhato ... samanupassitabbo); S I 22,21\* (chandajam ~am chandajam dukkham); Thī 491 (kāma rogo gaṇḍo ~am; Thī-a 262,12: dukkhuppādanatṭhena ~am); Ja V 100,2\* (sabbe bhogā vinassanti rañño taṃ vuccati ~am); Sp 171,32 (bhavaṃ me Gotamo saraṇaṃ parāyaṇaṃ ~assa tātā hitassa ca vidhātā ti; cf Sp-t [Be] I 414,2: ~assā ti dukkhato ti vadanti, pāpato ti pana attho yutto, nissakke c' etaṃ sāmivacanam) ≠ Sv 229,19 (*Be, Ee so; Ce, Se ~assa ghātā*) ≠ Ps I 130,38 (*Be so; Ce, Ee, Se ~assa hantā*) ≠ Ud-a 287,16 (~assa ghātā); Sadd 527,31 foll. (~an ti dukkham ... ~o ti kilesa); — 2. (*mfn.*) *bad; dangerous*; — *see iic below*; — °-**gata<sup>1</sup>**, *n.*, *evil; distress*; Th 321 (abbūham ~am vijitam ... ce ossajjeyya, *Be, Ce so; Ee wr aghataṃ; [Se aghatajivitaṃ ?] Th-a II 137,22: vibādhana-sabhāvatāya aghā nāma rāgādayo aghāni eva ~am*); — °-**jāta**, *mfn.*, *distressed*; S I 54,26\* (~assa ve nandī nandī-jātassa ve agham); — °-**m-miga**, *m.*, *a dangerous wild animal*; Ja VI 247,26\* (khajjamānaṃ ... luddehi vālehi ~ehi ca); 507,5\* (acchā nāma ~ā; 507,20: aghakarā migā, dukkhāvahā migā ti attho); — **anagha**, *mfn.*, *without sin; faultless*; Sadd 527,30 (agham agho ~o); — *see also aghāvi(n).*

**agha<sup>2</sup>**, *n.* (and *m.* or *mfn.* ?) [?] *the air, the sky; space; (void, unrestricted; ?)*; Abh 46 (surapatho ~am); 940 (gagane); D II 12,11 (yā pi tā lokantarikā ~ā asaṃvutā andhakārā andhakāratimisā; Sv 433,15: ~ā ti niccavivatā, asaṃvutā ti heṭṭhā pi appatitṭhā; cf BHSD svv agha and lokantarikā for suggested reading ~ā aghasaṃvutā, and interpretation as agha<sup>1</sup>) = M III 120,9 = A II 130,26; M I 423,11 (ajjhataṃ paccattaṃ ākāsaṃ ākāśagataṃ ~am aghagataṃ vivaraṃ vivaragataṃ, *Be, Se so; Ce, Ee omit ~am ... vivaragataṃ*) ≠ Dhs 638 (As 326,2: na haññati ti ~am, aghaṭṭaniyan ti vutto); Ja IV 154,15\* (~e vehāsayam ṭhitā; 154,19: ~e ti appatighe ākāse); 484,12\* (~asmi koñcā); V 14,24\* (~amhi); Sadd 442,11\* (ākāso ... antalikkham ~am nabham); — °-**gata<sup>2</sup>**, *n.*, *sky; space*;



MI 423,<sup>11</sup> (*Be, Se so; Ce, Ee omit*) ≠ Dhs 638 (As 326,3: agham eva ~am); — °-gāmi(n), *mfn.*, moving through the sky, through space; SI 67,<sup>15\*</sup> (seto himavatam settho ādicco ~inam) quoted Mil 242,<sup>10\*</sup>; — see also aghasigama.

**aghatam** in *Ee* at Th 321 is wr for aghagatam qv sv agha<sup>1</sup>.

**aghasigama**, *mfn.* [*loc. of* agha<sup>2</sup> + gama], going through the sky, through the air; Vv 16:1 (hayā adhomukhā ~ā bali javā; Vv-a 78,<sup>32</sup>: ~ā ti vehāsaṅgamā).

**aghāvi(n)**, *mfn.* [agha<sup>1</sup> + (ā)vi(n); *BHS* aghāvin], suffering pain; being in misery; D II 148,<sup>4</sup> (Mallā ... ~ino dummanā cetodukkhasamappitā); Ud 15,<sup>2\*</sup> (Ud-a 121,<sup>2</sup>: ~ino ti kāyikacetasikadukkheṇa dukkhitā); Sn 694 (aṭṭo vyasanagato ~i).

**agheti**, ~ayati, *pr.* 3 *sg.* [*S.* Dhātup aghayati, *Wg* § 35:84], does wrong, sins; Sadd 527,<sup>30</sup> (agha pāpakaraṇe: ~eti ~ayati agham).

**aṅka<sup>1</sup>**, *m.* [*ts*], a sign, a mark; a brand; Abh 55; 1043 (lakkhaṇe ca ~o); Mil 79,<sup>23</sup> (yo balivaddānaṃ ~ena jānāti lakkhaṇena jānāti, *Ce, Ee so; Be aṅgena; Se aṅgato*); Sadd 325,<sup>27</sup> (aki lakkhaṇe: aṅkati ~o); — *ifc* see sas<sup>1</sup>.

**aṅka<sup>2</sup>**, *m.* [*ts*], 1. the lap; Abh 276; 1043 (ucchange ... ~o); Vin II 114,<sup>21</sup> (bhikkhū ~e pattam nikkipanti); D II 20,<sup>20</sup> (rājā atthakaraṇe nisinno Vipassikumāraṃ ~e nisidāpetvā); Ja III 209,<sup>2\*</sup> (~asmiṃ te nisinno va so te mammāni checchati); IV 375,<sup>12</sup> (aññatarāya itthiyā ~e nipanno); 435,<sup>12\*</sup> (āsanūdakadāyinaṃ ~e vaddho smi); Ap 575,<sup>3</sup> (sisam mam' ~e sā katvā sayi, *Ce, Ee, Se so; Be aṅge*); Mp IV 146,<sup>6</sup> (pitu ~e vissatthaṅgapaccanāgassa dārakassa sayanam); — 2. the hollow above the hips where infants are carried; D II 19,<sup>25</sup> (kumārassa dhātiyo upatthāpesi ... aññā dhārenti aññā ~ena parihaṇanti); M II 97,<sup>12</sup> (mam dhāti ~ena vāhitvā); Th 299 (~ena puttam ādāya); Ja VI 513,<sup>5</sup> (dve dārake ~ena ādāya pakkamimsu); Ap 526,<sup>18</sup> (~ena ~am gacchāmi); Sp 204,<sup>22</sup> (dhātihi ~ato ~am haritvā dhāriyamāno); Dh-p-a II 273,<sup>19</sup> (mataputtakam ~en' ādāya); — aṅkaṇḍula in *Ee* at Spk III 15,<sup>28</sup> ([āsivisā] dasitvā kaṇaṃ pi karonti khujjaṃ pi piṭhasappiṃ pi aṅkaṇḍulam pi ti) is perhaps wr (for aṅga-?); *Be, Ce, Se* ekapakkhalam; Spk-ṭ (*Be*) II 327,<sup>28</sup>: ekapakkhalan ti ekadukkham.

**aṅkati**, **aṅketi**, ~ayati, *pr.* 3 *sg.* [*S.* Dhātup aṅkate, aṅkayati, *Wg* §§ 4:13; 35:74], marks; brands; Dhātup 3 (aṅka lakkhaṇe); 535; Dhātum 10 (aki lakkhaṇe); 745; Sadd 325,<sup>27</sup> (aki lakkhaṇe: ~ati aṅko); 521,<sup>4</sup> (aki lakkhaṇe ... ~eti ~ayati); — *absol.* aṅketvā, Ja I 451,<sup>25</sup> (lakkhaṇena ~etvā); II 399,<sup>4</sup> (ambāni ~etvā gahitāni); — *pp* aṅkita, *mfn.* [*ts*], marked, branded; Abh 263; Sadd 859,<sup>9</sup>; — *ifc* see cakk<sup>1</sup>; — ~kaṇṇaka, *mfn.*, with marked (pierced) ears; Ja II 185,<sup>10\*</sup> (185,<sup>23</sup>: viddhakaṇṇo chiddakaṇṇo).

**aṅkana**, *n.* [*ts*], marking; branding; Sadd 521,<sup>4</sup> (aṅketi aṅkayati ~am aṅko).

**aṅkura**, *m.n.* [*S.* aṅkura, *m.*], a sprout; a shoot; Abh 543 (~o); Mil 50,<sup>26</sup> (puriso parittam bijaṃ paṭhaviyaṃ nikkippeyya tato ~o utthahitvā ...); 251,<sup>21</sup> (tāni ~āni); Sp 764,<sup>19</sup> (~o ca niggacchati); 1090,<sup>12</sup> (bhūmito ~am utthahati); Spk I 250,<sup>14</sup> (bijaṃ ... ~am utthāpeti);

Mhv 15:43 (~o); Saddh 273 (bijā ~am); — *ifc* see agg<sup>1</sup> - (sv aggā<sup>1</sup>), buddh<sup>1</sup>.

**aṅkuraka**, *n.* [aṅkura + ka<sup>2</sup>], a sprout; a shoot; — *ifc* see agg<sup>1</sup> - (sv aggā<sup>1</sup>).

**aṅkurita**, *mfn.* [*ts*], sprouted; having sprouts; Mhv 46:10 (vicchinne paccaye cākā tadā ~e viya).

**aṅkusa**, *m.* [*S.* aṅkuśa], a hook 1. for controlling and driving an elephant, a goad; Abh 367; Vin II 196,<sup>3\*</sup> (damayanti ~ehi kasāhi ca); Thī 49 (puriso ~am ādāya dehi pādan ti yācati); Ja VI 489,<sup>2</sup> (~e maṇi); Sv 702,<sup>6</sup> (~o ti matthake vijjhanakakūṭilakāṇṭako); — *metaphorically*: a goad, a spur; Spk I 170,<sup>22</sup> (anāgate kulaputtānaṃ °-attham); Ps I 234,<sup>22</sup> (tam yeva ~am katvā); Th-a I 188,<sup>14</sup> (idam eva mātuvacanāṃ arahattupattiyā ~am jātam); — *ifc* see accaṅkusa; — 2. for use in plucking fruit from trees (a requisite of an ascetic), a crook; Ja V 232,<sup>10\*</sup> (kiṃ ~am ca pattam ca ... gaṇhāsi); VI 529,<sup>9</sup> (ākāddhitvā phalānaṃ gaṇhanattham ~am ca ... dhārento); — 3. for hanging something up; Sp 326,<sup>26</sup> (~ato nīharantassa); — 4. as the name of a guide-line or strategy for interpretation; Peṭ 3,<sup>23\*</sup>; 259,<sup>16\*</sup>; Nett 2,<sup>9</sup> (katame pañca nayā, nandiyāvatto tipukkhalo sihavikkilīto disālocano ~o iti); Ud-a 9,<sup>17</sup> (in cpd); — °-gayha, *n.* [from aṅkusaggaha], the art of elephant-driving; M II 94,<sup>15</sup> (kusalo tvam hatthāruye ~e sippe ti, *Be, Ce, Ee so; Se aṅkusagaṇhe*; Ps III 323,<sup>20</sup>: ~e sippe ti aṅkusa-gaṇaṇakasippe, *Se so; Be aṅkusagahaṇa-; Ce, Ee aṅkusa-gaṇhaka-*); — °-ggaha, *m.* [aṅkusa + gaha<sup>2</sup>], "one who holds the hook", an elephant-driver; Dh-p 326 = Th 77; Sadd 709,<sup>11</sup>; — °-lagga, *mfn.*, fixed on a hook; Ps II 421,<sup>4</sup> (mahājanassa atthini koṭiyā koṭim āhacca thitāni, paccakabuddhānaṃ ~āni).

**aṅkusaka**, *m.* [aṅkusa + ka<sup>2</sup>], a hook 1. for controlling and driving an elephant, a goad; Ja III 431,<sup>6</sup> (hatthi-meṇḍo hatthim āruya ... ~ena kākim ... paharati); Cp-a 207,<sup>15</sup>; — 2. for use in plucking fruit, a crook; Ja III 22,<sup>6\*</sup> (~ena sākhāṃ onāmetvā, *Be, Ce, Se so; Ee wr nametvā*); Mp IV 58,<sup>20</sup> (~am gahetvā namanakiccam); — 3. for hanging something up; for attaching to something; Sp 326,<sup>18</sup> (~e laggetvā thapitabhaṇḍam); 383,<sup>3</sup> (kūṭapāso nāma yassa ante ... ~o vā añño vā koci daṇḍako baddho hoti yo tattha tattha laggitvā sūkarassa gamanaṃ nivāreti); — °-yaṭṭhi, *f.*, a hooked stick, a crook; (or dvandva?) Ja II 68,<sup>23</sup> (pacchim ca ~im ca gahetvā, *Ce, Ee so; Be aṅkusayaṭṭhim; Se aṅkusaṃ ca yaṭṭhim ca*).

**aṅketi**, see sv aṅkati.

**aṅkola**, *m.* [*ts*], the plant *Alangium hexapetalum*; Abh 557; Ja VI 535,<sup>9\*</sup> (~ā kaccikārā ca); Ap 15,<sup>22</sup> (~ā bimbijālā); 199,<sup>16</sup> (~am pupphitam disvā).

**aṅkolaka**, *m. and n.* [*ts*], 1. (*m.*) the plant *Alangium hexapetalum*; Ap 362,<sup>10</sup> (~ā bimbijālā, *Be, Ce, Se so; Ee ākolakā*); — 2. (*n.*) the flower of the plant *Alangium hexapetalum*; Ja IV 440,<sup>7\*</sup> (~am ocināmi; 442,<sup>4</sup>: °-ādini pupphāni ocināmi).

**aṅkya**, *m.* [*S.* lex. id.], a small drum; Abh 143.

**aṅga<sup>1</sup>**, *ind.* [*ts*], a particle implying irony or impatience: indeed! oh! Abh 1139; — see kim aṅga sv ka<sup>3</sup>.

**aṅga**<sup>2</sup>, *n. (and m.)* [S. aṅga, n.], *a part of the body; a limb, member; an integral part of anything; a constituent part of a whole, a subordinate division; a limb or aspect of something as a characteristic sign, an attribute, a quality; as a determining characteristic or factor, a cause; Abh 278; 955 (~aṃ tathāyavahetusu); Sadd 333,17 (~an ti yesaṃ kesañci vatthūnaṃ avayavo sarīraṃ pi kāraṇaṃ pi ca vuccati); Vin I 303,1 (pañcahi ... ~ehi samannāgato gilāno supatthāko hoti); II 150,11 foll. ([mañcassa] ~āni bahuṃ suttam pariyaḍiyanti. anujānāmi bhikkhave ~e vijjhitvā atthapadakaṃ vetuṇ ti); III 120,35 (~assa parāmasanaṃ); IV 46,22 (āhaccapādako nāma mañco ~e vijjhitvā tthito hoti); D I 120,10 (pañcahi ... ~ehi samannāgataṃ brāhmaṇā brāhmaṇaṃ paññāpentī); III 227,6 (cattāri sotāpannaṃ ~āni); M I 446,28 (bhadro assājāniyo ... rañño ~an t' eva saṅkhaṃ gacchati; Ps III 162,20: yattha kathaci gacchantena hatthaṃ viya pādaṃ viya anohāy' eva gantabbaṃ hoti, tasmā ~an ti saṅkhaṃ gacchati, catūsu vā senaṅgesu ekaṃ ~aṃ hoti); S I 188,31 (catūhi ... ~ehi samannāgatā vācā subhāsītā hoti; Spk I 272,8: ~ehi ti kāraṇehi avayavehi vā); IV 238,9 (pañcahi ... ~ehi samannāgato mātugāmo ekanta-amanāpo hoti purisassa); A I 16,23 (ajjhataṃ ... ~an ti karitvā nāññaṃ ekaṃ ~aṃ pi samanupassāmi yaṃ evaṃ mahato anattāya samvattati yatha-y-idaṃ ... pamādo; Mp I 84,24: ~an ti kāraṇaṃ); 286,2 (tūhi ... ~ehi samannāgato mitto sevitaḃbo); III 336,15 (dāyakaṃ tiṇ' ~āni honti); Thī 379 (evaṃ tuvaṃ ... sakesu ~esu jaraṃ gamissasi); Ja III 50,3\* (~aṃ etaṃ manussānaṃ bhātā loke pavuccati); Ap 44,1 (eteḥ' ~ehi sampanno khattiyo ti pavuccati); Cp 2:2:3 (caturo ~e adhiṭṭhāya semi vammikamuddhani; Cp-a 117,26: caturo ~e ti cattāri ~āni); Mil 365,22 (ghorassarassa ekaṃ ~aṃ gahetabbam); Vism 502,11\* (~ānaṃ sithilībhāvā); 529,21 (~ānaṃ ca vavattānā); Sp 28,4 (kathaṃ [buddhavadanaṃ] °-vasena navavidhaṃ, sabbam eva h' idaṃ suttam geyyaṃ veyyākaraṇaṃ gāthā udānaṃ itivuttakaṃ jātakam abbhutadhammaṃ vedallaṇ ti navappabhedam hoti); Ps I 83,7 (bodhiyā bodhissa vā ~o ti bojjhaṅgo); II 133,16 (kacchapassa cattāro pādā sisan ti pañc' eva ~āni honti); Spk I 238,2 (dhammo ti padena diṭṭhi saṅkappo vāyāmo sati samādhī ti pañc' ~āni gahitāni); Pj I 31,5 (pāṇātipātassa pañca ~āni bhavanti); Paṭi-a 95,31 (bujjanakassa ~o bojjhaṅgo); — iminā p' aṅgena, *with that characteristic; in that way; for that reason*; D I 113,30; M II 168,1 (iminā p' ~ena na arahati so bhavaṃ Gotamo amhākaṃ dassanāya upasaṅkamitum); A I 211,23 (iminā p' ~ena arahataṃ anukaromi; Mp II 325,17: iminā pi guṇaṅgena); — aṅge *in Ee at Ps II 301,15 is prob. wr for aṅke (Be, Ce, Se, Sv 705,12 so); — ifc see atth' - (sv attha<sup>1</sup>), abbhokāsik' -, āraññak' -, uttam' -, uposath' -, ek' -, ekāsanik' - (sv eka), kūṭ' - (sv kūṭa<sup>1</sup>), komal' -, khalupacchābhattik' -, catur-, chaḷ' - (sv cha<sup>2</sup>), tad-, tecīvarik' -, dhut' -, nav' - (sv nava<sup>2</sup>), nesajjik' -, pamsukūlik' -, paccāṅga, pañc' -, pattapiṇḍik' - (sv patta<sup>2</sup>), padhāniy' -, piṇḍapātik' -, bojjhaṅga, bhav' -, yathāsanthatik' -, rāj' -, rukkhamaṇik' -, ved' -, satt' - (sv satta<sup>4</sup>), sambojjhaṅga, sapadānacārik' -, sotāpattiy-, sosānik' -; — °-m-aṅgāni, n.pl., limb by limb, all the**

*limbs*; Vin III 37,35 (tassa ~āni vātupatthaddhāni honti); M I 129,16 (kakacena corā ... ~āni okanteyyūṃ); Vv 38:2 (~ehi sabbaso dibbā saddā niccharanti); — °-**atthilaṭṭhi**, *f.*, ? Thī-a 214,5 (ukkāgāriṇ ti keci paṭhanti, ~iṃ viyā ti attho, *Be, Ee, Se so; Ce ukkābhāriṇ ti ... aggilaṭṭhiṃ; see O. von Hinüber, 1980, p. 20); — °-kūṭa, n. [aṅga + kūṭa<sup>2</sup>], cheating by (the use of) a part of the body; Sv 79,5 (~aṃ nāma gāhanta pacchābhāge hatthena tulaṃ akkamati dadanto pubbābhāge) = Spk III 305,18; — °-**jāta, n.**, *the organ of generation (of either sex)*; Abh 273; Vin I 191,3 (rattacittā pi ~aṃ chupanti); Ja II 359,14; Mil 124,21 (bhikkhuniyā ~aṃ); Ps III 377,22 (vatthaguyhan ti vatthena guyhitabbam ~aṃ vuccati); — °-**paccāṅga, n. and mfn.**, 1. (n.) *one limb or another; one limb after another; all the limbs or parts*; M I 81,9 (seyyathā pi nāma āsitikapabbāni ... evam eva ssa me ~āni bhavanti); 133,37 (so alagaddo ... hatthe vā bāhāya vā aññatarasmiṃ vā ~e daseyya); 395,32 (kusalo tvaṃ rathassa ~ānaṇ ti); Ja IV 324,16; Mil 303,20 (dayhanteḥi ~ehi); Sp 1027,7 (yassa pana kiñci ~aṃ isakam vaṅkaṃ ...); — 2. (mfn.) *with all one's limbs*; Pv 24:11 (tato tuvaṃ ~ā sucārū piyadassanā, *Ee so, perhaps wr; Be, Ce, Se ~i*); — °-**paccāṅgi(n)**, *mfn.*, *having all one's limbs*; Pv 24:11 (tuvaṃ ~ī, *Be, Ce, Se so; Ee aṅgapaccāṅgā; Pv-a 158,10: paripuṇṇasabbāṅgapaccāṅgavati*); — °-**pāpuraṇa, n.** *enveloping with one's limbs*; Ja V 330,7; — °-**m-aṅgāni**, *see above*; — °-**rāga, m.**, *unguents or cosmetics for the body*; Vin II 107,25; Vin-vn 2825; — °-**laṭṭhi, f.** [*cf S. aṅgayastī, "slender form"*], *the body; a slender body*; Sv 93,11 (~iṃ disvā, *Be so; Ce, Ee, Se aṅgulaṭṭhiṃ; Sv-pt I 167,11: ~in ti sarīraṃ*); As 403,9 (evaṃ no ~i susaṇṭhitā bhavissati, *Be so; Ce aṅgulaṭṭhi; Se aṅgasandhi; Ee wr aṅguliṭṭhi*); Thī-a 214,2 (aṅginin ti ~sammaṇaṃ); — °-**vāta, m.**, *rheumatism*; Vin I 205,18; Sp 1091,17 (~o ti aṅgamaṅgesu vāto, *Ee, Se so; Be hatthapāde vāto; Ce omits*); — °-**vikkhepa, m.**, *a gesture*; Abh 101; — °-**vijjā, f.**, *the art of prognosticating from parts of, or marks on, the body*; D I 9,7 (~ā vatthuvijjā; Sv 93,13: aṅgalaṭṭhiṃ disvā vijjāṃ pariapitvā ayaṃ kulaputto dhanavā no vā sirī-sampanno vā no vā ti ādivyākaraṇavasena ~ā vuttā); Ja I 290,10 (~āya cheko); Nidd I 372,21; Mil 370,5; — ~pāṭhaka, *m.*, *an expert in this art*; Ja II 21,12 (ito kira sattame divase puttāṃ vijāyissatī ti ~pāṭhakā āhamsu); Ps V 10,14; As 180,15; — °-**sattha, n.** [aṅga + sattha<sup>3</sup>], *the science of prognostication from characteristics of, or marks on, the body*; Sv 92,11 (hatthapādādisu yena kenaci evarūpena aṅgena samannāgato dighāyu yasavā hoti ti ādinayapavattaṃ ~aṃ); — °-**hāra, m.**, *a gesture*; Abh 101; Vv-a 174,18 (~-vasena, *so read? Be, Ce, Se aṅgabhāra; Ee paccāṅgabhāra*); — **anaṅga, 1. n.** (*or mfn.?*), *not (being) a limb, not an integral part (of oneself)*; Ja VI 297,14\* (~ā va hi te bālā yathā petā tath' eva te, *so read? [or: ~ā vā ti]; eds anaṅgavā hi; 297,22: foll.: kiñcāpi jeṭṭhakaniṭṭhabhātaro aṅgasamatāya aṅgaṇ ti vuttā, ime pana dussilā tasmā aṅgasamā na honti*); Vibh-a 200,30 (tassa ~-ttā); — 2. (n.) [*cf S. anaṅga, 'kāma'*], *a love affair; sensual pleasure*; Pañca-g 93*

(sārajāti c' ~esu); — ~'āsaṅgavaḍḍhana, *mfn.*, *increasing attachment to sensual pleasure*; Saddh 361 (aṅgaṃ aninditaṅgāya ~'āsaṅgavaḍḍhanam); — *see also* aṭṭhaṅgika, ekaṅgika, ekādasāṅgika (sv ekādasā), caturaṅgika (sv catu[r]), ti-v-aṅgika, du-v-aṅgika, pañcaṅgika, hīnaṅgatā (sv jahati).

**aṅgaṇa**<sup>1</sup>, *n.* [S. aṅgaṇa, aṅgaṇa], *a place to walk in; open space, a court; a clearing*; Abh 218; 859; Vin II 218,2 (bhikkhū paṭivāte p' ~e senāsanaṃ pappothesum); Ja I 109,20 (~e ti manussānaṃ sañcaraṇaṭṭhāne anāvaṭe bhūmi-bhāge); 250,2 (idaṃ thānaṃ ~aṃ jātaṃ); Ps III 71,24 (~amhi mate [caṇḍāle]); Sadd 333,28\* (vivāṭe bhūmibhāge ca ~an ti); — *ifc see* ākāsa' - (sv ākāsa<sup>2</sup>), udaṅgaṇa, ek', cetiy', rāj', subh'.

**aṅgaṇa**<sup>2</sup>, *n.* [BHS *id.*], *a speck of dirt; a blemish; a moral blemish, defilement*; Abh 859 (kilese ca male cāṅgaṇaṃ); MI 24,19 (ekacco puggalo sāṅgaṇo va samāno atthi me ajiḥattaṃ ~an ti yathābhūtaṃ na ppajānāti); A V 92,16 (puriso ... sakam mukhanimittam paccavekkhamāno sace tattha passati rajaṃ vā ~aṃ vā tass' eva rajassa vā ~assa vā pahānāya vāyamaṭi; Mp V 41,12: ~an ti tatthajātaṃ aṅgaḷātilakādi); Vibh 368,8 (rāgo ~aṃ doso ~aṃ moho ~aṃ); Nett 88,1 (~ā ca upakkilesā ca); Sp 157,16 (~ena hi cittaṃ upakkilissati); Sadd 333,28\* (rāgādisu kilesesu paṅke kāyamaḷamhi ca ... ~aṃ); — °-**nāsana**, *mfn.*, *removing defilements*; Utt-vn I (vanditvā ... gaṇaṃ ~aṃ); — **anaṅgaṇa**, *mfn.*, *free from blemish; spotless*; Vin III 4,18 (samāhite citte parisuddhe pariyodāte ~e vigatūpakkilese; Sp 157,16: vihatarāgādi-aṅgaṇattā ~e, ~ttā yeva vigatūpakkilese) ≠ D I 76,14; Dhp 125 (suddhassa posassa ~assa); Sn 517 (vigatarajaṃ ~aṃ visuddhaṃ); Ja V 302,3\* (mukhaṃ ... subhaṃ sunettaṃ virajaṃ ~aṃ); Bv 8:10 (~ānaṃ virajānaṃ); — **saṅgaṇa**, **sāṅgaṇa**, *mfn.*, *blemished; full of depravity*; MI 24,18; Sn 279 (dubbisodho hi ~o).

**aṅgati**, **aṅgeti**, *pr.* 3 *sg.* [S. Dhātup aṅgati, angayati, Wg §§ 5:38; 35:74], *goes*; Dhātup 25 (aṅga iṅga ... gamanaṭṭhā); Dhātup 32 (agī igī ... gatyatthadhātavo); Sadd 333,13 (agi ... gamane: ... ~ati ~eti).

**aṅgada**, *n.* [ts], *a bracelet*; Abh 287 (keyūraṃ ~aṃ); Ja V 400,19\* (cittagaḍḍhā ti citrehi ~ehi samannāgatā); VI 590,7\* (~aṃ maṇimekhalam sassū suṇhāya pahesi); Mhv 76:109 (in long cpd).

**aṅgadi(n)**, *mfn.* [from aṅgada], *wearing a bracelet*; Ja V 9,25\* (kāyūri ~i).

**aṅganā**, *f.* [ts], *a woman*; Abh 230; Sadd 363,31\*; Mhv 33:85 (varaṅganā).

**aṅgahetuka**, *m.* [?], *a kind of wild bird*; Ja VI 538,12\* (godhakā ~ā).

**aṅgāra**, *m.n.* [ts], *charcoal; heated charcoal; embers*; Abh 36 (uṇhabhasmasmim ~o); D II 166,28 (vibhattāni bhagavato sarīrāni, ito ~aṃ harathā ti); MI 324,14 (kumāro ... hatthena vā pādena vā ~aṃ akkamitvā khippam eva paṭisaṃharati); A III 407,12 (~āni ādittāni); Sn 668 (~e santhate senti); Th 702 (mahāgini ... ~esu ca santesu nibbuto ti pavuccati); Ja I 73,14 (kiṃsukavaṇṇā ~ā ākāsen' āgantvā bodhisattaṃ patvā dibbapupphāni hutvā vikiriṃsu); 238,15 (jhāmakhettaṃ disvā ~aṃ viyūhitvā); VI 248,18\* (patanti ~a-m-iv' accimanto; 248,20\*: jalitaṅgārā

viya); Ap 405,6 (~ā va mahi); Dhp-a III 137,10 (sakuṇaṇḍakāni ~esu pacitvā); Vibh-a 493,34 (bhasmā-paṭicchanno viya ~o); Sadd 600,14 (kaṭṭhaṃ purisena ~aṃ kataṃ); — *ifc see* agad' -, kul' -, jhām' -; — °-**kaṭāha**, *n.*, *a pot or pan for burning charcoal; a firepan; a brazier*; Vin III 107,17 (sā issāpakatā sapattim ~ena okiri) = S II 260,15; Sv 261,6 (~e aggim katvā); — °-**kapalla**, *n.*, *a pot for burning charcoal; a firepan; a crucible*; Ja VI 66,4 (usukāro ~e usum tāpetvā); As 333,9 (sitasamaye ~aṃ āharitvā); Ps V 54,10 (ukkaṃ bandheyyā ti ~aṃ sajjeyya); Spk I 296,16 (~e aggim karoti); — °-**kammakara**, *m.*, *a charcoal-burner*; Ja VI 209,25; — °-**kāsu**, *f.*, *a charcoal pit (with burning coal)*; Vin III 20,32 (~uyā ādittāya; Sp 220,20: ~uyā ti aṅgarapūṇakūpe aṅgarārasimhi vā); MI 74,12 (~u sādhipaporisā pūr' aṅgarānaṃ vītaccikānaṃ vītadhūmānaṃ); A III 380,16; Sn 396 (abrahmacariyaṃ parivajjayeyya ~um jalitaṃ va); Ja I 233,19 (asītiḥatthāya gambhīrāya ~uyā); — °-**gabbhaka**, *mfn.*, *containing, filled with charcoal*; Cp 1:10:14 (mahantaṃ akāsi citakaṃ katvān' ~aṃ; Cp-a 106,20: aṅgāra-bharitabbhantaṃ ... mahantaṃ citakaṃ akāsi); — °-**gabbhe**, *ind.*, *within the hot embers*; Ja III 55,1 (dārūni saṅkaḍḍhitvā aṅgāre katvā mayhaṃ ārocehi, ahaṃ attānaṃ paricajjitvā ~e patissāmi, *Ee so; Be, Ce, Se aṅgarāmaṇḍi*); Cp-a 106,15 (tayā kate ~e); — °-**citaka**, *m.*, °-**citakā**, *f.*, *a pile of hot charcoal*; Ja V 491,16 (ayaṃ Sutasoma ~aṃ maṃ ca sūlaṃ tacchantaṃ passati, *Be, Ce so; Ee wr maṃ sasūlaṃ; Se ~aṃ passati pi maṃ sūlaṃ ...*); VI 577,3\* (idāni mama kāyo ~āya āropito viya); Sp 511,10 (~e nipanna); — °-**maṃsa**, *n.*, *roasted meat*; Mhv 10:16; — °-**masi**, *m. (or f.)*, *soot*; Dhp-a III 309,19 (chārikāya okiṇṇaṃ ~makkhitaṃ); — °-**rāsi**, *m.*, *a heap or mass of hot charcoal*; Ja III 55,9; Sp 220,21; Cp-a 106,34 *fol.* (mama sarīrassa jhāpanasamatto ayaṃ ~i ti ... tathā pajjalitaṃ ~i [eds so] tadā mama pavitṭhassa usumamattaṃ pi nāhosi); — °-**vassa**, *m.n.*, *a shower of hot charcoal*; Ja I 73,14 (~aṃ samutṭhāpesi, kiṃsuka-vaṇṇā aṅgārā ākāsen' āgantvā ..., *Be, Ce, Se so; Ee aṅgarakavassam*) = Spk I 323,19; Vism 376,10 (Mārena ~e pavattite); — *see also* iṅgāla.

**aṅgaraka**, *m.* [ts], 1. *the planet Mars*; Sv 95,8 (°-ādi-gahasamāyogo); — 2. *charcoal, hot charcoal*; — °-**vassa**, *m. or n.*, *a shower of hot charcoal*; Ja I 73,14 (~aṃ samutṭhāpesi, *Ee so; Be, Ce, Se aṅgaravassam*).

**aṅgāri(n)**, *mfn.* [BHS aṅgārin, cf Mvu III 93,10\*], *covered in crimson*; Th 527 (~ino dāni dumā; Th-a II 223,14 *fol.*: aṅgarāni viyā ti aṅgarāni rattapavālavāṇāni rukkhānaṃ pupphapallavāni, tāni etesaṃ santi ti ~ino, atilohita-kusumakisalayehi aṅgaravutṭhisamparikiṇṇā viyā ti attho) = Ja I 87,1\*.

**aṅgārika**, *m.* [S. aṅgārika], *a charcoal-burner*; Ja VI 206,27\* (~ā loṇakārā ca sūdā; 209,25\*: ~ā ti aṅgārakammakārā).

**aṅgi(n)**, *mfn.* [S. aṅgin], *having limbs or parts; having a body; who has a limb*; Th 297 (kā' ~iniṃ va takkāriṃ ... maṃ ... ohāya; Th-a 214,2: kālā ti tassālapanaṃ, ~inin ti aṅgaḷaṭṭhisampannaṃ; *see O. von Hinüber, 1980, p. 20*); Sadd 720,19 (yena vyādhi-

matā āṅgena ~ino vikāro lakkhiyyati, tattha tatiyā vibhatti hoti); — *ifc see* catur-, samaṅgi(n).

**āṅgigato** in *Ee* at Sv 313,33 *is prob. wr for* āṅgato (*Be, Ce, Se so*).

**āṅguṭṭha**, *m.* [*S. āṅguṣṭha*], *the thumb; the big toe*; Abh 266; Vin III 34,34 (sāratto ~am āṅgajātaṃ pavesesi); M II 261,8 (āsivissassa ... hatthaṃ vā ~am vā dajjā); Ap 300,6 (~am piṃsayi pāde mama pāsānasakkharā) = Ud-a 264,26\* (*Be, Se so; Ce, Ee* abbhutṭhā phassayi, *perhaps wr*); Mil 230,1; Sp 214,17 (~ena nābhim parāmaseyyātha); — *ifc see* pād'-, hatth'-; — °-**gaṇanā**, *f.*, *counting on the thumbs (and fingers)*; Ja I 462,11 (aḥam ~am jānāmi); 462,22; — °-**pada**, *n.*, *a thumb-mark*; S III 154,31 (vāsijate ... dissati ~am, *Be so; Ee, Ce, Se* dissanti āṅguṭṭhapādā) = A IV 127,8; — °-**sneha**, *m.*, *moisture from the thumb*; Pv 30:2.

**āṅguṭṭhaka**, *m.* [āṅguṭṭha + ka<sup>2</sup>; *AMg* amguṭṭhaya], *the thumb; the big toe*; Ja IV 378,5 (tadā Dittṭhamaṅgalikā utunī hoti, ath' assā ~ena nābhim parāmāsi, kucchiyaṃ gabbho patitṭhāsi); V 281,16; Sp 1026,28 (aḷacchinno ti yassa catūsu ~esu ... eko vā bahū vā ~ā chinnaṃ honti); Spk I 290,9 (thero ~am jālāpesi); Pj I 159,9 (~ato c' assa khiram nibbatti); — *ifc see* pād'-.

**āṅguṭṭhigaṇanā**, *f.* [āṅguṭṭhi (= āṅguṭṭha or āṅguli?) + gaṇanā], *counting on the thumbs and fingers*; Ja I 462,21\* (n' ~am yāti, *Ee so; Be* nāguṭṭhigaṇanam; *Ce, Se* naṅguṭṭhagaṇanam; 462,22: ~ā ti āṅguṭṭhagaṇanā vuccati, ayaṃ mūsikagaṇo āṅguṭṭhagaṇanam na gacchati ... parikkhayaṃ gacchati ti attho, *Be, Ee so; Ce* naṅguṭṭhagaṇanā ti āṅguṭṭhagaṇanā vuccati; *Se* naṅguṭṭhagaṇanam yāti ti ...).

**āṅgula**, *m.n.* [*S. āṅgula*, *m.*], 1. *a finger*; Vin IV 262,29 (dvīsu ~esu dve pabbaparamā ādātabbā); Ap 422,17 (ākāso minitum sakkā rajjuyā ~ena pi); Paṭis I 125,30 (āṅgulaṅgulehi aggikkhandho pavattati; Paṭis-a 403,28: āṅgulihi āṅgulihi); Spk I 227,4 (tvam dvīh' ~ehi pidahitabbam mukhaṃ ... pidahitum na sakkosi); Ap-a 109,4 (pañcahi ~ehi); — *ifc see* pañc'-; — 2. *a finger as measure, a finger's breadth*; Abh 195 (~am); Vibh-a 343,28 (sattadhaññamāsappamāṇam ekam ~am, ten' ~ena dvādasāṅgulāni vidatthi); — *ifc see* atṭh'- (sv atṭha<sup>2</sup>), catur-, du-v-, dv-; — °-**kāle**, *ind.*, *when there is a finger's breadth of shadow (from the kālathambha)*; Ps I 122,21 (dvaṅgulakāle bhataṃ gahetvā ~e bhuñjati); — *see also* āṅguli, caturāṅgulika.

**āṅgulaṭṭhim** in *Ce, Ee, Se* at Sv 93,11 *is wr for* āṅgalaṭṭhim (*Be so*).

**āṅguli**, *f.* [*ts*], 1. *a finger (often in pl. including the thumb); (occasionally) a toe*; Abh 266 (kara-sākhāṅguli); Vin I 77,18 (sace kho Upāli lekhaṃ sikkhissati ~iyo dukkhā bhavissanti); III 160,3 (Dabbo Mallaputto tejodhātum samāpajjitvā ~iyā jalamānāya purato purato gacchati); D II 96,22 (Licchavi ~i pothesum); III 85,20 (rasapaṭhavim ~iyā sāyi); Sn 610 (na hatthehi na pādehi na ~ihi nakhehi vā); Th 1055 (~i p' etha chijjatha) *quoted* Mil 395,12\* (*Be ~i; Ce, Ee, Se ~im*); Ja I 7,25 (atisambādhe caṅkame ... caṅkamantassa paricchede pakkhalitvā nakhā pi ~iyo pi bhijjanti); III 416,3 (~iyā ca muddikā atthi); Ps I 58,11 (adhomukhā

~iyā bhūmiṃ likhantā tuṇhi ahesum); Dh-p-a IV 222,20 (dasasu ~isu visati muddikā); Paṭis-a 80,32 (nakhā ~inam aggapitṭhesu thitā visati); — *ifc see* agg'- (sv agga<sup>1</sup>), gaṇṭhik'- (sv gaṇṭhikā), cūl'- (sv culla<sup>1</sup>) digh'-, pañc'-, pād'-, rujanak'-, vaṅk'-, vatṭ'-, hatth'-; — 2. *the measure āṅgula; a finger's breadth*; Sp 1321,25; Ps III 394,20 (~am pi adḍhaṅgulimattam pi parisato bahiddhā na gacchati); — *ifc see* atṭh'- (sv atṭha<sup>2</sup>); — °-**agga**, *n.* [āṅguli + agga<sup>1</sup>], *the finger-tip*; Kv 315,3; Sv 235,33; Ps IV 88,16 (ten' eva ~ena tam ~am na sakkā phusitum); — °-**kosaka**, *m.*, *a thimble*; Sp 1206,27 (paṭiggahan ti ~am); — °-**chinna**, *mfn.*, *whose finger has been cut off*; Vin I 91,10 (~am pabbājenti); Kv 31,31; — °-(j)alana, *n.*, *the blazing of the finger*; Sp 579,8 (~am adhitṭhāya, *Be, Ce, Se so; Ee* °-jālanam, *prob. wr*); — °-**patoda**, *m.*, *poking with the fingers; tickling*; Utt-vn 115; — °-**patodaka**, *m.*, *poking with the fingers; tickling*; Vin III 84,21 (bhikkhum ~ena hāsesum); D I 91,17 (aññamaññaṃ ~ena sañjagghantā saṅkilantā); Utt-vn 168; — °-**pada**, *n.*, *a finger-mark*; S III 154,30 (vāsijate dissant' eva ~āni) = A IV 127,7; — °-**poṭha**, *m.*, *snapping the fingers*; Ja V 67,16 (mahājano ... celukkhepe ca ~e ca pavattesi, *Ce, Ee, Se so; Be* °-phote); VI 344,4 (~ā, *Ce, Ee, Se so; Be* °-photā); — °-**poṭhana**, *n.*, *snapping the fingers*; Ja I 394,24 (~esu, *Ce, Se so; Ee* ~ena, *prob. wr; Be* -photanesu); Th-a II 173,8 (~mattam pi khaṇam, *Ce so; Ee* °-poṭhana-; *Be, Se* °-photana-) = Th-a 75,14 (*Ce so; Be, Ee, Se* °-photana-); — °-**māna**, *mfn.* [āṅguli + māna<sup>2</sup>], *being the size of a finger (or of a finger's breadth)*; Mhv 28:14; — °-**muddā**, *f.*, 1. *a signet ring*; Abh 287; — 2. *a kind of reckoning on the fingers (cf Sadd 803,6-7)*; Spk III 113,13 (muddiko ti ~āya gaṇanāya kusalo); — 3. *a position or gesture of the fingers*; ? Ap-a 547,13 (samuddan ti āṅgulimuddāya sam sutṭhu dassetabbato samuddo; cf Spk III 295,28: Sagaradeven' eva khatattā sāgaro, khato me ti hatthamuddāya niveditattā samuddo ti); — °-**muddikā**, *f.* [āṅguli + muddika<sup>1</sup>], *a signet ring*; Vin II 106,32 (~am dhārenti); Ja V 439,27 (rājā pi 'ssā ~am adāsi); Ps II 194,21 (dasasu āṅgulusu ~ā); — °-**veṭhaka**, °-veṭhanaka, *m.*, *a ring; a finger-stall or bandage*; ? Sp 764,32 (ekā amūlikā latā hoti, ~o viya vanappagumba-daṇḍake veṭheti); Vism 446,5 (sasambhārasotabilassa anto tanutambalomācīte ~saṇṭhāne padese, *Ee, Ce so; Be, Se* °-vedhaka-) = Nidd-a I 167,23 = Nidd-a II 72,17 (*Ee so; Ce* -veṭhana-; *Be, Se* °-vedhaka-) = As 310,23 (*Ce, Se so; Ee* °-veṭhanaka-; *Be* °-vedhaka-); — ~-muttā, *f.*, *a kind of pearl*; Sp 75,4 (Sp-t [Be] I 162,2: āṅguliyaśaṇṭhānā muddikāśaṇṭhānā ti attho); Mhv 11:14 (... valayaṅguli-veṭhakā kakudhaphalapākatiḥ icc etā atṭhajātiyo muttā); — °-**saṅkhalikā**, *f.*, *an interlacing of fingers*; Ps II 85,27 (ubhohi passehi ~am viya gahanavanam pavisitum asakkontā); — *see also* āṅgula, kaniṭṭhaṅgulinakha, gaṇṭhikaṅgulika (sv gaṇṭhikā), caturāṅgulika, pañcaṅgulika.

**āṅgulika**, *m.* [āṅguli + ka<sup>2</sup>], *one who carries something with his finger(s)*; Sadd 786,21 (sisena vahati ti sisiko, evaṃ aṃsiko ... ~o).

**āṅgulikā**, *f.* [āṅguli + kā<sup>2</sup>], *a small finger*; ? Sp 996,4

(unṇigaṇḍā nāma honti gothanikā viya ~ā viya ca tattha tattha lambanti).

**aṅguliṭṭhi** in *Ee* at As 403,9 is *wr*, *prob.* for aṅgalatṭhi (*Be so*).

**aṅguliya**, *n.* [*S. lex. id.*; cf. *AMg* aṅgulijjaga], a finger-ring; Abh 286 (~am aṅgulyābharāṇam).

**aṅguleyya**, *n.* [= aṅguliya *qv*], a finger-ring; Ja II 444,7 (nikkham cā ti pañcahi suvaṇṇehi kataṃ ~am, *Ce, Ee so; Se* aṅguliyaṇṇam; *Be* aṅgulimuddikaṇṇam).

**aṅgeyya**, *n.* the name of a branch of statecraft or of a treatise on statecraft; ? Sv 93,18 (khattavijjā ti °-māsuraṅkhaḍḍinīdisattham, *Ce, Ee so; Be* abbheyya-māsuraṅkharājasatthādisattham; *Se* aṅgeyya-; Sv-pt I 167,12: aṅgino sattham ~am; vl abbhino ... abbheyyam) ≠ Ud-a 205,25 (*Ce, Ee so; Be, Se* abbheyyamāsuraṅkhaḍḍi-).

**acakkhuka**, *mfn.* [*a*<sup>3</sup> + cakkhu + *ka*<sup>2</sup>; cf. *S.* acakkuṣṣa], without sight, blind; without insight, without understanding; D I 191,12 (sabbe va kho ete ... paribbājakā andhā ~ā, tvaṃ yeva nesaṃ eko cakkhumā); A II 72,6 (avijjānivutā posā andhabhūtā ~ā); Ud 67,34 (añña-titthiyā ... paribbājakā andhā ~ā; Ud-a 341,8 *fol.*: andhā ti paññācakkhuvirahena andhā, ten' āha ~ā ti, paññā hi idha cakkhū ti adhippetam); Paṭi I 129,16 (andho lokasannivāso ~o); Yam I 97,11 (~āṇam); Vism 20,18 (porāṇā pan' āhu cakkhu rūpam na passati acittakattā cittaṃ pi rūpam na passati °-ttā); Ud-a 342,34 (te jaccandhā ~ā); — *see also* sacakkhuka.

**acandamullokika**, *mfn.* [*a*<sup>3</sup> + canda + ullokika], not or never looking up at the moon; Sadd 744,16 (asuriyaṃpassāni mukhāni ~āni mukhāni).

**acittaka**, *mfn.* [*a*<sup>3</sup> + citta + *ka*<sup>2</sup>], 1. without thought or mind; senseless, unconscious; Ja III 273,19 (idaṃ ~am kaḷiṅgarakaṇḍam pi tava guṇaṃ jānāti sacittako manussa-bhūto pi ahaṃ na jānāmi, *Be, Ce, Se so; Ee* acittaṃ); Vibh 419,29 (asaññasattā devā ... acetanā ~ā pātu-bhavanti); Kv 519,18 (~assa maggabhāvanā ti); Mil 77,28 (kin nu kho tvaṃ mahārāja tasmim samaye ~o ahosi ti); Ps III 52,22 (kāyadaṇḍo pi ~o va hoti); Spk III 95,30 (nirōdhasamāpattito pubbe addhānaparicchedakāle yeva ettakaṃ kālāṃ ~o hutvā tato paraṃ sacittako bhaviṣṣāmi ti); Dh-p-a II 42,14 (pupphāni ~āni pi); — 2. without feeling, feigned; Ja IV 58,3' ([sākhallena] acetasā ti ~ena); — 3. without intention, without awareness; Vin V 125,2 (atth' āpatti ~o āpajjati sacittako vuṭṭhāti; Sp 1380,2: ~o āpajjati ti ādisu sahasēyyādi paṇṇattivajjaṃ asaṇḍicca āpajjanto ~o āpajjati); — of a rule or offence where responsibility is not avoided by a lack of intention or knowledge; Sp 662,20 (idaṃ sikkhāpadam chasamuṭṭhāṇam, kiriyam nosaññāvimokkham ~am paṇṇattivajjaṃ ...); 688,7 (āpatti yeva sa-ussāhattā °-ttā ca sikkhāpadassa); 860,17 (vatthu-ajānanatāya c' ettha °-ttā veditabbā); — *see also* sacittaka.

**acittidāṇam** in *Ee* at D II 357,31 is *wr* for acittikataṃ dāṇam (*Be, Ce, Se so*).

**acintita(r)**, acinteta(r), *m.* [*neg. agent noun from* cinteti *qv*], one who does not think; Ja VI 43,30 (avitakkitā ti avitakkitāro ~āro, *Be, Se so; Ce, Ee* acintetāro); 44,2' (te imass' atthassa avitakkitā ~āro, *Ce, Ee so; Se* avitakkitāro ~āro; *Be* avitakkitāro only).

**acirakapakkantaṃ** in *Ee* at M II 253,26 is *prob.* *wr* for acirapakkantaṃ (*Be, Ce, Se so*).

**acirapakkante** in *Ee* at S V 260,25 is *wr* for acirapakkante *qv* sv cira.

**acivara**, *m(fn)*. [*a*<sup>3</sup> + cīvara + *ka*<sup>2</sup>], (one) who has no bhikkhu's robe; Vin I 90,15 *fol.* (bhikkhū ~am upasampādentī, naggā piṇḍāya caranti ... na ... ~o upasampādetabbo); Vism 115,24 (taṃ ~assa bhikkhuno dadeyya); Sp 667,3 (nivāsetum vā pārupitum vā ~āṇam bhikkhūnaṃ labbhati, *Ee so; Be, Ce, Se* acchinna-cīvarakāṇam).

**acelaka** (and aceḷaka), *mfn. and m.* [*a*<sup>3</sup> + cela + *ka*<sup>2</sup>], unclothed, naked; a naked ascetic; one who belongs to a sect of naked ascetics; Abh 440 (digambaro ~o nigaṇṭho); 1110 (naggo tv ~e pi ca); Vin IV 92,4 (yo pana bhikkhu ~assa vā paribbājakassa vā paribbājikāya vā sahatthā khādaniyaṃ vā bhojaniyaṃ vā dadeyya pācittiyaṃ; 92,8: ~o nāma yo koci paribbājakasamāpanno naggo); M I 77,28 (~o homi muttacāro hatthāpalekhano; Ps II 43,26: ~o ti niccelo naggo); 281,33 (nāham bhikkhave ~assa °-mattena sāmāññaṃ vadāmi); Ja I 390,17 (bodhisatto ... ājivikapabbajam pabbajitvā ~o ahosi rajojalliko); III 246,18 (aññe ~ā āgamimsu); Mil 201,30 (yadā Devadatto manusso ahosi ~o Kārambhiyo nāma); Sp 990,29 (ayaṃ pana naggaparibbājakass' eva ājivakassa vā ~assa vā dātabbo); Ps II 233,23 ([Makkhalī Gosalo] sātakaṃ chaḍḍetvā ~o hutvā palāyi); IV 189,6 *fol.* (~o gato udāhu alaṅkatapaṭiyatto ... ~o gato mahājanassa pana alaṅkatapaṭiyatto viya upatṭhāsi); Dh-p-a I 309,3 (kadāci ~o hoti kadāci ājivako kadāci nigaṇṭhako kadāci tāpaso, *Ce, Ee so; Be* buddhasāvako ... ājivako ... nigaṇṭho ...; *Se* sevako ... nigaṇṭho ...); III 489,17 (apaṭicchannehi ~ehi ime nigaṇṭhā varatārā); Pj II 291,15 (naggiyaṃ ti °-ttam); — °-pālī, *f.*, the tenets or discipline of the naked ascetics; Sv 841,6 (amhākaṃ ~-mattaṃ pi n' atthi kuto parisuddhapālī; Sv-pt III 27,1: ~-āgatattamattaṃ pi n' atthi); Ps III 274,16 (aññataram vā pana tapogūṇaṃ ti ~im sandhāy' āha, surāpānavirati ti attho, *Be, Ee so; Ce, Se* acelakaladdhim; Ps-t [Be] III 132,5: acelakapaṭipattidīpakagantaṃ); — *see also* acela sv cela.

**acorāharaṇa**, *mfn.* [*a*<sup>3</sup> + cora + āharaṇa], not to be taken by thieves; Khp 8:9 (~o nidhi; Pj I 224,20: na corehi āharaṇo ~o corehi ādātabbo na hoti ti attho) ≠ Saddh 589; Mil 320,30 (yathā ... ākāso ... duppasaho ~o anissito ... evam eva ... nibbānam ... ~am ...).

**acoricā**, *f.*, *see* sv coraka<sup>1</sup>.

**acc-** [*S. aty-*] is the usual form of the prefix *ati-* before vowels other than *i*. In words of more than three syllables the vowel following *acc-* is often strengthened; *see* accākkhara, accābhikkhaṇam, accāyika, accāsana, accāhita, accūpaseva(t), accodaka, accodara.

**acca**, *see* accāyam.

**accagamā**, *aor.* 3 *sg.* of atigacchati *qv*.

**accagā**, **accagum**, **accagū**, *aor.* 3 *sg.* and 3 *pl.* of ativḡgā *qv*.

**accaṅkusa**, *mfn.* [*ati* + aṅkusa], beyond the control of the goad; D II 266,5' (~o va nāgo; Sv 702,8: aṅkusam atito hoti aṅkusena vijjhiyamaṇo pi vasaṃ na gacchati).

**accajanta**, *neg. part.pr. of cajati qv.*

**accatari**, **accatāri**, *aor. 3 sg. of atitarati qv.*

**accati**, *pr. 3 sg. [S. arcati], praises, honours; Dhātup 47 (acca ... pūjāyam); 544; Dhātum 54 (accāccane); 760; Sadd 335,23 (acca pūjāyam: ~ati); — inf. accitum, Ja VI 180,15; — pp accita, mfn. [S. arcita], praised, honoured; Abh 750; 841; Ja VI 180,9\* (ayam selo ~o mahito sadā); Ap-a 494,9 (~o pūjito ti attho); — caus. pr. 3 sg. acceti<sup>1</sup>, accayati<sup>2</sup>, honours; Sadd 529,24 (acca pūjāyam: ~eti ~ayati); — aor. 3 sg. accayittha, Dāth 5:66.*

**accana**, *n., ~ā, f. [S. arcana, arcanā], honouring; homage; offering; Abh 425 (~ā pūjā); Dhātum 54 (accāccane); Sadd 883,27\* (upasaddo ... ~e).*

**accanta**, *mfn. and n. [S. atyanta], 1. (mfn.) "beyond the (usual) end or limit"; excessive, very great; perpetual; absolute, complete; most commonly accantam, adv., excessively, exceedingly; perpetually; absolutely, completely; S I 130,20\* (~am hataputtā 'mhi; Spk I 191,14: ettha antam atitam ~am, bhāvanapumsakam etam); Ja I 224,1' (na ~am sukham edhati niccakāle sukhasmim yeva patitthātum na sakkoti); III 12,10\* (~am pūjanāraho); V 454,10\* (sivam ~am acalitam asankhatam; 455,32': ~an ti anatitam avināsadhammakam); VI 517,13\* (asammodiyam pi vo assa ~am mama kāraṇā); Ap 350,18 (sayane ... ~am pupphasanthate, *Ce so; Be, Se acchanne; Ee accantapupphasanthate*); 532,6 (muhuttam ... ~am ...); Kv 212,23\* (~am sukham eva tam); Mil 413,25 (yoginā ... saṅkhārānam ... nirihanijjivatam ~am suññatam ādiyitabbam); Ud-a 271,27 (~am eva kilesānam samucchinnatā); Th-a II 181,18 (°-tāya); Saddh 288; — 2. (n.) the absolute (ie nibbāna); Sadd 70,29\* (imāni pana nibbānassa pariyāyavacanāni ... anantam akkharam dipo ~am); — °-**kodhana**, *mfn., extremely angry; Abh 732; — °-tirokkhatta*, *n., the being very much apart or secret; ? Nidd-a I 297,2 (lokuttaro ~ā gūlho); — °-dussīlya*, *n., extremely evil conduct; Dhp 162; — °-niṭṭha*, *mfn., of absolute, constant perfection or firmness; D II 282,32 ≠ S III 13,6 ≠ A I 291,26 (Mp II 381,25: ~o ti antam atikkantaniṭṭho, akuppaniṭṭho dhuva- niṭṭho ti attho); M III 4,24 (sabbe va ~am nibbānam āradhenti); Mp IV 42,22 (khayavayasankhātam antam atitā ti accantā, accantā niṭṭhā assā ti ~o, ekantaniṭṭho satata- niṭṭho ti attho); — °-pariyosāna*, *mfn., having an absolute, constant ideal; D II 283,1 ≠ S III 13,7 ≠ A I 291,27; — °-piyavādi(n)*, *mfn., always speaking kindly; Ja VI 473,3\* (~inī, *Ce, Ee so; Be, Se accantam piyabhāṇinī*); — °-brahmacāri(n)*, *mfn., living the holy or celibate life absolutely, constantly; D II 283,1 ≠ S III 13,7 ≠ A I 291,27; — °-yogakkhemi(n)*, *mfn., having absolute, constant peace from exertion; D II 283,1 ≠ S III 13,7 ≠ A I 291,27; Mp IV 42,24 (~ī ti accantam yogakkhemi, niccayogakkhemi ti attho); — °-rucī*, *mfn., having superior splendour, surpassing in splendour; Th 692 (sa ve ~ī nāgo Himavā v' aññe siluccaye, *Ce, Ee so, prob. wr for accarucī [Be, Se, A III 346,18\* so]); — °-vaṇṇa*, *mfn., exceedingly beautiful; Ja V 446,9\* (447,21': nāccantavaṇṇā ti na abhirūpavati); — °-virodha*, *m., a strong objection; Sadd 902,11 (nanu ca iti ~e); — °-saṃyoga*, *m., (gr.t.t.) uninterrupted***

*connection; continuance; Sadd 715,9 foll. (kāl- addhānam ~e [dutiya]; cf Pāṇ II.3.5); Sp 107,28 foll. (suttante tāva ~'-attho sambhavati, yam hi samayam bhagavā brahmajālādini suttantāni desesi accantam eva tam samayam karuṇāvihārena vihasi, tasmā tadattha- jotanatham tattha upayoganiddeso kato); Ps I 151,18 (~e upayogavacanam); Ud-a 31,29 foll.; Vv-a 71,25; — °-saṅghika*, *mfn., exclusively belonging to the saṅgha as a whole; Ps II 91,27 (ayam viharo ~o, ekam puggalika- tṭhānam karohi ti); — °-samīpavacana*, *mfn., indic- ating a very near object; Sadd 267,6 (imasaddo ~o); — °-sīla*, *mfn., of excessive behaviour; Ja V 448,18\* (449,18': ~āsū ti atikkantasīlāsu); — °-suddhika*, *mfn., believing in or seeking absolute purity; Nidd I 315,11 (ye te samaṇabrāhmaṇā ~ā saṃsārasuddhikā akiriya- ditṭhikā sassatavādā); — see also ati-anta sv anta<sup>1</sup>.*

**accantika**, *mfn. [cf S. atyantika], continuous, constant; absolute; Th-a I 119,10 (sumuttiko ti sundarā °-tāya apunabbhaviḥ mutti etassā ti); II 11,34 (~ena damanena); — °-saṅgahakaraṇa*, *n. [accantika + saṅgaha<sup>1</sup> + karaṇa], constant kindly favour; Cp-a 328,22 (janassa ~ena); — anaccantika*, *mfn., not absolute; temporary; Vism 611,26 (ekekam khandham ~tāya ādi-antavanta- tāya ca aniccato ... sammāsati, *Be, Se so; Ce, Ee wr aniccantikātāya*); 652,2 (~ato tāvakālikato, *Be, Se so; Ce, Ee wr aniccantikato*); Ud-a 271,26 (tassa upasantassa ~bhāvato).*

**accamaññissam**, **accamaññisum**, *aor. 1 sg. and 3 pl. of atimaññati qv.*

**accambila**, *mfn. [ati + ambila], too sour; Sp 181,13 (aloṇam atiloṇam anambilaṃ ~am); — see also ati-ambila sv ambila.*

**accaya**, *m. [S., BHS atyaya], 1. lapse, passing; passing away; end, death; Abh 404 (palayo maccu cāccayo); Sadd 777,7 (vijjamānassa p' ~e: atito himo nihimam icc ādi); Ja III 159,4 (attano atthassa ~ena); 491,28\* (phalānam ~ena tato rukkhato disodisam vihaṅgamā gacchanti, *Be, Ce, Se so; Ee ~e*); — ifc see atth' - (sv attha<sup>2</sup>); — instr. ~ena, and, more rarely, abl. ~ā, loc. ~e (+ gen. or ifc), (i) after the lapse (of), at the end (of), after; Vin I 2,28 (sattāhassa ~ena); D I 17,19 (dighassa addhuno ~ena); S I 69,28\* (ahorattānam ~e); V 262,20 (ito tiṇṇam māsānam ~ena tathāgato parinibbāyissati ti); Pv 25:1 (ahorattānam ~ā rājā kālam kari tadā); Ja IV 108,26\* (ahorattānam ~e); Cp 3:6:2 (ahorattānam ~ena; Cp-a 216,8: bahunnam saṃvaccharānam atitattā anekesam ahorattānam ~ena); Mil 88,29 (tassā rattiyā ~ena); — also + acc. Ap 37,21 (~ena ahorattam ...; cf Ap-a 276,11 foll.: aho ca ratti ca ahorattam, bahūnam saṃvaccharānam atikkamenā ti attho); Sv 550,18\* (ito sattāham ~e, or sattāha-m ~e ?); — ifc see katipāhaccayena; — (ii) after the death (of); Vin I 77,13 (kena nu kho upāyena Upāli amhākam ~ena sukham ca jiveyya); II 287,31 (ākaṅkhamāno ... saṅgho mam' ~ena khuddānukhuddakāni sikkhāpadāni samūhaneyya); D II 140,14 (bhagavato ... ~ena); 154,8 (yo vo ... mayā dhammo ca vinayo ca desito paññatto so vo mam' ~ena satthā); A III 295,25 (sakkom' aham gahapati tav' ~ena dārake posetum); Vv 84:42 (mātāpitunnam ca yo ~ena); Ja I 248,26 (bodhisatto seṭṭhikule nibbattivā pitu ~ena*

setthiṭṭhānam pāpuṇi); Sp 212,22 (pituno ~ena); Ps I 295,18 (so tesam ~ena dāyajjam na labhati); Vin-vn 2736 (mam' ~e); 2738 (pañcannam ~e); — 2. *going beyond (the norm); transgression; offence*; Abh 1117 (~o 'tikkame dose); Vin V 148,25 (~o tena samo n' atthi); S I 25,2\* (tathāgatassa buddhassa ... ~ā na vijjanti); Ja IV 384,13\* (gantvāna tam paṭikaremu ~am; 384,16: ~am paṭikarissāma desessāma khamāpessāmā ti); Mil 420,9 (khamatha me bhante Nāgasena mama ~am); Sp 314,1 (itaram pana thūlattā °-ttā ca thullaccayam); Mhv 37:23 (khama me tam mam' ~am); — *ifc see thull'*; — *accayo mam (no) accagamā, a fault has overcome me (us), ie has been committed by me (us)*; Vin IV 18,33 (~o mam bhante accagamā yathā bālam yathā mūlham yathā akusalam yā 'ham evam akāsim; Sp 750,15: ~o ti aparādhō); M I 438,23; S I 24,14 (~o no bhante accagamā); A I 54,23; — ~am (~ato) passati, *recognises an offence (as being such)*; Vin I 315,16 (tumhe ... ~am ~ato disvā yathādhammam paṭikarotha); D I 85,23; A I 103,15 (~am ~ato passati); Ja VI 299,8\* (ev' etam khalitam mayham etam passāmi ~am); — ~am (~ato) deseti, *confesses to an offence (as being such)*; Vin I 314,23 (mayam ... bhagavato santike ~am ~ato desemā ti); S I 239,16 (so bhikkhu tassa bhikkhuno santike ~am ~ato desesi, so bhikkhu na paṭigāhāti); Ap 46,14 (~am desanattāya sayambhum upasānkamim; Ap-a 290,6: ~am aparādham desanattāya pakāsanattāya); Ud-a 380,12 (handa mayam samānam Gotamam upasānkamitvā payirupāsītivā ~am desentā khamāpeyyāmā ti); — ~am ~ato paṭigāhāti, *accepts (the confession of) the fault, pardons the offence*; Vin IV 18,35 (tassā me bhante ayyo ~am ~ato paṭigāhātu āyatim samvarāyā ti); D I 85,19; M I 438,27; A I 59,20 (yo ca ~am ~ato passati yo ca ~am desentassa yathādhammam paṭigāhāti); — *accayo in Ee at Spk II 14,7 is wr for uccayo (Be, Ce, Se, Dhp so); — °-desanā, f., confession of an offence*; Ja III 38,23; V 379,22 (~am paṭigāhanto, Be, Ce, Se so; Ee wr accayena desanam); Sp 1387,31 foll.; — °-paṭi-ggahāṇa, n., *pardon, absolution*; Ja V 380,17; — *duraccaya, mfn., difficult to overcome; hard to get beyond or cross over*; D II 274,5\* (pāpimayogāni ~āni); Dhp 336 (taṇham loke ~am; Dhp-a IV 45,4: atikkamitum pajahitum dukkaratāya ~am); Sn 945 (kāmapaṅko ~o); It 95,2\* (chelvā sotam ~am).

**accayati**<sup>1</sup>, *see sv accati*.

**accayati**<sup>2</sup>, *see sv acceti*<sup>2</sup>.

**accayamā** in Ee at S II 205,10 and 205,17 is wr for accagamā (Be, Ce, Se so).

**accaruci**, *aor. 3 sg. of atirocati qv.*

**accasarā**<sup>1</sup>, *see sv accāsārā*.

**accasarā**<sup>2</sup>, **accasarā**<sup>3</sup>, *aor. 3 sg. and 2 sg. of atisarati qv.*

**accasarim**, **accasarī**, **accasaro**, *aor. of atisarati qv.*

**accasārī**, *see sv atisarati*.

**accāhāsi**, *aor. 3 sg. of atiharati qv.*

**accākkhara**, *mfn. [ati + akkhara<sup>1</sup>; for -ā- see sv acc-], (gr.t.t.) having (metrically) too many syllables*; Sadd 610,21\* (°-ādike dose vivajjetvā); — *see also adhikakkhara*.

**accādānāṭṭhānan** ti in Be, Se at Thī-a 63,24 is prob. wr

for accādānāṭṭhānan ti (Ce, Ee so).

**accādāya** in Be, Se at Thī-a 63,24 is prob. wr for accādāya qv.

**accādāhāna**, n. [S. atyādāhāna], *the act of placing upon; a butcher's chopping block*; Thī-a 63,24 (adhikuttanā ti chindanādhiṭṭhānā, °-ṭṭhānan ti attho, yato khandhe accādāhāya sattā kāmehi chejjabhejjam pāpuṇanti, Ce, Ee so; Be, Se accādānāṭṭhānan ti); Sv-pt II 95,15 (adhikuttana-kalingaram yam ~an ti pi vuccati).

**accādāhāya**, *ind. [absol. of \*ati + ādahati; cf S. atyā√dhā], putting on top of; on top of*; D II 134,30 (pāde pādām accādāhāya) ≠ S I 27,22 (Spk I 79,23: accādāhāyā ti ati-ādāhāya, isakam atikamma ṭhapetvā); A I 114,15 (siha-seyyam kappeti pāde pādām accādāhāya; Mp II 185,13: vāmapādām dakkhiṇapāde ati-ādāhāya); Thī-a 63,24 (khandhe accādāhāya sattā kāmehi chejjabhejjam pāpuṇanti, Ce, Ee so; Be, Se accādāya, prob. wr); — *see also accādāhāyitvā, ati-ādāhāya*.

**accādāhāyitvā**, *ind. [absol. of \*ati + ādahati? cf S. atyā√dhā], putting on top of*; Spk II 167,10 (pāde pādām accādāhāyitvā, Ce, Ee so; Be, Se ādhāyitvā); — *see also accādāhāya, ati-ādāhāya*.

**accābhikkhaṇam**, *ind. [ati + abhikkhaṇam; for -ā- see sv acc-], too frequently, too often*; — **accābhikkhaṇasamsagga**, m., *too frequent meeting, meeting too often*; Ja V 233,20\* (~ā ... mittā jiranti; 234,12: ~ā ti ativiya abhinhasamsaggena).

**accāyam** is interpreted by ct and Sadd as < api ca ayam or < aticca ayam (cf Ved. atyāyam), but perhaps is rather < atha ayam; Ja III 334,22\* (accāyam majjhimo khaṇḍo Dhammatṭhassa bhavissati, Be, Se so; Ce, Ee athāyam; 335,2\* foll.: accāyam majjhimo khaṇḍo ti api ca ayam majjhimo koṭṭhāso, atha vā accā ti aticca, ime dve koṭṭhāse atikkamitvā ṭhito ayam majjhimo khaṇḍo ... mayham bhavissati, Be, Se so; Ce, Ee athāyam majjhimo khaṇḍo ti; Ce atha vā accāyan ti aticca); Sadd 635,9 foll. (vuttirakkhaṇatṭhāne apicasaddassa ikārassa lopo hoti pakārassa ca cakāratam: accāyam majjhimo khaṇḍo ... atha vā vuttirakkhaṇatṭhāne aticcasaddassa tikāralop o hoti: accāyam majjhimo khaṇḍo).

**accāyata**, *mfn. [ati + āyata], very much stretched or extended; over-strung (opposite to atisithila); high, sharp*; Vin I 182,30 (vināya tantiyo ~ā honti; Sp 1081,21: ~ā ti ati-āyatā kharamucchitā, Be so; Ee, Se wr accāyikā ti; Ce omits) ≠ A III 375,10; Sadd 91,10 (brāhmaṇā ... āyatena sarena majjhimāyatena sarena ~ena ca sarena vedam paṭhanti); — *see also ati-āyata*.

**accāyika**, *mfn. and n. [cf S., BHS ātyayika; for -ā- see sv acc-], 1. (mfn.) (i) urgent, pressing*; Vin I 139,13 (sace pan' assa ~am karaṇiyam); M I 149,1 (kiñcid eva ~am karaṇiyam uppajjeyya); A I 239,28 (tiṇ' imāni ... kassakassa gahapatissa ~āni karaṇiyāni; cf Mp II 354,2: ~āni ti atipātikāni); Ja I 338,31\* (antogehe ~am pi kiccam anoloketvā); II 47,21 (mayham kammam ~an ti); Mp I 425,4 (pitā mam °-kammena kumbhakārassa santikam pahīni ti); Vin-vn 1804 (kicce ~e); — (ii) *irregular; beyond normal bounds*; Ja VI 549,6\* (brāhmaṇena dhanesinā ~ena luddena; 549,33: ativiya luddena pamāṇāṭṭikkantena); Sp 729,1 (accekkacivaran ti ~am



civaraṃ vuccati); Spk I 66,13 (accayo ce na vijjethā ti sace °-kammaṃ na bhavēyya); — 2. (n.) *urgent business; urgency*; Dh-p-a I 18,8 (mayhaṃ ~aṃ n' atthi); — accāyika in *Ee, Se* at Sp 1081,21 is *wr* for accāyāta qv; — *see also* accēka.

**accāraddha**, *mfn.* [ati + āradhā<sup>1</sup>], 1. *undertaken or practised excessively*; Th 638 (~amhi viriyamhi sathā ... viṇopamaṃ karitvā me dhammaṃ desesi; Th-a II 270,7 *fol.*: vipassanaṃ bhāventena mayā samādhinā samarasam akatvā ativiya viriye paggaḥite); Ja IV 131,2 (vāyamanto ~ena viriyena); Sp 12,5 (mama ~aṃ viriyaṃ); — 2. *too much exercised; working excessively*; Vism 136,6\* (mānasam ~aṃ nisedhetvā samam eva pavattaye); — °-**viriya**, *n. and mfn.* 1. (n.) *too great exertion*; Vin I 182,38 (~aṃ uddhaccāya samvattati) = A III 375,19 (Mp III 390,11: accāraddhan ti atigāḥam); M III 159,21 (~aṃ kho me udāpadi); Peṭ 187,9; Vism 137,12 (~-ttā); Sp 163,24 (~aṃ cittassa atilīnaviriyaṃ cittassa); Spk I 87,6 (ayaṃ ~tāya kālaṃ katvā devaloke nibbatto); — 2. (*mfn.*) *exerting oneself too much*; Vin I 182,1 (tassa ~assa caṅkamato pādā bhijjimsu); Ja I 317,14 (~o hutvā ativegena samanadhammam karonto).

**accārambha**, *m.* [ati + ārambha], *too great exertion*; Cp-a 279,16 (~ena, *Be, Ce, Se so; Ee wr* acchārambhena).

**accāvadati**, *pr.* 3 sg. [ati + ā<sup>2</sup> + vadati; cf *S. ativadati*], *speaks or addresses in an excessive or improper way; (tries to) surpass in speaking*; Vin IV 224,10 (uyyojesi ājivake etā bhikkhuniyo ~athā ti; Sp 906,19: atikkamitvā vadatha akkosathā ti vuttaṃ hoti); 263,15 (sā bhikkhuni tassa bhikkhuno bhuñjantassa pāniyena ca vidhūpanena ca upatīṭhitvā ~ati; Sp 922,15: pabbajitacārittam atikkamitvā gehasitakathaṃ katheti ti attho); Ja V 433,28 (ittih purisam ~ati vijambhati vinamati vilasati vilajjati ..., *Ce, Ee, Se so; Be* accācarati) = Dh-p-a IV 197,1; — *part.pr.* accāvadanta, *mfn.*, S II 204,8 (addasaṃ Bhaṇḍam ca nāma bhikkhum ... Abhiññikaṃ ca nāma bhikkhum aññamaññaṃ sutena ~ante ehi bhikkhu ko bahutaraṃ bhāsissati ko sundarataṃ bhāsissati; Spk II 173,24 *fol.*: atikamma vadante ... ativiya vādaṃ karonte ti attho); — *aor.* 2 pl. accāvaditha, S II 205,19 (ye tumhe evaṃ ... aññamaññaṃ sutena ~ittha); 1 pl. accāvadimha, S II 205,12.

**accāsana**, *mfn. or n.* [ati + asana<sup>2</sup>; for -ā- *see* sv acc-], *eaten too much or very much; or too much or very much eating*; Ja I 185,4\* (~assa puriso payāsassa pi tappati; 185,6: ~assā ti karaṇatthe sāmivacanaṃ, ati-asanena atibhuttaṇā ti attho).

**accāsanna**, *mfn.* [*S. atyāsanna*], *very near; too near; very close*; A V 15,25 (senāsanaṃ nātidūraṃ hoti nāccāsannaṃ); Sp 81,12 (uyyānaṃ ... nagarato nātidūraṃ nāccāsannaṃ); Ps II 154,35 (thero hi ... ~o hutvā gacchanto pi pādasaddena na bādhati); Spk II 376,18 (so [vihāro] vānijaḡamassa nātidūro nāccāsanno gamanāgamanaṃ sampanno vivitto appasaddo); Ud-a 323,16 (vihāraṇaṃ pana nagarato nātidūrātāya nāccāsannātāya); Mhv 15:8 (purassa °-ttā asāruppaṃ); — *loc.* ~e, *adv.*, *very near; too close*; Vin I 39,3 (yaṃ assa gāmato n' eva atidūre na ~e); D II 265,11 (me bhagavā n' eva atidūre bhavissati na ~e saddaṃ ca kho sossati ti); Ja VI 294,7\*

(nātidūre bhave rañño nāccāsanne vicakkhaṇo); Vism 182,33 (~e [thitassa] bhayaṃ uppajjati); Sp 129,18 (~e nisinna saṅghaṭṭanaṃ karoti).

**accāsarati**, *pr.* 3 sg. [ati + ā<sup>2</sup> + sarati<sup>2</sup>; cf *S. atyā√sr*], *goes too far*; Pj II 21,16 (accāraddhaviriyena hi uddhacce patanto ~ati, atisithilena kosajje patanto paccāsarati).

**accāsarā**, *accasara*<sup>1</sup>, *f.* [from accāsarati ?], *falsification, deceit*; Nidd I 79,24 (yā evarūpā māyā māyāvitā ~ā vañcanā nikati ... kuhanā ..., *Be so; Ee, Se* accasara; *Ce* accayā) = Vibh 358,3 (*Be, Ce, Se so; Ee* accasara; Vibh-a 493,17 *fol.*: katvā pāpaṃ paṭicchādanato aticca āsaranti etāya sattā ti ~ā) = Pp 19,30 (*Be, Se so; Ce* accasara; *Ee* accchādanā).

**accāhita**, *mfn.* [ati + ahita; for -ā- *see* sv acc-; cf also *S. atyāhita*], *very cruel, very unfriendly*; Ja IV 46,24\* (~aṃ kamma karosi luddaṃ; 46,27: hitaṃ atikamma thitattā ~aṃ) ≠ VI 306,26\* (307,1: ~an ti hitātikantaṃ ati-ahitaṃ vā).

**accī**, *f. (and m. ?)* [*S. arci, m., arcis, f.n.*], *a ray of light; a flame*; Abh 35; 1102 (jālaṃsusv ~i); Vin I 25,30 (hatā nāgassa ~iyo honti, iddhimato paṇa thitā anekavaṇṇā ~iyo honti); M II 130,6 (siyā ... tesam aggaṇaṃ ... kiñci nānā-karaṇaṃ ... ~iyā vā ~imhi ... bhummatthe hi etaṃ upayoga-vacanaṃ); III 183,30 (mahānirayassa puratthimāya bhittiyā ~i uttāhitaṃ pacchimāya bhittiyā paṭihaññati); S IV 290,27 (~i nikkhamitvā tiṇāni jhāpesi, *Be, Ce, Se so; Ee wr* accchi); A IV 103,5 (~i vātēna khittā yāva brahmalokā pi gacchati); Sn 1074 (~i yathā vātavegena khittā, *Be, Ce so; Ee* khitto; *Se* ~i ... khittam); Ap 441,25 (pabbatagge yathā ~i); Mil 40,23 (kin nu kho mahārāja yā purime yāme ~i sā majjhime yāme ~i ti); Spk II 255,2 (telappadipassa jhāyato ... ~im ca vaṇṇaṃ ca advayaṃ samanupassati); — *acci* ca in *Ee* at Sp 837,4 is *wr* for accchiva- (*Be, Ce, Se so*); — °-**ma(t)**, *mfn. and m.*, 1. (*mfn.*) *flaming, glowing; brilliant*; M II 152,13 (aggi °-mā ca vaṇṇimā ca pabhassaro ca); Vv 38:8 (pabhassaraṃ °-mantaṃ); Th 527 (te °-manto va pabhāsayanti); Ja V 266,17\* (nirayā ... ghorā °-manto mahabbhaya, *Be, Ce, Se so; Ee* °-mantā; 272,13: kammanibbattānaṃ accinaṃ atthitāya °-manto) ≠ Nidd I 405,5\*; Ja VI 448,32\* (sattiyo tela-dhotāyo °-mantā pabhassara, *Be, Ee so; Ce* °-manti; *Se* accchimanto); — 2. (n.) *fire*; Abh 34; As 300,11\* (acci °-mato); Sadd 334,8\* (vessānaro ca °-mā); — *see also* khuddakaccika, vitaccika.

**accibaddha**, *accibaddha*, *mfn.* [?], *laid out in squares or laid out in strips*; Vin I 287,8 (addasa kho bhagavā Māgadhaḡkhettaṃ accibaddhaṃ pālībaddhaṃ mariyādabaddhaṃ siṅghātakabaddhaṃ, *Be so; Ce, Se* accibaddhaṃ; *Ee* accibandhaṃ, *prob. wr*; Sp 1127,4: accibaddhan ti caturassakēdārakabaddhaṃ, *Be, Ee so; Ce, Se* accibaddhan ti).

**accukkaṭṭha**, *mfn.* [ati + ukkaṭṭha], (*of a robe*) *pulled up too high*; M II 139,21 (na ca tassa bhoto Gotamassa kāye civaraṃ ~aṃ hoti; Ps III 393,11 *fol.*: yo hi yāva hanukaṭṭhito ukkhipitvā pārupati tassa ~aṃ nāma hoti ... yo pi ubhato ukkhipitvā udaraṃ vivaritvā yāti tassa pi ~aṃ hoti); — *see also* accokkaṭṭha.

**accuggata**, *mfn.* [ati + uggata; cf *BHS* atyudgata], *risen*



out (of); raised high; high, tall; lofty; haughty; A IV 100,<sup>13</sup> (Sineru ... pabbatarājā ... caturāsītiyojanasahassāni mahāsamudde ajjhogālho caturāsītiyojanasahassāni mahāsamuddā ~o); Ja II 44,<sup>3</sup> (aggi jalitvā ~āhi accīhi paṇṇa-sālaṃ jhāpesi, *Ce, Se so; Ee wr aggīhi; Be paccuggatāhi accīhi*); VI 133,<sup>21\*</sup> (eko ahosi nigghoso bhesmā ~o saddo); 516,<sup>27\*</sup> (~ā hi Sivayo; 516,<sup>30\*</sup> ~ā ti atikuddhā); Ap 75,<sup>4</sup> (yaso ~o mamaṃ); Bv 1:53 (nabhe ~aṃ dhīraṃ candaṃ va gagane yathā; Bv-a 48,<sup>20</sup> ~aṃ ti abhinavoditaṃ); Mil 164,<sup>12</sup> (acalā hi sā ... pabbajjā mahati ~ā, yad idaṃ bhikkhubhūmi); 346,<sup>9\*</sup> (yathā ~o eso Himavā so bhavissati); Sp 329,<sup>14</sup> (udakato ~assa pupphassa); Spk III 154,<sup>24</sup> (~aṃ vipulaṃ mahantaṃ hatthiratanāṃ); — see also accuggamma.

**accuggamma**, *ind.* [ati + absol. of uggacchati; cf BHS abhyudgacchati], rising out (of); being raised above; Vin I 6,<sup>35</sup> (uppalāni ... udakā accuggamma thitāni, *Ee so; Be udakaṃ; Ce, Se tiṭṭhanti*; Sp 963,<sup>15</sup> udakaṃ accuggamma thitāni ti udakaṃ atikkamitvā thitāni, *Be so; Ee, Se ... tiṭṭhanti ti ... tiṭṭhanti; Ce omits*) = D II 38,<sup>33</sup> (*Be so; Ce, Se tiṭṭhanti; Ee thanti*) = MI 169,<sup>17</sup> (*Be udakaṃ; Se udakaṃ ... tiṭṭhanti; Ce, Ee tiṭṭhanti*); Mil 375,<sup>7</sup> (padumaṃ udakā accuggamma thāti); — see also accuggata.

**accuṇṇati**, *f.*, see sv accunnati.

**accuṇṇha**, *mf. and n.* [ati + uṇha], 1. (*mf.*) very hot; too hot; D II 177,<sup>28</sup> (samavapākinīyā gahaṇīyā samannāgato nātisītāya nāccuṇṇhāya) = M II 95,<sup>21</sup> = A III 65,<sup>19</sup>; Ja III 423,<sup>9</sup> (nahānodakaṃ pi ~aṃ katvā); Spk I 323,<sup>22</sup> (~ā kukkulā); — accuṇṇhaṃ in *Ee at Ja II 435,<sup>22</sup> is probably wr for abbhunṇhaṃ (Be, Ce, Se so)*; — 2. (*n.*) excessive heat; Sn 966 (sītaṃ ~aṃ adbhivāsayaṃ, *Ee, Se so; Be, Ce ath' uṇhaṃ; Pj II 573,<sup>4</sup> foll.: sītaṃ ca uṇhaṃ ca*); — °-(g)gahaṇika, *mf.*, whose digestive heat is excessive; Ps III 326,<sup>17</sup> (atisītāgahaṇiko hi sītabhīrū hoti ~o uṇhabhīrū, tesam padhānaṃ na ijjhati) ≠ Mp III 257,<sup>27</sup>; — see also ati-uṇha (*sv uṇha*), abbhunṇha.

**accuta**, *mf.*, neg. pp of cavati qv.

**accuti**-, see sv cuti.

**accuddhumāta**, *mf.* [ati + uddhumāta], over-inflated; very swollen; Ps I 107,<sup>6</sup> (atimāno ... °bhāvapaccupaṭṭhāno) = Nidd-a I 63,<sup>33</sup>; — °-kucchitā, *f.*, abstr., the having a very swollen belly; As 404,<sup>25</sup> (alaṃsātako nāma ~āya utṭhito pi sātakaṃ nivāsetuṃ na sakkoti, *Be, Ce, Ee so; Se abhuddhumātākucchitāya*) = Nidd-a I 345,<sup>18</sup>.

**accunnati**, **accuṇṇati**, *f.* [ati + unnati], raising oneself very much; very great pride; Ps I 170,<sup>24</sup> (jāti-ādini nissāya cittassa uṇṇativasena pavatto māno °-vasena atimāno); — see also abbhunnati.

**accupaṭṭhapento** in *Ee at Ja V 124,<sup>10</sup> is wr for apaccupaṭṭhapento (Be, Ce, Se so)*.

**accupati**, *aor.* 3 sg. [of \*ati + uppatati, single -p- mc], flew up through; Ja IV 250,<sup>14\*</sup> (meṇḍantaraṃ ~i kulīnko; 250,<sup>17\*</sup> ~i ti atigantvā uppati, ākāse sisānaṃ vemajjhe atṭhāsī ti attho).

**accubbha**, *mf.* [ati + ubbha], absolutely full or complete; very much fulfilling; Cp-a 47,<sup>17</sup> ([ad Cp 1:5:2] ~an ti pi pāṭho ... ativiya paripuṇṇaṃ ti attho, *Be, Se so*;

*Ce, Ee acchan ti, prob. wr*); Sadd 410,<sup>18</sup> (Cariyāpīṭake ... ~aṃ sāgārūpamaṃ ti ... ~an ti ativiya yācakaṇaṃ ajjhāsayaṃ-pūraṇaṃ, akkhubbhaṃ ti pi pāṭho).

**accussanna**, *mf.* [ati + ussanna], too thick; in lumps; Vin II 151,<sup>25</sup> (anujānāmi bhikkhave sāsapakuṭṭaṃ sitha-telakan ti, ~aṃ hoti ... anujānāmi bhikkhave colakena paccuddharitun ti; Sp 1219,<sup>7</sup> bindu bindu hutvā tiṭṭhati, *Be, Ce so; Ee, Se vinduṃ hutvā*).

**accūpaseva(t)**, *m(fn)*. [ati + part.pr. of upasevati; for -ū- see sv acc-], attending (someone) too much; being too much with (someone); Ja III 526,<sup>1\*</sup> (anattā tāta vaḍḍhanti bālaṃ ~ato; 526,<sup>18\*</sup> bālaṃ apaññaṃ atisevantaṃ).

**acceka**, *mf.* [= accāyika qv], urgent, pressing; irregular; Vin III 261,<sup>21</sup> (°-civaraṃ uppajjeyya, ~aṃ maññaṃānena bhikkhunā paṭiggahetabbam); Sp 728,<sup>25</sup> (~aṃ idan ti); — °-civara, *n.*, a robe or material for a robe given not at the usual time (because of pressing reasons of the giver); Vin III 260,<sup>33</sup> (anujānāmi bhikkhave ~aṃ paṭiggahetvā nikkhipitun ti; Sp 729,<sup>1</sup> ~an ti accāyikaṃ civaraṃ vuccati); Sp 1122,<sup>9</sup>; Vin-vn 864; — anaccekacivara, *n.*, what is not an accekacivara; Vin III 262,<sup>19</sup>; Sp 729,<sup>26</sup>.

**acceti**<sup>1</sup>, **accayati**<sup>1</sup>, see sv accati.

**acceti**<sup>2</sup>, **accayati**<sup>2</sup>, *pr.* 3 sg. [S. atyeti], 1. passes (of time), elapses; passes by, eludes; passes by, neglects; D III 185,<sup>14\*</sup> (atthā ~enti mānave; Sv 948,<sup>11</sup> evarūpe puggale atthā atikkamanti, tesu na tiṭṭhanti); S I 3,<sup>4\*</sup> (~enti kālā tarayanti rattiyo); Th 145 (~ayanti ahorattā; Th-a II 23,<sup>16</sup> atikkamanti lahuṃ lahuṃ apagacchanti ti attho); Ja IV 127,<sup>14\*</sup> (eko va macco ~eti eko va jāyate kule; 128,<sup>24\*</sup> ito paralokaṃ gacchanta satto eko va ~eti atikkamati); 165,<sup>22\*</sup> (appaṃ pi nācceti sa bhūripaṇṇo; 166,<sup>9\*</sup> appamattakaṃ pi attano atthaṃ na ~eti nātivattati na hāpeti ti attho); — 2. goes beyond; oversteps; overcomes; becomes free of; Sn 184 (viriyena dukkhaṃ ~eti); 781 (sakaṃ hi diṭṭhiṃ kathaṃ ~ayeyya); Ja V 153,<sup>18\*</sup> (purāyaṃ amhe ~eti; 153,<sup>23\*</sup> yāva esa amhe nātikkamati); VI 359,<sup>23\*</sup> (velaṃ na ~eti mahāsamuddo); Pj I 195,<sup>8</sup> (rūpino vā arūpino vā ti evamādiṃ paññattipathaṃ ~enti); Mhv 37:248 (maccuṃ ~etuṃ); — accetha in *Ee at Ja VI 17,<sup>5\*</sup> is prob. wr for appetha (Ce so)*; — absol. aticca [S. atitya], passing beyond; overcoming; being beyond; transgressing (against); S I 53,<sup>3\*</sup> (kathaṃvidho dukkhaṃ aticca iriyati, *Be, Ce, Se so; Ee wr kathaṃvidhaṃ*); Sn 519 (samsāraṃ aticca kevali so); 804 (yo ce pi [vassasataṃ] aticca jīvati); Ja V 396,<sup>22\*</sup> (sabbāni bhūtāni aticca Vāsavo, *Ce, Ee so; Be, Se adhicca*); 424,<sup>22\*</sup> (ete pati pañca-m-aticca nāri); Vv-a 72,<sup>28</sup> (aticca cāro aticāro); — pp atīta, *mf. and n.* [ts], 1. (*mf.*) (i) past, gone by; former, belonging to past times; Vin I 220,<sup>28</sup> (~āni kho me dve māsāni); D II 198,<sup>18</sup> (sabbe te saṅkhārā ~ā niruddhā vipariṇatā); III 216,<sup>16</sup> (tayo addhā, ~o addhā anāgato addhā paccuppanno addhā); S I 140,<sup>11\*</sup> (ye ca ~ā sambuddhā ... ye ca buddhā anāgatā yo c' etarahi sambuddho); V 315,<sup>3</sup> (~esu me ... kāmesu kāmaccando pahino); Th 1036 (ye purāṇā ~ā te); Ja V 462,<sup>15</sup> (~asmiṃ hi kāle mahāsamudde cha mahāmacchā ahesuṃ, *Be, Se so; Ce, Ee omit kāle*);

Ap 135,<sup>1</sup> (~e ca bhavē); Cp 1:9:1 (~āsu jātisū); Vibh 367,<sup>22</sup> (~am vā addhānam ārabha kaṅkhati); Mil 323,<sup>6</sup> (nibbānam na ~am na anāgatam na paccuppannam); Sv 382,<sup>2</sup> (ye te ~ā dhammā te etarahi n' atthi, *Be, Se so; Ce, Ee atitadhammā*); Cp-a 216,<sup>8</sup> (bahunnam samvaccarānam °-ttā); Mhv 18:56 (~e tamhi sattāhe); — atitam addhānam, *adv., in the past*; D II 82,<sup>12</sup> (ye te ahesum ~am addhānam arahanto sammāsambuddhā); M I 8,<sup>4</sup> (ahosiṃ nu kho aham ~am addhānam); S V 415,<sup>6</sup> (ye hi keci ... ~am addhānam kula-puttā ... pabbajimsu); Ja III 43,<sup>1\*</sup> (ahu ~am addhānam samaṇo, *Be, Ce, Se so; Ee ~am addhāne, prob. wr*; 43,<sup>6</sup>: ~am addhānam ti ~e addhāne); — (ii) *having neglected; transgressing*; Dh 176 (ekam dhammam ~assa musā-vādissa jantuno) = It 18,<sup>14\*</sup>; — *ifc see khāṇā- sv khāṇā<sup>1</sup>*; — (iii) *having passed beyond, overcome, escaped from*; Vin I 25,<sup>24\*</sup> (bhayam ~o); S I 143,<sup>9\*</sup> (jātijaram ~ā); Th 413 (sattā hi vijesi maggam etaṃ saṅgā jātijarābhayā ~am); Ap 424,<sup>6</sup> (~o visayam tesam); Sp 694,<sup>20</sup> (taṇhāya dāsavyam °-ttā); Sv 702,<sup>8</sup> (accaṅkuso hoti aṅkusaṃ ~o hoti); — *ifc see kālā- (sv kālā<sup>1</sup>), khayā- (sv khayā<sup>2</sup>)*; — 2. (n.) *what is past; the past; (a story of) the past*; A III 400,<sup>7</sup> (~am kho ... eko anto anāgatam dutiyo anto); Sn 851 (~am nānūsocati); Ja I 213,<sup>10</sup> (bhikkhūhi āyācito ~am āhari); VI 439,<sup>9\*</sup> (~ena nānūvijhanti paṇḍitā; 439,<sup>13</sup>: atitadossam gahetvā mukhasattihī na vijjhanti); Kv 121,<sup>15</sup> (~am atthi, ~am atitabhāvaṃ na jahatī ti); Sv 913,<sup>20</sup> (~am eva maññe samaṇo Gotamo jānāti na anāgatam); — *acc. atitam, loc. atite, atitasmim, adv., in the past*; Ja I 98,<sup>8</sup> (~e Kāsiratthe Bārāṇasīnagare Brahmaddatto nāma rājā ahoṣi); IV 398,<sup>3</sup> (assa ~e lāmakajātiyo pakāsetvā); VI 251,<sup>2\*</sup> (~am addhā aparādhitaṃ mayā; 251,<sup>10</sup>: ekamsena mayā atitakammam aparādhitaṃ virādhitaṃ); Dh 1-a III 42,<sup>16</sup> (~asmim hi Bārāṇasīvāsino satta gopāla-dārakā ...); Cp-a 12,<sup>34</sup> (~e kira ekasmim kappe); — *ifc see anantarā- (sv antara)*; — ~-amśa, *m. [atita + amśa<sup>1</sup>], the past*; D II 222,<sup>19</sup> (n' eva ~-amśe ... na pan' etarahi); A III 373,<sup>4\*</sup> (~-amśe cha satthāro); Th 314 (khādītāni ~-amśe); Dhs 1038 (dhammā ... atitā ~-amśena saṅgahitā; As 361,<sup>16</sup>: ~-kotthāseṇa gaṇanam gata); — ~-attha, *mfn. and m. [atita + attha<sup>2</sup>], 1. (mfn.) who has missed his profit*; A IV 228,<sup>4\*</sup> (vāṇijo va ~-attho cirattaṃ anutapessati; Mp IV 117,<sup>4</sup>: ~-attho ti hāpitattho); — 2. (m.) *the sense of the past (tense)*; Sp 288,<sup>13</sup> (karissati ti idam ~-atthe anāgatavacanam, akāsi ti vuttam hoti); Bv-a 252,<sup>2</sup> (vandāmi ti abhivandim, ~-atthe vattamānavacanam dattabbam); As 309,<sup>17</sup> (paṭihaññi vā ti ~-attho); Sadd 819,<sup>19</sup> (~-atthe); — ~-m-attha, *mfn., who has missed his profit, neglected the goal*; Ja V 77,<sup>23\*</sup> (~-m-attho kapaṇo rudāmi; 78,<sup>26</sup>: ~-attho atikkantattho hutvā); — ~-m-addhāne, *in the past*; Ja III 43,<sup>1\*</sup> (ahu ~-m-addhāne samaṇo, *Ee so, prob. wr; Be, Ce, Se atitam addhānam*); — ~ānantara, *mfn., immediately preceding*; Ja V 458,<sup>27</sup> (so kira ~ānantare attabhāve yakkho hutvā); Vism 553,<sup>17</sup> (~ānantarā cuti); Sp 525,<sup>17</sup> (~ānantarapadam); — ~kālika, *mfn., belonging to or referring to past time; (belonging to) the past tenses*; Pj I 194,<sup>24</sup> (purāṇam ~kālikam kammam); Pj II 16,<sup>24</sup> (~kālikānam pi hi chandasi vattamānavacanam akkharacintakā

icchanti); Nidd-a I 387,<sup>20</sup> (~kālikassa sabbadhammassa ñātābhāvaṃ dasseti); Sadd 49,<sup>27</sup> (parokkhā-hiyyattanajatanivibhattiyo ~kālikā); — ~cāra *in Ee at Ja II 167,<sup>25</sup> is wr for aticāra qv*; — ~yobbana, *mfn., whose youth has passed*; Sn 110 (~yobbano poso āneti timbarutthanim); — *neg. anātityayobbana, mfn., whose youth has not passed, still young*; Ud-a 256,<sup>18</sup>; — ~vacana, *n., (gr.t.t.) a past tense*; Sp 1277,<sup>3</sup> (idam pana āsiṃsāyam ~vacanam); Bv-a 99,<sup>38</sup> (~vacane vattabbe vattamānavacanam vuttam); Sadd 49,<sup>28</sup> (parokkhā-hiyyattanajatanivibhatyantāni padāni ~vacanāni); — ~vatthu, *n., a story of the past (esp. the central portion of a Jātaka story)*; Ja II 333,<sup>27</sup> (sabbam ~vatthum Pakiṇṇakanipāte Surucijātake āvibhavissati); III 524,<sup>15</sup> (~vatthumhi); Sp 1150,<sup>21</sup> (~vatthum āharitvā kathesi); — ~satthuka, *mfn., no longer having a master or teacher*; D II 154,<sup>4</sup> (~satthukam pāvacanam n' atthi no satthā) *quoted Mil 98,<sup>32</sup>; Th-a III 81,<sup>9</sup> (yadi pāyam ~satthuko carimo kālo)*; — *neg. anātita-satthuka, mfn., still having a master or teacher*; Sp 4,<sup>21</sup> (yāva ca dhammavinayo tiṭṭhati tāva anātita-satthukam eva pavacanam hoti); — ~sāsana, *mfn., disobeying advice or instruction*; Ja III 256,<sup>17\*</sup>; — *anātita, mfn., 1. not having past or overcome; subject to*; D II 23,<sup>10</sup> (kim ... aham pi jarādhammo jaram ~o ti); M III 179,<sup>27</sup> (jātim ~o); S I 97,<sup>17</sup> (sabbe sattā ... maraṇam ~ā); Vism 366,<sup>14</sup> (~-ttā); Paṭis-a 652,<sup>31</sup> (~-tāya); — 2. *not past, not gone beyond; not overcome*; Spk I 331,<sup>6</sup> (sakadāgāmimaggena ~am ... kāmdukkham acceti); — *anātitaṃ in Ee, Se at Ja V 455,<sup>32</sup> is wr for antātitaṃ (Be, Ce so)*.

**accokkattāha**, *mfn. [ati + pp of \*o<sup>2</sup> + kasati<sup>3</sup>, kassati<sup>1</sup>, cf. S. avakṛṣṭa; -kk- by analogy with accukkatthā qv], (of a robe) pulled down too far*; M II 139,<sup>21</sup> (na ca tassa bhoto Gotamassa kāye cīvaram accukkattham hoti na ca ~am; Ps III 393,<sup>12</sup> *fol.*: yo yāva goppakā otāretvā va pārupati tassa ~am hoti ... yo ekamsam katvā thanam vivarivā yāti tassa pi ~am).

**accogālha**, *mfn. [ati + ogālha], too extravagant*; A IV 282,<sup>21</sup> (samam jivikam kappeti na ~am na atihinam; Mp IV 138,<sup>8</sup>: nāccogālhan ti nātimahantam).

**accodaka**, *n. [ati + udaka; for -o- see sv acc-], too much water*; Dh 1-a I 52,<sup>20</sup> (tayā katasassam n' eva ~ena na anodakena nassati); — *accodako in Ee at Spk I 38,<sup>28</sup> is wr for acchodako (Be, Ce, Se and Vin III 108,<sup>22</sup> so)*; — *see also ati-udaka (sv udaka), anodaka (sv udaka)*.

**accodara**, *n. [ati + udara; for -o- see sv acc-], too much of a belly; a greater belly*; Ja IV 279,<sup>19\*</sup> (udaram nūna aññesaṃ suva ~am tava; 279,<sup>23</sup> *fol.*: aññesaṃ udaram udaram eva maññe, tava udaram pana ati-udaram).

**accodāta**, *mfn. [ati+ odāta], too white; too pale*; Vin IV 7,<sup>10</sup> (liṅgam ... atikaṇham ~am); M I 88,<sup>9</sup> (khattiyakāññā ... nātikālī na ~ā); Ja VI 3,<sup>6</sup>; Spk I 125,<sup>8</sup> (odātattānam ~am ti, *Be, Ce, Se so; Ee wr accodatan*); Vin-vn 2489.

**accha<sup>1</sup>**, *mfn. [ts], clear; pellucid; transparent; clean, pure*; Abh 670 (~o pasanno vimalo); 1025; D I 76,<sup>22</sup> (maṇi veluriyo ... ~o vippasanno anāvalo; Sv 221,<sup>8</sup>: ~o ti tanucchavi); M I 100,<sup>15</sup> (puriso ... ~e vā udapattie sakam

mukhanimittam paccavekkhamāno); S II 281,5 (~am pattaṃ gahetvā; Spk II 239,12: vippasannavaṇṇam mattikāpattam); Vv 79:10 (~ena vārinā); Th 199 (~āya atibharitāya amataghaṭikāya); Ja II 100,26\* (yathodake ~e ... so passati sippikasambukam ca, *Be, Ce, Se so; Ee* sippi ca macchagumbam, *prob. wr*); VI 278,2\* (nājjāyo ... ~ā savanti ambūni); Mil 35,1 (vinivaraṇam cittam hoti ~am); Sp 318,27 (tesam °-tāya); 481,12 (nesam mukhavaṇṇo adhikataṃ pasanno ~o ...); — *acchatā in Ee at Sp 1095,5 is wr for icchatā (Be, Ce, Se so); — °ōdaka, mfn. and n., 1. (mfn.) having clear water; Vin III 108,14 (daho ~o sitodako sātodako ...); MI 76,27 (pokkharani ~ā sātodakā); Ud 84,14\* (gantvāna buddho nadikaṃ Kukkūṭham ~am sātodakam vippasannam) ≠ D II 135,4\* (see below); — 2. (n.) clear, clean water; Ap 368,24 (~amhi vicaram); Sp 838,33 (tatha ~am vā āsiñcivā); — °odi, mfn., having clear water; D II 135,4\* (gantvāna buddho nadikaṃ Kakuttham ~sātodika-vippasannam, *Ee so, mc for acchodika-? or wr? Be* acchodakam sātudakam vippasannam; *Ce, Se* acchodakam sātodakam) ≠ Ud 84,14\* (see above); — °odika, mfn., having clear water; Th 113 (~ā puthusilā ... selā; Th-a I 237,28 *fol.*: acchodakā ti vattabbe, liṅgavipallāsena ~ā ti vuttam); — acchodiko *in Ee at Sp 512,10 is prob. wr for* acchodako (*Be, Ce, Se so*); — °-kañjī, f., °-kañjikā, f., clear rice-gruel; Vin I 206,29 (~iyā attho hoti ... anujānāmi bhikkhave ~in ti; *Be, Ce so; Ee, Se* acchakañjikan ti; Sp 1092,21: acchakañjikan ti taṇḍulakamandā, *Ee, Se so; Be* acchakañjīyan ti taṇḍulodakamando; *Ce omits*); — *anaccha, mfn., turbid; Abh 669.**

**accha**<sup>2</sup>, m. [S. ṛkṣa], a bear; Abh 612 (~o ikko ca); 1025; Vin I 220,10 (luddakā ... ~am hantvā); A III 101,31 (dīpinā vā ~ena vā taracchena vā); Ja IV 326,2; V 197,29\* (āsādayim ~am sughorarūpaṃ); VI 507,5\* (kaṇhajaṭiṇo ~ā nāma aghammigā); Cp 3:13:2 (~ehi mahisehi ca); Mil 23,22 (mahisaparivārito viya ~o); Mhv 5:31 (kammārasālāsu ~ā kūṭāni pātayum); — *see also* ikka.

**accha**<sup>3</sup> = acchi<sup>1</sup> *ifc*; — *see set*<sup>1</sup>.

**acchako** *in Ee, Se at Ja V 71,1\*: read* acchakoka-taracchayo.

**acchati** (and accheti), *pr. 3 sg. [BHS acchati; for meaning cf S. āste; according to CDIAL 1031: < S. ākṣeti], is; sits; remains, stays; continues (doing something); sits idle, sits doing nothing; (often used as an auxiliary with part. or absol.)*; Sadd 451,31 (āsa upavesane: ... āsati ~ati); 836,23 (dhātussaro rasso hoti saññogakkhare pare ~ati, saññoge ti kiṃ, upāsati); Vin I 160,3 *fol.* (chabbaggiyā bhikkhū thesesu bhikkhūsu ukkuṭṭikam nisinnesu pavārayamānesu āsanesu ~anti ... ~issanti ... yo ~eyya; Sp 1074,15: ~anti ti nisinnā va honti na utthahanti); II 195,17 (manussā pāsādesu pi ... chadanesu pi ārūḥā ~anti); IV 178,29 (sabbam bhikkhūnam vissajjetvā appekadā anasitā ~anti); D I 101,23 (aggim paricaranto ~ati); III 94,19 (ganthe karontā ~anti, *Be, Ce so; Ee* ~enti; *Se* āgacchanti; Sv 870,31: ~anti ti vasanti, ~enti ti pi pāṭho, es' ev' attho); A II 15,6\* (yatam care yatam titthe yatam ~e yatam saye; Mp III 17,17: ~e ti nisideyya); Vv 74,1 (yath' ~ati devasaṅgho samaggo); Th 936 (sāmaññattho ti ~ati); Thī 54 (madhum pitā va

~are); Ja IV 25,10\* (sibbam ~asi); VI 439,6 (nikkammako ~issati); 518,6\* (yattha tvaṃ saha puttehi saha bhariyāya c' ~asi, *eds so, fut. ? possibly wr for vacchasi*; 519,1\*: ~asi ti vasissasi); 557,16\* (te nūna puttakā ... khirapitā va ~are); Ap 269,16 (thūpo 'yaṃ paluggo ~ati vane); Mil 88,16 (bahimukho yeva pana ~āmi); Ps II 49,12 (matako viya ~ati); Dh-p-a II 3,7 (dāsā ... piṭṭhim me rujaṭi ti vatvā ~itum labhanti yeva); — *imperat. 3 sg. (a)* acchatu, Ja IV 306,16; Sp 1000,9; *(b)* acchatam, Ja VI 506,8\* (~atam saha puttehi); 549,7\* (idh' eva ~atam Kaṇhā; 550,4\*: ayaṃ Kaṇhājīnā idh' eva hotu); 2 *sg. (a)* accha, Ja VI 522,17\* (gaccha ṇātikule ~a); *(b)* acchassu, Ja VI 18,27\* ≠ 423,7\* (idh' eva tāva ~assu yāva rājāna dakkhisi; 423,11\*: idh' eva tāva ~a yāva ...); — *aor. 3 sg. acchi*, Vin IV 308,22 (nilino ~i); Cp 3:7:2; Dh-p-a I 424,14 (tantam pasārento ~i); 1 *sg. (a)* acchim, Ja VI 17,8\* (sake muttakarīsamim acchāham samparipluto; 17,24\*: acchāhan ti ~im aham); *(b)* acchisam, Th 487 (katvāna kuṭim ~isam; Th-a II 204,10: ~isam vasim, nisidim c' eva nipajjim ca); 3 *pl. acchimsu*, Ja VI 6,29 (sappā ... matthake phaṇam katvā ~imsu); Sp 227,23 (niliyimsū ti ekasim okāse paṭicchannā ~imsu); 1120,8 (āgamesun ti upacāre ~imsu); — *fpp acchitabba, (mfn.) impers.*, Vin I 160,15 (na ... āsanesu ~itabbam); Ja III 244,2 (atisambādhe okāse ... ~itabbam).

**acchana**, n. [*from* acchati], *sitting*; Sadd 453,31 (saṅkase ~e, ~am nisidanam).

**acchanditā** *in Ee at Paṭis I 124,24 is wr for* acchandikā (*Be, Se so*).

**acchanna**<sup>1</sup>, mfn., *pp of* acchādeti *qv*.

**acchanna**<sup>2</sup>, mfn., *neg. pp of* chādeti<sup>1</sup> *qv*.

**acchara**, n. [= acchariya *qv*], a wonderful thing, a marvel; amazement; Vin II 251,9\* (~am, *in* uddāna); Sv 228,11\* (bhaye kodhe pasamsāyam turite kotūhalacchare ... kare āmeṇḍitam budho) = Ps I 129,33\* = Mp II 105,25\* = Sadd 40,27\*; Sadd 861,21 (ā bhuso caritabban ti ~am, evam accheram acchariyam); — *see also* acchera.

**accharaka**, *see* sv accharikā.

**accharā**<sup>1</sup>, f. [*cf* AMg accharā, BHS acchātā; Trenckner (Notes 76) connects with ācchurita], 1. *snapping of the fingers* (~am paharati; *as a gesture of command; of annoyance, refusal, contempt; also as a gesture of pleasure*); Ja II 447,28 (bodhisatto ~am paharivā); IV 124,20 (rājā ~am paharivā nassa vasali ... ti tājesi); 336,5 (~am paharivā morim vassāpesi); Sv 43,16 (°-yoggan ti acchariyam, ~am paharitam yuttan ti attho); Ps II 389,17 (kiṃ tvaṃ ethā ti ~am pahari, so tthātam asakkonto tath' eva antaradhāyi); III 161,8 (daharo ... ~am pahari, asso āgantvā ... bhattam bhuñji); Spk I 293,32 (ekā pi gāyi ekā pi nacci ekā pi ~am pahari); Cp-a 213,1 (tvaṃ ito aññattha yāhi ti tassa ~am pahari); — 2. *bringing together the finger-tips (to take a pinch)*; Spk I 99,16 (~āya gahitam pi nakkena phāletvā parassa datvā); Dh-p-a III 19,10 (asukena nāma ~āya gaṇhitvā taṇḍulādini dinnāni); — 3. (*as measure*) a pinch; Ja V 385,19 (~am sakkharāya ... dehi); — 4. a finger's snap, a short moment; Abh 66 (khaṇo das' ~ā); Paṭis-a 317,34 (°-mattam vā dasaccharāmattam vā khaṇam samāpattim

thapetum); — °-**kkhaṇa**, *m.* [accharā + khaṇa<sup>1</sup>], *the time of a finger's snap, a moment*; Spk II 99,30 (ekasmim hi ~e anekāni cittakotīśasahasāni uppajjanti); — *ifc see* ek<sup>2</sup>; — °(a)-**ggahaṇa**, *n.*, *a pinch*; Dh-a II 273,14 (~mattaṃ siddhatthakam laddhum vaṭṭati); — °-**saṅghāta**, *m.*, *a finger-snap, a moment*; A I 10,19 (~mattaṃ pi ce ... bhikkhu mettacittaṃ āsevati; Mp I 70,17: accharāpaharaṇamattaṃ, dve aṅguliyo paharivā saddakaraṇamattan ti attho); Th 405 (~mattaṃ pi cetosantim anajjhagam) ≠ Thi 67; Mil 142,6 (~mattaṃ pi).

**accharā**<sup>2</sup>, *f.* [S. apsaras, apsārā] (*gen.pl.* ~ānaṃ and ~āsaṃ ?), *a celestial nymph, a female divinity*; Abh 24 (~āyo); Vin III 17,22 (kīdisā nāma tā ayyaputta ~āyo yāsaṃ tvaṃ hetu brahmacariyaṃ carasī ti); M I 253,9 (ekamekasmim kūṭāgāre satta satta ~āyo); Vv 11:2 (imā ca te ~āyo samantato naccanti gāyanti pamodayanti); 16:3 (~ā kāmavaṇṇinī); Thi 374 (vicarasi Cittarathe va ~ā); Ja IV 450,11\* (parivāritā ~āsaṃ gaṇeṇa, *Ee, Se so; or* °-saṅgaṇeṇa ? *Be, Ce* ~ānaṃ; *see also below*); V 152,26 (Sakko ... ekam ~am pesetvā silaṃ assa bhindāpessāmi ti); VI 269,28\* (tidivokacarā va ~ā); Ap 610,18 (~ā viya deveṣu ahoṣim rūpasampadā); Mil 169,27 (tathāgato ... tassa bodhanahetu kakuṭapādiniyo ~āyo dassesi); Mp I 317,9 (Nandatthero ~ānam hetu rattindivaṃ samaṇadhammaṃ karoti); Mhv 25:102 (nāṭakajanayogena ~āhi vibhūsite); — °-**saṅgaṇa**, *m.* [accharā + saṅgaṇa<sup>2</sup>], *a troop of nymphs*; Vv 17:3 (tvaṃ ~am imaṃ dadallamānā yasasā virocasi, *Be, Ee, Se so; Ce* °-saṅgamam; *perhaps better* accharāsaṃ [*gen.pl.*] gaṇam; Vv-a 89,19: imaṃ accharānaṃ devakaññānaṃ gaṇam samūhaṃ attano yasasā dadallamānā); 82:1 (parivārito ~ena) ≠ Ja IV 450,11\* (*Ee, Se* accharāsaṃ gaṇeṇa; *Be, Ce* accharānaṃ gaṇeṇa).

**accharikā**, *f.* [accharā<sup>1</sup> + ikā], *snapping of the fingers*; M III 299,26 (balavā puriso appakasirena ~am pahareyya); A IV 263,19 (ekā ca gāyi ekā ca nacci ekā ca ~am vādesi, *Ce, Ee, Se so; Be* accharam; Mp IV 130,14: pāṇitalaṃ vādesi); Vism 48,3 (~āya saññaṃ adāsi); Sp 363,3 (nāmena pakkosati ~am vā hanti, *so read with vi? Ee* accharakam; *Be, Ce, Se* accharam).

**accharituttā** *in Ee and acchariyatuttā in Ce at* Pv-a 243,7 *are prob. wr for aparituttā qv.*

**acchariya**, *mfn. and n.(m.)* [S. āścarya; by Pāli grammarians said to be related to √car + ā (*cf* Pān. 6:1:147); *or to* accharā<sup>1</sup>; *see* Sadd 861,20 *fol.*], 1. (*mfn.*) *wonderful, surprising, strange, marvellous; unusual, exceptional, of rare occurrence*; Abh 736; Vin V 137,2 (attha ~ā abbhutā dhammā mahāsamudde) ≠ A IV 198,5; D II 145,3 (cattāro 'me ... ~ā abbhutā dhammā Ānande); III 191,3 (~ānaṃ rasānaṃ samvibhāgena); M III 118,23 (~ā ... tathāgatā acchariya-dhammasamannāgatā ca); A III 356,14 (~ā h'ete ... puggalā dullabhā lokasmim ye amataṃ dhātuṃ kāyena phusitvā viharanti); Thi 517 (~am abbhutaṃ tam nibbānaṃ āsi rājakaññāya); Ja IV 197,25\* (~am bhojanaṃ laddhā); Mil 8,21 (tayo ~ā abbhutā dhammā pāturaheṣum); Dh-a III 171,10 (aho buddhānaṃ kathā nāma ~ā); Th-a I 119,12 (°-tāya); — *acchariyā in Ee at* S I 136,19 (imā ~ā gāthāyo) *is prob. wr for anacchariyā (Be, Ce, Se so); —*

2. (*n. [and m.] a wonderful thing; a marvel*; S IV 371,10 (~am ca vo bhikkhave desissāmi °-gāmiṃ ca maggaṃ); Ja I 223,23 (tam ~am disvā); IV 138,17 (evarūpāni ~āni disvā); V 363,5 (ito pubbe pana idam ~am mayā n'eva sutam na diṭṭhan ti); Ap 147,5 (tam ca ~am disvā abbhutaṃ lomahamsanaṃ); Bv 1:65 (aññe bahū ~ā abbhutā lomahamsanā); Pet 247,11 (cattāro ~ā); Nett 55,11\* (tanhakkhaya ~am ca abbhutaṃ ... nibbānaṃ etaṃ sugatena desitaṃ); Sp 30,11 (anekāni ca ~āni pāturaheṣum); Bv-a 53,7 (te ~e dassento); Cp-a 100,6 (paṭhavikampādayo ... ~ā pāturaheṣum); Mhv 3:40 (~āni cāheṣum loke nekāni nekadā); — *acchariyaṃ is used often as an exclamation (frequently combined with abbhutaṃ): how wonderful! what a wonderful thing! it's a marvel!* Vin I 348,38 (~am vata bho abbhutaṃ vata bho yāva paṇḍito ayaṃ Dīghāvukumāro); D I 60,9 (~am vata bho abbhutaṃ vata bho puññaṃ gati puññaṃ vipāko); III 115,17 (~am bhante abbhutaṃ bhante tathāgatassa appicchatā santuṭṭhitā sallekhatā); M I 508,33 (~am bho Gotama abbhutaṃ bho Gotama yāva subhāsitaṃ c'idaṃ bhotā Gotamena); S II 36,24 (~am bhante abbhutaṃ bhante yatra hi nāma ekena padena sabbo attho vutto bhavissati); Ud 35,22 (~am vata bho abbhutaṃ vata bho; Ud-a 219,16: garahanacchariyaṃ nāma kir'etaṃ); Ja VI 94,5 (~am vata bho); Mil 28,9 (~am bhante Nāgasena abbhutaṃ bhante Nāgasena aticitrāni pañhapaṭibhānāni vissajjitāni); — °-**abbhutacittajāta**, *mfn.*, *filled with wonder and amazement*; M I 254,2 (devā ca Tāvatisā ~ā); S I 156,20; Ja I 408,5 (ativiya tathāgatassanubhāvena ~o ahoṣi); Ud-a 200,22; Cp-a 5,7 (devā ... tathāgataṃ upasāṅkamtivā ~ā pañjalikā namassamānā payirupāsanti); — °-**abbhuta-jāta**, *mfn.*, *id.*; Ja I 66,7 (rājā ... mahāpurisaṃ disvā ~o, *Be, Ce, Se so; Ee* acchariyabbhuto jāto); Mil 122,8 (vimhito ~o); Sp 1006,23 (tam disvā sabbe ~ā aheṣum, *Be, Ce so; Ee, Se wr* acchariyabbhuta-jāto); — °-**manussa**, *m.*, *a wonderful, exceptional man*; A I 22,14 (ekapuggalo ... loke uppajjamāno uppajjati ~o; Mp I 113,11 *fol.*: ~o ti acchariyo manusso, acchariyo ti andhassa pabbatārohaṇaṃ viya niccaṃ na hoti ti attho, ayaṃ tāva saddanayo, ayaṃ pana atthakathānayo accharāyoggo ti acchariyo accharaṃ paharivā passitabbo ti attho); Ja I 277,7 (aho buddhā nāma ~ā); Vism 93,9; — °-**rūpa**, *mfn. and n.*, *absolutely wonderful, very marvellous; a very wonderful thing*; Ja IV 264,8 (~am kira pāṭihāriyaṃ bhavissati); 452,28\* (~am vata yādisaṃ ca) ≠ VI 243,27\*; — **anacchariya**<sup>1</sup>, *mfn. and n.*, *not marvellous, not surprising; natural; not unusual, unexceptional; a natural thing or occurrence*; Vin II 17,31 (~am kho pan'etaṃ bhante yaṃ ayyo Sudhammo puna-d-eva Macchikāsaṇḍaṃ paccāgaccheyyā ti); D II 93,11 (~am ... yaṃ manussabhūto kalam kareyya); S IV 301,21 (~am kho pan'etaṃ yaṃ maṃ bhagavā evaṃ vyākareyya); Ja IV 153,11 (bahūhi thambhehi pāsādakaraṇaṃ nāma ~am); Vism 634,22 (~am āvuso katesi); Sp 580,1; Ps IV 117,21 (~-tā); Mp I 329,5 (~am ... Sāriputtassa idāni kataññukataveditā); Dh-a III 134,11 (sace ayaṃ aññaṃ pi evarūpaṃ pāsādaṃ karissati ayaṃ pāsādo ~o bhavissati); Th-a II 235,20 (ayaṃ dhammo ... abhiñh-

uppattikatāya ~o, *Ce, Ee so; Be, Se* abhiñhapavattikatāya na acchariyō); — ~am, *adv., naturally; not surprisingly*; M III 131,29 (~am te Jayaseno rājakumāro pasideyya); Ap-a 95,26 (~am mahārāja ayaṃ ... rājadhītā ... attānaṃ rakkheyya); — *see also* acchara, accchera.

**accharujā** in *Ee at Dhp-a IV 163,10 is wr for acchariyā (Be, Ce, Se so).*

**acchāda**, *m.* [S. ācchāda], *covering; clothing*; — *ifc see* ghās'.

**acchādāna**, *n.* (and *mfn.* ?), [S. ācchādāna, *n.*], 1. (*n.*) *covering, clothing, cloth; protection*; Abh 290; 1104 (chadane 'cchādānaṃ vatthe); S V 151,22 (lābhī c' eva hoti ~assa); A III 50,19\* (dadāti ... ~am sayanaṃ ath' annapānaṃ); Vv 22:5 (~am ca bhattaṃ ca ... adāsiṃ); Th 698 (ghāsaṃ ~am laddhā); Ja I 307,10 (itthiyā hi sāmiko ~am nāma); Cp 1:6:3; Mil 279,12 (keci ~am [denti]); Mhv 34:6 (tiṃsabhikkhusahassassa adā ~āni ca); — *for* acchādāna- in *eds at D III 160,11\* read* chādāna- *with metre*; — *ifc see* ghās'; — 2. (*mfn.*) *having a covering, being clothed*; ? Ap-a 473,24 (ajinuttaravāsano ti ajinamigacammaṃ uttarāsaṅgaṃ katvā nivāsino ~o ti, *eds so*).

**acchādānā**, *f.* [from acchādeti], *covering, concealment; deceit*; Pp 19,30 (māyā māyāvitā ~ā, *Ee so, perhaps wr; Be, Ce, Se* accāsarā; ≠ Vibh 358,3: *eds accāsarā qv*).

**acchādi(n)**, *mfn.* [from acchāda ?], *having a covering*; — *ifc see* anacchādi(n).

**acchādita**<sup>1</sup>, *mfn., pp of acchādeti qv.*

**acchādita**<sup>2</sup>, *mfn., neg. pp of chādeti<sup>1</sup> qv.*

**acchādeti**, ~ayati, *pr. 3 sg.* [S. ācchādayati], *covers; clothes or presents with (clothes, instr.); puts on (clothes, acc.)*; Vin III 215,13 (Upanandaṃ civarena ~essāmi); D II 133,15 (ekena maṃ ~ehi ekena Ānandaṃ); Pv 36:39 (~ayissaṃ samaṇaṃ yugena); Ja IV 172,3 (na cattāri vatthayugāni ~essasi); Ap 2,27 (sabbam dussam samāhantvā ~emi ticivaraṃ, *Be, Ee, Se so; Ce* ticivarā; Ap-a 107,9: tecivarehi ~emi ti sambandho); 380,20 (icchamāno c' ahaṃ ajja dusseh' ~ayeyya taṃ); Th-a I 212,6 (kāśāyāni vatthāni ~ento); — *acchādeti in Ee at* Pet 87,21 *is prob. wr; read* na ca chādeti sāsaṇaṃ *with Be, Ce, Vin II 202,4\*, and A IV 196,17\**; — *aor. 3 sg.* acchādesi<sup>1</sup>, Vin III 11,20 (bhagavantaṃ ... ticivarena ~esi); Sp 200,18: ticivaraṃ bhagavato adāsi, idaṃ pana vohāravacanamaṭṭaṃ hoti); M I 353,14 (ekamekaṃ ca bhikkhuṃ paccakadussayugena ~esi); Ud-a 78,27 (acchādānaṃ aññaṃ kiñci apassanto akkanālāni chinditvā vākehi palivethetvā nivāsanapārūpanaṃ katvā ~esi); 3 *pl.* acchādesuṃ, S I 177,2 (naṃ brāhmaṇamahāsālaṃ puttā ... dussayugena ~esuṃ); A III 239,28; — *absol.* (a) acchādetvā, Vin I 20,7 (kulaputto kesamassuṃ ohāretvā kāśāyāni vatthāni ~etvā) ≠ D I 60,18 ≠ M I 163,30; Ja I 254,6 (sisam nahāpetvā ahatavatthāni ~etvā, *Be, Ce, Ee so; Se* acchādāpetvā); Mil 88,3 (theraṃ ... kambalena ~etvā); (b) acchādayitvāna, Vv 46:7 (ambe ~ayitvāna, *Ce, Ee so; Se* ambeh' ~ayitvāna; *Be* ambehi chādayitvāna); Pv 10:6 (vattheh' ~ayitvāna); Ap 479,20; — *pp* (a) **acchanna**<sup>1</sup>, *mfn.* [S. ācchanna], *clothed (with); covered*; Vin III 215,26 (ky āhaṃ tena ~o pi

karissāmi); Ja I 500,26\* (vatthayugena ~ā); III 323,23\* (Manojaṃ passa semānaṃ ~am samhi lohite; 324,5\*: ~an ti nimuggaṃ); (b) **acchādita**<sup>1</sup>, *mfn.* [S. ācchādita], *clothed (with)*; D II 134,18\* (tena ~o sathā hemavaṇṇo asobhatha); — *anacchādita* *kopina, mfn., with their private parts uncovered*; Saddh 106; — *caus. absol.* **acchādāpetvā**, *causing to put on; presenting; clothing (with)*; Vin I 22,12 (kesamassuṃ ohārapetvā kāśāyāni ~etvā); D II 19,21 (rājā nemitte brāhmaṇe ahatehi vatthehi ~etvā).

**acchādesi**<sup>1</sup>, *aor. 3 sg. of acchādeti qv.*

**acchādesi**<sup>2</sup>, *aor. 3 sg. of chādeti<sup>1</sup> qv.*

**acchādesi**<sup>3</sup>, *aor. 3 sg. of chādeti<sup>2</sup> qv.*

**acchārambhena** in *Ee at Cp-a 279,16 is wr for accārambhena (Be, Ce, Se so).*

**acchi**<sup>1</sup>, *n.* [AMg id.; S. akṣi], *the eye; a hole*; Abh 149; Sadd 332,31\* (cakkh' akkhi ... pekkhaṇaṃ ~i); Sp 291,26 (tattha tattha ~īni dassetvā mālākammādīni vā katvā koṭṭitakāyabandhanaṃ pi na vaṭṭati; Sp-ṭ [Be] II 120,15: ~īni ti kuñjaracchisaṇṭhānāni); — *ifc see* kakkataḥ'; — *see also* akkhi<sup>1</sup>, accha<sup>3</sup>, uddhacchika (sv uddham), ubhayacchikāna (sv ubhaya), ekacchikāna (sv eka), kukkuṭacchikageha (sv kukkuṭa<sup>1</sup>), sukhumacchika.

**acchi**<sup>2</sup>, *is an occasional spelling of acci qv.*

**acchi**<sup>3</sup>, *aor. 3 sg. of acchati qv.*

**acchika**, *n.* [acchi<sup>1</sup> + ka<sup>2</sup>], *an eye*; — *ifc see* aḍḍh' - (sv aḍḍha<sup>1</sup>).

**acchijja**, *absol. of acchindati qv.*

**acchidaṃ**, **acchidā**, *aor. 3 sg. of chindati qv.*

**acchiddaka**, *mfn.* [a<sup>3</sup> + chidda + ka<sup>2</sup>], *without holes or breaks*; — °-**gaṇanā**, *f.*, *counting in an unbroken series*; Sv 95,20 (gaṇanā ti ~ā; Sv-pt I 168,2: pārasika-milakkhakādayo viya navantavasena gaṇanā ~ā); Spk III 113,12 (gaṇako ti ~āya kusalo); Ud-a 205,9 (gaṇanāsiṃpan ti ~sippaṃ); — *see also* acchiddagaṇanā; — °-**pāṭhaka**, *m.*, *(an accountant) who counts in an unbroken series*; Sv 157,19 (gaṇakā ti ~ā, *Be, Se so; Ce, Ee* acchiddapāṭhaka); Sv-pt I 284,7: navantādividhinā pavatto gaṇanagantaṃ antara chiddābhāvena acchiddako ti vuccati, taṃ gaṇanaṃ upanissāya jīvanti acchidda-pāṭhaka); — *see also* acchiddapāṭhaka sv chidda.

**acchindati**, *pr. 3 sg.* [S. ācchinatti], *tears off; removes, removes forcibly; tears away from; robs (someone, acc. or gen.); plunders; deprives (off)*; Vin III 254,31 (civaraṃ datvā kupito anattamaṇo ~issati); IV 247,21 (~eyya vā ~āpeyya vā; 247,28: ~eyyā ti sayam ~ati); Ja II 327,17\* (satim matim ~anti pamattassa); IV 249,18 (vatthāni ~eyyāthā ti); Sp 908,28 (parikkhāre vā ~anti); Ps III 354,14 (yaṃ amhākaṃ deti taṃ ~eyya); Vin-vn 190 (nivattaṃ pana vatthaṃ yo ~ati parassa ce); — *part.pr.* (a) acchinda(t), *mfn.*, Sp 723,18 (~ato ekā āpatti); Vin-vn 836; (b) acchindanta, *mfn. (~anti)n.*, Cp 3:14:3 (~anto puram mama); Sp 917,2 (ekam ~antiyā); Vin-vn 835 (~antassa); — *aor. 3 sg.* acchindi<sup>1</sup>, Vin III 254,28 (Sp 723,14: ~i ti balakkārena aggahesi); Dhp 351 (acchindi bhavasallāni, *Be, Ce, Se so; Ee* acchidda; Dhp-a IV 70,18 *fol.*: sabbāni pi bhavagāmini sallāni acchecchi, *Ce, Ee so; Be* acchindi; *Se* acchejji; *perhaps to* chindati *qv*); Ja III 384,17 (sabbam taṃ parihāraṃ ~i);

IV 343,<sup>1</sup> (taṃ gāmaṃ ~i); 3 pl. acchindimsu, Vin III 212,<sup>2</sup> (corā ... te bhikkhū ~imsu; Sp 665,<sup>10</sup>: musimsu pattacivarāni tesam harimsu ti attho); IV 63,<sup>8</sup> (tāsam bhikkhunīnaṃ pacchā gacchantīnaṃ antarāmagge corā ~imsu ca dūsesuṃ ca; Sp 805,<sup>30</sup>: pacchā gacchantīnaṃ pattacivarāṃ corā harimsu); — *absol.* (a) acchijja, S I 127,<sup>6\*</sup> (acchijja nassati maccurājassa pāraṃ, *Ee so; Be, Ce, Se* acchejja; Spk I 188,<sup>5</sup> *fol.*: ~itvā nayissati, maccurājassa hatthato ~itvā nibbānapāraṃ nayissati ti vuttaṃ hoti); Sadd 857,<sup>18</sup>; (b) acchejja<sup>2</sup>, S I 127,<sup>3\*</sup> (acchejja taṇhaṃ; cf Mvu III 285,<sup>6\*</sup>: ācchetva tṛṣṇāṃ, *v*l acchetva); (c) acchinditvā<sup>1</sup>, Vin III 197,<sup>29</sup>; M II 109,<sup>30</sup> (tassā te nātakā sāmikāṃ ~itvā aññassa dātukāma, *Be, Ee, Se so; Ce sāmikā*); Thī 444 (okaddhati vilapantiṃ ~itvā kulagharassa, *Ce, Ee, Se so; Be kulagharasmā*; Thī-a 249,<sup>2</sup>: mama jātakulagehato); Ja II 422,<sup>5</sup> (aññesaṃ yasaṃ ~itvā attano gaṇhāti); III 179,<sup>7</sup> (hatthato kumāraṃ ~itvā); Mil 20,<sup>14</sup> (te paresaṃ bhoge ~itvā); Sadd 857,<sup>18</sup>; (d) acchinditvāna, Cp 3:14:5; Saddh 122 (~itvāna aññoññaṃ); — *pass. part.pr.* acchijjanta, *mf.*, Ps IV 58,<sup>10</sup> (mamāyite vatthusmim ... acchijjante pi socanti) ≠ Nidd I 50,<sup>8</sup> ≠ 122,<sup>4</sup>; — *pp* **acchinna**<sup>1</sup>, *mf.* [*S. ācchinna*], 1. *removed forcibly, taken away; plundered*; Vin I 343,<sup>35</sup> (koṭṭhāgāraṃ ca ~aṃ); III 234,<sup>29</sup> (~aṃ paṭilabhitvā harati; Sp 688,<sup>29</sup>: corā acchinditvā niratthakabhāvaṃ nātva paṭidenti); 255,<sup>19</sup> (idaṃ me bhante cīvaraṃ bhikkhussa sāmāṃ datvā ~aṃ nissaggiyaṃ); Nidd I 50,<sup>8</sup>; Sp 358,<sup>15</sup> (balakkārena ~aṃ); — 2. *robbed*; Vin IV 80,<sup>8</sup> (ayaṃ ... pacchā gacchanto corehi ~o); 245,<sup>22</sup> (imā bhikkhuniyo ~ā bhavissanti); — ~cīvara, *mf.*, *whose robe has been taken away or stolen*; Vin III 212,<sup>30</sup> (~cīvaro vā hoti bhikkhu naṭṭhacīvaro vā; 213,<sup>4</sup> *fol.*: ~cīvaro nāma bhikkhussa cīvaraṃ ~aṃ hoti rājūhi vā corehi vā dhuttehi vā yehi kehici vā ~aṃ hoti); Vin-vn 833 (~cīvarassāpi anāpatt' āpadāsu pi); — *neg.* anacchinnacīvara, *mf.*, Sp 665,<sup>26</sup>; — ~cīvaraka, *mf* (~cīvarikā) *n.*, *whose robe has been taken away or stolen*; Vin III 213,<sup>27</sup> (~cīvarake bhikkhū upasaṅkamitvā); IV 278,<sup>25</sup> (anāpatti ~cīvarikāya vā naṭṭhacīvarikāya vā); Sp 1394,<sup>27</sup>; — *caus. pr. 3 sg.* **acchindāpeti**, Vin III 255,<sup>6</sup> (acchindeyya vā ~eyya vā); IV 224,<sup>6</sup> (kathaṃ hi nāma amhākaṃ uddositāṃ ~essanti ti); 247,<sup>37</sup> (acchindati vā ~eti vā); — *aor. 3 sg.* acchindāpesi, Ps III 61,<sup>2</sup> (thānantaraṃ ~esi); 3 pl. acchindāpesuṃ, Vin IV 224,<sup>14</sup> (bhikkhuniyo uddositāṃ ~esuṃ).

**acchindana**<sup>1</sup>, *n.* [*from* acchindati], *removing; robbing*; Sp 1307,<sup>8</sup>; Ps III 119,<sup>1</sup> (āgātāgātānaṃ °-atthaṃ magge tiṭṭhato, *Be, Ce, Se so; Ee wr* acchindantthaṃ); Dh-p-a III 70,<sup>22</sup> (senāpatiṭṭhānādi-acchindanādikaṃ); Bv-a 74,<sup>1</sup> (bhaṇḍacchedabhayaṃ disvā ti bhaṇḍassa ~ena bhayaṃ disvā ti attho, *Be, Se so; Ce, Ee* avacchindanena).

**acchindana**<sup>2</sup>, *neg. of* chindana *qv.*

**acchindāpana**, *n.* [*from* *caus. of* acchindati], *causing to remove forcibly, to take away*; Vin-vn 2105.

**acchindi**<sup>1</sup>, *aor. 3 sg. of* acchindati *qv.*

**acchindi**<sup>2</sup>, *aor. 3 sg. of* chindati *qv.*

**acchinditvā**<sup>1</sup>, *absol. of* acchindati *qv.*

**acchinditvā**<sup>2</sup>, *neg. absol. of* chindati *qv.*

**acchinna**<sup>1</sup>, *pp of* acchindati *qv.*

**acchinna**<sup>2</sup>, *neg. pp of* chindati *qv.*

**acchibaddha**, *see sv* accibaddha.

**acchimaṇḍala**, *n.* [*cf* accibaddha ?], *a circular piece of a strip (of robe-material)*; ? Sp 725,<sup>23</sup> (yadi tato ūnaka-paricchedā honti antamaso °-pamāṇā pi).

**acchiva**, *m.* [*S. lex.* aksība], *the name of a tree, Hyperanthera moringa*; Ja VI 535,<sup>19\*</sup> (~ā sibalā rukkhā); Sp 837,<sup>4</sup> (*in cpd, Be, Ce, Se so; Ee wr* acci ca).

**acchupanta**, *mf.*, *neg. part.pr. of* chupati *qv.*

**acchupeti**, *pr. 3 sg. [caus. of \*ā + chupati], inserts; puts on or in*; Vin I 290,<sup>2</sup> *fol.* (yannūnaṃ aggaḷaṃ ~eyyaṃ ... so bhikkhu aggaḷaṃ ~esi ... addasa ... taṃ bhikkhuṃ aggaḷaṃ ~entaṃ ... aggaḷaṃ ... ~emi; Sp 1128,<sup>17</sup>: aggaḷaṃ ~eyyaṃ ti chinnaṭṭhāne pilotika-khaṇḍaṃ ṭhapeyyaṃ, *Ee, Se so; Be chiddaṭṭhāne ... laggāpeyyaṃ; Ce omits*); — *pass. pr. 3 sg.* ? acchupīyati, Vin II 112,<sup>36</sup> (bahalāni [patta-]maṇḍalāni na ~iyanti ... anujānāmi bhikkhave likhituṃ ti, *Ce, Ee so; Be, Se* ~iyanti).

**acchecchi**, *aor. 3 sg., 2 sg. of* chindati *qv.*

**acchejja**<sup>1</sup>, *absol. of* acchindati *qv.*

**acchejja**<sup>2</sup>, *mf.*, *neg. fpp of* chindati *qv.*

**acchejji**, *aor. 3 sg. of* chindati *qv.*

**accheti**, *see sv* acchati.

**acchetvā**, *neg. absol. of* chindati *qv.*

**accheda**<sup>1</sup>, *m.* [*cf S. lex.* āccheda], *removing; robbing*; Nidd I 50,<sup>8</sup> (mamāyitaṃ vatthuṃ °-saṅkino pi phandanti, *Be, Ce so; Ee, Se* mamāyitavattu-; Nidd-a I 163,<sup>29</sup> *fol.*: acchinditvā pasayha balakkārena gaṇhissanti ti uppanna-saṅkino pi calanti) ≠ 122,<sup>4</sup>.

**accheda**<sup>2</sup>, *neg. of* cheda *qv.*

**acchedana**, *n.* [*S. lex.* ācchedana], *robbing, plundering*; Ja VI 544,<sup>27\*</sup> (~assa bhāyāmi; 544,<sup>30\*</sup>: acchinditvā gahaṇassa bhāyāmi); Sadd 473,<sup>9</sup> (lupa ~e).

**acchera**, *mf.* and *n.* [= acchariya *qv.*; *AMg id.*], *wonderful, marvellous; surprising; a wonderful thing; a marvel*; Vv 47:9 (passa Mātali ~aṃ cittaṃ kammaphalaṃ idaṃ); Pv 35:9 (taṃ ca disvāna ~aṃ abbhutaṃ lomahaṃsaṃ); Th 552 (nāyaṃ ajjatano dhammo n' ~o na pi abbhuto); 1085 (~aṃ vata buddhānaṃ gambhīro gocaro sako; Th-a III 142,<sup>26</sup>: ~aṃ vatā ti acchariyaṃ vata); Ja VI 97,<sup>14\*</sup> (~aṃ vata lokasmim uppajanti vicakkhaṇā); Ap 124,<sup>18</sup> (~aṃ loke uppannaṃ buddhasettṭhassa vāhasā); Sadd 861,<sup>21</sup> (~aṃ acchariyaṃ); — °-**kamma** *in* *Ee* at Ja VI 24,<sup>25\*</sup>: *read* accherakaṃ maṃ *with* *Be, Ce, Se*; — °-**tara**, *mf.*, *more wonderful*; Vv 84:13; — °-**rūpa**, *mf.*, *absolutely wonderful, very marvellous*; S I 181,<sup>5\*</sup> (~aṃ paṭibhāti maṃ idaṃ); Pv 30:1 (~aṃ sugatassa nīṇaṃ); — *see also* acchara.

**accheraka**, *mf.* and *n.* [acchera + ka<sup>2</sup>; *AMg* accheraga, accheraya], *marvellous; a marvel*; Vv 84:12 (yaṃ vo sutāṃ vā athavā pi diṭṭhaṃ ~aṃ); Ja VI 24,<sup>25\*</sup> (~aṃ maṃ paṭibhāti); 513,<sup>26\*</sup> (idaṃ ~aṃ disvā abbhutaṃ lomahaṃsaṃ); Bv 1:9 (satthā ... dassesi ~aṃ paṭihīraṃ); 1:28 (devatā hasanti mahāhasitaṃ disvān' ~aṃ nabhe); — **ati-accheraka**, (*mf.*) (*what is*) *exceedingly wonderful; a great marvel*; Ja I 279,<sup>30</sup> (iminā vānarindena ~aṃ katan ti) = Cp-a 230,<sup>19</sup>.

**aja**, *m.*, **ajā**, *f.* [*ts*], *a goat; (m.) a he-goat, a billy-goat*;

(f.) a *she-goat*, a *nanny-goat*; Abh 502 (~o chakalako ... uraṇi tu aji ~ā); M III 167,24 (assā goṇā gadrabhā ~ā migā); A II 207,29 (ettakā ~ā haññantu yaññatthāya); Ja III 125,6\* (yaṃ etaṃ parisappasi ~ā kāṇā va sāsape); 401,27\* (sarabhesu manam katvā ~ā so nāvabujjhatha, *Be, Ee so; Ce, Se ~āyo*); IV 251,21 (sā pi ~ā attanā katen' eva matā ti); V 241,24\* (hantvā uraṇiṃ ajiyaṃ ~am ca); Mil 100,6 (gadrabhā ~ā pasū); Pj I 17,33 (na h' ettha ~am gāmaṃ neti ti ādisu viya dikam makattaṃ akkharacintakā icchanti); Sadd 345,1 (imāni pan' assa pariyaṇavacanāni ~o eḷako urabbho avi meṇḍo ti); — °-**eḷaka**, *n.*, °-**eḷakā**, *m.pl.* [aja + eḷaka<sup>1</sup>], *goats and sheep*; (and perhaps two kinds of goats ?); D I 141,27 (tasmiṃ yaññe n' eva gāvo haññimsu na ~ā haññimsu); M I 162,5 (~am jātidhammaṃ); S I 76,25\* (~ā ca gāvo ca); Th 957 (~am dāsīdāsaṃ ca dummedhā sādīyissanti; cf Th-a III 85,36 foll.: ~an ti eḷakā nāma ajā yeva, te thapetvā avasesā pasujāti ajā nāma, ~ggahaneṇ' eva gomahisādinam pi saṅgaho kato); Ja VI 111,13\* (pasuṃ mahisaṃ ca ~am ca hantvāna); Nidd I 1,14 (dāsīdāsā ~ā); Kv 268,8 (~am paṭiggaṇheyya); Sadd 345,5 (~an ti ajato eḷakassa visuṃ vacanato eḷakasaddena meṇḍo pi gahetabbo); 751,8 (~am ~ā vā); — °(a)-**patha**, *m.*, a *goat-track*; Nidd I 155,6 (Nidd-a I 280,3: ajehi gantabbam maggaṃ); Mil 280,23 (caramāno ~am saṅkupatham); Vism 305,16 (~saṅkupathādini gantvā); — °(a)-**pada**, *mfn.*, “goat-footed”, cloven like a goat's hoof; M I 134,17 (alagaddam ... ~ena daṇḍena ... niggaṇheyya); Spk I 135,4 (~ena daṇḍena gīvāya gahetvā); Ud-a 233,7 (~ena daṇḍena ... uppīletvā); — °(a)-**padaka**, *n.(?)* part of the nose (shaped like a goat's foot); Sp 1026,21 (yassa ~e vā ekapūṭe vā dvepūṭe vā yatha kattraci nāsā chinnā hoti; cf As 310,29: ghānam ... ajapadasaṇṭhāne padese ... tiṭṭhati); — °(a)-**pāla**, *m.*, a *goat-herd*; Ja IV 250,4 (~ānam pamādena); Dh-p-a I 176,23 (~o, *Ee, Se so; Be, Ce aja-pālako*); — °(a)-**pālaka**, *m.f.(ikā)* and *n.* 1 (*m.f.*) a *goat-herd*; Vin III 38,14 (aññatarā ajapālīkā); Ja IV 476,8 (~ehi saddhiṃ vaḍḍhati); Sp 957,25 (tassa kira nigrodhassa chāyāya ~ā gantvā nisidanti); — 2. (*n.*) the bush *Costus speciosus*; Abh 303 (kuṭṭham tu ~am); 1120; — °(a)-**lakkhaṇa**, *n.*, signs of health or omen on a goat; D I 9,21 (Sv 94,15: evarūpānam ajādinam maṃsam khāditabbam evarūpānam na khāditabban ti); Nidd I 381,30; — °(a)-**laṇḍikā**, *f.*, a pellet of goat's dung; Ja I 419,16 (~ā labhanto); Dh-p-a II 70,11; — °(a)-**vata**, °-**vatta**, *n.* and *mfn.* [aja + vata<sup>2</sup> or vatta<sup>2</sup>], 1. (*n.*) living in the way of goats, living as goats do (a practice of certain ascetics); Nidd I 310,14 (govattaṃ vā °-vattaṃ vā ... ādāya samādāya, *Ee, Se so; Be, Ce omit, but read govattaṃ*); Spk II 399,5 (~govatasāṅkhātāṃ vataṃ); — 2. (*mfn.*) living as goats do (as an ascetic practice); Ja IV 318,8 (~govatā hutvā uyyānam agamaṃsu, *Be, Ce, Ee so; Se ajavattagovattā*); — °(a)-**visāṇavaddhikā**, (*m.f.n.*), with points like goats' horns; Vin I 186,12 (~ā upāhanāyo dhārenti, *Be, Se so; Ce -vaṭṭikā; Ee -bandhikā*); Sp 1084,13 (~'ādisu pi es' eva nayo, *eds so*); — see also *ajakara*, *ajagara*.

**ajaka**, *m.* (and ~ā, *f.* ?) [aja + ka<sup>2</sup>; cf *S. ajakā*, *ajikā*], a

(young) goat; Vin II 154,10 (~ā pi pasukā pi uparope vihetṭenti); Sp 683,22 (°'ādisu pi es' eva nayo, *Ee so; Be, Ce, Se ajikādisu*); Ud-a 64,3 (keci panāhu ~e viya satte lāpeti ti Ajakalāpako ti); — see also *ajikā*.

**ajakara**, *m.* [= *ajagara qv*], a large snake; Ja III 484,16\* (tesam ~am medam accahāsi bahūtaso, *Ee so, prob. wr; Be, Ce, Se ajagaraṃ; split cpd*; 485,11: ~am medan ti ajakaramedam, *Ee so; Be ajagarānam medam; Ce, Se ajagaramedam*).

**ajagara**, *m.* [ts], “goat-swallower”, a large snake; Abh 651; Ja VI 507,2\* (sappā ~ā nāma avisā te mahabbalā); Ap 16,20 (oguhā ~ā ca vasanti talāke, *Be, Ce, Se so; Ee wr ajagārā*); 129,3 (~o maṃ pīlesi ghorarūpo mahabbalo); 347,10 (uggāhakā ~ā tattha jātassare bahū); Mil 364,11; Sp 1175,2 (magge ~ā nipajjanti); Spk II 232,8 (~o sigālam vissajjētā); — see also *ajakara*.

**ajacca**, *mfn.* [a<sup>3</sup> + *jacca*], of low birth; Ja VI 100,9\* (jātimantaṃ ~am ca aham ujjugataṃ naram ativelaṃ namassissam, *Be, Se so; Ce, Ee jātivantaṃ ~am*; 102,7: ujjugataṃ ekaṃ pi naram hinajacco vā hotu jātisampanno vā ... namassissan ti); — *ajacco in Ee at Ja III 19,22\* is prob. wr for sujacco (Be, Ce, Se so)*.

**ajati**, *pr.* 3 sg. [*S. Dhātup ajati, Wg § 7:55*], goes; throws; Dhātup 58 (aja vāja gamane); Dhātum 71; Sadd 344,32 (aja khepane ca, gati-apekkho yeva cakāro: ~ati ajo).

**ajaddhuka**, *n.*, or ~ā, *f.* [cf *S. jagdhvā*, *jagdhum*, √jaks], abstention from eating; M I 245,13 (aham c' eva ... ~am paṭijāneyyam imā ca me devatā dibbam ojam lomakūpehi ajjhohareyyum, *Ce, Ee so; Be ajajitam; Se jaddhukam; Ps II 290,7 [Ee]: ~an ti abhojanam*) = II 93,23 (*Ce, Se so; Be ajajitam; Ee omits*); — see also *ajaddhumāri*, *ajaddhumārikā*.

**ajaddhumāri**, *f.* (or ~i(n), *mfn.* ?) [cf *S. jagdhvā*, *jagdhum*, √jaks], death by starvation; (or dying from starvation; ?); Ja VI 63,15\* (yo pi catutthe bhattakāle na bhuñje ~ī va khudāya miye, *Ce so; Ee ~ī va; Be ajuttamāri va; Se ajihuttamāri; possibly read ~im va, cognate acc.*; 63,20: anāsakamaraṇam eva, *Ce, Ee so; Be anāthamarāṇam; Se āsannamarāṇam iva; see for anātha K.R. Norman, 1966, pp. 117-19*); — see also *ajaddhuka*, *ajaddhumārikā*.

**ajaddhumārikā**, *f.* [cf *S. jagdhvā*, *jagdhum*, √jaks], death by starvation; A IV 283,6 (~am vāyam kulaputto marissati, *Ee, Ce so; Be ajetthamarāṇam; Se addhamārakam; Mp IV 138,24 [Ee]: ~an ti anāthamarāṇam; see for anātha K.R. Norman, 1966, pp. 117-19*); — see also *ajaddhuka*, *ajaddhumāri*.

**ajana**, *n.* [ts], instigating, moving; Sadd 864,7.

**ajaneti**, *pr.* 3 sg. [neg. of janeti qv sv √jan], does not produce; Kv 576,22 (ajātam ~eti asaṇjātam asaṇjaneti anibbattaṃ anibbatteti).

**ajamoda**, (and *ajamoja* ?) *m.(?)* [*S. ajamodā*], name of a plant or spice, perhaps caraway; Vv-a 186,23 (in long cpd; *Be, Ce, Se so; Ee ajamoja*).

**ajā**, *f.*, see sv *aja*.

**ajānāmi** in *Ee at Ja II 243,25 is wr; read āma jānāmi ti with Be, Ce, Se*.

**ajānika**, *mfn.*, see sv *jānaka*.



**ajāniyaṃ** in *Ee* at Ap 106,22 is wr; *Be, Ce, Se, Ap-a* 380,29 *khamaniyaṃ*.  
**ajāniyo** in *Ee* at Ja I 194,25 is wr for ājāniyo (*Be, Ce, Se so*).  
**ajāneyya-** in *Ee* at Peṭ 152,17 is wr, prob. for ājāniya (or ājāneyya) qqv.  
**ajāyare** in *Ee* at S I 35,1\* is wr for ājāyare (*Be, Ce, Se so*).  
**ajikā** (and *ajiyā* ?), *f. [ts]*, a young she-goat; Vin III 166,34 (addasaṃsu chakalakam āyā vippatipajjantaṃ); Ja I 240,18 (rañño ā caramānā corā haranti); III 278,1 (Sakko ... asurakaññaṃ ... ~am katvā attanā ajo hutvā); V 241,24\* (hantvā uraṇiṃ ~am ajaṃ ca, *Be so; Ee, Ce, Se ajiyaṃ*; 243,24\*: uraṇikaṃ ca ~am ca ajaṃ ca hantvā, *eds so*); — °(ā)-**khādaka**, *mfn*, eating goats; who eats goats; Ja I 240,26 (ettakaṃ kalam rājakule ~o esa coro ti); — °-**khāyita**, °(a)-**kkhāyita**, *mfn*, chewed by goats; Vin V 129,15 (aparāni pi pañca paṃsukūlāni gokkhāyitaṃ ~am thūpacivaraṃ ...) ≠ Sp 1344,10; — °-**khīra**, *n.*, goat's milk; Vin IV 88,34; — °(a)-**gopaka**, *m.*, a goat-herd; Ja I 240,18; — see also ajaka, ajī.  
**ajinna**, *n.* [S. ajirṇa], indigestion; — °-**āsankā**, *f.*, suspicion, fear of indigestion; Ja II 362,20 (tumhe gacchatha, mayhaṃ ~ā atthi ti); — see also ajiraka<sup>2</sup>.  
**ajinnaka**, *n.* [ajinna + ka<sup>2</sup>], indigestion; Mp III 352,17 (°-ādivasena vipajjeyya).  
**ajina**, *n.* [ts], the hairy skin of an animal; esp. the skin of the black antelope (worn as a garment and used as a covering by ascetics); Abh 442 (cammaṃ tu ~am); D I 167,1 (~āni pi dhāreti ... kusaciraṃ pi dhāreti ...); Sn 1027 (ekaṃsaṃ ~am katvā); Ja IV 387,9\* (jaṭā ca kesā ~ā nivatthā, *Be, Ce, Se so; Ee ~āni vatthā*; 387,18\*: sakhurāni ajinacammāni nivatthā, *Be, Se so; Ce cammāni nivatthāni; Ee cammāni vatthāni*); VI 61,3\* (~amhi haññate dīpi; 61,13\*: cammatthāya cammakāraṇā); 563,3\* (~āni paridahitvā); Ap 21,10 (~am pattharivāna pathaviyaṃ nisīdi so); 91,21 (~ena nivattho); 424,11 (pattharivā 'jinaṃ cammaṃ, *Ee so, perhaps wr; Be, Ce, Se 'jinacammaṃ*); — ifc see kharā- (sv khara<sup>1</sup>), khurā- (sv khura<sup>2</sup>), dantā- (sv danta<sup>1</sup>); — °-**uttamavattha**, *mfn*, wearing an antelope skin as an outer garment; Ap 129,14 (~o 'haṃ, *Ee so, perhaps wr; Se ajinuttaravattho; Be, Ce ajinuttaravāso*); — °-**uttaranivāsana**, *mfn*. [ajina + uttara<sup>1</sup> + nivāsana<sup>1</sup>], wearing an antelope skin as an upper garment; Ap 23,29 (jaṭābhārena bharito ~o, *Be, Ce so; Ee, Se ajinuttaranivās' ahaṃ*); — °-**uttara-vāsana**, *mfn*. [ajina + uttara<sup>1</sup> + vāsana<sup>1</sup>], *id.*; Ap 19,17 (jaṭākhāribharitā ~ā, *Be, Ce so; Se -vāsino; Ee te jaṭā khāribhārikā ajinuttaravāsino*); 244,9 (vākaciradharo āsiṃ ~o, *Be, Ce, Se so; Ee -vasano; Ap-a* 473,23: ~o ti ajina-migacammaṃ uttarāsaṅgaṃ katvā nivāsino acchādano ti attho); 348,1 (sabbe ~ā, *Be, Ce so; Ee, Se -vāsino*); — °-**ūpasevita**, *mfn*. [ajina + upasevita<sup>2</sup>], sewn, covered with an animal skin; Ja V 407,4\* (~am atricchakocchaṃ; 407,28\*: ~an ti upari atthaṭena ajinena upasevitaṃ); — °-**kkhipa**, *m. or n.* [ajina + khipa<sup>2</sup>], a cloak of antelope skin; Vin I 306,1 (sādhū bhante bhagavā bhikkhūnaṃ ~am anujānātū ti; Sp 272,21: ~an ti salomaṃ sakhuraṃ ajinamigacammaṃ); M I 78,12 (ajinaṃ pi dhārenti ~am pi dhārenti; Ps II 45,20 *foll.*: ajinaṃ ti ajinamigacammaṃ, ~an

ti tad eva majjhe phālitaṃ, sakhurakan ti pi vadanti) ≠ A I 240,32; Ja VI 569,14\* (dhārentaṃ ~am); — °-**camma**, *n.*, the skin of the black antelope; Ja II 269,15 (vakalāni nivāsetvā ca pārupitvā ca ~am ekaṃsaṃ katvā); V 316,2 (attano nisidanaṃ ~am mahantaṃ katvā pasāretvā); Ap 348,15 (~saddena vanaṃ saddāyate tadā); Spk I 181,25 (ajinakkhipanivattho ti sakhuraṃ ~am ekaṃ nivattho ekaṃ pāruṭo); — °-**cammaka**, *n.*, the skin of the black antelope; Ap 348,5 (pothentā ~am); — °-**pattā**, *f.* [ajina + patta<sup>1</sup>], a bat; Abh 646; — °-**ppavenī**, *f.*, a covering or rug made from pieces of antelope skin sewn together; Vin I 192,17 (bhikkhū uccāsayanamahāsayanāni dhārenti, seyyathidaṃ ... assattharaṃ rathattharaṃ ~iṃ kadaliṃigapavara-paccattharaṃ; Sp 1086,19: ~ī ti ajinacammehi mañca-ppamāṇena sibbitvā katā pavenī) ≠ D I 7,11; Ja I 53,9 (~iyā gaṇhiṃsu); — °-**yoni**, *m.*, (a source of hides): an antelope, a deer; Abh 617 (mago ~i ca); — °-**sāṭī**, *f.*, a garment made of skins; Dh 394 (kiṃ te jaṭāhi dummeha kiṃ te ~iyā) = Ja I 481,28\*.

**ajini**, *aor.* 3 sg. of jayati qv.

**ajira**, *n.* [ts], a court, a yard; Abh 218 (~am caccarāṅgaṇaṃ); — ifc see gharā-; — see also ājira.

**aji**, *f.* [cf aja, ajā], a nanny-goat; Abh 502 (uraṇi tu ~i ajā); Ja I 241,9\* (~iyā pādaṃ olubha; 241,13\*: ajāya pādaṃ gahetvā); V 241,24\* (hantvā uraṇiṃ ~iyaṃ ajaṃ ca, *Ee, Ce, Se so, acc., or = ajikaṃ ? Be ajikaṃ*; 243,24\*: uraṇikaṃ ca ajikaṃ ca ajaṃ ca hantvā); Sp 841,5 (gosappinā yācito ~iyā sappi-ādīhi deti); — see also ajikā.

**ajiraka<sup>1</sup>**, *mfn*. [from jirati<sup>1</sup>], not growing old; free from decay; Dh 112,13 (sattā pana ~ā nāma n' atthi ti).

**ajiraka<sup>2</sup>**, *m.* [from jirati<sup>1</sup>; AMg ajira, ajiraga], indigestion; Ja I 404,7 (yāvadatthaṃ subhojanaṃ bhuñjitvā ~ena marissati); II 362,21 (kākānaṃ ~o nāma n' atthi); III 213,26 (migapotako bahuṃ tiṇaṃ khādītva ~ena kalam akāsi); 389,6 (bahuṃ gocaraṃ gahetvā ~ena dubbalo ahosi); — see also ajinna, ajinnaka.

**ajuttha**, *mfn*. [S. ajuṣṭa], unwished-for, unwelcome; Ja VI 63,15\* (~-māri, *Be so; Se ajjhuṭṭhamāri; Ce ajaddhumāri; Ee ajaddhumāri*).

**ajeli**, *m.?* [?], a plant or its fruit; Ap 446,21 (kumbhamattaṃ gahetvāna ~iṃ jivajivakaṃ chattapaṇṇaṃ gahetvāna adāsiṃ satthuno ahaṃ ... yaṃ phalaṃ adadiṃ tadā ..., *Be, Ce so; Ee ajelaṃ; Se añjalim*).

**ajja<sup>1</sup>**, *ind.* [S. adya], today; now; just now; at the present time; Abh 1155; Vin I 102,34 (ajj' uposatho pannaraso); IV 87,5 (sannidhikāraṃ nāma ajja paṭiggahitaṃ aparajju khāditaṃ hoti); 131,31 (ajja vā hiyyo vā pare vā); D I 108,2 (ativikālo kho bho ajja samaṇaṃ Gotamaṃ dassanāya upasaṅkamituṃ); 205,5 (akālo kho mānavaka, atthi me ajja bhesajjamattā pitā); II 22,15 (alaṃ dān' ajja uyyānabhūmiyā); 134,10 (ajja kho pan' Ānanda rattiyā pacchimayāme ... tathāgatassa parinibbānaṃ bhavissati); 162,17 (ajja sattāhapaṇinibbuto samaṇo Gotamo); M I 393,18 (akālo kho ajja bhagavato vādaṃ āropetuṃ, sve dān' ahaṃ ... bhagavato vādaṃ āropessāmi); II 186,10 (kataṃ me ajja bhattakiccaṃ); S I 92,29 (ajja pana ... seṭṭhi gahapati mahāroruvaniraye paccati); A I 277,8 (yath' ajja bhagavā ekarattim



vihareyya); Sn 75 (nikkāraṇā dullabhā ajja mittā); 508 (bhagavā hi me sakkhi Brahm' ajja dīṭṭho); Vv 83:16 (ajj' eva buddhaṃ saraṇaṃ vajāmi); Th 246 (ahū tuyhaṃ pure saddhā sā te ajja na vijjati); 889 (brahmajacco pure āsim ... so 'jja putto sugatassa); Th 41 (ajja me sattamī ratti yato taṇhā visositā); Ja I 279,3 (ajja taṃ sāyaṃ dipakato āgacchantam eva gaṇhissāmi ti); II 33,25\* (tay' ajja guttā viharemu divasaṃ); V 23,24\* (pasadaṃ imaṃ khāda mam ajja muñca); 258,6\* (ajj' eva pabbajissāmi ko jaññā maraṇaṃ suve); VI 28,6\* (ajj' eva kiccaṃ ātappam); 136,7\* (ajja vo pacchimā ratti); Ap 101,17 (ajj' eva dāni pabbajā ajj' eva upasampadā ajj' eva parinibbānaṃ); Cp 3:9:7 (kathaṃ me ajja kātave); Mil 9,7 (ajja pabbajitaṃ musāvādena niggahessāmi ti); Sp 247,7 (ajja yāmi sve yāmi); Mhv 15:64 (sabbe maṃ ajja passantu Ojādipamhi mānusa); — *ajjato*, *from today*; Ja VI 45,7 (ajjato paṭṭhāya); Sp 1265,14 (ajjato paṭṭhāya mayhaṃ salāka-bhattaṃ gaṇhathā ti, *Ee, Se so; Be, Ce ajja*); Vv-a 246,22 (tvam ajjato paṭṭhāya dvāraṃ rakkhanto nisida); Mhv 47:28; Sadd 704,8 (ajjato paṭṭhāya); — °-*kāla*, *m.*, *this time, today*; Ja VI 180,3\* (~am padaṃ gacchaṃ; 180,4: ahaṃ ~am pāto va padaṃ mahāmaggaṃ gacchanta); Dhp-a I 53,9 (yāva ~ā); — °-*tā*, *f.*, *the present time*; S I 83,29 (~am ca bhikkhave rājā Pasenadikosalo imaṃ rattiṃ dukkhaṃ sessati parājito ti, *Ce, Ee so, perhaps wr; Be, Se ajjeva*); Sp 173,14 *fol.* (ajjatagge ti ~am ādim katvā ... ~an ti ajjabhāvan ti vuttaṃ hoti) = Sv 236,6 *fol.* ≠ Spk I 136,23 *fol.*; — °-*divasa*, *m.n.*, *the present day, today*; Ps III 179,21 (tato paṭṭhāya yāva ~ā); Mhv 32:23 (kataṃ puññaṃ yāv' ~ā tayā); — °-*ratti*, *f.*, *this night; tonight*; Ja III 23,3 (~iyaṃ paccūsasamaye satthā parinibbāyissati); 506,6 (anacchariyaṃ ~im haṭṭhaṇḍaṃ āharitum); Ap 584,22 (maraṇaṃ uparundhati ~im mahāvira pāpuñissāmi nibbutim); — °-*satthim*, *ind.*, *since six days ago, for six days*; S I 170,20\* (balivaddā ... ~im na dissanti); — °-*(s)suve*, *ind.*, *today or tomorrow*; Pv 36:5 (~e jivitassūparodho); Ja III 260,12\* (~e ti puriso sadatthaṃ nāvabujjhati); V 66,9\* (~e ti samseyya); — *see also* *ajjatagge, ajjadagge, ajjanho*.

**ajja**<sup>2</sup>, *n.* [S. ājya], *melted or clarified butter (for pouring into the fire at sacrifices)*; Ja III 425,27\* (dhammo mato tassa bahūtam ~am ahaṃ karissāmi, *so read? Be pahuttam ajja; Ce bahūtam ajja; Ee bahutam ajjā; Se pahūnam ajja; 426,2: tassāhaṃ dhammassa idaṃ matakabhattaṃ karissāmi ti attho*); VI 207,2\* (~ena-m-aggiṃ idha tappayitvā, *so read? eds ajjhena*).

**ajjam** in *Ee* at Sp 1075,28 *is wr for ajja (Be, Ce, Se so)*.

**ajjaka**, *ajjuka*, *m.n.* [S. lex. arjaka, *m.*], *name of a plant, perhaps white basil*; Abh 579 (ajjuko sitapannāse); Vin IV 35,9 (aggabijjaṃ nāma ajjukam phaññijakam hiriveraṃ) ≠ Spk II 272,10 (~am, *Ce, Ee so; Be, Se ajjukam*); Sp 836,2 (phaggavapaṇṇaṃ ajjukapaṇṇaṃ phaññijakapaṇṇaṃ); Vin-vn 3091 (paṇṇāni ~'ādinaṃ).

**ajjanho**, *ajjunho*, *ind.* [*prob. < S. adya + aṇṇaḥ (so CPD); according to H. Kern, 1916, p. 68, haplology for ajja-\*junho, this day, the rest of this day and night*; Vin I 25,19\* (viharemu ~o aggisālami, *Be so; Ce, Ee, Se ajjunho*); III 220,29 (~o bhante āgamehi, *Be so; Ce*

*ajjunho; Ee, Se ajjunho*; Sp 672,12 *fol.*: bhante ajja eka-divasaṃ amhākaṃ tiṭṭha, *adhivāsehi ti attho*; Sp-t [Be] II 406,24: ~o ti pāṭhe ajjunho ti pi paṭhanti); IV 80,2 (~o ayyā āgametha, *Be so; Ce ajjanho; Ee, Se ajjunho*); V 10,3 (āyasmā Upanando Sakyaputto upāsakena ~o bhante āgamehi ti vuccamāno nāgamesi, *Be so; Ce ajjanho; Ee, Se ajjunho*).

**ajjatagge**, *ind.* [ajjato + agge (agga<sup>1</sup>), *or ajja-t-agge, with -t-as sandhi consonant; cf BHS adyāgre, adyādagre*], *from this day onward; henceforth*; Vin I 4,25 (upāsake no bhagavā dhāretu ~e pānupete saraṇaṃ gate ti) ≠ A I 56,10 (Mp II 114,25: ~e ti ajjataṃ ādim katvā evam ettha attho datṭhabbo ajjatan ti ajjabhāvaṃ, *ajjadagge ti vā pāṭho, dakāro padasandhikaro, ajja aggaṃ katvā ti attho*); Vin I 56,7 (yā sā bhikkhave mayā tīhi saraṇagamanehi upasampadā anuññātā tā 'haṃ ~e paṭikkhipāmi); M I 380,17 (~e samma dovārika āvarāmi dvāraṃ nigaṇṭhānaṃ nigaṇṭhinaṃ); A III 392,19 (esāhaṃ bhante ~e saṅge dānaṃ dassāmi ti); IV 206,15 (na dān' ahaṃ bhikkhave ~e pātimokkhaṃ uddisissāmi ti); Ja VI 344,18 (ayaṃ ~e mama putto); Mil 88,4; Sp 977,27 (~e dāni thero mayhaṃ bhāro); Pj II 196,18 (~e parājito tvam); — *see also* *ajjadagge*.

**ajjatana**, *mf(ī)n.*, *m. and ~ī, f.* [S. adyatana], 1. (*mf.n.*) *referring or belonging to today; modern; present*; Dhp 227 (porāṇaṃ etaṃ Atula n' etaṃ ~ām iva; Dhp-a III 328,13: idaṃ nindanaṃ pasamsanaṃ vā ~am va adhunā uppannaṃ viya na hoti); Th 552 (nāyaṃ ~o dhammo n' accherō na pi abbhuto); Sp 1304,4 (yāva ~am kālaṃ kena ānītan ti, *Ce, Ee so; Be, Se ajjatanakālaṃ*); — 2. (*m.*) *the period of the current day; this day, today*; Vin I 229,19 (adhivāsetu no bhavaṃ Gotamo ~āya bhattaṃ saddhim bhikkhusaṅghenā ti) = D I 109,23; Vin II 275,17 (anujānāmi bhikkhave ~ā bhikkhunisaṅghaṃ pavāretvā aparajju bhikkhusaṅghaṃ pavāretun ti, *eds so; CPD would read ajj' attanā*); Ja II 409,7 (tato paṭṭhāya kira yāv' ~ā); Ps II 213,29 (idaṃ ~āya idaṃ svātānāya bhavissati ti nesaṃ na hoti); Dhp-a I 275,2 (yāv' ~ā); — 3. *ajjatanī, f.*, (*gr.t.t.*) *the aorist tense*; Sadd 29,24 (ettha pana ~iyā); 59,8 *fol.* (~ī ti ken' atthēna ~ī, *ajja pabhuti atite kāle bhavā tabbācakabhāvenā ti*); 821,23 (~ī i um, o ttha ...); 830,23 (kara icc etassa dhātussa kāsādeso hoti vā ~iyaṃ vibhattiyaṃ: akāsi ...).

**ajjati**, **ajjeti**, **ajjayati**, *pr. 3 sg.* [S. arjati, arjayati], *acquires, obtains*; Dhātup 73 (ajja ... ajjane); 548; Dhātum 87; 769; Sadd 345,8 (ajja ... ajjane: ... ~ati); 530,25 (ajja paṭisajjane: ~eti ~ayati); — *pp* *ajjita, mf.n.* [S. arjita], *acquired, obtained*; Pj I 223,10; Saddh 98; — *fpp* (a) *ajjaniya*, (b) *ajjitabba*, (c) *ajjeyya, mf.n.*, *to be acquired*; Pj I 223,5 *fol.* (eso nidhi sunihito ... ajeyyo ti ... ajjeyyo ti pi pāṭho, *tassa ajjitabbo ajjanāraho hitasukhatthikena upajjetabbo ti attho ... sunihitassa ajjeyya-taṃ vuttaṃ bhavēyya, na ca sunihito ajjaniyo ajjito eva so, Ce, Ee so; Be acceyyo ti pi pāṭho, tassa accitabbo accanāraho hitasukhatthikena upacitabbo ti attho ...; Se ajayyo ti pi pāṭho tassa ajitabbo ajināraho hitasukhatthikena upacitabbo ti attho ...*).

**ajjattaṃ** in *Ee* at Mp II 130,9 *is wr for ajjhattaṃ qv*.

**ajjadagge**, *ind.* [= *ajjatagge qv; cf BHS adyādagre, from*

this day onward; Th 485 (~e maṃ Sopāka dassanāyopasāṅkama, *Ee so; Be, Ce, Se* ajjatagge; Th-a II 203, 13: ~e ti dakaro padasandhikaro, *ajja agge ādiṃ katvā ajja paṭṭhāya, ajjatagge ti pi pāli, eds so*; Sp 173, 15 (ajjatagge ti ... ~e icc eva vā pāṭho, *dakāro padasandhikaro, ajja aggamaṃ katvā ti vuttamaṃ hoti*) ≠ Sv 236, 8 = Mp II 114, 27.

**ajjana**, *n.* [S. arjana], *getting, acquiring*; Saddh 98 (°-ādini dukkhāni anubhotvā); Sadd 345, 8 (ajja ... ~e: ~am aijanakiriya); — °āraha, *mfn.*, *worthy of being acquired*; Pj I 223, 6 (ajjitabbo ~o hitasukhatthikena upajjetabbo, *Ce, Ee so; Be* accitabbo accanāraho; *Se* ajitabbo ajināraho).

**ajjava**, *ājjava, m.n.* [from uju; S. ārjava, *n.*], *straightness, uprightness*; D III 213, 1 (~am ca lajjavaṃ ca; Sv 981, 2: yo sa ujubhāvo idaṃ ~am nāma); A III 248, 11 (~ena javena maddavena khantiyā soraccena; Mp III 323, 28: ~enā ti ujubhāvena avaṅkagamanena); Sn 292 (~am maddavaṃ tapaṃ ... avaṇṇayum) ≠ Ja III 274, 1\*; Dhs p. 7, 29 (~o ca maddavo ca); Dhs 1339 (°-tā ajjimhatā avaṅkatā akuṭilatā ayaṃ vuccati ~o); Sadd 807, 17 (ujuno bhāvo ājjavan ti ca idaṃ akkharacintakānaṃ rucivasena vuttam, *sogatamatavasena pana ujuno bhāvo ~o ti ākāro rassattam āpajjati so ca saddapullīngattam yebhuyyena*); — **anajjava**, *m.*, *lack of uprightness; crookedness*; Vibh 359, 30 (yo ~o ~-tā jimhatā vaṅkatā kuṭilatā, ayaṃ vuccati ~o); Sv 980, 29 (gomuttavaṅkatā candavaṅkatā naṅgalakoṭivaṅkatā ti tayo ~ā).

**ajjitabba**, *mfn.*, *fpp of ajjati qv.*

**ajjuka**, *see sv ajjaka.*

**ajjukanna**, *m.* [cf S. ajakarna], *the name of a tree*; Ja VI 535, 15\* (ajjunā ~ā ca, *Be, Ce, Se so; Ee* ajjukannā).

**ajjunho**, *see sv ajjanho.*

**ajjuna**, *m.* (and *mfn.*?) [S. arjuna], 1. (*m.*) *the tree Terminalia arjuna*; Abh 562 (~o kakudho); Ja VI 535, 15\* (~ā ajjukannā ca); Ap 346, 3 (~ā atimuttā ca); Bv 8:23 (bodhi tassa bhagavato ~o ti pavuccati); — 2. (*mfn.*) *belonging to the arjuna tree*; ? Ap 450, 20 (gahetvā ~am puppham, *Be, Ce, Ee so; or split cpd? Se* ajjunapuppham).

**ajjupekkhāya** in *Ee* at Ap 320, 23 is *wr*; *Be, Ce* ajjupekkhiya *qv sv* ajjupekkhati.

**ajjeti**, **ajjeyya**, *see sv ajjati.*

**ajjh-** is the form of the preverb adhi- before vowels except i.

**ajjha** [adhi + a<sup>s</sup>] properly preverb, is sometimes written separately in tmesis; Bv 2:207 (agāraṃ ajjha so vasi, *Be, Ce, Ee so; Se* agāraṃ ajjhāvasi jino) ≠ 3:26 (*Be, Ce, Ee so; Se* agāramajjhe) ≠ 4:19 (*Be, Ce, Ee so; Se* agāraṃ ajjhāvasi so); — *ajjha* is also occasionally found as preverb with verbal forms other than the past tense; *see* ajjhapatvā, ajjhabhāseyya; — *ajjha* in *Ee* at A I 279, 26\* is *prob. wr*; *Be, Ce* ajjhagā; *Se* addhā; — *ajjha* in *Ee* at M II 63, 4 is *wr* for *ajja* (*Be, Ce, Se so*).

**ajjhakkha**, *m.* [S. adhyakṣa], *a superintendent*; Abh 343; 1066; — *see also* atiyakkha.

**ajjhagam**, **ajjhagamṣu**, *aor. 1 sg., 3 pl. of adhi√gā qv.*

**ajjhagamā**, *aor. 3 sg. of adhigacchati qv.*

**ajjhagā**, *aor. 3 sg., 2 sg., of adhi√gā qv.*

**ajjhagāhayi**, *aor. 3 sg. [of caus. of \*adhi + gāhati], made plunge into; made go far into*; Ja V 255, 16\* (taṃ va otaraṇi Gaṅgā ... samuddam ~ayi agati yattha pakkhinam; *Ee so, possibly wr; Be, Ce, Se* samuddam ajjhagāhāsi; *CPD* would read samuddamajjhagā 'hāsi; cf 256, 17: agati yatthā ti samuddamajjham sandhāyāha; cf Mvu III 454, 2\*: samudram abhisāreti agati yatra pakṣinam).

**ajjhagum**, **ajjhagū**, *aor. 3 pl. of adhi√gā qv.*

**ajjhatā** in *Ee* at Vv 34:7 is *wr* for *ajjhagā* (*Be, Ce, Se so*).

**ajjhatta**, *mfn. and n.* [prob. from ajjhattam *qv*, but cf S. adhyātma], *inner; subjective; within oneself; what is internal; oneself*; Abh 1040 (sasantāne ca visaye gocare 'jjhattam uccate); S II 125, 8 *foll.* (yaṃ kiñci rūpaṃ ... ~am vā bahiddhā vā ... ye keci saṅkhārā ... ~ā vā bahiddhā vā, *Ee, Se so, perhaps wr; Be, Ce ... ~am ... ~am ...; note that on most occurrences of this passage the descriptions of vedanā, saññā and saṅkhārā are omitted*); Nidd I 1, 19 (~ā kāmā bahiddhā ~ā ajjhattabahiddhā kāmā); Vibh 26, 2 (tividhena vedanā-khandho atthi ~o atthi bahiddho atthi ajjhattabahiddho); Dhs 1044 (ye dhammā tesam tesam sattānaṃ ajjhattam paccattam niyatā paṭipuggalikā upādinnā rūpā vedanā ... viññānaṃ ime dhammā ~ā); Vism 661, 21 (~am abhinivisitvā ~ā vutṭhāti); — *ifc see* gocar' -, niyak' -; — °-ajjhatta, (*mfn.*, (what is) inward as being internal (as opposed to external); It-a II 168, 14 (ajjhattikā dhammā bāhirā dhammā ti ettha vuttam ~am); Ud-a 374, 19 (ayaṃ ajjhattasaddo cha ajjhattikāni āyatanāni ti ādisu ~e āgato); Sadd 906, 9; — °-bahiddha, *mfn.*, *inward and outward; personal and external*; Nidd I 1, 19; Dhs 1046; Vibh 115, 2 (tīni saccā siyā ajjhattā siyā bahiddhā siyā ~ā).

**ajjhattam**, *ind.* [S. adhyātman], *concerning oneself, in oneself; inwardly, personally; in regard to oneself* (opp. bahiddhā); Vin III 4, 9 (~am sampasādanam cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ ... dutiyaṃ jhānaṃ upasampajja vihāsim; cf Sp 147, 23 *foll.*: attani jātāṃ attano santāne nibbattan ti ayaṃ ettha attho); D II 300, 11 (atthi me ~am kāmaccando ti pajānāti); III 49, 20 (~am vūpasantacitto); S V 143, 14 (tvam bhikkhu ~am vā kāye kāyānupassī viharāhi ... bahiddhā vā kāye kāyānupassī viharāhi); A I 40, 11 (~am rūpasāññi bahiddhā rūpāni passati); It 82, 7\* (~am samayaṃ cittaṃ santim evādhigacchati); Sn 1111 (~am ca bahiddhā ca vedanaṃ nābhinandato); Th 272 (caṅkame caṅkamaṃ so 'ham ~am susamāhito); Sv 250, 1 (~am kodhāpaccatthike bahiddhā ca sabbarājāno vijeti ti vijitāvi); Mp II 130, 9 (kāmaabhavo ~am nāma jātāṃ, *Be, Ce, Se so; Ee wr* ajjattam); Ap-a 191, 13 (bahiddhā vā anavassuto ~am aparīdayhamāno); — °(a)-cinti(n), *mfn.*, *occupied in thought with internal things*; Sn 388 (~i na mano bahiddhā nicchāraye saṅgahitattabhāvo; Pj II 374, 20: tilakkhaṇaṃ āropetvā khandhasantānaṃ cinto); — °(a)-bahiddhā, *ind.*, *inwardly and outwardly; in regard to oneself and to others*; D II 292, 2 (~ā vā kāye kāyānupassī viharati); Sv 765, 15: kālena attano kālena parassa assāsapassāsākāye); M III 112, 8 (so ~ā suññatāṃ manasikaroti); Ja V 83, 11\* (~samutṭhānehi hirottappehi); — °-vāhana in *eds* at Peṭ 94, 13 is *prob. wr* for

ajjhāvāhana qv; — °-**samutthāna**, *mfn.*, *originating from within or in regard to oneself*; Ja I 207,17 (imassa n'eva ~ā hiri atthi na bahiddhāsamutthānaṃ ottappam); It-a I 157,8 *fol.* (~ā hiri); Ud-a 126,3 (~o ābādhō bahiddhāsamutthāno ātānko).

**ajjhattika**, *mfn.* and *n.* [S. ādhyātmika], *personal; internal, inward; belonging to oneself (opp. bāhira); what is personal, what belongs to oneself*; D III 243,14 (cha ~āni āyatanāni, cakkhāyatanam sotāyatanam ...); MI 185,14 (paṭhavīdhātū siyā ~ā siyā bāhirā); 190,26 (yato ...~am c'eva cakkhum aparibhinnaṃ hoti bāhirā ca rūpā āpātham āgacchanti tajo ca samannāhāro hoti evam tajassa viññānabhāgassa pātubhāvo hoti); SI 73,2 (bāhirā h' esā rakkhā n' esā rakkhā ~ā); Ja IV 402,12 (koci-d-eva yācako bāhira-vathum ayācitvā ~assa nāmaṃ gaṇheyya); VI 164,12' (niyam puttān ti °-puttān); Nidd I 346,24 (~am vuccati cittaṃ); Vibh 392,20 (katamāni attharasa tanhāvicarītāni ~assa upādāya); Sv 312,27 (sāsanaṭo bāhirā etā samādhībhāvanā na ~ā, *Be, Ce, Se so; Ee wr ājjhattā*); Ps II 230,23 (manodvāre pana ~o mano nāma bhavaṅgacittaṃ); Spk I 254,5 (aḥam pi ~am kasim kasitvā).

**ajjhappattam**, **ajjhappattā**, **ajjhappattā** [*prob. redupl. aor. of adhipatati qv, S. \*adhyapaptat, taken as f. of pp, and altered to agree with subject; see O. von Hinüber, 1974, pp. 65-72. The spelling with -pp- reflects ct analysis as from -pāpuṇāti, rushed at, rushed on; reached*; D II 259,1\* (pakkhī ... vehāsaya te vanam ajjhappattā; *cf S. apaptan*; Sv 689,2: imam mahāvanam sampattā); S V 146,19 (sakunagghi lāpam sakunam sahasā ajjhappattā aggahesi, *so read ? eds ajjhappattā*); Sn 1134 (evam p' aham ... mahodadhim haṃsa-r-iv' ajjhappattam, *so read ? eds ajjhappatto*; Nidd II [Be] 209,8: adhigacchim); Ja II 450,27\* (vītatapo ajjhappattā, *so read ? eds ajjhappatto*; 451,5' *fol.*: vigatatapo hutvā upagato tam khādītum pakkhanto ti attho); III 296,2\* (bhujāṅgamo kakkatam ajjhappattā, *so read ? eds ajjhappatto*); VI 566,30\* (tam ajjhappattā rājaputtim udakena abhisincaṭha, *so read ? eds ajjhappattam*; 567,11: attano santikam pattam, pādāmūle patitvā visaññibhūtan ti attho); — *see also* udapattā, udapattāsi *sv* uppatati..

**ajjhapatvā**, *absol.* [*formed on basis of supposed pp ajjhappattā qv*], *hurrying to, reaching*; Bv 10:3 (tam ajjhapatvā upanisīdi; Bv-a 184,24: tam soṇarukkham patvā adhipatvā upagammā ti attho).

**ajjhaparam** *in Ee at S V 218,19 is wr for accasara<sup>3</sup> qv sv atisarati.*

**ajjhappattā**, **ajjhappatto**, *see sv ajjhappattam.*

**ajjhabhavi**, *aor. 3 sg. of adhibhavati qv.*

**ajjhabhāsi**, *aor. 3 sg. [of \*adhi + bhāsati<sup>1</sup>], addressed*; Vin I 21,12 (Māro ... bhagavantam gāthāya ~i); S IV 117,14 (Mahākaccāno te māṇavake gāthāhi ~i); ; Sn p. 46,18 (sā devatā bhagavantam gāthāya ~i); Vv 84:2 (amānuso mānuse ~i); Ja V 51,8\* (nāgo ... luddakam ~i); — *3 sg. 1. ajjhabhāsatha, addressed; spoke*; Ja IV 210,19\* (phandanarukkho pi tāvade ~atha); V 340,20\*: — *2. ajjhabhāsitha*, Ja IV 234,29\* (rājānam Kāliṅgam taramāno ~itha); VI 448,14\* (pesiye ~itha; 448,18: adhi-abhāsitha puretaram eva abhāsitha); — *1 sg.*

ajjhabhāsim, MI 171,2; *3 pl. ajjhabhāsimsu*, SI 124,17 (Māram ... gāthāya ~imsu); — *see also* ajjhabhāseyya.

**ajjhabhāseyya**, *opt. 3 sg. [of \*adhi + bhāsati<sup>1</sup>, see ajiha-, and BHS § 32:8 for adhyabhāsati in Mvu], would address*; Ja V 351,3\* (yathā ca myāyam Sumukho ~eyya paṇḍito); — *see also* ajjhabhāsi.

**ajjhabhū**, *aor. 3 sg. of adhibhavati qv.*

**ajjhayana**, *n.* [S. adhyayana], *study, learning by heart (of the Vedas)*; Mil 225,31 (*in cpd.*: °-ajjhāpana-); Th-a II 85,8 (tissannam vedasaṅkhātānam vijjānam ~ena samaññamattena tevijjo); Nidd-a I 211,18 (ajjhenena vā ti °-vasena vā, *Ce, Ee so; Be, Se ajjhāyanavasena*); As 111,33 (jetthasisso ... sayam adhiyamāno itare pi dārake attano attano °-kamme pavattayati, *Be, Ce, Se so; Ee ajjhesane*); Sadd 322,28 (i ~e, ~am uccāraṇam sikkhanam vā); — *see also* ajjhāna, ajjhena.

**ajjhavāhari**, *aor. 3 sg. [of \*adhi + ava + harati; cf S. abhyava√hr, ate; Ja II 293,13\* (bhojanam ~i, Be, Se so; Ce, Ee ajjhupāhari; 292,20' *fol.*: ambarasam ajjhohari); — see also ajjhoharati.*

**ajjhavodahi**, *aor. 3 sg. [of \*adhi + odahati; perhaps original \*ajjhavādahi changed under the influence of ct odahi], put down in*; Ja V 365,29\* (pañjare ~i; 366,3: ~i ti odahi thapesi); — *see also* ajjhohita.

**ajjhāgamam**, *aor. 1 sg. [of \*adhi + ā<sup>2</sup> + gacchati; S. adhyā√gam], I attained*; Ap 49,9 (bodhim ~am aham, *Ee so, perhaps wr; Be, Ce, Se ajjhagamam*).

**ajjhāgamum**, *aor. 3 pl. [of adhi + ā<sup>2</sup> + gacchati; S. adhyā√gam], they found*; SI 12,13\* (pariyesamānā nājjhāgamum, *Ee so, perhaps wr; Be, Ce, Se nājjhagamum; perhaps read na ca ājagāmum, see O. von Hinüber, 1982, pp. 31 *fol.**).

**ajjhāgāre**, *ind. [adhi + loc. of agāra], at home, in one's house*; A I 132,3 (sabrahmakāni ... tāni kulāni yesam puttānam mātāpitaro ~e pūjitā honti; Mp II 203,15: sake ghare) = It 109,21.

**ajjhācarati**, *pr. 3 sg. [BHS adhyācarati], 1. practises, commits (an offence)*; Vin III 241,35 (iminā imam cetāpehī ti ~ati, āpatti dukkatassa; Sp 700,1: ~ati ti adhibhavitvā carati, vitikkamavācam bhasati ti attho); MI 523,4 (abhabbo so pañca thānāni ~itum); Mil 266,31 (yam kilesam lokavajjam abhabbo khīṇāsavo tam ~itum); Paṭi-a 216,13 (vitikkamati ti ~ati); As 89,24 (yam hi kāyena dussilyam ~ati tamhā samvaro kāyiko veditabbo); — *part.pr.* (a) ajjhācara(t), *mfn.*, Sp 536,8 (ekenāpi ākārena ~ato); (b) ajjhācaranta, *mfn.*, Sp 1323,20 (yam ~anto āpattim āpajjati); — *2. has sexual intercourse with*; — *aor. 2 sg. ajjhācari*, Vv-a 240,27 ([parabhariyā] mā agamā ti mā ~i); *3 pl. ajjhācarimsu*, Ja IV 231,18 (te aññamaññam ~imsu, *Ce, Ee so; Be ajjhācāram carimsu; Se omits*); — *absol. ajjhācaritvā*, Sv 1043,6 (bahum assāmaṇakam ~itvā); — *pp ajjhāciṇṇa*, *mfn.*, *habitually done, practised*; Vin II 80,34 (bahum assāmaṇakam ~am hoti); 305,6 (kappati bhante ... idam me ācariyena ~am tam ajjhācaritum ti); Ud 29,1 (so tassa vasalavādo digharattam ~o, *Ee, Se so; Be, Ce, Ud-a 194,8 samudāciṇṇo; Ud-a 194,13: ~o ti pi paṭhanti*).

**ajjhācāra**, *m.* [BHS adhyācāra], *misconduct; transgression (esp. sexual)*; Abh 430; Vin III 121,8

(kāyasamsaggam samāpajjeyā ti ~o vuccati); IV 128,11 (~am paṭicchādeti); Ja V 429,22 (tesam ... aññamaññaṃ paṭibaddhacittānaṃ ... paṭicchannokāse ~o pavatti); Mil 127,20 (mā tvaṃ sannipātaṃ ~am eva maññi); Sp 213,30 (sā ca ten' eva ~ena gabbhaṃ gaṇhi); Ap-a 509,8 (sāsane osakkamāne satta bhikkhū catunnaṃ parisānaṃ ~am divā); — **ajjhācāraṃ** in *Ee* at Ja V 318,18\* *is wr for* ajjhāvaram (*Be, Ce, Se so*); — **anajjhācāra**, *m.*, *not transgressing*; Nett 44,15; Mil 127,24.

**ajjhācārika**, *mfn.* [ajjhācāra + ika], *who commits an offence, who transgresses*; Sp 1414,7 (ekasikkhāpadam pi °-puggale asati paññattaṃ n' atthi).

**ajjhācāre**, *ind.* [adhi + loc. of ācāra], *as regards conduct*; Vin I 63,33 (adhisile silavipanno hoti ~e ācāravipanno hoti; cf Sp 989,21 (pārājikam ca saṅghādisesaṃ ca āpanno adhisile silavipanno nāma, itare pañcāpattikkhandhe āpanno ~e ācāravipanno nāma).

**ajjhāciṇṇa**, *mfn.*, *pp of* ajjhācarati *qv*.

**ajjhācīva**, *n.* [abstracted from ajjhājive *qv*], *way of life*; Ps IV 38,12 (~am adhipātimokkhaṃ ca ārabba uppanna-vivādo nāma).

**ajjhājive**, *ind.* [adhi + loc. of ājīva], *as regards way of life*; M II 245,17 (saṅghe vivādam janeyyūṃ ~e vā adhipātimokkhe vā; Ps IV 38,7: ājīvaheṭṭhā vā ājīvakāraṇā).

**ajjhāna**, *n.* [= ajjhayana *qv*], *study*; Dhātum 580 (i ~e gatimhi ca); — *see also* ajjhena.

**ajjhāpajjati**, *pr.* 3 *sg.*, 1. [BHS adhyāpadyate] *commits an offence; incurs; is guilty of*; Sp 259,30 (āpatti pana yo naṃ ~ati taṃ parājeti tasmā pārājikā ti vuccati); As 219,6 (yāya cetanāya catubbidhaṃ vaciduccaritaṃ bhāsamāno ~ati nāma ayaṃ upajjativā tathā ~itum na deti ti anajjhāpajjati, *Be, Ce, Se so*; *Ee wr* ajjhāpajjati nāma ... ajjhāpajjhitum ...); — *part.pr.* ajjhāpajjanta, *mfn.* (~anti<sup>n</sup>), Vin III 164,16 (pārājikam dhammaṃ ~anto); IV 237,13 (saṅghādisesaṃ ~antiyā); — 2. [cf āpajjati ?] *reaches*; — *pp* **ajjhāpanna**, *mfn.* (*often confused with* ajjhopanna *qv*), 1. (*act.*) (i) *who has committed, become guilty of (an offence)*; Vin I 49,19 (sace upajjhāyo garudhammaṃ ~o hoti parivāsāraho); V 55,6 (Thullanandā bhikkhunī jānaṃ pārājikam dhammaṃ ~am bhikkhuniṃ n' ev' attanā paṭicodesi na gaṇassa ārocesi); A IV 277,6 (garudhammaṃ ~āya bhikkhuniyā); Mil 255,1 (yo koci gihi pārājikam ~o bhavēyya); — *neg.* anajjhāpanna, *mfn.*, Vin III 166,12 (suddho hoti puggalo aññataraṃ pārājikam dhammaṃ anajjhāpanno); — (ii) *who has reached, obtained*; Ps II 384,12 (ñattaṃ paññātabhāvaṃ pākātabhāvaṃ ~o); — 2. (*pass.*) (i) *committed*; ? Vin I 103,37 (santi nāma āpatti ~ā vā hoti āpajjivā vā avuṭṭhitā, *Be, Ce, Ee so*; *Se* ~o ... avuṭṭhito); — *neg.* anajjhāpanna, *mfn.*, Vin I 103,28 (asanti nāma āpatti anajjhāpannā vā hoti āpajjivā vā vuṭṭhitā, *Be, Ce, Ee so*; *Se*, Sp 1034,28 anajjhāpanno vā ... vuṭṭhito; Sp 1034,28 *fol.*: yaṃ āpattim bhikkhu anajjhāpanno vā hoti āpajjivā vā vuṭṭhito ayaṃ asanti nāma āpatti ti, *eds so*); — (ii) *reached by, connected with*; ? Ap-a 103,19 (samatiṃsapārami, tāhi saṃ suṭṭhu punṇā sampunṇā samannāgatā samaṅgibhūtā ~ā samyuttā ti tiṃsapāramisampunṇā, *eds so*).

**ajjhāpatti**, *f.* [BHS adhyāpatti], *transgression; committing (of an offence)*; Vin II 243,36 (pārājikassa dhammassa ~i hoti); — **anajjhāpatti**, *f.*, *non-transgression, the not committing (of an offence)*; Vin V 91,21 (pañcāhi āpattikkhandhehi āraṭi ... akiriya akaraṇam ~i velā-anatikkamo) ≠ Dhs 299 (catūhi vaciduccaritehi āraṭi ... ~i) = Vibh 106,33; As 219,7.

**ajjhāpana**<sup>1</sup>, *n.* [from *caus.* of adhiyati; S. adhyāpana], *teaching, instruction*; Mil 225,31 (in *cpd.*: ajjhayana-ajjhāpana-); — *ifc see* ajjhena-; — °-para, *mfn.*, *intent on teaching*; It-a II 140,1 (yaju-ādimantapadānaṃ ~am tevijjaṃ brāhmaṇaṃ na vadāmi).

**ajjhāpana**<sup>2</sup>, *n.* [from jhāpeti], *not burning*; Ja VI 311,7 (allahatthassa ~am nāma).

**ajjhāpanna**, *mfn.*, *pp of* ajjhāpajjati *qv*.

**ajjhāpannaka**, *m.* [ajjhāpanna + ka<sup>2</sup>], *one who has committed (an offence)*; Vin I 121,2 (antimavattum ~o paṭijānāti); 167,34 (na antimavattum ~assa nisinna-parisāya pavāretabbam).

**ajjhāpīlita**, *mfn.* [pp of \*adhi + ā<sup>2</sup> + pīleti], *harassed, tormented*; Pv-a 180,21 (khuppipāsāya ~ā, *Ee so*, perhaps *wr*; *Be, Se* attā pīlitā; *Ce* attitā pīlitā).

**ajjhāpekkhimsu**, *aor.* 3 *pl.* [of \*adhi + ape(k)khati, perhaps with strengthening of vowel following ajjh-, cf acc-; or with augment preceding apa-], *they considered, regarded*; Ap 181,13 (yakkhānaṃ samayo āsi avidūre mahesino yena kiccena sampattā ~imsu tāvade; Ap-a 452,28: tasmim desanakāle adhi-apekkhimsu visesena passanasilā ahesun ti attho, *Be, Ce, Se so*; *Ee* adhipekkhimsu, *prob. wr*).

**ajjhābhava**, *m.* [from ajjhābhavati; cf S. abhibhava ?], *domination, subjugation; defeat (in dicing ? see K.R. Norman, 1987, p. 33)*; Ja II 357,6\* (pubbe v' ~am tassa rakkhe akkhī va paṇḍito; cf 357,15 *fol.*: tassa pāpamittassa ~am tena abhibhavittabbam attano lābhayasa-jīvitam, yathā naṃ so na ajjhābhavati tathā pathamataram eva ... rakkheyya); — *see also* anajjhābhāva.

**ajjhābhavati**, *pr.* 3 *sg.* [adhi + ā<sup>2</sup> + bhavati; cf S. abhibhavati ?], *dominates, subjugates*; ? Ja II 357,16\* (yathā naṃ so na ~ati).

**ajjhāya**, *m.* [cf S. adhyāya], 1. *chapter or section of a book*; Abh 911; — 2. *study; recitation*; Nidd-a I 198,21 (ajjhenena vā ti °-karaṇena vā, *Be, Ce, Se so*; *Ee* sajjhāya-) ≠ 211,18 (*Be, Se* ajjhāyanavasena vā; *Ce, Ee* ajjhayana-vasena); Ap-a 430,18 (sissānaṃ savaṇadhāraṇādivasena hitam ajjheti cinteti ~am karoti ti ajjhāyako cintako ti attho, *Ee, Ce, Se so*; *Be* sajjhāyam).

**ajjhāyaka**<sup>1</sup>, *m.* [cf S. ādhyaika], *one who studies (the Vedas); a studious, learned person, a scholar*; D I 88,4 (~o mantadharo tiṇṇam vedānaṃ pāragū) = A I 163,11 ≠ Ap 37,13 (Ap-a 275,32: ~o ti paresam vedattayādim vāceti); Th 1171 (~o pi ce assa tiṇṇam vedāna pāragū); Ja VI 201,27\* (~ānaṃ); Ap-a 430,14 *fol.* (ajjheti cinteti ti ajjhāyi, ajjhāyi yeva ~o ... sissānaṃ savaṇadhāraṇādivasena hitam ajjheti cinteti ajjhāyam karoti ti ~o cintako ti attho); Sadd 322,32 (~o ajjhāyati ti ~o mante parivatteti ti attho); — **anajjhāyaka**, *m.*, *one who does not study (the Vedas)*; M II 154,4; Ud-a 51,14 (na japaṇti ti ajapā, mantānaṃ ~ā ti attho).

**ajjhāyaka**<sup>2</sup>, see sv jhāyaka.

**ajjhāyati**, pr. 3 sg. [prob. denom. from ajjhāya], studies, learns; Sv 247,16 (~ati ti ajjhāyako mante parivatteti ti) = Mp II 261,12; Sadd 322,29 (adhiyati adhiyati ~ati adhite); — see also ajjheti, adhiyati.

**ajjhāyi(n)**<sup>1</sup>, m(fn). [S. adhyāyin], one who studies (the Vedas); Ap-a 430,14 (ajjheti cinteti ti ~i, ~i yeva ajjhāyako, Be, Se so; Ce, Ee ~i).

**ajjhāyi(n)**<sup>2</sup>, see sv jhāyi(n).

**ajjhārāma**, m. [abstracted from ajjhārāma qv], the territory, grounds of a park; Vin IV 162,20 (yo pana bhikkhu ratanam ... aññatra ~ā uggaṇheyya; 163,25 foll.: ~o nāma parikkhittassa ārāmassa anto-ārāmo, aparikkhittassa upacāro).

**ajjhārāme**, ind. [adhi + loc. of ārāma], within the park; Vin I 187,31 (na ca bhikkhave ~e upāhanā dhāretabbā); IV 162,16; Sp 934,22 (~e rājagārādini karonti); Vin-vn 713.

**ajjhārūha**, ajjhārūha, mfn. [cf ajjhārūhati], growing in and up over (as a parasite); dominating; S V 96,8 (santi ... mahārukkā añubijā mahākāyā rukkhānam ~ā yehi rukkhā ajjhārūhā obhaggavibhaggā vipatitā senti, Be, Ce, Se so; Ee ajjhārūhā); A III 63,12 (nīvaraṇā cetaso ~ā paññāya dubbalikaraṇā, Be, Ce so; Ee, Se ajjhārūhā) quoted As 382,22 (Be so; Ce ajjhārūhā; Ee ajjhāroho; Se ajjhārūhā); Ja III 399,3\* (ajjhārūhā 'bhivaddhanti brahantaṃ pi vanaspatiṃ, Be so; Se hi vadḍhanti; Ce, Ee ajjhārūhā; 399,14: nigrodhādayo rukkhā ~ā hutvā mahantaṃ pi aññaṃ vanaspatiṃ atikamma vadḍhanti ti, Ce, Ee so; Be, Se ajjhārūhā); — **anajjhārūha**, anajjhārūha, mfn., not dominating; S V 97,4 (bojjhaṅgā ... cetaso ~ā, Be, Ce, Se so; Ee anajjhārūhā).

**ajjhārūhati**, see sv ajjhārūhati.

**ajjhārūlha**, mfn., pp of ajjhārūhati qv.

**ajjhārūha**, see sv ajjhārūha.

**ajjhārūhati**, ajjhārūhati, pr. 3 sg. [cf BHS adhyārohati], grows in and up over (as a parasite); spreads over, dominates; S I 221,34\* (~ati dummedho, Ce, Ee, Se so; Be ajjhārūhati; Spk I 343,2: ~ati ti ajjhottharati) = Nett 173,3\* (Ce, Ee so; Be ajjhārūhati); Vibh-a 370,12 (~ati, Ce, Se so; Be, Ee ajjhārūhati); — pp **ajjhārūlha**, ajjhārūlha, mfn. [cf S. adhyārūḍha], 1. (act.) having grown in and up over; Ja III 399,3\* (~ā 'bhivaddhanti brahantaṃ pi vanaspatiṃ, Ce, Ee so, perhaps wr; Be, Se ajjhārūhā); — 2. (pass.) grown over, grown upon; spread over, dominated; S V 96,8 (rukkhā ~ā obhaggavibhaggā vipatitā senti, Be, Ce so; Ee, Se ajjhārūhā); — neg. anajjhārūlha, mfn., not spread over or dominated; Paṭi-a 98,13 (dutiyaññāsmim hi samādhi ... vitakka-vicārehi anajjhārūlhattā).

**ajjhāroha**, m., name of a mythical sea-monster; Abh 673; Ja V 462,17 (Ānando timando ~o, Be, Ce so; Ee, Se ajjhohāro) ≠ Sv 487,5 = Spk II 88,12 (Be, Ce, Se so; Ee ajjhoharo); — ajjhārohā in Ee at As 382,22 is prob. wr for ajjhārūhā.

**ajjhāvāra**, m. [BHS adhyāvāra], companion, member of a retinue; Ja V 318,18\* (bhavantaṃ ~aṃ katvā, Be, Se so; Ee ajjhācāraṃ; Ce ajjhācāraṃ; 318,24: foll.: parisam parivāraṃ katvā); 326,3\* (bhātur ~ā mama; 326,13: mama

bhātu parisā hutvā āgatā); 327,29\*.

**ajjhāvasati**, pr. 3 sg. [S. adhyāvās], inhabits; dwells in, lives on (as ruler or owner); esp. agāraṃ ~ati, lives the settled life of a house-holder; Vin III 104,7 (aññataraṃ bhikkhuṃ ñātākā etad avocum ehi bhante agāraṃ ~ā ti); IV 224,31 (gahapati nāma yo koci agāraṃ ~ati); D I 87,8 (brāhmaṇo Pokkharasādi Ukkatṭhaṃ ~ati); II 16,13 (sace agāraṃ ~ati rājā hoti cakkavatti); M I 91,22 (na tvaṃ agāraṃ ~eyyāsi na kāme paribhuñjeyyāsi); S III 146,2 (eko yeva so pāsādo hoti yaṃ ahaṃ tena samayena ~āmi); Ja V 450,17\* (rājā ca paṭhavim ... ~e vijjintvā); Ap 94,6 (kūṭāgaravarūpetam vyamhaṃ ~issati); Kv 167,34 (puttasambādhasayanaṃ ~eyya); Mil 88,15 (kiñcāpi agāraṃ ~āmi bahimukho yeva pana acchāmi); — part. pr. (a) ajjhāvasa(t), mfn., Vin III 12,10 (na-y-idam sukaraṃ agāraṃ ~atā); A I 49,15 (gihinaṃ agāraṃ ~ataṃ); (b) ajjhāvasanta, m(f~anti)n., S I 100,31 (raññaṃ ... paṭhavimaṇḍalaṃ abhivijaya ~antānaṃ); IV 249,12 (asapatti agāraṃ ~anti); Ja II 314,26 (~anto); Mil 243,4 (gihī odātavasano kāmabhogī puttadārasambādhasayanaṃ ~anto); Ps III 300,2 (agāraṃ ~antena pi, Be, Ce, Se so; Ee wr ~entena); Dh-p-a I 6,25 (sakkā gehaṃ ~anteh' eva puññāni kātum); (c) ajjhāvasamāna, mfn., Ja I 56,10; II 391,11 (agāraṃ ~amāno, Be, Se so; Ce, Ee agāramajihe vasamāno); Vism 419,3; Ps II 187,3 (agāraṃ ~amāno); — cond. 3 sg. ajjhāvasissa, Ja V 414,30 (sace pana satthā āgāraṃ ~issa) ≠ Sadd 52,20 (~issā); Ps II 2,21 (sace bhagavā agāraṃ ~issa kāsikavattham eva adhārayissa); — aor. 3 sg. ajjhāvasi, D II 272,15 (eko pana devo te va kāme ~i; Sv 708,11: nikantiṃ chinditum asakkonto kāme ~i tath' eva āvāsiko aho); A IV 105,11 (paṭhavim ... abhivijaya ~i); Ap 354,14 (puraṃ ~i tadā); 1 sg. ajjhāvasam, A IV 89,21 (paṭhavim ... abhivijaya ~an ti, Ee so, perhaps wr; Be, Ce, Se ~in ti); — absol. ajjhāvasitvā, D III 76,24 (taṃ yūpaṃ ussāpetvā ~itvā taṃ datvā vissajjetvā; Sv 857,5: tattha vasitvā); Sp 1116,3 ([Sakko] ācariyassa sarīre ~itvā); — pp (a) **ajjhāvuttha**, mfn. and n., 1. (mfn.) lived in, inhabited, occupied; Vin II 210,32 (~aṃ vā anajjhāvuttham vā); S II 106,1 (nagaraṃ ... pubbakehi manussehi ~aṃ); Ja II 333,20 (kasmiṃ kāle bhante ayam pāsādo Bhaddajittherena ~o ti); Ap 401,24; Vism 213,2 (buddhaguṇānussatiyā ~aṃ c' assa sarīraṃ pi); — neg. anajjhāvuttha, mfn., Vin II 208,28 (sace vihāro anajjhāvuttho hoti); D III 207,10 (saṇṭhāgāraṃ acira-kāritaṃ hoti anajjhāvuttham samaṇena vā brāhmaṇena vā); Pj II 566,27 (kiñci ṭhānaṃ jarādīhi anajjhāvuttham nāddakkhim); — see also anajjhāvutthaka; — 2. (n.) inhabiting; Spk II 118,5 (mahākuṭumbikena ... nagaraṃ ~-kālo viya); — pp (b) **ajjhāvasita**, mfn., lived in; Peṭ 154,13 (yo oḷārikamhi kilese ~e, so read with Nānamoli, 1979, p. 211 ? eds ~o).

**ajjhāvasatha**, m. [abstracted from ajjhāvasathe qv; cf ajjhārāma], the inside or environs of a house or dwelling; Vin IV 163,14 (aññatra ajjhārāmā vā ~ā vā; 163,26: ~o nāma parikkhittassa āvasathassa anto-āvasatho, aparikkhittassa upacāro).

**ajjhāvasathe**, ind. [adhi + loc. of āvasatha; cf ajjhārāme], within a house or dwelling; Vin III 239,7 (anāpatti

ajjhārāme vā ~e vā); IV 163, 10; Vin-vn 713.

**ajjhāvasana**, *n.* [from ajjhāvasati], *living on; living in*; Ja II 403, 5 (Bārāṇasim gahetvā ~ato Bārāṇasiggaho); Sv 957, 36 (agāraṃ °-samattho).

**ajjhāvahana**, *n.* [from \*adhi + āvahati], *bringing towards, bringing near; attraction*; Peṭ 94, 8 (pañcasu kāmagaṇesu ~ena kāmāsavo); 94, 13 (~am kāmāsavassa lakkaṇaṃ, so read with Nāṇamoli, 1979, p. 126? eds ajjhavāhanam).

**ajjhāvuttha**, *mfn.*, *pp of ajjhāvasati qv.*

**ajjhāsa**, *m.* [= ajjhāsaya qv], *intention; wish*; Ap 85, 6 (kathayanto ca taṃ pañhaṃ ~am pūrayissati, *Ce, Ee so; Be, Se ajjhāsayaṃ*); 85, 10 (~am tesam pūremi, *Ce, Ee so; Be, Se ajjhāsayaṃ*).

**ajjhāsane** in *Ee* at Ud-a 46, 8 is *prob. wr*; *Be, Ce, Se* ajjhene.

**ajjhāsaya**, *m.* [BHS adhyāśaya], 1. *lair; resort*; As 314, 19 (sotaṃ p'etaṃ bilajjhāsayaṃ ākāsasannissitaṃ kaṇṇacchiddakakūpake yeva ~am karoti); — 2. *disposition; motivation, intention; desire, wish*; Abh 766; Ja I 88, 17 (bhagavā tesam ~am oloketvā); IV 237, 16 (tumhākaṃ pana ko ~o ti, pabbajitukāmo 'mhi ti); 239, 16 (pucchitvā ~am assa sutvā dānakāraṇaṃ jānissāmi ti); V 3, 26 (chando ti ~o); VI 546, 25 (~am me tāta matthakaṃ pāpehi ti); Nidd I 64, 13 (sakaṃ laddhiṃ sakaṃ ~am sakaṃ adhippāyaṃ ... accayeyya); Sp 1165, 6 (mā maṃ ekabhikkhu pi jānātū ti iminā ~ena); Dh-p-a III 217, 9 (sathā tass' ~am viditvā); As 334, 24 (~ato); Cp-a 27, 16 (alobhajjhāsayaḍayo cha bodhisattānaṃ ~ā); — °**ānurūpa**, *mfn.*, *fitting one's wish or disposition*; Sv 732, 26 (attano ~āya desanāya); — ~am, ~ena, *adv.*, *according to one's wish or disposition*; Ja III 437, 19 (attano ~am dutiyagāthāya vuttāya); IV 309, 8 (sesā pi attano ~ena taṃ taṃ gāthaṃ abhāsimsu); VI 301, 31 (idāni tava ~am karomā ti); Spk II 171, 3 (satthu ~en' eva); Ud-a 249, 27 (sāvakena nāma satthu ~am paṭipajjitabbaṃ); — °**ānusandhi**, *m.*, *connection, development (of a sutta) because of, or according to, the disposition (of the hearers)*; Sv 122, 22 *fol.* (tayo hi anusandhi pucchānusandhi ~i yathānusandhi); Ud-a 4, 30; — *see also* attajjhāsayaika (sv attā[n]), āsaya.

**ajjhāsayaṃ**, *ind.* [adhi + acc. of āsaya], *as to the intention, state of mind*; D II 224, 9 (tiṇṇavicikiccho ... so bhagavā ... ~am ādibrahmacariyaṃ; cf Sv 658, 13 *fol.*: karaṇatthe paccattavacanāṃ, adhikāsayena uttamanissaya-bhūtena ādibrahmacariyena porāṇabrahmacariyabhūtena ca ariyamaggena tiṇṇavicikiccho); III 39, 14 (sāvakā vinītā assāsappattā paṭijānanti ~am ādibrahmacariyaṃ; cf Sv 835, 17 *fol.*: ~an ti uttamanissaya-bhūtaṃ ... idaṃ vuttaṃ hoti ... ajjhāsayaḍibrahmacariyabhūtaṃ ariyamaggaṃ pūretvā arahattādhigamavasena assāsaṃ pattā paṭijānanti ti).

**ajjhāsita**, *mfn.* [pp of \*adhi + āsayati], *intent on, bent on; attaching oneself to*; Mil 361, 30 (jhānajjhāsita-tapavaravihārī, *Ee so; Be, Ce* jhānajjhāsita-; *Se* jhānajjhāyi-); Pv 43:4 (~o mayhaṃ ghare, *Be, Ce so; Ee, Se* ajjhāsito); Pv-a 267, 17 *fol.*: mama gehe taṇhābhinivesa-vasena abhinivittāho); — *see also* ajjhāsita.

**ajjhāharati**, *pr.* 3 sg. [adhi + ā + harati; cf S. adhyāharaṇa,

adhyāhāra], (*gr.t.t.*) *supplies, infers*; Sadd 619, 8 (~ati); — *absol.* ajjhāharitvā, Sadd 339, 9 (sayam evā ti padaṃ ~itvā); — *pp* ajjhāharita, *mfn.*, *supplied, inferred*; Sadd 339, 25 (tumhehi ~ito sayamsaddo); — *fpp* ajjhāharitabba, *mfn.*, Sadd 265, 5.

**ajjhāhāra**, *m.* [S. adhyāhāra], (*gr.t.t.*) *supplying (in an elliptical expression)*; Sadd 727, 11 (uppannaṃ ti °-vasena).

**ajjhittā**, *mfn.*, *pp of ajjhesisati qv.*

**ajjhīṇamutta**, *mfn.* [adhi + iṇa + mutta<sup>1</sup>], *released from debt; ?* Sadd 619, 11 (~o).

**ajjhittā** in *Ee* at D II 289, 2 and Sv 740, 28 (ajjhittā pañhā) is *wr*; *Be, Ce, Se* ajjhittāpañhā.

**ajjhipekhitabbā** in *Ee* at Ps III 133, 7 is *wr* for ajjhupekhitabbā (*Be, Ce, Se so*).

**ajjhupagacchati**, *pr.* 3 sg. [adhi + upa + gacchati; cf S. abhyupagacchati], *comes to, reaches; enters (a state); consents to, agrees*; Thī 474 (~e ghātaṃ yo viññū evaṃ satthuno vacanaṃ; Thī-a 260, 3: ~e ti sampaticcheyya); — *aor.* 3 sg. ajjhupāgami, Ja II 403, 3\* (saññaṃ ajjhupāgami); 3 pl. ajjhupāgamum, Ja V 323, 10\* (sabbe pañjalikā hutvā isinaṃ ajjhupāgamum; 323, 13: isinaṃ santikaṃ upagatā); — *pp* ajjhūpagata (and ajjhupāgata, *prob. mc* rather than from \*ajjhupagacchati), *mfn.*, 1. (*act.*) *who has come to, reached; entered upon; agreed to; gone over to*; Vin III 24, 4 (bhikkhācariyaṃ ~o ti bhikkhu); D III 81, 15 (te tumhe seṭṭhaṃ vaṇṇaṃ hitvā hinaṃ attha vaṇṇaṃ ~ā); A V 87, 31; Vv 17:2 (tuvaṃ si ~ā yasassini); Th 587 (sāmaññaṃ ~assa); 1109 (sabbam pahāya idam ajjhupāgato); Ap 47, 1 (hinattaṃ ajjhupāgato); Mil 300, 31 (~o kapiniddaṃ); Vibh-a 327, 24 (~-ttā); — 2. (*pass.*) *reached, entered upon; ?* Sp 239, 8 (buddhādhi ~am bhikkhācariyaṃ) = Vibh-a 327, 23.

**ajjhupagamana**, *n.* [from ajjhupagacchati; cf S. abhyupagama], *consent, agreeing to*; Vin II 97, 34 (kammaṃ kiriyā karaṇaṃ upagamaṃ ~am adhivāsana); 104, 5; V 156, 23.

**ajjhupāgata**, *mfn.*, *mc* for ajjhupagata *qv* sv ajjhupagacchati.

**ajjhupāhari**, *aor.* 3 sg. [of \*adhi + upaharati], *ate*; J II 293, 13\* (bhojanaṃ ~i, *Ce, Ee so, perhaps wr; Be, Se* ajjhavāhari; 293, 21: ambaraṃ ajjhohari).

**ajjhupekkhaka**, *mfn.* [from ajjhupekkhati], *disinterested, impartial; looking on without interfering*; Vism 467, 3 (tatramajjhataṭā ... sampavattānaṃ ājāniyānaṃ °-sārathi viya datṭhabbā) = As 133, 22; As 196, 17 (°-tāsaṅkhātena majjhataṭākārena, *Be, Ce, Se so; Ee wr* ajjhupekkhākatasaṅkhātena) ≠ Vism 321, 25 (°-ttasaṅkhātena); Cp-a 287, 27 (~o ca hoti upekkhāthāniyesu dhammesu ti).

**ajjhupekkhāṇa**, **ajjhupekkhana**, *n.*, ~ā, *f.* [from ajjhupekkhati; BHS adhyupekṣaṇa], *disinterestedness, impartiality; unconcern; looking on without interfering*; Nidd I 501, 12 (yā catutthe jhāne upekkhā upekkhā ~ā cittaṃ samatā) ≠ Vibh 230, 12; Ps I 298, 30 (ajjhupekkhāṇatā); Dh-p-a IV 3, 18 (tattha adhivāsanaṃ ~am eva bhāro); Cp-a 232, 18 (na kho pana m'etaṃ paṭirūpaṃ yadidaṃ ime satte evaṃ pāpapasute ... disvā

~am); As 133,<sup>21</sup> (cittacetāsikānaṃ °(a)-vasena).  
**ajjuhekkhati** (and occasionally ajjhūpekkhati), *pr. 3 sg. [BHS adhyupekṣati], looks on without interfering; views with impartiality or disinterestedness; tolerates, condones*; Vin I 78,<sup>34</sup> (tvam ... amhe Dabbena Mallaputtena viheṭṭhiyamāne ~asī ti); A III 435,<sup>12</sup> (yasmim samaye cittam ~itabbam tasmim samaye cittam na ~ati); Ja I 147,<sup>21</sup> (Devadattassa pakkhikā bhikkhunī kucchinā gabbham pariharati, Devadatto ca tam ~ati); V 229,<sup>5</sup> (tumhe ... vinicchayāmacce lañcam gahetvā lokam vināsente kasmā ~atha); Nidd I 508,<sup>22\*</sup> (samāhita-cittapaññāya ~eyya); — *part.pr. (a)* ajjuhekkha(t), *mfn.*, M II 223,<sup>13</sup> (~ato); (b) ajjuhekkhanta, *mfn. (~anti)n.*, Ja V 8,<sup>5</sup> (~anti); Ud-a 262,<sup>23</sup> (bhagavā ~anto nisidi); — *aor. 3 sg.* ajjuhekkhi, Mil 275,<sup>9</sup> (piye putte ... tena brāhmaṇena latāya anumajjiyante disvā ~i); 3 *pl.* ajjuhekkhimsu, M I 155,<sup>25</sup> (~imsu kho); — *absol. (a)* ajjuhekkhitvā, S V 440,<sup>11</sup> (ādittam ... celam vā sisam vā ~itvā); Paṭis I 91,<sup>33</sup>; Th-a I 207,<sup>11</sup> (akkhīrogaṃ ~itvā); (b) ajjuhekkhiya, Ap 320,<sup>23</sup> (ukkāsitaṃ ca khipitaṃ ~iya mānāvā, *Be, Ce so; Se ~āya, Ee ajjuhekkhāya, wr?*) ≠ Bv 1:52 (*Be, Ee so; Ce ~itva; Se ~itvāna*); (c) ajjuhekkhāya, Ap 320,<sup>23</sup> (*Se so; Ee ajjuhekkhāya; wr?* *Be, Ce ajjuhekkhiya*); — *fpp* ajjuhekkhitabba, *mfn.*, A I 126,<sup>9</sup> (atthi ... puggalo ~itabbo na sevitaḥ); IV 45,<sup>23</sup> (kaṭṭhaggi ... kālena kālam ~itabbo); Ps III 133,<sup>7</sup> (anekaratanapūrā mahānāvā bhinnaphalantarena udakam ādiyamānā muhuttaṃ pi na ~itabbā hoti, *Be, Se so; Ee wr ajjuhekkhitabbā*); — *fpp neg.* anajjuhekkhitabba, *mfn.*, Ps III 133,<sup>8</sup> (ayam pi anajjuhekkhitabba, *Ee so; Be, Ce, Se na ~itabbo*).  
**ajjuhekkhā**, *f. [BHS adhyupekṣā], disinterestedness, impartiality, unconcern*; Peṭ 149,<sup>11</sup> (upekkhā ca ~ā ca).  
**ajjuhekkhita(r)**, *m. [from ajjuhekkhati], one who looks on with disinterestedness, detachment*; M III 85,<sup>1</sup>; S V 69,<sup>9</sup> (so tathāsamāhitaṃ cittam sādhuḥkaṃ ~ā hoti) = Vibh 227,<sup>22</sup>.  
**\*ajjhupeti**, *pr. 3 sg. [adhi + upeti; cf S. abhyupaiti], goes to; approaches; goes to meet*; — *opt. 1 sg.* ajjhupeyyam, D III 23,<sup>25</sup> (tam eva āsayam ~eyyam ti); — *fut. 1 sg.* ajjhupessam, Ja IV 440,<sup>10\*</sup> (aham ca nam mālini ~essam) ≠ 440,<sup>26\*</sup> (rositā ~essam; 442,<sup>10\*</sup>: sayane upagamissāmi); — *aor. 3 sg.* ajjhupesi, D III 23,<sup>33</sup>.  
**ajjhuposatho** in *Ee* at Sp 1060,<sup>13</sup> is *wr* for ajjuposatho (*Be, Ce, Se so*).  
**ajjhūpekkhākatasaṅkhātena** in *Ee* at As 196,<sup>17</sup> is *wr* for ajjuhekkhakakata- (*Be, Se so; Ce ajjuhekkhatā* -).  
**ajjhethi**<sup>1</sup>, see *sv* adhiyati.  
**ajjhethi**<sup>2</sup>, *pr. 3 sg. [cf S. āvdhī, āvdhyai, but perhaps = ajjhethi<sup>1</sup>, cf S. adhyeti], cares for, longs for; broods*; Sn 948 (na so socati nājjhethi; Nidd I 433,<sup>11</sup> *fol.*: na upanijjhāyati na nijjhāyati na pajjhāyati; Pj II 568,<sup>20</sup>: nājjhethi ti nābhijjhethi).  
**ajjhena**, *n. [= ajjhayana qv], learning, study (esp. of the Vedas); recitation*; M II 199,<sup>17</sup> (~am ... brāhmaṇā catutthaṃ dhammaṃ paññāpenti puññassa kiriyāya kusalassa āraḍhanāya; Ps III 446,<sup>8</sup>: ~an ti mantagahaṇam); Ja V 10,<sup>15\*</sup> (~āni patiggayha; 10,<sup>19\*</sup>: ~āni ti vede);

Vibh 353,<sup>26</sup> (ekacco ... dhanena vā ~ena vā kammāyatanena vā ... mānaṃ jappeti); It-a I 4,<sup>7</sup> *fol.* (vuttasaddo ... ~e kathane ti ... dissati ... vutto gaṇo vutto parāyano ti ādisu ~e, *Be, Ce so; Ee, Se ajjheseane*) ≠ Ud-a 45,<sup>24</sup> *fol.* (*Be, Ce, Se so; Ee -ajjheseana-kathanādisu ... ajjhāsane, prob. wr*); — *ifc* see chand'- (*sv chanda*<sup>2</sup>); — ajjhena -m-aggim in *eds* at Ja VI 207,<sup>2\*</sup> is *prob. wr* for ajjena-; see *sv* ajja<sup>2</sup>; — °-ajjhāpana, *n.*, *learning and teaching*; It-a II 134,<sup>16</sup> (lapitalāpana-mattenā ti mantānaṃ ~-mattena); — °-kujja, *n.*, *useless studies*; Sn 242 (~am, *Ee so; Ce ajjhenakujjham; perhaps wr*; *Be, Se ajjhenakuttaṃ*; Pj II 286,<sup>2</sup>: niratthakānatthajanakaganthapariyāpuṇaṇam, *Ce, Ee so; Be, Se niratthakam anekaganthapariyāpuṇaṇam*); — see also ajjhayana, ajjhāna.

**ajjheseaka**, *m. [BHS adhyeṣaka], one who requests (recitation of the dhamma)*; — *ifc* see dhamm'-.

**ajjheseati**, *pr. 3 sg. [BHS adhyeṣati], requests; asks (esp. for instruction or recitation of the dhamma; see Sp 1058,<sup>5</sup> fol.)*; Vin I 116,<sup>24</sup> (te theram ~anti uddisatu bhante therō pātimokkhan ti); II 300,<sup>16</sup> (āyasmā Revato antevāsikam sarabhāṇakam bhikkhum ~issati); A IV 153,<sup>8</sup> (sāmaṃ vā dhammaṃ bhāsati param vā ~ati); Nidd I 258,<sup>8</sup> (pucchati papucchati yācati ~ati); Sp 695,<sup>17</sup> (anumodanāya ~ati dhammakathāya ~ati); — *part.pr.* ajjheseanta, *mfn.*, Nidd II [Be] 198,<sup>11</sup> (~anto; *Ee* II 210,<sup>2</sup>); — *aor. 3 sg.* ajjhese, Vin II 200,<sup>10</sup> (Devadatto ... āyasmantaṃ Sāriputtaṃ ajjhese); Bv-a 12,<sup>14</sup>; 1 *sg.* ajjheseissam, Nidd II 210,<sup>10</sup> (apucchissam ayācissam ~issam); — *absol.* ajjheseitvā, Ps II 136,<sup>24</sup> (paccūsakāle dhammadesanaṃ ~itvā); — *pp (a)* ajjhithā, *mfn. and n. 1. (mfn.) [cf S. adhiṣṭa, BHS adhyeṣṭa], requested; asked (esp. to preach the dhamma)*; Sn p. 218,<sup>13</sup> (bhagavā ... brāhmaṇaṇam ~o puttḥo puttḥo pañhe vyākāsi); Ja VI 292,<sup>28\*</sup> (~o na vikampeyya; 293,<sup>2\*</sup>: raññā idam nāma karohi ti ~o ānatto); Ap 351,<sup>10</sup> (~o kathayī buddho gambhīram nipuṇam padaṃ); Dh-p-a IV 101,<sup>22</sup> (sathārā ~o); — 2. (*n.*) a request; Sadd 814,<sup>18</sup> (ajjheseanaṃ ~am); 815,<sup>2</sup> (~e ... sattamī vibhatti hoti); — ~pañha, *m.*, the question asked; the chosen question; D II 289,<sup>2</sup> (ye Sakkena devānam indena ~pañhā puttā, *Be, Ce, Se so; Ee wr ajjhithā pañhā*; Sv 740,<sup>28</sup>: ajjheseitapañhā patthitapañhā, *Be, Ce, Ee so; Se puttā-pañhā*); — *neg.* anajjhithā, *mfn.*, *unbidden, uninvited*; Vin I 113,<sup>5</sup> (chabbaggiyā bhikkhū saṅghamajjhe anajjhithā dhammaṃ bhāsanti); Nidd I 230,<sup>7</sup> (anajjhitho vā dhammaṃ bhanati); — (b) ajjheseita, *mfn.*, *requested, asked*; Nidd I 211,<sup>5</sup>; Pj I 131,<sup>27</sup> (ekam ~o pi); Ud-a 277,<sup>19</sup> (sabbe bodhisattā ... paṭisandhiggaṇāyā ~ā, *Be, Se so; Ce, Ee paṭisandhiggaṇāmajjheseitā*); — *neg.* anajjheseita, *mfn.*, *unbidden, uninvited*; Nidd I 68,<sup>9</sup> (anāyācito anajjheseito; Nidd-a I 198,<sup>15</sup>: anānāpito, na icchito ti eke); — *fpp* ajjheseitabba, *mfn.*, Vin V 163,<sup>8</sup> (paro vā ~o); Sp 1059,<sup>27</sup>.

**ajjheseanā**, *f., ~a, n. [BHS adhyeṣanā, adhyeṣaṇa], request, entreaty (esp. to expound or recite the dhamma)*; Abh 427; Vin I 6,<sup>23</sup> (bhagavā ... brahmuno ca ~am veditvā) = D II 38,<sup>19</sup>; Vism 712,<sup>2\*</sup>; Sp 1058,<sup>5</sup> (~ā c' ettha saṅghena sammatadhammajjheseakāyattā vā



saṅghattherāyattā vā); It-a I 4,7 foll. (vuttasaddo ... ~e kathane ti ... dissati ... vutto gaṇo vutto parāyano ti ādisu ~e, Ee, Se so, perhaps wr; Be, Ce ajjhene) ≠ Ud-a 45,24 foll. (Be, Ce, Se -ajjhenakathanādisu ... ajjhene; Ee -ajjhesanakathanādisu ... ajjhāsane, prob. wr); Sadd 814,18 (~am ajjhīṭham); 693,27 (~ena); — ajjhesanam in Ee at Ja II 327,16\* is wr for ajjhenāṇi ca (Be, Ce, Se so); — ajjhesane in Ee at As 111,33 is wr; Be, Ce, Se ajjhayanakamme.

**ajjhesita**, *mfn.*, *pp* of ajjhesati *qv*.

**ajjhokāsa**, *m.* (and *mfn.* ?) [*abstracted from* ajjhokāse *qv*], 1. (*m.*) *the open air*; Vin III 200,12 (~o); IV 45,16 (rukhamulā vā ~ā vā nikaḍḍhati); 270,15 (~o nāma appaticchanno kuttēna vā kavāṭena vā ...); — 2. (*mfn.*) *being in the open air*; Ps II 228,13 (vi vittaṃ ~am bhūmibhāgaṃ, Ee, Ce, Se so; Be abbhokāsaṃ; or ajjhokāsaṃ, *ind.* ?) — °-gata, *mfn.*, *being in the open air*; S II 230,20 (na ~o ramati, Be, Ce, Ee so; Se abbhokāsaḡato); — *see also* abbhokāsa.

**ajjhokāsaṃ**, *ind.* [adhi + acc. of okāsa], *in the open air, in the open*; Ps II 228,13 (vivittaṃ ~am bhūmibhāgaṃ, Ee, Ce, Se so; Be abbhokāsaṃ; or ajjhokāsa, *mfn.* ?).

**ajjhokāse**, *ind.* [adhi + loc. of okāsa], *in the open air, in the open*; Vin I 15,24 (bhagavā ... ~e caṅkamati) ≠ S I 212,6; Vin III 57,16 (bhikkhu ~e cīvaraṃ pattharivā vihāraṃ pāvisi); Dhp-a IV 101,20 (bahud eva rattiṃ ~e vītināmetvā); Vism 380,20 (āyasmato Sāriputtassa ... navoropitehi kesehi ~e nisinnassa); — *see also* abbhokāsa.

**ajjhokirati**, *pr.* 3 sg. [adhi + o<sup>2</sup> + kirati], *bestrews; scatters down on*; D II 137,20 foll. (yamakasālā sabba-phāliphullā honti akālapupphēhi, te tathāgatassa sarīraṃ okiranti ~anti abhippakiranti tathāgatassa pūjāya, dibbāni pi mandāravapupphāni ... tathāgatassa sarīraṃ okiranti ~anti abhippakiranti; Sv 575,36: ~anti ti ajjhottharantā viya kiranti); — *see also* avakirati.

**ajjhogahetvā**<sup>1</sup>, *see* sv ajjhogāhati.

**ajjhogahetvā**<sup>2</sup>, *ind.* [*absol.* of adhi + o<sup>2</sup> + gaṇhāti ?], *grasping*; Pj I 185,29 (yo ariyasaccāni avecca passatī ti yo cattāri ariyasaccāni paññāya ajjhogahetvā passati, Ee, Ce, Se so; Be ajjhogāhetvā; or ajjhogahetvā<sup>1</sup> ?).

**ajjhogāḷha**, *mfn.*, *pp* of ajjhogāhati *qv*.

**ajjhogāhaka**, *mfn.* [*from* ajjhogāhati], *who has plunged into, entered*; Ap-a 468,3 (saṅghassa vanam ~assa adadim).

**ajjhogāhati**, *pr.* 3 sg. [adhi + ogāhati; cf. S. abhyavaḡgāh], *plunges into, enters; puts out (to sea)*; D I 101,5 (vanam ~ati); M I 72,23 (tathāgato imā attha parisā upasaṅkamati ~ati); A III 368,24 (sāmuḍḍikā vāñijā ... nāvāya samuddam ~ati); Nidd I 152,24 (ogāhati ~ati pavisati); — *part.pr.* (a) ajjhogāhanta, *mfn.*, Pj I 176,15 (cakkaratanam ... samuddam ~ati tasmim ~ante ...); (b) ajjhogāhamāna, *mfn.*, Pj II 216,8 (paññāya ~amānam); — *aor.* 3 sg. ajjhogāhi, ajjhogahi, Ap 174,17 (~i mahāvanam, Be, Ce, Se so; Ee ajjhogahi); 350,5 (Anuruddho nāma sambuddho ... vanam ajjhogahi tadā, Be, Ce, Se so, mc; Ee wr ajjhogahim); — *absol.* (a) ajjhogāhetvā (and ajjhogāhitvā; sometimes written ajjhogahetvā<sup>1</sup>, probably influenced by gahetvā;

cf. ogāhati), Vin III 18,30 (mahāvanam ~etvā); D II 134,21 (nadiṃ ~etvā nahātvā ca pivitvā ca paccuttarivā, Be, Ce, Se so; Ee ajjhogahetvā) = Ud 84,5; M I 359,15 (taṃ vanasaṇḍam ~etvā, Be, Se so; Ee ~itvā; Ce ajjhogahetvā); III 173,10 (cakkaratanam puratthimam samuddam ~etvā paccuttarivā, Be so; Ce, Ee, Se ajjhogahetvā); Ja I 7,4 (Himavantam ~etvā, Be, Se so; Ce, Ee ajjhogahetvā); Mil 300,27 (vanam ~itvā, Be, Ce, Ee so; Se ~ati); Spk I 133,4 (araññaṃ ~etvā, Be so; Ce, Se ajjhogahetvā; Ee wr ajjhogetvā); Ps II 230,15 (taṇhā ... ~itvā gilitvā gahaṇa-vasena ajjhosānan ti vuccati ?); (b) ajjhogayha, Ap 363,19 (ajjhogayha vanam tadā); — *pp* **ajjhogāḷha**, *mfn.*, *who has plunged into, entered; immersed (in)*; A IV 100,12 (Sineru ... caturāsītiyojanasahassāni mahāsamudde ~o); Mil 348,1\* (passat' araññaṃ bhikkhū ~e dhute guṇe); Ps III 131,1 (bhagavā mahāsaram ~ā suvaṇṇamahānāvā viya); — ~ppatta, *mfn.* [dvandva; or *pp* as action noun], *immersed in, intimate*; S I 201,17 (so bhikkhu aññatarasmim kule ativelam ~patto viharati; Spk I 294,21: ~patto ti ogāhappatto).

**ajjhogāhana**, *n.* [*from* ajjhogāhati], *entering, plunging into*; Ps IV 223,11 (dakkhiṇasamuddam ~am); — *ifc* *see* atth' - (sv attha<sup>2</sup>).

**ajjhogetvā** in Ee at Spk I 133,4 is wr, prob. for ajjhogāhetva *qv* sv ajjhogāhati.

**ajjhoṭhapetvā** in Ee at Pv-a 148,26 is wr; read gāmanajjhe ṭhapetvā with Be, Ce, Se.

**ajjhottaṭa** in Ee at Ja I 363,18 and II 62,16 is wr for ajjhotthaṭa *qv* sv ajjhottharati.

**ajjhottaratī** ti in Ee at Ap-a 178,27 is wr for ajjhottharati ti (Be, Ce, Se so).

**ajjhottari** in Ee at Ja I 330,20 is wr for ajjhotthari<sup>1</sup> *qv* sv ajjhottharati.

**ajjhottarivā** in Ee at Ja II 62,21 is wr for ajjhottharivā (Be, Ce, Se so).

**ajjhotthaṭa**, **ajjhotthata**, *mfn.*, *pp* of ajjhottharati *qv*.

**ajjhottharaṇa**, *n.* [*from* ajjhottharati], *covering, spreading over; overwhelming, flooding*; Sp 1401,30; Spk II 80,6 (gāvutaḍḍhayaohanamattam ~am); Paṭi-a 612,23 (rāgādayo hi °-atthēna rajo nāma); — **anajjhottharaṇa**, *n.*, *the not covering, not overwhelming*; Ja I 215,6 (imassa vanassa agginā ~am); As 51,15 (~bhāvena).

**ajjhottharati**, *pr.* 3 sg. [adhi + ottharati], *covers, spreads over; overcomes, overwhelms; threatens*; Vin I 111,15 (chabbaggiyā bhikkhū simāya simam ~anti); 111,20 (yo ~eyya); A III 92,2 (bhikkhum ... mātugāmo upasaṅkamitvā abhinisidati abhinipajjati ~ati); Ja III 58,8 (abhikaranti ~anti); Nidd I 16,27 (te parissayā taṃ puggalam ... abhibhavanti ~anti pariyādiyanti); Mil 296,17 (api nu kho taṃ ... udabindu dasa pi dvādasa pi yojanāni ~eyyā ti); Sv 264,2 (aññena vā vacanena aññaṃ vacanam paṭicarissasi ~issasi paṭicchādessasi ti attho); Th-a II 175,22 (maccurājā ... mā jinātu, mā abhibhavatu mā ~atū ti attho); — *part.pr.* (a) ajjhottharanta, *mfn.*, Ja VI 404,6 (samuddo viya ~anto); Sv 575,36 (ajjhokiranti ti ~antā viya kiranti); Ps II 160,17 (migajāṭā ... vatim ~antā pavisanti); (b) ajjhottharamāna, *mfn.*, Ja I 72,23 (puna uttarapassena Mārabalam ~amānam disvā); Vism 187,1; —



*aor.* 3 sg. *ajjhotthari*<sup>1</sup>, Ja I 330,20 (Kosalarattham mahoghena viya ~i, *Be, Ce, Se so; Ee wr ajjhotthari*); *Dhp*-a III 30,17 (setthidhitaram pubbasineho ~i); — *absol.* *ajjhottharivā*, Ja I 61,20 (gahitagahitāni turiyāni ~itvā nipajjimsu); *Nidd* I 167,10; *Mil* 336,27; *Spk* I 60,24 (yam ca jalām talākam gahetum na sakkoti ~itvā gacchati tam ogho ti vuccati); — *pass.* *pr.* 3 sg. *ajjhotthariyati*, A III 92,19 (mātugāmena ... abhinipajjiyamāno ~iyamāno) = *Pp* 67,28; *Sp* 1054,25 (āvaranappadeso ... udakena ~iyati); — *aor.* 3 sg. *ajjhotthari*<sup>2</sup>, *Vv*-a 48,1 (gāmapadeso ~i, *Ee so; Be, Ce, Se ~iyati*); — *pp* (a) *ajjhotthata*, *ajjhotthata*, *mfn.*, spread over, covered; overwhelmed; Ja I 363,18 (abhinivittāho ~o, *Be, Ce, Se so; Ee wr ajjhotthato*); *V* 91,25; *Dhp*-a II 214,21 (sakalasariyam pītiyā ... ~am hoti); *Pj* II 391,4 (tāya senāya ~ttā); *Dāth* 5:5; (b) *ajjhottharita*, *mfn.*, spread over, covered; overwhelmed; *Sp* 768,23 (sace bhikkhu rukkhena vā ~o hoti, *Se so; Be, Ce, Ee ajjhotthato*); *Pj* II 140,27 (~ttā); — *fpp* (a) *ajjhottharitabba*, *mfn.*, *Vin* III 111,20 (na ... simāya simā ~ā); *Nidd* I 485,31; (b) *neg.* *anajjhottharāṇiya*, *mfn.*, *Sp* 176,6 (udakena ~e thāne); *Th*-a II 175,27 (catūhi ogehi ~am ... sudipam); — *caus.* *pr.* 3 sg. *ajjhottharāpeti*, *Sp* 347,16 (ajjhottharati parena vā ~eti).

**ajjhottharita(r)**, *m.* [from *ajjhottharati*], one who overcomes; *Nidd* (Be) II 252,25 (parissaye sahita āradhita ~ā pariyādita; cf *Ee* *Nidd* II 275,19); *Ps* I 160,12 (abhibhavita ~ā ca bhavyeyam).

**ajjhottharitabbaka**, *mfn.* [*fpp* of *ajjhottharati* + *ka*<sup>2</sup>], to be overcome or overwhelmed; *Sp* 458,1 (°-sattānam).

**ajjhopenna**, *mfn.* [*pp* of \**adhi* + *o*<sup>2</sup> + *pajjati*; cf *AMg* *ajjhovavanna*; often confused with, and written as, *ajjhāpanna* *qv*], addicted to, enthralled; *DI* 246,2 (pañca kāmāgūṇe gadhitā mucchitā ~ā, *Be, Ce so; Ee ajjhāpannā; Se ajjhosannā*) ≠ *M* II 203,16 (*Be, Ce, Ee ~o; Se ajjhāpanno*); *S* II 270,1 (tam lābham gadhitā mucchitā ~ā, *Be, Ce so; Ee, Se ajjhāpannā*); *A* V 178,6 (te ca bhoge ... ~o, so read? *Ce, Ee, Se ajjhāpanno; Be ajjhosanno*); *Ud* 75,10 (mucchitā ~ā); *Nidd* I 35,18 (giddhā gadhitā mucchitā ~ā laggā; *Nidd*-a I 109,30: kāmānandiyā adhi-opannā ajjhotthata); *Peṭ* 157,2 (gahito ajjhosito kāme ~o, so read? *eds ajjhāpanno*); 219,7 (tehi kāmehi saṃyutto viharati ... ~o, so read? *eds ajjhosanno*); — **anajjhopenna**, *mfn.*, not addicted to; *M* I 369,28 (tam piṇḍapātam ... ~o ... paribhuñjati; *Ps* III 50,6 *fol.*: na adhi-opanno, sabbam ālumpitvā ekappahāren' eva gilitu-kāmo kāko viya na hoti ti attho); *S* II 269,25 (agadhita amucchitā ~ā, *Be, Ce so; Ee, Se anajjhāpannā*); *Mil* 401,2 (siho ... laddhā pi bhojanam agadhito amucchito ~o paribhuñjati, so read? *Be anajjhosanno; Ce, Ee, Se anajjhāpanno*).

**ajjhopekkhati** in *Ee* at *Nidd* I 508,12\* is *wr* for *ajjhupekkhati* (*Be, Ce, Se so*).

**ajjhobhavi**, *aor.* 3 sg. [of \**adhi* + *o*<sup>2</sup> + *bhavati*], has overcome, overpowered; *Ja* II 80,16\* (tam mam paṅko ajjhobhavi yathā dubbalakam tathā, *Ee so, perhaps wr; Be, Ce, Se ajjhabhavi*; 80,23: adhibhavi vināsam pāpesi, *Ee so; Be, Ce adhi-abhavi; Se abhibhavi*).

**ajjhomaddati**, *pr.* 3 sg. [*adhi* + *o*<sup>2</sup> + *maddati*], treads

upon, crushes down; *A* IV 191,11 (assakhaḷuṅko ... rathisaṃ yeva ~ati).

**ajjhomucchita**, *mfn.* [*adhi* + *o*<sup>2</sup> + *mucchita*], swooning; clinging to (in longing); *A* III 57,27 (Bhaddāya deviyā sarire ~o).

**ajjholambati**, *pr.* 3 sg. [*adhi* + *o*<sup>2</sup> + *lambati*], hangs down (over); *M* III 164,25 *fol.* (yāni 'ssa pubbe pāpakāni kammāni ... tāni 'ssa ... olambanti ~anti abhippalambanti ... seyyathā ... mahantānam pabbata-kūtānam chāyā sāyaṇhasamayam paṭhaviyā olambanti ~anti abhippalambanti); *S* III 137,19 (tassā [nadiyā] ubhosu tīresu kāsā ce pi jātā assu te nam ~eyyum); *Saddh* 284 (pāpakāni katāni ... ~anti mānasam).

**ajjhosa**, *absol.* of *ajjhosati* *qv*.

**ajjhosati**, *pr.* 3 sg. [*BHS* *adhyavasyati*], grasps, clings to; relishes; *M* I 328,16 (sace ... tvam bhikkhu paṭhavim ~issasi; *Ps* II 407,21: paṭhavim ~āya gilitvā parinittāpetvā tanhāmānadittihī ganhissasi); *II* 263,8 (yad aniccam tam nālam abhinanditum nālam abhivaditum nālam ~itum ti); *Nidd* I 428,4 (atīte saṅkhāre tanhāvasena dīṭṭhivasena nābhinandeyya ... na ~eyya); — *absol.* (a) *ajjhosāya* [*BHS* *adhyavasāya*], *M* II 265,2 (tam uppekham abhinandati abhivadati ~āya tiṭṭhati); *S* IV 71,11\* (sādam rasam nājjhosāya bhuñjati); *Kv* 485,5 (dukkham ~āya tiṭṭhanti ti); *Mil* 69,3 (ajjhattikabāhire āyatane abhinandanti abhivadanti ~āya tiṭṭhanti); — *neg.* *anajjhosāya*, *M* I 270,17; *S* IV 36,34; *Mil* 69,9; — (b) *ajjhosa*, *S* IV 73,20\* (sārattacitto vedeti tam ca ajjhosa tiṭṭhati) = *Th* 98; — (c) *ajjhositvā*, *Ps* II 75,14 (~itvā gilitvā, *Be, Se so; Ce, Ee wr ~etvā*); — *pp* **ajjhosita**, *mfn.* [*BHS* *adhyavasita*], 1. (*act.*) attached to, grasping; being bent on; *M* I 65,18 (bhavadittim ~ā); *A* II 25,28\* (~ā yattha pajā visattā); *Th* 470 (~ā asāre kalevare; *Th*-a 259,14: tanhāvasena abhinivittā); *Pv* 43:4 (~o mayham ghare, *Ee, Se so; Be, Ce ajjhāsito*; *Pv*-a 267,17 *fol.*: mama gehe tanhābhinivesavasena abhinivittā); *Peṭ* 157,2; *Mil* 76,24 (eko ... ~o eko anajjhosito); — *neg.* *anajjhosita*, *mfn.*, not grasping; *Nidd* I 133,23; *Mil* 74,11 (pabbajitā anajjhositā kāyam pariharanti); — 2. (*pass.*) grasped, caught; *S* II 94,17 (assutavato puthujjanassa ~am mamāyitam parāmattham); *A* II 25,24\* (yam kiñci ... ~am saccamutam paresam); *Nidd* I 64,28 (tassa sā dīṭṭhi ... ~ā); *Mp* II 139,20 (~ttā); — *neg.* *anajjhosita*, *mfn.*, not grasped; *S* IV 213,2 (sā aniccā ti pajānāti anajjhositā ti pajānāti); — *fpp* *ajjhositabba*, *mfn.*, *M* I 109,36 *quoted* *As* 5,4.

**ajjhosanna**, *mfn.* [*pp* of \**adhi* + *o*<sup>2</sup> + *sidati*], exhausted, sunk down; *Peṭ* 219,7 (tehi kāmehi saṃyutto viharati ... ~o, *eds so, prob. wr* for *ajjhopenno*).

**ajjhosāna**, *n.* (and *m.* ?) [*BHS* *adhyavasāna*], grasping, clinging to; relishing; *D* II 58,34 (chandarāgam paṭicca ~am ~am paṭicca pariggaho; *Sv* 499,32: ~an ti aham maman ti balavasannittānam); *M* I 191,4 (imesu pañcas' upādānakkhandhesu chando ālayo anunayo ~am); 411,21 (ayam dīṭṭhi sārāgāya santike ... ~āya santike, *dat. for gen.* ?); *S* V 89,3 (etth'ete uppajjanti saṃyojana-vinibandhā ~ā; *Spk* III 150,10: ~ā ti parinittāpetvā gahaṇā); *Nidd* I 428,4 (abhinandanam abhivadanam ~am gāham); *Dhs* 1059 (... icchā mucchā ~am gedho ... ayam

vuccati lobho); Peṭ 118,24; — **anajjhosāna**, *n.*, *lack of grasping*; M I 411,25 (~āya santike); Peṭ 124,19.

**ajjhosita**, *mfn.*, *pp of ajjhosati qv.*

**ajjhosetabba** in *Ce, Ee at Ps II 75,11 and 75,13 is wr for ajjhositabba (Be, Se so).*

**ajjhosetvā** in *Ce, Ee at Ps II 75,14 is wr for ajjhositvā (Be, Se so).*

**ajjhohāṭa**, *mfn.*, *pp of ajjhoharati qv.*

**ajjhohara** in *Ee at Spk II 88,12 is wr; Be, Ce, Se ajjhāroha qv; see also ajjhohāra.*

**ajjhoharaṇa**, *n.* [*from ajjhoharati*], 1. *bringing down or near*; A V 324,18 (assājāniyo ... yathā kalim evaṃ patodassa ~aṃ samanupassati; Mp V 80,8 (patodassa °-saṅkhātāṃ patanaṃ passati ti attho); — 2. *eating, swallowing*; Sp 923,8 (°-attham dantehi saṅkhādati); Pj I 35,11; It-a II 53,27; Sadd 436,29 (gila ~e); — *ifc see brāhmaṇ'.*

**ajjhoharati**, *pr. 3 sg.* [adhi + o<sup>2</sup> + harati; cf. S. abhyavaḥṛ], 1. [*BHS adhyoharati*], *brings down or near; puts in*; M I 245,14 (imā ca me devatā dibbha ojaṃ lomakūpehi ~eyyuma); — 2. *swallows, eats*; Vin II 201,15 (bhisamulālaṃ ... ~anti); M II 138,24 (dvattikkhattum ... so bhavaṃ Gotamo mukhe ālopaṃ samparivattetvā ~ati); Ja II 105,23 (ambaphalaṃ ... ~itum asakkonto kakkāretvā nuṭṭhubhi); Mil 366,28 (kukkuṭo paṭhaviṃ khaṇitvā khaṇitvā ajjhohāraṃ ~ati); Cp-a 115,5 (mātaraṃ vinā na kiñci ~issāmi ti); — *part.pr.* (a) **ajjhohara(t)**, *mfn.*, Sp 838,27; Vibh-a 25,13 (~ato); (b) **ajjhoharanta**, *mfn.*, Sp 831,2 (~antassa); Th-a III 139,15 (~antassa); — *aor. 3 sg.* **ajjhoharī**, S II 270,27 (~i); Ja VI 198,4\* (ko maṃ ~i bhūto ogālhaṃ Yamunaṃ nadim); 205,2\* (taṃ sāgar' ~i); Mhv 37:132 (~i); — *absol.* **ajjhoharitvā**, Ja I 460,24 (maṃsaṃ khādītva ~itvā mukhaṃ puñchitvā); Vism 346,4; Spk II 153,7; — *pass. pr. 3 sg.* **ajjhohariyati**, Vism 344,35; As 330,4; — *part.pr.* **ajjhohariyamāna**, *mfn.*, Ps I 209,21; Vism 265,23; — *pp* (a) **ajjhohāṭa**, *mfn.*, 1. (*act.*) *who has swallowed*; Saddh 610 (~o va balisaṃ maccho); — 2. (*pass.*) *eaten, swallowed*; Abh 757; Sp 825,5 (yena ekasitthaṃ pi ~aṃ hoti); Pj II 59,4 (accuṇhe hi mātara ~e); As 330,16 (odanakummāsādi vā ~aṃ kucchim vitthambheti); (b) **ajjhoharita**, *mfn.*, *eaten, swallowed*; Sp 821,12 (ekaṃ pi sitthaṃ ... ~aṃ hoti); — *fpp* (a) **ajjhoharitabba**, *mfn.*, *to be eaten*; Vin III 252,6; Mil 366,30; Vism 344,19; Nidd-a II 88,9 (~tā āhāro); (b) **ajjhoharaṇiya**, *mfn. and n.*, (*what is*) *fit to eat, eatable; to be swallowed*; Vin IV 90,16 (yaṃ kiñci ~aṃ eso āhāro nāma); Ja II 8,6; Kkh 113,28 (galena ~tāya); Sv 669,22 (sakalagāmaṃ caritvā pi ~aṃ dullabham eva); Spk III 176,7 (āhāre paṭikūlasaññā ti odanakummāsādimhi ~e paṭikūlasaññā, *Be, Se so; Ce, Ee odanakummāsādim ajjhoharantass' eva*); — *neg.* **anajjhoharaṇiya**, *mfn.*, Sp 710,24 (anajjhoharaṇiyataṃ āpannattā); 713,16; — *see also ajjhavāhāri.*

**ajjhoharitabbaka**, *mfn.* [*fpp of ajjhoharati + ka<sup>2</sup>*], *to be swallowed, to be eaten*; Ps I 207,35 (kabalinkāro āhāro ti kabaḷaṃ katvā ~o āhāro) = Spk II 23,22.

**ajjhohānaṃ** in *Ee at Peṭ 254,8 is wr for ajjhosānaṃ (Be, Ce so).*

**ajjhohāra**, *m.n.* [cf. S. abhyavahāra], 1. *taking food, swallowing*; Vin IV 67,36 (~e ~e āpatti pācittiyassa); — 2. *food*; Mil 366,28 (yoginā ... paccavekkhitvā ~aṃ ajjhoharitabbaṃ); — 3. *name of a mythical sea-monster*; Ja V 462,17 (Ānando timando ~o, *Ee, Se so, perhaps wr; Be, Ce ajjhāroho*).

**ajjhohita**, *mfn.* [*pp of \*adhi + odahati*], *placed upon or in*; Ja II 7,27\* (uṇhaṃ v' ~aṃ mukhe; 8,7: mukhe ~aṃ ṭhapitaṃ); — *see also ajjhavadahi.*

**ajjhāniya** in *Ee at Peṭ 152,18 is wr, prob. for ājāniya qv.*

**añcati**<sup>1</sup>, *pr. 3 sg.* [S. Dhātup añcati, Wg § 21:2], 1. *goes; honours; bends, curves*; Dhātup 45 (añca ... gamane); 48 (añca pūjāyaṃ); Dhātum 48 (añca pūjāgate); Sadd 335,16 (añcu gatipūjanāsu; maggaṃ ~ati buddhaṃ ~ati); Nidd-a II 69,13 (tiriyaṃ ~anti ti tiracchānā, *Be, Se so; Ce acchanti ti; Ee añchanti ti*); — 2. [cf. S. udañcati], *ladles out*; Ja I 417,14\* (udakaṃ ~anti etāyā ti udañcani); — *añcāmi in Ee at Th 750 is prob. wr for añchāmi (Be, Ce, Se so)*; — *pp* **añcita**, *mfn.* [*ts*], *going, gone; curved, bent*; Sadd 335,17 (uddhaṃ anuggantvā tiriyaṃ ~o ti tiracchāno) ≠ Vibh-a 454,14; Ud-a 140,10 (tiriyaṃ ~bhāvena tiracchānā, *Ce, Ee so Be, Se añchita*; = It-a I 128,5: *eds añchita*); — ~kaṇṇa, *mfn.*, *with ears curved, bent back*; ? Vism 635,14 (ayaṃ hatthi ~kaṇṇo pasāritanaṅguttho soṇḍaṃ mukhe pakkhipitvā, *eds so; perhaps read añchita* - ? Vism-mhṭ [Be] II 429,26: *niccalatṭhapita-kaṇṇapuṭo*) = Vibh-a 489,30 (*Be, Ce, Se so; Ee añjita*).

**añcati**<sup>2</sup>, *pr. 3 sg.* *shrinks; declines*; ? Sadd 338,21 (añca vyayagatiyaṃ: vyayagati vināsagati ~ati); Nidd-a I 113,21 (yācake disvā kaṭukabhāvena cittaṃ ~ati saṅkoceti ti kaṭukañcuko) = As 376,8.

**añceti**, ~**ayati**, *pr. 3 sg.* [S. Dhātup añcayati, Wg § 33:64], *distinguishes, makes clear*; Sadd 529,10 (añcu visesane: ~eti ~ayati).

**añchati**, *pr. 3 sg.* [S. añchati, Wg § 7:29; AMg añchai], *stretches; pulls, drags, turns (on a lathe)*; Dhātup 53 (añcha āyāme); Dhātum 64 (añch' āyāme bhava); Sadd 342,6 (achi āyāme: ~ati); Vin IV 5,20 (~a kūṭa vahassu kūṭa ti, *Se so; Ce añja; Be, Ee gaccha*) ≠ Ja I 192,5 (*Ce, Se so; Ee añja; Be gaccha*); D II 291,15 *fol.* (dakkho bhamakāro ... dighaṃ vā ~anto dighaṃ ~āmi ti pajānāti rassaṃ vā ~anto rassaṃ ~āmi ti pajānāti; Sv 764,16: ~anto ti mahantānaṃ bheripokkharādinaṃ likhanakāle hatthe ca pāde ca pasāretvā dighaṃ kaḍḍhanto) = M I 56,22 *fol.*; Spk I 258,3 (na hi te ekavāraṃ eva thanaṃ ~anti, punappunaṃ ~antā dhenum duhanti ti); Ps II 37,2 (tiriyaṃ ~anti ti tiracchānā, *Se so; Be, Ce, Ee tiriyaṃ añchitā tiracchānā*) = Nidd-a II 69,13 (*Ee so; Be, Se añcanti ti; Ce acchanti ti*); — *part.pr.* **añchanta**, *mfn.*, D II 291,16 = M I 56,23; Spk I 258,4 (~antā, *Be, Se so; Ce, Ee wr ~anto*); II 48,25 (puriso ito cito ca ~anto kilamati); — *absol.* **añchitvā**, Spk II 48,29 (n' atthi tattha ~itvā vaḍḍhanakiccaṃ); Vibh-a 26,21 (~itvā ākaḍḍhitvā); — *pp* **añchita**, *mfn.*, *stretched; pulled*; Sp 935,6 (yattakaṃ hatthena ~aṃ hoti tattakamhi veṭṭite ekā āpatti, *Be, Ce, Se so; Ee añjitaṃ, prob. wr*) ≠ Vin-vn 2286; Ps II 37,2 (tiriyaṃ ~ā tiracchānā, *Be, Ce, Ee so; Se añchanti ti*); Ud-a 140,10 (tiriyaṃ ~bhāvena tiracchānā, *Be, Se so; Ce, Ee añcita* -) = It-a I 128,5; —

~kaṇṇa, *mfn.*, with ears outstretched; ? Vism 635,14 (ayaṃ haṭṭhi ~kaṇṇo pasāritanaṅguttho soṇḍaṃ mukhe pakkhipitvā, so read ? eds añcita-) = Vibh-a 489,30 (Be, Ce, Se añcita-; Ee añjita-); — see also ati-añchitum.

**añchana**, *n.* [S. añchana], pulling; — ifc see thana-; — °-vissajjana, *n.*, pulling and letting go; Thī-a 239,15 (yantasuttādinam ~-ādinā).

**añjati**<sup>1</sup>, **añjeti**, *pr.* 3 sg. [S. anakti, añjayati, Wg § 29:21], Dhātup 69 (añja vyattimakkhaṇagatikantisu); Dhātum 74 (añju vyattigatikantimakkhaṇesu); — 1. *smears, anoints; paints; makes clear*; Vin I 203,33 (bhikkhū aṅguliya ~anti, akkhini dukkhāni honti); S II 281,12 (akkhini ca ~eyyāsi); Sp 634,6 (akkhim ~ati, Ce, Ee so; Be, Se ~eti); 800,15 (na evaṃ akkhini ~enti ti); Dh-p-a I 21,10 (imaṃ bhesajjaṃ ~āhi ti ~āpesi, Ee, Ce, Se so; Be ~ehi ti); Sadd 333,22 (~ati makkheti ti aṅgaṇaṃ); — *absol.* añjetvā, añjitvā, S II 281,4 (akkhini ~etvā, Ee, Be so; Ce, Se ~itvā); Ja IV 219,16 (~etvā); Spk II 240,5 (~etvā); — 2. *goes*; Vin IV 5,20 (~a kūṭa vahassu kūṭa ti, Ce so; Se añcha; Be, Ee gaccha) ≠ Ja I 192,5 (Ee so; Ce, Se añcha; Be gaccha); — *pp* añjita<sup>1</sup>, *mfn.* [BHS *id.*], painted; anointed; Ja I 483,18 (ekaṃ akkhim ~aṃ); Bv-a 149,28 (~āni akkhini); — ~-akkha, *mfn.* [añjita + akkhā<sup>1</sup>], with anointed eyes; with eyes (as it were) painted; Ja IV 421,2\* (~-akkhā; 421,5: añjitehi viya visuddhapañcappasādehi akkhini sammānāgatā); — *anañjitakkha*, *mfn.*, with eyes not anointed or painted; Ja IV 300,3; — *neg.* anañjita, *mfn.*, not anointed; Ja VI 583,32 (anañjitaṃ amaṇḍitaṃ); — *caus.* *pr.* 3 sg. **añjāpeti**, Spk III 5,5 (tattāya ayośalākāya akkhini ~etu-kāmo ti); — *aor.* 3 sg. añjāpesi, Dh-p-a I 21,10; — *absol.* añjāpetvā, As 138,31 (daharaṃ kumāraṃ nhāpetvā ... pupphāni pilandhāpetvā akkhini ~etvā, Se so; Be, Ce, Ee añjetvā; ≠ Nidd-a I 20,28: Be, Se añjetvā; Ce, Ee añjitvā).

\*añjati<sup>2</sup>, see sv añjita<sup>2</sup>.

**añjana**<sup>1</sup>, *m.* [ts], the name of a tree or plant; Ja I 331,20 (°-rukhasārāghatikavaṇṇamahāmaccho); Ap 16,3 (asanā ~ā bahū, Se so; Ee añjani; Be, Ce ajjunā); Th-a I 137,17 *fol.* (añjanavaṇṇapupphabhāvato hi ~ā vuccanti valliyo ... apare pana ~ā nāma mahāgacchā ti vadanti).

**añjana**<sup>2</sup>, *n.* [ts], 1. *smearing, anointing*; ? D I 12,9 (natthukammaṃ ~aṃ paccañjanaṃ; cf Sv 98,16: ~an ti dve vā tiṇi vā paṭālāni nihaṇṇasamattamaṃ khārañjanaṃ) ≠ M I 511,16 (~aṃ paccañjanaṃ natthukammaṃ); — 2. *ointment, esp. a collyrium for the eyes, used for decoration or as a medication; a pigment*; Abh 306; Vin I 203,13 (anujānāmi bhikkhave ~aṃ kālañjanaṃ rasañjanaṃ ...); D I 7,20 (... ~aṃ mālāvilēpanaṃ mukha-cunnakaṃ ...); Ap 312,15 (~aṃ datvā buddhe); Dh-p-a II 25,14\* (~ānaṃ khayamaṃ disvā); Mhv 5:28; — añjanaṃ *in* Ee, Se at Thī 411 is *prob. wr* for añjanim (Be, Ce so); — 3. *the mineral antimony*; Ja V 416,27 (°-manosilā-harītāla-); — °-akkhika, *mfn.* [añjana + akkhi<sup>1</sup> + ka<sup>2</sup>], with eyes painted with collyrium; Th 960; — °-ūpapisana, °-ūpapiṃsana, *n.*, perfume to mix with ointment; Vin I 203,14 (~ehi attho hoti ... anujānāmi bhikkhave candanaṃ tagaraṃ ..., Be, Ee so; Ce °-ūpapiṃsanehi; Se °-upapiṃsanehi; Sp 1091,5: añjanena saddhim ekato piṃsitabbehi); II 112,15

(bhindath' etaṃ ... dārupattaṃ sakalikaṃ sakalikaṃ katvā bhikkhūnaṃ ~aṃ detha, Be, Ee so; Ce °-ūpapiṃsanaṃ; Se °-piṃsanaṃ); Mp III 253,21 (bhagavā taṃ [candana-phalakaṃ] ... bhikkhūnaṃ °-ūpapiṃsanaṭṭhāya dāpesi, Ce, Ee so; Be °-pisaṇaṭṭhāya; Se °-piṃsanaṭṭhāya); Ap-a 117,2 (taṃ pattaṃ ... bhedāpetvā ~aṃ katvā, Be, Se so; Ce, Ee °-ūpapiṃsanaṃ); — °-cuṇṇa, *n.*, aromatic powder; As 13,33 (gaganatalaṃ ~-samokkhaṇaṃ viya); — °-nālīkā, *f.*, a container for ointment; Ps III 303,4 (añjani ti ~ā); Th-a III 36,10; — °-nālī, *f.*, *id.*, Thī-a 246,10; — °-pabbata, *m.*, a mountain of antimony; Ja V 415,23; VI 528,27; — °-mūla, *m.*, a precious stone; Ud-a 103,28 = Sadd 873,4; — °-salākā, *f.* [AMg aṃjanaśalāgā], a stick for applying collyrium; Ja III 419,22 (akkhikoṭṭo ~āya nihaṇitvā, eds so); — see also añjanisālākā sv añjani<sup>1</sup>.

**añjani**<sup>1</sup>, *f.* [cf AMg aṃjanīyā; BHS añjaniyā], a box for ointment, a collyrium pot; Vin I 203,19 (anujānāmi bhikkhave ~in ti); M II 65,3\* (~i va navā cittā) = Th 773; Thī 411 (kocchaṃ pasādaṃ ~im ca ādāsakaṃ ca gaṇhitvā, Be, Ce so; Ee, Se ~aṃ; Thī-a 246,10: añjananālīm); Vin-vn 3062; — °(i)-thavikā, *f.*, a bag for the collyrium pot; Vin I 204,8 (bhikkhū añjanim ... hatthena parihaṇanti ... anujānāmi bhikkhave ~an ti); Sp 1091,12 (~āya, Be, Ce so; Ee, Se añjanathavikāya, *prob. wr*); Vin-vn 3065; — °(i)-salākā, *f.*, a stick for applying ointment; Vin I 203,34 (bhikkhū aṅguliya añjanti, akkhini dukkhāni honti ... anujānāmi bhikkhave ~an ti); II 135,19 (añjanim pi ~aṃ pi); Vin-vn 3065; — see also añjana-sālākā sv añjana<sup>2</sup>.

**añjani**<sup>2</sup>, *f.* [ts], a kind of plant; Ap 16,3 (asanā ~i bahū, Ee so; Se añjanā; Be, Ce ajjunā).

**añjavesu** *in* Ee at Ja III 12,7\* is *wr* for añjasesu (Ce, Se so).

**añjali**, *m.* (and *f.*) [S. añjali, *m.*], the cupped hands; Abh 268; M II 75,12 (mamaṃ ~ismiṃ patiṭṭhāpehi ti); A III 188,13 (sacāhaṃ ~inā vā pivissāmi bhājanena vā); IV 164,1 (dhaññaṃ āhareyya ... ucchaṅgehi pi ~iṇi pi); Vv-a 54,22 (ubhoḥi hatthehi pariggahetvā ~im piṇentī, Ee so; Be, Ce, Se añjalipūraṃ); — *esp. as raised to the head (as a gesture of respect or supplication)*; Vin II 6,29 (~im paggaḥetvā); D I 118,31 (yena bhagavā ten' ~im paṇāmetvā); 125,34 (~im paggaṇheyyaṃ); S I 61,14\* (saṅghassa ~im katvā); Sn 352 (ayaṃ ~i pacchimo suppaṇāmito); Vv 83:15 (~im akariṃ tathāgatassa); Ja I 35,5 (sirasī ~im thaṇetvā); III 348,24 (brāhmaṇo rājānaṃ upasaṅkamitvā jayāpetvā ~im paggayha); V 362,25\* (~i 'ssa paṇāmayi; 363,1: añjalim assa); VI 562,14\* (katvāna ~im); Ap 48,4 (sirasā ~im katvā); 80,15 (~issa idaṃ phalaṃ) ≠ 281,17 (~iyā); 104,17 (yenāyaṃ ~i dinno); Peṭ 168,16; Mil 95,9 (nipacca guruno pāde sirasī ~im katvā); Ud-a 380,17 (appekacce bhagavato pāde sirasā vandimsu appekacce ~im paṇāmesuṃ); Mhv 18:33 (paggaḥetvāna ~im); — añjalim *in* Ce, Ee at Pv-a 93,24 is *prob. wr* for aṭaṇim (Be, Se so); — ifc see kat' (sv karoti); — °-kamma, *n.*, a respectful salutation with cupped hands; Vin II 162,20 (anujānāmi bhikkhave yathāvuḍḍhaṃ ... ~aṃ); IV 52,17 (tadāhupasaṃpannassa bhikkhuno abhivādanaṃ paccuṭṭhaṇaṃ ~aṃ sāmici-

kammaṃ kātabbam); A IV 130,<sup>11</sup> (gahapatimahāsālānaṃ vā ~aṃ sādiyeyyā ti); Vv 5:6; Ja I 218,<sup>5</sup> (~aṃ samīcikkammaṃ kātabbam); Kv 440,<sup>30</sup>; Mil 8,<sup>27</sup>; — °-**karaṇīya**, *mfn.*, *worthy of respectful salutation*; D III 5,<sup>23</sup> (esa bhagavato sāvakasaṅgho ... dakkhiṇeyyo ~o); It 88,<sup>12</sup>; Kv 549,<sup>23</sup> (dakkhiṇeyyo ~o); — *see also* katañjalika (sv karoti), pañjali.

**añjalika**<sup>1</sup>, *mfn.*, [añjali + ka<sup>2</sup>], *with cupped hands raised*; Vin I 3,<sup>24</sup> (bhagavato purato aṭṭhāsi ~o bhagavantam namassamāno, *Ee, Se so, perhaps wr; Be, Ce pañjaliko*); — *see also* pañjalika.

**añjalika**<sup>2</sup>, *m. ?* [añjali + ka<sup>2</sup>], *the raising of the cupped hands in respectful salutation*; Ja III 175,<sup>3</sup> (aham pakkhehi tava ~aṃ karomī ti attho); Vv 1:5 (abhivādayim ~aṃ akāsim); — *see also* pañjalika.

**añjasa**, *mfn. and n.*, 1. (*mfn.*) [*S. lex. id.*], *straight, direct (of a road); upright (in morals)*; Th 35 (yo ariyam aṭṭhaṅgikam ~aṃ ujum bhāveti maggaṃ amatassa pattiya; Th-a I 105,<sup>9</sup> akuṭṭhatthena ~aṃ); Th 99 (bhāventi maggaṃ ~aṃ); Vv 16:7 (adesayī ... maggaṃ c' imam akuṭṭham ~aṃ sivaṃ); 50:20 (ayam nirodho maggo ca ~o amatogadho); Ja III 12,<sup>7\*</sup> (kataṃ ca ariyesu ca ~esu ca, *Ce, Se so; Be ajjavesu; Ee wr añjavesu*; 12,<sup>17</sup>: ujukesu akuṭṭhesu); Saddh 328; — 2. (*n. [and m. ?]*) *the direct road or way*; Abh 190 (~aṃ); Th 179 (paṭipajjissam ~aṃ amatogadham); Ja I 5,<sup>2\*</sup> (na doso ~assa so); Bv 2:44 (sodhetum ~aṃ); Mil 217,<sup>12</sup> (addasā ... purāṇam maggaṃ purāṇam ~aṃ pubbakehi sammāsambuddhehi anuyātan ti); Ps I 268,<sup>7</sup> (tejodhātu anto pavitṭham pavitṭham paripāceti, ākāsadhātu ~o hoti ?); Mhv 25:5 (sodhāpetvāna ... idhāgamanam ~aṃ); Sadd 525,<sup>15</sup> *fol.* (pakatimaggassa maggo pantho ... ~aṃ vaṭumāyanam ... imāni nāmāni, paṭipadāmaggassa pana maggo ... ~aṃ vaṭumāyanam nāvā ... anekāni nāmāni); — *ifc see* añi<sup>1</sup>; — °**āparaddha**, *mfn.*, *one who has missed the straight way*; Paṭis I 129,<sup>19</sup> (vipathapakkhanto lokasannivāso ~o); — °**āyana**, *m.*, [*cf S. añjasāyana, mfn.*], *the straight course*; D I 235,<sup>18</sup> (ayam eva ujumaggo ayam ~o niyyāniko; Sv 400,<sup>8</sup> *fol.*: ~o ti ujumaggassa vevacanam, añjasā vā ujukam eva, etena āyanti gacchanti ti ~o).

**añjasā**, *ind. [ts]*, *straight on*; Sv 400,<sup>8</sup> (~ā vā ujukam eva, etena āyanti gacchanti ti añjasāyano).

**añjātapakkho** in *Ce, Ee* at Cp-a 233,<sup>10</sup> *is wr for ajāta- (Be, Se so).*

**añjānissati** in *Ee* at Ps III 335,<sup>14</sup> *is wr for sañjānissati (Be, Ce, Se so).*

**añjita**<sup>1</sup>, *mfn.*, *pp of añjati*<sup>1</sup> *qv.*

**añjita**<sup>2</sup>, *mfn.* [*pp of \*añjati*<sup>2</sup>; *S. ṛñjati*], *straightened, erect*; — °-**kaṇṇa**, *mfn.*, *with ears erect*; Vibh-a 489,<sup>30</sup> (ayam hatthi ~o pasāritanaṅguttho soḍḍam mukhe pakkhipitvā, *Ee so, perhaps wr; Be, Ce, Se añcita-; = Vism 635, 14: eds añcita-).*

**añña**<sup>1</sup>, *mfn.* [*S. añña*], *not knowing, ignorant*; Ud-a 426,<sup>29</sup> (attano hitam na jānāti ti ~o, avidvā bālo ti attho); Sadd 351,<sup>4</sup> (ditṭhadhammikādayo atthe na ñāti na jānāti ti ~o, avidvā bālo ti attho).

**añña**<sup>2</sup>, *mfn., pron.* [*S. anya*], (*sg. nom. m. ~o, f. ~ā, n. ~aṃ, ~ad; acc. m.f. ~am, n. ~am, ~ad; instr. m.n. ~ena, f. ~issā,*

*~āya; gen./dat. m.n. ~assa, f. ~issā; abl. m.n. ~asmā; loc. m.n. ~asmiṃ, f. ~issā; pl. nom./acc. m. ~e; f. ~ā, n. ~āni, ~ā; instr. m.n. ~ehi, f. ~āhi; gen. m.n. ~esam, f. ~āsam; loc. m.n. ~esu, f. ~āsu*), *other; different; other than (+ abl.); another, a further, one more; somebody, something else; anything else; pl. (the) others, the rest*; Abh 717; 802; 986 (vāmato 'ññasmiṃ dakkhiṇo); Vin I 248,<sup>16</sup> (amhākaṃ yeva paṭiṇaṇheyyum ... no ~esan ti); III 144,<sup>34</sup> (palāyanti pi ~ena pi gacchanti); IV 217,<sup>11</sup> (na ~āsam bhikkhuninaṃ āroceyya); M I 30,<sup>27</sup> (tam [kaṃsapātim] ... ~issā kaṃsapātiyā paṭikujjivā) ≠ Sv 476,<sup>24</sup> (*Ee, Ce, Se so; Be ~āya*); M I 64,<sup>1</sup> (suññā parappavādā samaṇehi ~e); S I 166,<sup>6\*</sup> (vijjācarana-sampanno so sujhati na ~ā itarā pajā); A IV 394,<sup>8</sup> (~o nūna tena samayena Velāmo brāhmaṇo ahoṣi); Khp 8:9 (asādhāraṇam ~esam); Dhp 158 (attānam eva paṭhamam patirūpe nivesaye ath' ~aṃ anusāseyya); Sn 189 (~e pi pucchassu puthū samaṇabrāhmaṇe); 677 (nahutāni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' ~ā); 1052 (yam tam apucchimha akittayī no, ~aṃ tam pucchāmi); Pv 14:2 (~āsu jātisū); Th 118 (~asseva sarāmi attānam); Ja I 151,<sup>17</sup> (mama vāram ~assa pāpehi ti); 151,<sup>20</sup> (mā ~am kiñci āsankittha mahārājā ti); 256,<sup>17</sup> (yo ~o pi ... vāyānam karissati); 294,<sup>14</sup> (aham eva paharim na ~o koci); II 27,<sup>16</sup> (~issā guhāya vasaṇesi); V 144,<sup>8\*</sup> (etāni sutvā nirayāni ... ~āni pāpīṭṭhatarāni c' ettha); Ap 59,<sup>24</sup> (~e deve atibhomi); 443,<sup>2</sup> (~aṃ gatiṃ na jānāmi); Mil 40,<sup>2</sup> (yo uppajati so eva so udāhu ~o ti); 413,<sup>19</sup> (tad uttamam ~ad uttamam); As 337,<sup>4</sup> (na ~asmā rūpanakapaccayā uppajjanti); — añña ... añña ..., 1. *one ... another ...; some ... some ...*; Vin I 15,<sup>10</sup> (~issā kacche viṇam ~issā kaṇṭhe mutiṇam); IV 35,<sup>28</sup> (āpattiya anuyūñjijamāno ~ena ~ena paṭicarati); Dhp 165 (nāñño ~am visodhaye); — 2. *one ... another (different) ...; one thing ... another thing ...*; D I 157,<sup>16</sup> (kim nu kho ... tam jivam tam sariram udāhu ~am jivam ~am sariran ti); 187,<sup>4</sup> *fol.* (~ā va saññā bhavissati ~o attā); M I 372,<sup>20</sup> (~ad eva ... kāyadaṇḍam ~am vacidaṇḍam ~am manodaṇḍan ti); Mil 171,<sup>14</sup> *fol.* (~am kayiramānam ~ena sambhavati); — °-**añña**, *mfn.*, *each other*; Vin I 335,<sup>26\*</sup> (*in* uddāna: paccāropeyya ~am, *Be so; Ee ~o; Ce aññamaññaṃ; Se aññoññaṃ*); Ja V 267,<sup>13\*</sup> (~am musale hantvā, *Ee so, perhaps wr; Be aññoññaṃ; Ce, Se aññamaññaṃ*); — °-**m-añña**, *mfn., pron.* [*AMg anṇamaṇṇa; BHS anyamanya*] 1. *one another; each other*; Vin I 117,<sup>18</sup> (~am p' ime samaṇā sakyaputtiyā na jānanti); IV 239,<sup>9</sup> (~issā vajjapaṭicchādikā); 239,<sup>34</sup> (~issā kamma kariyamāne paṭikkosanti); D I 20,<sup>17</sup> (~amhi cittāni padūsentī); 56,<sup>24</sup> (~assa sukhāya vā dukkhāya vā); M I 86,<sup>24</sup> (~am pañhi pi upakkamanti); 214,<sup>25</sup> (te ~am pañham pucchanti ~assa pañham puṭṭhā vissajjenti); S II 204,<sup>8</sup> (~am sutena accāvadante); It 111,<sup>16</sup> (~am nissāya brahmacariyam vussati); Sn 148 (nāññamaññaṃ dukkham iccheyya); 936 (~ehi vyāruddhe); Ja I 254,<sup>27</sup> (~am ghātayimsu); V 111,<sup>10</sup> (amaccā ~am avahasanti); Mil 57,<sup>16</sup> (anallāpo tesam ~ehi ti); Pj II 204,<sup>11</sup> (tam hi sattānam ~ato bhedanena vināsam karoti); Th-a III 84,<sup>36</sup> (~asmiṃ appaṭi-ssavā); Mhv 33:76 (~am khamāpayum); — ~am, *adv.*, *towards one another; mutually, reciprocally*; Vin IV

240,2 (~am vajjam paṭicchādentī); A III 247,17 (~am agāravā viharanti); Ja II 353,23 (te ~am veram bandhimsu); III 188,2 (dve pi ~am paṭibaddhacittā ahesum); Cp 1:9:44 (~am sokanudā vasāma assame tadā); Dhs 1077 (te ~am hetū c' eva sahetukā ca); Mhv 36:83 (~am apekkhitvā); — 2. *one after the other; now one ... now another ...; various, different*; M III 45,19 (tam ca ~am kāyasamācāram); S II 54,18 (~ehi padehi ~ehi pariyāyehi); Sn 600 (~ā hi jātiyo; Pj II 464,7: nānappakārā ti attho); Ja I 185,3\* (~ehi titthehi assam pāyehi; 185,5\*: ~ehi ti aññehi aññehi); 200,12 (~am hatthim ānāyimsu); Mil 36,28 (rājā ~am anusāreyya anupeseyya); Nett 23,31 (aggi ... upādānavasena ~āni nāmāni labhati); Dhp-a I 399,15 (~esu kulesu sabbatthakam eva dāpesi); — ~khādikā, *f.*, *the eating of one another*; M III 169,24 (Ps IV 213,16: ~khādikā ti ~khādānam) = S V 456,9; — *see also* aññāñña, aññoñña; — °-**d-attha**, *m.*, *another object or aim*; Sn 828 (na h' ~' atthi pasamsalābhā; Pj II 541,31: na hi ettha pasamsalābhato añño attho atthi); It-a I 110,18 (kuhanādito ~āy' eva pana idam ... brahmacariyam vussati ti); — °-**d-atthika**, *mfn.*, *having another object or purpose*; Vin IV 250,32 (katham hi nāma bhikkhuniyo ~ena parikkhārena aññuddisikena saṅghikena aññam cetāpessanti ti; 251,10: aññass' atthāya dinnena); Utt-vn 826; — *neg.* anaññadatthika, *mfn.*, Vin IV 251,24; — °-**ādisa**, *mfn.*, *of another kind; different*; M II 136,2 (kacci pana so bhavam Gotamo tādiso no ~o ti); Ja VI 212,26\*; Ps III 357,18 *fol.* (~am eva hi puthujjanassa padhānam ~am sotāpannassa); Pv-a 243,18 (tassa purimabhāvato ~tam dassetum); — °-**koṭṭhāsiya**, *mfn.* [*from* añña + koṭṭhāsa], *belonging to a different group*; Sp 600,19 (ekam ekam hi adhikarānam itaresam tiṇṇam tiṇṇam aññabhāgiyam aññapakkhīyam ~am hoti); — °-**khantika**, *mfn.* [añña + khanti<sup>1</sup> + ka<sup>2</sup>], *acquiescing in different views*; DI 187,14; MI 487,8; — °-**gatika**, *mfn.*, *having recourse to someone else*; Sv 548,32 (attagatikā va hotha mā ~ā); — °-**cetāpana**, *n.*, *or ~ā, f.*, *asking for something else; exchanging for something else*; ? Vin V 87,33 (viññatti ~ā, in uddāna; Sp 1309,23: viññatti ~ā ... ti yā pana bhikkhuni aññam viññāpetvā aññam viññāpeyyā ti ādini nava sikkhāpadāni, *Se so; Be, Ce, Ee* aññam cetāpanā); — °-**titthiya**, *mfn.* *and m.*, *belonging to another sect; a non-Buddhist*; Vin I 101,4 (~ā paribbājakā cātuddase pannarase atthamiyā ca pakkhassa sannipatitvā dhammam bhāsanti); D III 115,25 (~ā paribbājakā); MI 381,28 (samaṇo ... Gotamo ... ~ānam sāvake āvaṭṭeti ti); A V 347,5 (ime ... ~ā); Ja II 415,16 (~ā suriyuggamanakāle khajjopanaka-sadisā nippabhā hutvā); Vism 214,35 (~ānam dhammassa attho vipallāsam āpajjati); — °-**tama**, °-**tara**, *see svv*; — °-**d-attha**, *m.*, °-**d-atthika**, *mfn.*, *see above*; — °-**diṭṭhika**, *mfn.*, [añña + diṭṭhi + ka<sup>2</sup>], *having different views*; DI 187,13; MI 487,8; As 255,10; — °-**m-añña**, *mfn.*, *see above*; — °-**mokkha**, *mfn.*, *to be released by another*; Sn 773; — °-**laddhika**, *mfn.*, *following another doctrine*; Sp 1034,24 (aññatitthiyā, ito ~ā ti vuttam hoti); Spk I 228,15; — °-**vāda**<sup>1</sup>, *m.*, *another doctrine; another's doctrine*; Ud-a 340,19 (attano vādam paggayha ~e khumsentā); — °-**vādaka**, *m.*

*and n.*, 1. (*m.*) *one who speaks about something else, a prevaricator*; Vin IV 37,1 (~o nāma saṅghamajjhe ... āpattiya vā anuyūñjīyamāno tam na kathetukāmo ... aññen' aññam paṭicarati); — 2. (*n.*) *the offence of prevaricating*; Vin IV 36,3 (saṅgho Channassa bhikkhuno ~am ropetu); Utt-vn 77; — °-**vādi(n)**, *mfn.*, *professing another doctrine*; Th 86 (itobahiddhā puthu-aññavādinam); — °-**vihatabbhāvam** in *Ee* at Sp 359,8 *is wr for* aññavihita- (*Be, Ce, Se so*); — °-**vihita**, *mfn.* (*sometimes in Ee, Se written* aññavihita), 1. *occupied with something else, distracted*; Vin IV 269,11 (~ā, *Be, Ce so; Ee, Se* aññavihita); V 205,25 (~o, *Be, Ce so; Ee, Se* aññavihito; Sp 1379,21: ~o ti aññam cintayamāno); Ja VI 62,27; Dhp-a III 381,18; (~o viya ito c' ito ca olokento); Paṭis-a 684,4 (mātāpitunnam ~tāya apassantānam); Vin-vn 692; — *neg.* anaññavihita, *mfn.*, Ud-a 389,3; — 2. *differently ordered or determined*; Nidd I 265,11 (kilesā aññajatikā ~ā); — °-**vihitaka**, *mfn.*, *occupied with something else; (repeated): directed to one thing ... directed to another ...*; D III 134,7 (~ena ñānadassanena ~am ñānadassanam paññāpetabbam maññanti); Ja IV 389,20 (nam ~am ... paharivā); Ps II 90,30 *fol.*; 263,30 (sakkaccam na suṇāti ... ~o hoti); — °-**satthāruddesa**, *m.*, *adopting another teacher (one of the six abhiṭṭhānas)*; Pj I 190,1 (*cf* A I 27,34 *fol.*); — **anañña**, *mfn.*, 1. *not other, the same, identical*; Vin IV 43,10 (etad eva paccayam karitvā ~am); M I 256,20 (yathā tad eva idam viññānam sandhāvati saṃsarati ~an ti); Ja II 120,10\* (ayam eva sā aham pi so ~o); Kv 30,8 (sace hi sandhāvati sv eva puggalo ito cuto param lokam ~o h' evam maraṇam na hehiti); Peṭ 171,4 (esā aham tattha anuññattā ~tā ti, *Be so; Ce* eso ... anaññathā ti; *Ee* esā ... ~tā ~tā ti); Paṭis-a 457,13 (rūpādito attano ~tā); — 2. *not another, no more*; DI 88,32 (mahāpurisassa dve va gatiyo bhavanti ~ā) ≠ Sn p. 106,9 ≠ Kv 286,1; — 3. *having no other, devoted to no-one else*; ? Ja VI 296,6\* (bhattāram yev' udiikkheyya anaññ' assa ca rājino, *so read with CPD? Ce, Ee* ~assa; *Be* na ca aññassa; *Se* na aññassa ca; 296,15: aññassa rañño santike na bhavēyya, *Ce, Ee so; Be* santako; *Se* santike na bhavēyya); — ~dheyya, *mfn.*, *not to be taken by another; not subject to another*; Ja IV 111,27\* (paṭhavi ... ekass' eva siyā ~dheyyā; 112,19: anaññādhinā assa); VI 379,30\* (sā silavatī ~dheyyā, *Ce, Ee so; Be, Se* anaññatheyyā; 380,3: kilesavasena aññena agahetabbā, *Ce, Ee, Se so; Be* na thenitabbā); — ~neyya, *mfn.*, 1. *not to be led by someone else; not needing guidance from anyone else*; Sn 55 (uppannañāṇo 'mhi ~neyyo); 213 (netāram aññesam ~neyyam); Ja IV 283,10 (mayi sasnehā asaṃhiracittā ~neyyā); It-a II 43,22 (~neyyatāya buddho); — 2. *whither one cannot be guided by others*; Vin I 36,28\* (disvā padam ... ~neyyam); — ~satthuka, *mfn.*, *not having another teacher*; Sp 173,18 (~satthukam tihi saraṇagamanehi saraṇagatam mam bhavam Gotamo dhāretu) ≠ Ps I 137,5.

**aññāmsu**, *aor.* 3 pl. of jānāti qv.

**aññatama**, *mfn.* [*superl. of* añña<sup>2</sup>; *S. anyatama*], *one out of many; one or other of*; MI 17,19 (ye hi ...

parisuddhakāyākamantā araṇṇe vanapatthāni pantāni senāsanāni paṭisevanti tesam ahaṃ ~o, *Ce, Ee so; Be, Se aññataro*; Mhv 38:14 (tesam ~o); Sadd 266,27 (aññatara-aññatamasaddā aniyamatthā); 268,19 *fol.*.

**aññatara**, *mfn., pron.* [*compar. of añña*<sup>2</sup>; *S., BHS anyatara*], (*sg. gen./dat. f. ~issā, ~assā, ~āya; loc. m.n. ~asmim, ~e; f. ~issā, ~āya; pl. nom. m. ~e, ~ā; cf. Sadd 268,31: añño añṇe ~o ~e; and 269,19 fol.*); 1. *one of two; one of several; a certain ... (often used as indefinite article: "a"); somebody, some ...*; Vin I 128,34 (~asmim āvāse); III 37,14 (~o bhikkhu ~issā itthiā paṭibaddhacitto hoti); 196,15 (atthannaṃ mātikanāṃ ~āya mātikāya ubbhatam hoti); D I 177,8 (~o ca kho pan' āyasmā Kassapo arahatam ahoṣi ti); M II 108,29 (~issā itthiā mātā kalam akasi, *Be so; Ce, Ee, Se ~assā*); S IV 341,23 (ye ca loke dussilā pāpadhammā Koliyānaṃ lambacūlakā bhaṭṭa tesam ~ā ti); Dh 137 (dasannaṃ ~am thānaṃ ... nigacchati); Sn 35 (aveṭṭhayaṃ ~am pi tesam); Ja I 221,22 (~am padumasaṃ nissāya); III 411,5\* (imasmim yeva nagare kule ~e ahuṃ; 411,13: nāmena vā gottena vā apākaṭe ekasmim vessakule); IV 104,24 (tass' eva raṇṇo ~āya deviyā kucchimhi); VI 283,2\* (jāyo mahārāja parājāyo ca āyūhatam ~assa hoti); Ap 466,26 (jāto kule ~e); Peṭ 77,25 (~o pi paccayo); Mil 285,21 (~o Mārakāyiko devaputto); Ud-a 60,6 (~asmā rukkhassurā kaṇhasappo nikkhamitvā); Th-a I 139,28 (~āya purāṇa-kutikāya viharanto); — 2. *other, another; different*; Abh 717; D I 17,33 (atha ~e pi sattā, *Ce, Ee so; Be, Se añṇe*); A IV 317,13 (~o pi kho bhikkhu); Ja II 121,10 (tadā cha bhātaro ~ā therā ahesum); — *ifc see dev'*; — °-**aññatara**, *mfn., one or other; all kinds of*; D III 45,27 (ekacco tapassī sabbeḥ' eva imehi upakkilesehi samannāgato assa ko pana vādo ~eṇā ti); 145,28 (~esu ca adhikusalesu dhammesu); M III 250,9 (~ena vyāsanaena samannāgatassa); Nidd I 102,15 (te dvāsaṭṭhiyā dīṭṭhi-gatānaṃ ~am dīṭṭhi-gatam ... gahetvā); Vibh 353,20 (jātiyā vā gottena vā ... sutena vā paṭibhāṇena vā ~ena vatthunā mānaṃ jappeti); Mil 370,5 (~ena vā buddhapatikutṭhena micchājīvena nipphāditam bhojanaṃ); Pj II 110,17 (doso pi moho pi ~e pi kilesā khīṇā hontī ti).

**aññato**, *ind.* [*S. anyatas*], 1. *from another, from somebody else; elsewhere; from elsewhere*; Sn 790 (na brāhmaṇo ~o suddhim āha); Ja III 244,22\* (disvā vadāmi na ~o savam); 376,24 (~o olokento); Ps III 301,6 (ito c' amhā parihinā ~o ca); Pj I 145,18 (saṅkārakūṭā vā ~o vā kutoci); — *aññato ... aññato ..., in one direction ... in another ...*; Spk I 64,26 *fol.* (vacanam c' assa ~o gacchati kiriya ~o ti); — 2. *as another (thing), as different*; S IV 50,20 (sabbanimittāni ~o passati); Spk II 370,17: anattato passati, no attato ti).

**aññattha**, *ind.* [= *aññatra qv; AMg aṇṇattha*], *somewhere else, anywhere else, elsewhere*; Vin II 274,34 (bhattachge ... ~a sabbattha); D II 206,20 (na ~a bhagavā tava sāsanā na ~a sugata tava sāsanā, *Ce, Ee so; Be, Se aññatra*); Ja II 154,25 (~a yāhi); VI 201,22 (tassa ~a paṭisandhi n' atthi devalokam eva gacchati ti); Vism 117,12 (~a gantukāmassa, *Ce, Ee so; Be, Se aññatra*); 201,5 (uppanne tathāgate ye keci mahesakkhā devamanussā na te ~a pūjam karonti); Sp 1038,27 (ekattha kittetvā ~a

kittetum na vaṭṭati); Th-a I 211,10 (~āpi tass' eva kammassa vipākāvasesenā ti vuttam); Mhv 4:37 (~a agamimsu te); — °-**ācariyaka**, *mfn., following a different teaching*; D I 187,14 (dujjānaṃ kho etaṃ ... tayā aññadīṭṭhikena ... ~ena, *Ee, Se so; Be, Ce aññatrācariyakena*; Sv 377,14 *fol.*: aññattha ca te ācariyakam aññasmim titthāyatane ācariyabhāvo) ≠ M I 487,9 (*Ce so; Be aññatrācariyakena; Ee aññathācariyakena; Se aññatra ācariyakena*; Ps III 198,21 *fol.*: ~eṇā ti paccayākāram ajānantānaṃ aññesaṃ ācariyānaṃ santike vasantena); — *see also aññatra*.

**aññatthika**, *mfn., see sv añṇā*.

**aññatra**, *ind.* [*S., BHS anyatra*], 1. *elsewhere, somewhere else; in another place*; Vin II 174,5 (bhikkhū ... viharaparibhogam senāsanam ~a paribhuñjanti); Pv 36:63 (kammam siyā ~a vedaniyam); Ja V 252,17 (~āpi vasantassa); Kv 97,4 (n' atth' ~a brahmacariyavāso ti); Mil 77,10 (idha mato ~a upapajjati); Vism 554,32 (~a agantvā); Sp 978,28 (antaraghe vā ~a vā); — *aññatra ... in one place ... in another ...*; Vin I 301,5 (~a vassam vuttho ~a cīvarabhāgaṃ sādīyissasi ti); — 2. *but for, besides, except, apart from; without (with abl. or instr. [and acc. ?])*; Vin I 353,17 (eko adutiyo sukham phāsu viharāmi ~' eva hatthiṇi hatthinihi); IV 162,19 (~a ajjhārāmā); D I 168,29 (~a iminā tapopakkamena); S I 101,24 (kiṃ assa karaṇiyam ~a dhammacariyāya); Sn 886 (~a saññāya); Ja II 77,21 (n' atthi no aññam paṭisaraṇam ~a vānarindā ti); IV 35,4\* (~a kāmā paricārayanti; 35,10: vinā kāmāna anicchāya); 53,22\* (~a tāhi brahmacariyam carāma; 54,22: tā attano bhariyā ṭhapetvā sesa-itthisu brahmacariyam carāma); V 173,21\* (nāññatra manussalokā suddhī ca saṃvijjati saññamo vā); Peṭ 215,9 (na sakkā mocetum ~a ariya-maggāna); Mil 26,19 (kiṃ pana bhante ~a rūpavedanā-saññāsāṅkhāraviññānaṃ Nāgaseno ti); 164,15 (~a tavādisena buddhimatā); Vism 239,24 (~a buddhuppādā); Pj II 294,22 (na sakkā kiñci ādāya gantum ~a sucariṇena); Sadd 899,29 (~a iti parivajjanatthe ~a buddhuppādā abhisamayo n' atthi); 703,22 *fol.* (~a icc etena nipātena yoge pañcamī vibhatti hoti tatiyā ca nāññatra sabbhanissaggā sotthim passāmi paṇinam ... ko jāneyya ~a tathāgatena); — *kiṃ ~a ..., what but, what else is this but ?*; D I 90,21 (kiṃ ~a avusittatā ti); S I 29,2 (kiṃ ~a adassanā ti); Sn 206 (kiṃ ~a adassanā); — °-**ācariyaka**, *mfn., following a different teaching*; D I 187,14 (dujjānaṃ kho etaṃ ... tayā aññadīṭṭhikena ... ~ena, *Be, Ce so; Ee, Se aññathācariyakena*; Sv 377,14 *fol.*: aññattha ca te ācariyakam aññasmim titthāyatane ācariyabhāvo) ≠ III 35,4 (*eds so*) ≠ M I 487,9 (*Be so; Ce aññathācariyakena; Ee aññathācariyakena; Se aññatra ācariyakena*; Ps III 198,21 *fol.*: paccayākāram ajānantānaṃ aññesaṃ ācariyānaṃ santike vasantena) ≠ II 43,12 (*eds aññathācariyakena*); — °-**āyoga**, °-**yoga**, *mfn., following another discipline or religious practice*; D I 187,14 (dujjānaṃ kho etaṃ ... tayā aññadīṭṭhikena ... °-āyogena, *Be, Ce, Ee so; Se aññattha āyogena*; Sv 377,13 *fol.*: aññatra ca te āyogo aññissā yeva paṭipattiyā yuttapayuttatā) ≠ III 35,4 (*eds °-āyogena*) ≠ M I 487,8 (*Be, Ce, Ee °-yogena; Se aññatra*

āyogena; Ps III 188,20: aññatra payogena) ≠ II 43,12 (*Be, Ce, Ee* °-yogena; *Se* aññatthayogena); — *see also* aññattha.

**aññatthatta**, *n., abstr., see sv aññatthā.*

**aññatthā**, *ind. [S. anyathā], 1. in a different manner; otherwise (than, abl.); in the wrong way, falsely, erroneously; not so; Vin IV 275,31 (duggahitena ti ~ā uggahitena); D III 103,25 (tath' eva tam hoti no ~ā); M III 210,26 (ye evaṃ jānanti te sammā jānanti, ye ~ā jānanti micchā tesam nāna ti); S III 3,19 (tam rūpaṃ pariṇamati ~ā hoti); A III 123,26 (yaṃ kiñci Kakudho devaputto bhāsati sabbaṃ tam tath' eva hoti no ~ā); Sn 588 (yena yena hi maññanti tato tam hoti ~ā); Vv 53:15 (mā ca vitatham ~ā abhāṇi); Ja III 457,7 (yo jānaṃ pucchito pañhaṃ ~ā naṃ viyakare); V 91,8\* (me ayyaputtassa mano hessati ~ā); Vibh 392,25 *fol.* (~' asmi ti hoti ... ~ā bhavissan ti hoti); Peṭ 79,7 (~ā nāma savanena); Mil 30,14 (ahaṃ bhaṇāmi yattake bhikkhū icchatī tattakehi bhikkhūhi saddhiṃ āgacchatū ti, ayaṃ bhaṇe Sabbadinno ~ā bhaṇati); Vism 506,29 (samudayanirodhena hi dukkhaṃ nirujjhati na ~ā) Ps III 234,8 (kiṃ ubhayato ~ā ti); Th-a II 269,6 (silādayo ca mānādiṭṭhānena pāripūriṃ gacchanti na ~āti, *Be, Se so; Ce, Ee omit*); — aññatthā ... aññatthā ..., *in one way ... in another way ...; like this ... different ...; D II 160,14 (~ā kho Vasetthā tumhākaṃ adhippāyo ~ā devatānaṃ adhippāyo ti); M I 340,30 *fol.* (~ā ca kāyena samudācaranti ~ā vācāya ~ā ca nesam cittaṃ hoti); S I 24,3\* (~ā santam attānaṃ ~ā yo pavedaye); — °-ācariyaka, *mfn., following a different teaching; M I 487,9 (dujjaṇaṃ kho etaṃ ... tayā aññadiṭṭhikena ... ~ena, *Ee so; Be* aññatrācariyakena; *Ce, Ps III 198,21 *Ee* aññatthācariyakena; *Se* aññatra ācariyakena) ≠ II 43,12 (*eds so*); — °(a)-tta, *n., abstr. (and mfn. ?) [BHS anyathāva], 1. (n.) change, alteration; change of mind; doubt, anxiety; Vin III 20,12 (appasannānaṃ c' eva apasādāya pasannānaṃ ca ekaccānaṃ ~āya; Sp 218,24: ~āyā ti pasādaññatthābhāvāya vipaṭṭisārāya); M I 448,9 (tassa mayhaṃ bhante ahud eva ~am ahu domanassaṃ); S III 91,17 (tesam mamaṃ apassantānaṃ siyā ~am siyā vipariṇāmo); A I 152,8 (uppādo paññāyati vayo paññāyati ttitassa ~am paññāyati); Pv 30:8 (tat' assa cittass' ahu ~am); Ja I 19,13 (buddhā nāma amoghavacanā n' atthi buddhānaṃ kathāya ~am); 147,10 (assā gabbhe paripākaṃ gacchante indriyānaṃ ~am hatthapādapiṭṭhinā bahalattaṃ udara-paṭaḷassa ca mahantataṃ disvā); Mil 209,7 (na bhaveyya arahato cittassa kiñci ~am); Spk II 266,15\* (~am jarā vutta); — 2. (*mfn.*) *changed; anxious; ?* Ja I 33,19 (kesaggamattaṃ pi cittaṃ ~am nāhosi, *Ce, Ee so, or cpd* citta-m-aññatthattaṃ ? *Be, Se* cittassa) = Ap-a 36,25 (*eds so*) = Bv-a 149,35 (*eds* cittassa); — °-bhāva, *m., becoming different; 1. change, alteration; Abh 776; Vin II 284,23 (sabbe' eva piyehi manāpehi nānābhāvo vinābhāvo ~o); D II 118,29 (vinābhāvo ~o); Spk I 355,25 (mittabhāvato ~o mā hotū ti); — ifc see vipariṇāma' -; — 2. a different existence; Ps II 408,30 (itthabhāvo ti idam cakkavālaṃ ~o ti ito sesaṃ ekūnasahassaṃ); Mp III 13,2 (~o nāma anāgatattabhāvo); It-a II 122,27 (uppatti-bhavantarasāṅkhātā ito ~am ... na atikkamanti); — ifc******

*see itthabhāv' -; — °-bhāvi(n), mfn., of changeable nature, inevitably changing; S III 225,4 (cakkhū ... aniccaṃ vipariṇāmi ~i); IV 23,26 (~i bhavasatto loko bhavaṃ evābhinandati) ≠ Ud 32,31; — anaññatthā-bhāvi(n)<sup>1</sup>, *mfn., not subject to change; Vin I 36,28\* (disvā padaṃ ... anaññatthābhāviṃ; Sp 973,8: jāti-jarāmaranānaṃ abhāvena anaññatthābhāviṃ); — anaññatthā, mfn., not being otherwise; as it really is; true; D III 273,16 (dhammā bhūtā tacchā tathā avitathā ~ā sammā tathāgataṃ abhisambuddhā); S II 26,5 (yā tatra tathatā avitathatā ~tā idappaccayatā ayaṃ vuccati ... paṭiccasamuppādo); V 435,19 (imāni ... cattāri ariya-saccāni tathāni avitathāni ~āni); — anaññatthā, ind., not otherwise, accurately; as it really is; Vin V 145,30\* (tam tam vyākataṃ ~ā); M II 170,32 (tam ca hoti bhūtaṃ tacchaṃ ~ā); Vv 44:18 (tam te viyākāsiṃ ~ā aham); Thī 252 (saccavādivacanāṃ ~ā; Thī-a 200,17: sacca-vādino ... sammāsambuddhassa ... vacanaṃ ~ā yathā-bhūtaṃ eva); — anaññatthābhāvi(n)<sup>2</sup>, *mfn., being as it really is, being inevitably so; Mp II 227,9 (tvam pi evaṃdhammo ti codenti viya, tesam ca tam vacanaṃ ~bhāvitāya devatāya vyākaraṇasadisam eva hoti).***

**aññadatthu** (*and occasionally aññadatthum*), *ind. [prob. añña<sup>2</sup> + imperat. of atthi<sup>1</sup>, "let the rest be (as it will)"], only, exclusively, absolutely; merely; rather, on the contrary; Abh 1140; D I 91,17 (~u mamaṃ yeva maññe va anojagghantā); S IV 118,21 (na ... patirūpaṃ yo 'haṃ ~u mānavakānaṃ sutvā samaṇaṃ Mahākaccānaṃ akkoseyyaṃ); V 6,16\* (~u jayaṃ jayaṃ); Ja III 92,22 (~u sokābhībhūto); Mil 133,17 (~u vimalataṃ yeva bhavēyyā ti); Vism 656,17 (na domanassaṃ āpajjeyya ~u udāsino bhavēyya majjhato); Dh-a I 389,21 (~u garaṇaṃ labhati); It-a I 116,19 (~u nibbānaninno, *Be, Ce, Se so; Ee* ~um); Pj II 326,29 (dassanamatte pi cittaṃ na nami ~u samvego eva udapādi); Mhv 12:18; — °-dasa, *m(fn).* [aññadatthu + dasa<sup>2</sup>], *seeing absolutely; the only seer (of Brahmā or Tathāgata); D I 18,14 (ahaṃ asmi brahmā mahābrahmā abhibhū anabhibhūto ~o vasavattī); Sv 111,24 *fol.*: ~ū ti ekaṃsavacane nipāto, dassanavasena daso, sabbaṃ passāmi ti attho) ≠ A III 202,11 (atth' āvuso brahmā abhibhū anabhibhūto ~o vasavattī); It 122,7; — °-hara, *mfn., who merely, only takes; D III 185,20 (~o amitto mittapaṭirūpako); Ja VI 378,16 (evaṃ te ~ā); — see also ekadatthu sv eka.***

**aññadā**, *ind. [S. anyadā], at another time, at other times; S IV 285,15 (yadā ~ā pi evarūpo pañho āgaccheyya, *Ce, Ee so; Be, Se* aññatthā); Ja V 12,21 (vanacarako ~ā pi tassa santikaṃ gacchati); Ps II 114,24 (etarahi pi ~ā pi rūpaṃ aniccaṃ dukkhaṃ anattā); Dh-a IV 125,9 (na hi me ~ā tāya natthipūvā nāma pakkapubbā ti); Nidd-a I 438,15 (na diṭṭho ti ~ā na diṭṭhapubbo).*

**aññavāda**<sup>1</sup>, *see sv añña<sup>2</sup>.*

**aññavāda**<sup>2</sup>, *m. [añña + vāda ?], a statement of what is known; ? A I 197,34 (puggalo pañhaṃ puṭṭho samāno ... ~e na saññāti, *Ce, Ee, Se so; Be* aññatavāde; Mp II 309,19: ññatavāde jānitavāde na saññāti ... kathetabbaniyāmen' eva ... vimatiṃ karoti).*

**aññassati**, *fut. 3 sg. of ājānāti qv.*



**aññā**, *f.* [BHS āññā], *knowledge, philosophic insight; perfect knowledge, ie arahatship*; Abh 436 (~ā tu arahattam); M I 445,2 (pubbe appatarāni c' eva sikkhāpadāni ahesum bahutarā ca bhikkhū ~āya saññahimsu; Ps III 155,1: arahatte patiññahimsu); S I 24,11\* (~āya nibbutā dhirā); A III 192,17 (no ce dīṭṭhe va dhamme ~am āradheyya); Dhs 555 (~ā paññā pajānanā); — aññam vyākaroṭi, *proclaims one's arahatship*; Vin I 183,20 (yannūnāham bhagavato santike ~am vyākareyyan ti); S II 51,2 (āyasmatā ... Sāriputtena ~ā vyākatā khīṇā jāti vusitam brahmacariyam ...); Ja I 140,15; — *ifc see samma-d-*; — °-**atthika**, *mfn., anxious for knowledge*; Pv 36,14 (Pv-a 225,17: ~o ti ājānanena atthiko); — °**āpe(k)kha**, *mfn., wishing for knowledge, wanting to know*; D II 150,15 (~o va pucchissati no vihesāpekko); Sv 589,5: ñātukāmo va hutvā); Mil 334,30; — °-**indriya**, *n.* [BHS āññendriya], *the faculty of knowing*; D III 219,10 (tiṇ' indriyāni anaññātāññassāmīndriyam ~am aññātāvindriyam; Sv 1002,33: aññābhūtam jānanabhūtam indriyam); Paṭi I 115,29; Dhs 364 (yā tesam dhammānam ñātānam dīṭṭhānam ... paññā pajānanā ... idam ... ~am hoti) = Vibh 124,26; Nett 171,12 (bhikkhu idam dukkhan ti ... ayam dukkhanirodha-gāminipāṭipadā ti yathābhūtam pajānāti, idam bhikkhave ~am); Paṭi-a 86,30 (ājānanakam indriyam ~am); — °-**citta**, *n., thought for knowledge, the intention of gaining perfect knowledge*; Vin I 10,9 (sotam odahimsu ~am upatthāpesum); S II 267,8 (na ~am upatthāpessanti) ≠ A III 437,13; — °-**vimo(k)kha**, *m., release through knowledge*; Sn 1105 (~am pabrūhi); — *see also aññavāda*².

**aññāna**¹, *n.* [S. āññāna], *knowledge*; D III 57,17 (mayam °-attham pi samaṇe Gotame brahmacariyam carāma); A I 199,13\* (°-attham pasādattham); — **anaññāna**, *n., lack of knowledge*; Peṭ 73,15\* (ākañkhato ca ~am).

**aññāna**², *n. and aññāna*², *mfn., see sv ñāna*.

**aññānaka**, *n.* [aññāna² + ka²], *ignorance, lack of understanding*; Vin IV 144,10 (chabbaggiyā bhikkhū anācāram ācaritvā ~ena āpannā ti jānantū ti); Ps I 56,10 (~ena, te kira imassa suttassa attham nābhijānimsu).

**aññānino** samādhībūtassa in eds at Peṭ 207,22 is prob. wr; read aññānasamañgibhū tassa with Ñānamoli, 1979, p. 280 ?

**aññāta**¹, *mfn., pp of ājānāti qv.*

**aññāta**², *mfn., neg. pp of jānāti qv.*

**aññāta(r)**, *m.* [from ājānāti; BHS āññātr], *one who knows, who understands; a knower*; Vin I 6,4\* (desetu bhagavā dhammam ~āro bhavissanti); D II 286,14\* (~ā viharissāmi; Sv 739,27: ~ā ājānitukāmo hutvā viharissāmi); A I 133,19 (~āro ca dullabhā; Mp II 207,25: paṭivijjhanakapuggalā pana dullabhā).

**aññātaka**¹, *mfn.* [aññāta² + ka²], *unknown; unfamiliar; not one's own*; Vin I 133,27 foll. (passanti ... ~am pattam ~am cīvaram; Sp 1065,29: ~an ti aññesam santakam); Ja V 219,23\* (~am sāmikehi padinnam dhamme ṭhitā ye paṭicchanti dānam; 224,24: ~an ti mahārāja aññesam santakam tehi sāmikehi padinnadānam); Peṭ 79,20 (~am ghosam paresam deseti); — °-**vesena**, *adv., in disguise; not in one's own form*;

Vin I 342,25 (Dighiti Kosalarājā ... kumbhakāranivesane ~ena paribbājakacchannena paṭivasati); Ja I 14,1 (~ena pana me kilese jhāpetvā nibbānapattiyaṃ kiccam n' atthi); II 427,6 (bodhisatto ~ena rattibhāge nagaram pariganhanto carati); IV 230,27 (~ena palāyitvā); Sp 45,14; Dhp-a I 275,15 (attabhāvam vijahitvā ~ena tassā santike gantvā).

**aññātaka**², *mfn., see sv ñātaka*.

**aññātabba**, *mfn., fpp of ājānāti qv.*

**aññātavi(n)**, *mfn.* [aññāta¹ + (ā)vi(n); BHS āññātavin], *who has complete insight; (completely understood ?)* Dhs 555 (yā tesam ~inam dhammānam aññā paññā ... idam ... aññātāvindriyam hoti; As 292,1: ~inan ti ājānitvā ṭhitānam) ≠ Vibh 124,28; Peṭ 221,16; Nett 60,28 (~ino indriyassa); As 291,30 (~ino catūsu saccesu niṭṭhitaññā-kiccassa); — °-**indriya**, *n., the faculty of (having) complete insight*; D III 219,10 (tiṇ' indriyāni anaññātāññassāmīndriyam aññindriyam ~am; Sv 1002,36: ~an ti aññātāvisu jānanakiccariyosānapattesu dhammesu indriyam arahattaphalass' etam advhacanam); Paṭi I 115,29; Dhs 555 (yā tesam aññātāvinam dhammānam aññā paññā ... idam ... ~am hoti) = Vibh 124,31; Nett 171,19 (bhikkhu āsavānam khayā ... khīṇā jāti vusitam brahmacariyam katam karaṇiyam nāparam ithattāyā ti pajānāti, idam bhikkhave ~an ti);

**aññāti**¹, *pr. 3 sg., see sv ājānāti*.

**aññāti**², *m., see sv ñāti*.

**aññātum**, *inf. of ājānāti qv.*

**aññādisa**, *mfn., see sv añña*².

**aññāpetum**, *caus. inf. of ājānāti qv.*

**aññāya**¹, *absol. of ājānāti qv.*

**aññāya**², *see sv ñāya*.

**aññāyamāna**, *mfn., neg. pass. part.pr. of jānāti qv.*

**aññāvihita**, *see aññāvihita sv añña*².

**aññāsi**¹, *aor. 3 sg. of ājānāti qv.*

**aññāsi**², *aor. 3 sg. of jānāti qv.*

**aññimsu**, *aor. 3 pl. of jānāti qv.*

**aññindriya**, *n., see sv aññā*.

**aññeyya**, *mfn., fpp of ājānāti qv.*

**aññōñña**, *mfn.* [S., BHS anyonya], 1. *one another; each other*; Abh 1200; Vism 521,22\* (~am paṭicca); — 2. *one after the other; various, different*; — ~am, *adv.*, Nidd I 291,26 (nānā vadanti vividham vadanti ~am vadanti); — °-**nissita**, *mfn., interdependent; supported by one another*; It 111,20\* (sāgarā anāgarā ca ubho ~ā); Ja V 251,8\* (mahāsālā ... ~ā; 251,16: ~ā ti sākhāhi sākhānam mūlehi ca mūlam saṃsibbitvā ṭhitā); Vism 597,8\* (evam nāma ca rūpam ca ubho ~ā); — °-**bhojana**, *n., one another's food*; Ja VI 354,25\* (vitharam ~anam, Se so; Be, Ce, Ee aññamaññābhojanānam, unmetrical); — °-**vivaresi(n)**, *mfn., seeking faults in one another*; A I 199,2\* (~ino, Be, Se so; Ce aññamañña-; Ee aññamaññam vivaresino); — *see also aññañña, aññamañña sv añña*².

**aññamāna**, *mfn., part.pr. of asnāti qv.*

**aṭaṭa**, *n. and m(fn).*, 1. (n.) [cf AMg aḍaḍa], *a high numeral*; Abh 475 (ahaham ababam c' evaṭaṭam); Sadd 801,27 (ahaham ababam ~am); 802,24 (visati ababāni ekam ~am visati ~āni ekam ahaham); — 2. (m.) [BHS id.], *the name of a hell or place in Avīci (where one*



suffers for an *aṭaṭa* of years); SI 152,<sup>10</sup> (seyyathā pi ... visati ababā nirayā evaṃ eko ~o nirayo; Spk I 219,<sup>1</sup>: vassagaṇanā pi pan' ettha evaṃ veditabbā) ≠ A V 173,<sup>14</sup> (seyyathā pi ... ahahā nirayo evaṃ eko ~o nirayo) = Sn p. 126,<sup>17</sup>.

**aṭati**, *pr.* 3 *sg.* [S. aṭati, *Wg* § 9:8], *goes; roams; Dhātup* 84 (aṭa paṭa gamanatthā); Dhātum 102; 525 (aṭātane); Sadd 353,<sup>2</sup> (aṭa ... gatiyaṃ: ~ati); — *part.pr.* aṭanta, *mf*(~anti)*n.*, Utt-vn 915 (gāmantaram ~antiyā).

**aṭana**, *n.* [ts], *roaming; Dhātum* 525.

**aṭanaka**, *mfn.* [aṭana + ka<sup>2</sup>], *roaming; wild; Ja* V 105,<sup>25\*</sup> (~ā gāvī, *Be, Ce so; Ee* °-gāvī; *Se* akatthanā; 105,<sup>27</sup>: palāyanasīlā).

**aṭani**, *f.* [ʔ], *part of a bed or chair (probably the rails forming the frame); Abh* 309 (mañcaṅge tv ~i); Vin IV 168,<sup>26</sup> (bhikkhunā mañcam vā pīṭham vā kārayamānena aṭṭhaṅgulapādakam kāretabbam sugataṅguleṇa aññatra heṭṭhimāya ~iyā; 169,<sup>1</sup>: ṭhapetvā heṭṭhimam ~im, *Be, Ce so; Ee, Se* ~iyaṃ, *prob. wr*); Ja IV 84,<sup>13</sup> (rājā sokapareto sabbakiccāni pahāya mañcassa ~im pariggahetvā vilapanto nipajji) ≠ Pv-a 93,<sup>24</sup> (*Be, Se so; Ee, Ce* añjalim, *prob. wr*); Sp 773,<sup>31</sup> *fol.* (masārako ti mañcapāde vijjhivā tattha ~iyo pavesetvā kato, bundikābaddho ti ~ihi mañcapāde ḍaṃsāpetvā pallaṅkasaṅkhepena kato); Dh-p-a III 365,<sup>3</sup> (dhammāsanaṃ paṭiṭṭhāpesi tassa ghanarattasuvannaṃamayaṃ pādā ahesuṃ tathā catasso ~iyo).

**aṭabandhana**, *see* aṭabandhana sv aṭṭa<sup>2</sup>.

**aṭali**, (*m*)(*n*)., *having several linings (of a certain kind of shoe); ?* M II 155,<sup>7</sup> (~iyo upāhanā ārohitvā; *Ee, Ce so; Be* paṭaliyo; *Se* agaliyo; Ps III 411,<sup>15</sup>: ~iyo ti gaṇaṅgaṇa-upāhanā); SI 226,<sup>16</sup> (Vepacitti asurindo ~iyo upāhanā ārohitvā, *Ce, Ee, Se so; Be* paṭaliyo).

**aṭavī**, *f.* [ts], 1. *forest; woods; Abh* 536 (~ī ... maharaññaṃ); Ja I 271,<sup>2</sup> (imissā ~iyā visarukkā nāma honti yeva); IV 325,<sup>26</sup> (taṃ ~im pavisitvā assamaṃ katvā); Vism 380,<sup>1</sup> (dārūnaṃ atthāya sakatena ~im gantvā); Dh-p-a I 13,<sup>15</sup> (ahaṃ dubbalo antarāmagge ca amanussapariggahitā ~ī atthi); II 245,<sup>18</sup> (pañcasātānaṃ corānaṃ yo so imaṃ ~im pavisati taṃ māretvā tassa maṃsalohitena tuyhaṃ balikammaṃ karissāmā ti devatāya āyācanaṃ katvā); Paṭis-a 161,<sup>22</sup> (~ito core ānetvā nagarassa dakkhiṇadvāre ghāteyyuṃ); — 2. (*pl.*) *inhabitants of the forest; bandits; savage tribes; Ja* VI 55,<sup>14\*</sup> (~iyo samuppannā raṭṭhaṃ viddhaṃsayanti naṃ; 55,<sup>16</sup>: aṭavicoṛā samuppannā); Ap 354,<sup>15</sup> (tassa rañño pamattassa ~iyo samuṭṭhahum); Cp 3:2:6 (kupito ahoṃ paccanto ~ihi parantihi); — °-**ārakkhaka**, °-ārakkhika, *m.*, *a forest guard or guide; Ja* II 335,<sup>14</sup> (~esu sabbajettako, *Be, Ce so; Ee, Se* °-ārakkhikesu); — °-**pāla**, *m.*, *a forest guard or guide; Ja* V 22,<sup>22</sup> (eko satthavāhabrahmaṇo ~ānaṃ sahaṃsaṃ datvā); — °-**saṅkopa**, *m.*, *unrest in forest districts; disturbance of bandits or wild tribes; A* I 178,<sup>21</sup> (bhayaṃ hoti ~o cakkasamārūlā jānapadā pariyāyanti, *Be, Ce, Se so; Ee wr* °-saṅkhepa; Mp II 284,<sup>19</sup>: ~oti ataviyā saṅkopo, aṭavī ti c' ettha atavivāsino corā veditabbā) ≠ III 66,<sup>9</sup> (*Be, Ce, Se so; Ee wr* °-saṅkhepo).

**aṭavika**, *m.* [ts], *one who lives in the forest; Cp*-a 190,<sup>23</sup> (tehi parantihi ~ehi paccantadeso kupito ahoṃ).

**aṭṭa**<sup>1</sup>, *m.* [ts], 1. *a watch-tower; Abh* 204; 1126; Vin I 140,<sup>29</sup> (~o kārapito hoti); Nidd I 374,<sup>13</sup> (~ato ~am gacchati); Sp 654,<sup>11</sup> (~o ti paṭirājādinaṃ paṭibāhanattham iṭṭhakāhi kato bahalabhittiko catupaṇicabhūmiko paṭissaya-viseso); Mp III 55,<sup>19</sup> (senāsanaṃ ti mañco ... leṇaṃ ~o ...); Sadd 94,<sup>20\*</sup>; — 2. *a platform; scaffolding; Sp* 282,<sup>4</sup> (~am vā bandhanti); 884,<sup>2</sup>; — *see also* aṭṭaka.

**aṭṭa**<sup>2</sup>, *m.* [*cf* S. artha], *lawsuit, legal case; Abh* 1126; Vin IV 225,<sup>1</sup> (~am karissāmi ti dutiyaṃ vā pariyesati gacchati vā); Ja I 405,<sup>5</sup> (amhākam ~am pacchindā ti); II 75,<sup>3</sup> (~e sahaṃsaṃ parājito viya); V 395,<sup>19</sup> (na sakkā ayaṃ ~o vinicchitum); Sp 906,<sup>24</sup> (~o ti vohārika-vinicchayo vuccati yaṃ pabbajitā adhikaraṇaṃ ti pi vadanti); Ps II 252,<sup>13</sup> (rañña vinicchitakālato paṭṭhāya ~o aparāparaṃ na sañcarati); Dh-p-a I 353,<sup>10</sup> (vinicchayaṃ gantvā taṃ ~am tīretvā); As 31,<sup>11</sup> (asakkhikaṃ ~am karonto viya, *Ce, Se so; Be* aḍḍam; *Ee* aṭṭam); — *ifc see* kūṭ'- (sv kūṭa<sup>2</sup>); — °-**kaṛaṇa**, *n.*, (*the place for*) *dealing with lawsuits; seat of judgement, courtroom; D* II 20,<sup>19</sup> (rājā ~e nisinna, *Se so; Be, Ce, Ee* attha-); M II 122,<sup>2</sup> (~e nisinnassa, *Be, Ce, Se so; Ee* attha-); SI 74,<sup>16</sup> (~e nisinna kho rājā, *Be so; Ce, Ee, Se* attha-); Ps II 301,<sup>19</sup> (etesam atthāya ~am n' atthi); — °-**karī**, *f.*, *one of the parties in a lawsuit; Vin*-vn 2011 (yā bhikkhuni ussayavādā ~ī mukharī vihareyya, *Be so; Ee* °-kāri); — °-**kāraṇa**, *m.*, °-kārikā, *f.*, *one of the parties in a lawsuit; Vin* IV 224,<sup>30</sup> (ussayavādikā nāma °-kārikā vuccati); Ja V 230,<sup>4</sup> (~-manusse); Sp 908,<sup>13</sup> (~o); Ps II 12,<sup>4</sup> (dvinnam ~ānaṃ aṭṭam chindanto viya); — °-**bandhana**, *n.*, *judicial imprisonment or confinement; ?* Sp 997,<sup>26</sup> (kāram bhinditvā ti ~-ādim bhinditvā, *Be so; Ee, Se* aṭabandhanādim; *perhaps wr*; *Ce omits*); — *see also* attha<sup>2</sup>.

**aṭṭa**<sup>3</sup>, *mfn.* [*AMg id.*; S. āṭa], *distressed, tormented, afflicted; molested, plagued, hurt; Abh* 1126; Sn 694 (ten' amhi ~o vyasanagato aghāvī; Pj II 489,<sup>11</sup>: ~o ti āturo); Vv 80:9 (svāhaṃ ~o 'mhi dukkhena pīlito); Ja IV 293,<sup>14\*</sup> (puttā mam' ~ā; 293,<sup>17</sup>: mamaṃ ca puttā ~ā āturā); Ap 531,<sup>8</sup> (tayā na yuttaṃ nibbātum icc ~ā vilapiṃsu tā, *Ee so; Ce* ~am; *Be, Se* icchattā) = Thī-a 140,<sup>6\*</sup> (*Ce, Ee so; Be, Se* icchattā); Ps III 180,<sup>24</sup> (tena iṇena ~o pīlito); — *ifc see* im'-, chāt'-, vedan'-, sūcika'-; — °-**ssara**, *m.* [S. ārtasvara], *a cry of distress; Vin* III 105,<sup>17</sup> (sā ssudam ~am karoti; Sp 507,<sup>19</sup> *fol.*: ettha sudan ti nipāto, sā aṭṭhikaṃsaṅkhalikā ~am āturassaraṃ karoti ti attho) = S II 255,<sup>14</sup>; Ja V 270,<sup>27</sup> (mahantena ~ena viravante); Mil 357,<sup>25</sup> (~am karoti); Vism 314,<sup>25</sup>; — *see also* attha<sup>4</sup>.

**aṭṭaka**<sup>1</sup>, *m.* [*cf* S. aṭṭaka], *a (temporary) platform; scaffolding; Vin* III 81,<sup>36</sup> (~am bandhanti); Ja I 173,<sup>27</sup> (kadāci aṭṭakaluddakā rukkesu ~am bandhanti); Sp 466,<sup>24</sup> (~o ti vehāsamañco vuccati yaṃ setakamma-mālākammalātākammādinam atthāya bandhanti); 1053,<sup>30</sup> (antonadiyaṃ baddhe ~e pi); Sv 972,<sup>1</sup> (saṅṭhāgāre citta-kammaṃ niṭṭhāpetvā ~ā muttamattā honti, *Be, Ce, Se so; Ee wr* aṭṭakā); Dh-p-a III 476,<sup>17</sup> (rājā Sundariyā sariraṃ āmakasūsāne ~am āropetvā rakkhāpesi); — *see also* aṭṭa<sup>1</sup>.

**aṭṭaka**<sup>2</sup>, *mfn.* (aṭṭa<sup>3</sup> + ka<sup>2</sup>), *distressed; afflicted; ?* Pv-a 180,<sup>19</sup> (sūcikaṭṭā ti pūtinā lūkhagattā ~ā, *Be, Se so; Ce* aṭṭikā; *Ee* aṭṭhikā).

**aṭṭaniyaṃ** in *Ee*, *Se* at Sp 1204,<sup>14</sup> is *wr* for aṭṭaniyaṃ (*Be*, *Ce* so).

**aṭṭahāsa**, *m.* [*ts*], a horse-laugh; a loud laugh; Abh 175 (~o mahāhāso); Ud-a 67,<sup>1</sup> (yakkhānaṃ huṅkāra-saddaṃ bhūtānaṃ ~aṃ, *Be*, *Ce* so; *Ee* aṭṭassaraṃ; *Se* mahāsaddaṃ); Bv-a 39,<sup>35</sup> (mihitamattaṃ akatvā ~aṃ hasanti ti).

**aṭṭāna**, *n.*, a rubbing board; ? Vin II 105,<sup>28</sup> (chabbaggiyā bhikkhū ~e nahāyanti, *Be*, *Ee* so; *Ce*, *Se* aṭṭhāne; Sp 1199,<sup>19</sup> ~aṃ nāma rukkhāṃ phalakāṃ viya tacchetvā aṭṭhapadākārena rājiyo chinditvā nahānatitthe nikhaṇanti tattha cuṇṇāni ākiritvā manussā kāyaṃ ghaṃsanti, *Be* so; *Ce*, *Ee*, *Se* aṭṭhānaṃ); 106,<sup>5</sup> (na bhikkhave ~e nahāyitabbaṃ); Vin-vn 2783 (~e thambhakesu vā nhāyamāno).

**aṭṭāla**, *m.* (and *n.* ?) [*ts*], a watch-tower, esp. above a gateway; Abh 1126; Ja III 477,<sup>18</sup> (yadā makasa-dāthānaṃ ~o sukato siyā); Ap 44,<sup>9</sup> (satipaṭṭhānaṃ ~aṃ paññā te caccaraṃ mune); Th-a III 54,<sup>20</sup> (thirehi ~ehi dvārakoṭṭhakehi); — see also dālha-m-aṭṭalakotṭhaka.

**aṭṭālaka**, *m.* [*ts*], a watch-tower, esp. above a gateway; Abh 204; Ja II 244,<sup>23</sup> (~aṃ abhirūhitvā); VI 269,<sup>7</sup> (~ā otthagīviyo); 276,<sup>4</sup> (~e ca dvāre ca maṇimhi passa); Ap 43,<sup>18</sup> (~e ca vividhe kāraye nagare bahū); Sp I 313,<sup>29</sup> (matamatamanusse ... ~e thatvā bahidvāre khipanti); Mil 66,<sup>20</sup> (gopuraṃ kāraṭṭeppiyāsi ~aṃ kāraṭṭeppiyāsi); — *ifc* see antar<sup>1</sup> -.

**aṭṭi**, *f.* [*S. ārti*], sickness, disease; Sp 175,<sup>4</sup> foll. (setā ~i etthā ti setaṭṭikā ~i ti āturatā vyādhi rogo).

**aṭṭika**, *mfn.* [aṭṭa<sup>3</sup> + ika<sup>2</sup>], distressed, pained; Pv-a 48,<sup>18</sup> (aṭṭiyāmi ti ... ~ā dukkhitaṃ amhi, *Be*, *Se* so; *Ee* dātukkhitaṃ amhi; *Ce* omits); 180,<sup>19</sup> (sūcikaṭṭā ti pūtinā lūkhagattā ~ā, *Ce* so; *Be*, *Se* aṭṭakā; *Ee* aṭṭhikā).

**aṭṭita**, *mfn.*, *pp* of aṭṭiyati *qv*.

**aṭṭiyati** (and occasionally aṭṭiyati), *pr.* 3 *sg.* [denom. from aṭṭa<sup>3</sup>; BHS aṭṭiyati artṭiyati], is distressed, pained, disgusted; Vin I 88,<sup>5</sup> (so tena pāpakena kammena ~ati harāyati jigucchati); D I 213,<sup>22</sup> (iddhipāṭihāriyena ~āmi harāyāmi jigucchāmi); M I 120,<sup>1</sup> (yuvā maṇḍanaka-jātiko ... kukkurakuṇapena vā manussakuṇapena vā kaṇṭhe āsattena ~eyya harāyeyya jiguccheyya; Ps II 90,<sup>17</sup> (aṭṭo dukkhito bhaveyya); III 300,<sup>32</sup> (manāpāmanāpēna ~ati harāyati jigucchati); S I 131,<sup>12</sup> (iminā pūtikāyena ... ~āmi harāyāmi); Pv 10:2 (~āmi harāyāmi naggā nikkhamituṃ bahi); Ja II 143,<sup>16</sup> (so tena aṭṭiyati harāyati jigucchati, *eds* so); Vism 48,<sup>27</sup> (~āmi harāyāmi); Sp 467,<sup>21</sup> (kadā nu kho gilānato muccissāmā ti ~anti, *Se* so; *Be*, *Ce*, *Ee* aṭṭiyanti); — *part.pr.* (a) aṭṭiya(t), *mfn.*, Nidd I 466,<sup>6</sup> (~ato harāyato jigucchato); Pj II 572,<sup>8</sup> (~ato); (b) aṭṭiyanta, *mfn.*, Vin III 68,<sup>21</sup> (bhikkhū sakena kāyena ~antā harāyantā jigucchamā attanā pi attānaṃ jivitā voropenti); Ja V 114,<sup>26</sup> (appiyāyanto ~anto); Pj II 14,<sup>3</sup>; (c) aṭṭiyamāna, *mfn.*, Vin III 24,<sup>26</sup> (bhikkhubhāvaṃ ~amāno harāyamāno jigucchamāno; Sp 247,<sup>11</sup> foll.: bhikkhubhāvaṃ ti bhikkhubhāvena, karanatthe upayogavacanāṃ); S IV 62,<sup>25</sup> (~amānā harāyamānā jigucchamānā, *Be*, *Ce*, *Se* so; *Ee* *wr* aṭṭhiyamānā); Ja I 66,<sup>17</sup>; Nidd I 480,<sup>2</sup> (~amānassa); Ps II 244,<sup>1</sup> (attano guṇakathāya ~amānā); — *absol.* aṭṭiyitvā, M I 419,<sup>28</sup> (evarūpe te ... manokamme

aṭṭiyitabbaṃ ... ~itvā); Bv-a 73,<sup>15</sup> (manussakuṇapena vā kaṇṭhe āsattena aṭṭiyitvā); — *pp* aṭṭita, *mfn.* [AMg aṭṭiya; BHS artita], pained, distressed, grieved; Abh 1126; Pv 18:2 (bhātusokena ~o); Th 157 (kāmarāgena ~o); Ja IV 469,<sup>13</sup> (so rājā paridevesi puttāsokena ~o); Vv-a 311,<sup>17</sup> (aṭṭo ~o upadduto); Mhv 6:21 (~o puttāsokena); Saddh 205; — *fpp* aṭṭiyitabba, *mfn.* and *n.* *impers.*, M I 419,<sup>27</sup>; A I 115,<sup>11</sup> (tumhehi kāyaduccaritena ~aṃ harāyitabbaṃ jigucchitabbaṃ).

**aṭṭiyana**, *n.* [from aṭṭiyati; cf BHS aṭṭiyanā], distress; aversion; Dh-p-a II 179,<sup>15</sup> (attano kāyena ~aṃ).

**aṭṭiyāyanto** in *Ee* at Pj II 41,<sup>6</sup> is *prob.* *wr* for aṭṭiyanto or aṭṭiyanto (*Be*, *Ce*, *Se* so).

**aṭṭeti**, ~ayati, *pr.* 3 *sg.* [*S. Dhātup* aṭṭayati, *Wg* § 32:25], despises; Sadd 532,<sup>4</sup> (aṭṭa ... anādare: ~eti ~ayati).

**aṭṭha<sup>1</sup>**, *m.* [= aṭṭha<sup>2</sup> *qv*; AMg *id*; this form used mainly in *cpds*, very frequently *ifc*], matter; meaning, sense; Paṭi I 174,<sup>7</sup> (ken' ~ena buddho, *Be*, *Ce*, *Ee* so; *Se* atthena); Kv 164,<sup>31</sup> (ken' ~enā ti, *Be*, *Ce*, *Se* so; *Ee* atthena); Sadd 2,<sup>5</sup> (ken' ~ena dhātu); — aṭṭha in *Ee* at Sv 935,<sup>23</sup> is *wr* for aṭṭha<sup>1</sup> *qv*; — aṭṭha in *Ee* at Sv 935,<sup>23</sup> is *wr* for aṭṭha<sup>1</sup> *qv*; — *ifc* see app<sup>1</sup> -; — °-**uppatti** *f.*, an occurrence giving rise to the preaching of the dhamma; Mp I 18,<sup>14</sup> (ayaṃ desanā ... katamāya ~iyā desitā ti, *Be*, *Se* so; *Ce* katarāya; *Ee* katarāyaṃ); Ud-a 30,<sup>11</sup> (suttadesanāya vatthubhūtaṃ atthassa uppatti atthuppatti, atthuppatti eva ~i, *Be*, *Se* so; *Ce*, *Ee* suttadesanassa atthassa ... atthuppatti eva atthuppattiko va) = It-a I 35,<sup>30</sup> (*Be*, *Se* so; *Ce* atthuppatti yeva atthuppattiko; *Ee* atthuppatti eva atthuppattikā); Pj II 46,<sup>17</sup> (sabbasuttānaṃ catubbidhā uppatti attajjhāsayato parajjhāsayato ~ito pucchāvasito cā ti); Vv-a 5,<sup>6</sup> (paṭhamavattussa ayaṃ ~i); Ap-a 275,<sup>18</sup> (tayo vinicchaye ~im katvā); Bv-a 295,<sup>29</sup> (imissā ~iyā Vessantarajātakaṃ kathesi); — °-**uppattika**, *mfn.*, arising from an occurrence; Ud-a 29,<sup>26</sup> (attajjhāsayo parajjhāsayo pucchāvasiko ~o ti cattāro suttanikkhepā vedittabā, *Be*, *Se* so; *Ce*, *Ee* atthuppattiko) = Bv-a 64,<sup>14</sup>; — °-**kathā**, *f.* [cf *S. arthavāda*], "exposition of the meaning", commentary (as opposed to the text, *pāṭi*; the early commentaries used by Buddhaghosa etc and the commentaries compiled by Buddhaghosa etc); Ja I 345,<sup>15</sup> (parinibbute pana bhagavati saṅgitikārakā ... tīṇi padāni ~aṃ āropetvā); 488,<sup>29</sup> (pāliyaṃ pana phalaṃ pāpeti ti likhanti taṃ vyañjanaṃ ~āya n' atthi); V 413,<sup>16</sup> (purimanayo va bahūso ~āsu āgato); VI 279,<sup>29</sup> (~āyaṃ pana hotu suṅkaṃ mahārājā ti pāṭho); Vism 107,<sup>16</sup> (idaṃ ... n' eva pāliyaṃ na ~āyaṃ āgataṃ kevalaṃ ācariyamātānūsārena vuttaṃ); Sp 41,<sup>13</sup> (sabbāṃ buddhāvacaṇaṃ uggaṇhi saddhiṃ ~āya); 280,<sup>30</sup> (bhagavato hi adhippāyaṃ ṇatvā Upālītherādīhi ~ā ṭhapitā); 1273,<sup>8</sup> (pāliṃ ~aṃ c' eva oloketvā vicakkhaṇo saṅghike paccaye evaṃ appamatto vibhājaye); Ps I 1,<sup>21</sup> (atthapākāsanatthaṃ ~ā ādito vasisatehi pañcahi yā saṅgitā anusāṅgitā ca pacchā pi); Mhv 33:100 (piṭakattayapālīm ca tassā ~aṃ pi ca mukhapāthena ānesuṃ pubbe bhikkhū); 37:234 (kātuṃ ~aṃ mama potthake detha sabbe ti); Sadd 541,<sup>12</sup> (attho kathiyati etāyā ti ~ā); 739,<sup>25</sup> (pāliyaṃ ... ~āsu pana ...); — ~-**muttaka**, *mfn.*, in-

dependent of the commentary; As 107,20 (idaṃ ~-muttakam ācariyānaṃ matam, *Be, Ce, Se so; Ee wr ~-vuttakam*); 223,33 (ayaṃ ettha ~-muttako ekassa ācariyassa mativinicchayo); — see also aṭṭhakathika.

**aṭṭha<sup>2</sup>**, num. [S. aṣṭau, aṣṭa], (*mfn. nom./acc. aṭṭha; instr./abl. ~ahi, ~āhi; dat./gen. ~annaṃ; loc. ~asu; iic sometimes aṭṭhā-*), eight; Vin II 191,37 (tasmiṃ magge ~a purise ṭhapesi); IV 52,12 (~a garudhammā); D II 109,6 (~a kho imā ... parisā); M III 222,12 (~a disā vidhāvati); S III 153,14 (kukkuṭiyā aṇḍāni ~a vā dasa vā); A IV 155,20 (~ahi ... dhammehi samannāgato bhikkhu sabrahma-cāriṇaṃ appiyo ca hoti); Sn 227 (ye puggalā ~a satam pasatthā; Pj I 182,10 *fol.*: ~ā ti tesam gaṇana-paricchedo ... satam pasatthā ti sappurisehi ... pasatthā ... athavā ... aṭṭhasatan ti tesam gaṇanaparicchedo); Vv 34:8 (~eva piṇḍapātāni yaṃ dānaṃ adadaṃ pure); Th 1172 (yo so ~a vi mokkhāni ... aphassayi); Ja I 168,16 (~asu mahānirayesu); 414,5\* (catubbhi ~ aijhagamā ~āhi pi ca soḷasa, *Be, Ce, Ee so; Se ~ābhi pi*); 483,21 (~a kahāpaṇe daṇḍāpessāmi ti); IV 78,10 (~ahi gāthāhi maṅgalāni kathetvā); 96,5 (~a vare yāci); V 164,3 (tikhiṇasūlehi ~asu ṭhānesu vijjhivā); 254,14\* (sabbe pi ~a parikkhāre kāya-paṭibaddhe katvā); Nidd I 143,6 (~annaṃ vimokkhānaṃ); Paṭi I 130,12 (~ahi purisadosehi dussati lokasannivāso); Ap 20,21 (~a pupphe samānetvā); Bv 28:5 (~a sārīrikā thūpā); Dhs 1424 (lobho ~asu lobhasahagatesu cittuppādesu uppajjati); Vibh 241,15 (~annaṃ maggaṅgaṇaṃ); Kvu 218,36 (~ahi ṇānehi sotāpattiphalam sacchikaroti); Peṭ 238,11 (te aṭṭhaṅgikam maggaṃ bhāvēssanti ~annaṃ micchattānaṃ pahānāya, *Be, Ce so; Ee wr atthannaṃ*); Mil 194,16 (~annaṃ ... pubbe ~a anāgataṃ oloketabbaṃ hoti); 291,19 (mālākāro ~ahi sumanapupphamuttāhihi bhagavantam pūjetvā); Vism 82,28 (bhikkhuniṇaṃ ~a [dhutaṅgaṇi]); 471,34 (~ahi kāmāvacarakusalehi); Ps I 125,2 (kaṣiṇaparikkammaṃ katvā ~a samāpattiyo nibbattenti); Bv-a 15,11 (~ahi kāraṇehi bhagavā tathāgato ti vuccati); Mhv 36:35 (~asu thūpesu chattaṅgikam akārayi); Sadd 297,7; — *ifc see satt<sup>1</sup>* (sv satta<sup>4</sup>); — °-**aṃsa**, *mfn.* [aṭṭha + aṃsa<sup>3</sup>], *eight-edged; eight-faceted*; D I 76,22 (maṇi veluriyo ... ~o suparikammakato); Pv 38:28 (acchejjabhejjo jīvo ~o guḷaparimaṇḍalo); Ja VI 127,3\* (~ā sukātā thambhā); Dhs 617; Mil 282,19 (maṇiratanam ... ~am); — °-**aṅga**, *mfn.* [aṭṭha + aṅga<sup>2</sup>], *of eight parts, eightfold*; Abh 80 (upavāse ca ~e); — °-**aṅgamagga**, *m.* [aṭṭha + aṅga<sup>2</sup> + magga], *the eightfold path, the path with eight constituent parts*; Th 595 (bhāveyya ... ~am ariyam); — °-**aṅgasīla**, *n.*, *the eightfold moral practice, the eight precepts*; Mil 333,13 (pañcasīlam ~am dasasīlam); — °-**aṅgasamannāgata**, *mfn.* [aṭṭha + aṅga<sup>2</sup> + samannāgata], *1. characterised by eight parts (ie by observance of the first eight precepts qqv sv sila); having eight constituent parts*; A I 213,4 (~assa uposathassa); Spk III 63,3 (ariyamaggo ... ~-tta); Cp-a 130,2 (~assa ariyuposathasīlassa); — *2. possessed of eight good qualities or of eight faults*; D II 211,22 (~o saro); M II 138,28 (~am ... so bhavaṃ Gotamo āhāraṃ āhāreti); A IV 237,5 *fol.* (~e ... khette bijam vuttam na mahapphalam hoti ... evaṃ ... ~esu samaṇa-

brāhmaṇesu dānaṃ dinnam na mahapphalam); Ja VI 340,37\* (~am ambilodanam); — °-**aṅgasu-samāgata**, *mfn.* [aṭṭha + aṅga<sup>2</sup> + su<sup>1</sup> + samāgata], *well joined with the eight parts; well endowed with eight parts or with eight qualities*; SI 208,27\* (~am uposatham upavasanti, *Be, Ce, Se so; Ee -susamāhitam*) ≠ A I 144,2\* ≠ Th 31 ≠ Ja VI 118,23\* (*Be, Ce, Ee so; Se -susamāhitam*); A IV 271,23\* (~ā tādisi silavatī upāsikā); — °-**aṅgasusamāhita**, *mfn.* [aṭṭha + aṅga<sup>2</sup> + su<sup>1</sup> + samāhita], *well joined or well endowed with eight parts*; SI 208,27\* (~am uposatham upavasanti, *Ee so; Be, Ce, Se -susamāgataṃ*); Ja IV 320,20\* (~am uposatham upavasāmi) ≠ VI 118,23\* (*Se so; Be, Ce, Ee -susamāgataṃ*); — °-**aṅgupeta**, *mfn.* [aṭṭha + aṅga<sup>2</sup> + upeta], *1. characterised by the eight parts or factors (ie by the observance of the first eight precepts qqv sv sila); A I 215,15\* (~assa uposathassa); Sn 402 (uposatham ... ~am); — 2. possessed of eight (good) qualities*; Sv 61,29\* (~am giram abbhudirayi); — °-**aṅguposathi(n)**, *mfn.*, *observing the eight abstinences of an uposatha day*; Mhv 36:84 (rājā ... ~i); — °-**aṅgula**, *mfn.*, *of eight finger-breadths; to the extent of eight finger-breadths*; Vin I 297,13 (anujānāmi bhikkhave āyāmena ~am ... pacchimam cīvaṃ vikappetun ti); II 137,4 (anujānāmi bhikkhave ... pāsakaphalakam sattaṅgulaṃ vā ~am vā ogāhetvā appetun ti); 138,7 (anujānāmi bhikkhave ~paramam danta-katṭham); Sp 1037,28; Mhv 29:11 (~am bahalato lohapaṭṭam); — °-**aṅguli**, *mfn.*, *of the height or extent of eight finger-breadths*; Vin II 178,8\* (in uddāna: ~i ca pādakā, *Be, Ee so; Ce aṭṭhaṅgulakapadakaṃ; Se aṭṭhaṅgulakapādakā*); Ja VI 281, *fn* 7, v 3 (jambonadamayam pāsam caturamsam ~i, *Be so; Se ~i; Ee aṭṭhaṅguli; Ce omis*); — °-**aṭṭha**, *mfn.*, *eight of each; eight every time; eight each*; Ja V 450,19\* (ekamekāya itthiyā ~a patino siyā); Sp 619,10 (~a vā dasadasa vā uppala-pupphādāni suttena ... bandhitvā); Mp V 70,23 (catus maggesu catusu ca phalesu ~a hutvā catusaṭṭhi dhammā pāripūrim gacchanti); — °-**aṭṭhaka**, *mfn.*, *being a group of eight each time; eight groups of eight each time*; Spk II 185,1 *fol.* (sabbaṃ ~am katvā sabbatṭhakam nāma dānaṃ datvā ... so pi ~am nāma catusaṭṭhi hoti ti catusaṭṭhi salākabhattāni upanibandhāpetvā); Ap 258,15 (sabbadisāsu ~am katvā dvaṭṭimsa kapparukkhā utthahimsu; = Spk II 189,3: *Be, Ce, Ee aṭṭha aṭṭha; Se aṭṭhatṭham*); — °-**aḍḍhapada**, *mfn.*, *who has four feet*; Ja VI 354,20\* (~o, *Be so; Ce, Se °-aḍḍhapādo, unmetrical; Ee wr aḍḍhatṭhapādo*); — °-**āsiti**<sup>1</sup>, *f.*, num. [aṭṭha + asiti], 88; Bv 3:33 (so ~i hatthāni accuggato mahāmuni); Vibh-a 396,31 (~iyā tikehi tikamātikā nikkhittā); — °-**āsiti**<sup>2</sup>, *mfn.*, *eighty-eighth*; Ap 159,11 (~imh' ito kappe); — °-**āha**, *n. or m.* [aṭṭha + aha(n)], *a period of eight days*; D III 90,10 (sālīm āhāsi sakid eva ~āya); — °-**kuṭika**, *mfn.* [from aṭṭha + kuṭi], *consisting of eight huts*; Sv 313,31 (~o gāmo viya, *Ce, Ee so; Be, Se aṭṭhaṅgiko*); — °-**kumbha**, *n.* (aṭṭha + kumbha<sup>2</sup>), *eight kumbhas*; Vibh-a 256,21 (ekam khetam ~am deti, *Be, Ce, Ee so; Se aṭṭha kumbhe*); — °-**kulika**, *m(fn.)*, *(one) belonging to one of the eight chief families; ? a*

member of a council; Sv 519,<sup>16</sup> (te [suttadhārā] pi vinicchinitvā ... corō ce ~ānaṃ denti; Sv-pt II 160,<sup>24</sup> paramparābhatesu atthasu kulesu jātā agatigamanaviratā attha mahallakapurisā ~ā); — °-koṇaka, *mfn.* [attha + koṇa + ka<sup>2</sup>], with eight corners, octagonal; Sp 290,<sup>22</sup> (~am pi soḷasakoṇakaṃ pi karonti, *Ce, Ee so; Be, Se* °-koṇaṃ); — °-kkhattuṃ, °-kkhattukaṃ, *ind.*, eight times; Dhs 222 (~um); 243 (aparaṃ pi °-kkhattukaṃ); — °-guṇa, *mfn.*, or °-guṇaṃ, *adv.*, eight times; eight times as much; Thī 153 (yattakaṃ tulitā eṣā tuyhaṃ dhitā ... tato ~am dassaṃ hiraññaṃ ratanāni ca); Mp IV 117,<sup>7</sup>; — °-cattārisa(m), °-cattārisa(m), °-cattāliṣa<sup>1</sup>, °-cattāliṣaṃ, °-cattāliṣa<sup>1</sup>, °-cattāliṣaṃ, *num.*, 48; Sn 289 (~am vassāni, *Ee so; Ce* -cattāriṣaṃ; *Be* -cattāliṣaṃ; *Se* -cattāliṣaṃ); A IV 37,<sup>3</sup> (~am ce pi vassāni, *Be, Ce so; Ee* -cattāriṣaṃ; *Se* -cattāliṣaṃ); Mil 82,<sup>14</sup> (°-cattāliṣa yojanasahassāni, *Be, Ee so; Ce, Se* -cattāliṣa); Ps II 162,<sup>22</sup> (brāhmaṇā hi °-cattāliṣaṃ vassāni komāraṃ brahmācariyaṃ caritvā, *Ee so; Be* -cattāliṣa; *Ce* -cattāliṣaṃ; *Se* -cattāliṣa); It-a I 52,<sup>18</sup> (~am anāgāmino, *Be, Ce, Se so; Ee* -cattāliṣaṃ); Bv-a 197,<sup>17</sup> (°-cattāliṣa itthisahassāni, *Be, Se so; Ce* -cattāliṣa; *Ee wr* -catāliṣa); — °-cattāliṣa<sup>2</sup>, °-cattāliṣa<sup>2</sup>, *mfn.*, forty-eighth; Ap 418,<sup>23</sup> (Nalāmāli-vaggo ~o, *Ee so; Se* -cattāliṣo; *Be* -cattāliṣamo; *Ce* -cattāliṣamo); — °-jāti, *mfn.*, of eight kinds; Mhv 11:14 (~iyo muttā); — °-tālisa(m), °-tālisa(m), *num.*, 48; Th p. 32,<sup>25\*</sup> (in uddāna: ~a gāthāyo, *Be, Ce, Ee so; Se* -tālisa); Ap 132,<sup>11</sup> (~am, *Be, Ee so; Ce, Se* -tālisaṃ); 208,<sup>4</sup> (in uddāna: ~a gāthakā, *Be so; Ce, Se* -tālisa; *Ee* -tālisa); 243,<sup>18\*</sup> (in uddāna: ~a, *Be, Ee so; Ce, Se* -tālisa); — °-tiṃsa<sup>1</sup>, °-tiṃsā, *num.*, 38; Ja IV 73,<sup>17</sup> (~a mahāmaṅgalāni kathesi); Ap 144,<sup>5</sup> (Subbatā ~a te, *Be, Ce, Se so; Ee* atthahiṃsu, *prob. wr*); 194,<sup>1</sup>; Mil 359,<sup>6</sup> (~ā ca rājaparisa); Ps I 254,<sup>29</sup> (~āya kammaṭṭhānesu); Dhp-a III 421,<sup>1</sup> (~āya ārammaṇesu); — °-tiṃsa<sup>2</sup>, *mfn.*, thirty-eighth; Ap 115,<sup>16</sup> (~amhi kappamhi); 134,<sup>3</sup> (~e ito kappe); 294,<sup>17</sup> (Bodhivandakavaggo ~o, *Ee, Se so; Be, Ce* °-tiṃsatiṃ); — °-tiṃsati, *f.*, *num.*, 38; Ap 342,<sup>21</sup> (~-kkhattuṃ, *Be, Ce so; Ee* attharase ca kkhattuṃ; *Se* attharasa ca tikkhattuṃ); — °-dantaka, °-danta, *m.*, an eight-pronged rake; Sp 550,<sup>12</sup>; Sv 606,<sup>25</sup> (~ehi vikirivā); Ps II 58,<sup>8</sup> (°-dantākarena); Thūp 173,<sup>11</sup> (~ehi); — atthā-dasa, *num.*, [S. aṣṭādaśa] 18; D I 13,<sup>1</sup> (~ahi vatthūhi, *Ce, Ee so; Be, Se* atthārasahi); M III 216,<sup>3</sup> (~a manopavicārā veditabbā, *Ee so; Be, Ce, Se* atthārasa); Sadd 796,<sup>6</sup> (atthārasa ~a); — see also atthārasa; — °-divase in *Ce, Ee* at Spk I 305,<sup>25</sup> and in *Be, Ce, Ee* at Dhp-a I 275,<sup>1</sup> is *prob. wr* for atthamdivase (*Se so*); — °-doṇa, *mfn.*, divided into eight measures; D II 167,<sup>22\*</sup> (~am cakkhumato sariraṃ); — °-dhā, *ind.*, in eight parts; Abh 656; D II 166,<sup>14</sup> (bhagavato sarirāni ~ā ... vibhajāhi ti); Vism 561,<sup>16\*</sup>; — °-nakha, *mfn.*, having eight nails or hooves; Ja VI 354,<sup>21\*</sup> (meṇḍo ~o; 354,<sup>29\*</sup> foll.: ekekasmim pāde dvinnam dvinnam khurānaṃ vasena); — °-navuti, atthānavuti, *num.*, [S. aṣṭānavati], 98; Sn 311 (atthānavuti-m-āgamaṃ); Ja V 149,<sup>18\*</sup> (~iyā rogāmukhānaṃ); Bv 15:7 (~-sahassānaṃ); Mil 100,<sup>20</sup> (~i rogā); — °-pañcavaṇṇo in *Ee* at Ps V 35,<sup>14</sup> is *wr*; read attha pañcavaṇṇe with *Be, Ce, Se*; —

°-paññāsa<sup>1</sup>, °-paññāsaṃ, *num.*, 58; Ap 572,<sup>19</sup> (ratanān' ~am uggato); Paṭis-a 704,<sup>8\*</sup> (~a); — °-paññāsa-kkhattuṃ, 58 times; Ap 53,<sup>9</sup>; — °-paññāsa<sup>2</sup>, *mfn.*, fifty-eighth; Ap 51,<sup>27</sup> (~-kappamhi); — °-pañṇāsa<sup>1</sup>, *num.*, 58; — ~-hattha, *mfn.*, being 58 hatthas in size; Ja V 37,<sup>5</sup> (~-hatthāya ... soṇḍāya); Bv-a 192,<sup>5</sup> (satthā pana ubbedhato ~-hattho ahosi); — °-pañṇāsa<sup>2</sup>, *mfn.*, fifty-eighth; Ap-a 304,<sup>16</sup> (~-kappam atikkamitvā); — °-pada, atthāpada, *n.* [S. aṣṭāpada], 1. a chequered board (for gambling or playing draughts, chess, etc); Abh 532 (atthāpadaṃ); Vin III 180,<sup>22</sup> (~e pi kilānti; Sp 620,<sup>30</sup>; ~-phalake jūtaṃ kilānti); D I 6,<sup>23</sup> (~am dasapadaṃ; Sv 85,<sup>18</sup>; ekekāya pantiyā attha attha padāni assā ti ~am); — 2. an arrangement of the hair; Th-a III 36,<sup>6</sup> (purimabhāge kese kappetvā naḷatassa paṭicchādanavasena katā kesaracanā ~am nāma); — ~-kata, *mfn.*, arranged in an atthāpada, plaited eightfold; M II 65,<sup>1\*</sup> (atthāpada-katā kesā, *Be so; Ce, Ee, Se* atthāpadakatā, *prob. wr*) = Th 772 (~-katā, *Be, Ee, Se so; Ce* atthāpadakatā; Th-a III 36,<sup>4</sup>; ~-katā ti atthāpadākārena katā sañcitā); — ~-tthapana, *n.*, arranging in an atthāpada, eightfold plaiting; Ja II 5,<sup>14</sup> (in cpd); — °-padaka, *n.*, cross-weaving; a darn (in appearance like a chequered board); Vin I 297,<sup>23</sup> (saṅghātiyā pattā lujjanti ... anujānāmi bhikkhave ~am kātun ti); II 150,<sup>12</sup> (anujānāmi bhikkhave aṅge vijjhivā ~am vetun ti, *Ce, Ee so; Be, Se* veṭhetun ti); — °-parikkhārika, *mfn.*, who has eight requisites; Sv 206,<sup>32</sup> (ayaṃ tava ~assa parikkhāramattā, *Be, Ce, Se so; Ee* attha-) = Ps II 212,<sup>25</sup>; — °-parivaṭṭa, *mfn.*, consisting of eight items; A IV 304,<sup>22</sup> (~am adhivēvaṇṇadassanaṃ); — °-pāda, *mfn.* and *m.*, 1. (*mfn.*) eight-footed; Ja V 377,<sup>2\*</sup> (piṭhaṃ ca ... ~am); — 2. (*m.*) [cf S. lex. aṣṭāpada = śarabha], an octopod, a kind of (fabulous) deer; Ja VI 538,<sup>6\*</sup> (538,<sup>27</sup>: ~ā ti sarabhā migā, *Be, Ce, Se so; Ee* omits); — atthāpadakatā in *Ce, Ee, Se* at M II 65,<sup>1\*</sup> and in *Se* at Th 772 is *prob. wr* for atthāpadakatā qv; — °-māsa, *n.*, a period of eight months; Bv 12:21 (~am padhānaṃ padahi jino); — ~e in *Ee* at Ap 321,<sup>12</sup>, 523,<sup>26</sup>, 556,<sup>10</sup> and 590,<sup>24</sup> is *prob. wr* for addhamāse or addhamāse (*Be, Ce, Se so*); — °-māsika, *mfn.*, being at the age of eight months; lasting for eight months; Nidd I 120,<sup>13</sup>; Bv-a 296,<sup>36</sup> (padhānacariyā ... ~ā); — °-ratanika, *mfn.*, measuring eight ratanas; Mil 312,<sup>20</sup>; — atthā-rasa<sup>1</sup>, *num.*, and *mfn.*, [cf S. aṣṭādaśa] 18; Vin I 355,<sup>7</sup> (imehi ... ~ahi vatthūhi dhammavādi jānitabbo, *Be, Ce, Se so; Ee wr* ~ehi); III 204,<sup>26</sup> (dvihuppanne mūlacivare ... ~e uppanne mūlacivare, for 18 days?); V 91,<sup>11</sup> (~a bhedakaravattūni); 147,<sup>30</sup> (satam ~a c'eva, *Ce, Se so; Be, Ee* ~ā); M III 62,<sup>10</sup> (~a ... imā ... dhātuyo); Ja III 115,<sup>19</sup> (Takkasilam gantvā tayo vede ~a ca sippāni ugganhitvā, *Be, Ce, Se so; Ee* ~am); VI 542,<sup>9</sup> (tassa sariraṃ olovento ~a purisadoṣe passi); Paṭis 65,<sup>27</sup> (~a saṅkhārupekkhā); Ap 92,<sup>23</sup> (~am ca kkhattuṃ so devarājā bhavissati, *Be, Ee, Se so, split cpd? Ce* ~-kkhattuṃ so); 132,<sup>11</sup> (~asu kappesu); 342,<sup>21</sup> (~e kappasate devaloke ramissasi); Bv 26:2 (~annaṃ koṭiṇaṃ); Mil 106,<sup>2</sup> (~ahi buddhadhammehi); Dip 6:1 (dve satāni ca vassāni ~a vassāni ca sambuddhe parinibbute abhisitto Piyadassano);

Mhv 38:45 (~a vihāre ... akārayi); — ~-koṭika, *mfn.*, consisting of 18 crores; Sp 1220,28 (~-koṭikaṃ ekaṃ nidhānaṃ); — **atthā-rasa<sup>2</sup>** *mfn.* [cf. S. aṣṭādaśa], eighteenth; Ap 253,4 (~e kappasate yaṃ kammam akarim tadā tena kammāvasesena patto me āsavakkhaya); 353,25 (~e kappasate Gotamo nāma cakkhumā ... buddho loke bhavissati); Pj II 490,11 (~āyaṃ [gāthāyaṃ]); — **atthārase** in *Ee, Se* at Ap 342,21 is *prob. wr.*; *Be, Ce* atthāṃsati-kkhattuṃ; — **atthā-rasama**, *mfn.*, eighteenth; Vin V 109,35; Kv 575,9 (vaggo ~o); Sp 41,26 (Asoko ... tathāgataṃ parinibbānato dvinnāṃ vassasatānaṃ upari ~e vasse sakalajambudipe ekarajjābhisekaṃ pāpuṇi); Mp II 124,32; — **°-vaṇṇika**, *mfn.*, with eight facets; Ja VI 388,4\* (~aṃ maṇiratanāṃ); — **°-vatthuka**, *mfn.*, connected with eight bases or grounds; of eight kinds; Vin IV 221,4 (ayaṃ pi pārājikā hoti asaṃvāsā ~ā ti); V 210,7\* (kat' ettha ~ā); Ja III 442,11' (~' -ādiḥedam daṇḍam); Sv 988,29 (satthari kaṅkhati ti ādinā nayena āgatā ~ā vimati); — **°-vācika**, *mfn.*, involving eight proclamations; Vin V 137,7 (~ā upasampadā); Sp 242,10 *fol.*; — **°-vidha**, *mfn.*, eightfold; being of eight kinds; Ja II 191,15' (ayaṃ hi ~o lokadhammo); Vism 409,34 (~aṃ lobhasahagataṃ cittaṃ); Sp 312,8 (~aṃ h' etaṃ dukkaṭaṃ nāma); Mp II 165,20 (~ā upasampadā); Ud-a 146,24 (~-ttā); — *instr.* ~ena, in eight ways; Dhs 591 (~ena rūpasāṅgaho); Mil 302,22 (~ena ... sattānaṃ kālakiriyaṃ hoti); — **°-vīsa**, **°-vīsaṃ**, *num. and mfn.*, 28; Vin III 204,33 (dvihuppanne mūlacivare ... ~e uppanne mūlacivare, for 28 days?); Ap 106,7 (~e kappasate rājā Samvasito ahu); Vibh 423,36\* (~aṃ ca koṭiyo); Vibh-a 210,10 (°-visādhikaṃ ca vārasatam); — **°-vīsati<sup>1</sup>**, *f., num.*, 28; Ja V 272,11' (~i); Nidd I 382,4 (~i nakkhattāni); Mil 207,11 (~iyā āṅgehi samannāgato); Sp 497,23; — **°-vīsati<sup>2</sup>**, *mfn.*, twenty-eighth; Ap 94,12 (~-kappamhi); — **°-vīsatiṃ**, *mfn.*, twenty-eighth; Ap 238,23 (Suvāṇṇabimbohanavaggo ~o); — **°-saṭṭhi<sup>1</sup>**, **°-saṭṭhiṃ**, *f., num.*, 68; D II 45,22 (~i bhikkhusata-sahassaṃ, *Be, Ce, Se so; Ee ~im*); Th p. 108,7 (in uddāna: gāthāyo ~i); Paṭis II 35,7 (~i vimokkhā, *Be, Ce so; Ee, Se ~i*); Vism 588,36 (~i); Sp 82,23 (~iyā leṇesu); — **°-saṭṭhi<sup>2</sup>**, *mfn.*, sixty-eighth; Ap 225,9 (~imh' ito kappe); — **°-sata**, **°-satam**, *num.*, 1. 108; S IV 231,28 (~aṃ pi mayā vedanā vuttā); Ja I 55,32 (~aṃ brāhmaṇe nimantetvā); Nidd I 49,24 (~aṃ taṇhāvicaritaṃ, *Be so; Ce, Ee, Se ~a-taṇhāvicaritaṃ*); Mil 46,4 (~aṃ vedanā); Spk III 82,16 (~assa kāraṇabhūtaṃ); — 2. 800; Ja I 57,24 (ekena ūnaṃ ~aṃ naṅgalāni, *Ce so; Ee omits* naṅgalāni; *Be* eken' ūna-atthasatanāṅgalāni; *Se* ekena ūnāni atthasatanāṅgalāni) ≠ Ps II 290,20 (ekena ūnaṃ ~aṃ yojenti); Bv-a 214,23 (atthārase kappasate ti ito ~ādhikassa kappasahassassa accayenā ti attho); Sadd 801,8 (satassa atthakaṃ ~aṃ); — **°-sattati<sup>1</sup>**, **°-sattatiṃ**, *f., num.*, 78; Ap 596,24 (in uddāna: ~im eva, *Ee, Se so; Be, Ce* cha ca sattatiṃ eva); Bv 8:7 (~i-koṭiṇaṃ); Sp 250,31 (~i padāni); Vibh-a 396,21 (~iyā padehi); — **°-sattati<sup>2</sup>**, *mfn.*, seventy-eighth; Ap 208,13 (~-kappamhi soḷas' āsiṃsu khattiyā); — **°-sahassa**, *num. and mfn.*, 8000; Ja V 43,5\* (~-nāgā); Spk I 280,33 (~ā hatthināgā); — *see also* atthaṅgika, addhatthapāda, addhattharatana, kusatthaka

(*sv kusa<sup>1</sup>*), sabbatthaka.

**atthaka**, *m.n.* [S. aṣṭaka], a group of eight; a whole consisting of eight parts; a section consisting of groups of eights; Abh 479 (~aṃ); Vin V 137,24\* (~ā suppakāsita); M III 1,21 (atthā ~ā); Vv 67:2 (atth' atthakā sikkhitā sādthurūpā); Paṭis I 117,31 (imāni atth' ~āni catusatthi honti); Sv 1045,30 (~aṃ niṭṭhitaṃ).

**atthakathika**, *m(fn.)* [from atthakathā *qv sv atthā<sup>1</sup>*], (one) who learns and recites the commentaries; one versed in the commentaries; Pj I 151,12 (dve suttantikā bhikkhū aññamaññaṃ suttantaṃ sākacchanti ... ~ā atthakatham).

**atthakavaggika**, atthakavaggiya, *mfn., n. and m.* [*prob. from atthaka + vagga, but cf BHS arthavargiya*], 1. (*mfn. and n.*) belonging to the Atthakavagga of the Suttanipāta (Sn 766-975); a sutta from the Atthakavagga; Vin I 196,36 (sabbān' eva ~āni sarena abhāsi) ≠ Ud 59,23 (Ud-a 312,16 *fol.*: atthakavaggabhūtāni kāmā-suttādini soḷasa suttāni); S III 9,19 (vuttaṃ idam ... bhagavatā ~e Māgandiyapaṇhe); Peṭ 215,24 (atthakavaggiyesu muni niddiṭṭho); Mp I 241,19 (atthakavaggiyāni suttāni abhāsi, *Be, Se so; Ee omits* suttāni); — 2. (*m.*) the Atthakavagga of the Suttanipāta; Nidd I 1,4 (title: ~o, *Ee, Se so; Be atthakavagga; Ce omits*); 510,19 (~amhi soḷaso suttaniddesā samattā, *Ee, Se so; Be atthakavaggamhi; Ce omits*); Spk II 258,26 (atthakavaggiye Māgandiyapaṇhe ti ~amhi Māgandiyapaṇho nāma atthi, *tasmim paṇhe*) ≠ Nidd-a I 309,20.

**atthakā**, *f.* [S. aṣṭakā], the eighth day after the full moon in the two winter months; the festival held at that time; — *ifc see antar<sup>1</sup>*.

**atthaṅgika**, *mfn.* [atthā<sup>2</sup> + aṅga<sup>2</sup> + ika], 1. having eight constituents, being made up of eight (intrinsic) parts; Vin III 93,8 (cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañc' indriyāni pañca balāni satta bojjhaṅgā ariyo ~o maggo); V 136,36 (~o musāvādo); D I 157,3 (ayaṃ eva ariyo ~o maggo seyyathidaṃ sammādiṭṭhi sammāsāṅkappo sammāvācā sammākammanto sammā-ājivo sammāvāyāmo sammāsati sammāsamādhi); Sv 313,31 *fol.*: pañcaṅgikaṃ turiyaṃ viya ~o gāmo viya vā atthaṅgamatto yeva hutvā ~o, na aṅgato añño maggo nāma atthi, *Be, Se so; Ce, Ee atthakuṭiko gāmo*); M I 118,6 (kummaggo ti ... ~ass' etaṃ micchāmaggaṃ adhivacanāṃ); S V 17,11 (yo ... iminā ariyena ~ena maggena sammanāgato ayaṃ vuccati brahmacārī); A I 215,5\* (etaṃ hi ~aṃ āh' uposathaṃ; Mp II 328,22: pānātipātādini asamācarantaṃ upavutthaṃ uposathaṃ atthahi āṅgehi samannāgatattā ~an ti vadanti) = Sn 401; A II 34,21 (ye ... ariye ~e magge pasannā agge te pasannā); Dh 273 (maggān' ~o seṭṭho); It 18,1\* (passati ... ariyaṃ ~aṃ maggaṃ dukkhūpasama-gāmināṃ); Vv 22:10 (~aṃ ... sukhāvahaṃ uposathaṃ satataṃ upāvasim); Pv 38:48 (~ena maggena plusanti amataṃ padaṃ); Th 421 (ariyo ~o maggo dukkhūpasamano sivo); Ja III 305,21' (ujunā va ~ena maggena nibbānaṃ gatattā ujugatānaṃ); Ap 6,12 (bhāvēth' ~aṃ maggaṃ esā buddhānusaṇi); Vibh 104,36 (katamaṃ dukkhanirodhagāminipātipadā ariyasaccaṃ, ayaṃ eva ariyo ~o maggo); Peṭ 114,18 (cattāro satipaṭṭhānā yāva ariyo ~o maggo evaṃ ete sattatiṃsa bodhipakkhikā

dharmā); Mil 218,15 (pubbakehi tathāgatehi anuciṇṇaṃ ~aṃ sivaṃ maggaṃ ... bhagavā ... uppādesi); Vism 675,7 (~aṃ micchāmaggaṃ pajahati); — 2. *possessing eight qualities*; Abh 129 (~o saro).

**atthapanā**, *f.* [cf *S. āsthāpana*], *arranging; fixing, causing to stay*; Vibh 352,24 (iriyāpathassa vā ~ā ṭhapanā ... kuhanā) ≠ Nidd I 226,6 (āthapanā); Vibh 357,11 (upanāho ... ~ā ṭhapanā, *Be, Ee, Se so; Ce āthapanā*) = Pp 18,21 (*Be, Ce, Se so; Ee āthapanā*); — *see also āthapanā*.

**atthama**, *mfn. and m.* [cf *S. aṣṭama*], 1. (*mfn.*) *eighth*; Vin III 251,27 (~e aruṇuggamane); D II 109,3 (ayaṃ ~o hetu ... mahato bhūmicalassa pātubhāvāya); M III 222,27 (ayaṃ ~ī diṣā); A IV 390,6 (iminā ~ena aṅgena samannāgato hoti); Sn 230 (na te bhavaṃ ~aṃ ādiyanti); Thī 38 (tassā me ~ī ratti); Ja I 339,7 (ayaṃ me ~o supino); Ap 38,8 (~e divase patte); Vibh 343,6 (ayaṃ ~o vimokkho); Kv 362,7 (~ī sā viññānatthiti); Vism 678,9 (arahā nāma ~o ariyapuggalo hoti); Sp 1136,4 (puggalassa dānaṃ ~ā [mātikā]); Pj II 183,7 (~āya [gāthāya]); — *ifc see att'- (sv attā[n])*; — 2. (*f., scil. ratti*) *the eighth day or night*; S II 221,2 (sattāhaṃ ... sāno ratthapiṇḍaṃ bhuñjiṃ ~iyā aññā udapādi); Sn 570 (yaṃ taṃ saraṇaṃ āgamaṃ ito ~i cakkhumā); Thī 44 (sattāhaṃ ekapallaṅke nisidiṃ ... ~iyā pāde pasāresim); — *esp. the eighth day or night of the lunar half-month*; Vin I 102,4 (anujānāmi bhikkhave cātuddase pannarase ~iyā ca pakkhassa sannipatitun ti); M I 20,29 (yā tā rattiyo abhiññātā abhilakkhita cātuddasī pañcadasi ~ī ca pakkhassa); II 75,1 (uposathaṃ ca upavasati cātuddasiṃ pañcaddasiṃ ~im ca pakkhassa); Sn 402 (upavass' uposathaṃ cātuddasiṃ pañcadasiṃ ca ~im); Vv 15:6 (cātuddasiṃ pañcadasiṃ yā ca pakkhassa ~ī ... uposathaṃ upavasissam); Ja II 369,1 (pakkhassa tayo divase cātuddase pannarase ~iyaṃ ca āgacchati); Pj II 56,30 (ajja bhante kiṃ sattamī udāhu ~ī ti); — 3. (*f., scil. vibhatti*), (*gr.t.t.*) *the vocative case*; Sadd 60,13\* (āmantan' ~i); 89,13 (bho purisā ti ~iyā ekavacanāṃ).

**atthamaka**, *mfn. and m.* [atthama + ka<sup>2</sup>; *BHS aṣṭamaka*], 1. (*mfn.*) *eighth*; Ap 50,23 (ito ~e kappe cakkavatti bhavissati); 557,29 (yā tayā vaṇṇitā vira ito ~e dine, *Ee so; Ce 'hani; Be, Se muni*); — *ifc see att'- (sv attā[n])*, oṇ' - (*sv oṇā*); — 2. (*m.*) *the eighth of the eight ariyapuggalas, persons striving after arhatship, reckoned from the first, the arahat; the eighth is one who has begun on the sotāpattimagga qv*; Paṭis II 193,32 *fol.* (puthujjanakalyāṇakassa paññā ~assa paññāya dūre suvidūre ... ~assa paññā sotāpānassa paññāya dūre suvidūre; Paṭis-a 643,30: ~assā ti arahattaphalaṭṭhato patthāya gaṇiyamāne atthamabhūtaṃ sotāpattimagga-ṭṭhassa); Kv 243,26 *fol.* (~assa puggalassa diṭṭhi-pariyutthānaṃ pahīnaṃ ti); Nett 19,2 (yāni ~assa indriyāni); 49,33 (~assa sotāpānassa ca kāmarāgavyāpādā sādharāṇā); Mp III 371,15 (~aṃ hi atikkamitvā pavattarucitāya sotāpanno accaruci); Ud-a 306,6 (paṭhamamagga-ṭṭho so ~o ti vuccati).

**atthavavasena** *in Ee at Sv 1052,15 is wr for atthakavasena (Be, Ce, Se so).*

**atthā**, *aor. 3 sg. of tiṭṭhati qv.*

**atthādasā**, **atthānavuti**, **atthāpada**, **atthārasa**, *see sv atthā<sup>2</sup>.*

**atthārasaka**, *n. m.* [atthārasa + ka<sup>2</sup>], *a group of eighteen*; Vin II 6,25 (paṭippassambhetabbaṃ ~aṃ niṭṭhitaṃ, *Se so; Be, Ce, Ee paṭippassambhetabba-atthārasakaṃ niṭṭhitaṃ*); Vibh-a 76,13 (sabbāni tāni ~āni); 465,14 (cha ~ā ti).

**atthārasama**, *see sv atthā<sup>2</sup>.*

**atthāsi**, *aor. 3 sg. of tiṭṭhati qv.*

**atthi**, *n. (and m. ?)* [*S. asthi*], (*sg. nom. ~i, (and ~im); acc. ~im; pl. nom./acc. ~ī, ~ini; cf Sadd 233,13 foll.*), 1. *a bone*; Abh 278; Vin I 83,3 (nhāruṃ chetvā ~im chindati); D II 293,14 (atthi imasmim kāye ... taco maṃsaṃ nahārū ~i); M II 64,28\* (passa ... rūpaṃ ... ~i tacena onaddhaṃ saha vatthehi sobhati, *Be, Ce, Se so; Ee wr tañcena*; Ps III 302,16: tacena onaddhan ti allamanussacammaena onaddhaṃ; *or cpd., see below*) = Th 770 (*Ee, Se so; Be, Ce ~im tacena*; Th-a III 35,22 *fol.*: ~im tacena onaddhan ti allacammaena pariyonaddhaṃ ... ~im passā ti yojanā ... ye pana atthittacenā ti paṭhanti tesam atthitacena onaddhaṃ sobhati onaddhattā atthitacenā ti attho, *Be, Se so; Ce, Ee ~issa tacenā ti attho, prob. wr*); S III 207,6 (kāpotakāni ~ini bhavanti); A I 50,10 (kāmaṃ taco nahāru ca ~i ca avasissatu); Dh 150 (~inaṃ nagaraṃ kataṃ maṃsalohitalepanaṃ); Ja I 399,6 (sabbe khādītva ~i sese akamsu); III 26,2 (ekassa sihassa maṃsaṃ khādantassa ~i gale laggi); 155,20 (ālāhanato ~ini āharitvā); 295,23\* (~im eva taco assā ti atthittaco); Paṭis I 6,33 (~i abhiññeyyā); Kv 494,18 (mātukucchigatassa pacchā kesā lomā nakhā dantā ~i uppajjanti ti); Vism 192,12 (tassa tassa ~ino); Mp II 73,13 (~imhi vā dante vā); — *ifc see akkhak'-, ūr'- (sv ūru), koṭṭ'-, chav'-*; — 2. *a stone or seed (of a fruit)*; Ja II 104,23 (tassa ~im attano uyyāne ropāpetvā); Mil 77,14; Sp 837,12 (~ini); — *ifc see amb'- (sv amba<sup>2</sup>), kappās'-, kol'- (sv kola'), kosamb'-*; — °-**kaṅkāla**, °-kaṅkāla, *m., a collection of bones; a skeleton*; Vin IV 135,10 (~'ūpamā kāma) ≠ M I 130,26; M I 364,14 (goghātako ... ~aṃ ... nimmaṃsaṃ lohitamakkhitaṃ upacchubheyya); S II 185,11 (ekapuggalassa ... kappam sandhāvato saṃsarato siyā evaṃ mahā ~o atthipūñjo); Thī 488 (kāma ... ~-sannibhā, *Be, Ce, Se so; Ee °-kaṅkālasannibhā*); — °-**kādali**, *f., a special kind of the plantain tree (Musa sapientum)*; Ja V 406,20 (mocā ti ~iyo, *Be, Se so; Ce ~i; Ee ~i*); Nidd-a I 396,18 (~i-phalehi katapānaṃ); — °-**cammamatta**, *mfn., reduced to skin and bones*; Ja II 339,1 (parisussitvā kisā ~ā va ahoṣi); It-a I 103,13; — °-**cchida**, *mfn.* [atthi + chida<sup>1</sup>], *a breaker of bones*; M III 154,14\* (~ā pāṇaharā gavāssadhaṇahārino, *Ce, Ee, Se so; Be °-cchinnā*) = Vin I 350,1\* (*Se °-cchiddā; Be, Ce, Ee °-cchinnā*) = Ja III 488,13\* (*Ee °-cchiddā; Be, Ce, Se °-cchinnā*); — °-**cchinna**, *mfn.*, *one who breaks bones; ? one with broken bones*; ? Vin I 350,1\* (~ā pāṇaharā gavāssadhaṇahārino, *Be, Ce, Ee so; Se °-cchiddā*) = M III 154,14\* (*Be so; Ce, Ee, Se °-cchidā*) = Ja III 488,13\* (*Be, Ce, Se so; Ee °-cchiddā*); — °-**(t)taca**, *n. and mfn.*, 1. (*n.*) *skin and bones*; M II 64,28\* (passa ... rūpaṃ ... ~ena onaddhaṃ ... sobhati, *Be, Ce, Se so; Ee wr °-tañcena; or separate words, see above*) = Th 770 (*Ee, Se so; Be, Ce atthim tacena; cf Th-a III 35,22 foll.: atthim tacena*

onaddhan ti allacammena pariyonaddham ... atthim passā ti yojanā ... ye pana ~enā ti paṭhanti tesam ~ena onaddham sobhati onaddhattā ~enā ti attho); — 2. (*mfn.*) *who has bone for a skin (a crab)*; Ja II 343,4\* (~o vārisayo alomo; 343,11: atthim ev' assa tacakiccam sādheti ti ~o) = III 295,18\*; — °-**maṅṅhikā** in *Ee* at Sp 715,26 is *wr* for atthipakkhikā (*Ce so*) or atthipakkhā (*Be, Se so*); — °-**miñja**, *n.*, °-**miñjā**, *f.*, *bone-marrow*; Vin I 83,4 (atthim chetvā ~am āhacca tiṭṭheyya); D II 293,14 (atthi imasmim kāye ... atthi ~ā, *Ce, Ee so; Be, Se ~am*); Ja VI 107,8 (atthini bhinditvā ~am khādanti); Mil 26,8 (atthi ~ā, *Ce, Ee so; Be, Se ~am*); Vism 255,32 *fol.* (~an ti tesam tesam atthinam abbhantaragatam miñjam); Pj I 52,18 (atthinam abbhantaragatam ~am vaṇṇato setan ti vavathāpeti); — °-**saṅkhalūpamā** in *Ee* at A III 97,2 is *prob. wr* for °-**kankalūpamā** (*Be, Se, Mp III 270,7 so; Ce °-kankhalūpamā*), but cf BHS asthisakalā, asthisāṅkalā; — °-**saṅkhalikā**, *f.* [BHS asthisamkalikā], *a chain of bones, a skeleton*; D II 296,13 (passeyya sarīraṃ sīvathikāya chadditam ~am samamsalohitam); Pv 24:10 (yadā ca khāyitā āsi ~ā katā); — °-**saṅghāṭa**, *m.* [BHS asthisamghāṭa], *a conjunction of bones, a skeleton*; Nidd I 181,13 (sarīraṃ ... ~am); Ja V 256,19 (khīne camme ca maṃse ca ~o ūmivegena bhinnō, *Be, Ce, Se so; Ee wr ~e*); Vism 354,26 (maṃsam ~am anulimpitvā ṭhitam); Dh-p-a II 28,14 (bhijjamānesu ~esu); Pj II 129,8 (parinibbutapaccekaḥ buddhassa ~am papāte pakkhipitvā); Vibh-a 354,33 (ayaṃ kāyasammato ~o abhikkamati); — °-**saṅcaya**, *m.*, *a heap of bones*; S II 185,18\* (puggalass' ~o) = It 17,13\*; — °-**saṅṇā**, *f.* [BHS asthisamjñā], *the idea of bones; contemplation of the skeleton*; Th 18 (kevalam ~āya aphari paṭhaviṃ imam); — see also anāṭṭhika.

**atthi(n)**, *mfn.* [= atthi(n) *qv*; cf AMg atthi], *needing*; — see idamattṭhitā *sv* idam.

**atthika**<sup>1</sup>, *mfn.* [= atthika<sup>1</sup> *qv*; cf AMg atthiya], *having a purpose or aim; having a desire or need for*; Sp 877,9 (atthikatvā ti °-bhāvaṃ katvā ~o hutvā ti, *Ee so; Ce, Se atthiko; Be atthikabhāvaṃ ... atthiko*); Spk I 177,26 (tāya desanāya ~ā hutvā, *Ee so; Be, Ce, Se atthikā*); II 198,23 (atthikatvā ti attānam tena dhammena ~am katvā, *Be, Ce, Se so; Ee atthānatthena dhamme, prob. wr*); — *ifc* see idam-.

**atthika**<sup>2</sup>, *n.* [atthi + ka<sup>2</sup>; S. asthika], 1. *a bone*; Vin II 115,14 (~āni ... pattana nīharanti); D II 344,22 (sabbe so yakkho amanusso bhakkhesi ~ān' eva sesesi); M III 92,5 (~āni apagatasambandhāni); Cp 2:2:4 (nhāruhi ~ehi vā, *Se so; Be, Ce, Ee nahāru-atthikehi*); Mil 85,11 (~āni dighāni); Vism 264,25 (~āni katakatāyanti); Pv-a 212,15 (kim ~ānam pūjanenā ti); — *ifc* see ūr' - (*sv* ūru), *chav' -*; — 2. *a stone or seed (of a fruit)*; — *ifc* see amb' - (*sv* amba<sup>2</sup>), *tāl' -*; — atthikā in *Ee* at Pv-a 180,19 is *prob. wr*; *Be, Se atṭakā; Ce atṭikā*; — atthikā in *Ee* at Ap 358,13 is *wr* for addhikā (*Be, Ce, Se so*); — °-**saṅkhalikā**, *f.*, *a chain of bones, a skeleton*; Vin III 105,15 (addasam ~am vehāsam gacchantam); A III 324,11 (passeyya sarīraṃ sīvathikāya chadditam ~am samamsalohitam); Ja I 433,17; Vism 192,27 (sakalāya pi ~āya); — °-**saṅghāṭaka**, *m.* or *n.*, *a conjunction of bones, a skeleton*; Sp 507,12 (atthi-

saṅkhalikan ti setam nimmaṃsalohitam ~am, *Ce, Ee so; Se °-saṅkhalikan ti ... °-saṅghātam; Be °-saṅkhalikan ti ... atthisaṅghātam*); — °-**saṅṇā**, *f.*, *the idea of bones, contemplation of the skeleton (as a meditation exercise)*; S V 129,5 (Spk III 175,22: ~ā ti atthikam atthikan ti bhāventassa uppannaṣaṇṇā); A II 17,3; Ja I 433,16 (~ā uppajji, sakalam pi tam sarīraṃ atthikasaṅkhalikā viya paññāyi); Vism 112,3.

**atthika**<sup>3</sup>, *mfn.* [atthi + ka<sup>2</sup>], *having a stone or seeds*; Sp 1102,9 (cocapānan ti ~ehi kadaliphalehi katapānam) = Nidd-a I 396,18 (*Be so; Se °-kadaliphalehi; Ce, Ee atthi-kadaliphalehi*); — see also anāṭṭhika.

**atthikatvā**, **atthikatvāna** (*sometimes, esp. in Be, Se, atthimkatvā; occasionally atthikatvā*), *ind.* [absol., *prob. from \*attha*<sup>1</sup> + karoti; but cf BHS asthikṛtya], *making something one's aim or object; paying attention*; Vin IV 144,32 (tvam pātimokkhe uddissamāne na sādhuṃ katvā ~ā manasikarosi ti; Sp 877,8: ~ā ti atthika-bhāvaṃ katvā, *Ce, Se so; Be atthimkatvā ti; Ee atthikatvā ti*); D II 204,27 (Māgadhake paricārake ārabha ~ā manasikavā); S I 112,5 (te ca bhikkhū ~ā manasikavā ... ohita-sotā dhammaṃ suṇanti, *Ce, Ee, Se so; Be atthim katvā; Spk I 177,25 foll.*: ~ā ti atthikam katvā ayaṃ no attho adhigantabbo ti evaṃ sallakkhetvā, tāya desanāya atthikā hutvā, *Ee so; Ce atthikā hutvā; Be atthim katvā ti atthikam ... atthikā ...; Se ~ā ti atthikatvā ... atthikā ...*); A II 116,32 (nāgo yaṃ enaṃ hatthidammaṣārathi kāraṇam kareti ... tam ~ā manasikavā ... ohitasoto suṇāti); Sn 317 (tad ~āna nisamma dhiro); Ja V 151,12\* (yo koc' imā ~ā suṇeyya; 151,19: attano atthikabhāvaṃ katvā atthiko hutvā sakkaccaṃ suṇeyya); Vism 442,18 (sakkaccaṃ ~ā dhammasavanaṃ, *Ce so; Be, Ee, Se atthimkatvā*); Saddh 220 (~āna sādhuṃ).

**atthita**<sup>1</sup>, *mfn.* [*pp* of \*ā<sup>2</sup> + tiṭṭhati; S. āstṭhita], *undertaken, intended*; Ja II 247,15\* (~am me manasmim me; 247,17\* *fol.*: yaṃ tumhe kathetha tam mayā adhiṭṭhitam eva).

**atthita**<sup>2</sup>, *mfn.*, *neg. pp* of tiṭṭhati *qv*.

**atthiyamānā** in *Ee* at S IV 62,25 is *wr* for atthiyamānā (*Be, Ce, Se so*).

**atthilla**, **atthila**, *n.* [atthi + illa; cf S. aṣṭhīlā], *a bone (or small pebble) used for massage*; Vin II 266,22 (bhikkhuniyo ~ena jaghanaṃ ghaṃsāpentī; Sp 1293,15: ~enā ti gojaṅghatthikena); 281,34\* (~am, in uddāna); Vin-vn 2956 (na ghaṃsāpeyya samaṇi jaghanaṃ atthilādina).

**aḍḍati**, *pr.* 3 *sg.* [S. Dhātup aḍḍati, *Wg* § 9:64], *joins; attacks*; Sadd 356,6 (aḍḍa [abhi]yoge: ~ati).

**aḍḍarukan** ti in *Ee* at Sp 1211,5 is *wr* for aḍḍharukan ti (*Se so*) or aḍḍhadukan ti (*Be so*).

**aḍḍha**<sup>1</sup>, **addha**<sup>1</sup>, *m.n.* [S. ardha], 1. *one half, half; a part*; Abh 53 (~o tv addho); 54 (addham vuttaṃ samabhāge); 995 (addho bhāge); 1039 (~o ... bhāge); Th 88 (bahūvatasamādānā ~am sisassa olikhim); Ja V 156,25' (-suvaṇṇamayavattālābuno ~ena sadisatāya, *Be, Ce, Se so; Ee addhena*); Paṭi-a 375,2 (kappassa ~am gahetvā); Sadd 774,25 (rattiyā ~am aḍḍharattam); — 2. *half a kahāpaṇa*; Vin II 294,16 (deth' āvuso saṅghassa kahāpaṇam pi ~am pi pādāṃ pi); Ja III 448,14 (eko



kahāpaṇo ~o pādo); Sv 935,23 (yo hi kahāpaṇārahassa ~am deti, so parassa ~am nāseti, *Be, Ce, Se so; Ee wr attham*); — *ifc see chal-* (sv cha<sup>2</sup>), *di-y-* (sv dvi); — °-**akkhi**, *n.*, “half an eye”, a sideways look, a glance; Ud-a 171,5 (sineharasavipphārasamsūcakena ~inā ābandhanti viya oloketvā, *Be, Ce, Se so; Ee wr addhakkhikā*); — °-**akkhika**, *n.* (?) [addha + akkhika<sup>2</sup>], “half an eye”, a sideways look, a furtive glance; Dh-p-a IV 98,23 (satthāram ~ena olokesi); Vism 76,28 (~ena ālāhanam oloketena); — °-**acchika**, *n.*, “half an eye”, a sideways look, a furtive glance; Sp 808,32 (~ena olokayamānā, *Se so; Be, Ce, Ee addhacchikena*); — °-**aṭṭhapāda** in *Ee at Ja VI 354,20\** is *wr for aṭṭhadḍhapada qv sv aṭṭha<sup>2</sup>*; — °-**aṭṭhama**, *mfn.*, seven and a half; S II 217,17 (sattaratanaṃ vā... nāgaṃ ~ratanaṃ, *Be, Se so; Ce, Ee addhattharatanaṃ, perhaps wr*); Ud 40,8 (sattaratanaṃ vā ~ratanaṃ vā nāgaṃ osādeyya, *Be so; Se attharatanaṃ; Ce, Ee addhattharatanaṃ, perhaps wr*; Ud-a 246,2: ~ratanaṃ ti addhena aṭṭhanam pūraṇāni ~āni, *Be, Se so; Ce pūraṇaṃ ti; Ee atthamaṃ pūraṇaṃ ti*); Sadd 766,14 (addham aṭṭhanam pūraṇam yesaṃ ti ~āni, ~āni ratanaṃ pamaṇam etassā ti ~ratano hatthi); — °-**uḍḍha**, *mfn.* [*S. ardhatattha*, *AMg addhuttā*], three and a half; Abh 477; Ja I 82,30 (~āni pāṭihāriyasahassāni); V 417,2 (~āni itthisahassāni; 418,24: ~āni ti addhacatutthāni, tiṇi sahasāni pañcassa tani ti attho, *Be, Ce, Se so; Ee omits addhacatutthāni*); Vism 205,24\*; Sadd 796,22 (addhena catuttho ~o); — °-**ekāḍasa**, *num.*, ten and a half; Vism 589,35 (~a dhātuyo rūpaṃ addhatthamā dhātuyo nāman ti); As 327,10 (~annam rūpāyatanānam); Vibh-a 73,7 (~ahi dhātūhi rūpa-pariggaho); — °-**ocitaka**, *mfn.*, with half (the flowers) plucked off; Ja I 120,26 (~e pupphagacche datvā); — °-**kāyika**, *mfn.*, of the size of half one's body; Vin II 150,18 (chabbaggiyā bhikkhū ~āni bimbohanāni dhārenti); — °-**kāsika**, °-**kāsiya**, *mfn.*, made of a sort of cloth from Kāsi; ? according to *ct*: worth 500; Vin I 281,18 (Kāsikarājā Jivakassa ... °-kāsikaṃ kambalaṃ pāhesi upaddhakāsinaṃ khamamānam, *Be, Ee so; Ce, Se °-kāsiyam*; Sp 1119,30 *fol.*: °-kāsiyaṃ ti ettha kāsī ti sahasaṃ vuccati taṃ agghanako kāsiyo, ayaṃ pana pañcasatāni agghati tasmā ~kāsiyo ti vutto); — °-**kuḍḍaka**, *n.*, a half-wall; Vin II 152,17 (anujānāmi bhikkhave ~an ti, ~ā uparito olokenti); — °-**kumbhūpama**, *mfn.*, like a half-filled pitcher; Sn 721 (~o bālo rahado pūro va paṇḍito); — °-**kusi**, *f.*, a short strip of cloth (part of a bhikkhu's robe); Vin I 287,23 (kusiṃ pi nāma karissati ~iṃ pi nāma karissati; Sp 1127,13: ~i ti antarantarā rassapaṭānam nāma); Sp 1273,24 (āgantukapattam āropessāmi ti yācantassa kusiyā ca ~iyā ca pahonakam dātabbam); Vin-vn 563 (kusiṃ ~iṃ vā); — °-**canda**, *n.*, °-**candaka**, *m.*, a half-moon, a semicircle; a semicircular arrangement of flowers; Ap 231,8 (~am mayā dinnam; Ap-a 470,22: ~-ākārena mayā anekapupphāni pūjitāni ti attho); Sp 290,8 (chattapaṇṇesu makaradantakam vā °-candakam vā chinditum na vaṭṭati); 620,14 (°-candako ti ~-ākārena mālaguṇaparikkhepo); Ps III 370,16; Vin-vn 471 (addha-candakam eva); 3030 (chinditum addhacandam vā paṇṇe

makaradantakam); — °-**cūla**, *n.* (?), a measure (of rice); ? Mil 102,10 (vāhasatam ... vihinam addhacūlam ca vāhā vihisattammaṇāni dve ca tumbā) *quoted Spk II 100,1* (Spk-ṭ [Be] II 107,16: ~an ti thokena ūnam upaddham, tassa pana upaddham adhi-kārato vāhasatassā ti viññāyati; addhacuddasan ti keci, addhacatutthan ti apare) ≠ Mp I 59,22; — °-**chakka**, *mfn.*, five and a half; ? Mp IV 92,20 (~ehi jātakasatehi, *Be, Ce, Ee so; Se °-cchatthehi*); As 31,34 (~esu jātakasatesu, *Be, Ce, Se so; Ee addhacchatthesu*); — °-(c)-**chattha**, *mfn.*, five and a half; Sv 612,19 (~āni jātakasatāni); 1064,8 (~āni pañhasatāni kathitāni honti); — °-**tiya**, *mfn.* [*BHS id.*], two and a half; Abh 477; Ja I 68,14 (~āni [dhenusatāni]); Ps IV 156,15 (~ā nātakakoṭiyo); Vv-a 66,29 (~esu māsesu vitivattesu); Sadd 796,23 (addhena tatiyo ~o); — °-**teyya**, *mfn.*, two and a half; Abh 478; Vin I 39,24 (saddhim ~ehi paribbājakasatehi); Ja I 206,7 (~ānam nātakakoṭinam); Mp IV 187,13 (anāgāminam ~ā [pantiyo]); — °-**telasa**, °-**teḷasa**, °-**terasa**, *mfn.*, twelve and a half; Vin I 222,12 (yannūnāham ~annam bhikkhusatānam ~āni mamsapātisatāni paṭiyādeyyam); D I 50,6 (~ānam bhikkhusatānam); S I 192,10 (saddhim ~ehi bhikkhusatehi); Sn p. 104,1 (mahā ... bhikkhusaṅgho ~āni bhikkhusatāni); Sp 702,24 (Magadhanāli nāma °-terasapalā hoti ti); Paṭis-a 685,13 (°-terasāni koṭṭhasatāni sodhāpetvā); — °-**duka**, *see sv °-ruka*; — °-**navama**, *mfn.*, eight and a half; Paṭis II 158,15 (~āni dhammasatāni); Sp 81,28; Mhv 15:201 (~-sahassāni); — °-**pañcama**, *mfn.*, four and a half; Pj II 442,19 (~āni ca satāni); — °-**pallaṅka**, *n.*, a half-crossed-leg posture, ie with one leg straight; Vin II 280,10 (anujānāmi bhikkhave bhikkhunīyā ~an ti; Sp 1296,10: ~an ti ekam pādāṃ abhujitvā katapallaṅkam); Ap 539,27 (~am abhujja, *Be, Ce, Se so; Ee addha-*); Vin-vn 2978 (gilānāy' ~am vaṭṭati ti); — °-**pālaka**, °-**pālika**, *m(fn.)*, (half-covered ?) one of a class of nigaṇṭhas; Sp 1213,6 (yathā setapaṭā ~nigaṇṭhā pārupanti, *Be, Ce so; Ee, Se addhapālīkā nigaṇṭhā*) = Kkh 147,28 (*Be so; Ce, Ee addhapālaka-*); — °-**maṇḍala**, *n.*, a small panel (part of a bhikkhu's robe); Vin I 287,24; Sp 1127,16 (~an ti khuddakamaṇḍalam); 1127,17 (maṇḍalam ca ~am ca ekato katvā sibbitam majjhimakhaṇḍam); Vin-vn 563 (~am, *Be so; Ee addha-*); — °-**matta**, *mfn.* [*from addha + mattā*], (*gr.t.t.*) having the quantity of half a mora, being half the length of a short vowel; Sadd 605,29 (sesā ~ā vyañjanā); — °-**māna**, *mfn.* [addha + māna<sup>2</sup>], measuring half a māna; Ja I 468,1\* (tasmā harāmi bhusam ~am; 468,7: ekam palāpatumbam harāmi gaṇhāmi ti); [*or n. and split cpd* ?] — °-**māsa**<sup>1</sup>, *m.* [addha + māsa<sup>1</sup>], (a coin worth) half a māsa; Ja VI 346,28\* (laddhāna ~am); — °-**māsa**<sup>2</sup>, *m.* [addha + māsa<sup>2</sup>], half a month, a fortnight; Vin II 182,22 (āgamehi ... ~am, ~assa accayena ... pabbajissāmā ti, *Be, Se so; Ce, Ee addha-*); D II 315,4 (tiṭṭhatu bhikkhave ~o); A IV 139,20 (māsā pi saṅkhātā ~ā pi saṅkhātā, *Se so; Be, Ce, Ee addha-*); Ja VI 536,9\* (~am dhāriyamānānam gandho tesam na chijjati, *Be, Se so; Ce, Ee addha-*); 574,3 (~ena Jetuttaranagaram patto); Ap 374,12 (~e asampatte arahattam apāpuṇim); Bv 9:19 (anūnakam ~am padhānam padahī jino); Vv-a 67,8 (imam



~am ... paricaratu); Mhv 3:11; — °-**māsaka**, *m.*, (*a coin worth*) *half a māsa*; Pv 31:4 (viciniṃ ~am, *Be, Se so*; *Ce, Ee addha*); Ja I 112,13 (ayaṃ ~am pi na agghati ti); VI 346,12 (tam eva ~am vijjhivā suttakena āvūṇivā); — °-**māsika**, *mfn.* [from addhamāsa<sup>2</sup>], 1. *fortnightly*; D I 166,15 (~am pi pariyaḥhataḥhojanānuyogaṃ anuyutto viharati, *Se so*; *Be, Ce, Ee addha*); Sv 356,5: ~an ti addhamāsanarikam); — 2. *being a fortnight old; lasting for a fortnight*; Nidd I 120,9 (~o pi cavati marati); Bv-a 296,38 (~ā [padhānacariyā]); — °-**muṇḍaka**, *mfn.*, *shaven over half the head*; Mhv 6:42 (satta satāni purise kāretvā ~e); — °-**yoga**, *m.*, *a certain kind of house*; Abh 209 (~o; Abh-sūci 10,17: ekapasse yeva chadanato addhena yogo addhayogo, garuḷassa pakkhena sadisachadanagehaṃ); Vin I 58,19 (atirekalābho vihāro ~o pāsādo); II 146,29 (anujānāmi bhikkhave pañca lenāni vihāraṃ ~am pāsādaṃ ...; Sp 1215,12: ~o ti supaṇṇavaṇkaṃ gehaṃ); Nidd I 67,12 (na tāvāhaṃ imamhā ... ~ā nikkhamissāmi; Nidd-a I 197,24: ~ā ti tikuddagehā, *Ee so*; *Be, Ce, Se nikuṇḍagehā* [?]); Paṭis I 176,23 (āgāraṇ ti vihāro ~o ...); — °-**yojanika**, *mfn.*, *extending half a yojana*; Ja VI 426,5 (~am mahā-ummaggam kāretvā); Ps IV 156,7 (petanagarāni ca gāvutikāni pi ~āni pi petabharitāni honti); — °-**ratanika**, *mfn.*, *measuring half a ratana*; Ja I 7,24 (cānkame ratanike vā ~e vā); — °-**ratta**, *m.n.*, °-**rattā**, *f.*, °-**ratti**, *f.*, [addha + ratta<sup>2</sup>, rattā, ratti; *BHS* ardharātri], *midnight*; Abh 70 (~o); A III 407,19 (abhido ~am bhattakālasamaye); Ja IV 292,12 (vijjhāpentass' ev' assa ~o jāto); 293,3\* (sudukkaraṃ kammaṃ akā ... ~e anāgate; 293,5: ~e anāgate yāva diyaddhayamā vāyamaṃ karonto); Vv 81:16 (so ~āyaṃ bodhāya-m-abhinikkhami; Vv-a 315,25: ~āyan ti ~iyaṃ); Pv-a 152,14 (~e ... sayanaṃ utṭahitvā); Sadd 774,25 (addham rattiya ~am); — addharattāvapāyī(n), *mfn.*, *drinking (only) at midnight*; Ja I 163,4\* (migaṃ ... addharattāvapāyīṃ, *Ce, Ee so*; *Be, Se* ~-āpapāyīṃ; 163,13: ~e avapivati ti addharattāvapāyī, *Ce so*; *Ee* addharattāvapāyī; *Be, Se* ~e āpaṃ pivati ti ~-āpapāyī); — °-**ruka**, °-**duka**, *n.* (?), *a certain way of shaping the hair on the stomach*; Vin II 134,7 (~am kārapenti, *Ee, Se so*; *Be* °-dukam; *Ce* addhūrakam; Sp 1211,6: udare loma-rājithapanam); 144,30 (in uddāna: ~am, *Se so*; *Be, Ee* °-dukam; *Ce* addhūrakam); — °-**soḷasa**, *mfn.*, *fifteen and a half*; Pj II 447,4 (addhateḷasānaṃ bhikkhusatānaṃ paṭiyattam ~annaṃ pāpuṇissati ti, kuto aparāni tiṇi satāni ti, *Be, Se so*; *Ce, Ee* ~ānaṃ); — *see also* upaddha.

**addha<sup>2</sup>** (and addha<sup>2</sup>), *mfn.* [S. ādhya], *rich; wealthy, well-to-do*; Abh 725; 1039; Vin III 17,34 (idaṃ ... kulam ~am mahaddhanam mahābhogam); D I 134,22 (rājā ... ahosi ~o mahaddhano mahābhogo); S V 402,14 (catuhi ... dhammeḥi samannāgato ariyasāvako ~o mahaddhano mahābhogo; Spk III 290,22: sattavidhena ariyadhanena ~o c' eva mahaddhano ca); Vv 31:3 (~e kule suṇisā ahoṣim); Th 783 (~ā daliddā ca, *Be, Ce so*; *Ee, Se* addhā); Ja III 70,6\* (yā daliddi daliddassa ~ā ~assa kittimā); IV 127,2\* (~ā ca daliddā ca sabbe maccupārāyanā); V 452,24\* (~am ṇatvā purisaṃ mahaddhanam, *Be, Ce, Ee so*; *Se* addham); Ap 580,12 (~o santo, *Be, Ce, Ee so*; *Se* addho); Peṭ 142,11 (~o vā duggato vā); Mil 128,6 (puriso ~o mahaddhano

mahābhogo, *Be, Ce, Ee so*; *Se* addho); Sp 207,8 (addhā ... upabhogaparibhogūpakaraṇamahantatāya); Thī-a 117,21 (gunehi pana ayaṃ therī ~ā yeva); Saddh 316 (°-tā hi anantā me paraloke bhavissati); — °-**vāda**, *m.*, *talk of wealth, talk of being rich*; A V 43,9 (puriso daliddo va samāno ~am vadeyya; Mp V 19,23: addho 'haṃ asmī ti vādāṃ vadeyya); — **anaḍḍha**, *mfn.*, *poor*; Ps III 167,21 (anālhiyo ti ~o, *Be, Se so*; *Ce, Ee* na addho); — *see also* anālhiya.

**addhaka<sup>1</sup>**, *n. or mfn.* [addha<sup>1</sup> + ka<sup>2</sup>], (*being*) *half*; Ap-a 267,32 (tadaḍḍhakam tato ~am tiyaddhasatayojanan ti attho); — *ifc see* tad-.

**addhaka<sup>2</sup>**, *mfn.* [addha<sup>2</sup> + ka<sup>2</sup>], *wealthy, rich*; Pv 20:2 (gahapati ~o dino); Ja IV 495,20\* (na ~ā balavā tejavāpi); — **su-addhaka**, *mfn.*, *very rich*; Ap 75,10 (jāto mahāsāle ~e, *Be, Ce, Ee so*; *Se* su-addhake) = Ap 439,4 (*Be, Ce, Ee so*; *Se* su-addhake).

**addhā** in *Ee* at Ps IV 157,27 and V 10,13 is *wr* for addhā (*Be, Ce, Se so*).

**addhānaṃ** in *Ee* at Ap 85,20 is *wr* for addhānaṃ (*Be, Ce, Se so*).

**aṇa**, *n.* [AMg id.; S. ṇa], *debt*; — *ifc see* anaṇa, sāṇa; — *see also* adhamāṇa, iṇa, uttamaṇa.

**aṇaka**, *m(fn)*. [from aṇati? cf S. aṇaka], *a speaker; ? small; ?* Sadd 357,7 (aṇati, ~o brāhmaṇo).

**aṇati**, *pr.* 3 *sg.* [S. Dhātup aṇati, *Wg* § 13:1], *sounds; speaks*; Dhātup 114; Dhātum 169 (aṇa ... sadde); Sadd 357,7 (aṇa ... kaṇa sadde: ~ati); Sv 244,10 (brahmaṇ ~aṇi ti brāhmaṇo, mante sajjhāyati ti attho) = Ps I 109,23.

**aṇana**, *n.* [from aṇati], *sounding; speaking*; It-a II 141,15 *fol.* (bāhitapāpattā brahmassa ca ~ato brāhmaṇo ... bhagavā ... anuttarassa ariyamagga-saṅkhātassa brahmassa vattā pavattā ... tasmā sabbaso bāhitapāpattā brahmassa ca ~ato kathanato bhagavā paramatthena brāhmaṇo ti vuccati).

**aṇimā**, *m. or f.* [S. aṇiman, *m.*], *minuteness; the ability to make oneself minute*; Sadd 867,1 (~ā mahimā lahimā); — °-**laṅghimāḍika**, °-**laṅghimāḍika**, *mfn.*, *beginning with minuteness and lightness*; Vism 211,20 (~am vā lokiyasammatam sabbākāraparipūram atthi, tathā lokuttaro dhammo, *Ce so*; *Be, Ee, Se* °-laṅghimāḍikam) = Sp 124,9 (~am, *Be so*; *Ce, Ee* aṇima; *Se* °-laṅghimāḍikam) = Pj I 108,29 (~am, *Be so*; *Ce, Ee* aṇima; *Se* °-laṅghimāḍikam) = Nidd-a I 265,28 (*Be, Se* °-laṅghimāḍikam; *Ce, Ee* aṇima-laṅghimāḍikam).

**aṇika**, *see* sv aṇika.

**aṇu** (sometimes written anu), *mfn. and m.* [ts], 1. (*mfn.*) *small, minute, atomic; subtle*; Abh 705; Vin I 5,10\* (nipuṇam gambhīram duddasaṃ ~uṃ rāgarattā na dakkhanti); M I 129,27 (passatha ... tam vacanapatham ~uṃ vā thūlam vā); Sn 299 (disvāna ~uto ~uṃ); 802 (pakappitā n' atthi ~ū pi saññā); Ja III 12,8\* (mahapphalam hoti ~uṃ pi tādisu; 12,17: ~uṃ pī ti appamattakam pi); IV 203,20\* (ambaphalāni ... ~ūni thūlāni ca); Dhs 617 (rūpaṃ ... ~uṃ thūlam); Mil 270,26 (vātam dassehi ... ~uṃ vā thūlam vā); Paṭis-a 352,9 (sukhumānaṇ ti ~uṇam); Pañca-g 41 (anunā pi ... micchājīvena, *Ee so*); — 2. (*m.*) *a certain measure of length; a minute particle or atom*; Abh 194 (chattimṣa paramāṇuṇam eko

~u); Vibh-a 343,18 foll. (chattimsa paramāṇavo ekassa ~uno pamāṇam, chattimsa ~ū ekāya tajiariyā pamāṇam, *Be, Ce, Se so; Ee anū*); Pp-a 172,9 (titthiyānam ~pakati-purissādikassa paññāpanā); — *aṇu in Ce, Ee at Spk I 198,12 (satadhā bhinnassa vālassa koṭi viya ~u) is perhaps wr; Be koṭiyā koṭipāṭipādanam viya duranubodho, nanu ...; Se koṭiyā koṭi viya, nanu ...; — °-m-thūla, mfn., fine and coarse; small and large; D I 223,8\* (kattha digham ca rassam ca ~am subhāsubham) ≠ Sn 633; Dh 265 (yo ca sameti pāpāni ~āni sabbaso); Ja IV 192,6\* (~āni); Sadd 630,9 (kvaci niggahitāgamo ... ~āni sabbaso); — °-dhamma, m., a mean practice; Sn 313 (eso ~o; Pj II 324,13 foll.: lāmakadhammo hīnadhammo adhammo ... yasmā vā ettha dānadhammo pi appako atthi tasmā tam sandhāy' āha); — °-matta, mfn., of small size, atomic; least; M III 134,11 (~esu vajjesu bhayadassāvi) = A II 22,33 (*Be, Ce, Se so; Ee anu-*); Sn 431 (~ena pi puññena attho mayham na vijjati, *Ce, Ee so; Be, Se ~o pi*); Dh 284 (vanatho na chijjati ~o pi); Ja VI 477,10\* (nābhijānāmi dhīrassa ~am pi dukkaṭam); Vibh 247,26 (katame ~ā vajjā); Saddh 347 (anumatā, *Ee so*); — °-sahagata, mfn., having a very small part remaining; being very small; residual; S III 130,30 (atha khv assa hoti yeva pañcasu upādāna-kkhandhesu ~o asmī ti māno ... asamūhato, *Ce so; Be, Ee, Se anu-*); Paṭis I 73,10 (anāgāmmimaggena ~am kāmarāga-samyojanam paṭighasamyojanam ... attano cittassa upakkilesā sammā samucchinnā honti, *Be, Ce, Se so; Ee anu-*); Kv 81,16 (~o kāmarāgo pahino); Paṭis-a 280,15 (~ā ti aṇubhūtā sukhumbhūtā ti attho, *Be, Ce, Se so; Ee anu-*). **aṇuka**, anuka, mfn. [aṇu + ka<sup>2</sup>; *AMg aṇua*], small; fine; Ap 532,14 (~am vā mahantaṃ vā); Pj I 246,8 (~ā ti maṃsa-cakkhussa agocarā dibbacakkhuvissayā); As 317,20 (thūlam upanidhāya tato khuddakataṃ anukaṃ, *Ee so; Be, Ce, Se aṇum*); — °-tara, mfn., smaller, finer; Pj I 47,25; — °-thūla, mfn., fine and coarse; small and large; Sn 146 (ye keci pānabhūt' atthi ... majjhimā rassakā ~ā). **aṇṭhati**, pr. 3 sg. [*S. Dhātup aṇṭhate, Wg § 8:8*], goes; Sadd 355,17 (atthi gatiyam: ... ~ati). **√aṇḍ**, ? Dhātum 158 (aṇḍa aṇḍatthe dissate). **aṇḍa**, n. (*and m.*) [ts], 1. an egg; Abh 627 (~am); 1092 (kose khagādibijē 'ṇḍam); Vin III 3,31 (kukkuṭiyā ~āni); Ja III 269,9\* (bhutvā ~am ca potaṃ ca); Ap 61,21 (kikī va ~am rakkheyya); Mil 49,21 (yaṃ ca tattha kalalam yaṃ ca ~am); Ps II 259,4 (tattha nilamakkhikā ~āni ṭhapenti); Pj II 317,9 (kikī sakunikā ākāsapatanabhayena ~assa upari uttānā seti); Sadd 231,11 (~am); 871,26 (~o); — 2. (*n. and m.pl.*) a testicle; the testicles; the scrotum; Abh 273 (~am); 1092; Vin III 117,14 (bhikkhuno ~am kaṇḍuvantassa); S II 258,13 (~e khandhe āropetvā gacchati ... tesv eva ~esu nisīdati); Sp 510,7 (tassa ... mahāghaṭappamāṇā ~ā ahesum); — *ifc see kumbhaṇḍa*; — 3. a water-bag; — *ifc see camm'-*; — °-kapāla, n. an eggshell; Sp 140,4; — °-kosa, m. [aṇḍa + kosa<sup>1</sup>], an eggshell (or egg); Vin III 4,35 (paṭhamā abhinibbidhā ahoṣi kukkuṭacchāpakasseva ~amhā); A IV 126,3 (mukhatuṇḍakena vā ~am padāletvā); Ja V 360,21; Sv 688,32 (mātukucchito ca ~ato cā ti dve vāre jātā ti dijā);*

— °-ccheda, °-cchedaka, m., one who castrates, a gelder; Ja IV 364,2\* (gāmesv eke purohitā ... °-cchedā nilaṇchakā; 366,22: balivaddādānam °-cchedakā c'eva tisulādi-aṇḍakaraṇena laṇchakā ca); — °-ja, mfn. and m. [aṇḍa + ja<sup>2</sup>], 1. (mfn.) born from an egg; Abh 741 (~ā pakkhisappādī); M I 73,3 (catasso ... yoniyo ... ~ā yoni jalābujā yoni ...); S III 240,18 (~ā nāgā); 246,18 (~ā supaṇṇā); Ja II 53,15\* (amittena ~ena; 53,17: ~enā ti aṇḍa-kose nibbattena nāgena); VI 497,16\* (~am ... moraṃ dakkhisi); Peṭ 220,11; Mil 267,16 (atthi loke sattā ~ā jalābujā ...); — 2. (m.) a bird; a fish; Abh 624 (~o); 1079 (~o minapakkhisu); Ja V 189,33\* (pakkharāṇi sañchannā ~ehi; 190,16: sakunasaṅghehi okiṇṇā); 351,23\* (paṇḍito ~o iti); — °-bhāri(n), m(fn), carrying his testicles; Vin III 100,19\* (~ī ahū gāmakūṭako) = S II 258,27\*; — °-bhūta, mfn., being an egg or in an egg; like an egg; Vin III 3,38 (avijjagatāya pajāya ~āya pariyaṇaddhāya avijjāṇḍakosaṃ padāletvā); S III 1,20 (āturo te ... kāyo ~o pariyaṇaddho, *Be, Ce, Se so; Ee addha-, prob. wr*; Spk II 250,10: ~o ti aṇḍam viya bhūto dubballo); Ja I 293,24\* (~ā bhātā bhariyā); — °-sambhava, m(fn), produced from an egg, a bird; Th 599 (apaṇḍaro ~o; Th-a II 256,22: ~o aṇḍajo kāko); — °-hāraka, m., one who takes or extirpates the testicles, a gelder; (or one who takes eggs?); M I 383,25 (puriso ~o gantvā ubbhatehi aṇḍehi āgaccheyya); — *see also apuccaṇḍatā*.

**aṇḍaka<sup>1</sup>**, n. [aṇḍa + ka<sup>2</sup>], 1. an egg; Ja III 21,22\* (kiṃ ~ā ime; or kiṃ aṇḍakā? 21,25: kiṃ phalāni nām' etāni ti parimaṇḍalavasena pana ~ā ti āha); 102,19 (ekasmiṃ kākakulāvake kālakolilā attano ~am nikkhipitvā); 267,24 (~āni c'eva chāpake ca khādītum); Dh-a I 60,4 (daṇḍa-koṭiyam gahetvā parivattetvā upadhārento ~āni disvā); Peṭ 220,12; — 2. a growth on a tree; Ps II 331,9 (yathā sadoṣe rukkhe ~āni uṭṭhahanti) = As 396,18.

**aṇḍaka<sup>2</sup>**, mfn. [?], harsh, rough; insolent; M I 286,36 (vācā ~ā kakkasā; Ps II 331,9: ~ā ti yathā sadoṣe rukkhe aṇḍakāni uṭṭhahanti, evaṃ sadosatāya khumṣana-vambhaṇādivacanehi ~ā jātā, *Be, Se so; Ce, Ee aṇḍaka-jātā*); Dhs 1343 (yā sā vācā ~ā asātā kakkasā ... idaṃ vuccati sākhalayam); — °-vāca, mfn., harsh in speech; Ja III 260,11\* (~o pharuso so, *Ee so; Be kaṇḍaka-; Ce kaṇṭaka-; Se kaṇṭhaka-*; 260,19: ~o ti sadosavāco).

**aṇḍuka**, aṇḍuka, aṇḍuva, n. [?], a roll (of cloth, etc); Ps II 158,29 (~am cumbaṭakam, *Ce, Ee so; Be aṇḍupakam*; *Se aṇḍupakam*); — °-vidhāna, n., a way of dressing the hair (in a roll); Ud-a 171,4 (ullikhitan ti phanakādīhi kesasaṇṭhāpanam, ~an ti pi vadanti, *so read? Ee andukā-vidhānan ti; Be, Ce, Se aḍḍhakāra-*); — *ifc see jātaṇḍuva (sv jātā), cel'-, vāl'-*.

**aṇḍupaka**, n., a circular roll of cloth used as a stand for a vessel; Abh 458 (~am cumbaṭakam); — *ifc see tiṇ'-, palāl'-*.

**aṇṇa<sup>1</sup>**, n. [*S. aṇṇa*], water; flood, stream; Abh 661 (dakaṃ ~o niraṃ).

**aṇṇa<sup>2</sup>**, n. [= *anna qv; AMg id.*], food; — *ifc see aparāṇṇa, pubbaṇṇa*.

**aṇṇam** in *Ee at Sp 941,27 is wr for añṇam (Be, Ce, Se so)*.

**aṇṇava**, m.n. [*S. aṇṇava; cf also Ved. aṇṇava, mfn.*]

“agitated, foaming”], *the sea, the ocean; a stream*; Abh 659 (~o sāgaro); Vin I 230,23\* (ye taranti ~am saram; cf Sp 1096,10: ~an ti sabbantimena paricchadena yojanamattam gambhīrassa ca puthulassa ca udakaṭṭhānass’ etaṃ adbhivacanam, saran ti idha nadi adhippetā); Sn 173 (ko ’dha tarati ~am); Ja III 453,16\* (eso hi atarī ~am; 453,20\*: ~an ti samsārasamuddam); 521,12\* (abhitarūpā vicarāma ~e; 521,19: imasmim ṭhāne saro ~o ti vutto); V 401,5\* (nāvaṃ samāruya parenti ~e); Ap 104,13 (mahāsamuddo v’ akkhobbo ~o va durutaro); Vism 597,3\*; Ps II 109,3 (yaṃ [udakaṃ] pana gambhīraṃ c’ eva puthulaṃ ca taṃ ~o ti vuccati); — *ifc see khīr’-; — °-**kucchi**, m.f., a cavity in the ocean; the ocean depths*; Ja I 227,8\* (tā ... lohacāṭṭiyo ~iyaṃ pavattantā vicaranti); 501,31 (~im khobhetvā bālasuriyuggamanakālo viya); VI 189,16 (Bhūridattanivesanaṃ ~i viya ekasaddaṃ ahoṣi); Sv 403,4 (bhagavā ~iyaṃ suriyo viya jalamāno).

**aṇha** = aha(n) qv *ifc*; — *see also aijaṇho*.

**atakkaka**, *mfn.* [a<sup>3</sup> + takka<sup>2</sup> + ka<sup>2</sup>], *not mixed with butter-milk*; Ja VI 21,16 (alopake ~e niddhūpane udake sedetvā, *Ce, Ee so; Be atakke; Se alopakena atakkena ...*).

**atakkajātika** in *Ee at Ud-a 52,27 is wr, prob. for acokkha- qv sv cokkha*.

**atati**, *pr. 3 sg.* [*S. atati*], *goes constantly*; Dhātum 177 (ata ... gamane); Sadd 360,12 (ata sātaccagamane ... ~ati).

**atappa**, *n. (or m.) and ~ā, m.pl.* [*cf BHS atapa*], 1. (*m.pl.*) *the name of one of the highest classes of devas, the second class of suddhāvāsas qv*; D II 52,17 (yena ~ā devā ten’ upasaṅkamim); III 237,19 (pañca suddhāvāsā, aviha ~ā sudassā sudassā akaniṭṭhā); M I 289,22 (~ānaṃ devānaṃ); Vibh 425,14 (~ānaṃ devānaṃ saḥavyataṃ uppajjanti; Vibh-a 521,10; na kañci sattaṃ tappanti ti ~ā); Sv 740,5 (esa kira ... ~esu dve kappasahassāni [vasissati]); — 2. (*n.*) *the world of the atappa devas*; Pp 17,21 (aviha cuto ~am gacchati).

**atappaniya**, *mfn.* [*see tappati*<sup>2</sup>, and *cf S. tarpaniya*], 1. *insatiable*; Ja VI 209,14; — 2. *not satiating; of which one cannot have enough*; Sv 1060,6 (°-aṭṭhena paṇito).

**atappaneyya**, *mfn.* [= atappaniya], *not satiating; of which one cannot have enough*; Ap 548,10 (sā kaññā ... °-rūpena hāsabhāvasamanvitā).

**atalamphassa**, *mfn.* [a<sup>3</sup> + tala + phassa], *bottomless*; Abh 669 (agādham tv ~am).

**ataṣi**, *f. [ts]*, *common flax*; Abh 452 (ummā tu ~i); Ps IV 77,12 (sace kālo hotukāmo ... añjanavaṇṇo vā °-pupphavaṇṇo vā siyan ti pattheti, *Be, Se so; Ce anasi; Ee apitapupphavaṇṇo*).

**ati**, *ind. [ts]*, *prefix to nouns, adjectives, adverbs; preverb to verbs; before vowels (except i-) generally, but not always, taking the form acc-, sometimes with strengthening of following vowel*; Abh 1138; 1182; Sadd 881,8\* *fol.*; — 1. *as prefix to nouns expresses: abundance, excess, superiority, transgression; the being beyond (the reach of)*; — 2. *as prefix to adjectives, adverbs expresses: very much, too much*; — 3. *as preverb to verbs and their derivatives expresses: beyond, over; through; too much, very much, too far*; — 4. *ati is sometimes inserted in*

*iterative cpds expressing: and, adding further, even more, etc*; — *see cakkācakkā, mānāmāna*; — *ati sometimes alternates with adhi or abhi qqv*; — *ati + iva: (a) atīva [ts]*, 1. *very much, exceedingly*; Abh 1138; Vv 84:17 (~a nijjhānakhamo); Th 537 (~a phāsu bhavati ekassa vasato vane); Thī 312 (~a paritappasi); Thī-a 219,21: ~ā ti ativiya bhusaṃ; Ja II 235,5\* (~a hadayaṃ nibbāti); Ap 484,32 (sasaṅghe me kataṃ karaṃ ~a vipulaṃ tayā); 542,14 (Gotamī-parinibbānaṃ atīv’ acchariyaṃ ahu, *Ce, Ee so; Be atev’; Se ati-acchariyaṃ*); Vism 481,28 (~a āyataṃ samsāradukkhāṃ); Pj II 183,25 (brāhmaṇo sakāya dīṭṭhiyā ~a abhinivīṭṭho hoti); — 2. *much more than*; Ja II 413,26\* (atīv’ aññe va paṇino, *Ee so, but prob. wr; Be, Ce, Se aticca*); — (b) **ati-r-iva** [*BHS id.*], *excessively, exceedingly*; D II 264,17 (pabbato ~a obhāsajāto hoti); Sn 680 (kiṃ devasaṅgho ~a kalyarūpo); — **ativiya**, *excessively, very much, especially; much more than (instr./abl.)*; D II 134,8 (~a tathāgatassa parisuddho hoti chavivaṇṇo); M III 176,11 (rājā cakkavattī abhirūpo hoti dassaniyo ... ~a aññehi manussehi); S IV 112,31 (~a maṃ tasmim samaye lobhadhammā parisahanti); Pv 20:10 (~a sobhamāno); Ja I 61,30 (~a pabbajjāya cittaṃ nami); 262,30 (ayaṃ ~a sūro hutvā katheti); II 241,23 (~a amhe bādhati ti); VI 549,25 (~a bhimsanako, *Be, Ce so; Ee, Se ~ā*); Kv 563,2 (buddhassa bhagavato uccārapassāvo ~a aññe gandhajāte adhigaṇhātī ti); Mil 175,12 (~a aññehi piṇḍapāṭehi mahapphalatārā); 420,1 (Milindo rājā ~a pamudita-hadayo); Vism 39,15 (kiṃ nu me ajja kammaṭṭhānaṃ ~a pakāsati ti); Dhp-a II 71,17 (ayaṃ me ~a upakārako ti); — **ateva** [*ati + eva*<sup>2</sup>], *very much; more than*; Ja V 63,11\* (yathāpi rammako māso gimhānaṃ hoti brāhmaṇa atev’ aññehi māsehi dūmapupphēhi sobhati; 64,2: ativiya aññehi ekādasahi māsehi); VI 529,30\* (~a me acchariyaṃ, *Be, Ce, Se so; Ee wr ath’ eva*; 531,1: ~a me acchariyaṃ ti ativiya me acchariyaṃ).

**ati-añchitum**, *ind.* [*ati + inf. of añchati*], *to pull too much; to charge too much*; Mp I 244,8 (~um na vaṭṭati, *Be, Ce so; Ee ati-añjitum; Se ativañcitum*; Mp-ṭ [Be] I 167,15: ~un ti ativiya ākadḍhitum) = Ap-a 521,19 (*Be, Se so; Ce, Ee ati-añcitum; ≠ Th-a I 145,8: eds ativaḍḍhitum*).

**ati-añjitum** in *Ee at Mp I 244,8 is prob. wr for ati-añchitum qv*.

**ati-anusikkhissati** in *Ee at Ja II 99,10\* is prob. wr; Be, Ce anusikkhissati; Se anusikkhati*.

**ati-alliyitvā**, *ind.* [*ati + absol. of alliyati*], *leaning against too much or too closely*; Sp 1283,25 (na there bhikkhū anūpakhajjā ti there bhikkhū ati-alliyitvā na nisiditabbam).

**ati-ādhāya**, *ind.* [*absol. of \*ati + ādahati; cf S. atyā √dhā*], *putting on top of; on top of*; Spk I 79,23 (accādhāyā ti ati-ādhāya, isakaṃ atikamma ṭhapetvā); Mp II 185,13 (pāde pādaṃ accādhāyā ti vāmapādaṃ dakkhinapāde ati-ādhāya); — *see also accādhāya, accādhāyitvā*.

**ati-uddharati**, *pr. 3 sg.* [*ati + uddharati*], *lifts too high*; Ud-a 414,17\* (nāti-uddharati pādaṃ, *Ee so, perhaps wr; Be, Ce, Se nātidūre uddharati*; = Ps III 23,20\*, Spk III 49,9\*: eds nātidūre uddharati).

\***ati-upasaṅkamati**, *pr.* 3 *sg.* [ati + upasaṅkamati], *approaches too much or too closely*; — *absol.* ati-upasaṅkamitvā, Mp II 198,17 (yo hi palālaggiṃ ~itvā tappati tassa sarīraṃ jhāyati); — *pass. part.pr.* ati-upasaṅkamiyamāna, *mfn.*, Mp II 198,14 (kodhano atiseviyamāno ~iyamāno pi kujjhati).

**ati-ummilaya(t)**, *mfn.* (*caus. part.pr.* of \*ati + ummilati), *opening the eyes too wide*; Vism 125,2 (~ayato hi cakkhu kilamati).

**atikaddhati**, *pr.* 3 *sg.* [*cf* S atikarṣati], *pulls or presses too much or very much; harasses; ?* Vin III 17,9 (vadeyyāma kho taṃ gahapati sace tvaṃ nātikaddheyyāsi ti; Sp 211,14: yaṃ te mayi pemaṃ patitthitaṃ taṃ kodhavasena na ~eyyāsi, sace na kujjheyyāsi ti vuttaṃ hoti); — *pass. part.pr.* atikaddhiyamāna, *mfn.*, Sp 752,26 (parinibbānakāle antarā vā ~iyamānena upasampannassa bhūtaṃ ārocetum vaṭṭati; Sp-t [Be] III 12,11: ~iyamānena ti vadatha bhante kiṃ tumhehi adhigatan ti evaṃ nippīliyamānena).

**atikassa**, *ind.* [*absol.* of \*ati + kasati<sup>3</sup>; *cf* S. ati-√kṛṣ], *drawing through, pulling through*; Ja V 173,1\* (bhetvāna nāsaṃ atikassa rajjumaṃ) quoted Vism 304,29\*.

**atikkicca**, *n.*, *see* sv karoti.

**atikilamati**, *pr.* 3 *sg.* [ati + kilamati], *is very exhausted; is in extreme distress*; Ja IV 284,19' (nitammāmi ti ~āmi); — *part.pr.* atikilamanta, *mfn.*, Vibh-a 259,30 (~anto, *Be, Ce, Se so; Ee* atikilanto); — *caus. pr.* 3 *sg.* atikilameti, *causes great distress to*; Ja IV 13,5' (bhusaṃ upatāpenti ~enti).

**atikisa** in *Ee, Se* at Sp 1028,3 *is wr for* atikisa *qv* sv kisa.

**atikosumbhaṃ**, *ind.* [ati + kosumbha<sup>2</sup> ?], ? Sadd 777,9 (sampati kosumbhaṃ acchādanam n' atthi ~am icc ādi).

**atikkanta**, *mfn.*, *pp* of atikkamati *qv*.

**atikkantikā**, *f.* [atikkanta + ikā], (*a woman*) *transgressing, overstepping the bounds (of good behaviour)*; Mil 122,20 (coriyā ... pāpiyā bhinnasimāya ~āya).

**atikkama**, *m.* [S atikrama], 1. *going over or further; passing, passing beyond; overcoming*; SI 193,21\* (pajjotakaro ... sabbatthitinaṃ ~am addasa) = Th 1244; Dh 191 ([passati] dukkhaṃ dukkhasamuppādaṃ dukkhassa ca ~am); It 61,10\* (kāmanissaraṇaṃ ñatvā rūpānaṃ ca ~am; It-a II 41,29: atikkamanti etenā ti ~o atikkamanūpāyo); Ja IV 438,25' (himaccaye ti catunnaṃ hemantamāsānaṃ ~e); VI 60,4\* (samaṇaṃ āhu vattantaṃ yathā dukkhass' ~o); Sp 335,23 (patitthitattāhānaṃ ~eṇa pārājikaṃ); — *ifc see* kālā- (sv kāla<sup>1</sup>); — 2. *overstepping; transgression*; Abh 776; 1182; Sp 1012,33 (dasasu sikkhāpadesu purimānaṃ pañcannaṃ ~o nāsanāvatthu); Sp I 66,16 (kassa ~o n' atthi kassa aparādhō n' atthi); Saddh 64 (evaṃ parassa dāresu caturaṅgo ~o); — *atikkama in Ee at* Vism 621,25 *is wr for* abhikkama *qv*; — **anatikkama**, *m.*, *not transgressing*; Dh 299; Vism 7,30 (samādinnaṣiḷassa kāyikavācasiko ~o); — **duratikkama**, *mfn.*, *hard to pass, to go beyond; hard to escape from*; Ud 18,18\* (yogā hi ~ā); Ja VI 100,3\* (nadi ... gambhīrā ~ā); Bv 8:1.

**atikkamaka**, *mfn.* [atikkama + ka<sup>2</sup>], *going over; — ifc see* mātikā-.

**atikkamati**, *pr.* 3 *sg.* [S. ati-√kram], 1. *passes, passes through, passes by; elapses, passes (of time); steps over; goes beyond; surpasses; overcomes*; Vin II 161,28 (imaṃ nigrodhaṃ antarā satthinaṃ karitvā ~āmi); IV 98,12 (deth' āvuso bhattaṃ pure kālo ~ati ti); Ja II 58,14' (maṃ samaṇadhammassa karaṇakālo mā ~atu); 297,6 (tathāgato ... sadevakaṃ lokaṃ paññāya ~ati); Ap 27,28 (nātikkamanti taṃ māsam); Vism 86,14 (paṭhamajhānaṃ ~ati); Sp 637,20 (asukaṃ nāma divasaṃ nātikkamissati); Sp I 117,6 (ekaṃ cakkavālaṃ ~āmi ti); Vv-a 205,18 (gāmassa majjhena ~anti, *Be, Ce, Se so; Ee wr* majjhe na); Pv-a 67,19 (tassa gāmassa dvārasamipena maggena ~ati); — *part.pr.* (a) atikkama(t), *mfn.*, Sp 352,24 (vihārasimaṃ ~ato pi); (b) atikkamanta, *mfn.*, Ud 61,7 (addasā kho bhagavā ... māṇavake avidūre ... ~ante); Ud-a 111,23 (manussabhūto manussasukhaṃ devabhūto dibbasukhaṃ ubhayaṃ ~anto nibbānasukhaṃ labhati); — *neg.* anatikkamanta, *mfn.*, Ja III 188,23 (tantiṣsarena gītassaraṃ anatikkamanto); — *anatikkamante in Ee at* Ja VI 221,21' *is wr for* anatikkante (*Be, Ce, Se so*); (c) atikkamamāna, *mfn.*, Vism 672,26 (puthujjanagottaṃ ... ~amānaṃ ariyagottaṃ); Sp I 23,24 (rattiyo ~amānā); — 2. *goes beyond, crosses; escapes from*; Dh 221 (saṃyojanaṃ sabbam ~eyya); Ja I 280,13' (attano paccāmittaṃ ~ati abhibhavati); Pj II 387,4 (atha Māro ... atighoraṃ tapaṃ karoti kadāci mama visayaṃ ~eyyā ti bhito); — *part.pr.* atikkamanta, *mfn.*, Nidd-a I 54,4 (samsāraṃ ~anto); — 3. *oversteps; transgresses (against), passes by, neglects; commits adultery (with)*; Vin I 347,9 (na kho me paṭirūpaṃ yo 'haṃ pitu-vacanam ~eyyan ti); A IV 201,12 (yaṃ mayā sāvakaṇaṃ sikkhāpadaṃ paññattaṃ taṃ mama sāvakaṃ jīvitaṃ pi nātikkamanti); Sn 396 (parassa dāraṃ nātikkamēyya); Ja IV 53,20\* *fol.* (mayam ca bhariyaṃ nātikkamāma amhe ca bhariyā nātikkamanti; 54,21: attano bhariyaṃ ~itvā bahi aññaṃ micchācāraṃ na karoma); V 2,5 (uposathakammaṃ nātikkamissāmi ti); — *part.pr.* atikkamanta, *mfn.*, Pj II 297,14 (hiriṃ ~antaṃ); — *neg.* anatikkamanta, *mfn.*, It-a I 142,32; — *aor.* 3 *sg.* atikkami, SI 226,19; Ja IV 97,5 (rājā anoloketvā va ~i); Th-a III 104,8 (ayaṃ navamo khaṇo mā tumhe ~i ti); 3 *pl.* (a) atikkamimsu, D II 130,15 (pañcamattāni sakataṣaṭāni Ālaraṃ Kālāmaṃ nissāya nissāya ~imsu); Ja III 361,25' (arogā kantāraṃ ~imsu); (b) atikkamuṃ, Ap 68,18 (tiṃsavassasahassāni ... ~uṃ); Mhv 4:3; — *part.perf.act.* **atikkamitava(t)**, *mfn.*, *who has gone beyond*; Nidd-a I 245,6 (tiṇṇāvi ti samsāraṃ ~ā); — *absol.*, *passing; passing through; surpassing; having gone beyond, beyond; beyond the norm; passing by, neglecting; transgressing; passing beyond, escaping, overcoming; (with expressions of time) after (cf atikkameti below)*; (a) atikkamma, atikkamma, Vin I 12,15 (obhāso lokaṃ pāturahosi atikkamma devānaṃ devānubhāvaṃ); MI 192,17 (atikkam' eva sāraṃ); It 51,11\* (atikkamma māradheyyaṃ); Ap 550,14 (caturoghe atikkamma arahattaṃ apāpuṇiṃ); Ja I 262,19 (Kāsiraṭṭhaṃ atikkamma); II 285,4' (atikkamma yācako si); V 42,22\* (atikkamma so satta giri brahante, *Ee so; Be, Ce, Se* atikkamma); Mil 118,23 (ete sabbe [maṇayo] atikkamma cakkavattimaṇi); Sp 703,25 (taṃ rājim

atikkamma); — (b) atikkamitvā, Vin III 62,<sup>13</sup> (sunka-  
tthānam ~itvā); Ja I 225,<sup>20</sup> (dve tayo divase ~itvā  
agamāsi); II 52,<sup>2</sup> (gijjho nāma yojanasatam ~itvā  
tthitāni kuṇapāni avekkhati); 152,<sup>7</sup> (aham eva sabbe tumhe  
~itvā sobhāmi); 417,<sup>28</sup> (tisso pabbatarājiyo ~itvā ... paṇṇa-  
sālayam vasi); III 255,<sup>12</sup> (aññesaṃ gijjhānam sīmaṃ ~itvā  
uccaṃ uppati); V 225,<sup>14</sup> (dhammaṃ ~itvā); Paṭi II 195,<sup>12</sup>  
(neyyam ~itvā ñānam na ppavattati); Mil 336,<sup>27</sup> (sabba-  
ratanāni ~itvā); Vism 710,<sup>10</sup> (āyuvemajjham ~itvā);  
Dhp-a I 96,<sup>7</sup> (Sāriputtathero pi pabbajitadivasato addha-  
māsaṃ ~itvā); — *neg.* anatikkamitvā, *not going beyond;  
not passing; not neglecting*; Vin IV 95,<sup>24</sup>; Dhp-a I 65,<sup>5</sup>  
(tesaṃ ovādaṃ anatikkamitvā); — (*with expressions of  
time*) *before; within*; Ja I 162,<sup>29</sup> (mātulena vuttavelaṃ  
anatikkamitvā, *Be, Ce, Se so; Ee anatikkametvā*); II 135,<sup>23</sup>  
(addhamāsaṃ pi anatikkamitvā); Ap-a 289,<sup>34</sup> (satta-  
divasato orabhāge sattadivase anatikkamitvā); — *pass.*  
*pr. 3 sg.* atikkamiyyati, *is gone beyond, is escaped  
from*; ? Nidd I 279,<sup>2</sup> (rūpaṃ vibhoti vibhāviyyati ~iyyati);  
— *pp* (a) **atikkanta**, *mfn.* [*S. atikrānta*], 1. (*act.*)  
(i) *having passed through or by; having gone  
beyond, overcome, surpassed; having elapsed*; Vin IV  
190,<sup>11</sup>; D II 128,<sup>26</sup> (pañcamattāni sakaṭasatāni ~āni);  
Sn 160 (kacci moḥam ~o); Th 707 (~ā bhayā sabbe;  
Th-a III 14,<sup>29</sup>: sabbe pi bhayā ekamsena ~ā atitā apagatā ti  
attho); Ja II 128,<sup>10</sup> (tiṇi samvaccharāni ~āni); V 260,<sup>12\*</sup>  
(pañkam rājā ~o); Ap 544,<sup>5</sup> (~e ca sattāhe); Mil 145,<sup>27</sup>  
(arahā sabbabhayam ~o ti); Vism 424,<sup>3</sup> (maṃsacakkhum  
~ttā); — *atikkantaṃ, adv., excessively; very much*;  
Nidd-a II 101,<sup>33</sup> (~am loṇam atiloṇam); — (ii) *who has  
approached*; Th 1037 (dassanāya ~e ... bahū mā  
vārayittha, *Ee, Se so; Be, Ce abhikkante*); — 2. (*pass.*)  
*transgressed; neglected*; ? Ja V 265,<sup>22</sup> (mayā sucari-  
dhammo ~o pitughātakammaṃ kataṃ); — *atikkanta in Ee  
at* Ja III 340,<sup>17</sup>, Ps I 130,<sup>1</sup> and Ud-a 286,<sup>11</sup> *is wr for  
atikanta qv sv kanta*; — *atikkanta-mānusaka, mfn.(-ikā)n.,  
superhuman*; Vin II 299,<sup>22</sup> (dibbāya sotadhātuyā  
visuddhāya ~mānusikāya) ≠ M II 19,<sup>6</sup>; D II 87,<sup>12</sup>  
(dibbena cakkhunā visuddhena ~mānusakena) ≠  
Vibh 344,<sup>3</sup>; — *atikkanta-vara, mfn., beyond or above  
granting boons*; Vin I 82,<sup>35</sup> (~varā kho ... tathāgatā ti);  
Ja IV 315,<sup>11</sup>; — *neg.* anatikkanta, *mfn.*, 1. *not having  
passed or gone beyond; not having elapsed; not  
having transgressed*; Nidd I 103,<sup>26</sup>; Ja IV 214,<sup>12</sup>;  
Vism 315,<sup>18</sup> (anatikkantattā); Cp-a 190,<sup>30</sup>; — 2. *un-  
surpassed*; Ap 427,<sup>4</sup> (anatikkantā appameyyā tathāgatā);  
— *pp* (b) **atikkamita**, (*mfn.*), *transgressing*; Nidd-a I  
217,<sup>27</sup> (avitikkamamattenā ti na ~mattena); —  
*fpp* (a) **atikkamaniya**, *atikkamaniya, mfn., to be  
passed, to be overcome*; As 49,<sup>12</sup> (ārammaṇam katvā  
atikkamaniyato oghehi atikkamitabbā ti oghaniyā); — *neg.*  
anatikkamaniya, *mfn., not to be passed; not to be  
transgressed (against)*; Vin II 256,<sup>32</sup> (bhikkhuninaṃ  
atthā garudhammā paññattā yāvajivam anatikkamaniyā);  
M III 121,<sup>4</sup> (anatikkamaniya ca bodhisattamātā hoti kenaci  
purisena rattacittena); Mil 74,<sup>30</sup> (sikkhāpadaṃ ...  
anatikkamaniyan ti); — *duratikkamaniya, mfn., hard to  
pass, hard to get beyond*; Pj II 568,<sup>2</sup>; — (b) **atikkamitabba**,  
*mfn., to be passed by; to be gone*

*beyond; to be transgressed against*; Vin I 138,<sup>30</sup>  
(na ... āvāso ~itabbo); S I 29,<sup>2</sup>; Sp 184,<sup>5</sup>; Ps IV 31,<sup>14</sup>  
(upekkhā na ~ā, kattabbā janetabbā ti attho); Pj II 97,<sup>7</sup>  
(ayaṃ lekha nātikkamitabbā ti); — *caus. pr. 3 sg.*  
(a) **atikkāmeti**, ~**ayati**, *atikkameti* [*S. atikrāmayati*], *lets  
pass, makes pass over, takes over; lets elapse*; Vin III  
52,<sup>10</sup> (pādaṃ sunkaghātā ~eti); 151,<sup>32</sup> (pamānaṃ vā  
~eyya); IV 281,<sup>31</sup> (pañcamam divasaṃ ~eti); Ja I 151,<sup>5</sup>  
(mayham vāram ~ehi ti, *Be, Ce, Se so; Ee atikkamehi ti*);  
II 335,<sup>16</sup> (manusse ataviṃ ~eti, *Be, Ce, Se so; Ee  
atikkameti*); Mil 265,<sup>4</sup> (so arahā sayam vā pabbajeyya  
divasaṃ vā atikkameyya); Sp 1308,<sup>6</sup> (civarakālasamayam  
~eyya, *Be so; Ce, Ee, Se atikkameyya*); Dhp-a III 150,<sup>16</sup>  
(~essāmi, *Be, Ce, Se so; Ee atikkamessāmi*); — *part. pr.*  
(a) **atikkāmenta**, *atikkamenta, mfn.(-enti)n., Vin IV 272,<sup>27</sup>  
(upacāram ~entiyā, Be, Ce, Ee so; Se atikkamantiyā);  
Th-a II 260,<sup>23</sup>; Ap-a 446,<sup>27</sup> (tārayantaṃ atikkamentaṃ);  
— *neg.* anatikkāmenta, *mfn., Sp 337,<sup>5</sup> (anatikkāmento,  
Be, Ce, Se so; Ee anatikkamanto)*; (b) **atikkāmaya**(t), *mfn.,  
Vin III 196,<sup>10</sup> (~ayato)*; (c) **atikkāmayamāna**, *mfn.,  
Sp 1322,<sup>16</sup>; — aor. 3 sg.* atikkāmesi, *Vin III 62,<sup>28</sup> (so  
bhikkhu taṃ maṇim sunkatthānam ~esi); Dhp-a I 240,<sup>15</sup>;  
— absol. atikkāmetvā, atikkametvā, Vin III 151,<sup>34</sup>; Ps III  
286,<sup>23</sup> (ekamāsaṃ atikkametvā, *Ce, Ee so; Be, Se  
atikkamitvā*); — *atikkametvā in Ce, Ee at* Ps III 147,<sup>3</sup> *is  
prob. wr for atikkamitvā (Be, Se so)*; — *absol.*  
*neg.* anatikkametvā, Ja I 162,<sup>29</sup> (mātulena vuttavelaṃ  
anatikkametvā, *Ee so; Be, Ce, Se anatikkamitvā*); —  
*pp atikkāmita, mfn., let pass, taken beyond*; Vin III  
234,<sup>18</sup> (elakalomāni tiyojanaṃ ~āni nissaggiyāni); —  
*fpp atikkametabba, mfn. and n., Sp 722,<sup>13</sup>; 1250,<sup>20</sup>; —  
caus. pr. 3 sg.* (b) **atikkamāpeti**, *causes to let pass;  
makes (someone) go beyond*; Ap-a 293,<sup>9</sup> (~eti); —  
*aor. 3 sg.* atikkamāpesi, Pj II 97,<sup>10</sup> (mahājano ...  
kumāraṃ lekham ~esi); — *absol. atikkamāpetvā, Ja VI  
5,<sup>3</sup> (pakativelaṃ ~etvā, Ce, Ee so; Be, Se atikkamitvā);  
Vv-a 314,<sup>8</sup> (~etvā).***

**atikkamana**, *n.* [*S. atikramaṇa*], *passing; going beyond;  
surpassing; transgressing*; Sp 364,<sup>8</sup> (tato ~e  
pārājikaṃ, *Be, Se so; Ce, Ee atikkāmeti*); Spk I 24,<sup>5</sup>  
(kālaṇam ~am, *Be, Ce, Se so; Ee wr atikkamānam*);  
Th-a II 269,<sup>3</sup> (pañcannaṃ saṅgānaṃ ~ena); Sadd 881,<sup>10</sup>  
(atisaddo ... ~e atirocati amhehi); — **anatikkamana**, *n.,  
not passing, not going beyond; not transgressing*;  
Vin II 256,<sup>30</sup> (udakassa ~āya); Mil 356,<sup>12</sup> (āṇā ~āya);  
Paṭi-a 587,<sup>27</sup> (aññamaññaṃ ~-atthēna); — **dur-  
atikkamana**, *mfn., hard to pass or get beyond*;  
Nidd-a I 162,<sup>20</sup> (diṭṭhi yeva ~-atthēna gahanam);  
Thi-a 227,<sup>7</sup> (~-atthēna).

**atikkamanaka**, *mfn.* [*atikkamana + ka<sup>2</sup>*], *passing;  
transgressing, overstepping*; Ja I 153,<sup>9</sup> (paṇṇasaññaṃ  
°-migo nāma n' atthi); — *atikkamanaka in Ee at*  
As 269,<sup>10</sup> (atikkamanaka-ārammaṇānaṃ) *is prob. wr for  
atikkamana - (Be, Ce, Se so).*

**atikkamānam** *in Ee at* Spk I 24,<sup>5</sup> *is wr for atikkamanaṃ  
(Be, Ce, Se so).*

**atikkamita(r)**, *m.* [*from atikkamati*], *a transgressor  
(against)*; Mp III 96,<sup>3</sup> ([nābhijānāmi ... gahapatāniṃ ...]  
aticaritā ti ~ā).

**atikhaṇa**, *n.* [ati + khaṇa<sup>2</sup>], *too much, too deep, digging*; Ja II 296,20' (~ena taṃ ca dhanam jivitaṃ ca nāsitaṃ ti, *Be, Ee so; Ce, Se atikhaṇanena*).

**atikhaṇati**, *pr.* 3 *sg.* [ati + khaṇati<sup>2</sup>], *digs too much, too deep*; Ja II 295,20 (ettakena santutṭhā hotha, mā ~athā ti); 296,15\* (tasmā khaṇe nātikhaṇe); — *pp atikhāta*, (*mf*)*n.*, *too much, too deep, digging*; Ja II 296,16\* (khātena ca dhanam laddham ~ena nāsitaṃ).

**atikhāta**, (*mf*)*n.*, *pp of atikhaṇati qv.*

**atikhiṇa**, *mf**n.* [*prob.* < \*atiskhiṇa (= \*atisthiṇa, cf √skambh and √stambh; see K.R. Norman, 1979, p. 325); cf also S. apa-s-√kī, ava-s-√kī, and W.D. Whitney, 1879, § 1087d], *scattered*; Dh 156 (senti cāpātikhiṇā va; Dh-a III 132,24: cāpāto ~ā cāpā vinimuttā ti attho; cf Udāna-v 17:4 cāpātikhiṇa; PDhp 230: cāpādhikinnō); Sadd 495,14 *fol.* (khi gatiyaṃ: khiṇāti ~o saro ... khiṇāti ti gacchati ~o ti atigato).

**atiga**, *mf**n.* [*ts*], *going beyond; escaping from; transgressing*; — *ifc see asita* - (sv asita<sup>3</sup>), oghā-, yogā-, saṅgā-, simā-.

**atigacchati**, *pr.* 3 *sg.* [S. ativgam], *goes past or over; overcomes; surpasses*; Sadd 462,22 (~atī ti atikkamitvā gacchati); — *aor.* 3 *sg.* **accagamā**, Vin IV 18,33 (accayo maṃ bhante ~ā ... yā 'haṃ evaṃ akāsiṃ; Sp 750,16: maṃ atikamma abhibhavitvā pavatto); D I 85,15 (accayo maṃ bhante ~ā); A I 54,23 (iti maṃ eva tattha accayo ~ā; Mp II 102,12: aparādhō atikkamitvā madditvā gato, ahaṃ ev' ettha aparādhiko); Sn 8 (sabbam ~ā imam papañcam; Pj II 21,27: ~ā atikkanto samatikkanto ti attho); — *absol.* atigantvā, Ja IV 250,17' (accupati ti atigantvā uppati); — *pp atigata*, *mf**n.*, *having gone beyond; having gone too far*; Ja III 484,29\* (nāsakkhātigato poso puna-r-eva nivattitum; 485,25: nāsakkhi ~o); Vism 234,13\* (te pi nātigatā maccum); Dh-a IV 159,15 (rāgādīnam ~ttā, *Ce, Ee so; Be, Se atitattā*) — *see also ativgā*.

**atigaṇha(t)**, *mf**n.* [*part.pr.* of \*ati + gaṇhāti], *very much holding; completely encompassing*; Peṭ 29,2 (imāni soḷasa suttāni sabbasāsanam ~anto tiṭṭhanti, *eds so*).

**ativgā**, [S. ativgā], *goes beyond; overcomes; dies*; — *aor.* 3 *sg.* (a) accagā, Dh 414 (yo ... saṃsāram moham accagā); Sn 1040 (ko idha sibbanim accagā); (b) atigā, Mhv 41:3 (navame hāyane 'tigā); (c) ati-agā, Nidd-a II 10,20 (sibbanim accagā ti taṇham ati-agā atikkamitvā ṭhito); — 3 *pl.* (a) accagum, It 93,14\* (dukkham accagum, *Be, Ce, Ee so; Se ajjhagum*); — (b) accagū, Th 663 (ye ca dukkhe sukhasmiṃ ca majjhe sibbanim accagū, *Be, Ce, Se, Th-a II 278,26 so; Ee ajjhagū*); — *see also atigacchati*.

**atigālayati**, *pr.* 3 *sg.* [*caus.* of \*ati + gaḷati], *makes vanish, makes waste away*; Ja VI 211,28\* (vedehi vittaṃ ~anti, *Ce, Ee so; Be, Se atigālayanti*; 215,15: tassa santakam dhanam ~anti vināsenti viddhamṣenti).

**atigāḷhita**, *mf**n.* [*perhaps pp of denom. from atigāḷha qv sv gāhati*], *hard-pressed, much oppressed*; ? Ja V 401,14\* (te bhaddur atthā ~ā puna; 401,31: paccatthikehi atipilīta viluttasāpateyyā).

**atighaṃsitvā**, *ind.* [*absol.* of \*ati + ghaṃsati], *crushing; rubbing out*; Paṭi II 196,8 (buddhaññaṃ deva-manussānam paññaṃ pharitvā ~itvā tiṭṭhati; = Nidd I 180,2: *eds abhibhavitvā*).

**aticaraṇa**, *n.* [from aticarati; cf S. aticaraṇa], (*sexual*) *transgression; adultery*; Ja II 169,1; Ps IV 13,11; Pv-a 159,8.

**aticarati**, *pr.* 3 *sg.* [S. aticarati], *goes beyond the bounds; transgresses sexually (against), is unfaithful (to); commits adultery*; Vin IV 225,26 (mayham pajāpati ~ati taṃ ghāteṣṣāmi ti); Pv 24:14 (n' etaṃ channaṃ na ppaṭirūpaṃ yaṃ tvam ~āsi maṃ; Ja III 303,17 (eko vijjādharo ... mahesiyā saddhim ~ati); V 444,6\* (kam vā itthi nāticare tadanñam; 444,11: kataram aññaṃ purisaṃ nāticareyyā ti); 449,16' (ayaṃ mahallikā idāni maṃ na ~issati); 453,1\* (nāriyo rakkhita ~anti sāmikam); — aticarati in *Ee at Pv-a 57,24 is wr; read kuñjesu vā ramati carati ti kuñjaro with Be, Ce, Se*); — *part.pr.* (a) aticaranta, (*mf*)*n.*, Ja IV 300,17 (ayaṃ pana brāhmaṇo ~antaṃ goṇam tuṇḍe paharati, *Ce, Ee so; Be, Se carantaṃ goṇam daṇḍena*); V 444,19 (assabandhena saddhim ~antiṃ disvā); Sv 996,6 (taṃ ~anto mātuḡāmo); — *neg.* anaticaranta, *mf**n.*, Ja V 124,3' (bhariyaṃ samānento anaticaranto); — (b) aticaramāna, *mf**n.*, Pv 24:14 (evaṃ ~amānāya sāmiko etad abravi); — *aor.* 3 *sg.* (a) aticārī, D II 176,3 (itthiratanam rājānam Mahāsudassanam manasā pi no aticārī kuto pana kāyena, *Ce, Ee, Se so; Be ~i*); (b) aticari, Ja IV 245,18; — *absol.* (a) aticaritvā, Ja III 502,18; Ps IV 12,20; (b) aticarittā (*following abhijānāti qv*), A IV 66,11 (nābhijānāmi sāmikam manasā pi ~ittā, *Ee so; Be, Ce aticaritā; Se aticaritum*); — *pp aticinna*, *mf**n.*, *transgressed, offended against*; Ja V 265,2\* (~o mayā dhammo).

**aticarita(r)**, *m.f.* [from aticarati], *one who transgresses, commits adultery*; A II 61,26 (nābhijānāmi Nakula-mātaram gahapatāniṃ manasā pi ~ā kuto pana kāyena; *perhaps better absol.*; Mp III 96,3: ~ā ti atikkamitā) ≠ IV 66,11 (*Be, Ce so; Ee aticarittā, Se aticaritum*).

**aticariyā**, *f.* [cf aticarati], (*sexual*) *transgression; unfaithfulness*; — *ifc see anaticariyā*; — *see also aticāra*.

**aticāra**, *m.* [*ts*], (*sexual*) *transgression; unfaithfulness; adultery*; Vv 15:8 (theyyā ca ~ā ca majjapānā ca ārakā) ≠ Ap 260,11; Ja II 167,25 (brāhmaṇi dussilā pāpadhammā ~am carati, *Be, Ce, Se so; Ee wr atitacaram*); 374,15 (~o nāma ayye cittuppādamattena na hoti); VI 311,13' (~assa okāsam labhitvā); Dh-a III 348,16 (kulaputto tassā ~ena lajjito).

**aticārī(n)**, *mf**n.* and ~inī, *f.* [S. aticārīn], *transgressing, sinning; unfaithful; an unfaithful wife*; Abh 238 (~inī); Vin III 107,10 (esā ... itthi ... ~inī ahoṣi); S IV 242,6 (anotappi ca hoti ~ī ca hoti); A III 261,9 (yebhuyyena bhikkhave mātuḡāmo ~ī); Pv 24:13 (tassāham bhariyā āsiṃ dussilā ~inī); Ja V 269,18\* (nāriyo ca ~iyo narā ca parādāragū); 447,13' (aticārītāya); Dh-a III 350,1 (~inim hi itthim sāmiko pi gehā niharati); Sv 996,10 (upāsakassa bhariyā ~inī ahoṣi); Pv-a 152,5 (sā ~inī itthi); — **anaticārī(n)**, *mf**n.*, *faithful*; D III 190,10; S IV 244,21.

**aticinna**, *mf**n.*, *pp of aticarati qv.*

**aticirāyati**, *pr.* 3 *sg.* [ati + cirāyati, or *denom.* from aticiram qv; cf BHS aticirayati], *delays too long; is late*; Ja IV 459,1 (~ati me piyasāmiko); Sp 47,4 (te ~anti ti); —

*part.pr.* aticirāyanta, *mfn.* (~anti)n., Dh-p-a I 359,<sup>21</sup> (tasmim ~ante); — *absol.* aticirāyitvā, Ja V 438,<sup>27</sup> (piṭhasappi deviṃ kujjhivā tvam ~itvā āgatā ti, *Be, Ce, Ee so; Se* tvam kasmā ajja ~anti āgatā sī ti).

**aticca**, *absol.* of acceti<sup>2</sup> *qv.*

\***aticchati**, *pr.* 3 *sg.* [AMg aicchai; *cf.* S. ṛcchati, “goes”], — *imperat.* 2 *pl.* aticchatha, (*asking a bhikkhu to seek alms elsewhere, thus refusing in a civil way to give alms; opp. tiṭṭhatha*) please go on; Ja VI 70,<sup>26</sup> (bhante tumhākaṃ dātabbayuttakaṃ n’ atthi ~athā ti); Mil 8,<sup>29</sup> (~atha bhante ti vacanamattaṃ pi vattā nāma nāhosi); Vism 343,<sup>27</sup> (adadamānā keci eva ~atha bhante ti vadanti keci pana apassamānā viya tuṇhī honti); Vv-a 101,<sup>1</sup>; — 2 *sg.* aticcha, Dh-p-a IV 98,<sup>25</sup> (~ā ti na vadeti, *Ce, Ee so, perhaps wr; Be, Se* ~athā ti); — *caus. imperat.* 2 *sg.* aticchāpehi, make (him) go on; ask (him) to go further; Ja III 462,<sup>11</sup> (ayye eko thero dvāre ṭhito ti vanditvā ~āpehi ti ~atha bhante ti).

**atijaccatā**, *f.*, *abstr.* [from ati + jāti<sup>1</sup>], the being of very powerful nature; ? Mil 278,<sup>6</sup> (agado ~āya pīlāya samugghātako rogānaṃ antakaro); — *see also* atijātita *sv. jāti*<sup>1</sup>.

**atijalate** in *Ee* at Ap 179,<sup>16</sup> (dhūpo ’tjalate) is *wr; Be* dhūpāyati jalate; *Ce* dhūpeti; *Se* dipo ppajjalite.

**atitarati**, *pr.* 3 *sg.* [S. ativṛtī], passes over, crosses; goes beyond, surpasses; Sn 381 (paññāya taṃ nātitaranti sabbe ṭhito vajantaṃ viya sīghagāmiṃ; Pj II 372,<sup>19</sup>: yathā koci ṭhito gativikalo sīghagāmināṃ purisaṃ gacchantaṃ nātitareyya); — *aor.* 3 *sg.* (a) accatari, Sn 948 (yo ’dha kāme accatari); (b) accatāri, It 57,<sup>21\*</sup> (so ’maṃ samuddaṃ sagahaṃ sarakkhasaṃ sa-ūmibhayaṃ duttaraṃ accatāri, *Be, Se so; Ce* accatāri; *Ee* ūmibhayaṃ) quoted Nett 155,<sup>15\*</sup> = S IV 157,<sup>23\*</sup> (eds accatari) = 158,<sup>21\*</sup> (eds accatari); — *absol.* (a) atitariya (and atitiriya?), Sn 219 (oghaṃ samuddaṃ atitariya tādiṃ; Pj II 275,<sup>10</sup>: atitariya ~itvā atikkamitvā, *Be, Ce, Se so; Ee* atitiriya, perhaps *wr*); (b) atitaritvā, Pj II 275,<sup>10</sup>; — *pp* atitinna, *mfn.*, crossed; gone beyond; Pj II 275,<sup>14</sup> (~’ -oghattā).

**atithi**, atithi, *m.* [ts], a guest; a stranger, a newcomer; Abh 424; D I 117,<sup>2</sup> *fol.* (ye kho pana keci ... amhākaṃ gāmakkhetaṃ āgacchanti ~i no te honti, ~i pi kho pan’ amhehi sakkātābbā garukātābbā ...); S I 162,<sup>5</sup> (api nu kho te āgacchanti mittāmaccā nātisālohitā ~iyo ti); Khp 8:7 (nidhi sunihito hoti ... puggale ~isu vā; Pj I 222,<sup>6</sup>: n’ atthi assa ṭhiti yamhi vā tamhi vā divase āgacchati ti ~i, tamkhaṇe āgatapāhuṇakass’ etaṃ adhivacanaṃ); Ja III 307,<sup>6</sup> (sabbesaṃ ~inaṃ āgatāgatānaṃ āgantukānaṃ, *Be, Ce, Se so; Ee wr* ~inaṃ); IV 396,<sup>9</sup> (~ino dātabbayuttakasmim agghe); V 388,<sup>7\*</sup> (moghaṃ c’ assa hutam hoti ... ~ismim yo nisinnasmim eko bhuñjati bhojanaṃ); VI 542,<sup>2\*</sup> (atthiko viya āyati ~i no bhavissati, *Ce so; Be, Ee, Se* ~i); Ap 375,<sup>11</sup> (~im me gahetvāna āgacchim gāmakam tadā); Vv-a 24,<sup>7</sup> *fol.* (duvidhā hi āgantukā ~i abbhāgato ti tesu kataparicayo āgantuko ~i akataparacayo abbhāgato ... nimantito vā bhāttena ~i animantito abbhāgato); — °-**abhiḡamana**, *n.*, the approach, visit, of a guest; Cp-a 246,<sup>3</sup>; — °-**karaṇīya**, *n.*, hospitality; M II 186,<sup>25</sup> (atithinaṃ ~am kātābbaṃ); — °-**bali**, *m.*, offering to a guest; A II 68,<sup>9</sup>; — *see also* atitheyya.

**atidāya**, *m.*, or **atidāyi(n)**, *mfn.* [from \*ati + dayati<sup>1</sup>], flying; — *see* kākātīdāyi(n) *sv. kāka*.

**atiditṭhiyā**, *ind.* [ati (= adhi?) + loc. of ditṭhi], as regards belief, view; Vin I 63,<sup>34</sup> (adhisile silavipanno hoti ajjhācāre ācāravipanno hoti ~iyā ditṭhivipanno hoti; Sp 989,<sup>23</sup>: sammāditṭhiṃ pahāya antaggāhikāya ditṭhiyā samannāgato ~iyā ditṭhivipanno nāma) ≠ II 4,<sup>25</sup>; — *see also* ajjhācāre, adhisile.

**atidisati**, *pr.* 3 *sg.* [ati + disati], explains further; points out further; Mil 304,<sup>6</sup> (akāle maraṇaṃ atthi ti yam vadesi ingha me tvam tattha kāraṇaṃ ~ā ti).

**atidesa**, *m.* [S. atidēsa], (*gr.t.t.*) extended application (of a rule); extension; Sadd 920,<sup>15</sup> (pakatassa atikkantena sādhanam ~o); — **anātidesa** (with rhythmical lengthening?), *m.*, absence of extension; ? Sadd 775,<sup>16</sup> (~e ikārūkāra rassaṃ, atidesarahite visaye kapaccaye pare ikāra-ūkāra rassaṃ papponti).

**atidhamati**, *pr.* 3 *sg.* [ati + dhamati], blows (a conch) too much; beats (a drum) too much; Ja I 283,<sup>27\*</sup> (dhame dhame nātidhame) ≠ 282,<sup>22\*</sup>; — *pp* atidhanta, (*mfn.*, too much drumming; too much (conch-)blowing; Ja I 283,<sup>27\*</sup> *fol.* (~am hi pāpakaṃ dhantena satam laddham ~ena nāsitaṃ) ≠ 284,<sup>22\*</sup> *fol.*

**atidhāvati**, *pr.* 3 *sg.* [ati + dhāvati; *cf.* S. atidhāv], runs past, outstrips; goes too far; goes against, transgresses; M III 230,<sup>21</sup> (janapadaniruttim nābhiniveseyya samaññaṃ nātidhāveyyā ti); S IV 230,<sup>24</sup> (yam ca sāmaṃ nātāṃ taṃ ca ~anti); It 43,<sup>13</sup> *fol.* (dvīhi ... ditṭhigatehi pariyuṭṭhitā devamanussā oliyanti eke ~anti eke ...); Mil 136,<sup>1</sup> (bālā sabbam kammavipākajam yevā ti ~anti); Vism 594,<sup>16</sup> (ucchiṇṇatī ti gaṇhanto ~ati nāma); Ps IV 143,<sup>15</sup> (samappavattesu assesu sarathino ayaṃ oliyati ti tudanaṃ vā ayaṃ ~ati ti ākaḍḍhanaṃ vā n’ atthi); Ud-a 352,<sup>23</sup> *fol.*; — *part.pr.* atidhāvanta, *mfn.*, Sp 26,<sup>6</sup> (dhammacintaṃ ~anto acinteyyāni pi cinteti); — *neg.* anatidhāvanta, *mfn.*, Ud-a 151,<sup>2</sup> (vohāramattaṃ anatidhāvantaṃ eva); — *aor.* 3 *sg.* atidhāvi, Pj II 21,<sup>14</sup> (yo nāccasāri ti yo nātidhāvi); 1 *sg.* atidhāvissam, Ap 176,<sup>10</sup> (aparādham akās’ ahaṃ vanantaṃ ~issam bhayabheravasamappito); — *absol.* atidhāvitvā, Ps I 291,<sup>31</sup> (cittuppadamatten’ eva kusalam hoti ti ~itvā dānādini akaronto niraye uppajjati); — *fpp* atidhāvitabba, *mfn.*, M III 19,<sup>17</sup> (satthu sāsanaṃ ~itabbaṃ maññeyya).

**atidhāvana**, *n.* [from atidhāvati], the going beyond, going too far; transgression; Paṭis I 157,<sup>21</sup> (oliyanābhiniveso bhavadiṭṭhi °ābhiniveso vibhavadiṭṭhi; Paṭis-a 457,<sup>2</sup>: ucchedasaññāya nirodhagāmini-paṭipadātikkaṃanābhiniveso ti attho); Ps V 32,<sup>6</sup> (atisāro ti ~am); — **anatidhāvana**, *n.*, not going beyond, not transgressing; Vism 522,<sup>15</sup> (janapadaniruttīyā anābhiniveso samaññaṃ ~am); — *see also* atidhona-cāri(n).

**atidhona-cāri(n)**, *mfn.* [ati + dhona + cāri(n); or perhaps atidhona = atidhāvana *qv.*], (according to *ct*) immoderate in the use of the requisites of a bhikkhu, or transgressing the proper use of the requisites; Dh-p 240 (evaṃ ~inaṃ sakakammāni nayanti duggatim; Dh-p-a III 344,<sup>5</sup>: dhonā vuccati cattāro paccaye idam-attham ete ti paccavekkhitvā paribhuñjanapaññaṃ taṃ



atikkamitvā caranto ~ī nāma) *quoted* Peṭ 8,20\* and Nett 129,28\*; — *see also* dhona, dhonā.

**atināmeti, ~ayati**, *pr.* 3 *sg.* [BHS *atināmayati*, *atināmeti*], 1. *spends (time), lets (time) elapse; lets the time pass*; M II 139,14 (bhuttāvī muhuttaṃ tuṇhī nisidati na ca anumodanassa kālaṃ ~eti); A I 206,3 (so tena lobhena abhijjāhāsahagatena cetasā divasaṃ ~eti); IV 227,20\* (ye khaṇaṃ nādhigacchanti ~enti te khaṇaṃ); Mil 345,5 (nisajjāṭṭhānacaṇkamehi rattindivaṃ ~enti); — 2. *makes pass; makes pass into, leads (someone) into*; M II 138,22 (na ca vyañjanaena ālopaṃ ~eti); — *aor.* 3 *sg.* *atināmayi*, Th 366 (bahu-d-eva rattiṃ bhagavā abbhokāse 'tināmayi); 1 *sg.* (a) *atināmesim*, Ap 251,5 (ārāmaṃ ~esim lokajetthaṃ narāsabhaṃ); (b) *atināmayim*, Ap 96,11 (sambuddhaṃ ... ~ayim sagharaṃ, *Ee so; Se ~ay;* *Ce sakam gharaṃ; Be abhināmayim samgharaṃ*); — *absol.* *atināmetvā*, Ap 254,12 (sambuddhaṃ ... assamaṃ ~etvā); Vibh-a 462,24 (yathāparicchedena avuṭṭhahitvā kālaṃ ~etvā); — *pp* **atināmita**, *mfn.*, *allowed to pass, let elapse*; Mp III 331,2 (yuttapayuttakālassa ~ttā); — *see also* \*atineti.

**atiniggaṇhanto** in *Ee at* Ja VI 417,7 *is prob. wr for* *atiniggaṇhanato* (*Ce so; Be, Se ativiya niggahito va*).

**atinijjhāyitatta**, *n.*, *abstr.* [from *ati* + *pp* of *nijjhāyati*], *excessive gazing upon*; M III 160,23 (~am kho me rūpānaṃ udapādi); 162,9 (~am rūpānaṃ cittassa upakkilesa ti iti viditvā) *quoted* Sp 163,25.

**atinipāta**, *m.*, *self-abasement*; A III 430,5 (adhimānaṃ thambhaṃ ~am; Mp III 412,6: ~an ti hīnassa hīno 'ham asmi ti mānaṃ).

**atinippīliyamāna**, *mfn.* [*pass. part.pr.* of \**ati* + *nippīleti*], *being very much pressed*; Pj II 68,15 (kumāro tehi ~o).

**atinicaka**, *mfn.* [*ati* + *nica* + *ka*²], *too low*; Dh-p-a I 310,19 (cakkavālaṃ atisambādhaṃ brahmaloko ~o).

\***atineti**, *pr.* 3 *sg.* [*cf* *S. atinayati*], *brings up to; leads into, brings in*; — *aor.* 1 *sg.* *atinesim*, Ap 160,11 (nimantetvā mahāmuniṃ ... ~esim sakam gharaṃ, *Ee, Se so; Be, Ce abhinesim*) ≠ 249,9 (*Ee so; Be, Ce, Se abhinesim*); — *absol.* (a) *atinetvā*, Vin II 180,25 (udakam ~etvā udakam ninnetabbaṃ); Ja IV 219,20 (gharaṃ ~etvā, *Ee so; Be, Ce, Se ānetvā*); Pj II 80,20 (kumāro taṃ taṃ ~etvā imaṃ khāda imaṃ bhuñjā ti vuccamāno); Vibh-a 440,24 (taṃ disvā rājā antepuraṃ ~etvā vallabhatthāne thapesi, *Ee, Se so; Be, Ce abhinetvā*); (b) *atinetvāna*, Ap 249,10 (~etvāna, *Ee so; Be, Ce, Se abhinetvāna*); — *fpp* *atinetabba*, *mfn.*, Vin II 180,25 (paṭhamam khettaṃ kasāpetabbaṃ kasāpetvā vapāpetabbaṃ vapāpetvā udakam ~etabbaṃ; Sp 1274,16: ~etabban ti udakam pavesetabbaṃ).

**atindriya**, *mfn.*, *see sv* *indriya*.

**atipaṭikkamitvā**, *ind.* (*absol.* of \**ati* + *paṭikkamati*), *going too far back or away*; Mp II 198,18 (yo hi palālaggim ... ~itvā tappati tassa sītaṃ na vūpasammati).

**atipatati**, *pr.* 3 *sg.* [*S. atipatati*], *flies past*; Ja IV 111,22\* (~ati vayo khaṇo tath' eva, *Be so; Ce, Ee, Se adhipatati*; 112,9; *ativiya patati sighaṃ atikkamati*); Th-a I 245,6 (*nīpatati ti ~ati ... na tiṭṭhati*); — *part.pr.* *atipatanta*, *mfn.*, Th-a I 245,9 (yobbaññaṃ ... ~antaṃ, *Ee so; Be, Se*

*abhipatantaṃ; Ce adhipatantaṃ*); — *caus. pr.* 3 *sg.* (a) **atipātetī**, ~ayati, 1. *makes fly through or past; shoots*; M I 82,36 (dhanuggaho ... lahukena asanena appakasiren' eva tiriyaṃ tālacchāyaṃ ~eyya); S V 453,15 (asanaṃ ~essanti) *quoted* Sv 516,14 (~ayissanti); Ja II 91,20\* (pacchābhāgena kaṇḍaṃ pavesetvā purebhāgena ~eti, *Be, Ce, Se so; Ee abhipātetī*); — 2. *lays low; injures, kills; (and causes [someone] to kill; ?)* D III 48,20 *foll.* (tapassī na pāṇaṃ ~eti na pāṇaṃ ~ayati na pāṇaṃ ~ayato samanunño hoti, *Be, Se so; Ce ~eti ... atipāṭāpayati; Ee atipāpeti ... ~ayati*; Sv 840,5: pāṇaṃ na hanati); A III 205,27\* (yo pāṇaṃ ~eti, *Be, Ce, Se so; Ee wr atimātetī*) ≠ Dh-p 246 (*Be, Ce so; Ee, Se atimāpeti*); Peṭ 58,16\* (yo pāṇaṃ ~eti); — *part.pr.* (a) *atipātaya(t)*, *mfn.*, D III 48,21 (pāṇaṃ ~ayato); M I 404,24 (pāṇaṃ ~ayato, *Be, Ce so; Ee atimāpayato; Se atipāṭāpayato*) ≠ S IV 349,9 (*Be, Ce so; Ee, Se atimāpayato*); (b) *atipātayanta*, *mfn.*, Bv-a 211,28\* (pāṇaṃ ~ayanto); (c) *atipāṭenta*, *mfn.*, S V 453,11 (addasā kho āyasmā Ānando sambahule Licchavikumārake ... asanaṃ ~ente); Sp 439,13 (jīvitindriyaṃ hi ~ento pāṇaṃ ~eti ti vuccati); — *caus. pr.* 3 *sg.* (b) **atipāṭāpetī**, ~ayati, *causes to injure or kill*; D III 48,21 (tapassī na pāṇaṃ atipātetī na pāṇaṃ ~ayati, *Ce so; Be, Ee, Se atipāṭayati*); — *part.pr.* *atipāṭāpaya(t)*, *mfn.*, D I 52,24 (pāṇaṃ ~ayato, *Be, Ce so; Ee atimāpayato; Se atipāpayato*) = M I 404,24 (*Se so; Ee atimāpayato; Be, Ce atipāṭayato*); — *see also* *atimāpeti*, *adhipatati*.

**atipātana**, *n.* [*ts*], *passing by; missing*; Sadd 59,13 (kālassa ~am); — *ifc* *see* *kiriya*~.

**atipatti**, *f.* [*ts*], (*gr.t.t.*) *passing by*; — *ifc* *see* *kālā*~ (*sv* *kāla*¹); — *see also* *kālātipattikā sv* *kāla*¹.

**atipāthenta**, *mfn.* [*part.pr.* of \**ati* + *paṭtheti*], *desiring very much*; Bv-a 269,23 (nibbānaṃ ~ā passantu me alaṅkaran ti pi pāṭho, *so read for Ee ~o; Be, Ce, Se abhipāthenta*).

**atipanna**, (*mfn.*) [*pp* of \**ati* + *pajjati*; *ts*], *unaccomplish-ment; failing*; — *ifc* *see* *kiriya*~.

**atipannaka**, (*mfn.*) [*ikā*]. [*atipanna* + *ka*²], *failing; unaccomplished*; Sadd 50,29\* (na hi kriyā nipphajjati niṭṭhaṃ na gatā nātipannikā).

**atipassitvā**, *ind.* [*absol.* of \**ati* + *passeti*²?], *out-flanking*; ? M III 132,4 (araññaṃ nāgaṃ ~itvā rañño nāgassa gīvāya upanibandhāhi ti; *cf* Ps IV 198,20: ~itvā ti disvā).

**atipāta**, *m.* [from *atipātetī*; *cf* *S. atipāta*], 1. *transgression*; Abh 776 (atikkamo tv ~o upaccayo); — 2. *laying low; striking down, killing*; Sv 69,20 (pāṇassa ~o pāṇātipāto, pāṇavadho pāṇaghāto ti vuttaṃ hoti); It-a II 48,31 (satthādihi abhibhavitvā pātanaṃ ~o pāṇaghāto ti vuttaṃ hoti); Vibh-a 381,8 (pāṇassa ~ā, ghātanaṃ māraṇā ti attho); — *ifc* *see* *pāṇā*~.

**atipātaka**, ?, [from *atipāta*], *the fleeting nature*; ? Saddh 49 (kiṃ na dīpeti amhākaṃ khaṇagassatipātakaṃ); — *see also* *atipāti(n)*.

**atipātana**, *n.* [from *caus.* of *atipatati*], *laying low; causing to fall (quickly)*; It-a II 48,29 (pāṇassa sarasen' eva patanasabhāvassa antaraṃ eva ~am atipāto, saṇikaṃ patitum adatvā sighaṃ pātanaṃ ti attho).



**atipāti(n)**, *mfn.*, 1. [from *caus.* of *atipatati*] *transgressing; attacking, injuring*; Sn 248 (giddhā viruddhātīpātino; Pj II 290,12: mohana ādinavaṃ apassantā punappuna ajjhācārapattiyā ~ino); — *ifc see* nāgakkhandhā-, pāṇā-; — 2. [from *atipatati*], *fleeing, fugitive*; Saddh 50 (dullabhaṃ ~im ca laddhā ṭhānaṃ imam budho).

**atipātika**, *mfn.* [from *atipatati* or *atipāti(n)* ?], *urgent*; Mp II 354,2 (accāyikāni ti ~āni; Mp-ṭ [Be] II 192,11: siggaṃ pavattetabbāni).

**atipāpeti** in *Ee* at D III 48,20 *is wr for* *atipāpeti* (or *atimāpeti*) *qqv.*

**atippage**, *see sv* page.

**atippago**, *see sv* pago.

**atibaddha**, *mfn.* [pp of \**ati* + *bandhati*], *tied together, coupled*; Vin IV 5,15 (mayhaṃ balivaddo sakāṣasataṃ ~aṃ pavatṭessati ti); Ja I 191,27 (mayhaṃ eko goṇo ~aṃ sakāṣasataṃ pavatṭetum samattho atthi ti); — *see also* atibandhitvā.

**atibandhitvā**, *ind.* [absol. of \**ati* + *bandhati*], *tying together, coupling*; Vin IV 5,19 (sakāṣasataṃ ~itvā) ≠ Ja I 192,21; — *see also* atibaddha.

**atibādheti**, *pr.* 3 *sg.* [*ati* + *bādheti*, *S. ati/bādh*], *oppresses very much or too much*; Ps II 48,29 (nivāsanapārupane hi sati sītaṃ vā uṇhaṃ vā na ~eyya).

**atibāheti**, *pr.* 3 *sg.* [prob. for *ativāheti*, *caus.* of *ativahati* *qv*], *guides through; causes to be led through*; Ja IV 366,27 (satthaṃ abbāhayanti ti sattha-vāhānaṃ hathato sataṃ pi sahaṣsaṃ pi gahetvā satthe cora-āvaṃ ~enti, *Be, Ce, Ee so; Se āvahanti*).

**atibāhetvā**, *ind.* [absol. of \**ati* + *bāheti*], *removing violently*; ? Mhv 45:30.

**atibrūhesi**, *aor.* 3 *sg.* [of \**ati* + *brūheti*], (*he*) *strengthened, encouraged*; Ja V 361,23 (aparibrūhayi ti ... mā bhāyi ti vacanaṃ bhaṇanto ~esi mahāśaddaṃ nicchāresi, *Ce, Ee, Se so; Be atibrūhayi ti; ct perhaps* connecting with *bravīti* ?).

**atibhaginiputta**, *m.*, *one more (dear) than a sister's son, very much a nephew*; Ja I 223,8 (kakkāko āha mātula ... tvaṃ pana ito nesī ti, bako piyamātulako ~o si me tvaṃ ti, *Ce, Ee so; Be bako na te mātulo ahaṃ na bhaginiputto si vata me tvaṃ ti; Se bako piyamātulo ahaṃ na bhaginiputto si ...*).

**atibhāyati**, *pr.* 3 *sg.* [*ati* + *bhāyati*], *is very much afraid*; Mhv 14:6 (bahusu diṭṭhesu ~issati); — *pp* **atibhīta**, *mfn.*, *very much afraid*; Ja V 144,19 (tassa ~bhāvaṃ ṇatvā, *Ce, Se so; Be ativiya bhītabhāvaṃ; Ee wr atitabhāvaṃ; Mhv 4:39 (~o ahū rājā)*).

**atibhuñjitvā**, *ind.* [absol. of \**ati* + *bhuñjati*], *eating too much; having over-eaten*; Mil 153,25 (taṃ yeva bhojanaṃ ~itvā); — *see also* atibhutta *sv* *bhuñjati*.

**atibhūmiṃ**, *ind.* [*ati* + *bhūmi*], *beyond the limit*; Ja III 484,10 (~im gantvā).

**atibhoti**, *atihoti*, *pr.* 3 *sg.* [*S. ati/bhū*], *overcomes, surpasses; masters, gets the better of*; Ja I 163,6 (chahi kalāh'~oti, *Ce, Ee, Se so; Be kalāhiti bhoti*; 163,19: chahi kalāhi luddakaṃ ~oti; cf 163,25: foll.: aparo nayo ... kalāhati kalāyissati luddakaṃ vañcessati ti bhoti ti bhaginiṃ ālapati); III 341,9 (sabbe pañhe ~oti, *Be so; Ee*

*atihoti; Ce, Se abhibhoti*); Ap 34,10 (sabbe deve ~omi, *Ce, Ee so; Be, Se abhibhomi*); 72,17 (~onti na tass' ābhā candasūrā satārakā, *Be, Ce so; Ee atihonti; Se abhibhonti*); 154,11 (sabbe satte ~omi, *Ce, Ee, Se so; Be abhibhomi*); Ap-a 569,6 (tassa cetiyassa pabhaṃ candasuriyatārakānaṃ pabhā na ~onti); — *absol.* atibhotvā, Ap 49,14 (sabbe deve ~otvā, *Ee so; Be, Ce, Se abhibhotvā*).

**atimaññiati** (and *atimaññeti*), *pr.* 3 *sg.* [*S. atimanyate*], *despises, slights, neglects*; Vin III 7,2 (pacchimā janatā sālīmaṃsodanaṃ ~issati); D III 86,19 (ye te sattā vaṇṇavanto te dubbaṇṇe satte ~anti); A I 149,29 (attānaṃ ~asi, *Be, Ce, Se so; Ee ~esi, prob. wr*); Sn 104 (yo naro saṃ ṇātiṃ ~eti, *eds so*); Ja II 347,24 (aññesu rattā ~ate patim); VI 14,10 (nātimaññeti khattiyo, *Ce, Ee, Se so; Be nātimaññanti khattiyā*); Nidd I 233,28 (ekacco paraṃ ~ati jātiyā vā gottena vā); — *opt.* 3 *sg.* (a) *atimaññe*, Sn 931 (silavatena nāññaṃ ~e); (b) *atimaññeyya*, Dhp 365 (salābhaṃ nātimaññeyya); Ja V 448,3 (laddhā khaṇaṃ ~eyya taṃ pi); Vism 67,17; (c) *atimaññetha*, Sn 148 (nātimaññetha kattracina kañci); — *part.pr.* (a) *atimaññanta*, *mfn.*, Ja IV 331,19 (~anto); Th-a III 117,34; (b) *atimaññamāna*, *mfn.*, M II 180,13 (sandhanaṃ ~amāno); — *neg.* *anatimaññamāna*, *mfn.*, A III 225,3; — *aor.* 2 *sg.* (a) *atimaññi*, Ja II 29,22 (mā mayhaṃ sahāyaṃ vā sahāyim vā ~i); (b) *atimaññittho*, Ja II 29,17 (dāṭhini mātimaññittho); 1 *sg.* (a) *atimaññim*, Th-a 76,22; (b) *atimaññisaṃ*, Pv 7:6 (sāhaṃ puttabalūpetā sāmikaṃ atimaññisaṃ); Ap 611,22; (c) *accamaññissaṃ*, Ja IV 178,10 (Ee so; Be, Ce, Se *atimaññissaṃ*); 3 *pl.* (a) *atimaññimsu*, Ja IV 155,6; Spk II 106,13 (~imsu); (b) *accamaññisum*, Ja IV 154,26; — *absol.* *atimaññitvā*, Pj II 244,14 (Puṇṇakasetṭhidhitarā ~itvā, *Ce, Ee so; Be, Se avamaññitvā*); — *neg.* *anatimaññitvā*, Spk II 109,21 (kañci pi *anatimaññitvā, Be, Ce, Se so; Ee wr* *atimaññitvā*); — *fpp* *atimaññitabba*, *mfn.*, Vin V 163,8 (ariyo vā tuṇhibhāvo nātimaññitabbo); M II 242,12.

**atimaññanā**, *f.* [from *atimaññati*; *BHS* *atimanyanā*], *arrogance; contempt*; Mil 122,27 (suddo ti ~ā n' atthi); — *see also* *atimāna*.

**atimaññāhaka**, *mfn.* [cf *S. mañña*, "little, poor", *Pkt* *mañña*, "small"], *too short*; ? Vin II 138,10 (aññatarassa bhikkhuno ~aṃ dantakattṭhaṃ khādantassa kaṇṭhe vilaggaṃ hoti, *Be, Ce, Ee so; Se atimandāhakaṃ*; Sp 1214,1: ~an ti atikhuddakaṃ, *Be so; Ee, Se atimandāhakan ti; Ce omits*).

**atimatta**<sup>1</sup>, *see sv* majjati.

**atimatta**<sup>2</sup>, *mfn.* [*S. atimātra*], *exceeding the measure, excessive*; Abh 41; — *see also* *adhimatta*.

**atimandaka**, *mfn.* [*ati* + *manda* + *ka*], *very weak, tender*; Saddh 273 (ankuraṃ vātimandakaṃ).

**atimandāhaka**, *mfn.* [?] *too small*; ? Vin II 138,10 (aññatarassa bhikkhuno ~aṃ dantakattṭhaṃ khādantassa, *Se so; Be, Ce, Ee atimandāhakaṃ*; Sp 1214,1: ~an ti atikhuddakaṃ, *Ee, Se so; Be atimandāhakan ti; Ce omits*).

**atimamāyati**, *pr.* 3 *sg.* [*ati* + *mamāyati*], *makes too much of; spoils*; Ja II 316,17 (amhākaṃ rājā ekaṃ tāpasam ~ati, *Ce, Ee so; Be, Se ativiya mamāyati*).

**atimāpeti** in *Ee* at A III 205,27 *is wr for* *atimāpeti* or *atipāpeti* *qqv.*

**atimāna**, *m.* [ts], *high opinion (of oneself); pride, arrogance, conceit*; M I 16,<sup>1</sup> (~o ca pāpako); Sn 853 (~e ca no yuto); Th 428 (~o ca omāno pahinā); Ja VI 58,<sup>23</sup> (aham asmi jātisampanno ti ādinayappavattam ~am ca); Nidd I 233,<sup>27</sup> foll. (katamo ~o); Vibh 346,<sup>15</sup> (māno omāno ~o adhimāno); Mil 289,<sup>11</sup> (sārambho māno ~o mado pamādo); — *ifc see mān'*; — **anatimāna**, *m.*, *freedom from conceit*; M I 44,<sup>23</sup>; 363,<sup>24</sup> (~am nissāya atimāno pahātabbo); — **niratimāna**, *mfn.*, *without conceit*; Cp-a 319,<sup>31</sup> (~tā); — *see also* atimaññanā, adhimāna, abhimāna.

**atimāni(n)**, *mfn.* [from atimāna], *proud, conceited*; D III 45,<sup>16</sup> (thaddho hoti ~i); M I 44,<sup>23</sup> (~issa purisapuggalassa anatimāno hoti parikkamanāya); Ja IV 145,<sup>13</sup> (ime Sakyā nāma jātim nissāya ~ino); 381,<sup>25</sup> (jātimado ca °-tā ca); — **anatimāni(n)**, *mfn.*, *not conceited, free from pride*; M I 363,<sup>34</sup> (~issa); Sn 143 (suvaco c' assa mudu ~i); Pj II 318,<sup>1</sup> (~tā); — *see also* abhimāni(n).

**atimāpeti**, *pr. 3 sg.* [cf S. mināti, *caus. māpayati*], *injures, destroys*; S IV 317,<sup>27</sup> (yo koci pāṇam ~eti, *Ee, Se so; Be, Ce atipāpeti*); Sadd 554,<sup>7</sup> (māpa māpane ... yo pāṇam ~eti); — *part.pr.* atimāpayat(i), *mfn.*, D I 52,<sup>24</sup> (pāṇam ~ayato, *Ee so; Be, Ce atipāpayato; Se atipāpayato*) = M I 404,<sup>24</sup> (*Ee so; Be, Ce atipāpayato; Se atipāpayato*) ≠ S IV 349,<sup>9</sup> (*Ee, Se so; Be, Ce atipāpayato*); — *pp* **atimāpita**, *mfn.*, *killed*; S IV 319,<sup>22</sup> (pāṇo ~o, *Ee, Se so; Be, Ce atipāpito*); — *see also* atipāpeti *sv* atipatati.

**atimutta**, *m.* [S. *lex.*, BHS atimukta], *a kind of shrub (Gaertnera racemosa)*; Abh 577; Ap 15,<sup>21</sup> (~ā asokā ca).

**atimuttaka**, *m.* [S. atimuktaka], *a kind of shrub (perhaps Ougeinia oofeinsensis); its flower*; Abh 555; Ja IV 440,<sup>8</sup> (aham ca aṅkolakam ocināmi ~am sattaliyothikam ca, *Be, Ce, Ee so; Se adhimuttakam*); Cp-a 243,<sup>1</sup> (°-susāne vasimsu); — °-**mālā**, *f.*, *a garland of atimuttaka*; Vin II 256,<sup>1</sup> (vassikamālāṃ vā ~am vā labhitvā, *Be, Ce, Ee so; Se adhimuttaka*) = A IV 278,<sup>7</sup> (*Ce so; Be, Ee, Se adhimuttaka*).

**atimodati**, *pr. 3 sg.* [ati + modati], *rejoices very much*; Dhp-a I 132,<sup>23</sup> (idha loke pi modati ... paraloke pi ~ati yeva).

**atiyakkha**, *m.* [prob. ati + akkha<sup>4</sup>; cf S. adhyakṣa], *overseer, superintendent*; Ja VI 502,<sup>26</sup> (~ā vassavarā itthāgāraṃ ca rājino; *but cf* 504,<sup>22</sup>: ~ā ti bhūtavijjā ikkhanikā pi); — *see also* ajjhakkha.

**atiyāta** in *Ee* at Peṭ 32,<sup>16</sup> *is prob. wr for abhiyāta qv sv abhiyāti.*

**atiyāti**, *pr. 3 sg.* [S. ativā], *1. passes by*; Ud-a 318,<sup>27</sup> (~anti); — *2. (re-)enters*; A I 68,<sup>23</sup> (rañño na phāsu hoti ~ātum vā niyyātum vā; Mp II 142,<sup>6</sup>: ~ātun ti bahiddhā janapadacārikam caritvā icchiticchitakkhaṇe anto nagaram pavasitum).

**atiyitvā** in *Ce, Ee* at Mp II 241,<sup>28</sup> and V 72,<sup>5</sup> *is wr for atisitvā (Be, Se, A I 145,<sup>29</sup> and V 226,<sup>23</sup> so).*

**atiriccati**, *pr. 3 sg.* [S. atiricyate], *remains, is left over (as a surplus); surpasses*; Saddh 23 (kin nu so nātiricceyya manusse Jambudipake); 126 (kim narakam nātiriccati); — *absol.* atiricca, Jināl 72 (nādena nādam

atiricc' upaviṇayati); — *pp* **atiritta**, *mfn.* [S. atirikta], (*what is*) *remaining, left over; extra, surplus*; Abh 712; Vin IV 82,<sup>17</sup> foll. (anujānāmi bhikkhave gilānassa ca agilānassa ca ~am bhuñjitum, evam ca pana ... ~am kātabbam alam etam sabban ti); V 137,<sup>4</sup> (atthā anatirittā atthā ~ā); Sp 297,<sup>30</sup> (ito ūnam vā ~am vā n' atthi); Dhp-a III 262,<sup>20</sup> (atthi kiñci bhikkhusaṅghassa ~an ti); As 47,<sup>19</sup> (na hetū kho pana dhammā ti ~am kho pana ti padam vuttam); Vin-vn 1303; Utt-vn 641; — *ifc see* gilānā; — *neg.* anatiritta, *mfn.*, Vin I 213,<sup>32</sup>; II 301,<sup>10</sup>; Vin-vn 1314; Utt-vn 817.

**atiritam** in *Ee* at It-a I 41,<sup>2</sup> *is wr for atiritam (Be, Ce, Se so).*

**atiritta**, *mfn.*, *pp of atiriccati qv.*

**atirittaka**, *mfn.* [atiritta + ka<sup>2</sup>], (*what is*) *left over; extra, surplus*; Vin-vn 1311 (anatirittan ti saññino ~e); — *ifc see* gilānā; — **anatirittaka**, *mfn.*, *not left over, not surplus*; Sp 839,<sup>11</sup> (~am ajjhoharati, *Ce, Ee so; Be anatirittakatam; Se anatirittam katam*); Vin-vn 1375 (annam ~am bhuñjato); Utt-vn 582; 644.

**atiriva**, *see sv* ati.

**atireka**, *mfn.* [from atiriccati; cf S. atireka, *m.*], (*what is*) *extra, surplus; too many, too much, excessive; more (than); superior, higher; iic: more than ...; an extra ...; a greater, a superior ...; ifc (following numerals): plus; atirekam, atirekena, atirekato, adv., especially; more, still more (than)*; Vin I 128,<sup>36</sup> (sambahulā āvāsikā bhikkhū sannipatimsu cattāro vā ~ā vā); IV 173,<sup>23</sup> (yo pana bhikkhu sugatacivarappamāṇam civarāṃ kārāpeyya ~am vā); M I 515,<sup>26</sup> (~am kho pan' imassa bhoto satthuno naggiyam munḍiyam); A III 215,<sup>16</sup> (icc etam samasamam n' atthi kiñci ~am, handāham ~āyā ti; Mp III 306,<sup>5</sup> foll.: mayham imehi kiñci ~am n' atthi ... visesakāraṇatthāya paṭipajjāmi ti attho); Th 424 (nāttano samakam kañci ~am ca maññisaṃ); Ja I 109,<sup>4</sup> (~āni akkhayugādini phāletvā); 441,<sup>8</sup> (mittasanthavo nāma hīnehi pi samehi pi ~ehi pi katabbo yevā ti); IV 4,<sup>19</sup> (laddhā sataśassāni ~āni visati); Paṭis II 202,<sup>26</sup> (~o hoti adhiko hoti viseso hoti); Mil 216,<sup>6</sup> (te tena āgena ~ā); Sv 828,<sup>1</sup> (sihassa ~o asmimāno hoti); Ps I 96,<sup>14</sup> (dutiya-bhikkhuto ~ena pūjaniyo); II 326,<sup>33</sup> (~āni satta vassāni nānakilikāyo dassetvā); Mp I 431,<sup>5</sup> (~am bhuñjitvā kalam akāsi); Vibh-a 486,<sup>16</sup> (ohīlanā ti ~ato hīlanā); — °-**tara**, *mfn.*, *still more, greater; ~am, adv., still more*; Ja III 497,<sup>21</sup> (~am pasiditvā); VI 317,<sup>32</sup> (mettacittam hi dānato ~am puññam); Ps III 312,<sup>24</sup> (guṇehi pana ~o); Dhp-a II 98,<sup>10</sup> (catūhi samuddehi ~ena assunā); Ud-a 420,<sup>9</sup> (bahu-d-eva rattim ~am diyaḍḍhayamam ... kathesi); — **anatireka**, *mfn.*, *not very much, not excessive*; Spk I 15,<sup>16</sup> (anatirekatā); — **sātireka**, *mfn.*, *with a surplus; more than*; D II 93,<sup>7</sup> (~āni ... pañca-satāni Nādiḷe upasakā kālakatā ... sambodhiparāyanā); Vv-a 234,<sup>4</sup> (tassa vimānassa ābhā ~āni visati yojanāni pharitvā tiṭṭhati); Paṭis-a 468,<sup>8</sup> (saha adhikena vattantī ti samādhikāni, ~āni ti attho).

**atirocati**, *pr. 3 sg.* [S. atiruc], *shines magnificently; outshines, surpasses in splendour*; D II 208,<sup>8</sup> (te aññe deve ~anti vaṇṇena c' eva yasasā ca); A III 34,<sup>20</sup> (cando ... sabbe tāragāṇe loke ābhāya ~ati); Dhp 59

(pūthujjane ~ati paññāya); Pv 21:59 (dasahi thānehi Aṅkuraṃ Indako ~ati); Ja V 358,24 (ayaṃ haṃso ... ratta-kambalasuttasikkāya thapitakañcanakkhandho viya ~ati, *Be, Ce, Ee so; Se ativirocati*); Paṭi I 196,16 (bhagavā va tattha ~ati yadidaṃ paññāyā ti, *Be, Ce, Ee so; Se abhirocāti*); Bv 2:185 (Rāhumutto yathā suriyo tāpena ~ati); Mil 336,25 (silaratanapilandho ... bhikkhu ... adho pi tiriyam pi virocāti ~ati); — *part.pr.* atirocamāna, *mfn.*, Spk I 247,21; — *aor.* 3 *sg.* (a) accaruci, A III 346,18\* (sabbe accaruci nāgo himavāññe siluccaye) ≠ Th 692 (*Be, Se sa ve accaruci nāgo; Ee, Ce sa ve accantaruci*); (b) atirocatha, Vin V 3,15\* (dipe tārakarājā va paññāya ~atha); 3 *pl.* atirocisuṃ, Ja V 311,25\* (samānavaṇṇa-rūpena n' aññamaññātirocisuṃ).

**atirocana**, *n.* [from atirocati], *outshining*; Spk I 349,4; Vv-a 125,7.

**ativaddhikāyo** in *Ce, Ee* at Cp-a 140,18 is *prob. wr*; *Be, Se abhivaddhakāyo*.

**ativaddhituṃ**, *ind.* [ati + *inf.* of (*caus.* of) vaddhati], *to increase too much*; Th-a I 145,8 (~uṃ na vattati; ≠ Mp I 244,8: *Be, Ce* ati-añchitūṃ; *Ee* ati-añjitūṃ; *Se* ativañcitūṃ; = Ap-a 521,19: *Be, Se* ati-añchitūṃ; *Ce, Ee* ati-añcitūṃ).

**ativannati**, *pr.* 3 *sg.*, *overpowers, overwhelms*; D II 267,18 (na ... tantissaro ~ati gītassaraṃ, gītassaro vā tantissaraṃ, *Ee so, perhaps wr; Be, Ce, Se* ativattati).

**ativatta**<sup>1</sup>, *mfn.*, *pp* of ativattati *qv.*

**ativatta**<sup>2</sup>, *m.* [from ativattati], *overcoming*; — *ifc* see durativatta, svāti vatta.

**ativatta(r)**, *m.* [from \*ati + vacati; cf *S.* ati√vac], *one who blames or insults*; Ja V 266,24\* (isinaṃ ~āro; 272,21: ~āro ti pharusavācāhi atikkamivā vattāro); — *see also* ativākya.

**ativattati**, *pr.* 3 *sg.* [*S.* ati√vṛt], *goes beyond, escapes from; exceeds, overwhelms; goes too far; transgresses (against)*; Vin II 237,25 (mahāsamuddo thita-dhammo velaṃ nātivattati); D III 182,14\* (yo dhammaṃ ~ati); S II 92,17 (vinipātaṃ saṃsāraṃ nātivattati); A IV 58,15 (ithi ithattaṃ ~ati); Th 412 (jātiarativattate taṃ; Th-a II 175,26: ~ate uparūpari ajjhottharati); Ja I 280,4\* (dip̐haṃ so ~ati; 280,13: paccāmittaṃ atikkamati abhibhavati); IV 5,4\* (taṃ tādisaṃ nātivatteyya cakkam; 6,2: *fol.*: na ~eyya nāvattareyya, nātivatteti ti pi pāṭho nāvattarati ti attho); VI 534,7\* (tiñāni nātivattanti samantā caturāṅgulā); Ap 21,22 (ñānaṃ te nātivattare); Mil 380,29 (samuddo ... sakama velaṃ nātivattati); Spk I 19,24 (nibbuyhāmi ti thātūṃ asakkonto ~āmi); — *part.pr.* *neg.* (a) anativattanta, *mfn.*, Bv-a 61,12 (upekkhaṃ anativattantassa, *Be, Se so; Ce, Ee* anativattentassa, *prob. wr*) = Cp-a 276,7; (b) anativattamāna, *mfn.*, Vism 149,16 (yuganaddhadhammā aññamaññam anativattamānā hutvā) ≠ Nidd-a I 134,5; Paṭi-a 587,34 (samatho ca vipassanaṃ anativattamāno kosajjapātaṃ na karoti); — *aor.* 3 *sg.* accavattatha, Ja III 484,27\* (param ev' accavattatha); 3 *pl.* (a) ativattisuṃ, Ja VI 99,12\* (petam te nātivattisuṃ, *Ce, Ee so; Be, Se* petattaṃ nātivattiṃsu); (b) ativattiṃsu, Ja VI 99,16; — *absol.* ativattivā, Ja VI 114,21; — *pp* (a) **ativatta**<sup>1</sup>, *mfn.*, 1. (*act.*) *having overcome, gone beyond, passed*; Ja I 58,6 (sesarukkhānaṃ chāyā ~ā jamburukkhassa chāyā parimaṇḍalā thitā, *Ee so;*

*Ce* anativattā; *Be, Se* nivattā; = Ps II 291,4: *eds* nivattā; = Ap-a 62,32: *eds* vitivattā); III 485,22\* (pitārā akkhātā-thānato paraṃ ~o va); — *neg.* anativatta, *mfn.*, Th-a I 174,14; — 2. (*pass.*) *passed beyond, overcome*; Mil 146,21 (vihatā avijjā ... dadhā sabbakilesā ~ā loka-dhammā); (b) **ativattita**, *mfn.*, *having passed beyond, escaped*; Ps II 415,12 (dasamattāni brahmasahassāni mama vasaṃ ~āni); — *fpp* **ativattitabba**, *mfn.*, Nidd-a I 204,16 (sukhena ~āni na honti); — *caus. pr.* 3 *sg.* (a) **ativatteti**, *lets (time) pass; spends (time)*; Spk I 296,27 (kiṃ me idāni sajjhāyena ti phalasamāpattisukhena kālaṃ ~eti); — *part.pr.* ativattenta, *mfn.*, It-a II 117,28 (āhāra velaṃ ~entā, *Be, Ce, Se so; Ee* ~antā, *prob. wr*); — *absol.* ~etvā, Vibh-a 498,33 (āharakālaṃ ~etvā kālaṃ karonti); (b) **ativattāpeti**, *lets (time) pass*; Ps I 95,10 (~eyyam); — *see also* adhivattati.

**ativattana**, *n.* [from ativattati], *going beyond; escaping from*; Ud-a 346,2 (saṃsārato °ānavattanaḍipanaṃ imaṃ udānaṃ udānesi); — **anativattana**, *n.*, *not going beyond; not exceeding, not overwhelming; not escaping from*; Paṭi I 16,6 (yuganandhassa ~-attho abhiññeyyo); Ud-a 211,2 (jāti-ādidukkhassa ~ato); Pj II 35,5 (aññamaññam ~ena); Th-a II 28,19 (mandapañño saṃsārassa ~ato).

**ativassati**, *pr.* 3 *sg.* [ati + vassati<sup>2</sup>], *rains very much or too much; rains upon, rains into*; Vin II 240,24\* (channaṃ ~ati vivaṭaṃ nātivassati) = Ud 56,33\* = Th 447 (Th-a II 188,27 *fol.*: ~aṭi ti āpattivassaṃ c'eva kilesa-vassaṃ ca ativiya vassati ... nātivassati ti ettha aṭi ti upasaggamattaṃ, na vassati ti attho, *Be, Ce, Se so; Ee* avassati m'eva attho, *prob. wr*); Ja IV 94,13\* (akālen' ~ati, *Ee so, perhaps wr; Be, Ce* akālena pi vassati; *Se* akālena pavassati); As 367,10 (ekacco hi devo ~aṭi ti kuppati na vassati ti kuppati); — *aor.* 3 *sg.* ativassi, M II 54,3 (Ghaṭikārassa kumbhakārassa āvesanaṃ sabbam temasaṃ ākāsacchadanaṃ atthāsi, na cātivassi, *Ce, Ee, Se so; Be* na devo 'tivassi; *or pass.* ? Ps III 287,2: ekaṃ pi udabindu nātivassi) *quoted* Mil 223,17 (*Be* na devo 'tivassī ti; *Ce, Ee* na cābhivassī ti; *Se* na cābhivassati ti); — *pass. pr.* 3 *sg.* ativassiyati, *is rained on; is sodden with rain*; Peṭ 203,2 *fol.* (rāgena nātivassiyati ... dosena nātivassiyati ... yo tassa dhammassa akusalo dhammo paṭipakkho tena nātivassiyati, *so read with vl and Nānamoli*, 1979, p. 274 ? *Be, Ee* nābhiddhamsiyati ... nādhivāsiyati; *Ce* nābhiddhamsiyati ... nādhivāsiyati); — *part.pr. neg.* anativassiyanta, *mfn.*, Peṭ 204,7 (evaṃ anativassiyantaṃ cittaṃ, *so read with vl and Nānamoli*, 1979, p. 276 ? *Be, Ee* anadhivasiyantaṃ; *Ce* aviddhāsiyantaṃ); — *pp* **ativuṭṭha**, *mfn.*, *rained upon*; Vism 345,10 (akālameghena ~amhi, *Ee so, perhaps wr; Be, Ce, Se* abhivuṭṭhamhi); — *see also* ativassana, abhivassati.

**ativassana**, *n.* [from ativassati; *see* vassana<sup>2</sup>], *raining upon*; Peṭ 203,1 (tīhi dhammehi nātivassanā, *so read with Nānamoli*, 1979, p. 274 ? *Be, Ee* nābhiddhamsitā; *Ce* nābhiddhamsitā); 203,24 (desitā dasa akusala-kammāpathā °-tāya, *so read with Nānamoli*, 1979, p. 275 ? *Be, Ce, Ee* adhivassanātāya); Th-a II 188,35 (channassa duccaritassa āpattivassādanaṃ ~ato); —

**anativassana**, *n.*, *not raining upon*; Peṭ 203,25 (desitā ... dasa kusalakammāpathā ~tāya, *so read with Nānamoli, 1979, p. 275 ? Be, Ee anadhivassanatāya; Ce adhvassanatāya*).

**ativahati**, *pr. 3 sg. [ts], leads across; leads astray, deceives*; Ja VI 206,4\* (māyāguṇā nātivahanti paññaṃ; 209,6: nātivahanti ti na vañcenti); — *caus. pr. 3 sg. ativāheti, guides through; causes to be led across*; Sv 923,26 (āṭaviyaṃ sāsāṅkatthānesu dānasālaṃ karetvā tattha āgate bhojētvā manusse datvā ~eti); — *see also atibāheti*.

**ativākya**, *n.* [*from \*ati + vacati; BHS id.*], *abuse, blame, reproach*; Abh 122; Dh 320 (~aṃ titikkhissam); Ja VI 508,16\* (n' evātivākyaṃ na labhe bhātūhi sakkhikāhi ca; 509,15: ~aṃ garahāvacaṇaṃ n' eva na labhati); — *see also ativatta(r)*.

**ativāta**<sup>1</sup>, *mfn.*, *pp of ativāyati qv.*

**ativāta**<sup>2</sup>, *m.*, *see sv vāta.*

**ativāyati**, *pr. 3 sg. [cf S. ativā], blows through; blows strongly; pervades (with an odour or perfume)*; Mil 333,12 (vāyanti ~anti pharitvā tiṭṭhanti); — *pp ativāta*<sup>2</sup>, *mfn.*, *blown through; exposed to the wind*; Mil 91,27 foll. (~-tthānaṃ parivajjanīyaṃ ... ko doso visamatthāne sabhaye ~e ... ~e saddo avibhūto hoti).

**ativāha**<sup>1</sup>, *m.*, [*BHS id.*], *what leads across; a guide, a conveyance*; Th 616 (sīlaṃ seṭṭho ~o yena yāti diso disaṃ; Th-a II 260,25: yathicchitatthānaṃ vāheti sampāpeti ti ~o yānaṃ).

**ativāha**<sup>2</sup>, *m.*, *see sv vāha.*

**ativāhika**, *m(fn)*. [*ativāha*<sup>1</sup> + *ika*], *one who conveys or guides*; Ja V 471,23 (tehi °purisehi parivuto, *Ce, Ee, Se so; Be āṭavivāsika*); 472,17 (~ā ... tato nivattimsu, *Ce, Ee so; Se °purisā; Be āṭavivāsikapurisā*).

**ativijjhati**, *pr. 3 sg. [ati + vijjhati; cf S. ativijyadh], pierces through, penetrates*; Dh 122,15 (sabba-kilesā tatharūpaṃ cittaṃ ~anti yeva, *Se so; Be, Ce, Ee ativiya vijjhanti*); 122,18 (evarūpaṃ cittaṃ ... kilesā ~ituṃ na sakkonti); — *absol. (a) ativijjha*, M I 480,10 (paññāya ca naṃ ~a passati); S V 226,13 (paññāya ca ~a passāmi); A II 178,29 (paññāya c' assa atthaṃ ~a passati); Th 1244 (pajjotakaro ~a sabbatthitinaṃ atikkamaṃ addā); (b) ativijjhita, Ud-a 306,27 (attabhāvaṃ ~itvā); Spk I 279,19.

**ativimhayaniya**, *mfn.* [*cf vimhaya and S. vismayaniya*], *very astonishing*; Th-a I 196,22 (~aṃ h' etaṃ yadidaṃ saccapaṭivedho).

**ativiya**, *see sv ati.*

**ativirocati**, *pr. 3 sg. [ati + virocati], shines magnificently; outshines*; Vv 40:7 (te maṃ ~anti, *eds so; better metrically atirocanti, see L. Alsdorf, 1967, p. 329; Vv-a 180,27: devaputtā maṃ atikkamitvā virocanti*); — *aor. 3 sg. (a) ativiroci*, Ps IV 187,1 (cando ~i, *Ce, Ee so; Be, Se atiroci*); (b) ativirocitha, Ud-a 415,24 (bhagavā ... rattasuvannaṃghanapaṭimā viya ~ittha).

**ativivaritvā**, *ind. [absol. of \*ati + vivarati], further revealing; making very clear*; Nidd-a I 5,3 (vivaraṇena vivaritathassa ... ~itvā kathanam ... uttānikaraṇam nāma).

**ativisa**, *n.* [*BHS ativiṣa; cf S. ativiṣa, mfn.*, “counter-

*acting poison*”], *a kind of plant*; Vin I 201,2 (anujānāmi bhikkhave mūlāni bhesajjāni haliddam ... ~aṃ ...); IV 35,1; Vin-vn 1327; — *see also ativiṣā*.

**ativisā**, *f.* [*S. ativiṣā*], *a kind of plant*; Abh 586 (mahosadham tv ~ā); — *see also ativiṣa*.

**\*ativegāyati**, *pr. 3 sg. [denom. from ativega qv sv vega], hurries too much*; — *aor. 2 sg. ativegāyi*, Mp I 428,18 (kumāra mā ~i, *Ce, Ee so; Be, Se mā ativegena gacchāhi*).

**ativeṭheti**, ~*ayati*, *pr. 3 sg. [ati + veṭheti], envelops, ensnares (further); presses*; Vin II 101,13 (taṃ enaṃ so nibbēthentaṃ ~eti) = M II 248,11; Ja V 452,26\* (rattacittam ~ayanti naṃ sāla māluvalatā va kānane; 454,31: dhana-gaṇaṭṭhāya ativiya veṭhenti piṇenti); — *pass. pr. 3 sg. ativeṭhiyati*, Sp 1199,4 foll. (~eti ti inghāyasmā ti ādivacanehi ~iyati ... puna tena ~iyamāno sarāmi kho ti patiññaṃ datvā).

**ativyāpetvā**, *ind. [absol. of \*ati + vyāpeti], making extend too far; having made too comprehensive*; Sadd 920,16.

**atisagga**, *m.* [*S. atisarga*], *granting permission or leave*; Sadd 815,17 (kāmacāraṃ abbhānūjanānaṃ ~o tasmim ~e bhavaṃ khalu puññaṃ karotu).

**atisaṅkocaka**, *mfn.* [*ati + saṅkoca + ka*<sup>2</sup>; *cf S. saṅkocaka*], *excessively contracting (the face)*; Nidd-a I 336,27 (korajikakorajiko ti saṅkocasāṅkocako ~o ti vuttaṃ hoti).

**atisajjana**, *n.* [*cf S. atisarjana*], *granting; instructing*; Dhātup 303 (disa ~e); 493; Dhātum 475; 572; Sadd 453,2 (disa ~e).

**atisandahati** in *Ee at As 111,8 is wr for abhi-sandahati qv.*

**atisaya**, *m. and mfn.* [*S. atisaya*], 1. (*m.*) *superiority, pre-eminence; excellence; excess*; Abh 41; 761; 771; 1182; Pj II 488,1 (na tassa vacanena koci ~o atthi); Sadd 881,9\* (atisaddo ... ~e ... pavattati); — *am*, ~*ena*, ~*ato*, *adv.*, *exceedingly, especially, more (than)*; Spk I 327,28 (sādutarāna ti ~ena sāduraṃ); Ud-a 275,15 (attano ~ena piyaṃ aññaṃ ... pariyesanto); It-a II 126,20 (pāripūrito ~ato vā sīlaṃ assa atthi ti sīlavā); Vv-a 135,26 (viseṣaṃ ajiḥagā ti aññāhi ~aṃ adhiḥagā); Pv a 86,10 (samalaṅkatarā ti sammā ~ena alaṅkatā); — 2. (*mfn.*) *superior; pre-eminent; special*; Ud-a 109,19 (lokuttarasukham eva anuttaraṃ ti ~an ti bhājesi ti); — **niratisaya**, *mfn.*, *unsurpassed*; It-a I 6,23 (anaññasādhāraṇā ~ā); Th-a I 6,16; — **sātisaya**, *mfn.* 1. [*S. sātisaya*], *superior, best; pre-eminent; am*, *adv.*, *especially; pre-eminent*; It-a I 92,1 (~-tāya); Vv-a 121,16 (tassā sati pi aññaṃsmiṃ sucaritakamme therassa katadānaṃ eva ~aṃ hutvā upaṭṭhāsi); Th-a I 58,26 (~aṃ buddhapavedito ti nāma); Cp-a 215,17 (kiñcāpi ~ā nekkhammapārami); — 2. *having a superior, inferior, lesser*; Ud-a 109,18 (lokiya-sukhaṃ sa-uttaraṃ ~aṃ).

**atisayati**, *see sv atiseti.*

**atisayana**, *n.* [*from atisayati, cf S. atisayana, mfn.*], *pre-eminence, excellence*; Cp-a 294,9 (abhiḥjanasāpateyy-ādhipateyyāyurūpaṭṭhānabandhumittasampattinaṃ ~ato ca sīlaṃ paccavekkhitabbaṃ).

**atisara**, *mfn.* [*from atisarati*], (*according to ct.*) *(one) who transgresses, an offender; one who goes far beyond*; ? Ja IV 6,10\* (~o accasaro Mittavinda; 6,12:

atisarī ti pi ~o atisarissatī ti pi ~o ... tvam hi atidāruṇassa kammaṣa katattā ~o ... aparimāṇaṃ atimahantaṃ vipāka-dukkhaṃ sarissasi paṭipajjissasi ti pi ~o); — *see also* adhisara.

**atisarati**, *pr.* 3 sg. [ati + sarati<sup>2</sup>; BHS atisarati], *goes past, beyond; overlooks; goes too far, oversteps, transgresses*; Ja IV 6,12' (~issatī ti pi atisaro); — *aor.* 3 sg. (a) atisari, Ja IV 6,12' (~ī ti pi atisaro; ?); (b) accasari, Sn 8 (yo nāccasari na paccasari, *so read? eds nāccasari; cf* Udāna-v 32:55: nātyasaram; PDhp 411: nāccasari); (c) accasarā<sup>2</sup>, S I 239,15 (eko bhikkhu accasarā); — 2 sg. (a) atisaro, Ja IV 6,10\* (atisaro accasaro Mittavinda sunohi me; *or* atisara, *mfn.* ? *cf* 6,12': atisari ti pi atisaro atisarissatī ti pi atisaro); (b) accasaro, Ja IV 6,10\* (atisaro accasaro Mittavinda, *Ce, Ee, Se so; Be* paccasaro); (c) accasarā<sup>3</sup>, M I 304,20 (accasarāvuso Visākha pañhaṃ nāsakkhi pañhassa pariyaṇtaṃ gahetuṃ; Ps II 370,15: accasarā ti ettha pañhaṃ atikkamitvā gato si) ≠ S III 189,27 (*Ce, Se so; Ee* wr assa; *Be* accayāsi) ≠ V 218,19 (*Ce, Se so; Ee* wr ajjhapaṃ; *Be* accayāsi); 1 sg. accasariṃ, Ja V 70,1\* (mūlho accasariṃ vane; 72,14': manussapathaṃ atikkamitvā himavantaṃ pāvisim); — *absol.* atisitvā, *going beyond; passing over, overlooking*; D I 222,9 (tvam taṃ bhagavantaṃ atisitvā bahiddhā pariyetthim āpajjasi imassa pañhassa veyyakaraṇāya); M III 195,4 (taṃ bhagavantaṃ atisitvā amhe etaṃ atthaṃ paṭipucchitabbaṃ maññetha); A I 145,29 (attānaṃ yeva atisitvā); Sn 908 (atisitvā aññena vadanti suddhim); Mp III 165,12 (te atisitvā thitā); — *see also* adhisarivā.

**atisallekhati**, *pr.* 3 sg. [ati + sallekhati], *practises austerity too much*; Ps III 165,22 (~ati ativāyamaṃ karoti).

**atisāra**, atisāra, *m.n.* [from atisarati], 1. [S. atisāra], *dysentery*; Dhp-a I 182,25 (~am janesi, *Be, Se so; Ce, Ee* atisāraṃ) = Paṭi-a 684,29; Nidd-a I 61,2 (lohita-pakkhandikā ~o); — 2. *a going beyond, deviation; transgression*; M III 234,33 (samaññāya ca ~o); S I 74,11\* (~am na bujjhanti); Ja V 379,11\* (atthi me taṃ ~am vegena; 379,15': ~an ti pakkhalitaṃ); — atisāradditthi, *see* sv atisaramditthi; — **anatisāra**, *mfn. and m.* 1. (*mfn.*) *not transgressing*; Vin I 55,9 (apaṇāmento upajjhāyo sātisaro hoti paṇāmento ~o ti); 326,31; — 2. (*m.*) *non-deviation*; M III 235,8; — **sātisāra**, *mfn.* [BHS id.], *associated with an offence; transgressing*; Vin I 326,11 (saṅgho ~o hoti); V 117,20 (~am vatthum ajjhācaritum); As 28,26.

**atisāri(n)**, *mfn.* [from atisarati; BHS -atisārin], *going beyond; transgressing*; — *ifc see* lakkhaṇ'.

**atisigaṇa**, *m.*, *see* sv isi.

**atisitvā**, *absol.* of atisarati *qv.*

**atiseti**, ~ayati, *pr.* 3 sg. [ati + seti<sup>1</sup>; S. atisete], *goes beyond; surpasses; excels*; Ap 461,20 (sabbagandho 'tiseti me; *Ce so; Ee* ti seti; *Be, Se* sabbagandho va hoti); Mp III 243,22 (adhibhavitvā gaṇhāti ajjhottharati ~eti); Cp-a 294,21 (kulasampattiṃ ~eti silasampadā); — *part.pr.* (a) atisenta, *mfn.*, Ap 461,22 (mukhagandho ... ~ento sadā vāti, *so read with CPD? Ee* atisanto; *Ce* ādisanto; *Be* parisanto; *Se* atikanto); (b) atisayanta, *mfn.*, Cp-a 319,7 (pete tiracchānagate ca ~ante ... manusse);

(c) atisemāna, *mfn.*, Pj II 140,25 (sahassacandasuriyābhā atisemāna(m) sarirābhaṃ muñci, *Ce, Ee so, perhaps wr; Be, Se* -sūriyobhāsātibhāsayamānaṃ); — *absol.* atisayitvā, Mil 336,27 (atikkamitvā ~ayitvā ajjhottharivā, *Ce, Ee so; Be, Se* abhibhavitvā).

**\*atisevati**, *pr.* 3 sg. [ati + sevati], *resorts to too much*; — *part.pr.* atisevanta, *mfn.*, Ja III 526,18' (bālaṃ accūpasevato ti bālaṃ apaññaṃ ~antassa); — *pass. part.pr.* atiseviyamāna, *mfn.*, Mp II 198,14 (kodhano ~iyamāno ati-upasaṅkamiyamāno pi kujjhati).

**atisevi(n)**, *mfn.* [from \*atisevati], *resorting to too much*; Cp-a 313,18 (na ... asevinā bhavitabbaṃ na ~inā bhavitabbaṃ, *Be, Se so; Ce, Ee* anāsevinā).

**atissara**, *mfn.* *see* sv issara<sup>1</sup>.

**atihathayati**, *pr.* 3 sg. [S. atihastayati], *overtakes on an elephant*; Sadd 587,20 (hatthinā atikkamati ~ati).

**atiharaṇa**, *n.* [from atiharati], *shifting forward; carrying over*; Vism 621,34 (~am nāma purato haraṇaṃ); Ps I 260,36.

**atiharati**, *pr.* 3 sg. [*cf.* S. ativāhr], *brings over, brings, brings to; carries over*; Vin II 120,30 (pātiyā pi pattena pi udakaṃ ~anti); IV 264,16 (bhikkhuniyo sassakāle āmakadhaññaṃ viññāpetvā nagaraṃ ~anti); Ps I 268,2 (vāyodhātu ~ati ca vitiharati); — *part.pr.* atiharanta, *mfn.*, Vin IV 39,33 (~ante); Spk III 207,17; — *aor.* 3 sg. (a) atihari, Ja I 292,16 (mānavikāya santikaṃ ~i); (b) accahāsi, Ja III 484,16\* (ajakaraṃ medaṃ accahāsi; 485,11': ativiya āhari); — *absol.* atiharitvā, Vin II 209,13; S I 89,33 (aputtakaṃ sāpateyyaṃ rājantepuraṃ ~itvā āgacchāmi); Ja III 423,15; — *pass. pr.* 3 sg. atihariyati, Vin II 212,1 (kinti nu kho senāsanaṃ gāmaṃ ~iyetha); — *pp* atihita, *mfn.*, *brought in, harvested*; Th 381 (atihitā vihi); — *fpp* atiharitabba, *mfn.*, Vin II 211,37 (senāsanaṃ gāmaṃ ~itabbaṃ); — atiharitabbaṃ in *Ee* at Spk III 19,25 *is prob. wr; Be, Se* abhirūhitabbā; *Ce* abhiruhitabbaṃ; — *caus. pr.* 3 sg. atiharāpeti, *causes to bring in; collects, harvests; confiscates*; A I 242,7 (sighasighaṃ opunāpetvā sighasighaṃ ~eyya); Mil 66,13 (dhaññaṃ ~eyyāsi); Sp 212,25 (attano rājantepuraṃ ~eyyunt ti, *Be so; Ee, Ce* ~essan ti, *prob. wr; Se* ~esun ti, *prob. wr*); — *aor.* 3 pl. atiharāpesum, Vin III 18,7 (mā no aputtakaṃ sāpateyyaṃ Licchaviyo ~esun ti; Sp 212,25: mā ~entū ti); — *absol.* atiharāpetvā, Vin II 181,2 (opunāpetvā ~etabbaṃ ~etvā ...); Dhp-a IV 77,4 (tassa gehato dhanam rājakulaṃ ~etvā); — *fpp* atiharāpetabba, *mfn.*, Vin II 181,2; — atiharāpeyyunt ti in *Ee* at Sp 212,21 *is wr for* atiharāpesun ti (*Be, Ce, Se, Vin* III 18,7 *so*).

**atihita**, *mfn.*, *pp* of atiharati *qv.*

**atihilāyāna**, *mfn.* [*part.pr.* of \*ati + hīleti], *despising*; Ja IV 331,7\* (sakaṃ niketaṃ ~o, *Be, Ce, Ee so; Se* atihelāyāno; 331,19': ~o ti atimaññaṇto garahanto) *quoted* Vibh-a 472,10\* (*Be so; Ee* atihilamāno; *Ce, Se* atihelāyāno).

**atihoti**, *see* sv atibhoti.

**atīta**, *mfn.*, *pp* of acceti<sup>2</sup> *qv.*

**atiraka**, *mfn.* [a<sup>3</sup> + tīra + ka<sup>2</sup>], *unlimited*; D III 134,3 (~am nānadassanaṃ; Sv 913,18: ~an ti atīraṃ aparicchedam mahantaṃ).

**atirapeyya**, *mfn.* [*neg. fpp* of tīreti *qv* sv tarati], *not to be*

accomplished; not to be crossed; Ja VI 57,11\* (māssu tiṇṇo amaññittho ... ~am idam kammaṃ bahū hi paripanthayo; 57,14: ~an ti idam kilesajātaṃ nāma na ettakena tiretabbam).

**atīva**, see sv ati.

**atisāramdiṭṭhi**, f. [possibly mc for atisāra- or atisāram-; see K.R. Norman, 1992b, p. 332], excessive view(s); deviant view(s); Sn 889 (~iyā so samatto mānena matto paripuṇṇamānī, Ee so; Be, Ce, Se atisāradīṭṭhiyā va; Nidd I 297,21: ~iyā so samatto ti atisāradīṭṭhiyo vuccanti dvāsatti diṭṭhigatāni ... sabbā tā diṭṭhiyo kāraṇāṭikkantā lakṣhaṇāṭikkantā, Ee, Se so; Be, Ce atisāradīṭṭhiyā ti; Pj II 556,5: tāya lakṣhaṇāṭisārinīyā atisāradīṭṭhiyā samatto).

**atisāra**, see sv atisāra.

**atucca**, see sv ucca.

**atujā** in Ee at D III 162,2\* is prob. wr for atrajā (Be, Ce, Se so).

**aturībhūta** in Ee at Sv 789,26 is wr for āturībhūta qv.

**ateva**, see sv ati.

**ato**, ind. [S. atas], from there; from this; than this; therefore; MI 498,1; II 52,10 (~o kumbhiyā odanaṃ gahetvā); III 169,20 (~o dullabhatārāhaṃ ... manussattam vadāmi); SI 15,17\* (kuto sarā nivattanti ... ~o sarā nivattanti); Ja V 398,21\* (399,9: ~o ti tato); Pj II 457,20; Mil 87,15 (~o dukkarataraṃ ... bhagavatā kataṃ, Ee so; Be ito; Ce, Se tato); Sadd 680,26 (yato tato kuto ~o ito).

**atoṇā**, m.pl. [?], a class of people; Mil 191,4 (mahiyā gaṇā vattanti seyyathidaṃ mallā ~ā pabbatā dhammagiriya brahmagiriya natakā naccakā ...).

**atta**<sup>1</sup>, mfn. [S. asta], thrown; Abh 744.

**atta**<sup>2</sup>, pp of ādiyati qv.

**atta**<sup>3</sup>, m. see sv atta(n).

**atta**<sup>4</sup>, mfn. [S. āpta; or possibly cf S. (an)ātmya], full, complete; (or personal; D III 203,20 (~āhi pi paripuṇṇāhi paribhāsāhi paribhāseyyuṃ; cf Sv 968,32: kaḷārakkhikaḷārādantā ti evaṃ tesam attabhāvaṃ upanetvā vuttāhi paripuṇṇavyañjanāhi); — °-**rūpa**<sup>1</sup>, mfn., very complete; (or quite personal; D III 81,6 (paribhāsanti ~āya paribhāsāya paripuṇṇāya no aparipuṇṇāyā ti; Sv 861,11: ~āyā ti attano anurūpāya).

**atta**<sup>5</sup>, mfn. [S. ārta], distressed, pained, weary; Ja VI 502,15\* (te su-m-attā kilantā ca, so read with L. Alsdorf, 1957, p. 32 ? eds te su mattā); — see also **atta**<sup>3</sup>.

**atta(n)**, **atta**<sup>3</sup>, m. [S. ātman], (nom. attā; acc. attānaṃ, attanaṃ, attam; instr. attanā, attena; gen./dat./abl. attano; abl. also attanā; loc. attani; cf Sadd 158,25 foll.; iic and ifc attā); 1. the self, the soul, as a permanent, unchangeable, autonomous entity (always rejected by the Pāli Buddhist texts as not corresponding to any reality); Abh 92 (jīvo tu puriso 'ttā); 861; Vin I 13,19 (rūpaṃ ca h' idam ... ~ā abhaviṣsa na-y-idam rūpaṃ ābādhāya samvatteyya); DI 31,1 foll. (eke samaṇa-brāhmaṇā ... uddham āghātanā saññiṃ ~ānaṃ paññāpentī ...); 185,33 foll. (kiṃ pana tvaṃ Poṭṭhapāda ~ānaṃ paccesi ti ...); MI 297,37 (suññaṃ idam ~ena vā attaniyenā vā); 300,8 (rūpaṃ ~ato samanupassati rūpa-vantaṃ vā ~ānaṃ ~ani vā rūpaṃ rūpasmiṃ vā ~ānaṃ); III 264,33 foll.; SI 188,19\* (saṅkhāre parato passa dukkhato mā ca ~ato); III 98,30 foll. (api ca kho evaṃ

diṭṭhi hoti so ~ā so loko so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo ti); Sn 508 (ken' ~anā gacchati brahmalokaṃ); Vibh 336,9 (atthānaṃ etaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci dhammaṃ ~ato upagaccheyya); Ud-a 339,32 (sariraparimāṇo aṅguṭṭhaparimāṇo yavaparimāṇo paramāṇuparimāṇo ~ā ti evamādivādā); Vibh-a 354,28 (~ā abhikkamati ~anā abhikkamo nibbattito ti ... sammuyhanti); — 2. the self, one's own self (the abstract individual); the image in a looking-glass; Vin I 23,23 (katamaṃ nu kho tumhākaṃ varaṃ yaṃ vā tumhe itthiṃ gaveseyyātha yaṃ vā ~ānaṃ gaveseyyāthā ti); SI 71,28 foll. (kesaṃ nu kho piyo ~ā kesaṃ appiyo ~ā ti); III 120,18 (kacci pana taṃ Vakkali ~ā silato na upavadati ti); A I 57,27 (~ā pi ~ānaṃ upavadati); 149,28\* (~ā te purisa jānāti saccaṃ vā yadi vā musā); IV 97,13\* (attupamā hi te sattā ~ā hi paramaṃ piyo); Ja III 169,16\* (yass' ~ā nālaṃ eko va sabba-kāmarasāhāro); Mil 54,11 (ādāso na siyā ābhā na siyā mukhaṃ siyā jāyeyya ~ā ti); — ifc see kat' - (sv karoti), khem' -; — especially 3. oneself, himself, yourself, (used [in the sg.] as reflexive pronoun for all three persons and genders); instr. attanā, by oneself; in oneself, as for oneself, often used in the sense of a nom. (cf Sadd 719,2 foll.); SI 44,5\* (~ānaṃ na dade poso); IV 307,16 (~anā matto pamatto pare madetvā); A I 53,35 (na sādhukaṃ ~anā va ~ānaṃ paccavekkhanti); 297,21 (~anā ca pāṇātipātī hoti paraṃ ca pāṇātipāte samādapeti); III 81,4 (bhikkhu ~anā ca silasampanno hoti silasampadākathāya ca āgataṃ pañhaṃ vyākatā hoti); 211,26 (~anā va ~ānaṃ vyākareyya khīṇanirayo 'mhi); Dhp 165 (~anā va kataṃ pāpaṃ ~anā saṅkilissati); 379 (~anā coday' ~ānaṃ paṭimāse ~am ~anā); Sn 275 (rajaṃ vaḍḍheti ~ano); 784 (yad ~ani passati ānisaṃsaṃ); Ja I 333,9 (~ānaṃ rakkhanto paraṃ rakkhati); III 211,8 (porāṇakapaṇḍitā ~ano mātāpitāro ghātetvā); 442,6\* (sace pi kujjhāmi ṭhapemi ~anaṃ [mc]); IV 192,15\* (~am mahante ṭhapetuṃ); Dhp-a I 358,2 (~anā marantā pi paresaṃ jivitaṃ na voropenti); Pv-a 20,32 (deyya-dhammaṃ ~anā khādīsu); Mhv 4:38 (supinena so apassi sakam ~ānaṃ pakkhittaṃ Lohakumbhiyaṃ); — acc. attānaṃ is used with fpp as if nom. n.: Vin I 94,18 (~anā va ~ānaṃ sammannitabbaṃ parena vā paro sammannitabbo); III 82,24 (na ca ... ~ānaṃ pāteṭabbaṃ); MI 97,18 (~anā va ~ānaṃ evaṃ anuminitabbaṃ; Ps II 67,2 foll.: evaṃ ~anā va ~ā anumetabbo tuletabbo tiretabbo); Ja IV 406,17\* (~ānaṃ me na dessiyaṃ) ≠ Cp I:8:16 (~ā na me na dessiyo; Cp-a 72,11: paṭhamo nakāro nipātamatto); — °-**ajjhāsayaika**, mfn., arising from one's own wish or disposition; Mp III 44,9 (~o nikkhepo); — °-**atthapañña**, see sv attatthapañña below; — °-**atthama**, mfn., with oneself as the eighth, with seven others; Vv-a 149,17 (āyasmantaṃ Revatatheraṃ ~am nimante si); Ap-a 357,19 (so ~o satthu santikaṃ upagato); — °-**atthamaka**, mfn., with seven others; Mil 291,13 (therassa Mahākaccāyanassa ~assa piṇḍapātaṃ datvā); — °-**attha**, m., one's own profit or interest; one's own goal; S II 29,16 (~am vā ... sampassamānena); A I 9,13; Ja IV 380,25\* (~āya saddahato mama idam; 381,1: attano vaḍḍhi-atthāya); Paṭis II 194,31;

— *~pañña*, °-*attāhapañña*, *mfn.*, looking (only) after one's own profit; (who is) wise as to his own advantage; Sn 75 (*~pañña* asuci manussā, *Se so; Be, Ce, Ee attāhapañña*) = Ap 13,3 (*Be, Ce, Se so; Ee attāhapañña*; Ap-a 202,30 *fol.*: attāhapañña ti attani tñitā etesaṃ pañña attānaṃ eva oloketi na aññaṃ ti attho, *~pañña* ti pi pāṭho tassa attano attham eva oloketi na paratthan ti attho); Ja III 495,14\* (*~pañña* dummedhā, *Be, Se so; Ce, Ee attāhapañña*; 496,11\* *fol.*: attano atthāya pañña paraṃ anoloketvā attani yeva vā tñitā etesaṃ pañña); IV 56,24\* (*nāmasa' ~pañña* mhi, *Be, Se so; Ce, Ee attāhapañña* mhi; 57,13\*: attano atthāya eva yassa pañña); — °-*d-attha*, *m.* one's own profit or interest; one's own goal; Sn 284 (pañca kāmāgūṇe hitvā *~am* acārisuṃ); Dh 166 (*~am* paratthena bahunā pi na hāpaye); Ja II 100,25\* (evaṃ āvilamhi citte na passati *~am* paratthan); — °-*atthiya*, *mfn.*, concerned with one's own goal; Th 1097 (maṃ ... *~am*, *Ee, Se so; Be, Ce atthathiyam*; Th-a III 152,14: sadatthasankhātēna atthēna atthikam); — °*ādhipaka*, *mfn.* [atta(n) + adhipa + ka<sup>2</sup>], with the self, with oneself as master; controlled by the self; A I 150,3\* (*~o* sato care; Mp II 244,21: *~o* ti attādhīpati attajetthako); — °*ādhipati*, *mfn.*, with the self as master; controlled by the self; As 125,2 (*~i* hiri nāma lokādhīpati ottappam nāma); 125,38 *fol.* (katham *~i* hiri nāma); — see also attādhīpateyya below; — °*ādhipa*, *mfn.*, dependent upon oneself (only); independent; D I 72,25 (tamhā dāsavyā mucceyya *~o* aparādhino bhujisso yenakāmaṅgamo) = M I 275,34; Pj II 309,17 (anugāmiṃ *~am* rajādinaṃ asādhāraṇaṃ ti); Cp-a 297,33 (sambodhi *~ena* viriyena sakkā samadhiṅgam); — *neg.* anattādhīna, *mfn.*, dependent, not independent; D I 72,23 (puriso dāso assa anattādhīno) = M I 275,33; — °*ānukkāmsana*, *n.*, not praising or exalting oneself; Th-a II 278,2 (lābhādina *~am* viya alābhādina paresam avambhanam); — °*ānuditthi*, *f.*, dogma about the self; belief in an (enduring) self or soul; S III 185,32; A III 447,28 (*~iyā* pahānāya anattasañña bhāvetabbā); Sn 1119 (*~im* ūhacca); Paṭi I 139,2; Mīl 146,14; — °*ānupekkhi(n)*, *mfn.*, watching oneself; A III 133,7 (*~i* ca hoti no parānupekkhi); — °*ānu-yogi(n)*, *mfn.*, intent upon oneself or one's own interest; Dh 209 (pihet' *~inam*); — °*ānurakkhā*, *f.*, self-protection; Ja V 486,18\* (*~āya* bhavanti h'ete hatthārohā); — °*ānurakkhi(n)*, *mfn.*, preserving, taking care of oneself; Ja IV 292,20\* (*~i* bhava); — °*ānuvādabhaya*, *n.*, fear of self-reproach; A II 121,19 (*~am* parānuvādabhayaṃ); Vibh 376,34; As 127,9; — °-*ākārānuvattāpana*, *n.*, making conform to its own form or mode; Vism 493,10; — °-*ādāna*, *n.*, taking upon oneself; a legal process (of the saṅgha) initiated by oneself; Vin II 247,7 *fol.* (*~am* ādātukāmena bhante bhikkhunā kataṅgasamannāgataṃ *~am* ādātābbaṃ ti; Sp 1288,18: ettha sāsaṇaṃ sodhetukāmo bhikkhu yaṃ adhikaraṇaṃ attanā ādiyati taṃ *~am* vuccati; Sp-t[Be] III 435,2: paraṃ codetum attano ādātābbaṃ gahetābbaṃ adhikaraṇaṃ *~am*); — °-*ādhipateyya*, *n.* and *mfn.*, 1. (*n.*) control by oneself; D III 220,7 (tiṇ' ādhīpateyyāni *~am* lokādhīpateyyaṃ dhamm-

ādhīpateyyaṃ) ≠ A I 147,21; Vism 14,1; — 2. (*mfn.*) with oneself as controlling influence; Ja I 129,26\* (*~ā* hiri lokādhīpateyyaṃ ottappam); 130,20\* *fol.* (katham hiri *~ā* nāma); — see also attādhīpati above; — °-*ukkāmsaka*, *mfn.*, praising or exalting oneself; M I 19,3 (*~ā* paravambhi); Ja II 152,14\* (attānaṃ pasamsanasilo *~o* poso); — *neg.* anattukkāmsaka, *mfn.*, M I 19,7; 19,9 (anattukkāmsakataṃ ... attani sampassamāno); Cp-a 296,10; — °-*ukkāmsana*, *n.*, *~ā*, *f.*, self-praise; M I 402,36 (*~ā* paravambhanā); Pj II 288,16 (*~tā*); Th-a I 179,18 (*~ena*); Nidd-a I 464,19 (*~am* na karoti); — *neg.* anattukkāmsana, *n.*, and anattukkāmsanā, *f.*, M I 404,6 (anattukkāmsanā aparavambhanā); Sp 171,5 (anattukkāmsanato aparavambhanato); — °-*uddesa*, *mfn.*, intended for oneself; Vin III 149,11 (bhikkhunā kuṭim kārayamānena assāmiṃ *~am*; 149,27: *~an* ti attano atthāya); Vin-vn 381; — °-*uddesika*, *mfn.*, intended for oneself; Vin III 144,27 (kuṭiyo kārapenti assāmiṃkāyo *~āyo*); — °-*ūpanāyika*, *mfn.* [atta(n) + upanāyika], concerning oneself, applied to oneself, referring to oneself; Vin III 90,33 (uttarimanussadhammaṃ *~am* ... samudācareyya); S V 353,21 (*~am* vo gahapatayo dhammapariyāyaṃ desissāmi); Th p. 1,4\* (gāthā *~ā*); Vism 27,4 (*~ā* lapanā ālapanā); — °-*kāma*, *mfn.* and *m.*, 1. (*mfn.*) (sometimes confused with atthakāma *qv*) wishing one's own (spiritual) benefit; S I 75,28\* (tasmā na himse paraṃ *~o*); A II 21,23\* (*~ena* ... saddhammo garukātabbo, *Be, Ee, Se so; Ce attha-*) = IV 91,1\* (*Be, Se so; Ce, Ee attha-*) = Vv 5:12 (*Be, Ee, Se so; Ce attha-*; Vv-a 39,19: *~enā* ti attano hitakāmena); Cp 3:4:6 (Cp-a 202,8: *~o* ti attano atthakāmo, pāpabhīrū ti attho, atthakāmo ti pi pāli); — 2. (*m.*) one's own desire, lust; the saṅghādisesa offence of (praising the ministering to one's) lust; Vin III 133,21; Sp 551,16 *fol.* (*~pāricariyā* ti methunadhamma-sankhātēna kāmena pāricariyā kāmapāricariyā attano atthāya kāmapāricariyā *~pāricariyā*, attanā vā kāmītā icchitā ti *~ā*, sayam methunarāgavasena patthitā ti attho *~ā* ca sā pāricariyā ca attakāmapāricariyā); 754,19 (*~am* āpanno); Utt-vn 359 (*~tā*); — °-*kāra*, *m.n.* [atta(n) + kāra<sup>1</sup>], action by oneself; a personal service; D I 53,28 (*n'* atthi *~e* *n'* atthi parakāre, *sg. nom.*) ≠ A III 337,27 (*~o*); Ja V 401,12\* (*ath'* *~āni* karonti bhattusu; 401,29\*: yuddhabhūmisu purisakāre); — °-*gatika*, *mfn.*, having oneself as refuge; Spk III 204,21; — °-*garahi(n)*, *mfn.*, blaming oneself, reproaching oneself; Vin III 23,10 (*~ino* mayam ... anaññagarahino); Sn 778 (yad *~i* tad akubbamāno; Nidd I 54,12: *~i* ti dvīhi kāraṇehi attānaṃ garahati katattā ca akatattā ca; Pj II 517,31: yaṃ attanā garahati taṃ akurumāno); — *neg.* anattagarahi(n), *mfn.*, Sn 913; — °-(*g*)*gāha*, *m.* and *mfn.* [atta(n) + gāha<sup>2</sup>; cf BHS ātmagrāha], 1. (*m.*) belief in an (enduring) self or soul; Nidd I 107,27 (attam pahāyā ti *~am* pahāyā, *Ce so; Ee-gaham; Be, Se gāham; or rather to atta<sup>1</sup>?*); Spk II 318,24 (*~am* pariyādātum); Vism 477,11 (*~ato* mocetukāmo bhagavā); — 2. (*mfn.*) believing in an (enduring) self or soul; Peṭ 131,4 (so imesu pañcasu khandhesu *~o* vā attaniyaggāho vā); — °-*ghaṭṭa*, *n.* or



~ā, *f.*, *self-destruction*; Dh 164 (phalāni katthakasseva ~āya phallati); — °-**catuttha**, *mfn.*, *with oneself as the fourth; with three others*; M I 393,21 (adhivāsetu me bhante bhagavā svātānāya ~o bhattan ti) ≠ A III 36,29; Vism 307,7 (puggale piyamajjhataverīhi saddhim ~e ... nisinne); — °-**ja**, *mfn. and m.f.* [atta(n) + ja<sup>2</sup>], *born from oneself, proceeding from oneself; one's offspring*; Dh 161 (~am attasambhavam); Nidd I 247,31 (cattāro puttā ~o putto khettajo ... dinnako ... antevāsiko putto); Mil 98,19 (~ena vāyāmena); 166,27 (assatārī ~ena haññati); Mhv 54:69 (mahesim ~am katvā pāletum vamsam attano); — *see also* atraja; — °-**ññu**, *mfn.*, *knowing oneself*; D III 252,14; Nett 29,14 (mattaññutā ~tāya padaṭṭhānam); — °-**ṭṭhapañña**, *mfn.*, *wise only for oneself; concerned with oneself only (so sometimes cts)*; Sn 75 (~ā asuci manussā, *Be, Ce, Ee so; Se attatthapañña*; Pj II 130,26: attani ṭhitā etesaṃ pañña, attānam yeva olokenti na aññan ti ~ā) = Ap 13,3 (*Ee so; Be, Ce, Se attatthapañña*; Ap-a 202,30 *fol.*: ~ā ti attani ṭhitā etesaṃ pañña attānam eva olokenti na aññan ti attho, attatthapañña ti pi pātho tassa attano attham eva olokenti na paratthan ti attho); Ja III 495,14\* (~ā, *Ce, Ee so; Be, Se attatthapañña*; 496,11\* *fol.*: attano atthāya pañña param anoloketvā attani yeva vā ṭhitā etesaṃ pañña); — *see also* attatthapañña above; — °-**n-tapa**, *mfn.*, *self-mortifying; hurting oneself*; D III 232,25 = A II 205,26; — *neg.* anattantapa, *mfn.*, D III 232,30 = A II 206,2; — °-**dīpa**, *mfn.* [atta(n) + dīpa<sup>2</sup>]; BHS (MPS 14:26) ātmadvīpa], *with oneself as an island, a refuge; relying on oneself*; D II 100,20 (~ā viharatha attasaraṇā anaññasaraṇā; Sv 548,30: ~ā ti mahāsamudda-gaṭṭam dīpaṃ viya attānam paṭiṭṭham katvā viharatha) ≠ S III 42,8; Sn 501 (ye ~ā vicaranti loke akiñcanā sabbadhi vippannuttā); Ap 543,19 (~ā tato hotha satipaṭṭhānagocārā); — °-**duṭiya**, *mfn.*, *with oneself as the second; with a companion*; D II 147,21; M III 271,4; Sv 619,13 (ayaṃ punṇacando pubbe eko uggacchati aji' eva pana ~o uggato); — °-**dvādasama**, *mfn.*, *with oneself as the twelfth, with eleven companions*; Sv 535,34; Ps II 399,25; — °-**niyyātana**, *n.*, *giving oneself; dedicating oneself*; Vism 116,15 (ayaṃ ānisaṃso ~e); Sp 173,23 (saraṇagamanam vadanto ~am pakāseti ti, *Ee so; Be, Ce, Se attasanniyyātanam*); Sv 234,18 (~' ~ādihi, *Ce, Ee so; Be, Se attasanniyyātanādihi*); — °-**paccakkha**, *mfn. and n.*, 1. (*mfn.*) *seen by oneself, with one's own eyes; ~ena, ~ato, adv., personally, directly*; Ja V 119,8' (~ena tassa corabhāvaṃ ṇatvā); V 124,27' (~ato va jānitvā); VI 355,4' (~am katvā addasa); Nidd I 400,15 (sayam abhiññātam ~am dhammam addasi); Dh-a III 404,4 (vinā anussavādihi ~ato ṇatvā va); Nidd-a I 341,26 (~tāya); — 2. (*n.*) *seeing with one's own eyes*; Spk III 178,3 (amatassa sacchikiriyāya, ~āyā ti vuttam hoti); — °-**paccakkhikānam** in *Ee at* Ja V 119,8' *is wr for* atthapaccatthikānam (*Ce so*), *or for* attapaccatthikānam (*Be, Se so*); — °-**paccatthika**, *m.*, *a personal enemy*; Sp 874,4 (~ā ca sāsanapaccatthikā ca); — attapaccatthika in *Ce, Ee at* Vin II 94,5 and V 191,29 *is prob. wr for* atthapaccatthika (*Be, Se so*); — °-**pacchakkham** in *Ee at* Nidd I 235,13 *is wr for* attapaccakkham; — °-**paṭilābha**, *m.*, *the acquisition of a self; type of personal*

*existence*; D I 195,21 *fol.* (tayo ime ~ā, olāriko ~o manomayo ~o arūpo ~o); Dāth 5:64; — °-**pariccāgi(n)**, *mfn.*, *sacrificing oneself*; Ja II 398,16\* (sūro ~i; 398,21\*: kāye ca jivite ca nirapekkho hutvā ... attānam pariccājanto); — °-**ppasamsaka**, *mfn.*, *praising oneself, boasting*; Ja II 152,13\* (~o poso); — °-**bhara**, *mfn.*, *supporting (only) oneself*; Ud 30,15\* (~assa anaññāposino) quoted Vism 67,19\*; — °-**bhāva**, *m.* [BHS ātmabhāva], *bodily form, body; existence as an individual; living being*; Abh 151 (sarīram vapu gattam cātṭabhāvo); Vin II 238,17 (santi mahāsamudde yojanasatikā pi ~ā); M II 32,8 (yāvatakaṃ pi me iminā ~ena paccanubhūtam); A III 411,23 (yaṃ ... kāmayamāno tājjaṃ tājjaṃ ~am abhinibbatteti); Ja IV 461,25 (nāgarājā ... tam ~am vijahitvā mānavakavaṇṇena alaṅkatasarīro hutvā); Ap 215,11 (tena kammena ... mayham ~o sunimmito); Mil 171,13 (imasmim ~e); Vism 310,27 (~o vuccati sarīram khandhapaṇcākam eva vā); Mhv 32:21 (dutiye ~e); — attabhāvo in *Ee at* Vibh 70,29: *read* attabhāvaparīyāpanno with *Be, Ce, Se*; — ~-paṭilābha, *m.*, *the becoming reborn as an individual; reincarnation; type of body or existence*; Vin III 105,20 (evarūpo pi nāma yakkho bhavissati evarūpo pi nāma ~-paṭilābho bhavissati ti); D III 231,16 (cattāro ~-paṭilābhā); S III 144,12; — °-**bhāvi(n)**, *mfn.*, *having a body*; A II 17,14 (etadaggaṃ ... ~inaṃ yadidaṃ Rāhu asurindo); — °-**māraṇiya**, *mfn.*, *causing death to oneself*; A IV 98,1\* (bhūnahaccāni kammāni ~āni ca); — °-**rūpa**<sup>2</sup>, *mfn. or n.*, *fitting for oneself; just oneself; ~ena, ~ehi, by oneself, for one's own sake*; S IV 97,24 (tatra me ~ena appamādo sati cetaso ārakkho karaṇiyo); Spk II 390,23: tatra mayā attano hitakāmajātikena) ≠ IV 98,2 (vo ~ehi ... karaṇiyo, *Be, Ce, Ee so; Se ~ena*) ≠ A II 120,7 (catusu ... ṭhānesu ~ena appamādo ... karaṇiyo; Mp III 122,17: ~enā ti attano anurūpena anucchavikena hitakāmenā ti attho); — °-**lābha**, *m.*, *coming into existence*; Abh 1168; — °-**vāda**, *m.*, *the theory of an (enduring) self or soul*; Paṭi-a 440,29 (attano vadanam kathanam ~o); — ~-upādāna, *n.*, *grasping the theory of an (enduring) self or soul*; D III 230,22; M I 66,2; Dhs 1217; Vibh 136,32; — °-**vetanabhata**, *mfn.*, *supported by one's own earnings*; Sn 24; — °-**vyābādha**, *m.*, *one's own distress*; M I 369,30 ≠ S IV 339,20 ≠ A II 179,7; — °-**sanniyyātana**, *n.*, *giving oneself, dedicating oneself*; Sp 173,23 (saraṇagamanam vadanto ~am pakāseti, *Be, Ce, Se so; Ee attaniyyātanam*); Sv 234,18 (~' ~ādihi, *Be, Se so; Ce, Ee attaniyyātanādihi*) = Ps I 135,18 (*Be, Ce, Se so; Ee attaniyyātanādihi*); It-a II 45,31 (~am nāma ... buddhādīnam attapari ccajanam, *Be, Se so; Ce attasanniyyātanam; Ee wr attasanniyyātanam*); — °-**hetu**, *ind.*, *for one's own sake*; A I 128,9 (~u vā parahetu vā, *Be, Ce, Se so; Ee wr attha-*); Dh 84 (na ~u na parassa hetu); Sn 122; Ja V 146,15\* (na ~u alikaṃ bhaṇāti); — **anatta(n)**, *m.*, *not the self, not a soul*; Vin I 13,19 *fol.* (rūpaṃ bhikkhave ~ā); S III 45,1 (yaṃ aniccaṃ tam dukkham yaṃ dukkham tad ~ā); IV 49,14 (yo kho ... ~ā tatra te chando pahātabbo); A III 442,14 (sabbadhammam ~ato samanupassanto); Dh 279 (sabbe dhammā ~ā ti); Sn 756 (~ani attamānam passa lokaṃ sadevakam); Paṭi II



232,<sup>12</sup> (paṭhavikāyaṃ ... ~ato anupassati no attato); Ap 577,<sup>23</sup> (khandhe aniccato disvā dukkhato ca ~ato); — ~ānupassanā, *f.* and ~ānupassana, *n.*, *the looking upon as not the self, as not a soul*; Paṭi I 10,<sup>17</sup> (~ānupassanā abhiññeyyā); Vism 629,<sup>1</sup> (~ānupassanaṃ bhāvento); Pj I 87,<sup>19</sup> (~ānupassanena sammā pariyaṇṭassāvī); — ~ānupassī(n), *mfn.*, *looking upon as not the self; not considering there is a self*; S III 41,<sup>17</sup> (rūpe ~ānupassī vihareyya); A IV 14,<sup>15</sup> (sabbesu dhammesu ~ānupassī viharati); — *see also* ātuma(n), ulārattatā, tuma.

**attaniya**, attaniya (*and* attaneyya?), *mfn. and n.* [*S. ātmanya*; *BHS* ātmaniya], *belonging to one's self, one's own; belonging to an (enduring) self or soul; what belongs to one's self; what belongs to an (enduring) self or soul*; Abh 736 (nijo sako ~o); M I 138,<sup>3</sup> (attani vā ... sati ~aṃ me ti assā ti); S III 127,<sup>28</sup> (pañcasu upādānakkhandhesu kiñci attānaṃ vā ~aṃ vā samanupassasī ti); IV 54,<sup>5</sup> (yasmā ... suññaṃ attena vā ~ena vā tasmā suñño loko ti vuccati); Spk II 371,<sup>6</sup>: ~eṇā ti attano santakena parikkharena); Vism 183,<sup>32</sup> (sabhāva-bhāvo anaññasādhāraṇo ~o); 655,<sup>13</sup> (rūpaṃ na satto na jīvo na naro ... na attā na ~aṃ nāhaṃ na mama ...); Cp-a 96,<sup>11</sup> (sabbassa ~assa mahan ti pariggahitavatthuno anavasesapariścāgo, *Be, Se so; Ce, Ee attaniyassa*); — attaniyaṃ *in Ee at S V* 6,<sup>15</sup>\* (~aṃ bhūtaṃ) *is wr; read* attani sambhūtaṃ *with Be, Ce, Se*; — **anattaniya**, anattaneyya, *mfn.*, *not belonging to a self; not concerned with oneself*; S III 78,<sup>21</sup> (yaṃ kho bhikkhave ~aṃ tatra te chando pahātabbo); Th 1073 (kammaṃ bahukaṃ na kāraye parivajjeyya anattaneyyaṃ etaṃ, *Be, Ce so; Ee anattaneyyaṃ; Se anattam etaṃ*; Th-a II 140,<sup>32</sup> *fol.*: etaṃ navakammādhīṭṭhānādikaṃ attano atthāvahaṃ na hoti ti attho); Nett 18, 1.

**attanopada**, *n.* [*gen. of* attan(n) + pada; *S. ātmanepada*], (*gr.t.t.*) *the middle voice; a termination of the middle voice*; Sadd 16,<sup>11</sup> (attano atthabhūtaṃ padāni ~āni); 811,<sup>22</sup> (parāni ~āni te ante se vhe e mhe); 825,<sup>21</sup> (bhāvakammesv ~aṃ: vuccate).

**attanobhāsa**, *mfn.* [*from gen. of* attan(n) + bhāsa; *S. ātmanebhāsa*], (*gr.t.t.*) *taking the terminations of the middle voice*; Sadd 326,<sup>7</sup> (etā idhātu-ādika sekapariyaṇṭā dhātuyo ~ā ti saddasatthavidū vadanti); 334,<sup>15</sup> (~-ttaṃ).

**attamajjhā**, (*m*)/(*n*). [*from* attan(n) + majjhā?], (*according to ct*) *slim-waisted*; Ja V 170,<sup>28</sup>\* (bhariyā ... sabb' ~ā, *Be, Ce, Se so; Ee attamajjhā, prob. wr*; 170,<sup>31</sup>: sabbā ~ā pāṇinā gahitappamāṇamajjhā ti attho, atthakathāyaṃ pana sumajjhā ti pāṭho).

**attamana**, *mfn.* [attan(n) + mana(s) or \*atta < āpta + mana(s); ? *cf* BHS ātmanas, āptamanas; and *cf* manāpa], *delighted, pleased; content; willing*; Abh 87 (~tā pīti); Vin I 219,<sup>6</sup> (na nesam ~o assā ti); D II 352,<sup>11</sup> (~o abhiraddho; Sv 813,<sup>3</sup>: ~o ti sakamano tuṭṭhacitto); M I 114,<sup>13</sup> (labheth' eva ~o-taṃ); A I 276,<sup>22</sup> (alam ~o-tāya); III 337,<sup>13</sup>\* (datvā ~o hoti); Dh 328 (careyya ten' ~o satimā); Sn 995 (~o udaggo); Vv 1:4 (sā devatā ~ā); Ja II 180,<sup>3</sup>\* (sabbo loko ~o ahosi); VI 322,<sup>9</sup>\* (ubho pi te ~e viditvā); Dhs 9 (pīti pāmujaṃ āmodanā ... ~o-tā cittassa); Mil 116,<sup>23</sup> (yācaka yathākamaṃ labhitvā ~ā bhavayyū ti); Sp 993,<sup>17</sup> (~-ttaṃ); Ps I 151,<sup>34</sup> (~o ti sakamano tuṭṭha-

mano, pītisomanassehi vā gahitamano); II 67,<sup>26</sup> (supabbajito 'smi ti ~ena bhavitabbaṃ); III 66,<sup>20</sup> *fol.* (nāgarā pakatiyā pi ~ā ... ~o-tarā ahesuṃ, *Be, Ce, Se so; Ee wr appamanatārā*); — **anattamana**, *mfn.*, *dissatisfied, displeased, disgruntled; troubled, worried*; Vin I 247,<sup>21</sup>; III 163,<sup>6</sup> (kupitehi ~ehi cāvanādhippāyehi ti); D I 3,<sup>5</sup> (tumhe assatha kupitā vā ~ā vā); III 60,<sup>17</sup> (~o ahosi ~-taṃ ca paṭivedesi); S I 86,<sup>11</sup> (bhagavā rājānaṃ Pasenadikosalam ~aṃ viditvā, *Ce, Se so; Be, Ee ~-taṃ, prob. wr*); Dhs 1060 (doso dussanā ... asuropo ~-tā cittassa); Sp 993,<sup>16</sup> (~-ttaṃ).

**attarūpa**<sup>1</sup>, *see* sv attā<sup>4</sup>.

**attarūpa**<sup>2</sup>, *see* sv attan(n).

**attāṇa**, *mfn.*, *see* sv tāṇa.

**attha**<sup>1</sup>, *ind.* [*S. atra*], *here*; Abh 1161 (ihedhātra tu etthāttha); Sadd 676,<sup>18</sup> (sabbassa etasaddassa attam hoti vā tothesu paccayesu: ato ~a etto ettha); — *see also* atra, ettha.

**attha**<sup>2</sup>, *m.*, *rarely n.* [*S. artha*], Abh 785 (~o payojane saddābhidheyye vuḍḍhiyaṃ dhane vatthumhi kāraṇe); — 1. *aim, purpose, goal; advantage, profit, benefit*; M II 144,<sup>5</sup> *fol.* (kin nu kho ahaṃ samaṇaṃ Gotamaṃ puccheyyaṃ diṭṭhadhammikaṃ vā ~aṃ samparāyikaṃ vā ti); S I 126,<sup>14</sup>\* (~assa patim hadayassa santim; Spk I 187,<sup>5</sup> *fol.*: dvīhi pi padehi arahattam eva katheti); A III 46,<sup>20</sup>\* (yadatthaṃ bhogaṃ iccheyya ... so me ~o anupatto); Sn 58 (aññāya ~āni); 460 (~ena atthiko); Th 443 (ubhinnaṃ ~aṃ carati attano ca parassa ca); 587 (vijāneyya sakaṃ ~aṃ); Ja III 141,<sup>3</sup>\* (~aṃ bhañjati attano); 262,<sup>17</sup>\* (na hāpeti ~aṃ); — atthaṃ anubhoti, *serves the interest, the purpose (of, gen.); benefits*; Vin III 222,<sup>7</sup> (na taṃ tassa bhikkhuno kiñci ~aṃ anubhoti); M III 243,<sup>22</sup> (yassā yassā ca pilandhana-vikatiyā ākāṅkhati ... taṃ c' assa ~aṃ anubhoti); A I 61,<sup>7</sup> (samatho ca ... bhāvito kaṃ ~aṃ anubhoti, cittaṃ bhāvīyati); — *acc.* atthaṃ, (*only ifc*) *for the sake of; for the purpose of*; — *see* kim- (*sv ka*<sup>3</sup>) *and* passim; — *dat.* atthāya<sup>1</sup>, *for the benefit of; for the sake of (gen.)*; Vin I 9,<sup>17</sup> (yassa ~āya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti); Th 1256 (bahūnaṃ vata ~āya uppajjanti tathāgata); — *dat.* (*or abl.*) atthā, *for the benefit, for the sake of (gen.)*; Ja III 518,<sup>6</sup>\* (pitu ~ā Candavati vācāpeyyaṃ ayājayi); — *ifc* *see* atit'- (*sv acceti*), atita-m- (*sv acceti*), att'- (*sv attan[n]*), anāgat'- (*sv āgacchati*), alam-, uttam'-, kim- (*sv ka*<sup>3</sup>); — 2. *use, need, want (+ instr.)*; Vin III 132,<sup>8</sup> (vadeyyātha bhante yena ~o); A V 159,<sup>19</sup> (~o me samma dhanena dehi me dhanan ti); Sn 21 (~o bhisīyā na vijjati); Vv 50:10 (kv ~o jīvītena me); Ja VI 371,<sup>7</sup> (khīrena vā ~e sati visāṇaṃ duhituṃ na vaṭṭati ti); Mil 78,<sup>9</sup> (~o ca ācariyehi); — 3. (*i*) *affair, concern, business; problem; thing, matter; (with verbs of saying, asking, etc often simply) this, that*; Vin I 358,<sup>34</sup>\* (saṅghassa kiccesu ca mantanāsu ca ~esu jātesu vinicchayesu ca); D II 89,<sup>24</sup> (bhagavā etaṃ ~aṃ viditvā); 209,<sup>4</sup> (yen' ~ena devā ... sabbhāyaṃ sannisinā honti); III 158,<sup>21</sup>\* (sukhumāni ~āni avecca dakkhati); S I 230,<sup>30</sup> (Sakko ... devānaṃ indo sahaṃ pi ~ānaṃ muhuttana cinteti); Dh 331 (~amhi jātamhi sukhaṃ sahāyā); Th 338 (etaṃ ~aṃ abhāsayi); Ja III 540,<sup>21</sup>\*

(kiṃ kiccaṃ ~aṃ idha-m-atthi tuyhaṃ; 540,25; kiṃ karaṇiyaṃ atthasaṃhitāṃ; V 81,14\* (na guyhaṃ ~aṃ vivareyya); 368,9\* (thinaṃ ~esu); VI 352,10\* (paviveke sammasitvāna dhīrā atha vakkhanti janinda ~aṃ etaṃ); — (ii) *practical affairs, policy* (cf. S. arthasāstra); D II 231,13 (pitā ~e anusāsi); Ja V 63,3\* (jaññā ~aṃ dhammaṃ ca); — (iii) *a legal case*; D II 20,20 (rājā atthakaraṇe nisinnō ... ~e anusāsati, *Be, Ce, Ee so; Se atṭa*); Ja III 334,18\* (dhammatṭho 'haṃ pure āsiṃ bahu ~aṃ me tiritāṃ); Mil 48,8 (te vivadamānā tava santike āgaccheyyūṃ, kassa tvaṃ mahārāja ~aṃ dhāreyyasi); Dhp-a III 380,14 (~aṃ vinicchinnanto dhammatṭhā); — *see also atṭa*<sup>2</sup>; — 4. (usually only iic) *wealth, prosperity*; Sadd 71,13\* (dhanāṃ saṃ vibhavo ... ~o icc ete dhana-vācā); — 5. *meaning, sense; very often in cts at end of explained (esp. paraphrased) passages as ti attho: this is the meaning*; Vin I 287,22 (mayā saṅkhittena bhāsitaṃ vitthārena ~aṃ ājānissati); D III 86,26 (na tv ev' assa ~aṃ ājānanti); M II 159,3 (imassa kv ~o ti); S IV 93,13 (saṅkhittena uddesaṃ uddisitvā vitthārena ~aṃ avibhajivā); Th 374 (~aṃ ca yo jānāti bhāsitaṃ); Sadd 315,7 *fol.* (yesaṃ dhātūnaṃ gati ~o buddhi pi tesāṃ ~o); — *ifc see ek'-, karaṇ'-* (sv karaṇa<sup>1</sup>); — *loc. atthe, (only ifc) in the sense of*; — *ifc see akkhar'-* (sv akkhara<sup>1</sup>), *atit'-* (sv acceti<sup>2</sup>), *adhikat'-* (sv adhikaroti); — *in association with dhamma, attha expresses the goal as opposed to the doctrine; practical affairs as opposed to spiritual matters; the practical application and result as opposed to the theory; the interpretation as opposed to the text*; A I 69,23 (~aṃ ca dhammaṃ ca paṭibhānti); Mp II 143,14: atthakathaṃ ca pālīṃ ca paṭibhānti); V 223,13 *fol.*; (adhammo ca ... veditabbo dhammo ca anatto ca veditabbo ~o ca); Dhp 363 (~aṃ dhammaṃ ca dipeti); Dhp-a IV 93,9 *fol.*: bhāsitaṃ c' eva desanādhamaṃ ca katheti); Ja II 351,6 (pālīṃ ca ~aṃ ca dipeti); Ap 479,17 (~e dhamme ca nerutte paṭibhāne ca kovidaṃ); — °-**akkhāyi(n)**, *mfn., declaring the goal or what is beneficial*; D III 187,3 (~i mitto suhaddo veditabbo); Ap 589,12 (~i ca yā nari); Pj II 73,13 (anagāriyā visesena ~ino eva); — °-**accaya**, *m., the passing away of wealth or prosperity*; Ja III 158,25\* (~e mā ahu sampamūlho); — °-**ajjhogāhana**, *n., entering into the meaning*; Pj I 157,19 (suttassa ~aṃ dassetuṃ); — °-**attha**, *m., what accomplishes the aim; what is good or useful*; Ja VI 290,1\* (~am evānuvicintayanto; 290,4: ~am evā ti attha-bhūtaṃ eva atthaṃ); — ~āya, *to accomplish the aim; for the purpose of benefit*; Mil 264,4; Mp IV 127,18; — °-**ānusiṭṭhi**, *f., administration of practical affairs or policy*; D III 158,24\* (~isu pariggahesu ca); — °-**antara**, *mfn. and n., 1. (mfn.) taking the goal or meaning to heart; intent on the goal or meaning*; D III 158,17\* (~o atthakathaṃ nisāmayi); Sv 933,17: ~o ti yathā eke randhagavesino ... dosaṃ abbhantaraṃ katvā nisāmayanti evaṃ anisāmetvā atthaṃ abbhantaraṃ katvā ... nisāmayi); Th 374 (atthaṃ ca ñatvāna tathā karoti ~o nāma sa hoti paṇḍito); — 2. (n.) *difference of meaning; a different circumstance or meaning*; Mil 158,30; Vv-a 17,24; — °-**āpagama**, *m., loss of*

*wealth*; Abh 764; — °-**āvagamaka**, *mfn., expressing the meaning or goal*; Nidd-a I 5,30 (buddhānaṃ bhagavantānaṃ dhammaṃ desentānaṃ yo ~o saviññattikasaddo); — °-**āpatti**, *f. [cf. S. arthāpatti], inference; evidence*; Sadd 920,18 (yad akittitaṃ atthato āpajjati sā ~i); — °-**uddhāra**, *m., an extraction of the meaning; a synopsis or abstract of the meaning or matter; a synopsis of the meanings of a word; a clarification of the meanings of a word, or of homonymous words by means of extracted passages*; Dip 5:37; Vism 496,31 (kathaṃ ~ato; Vism-mhṭ [Be] II 194,24: saccasaddassa sambhavantānaṃ atthānaṃ uddharaṇaṃ sambhavante vā atthe vatvā adhippetassa atthassa uddharaṇaṃ niddhāraṇaṃ ~o); Sp 243,25 (itare pana bhikkhako ti ādayo ~-vasena vuttā); 1377,7 (na atṭha-kathākusalo, ~e cheko na hoti); Sv 922,37 (etā pana gātha ... therā ekapadiko ~o ti āhaṃsu; Sv-pt [Be] III 106,4: ~o ti tadatthassa sukhaggahaṇatthaṃ gāthābandha-vasena uddharaṇato ~-bhūto, ta-y-idaṃ pālīyaṃ āgata-pādāni gahetvā gāthābandhavasena tadatthavicāraṇa-bhāvadassanaṃ); Ud-a 12,4 (sutasaddassa ~e); As 6,37 (tepitakassa buddhavadanassa ~-bhūtaṃ ... atṭhakathā-kaṇḍaṃ nāma); Sadd 31,6 *fol.*; 562,14 (samāna-saddavacanīyaṃ atthānaṃ uddharaṇaṃ ~o); — °-**uddhārana**, *n., id.*; Ps I 244,6 (~-nayena, *Ce, Ee so; Be, Se atthuddhāra*; = Sv 759,1, *eds atthuddhāra*); Sadd 31,6 (samānasutikapadānaṃ ~aṃ karissāma); — °-**ūpaparikkhi(n)**, *mfn., investigating the meaning, inquiring into the significance*; A II 97,16 (dhatānaṃ ca dhammānaṃ ~i hoti) ≠ IV 221,10; — °-**ūpasamhita**, °-**ōpasamhita**, *mfn., connected with the goal, or with what is beneficial*; D III 154,11 (~aṃ dhammūpa-samhitaṃ vācaṃ bhāsitaṃ ahoṣi); Th 968 (gāthā ... atthopasamhitā; Th-a III 88,12 *fol.*: atthasannissitā hitā hitayuttā ti attho); Cp-a 311,34 (~āsu); — °-**ūpeta**, *mfn., 1. expert in the meaning*; D III 129,28 (evaṃ ~aṃ vyañjanūpetāṃ; Sv 912,9: ~an ti atthena upetaṃ atthassa viññātaraṃ); — 2. *meaningful; connected with the goal or the meaning*; Vin I 358,19 (saṅghasāmaggi ~ā ca vyañjanupetā ca); Pj II 500,13 (bahuṃ bhāsati ... ~aṃ dhammūpetā ca); — °-**kathana**, *n., (gr.t.t.) a gloss*; Sadd 753,6; Ps II 258,5 (pālīṃ vatvā ekekapadassa ~aṃ) = Mp V 87,10; — °-**kathā**, *f., profitable talk, talk of the goal*; D III 158,17\* (atthantaro ~aṃ nisāmayi); Sv 933,19: atthayuttaṃ kathaṃ); — *neg. anattakathā*, *f.*, Sp 1363,27; — *cf. atṭhakathā*; — °-**karaṇa**, *n. [attha + karaṇa<sup>1</sup>] 1. (the place for) dealing with lawsuits; seat of judgement, courtroom*; D II 20,19 (rājā ~e nisinnō, *Be, Ce, Ee so; Se atṭa*); M II 122,2 (~e nisinnassa, *Ee so; Be, Ce, Se atṭa*); S I 74,16 (~e nisinnō kho rājā, *Ce, Ee, Se so; Be atṭa*); — 2. *bringing benefit; service*; Ja VI 288,6 (yaṃ c' etaṃ sāmikassa ~aṃ nāma); — °-**karaṇika**, *mfn., serving*; Mil 264,1 (eko puriso ~o); — °-**kavi**, *m. [attha + kavi<sup>2</sup>], a didactic poet*; A II 230,12 (cintākaṇḍi sutakavi ~i paṭibhānakavi; Mp III 211,11: yo ekaṃ atthaṃ nissāya [kavyaṃ] karoti ayaṃ ~i nāma); — °-**kāma**, *mfn., 1. wishing the benefit, profit (of, gen.); wishing (one) well*; D III 164,7 (bahuno janassa ~o a hosi hitakāmo); S I 197,8 (devatā tassa bhikkhuno anukampikā ~ā); A III

143,<sup>24</sup> (~assa gilānupatthākassa); Ja I 241,<sup>7\*</sup> (~assa hitānukampino); Vibh 247,<sup>18</sup>; Ps II 96,<sup>20</sup> (tassa ~tāya); — *neg.* anattakāma, *mfn.*, M I 117,<sup>25</sup>; Ja II 205,<sup>11\*</sup>; IV 14,<sup>7</sup> (anattakāmatāya); Vibh 247,<sup>7</sup>; — 2. *desiring the goal*; Th 1066 (alaṃ me ~assa pahitattassa bhikkhuno); — *see also* attakāma; — °-**kāmi(n)**, *mfn.*, *wishing one well*; Sn 986 (devatā ~ini); Cp 3:6:6; — °-**cara**, *mfn.*, *who is helpful, who does good, brings benefit; who serves*; Vin I 359,<sup>35\*</sup> (mahājanass' ~o 'dha paṇḍito); S I 23,<sup>14\*</sup> (~aṃ narānaṃ); Ja IV 196,<sup>24</sup> (~aṃ amaccaṃ ārabha, *Ce, Ee so; Be, Se* atthacarakam); — *neg.* anattacara, *mfn.*, Ja V 433,<sup>7</sup> (cha imāni ... ~āni bhavanti); Mil 126,<sup>18</sup> (anattacarō tvaṃ maññe); — °-**caraka**, *m(f)-ikā* n., *id.*; D I 107,<sup>20</sup> (evarūpena ... ~ena); Ja IV 153,<sup>4</sup> (ñātakānaṃ ~o sathā ti, *Ce, Ee so; Be, Se* atthacarō); 197,<sup>8</sup> (ekam ~aṃ amaccaṃ); VI 385,<sup>15</sup> (atthacarikāya itthiyā); — °-**cariyā**, *f.*, *conduct bringing benefit, helpful conduct; esp. benevolent behaviour, helpful advice (one of the four saṅgahavattus qv)*; D III 152,<sup>18</sup> (~āya; Sv 928,<sup>4</sup>: atthasamvaddhanakathāya); 153,<sup>15\*</sup> (dānaṃ pi ca ~taṃ ca ... kariya); 192,<sup>20\*</sup> (dānaṃ ca peyyavajjaṃ ca ~ā ca); A IV 364,<sup>15</sup> (etad aggaṃ ... ~ānaṃ yad idaṃ assaddhaṃ saddhāsampadāya samādapeti); Ja I 251,<sup>1\*</sup> (na ve anattakusalena ~ā sukhāvahā); IV 293,<sup>29\*</sup> (putto pitu carati ~aṃ); — *neg.* anattacariyā, *f.*, Mil 161,<sup>21</sup>; — °-**cārikā**, *(m)f(n)*, *helpful; serving*; Ja IV 37,<sup>20</sup> (attano ~aṃ dhātīm); — °-**cintaka**, *m(fn)*, *one who thinks out, considers, the goal, or what is beneficial*; Ja V 374,<sup>5\*</sup> (paṇḍitā ... nipuṇā ~ā); Vibh 426,<sup>11\*</sup>; — °-**jāta**, *mfn. and n.*, 1. (*mfn.*) *having some need or task*; S I 37,<sup>5\*</sup> (kiṃ mittam ~assa); 226,<sup>3\*</sup> (sabbe sattā ~ā); — 2. (*n.*) *purpose; matter*; Ja VI 464,<sup>10\*</sup> (kena vā pana hetunā kena vā ~ena; 464,<sup>14</sup>: ~enā ti atthena jātena, *Ce, Ee so; Be, Se* omit jātena); Paṭi-a 649,<sup>7</sup> (gūlhāni ca paṭicchannāni ca ~āni ti pāthaseso); — °-**jāpika**, *mfn.* [from *caus. of jayati*], *mastering the goal or the task*; Vibh 324,<sup>25</sup> (~ā paññā; but cf Vibh-a 409,<sup>15</sup>: vipākasaṅkhātāṃ attham jāpeti janeti pavatteti ti ~ā); — °-**ññū**, *mfn.*, *knowing the means; knowing the goal; knowing the meaning*; D III 252,<sup>14</sup> (bhikkhu dhammaññū ca hoti ~ū ca attaññū ca mattaññū ca ...); A IV 113,<sup>21</sup> (~ū ca katham hoti); Th 1028 (pubbāparaññū ~ū nirutti-padakovidō); — *neg.* anattaññū, *mfn.*, Th-a III 141,<sup>8</sup> (anattaññūtāya); — °-**dassa**, *mfn.*, *seeing the goal, or what is beneficial*; Ja VI 260,<sup>4\*</sup> (ye paṇḍitā ~ā bhavanti); — °-**dassi(n)**, *mfn.*, *seeing the goal or what is beneficial*; Sn 385 (sevetha naṃ ~i mutimā, *Ce, Ee, Se so; Be* atthadaso; Pj II 373,<sup>25</sup>: atthadaso ti hitānupassī, *Be, Ce, Se so; Ee* atthadaso ti; cf A.K. Warder, 1967, § 201); Th 4 (paṇḍitehi ~ibhi); Ja III 323,<sup>25\*</sup> (yo ve hitānaṃ vacanaṃ na karoti ~inaṃ; 324,<sup>7</sup>: ~inan ti anāgataṃ attham passantānaṃ); VI 470,<sup>21\*</sup> (janetti ... paṇḍitā ~ini); Ap 99,<sup>11</sup> (~issa munino; Ap-a 373,<sup>31</sup>: attham payojanaṃ vuddhiṃ virūlhiṃ nibbānaṃ dakkhati ... atha vā attham nibbānaṃ dassanasilo jānana-silo ti ~i); 153,<sup>7</sup> (~imhi sugate nibbute); — *neg.* anattadassi(n), *mfn.*, Sn 57 (sahāyaṃ parivajjayetha anattadassiṃ; cf Pj II 109,<sup>16</sup>: paresaṃ pi anattam dasseti ti

anattadassī); — °-**dassima(t)**, *mfn.*, *id.*; Ja VI 286,<sup>26\*</sup> (mutimā °-dassimā; 287,<sup>11</sup>: saṃhasukhumatthadassinā ñāpena °-dassimā, *so read with Be, Ce, Se*); Sadd 148,<sup>9</sup> *fol.*; — °-**paṭisambhidā**, *f.*, ~a, *n.*, *analysis of the meaning*; A II 160,<sup>22</sup> (~ā); Paṭi I 88,<sup>2</sup> (~e ñānaṃ); Vibh 331,<sup>30</sup> (~ā); — °-**pada**, *n.*, 1. *profitable saying; word of good sense*; A II 189,<sup>14</sup> (na c' eva gambhīraṃ ~aṃ udāharati); Dh 100 (ekam ~aṃ seyyo); Ja V 146,<sup>19\*</sup> (~aṃ na riñcati); — 2. *word and meaning; ?* — anattapadakovida, *mfn.*, *not skilled in meanings and words; ? or not skilled in words of good sense; ?* Ja V 103,<sup>27\*</sup>; — *see also* kovidatthapada; — °-**pucchana**, *n.*, *questioning about the aim*; Th 36 (~aṃ padakkhiṇakammaṃ) *quoted* Nidd I 494,<sup>27\*</sup>; — °-**purekkhāra**, *mfn.*, *aiming at the meaning, or at benefit*; Vin III 130,<sup>13</sup> (anāpatti ~assa dhamma-purekkhārassa; Sp 549,<sup>15</sup>: ~assā ti ... padānaṃ attham kathamassa atthakatham va sajjhāyama karontassa); Vv 34:14 (so me ~o anukampāya; Vv-a 152,<sup>18</sup>: ~o hitesī); Dh-a IV 181,<sup>5</sup> (~tāya); — °-**pūraṇa**, *n.*, (*gr.t.t.*) *a word or particle added to clarify the meaning; ?* Sadd 890,<sup>8</sup> (~an ti padantarena pakāsittas' ev' atthassa jotanasasena adhikabhāvakaraṇaṃ); 893,<sup>10</sup> *fol.*; — °-**baddha**, *mfn.*, *bound to (one) for the meaning*; Sn 382 (sabbe tayi ~ā bhavanti); — °-**bodhaka**, *mfn.*, *denoting, indicating, the meaning*; Sadd 37,<sup>22\*</sup> (visayattam anāpannā saddā n' ev' ~ā); — °-**bhañjaka**, *mfn.*, *destroying the welfare (of); hurting*; Sv 290,<sup>16</sup> (~aṃ musāvādaṃ kareyya); Nidd-a I 325,<sup>10</sup> (musā ti viśamvādanapurekkhārassa ~o vacipayogo kāyapayogo vā); — °-**majjhā** in *Ee* at Ja V 170,<sup>28\*</sup> *is prob. wr for attamajjhā qv*; — °-**lābha**, *m.*, *acquisition of wealth, of gain*; Ja III 466,<sup>14\*</sup> (ahāso ~esu; 466,<sup>19</sup>: mahante issariye uppanne); — °-**vaṇṇanā**, *f.*, *a commentary, explanation*; Ja I 1,<sup>21\*</sup>; V 418,<sup>4</sup> (tatrāyaṃ ~ā); Vism 157,<sup>12</sup> (ayaṃ ~ā yathā na virujjhati); Vv-a 45,<sup>17</sup> (~āsu); As 2,<sup>10\*</sup>; — °-**va(t)**, *mfn.*, 1. *profitable, significant*; S I 30,<sup>2\*</sup> (gāthā c' imā °-vatī abhāsī); Ja V 374,<sup>6\*</sup> (bhāsem' °-vatīm vācam); Mil 172,<sup>9</sup> (tathāgatassa vācā °-vatī hoti); — 2. *possessing the goal; or possessing worldly knowledge*; Th 740 (so °-vā so dhammattho; Th-a III 24,<sup>18</sup>: imasmim loke °-vā buddhimā); — *see also* anattava(t); — °-**vatthuka** in *Ee* at Dh-a III 351,<sup>1</sup> *is wr for attha- (Be, Ce, Se so)*; — °-**vasa**, *m.*, *reason, motive*; Vin III 21,<sup>17</sup> (dasa ~e paṭicca); D II 285,<sup>20</sup> (kiṃ ... ~aṃ sampassamāno); Dh 289 (etaṃ ~aṃ ñatvā) ≠ Sn 297; — °-**vasi(n)**, *mfn.*, *pursuing an aim*; Th 539 (eko ~i khippaṃ pavississāmi kānaṃ; Th-a II 229,<sup>2</sup> *fol.*: idha attho ti samaṇadhammo adhippeto); Mil 352,<sup>15</sup> (akuho ~i alo); — °-**vasika**, *mfn.*, *pursuing an aim; pursuing the goal*; Vin V 163,<sup>20</sup> (~ena bhavitabbaṃ no parisakappiyena); It 89,<sup>13</sup>; Mil 406,<sup>25</sup>; — °-**vākya**, *n.*, (*gr.t.t.*) *a gloss*; Sadd 675,<sup>27</sup> (~-vasena); — °-**vādi(n)**, *mfn.*, *speaking about the goal, or what is beneficial*; D I 4,<sup>30</sup> (bhūta-vādi ~i dhammavādi vinayavādi); A I 204,<sup>4</sup> (bhūtavādi ti pi ~i ti pi dhammavādi ti pi vinayavādi ti pi); — *neg.* anattavādi(n), *mfn.*, M I 287,<sup>2</sup>; A II 22,<sup>21</sup> (Mp III 27,<sup>11</sup>: anattam vadati no atthan ti anattavādi); —

°-vicintikā, (m)(f)(n.), discerning what is good or useful; Ja III 438,10\* (itthi pi paṇḍitā hoti lahuṃ ~ā, *Ce, Ee so; Be, Se* atthaṃ vicintikā); — see also *alamattha-vicintaka*; — °-veda, m., knowledge or joy in the goal, or the practice; M II 206,3 (labhati ~aṃ labhati dhammavedaṃ); A III 285,12 (cf Mp III 337,11: ~aṃ ti aṭṭhakathaṃ nissāya uppannapitipāmojjaṃ, dhammavedaṃ ti pālīṃ nissāya uppannapitipāmojjaṃ) — °-vyāpatti-avyatha, m., lack of anguish at the loss of wealth; Ja III 466,14\*; — °-saṃvaṇṇana, n., ~ā, f., a commentary; an explanation of the meaning; Vism 522,26 (paṭiccasamuppādaṃ ~ā); Sp 993,2 (paripucchāyā ti ~e, *Ee, Se so; Be, Ce* atthasavane); Spk III 308,3\* (saṃyutta-varanikāyassa ~aṃ kātum); Pv-a 1,24\*; Pj I 1,15\*; — °-saṃvaṇṇanaka, mfn., explaining the meaning; It-a I 82,15 (desabhāsākusalā tīṇaṃ vedānaṃ ~o ācariyo); — °-saṃhita, mfn., connected with the goal; useful, profitable; having meaning; D I 189,12 (etaṃ ... ~aṃ etaṃ dhammasaṃhitam etaṃ ādibrahmacariyakam); S II 223,10; A III 196,15 (~ena vakkhāmi no anattasaṃhitena); Sn 722 (yaṃ samaṇo bahu bhāsati upetaṃ ~aṃ); — neg. anattasaṃhita<sup>1</sup>, mfn., not connected with the goal, not profitable; Vin I 10,13 (anariyo anattasaṃhito) = S V 421,5 (Spk III 297,13: ~o ti na atthasaṃhito hitasukhāvahakāraṇaṃ anissito ti); — °-sattha, n. [attha + sattha<sup>3</sup>], political science; Abh 113 (daṇḍanī ~asmiṃ); — °-sandassana, n., the showing of the goal or meaning; Paṭis I 104,26; — °-sandassanī, (m)(f)(n.), showing the meaning; Ja V 255,25\* (esā te upamā rāja ~ī katā); — °-samāsana, n., (gr.t.t.) compound of juxtaposition, where the first member is inflected; Sadd 741,3 (~aṃ aluttasamāse: dūrenidānaṃ gavampati); — °-sallāpikā, (m)(f)(n.) [cf S. saṃlāpaka], in the form of a dialogue; Ps II 13,8 (tatthāyaṃ ~ā upamā); — °-siddhi, f., attainment of one's goal; establishing of the meaning; Ja I 402,6 (nāmena kāci ~ī nāma n' atthi); Mil 126,31 (~ī upagatā); Vism 479,24; Sp 821,22 (bhuttāvivaṇṇanena viṣuṃ kañci ~iṃ na passāma); — *anatttha*, m., not the goal; disadvantage, harm; what is unprofitable, useless; Vin I 84,11 (bhikkhūnaṃ ~āya parisakkati); II 89,16 (bahuno janassa ~āya ahitāya dukkhāya); D III 184,19\* (~-tā; Sv 948,3: anattakāritā); S II 196,10 (akusalā dhammā uppajjamānā ~āya saṃvatteyyun ti); A IV 96,15\* (atho atthaṃ gahetvāna ~aṃ adhipajjati); Dh 72 (yāva-d-eva ~āya ñattaṃ bālassa jāyati); Sn 126 (yo atthaṃ pucchito santo ~aṃ anusāsati); Th 214 (mānathe maṃ niyojayi); Ja III 262,27\* (atthaṃ carantaṃ atha vā ~aṃ); Vibh 389,25 (~aṃ me acari ti āghāto jāyati); — ~-atthābhisaṅgi(n), mfn., clinging to what is not useful; Saddh 566; — ~-karaṇa, n., bringing harm; Pv-a 264,27 (paresaṃ ~-karaṇamukhena); — ~-janana, mfn., producing harm; A IV 96,20\*; It 84,9\* (~-janano doso); It-a II 98,27 (~-jananātā); — ~-va(t), mfn., of no use, worthless; harmful; Ja V 77,19\* (78,23: ~-vā ~-caro); — ~-vasa, m., the control of what is harmful; Ja VI 473,14\* (~-vasaṃ āgataṃ; 473,19\* foll.: ~-karakānaṃ kilesānaṃ vasaṃ āgataṃ maṃ viditvā); — ~-saṃhita<sup>2</sup>, mfn., connected with harm, harmful;

Vin IV 305,22 (tiracchānavijjā nāma yaṃ kiñci bāhiraṃ ~-saṃhitam; Sp 937,1: ~-saṃhitam ti ... parūpaghātakaṃ); — *niratttha*, mfn., unprofitable, useless; Dh 41 (~aṃ va kaliṅgaram); Sn 585 (~ā paridevanā); Ja VI 228,17\* (~aṃ maññ' idaṃ silam); — ~aṃ, adv., uselessly; Sn 582 (ubho ante asampassaṃ ~aṃ paridevasi); Ap 559,22 (kiṃ ~aṃ vihaññasi); — *sāttha*, mfn., having a purpose; useful; having a meaning, significant; with its meaning or purpose; Vin III 1,19 (so dhammaṃ deseti ādikalyāṇaṃ majjhikalyāṇaṃ pariyosānakalyāṇaṃ ~aṃ savyañjanaṃ kevalapariṇaṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti; Sp 127,10 foll.: imaṃ dhammaṃ desento sāsanaṃ brahmacariyaṃ maggaṃ brahmacariyaṃ ca pakāseti ... taṃ ca yathānuraṇaṃ atthasampattiyaṃ ~aṃ) ≠ D I 62,31 (Sv 176,20 foll.: yassa hi yāgubhatta-itthipurisādivaṇṇanānissitā desanā hoti na so ~aṃ deseti, bhagavā pana ... catusatipatthānādinissitaṃ desanaṃ deseti tasmā ~aṃ deseti ti vuccati); Vin IV 51,25 (ye te dhammā ādikalyāṇā ... ~aṃ savyañjanaṃ ... brahmacariyaṃ abhivadanti) ≠ M I 213,3 (~ā savyañjanā); Vism 572,30 (sātthakam ev' idaṃ punavacanaṃ ti evam ettha ~ato pi viññātabbo vinicchayo); Ps I 253,33 (cetiya-dassanaṃ tāva ~aṃ); Spk I 334,23 (ayaṃ hi atthasaddo ~aṃ savyañjanaṃ ti evam ādisu hi pāthatthe vattati); — see also *aṭṭha*<sup>1</sup>, *atthiya*, *anattaka*, *apattha*<sup>1</sup>, *kimatthika* (sv ka<sup>3</sup>), *nirattaka*, *sabbatthaka*, *sātthaka*.

*attha*<sup>3</sup>, m.n. [S. asta, n.], 1. (m.) the western mountain (behind which the sun sets); Abh 606 (aparaseḷo 'ttho); 785 (~o ... pacchime pabbate); — 2. (m. and n.) setting; destruction, ending, extinction; Abh 785; 1154 (~aṃ adassane); Sadd 255,3 (atthasaddo nibbānavacano napuṃsakaliṅgo); — ~aṃ eti, ~aṃ paleti, ~aṃ gacchati, (i) sets (of the sun or moon); A II 51,3\* (pabhankaro yattha ca ~am eti); Ja III 154,7\* (~aṃ tapetvāna paleti suriyo); 433,4 (suriyaṃ ~aṃ etaṃ na sallakkhesuṃ); Ps II 48,21 (suriye ~aṃ gacchante); Dh 143,5 (suriyo ~am eti); — (ii) goes out, disappears, is extinguished; A II 18,9\* (saññā yato ca samudeti ~aṃ gacchati yattha ca); Dh 226 (~aṃ gacchanti āsavā); 384 (sabbe saṃyogā ~aṃ gacchanti); Ud 93,13\* (viññānaṃ ~am agamā); Sn 1074 (~aṃ paleti na upeti saṅkhaṃ); Ap 472,13 (~am entamhi sāsane); Mil 52,2 (taṃ ... chinnaṃ ~aṃ gacchati ti); — ifc see *abbhatthaṃ*; — °-ācala, m., the western mountain (behind which the sun sets); Mhv 72:113 (raṇadassanabhito va lino ~e ravi); — see also *atthaṅga*, *atthaṅgata*, *atthaṅgama*, *atthaṅgamana*, *atthami*, *atthamita*, *udayatthagāmi*(n) (sv udaya).

*attha*<sup>4</sup>, n. [S. astrā], a missile; — ifc see *issattha*<sup>2</sup>.

*attha*<sup>5</sup>, 2 pl. of *atthi*<sup>2</sup> qv.

*atthagata*, mfn., see sv *atthaṅgata*.

*atthagama*, *atthagamana*, see svv *atthaṅgama*, *atthaṅgamana*.

*atthaṅga*, mfn. or n. (?) [attha<sup>3</sup> + ga<sup>2</sup>], disappearing; disappearance; — ifc see *sāsaṇ*<sup>1</sup>.

*atthaṅgata*, *atthagata*, mfn. [attha<sup>3</sup> + pp of *gacchati*] 1. set (of the sun); Vin IV 17,3 (~e suriye); Ja I 175,10 (~e suriye); Ap 92,11; Ps III 76,12 (tesaṃ paṭijaggantānaṃ yeva suriyo ~o, *Be, Se so; Ce, Ee* atthaṅgami); —

2. *disappeared, destroyed*; S III 112,<sup>21</sup> (yaṃ dukkhaṃ taṃ niruddhaṃ taṃ ~aṃ, *Be, Se so; Ce, Ee atthagataṃ*); A IV 157,<sup>12\*</sup> (vidhūpitā atthagatā na santi, *Ce, Ee, Se so; Be ~ā*) ≠ Sn 472 (*eds atthagatā*; Pj II 409,<sup>28 foll.</sup>: atthagatā ti ~ā na santi ti vidhūpitattā ~-ttā ca, *Be, Se so; Ce, Ee atthagatattā*); Sn 1075 (~o so uda vā so n' atthi); It 58,<sup>3\*</sup> (~o so na samānaṃ eti); Dhs 1038 (dhammā atitā ... ~ā abbatthaṅgatā); Kv 116,<sup>25</sup> (nanu atitaṃ niruddhaṃ ... ~aṃ abbatthaṅgatan ti); Mil 73,<sup>15</sup> (yā acci ~ā sakkā sā acci dassetuṃ idha vā idha vā ti); 73,<sup>19</sup> (parinibbuto ~o bhagavā na sakkā nidassetuṃ idha vā idhā vā ti); — **anattaṅgata**, *mfn., not (yet) set*; Kkh 98,<sup>5</sup>; Thī-a 2,<sup>27</sup> (suriye ~e yeva).

**atthaṅgama**, *atthagama*, *m.* [attha<sup>3</sup> + gama] *annihilation, disappearance*; Vin III 4,<sup>16</sup> (pubbe va somanassadomanassānaṃ ~ā); D II 290,<sup>10</sup> (dukkhadomanassānaṃ ~āya, *Be, Ce, Se so; Ee atthagamāya*); M III 285,<sup>12</sup> (tassā vedanāya samudayaṃ ca ~aṃ ca ... na ppajānāti) ≠ S IV 208,<sup>25</sup> (*Be, Se so; Ce, Ee atthagamaṃ*).

**atthaṅgamana**, *atthagamana*, *n.* [attha<sup>3</sup> + gamana] 1. *setting (of the sun or moon)*; Ja I 101,<sup>15</sup> (yāva suriyass' ~ā, *Be, Se so; Ce, Ee atthagamanā*); Sv 95,<sup>13</sup> (ogamanan ti ~aṃ); 868,<sup>6</sup> (imasmim dipe suriyuggamana-kālo ... Uttarakurūsu °-kālo); — 2. *destruction, ending*; Abh 896; Mp III 355,<sup>19</sup> (°-atthāya).

**atthaṅgameti**, *pr. 3 sg.* [attha<sup>3</sup> + *caus. of* gacchati], 1. *ends, destroys*; Nidd I 346,<sup>17</sup> (nirodheyya vūpasameyya ~eyya); Paṭis II 217,<sup>25</sup> (niruddhaṃ nirodheti vigataṃ vigameti atthaṅgataṃ ~eti); Nidd-a I 428,<sup>10</sup> (~eti vināseti); — 2. *sets (of the sun and moon)*; Sv 402,<sup>12</sup> (yasmim kāle ~enti, *Ee, Se so; Be, Ce attham enti*); Ps IV 76,<sup>5</sup> (suriyo ~eti cando uggacchati); Paṭis-a 610,<sup>26</sup> (pacchimadisāya suriyo ~eti); — *pp atthaṅgamita*, *mfn., gone down, set (of the sun)*; Ja V 476,<sup>2</sup> (suriyo ~o cando uggato); Nidd I 355,<sup>14</sup> (suriyo ca ~o hoti); Sp 99,<sup>20</sup> (~e pana suriye, *Be, Ee so; Ce, Se atthamite*).

**atthaṭṭa**, *atthata*, *mfn., pp of attharati qv.*

**atthaddha**, *mfn., see sv thaddha.*

**atthanā**, *f.* [S. arthanā], *request, begging*; Abh 759 (yācanāthana).

**atthannaṃ** in *Ee at Peṭ* 238,<sup>11</sup> is *wr for atthaṇṇaṃ* (*Be, Ce so*).

**atthami**, *m(fn.)* [attha<sup>3</sup> + i<sup>2</sup>] *setting (of the sun and moon)*; Bv 5:31 (parinibbāyi sambuddho ulurājā va ~i; Bv-a 160,<sup>7</sup>: ~i ti atthaṅgato).

**atthamita**, *mfn.* [attha<sup>3</sup> + *pp of* eti<sup>1</sup>] *gone down, set*; Ja V 92,<sup>17</sup> (atthamite suriye, *Ee so; Be, Ce atthaṅgate; Se atthaṅgamite*); VI 557,<sup>10\*</sup> (~amhi suriye, *Ce, Ee so; Be, Se atthaṅgatamhi*).

**atthayitabba**, *mfn., fpp of attheti qv.*

**atthara**, *n.* [S. āstara], *covering, carpet, rug*; — *ifc see ass'* - (*sv assa*<sup>3</sup>), *kaṭṭh'* - (*sv kaṭṭha*<sup>2</sup>), *camm'* - (*sv citta*<sup>2</sup>), *phalak'* - (*sv phalaka*<sup>2</sup>), *rath'* - (*sv ratha*<sup>2</sup>), *hatth'* - (*sv hatthi*<sup>2</sup>), *hatthi* - (*sv hatthi*<sup>2</sup>).

**attharaka**, *m.* [atthara + ka<sup>2</sup>], *a covering, carpet*; Ja II 290,<sup>11</sup> (hetthā ~aṃ santharivā upari celavitānaṃ bandhitvā); VI 343,<sup>4</sup> (ekam gadraḥaṃ ... ekasmim ~e vaṭṭetvā); Sp 1086,<sup>18</sup> (hatthi-assapitthisu ~ā eva); Spk III 45,<sup>6</sup> (nānāvaṇṇehi ~ehi); — *ifc see ass'* - (*sv assa*<sup>3</sup>), *kaṭṭh'* - (*sv kaṭṭha*<sup>2</sup>), *cand'* - (*sv citta*<sup>2</sup>).

**attharaṇa**, *n.* [S. āstaraṇa], *a covering, carpet; laying out*; Abh 312; Vin I 196,<sup>4</sup> (Avantidakkhinapathe bhante cammāni ~āni); D III 159,<sup>10</sup> (dātā ahosi sukhumānaṃ mudukānaṃ ~ānaṃ); Ja VI 381,<sup>27</sup> (~aṃ attharāpetvā, *Be, Se so; Ce, Ee attharakam*); Nidd I 1,<sup>14</sup> (~ā pāpuraṇā); Ap 303,<sup>17</sup>; Mil 192,<sup>7</sup> (vatthaṃ vā ~aṃ vā); — *ifc see kaṭṭh'* - (*sv kaṭṭha*<sup>2</sup>), *kaṭhin'* - (*sv kaṭhina*<sup>2</sup>), *gaj'* - (*sv gajha*<sup>2</sup>), *camm'* - (*sv camma*<sup>2</sup>).

**attharaṇaka**, *n.* [attharaṇa + ka<sup>2</sup>], *a covering*; Sp 666,<sup>24</sup> (uttarattharaṇan ti mañcakassa upari ~aṃ [Ce, Ee add paccattharaṇaṃ] vuccati, *Be, Ce, Ee so; Se attharaṇaṃ*); — *ifc see camm'* -.

**attharati**, *pr. 3 sg.* [S. āstarati], *spreads out, spreads; spreads over, covers; lays out; esp. kaṭhinam attharati, covers the kaṭhina, participates in the kaṭhina robe-making and ritual; see sv kaṭhina*<sup>2</sup>; Vin V 172,<sup>15</sup> (iminā dussena kaṭhinam ~issāmi ti); 177,<sup>16</sup> (puggalo kaṭhinam ~ati); Ja III 185,<sup>19\*</sup> (~assu palāsāni); IV 396,<sup>5</sup> (bhātikassa me pallākaṃ ~athā ti); VI 353,<sup>28\*</sup> (~anti); Kkh 53,<sup>29</sup> (civaraṃ deti iminā kaṭhinam ~athā ti); Spk III 129,<sup>32</sup> (nadividuggādīsu setuṃ ~anti); — *part.pr.* attharanta, *mfn.*, Ja V 47,<sup>2</sup> (purato ~anto); Sp 1108,<sup>5</sup> (kaṭhinam ~antena); — *absol. (a)* attharitivā; Vin IV 289,<sup>21</sup> (taṃ yeva ~itvā taṃ yeva pārupanti); Ja V 110,<sup>8</sup> (caṅgotake kappāsapicū ~itvā); Sp 1088,<sup>31</sup> (elakacammaṃ ca ajacammaṃ ca ~itvā); Mhv 1:28; — *neg.* anatharativā, Sp 1249,<sup>7</sup>; — *(b) perhaps aticcha*<sup>2</sup> *qv*; — *aor. 3 sg.* atthari, Ja I 305,<sup>25</sup> (sayanaṃ ~i); — *pass. pr. 3 sg.* atthariyati, Sp 722,<sup>4</sup> (sace pana kattikamāse kaṭhinam ~iyati); 1206,<sup>12</sup> (civaraṃ ~iyamānaṃ na ppahoti, *Ee, Se so; Be, Ce pathariyamānaṃ*); Sv 649,<sup>27</sup> (āsaṇaṃ ~iyati); Pj II 369,<sup>9</sup> (~iyati); — *pp atthaṭṭa*, *atthata*, *mfn.* [S. āstṛṭa], 1. (i) *spread; spread over with; covered*; Ap 98,<sup>28</sup> (sayanaṃ ... dussabhaṇḍehi ~aṃ); Sp 465,<sup>7</sup> (yaṃ [āsaṇaṃ] ... pāvārakojavakādihi ~aṃ hoti); Vv-a 245,<sup>23</sup> (suvāṇaphalakehi ~ā); — (ii) *covered; (of the kaṭhina) properly covered; (of the kaṭhina robe-making and ritual) properly carried out, properly performed; see sv kaṭhina*<sup>2</sup>; Vin I 254,<sup>25 foll.</sup> (evaṃ kho bhikkhave ~aṃ hoti kaṭhinam evaṃ anattaṭṭaṃ ... na ullikhitamattena ~aṃ hoti kaṭhinam ...); V 172,<sup>2</sup> (kassa kaṭhinam anattaṭṭaṃ kassa kaṭhinam ~aṃ); 176,<sup>36</sup> (~aṃ bhante saṅghassa kaṭhinam dhammiko kaṭhinatthāro); — kaṭhinam atthataṃ *also implies that the special concessions associated with the kaṭhina ritual are in force*; Vin III 204,<sup>4</sup> (akālacivaraṃ nāma ... ~e kaṭhine satta māse uppannaṃ); IV 245,<sup>24</sup> (Thullānandā bhikkhunī amhākaṃ kaṭhinam ~aṃ, kālacivaraṃ ti adhiṭṭhahitvā bhājāpesi); 287,<sup>20</sup> (tena kho pana samayena ubhato-saṅghassa kaṭhinam ~aṃ hoti); Sp 1144,<sup>9</sup> (kaṭhinam ~aṃ vā hotu anattaṭṭaṃ vā); — 2. *spread over, laid out*; Ja V 407,<sup>28\*</sup> (upari ~ena ajinena); Sp 845,<sup>12</sup> (bhūmiyaṃ ~esu sukhumesu tintinikādiḥṇesu pi); — ~kaṭhina, *mfn., who has participated in the kaṭhina robe-making (and is therefore eligible for the five concessions), see sv kaṭhina*<sup>2</sup>; Vin I 254,<sup>8 foll.</sup> (~kaṭhinānaṃ vo bhikkhave pañca kappissanti); 255,<sup>23 foll.</sup> (bhikkhu ~kaṭhino katacivaraṃ ādāya pakkamati); Kkh 53,<sup>19</sup> (~kaṭhinassa hi bhikkhuno yāva

imeh' ākārehi cīvarapalibodho na chijjati tāva kaṭhinānisamsaṃ labhati); — *anathata*, *anattata*, *mfn.*, *not spread, not covered; not properly performed*; kaṭhinam anathatam *also implies that the special concessions are not in force*; Vin I 254,26; III 204,3 (akālacivaram nāma anattathe kaṭhine ekādasa mase uppannam); V 172,10 (catuvīsatiyā ākārehi anattatam hoti kaṭhinam); Sp 205,10 (kenaci attharaṇena anattatāya); 1108,11; — *anattatakathina*, *m(fn.)*, *where the kaṭhina concessions are not in force*; Sp 1130,17 (saṅghassa ... anattatakathinassa); — *fpp attharitabba*, *mfn.*, Vin I 254,12 (evam ca pana bhikkhave kaṭhinam ~am); V 176,24 (tena kaṭhinattharakena bhikkhunā tadaheva dhovivā ... kappam katvā kaṭhinam ~am); Kkh 53,27 (pacchima-vassūpagate ganapūrake katvā ~am); Sp 1108,11; 1281,4 (vissajjetabban ti ~am, *Ee, Se so; Be, Ce pattharitabbam*); — *attharitabbam in Ee at Sp 417,3 is prob. wr for atthayitabbam (Be, Ce, Se, Vism 98,10 so)*; — *see also attharitabbaka*; — *caus. aor. 3 sg. (a) attharāpesi*, Mhv 3:20 (attharāpesi tattha so ... anagghattharaṇāni); (b) attharāpayi, Mhv 34:69 (Mahāthūpamhi kiñcikkha-pāsāne attharāpayi); — *absol. attharāpetvā*, Ja III 506,15 (nisseṇim attharāpetvā); Sp 1107,28 (kammavācam sāvetvā kaṭhinam attharāpetvā).

**attharikā**, *f.* [from attharati], *a covering*; — *ifc see kaṭṭh'* - (sv kaṭṭha<sup>2</sup>).

**attharitabbaka**, *mfn.* [fpp of attharati + ka<sup>2</sup>], *to be spread*; Sp 776,3 (mañcapīṭhānam upari ~am paccattharaṇam).

**atthāya**<sup>1</sup>, *sg. dat. of attha<sup>2</sup> qv.*

**atthāya**<sup>2</sup>, *ind.* [absol. of \*ā<sup>2</sup> + tiṭṭhati; *S. āsthāya*], *standing by; taking care of; ?* Ja IV 293,3\* (atthāya kuraro putte; *but cf 293,4: putte rakkhanto tesam atthāya ... vāyāmaṃ karonto*).

**atthāra**, *m.* [*S. āstāra*], *spreading, covering (the kaṭhina); performing the kaṭhina robe-making and ritual; displaying the kaṭhina robe*; Vin I 255,4 (na aññatra puggalassa ~ā atthatam hoti kaṭhinam); V 172,26 (saha kaṭhinassa ~ā kati dhammā jāyanti); 175,5 (kaṭhinassa pubbakaraṇam ādi kiriyā majjhe ~o pariyoṣānam); Sp 1371,1 (~e hi sati uddhāro nāma hoti); — *ifc see kaṭhin'* - (sv kaṭhina<sup>2</sup>).

**atthāraka**, *m(fn.)* [atthāra + ka<sup>2</sup>], *(one) who covers (the kaṭhina); who supervises the communal robe-making and ritual*; Vin V 172,8 (dvinnam puggalānam atthatam hoti kaṭhinam ~assa ca anumodakassa ca); Sp 1109,8 (~ena bhikkhunā ... imāya saṅghātiyā kaṭhinam attharāmi ti vācā bhinditabbā); — *ifc see kaṭhin'* - (sv kaṭhina<sup>2</sup>); — *anattāraka*, *m.*, *one who does not cover (the kaṭhina)*; Vin V 172,5.

**atthi**<sup>1</sup>, *pr. 3 sg.* [√as<sup>4</sup>, *S. asti*] (*initial a- usually coalesces with (or elides) a preceding -ā; after other vowels it is itself usually elided*; 3 sg. atthi [before vowels usually atth<sup>1</sup>]; 2 sg. asi<sup>1</sup>, si<sup>1</sup>; 1 sg. asmi, smi, amhi, mhi; 3 pl. santi<sup>1</sup>; 2 pl. attha<sup>5</sup>; 1 pl. asma<sup>1</sup>, asma<sup>1</sup>, amhā, smase, amhase, amhāse); Dhātup 373 (asa bhuvi); Dhātum 600; Sadd 450,10 (asa bhuvi: atthi asa); 1. *is; exists, is found*; Vin III 18,18 (utuni mhi ayye); S II 27,6 (aham nu kho smi na nu kho smi); It 8,7\* (n'atth' añño

ekadhammo pi); Sn 302 (pahūtadhanadhañño si); 595 (tevijjānam yad akkhātam tatra kevalino smase padak' asmā veyyākaraṇā jape ācariyasādisā); 672 (gantum na hi tīram ap' atthi); 1077 (santi loke munayo); 1120 (jiṇṇo 'ham asmi); Ja I 158,20\* (na kir' atthi rasehi pāpiyo); — 2. *is of, belongs to (gen.)*; S I 4,19\* (na monam atthi asamāhitassa); Sn 783 (yass' ussādā n' atthi kuhiñci loke); Ja III 53,17\* (idam brāhmaṇa me atthi); — 3. *as auxiliary verb with (i) pp*: Vin I 21,16\* (mahābandhana-mutto mhi); D I 8,12 (micchāpaṭipanno tvam asi); 18,18 (mayam pana amhā pacchā upapannā ti); II 275,11\* (tassa dhammassa pattiya āgat' amhāse mārisa, *Ee so; Be, Ce amhāsi; Se amhā pi*); M I 429,6 (yāva na tam purisaṃ jānāmi yen' amhi viddho); Sn 570 (dant' amha tava sāsane); Thī 185 (atthi Sakyakule jāto buddho); 419 (jitāmhase rūpinim Lacchim); Ja II 128,8 (kena kammena idhāgat' atthā ti); 384,5\* (jānāma tam na mayam asma mūlhā); IV 293,9 (kim samma āgato si ti); — (ii) *fpp*: Pv-a 27,17 (na c' ettha amhehi vattabbam atthi); — 4. *atthi is frequently used (usually at the beginning of a clause), with sg. or pl. subject (even with 1 sg. or 2 sg.), to mean: there is, there are; there exists*; D I 12,19 (atthi bhikkhave aññ' eva dhammā gambhīra duddasā ...); 200,14 *foll.* (atthi tvam etarahi na tvam n' atthi ti ... atthāham etarahi nāham n' atthi ti); M I 430,13 (atth' eva jāti atthi jarā atthi maraṇam); Ud 80,23 (atthi bhikkhave ajātam abhūtam akatam asaṅkhatam); Sn 26 (atthi vasā atthi dhenupā); Ja III 349,6\* (imāni me satta-satāni atthi); V 204,26\* (na pi 'ssa hatthesu khilāni atthi); Ap 2,22 (ye ca etarahi atthi buddhā loke anuttarā); Mil 85,15 (mahāsamudde pañcayojanasatikā pi macchā atthi ti); — *or with a following verb [so also santi] to mean: there is [exists] ... who ...; it is the case that ...*; Vin I 123,5 (dve 'me ... ummattakā, atthi bhikkhu ummattako sarati pi uposatham na pi sarati); D I 128,18 (atthi kho bho samaṇo Gotamo Sakyaputto Sakyakulā pabbajito); II 38,15 (santi sattā ... assavanatā dhammassa parihāyanti); S II 35,26 (sant' āvuso Gotama eke samaṇabrāhmaṇā ... sayamkatam dukkham paññāpentī); A III 194,22 (atthi nāma Ānanda theram bhikkhum vihesiyamānam ajjuhekkhissatha); Ja I 157,26 (atthi pana samma uyyānapāla uyyāne kiñci acchariyam passasi ti); — *atthi ... atthi ..., (it is) either ... or ...*; Dhs 586 (yam tam rūpaṃ bāhiraṃ tam atthi upādā atthi nopādā); Mil 135,29 *foll.* (opakkamikā mahārāja vedanā atthi kiriyā atthi kammavipākā); — *imperat.* (*cf Sadd 450,19*) 3 sg. atthu, D II 22,20 (dhi-r-atthu kira bho jāti nāma); 231,21 (bhavam atthu bhavantam Jotipālam mānavam); Sn 340 (satī kāyagatā ty atthu); Ja III 26,19\* (migarāja namo ty atthu); VI 193,7\* (bhaddam atthu te); — *let it be, be it so*; Abh 1151 (usūyopagame 'tthu ca); — *opt.* (*cf Sadd 450,21 foll.*) (a) 3 sg. siyā, Vin I 103,2 (yassa siyā āpatti so āvikareyya); Sn 325 (vaddhāpacāyī anusuyyako siyā); Th 321 (kalī va siyā); — *followed by another opt. (especially assa): perhaps; it might be (that) ...*; M I 23,29 (siyā kho pana te brāhmaṇa evam assa ...); A IV 394,8 (siyā kho pana te gahapati evam assa ...); — *siyā ... siyā ..., (it might be) either ... or ... (with sg. or pl. subject)*; M I 185,14 *foll.* (paṭhavidhātu

siyā ajjhakkā siyā bāhirā); Vibh 90,<sup>21</sup> *fol.* (dve dhātuyo siyā kusalā siyā akusalā siyā avyakatā); — 2 *sg.* siyā, Ja IV 108,<sup>28</sup> (brahmacariyaṃ careyyāsi bhiyyo vaṇṇavati siyā); Pv 20:7 (yena tuvaṃ cirataraṃ piṇito siyā); — 1 *sg.* (a) siyaṃ, S III 11,<sup>23</sup> (evaṃrūpo siyaṃ anāgataṃ addhānaṃ); Th 375 (ahaṃ tava vasānugo siyaṃ); (b) siyā, Ja VI 462,<sup>4</sup> (yāva jiveyya Vedeho nāñhassa puriso siyā); Pv 20:8 (evaṃ ahaṃ cirataraṃ piṇito siyā); — 3 *pl.* (a) siyūṃ, Ud 79,<sup>5</sup> (āpā ce sabbadā siyūṃ); (b) siyaṃsu, M II 239,<sup>4</sup> (siyaṃsu dve bhikkhū abhidhamme nānāvādā, *Be, Ee so; Ce, Se siyūṃ*); — *opt.* (b) 3 *sg.* (a) assa<sup>7</sup>, D I 134,<sup>28</sup> (yaṃ mama assa digharattaṃ hitāya sukhāyā ti); A V 194,<sup>25</sup> (tatr' assa dovāriko paṇḍito); Sn 49 (evaṃ dutiyena sahā mam' assa); — *assa + gen.* (*esp. preceded by siyā, (perhaps) it might occur to ..., one might think ...*; D I 196,<sup>2</sup> (siyā kho pana te Poṭṭhapāda evaṃ assa ...); (b) assu<sup>1</sup>, Ja IV 111,<sup>20</sup> (anusāsa maṃ rājaṃputta yathāssu puna saṅgamo); — 2 *sg.* (a) assa<sup>8</sup>, Vin I 32,<sup>30</sup> (sā pi paṭipadā n' atthi yāva tvaṃ arahā vā assa); Ja V 296,<sup>16</sup> (n' eva me tvaṃ pati assa); (b) assasi, M I 437,<sup>29</sup> (tvaṃ ... yattha nimantito assasi tattha ... bhuñjeyyāsi); S II 281,<sup>15</sup> (yaṃ tvaṃ araññako ca assasi); (c) assu<sup>2</sup>, Ja V 117,<sup>12</sup> (dakkh' assu dāni puññakaro; 119,<sup>27</sup> *fol.*: idāni dakkho ... bhaveyyāsi); 117,<sup>13</sup> (silav' assu mahārāja; 119,<sup>30</sup>: silavā ... bhava); — 1 *sg.* assaṃ, D II 172,<sup>18</sup> (assaṃ nu kho ahaṃ rājā cakkavattī ti); Ja VI 573,<sup>2</sup> (anibbattī tato assaṃ); — 3 *pl.* (a) assu<sup>3</sup>, Vin II 197,<sup>5</sup> (sādhū ... bhikkhū yāvajivaṃ āraññakā assu); Sn 532 (yass' assu lutāni bandhanāni); Dh 74 (mam' evātivāsā assu); (b) assuṃ<sup>1</sup>, Ja I 56,<sup>30</sup> (sace tumhākaṃ pitaro aroga assuṃ aṇṇaṃ nikkhamitvā pabbajeyyūṃ); — 2 *pl.* assatha, D I 3,<sup>5</sup> (tatra ce tumhe assatha kupitā); S III 6,<sup>22</sup> (vuttavādino c' eva bhagavato assatha); — 1 *pl.* assāma, Vin II 299,<sup>14</sup> (yena mayaṃ imasmiṃ adhikaraṇe balavantataraṃ assāma); S II 35,<sup>36</sup> (kathaṃ vyākaramānā mayaṃ vuttavādino c' eva āyasmato Gotamassa assāma); — *part.pr.* (a) sa(t), *mfn.*, (b) santa<sup>2</sup>, *mfn.*, (c) samāna, *mfn.*, *qqv.*; — *aor.* (*cf.* Sadd 451,<sup>10</sup>) 3 *sg.* āsi<sup>3</sup>, D I 143,<sup>17</sup> (evaṃ tadā āsi); Sn 994 (sok' assa tanuko āsi); Th 408 (parinito khuro āsi dhamaniṃ chettum attano); Ja V 117,<sup>8</sup> (mā te āsi dukhudrayo); Mil 90,<sup>4</sup> (so pi āsi tipetako); — 2 *sg.* āsi<sup>4</sup>, Pv 15:6 (sisam nahātā tvaṃ āsi sucivatthā); — 1 *sg.* āsiṃ, Vin III 4,<sup>26</sup> (amutr' āsiṃ evaṃnāmo evaṃgotto); Th 221 (brahmadandhu pure āsiṃ); Ap 377,<sup>21</sup> (caṇḍālo ās' ahaṃ tattha); — 3 *pl.* (a) āsuṃ<sup>2</sup>, D II 236,<sup>6</sup> (tadāsuṃ satta Bhārātā); Sn 284 (isayo pubbakā āsuṃ saññatattā tapassino); Th 924 (na bāhaṃ ussukā āsuṃ); (b) āsu<sup>2</sup>, Ja IV 116,<sup>29</sup> (surāmerayamadhuḥkā ye janā paṭham' āsu no; 117,<sup>17</sup>: ye no gāme janā paṭhamam' evarūpā āsuṃ ahesuṃ); (c) āsiṃsu, Ap 263,<sup>24</sup> (atthatt' āsiṃsu khattiyā, *Be, Ce, Se so; Ee āsisu*); (d) āsiṃsu, Ap 132,<sup>11</sup> (atthattāliśa-m-āsiṃsu, *Ce, Ee so; Be, Se āsiṃsu*); — 1 *pl.* āsimhā, Ap 595,<sup>3</sup>; — *perf.* 3 *sg.* āsa<sup>1</sup>, Sv 247,<sup>28</sup> (iti ha āsa iti ha āsā ti idisavacanapatisaṃyutto purāṇakathāsāṅkhāto itihāso) = Mp II 261,<sup>24</sup> = Pj II 447,<sup>19</sup>.

atthi<sup>2</sup>, *f.*, *existence*; Abh 1154; — *ifc.* see sotthi; — °-kkhaṇa, *m.*, *the moment of existence*; Vism 447,<sup>18</sup>

(jīvitindriyaṃ ... ~e yeva ... sahaṇarūpāni anupāleti) = Nidd-a I 147,<sup>29</sup>.

atthi(n), *mfn. and m.* [S. arthin], 1. (*mfn.*, *sg. nom. m. ~i*) *desirous; wanting something; having an aim*; Sn 957 (~i pañhena āgamaṃ, *Be, Se so; Ce, Se ~i; ?* Pj II 572,<sup>6</sup> *fol.*: atthiko pañhena āgato mhi atthikānaṃ vā pañhena āgamaṃ pañhena atthi āgamaṃ vā ti, *so read with Be, Se*) ≠ 1043 (*Be, Ce, Ee so; Se ~i*); — 2. (*m.*, *sg. nom. ~i*), *a beggar*; Abh 740 (yācanako ~i); — *see also atthi(n), idamattitā (sv idam).*

atthi-atthava(t), *mfn.*, (*gr.t.t.*) *possessive*; Sadd 687,<sup>20</sup> (saṃsaddassa niggahitaṃ ikāre atthi-atthavati paccaye pare makāraṭṭaṃ āpajati ... saṃ assa atthi ti sāmī).

atthika<sup>1</sup>, *mfn.* [S. arthika], *desiring, wanting (instr.); aiming at, having as purpose (instr.); in need (of, instr.)*; Vin I 40,<sup>6</sup> (~ehi upaṇṇātaṃ maggan ti); A IV 171,<sup>4</sup> (puriso udapānapanāliyā ~o); Sn 333 (yāya devā manussā ca sitā tiṭṭhanti ~ā); Th 995 (sotam odhesim ~o); Ja I 417,<sup>6</sup> (yena yena ~ā hoti taṃ taṃ āharāpeti); III 20,<sup>3</sup> (mānavā tāya itthiyā ~ā); V 151,<sup>20</sup> (atthikavā ti attano atthikabhāvaṃ katvā ~o hutvā sakkaccaṃ suṇeyya); VI 542,<sup>2</sup> (~o viya āyati, *Ce, Ee, Se so; Be addhiko*); Mil 31,<sup>25</sup> (atthena mayaṃ mahārāja ~ā); Sp 159,<sup>6</sup> (tasmā taṃ na vadāma, ~ehi pana Visuddhimagge vuttanayena gahetabbam); Mp III 304,<sup>15</sup> (puññaṃ ~assa puññaṃ gavesantassa); — *ifc.* see añña-d-, idam-, kusāl'-; — °-va(t), *mfn.*, *wanting something; having a purpose*; D I 90,<sup>18</sup> (°-vato kho pana te ... idh' āgamaṃ ahoṣi); Sv 255,<sup>7</sup>: katabbakiccasaṅkhāto attho etassa atthi ti atthikaṃ tassa mānavassa cittaṃ, atthikaṃ assa atthi ti ~ā); — *anattika, mfn.*, *not wanting, not caring for (+ instr.); unconcerned*; M II 139,<sup>12</sup> (na ca ~o pattena hoti); Th 956 (dubbālā te bhavissanti hirimaṇā ~ā); Ja V 460,<sup>1</sup> (rājā nagarena ~o); Mil 76,<sup>26</sup> (eko ... atthiko eko ~o); Vism 68,<sup>21</sup> (abhihārena ~tā); — *anattika in Ee at* Sp 398,<sup>7</sup> and Spk III 267,<sup>26</sup> *is prob. wr for anattika qv*; — *see also atthika<sup>1</sup>.*

atthika<sup>2</sup>, *mfn.* [from atthi<sup>1</sup>; S. āstika], *who believes in the existence (of merit, another world, etc)*; — °-vāda, *m. and mfn.*, 1. (*m.*) *the doctrine that (merit, another world, etc) exists*; D I 55,<sup>29</sup> (tesaṃ tucchaṃ musā vilāpo ye keci ~aṃ vadanti) = M I 515,<sup>17</sup> (Ps III 227,<sup>24</sup>: atthi dinnādinaṃ phalaṃ ti imaṃ ~aṃ yeva vadanti); — 2. (*mfn.*) *following, professing that doctrine*; M I 404,<sup>14</sup> (silavā purisapuggalo sammāditthi ~o ti); — *see also natthikavāda.*

atthikhīrā, (*m*)/f(n). [S. astikṣīrā], *having milk*; Sadd 299,<sup>4</sup> (~ā brāhmaṇi); 450,<sup>11</sup>.

atthitā, *f.* [from atthi<sup>1</sup>; S. astitā], *existence, being; reality*; S II 17,<sup>9</sup> (dvayanissito khvāyaṃ ... loko yebhuyyena ~aṃ c' eva natthitaṃ ca); Ja V 110,<sup>5</sup> (etasmim kulāvake kassaci ~aṃ vā natthitaṃ vā jānāhi ti); VI 240,<sup>15</sup> (paralokassa ca kalyāṇapāpakānaṃ ca ~aṃ jānāhi); As 394,<sup>33</sup> (tasmim yeva samaye vuṭṭhānakapaññāya ~ā); — *see also natthitā.*

atthibhāva, *m.* [atthi<sup>1</sup> + bhāva], *existence; the being present*; Ja I 222,<sup>6</sup> (sace pana sarassa ~aṃ mayhaṃ na saddahatha); II 415,<sup>19</sup> (na no koci ~aṃ na jānāti); Dh 217,<sup>1</sup> (amhehi samānabhogassa seṭṭhikulassa



~am vā natthibhāvaṃ vā ñatvā); — *see also* natthibhāva.  
**atthiya**, *mfn.* [*S. arthya*], *having a purpose or goal; useful, proper, fit*; Th 12 (yad ~am bhojanam bhuñjamāno); 1274 (yad ~am brahmacariyaṃ acāri) = Sn 354; — *ifc see* etad-, kim- (sv ka<sup>3</sup>), mah'- (sv maha[t]); — **niratthiya**, *mfn.*, *to no purpose; useless*; Ja VI 234, 4\* (~ā pabbajjā Guṇassa); Kv 217, 36 (~am dukkhadassanan ti); — *see also* attatthiya (sv atta[n]).  
**atthiyā**, *ind.*, *for the sake of, on behalf of*; ? Ja VI 234, 24\* (upamaṃ te karissāmi mahārāja tav' ~ā).  
**atthiritvā** in *Ee* at Ps III 76, 9 *is wr for* attharivā (*Be, Ce, Se so*).  
**atthisisā** in *Ee* at Ps III 386, 1 *is wr for* atthisisā (*Be, Ce, Se so*).  
**atthisukha**, *n.* [atthi<sup>1</sup> + sukha], *delight in possessing something, in the existence of something*; A II 69, 17 (kulaputtassa bhogā honti ... dhammaladdhā, so bhogā me atthi ... dhammaladdhā ti adhigacchati sukham ... idam vuccati ... ~am; Mp III 101, 4: atthi ti uppajjanaka-sukham ~am).  
**attheti**, ~ayati, *pr. 3 sg.* [*S. arthayate*], *strives to obtain; asks for*; Dhātup 583 (attha yācane); Dhātup 815; Sadd 541, 30 (attha ... yācanāyaṃ: ~eti ~ayati); — *fpp* **atthayitabba**, *mfn.*, Vism 98, 10 (~am icchitabban ti) = Sp 417, 3 (*Be, Ce, Se so; Ee wr* attharitabbaṃ).  
**atyappa**, *mfn.*, *see* sv appa.  
**atra**, *ind.* [*ts*], *here; in this; in this respect, in this case*; Abh 1161; Vin II 211, 2 (atra pattam nikkhipāhi); V 163, 15 (atr' assa pemaṃ vā doso vā; Sp 1364, 13: atra puggale ... pemaṃ vā bhavēyya doso vā); Ja III 207, 9\* (ito bahutarā bhogā atra maññe bhavissare); V 169, 26\* (idam āsanam atra bhavam nisidatu); As 203, 9 (atrāpi hi imaṃ jhānam upasampajja, *Ee so; Be, Ce, Se* tatrāpi); — *atra atra, here and there*; Ja I 414, 11\* (atra atra icchanto); — **atrāhe**, *ind.* [*atra + loc. of aha(n)*], *today*; Abh 1155 (ajja ~e); — *see also* attha<sup>1</sup>, ettha.  
**atraja**, *mfn. and m.f.* [*wrongly back-formed from attaja qv; S. ātmaja*], (*mfn.*) *born from oneself, one's own; (m.) a son; (f.) a daughter*; Abh 240 (putto 'trajo suto); Vin I 310, 7\* (Abhayassa hi ~o, *in* uddāna); D III 162, 2\* (parosahassam ca bhavanti ~ā, *Be, Ce, Se so; Ee* atujā, *prob. wr*); Thī 151 (dhitā Majjhassa ~ā); Ja III 103, 13\* (evaṃ so nihato seti kokilāyeva ~o); 181, 4\* (mā ghatayi ~am puttam); IV 94, 14\* (94, 15: ~o ti attato jāto); VI 230, 24\* (Vedehass' ~ā piyā rājakaññā); Ap 61, 16 (Gotamassa bhagavato ~o so bhavissati); Mhv 13:4 (ādāya ... Saṅghamittāya ~am); Sadd 622, 8.  
**atriccha**<sup>1</sup>, *mfn.* [*see* atricchatī and atricchā], *excessively greedy*; Ja III 206, 16 (samudde khitto ~o hutvā); IV 4, 23\* (~o cakkam āsado; *Ee so; Be, Ce, Se* aticcham; 5, 16\* *fol.*: asantuttho atra uttaritarāṃ labhissāmi ti evaṃ laddham laddham atikkamanalobhasaṅkhātāya atricchāya samannāgatattā ~o ... atricchan ti pi pātho ... atricchā ti pi pātho, *Ee so; Be, Ce, Se* aticchāya ... aticcho ...; = Ja I 414, 6\*: eds atriccham; = III 207, 15\*: eds atriccham); Vibh-a 472, 6 (aññataro pi ~o sakavisayaṃ atikkamitvā paravisayaṃ pāvisi); — °-tā, *f., abstr.*, *excessive greed*; Ja III 222, 6 (sā bālā ~āya evarūpaṃ vyasanam pattā); Vism 70, 25 (~āya pahānam); Ps II 141, 3 (~am pāpicchatam

mahicchataṃ ca pahāya); — *see also* aticcha sv icchā.  
**atriccha**<sup>2</sup>, *ind.* [*possibly absol. of* attharati qv; cf *S. -stṛtya*], *spreading out*; ? Ja V 407, 5\* (°-koccham; *Ce, Ee, Se so; Be* atricca; 407, 29\* *fol.*: evarūpaṃ kocchāsanam paṇṇasāla dvāre attharivā; *parallel passage at* Mvu II 61, 3 *is very corrupt*).  
**\*atricchatī**, *pr. 3 sg.* [*prob. wrongly for* ati + icchatī, cf *atraja/attaja; or < S. \*ati + icchatī or ipsati ?*], *is excessively greedy*; — *part.pr.* (a) atriccha(t), *mfn.*, Ja I 414, 6\* (~am cakkam āsado; 414, 11\*: sakalābhena asantuttho ~am atra atra icchanto) = III 207, 15\* = Ja IV 4, 23\* (*Be, Ce, Se* aticcham; *Ee* atriccho); (b) atricchamāna, *mfn.*, Ja II 231, 6\* (atricchāvasena ~amāno puggalo); — *see also* atriccha<sup>1</sup>, atricchā.  
**atricchā**, *f.* [*prob. wrongly for* ati + icchā, cf \*atricchatī; cf also *S. yadṛccā ?*], *excessive greed or desire*; Ja II 231, 1\* (~ā atilobhena (*or cpd*); 231, 3\*: ~ā vuccati atra atra icchā saṅkhātā apariyantatanhā); IV 5, 21\* (atriccho cakkam āsado ti ... ~ā ti pi pātho ~āyā ti attho); — *see also* atriccha<sup>1</sup>.  
**atha**, *ind.* [*ts*], Abh 1190 (atho athānantarārambhapañhesu padapūraṇe); Sadd 891, 23 *fol.*; 1. *and, and further*; D III 152, 3\* (khajjabhojiam atha leyyasāyiyam); Sn 1006 (Punṇako atha Mettagū); — 2. *and (before that); and then*; Vin I 168, 31 (apavārito va saṅgho bhavissati athāyaṃ ratti vibhāyissati); MI 429, 1 (avyākatam eva tam ... tathāgatena assa atha so puggalo kālam kareyya); — 3. *then, just then; next*; D I 2, 31 (ayaṃ kho no bhante antarākathā vippakatā atha bhagavā anuppatto ti); M II 30, 31 (yadāham ... imaṃ parisam anupasaṅkanto homi athāyaṃ parisā ... nisinnā hoti); Dhp 69 (yadā ca paccati pāpaṃ atha bālo dukkham nigacchati); Sn 1017 (ath' assa gatte disvāna); Ja II 158, 27 (ath' assa bhariyā bodhi-sattassa sarīram disvā); — *with interrogatives*: Sn 990 (atha ko carahi jānāti); 1047 (atha ko carahi devamanussaloke atāri jātim); — 4. *but*; Dhp 387 (divā tapati ādicco rattim ābhāti candimā ... atha sabbam ahorattim buddho tapati tejasā); Ja I 494, 5 (sace si agāram ajjhāvasitukāmo ... atha brahmalokaṃ gantukāmo ...); Pv-a 8, 14 (yadi dāyako pete uddissa dānam deti ... atha na pete uddissa dānam deti ...); — 5. *or*; Ja I 26, 21\* (kim bhavissati lokassa kalyāṇam atha pāpakam); Ap 58, 18 (yaṃ yaṃ yoniṃ saṃsarati devattam atha mānusaṃ); — *with other particles*: **athāparam**, *and further*; D II 90, 29 (idam vatvā sugato athāparam etad avoca satthā) ≠ Sn p. 126, 27; — **athāparato**, *and yet, but*; Mil 105, 9; — **atha ca pana**, *and yet; on the other hand*; D I 139, 15 (no ca khv assa āmantitā khattiyā anuyuttā ... atha ca pana bhavam rājā evarūpaṃ mahāyaññaṃ yajati ti); Ja I 279, 9 (ajja imissā nadiyā udakam n' eva hāyati na vadḍhati atha ca panāyaṃ pāsāno mahā hutvā paññāyati); — **atha kho**, 1. *and moreover*; A V 195, 5 (atha khvāssa evaṃ ettha hoti); — 2. *then; just then*; Vin I 1, 7 (tena kho pana samayena buddho bhagavā Uruvelāyaṃ viharati ... atha kho bhagavā bodhirukkhamūle sattāham ekapallānkena nisidi); D III 99, 4; — 3. *but rather, but moreover, but also*; D I 167, 18 (tassa cāyaṃ silasampadā ... abhāvitā hoti asacchikatā atha kho so ārakā va sāmañña); 174, 17 (nāham tattha attano samasamaṃ samanupassāmi kuto



bhiyyo, atha kho aham eva tattha bhiyyo); Pv-a 28,<sup>34</sup> (na kevalam kasī yeva n' atthi atha kho gorakkhā pi na vijjati); — **atha vā**, *or; or rather, or perhaps (in cts, introducing an alternative [preferred?] explanation)*; Dh 271 (na silabbatamattena ... atha vā samādhilābhena); Sn 134 (yo buddham paribhāsati atha vā tassa sāvakaṃ); Pv 4:1 (pubbapete ca ārabha atha vā vatthu-devatā); Pj II 13,4; Mp I 105,16 (tathā gato ti tathāgato, atha vā ...); — **atha vā pi**, *or also; and also*; Sn 917 (ajjhataṃ atha vā pi bahiddhā); Pv 13:4 (pitā ca mātā atha vā pi nātakā); — *see also* atho.

**athabbana, athabbana**, *see* sv āthabbana.

**atho**, *ind.* [atha + u<sup>2</sup>; ts], 1. *and also; likewise; and yet, even then*; S I 106,32\* (bheravā bahū atho dāṃsā sirimsapā bahū); Dh 423 (pubbenivāsaṃ yo vedī ... atho jātikkhayaṃ patto); Sn 43 (pabbajitā pi eke atho gahatthā); 537 (māyaṃ mānaṃ atho pi lobhakodhaṃ); Pv 15:20 (vāmato maṃ tvaṃ pacesi atho pi maṃ usuyyasi); 38:15 (svāgataṃ te mahārāja atho te adurāgataṃ); Th 1109 (sabbam pahāya idam ajjhupāgato atho pi tvaṃ citta na mayha tussasi); Ja I 83,15\* (rūpe ca sadde ca atho rase ca); Patis I 133,15\*; — 2. *certainly*; Ja V 348,19\* (kacci bhoto amaccesu doso koci na vijjati ... atho pi me amaccesu doso koci na vijjati); VI 578,13\* (kacci ubho ārogā te Jāli mātāpitā tava ... atho ubho ārogā).

**ada**, *mfn.* [ts], *eating; who eats*; — *ifc see* kiṭṭhā-, kuṇapā-, gūthā-, purisā-, porisā-, rasā-, vantā-, vighāsā-.

**adamsu**, *aor. 3 pl. of* dadāti *qv.*

**adaka**, *mfn.* [ts], *eating; who eats*; — *ifc see* purisā-, porisā-, balisā-, bhattā-.

**adaṭṭhahi**, *see* sv ḍahati.

**adaṭṭhā**, *neg. absol. of* dissati<sup>1</sup> *qv.*

**adati**, *pr. 3 sg., see* sv adeti.

**adana**, *n.* [ts], *eating; food*; Dhātup 292 *foll.* (asa gasa ghasa ~e); Dhātum 385 *foll.* (gala gilādane); Ja V 371,26\* (ajja me sattamā ratti ~āni upāsato; *Be, Ce so; Ee, Se ādānāni*); 374,22\* (pahūtaṃ cādanaṃ tattha, *Be, Ce, Ee so; Se khādanaṃ*); Cp-a 249,2 (manussānaṃ ~ato khādanato porisādo ti laddhanāmena); — °-**esanā**, *f.*, *search for food*; Ja V 371,28\* (carato ~aṃ; *Be, Ce so; Ee, Se ādanesanaṃ*).

**adandhanatā**, *f.* [a<sup>3</sup> + \*dandhana from dandhati *qv.*], *absence of sluggishness; quickness, lightness*; Dhs 42 (lahutā lahuparīṇamatā ~ā avitthanatā; As 150,30: ~ā ti garubhāvapaṭikkhepavacanāṃ etaṃ, abhāriyatā ti attho).

**adasaka**, *mfn.* [a<sup>3</sup> + dasā + ka<sup>2</sup>], *without a fringe*; Vin II 301,14 (kappati bhante ~aṃ nisīdanān ti nāvuso kappati ti);

**adāsakuntābhīrudā** *in Ee at* Ja IV 466,2\* *is prob. wr for* āṭāsakuntābhīrudā (*Be, Ce so*).

**adiṭṭhā**, *neg. absol. of* dissati<sup>1</sup> *qv.*

**adimha** *in Ee at* Ap 482,18 *is prob. wr for* yajimha (*Be, Ce, Se so*).

**adīnava**, *mfn.* [= adina?], *not depressed, undaunted*; ? Ja V 340,19\* (āsajja baddhaṃ āsinaṃ pekkhamānaṃ ~aṃ; 342,17: ~an ti ādinavaṃ eva hutvā mahāsattaṃ olokentaṃ disvā).

**adu** *is* vl *for* ādu *qv.*

**adum**, *adū, n.*, *see* sv asu<sup>2</sup>.

**adūhala**, *aduhala, m. or n., a trap (dropping stones on to the quarry)*; Sp 383,29 *foll.* (sūkaro °-pāsāṇehi akkanto hoti, taṃ palāpetukāmassa ~aṃ kārūṇhena ukkhipato bhaṇḍadeyyaṃ ... ~aṃ pāṭeti, *Be, Ce so; Ee aduhalāpāsāṇehi ... aduhalāṃ ... adūhalaṃ; Se adduhala ... adduhalaṃ ... adduhalaṃ*); 457,28 (~aṃ sajjento catūsū padesu °-mañcaṃ ṭhapetvā pāsāṇe āropeti); Mp I 35,19 (°-sataṃ saṇṭhapetvā pāsasataṃ yojetvā, *Be, Ce, Ee so; Se aduhala-*); Vin-vn 303 (sajjentaṃ ~aṃ).

**adejjha<sup>1</sup>**, *mfn.* [*cf* S. advaidha], *not divided into two parts; united*; Ja III 7,21\* (dama samādhī manaso adejjho, *Ce, Ee so; Be, Se abhejjo*; 8,2: samagga bhāvena manaso adejjho abhejjasamādhī, *Ce, Ee so; Be, Se abhejjo*); — *see also* dvejjha.

**adejjha<sup>2</sup>**, *mfn.* [S. adhiyya; *Pāli form perhaps by influence of ct explanation*], *strung (of a bow)*; Ja III 274,12\* (dhanuṃ ~aṃ katvāna, *Ce, Ee so; Be, Se ārajjam*; 274,18: jiyāya saddhiṃ ekato katvā āropetvā ti attho) = IV 258,24\* (*Ce, Ee so; Be advejjham; Se adajjham*) = Ap 206,4 (*Ee so; Be, Ce advejjham; Se abejjham*).

**adeti**, *adati, pr. 3 sg.* [S. atti], *eats*; Ja II 183,6\* (phālaṃ ce ~eyyūṃ mūsikā, *Ce, Ee, Se so; Be khādeyyum*; 183,17: yadī mūsikā phālaṃ khādeyyum); III 296,13\* (na vāyasam ... kakkatako ~eyya; *cf* 296,16: ~eyyā ti ādiyeyya ... na gaṇhī ti attho); V 31,25\* (yaṃ tvaṃ ~esi maṃsaṃ); 197,5\* (etu bhavaṃ assaṃ imaṃ ~etu; 197,9: ~etū ti yathāsannihitaṃ āhāraṃ bhuñjatu); 493,6\* (visaṃ pajānaṃ puriso ~eyya); 496,28\* (na tādise bhūmipati ~emi); VI 106,22\* (kākolasaṅghā ca ~enti); 365,23\* (yenādāmi tena vadāmi, *Ce, Ee, Se so; Be dadāmi*; 366,4: yenādāmi ti yena hatthena ādāmi ti); Patis-a 621,31 (vantaṃ puna na ~anti ti attho); Ap-a 279,3 (halāhalavisaṃ ~ati gilati ti); Sadd 436,30 (~anti ajjhoharanti); — *adā, adi, ?* Bv 2:63 (Nerañjarāya tiramhi pāyasaṃ adā so jino, *Ce, Ee so; Be ada so; Se adi so*) = Ja I 16,5\* (*Be ada so; Ce, Ee ādāya; Se adi so*) ≠ Bv 20:16 (*Be ada so; Ce, Ee asati; Se adi so*); *absol. or fut. required, cf* Bv 25:19: pāyasaṃ paribhuñjiya.

**ado**, *aor. 2 sg. of* dadāti *qv.*

**adda<sup>1</sup>**, **addam**, *aor. of* dissati<sup>1</sup> *qv.*

**adda<sup>2</sup>**, *mfn.* [S. ādra], *wet, moist; fresh*; Abh 753; Ja IV 353,1\* (udakabharito viya ~o hutvā paññāyati); VI 309,31\* (~aṃ ca pañiṃ parivajjayassu, *Ce, Ee so; Be, Se allam*; 310,3: allam tintaṃ pañiṃ mā dahi mā jhāpayi); — °**āriṭṭhaka**, *m.*, *the fresh seed or fruit of the soapberry tree*; Nidd I 355,8 (sukaṇhaṃ alūkhāṃ siniddhaṃ ... ~samānaṃ, *Be, Ce so; Ee, Se alāriṭṭhaka-samānaṃ*; Nidd-a I 377,12: ~samānaṃ ti apanitātaca-addāriṭṭhakaphalasadisam, addāriṭṭhasamānaṃ ti pi pālī, tassā tintakākasadisana ti attho, *Ee so; Be, Ce bhaddāriṭṭhakasamānaṃ ti apanitātacabhaddāriṭṭhakaphalasadisam, ~samānaṃ ti pi pālī; Se alāriṭṭhakasamānaṃ ti apanitātaca-alāriṭṭhakasamānaṃ, ~samānaṃ ti pi pālī*); Vism 249,11 (kesā tāva pakativannaṃ kālākā ~vanṇā, *Be, Ce, Ee so; Se alāriṭṭhakavannaṃ*); Sp 1083,26 (kaṇhā ~vanṇā, *Be so; Ee alāriṭṭhakavannaṃ; Se alāriṭṭhikavannaṃ*); Sp-ṭ [Be] III 294,1 *foll.*: abhinavāriṭṭhaphalavannaṃ, udakena tintakākapattavannaṃ ti pi vadanti); Ps III 384,12 (~sadisena kālavanṇena); Vibh-a 232,2 (kālākā ~vanṇā);

— °**āvalepana**, *mfn.*, newly plastered; M I 86,36 (~ā upakāriyo pakkhandanti); S IV 187,1 (kuṭāgārasālā vā bahalamattikā ~ā); — °**siṅgivera**, *n.*, green (undried) ginger; Ja I 244,1 (~am, *Ce, Ee so; Be, Se alla-*); — see also addaka, alla<sup>1</sup>.

**addaka**, *n.* [S. ādraka], green (undried) ginger; Abh 459 (singiveram tu ~am); — see also addasingivera, allasingivera.

**addakkhi**, *aor. 3 sg. of dissati*<sup>1</sup> *qv.*

**addati**, *pr. 3 sg. [S. ardati], moves; begs for; Dhātup 157 (adda gatiyācanesu); Dhātum 227 (adda yācanayātrādisv); Sadd 377,3 (adda gatiyaṃ yācane ca: ~ati); — caus. pr. 3 sg. addeti, [S. ardayati], torments, distresses; Sadd 544,7 (adda himsāyaṃ: ~eti ~ayati); — pp addita, mfn. [S. arditā], distressed, pained, tormented; Th 406 (kāmarāgena ~o, *Ce, Ee, Se so; Be atṭito*) ≠ Thi 77 (~ā, *Ee so; Be, Ce atṭitā; Se addhitā*) ≠ 89 (~ā, *Ee so; Be, Ce atṭitā; Se addhitā*); Ja III 261,8 (Kālakaṇṇi ~ā hutvā); Saddh 281 (bandhusokena ~o); — ifc see tutt<sup>1</sup>; — see also atṭita.*

**addana**, *n.* [S. ardana], distressing, tormenting; destroying; Sadd 547,25 (gandha sūcane ~e ca); 554,18 (~am himsā); 565,22 (divu ~e, ~am gandhapimsanan ti vadanti).

**addava**, *m. or n.* [for ajava *qv.*, influenced by maddava?], honesty; Mhv 84:23 (°ādiguṇupetā).

**addasa**, **addasā**, *aor. of dissati*<sup>1</sup> *qv.*

**addā**<sup>1</sup>, *f.* [S. ādrā], the name of a nakkhatta, the sixth lunar mansion; Abh 58; Sadd 359,17 (migasiro ~ā punabbasu).

**addā**<sup>2</sup>, *aor. 3 sg. of dissati*<sup>1</sup> *qv.*

**addāyati**, *pr. 3 sg. [denom. from adda<sup>2</sup>; cf S. ādrayati], *is (or seems to be) wet, moist*; Ja IV 351,26\* (~ate ayaṃ rukkho, *Ce, Ee so; Be, Se allāyate*; 353,1: ~ate ti udakabharito viya addo hutvā paññāyati, *Ce, Ee so*).*

**addi**, *m.* [S. adri], a stone; a mountain; Abh 605 (pabbato giri selo 'ddi); Sadd 429,16\* (~i siluccayo cā ti giri-panṇattiyo imā); Mhv 88:116 (*in cpd*); — see also inda-niladdikūṭa *sv inda*.

**addika**, *m.* [addi + ka<sup>2</sup>], a stone pillar; — ifc see cakkavāl<sup>1</sup>; — see also pācīnaddikamūla.

**additṭha** = *aditṭha qv sv dissati*<sup>1</sup>.

**addita**, *mfn.*, *caus. pp of addati qv.*

**addiyati**, *pr. 3 sg. [cf S. ardayati, ardyamāna; BHS ardiyamāna; but prob. wr for atṭiyati qv], is afflicted, distressed; Thi 140 (~āmi harāyāmi, *Ee so; Be, Ce, Se, Thī-a 132,5\* atṭiyāmi*).*

**addubandhana**, see *sv andu*.

**adduva**, *m. (?)*, the knee; M II 137,16 (na ca ~ena ~am saṅghaṭṭento gacchati; Ps III 387,15: ~ena ~an ti jaṇṇukena jaṇṇukam); II 138,5 (na ca ~ena ~am āropetvā nisidati).

**addha**<sup>1</sup>, *mfn.* see *sv addha*<sup>1</sup>.

**addha**<sup>2</sup>, *mfn.*, see *sv addha*<sup>2</sup>.

**addha**<sup>3</sup>, *m.*, see *sv addha(n)*.

**addha(n)**, *addha*<sup>3</sup>, *m. (sg. nom. addhā<sup>1</sup>, addho; acc. addhānaṃ, addham; instr. addhunā, gen. addhuno, loc. addhani, pl. nom. addhā; acc. addhe; loc. addhesu, addhāsu; iic addha-), an extent of space or time*; — 1. [S. adhvan], a path, road; a journey; Abh 190 (~ā);

995 (~o bhāge pathe kāle); Vin I 59,11 (kacci ttha appa-kilamathena ~ānaṃ āgatā ti); 292,31 (kilanto ~ānaṃ gamissati); Ja VI 523,27\* (digho c' addhā suduggamo); Ap 85,20 (~ānaṃ paṭipannassa, *Be, Ce, Se so; Ee wr addhānaṃ*); — ifc see kantār' - path' -, vatt' -; — 2. [BHS adhvan] time; Abh 66 (kālo 'ddhā); 995 (~o ... kāle); D I 17,19 (dighassa ~uno accayena); III 216,16 (tayo ~ā, aṭito ~ā anāgato ~ā paccuppanno ~ā); M III 16,24 (evamrūpo siyaṃ anāgatam ~ānaṃ); S I 140,2 (ye pi te bhante ahesuṃ aṭitaṃ ~ānaṃ arahanto sammāsambuddhā); A II 118,7 (yā sā disā agatapubbā iminā dighena ~unā); Dhp 207 (digham ~āna socati); Sn 740 (taṇhādutiyo puriso digham ~āna saṃsaram) Th 215 (saṃsaram digham ~ānaṃ); Ja VI 288,12\* (tūham ca taṃ vāsayemu agāre yen' ~unā anusāsemu putte); Paṭis I 52,33 (tayo ~e ... jānāti); Mil 49,31 *fol.* (kiṃ pana bhante ~ā atthi ti, koci mahārāja ~ā atthi koci n' atthi ti); Spk I 163,26 (addhagatā ti ~am cirakālaṃ atikkantā); II 249,16 (tesu tisu ~esu pacchimavayaṃ anuppatto); Mp III 208,17 (aṭite ~ani); It-a I 41,20 (tisu hi ~āsu kiñci saṅkhatam addhā-vimuttaṃ vā asaṅkhatam); Nidd-a I 249,14 (addhagato ti tayo ~e atikkanto); — °-**āyu**, *n.*, duration of life; A II 66,8 (ciraṃ jīvāmi digham ~uṃ pālemi ti, *Ce, Ee so; Be, Se digham āyūṃ*); — °-**ga**, *mfn.* [addha(n) + ga<sup>2</sup>], old; Mhv 47:44; — °-**gata**, *mfn.* [BHS adhvagata], old; Vin II 188,29 (mahallako ~o vayo anuppatto); D I 47,19 (cira-pabbajito ~o vayo anuppatto); S I 97,4 (mahallikā ~ā vayo anuppattā); Vin-vn 168 (rukham ~am); — °-**gū**, *mfn.* and *m.*, going on the road, walking, travelling; a traveller, a wayfarer; Abh 347 (pathiko 'ddhagū); S I 212,31\* (valāhakam iv' ~ū, *Ce so; Be, Ee, Se valāhakam iva panthagū*) = Thi 55 = Ap 607,23; Dhp 302 (tasmā na c' addhagū siyā); Ja III 95,17\* (na h' eva ṭhitaṃ nāsinam na sayānaṃ na p' -uṃ); — anaddhagū, *mfn.*, not going on the road, walking through the air; Ja V 14,27\* (anaddhagūnām api devatānaṃ); — see also addhāna, gataddhā (sv gacchati), gataddhi(n) (sv gacchati), ti-y-addha.

**addhanakha** in *Ce, Ee, Se* at Ja VI 548,26\* is *prob. wr for andhanakha qv sv andha*.

**addhaniya**, *addhaniya, mfn.* [from addha(n)], 1. [BHS adhvāniya], fit for travelling; Th 529 (sukhā utū ~ā bhadante; Th-a II 224,9: addhānagamanayoggā); — 2. lasting a long time; enduring; Vin III 9,25 (uddiseyya pātimokkhaṃ yatha-y-idaṃ brahmacariyaṃ ~am assa ciraṭṭhitikam) ≠ D III 211,5 Ja VI 171,31 (uposathakammaṃ ~am kareyyan ti); Vism 37,14 (pātimokkhasaṃvarasilam pi ~am hoti ciraṭṭhitikam, *Be, Ce, Ee so; Se addhaniyaṃ*); Pp-a 215,13 (kodho ... ~o pana hoti); — **anaddhaniya**, *anaddhaniya, mfn.*, not lasting; Ja I 393,3 (aniccā khaṇikā ... ~ā); Nidd I 44,6 (anaddhaniyaṃ jivitaṃ); Vism 37,2; Mp II 69,16 (anaddhaniyaṃ idaṃ tāvakālikan ti); — see also anaddhaneyya.

**addhabhavati** (and addhābhavati), *pr. 3 sg. [adhi + bhavati (or adhi + ā<sup>2</sup> + bhavati), prob. formed from aor. where there is assimilation of adhi + a<sup>5</sup> rather than palatalisation; cf Sadd 627,18 *fol.*], is master of; governs, controls*; Sadd 627,19 (~ati); — *part.pr.*

addhābhavanta, *mfn.*, Sn 968 (addhābhavanto abhisambhaveyya, *ā-* perhaps *mc*; Pj II 573,16: evaṃ piyāppiyaṃ abhibhavanto; cf Nidd I 490,30: addhā ti ekamsavacanāṃ nissamsayavacanāṃ nikkankhavanāṃ ...); — *aor.* 3 sg. addhabhavi, S I 39,3\* *fol.* (kiṃ su sabbam ~i ... nāmaṃ sabbam ~i, *Be, Ee so; Ce* anvabhavi; *Se* andhabhavi; Spk I 95,6: ~i ti nāmaṃ sabbam abhibhavati anupatati, *Be, Se so; Ce, Ee* anvabhavi ti); — *pp* addhabhūta, *mfn.*, governed, mastered; dependent; S III 1,20 (āturo te gahapati kāyo ~o pariyanaddho, *Ee so, perhaps wr; Be, Ce, Se* aṇḍabhūto); IV 20,33 (sabbam bhikkhave ~am, *Be so; Ce, Ee, Se* andhabhūtaṃ; Spk II 363,27: ~an ti adhibhūtaṃ ajjijhotthaṃ upaddutaṃ ti attho, *Be, Se so; Ce, Ee* abhibhūtaṃ; Sadd 79,9 *fol.*; — anaddhabhūta, *mfn.*, free, ungoverned; M II 223,8; — *see also* aṇḍabhūta, andhabhūta; — *caus. pr.* 3 sg. addhabhāveti, makes govern, lets control; M II 223,9 (na h'eva anaddhabhūtaṃ attānaṃ dukkhena ~eti dhammikaṃ ca sukhaṃ na paricajjati) quoted Sadd 79,14; — *see also* adhibhavati.

**addhamāsiyaṃ** in *Ee* at Ja I 391,22 is prob. *wr* for amāvāsiyaṃ *qv* sv amāvāsi.

**addhariya**, *m.* [S. ādhvarika, cf adhvaryu], a sacrificing priest; name of a class of brahmins; D I 237,10 *fol.* (~ā brāhmaṇā tittiriya brāhmaṇā ...).

**addhā**<sup>1</sup>, *sg. nom.* of addha(n) *qv*.

**addhā**<sup>2</sup> (and addham?), *ind.* [S. addhā], certainly, for sure; truly; surely; Abh I 140; Vin IV 159,15 (rañño evaṃ hoti ~ā imesaṃ kataṃ vā karissanti vā ti); D I 143,19 (~ā samaṇo Gotamo tena samayena rājā vā ahoṃ idam bhikkhave lābhānaṃ yadidaṃ āraññakattaṃ ...; Mp II 39,23 *fol.*: ~an ti ekamsādhivacanāṃ etaṃ, ~ā idam lābhānaṃ ekamso esa lābhānaṃ ti vuttaṃ hoti ... āraññakabhāvo nāma lābhānaṃ ekamso avassabhāvitā na sakkā āraññakena lābham na labhituṃ ti); Sn 47 (~ā pasamsāma sahāyasampadam); Ja I 19,17 (~ā ahaṃ buddho bhavissāmi ti); VI 324,24 (~ā mayaṃ ajja paṇḍitaṃ passissāma ti); Nidd I 490,30 (~ā ti ekamsavacanāṃ nissamsayavacanāṃ ...); — *with other particles*: D I 61,7 (~ā kho bhante evaṃ sante hoti sanditthikaṃ sāmāññaphalaṃ ti); 120,3 (~ā vat' assāhaṃ cittaṃ āradheyyaṃ); S IV 295,27 (~ā kho tvaṃ gahapati yaṃ pathamaṃ pucchitabbaṃ taṃ pacchā pucchasi); Sn 375 (~ā hi bhagavā tath' eva etaṃ); Ja IV 385,23\* (~ā have bhikkhu ... sammuyhat' eva); 399,2\* (~ā hi saccaṃ vacanaṃ tav' etaṃ); — addhā in *Ee, Se* at Ja V 410,2\* is *wr* for andhā (*Be, Ce so*).

**addhāna**, *n.* [stem abstracted from acc. of addha(n)], path, road; journey; time; Abh 192 (~am digham añjasam); 1100 (kāle dighañjase ~am); D II 90,10 (idaṃ digham ~am sandhāvitaṃ saṃsariṃtaṃ mamaṃ c'eva tumhākaṃ ca; or *pp* as action nouns, addhānaṃ as acc. of addha[n]; cf Sv 543,3 *fol.*: atha vā sandhāvitaṃ saṃsariṃtaṃ ti sandhāvanaṃ saṃsaraṇaṃ); Ja III 410,1 (evaṃ ~e gate); Mil 49,26 (evaṃ etaṃ digham ~am sambhāvitaṃ ti); 50,10 *fol.* (atitassa ~assa kiṃ mūlaṃ ... atitassa ca mahārāja ~assa ... avijjā mūlaṃ); Vism 94,14 (~an ti maggagamaṇaṃ); Sp 1101,24 (ekadivasena

gamaṇiye magge ... dighe ~e ...); — *ifc see* aṭṭa-m-addhāne (sv acceti<sup>2</sup>), kantār' -; — °-kovidā, *mfn.*, knowing the way; Ja V 194,24\* (nāhaṃ ~ā); — °-kkhama, *mfn.*, 1. enduring a long journey; A III 30,1 (~o hoti padhānakkhamo hoti; Mp III 236,17: dūraṃ addhānamaggaṃ gacchanta khamati adhivāsetuṃ sakkoti); — 2. long-lasting; Ja V 508,11\* (anaddhāneyyaṃ ti na ~am, *Be, Ce, Se so; Ee wr* addhānakkamaṃ); Sp 191,17 (tatha addhaniyaṃ ti ~am dighakālikānaṃ ti vuttaṃ hoti); — *neg.* anaddhānakkhama, *mfn.*, Nidd-a I 155,2 (kālavasena anaddhānakkhamaṃ); — °-magga, *m.*, a road for journeying, a high road; Vin II 119,5 (na ca ... aparissāvanakena ~o paṭi-pajjitabbo); IV 63,1 (Sāketā Sāvattiṃ ~am paṭipannā); M II 98,6 (~am paṭipajji); Sp 665,9 (~an ti addhānasāṅkhātaṃ dighamaggaṃ na nagaravithimaggaṃ ti attho, *so read with Be, Ce, Se*); — °-hīna, *mfn.*, being under-age, too young; Vin V 129,12 (pañca puggalā na upasampādetaṃ ~o aṅghāhino ...; Sp 1323,8: ~o nāma ūnavisativasso).

**addhābhavati**, *see* sv addhabhavi

**addhika**, *m(fn)*. [addha(n) + ika], a wanderer; a traveller; Vin IV 17,33 (aññe pi ~ā); Ja IV 97,10\* (na brāhmaṇe ~e tiṭṭhamāne gantabbam; 97,13: ~eti addhānaṃ āgate); Ap 358,13 (~ā pathikā sabbe, *Be, Ce, Se so; Ee* aṭṭhikā); Sv 270,8 (~ā kilantā pāniyaṃ pivitvā parituttā bhattaputaṃ vā taṇḍulādini vā denti); Dh-p-a II 166,3 (kantārapaṭipanno yāva icchitattānaṃ na pāpuṇāti tāva ~o eva tasmim pana patte gataddhī nāma hoti); It-a II 58,24 (~ā nāma pathāvino paribbayaṃvihā); — *ifc see* kapaṇ', kapaṇiddhika.

**addhuva**, *see* sv dhuva.

**adrūbhaka**, *see* sv dūbhaka.

**advāraka**, *mfn.* [a<sup>3</sup> + dvāra + ka<sup>2</sup>], without a door, without a gate; Ja IV 247,7 (nagare ~e); V 81,29\* (yathā pi assa nagaraṃ mahantaṃ ~am āyasaṃ, *Be, Ce, Se so; Ee* ālārakaṃ; 82,9\* *fol.*: yathā ~assa ayomayanagarassa manussānaṃ upabhogo paribhogo anto va hoti, na abbhantarimā bahi nikkhamanti na bāhirā anto pavisaṃti aparāparaṃ sañcāro chijjati, *Be, Ce, Se so; Ee* ālādvārakassa).

**advārika**, *mfn.* [a<sup>3</sup> + dvāra + ika], 1. without a door; Ud-a 333,8 (~am gharaṃ pavittḥo viya carati); — 2. not produced by one of the senses; Ps I 221,10 (~ānaṃ ca paṭisaṃdhibhavaṃgacutivedanānaṃ).

**adhamāsiya**, *mfn.* [*neg. fpp* of dhamāsi], not to be violated or overthrown; Saddh 308 (duṭṭhehi ca ~o).

**adhakkhaka**, *n.*, *see* sv adho.

**adhakkhanda** in *Ee* at Ja V 269,19\* is prob. *wr* for adhokkhanda *qv* sv adho.

**adhagga**, *mfn.*, *see* sv adho.

**adhama**, *mfn.* [ts], lowest, worst; most vile; Abh 700; 1070 (~o kucchite ūne); A II 72,2\* (mohena ~ā sattā; *Ce so; Ee, Se* adhamasattā; *Be* āvutā sattā); Ja II 67,18\* (~o migajātānaṃ sigālo); IV 397,1\* (jāti narānaṃ ~ā narinda caṇḍālayonī dipadākaniṭṭhā); V 431,1\* (uttamānaṃ ca ~ānaṃ ca paṭiṭṭhā hoti); — *ifc see* vasalā-; — °-aṇṇa, *m.* [S. adhamāṇa], a debtor; Abh 470 (~o tu iṇāyiko); — °-iṇa, *m.*, a debtor, one under an obligation; Sadd 862,14; — °-jana, *m.*, low, inferior people; Ja III

324,8\* (~'ūpasevī ti ~am upasevati); — ~'ūpasevi(n), *mfn.*, *consorting with low people*; Ja III 323,27\* (yo uttamo ~'ūpasevī); — ~'ūpasevita, *mfn.* [adhamajana + upasevita<sup>1</sup>], *associated with, attended by, low people*; Ja III 324,1\* (pass' uttamam ~'ūpasevitam, *Be, Ce, Ee so; Se ~'ūpasevim*); — *see also* adhara, adho.

**adhammaka** in *Ee* at Ja V 242,24\* *is prob. wr for* adhammika *qv* sv dhammika.

**adhara**, *mfn. and m.* [ts], 1. (*mfn.*) *lower, inferior*; Abh 930 (~o tisv adho hine); Sadd 267,3 *fol.* (~o patto ~ā arañi ~am bhājanam iti); — 2. (*m.*) *the lower lip; the lip*; Abh 262; 930 (~o ... pume dantacchade); — °**ārañi**, *f.*, *the lower of the two pieces of wood used for kindling fire*; Vism 489,20; Ps II 91,9 (ayam uttarārañi ayam ~i ti); — °**otṭha**, *m.* [adhara + otṭha<sup>2</sup>], *the lower lip*; Ja III 26,10 (~e ca uttarotṭhe ca); Pj I 45,28 (tato hetṭhimahanukattaco atha ~ttaco, *Be, Ce, Se so; Ee omits*); — °**kāya**, *m.*, *the lower part of the body*; M II 137,20 (gacchato ... bhoṭo Gotamassa ~o va iñjati); Ps III 388,3: hetṭhimakāyo va iñjati uparikāyo ... niccalo hoti); — *see also* adhama, adho.

**adhi**, *ind.* [ts], *prefix to nouns, adjectives, adverbs; preverb to verbs; preposition; before vowels (except i-) taking the form aji-*; Abh 1177; Sadd 882,25\* *fol.*; — 1. *as prefix to nouns (adjectives, adverbs) expresses: superiority, abundance*; — 2. *as preverb to verbs and their derivatives expresses: up to, towards, into; over, above; in addition to*; — 3. *as separate preposition with loc., and in prepositional cpds expresses: in, in regard to*; — *adhi sometimes alternates with ati or abhi qv.*

**adhi-apekkhimsu**, *aor.* 3 *pl.* [of \*adhi + ape(k)khati], *they regarded, considered*; Ap-a 452,28 (ajjhāpekkhimsu tāvade ti tasmim desanākāle ~imsu, *Be, Ce, Se so; Ee adhipekkhimsu, prob. wr*); — *see also* ajjhāpekkhimsu.

**adhi-olambati**, *pr.* 3 *sg.* [adhi + o<sup>2</sup> + lambati], *hangs down (over)*; Spk II 319,16 (ajjholambeyyun ti ... ~eyyūṃ, upari lambeyyun ti attho).

**adhika**, *mfn.* [ts], *exceeding, surpassing; superior, predominant; more; too much, in excess*; Abh 712; A I 125,22 (ekacco puggalo ~o hoti silena samādhinā paññāya) = Pp 35,34; Ja II 386,16 (sacāham iminā jātigottabalādihi ~o samāno, *Be, Ce, Se so; Ee avikkosamāno, perhaps wr*); Paṭis II 202,14 (so tena atireko hoti ~o hoti viseso hoti); Ap 459,2 (aññesaṃ ~o hutvā); Mil 240,10 (~o vā visiṭṭho vā); Vism 682,10 (lokiyānaṃ ca atṭhannaṃ samāpattinaṃ bhāvanākāle samathabalaṃ ~am hoti); Ud-a 254,30 (sabbacittānaṃ °-ttā); Pj II 383,26 (~am agaṇhanto); Mhv 12:36 (purisānaṃ sahaṣṣā ca itthiyo ca tato 'dhikā); — *commonly ifc with numerals: having in addition, plus, eg* Ja V 319,31 (sattamāsādhikāni sattavassāni, *seven years and seven months*); — *adhikaṃ, adv., exceedingly; more (than)*; Ja II 425,8\* (agghanti macchā ~am sahaṣṣaṃ); Ap 306,6 (pacchimaṃ āsanaṃ mayhaṃ ~am satam agghati); — *ifc see* ūnā-, javā-, therā-, samā-; — °**-akkhara**, *mfn.* [adhika + akkhara<sup>1</sup>], *with (metrically) too many syllables*; Sadd 915,22 (~o pi pādo); — °**-tara**, *mfn.*, *compar., more*

*numerous; greater; more eminent*; Ja II 89,14 (paṭhamam khittakaṇḍato ~am vegaṃ janetvā); Mil 200,25 (samasamo hoti kadāci ~o vā); Dh-p-a III 176,9 (assu catunnaṃ samuddānaṃ udakato ~an ti); — ~am, *adv., exceedingly, especially; much more*; Ja V 233,4\* (idāni ~am tava pasidāmi); VI 186,26 (mahāsattam eva ārabha ~am cintesi); Pv-a 86,10 (adhimattān ti ~am); — °**-satasahassa**, *n.*, *more than 100,000*; A III 50,12 (idaṃ me bhante candanaphalakaṃ agghati ~am); — **anadhika**, *mfn.*, *not exceeding; not more; not in excess*; Vin II 292,31 (pañca bhikkhusatāni anūnāni ~āni ahesum); D III 126,14 (sabbākāraparipūraṃ anūnaṃ ~am); As 127,30 (alobhena ~am gaṇhāti luddhassa adhika-gaṇaṇato); — **sādhika**, *mfn.*, *having something beyond or in addition; and more; exceeding*; D II 93,4 (~ā navuti ... upāsakā kālakatā); A I 230,18 (~am idaṃ bhante diyaḍḍhasikkhāpadasataṃ anvaḍḍhamāsaṃ uddesaṃ āgacchati); Spk II 328,18 (kaṇhapakkha-upamā atthassa asādhikā itarā ~ā ti); — ~porisa, *mfn.*, *more, deeper, than a man's height*; M I 74,12 (aṅgārakāsu ~porisā); A III 403,21 (gūthakūpo ~poriso); — *neg.* asādhika, *mfn.*, *having nothing in addition*; Spk II 328,18; — *see also* anvādhika.

**adhi-karaṇa**, *n.* [S., BHS id.], 1. *supervision, management of affairs*; Ap 43,26 (tassādhikaraṇaṃ deti mittassa paṭipajjituṃ); Pv-a 209,19 (eko ~e niyuttakapuriso); — *ifc see* muddā-; — 2. *subject of discussion or attention; case, legal question; dispute (in the saṅgha, to be formally dealt with; see E. Nolot, 1996, pp. 92-115)*; Abh 868 (vivādādo ~am); Sadd 920,10 (yaṃ adhikicca vuccati taṃ ~am); Vin II 88,18 *fol.* (cattārimāni ... ~āni vivādādhikaraṇaṃ anuvādādhikaraṇaṃ āpattādhikaraṇaṃ kiccādhikaraṇaṃ); 261,2 (na sakkonti taṃ ~am vūpasametum); 305,5 (tasmim ... ~e vinicchiyamāne); D III 254,11 (~ānaṃ samathāya); A I 53,34 (yasmim ... ~e āpanno ca bhikkhu codako ca bhikkhu); Ja I 148,3 (imaṃ ~am vinicchitum); VI 235,15 (saggādhimāno ti ... saggam ~am katvā ṭhitacitto, *Ce, Ee so; Be, Se adhikāraṃ*); Mhv 4:25; — *ifc see* anuvādā-, āpatt' ā- (*sv āpatti*), kiccā- (*sv karoti*), vivādā-; — 3. *cause*; Abh 868; A II 159,2 (~am taṃ na hoti yampaccayā 'ssa taṃ uppajjati ajjhattam sukhadukkhaṃ); — *ifc see* kāmā-; — ~am, *ind.*, *on account of, in consequence of*; — *ifc see* kim-ādhikaraṇaṃ (*sv ka<sup>3</sup>*), ārakkhā-, kāmā-, yatvādhikaraṇaṃ (*sv yato*); — 4. *receptacle, support; location (the sense of the locative case)*; Abh 868; 1011; Ps I 9,15 (~am hi kālatho ca samūhattho ca samayo) ≠ As 61,27 (~am hi, *Be, Ce, Se so; Ee wr adhikāraṇaṃ*); Ud-a 254,13 (pāṭimokkhe ti ~e bhummaṃ, pāṭimokkhe nissayabhūte saṃvaro); — °**-kāra**, *m.*, °**-kārikā**, *f.*, *one who causes disputes or lawsuits*; Vin IV 230,30 (bhikkhunī ... vivādakārikā bhassakārikā saṅghe adhikaraṇakārikā); A III 252,14 (vivādakārako bhassakārako saṅghe ~o); — °**-jāta**, *mfn.*, *engaged in disputes*; Vin V 191,16; — °**-vūpasama**, *m.*, *the settling of a case or dispute*; Dh-p-a IV 33,19 (~'ādi ke); — °**-vūpasamana**, *n.*, *id.*; Vin II 98,3; Mp II 166,4 (~'atthaṃ yebhuyyasikā paññattā); — °**-samatha**, *m.*, *(a method of) settling a case or dispute*; Vin IV 207,1 (ime ... satta ~ā); D III

254,<sup>10</sup> (satta ~ā uppannuppannānaṃ adhikaraṇānaṃ samathāya vūpasamāya); A V 164,<sup>23</sup> (~assa na vaṇṇavādī); Ap-a 294,<sup>17</sup> (cheko ~e); — **anadhikaraṇa**, *mfn.*, free from disputes; not giving rise to legal cases; Mil 383,<sup>21</sup> (yoginā ... ~ena bhavitabbaṃ anavakāsa-kārinā).

**adhikaraṇika**, *mfn.* [adhikaraṇa + ika], *disputatious*; A V 164,<sup>23</sup> (bhikkhu ~o hoti adhikaraṇasamathassa na vaṇṇavādī); Mp V 55,<sup>22</sup>: ~o hoti ti adhikaraṇakārako hoti).

**adhikaraṇī**, *f.* [Pkt ahigaraṇī], a smith's anvil; Abh 527; Ja III 285,<sup>5</sup> (ekaṃ ~im ca udakapunnāṃ ca kamsathālaṃ āharāpethā ti); Mp II 362,<sup>8</sup> (~iyam thāpetvā, *Be so*; *Ce, Ee, Se* ~iyam); As 263,<sup>9</sup> (catunnaṃ ~inaṃ upari cattāro kappāsapicupinḍe thāpetvā); Dāth 3:16 (patitthāpetvā 'dhikaraṇyam etaṃ kūṭena ghātāpayi dantadhātum); Vin-vn 2869.

**adhikaroti**, *pr.* 3 *sg.* [S. adhi√kr], *aims at; refers or alludes to; is concerned with; puts in charge*; Sv 500,<sup>5</sup> (~oti ti adhikaraṇaṃ kāraṇass' etaṃ nāmaṃ); — *absol.* (a) **adhikicca** [S. adhikṛtya], Vism 450,<sup>25</sup> (atta-bhāvaṃ adhikicca pavattatā ajjhakkitaṃ); Sp 593,<sup>31</sup> (yaṃ adhikicca ārabha paṭicca sandhāya); Spk I 255,<sup>21</sup> (taṃ adhikicca vāhiyati abhimukhaṃ vā vāhiyati ti adhivāhanaṃ; = Pj II 150,<sup>3</sup>: adhikātvā); Sadd 920,<sup>9</sup> (yaṃ adhikicca vuccati taṃ adhikaraṇaṃ); — (b) **adhikacca**, Sadd 517,<sup>6</sup> (adhikaccā ti adhikaṃ katvā, akkharacintakā pana saddasatthanayaṃ nissāya adhikicca iti rūpaṃ icchanti); (c) **adhikātvā**, Pj II 150,<sup>3</sup> (taṃ adhikātvā vāhiyyati); — *pp* **adhikata**, *mfn. and m.* [S. adhikṛta], 1. (*mfn. and m.*) placed at the head; appointed, put in charge; a superintendent, overseer; Abh 343 (ajjhakkho 'dhikato); Pv 21:28 (tassāhaṃ dānavissagge dāne ~o ahuṃ); — 2. (*mfn.*) (i) *subject; irresolute, unsure*; Mil 144,<sup>2</sup> (jano sammūlho vimatijāto ~o saṃsayapakkhanno); 224,<sup>26</sup> (lokaṃ sammohenti ~aṃ karonti); — *instr.* ~ena, *adv.*, by the influence of; — *ifc* see kammā-; — (ii) *concerned with; referring to*; Sadd 749,<sup>9</sup> (~'atthe: itthisu ekaṃ adhikicca kathā pavattati sā kathā adhitthi); — *fpp* (a) **adhikātabba**, *mfn.*, Ps IV 42,<sup>8</sup> (samathehi ~ānī ti adhikaraṇānī); (b) **adhikaraṇīya**, *mfn.*, Sp 593,<sup>30</sup> (ko pana so adhikaraṇattho yen' etaṃ ekaṃ hoti ti, samathehi ~tā); 1196,<sup>4</sup> (~tāya).

**adhikāra**, *m.* 1. [ts] *office, employment; supervision*; Abh 1004 (yoge 'dhikāre ... dhuro); — *ifc* see dānā-; — 2. [BHS *id.*] *service, help; act of merit*; Vin I 55,<sup>32</sup> (ko nu kho ... tassa brāhmaṇassa ~aṃ sarati ti); Bv 2:58 (pabbajjā guṇasampatti ~o ca chandatā); Ap 270,<sup>28</sup> (buddho loke samuppanno ~o ca n' atthi me); Mil 49,<sup>3</sup> *fol.* (koci-d-eva puriso rañño ~aṃ kareyya rājā tuṭṭho ~aṃ dadeyya); — *ifc* see katā- (sv karoti); — 3. [ts] *introductory word, heading; subject; section; (gr.t.t.) governing word (to be understood in phrases or rules following), rubric*; Pj II 248,<sup>1</sup> (pūro ti ~o); Nidd-a I 302,<sup>28</sup> (tathā ti tasmiṃ thāne tasmiṃ ~e vā); Cp-a 145,<sup>7</sup> (athā ti ~e nipāto); Sadd 648,<sup>9</sup> (abhidhātābhe nipphajjate icc etaṃ 'atthaṃ veditabbaṃ); — °-**antara**, *n.*, 1. *a new subject, a change of subject*; Pj II 137,<sup>4</sup> (kho pana iti idaṃ pan' ettha nipātdavayaṃ

padapūraṇamattaṃ ~dassanattaṃ vā ti dāṭṭhabbaṃ); Cp-a 145,<sup>8</sup> (idaṃ ~aṃ uppannaṃ ti dipeti); — 2. *a new rubric*; Sadd 891,<sup>28</sup> (~e atha pubbassaralopo tato paraṃ ti attho pi atha dakkhasi bhaddante nigrodhaṃ madhura-phalaṃ); — °-**kata**, *mfn.*, who has performed a service; who has fulfilled his duties; Ja VI 251,<sup>26</sup> (~o bali); — **anadhikāra**, *m.*, not a duty; not a service; Sp 1372,<sup>23</sup> (~e kathetā hoti).

**adhikāraṇa** in *Ee* at As 61,<sup>27</sup> is *wr* for adhikaraṇa *qv.*

**adhikāri(n)**, *m(fn)*. [S. adhikārin], *superintendent; commander, governor*; Mhv 74:129; 75:185.

**adhikārika**, *mfn.* [adhikāra + ika], *referring to; aiming at*; — *ifc* see acirakālā- (sv cira).

**adhikicca**, *absol.* of adhikaroti *qv.*

**adhikuṭṭana**, *n.* [from \*adhi + kuṭṭeti], *cutting; chopping*; Nidd I 6,<sup>26</sup> (asisūnūpamā kāmā °-atthenā ti passanto; Nidd-a I 32,<sup>12</sup>: °-atthenā ti chindanatthena); Ps II 103,<sup>31</sup> (asisūnūpamā °-atthena) ≠ Thī-a 262,<sup>1</sup>.

**adhikuṭṭanā**, *f.* [from \*adhi + kuṭṭeti], *a chopping-block*; S I 128,<sup>26</sup> (sattisūlūpamā kāmā khandhāsam ~ā) = Thī 58 (khandhā 'sam ~ā, *Be, Ce, Se so*; *Ee wr* khandhānaṃ ~ā; Thī-a 63,<sup>23</sup>: ~ā ti chindanādhittānā) = Ap 556,<sup>25</sup> (*Be, Ce so*; *Ee* khandhā pi; *Se* adhikuṇḍarā); — *see also* adhikuṭṭana.

**adhikumāri**, *ind.* [from adhi + kumārī], *with reference to a young girl*; Sadd 749,<sup>11</sup>.

**adhikusala**, *mfn.* [adhi + kusala], *of high merit*; D III 145,<sup>28</sup> (~esu dhammesu); Vibh 352,<sup>5</sup> (pantesu vā senāsanesu aññataraññātaresu vā ~esu dhammesu vā arati; Vibh-a 478,<sup>23</sup>: ~esū ti samathavipassanādhhammesu); Ps I 160,<sup>13</sup> (~esu dhammesu pantesanāsanesu ca ukkaṇṭhā).

**adhikuṭṭana**, *n.* [from \*adhi + kuṭṭeti], *a chopping-block*; Abh 521 (sūṇā tu ~aṃ; Abh-sūci: adhikuṭṭanti yasmiṃ taṃ ~aṃ); — *see also* adhikuṭṭanā.

**adhikodhita**, *n. or mfn.* [adhi + caus. *pp* of kujjhati *qv.*], *great anger; (or) enraged, very much angered*; Ja V 117,<sup>5</sup> (mā te avisare muñca subālham ~aṃ, *Ee so, perhaps wr*; *Be, Ce, Se* adhisare ... adhikopitaṃ; cf 119,<sup>3</sup>: tava hadayaṃ ... paresaṃ akusaladhammesu subālham ~aṃ kujjhāpitaṃ hutvā mā muñca mā patitthayātū ti attho, *Ee so*; *Be, Ce, Se* sutṭhu bālham adhikopitaṃ).

**adhikopita**, *n. or mfn.* [adhi + caus. *pp* of kuppati *qv.*], *great anger; (or) enraged, very much disturbed*; Ja V 117,<sup>5</sup> (mā te adhisare muñca subālham ~aṃ, *Be, Ce, Se so*; *Ee* adhikodhitaṃ; cf 119,<sup>3</sup>: tava hadayaṃ kusalaṃ adhisaritvā atikkamitvā pavatte paresaṃ akusalakamme sutṭhu bālham ~aṃ kujjhāpitaṃ hutvā mā muñca mā patitthayātū ti, *Be, Se so*; *Ce, Ee* akusaladhammesu; *Ee* adhikodhitaṃ).

**adhigaṃ**, *aor.* 1 *sg.* of adhi√gā *qv.*

**adhigacchati**, *pr.* 3 *sg.* [S. adhigacchati], *gets to; attains, acquires; finds; understands*; Vin I 228,<sup>2</sup> (mahantaṃ bhogakkhandhaṃ ~ati); D I 224,<sup>11</sup> (samaṇo vā brāhmaṇo vā kusalaṃ dhammaṃ ~eyya); M I 275,<sup>15</sup> (~e somanassaṃ); S I 154,<sup>18</sup> (sa ce ratiṃ nādhigaccheyya tattha, *Be, Ce, Se so*; *Ee wr* nādhigacchaye) = Th 142; A I 162,<sup>29</sup> (anupubbena nibbānaṃ ~anti paṇḍitā); Dhp 187 (api dibbesu kāmesu ratiṃ so nādhigacchati); It 82,<sup>8</sup>

(santim evādhigacchati); Thī 51 (attānaṃ ~a Ubbiri); Ja V 266,28\* (nirayā nādhigacchanti dvāraṃ nikkhamanesino); Pv 7:4 (nibbutiṃ nādhigacchāmi); Ap 25,25 (tuvaṃ pi ~ehi gacchāma buddhasantikaṃ, *Ee, Se so; Be* tvaṃ pi taṃ adhigacchesi; *Ce* tvaṃ pi taṃ ~āhi); — adhigacchati in *Ee* at Sv 921,15 *is wr for* adhibhavati (*Be, Ce, Se so*); — *fut. 3 sg.* adhigamissati, M I 247,12 (yaṃ no samaṇo Gotamo dhammaṃ adhigamissati taṃ no ārocessati ti); *1 sg. (a)* adhigamissāmi, Nidd II (Be) 228,7 (*cf Ee* 131,16); *(b)* adhigacchissāmi, Nidd I 67,21 (~issāmi phusayissāmi); *3 pl. (a)* adhigamissanti, Paṭis II 55,23 (nekkhammaṃ ... adhigatā vā ~anti vā adhigamissanti vā); *(b)* adhigacchissanti, Ps II 117,24 (anvesantā pi kiṃ ~issanti); — *part.pr.* adhigacchanta, *mfl*(~anti)*n.*, It-a I 92,23 (~antassa); Thī-a 249,15 (mayā ... ~antiyā); — *neg.* anadhigacchanta, *mfn.*, Ja I 113,27; Nidd I 440,9; — *aor 3 sg. (a)* ajjhagamā, D III 170,2\*; Sn 5 (yo nājjhagamā bhavesu sārāṃ); Ja III 450,22\* (Udayo nājjhagamā mahattappattam); — *for* ajjhagamā in *eds* at Vin III 147,22\* = Ja II 285,23\* *and* at Sn 379 *read* jagāma *qv sv* gacchati; *(b)* ajjhagacchi, ajjhagañchi, Ja V 255,19\* (dīpaṃ so na ajjhagacchi agati yattha pakkhinam, *Ee so; Ce, Se* ajjhagañchi; *Be* nājjhagāgañchi; 256,23\* *foll.* attano patitthānaṃ na ajjhagacchī ti adhigañchī ti attho, *Ee so; Ce* na ajjhagañchī nādhigañchī ti; *Se* nādhigacchī ti; *Be* na ajjhagā nāgañchī ti); VI 202,23\* (*Ce, Ee* ajjhagañchi; *Be, Se* ajjhagacchi); *(c)* adhigacchi, adhigañchi, D II 352,1 (adhigacchi); Ja V 256,24\* (adhigañchī ti, *Ee so; Ce* nādhigañchī ti; *Se* nādhigacchī ti; *Be* nāgañchī ti); Ap-a 133,3; — *2 sg. (a)* ajjhagamā, M I 172,9 (tvaṃ ... nājjhagamā); *(b)* ajjhagamāsi, Ja V 171,8\* (pucchāmi te nāgarāja tam atthaṃ kath' ajjhagamāsi vimānasettham); — *1 sg. (a)* ajjhagamam, A I 259,14 (yo loke assādo tad ajjhagamam); Ap 49,9 (bodhim ajjhagamam aham, *Be, Ce, Se so; Ee* ajjhagamam); *(b)* ajjhagamim, Th 117 (tisso vijjā ajjhagamim); *(c)* adhigamim, Pj II 393,9; *(d)* adhigacchim, D II 341,19; Thī 221 (amataṃ ~im); *(e)* adhigacchissam, Sn 446 (satta vassāni bhagavantam anubandhim ... otāraṃ nādhigacchissam sambuddhassa satimato; Pj II 393,9: nādhigacchissan ti nādhigamim); — *3 pl. (a)* ajjhagamamsu, M I 173,11; *(b)* ajjhagamum, S I 12,13\* (pariyesamānā nājjhagamum, *Be, Ce, Se so; Ee* nājjhagamum; *perhaps read* na ca ājagānum *qv sv* āgacchati); 22,7\* (nibbānam ev' ajjhagamum sapaññā) = Ja III 473,2\* (*Be, Ce, Se so; Ee* ajjhagamū); *(c)* ajjhagamso, Ja II 296,11\* (*Ce, Ee so; Se* ajjhaggamsu; *Be* ajjhagamum); *(d)* adhigamimsu, Pj I 194,11; *(e)* adhigacchimsu, Ja I 256,12; — *1 pl.* ajjhagamāmase, Ja VI 442,12\*; — *part.perf.act.* **adhigatava(t)**, *mfn.*, *who has attained*; Vv-a 296,13 (nibbānam eva vā upagate, ~ante ti attho); — *absol. (a)* adhigamma, A IV 447,30 (saññāvedayitanirodhe ānisamsam adhigamma); Th 1106; Ja III 523,15\* (yo sāhasena adhigamma bhoge); — *neg.* anadhigamma, Pj II 67,23; — *(b)* adhigantvā, D I 224,12 (kusalam dhammaṃ adhigantvā); Ja I 45,11; Ap 342,17; Mil 380,16; — *neg.* anadhigantvā, It-a II 99,32; Thī-a 43,1; — *pass. pr. 3 sg. (a)* **adhigamīyati**, Vism 440,32 (~iyati sampāpunīyati) ≠ Nidd-a I 340,19 = Paṭis-a 3,23 (*Be so; Ce, Ee, Se* adhigammati);

*(b)* **adhigammati**, Paṭis-a 3,23 (~ati, *Ce, Ee, Se so; Be* adhigamīyati); — *pp* **adhigata**, *mfn. and n.* [ts], 1. (*mfn.*) (i) (*pass.*) *attained; found; understood*; Vin I 4,33 (~o kho myāyaṃ dhammo gambhīro); D II 34,34 (~o ... vipassanāmaggo); Thī 513 (~am idaṃ bahūhi amataṃ); Ja III 329,20\* (dhanam ca me ~am); — *neg.* anadhigata, *mfn.*, 1. *not attained, what has not been attained*; Vin III 91,6 (anadhigate adhigatasaññino); Vibh 385,24 (anadhigatassa adhigamāya); — (ii) (*act.*) *having reached; who has attained or understood*; Paṭis II 55,23 (ye hi keci nekkhammaṃ ... ~ā vā adhigacchanti vā); Ja V 326,27\* (adhigat' amhā tame ñāṇam, *Ce, Se so; Ee* amha; *Be* adhigamā; 327,2\*: mayam ... ñāṇam adhigatā); Kv 302,2 (arahattaṃ pattassa paṭiladdhassa ~assa); Dh-p-a III 129,5 (arahattaṃ ~o 'smi ti); — *neg.* anadhigata, *mfn.*, *who has not attained*; Kv 257,11 (atthi koci adibbacakkhuko dibbacakkhum appaṭiladdho anadhigato asacchikato); Vism 699,25 (anadhigatā); — 2. (*n.*) *attaining; understanding*; S III 46,21 (asmī ti c' assa ~am hoti); Ja III 473,7 (utthānaviriyena tassa dhammassa ~ttā utthānaviriyādhigato nāma); — adhigatānaṃ in *Ee* at Ja IV 435,18\* *is prob. wr for* abbhāgatānaṃ (*Be, Ce, Se so*); — *fpp (a)* **adhigantabba**, *mfn.*, M I 93,36 (na ... sukhena sukham ~am); It 104,17\* (nibbānam ~am); Mil 243,17; Vism 219,6 (~assa adhigatattā); Th-a I 234,25 (~-tāya); — *(b)* **adhigamaniya**, *mfn.*, A II 69,8 (cattar' imāni ... sukhāni ~āni gihinā); Ud-a 393,19 (nibbānassa kicchena ~tam dasseti); — *neg.* anadhigamaniya, *mfn.*, Ps II 117,11; — *caus. pr. 3 sg (a)* **adhigameti**, *makes attain, makes reach*; Ja III 354,1' (paraṃ ca puññaṃ ~eti); — *part.pr.* adhigamenta, *mfn.*, Pv-a 30,17 (pete dibbasampattim ~entena); — *fpp* adhigametabba, *mfn.*, Sp 973,9 (na aññena kenaci ~etabban ti anaññaneyyam); *(b)* **adhigacchāpeti**, Ja IV 60,27\* (pañjarānurūpaṃ cakkayugaṃ taṃ ~emi); *(c)* **adhigamāpeti**, Paṭis-a 623,4 (visesam ~eti); — *see also* adhiṅgā.

**adhigaṇhāti**, adhiggaṇhāti, *pr. 3 sg.* [adhi + gaṇhāti], 1. *surpasses, excels; masters*; D III 146,4 (aññe deve dasahi thānehi ~āti); S I 87,6\* (appamatto ubho atthe ~āti paṇḍito); Ja V 120,30\* (yāni c' etāni sabbāni ~āti paṇḍito; 122,3\*: ~āti abhibhavati); Kv 563,3 (buddhassa bhagavato uccārapassāvo ativiya aññe gandhajāte ~āti ti); — *part.pr.* adhigaṇhanta, *mfn.*, Spk I 338,12 (~antam); — *aor. 3 sg.* adhigaṇhi, Mp III 242,5; — 2. *receives*; — *1 sg.* adhigaṇhim, Th-a III 117,8 (buddhato gaṇhin ti ... satthu santikā ~in ti attho); — *absol. (a)* adhigayha, adhiggayha, Vv 17:3 (sasī adhiggayha yathā virocati nakkhattarājā-r-iva tārakāgaṇam); Pv 21:63 (sabbe deve adhigayha sambuddho va virocati); Ap 537,29 (evādhipateyyena adhigayha viroc' aham); Kv 528,22 (adhigayha manasikaroti ti); *(b)* adhiggahetvā, It 19,26 (mettā yeva tāni cetovimutti adhiggahetvā bhāsate); *(c)* adhigaṇhitvā, Ja VI 261,19; — *pp* **adhiggahita**, adhiggahita, *mfn. and n.*, 1. (*mfn.*) *excelled; overpowered, possessed*; It 103,15\* (ye c' assa dhammā akkhātā sāmāññassānulomikā ~ā tuṭṭhassa appamattassa bhikkhuno); Ja III 427,28\* (devānam indena ~ā); Sp 109,6 (Naḷeruyakkhena ~assa pucimandassa samipe); — *ifc see*

kammā-; — 2. (n.) overpowering, predominance; possessing; taking; ? Vism 689,9 (ārammaṇassa adhiggaḥitattā) = Pj II 6,27 (~-tā); — *ifc see* kammā-.

**adhigata**, *mfn.*, *pp* of *adhigacchati* *qv*.

**adhigama**, *m.* [ts], acquisition, attainment, esp. attainment of a religious goal; understanding; realisation; Vin I 104,4 (pathamassa jhānassa ~āya antarāyiko); D III 255,12 (appattassa pattiya anadhigatassa ~āya); M III 138,15 (abhabbo phalassa ~āya); S II 139,13 (ariyasāvakassa diṭṭhisampannassa puggalassa ~aṃ upanidhāya aññatitthiyasamaṇabrāhmaṇaparibbājakānaṃ ~o n'eva satimaṃ kalam upeti); A V 194,7 (dhammaṃ desemi ... ñāyassa ~āya); Ja I 406,16 (kataro vo guṇo laddho ti ~aṃ pucchimsu); Nett 91,25 (pañcavidhaṃ ~aṃ adhigacchati); Mil 215,29 (~ānaṃ pariyattinaṃ); Vism 442,16 (tatha ~o nāma arahattapatti); Spk II 204,18 (paṭipattiya hāyamaṇāya ~o hāyati); Dh-p-a IV 90,20 (attano ~ena tuṭṭhamānaso); — *ifc see* visesā-, vedā-; — °-vyatti, *f.*, manifestation or knowledge of the attainment; Pj I 103,13; Vism 214,28 (~ito); — **anadhigama**, *m.*, lack of attainment; M I 81,33 (imissā yeva ariyāya paññāya ~ā); Ps II 287,30 (lokuttaramaggassa ~o).

**adhigamana**, *n.* [ts], acquisition; attainment; Pj I 39,13 (āsayasuddhiyā °-atthaṃ); Dh-p-a III 192,1 (saggassa ~ena); Sadd 334,20 (~aṃ); — **anadhigamana**, *n.*, lack of attainment; Pj I 70,18 (adhigantabbassa assādassa ~ato).

**adhigamāpana**, *n.* [from *adhigamāpeti*], causing to attain or understand; Nidd-a I 296,1 (amatappakāsakāya vā dhammadesanāya amatassa ~ato amatassa dātā); Paṭis-a 622,27 (kathitassa atthassa ~aṃ nijjhātibalaṃ).

**adhigamāpeti**, *caus. pr. 3 sg.* of *adhigacchati* *qv*.

**adhigameti**, *caus. pr. 3 sg.* of *adhigacchati* *qv*.

**adhigamma**, *absol.* of *adhigacchati* *qv*.

**adhigayha**, *absol.* of *adhigacchati* *qv*.

**adhivḡgā**, [S. *adhivḡgā*], attains, finds; understands; — *aor. 3 sg.* *ajjhagā*, S I 228,15 (Sakko sakkattaṃ ajjhagā); Dh-p 154 (cittaṃ taṇhānaṃ khayam ajjhagā); Sn 225 (yad ajjhagā Sakyamuni samāhito); — *for* *ajjhagā* in *Be, Ce, Ee* at S I 12,10\* and 23,5\* read *āgā* *qv sv* *āḡgā*; — 2 *sg.* *ajjhagā*, Vin I 9,23 (tvam ... n'ev' ajjhagā uttari-manussadhammaṃ); D I 223,2 (tvam bhikkhu ... imassa pañhassa veyyākaraṇaṃ nājjhagā); Vv 34:7 (viseṣaṃ vipulaṃ ajjhagā, *Be, Ce, Se so; Ee wr* ajjhata); — 1 *sg.* (a) *adhigam*, Th I 122 (bhattacolaṣsa nādhigam); (b) *ajjhagam*, *ajjhagā*, Vv 32:7 (viseṣaṃ ajjhagā); Th I 67 (cittass' upasam' ajjhagam); Ja VI 180,3\* (ajjhagāhaṃ maṇiṃ imaṃ); Ap 380,23 (nājjhagam katthaci kkhayam); — *neg.* *anajjhagam*, Th 405 (accharāsaṅghātamattaṃ pi cetosantim anajjhagam); Th-a II 173,8 *fol.*: cetaso samādhānaṃ na labhīm); — 3 *pl.* (a) *ajjhagū*, *ajjhagum*, Sn 330 (sutassa paññāya ca sāram ajjhagū); Pv 36:86 (sāmaññaphalāni ajjhagum); Ja I 256,7\* (sabbe te vyasanam ajjhagū, *Be, Ce, Ee so; Se* ajjhagum); III 38,7\* (na te samatham ajjhagū); — *ajjhagū* in *Ee* at Th 663 *is wr for* *accagū* *qv sv* *ativḡgā*; — (b) *ajjhagamsu*, D II 275,9\* (*Be, Ce, Ee so; Se* ajjhagamsu); Ja II 296,11\*

(*Ce, Ee, Se so; Be* ajjhagamum); — *see also* *adhigacchati*.

**adhiggahita**, *adhiggahita*, *mfn.*, *pp* of *adhigacchati* *qv*.

**adhiciṇṇa**, *mfn.* [*pp* of \**adhi* + *carati*], thought out, pondered; D I 8,14 (~aṃ te viparāvattaṃ, āropito te vādo, *Be, Se so; Ce* āciṇṇaṃ; *Ee* aviciṇṇaṃ; Sv 91,14 *fol.*: yaṃ tuyhaṃ digharattāciṇṇavasena suppaguṇaṃ taṃ mayhaṃ ekavacanen' eva viparāvattaṃ) = M II 244,1 (*Be, Se so; Ce* āciṇṇaṃ; *Ee* aviciṇṇaṃ) = S III 12,10; (*Be, Ee, Se so; Ce* āciṇṇaṃ) = V 419,10 (*Be so; Ce, Ee, Se* āciṇṇaṃ) = Nidd I 173,10 (*Be, Ee, Se so; Ce* āciṇṇaṃ); — *see also* *āciṇṇa*.

**adhicitta**, *n.* [BHS *id*; *see* BHS *sv* śikṣā], a higher form of thought; meditation; Paṭis I 46,18 (avikkhepa-pārisuddhi ~aṃ); Nidd I 143,3 (bhāgi vā bhagavā ... adhisilassa ~assa adhipaññāya ti); Mp II 346,4 *fol.* (kānāvacaracittaṃ pana cittaṃ nāma, taṃ upādāya rūpāvacaraṃ ~aṃ nāma, taṃ pi upādāya arūpāvacaraṃ ~aṃ nāma); — *see also* *abhicitta*.

**adhicittam**, *ind.* [*adhi* + *acc.* of *citta*]; taken by *cts* as *acc.* of *adhicitta*; cf Sadd 748,2 *fol.*, as regards thought; as to meditation; Vin III 235,3 (bhikkhuniyo ... riñcanti uddesaṃ paripuccham adhisilaṃ ~aṃ adhipaññaṃ); A I 236,8\* (adhisilaṃ ~aṃ ca adhipaññaṃ ca viriyavā); 240,17 (bhikkhuno adhisilaṃ pi sikkhato ~aṃ pi sikkhato adhipaññaṃ pi sikkhato); 254,11 (santi ~aṃ anuyuttassa bhikkhuno olārikā upakkilesā; cf Mp II 362,12: ~an ti samathavipassanācittam); Nidd I 149,5 (adhisilaṃ pi sikkheyya ~aṃ pi sikkheyya adhipaññaṃ pi sikkheyya); Paṭis I 167,17 (samathanimittipaṭṭhānekattaṃ ca ~aṃ anuyuttānaṃ; cf Paṭis-a 543,12 *fol.*: vipassanāya pādakabhāvena adhicittasāṅkhātāṃ samādhim anuyuttānaṃ, *Be, Se so*).

**adhicittasikkhā**, *f.* [*adhicitta* (or *adhicitta*) + *sikkhā*], training in (higher) thought, in meditation; Vin III 24,13 (tisso sikkhā adhisilasikkhā ~ā adhipaññāsikkhā; Sp 244,28: vipassanāpādakaṃ aṭṭhasamāpatticittaṃ pana adhicittan ti vuccati) ≠ D III 219,13; M I 324,28 (tibbāpekkhā hoti adhisilasikkhāya ~āya adhipaññāsikkhāya); Nidd I 39,20 *fol.* (katamā ~ā); Spk I 104,18 (purimapaḍena hi adhisilasikkhā kathitā dutiyapaḍena adhipaññāsikkhā cittavūpasamena ~ā ti evaṃ imāya gāthāya sakalaṃ pi sāsaṇaṃ pakāsitaṃ eva hoti).

**adhicitte**, *ind.* [*adhi* + *loc.* of *citta*]; taken by *cts* as *loc.* of *adhicitta*, in regard to thought, to meditation; Vin I 70,17 (na tibbacchando hoti uddese paripucchāya adhisile ~e adhipaññāya; Sp 993,2: ~e ti lokiyasamādhibhāvanāya); A III 106,7 (te pi na sakkhissanti vinetaṃ adhisile ~e adhipaññāya); Dh-p 185 (~e ca āyogo etaṃ buddhāna sāsaṇaṃ; cf Dh-p-a III 238,5: ~e ti aṭṭhasamāpattisaṅkhāte adhikacitte); Th 591 (~e ca āyogo; Th-a II 252,36: ~e ca āyogo ti samathavipassanāsu anuyogo bhāvanā); Vibh 325,29 (rūpāvacara-arūpāvacara-samāpattiṃ samāpajjantassa yā pañña ... ayaṃ vuccati ~e pañña).

**adhicuppatti** in *Ee* at As 238,30 *is wr for* *adhicuppatti* *qv sv* *adhicca*<sup>2</sup>.

**adhiceta(s)**, *mfn.* [*adhi* + *ceta(s)*], attentive; Vin IV 54,16\* (~aso appamajjato munino; cf Sp 801,16 ~aso ti adhicittavato sabbacittānaṃ adhikena arahattaphalacittena



samannāgatassā ti attho) = Ud 43,20\* = Th 68; cf Udāna-v 4:7: adhicetasi mā pramadyate); — *see also* abhiceta(s).

**adhicca**<sup>1</sup>, *ind., absol. of adhiyati qv.*

**adhicca**<sup>2</sup>, *mfn. and ind. [perhaps = adhicca<sup>1</sup>], 1. (mfn.) fortuitous, occurring by mere chance; rare; S V 457,3 (~am idaṃ bhante yaṃ so kāṇo kacchapo ... amusmiṃ ekacchiggaḷe yuge givāṃ paveseyyā ti evaṃ ~am idaṃ bhikkhave yaṃ manussattaṃ labhati; Spk III 302,10: idaṃ adhiccupattikaṃ); — adhicena, *adv., without cause; rarely; Ap-a 488,9 (~ena akāraṇena); — 2. (ind.) fortuitously, without cause or reason; rarely; only iic; — °-āpattika, mfn., rarely or occasionally offending; Vin V 115,19 (~o puggalo); M I 443,22 (ekacco bhikkhu ~o hoti anāpattibahulo; Ps III 154,16: ~o ti kadāci kadāci āpattiṃ āpajjati); — °-uppatti, f., occasional appearance; As 238,30 (~iyā); — °-uppattika, mfn., appearing without a cause; rarely appearing; Ap 302,8 (ayaṃ ca buddho uppanno ~o muni); 419,22 (~ā buddhā; Ap-a 488,9: adhicena akāraṇena uppattikā sayambhūtā); — °-laddha, mfn., obtained by chance, without a cause; Vv 84:22 (~am pariṇāmajaṃ te sayamkataṃ udāhu devehi dinnam; Vv-a 341,16: ~an ti adhiccasamuppattikaṃ yadicchakaṃ laddhan ti attho) ≠ Ja V 171,9\* (171,18: ~an ti ahetunā laddham); — °-samuppattika, mfn., appearing without a cause, fortuitously; Vv-a 341,16; — °-sam-uppanna, mfn., arisen fortuitously, without cause or reason; connected with fortuitous or causeless origination; D I 28,21 (~am attānaṃ ca lokaṃ ca paññāpentī; Sv 118,7: ~an ti akāraṇasamuppannaṃ); III 33,15 (~am ācariyakaṃ aggaññaṃ paññāpentī); S II 22,25 (kiṃ ... ~am sukhadukkhan ti) ≠ Vibh 377,3; Vism 209,28 *fol.* (catubbidham vā nāmaṃ āvatthikaṃ ... ~an ti, ~am nāma lokiyavohārena yadicchakan ti vuttaṃ hoti ... vacanattam anapekkhitvā pavattam ~am); Sv 118,5 *fol.* (~o attā ca loko cā ti dassanaṃ ~am); — °-samuppannika, mfn., (one) who believes in fortuitous or causeless origination; D I 28,20 (eke samaṇabrāhmaṇā ~ā); Ps I 70,29 (~ass' eva sassataditti) ≠ Paṭis-a 419,13.**

**adhiccākā**, *f. [S. adhityakā], tableland, plateau; Abh 610.*

**adhijayati**, *pr. 3 sg. [S. adhi√ji], wins especially; wins in addition; Paṭis-a 265,15 (loke visesena jayanto ~aṇi ti).*

**adhijeguccha**, *n. [adhi + jeguccha], higher or superior scrupulousness; Sv 359,20 (~an ti idha jigucchāya bhāvo jegucchaṃ, uttamaṃ jegucchaṃ).*

**adhijegucchaṃ**, *ind. [adhi + acc. of jeguccha], as regards what is detestable, as regards scrupulousness; D I 174,24 (yāvata ... ariyā paramā tapojigucchā nāhaṃ tattha attano samasamaṃ samanupassāmi kuto bhiyyo, atha kho ahaṃ eva tattha bhiyyo yadidaṃ ~am; cf Sv 359,21: idha jigucchāya bhāvo jegucchaṃ, uttamaṃ jegucchaṃ ~am).*

**adhijegucche**, *ind. [adhi + loc. of jeguccha], as regards what is detestable, as regards scrupulousness; D I 176,2 (tassāhaṃ ~e pañhaṃ puttḥo vyākāsim); III 40,13 (tvaṃ maṃ Nigrodha sake ācariyake ~e pañhaṃ puccha);*

Sv 362,3 (paribbājako ~e viriyena pāpajigucchānādhikāre pañhaṃ pucchi).

**adhiṭṭhahati**, *see sv adhiṭṭhathi.*

**adhiṭṭhātabba**, *mfn., fpp of adhiṭṭhathi qv.*

**adhiṭṭhātabbaka**, *mfn. [adhiṭṭhātabba + ka<sup>2</sup>], which are to be formally taken possession of, formally designated; Sp 646,17 (esa nayo sabbesu ~esu cīvaresu, Be, Ce, Se so; Ee °-cīvaresu); 647,2.*

**adhiṭṭhāti**, *see sv adhiṭṭhathi.*

**adhiṭṭhāna**, *n. (and mfn. ?) [S., BHS adhiṭṭhāna], 1. (n.) support, basis; standpoint; abode; determination, resolution; fixing the mind on; determining, controlling, producing (by supernatural power); taking (formal) possession of, designating; Abh 1032; 1177; Vin I 34,7 (bhagavatā ~ena pañca kaṭṭhasatāni na phāliyaṃsu); V 117,37 (dve pattassa ~ā kāyena vā adhiṭṭheti vācāya vā adhiṭṭheti); D III 229,18 (cattāri ~āni: paññādhīṭṭhānaṃ, saccādhīṭṭhānaṃ, cāgādhīṭṭhānaṃ, upasamādhīṭṭhānaṃ; Sv 1022,29 *fol.*: ~āni ti ettha adhi ti upasaggamattam, atthato pana tena vā tiṭṭhanti tattha vā tiṭṭhanti ṭṭhānaṃ eva vā taṃ taṃ guṇādhikānaṃ purisānaṃ ~am); S II 17,16 (cetaso ~am abhinivesānusaṃsaṃ na upeti; Spk II 33,19: cittassa paṭiṭṭhānabhūtaṃ); A III 363,29 (khattiyānaṃ pi bhavaṃ Gotamo jānāti adhippāyaṃ ca upavicāraṃ ca ~am ca abhinivesaṃ ca); Ja I 23,27 (tasmiṃ ~e niccalo bhavēyyāsi); IV 376,21 (bodhisattānaṃ ~am nāma samijjhati); Paṭis II 82,8 (cittassa ~āya maggo c' eva hetu ca); Ap 6,3 (~am pūretvā); Nett 119,23 (cattāri ~āni); Mil 309,8 (aññatarassa ~ā parinibbutassa cetīye paṭiṭṭhānaṃ hoti); Ps V 51,14 (ettha ~am vuccati paṭiṭṭhā); It-a II 10,35 (phassapaccayā vedanā ti hi vacanato phasso vedanāya ~am); Vism 331,21 (°-atṭhena āyatanam); — *ifc see* upasamā-, catu-r-ā- (sv catu[r]), cāgā-, dhammā-, paññā-, puggalā-, saccā-; — 2. (mfn.) consisting in determining, controlling; concerned with the standpoint or basis; ? Paṭis II 174,21 (dasa iddhibālāni, ~ā iddhi vikubbanā iddhi manomayā iddhi ..., or abl. ?); 207,1 (katamā ~ā iddhi); Peṭ 104,4 (yaṃ ekattatāya ca vemattatāya ca ṇānaṃ vimaṃsaṇā tulanā ayaṃ ~o hāro); Nett 72,8 *fol.* (katamo ~o hāro); — °-iddhi, °-iddhi, *f., the magic power of determining, producing by resolve; Paṭis-a 666,3 (pakativannaṃ avijahitvā adhiṭṭhānavasena aññassa dassanaṃ ~i nāma); As 15,5 (ayaṃ ca n' eva buddhānaṃ adhiṭṭhāna-iddhi, bhāvanā-mayā iddhi); — °-ūgago in Ee at Sp 704,26 is wr for °-ūpago (Be, Ce, Se so); — °-pārami, f., the perfection of resolution (the eighth of the ten perfections); Ja I 23,30; Bv 2:151 (tadā 'dakkhiṃ aṭṭhamam ~im); Ap-a 51,9 (jīvitam pi cajiṭvā vataṃ adhiṭṭhahantassa °-pāramitā paramatthapārami nāma jātā); — **anadhiṭṭhāna**, *n., not a support; not determining; not fixing one's mind on; lack of resolve; not taking formal possession; Vin V 128,35 (~am avikappanā; Sp 1334,12: gaṇabhojane aññatra samayā ti vuttaṃ samayaṃ adhiṭṭhahitvā bhojanaṃ adhiṭṭhānaṃ nāma, tathā akaraṇam ~am); M II 235,10 (sabbaso kāmasaṃyojanānaṃ ~ā); Vibh 350,27 (~am ananuyogo pamādo; Vibh-a 469,1: ~an ti kusalaakaraṇe paṭiṭṭhābhāvo); Sp 658,1 (paṭhamakathinasikkhāpade ~am***



avikappanam ca).

**adhiṭṭhāyaka**, *adhiṭṭhāyika*, *mfn.* [S. *adhiṣṭhāyaka*], *controlling, supervising*; — *ifc see kammā-, kammantā-, vajā-*.

**adhiṭṭhāyāti** *ti in Ee at Sp 448, 14 is wr for adhiṭṭhāyā ti (Be, Ce, Se so).*

**adhiṭṭhita**, *mfn.*, *pp of adhiṭṭhāti qv.*

**adhiṭṭhetti**, *see sv adhiṭṭhāti.*

**adhiṭṭhāti**, *adhiṭṭhahati, adhiṭṭhāti, adhiṭṭhetti, pr. 3 sg.* [S. *adhiṣṭhāti*; BHS also *adhiṣṭhahati, adhiṣṭhahati*], *stands upon, depends upon; mounts; stands over, supervises; controls; designates, takes (formal) possession of (robe, bowl etc); resolves on, fixes the mind on, undertakes; resolves, determines, produces (by supernatural power)*; **adhiṭṭhāti**: A III 354, 20\* (*nirāmisam sukham laddhā upekham ~ati*); Ja IV 134, 5\* (*kena Saṃvara vattena sañjāte ~asi, Ce, Ee so; Be, Se abhiṭṭhāsi*); 134, 16\* (*abhibhavitvā tiṭṭhāsi*); 433, 12\* (*yutto ratho mahārāja yutto ca balavāhano ~a mahārāja*); 433, 15\* (*~ā ti abhirūha*); Vism 582, 13 (*jārāmarāṇam pi khandhānam pākabhedabhāvaṃ ca adhiṭṭhāti*); — *part.pr.* **adhiṭṭhāmāna**, *mfn.*, Cp-a 280, 6; — **adhiṭṭhahati**: Vin I 125, 21 (*no ce ~eyya āpatti dukkaṭassa*); A III 375, 21 (*viriyasamataṃ ~a*); V 335, 2 (*vassāvāsam upagaccheyyūṃ tattha kammantaṃ c' eva ~issāmi*); Vv 84:38 (*dhammānuyogaṃ ca ~ātha*; Vv-a 346, 17: *~ātha anusikkhatha*); Ja II 386, 6\* (*padasā ca ~a*); Ps III 368, 7 (*buddhā utṭhāyāsanaṃ tiṭṭhanti vā caṅkamaṃ vā ~anti*); Th-a III 140, 28 (*bahuṃ nāma kammaṃ na karaye na ~e, Be, Ce, Se so; Ee wr adhiṭṭhāhe*); — *part.pr.* (a) **adhiṭṭhaha(t)**, *mfn.*, A IV 92, 18\* (*sippaṃ vaṇijjaṃ ca kasim ~am*); Paṭis I 187, 14 (*cittam ~ato*); — *neg.* **anadhiṭṭhaha(t)**, *mfn.*, Vism 706, 11 (*anadhiṭṭhahato pana aggi-ādīhi vinassati*); — (b) **adhiṭṭhahanta**, *mfn.*, Vin V 16, 11 (*~antassa*); A V 333, 31 (*buddhānussatiṃ ... kammantaṃ ~anto pi bhāveyyāsi*); (c) **adhiṭṭhahāna**, *mfn.*, Ud 61, 22\* (*etaṃ satim bhikkhu ~āno*); — **adhiṭṭhāti**: Vin I 308, 32 (*tassa matakacivaraṃ ~āti*); D III 258, 27 (*so taṃ cittaṃ dahati taṃ cittaṃ ~āti taṃ cittaṃ bhāveti*); A I 115, 19 (*pāpaṇiko pubbaṇhasamayam na sakkaccaṃ kammantaṃ ~āti*); Paṭis II 207, 21 (*ñāṇena ~āti bahulo homi ti bahulo hoti*); Mil 309, 11 (*arahā ... ~āti evaṃnāmacetiye pāṭhiraṃ hotū ti*); Sp 643, 14 (*navam saṅghāṭim hatthena gahetvā imaṃ saṅghāṭim ~āmi ti cittaṃ ābhogaṃ katvā*); Mp III 390, 18 (*saddhādinam indriyānam samataṃ samabhāvaṃ ~āhi*); — *inf.* **adhiṭṭhātum**, [S. *-sthātum*], Vin I 115, 11 (*ekena ~ātum na me taṃ khamati ti*); 299, 21 (*anujānāmi bhikkhave tena bhikkhunā tāni civarāni ~ātum mayh' imāni civarāni ti*); Ja III 512, 26 (*jaraṃ patvā kammantaṃ ~ātum nāsakkhi*); — **adhiṭṭhetti**: Vin II 159, 27 (*ye pi bhikkhū navakammaṃ ~enti*); III 197, 28 (*anāpatti anto dasāham ~eti vikappeti ...*); Sn 151 (*etaṃ satim ~eyya*); Th 560 (*etaṃ suddham ~ehi ekamantaṃ svadhiṭṭhitaṃ*); — *absol.* (a) **adhiṭṭhāya**, [S. *-sthāya*], D II 99, 11 (*jīvitasaṅkhāraṃ adhiṭṭhāya vihareyyan ti*; Sv 547, 8: *adhiṭṭhahitvā pavattetvā, Be, Se so; Ce, Ee adhiṭṭhāitvā, prob. wr*); M II 262, 10 (*abhibhuyya lokam adhiṭṭhāya manasā*); Ja IV 91, 30 (*na kujjhiṣāmi ti adhiṭṭhāya*);

Cp 2:2:3 (*caturō aṅge adhiṭṭhāya semi vammika-muddhani*); Vism 688, 19 (*mahārūkkhe paṭhavitalam adhiṭṭhāya ... ṭhite*); — *neg.* **anadhiṭṭhāya**, Th 766 (*anadhiṭṭhāya attānam*); — (b) **adhiṭṭhahitvā**, Vin III 74, 36 (*adhiṭṭhāyā ti adhiṭṭhahitvā ānāpeti evaṃ vijja evaṃ pahara evaṃ ghāṭehi ti*; cf Sp 445, 24: *adhiṭṭhahitvā ti samipe ṭhatvā*); Paṭis I 111, 18; Ja V 163, 26; Mil 309, 22; — *neg.* **anadhiṭṭhahitvā**, Vism 406, 16 (*hatthi homi ti anadhiṭṭhahitvā*); Sp 916, 12; (c) **adhiṭṭhitvā**, Sadd 354, 5; — *aor. 3 sg.* (a) **adhiṭṭhahi**, D III 159, 28 (*akkodham ca adhiṭṭhahi*); Th 1131 (*sathā ca me lokam imaṃ adhiṭṭhahi aniccato addhuvato asārato*); Ja III 445, 11 (*uposatham adhiṭṭhahi*); Vism 430, 17 (*dipā mā nibbāyimsū ti adhiṭṭhahi*); (b) **adhiṭṭhāsi**, Ja V 291, 7 (*tāni pana rūpāni Pabhāvatī yeva passatū ti adhiṭṭhāsi*); Ap 155, 8 (*Ce, Ee so; Be, Se adhiṭṭhahi*); Vism 391, 33 (*yathā nam manussā passanti evaṃ adhiṭṭhāsi*); Mhv 17:53; — *pp* **adhiṭṭhita**, *mfn. and n.* [S. *adhiṣṭhita*], 1. (*mfn.*) (i) (*pass.*) *stood upon; determined, managed, supervised; resolved on, undertaken; brought under control; possessed, designated, formally taken possession of; used*; Vin I 57, 27 (*paṇitānam bhattānam bhattapaṭipāṭi ~ā hoti*); S I 36, 25\* *foll.* (*kiṃsu sādhu ~am ... saddhā sādhu ~ā*); Ja I 273, 11 (*Silesaloma-yakkhena nāma ~am ekaṃ aṭaviṃ pāpuṇi*); VI 184, 17 (*uposatho ~o*); Vism 36, 23 (*satīyā ~ānam indriyānam*); Pv-a 141, 4 (*tena ... kammantā ~ā ahesum*); — (ii) (*act.*) *standing upon, mounted upon; resolving on; fixing one's mind on*; Sn 820 (*ekacariyam ~o*); Ja II 192, 14\* (*akkodhanam ~o*); VI 125, 4\* (*dibbam yānam ~o*); 125, 7: *~o ti dibbayāne ṭhito hutvā*; Vv 63:30 (*so tiṭṭhāsi hemarathe ~o*); — 2. (*n.*) *supervising*; Vin III 87, 17 (*alam āvuso kiṃ gihinam kammantaṃ ~ena*); — *neg.* **anadhiṭṭhita**, *mfn. and n.*, 1. (*mfn.*) *not determined or fixed; not taken possession of; not resolved on, not undertaken*; Vin III 196, 19 (*atirekacivaram nāma anadhiṭṭhitam avikkappitam*); Ja III 445, 21 (*pāto va anadhiṭṭhitattā sakalam uposathakammaṃ na hoti*); — 2. (*n.*) *the not determining, lack of resolve; the not formally taking possession*; Vin I 258, 3 (*bhikkhu atthatakaṭhino civaram ādāya pakkamati anadhiṭṭhitena n' ev' assa hoti paccassan ti na pan' assa hoti paccassan ti*); 299, 22 (*tassa ce ... bhikkhuno taṃ civaram anadhiṭṭhite añño bhikkhu āgacchati, Be, Ce, Se so; Ee ~ena, prob. wr*); — *dvādhiṭṭhita*, *mfn.*, *improperly taken possession of*; Vin I 308, 36; — *svadhiṭṭhita*, *svadhiṭṭhita*, *mfn.*, *well fixed upon, well resolved on; properly taken possession of*; Vin I 308, 32 (*tassa matakacivaram adhiṭṭhāti svadhiṭṭhitam*); S V 278, 31 (*ālokasaññā suggahitā hoti divāsāññā svadhiṭṭhitā*); A IV 418, 25 (*na bhāveti na bahulikaroti na svadhiṭṭhitam adhiṭṭhāti*); Th 560 (*etaṃ suddham adhiṭṭhehi ekamantaṃ svadhiṭṭhitam*); Paṭis I 172, 26 (*yasmiṃ vatthusmiṃ cittaṃ svadhiṭṭhitam hoti*); — *fpp* **adhiṭṭhātābba**, *mfn.*, Vin I 125, 20 (*ajja me uposatho ti ~am*); V 140, 18 (*ekādasa civarāni ~āni*); A III 186, 5 (*kammassakatā tasmim puggale ~ā*); Vism 394, 22 (*ākāso hotū ti ~o ākāso yeva hoti*); Sp 643, 4 (*ticivaram adhiṭṭhahantena rajitvā kappabindum datvā pamāṇayuttam eva ~am*).

**adhithi**, *ind.* [adhi + ithi], *concerning a woman*; Vism 349,22 (loke ithisu kathā ~i ti vuccati); Sadd 749,11.

**adhideva**, *m.* [ts], *a superior or supreme god; one above the gods* (see K.R. Norman, 1977, pp. 329 foll.; 1981a, pp. 145 foll.); M II 130,13 (kiṃ pana bhante atthi ~ā ti, *so read with K.R. Norman, 1981a, p. 150 ? eds atthi devā ti*); 132,26 foll. (~e mayam ... bhagavantam apucchimhā, ~e bhagavā vyākāsi); 212,27 (kinu kho bho Gotama atthi devā ti, *thānaso m' etam Bhāradvāja viditam yadidaṃ atthi ~ā ti, so read with K.R. Norman, 1977, pp. 331-35 ? Be yadidaṃ ~ā ti; Ce, Ee, Se yadidaṃ atthi devā ti*); Sn 1148 (~e abhiññāya sabbam vedi parovaram; Nidd II 173,27 foll.: bhagavā sammutideve ~ā ti abhiññāya upattideve ~ā ti abhiññāya visuddhideve ~ā ti abhiññāya, *Be, Ce, Se so*; Nidd-a II 94,31 foll.: ~e abhiññāya ti °-kare dhamme ñātvā ... attano ca parassa ca °-ttakaram sabbam dhammajātam vedi ti vuttam hoti); Ps III 454,11 (susu-dārakā pi hi devā nāma honti deviyo nāma honti, devā pana ~ā nāma, loka devā devī ti laddhanāmehi manussehi adhikā ti attho, *Be so; Ce, Ee, Se atidevā*); Sadd 752,28 (atireko devo atidevo evam ~o); — *see also atideva*.

**adhiddhamsiyati** in *Ee at Peṭ 203,15 is wr, prob. for ativassiyati qv sv ativassati*.

**adhinam** in *Ee at Peṭ 182,8 is wr for adhinam (Be, Ce so)*.

**adhipa**, *m.* adhipā, *f.* [ts], *ruler, chief; lord, master; female ruler*; Abh 725 (~o); Vv-a 314,26 (tārakānam ~o hutvā dissati); Ap-a 310,28 (balādhipo caturāṅginisenāya ~o padhāno); — *ifc see janā-, tārakā-, dhammā-, pamadā-, balā-, manujā-, lokā-*; — *see also attādhipaka sv atta(n)*.

**adhipaggharanta**, *mfn.* [part.pr. of \*adhi + pa(g)gharati], *flowing very much, flowing over*; Thī-a 258,33 (sabbakālam ~antam).

**adhipacca**, *see sv ādhipacca*.

**adhipajjati**, *pr. 3 sg.* [adhi + pajjati], *falls into; attains*; A IV 96,15\* (anattam ~ati; Mp IV 48,7: anatto me gahito ti sallakkheti); — *pp adhipanna, mfn. and n., 1. (mfn.) (i) fallen into; having done wrong*; Thī 345 (kāmesu ~ānam dissate vyasanam bahum); Ja III 38,11\* (yo paresādhipannānam sayam sandhātum arahati; 38,24: paresam ~ānam dosenādhībūtānam aparādhakārakānam); V 379,14\* (asmākam ~ānam khamassu; 379,19: dosena aparādhena ajjhotthānam); — *(ii) fallen into the power of; assailed by (instr. or ifc)*; SI 72,14\* (antakenādhipannassa); Dhp 288 (antakenādhipannassa n' atthi ñātiṣu tānatā); Ja V 91,5\* (~ā pisācena; 91,25: ~ā ti ajjhotthā); Sp 229,9 (phutthā ti ~ā abhibhūtā); — *ifc see tanhā-*; — *2. (n.) what is done wrongly, a fault*; Ja III 38,9\* (yo cādhipannam jānāti; 38,22: attanā ~am atikkantaṃ asmiṃ kataṃ dosam); — *see also ajjhāpajjati*.

**adhipaññaṃ**, *ind.* [adhi + acc. of pañña; taken by cts as acc. of adhipañña], *as regards wisdom*; Vin III 235,3 (bhikkhuniyo ... riñcanti uddeṣam paripuccham adhisilam adhiccittam ~am); D I 174,29 (yāvata ... ariyā paramā pañña nāham tattha attano samasamam samanupassāmi kuto bhiyyo, atha kho aham eva tattha bhiyyo yadidaṃ ~am, *Be, Se so; Ce, Ee adhipañña; cf Sv 359,26: yā ayam ~ā nāma aham eva ettha bhiyyo ti*); A I 236,8\* (adhisilam adhiccittam ca ~am ca viriyavā); Nidd I 149,6 (adhisilam pi

sikkheyya adhiccittam pi sikkheyya ~am pi sikkheyya).

**adhipaññatti**<sup>1</sup>, *ind.* [adhi + paññatti], *with regard to exposition*; D III 138,21 foll. (aham eva tattha bhiyyo yadidaṃ ~i; *but cf Sv 916,35 foll.: paññatti nāma diṭṭhipaññatti, ~i nāma khandhapaññatti dhātupaññatti ... puggalapaññatti ti ca vuttā cha paññattiyo*).

**adhipaññatti**<sup>2</sup>, *f.* [adhi + paññatti], *higher or superior exposition*; Sv 916,35 foll.: paññatti nāma diṭṭhipaññatti, ~i nāma khandhapaññatti dhātupaññatti āyatanapaññatti indriyapaññatti saccapaññatti puggalapaññatti ti ca vuttā cha paññattiyo ... ethāpi bhagavā paññattiya pi anuttaro ~iya pi anuttaro).

**adhipaññā**, *f.* [BHS adhiprajñā; see BHSD sv śikṣā], *higher, superior wisdom or knowledge*; Paṭis I 46,20 (dassanapārisuddhi ~ā); Nidd I 143,4 (bhāgi vā bhagavā ... adhisilassa adhiccittassa ~āyā ti); Sv 1003,10 (kammassakatañānam paññā vipassanā ~ā); Nidd-a I 121,4 (maggaphalapaññā va ~ā).

**adhipaññāya**, *ind.* [adhi + loc. of paññā; taken by cts as loc. of adhipaññā], *in regard to wisdom*; Vin I 70,17 (na tibbacchando hoti uddeṣe paripucchāya adhisile adhicitte ~āya; Sp 993,3: ~āyā ti lokuttaramaggabhāvanāya); M II 10,3 (mama sāvakā ~āya sambhāventi); A III 106,7 (te pi na sakkhissanti vinetum adhisile adhicitte ~āya); Vibh 325,31 (catūsu maggesu catūsu phalesu paññā ayam vuccati ~āya paññā).

**adhipaññāsikkhā**, *f.* [adhipañnam (or adhipañña) + sikkhā], *training in (higher) wisdom*; Vin III 24,13 (tisso sikkhā adhisilasikkhā adhiccittasikkhā ~ā; cf Sp 245,10: tilakkaṇaparicchedakam pana vipassanā-ñānam ~ā ti vuccati sā hi ... sabbalokiyapaññānam adhikā c' eva uttamā ca) ≠ D III 219,13; M I 324,28 (tibbāpekkhā hoti adhisilasikkhāya adhiccittasikkhāya ~āya); Nidd I 40,1 foll. (katamā ~ā); Spk I 104,17 (purimapaḍaṇa hi adhisilasikkhā kathitā dutiyapaḍaṇa ~ā cittavūpasamena adhiccittasikkhā ti evam imāya gāthāya sakalam pi sāsanam pakāsitam eva hoti).

**adhipatati**, *pr. 3 sg.* [adhi + patati], *1. flies past*; Ja IV 111,22\* (~ati vayo khaṇo tath' eva, *Ce, Ee, Se so; Be atipatati*; 112,9: ativiya patati sigham atikkamati); — *2. falls on; rushes against, attacks*; — *aor. 3 sg ajjhapatā qv*; — *absol. adhipatitvā*, Ud 8,17 (Bāhiyam Dāruciriyam gāvī taruṇavacchā ~itvā jivitā voropesi, *Be so; Ce, Ee, Se adhipātetvā*; Ud-a 95,30: ~itvā ti abhibhavitvā madditvā, *Be, Ce, Se so; Ee adhibādhettvā ti*) ≠ 49,35 (*Be so; Ce, Ee, Se adhipātetvā*); Pj II 572,32 (sesamakkhikā hi tato tato ~itvā khādanti); — *caus. pr. 3 sg. adhipātetī*<sup>1</sup>, *makes fall; lays low*; Pj II 585,16 (avijjā muddhā ti ... arahattamaggavijjā ... tam muddhānam ~eti; *or from adhipātetī*<sup>2</sup>); — *absol. adhipātetvā*, Ud 8,17 (Bāhiyam Dāruciriyam gāvī taruṇavacchā ~etvā jivitā voropesi, *Ce, Ee, Se so; Be adhipatitvā*); — *see also ajjhapatvā, atipatati*.

**adhipatatta**, *n., abstr.* [prob. adhipati + tta], *mastery, predominance*; Paṭis I 2,22 (~ā pañña saññāvivatte ñānam; Paṭis-a 48,12: ~ā pañña ti nekkhammādinam adhipatibhāvena nekkhammādinā adhikāni katvā tadadhikabhāvena pavattā pañña ti attho); 107,28 foll. (katham ~ā pañña saññāvivatte ñānam ...).

**adhipatvā**, *ind.* [absol. of \*adhi + pāpunāti ?], *reaching*; Bv-a 184,<sup>24</sup> (tam ajjhappatvā ti tam soṇarukkham patvā adhipatvā, upagammā ti attho).

**adhipatana**, *n.* [from adhipatati], *falling on; flying against*; Ud-a 355,<sup>21</sup> (te hi dīpasikkham ~ato adhipātakā ti adhipetā); Th-a 248,<sup>36</sup> ([sākatikakulamhi] ināyikānaṃ purisānaṃ °-bahule bahūhi ināyikehi abhibhavitabbe).

**adhipati**, *m.* [ts], *ruler, master, owner; controller, dominant influence*; Abh 725; A I 148,<sup>7</sup> (so attānaṃ yeve ~im karitvā, *Be, Ce, Mp* II 243,<sup>33</sup> *so; Ee* adhipateyyam; *Se* adhipateyyam); Pv 38:1 (rājā Piṅgalako nāma Surattānaṃ ~i ahu); Ja IV 223,<sup>1\*</sup> (issarānaṃ ~inaṃ na tesam pādato care); Nidd I 489,<sup>6</sup> (yo so Māro kaṇho ~i antagū Namuci); Dhs 1034 (ariyamaggam ~im karitvā ye uppajjanti cittacetasikā dhammā); Mil 278,<sup>16</sup> (rājā atipuññatāya ~i); Vism 385,<sup>11</sup> (chandasaṃādhi, kattukamyatāchandaṃ ~im karitvā paṭiladdasaṃādhiṃ etam adhivacanaṃ); Nidd-a II 37,<sup>10</sup> (chasa devalokesu °-ttā ~i); — *ifc* see attā- (sv attā[n]), cittā- (sv citta'), tīdasā-; — *see also* adhipatatta, adhipati.

**adhipateyya**, *see* sv adhipateyya.

**adhipatthita**, *mfn.* [pp of \*adhi + pattheti], *desired, wished; longed for*; D I 120,<sup>2</sup> (yam ākaṅkhitam yam adhippetam yam ~am, *Ee so, perhaps wr; Be, Ce, Se* abhipatthitam) ≠ II 236,<sup>4</sup> (*Ce, Ee so; Be, Se* abhipatthitam).

**adhipanna**, *mfn.*, pp of adhipajjati qv.

**adhipā**, *f.*, *see* sv adhipa.

**adhipātikaṅkha**, *mfn.* [adhi + pātikaṅkha], (*especially*) *to be desired or expected*; ? Peṭ 210,<sup>18</sup> (so te dhamme ~ā ti evaṃ lakkhaṇaṃ nānaṃ vijjā ālokaṃ vadḍheti, *Be, Ee so; Ce* adhipātikaṅkhati; *passage corrupt; see* Nānamoli, 1979, p. 284).

**adhipāta**<sup>1</sup>, *m.* [from adhipāteṭi<sup>1</sup> (or adhipāteṭi<sup>2</sup>), *making fall; injuring; (or splitting)*]; — *ifc* see muddhā-.

**adhipāta**<sup>2</sup>, *m.* [from adhipatati], *flying insect; moth*; Ud 72,<sup>18\*</sup> (patanti pajjotam iv' ~ā, *Ee, Se so; Be, Ce* adhipātakā); Pj II 572,<sup>33</sup> (tato tato adhipatitvā khādanti tasmā ~ā ti vuccanti); — *ifc* see dāmsā-.

**adhipātaka**, **adhipātika**, *m.* [adhipāta<sup>2</sup> + ka<sup>2</sup>], *flying insect; moth*; Ud 72,<sup>9</sup> (sambahulā ~ā tesu telappadīpesu āpāta-paripātaṃ anayaṃ āpajjanti; Ud-a 355,<sup>20</sup> ~ā ti paṭaṅga-pānakā, ye salabhā ti pi vuccanti); Nidd I 484,<sup>22</sup> (~ā vuccanti sabbā pi makkhikāyo, *Be, Ce so; Ee, Se* adhipātikā).

**adhipāti(n)**, *mfn.* [from adhipāteṭi<sup>1</sup> (or adhipateti<sup>2</sup>)], *making fall, injuring; (or splitting)*; — *ifc* see muddhā-; — *see also* adhipāta<sup>1</sup>.

**adhipātimokkha**, *n.* [adhi + pātimokkha], *the extension to the rule of discipline; the further code of discipline*; Vin V 1,<sup>18</sup> (kiṃ tattha pātimokkham kiṃ tattha ~am); 2,<sup>20</sup> (paññatti pātimokkham vibhatti ~am; Sp 1303,<sup>29</sup> *follow*: yo pana bhikkhū ti ādinā nayena vuttamātikā paññatti vinayo ti attho, vibhatti ti pādabhājanam vuccati); Ps IV 38,<sup>10</sup> (bhikkhu uttarimanussadhammaṃ ullapati āpatti pārājikassā ti ādinā nayena parivāre cha sikkhāpadāni tāni thapetvā sesāni sabbasikkhāpadāni ~am nāma; *cf* Vin V 99,<sup>5</sup> *follow*); 38,<sup>12</sup> (ajjhājivam ~am ca ārabha uppannavivādo nāma).

**adhipātimokkhe**, *ind.* [adhi + loc. of pātimokkha], *concerning the code of discipline*; M II 245,<sup>17</sup> (saṅghe vivādāṃ janeyyūṃ ajjhājive vā ~e vā; *cf* Ps IV 38,<sup>10</sup>; bhikkhu uttarimanussadhammaṃ ullapati āpatti pārājikassā ti ādinā nayena parivāre cha sikkhāpadāni tāni thapetvā sesāni sabbasikkhāpadāni ~am nāma).

**adhipāteṭi**<sup>1</sup>, *caus. pr.* 3 sg. of adhipatati qv.

**adhipāteṭi**<sup>2</sup>, ~ayati, *pr.* 3 sg. [for \*adhipāteṭi ?], *splits, cuts*; Ja IV 337,<sup>14\*</sup> (pāsam ca tyāham ~ayissam; 337,<sup>16</sup>: ~ayissan ti chindayissam; *or from* adhipāteṭi<sup>1</sup>); Pj II 585,<sup>16</sup> (avijjā muddhā ti ... arahattamaggavijjā ... tam muddhānaṃ ~eti; *or from* adhipāteṭi<sup>1</sup>); — *see also* adhipāta<sup>1</sup>.

**adhipekkhiṃsu** in *Ee* at Ap-a 452,<sup>28</sup> *is prob. wr for* adhi-apekkhiṃsu qv.

**adhippamodana**, *n.* [from \*adhi + pa<sup>2</sup> + modati], *pleasing; making glad*; Th-a II 260,<sup>3</sup> (abhihāsanam ti tosanam appaṭisārahetaṭāya cittassādhippamodanato, *Ce, Ee so, perhaps wr; Be, Se* cittassābhippamodanato).

**adhippayāsa**, *m.* [cf S. prayāsa], *particular effort*; M I 64,<sup>24</sup> (ko viseso ko ~o kiṃ nānākaṇaṃ, *Be so; Ce, Ee, Se* adhippayo; Ps II 9,<sup>22</sup>: ko adhipapayogo) ≠ A I 267,<sup>17</sup> (*Be so; Ce* adhippayo; *Ee* adhippayoso; *Se* adhippayaso); — *see also* adhippayā<sup>1</sup>.

**adhippasanna**, *mfn.* [pp of \*adhi + pasādati], *very gracious, very well-disposed towards*; Ud-a 357,<sup>27</sup> (mahāmukham °-ākāraṃ katvā, *Ee so, perhaps wr; Be, Ce, Se* abhippasannataram).

**adhippāgā**, *aor.* 3 sg. [of \*adhi + pa<sup>2</sup> + √gā], *went to*; Ja V 59,<sup>13\*</sup> (svādhippāgā Bhāradvājō Vidhurassa upantikaṃ; 59,<sup>15</sup>: so Bhāradvājagotto Sucirato adhippāgā, gato ti attho, *Be, Ce, Se so; Ee* adhippāgato ti attho) ≠ 61,<sup>23\*</sup> ≠ 65,<sup>4\*</sup>.

**adhippayā**<sup>1</sup>, *m.* 1. [cf S. abhiprāya], *meaning, intention; wish, desire*; Abh 766 (ajjhāsayaṃ ~o); Vin III 133,<sup>21</sup> (attakāman ti attano kāmaṃ ... attano ~am); D II 160,<sup>14</sup> (aññathā kho Vāsetṭhā tumhākaṃ ~o aññathā devatānaṃ ~o); S I 124,<sup>31</sup> (uccāvacaṃ kho purisānaṃ ~ā); Th 542 (evaṃ me kattukāmassa ~o samijjhātu); Ja I 83,<sup>14</sup> (thero pi bhagavato ~am viditvā); III 311,<sup>5</sup> (sagge uppajjanti ti ~ena vadati); Nidd I 64,<sup>8</sup> (sakam ajjhāsayaṃ sakam ~am atikkamitum); Peṭ 92,<sup>12</sup> (ettha bhagavato ko ~o); Mil 148,<sup>10</sup> (~o ti attano mati); Vism 147,<sup>15</sup> (yena hi ~ena bhagavatā uddeso kato); — *ifc* see anuvijjanā-, apaharaṇā-, ekā-, kilā-, khamṣanā-; — 2. [cf BHS abhiprāya], *particular meaning, distinction, difference*; M I 64,<sup>24</sup> (ko viseso ko ~o kiṃ nānākaṇaṃ, *Ce, Ee, Se so; Be* adhippayāso; Ps II 9,<sup>22</sup>: ko adhipapayogo) ≠ S II 24,<sup>11</sup> (*Ce, Ee so; Be* adhippayāso; *Se* adhippayaso; Spk II 278,<sup>1</sup>: ko ~o ti ko adhipapayogo, *Ce, Ee so; Be, Se* adhippayāso ti) ≠ III 66,<sup>4</sup> (*Ce so; Be* adhippayāso; *Ee* adhippayoso; *Se* adhippayaso) ≠ A I 267,<sup>17</sup> (*Ce so; Be* adhippayāso; *Ee* adhippayoso; *Se* adhippayaso); — °ānusandhi, *f.*, *meaning and application*; Pj II 65,<sup>16</sup> (ayaṃ tāv' ettha padato atthavaṇṇanā ~ito pana evaṃ veditabbā); — °ttayika, *mfn.*, *having three meanings or interpretations*; Sadd 918,<sup>2</sup> (atthi padaṃ ~am); — *see also* ekādhippayika (sv eka), dvādhippayika (sv dvi), caturādhippayika (sv catu[r]).

**adhippāya**<sup>2</sup>, *ind.* [absol. of \*adhi + pa<sup>2</sup> + eti<sup>1</sup>; cf. S. abhipraiti], *wishing for; aiming at*; Ja VI 36,15\* (adhippāya phalaṃ eke ... payojayanti kammāni; cf. 36,26: adhippāyaphalaṃ ti attano adhippāyassa phalaṃ sampassamānā); — *see also* adhippeta.

**adhippāyasa, adhippāyosa** in *Ee, Se* are prob. *wrr* for adhippāya<sup>1</sup> *qv*.

**adhippeta**, *mfn.* [pp of \*adhi + pa<sup>2</sup> + eti<sup>1</sup>; cf. S. abhipreta], *meant, intended; referred to; aimed at, desired*; Vin III 24,12 (ayaṃ imasmiṃ atthe ~o bhikkhū ti); D I 120,2 (yaṃ vata no ahosi icchitaṃ yaṃ ākaṅkhiṭaṃ yaṃ ~aṃ); Vv 81:11 (dibbā saddā atho rasā gandhā ca te ~ā; Vv-a 315,18: tuyhaṃ ~ā yathādhippetaṃ manoramā, *so read with Be, Ce, Se*); Ja III 263,11' (sabbā makkhikajāti ~ā); Mil 148,8 (āhaccapadan ti suttaṃ ~aṃ); Sp 3,15 (idha sakalaṃ vinayaṭṭakaṃ ~aṃ); Pv-a 52,16 (c' ettha avīci-mahānirayassa °-ttā); — **anadhippeta**, *mfn.*, *not meant, not intended; not referred to*; Sp 244,22 (taṃ pana idha ~aṃ); It-a II 51,8 (~-ttā); Sadd 758,17 (~-ttā); — *see also* adhippāya<sup>2</sup>.

**adhibādhettvā** in *Ee* at Ud-a 95,27,30 is prob. *wr* for adhipātetvā (*Ce, Se, Ud* 8,17 *so*).

**adhibrahma(n)**, *m.* [adhi + brahma(n)], *a superior Brahmā; one higher than Brahmā*; M II 132,2 (kiṃ pana bhante atthi ~ā ti, *so read with K.R. Norman, 1981a, p. 150? eds atthi brahmā ti*); 132,29 *fol.* (~ānaṃ mayam ... bhagavantaṃ apucchimhā, ~ānaṃ bhagavā vyākāsi); — *see also* atibrahma(n), *adhideva*.

**adhibhaṃsu**, *aor. 3 pl.* of adhibhavati *qv*.

**adhibhavati**, *adhibhoti*, *pr. 3 sg.* [cf. S. abhibhavati], *overcomes, overpowers; surpasses*; A V 248,24 (mānaṃ adhibhoti); Ja II 387,17 (suttutaraṃ vo ete ~issanti); Spk II 403,5 (etaṃ ~anti ajjhottharanti); — *aor. 3 sg.* (a) adhibhavi, Ja II 80,23' (ajjhobhavi ti ~i vināsaṃ pāpesi, *Ee so; Be, Ce* ajjhabhavi ti adhi-abhavi; *Se* abhibhavi); (b) ajjhabhavi, S I 240,12\* (mā vo kodho ajjhabhavi); Ja II 80,16\* (*Be, Ce, Se so; Ee* ajjhobhavi); (c) adhibhosi, S IV 185,32 (evaṃvihāriṃ ... bhikkhuṃ rūpā adhibhaṃsu na bhikkhu rūpe adhibhosi); 2 *sg.* ajjhabhū, It 76,6\* (yo tvaṃ dujjayam ajjhabhū, *Be, Ee, Se so; Ce* ajjhaḡ; It-a II 75,6: abhibhavi ajjhotthari); 3 *pl.* adhibhaṃsu, adhibhosuṃ, S IV 185,31 (bhikkhuṃ rūpā adhibhaṃsu) *quoted* Sadd 29,32 (adhibhosuṃ); — *absol.* (a) adhibhuyya, Pj I 124,10 (sabbe devamāra-brahmāno siriya ca tejasā ca adhibhuyya, *Ee so; Be, Ce, Se* adhiggaḡha); (b) adhibhavitvā, Ja V 30,1' (maṃ ~itvā atikkamitvā aññaṃ manena na patthesi, *Ee so; Be* abhibhavitvā; *Ce, Se* maṃ anabhibhavitvā ... patthesi); Ps IV 16,14 (bhūtaṃ atthaṃ ~itvā); (c) adhibhotvā, Ap 324,14 (aññaṃ deve adhibhotvā, *Ee so; Ce* abhibhotvā; *Be, Se* 'bhibhavitvā); Sadd 310,24; (d) adhibhotvāna, Ap 504,23 (*Ee so; Be, Ce, Se* abhibhotvāna); Sadd 310,24; — *pass. pr. 3 sg.* adhibhaviyate, Sadd 79,9 (~iyate so ti adhibhūto); — *pp* **adhibhūta**, *mfn.*, *overpowered*; S IV 186,8 (bhikkhu ... ~o anadhibhū); Thī 419 (dukkhena ~ā, *Be, Ce, Se so; Ee wr* avibhūta); Sadd 79,9; — *neg.* **anadhibhūta**, *mfn.*, S IV 187,22 (bhikkhu ... adhibhū anadhibhūto); — *see also* ajjhobhavi, *addhabhavati*, *abhibhavati*.

**adhibhavana**, *n.* [from adhibhavati; cf. S. abhibhavana], *subjection; overpowering*; Abh 1177; Sadd 86,14 (~an ti ajjhottharaṇaṃ).

**adhibhū**, *m.* [S. *lex. id.*], *one who overpowers; lord, master; conqueror*; Abh 725; S IV 187,22 (bhikkhu ... ~ū anadhibhūto); — *ifc see* janā-, migā-; — **anadhibhū**, *m.*, *not a conqueror; one who does not overcome*; S IV 186,8 (adhibhūto ~ū); — *see also* abhibhū.

**adhibhūta**, *mfn.*, *pp* of adhibhavati *qv*.

**adhibhoti**, *see sv* adhibhavati.

**adhimatta**, *mfn.* [S. adhimātra], *above measure, excessive; very great; greater*; Vin I 54,34 (upajjhāyamaṃhi ~aṃ pemaṃ hoti); 82,38 (bhagavati me bhante pabbajite anappakaṃ dukkhaṃ ahosi tathā Nande ~aṃ Rāhule); M I 243,22 (~ā vātā muddhānaṃ ūhananti); S IV 160,5 (paritā ... rūpā ... pariyādiyaṃ' evāssa cittaṃ ko pana vādo ~ānaṃ); A II 150,2 (indriyānaṃ °-ttā); Ja VI 115,29\* (~ā dukkhā ... kaṭukā vedanā); Paṭi II 52,1 (aniccato manasikaroto saddhindriyaṃ ~aṃ hoti); Ap 77,19 (sabbesaṃ ~aṃ va porisaṃ); Kv 74,23 (kassa ~ā maggabhāvanā arahato vā sotāpannassa vā ti); Mp III 116,13 (ussāho ti tato °-taraṃ viriyaṃ); Paṭi-a 562,37 (°-tā); — ~aṃ, *adv.*, *excessively; very much*; Mil 274,8 (mahāvāto ca ~aṃ vāyati); — °-**kasimāna**, *n.*, *excessive leanness; serious emaciation*; M I 80,10 (mayhaṃ ... ekaṃ yeva kolaṃ āhāraṃ āhārayato ~aṃ patto kāyo hoti; Ps II 49,31: ativiya kisabhavaṃ); 152,8; — *see also* atimatta<sup>2</sup>.

**adhimattaka**, *mfn.* [adhimatta + ka<sup>2</sup>], *very great*; Sv 403,26 (~āya taṇhāya abhibhūta, *Be, Se so; Ce, Ee* adhimattataṇhāya).

**adhimana**, *mfn.* [cf. S. abhimanasa], *"having the mind directed towards", intent on, desiring; pleased; not anxious*; Vin I 25,25\* (sumanamasaso ~o manussanāgo, *Be, Ce so; Ee* avimano; *Se* na vimano) = Ap-a 549,23\* (*Be, Se so; Ee* avimano; *Ce* omits); Ja IV 443,22\* (vividhaṃ ~ā suṇom' ahaṃ vacanapathaṃ; 443,27: ~ā pasannacittā hutvā); Pj II 187,27 (manussā ujjhāyanti ... sā ~ā eva hutvā, *Ce, Ee so; Be, Se* adhimānā); — *ifc see* saggā-; — **anadhimana**, *mfn.* [cf. S. abhimanayate, "intends to injure", abhimāna, "intention to injure; pride", and BHS adhimanyati, "despises"?], *not intent on; not hostile; ? not contemptuous; ?* Ja V 29,10\* (yasmā ca me ~o si sāmi; 30,1': yasmā tvaṃ ~o si maṃ abhibhavitvā atikkamitvā aññaṃ manena na patthesi, *Be so; Ee* tvaṃ adhimano maṃ adhibhavitvā; *Ce, Se* tvaṃ ~o si maṃ anabhibhavitvā anatikkamitvā aññaṃ manena patthesi); — *see also* abhimana.

**adhimanasā**, *mfn.* [cf. S. abhimanasa], *pleased; not anxious*; Sn 692 (~ā bhavātha).

**adhimāna**, *m.* [BHS *id.*; cf. S. abhimāna], *an undue estimate of oneself, undue confidence in oneself; illusion; conceit*; Vin III 91,7 (bhikkhū ... ~ena aññaṃ vyākariṃsu) ≠ M II 252,17; A III 430,4 (mānaṃ omānaṃ atimānaṃ ~aṃ); Vibh 355,35 *fol.* (katamo ~o); Ps I 183,26 (appatte pattasaññāya ~o uppajjati); Ud-a 83,13 (kilesānaṃ vihatattā ~o uppanno, *Ce, Ee so; Be, Se* arahattādhimāno); — *ifc see* saggā-; — *see also* atimāna,

abhimāna.

**adhimānasa**, *mfn.* [cf *adhimana*], *intent on*; — *ifc see* cāgā-.

**adhimānika**, *mfn.* [*adhimāna* + *ika*], *having undue confidence in oneself, an undue estimate of oneself; conceited*; A V 162,21 (~o kho ayaṃ āyasmā adhimāna-sacco; Mp V 55,19: ~o ti anadhigate adhigatamānena samannāgato); 169,17 (saddhammesu vā ~o hoti); Dh-p-a III 111,12 (sambahule ~e bhikkhū ārabha); Paṭi-a 593,15 (°-ttā); — **anadhimānika**, *mfn.*, *not unduly confident; not conceited*; Ps I 182,14.

**adhimuccati**, *pr. 3 sg.* [*BHS adhimucyate*], 1. *inclines to; believes, is sure of; is convinced*; D I 106,2 (Ambaṭṭho mānavo ... dvīsu mahāpurisalakkhaṇesu kaṅkhati vicikicchati nādhimuccati); S II 84,20 (~atha nikkaṅkhā ettha hotha); III 225,9 (ime dhamme evaṃ saddahati ~ati); IV 119,28 (piyarūpe rūpe ~ati appiyarūpe vyāpajati; Spk II 399,23: ~ati ti kilesavasena adhimutto hoti); Sn 559 (vinayassu mayi kaṅkhaṃ ~assu brāhmaṇa) = Th 829 (Th-a III 49,30: adhimokkhaṃ kara, sammā-sambuddho ti saddaha); Ap 161,21 (sabbam dhammaṃ abhiññāya ñāṇena ~ati); Peṭ 41,4; Mil 234,18 (loko oṇamissati okappessati ~issati); — 2. *concentrates on; pervades (in thought or meditation); wills (magically), changes (by magic)*; S I 116,32 (ākaṅkhamāno ... bhagavā himavantam pabbatarājam suvaṇṇan tv eva ~eyya, suvaṇṇam ca pabbat' assā ti); A III 340,30 (bhikkhu iddhimā ... dārukkhandham paṭhavi tv eva ~eyya); — 3. *enters another's body*; — *part.pr.* (a) **adhimucca(t)**, *mfn.*, Paṭi I 183,33 (saddhāya ~ato te kāyā paṭividdhā honti); (b) **adhimuccanta**, *mfn.*, Nidd I 40,14 (saddhāya ~anto sikkheyya) ≠ Paṭi I 46,25; (c) **adhimuccamāna**, *mfn.*, A IV 13,16 (cetasā ~amāno); — *aor. 3 sg.* **adhimuccī**, Vin I 209,8 (Pilindavaccho ... pāsādam suvaṇṇan ti ~i so ahosi sabbo sovaṇṇamayo; Sp 709,31 *fol.*: sovaṇṇamayo hotū ti adhiṭṭhāsi); Ja V 429,27 (ārakkhadevatā tass' eva kumārassa mātu sarīre ~i); — *absol.* **adhimuccitvā**, M III 101,5 (sahasso ... brahmā sahasīlokadhātum pharitvā ~itvā viharati); Ja IV 272,21 (Sakko purohitassa sarīre ~itvā); Vibh 273,30 (pharitvā ~itvā); Dh-p-a I 196,19 ([Māro] sakalanagaravāsīnam sarīre ~itvā, *Be, Se so; Ce, Ee wr* adhimuccitvā); — *neg.* **anadhimuccitvā**, Ps II 418,24 (Māro manussānam ... sarīre pana anadhimuccitvā); — *pp* **adhimutta**<sup>1</sup>, *mfn.* 1. (*act.*) [*BHS adhimukta*], *who is inclined to; applying oneself (to, acc. or loc.); believing in; set on*; Vin I 183,26 (so cha ṭṭhānāni ~o hoti); III 78,12 (saggakatham katheti imaṃ sutvā ~o marissati ti); D II 71,1 (subhan t' eva ~o hoti); Dh-p 226 (nibbānam ~ānam attham gacchanti āsavā); Paṭi I 91,26 (animitte ~-ttā); — *ifc see* pañitā-; — ~-citta, *mfn.*, *whose mind is so inclined, or has such a conviction*; Sn 1149 (evaṃ maṃ dhārehi ~-cittam); — *neg.* **anadhimutta**, *mfn.*, *not inclined (to); not applying oneself to*; Nidd I 133,23 (diṭṭhasutamutaviññātabbe dhamme anissito ... anajhosito anadhimutto); Ud-a 363,8; — *see also* tadadhimuttatā; — 2. (*pass.*) *inclined to, believed in*; Nidd I 64,17 (tassa sā diṭṭhi tathā samattā ... ajjhositā ~ā ti); — *caus. pr. 3 sg.* **adhimoceti**, *makes*

*incline to; sets on; makes enter (another's body)*; S V 409,25 (catummahārājikesu deveṣu cittaṃ ~ehi ti; Spk III 291,29: ~ehi ti ṭṭapehi); Paṭi I 167,1 (cittaṃ ... tatth' eva ~eti); — *absol.* **adhimocetvā**, Sv 822,14 (bhagavā kira Korakkhattiyaṃ asurayonito ānetvā sarīre ~etvā kathāpesi); — *pp* **adhimocita**, *mfn.*, *set on*; S V 409,27.

**adhimuccana**, *n.*, ~ā, *f.* [*from* **adhimuccati**; cf *BHS* **adhimucyanā**, **adhimucyanatā**], *inclining towards; being set on; conviction; willing, changing (by magic)*; Vibh 165,17 (yo cittassa adhimokkho ~ā tadadhimuttatā); Vism 176,9 (suvaṇṇan ti ~ā); 466,22 (~am adhimokkho); Ps IV 60,6 (vipassanā hi paññāya ~assa kāraṇam); — *ifc see* kilesā-; — **anadhimuccana**, *n.*, *lack of conviction*; Ps III 368,20 (~-tāya).

**adhimuccita(r)**, *m.* [*from* **adhimuccati**], *one who believes, who is convinced*; A III 165,6 (ekacco puggalo parassa vaṇṇe vā avāṇṇe vā bhāsiyamāne tam khippam yeva ~ā hoti) = Pp 65,12 (Pp-a 248,13: ~ā hoti ti saddhātā hoti).

**adhimucchita** (*sometimes written in mss as* **adhimuccita**), *mfn.* [*pp of* \***adhi** + **mucchati**; *BHS* **adhimurchita**], *infatuated; clinging to (loc.)*; S I 113,25\* (ettha loko 'dhimucchito); Th 732 (na so muccati dukkhamhā gandhesu ~o; cf Th-a III 22,4: ~o ti adhimuttatānhāya muccham āpanno); Ja III 242,7\* (ratto ca ~o ca kāmesvāham; 242,12: ~o ti ativiya mucchito); — **anadhimucchita**, *mfn.*, *not infatuated; not clinging to*; M II 223,10 (tasmim ca sukhe ~o hoti, *Be, Ce, Se so; Ee wr ~e*).

**adhimuccitvā** in *Ce, Ee* at Dh-p-a I 196,19 *is wr for* **adhimuccitvā** *qv sv* **adhimuccati**.

**adhimutta**<sup>1</sup>, *mfn.*, *pp of* **adhimuccati** *qv*.

**adhimutta**<sup>2</sup>, *mfn.* [**adhi** + **mutta**<sup>1</sup>], *absolutely free; ?* Ap 108,28 (anto suddham bhi suddham ~am anāsavaṃ sammukhā viya sambuddham avandiṃ bodhim uttamaṃ; Ap-a 382,29 *fol.*: adhi visesena muttam kilesato vimuttam); Pj II 261,6 (nibbāne visesena muttattā tanhakkhaye vimuttam, ~an ti vuttam hoti).

**adhimuttakamālā** in *Be, Ee, Se* at A IV 278,7 *is prob wr for* **atimuttaka**- *qv*.

**adhimutti**, *f.* [*BHS* **adhimukti**], *conviction, intent, inclination; will; freedom; ?* Abh 766; Paṭi I 123,5 (tathāgato sattānam ... caritam jānāti ~im jānāti) ≠ Vibh 340,8 (~im pajānāti); Dhs 1367 (vimutti ti dve vimuttiyo, cittassa ca ~i nibbānam ca; As 409,1 *fol.*: ettha ārammaṇe adhimuccanatthena paccanikadhammehi sutthu muttatthena aṭṭha samāpattiyo cittassa ~i nāma); Mil 161,17 (n' esā buddhānam ~i); — **adhimutti** in *Ce, Ee* at D I 174,34 *is prob. wr for* **adhivimutti** *qv*; — **adhimuttipada**, *see sv* **adhivutti**; — *see also* kalyāṇādhimuttika, kīdisādhimuttika, nānādhimuttika, hinādhimutta.

**adhimokkha**, *m.* [*from* **adhimuccati**; *BHS* **adhimokṣa**], *faith, conviction; firm resolve, decision*; Abh 159 (~o tu nicchayo); M III 25,18 (chando ~o viriyam); Vibh 165,7 *fol.* (tanhāpaccayā ~o °-paccayā bhavo ... yo cittassa ~o adhimuccanā tadadhimuttatā ayaṃ vuccati tanhāpaccayā ~o); Vism 471,16 (vicikicchāya abhāvena pan' ettha ~o uppajjati); 636,16 (~o ti saddhā); As 264,3; — *ifc see* laddhā- *sv* **labhati**.

**adhimoceti**, *caus. pr. 3 sg. of adhimuccati qv.*

**adhiyitum**, **adhiyitvā**, *see sv adhiyati.*

**adhirāja(n)**, **adhirāja**, *m. [S. adhirājan, adhirāja], supreme king; emperor; -Ps III 403,6 (rājābhirāja ti rājūnaṃ pūjāniyo ~ā hutvā, cakkavatti ti adhippāyo, Be, Se so; Ce, Ee atirāja); Dhp-a IV 235,5\* (vihāre ~ena kāritamhi kataññūna); — see also abhirāja(n).*

**adhiroha**, *m. [ts], ascent, ascending; Abh 1109; — duradhiroha, mfn., hard to ascend; Mil 322,24 (girisikharam ~am).*

**adhirohati**, *pr. 3 sg. [S. adhi√ruh], rises above, ascends; Sadd 882,29 (~ati).*

**adhirohiṇī**, *f. [ts], a ladder; Abh 216 (nisseni sādhirohiṇi).*

**adhivacana**, *n. [S., BHS id.], name, designation; metaphorical expression; near-synonym; Abh 114; D III 84,23 (tathāgatassa h' etam ... ~am); M I 144,9 foll.; S III 109,10 (samo bhūmibhāgo ramaṇiyo ti ... nibbānass' etam ~am); A II 125,27 (āvattābhayan ti ... pañcann' etam kāmagaṇānaṃ ~am); IV 340,2 foll. (samaṇo ti ... tathāgatass' etam ~am); Sn p. 218,18 (imassa dhammapariyāyassa pārāyanan t' eva ~am); Ja I 117,31\* (rāgass' etam ~am rajo ti); Dhs 1306 (... nirutti vyañjanam abhilāpo ime dhammā ~ā); Mil 173,15 (tasmim rukke adhivatthāya devatāy' etam ~am rukkho ti); Ud-a 304,27 (sammappadhānaṃ viriyass' etam ~am); — ifc see khandhā; — °-**patha**, *m., mode of expression; D II 68,19; S III 71,15; — see also adhiyuttipada.**

**adhiavatta** in *Ee at Sp 374,20 is wr for adhiavatta qv sv adhiavasati.*

**adhiavattati**, *pr. 3 sg. [S. adhi√vrt], comes on; moves over; overwhelms; S I 101,21 (~ati kho taṃ mahārāja jarāmarāṇaṃ, ~amāne ca te mahārāja jarāmarāṇe kiṃ assa karaṇiyan ti); Spk I 167,33: ~ati ti ajjhottharati); 102,21\* (evaṃ jarā ca maccu ca ~anti pāṇino); A II 32,14\* (yaso kitti sukhaṃ c' etam ~ati; Mp III 64,9: ~ati avattharati ti attho); — see also ativattati.*

**adhiavatta**<sup>1</sup>, *mfn., pp of adhiavasati qv.*

**adhiavatta**<sup>2</sup>, *mfn., pp of adhiavāseti qv.*

**adhivara**, *mfn. [adhi + vara<sup>2</sup>], most excellent; absolutely superior; Bv-a 12,11 (~o n' assa atthi ti anadhivaro); — anadhivara, mfn. and m., unsurpassed; having no superior; the unsurpassed one (the Buddha); Abh 2 (lokanātho 'nadhivaro mahesi ca vināyako); Vv 16:4 (iddhi ca te ~ā; Vv-a 80,26 foll.: ~ā ti adhikā visittā, aññā etissā n' atthi ti ~ā ati-uttamā ti attho); Ja IV 233,15\* (~ā buddhā; 234,3: ~ā ti atulā appameyyā); Bv 1:1 (brahmā ... katañjali ~am ayācatha; Bv-a 12,11 foll.: ~an ti accantavaro adhiavaro n' assa atthi ti ~o, na tato adhiko varo atthi ti vā ~o, anuttaro ti attho); 1:9 (sattuttamo ~o vināyako).*

**adhiavasati**, *pr. 3 sg. [adhi + vasati<sup>2</sup>; S. adhi√vas], lives in, inhabits (acc.); Vv-a 164,27 (imaṃ vimānaṃ ~āmi); Th-a I 234,17 (~itum); Sadd 717,11 (vihāraṃ ~ati); — part.pr. adhiavasanta, mfn., Th-a I 234,12 (gehaṃ ~antena rañño rājakkam ... kātabbhaṃ hoti); — aor. 3 sg. ajjhavasī (written separately in tmesis, see sv ajjha); Bv 2:207 (agāraṃ ajjha so vasi, Be, Ce, Ee so; Se agāraṃ ajjhāvasi jino) ≠ 3:26 (Be, Ce, Ee so; Se agāraṃ ajjhāvasi so); —*

*absol. adhiavasitvā, Vv-a 136,25 (āvasitvā ti ~itvā, Be, Ce, Se so; Ee wr adhiavasitvā); — pp (a) adhiavatta*<sup>1</sup>, *mfn., 1. (act.) living in, inhabiting (loc.); Vin I 28,36 (kakudhe ~ā devatā); III 58,13 (tasmim ca sarire peto ~o hoti); Sp 374,20: ~o ti sātakatāṇhāya tasmim yeva sarire nibbatto, Be, Ce, Se so; Ee wr adhiavatto ti); S I 197,7 (tasmim vanasaṇḍe ~ā devatā); Ja I 223,23 (varaṇarukkhe ~ā devatā); Ap 327,11; — 2. (pass.) lived in, inhabited; (or n., living in; ?) Spk II 249,10 (yakkhiniyā ~ttā evaṃ laddhanāme vane, Ee so; Be, Ce, Se adhiavutthattā); — (b) adhiavuttha*<sup>1</sup>, *mfn., 1. (act.) living in; Ja VI 370,14 (chatte ~devatā, Ee so; Be, Ce, Se adhiavutthā devatā); Ap 530,21 (upassaye yā 'dhiavutthā devatā, Ee so; Be, Ce, Se 'dhiavutthā); — 2. (pass.) lived in, inhabited; Ja V 418,14\* (kaṇerusaṅghena ca ~e, ad long cpd at 416,22); 422,32\* (etesam vijjādhārādinaṃ gaṇehi ~e, ad long cpd at 420,9); — see also adhiavāseti.*

**adhiavāseti** in *Ee at Ps IV 85,12 is wr for adhiavāseti (Be, Ce, Se so).*

**adhiavassanā**, *anadhivassanā, in Be, Ce, Ee at Peṭ 203,24-5 are prob. wr for ativassanā etc qqv.*

**adhiavaha**, *mfn. [from adhiavahati], bringing; Spk II 381,20 (sukhādhivāhā ti ... ~ā ti pi pātho, es' ev' attho).*

**adhiavahana**, *n. [from adhiavahati], bringing; Mp I 53,19 (jāti-ādinaṃ ~ato dukkhādhivahaṃ, Be, Se so; Ce āvahanato dukkhāvahaṃ; Ee āvahanato dukkhāvahaṃ).*

**adhiavahati**, *pr. 3 sg. [adhi + vahati; cf S. adhi√vah], carries to; brings; Mp I 53,13 (dukkhaṃ ~ati āharati ti dukkhādhivahaṃ, Be, Se so; Ce, Ee āvahati āharati ti dukkhāvahaṃ); — caus. pass. pr. 3 sg. adhiavāhiyati, Mp I 53,15 (lokuttarapādakajjhānādi ariyadhammābhimukhaṃ dukkhena ~ati pesiyati ti dukkhādhivāhaṃ).*

**adhiavāsa**<sup>1</sup>, *m. [ts], dwelling; acquiescence; enduring, tolerating; Abh 958 (vāse dhūpādisaṅkhāre 'dhiavāso sampaticchane); — ifc see khudā; — dur-adhiavāsa, mfn., 1. hard to live in; Th 111 (~ā gehā, eds so, perhaps better duradhiavāsa, see K.R. Norman, 1969, p. 147; Th-a I 234,17: gehā nām' ete adhiavasitum āvasitum dukkhā dukkarā ti katvā ~ā); — 2. hard to endure; Mp IV 24,17 (dukkhamaṃ khamati ti ... ~am adhiavāseti); It-a II 117,30 (sampaṇāyiko [anudahana-bhāvo] ... ghoratara ~o ca); Th-a I 234,29 (gharāvāsanaṃ ~tāya); — su-adhiavāsa, mfn. or n., easy to endure; or: endurance (is) easy; Ja III 524,24\* ([araññamhi] sutitikkhan ti ~am, Ee so; Ce sutthū adhiavāsaṃ; Be, Se sutthū adhiavāsanam).*

**adhiavāsa**<sup>2</sup>, *m. [ts], perfuming; perfume; Abh 958 (vāse dhūpādisaṅkhāre 'dhiavāso).*

**adhiavāsaka**, *adhiavāsika, mfn. [from adhiavāseti], enduring, bearing patiently; tolerating; Ja IV 77,4\* (duṭṭhāvacanānaṃ ~o hoti); Mp III 335,20 (khamo ti ~o); — °-jātika, mfn., enduring or patient by nature; Vin IV 130,11 (sāriṇikānaṃ vedanānaṃ dukkhānaṃ ... pāṇahārānaṃ ~o hoti) = M I 10,30 ≠ Nidd I 487,6 (adhiavāsikajātiko); — anadhivāsaka, anadhivāsika, mfn., not patient; not enduring; Mp III 273,20; — ~jātika, mfn., not enduring by nature; naturally impatient; Ja III 369,16 (~jātikatāya, Ce, Ee so; Be anadhivāsana; Se ~jātitāya); IV 11,22' (~jātikassa, Be,*

Se so; Ce, Ee anadhivāsika-).

**adhivāsana**, *n.*, ~ā, *f.* [BHS *id.*], 1. *forbearance; endurance*; MI 10,24 (katame ... āsavā ~ā pahātabbā); A III 387,22 *fol.* (ye asavā ~ā pahātabbā te ~āya pahinā honti); Ja IV 76,7\* (~am sothhānam tad āhu; 77,6: idam ~am ... sothhānam ... paṇḍitā vadanti); V 379,2 (avihiṃsā ~ā khanti); — 2. *assent; acceptance (esp. of an invitation)*; Vin II 102,6 (ajjhupagamanam ~ā apatikkosana); D I 109,26 (bhagavato ~am viditvā) ≠ M I 236,15; Ja VI 588,3 (mahasatto sādhu ti sampatiṇṇi, ath' assa ~am viditvā ...); Ap 39,15 (~am aññāya sabbaññussa mahesino bhojanam paṭiyādetvā kalam ārocayim aham); Mhv 30:2; — *ifc see isam-*; — **adhivāsana**, *f.*, *abstr.*, *forbearance*; Dhs 1341 (khanṭi khamanā ~ā acaṇḍikam); — **anadhivāsana**, *n.*, ~ā, *f.*, *lack of forbearance; lack of tolerance*; Vibh 360,2 (yā akkhanti akkhamanā anadhivāsana caṇḍikam ...); It-a II 174,26 (kāma-vitakkādānam ~ena); Vibh-a 505,31 (akkhantiyā ti ~āya, Be, Ce, Se so; Ee ~ā).

**adhivāsita**, *mfn.*, *pp of adhvāseti qv.*

**adhivāsīyati** in Be, Ee at Peṭ 204,4 is *prob. wr for* ativassiyati *qv sv* ativassati.

**adhivāseti**, ~ayati, *pr. 3 sg.* [BHS *adhivāsayati, adhvāseti*], *is patient, waits; bears patiently, endures; assents, gives in to; accepts (an invitation)*; Vin I 17,28 (~etu me bhante ajjatanāya bhattam); II 284,18 (te satā sampajānā ~enti); D I 109,23 (~etu ... bhattam); M I 453,9 (so te ~eti na ppajahati na vinodeti); II 104,13 (~ehi tvam brāhmaṇa); Ja I 254,20 (yadi vo dhanena attho, ~etha tadā dhanavassam vassāpessāmi ti); IV 279,4 (yāva etesam gocaragahanam ~essāmi ti); Dhp-a I 441,5 (yuttam ce ~etha no ce mā ~ayitthā ti); — *opt. 3 sg. (a)* adhvāsāyase, Ud 45,30\* (sutvāna vākyaṃ pharusam udiritam ~aye bhikkhu aduṭṭhacitto); (b) adhvāsāyeyya, Sn 966 (sītam accuṇham ~ayeyya); (c) adhvāsāyeyya, D II 115,33 (dve va te vācā tathāgato paṭikkhipeyya atha tatiyakam ~eyya); — *part.pr.* (a) adhvāsenta, *mfn.* (~enti), Ud 21,7 (vedanam ~ento); Dhp-a IV 193,5 (tam dukkham ~enti); — *neg. anadhivāsenta, mfn.*, Vin II 16,33; Ja IV 235,19\* (tam vacanam anadhivāsento); (b) adhvāsaya(t), *mfn.*, M I 10,31 (~ayato); Spk II 177,4 (nimantanam ~ayato); — *neg. anadhivāsaya(t), mfn.*, M I 10,31 (anadhivāsayato); (c) adhvāsāyanta, *mfn.*, Ja IV 330,5\* (khudam pipāsam ~ayanto); — *neg. anadhivāsāyanta, mfn.*, Vv 84:8 (divā pipāsam 'nadhivāsāyanta; Vv-a 337,7: anadhivāsāyanta ti adhvāsetum asakkontā); (d) adhvāsāyamāna, *mfn.*, Ps II 227,11; — *aor. 3 sg. (a)* adhvāsēsi, Vin I 212,37 (~esi bhagavā tuṇhibhāvena); Ap 39,14; Mil 15,21; (b) ajjhavāsāyi, Th 906 (asallīnena cittena vedanam ajjhavāsāyi); — *3 pl. (a)* adhvāsesum, Vin II 16,14; (b) adhvāsāyimsu, Ja IV 368,9 (nimantanam ~ayimsu); — *absol. (a)* adhvāsetvā, Ja II 352,18 (dve sāvanā ~etvā); Ap 185,5; Vism 398,29; Mil 9,25; — *neg. anadhivāsetvā, Ps II 402,20 (ekam pi divasam vā rattim vā anadhivāsetvā); (b) adhvāsāyitvā, Ps III 66,10 (tāpasā ~ayitvā, Ce, Ee so; Be, Se ~etvā); Mhv 1:67 (~ayitvā bhagavā); — pp (a) adhvāttha<sup>2</sup>, mfn., accepted, consented to; D I 226,4 (~am ca pana tena*

bhagavatā; Ee so; Be, Ce adhvuttham; Se adhvuttham); — (b) **adhivuttha<sup>2</sup>**, *mfn.*, 1. (*act.*) *having accepted (an invitation)*; Vin I 232,25 (~o 'mhi ... Ambapāliya gaṇikāya bhanta ti); — 2. (*pass.*) *accepted, consented to*; D II 97,14 (~am kho me ... Ambapāligāṇikāya bhanta ti, Be, Ce, Ee so; Se adhvāsita); M II 50,26 (adhivuttho me vassāvāso ti); — (c) **adhivāsita**, *mfn.* [BHS *id.*], *accepted*; Dhp-a III 470,13 (nimantanam ~an ti ṇatvā); — *anadhivāsita*, *n.*, *abstr.*, *the not accepting; the fact of lack of acceptance*; Sp 814,10; — *fpp adhvāsetabba, mfn.*, Vin I 103,29; Ja III 465,13 (dukkham nāma uppannam ~am evā ti); Mil 94,12 (chiddam disvā ~am); Vism 343,5 (gandho pi ... ~o hoti); — *neg. anadhivāsetabba, mfn.*, Ps II 102,12; — *caus. pr. 3 sg. adhvāsāpeti*, Ja I 254,22 (amhe aññam samvaccharam ~esi ti); V 200,18 (yāva pitu āgamanā ~etum); VI 351,19 (ekadivasamattam ~etū ti, Be, Ce, Se so; Ee ~etum vattati ti).

**adhivāha**, *mfn.* [from *adhivahati*], *carrying; bringing*; — *ifc see dukkhā-, sukhā-*.

**adhivāhana**, *mfn.* [from *adhivahati*], *bringing; being brought*; Spk I 255,22 (yogakkhemaṇa ti nibbānam vuccati, tam adhikicca vāhiyati abhimukham vā vāhiyati ~am, yogakkhemassa ~am) ≠ Pj II 150,5; — *ifc see* yogakkhemā-

**adhivāhanaka**, *mfn.* [adhivāhana + ka<sup>2</sup>], *bringing, who brings (abundantly)*; Spk II 381,20 (sukhādhivāhā honti ti ... adhikasukham āvahanā honti ~ā honti, adhvahā ti pi pātho, Ee so; Ce, Se āvahanakā honti ~ā honti; Be adhikasukham āvahanakā honti adhvahā ti pi ...).

**adhivāhi(n)**, *mfn.* [from *adhivahati*], *bringing*; — *ifc see* dukkhā-

**adhivimutti**, *f. and ind.* [adhi + vimutti], *higher, superior release; as to release*; D I 174,34 (yāvātā ariyā paramā vimutti nāham tattha attano samasamam samanupassāmi kuto bhiyyo, atha kho aham eva tattha bhiyyo yadidaṃ ~i, Be, Se so; Ce, Ee adhimutti, *prob. wr*; Sv 360,3: tādāṅgavikkhambhanavimuttiyo vimutti nāma, samucchedaṭṭapaṭipassaddhinsaraṇavimuttiyo pana paramavimutti veditabbā).

**adhivutti**, *f.* [from \*adhi + √vac; cf S. ukti], *expression, saying; theory*; Sv 104,2 = Ps IV 16,15 ≠ Mp V 18,8 *fol.* (~iyo ti hi adhivacanāni vuccanti ... atha vā ... ~iyo ti diṭṭhiyo vuccanti, Be, Ce, Ee so; Se adhimuttiyo); — °-**pada**, *n. expression, saying; opinion, theory*; D I 13,1 (anekavihitāni ~āni abhivadanti, Ce, Ee so; Be, Se adhimutti-) ≠ M II 228,14; (Be, Ce, Ee so; Se adhimutti-); A V 36,25 (ye te ... dhammā tesam tesam ~ānam abhiññā sacchikiriyāya samvattanti, Be, Ce so; Ee, Se adhimutti-); Mp V 18,7 *fol.*: ~ānaṇa ti adhivacanapadānaṃ, khandhāyatanadhātudhammānaṇa ti attho ... atha vā bhūtaṃ attham abhibhavitvā yathāsabhāvato agahetvā vattanato adhvuttiyo ti diṭṭhiyo vuccanti adhvuttinaṃ padāni ~āni diṭṭhidipakāni vacanāni ti attho); — *see also* adhivacana.

**adhivuttha<sup>1</sup>**, *mfn.*, *pp of adhvāsati qv.*

**adhivuttha<sup>2</sup>**, *mfn.*, *pp of adhvāseti qv.*

**adhisayana**, *mfn.* [S. adhiśayana], *lying or sleeping on; sitting on*; Pv-a 80,25 (tam yeva mañcam viya ~ā ti attho); Cp-a 233,15 (parisedanattam c' eva paribhāvanattam ca

samma-d-eva kālena kālaṃ mamaṃ °-vasena phusantiyā ... mātuyā).

**adhisayita**, *mfn.*, *pp* of *adhiseti* *qv*.

**adhisara**, *m.* [*cf* *atisara* ?], *an offence, a transgression; (or: an offender; ?)*; Ja V 117,5\* (mā te ~e muñca subhāḥam adhikopitaṃ, *Be, Ce, Se so; Ee avisara* ... adhikodhitaṃ, *prob. wr*; 119,1' *fol.*: tava hadayaṃ kusalaṃ adhisaritvā atikkamitvā pavatte paresaṃ akusala-kamme suṭṭhu bālhaṃ adhikopitaṃ kujjhāpitaṃ hutvā mā muñca, *Be, Ce, Se so; Ee avisaritvā*).

**adhisaritvā**, *ind.* [*absol. of* \**adhi* + *sarati*; *cf* *atisarati* ?], *overstepping; transgressing; ?* Ja V 119,2' (kusalaṃ adhisaritvā atikkamitvā, *Be, Ce, Se so; Ee avisaritvā, prob. wr*).

**adhisallikhati**, *pr.* 3 *sg.* [*adhi* + *sallikhati*], *is over-scrupulous*; M I 449,12 (~atevāyaṃ samaṇo ti; Ps III 165,22: atisallekhati ativāyāmaṃ karoti) ≠ A I 236,30 (Mp II 353,6: ~ate ti ativiya sallikhati).

**adhisila**, *n.* [*BHS* *adhiśīla*; *see BHSD sv śikṣā*], *a higher or superior form of moral behaviour*; Paṭi I 46,16 (saṃvarapārisuddhi ~aṃ); Nidd I 143,3 (bhāgi vā bhagavā ... ~assa adhicittassa adhipaññāyā ti); Mp II 345,29 *fol.* (pañcasīlaṃ silaṃ nāma, taṃ upādāya dasasīlaṃ ~aṃ nāma, taṃ pi upādāya catupārisuddhisīlaṃ ~aṃ nāma ... sabbhaṃ pi lokiyaṃ silaṃ silaṃ eva, lokuttaraṃ ~aṃ).

**adhisilaṃ**, *ind.* [*prob. adhi* + *acc. of* *sīla*; *taken by cts as acc. of* *adhisīla*], *as regards moral behaviour*; Vin III 235,3 (bhikkhuniyo ... riñcanti uddesaṃ paripucchāṃ ~aṃ adhicittaṃ adhipaññaṃ); D I 174,18 (yāvata ... ariyaṃ paramaṃ silaṃ nāhaṃ tattha attano samasamaṃ samanupassāmi kuto bhiyyo, atha kho ahaṃ eva tattha bhiyyo yadidaṃ ~aṃ; Sv 359,12: yadidaṃ ~an ti yaṃ etaṃ uttamasiṇa ti attho); A I 236,8\* (~aṃ adhicittaṃ ca adhipaññaṃ ca viriyavā); Nidd I 149,5 (~aṃ pi sikkheyya adhicittaṃ pi sikkheyya adhipaññaṃ pi sikkheyya).

**adhisilasikkhā**, *f.* [*adhisīlaṃ (or adhisīla) + sikkhā*], *training in (higher) moral behaviour*; Vin III 24,13 (tisso sikkhā ~ā adhicittasikkhā adhipaññāsikkhā; Sp 244,1' *fol.*: ~ā ti adhikaṃ uttamaṃ siṇa ti ~aṃ ... pātimokkhasaṃvarasīlaṃ pana ~an ti vuccati) ≠ D III 219,13; M I 324,28 (tibbāpekhā hoti ~āya adhicittasikkhāya adhipaññāsikkhāya); Sp I 104,18 (purimāpadena hi adhisilasikkhā kathitā dutiyāpadena adhipaññāsikkhā citta-vūpasamena ~ā ti evaṃ imāya gāthāya sakalaṃ pi sāsaṇaṃ pakāsitam eva hoti).

**adhisile**, *ind.* [*prob. adhi* + *loc. of* *sīla*; *taken by cts as loc. of* *adhisīla*], *in regard to morality*; Vin I 63,33 (~e silavipanno hoti; *cf* Sp 989,20: pārājikaṃ ca saṅghādisesaṃ ca āpanno ~e silavipanno nāma); 70,16 (na tibba-cchando hoti ... ~e adhicitte adhipaññāya; *cf* Sp 993,2: ~e ti pātimokkhasīle); M II 9,15 (mama sāvakā ~e sambhāventi); A III 133,1 (attanā ca silasampanno hoti no paraṃ ~e sampavattā hoti; Mp III 279,18: paraṃ sila-bhāve na garahati na upavadati); V 73,15 (paṭibalo hoti ~e samādapetum; Mp V 34,22: ~e ti uttamasīle); Vibh 325,25 (pātimokkhasaṃvarasaṃvutassa yā uppajjati paññā ... ayam vuccati ~e paññā).

**adhiseti**<sup>1</sup>, *adhisayati*, *pr.* 3 *sg.* [*adhi* + *seti*<sup>1</sup>; *S. adhi*√*śi*],

*lies down on*; M I 173,31 (āraññako mago baddho pāsaraṣiṃ adhisayayeyya); Dh 41 (aciraṃ vat' ayaṃ kāyo paṭhaviṃ adhisessati); Sadd 882,29 (adhisayati); — *pp* **adhisayita**, *mfn. and n.* [*S. adhisayita*], 1. (*mfn.*) *lain on, sat on (usually of eggs)*; Vin III 3,32 (aṇḍāni ... kukkuṭiyā sammā ~āni) ≠ S III 153,15; Ps II 128,19 (nāgena ~aṃ dhanam); — 2. (*n.*) *lying on, sitting on*; Ps II 193,28 (migassa pana abaddhassa pāsaraṣiṃ ~kālo viya).

**adhiseti**<sup>2</sup>, *adhisseti*, *pr.* 3 *sg.* [*adhi* + *seti*<sup>2</sup>], 1. *has recourse to, resorts to*; Sn 671 (yaṃ yaṃ disataṃ ~eti; Pj II 481,5: ~eti ti gacchati, abhiseṭi ti pi pātho, tattha yaṃ yaṃ disaṃ alliyati apassayati ti attho); — 2. [*S. adhi*√*śri*], *puts on the fire*; — *absol.* *adhisayitvā*, Ja III 425,18\* (kumbhim adhisayitvā, *Be, Ce, Se so; Ee apassayitvā, prob. wr*; 425,21': pacanathālikaṃ manussasīuddhanaṃ āropetvā).

**adhisevana**, *n.*, *or* ~ā, *f.* [*from* \**adhi* + *sevati*; *cf* *S. abhisevana*], *practising, cultivating*; Nidd-a I 121,33 (aṇṇe pana °-atthena ācārathena ... sivatthena siṇa ti vaṇṇayanti) = Paṭi-a 15,30.

**adhissara**, *m.* [*S. adhiśvara*], *supreme lord*; Mhv 80:59 (catuvisatiyā yodhasahassānaṃ ~o).

**adhihānūpago** *in Ee at* Sp 704,26 *is wr for* *adhiṭṭhānūpago* (*Be, Ce, Se so*).

**adhīta**, *mfn.*, *pp* of *adhiyati* *qv*.

**adhīna**, *mfn.* [*ts*], *depending on; subject to*; Abh 728; Ja V 350,16\* (yaṃ khalūdhā[m] mamādhinaṃ vase vattati kiñcanaṃ, *so read with CPD? Ce* khalu dhammam ~aṃ vaso; *Be, Ee, Se* khalu dhammam ādhinaṃ vaso); Sv 212,26 (anattādhino ti na attani ~o, attano ruciya kiñci kātum na labhati); — *ifc see* attā- (*sv* attā[n]), *parā-*.

**adhiyati**, *adhiyyati* (*sometimes written* *adhiyati*), *adhite*, *ajjheti*<sup>1</sup>, *pr.* 3 *sg.* [*S. adhyeti*, *adhite*, *adhiyate*; *Ved. adhiyati*], *studies; reads; learns by heart*; Vin IV 204,9 (yo cāyaṃ mantam vāceti yo cādhammen' ~ati, *Be, Ce, Se so; Ee* adhiyyati); S I 202,29\* (kasmā tuvaṃ dhammapadāni bhikkhu nādhīyasi bhikkhūhi saṃvasanto); Ja III 28,22\* (yo ca mantam ~ati, *Be, Ce, Se so; Ee* dhammam); 218,26\* (sabbam sutam ~etha); VI 458,19\* (dibbam ~ase māyaṃ, *Be, Ce, Ee so; Se* adhiyase); 458,24\* (~anti mahārāja dibbamāy' idha paṇḍitā, *Be, Ce, Ee so; Se* adhiyanti) *quoted* Sadd 322,30 (adhiyanti); Ap 343,1 (mante ~āmi); 369,14 (mante ajjheta-kāmo); Mil 164,2 (rājakumāro purohitassa santike vijjā ~ati); Sv 247,31 (padaṃ tadavasesaṃ ca vyākaraṇam ~ati vedeti cā ti) ≠ Pj II 447,22 (ajjheti); Ps IV 69,10 (tayo pi vedā na sakkā ekadivasen' eva ~itum, *Be so; Ce, Ee, Se* adhiyitum); Dh 41 (tassa santikaṃ gantvā ~assū ti); Ap-a 430,14 *fol.* (ajjheti cinteti ti ajjhāyi ... siṣṣānaṃ savaṇadhāraṇādivasena hitam ajjheti cinteti ajjhāyaṃ karoti ti ajjhāyako); As 111,34 (tasmiṃ hi ~itum āradhe te pi ~anti); Sadd 815,10 (kiṃ nu khalu bho dhammam ~eyyaṃ udāhu vinayan ti); 883,2 (vyākaraṇam adhite); — *adhiyati in Ee at* As 122,16 *is wr for* *ādhīyati* *qv* *sv* *ādahati*); — *part.pr.* (a) *adhiyanta*, *mfn.*, Vin I 270,9 (satta ca me vassāni ~antassa na-y-imassa sippassa anto paññāyati ti); (b) *adhiyamāna*, *mfn.*, A III 224,21 (brāhmaṇo ... komārabrahmacariyaṃ carati mante



~amāno); Ja IV 496,10\* (vijjādhārā ghoram ~amānā; 498,33\*: ghoram nāma vijjam ~antā); As 111,32; — adhiyamānā in *Ee at As 273,21 is prob. wr for atṭhiyamānā (Se so) or atṭhiyamānā (Be, Ce so); — absol. (a) adhicca<sup>1</sup>, [S. adhiṭṭya], Ja IV 301,4\* (kittim hi pappoti adhicca vede); VI 213,19\* (caṇḍālaputto pi adhicca vede bhāseyya mante kusalo); (b) adhiyivā, D I 96,6 (mante ~itvā, *Be, Ce so; Ee, Se adhiyivā*); A III 224,23; Ja IV 185,11\* (sāvittim ca ~itvā); (c) adhiyāna(m), Ja V 450,14\* (brāhmaṇo ca ~āna vedam akkhānapaṇḍam bhiyyo pi sutam iccheyya, *Be, Ce so; Ee adhiyānam; Se adhiyāno*; 451,9\*: ~ānā ti sajjhāyivā; cf *W.B. Bollée, 1970, p. 113*); — *pp adhiṭṭa*, *mfn.* [ts], *having studied; learned*; Ap 411,13 (~ā vedagū, *Ce, Ee so; Be, Se adhiṭṭa*); — *caus. opt. 3 sg. (a) ajjhāpaye, would teach, instruct*; Abh 411 (vedam ajjhāpaye dvijo); (b) ajjhāpeyya, Sadd 815,9 (ajjhitthe [sattamī]: ajjhāpeyya mānavakam icc ādi); — *fpp (a) adhiyitabba, mfn.*, Ja III 219,8\* (sabbam adhiyitabbam); (b) ajjhatabba, *mfn.*, Pj II 456,21 (vede sajjhāyanti paṭhamam ajjhatabbato sāvittī chandaso mukhan ti vuttā, *Ce, Ee so; Be, Se sajjhāyitabbato*); — *see also Sadd 862,12 foll. (ajjhayitabbam ajjheyam bhavatā ajjhayanīyam)*; — *see also ajjhāpana, ajjhāyati, ajjheti<sup>2</sup>, adhiyāna.**

**adhiyāna**, *mfn. and m.* [ts], *reading, studying; a student*; Ja V 450,14\* (brāhmaṇo ca ~o vedam akkhānapaṇḍam, *reading suggested by W.B. Bollée, 1970, p. 113*; *Se adhiyāno; Ee adhiyānam; Be, Ce adhiyāna*); — *see also adhiyati.*

**adhīrita**, *mfn.* [pp of \*adhi + irati], *uttered, pronounced*; Sadd 619,10.

**adhīsa**, *m.* [S. adhiṣa], *lord; ruler*; — *ifc see surā-*

**adhunā**, *ind.* [ts], *just now, lately, quite recently*; (*perhaps with pp always to be taken as cpd*); Abh 1140; Vin II 185,23 (upaṭṭhāko ~ā kālaṇkato); Ja III 181,8 (ye ~ā imaṃ rājānam āgantvā); Vism 37,28 (~ā pabbajitena); Mp I 429,19 (~ā pi kusalam karissāmā ti); II 343,2 (~ā va suriyo paññāyittha, so idān' eva atthamito); Ud-a 379,18 (idāni ti ~ā); Dāṭh 2:94; — °**ābhissita**, *mfn.*, *recently inaugurated*; D II 227,2 (rājā khattiyo muddhāvasitto ~o rajjena); — °**āgata**, *mfn.*, *newly arrived (at); being a newcomer (to)*; Vin I 40,20 (aham kho āvuso navo acirapabbajito ~o imaṃ dhamma-vinayam); M I 457,32 (bhikkhū navā acirapabbajitā ~ā imaṃ dhammavinayam); Ja II 105,12 (~o uyyānapālo); — °**utṭhita**, *mfn.*, *just arisen*; Mil 155,10 (~ena Mārena pāpimatā); — °**ūpapanna**, *mfn.*, *recently reborn*; D II 221,9 (devā ... ~ā tāvatimsakāyā, *Be, Ce, Se so; Ee wr adhunuppanā*).

**adho**, *ind.* [S. adhas], *below, down; downwards (one of the ten disā); downstream*; Abh 1156; Vin III 49,19 (uddham vā ~o vā tiriyaṃ vā ... saṅkāmeti); D I 96,15 (yadi ~o khurappam muñcissati); M II 76,9 (uddham ~o tiriyaṃ); Sn 1122 (disā catasso vidisā catasso uddham ~o dasa disatā imāyo); Thi 33 (uddham pādatalā amma ~o ce kesamatthakā); Ja VI 224,24\* (katham c' eke adhammatṭhā patanti nirayaṃ ~o); Nidd I 366,13 (uddham olokento ~o olokento disāvidisaṃ pekkhamāno); Vibh 272,5 (mettā-sahagatena cetasa ... uddham ~o tiriyaṃ ... pharivā

viharati); Vism 394,23 (~o otaritukāmassa); — °**-akkha**, *mfn. and n.* [adho + akkha<sup>1</sup>], (*what is*) *below the collar-bone*; Vin V 87,2\* (*in uddāna: ~gāma-vassutā, Be, Se, Sp 1306,24 so; Ce adhakkhaka; Ee adhakkhakam*); Kkh 37,27 (~am ubbhajānumaṇḍalam ādissa, *Ee so, perhaps wr; Be adhakkhakam*); — °**-akkhaka**, *mfn. and n.*, (*what is*) *below the collar-bone*; Vin III 129,36 (~am ubbhajānumaṇḍalam ādissa vaṇṇam pi bhaṇati); Sp 902,16 (~e ubbhajānumaṇḍale kāyappadese); Vin-vn 357; 1969 (~am sarirakam yad ubbhajānumaṇḍalam); Utt-vn 18; — ~am, *adv.*, *below the collar-bone*; Vin IV 213,35 (~am ubbhajānumaṇḍalam āmasanam); — °**-agga**, *mfn.* [adho + agga<sup>1</sup>], *with the point downwards*; Ja V 156,1\* (uddhaggā ca ~ā ca ... dantā); — °**-kata**, *mfn.* [pp of \*adho + karoti], *turned down, upside down*; Ja I 20,16\* (kumbho ... ~o) = Bv 2:119; — °**-katvā**, °**-karitvā**, *ind.* [absol. of \*adho + karoti], *turning, bending downwards; putting down*; Ja VI 298,5\* (siraṃ °**-katvā** hetthā mukho va dhoveyya); Nidd-a II 99,23 (oropayitvā ti °**-karitvā**); — °**-koṭika**, *mfn.* [adho + koṭi + ka<sup>2</sup>], *with the point downwards*; Pj I 44,15 (dantā ... ~ā); — °**-kkhandha**, *mfn.*, *with shoulders downwards, headfirst*; Ja V 269,19\* (te patanti ~ā, *Be, Ce, Se so; Ee adhakkhandhā*; 275,14\*: adhosisakā patanti); — °**-gaṅgam**, *ind.*, *down the Ganges*; Ja II 329,19 (~am gantvā); — °**-gaṅgāya**, *ind.*, *down-stream on the Ganges*; Ja II 283,13; — °**-gata**, *mfn.*, *gone down; gone by; passed*; Ja VI 187,30\* (supinaṃ tāta addakkhim ito māsam ~am); Nidd-a II 99,24; — °**-gama**, *mfn.*, *going downwards*; Abh 38 (vāyubhedā ime choddhāgamō cādhogamo ...); M I 188,29 (uddhāgamā vātā ~ā vātā); S II 87,27 (mūlāni ~āni); Th 1174 (~am jimhapatham kumaggam anudhāvati, *Be, Ce, Se so; Ee wr acaṅkamam*); — °**-gamanīya**, *mfn.* [adho + gamanīya<sup>2</sup>], *tending to go downwards*; Ja V 273,12\* (tena ~ena kammēna adho nirayaṃ eva gacchati); — °**-galam**, *ind.*, *down the throat*; Pv-a 104,21 (udakam tassa petassa pāpabalena ~am na otiṇṇam, *Be, Ce, Se so; Ee wr udho-*); — °**-gāmi(n)**, *mfn.*, *going downwards, going down-stream*; Vin IV 64,32 (ekam nāvaṃ abhiruheyya uddham-gāminiṃ vā ~iniṃ vā); S IV 313,29 (yā sakkharā ... sā ~ī assa); — °**-cāri(n)**, *m.* [cf S. adhaścara], *a thief*; Sadd 423,20 (ocarako ti ~ī); — °**-jānumaṇḍala**, *n.*, *what is below the knee-cap*; Vin III 130,5 (ubbhakkhakam ~am ādissa); Sp 902,12; Vin-vn 360 (~e pi ayam nayo); — ~am, *adv.*, *below the knee-cap*; Vin IV 215,4; — °**-nābhi**, °**-nābhim**, *ind. and n.*, *below the navel; what is below the navel*; Vin IV 172,15 (yassa ~i ubbhajānumaṇḍalam kaṇḍu vā piḷakā vā); V 216,18\* (~im vivajjiya, *Be, Ce, Se so; Ee ~i*) ≠ Utt-vn 679 (~im); — °**-patana**, *n.*, *falling down*; Dhātup 455 (bhasa ~e); — °**-pāta**, *m.*, *falling down*; Dhātum 695 (bhasa ~e); — °**-bhāga**, *m.*, *the lower part; the lower part of the body, the anus*; M I 423,9 (yena ca asitapitakhāyita-sāyitam ~ā nikkhamati, *Ce, Ee, Se so; Be ~am; ~am perhaps adv., downwards*; ? Ps III 139,16: yena hetthā nikkhamati) ≠ Vibh 84,34 (eds ~am); A IV 132,12 (loha-guḷam ... antam pi antagunam pi ādāya ~ā nikkhameyyā ti,

*Ce, Ee, Se so; Be ~am*; Ja VI 110,13' (taṃ ... ~ena nikkhamati); Sv 274,23 (nagarapākārassa ~e); Ps IV 235,26 (~ena ekaṃ lohasūlaṃ pavisitvā); — °-**bhāgiya**, *mfn.*, connected with below; lower; Vism 683,3 (sakkāya-dīṭhi ... paṭigho ti ime pañca adhonibbattanakakhandhādisaṃyojakattā ~-saṃyojanāni nāma); — °-**bhāvaṇ-gamaniya**, *mfn.*, tending to go downwards (to lower existences); M I 44,33 (ye keci akusālā dhammā sabbe te ~ā); — °-**bhuvana**, *n.*, the lower world, the Nāga world; Abh 649; — °-**mukha**, *mfn.*, with the face downward; with head bent; facing downward; ~am, *adv.*, downwards; Vin II 78,24 (maṅkubhūtā patta-kkhandhā ~ā pajjhāyanta); Vv 16:1 (hayā ~ā aghasigamā); Vism 254,24 (~am katvā); Spk I 48,6 (upari thatvā ~am dinnapahāro); Ps III 422,1 (na mayā ... ~ena pāramiyo pūrītā); Thī-a 97,35 (sā ... no ce marissāmi ti sayane ~i nipajji); — anadhomukhatā, *f.*, *abstr.*, not having the head bent; Pj I 34,8; — °-**mukhikaraṇa**, *n.*, making face downwards; Sadd 349,23 (kujja ~e); — °-**vātaṃ**, °-**vāte**, *ind.*, downwind; Vin II 218,36 (~e senāsanaṃ pappoṭhetabbam); Ja III 85,2 (~e thatvā); 233,3 (~am yāhi ti); V 138,22 (isinaṃ ~e nisinnaṃ); — °-**virecana**, *n.*, purging; a purgative; D I 12,7 (uddhavirecanaṃ ~am); — °-**sira**, *mfn.*, with the head downward; headfirst; M III 166,29 (taṃ enaṃ ... nirayapālā uddhampādaṃ ~am ṭhapetvā); Ja IV 194,2 (taṃ uddhampādaṃ ~am katvā); V 271,30' (uddhampādā ~ā patanti); — ~am, *adv.*, with bowed head; with head bent; Ja VI 298,1\* (dhove pade ~am); — °-**sisa**, °-**sisaka**, *mfn.* [adho + sīsa<sup>1</sup> (+ ka<sup>2</sup>)], with the head downward; headfirst; Ja I 233,6 (~o patamāno); Ja V 275,14' (°-sisakā patanti); Ap 41,23 (pannagaṃ so gahetvāna ~am vihetthayaṃ); — °-**sote**, *ind.*, down-stream; Sp 1047,25.

**an-**, the negative prefix a<sup>3</sup> before vowels.

**ana<sup>1</sup>** - [cf *AiGr II.1*, § 32b; *AMg aṇa*, *R. Pischel*, 1900, § 77], a doubled negative prefix; — see *anappameyya*, *anabhāva*, *anamatagga*, *anavosita*.

**ana<sup>2</sup>**, *n.* [*S. anas*], a cart; Abh 373 (sakaṭo py ~am).

**anakkhika**, *mfn.* [a<sup>3</sup> + akkhi<sup>1</sup> + ka<sup>2</sup>, *S. anakṣika*], eyeless; blind; Dh-p-a I 11,3 (anamataggasmim hi saṃsāravatte tava °-kālassa gaṇaṇā n' atthi, *Ce, Ee so; Be, Se* akkhi-kāṇassa).

**anagamanena** in *Ee* at *It-a* II 87,8 is *wr* for *anugamanena* (*Be, Ce, Se so*).

**anagāriya<sup>1</sup>**, *mfn.*, see *sv agārika*.

**anagāriya<sup>2</sup>** (and *anāgāriya*), *n.* [from *anagāra*; cf *BHS* *anagāriya*, *anāgārikā*], the homeless state, homelessness; the life of a wandering ascetic; Vin I 9,18 (yass' atthāya kulaputtā samma-d-eva agārasmā ~am pabbajanti); D I 18,26 (agārasmā ~am pabbajati); M I 16,22 (saddhā agārasmā ~am pabbajitā); Ps I 111,14 *fol.*: ~an ti pabbajjaṃ bhikkhubhāvaṃ ca, pabbajjā pi hi n' atth' ettha agāriyan ti anagāriyā, agārassa hitaṃ kasigorakkhādī-kammaṃ ettha n' atthi ti attho, bhikkhu pi n' atth' assa agāran ti anagāro, anagārassa bhāvo ~am); S I 196,15\* (tassāhaṃ dhammaṃ sutvāna pabbajim ~am); A I 49,17 (agārasmā ~am pabbajitānaṃ); Sn 274 (pabbajito pi ce hoti agārasmā ~am); Pv 25:17 (sā ca pabbajitā santā agārasmā ~am); Ap 355,19 (nikkhamim ~am); Mil 420,15.

**anagāriyatam** in *Ee, Se* at *D III* 160,12\* is *prob. wr* for *anagāratam qv sv agāra*.

**anaggapakkhika**, *m(fn)*. [a<sup>3</sup> + agga<sup>1</sup> + pakkhika], (one) who does not accept first portions or first fruits (a class of ascetics); Sv 270,21 (atthavidhā hi tāpasā saputtabhariyā uñchācariyā ~ā ..., *Ee so; Be, Ce, Se* anaggipakkikā; Sv-pt I 400,4 *fol.*: aggapakkhena jivanti ti aggapakkhikā, na aggapakkhikā ~ā, uñchācariyā ... khalaggaṃ nāma manussehi diyyamānaṃ dhaññaṃ gaṇhanti, taṃ ime na gaṇhanti ti ~ā nāma jātā) ≠ Pj II 295,9 (*eds* anaggipakkikā); Sv 270,30 (ye khalena khalam vicarivā vihiṃ āharivā kottetvā paribhuñjanaṃ nāma ayuttan ti gāmanigamesu taṇḍulabhikkhaṃ gahetvā pacitvā paribhuñjanti te ~ā nāma, *Ee so; Be, Ce, Se* anaggipakkikā).

**anaggipakka**, *n.* [a<sup>3</sup> + aggi + pakka], food not cooked on a fire; raw food; Ja IV 8,13 (dantamusaliko hutvā ~am eva khādanti).

**anaggipakkika**, *m(fn)*. [from *anaggipakka*], (one) who eats food not cooked on a fire, who eats raw food (or food not cooked by others?) (a class of ascetics); Sv 270,21 (atthavidhā hi tāpasā saputtabhariyā uñchācariyā ~ā ..., *Be, Ce, Se so; Ee* anaggapakkhikā; see *Ee fn* 4: *mss* anaggi-; cf Sv-pt I 400,4 *fol.*: aggapakkhena jivanti ti aggapakkhikā, na aggapakkhikā anaggapakkhikā, uñchācariyā ... khalaggaṃ nāma manussehi diyyamānaṃ dhaññaṃ gaṇhanti, taṃ ime na gaṇhanti ti anaggapakkhikā nāma jātā) ≠ Pj II 295,9 (295,18: ~ā ti agginā apakkaṃ pattaphalādiṃ khādītva yāpentā); Sv 270,30 (ye khalena khalam vicarivā vihiṃ āharivā kottetvā paribhuñjanaṃ nāma ayuttan ti gāmanigamesu taṇḍulabhikkhaṃ gahetvā pacitvā paribhuñjanti te ~ā nāma, *Be, Ce, Se so; Ee* anaggapakkhikā).

**anaggahaniya**, *mfn.*, neg. *fpp* of *agghati qv*.

**anagghāta**, see *sv agghāta*.

**anagghika**, *mfn.* [a<sup>3</sup> + aggha<sup>1</sup> + ika (or for *anagghiya qv sv agghati*); cf *S. anarghya*], priceless; Mhv 27:38 (pāsādachattapallaṅkamaṇḍapāsūṃ ~ā).

**anacchariya<sup>1</sup>**, *mfn.*, see *sv acchariya*.

**anacchariya<sup>2</sup>**, *mfn.* [possibly old error for \**anācariya*, "not coming from a teacher", cf *BHS* *anāścarya*, *n.* and *CPD I p. 144*; or *anacchariyā* < \**an-akṣar-ikā*, "un-articulated", see *O. von Hinüber*, 1970, pp. 5 *fol.*; *cts* explain as *anu-acchariya*]; spontaneous, original; unarticulated (before); Vin I 5,6 (api ssu bhagavantam imā ~ā gāthāyo paṭibhamsu pubbe assutapubbā; Sp 961,30: ~ā ti anu-acchariyā); M I 79,28 (maṃ ... ayam ~ā gāthā paṭibhāsi pubbe assutapubbā); III 144,20 (rājā-kumārassa imā catasso upamā paṭibhāsisanti ~ā pubbe assutapubbā); S I 136,19 (imā ~ā gāthāyo paṭibhamsu pubbe assutapubbā, *Be, Ce, Se so; Ee wr* imā acchariyā).

**anacchādi(n)**, *mfn.* [from *acchādeti*], without a covering; ? Pj I 49,22 (anacchādikatakajjūrikakalīra-saṇṭhānaṃ, *Ee so, perhaps wr; Be, Ce* apanitacac-khajjūri-; *Se* acchāditatcacakhajjūri-; ≠ Vism 254,13: *eds* apanitacacacindikajjīrasaṇṭhānaṃ).

**anajjhābhāva**, *m.*, **anajjhābhāvanā**, *f.* [from *ajjhābhavati*?], weakness; ineffectiveness; ? Peṭ 35,10 (nānādhimuttā keci kāmesu keci dukkarakāriyaṃ ... keci

samsārena suddhiṃ paccenti keci anajjhābhāvanā ti, *Ee so*; *Be* anajjhābhāvanā; *Ce* anavajjhābhāvanāyā ti); 40,19 (anajjhābhāvo ca kammānaṃ, *eds so*).

**anajjhāvutthaka**, *mfn.* [anajjhāvuttha (*neg. pp* of *ajjhāvasati*) + *ka*<sup>1</sup>], *not used; not owned*; Sp 349,18 (~aṃ dāni idan ti paṃsukūlasaññāya gaṇhato; Sp-ṭ[*Be*] II 148,19: apariggahitakaṃ, assāmikan ti attho); 562,33 (araññato āharāpentena ca sabbam ~aṃ āharāpetabbam); Vin-vn 387.

**anajjhottharaṇiya**, *mfn.*, *neg. fpp* of *ajjhottharati qv*.

**anaññātha**, *mfn.*, *see sv* aññātha.

**anattika**, *mfn.* [*a*<sup>3</sup> + *aṭṭhi* + *ka*<sup>2</sup>; *S. anasthika*], *boneless; without a stone or kernel*; It-a I 84,19 (~e ca khuddakattabhāve); Sp 1102,10 (~ehi kadalip halehi kata-pānaṃ) = Nidd-a I 396,18; — *see also* *aṭṭhika*<sup>3</sup>.

**anaṇa**, (*in Be, Se often written aṇaṇa*), *mfn.* [*a*<sup>3</sup> + *iṇa*; *S. anṇa*], *free from debt; free from sin; independent*; Vin I 6,3\* (satthavāha ~a vicara loke) ≠ SI 233,33\* (pannabhāra ~a); 93,30 (pucchitabbo ... manusso si puriso si bhujisso si ~o si na si rājabhāto anuññāto si mātā-pitūhi ...); M II 105,16\* (~o bhuñjāmi bhojanaṃ; Ps III 343,14 *fol.*: kilesa-iṇānaṃ abhāvaṃ sandhāya ~o ti vuttaṃ, aṇiṇo ti pi pāṭho); Thī 364 (sāyaṃ bhujissā ~ā bhikkhuni; Thī-a 228,32: kāmaccandādi-iṇāpagamena ~ā); Ja VI 18,18\* (~assa hi pabbajjā); 36,1\* (~o ñāṭinaṃ hoti devānaṃ pituno ca); Spk III 43,1 *fol.* (pabbajjā ca nāma' eṣā ~assa' eva rūhati, ~ā pabbajjā ca buddhādīhi saṃvaṇṇitā ti, *Ee so*; *Be, Se* ... sa-iṇassa na rūhati aṇaṇā pabbajjā ...; *Ce* sa-iṇassa na rūhati ~assa' eva rūhati ...); Mp III 378,28 (sabbesaṃ ~ānaṃ khīṇāsavo uttama-anaṇo); — *see also* *aniṇa* (*sv iṇa*), *ānaṇya*.

**anata**, *n.* [*S. anṭa*]; *a falsehood; lying*; Sadd 542,12 (kudi ~e: kundi).

**anati**, *pr. 3 sg.* [*S. aniti, anati*], *breathes; lives*; Dhātup 176 (ana pāṇane); Dhātum 256; Sadd 399,21 (ana pāṇane: ... ~ati ānaṃ pāṇaṃ); Pj I 124,23 (balanti ~anti ti bālā assasitapassasitamattena jivanti; *Ee so*; *Be, Ce* assasanti ti; *Se* na jānanti ti).

**anaticariyā**, *f.* [*cf* *aticarati*], *non-transgression; faithfulness*; D III 190,6 (sāmikena ... bhariyā paccupatṭhātābā ... avimānaṇāya ~āya ...); Vv-a 130,2 (upatṭhānena ~āya ca, *Be, Ce, Se so*; *Ee* ~ā).

**anattikatā** *in Ee at* Peṭ 171,20 *is wr* for *anattikātā* (*Be, Ce so*).

**anattthaka**, *mfn.* [*a*<sup>3</sup> + *attha*<sup>2</sup> + *ka*<sup>2</sup>; *S. anarthaka*], *of no meaning or use; hurtful*; Vin I 345,28 (aho me ~o, na hi nāma me koci ārocessati ti, *Ce, Ee, Se so, prob. wr*; *Be* anattthato; Sp 1150,21 *fol.*: anattthato ti anatto ato, etasmā me purisā anatto ti vuttaṃ hoti, atha vā anattthato ti anattthado; ≠ Sadd 639,14 *fol.*); Sp 398,7 (kiṃ me ~ena anayavyasanena sutena, *Be, Se so*; *Ee* anattthikena, *prob. wr*) = Spk III 267,26 (*Be, Ce, Se so*; *Ee* anattthikena, *prob. wr*); Dh-p-a II 209,2 (~ehi padehi saṃhitā).

**anattthakaraṇāya** *in Ee at* Ja II 101,16 *is prob. wr*; *Be, Ce* -karatāya; *Se* -karaṇatāya.

**anattthaneyya** *in Ee at* Th 1073 *is perhaps wr* for *anattthaneyya qv* sv attaniya.

**anaddā**, *f.*, **anaddāyanā**, *f.*, **anaddāyitatta**, *n.*, *lack of*

*regard, lack of respect*; Vibh 371,9 (anādariyaṃ anādaratā agāravatā appaṭṭissavatā anaddā anaddāyanā anaddāyitattaṃ asilyaṃ acittikāro, *Be, Ce, Ee so*; *Se* anādā anaddāyanā anaddāyitattaṃ; Vibh-a 499,28 *fol.*: anaddā ti anādiyanā anaddāyanā ti anādiyanākāro anaddāya ayitassa bhāvo anaddāyitattaṃ, *eds so*).

**anaddhanikan ti** *in Ce, Ee at* Nidd-a I 155,2 *is wr* for *anaddhaniyan ti* (*Be, Se, Nidd I 44,6* [anaddhaniyaṃ jīvitaṃ] *so*).

**anaddhaneyya**, *mfn.* [*from* *addha(n)*], *not lasting*; Ja V 507,28\* (thale yathā vāri janinda vuttam ~aṃ acira-ṭṭhitikaṃ, *Be, Se so*; *Ce, Ee* vaṭṭam; 508,11\*: na addhāna-kkhamam, *Be, Ce, Se so*; *Ee wr* addhānakkhamam); — *see also* *addhaniya*.

**anadhivasiyanta** *in Be, Ee at* Peṭ 204,7 *is prob. wr* for *anativassiyanta qv* sv *ativassati*.

**ananutāpiya**, *mfn.*, *neg. fpp* of *anutapati qv*.

**ananuppavesana**, *n.* [*from* *caus. of* *anupavisati*], *not supplying*; Pj II 257,2 (aropane ~e ca samatthātāya).

**ananubodhanā**, *f.?* [*from* *anubujjhati*], *lack of understanding*; Peṭ 21,22\* (āsā pihā ca abhinandanā ca catunnaṃ ~ā); — *see also* *anubujjhana, anubodhana*.

**an anulometi**, *pr. 3 sg.* [*a*<sup>3</sup> + *anulometi*], *does not conform, is not in accordance (with, gen.)*; Sp 219,28 (anulomikaṃ tesam [dhammānaṃ] ~eti, *Ee so, prob. wr*; *Be, Ce, Se* na anulometi).

**ananuvejja**, *mfn.* [*neg. fpp* of \**anu* + *vindati*; *cf S. anu*√*vid*], *not to be found*; M I 140,6 (ditṭhe vāham ... dhamme tathāgatam ~o ti vadāmi, *Ce, Ee so*; *Be* ananuvijjo; *Se* ananuvajjo; Ps II 117,14: ~o ti asaṃvijjamāno vā avindeyyo vā); — *see also* *anuvijjati*.

**anusandhika**, *mfn.* [*a*<sup>3</sup> + *anusandhi* + *ka*<sup>2</sup>], *without a (logical) connection; not applicable*; Sv 721,26; Pj II 142,30 *fol.* (~ā va ayaṃ kathā hoti ti vuccate, na buddhānaṃ ~ā nāma kathā atthi ... evaṃ c' ettha anusandhi vedittabbā); As 135,15 (~ā kathā); — *see also* *sānusandhika*.

**anantaka**<sup>1</sup>, *mfn.* [*a*<sup>3</sup> + *anta*<sup>1</sup> + *ka*<sup>2</sup>; *ts*], *endless*; Th 493 (dukkham samsārasmiṃ ~am); Ap 46,24 (~o ca ākāso); Bv 9:2 (samādhi pi ~o, *Be, Ce, Se so*; *Ee* samādhi pi ~ā; Bv-a 178,17: samādhi pi appameyyo); Vism 123,7 (pathaviyaṃ ... santake no ~e); Ps II 413,14\* (asambhūtaṃ ~am); — *see also* *santaka*.

**anantaka**<sup>2</sup>, *n.* [= *nantaka qv*; *BHS id.*], *a piece of cloth; a rag*; Vv 80:7 (khipiṃ ~am; Vv-a 311,6 *fol.*: akāro c' ettha nipātamattam, *see a*<sup>6</sup>); Sv 204,20 (saṅkarakūtādito vā pana ~āni uccinitvā tehi saṅghāṭiṃ katvā, *Se so*; *Ee* pan' ~āni; *Be* vā nantakāni; *Ce* vā pana nantakāni); Spk III 276,17: nantakāni ti ~āni, *Be, Se so*; *Ce, Ee* na antakāni; Sadd 890,5 (~an ti nantakaṃ pilotikaṃ).

**anantarakāni** *in Ee at* Dhs 1028 *and* As 358,18 *is wr* for *ānantarikāni* (*Be, Ce, Se so*).

**anantarika**, *mfn.*, *see sv* antarikā.

**anantarāyikini**, (*m*)(*n*). [*from* (an)antarāyika *or* antarāya<sup>1</sup>], *not hindered; not prevented*; Vin IV 280,18 (sā pacchā ~i n' eva sibbeyya na sibbāpanāya ussukkaṃ kareyya; 280,26: ~i ti asati antarāye); 332,19.

**ananvāhataceta(s)**, *mfn.*, *whose mind is not injured or frustrated*; Dh-p 39 (anavassutacittassa ~aso; Dh-p-a I

309,<sup>14</sup>: dosena appaṭṭhatacittassā ti attho) *quoted* Ja I 400,<sup>24\*</sup>.

**anapāyi(n)** (*so Be, Ce, Ee; Se usually anupāyi(n)*), *mfn.* [*S. anapāyin*], *not going away*; SI 72,<sup>16\*</sup> (kiñcassa anugaṃ hoti chāyā va ~inī); Dhp 2 (tato naṃ sukhāṃ anveti chāyā va ~inī) *quoted* Peṭ 24,<sup>9\*</sup>; Th 1041 (bhagavantāṃ upaṭṭhahim ... chāyā va ~inī); Ja VI 473,<sup>4\*</sup> (anuggatā silavati chāyā va ~inī).

**anapekkhi(n)**, *mfn.* [*S. anapekṣin*], *free from longing (for); indifferent*; SI 77,<sup>19\*</sup> = Dhp 346 (paribbajanti ~ino kāmasukhaṃ pahāya); Sn 166 (sihaṃ v' ekacaraṃ nāgaṃ kamesu ~inaṃ upasaṅkamma); Nidd I 246,<sup>21</sup> (kāmesu ~i vitakāmo cattakāmo).

**anappameyya**, *mfn.* [*ana<sup>1</sup> + fpp of pamināti*], *immeasurable; boundless*; Th 1089 (Gotamo ~o; Th-a III 143,<sup>14</sup>: pamānakarakilesābhāvato aparimāṇaguṇatāya ca ~o); — *see also* appameyya.

**anabhihārakkhamaṃ** *in Ee at* Peṭ 150,<sup>15</sup> *is wr, prob. for* anabhihārakkhamaṃ (*Be so*) or anabhinīhārakkhamaṃ (*Ce so*); *see* *Nānamoli*, 1979, p. 204.

**anabbhakkhātukāma**, *mfn.* [*a<sup>3</sup> + inf. of abbhakkhāti + kāma*], *not wishing to slander*; Vin I 234,<sup>20</sup> (~ā hi mayāṃ bhante bhagavantāṃ) ≠ D I 161,<sup>18</sup> (Sv 350,<sup>1</sup>: ~ā ti na abhūtena vattukāmā).

**anabhāva**, *m.* [*ana<sup>1</sup> + bhāva*], *non-existence, annihilation*; D III 226,<sup>14</sup> (kāmaavitakkaṃ ... pajahati vinodeti vyantikaroti ~aṃ gameti) = MI 11,<sup>12</sup> (Ps I 81,<sup>28</sup>: ~aṃ gameti ti anu anu abhāvaṃ gameti) ≠ A I 254,<sup>14</sup>; —

**anabhāvaṅkata**, **anabhāvaṅgata**, **anabhāvakata**, *mfn.* (-kata *for* -gata *under the influence of preceding tālāvatthukata* ?), *eradicated, annihilated*; Vin I 235,<sup>35</sup> (pāpakā akusalā dhammā pahinā ucchinnaṃulā tālāvatthukatā anabhāvaṅkatā āyatim anuppādadhammā, *Be, Ee, Se so*; *Ce anabhāvakatā*) ≠ III 2,<sup>18</sup> (*Be, Se anabhāvaṅkatā; Ee anabhāvaṅgatā; Ce anabhāvakatā*; Sp 133,<sup>10</sup>: anu-abhāvaṃ katā anabhāvakatā, anabhāvaṅgatā ti pi pātho); D III 270,<sup>30</sup> (rāgo me pahino ... anabhāvaṅkato, *Be so*; *Ce, Ee, Se anabhāvaṅgato*) ≠ A V 32,<sup>2</sup> (*Be, Ee anabhāvaṅkato; Se anabhāvaṅgato; Ce anabhāvakato*); MI 487,<sup>33</sup> (rūpaṃ tathāgatassa pahinaṃ ... anabhāvaṅkatam, *Be so*; *Se anabhāvaṅgatam; Ce, Ee anabhāvakatam*); S II 63,<sup>12</sup> (sabbānissa tāni ... anabhāvaṅkatāni, *Be so*; *Se anabhāvaṅgatāni; Ce, Ee anabhāvakatāni*); A I 135,<sup>22</sup> (taṃ kammaṃ pahinaṃ ... anabhāvaṅkatam, *Be, Se so*; *Ce, Ee anabhāvakatam*; Mp II 223,<sup>14</sup>: anu-abhāvaṃ katam, yathānuppajjati evaṃ katan ti attho); Nidd I 56,<sup>29</sup> (sā saññā pahinā ... anabhāvaṅkatā, *Be so*; *Ce, Ee, Se anabhāvaṅgatā*).

**anabhāsitaṃ** *in Be, Ee at* Peṭ 102,<sup>3</sup> *is prob. wr; Ce abhāsitaṃ; and cf* *Nānamoli*, 1979, p. 138.

**anabhineyya**, *ind., neg. absol. of abhineti qv.*

**anabhibhavanaṃ**, *mfn., neg. fpp of abhibhavati qv.*

**anabhiraddhi**, *f.* [*from abhirādheti*], *discontent; anger; lack of conciliation*; Abh 164 (vyāpādo 'nabhiraddhi); Vin III 163,<sup>32</sup> (tena ca dosena tāya ca anattamanatāya tāya ca ~iyā appatito hoti); D I 3,<sup>2</sup> (na āghāto na appaccayo na cetaso ~i karaṇiyā; Sv 52,<sup>4</sup>: n' eva attano na paresaṃ hitaṃ abhirādhayati ti ~i, kopass' etaṃ adhivacanaṃ); A I 79,<sup>31</sup> (adhikaraṇe ubhato ... cetaso āghāto appaccayo ~i).

**anabhiramaṇā**, **anabhiramanā**, *f.* [*from abhiramati*], *discontent; disaffection*; Nidd I 412,<sup>19</sup> (yā anabhirati yā ~ā yā ukkaṇṭhitā) ≠ Vibh 352,<sup>5</sup>; — *see also* abhiramaṇa.

**anabhirādhana**, *n.* [*from abhirādheti*; *cf BHS abhirādhanā*], *dissatisfaction; disaffection; lack of conciliation*; Mp II 152,<sup>14</sup> (anabhiraddhi ti kopo yeva so hi °-vasena anabhiraddhi ti vuccati).

**anabhilāpana**, *n.* [*cf abhilāpa*], *non-expression; ? Nānamoli: "direct-addressing"*; Peṭ 68,<sup>2</sup> (yo amoho hetu yaṃ dve dhamme upaṭṭhabeti aviparītadassanaṃ pi ca ~aṃ, ayaṃ nissando; *cf Nānamoli*, 1979, p. 86, *who suggests reading apilāpanaṃ*).

**anabhisāṅkharāṇiya**, *mfn., neg. fpp of* abhisāṅkharoti *qv.*

**anabhissara**, *mfn.* [*prob. wr for \*anabhisara*; *cf BHS anabhisaraṇa*], *without a companion; without a helper*; M II 68,<sup>22</sup> (attāṇo loko ~o ti kho; Ps III 306,<sup>18</sup>: ~o ti asaraṇo abhisarivā abhigantvā assāsetuṃ samatthena virahito) ≠ Paṭis I 126,<sup>31</sup> (Paṭis-a 408,<sup>12</sup>: asahāyo ti vā attho).

**anabhihimsamāna**, *mfn.* [*neg. part.pr. of \*abhi + himsati<sup>1</sup>*], *not hurting; not disturbing*; A IV 419,<sup>29</sup> (so dutiyaṃ jhānaṃ ~o; Mp IV 194,<sup>23</sup>: ~o ti apothento aviheṭhento); — *see also* abhihimsanā.

**anamatagga**, *mfn.* [*ana<sup>1</sup> + mata<sup>1</sup> + agga* ? *cf AMg anavadagga, anavayagga; BHS anavarāgra*; *for other explanations see R. Pischel*, 1900, § 251 n.1, Sadd 396 fn. 10], 1. *without beginning (or end, generally of saṃsāra)*; S II 178,<sup>8</sup> (~o 'yaṃ ... saṃsāro, pubbā koṭi na paññāyati; Spk II 156,<sup>5</sup> *follow.*: ~o ti anu amataggo vassasatam vassasahassaṃ nāṇena anugantvā pi amataggo aviditaggo, nassa sakkā ito vā etto vā aggaṃ jānituṃ, aparicchinnapubbāparakoṭiko ti attho); Th 495 (digho bālānaṃ saṃsāro punappunaṃ ca rodattaṃ ~e pitu maraṇe bhātu vadhe attano ca vadhe); 496 (saṃsāraṃ ~ato saratha); Ja III 243,<sup>7</sup> (~e saṃsāre); Vism 198,<sup>28</sup> (saṃsāra-cakkaṇ ti ~aṃ saṃsāravattaṃ vuccati); Ps I 224,<sup>15</sup> (saṃsārassa °-tā siddhā hoti ti); — 2. *about beginninglessness (and endlessness)*; Mhv 12:31 (Rakkhita-tthero ... nabhe ṭhito saṃyuttaṃ ~aṃ katesi); — *see also* amataggiya.

**anamataggiya**, (*mfn.*) [*from amatagga*], *teaching or a sutta about beginninglessness (and endlessness)*; Sp 67,<sup>4\*</sup> (Rakkhitatthero ... anamataggapariyāyakathāya Vanavāsike pasādesi ... antalikkhe ṭhito tattha desesi ~aṃ); 81,<sup>26</sup> (thero ... ~āni katesi); Ps III 221,<sup>6</sup> (vihāra-dassanattam hi ~aṃ paccavekkhitvā samuddapabbata-dassanattam vā pi gantaṃ vaṭṭati); Vism 305,<sup>8</sup> (athānena ~āni paccavekkhitabāni); Dīp 8:6 (vehāsaṃ abbhuggantvāna desesi ~aṃ); Mhv 15:186 (thero ... Nandanavane desesi ~aṃ).

**anamha**, **anamhi**, *m. or n.* [*? according to Sadd 460, fn c: < \*anamma < S. \*a + narman, "sport, amusement, pleasure", cf Mhbh III App. I 25:102: na narmakālo 'yaṃ*], *distress; absence of pleasure*; — °-**kāla**, *m.*, *not a time for amusement; a time of distress*; Ja III 223,<sup>5\*</sup> (~e sussoṇi kin nu jagghasi sobhaṇe, *Ee so*; *Be, Ce, Se anamhikāle*; 223,<sup>11</sup>: ~e ti ārodanakāle; *Ee so*; *Be, Ce, Se rodanakāle*).

**anaya**<sup>1</sup>, see sv aya<sup>1</sup>.

**anaya**<sup>2</sup>, see sv naya.

**anala**<sup>1</sup>, *m.* [ts], fire; Abh 33; Sadd 334,7; Ja V 63,18\* (jalamāno caram kacce ~o kanhavattani; or **anala**<sup>2</sup> qv; cf 64,10: ~oti atitto); — °-**jālakkhandha**, *m.*, a mass of flaming fire; Ja V 213,28\* (accī ti ~o, Be, Ce, Ee so; Se anilajāla-).

**anala**<sup>2</sup>, *mfn.* [from a<sup>3</sup> + alam ?], insatiable; Ja II 326,13\* (~ā mudusambhāsā duppūrā tā nadisama; 326,18: purisehi vā etāsaṃ na alan ti ~ā) = V 451,1\* (451,25: ~ā ti tīhi dhammehi alan ti vacanarahitā).

**analliyati**, *pr.* 3 sg. [a<sup>3</sup> + alliyati], does not come close; is detached; Th-a III 78,37 (visuṃ yeva nisidati ~aṭi ti vuttam hoti, eds so).

**anavakāra**, see sv avakārikarivā.

**anavakkanta**, *mfn.*, neg. pp of avakkamati qv.

**anavaññati**, *f.* [from avajānāti], the not being despised or disregarded; Vibh 350,11 (piṇḍapātikattaṃ paṭicca ~aṃ paṭicca iriyāpātham paṭicca ... mado); It-a II 69,15 (~i ti anavaññā); — °-**kāma**, *mfn.*, wishing not to be despised, not to be disregarded; A IV 1,15 (bhikkhu lābhakāmo ca hoti sakkārakāmo ca ~o ca; Mp IV 1,6: ~o ti abhiññātabhāvakāmo) = 156,12 (Mp IV 72,9 (~o ti ... anavajānanakāmo)).

**anavatthacārikā**, *f.*, see sv avatthā.

**anavatthādi** in Ee at Saddh 217 is wr for annavatthādi.

**anavadāna** in Ee at Ud-a 223,30 is wr for anavatthāna qv sv avatthāna.

**anavamagga**, *m.* [? cf ummagga<sup>1</sup>, ummagga<sup>3</sup> ?], according to Nānamoli, 1964, p. 254: “does not come to lapse”; or wr for anavamaga; Peṭ 187,7 (pītibhāgiyānaṃ ca vīsesabhāgiyānaṃ ca apilāpanatā sahaḡatā hoti ~o ayaṃ satisambojjhaṅgo).

**anavamata**, *mfn.*, neg. pp of avamaññati qv.

**anavaya**, *mfn.* [perhaps < \*anavaka, “not a novice” ?], expert, experienced (in); without deficiency; Vin III 41,27 (ahaṃ kho pana susikkhito ~o sake ācariyake kumbhakāramme pariyaḡatāsiṃ; Sp 287,17 foll.: ~o ti anu-avayo sandhivasena ukāralopo, anu anu avayo yaṃ yaṃ kumbhakārehi kattabbaṃ nāma atthi sabbattha anūno paripuṇṇasiṃ ti attho); D I 88,7 (lokāyatamahāpurisalakkaṇesu ~o; Sv 248,9: ~o ti ... anūno paripūrakārī, avayo na hoti ti vuttaṃ hoti); A III 152,31 (tatha sikkhito hoti ~o; Mp III 286,5: ~o ti samattho paripuṇṇo, Ce, Ee, Se so; Be samatto); Ja VI 64,2\* (sabbo so bhakkho ~o ti vutto, Be, Se so; Ce, Ee anavajjo ti; 64,6: ~o ti anu avayo anu punappunaṃ olokiyamāno pi avayo paripuṇṇaḡuṇo anavajjo, Be so; Ce anavajjo ti anu avajjo punappuna olokiyamāno pi avajjo paripuṇṇaḡuṇo ...; Ee anavajjo ti anu avayo punappuna olokiyamāno pi ~o paripuṇṇaḡuṇo ...; Se ~o ti anavajjo punappunaṃ olokiyamāno pi ~o ...); Sp 287,24 (°-tte sati); Ap-a 508,26 (vedaṅgesu ~o); — see also avaya<sup>1</sup>, avaya<sup>2</sup>.

**anavaratam**, *ind.* [ts], uninterruptedly, incessantly; Abh 41 (santatam ~am); It-a II 142,11 (anavaratappavattasaddhammamahādāno ti).

**anavasiñcanaka**, *mfn.* [from avasiñcati], not spilling, not overflowing; Ja I 400,6\* (anavasekan ti ~aṃ aparissāvanakam katvā) ≠ Nidd-a I 444,17.

**anavasumbhitvā**, *ind.* [neg. absol. of \*ava + sumbhati], not throwing down, not overturning, not upsetting; Ja VI 76,27 (viddho pi pāniyaghaṭam yathā vā tathā vā ~itvā, Be, Ce so; Ee, Se anusumbhitvā, prob. wr, perhaps for \*anosumbhitvā) ≠ Cp-a 261,20 (Be so; Se anavasumbhetvā; Ce, Ee amuñcitvā).

**anavasesaka** in Be, Ce, Ee at Ja I 400,1\* is prob. wr (unmetrical) for anavaseka qv sv avaseka.

**anavasesetvā**, *ind.*, neg. absol. of caus. of avasissati qv.

**anavosita**, *mfn.* [ana<sup>1</sup> + vosita, or a blend of a<sup>3</sup> + avasita and anosita], not settled; not determined; not finished; — °-**atta**, *mfn.*, whose mind has no firm convictions; Th 101 (~o mukhaṇaḡali odariko kusito; Th-a I 218,12 foll.: ~o ti anurūpaṃ na vositatto ... akatakarāṇiyo ti attho, atha vā ~o ti anu-avositasabhāvo ... dasasu ariyavāsesu avasitavā ti attho, Ce, Ee so; Be, Se avusitavā ti); — see also anosita sv osita.

**anavhāta**, *mfn.*, neg. pp of avhayati qv.

**anassaka**, *mfn.* [a<sup>3</sup> + assa<sup>3</sup> + ka<sup>2</sup>], without horses; Ja VI 515,9\* (~o arathako digham addhānam āgato; 515,14: ~o ti assavirahito, Be so; Ce, Se ~o ti ~o yeva; Ee ~o ti na assako ti yeva, prob. wr).

**anassāsaka**, *mfn.* [a<sup>3</sup> + assāsa + ka<sup>2</sup>], not getting one's breath; unable to breathe; Vin III 84,22 (bhikkhū ... bhikkhuṃ aṅgulipatodakena hāsesuṃ, so bhikkhu uttanta ~o kālam akāsi) = IV 110,33; D II 334,20 (imaṃ purisaṃ ... jiyāya ~aṃ māretvā; Sv 811,7: dhanujiyāya gīvaṃ vethetvā ti attho).

**anassāsiṃ** at S IV 43,17 foll. is prob. aor. 1 sg. of nassati qv.

**anassuṃ**, aor. 3 pl. of nassati qv.

**anākulaniya**, *mfn.* [neg. fpp of \*ākulayati, denom. from ākula qv], not to be confounded, disturbed; Pv-a 118,1 (rūpasampadaṃ nissāya visabhāḡavattunā pi ~o hoti, Ce, Ee so; Be, Se anākaḡdhanayo vā ti).

**anāḡacchana**, *n.* [from āḡacchati], not returning; Mp III 78,18 (nāḡan ti chandādihi āḡacchanato pahinakilēse puna anāḡacchanato āḡuṃ akaraṇato).

**anāḡantūna**, neg. absol. of āḡacchati qv.

**anāḡamitvā** in Ee at Ap-a 325,12 is prob. wr for anākaḡdhitvā (Be, Ce, Se so).

**anāḡava(t)**, *mfn.* [cf āḡu<sup>2</sup> and S. anāḡa, anāḡas], free from fault, blameless; Mhv 37:115 (evaṃ āha mahānāḡo mahānāḡaṃ ~ā).

**anāḡāmika**, *m.* [anāḡāmi(n) + ka<sup>2</sup>], one who does not return, an anāḡāmi; It-a I 39,32 (~bhāvakarassa pahānassa).

**anāḡāra**, see sv āḡāra.

**anāḡāriya**, see sv anāḡāriya.

**anāḡārī** in Ee at Ap 424,31 is prob. wr for anāḡārī; see sv āḡārī(n).

**anācāra**, *m.* [mc for anācāra qv sv ācāra], misconduct, esp. sexual misconduct; Ap 552,23 (abhabbatthāne vajjetvā vārayanti ~aṃ, Be so; Ce parivajjenti; Ee paripācento anāvaram; Se paripācento anācāraṃ) ≠ 586,15 (vārayitvā ~aṃ, Be, Ce, Se so; Ee pācayanti anāvaram) ≠ 593,25 (vārayimha ~aṃ, Be, Ce, Se so; Ee pācayimha anāvaram); Bv 25:32 (parivajjento ~aṃ; Bv-a 267,29: ~an ti anācāraṃ akattabbaṃ, akaraṇiyan ti attho, Be, Se so; Ce,

*Ee wr anācāran ti).*

**anācariyaka**, *mfn.* [a<sup>3</sup> + ācariya + ka<sup>2</sup>], 1. *not having a teacher; not dependent on an instructor*; Vin I 60,23 (bhikkhū upajjhāyesu pakkantesu ... ~ā anovadiyamānā ananusāsīyamānā); Ja IV 180,4 (porāṇakapaṇḍitā ~ā); Mil 105,2 (paccekabuddhā sayambhuno ~ā); Nidd I 457,18 (bhagavā sayambhū ~o); Pj I 193,28 (anuttaro tattha tattha asadisatāya attanā vā ~o hutvā paresaṃ ācariyabhāvena); — 2. *free from bad influences*; S IV 136,6 *foll.* (anantevāsikam idaṃ ... brahmacariyam vussati ~am ... anantevāsiko ... bhikkhu ~o sukham phāsum viharati; Spk II 403,3: ~an ti ācāraṇakakilesavirahitaṃ); 137,13 (na samudācaranti naṃ pāpakā akusalā dhammā ti tasmā ~o ti vuccati).

**anācāmiyamāna**, *mfn.*, *neg. pass. part.pr. of ācamati qv.*

**anācāraka**, *m(fn).* [anācāra + ka<sup>2</sup>], (one) *who is immoral, of ill-behaviour*; Ap-a 120,13 (ayaṃ isi evarūpo ~oti).

**anācārī** in *Ee* at A I 211,33 and Pp 57,28 *is prob. wr for āracārī qv sv ārā<sup>2</sup>; at Ja I 495,28 is wr for anācārā qv sv ācāra.*

**anāṇaṃ** in *Ee* at Ps V 55,22 and 56,10 *is wr for atāṇaṃ (Be, Ce, Se so).*

**anātidesa**, *see sv atidesa.*

**anāthamāna**, *mfn.* [*neg. part.pr. of \*nāthati, cf S. √nāth "to beg; to be master"; or from anātha qv sv nātha, and see K.R. Norman, 1966, pp. 118-19, not begging; not soliciting; or not being in control; or helpless, without a protector; or acting like an anātha (a Jain or Ājīvika ?); Ja V 16,1\* (ya pītva cittasmi anesamāno āhiṇḍati go-r-iva bhakkhasādī ~o upagāti naccati; cf 18,23: ~o ti niravassayo anātho viya); — see also nādhati.*

**anādayi** in *Ee* at Pv-a 208,1 *is prob. wr for anādiyi qv.*

**anādayitvā** in *Ee* at Pv-a 13,27 *is wr for anādiyitvā qv sv ādiyati<sup>2</sup>.*

**anādari**, *n.* [*for anādariya*], *disrespect, disregard*; Vin V 87,12\* (*in uddāna*: ehi ~i bhimsā; Sp 1307,17 *foll.*: eh' āvuso gāmaṃ vā ti sikkhāpadaṃ ca anādariyaṃ ca bhikkhubhimsāpanakaṃ ca).

**anādariya**, *n.* [*from anādara*], *disrespect; disregard; carelessness*; Vin IV 113,9 (āvuso Channa evarūpaṃ mā akāsi n' etaṃ kappati ti, so ~am paṭicca karoti yeva); V 118,13 (dve ~āni puggalānādariyaṃ ca dhammānādariyaṃ ca); A V 146,11 (~am appahāya); Vibh 371,7 (~am anādaratā agāravatā ...; Vibh-a 499,26: ovādassa anādiyanavasena anādārabhāvo ~am); Mil 266,11 (āpattiṃ āpajjanti ... ~ena vā ajānana vā ti); Pp 20,14 (~am °-tā).

**anādariyaka**, *mfn.* [anādariya + ka<sup>2</sup>], *disrespectful*; Pv-a 5,29 (duccaritanirato ~o hutvā, *Ce, Ee so; Be, Se anādariko*).

**anādariyana**, *n.* [*from \*ādariyati < S. ādriyate ?*], *disrespect*; Vibh-a 499,26 (°-ākāro anādaratā, *eds so, perhaps wr ?* ≠ As 393,22: anādiyanākāro).

**anādāniyanākāro** in *Ee* at As 393,22 *is wr for anādiyanākāro (Be, Ce, Se so).*

**anādi-anidhanappavatta**, *mfn.*, *proceeding or existing without beginning or end*; Nett 112,13 (dvāsatthi dīṭhi-gatāni mohajālaṃ ~am).

**anādiyana**<sup>1</sup>, *see sv ādiyana*<sup>1</sup>.

**anādiyana**<sup>2</sup>, *n.*, ~ā, *f.* [*from ādiyati<sup>2</sup>, or from ādiyati<sup>1</sup>*], *lack of respect; not regarding with attention; or not accepting*; Th-a III 6,11 (*so therassa vacanaṃ nādiyi, thero tassa ~ena ...*); As 393,21 (ovādam °-vasena anādarassa bhāvo anādariyaṃ) ≠ Vibh-a 499,25; As 393,22 (°-ākāro vā anādaratā, *Be, Ce, Se so; Ee wr anādāniyākāro*); Vibh-a 499,28 *foll.* (anaddā ti ~ā anaddāyana ti °-ākāro); Pj II 516,29 (buddhādinaṃ vacanaṃ anādiyanatāya).

**anādiyāna**, *mfn.*, *neg. part.pr. of ādiyati<sup>1</sup> qv.*

**anādiyi**, *neg. aor. 3. sg. [of ādiyati<sup>2</sup>], took no notice (of); did not show respect (to)*; Pv-a 208,1 (eko upāsako ... ovādam adāsi, *so taṃ anādiyi, Be, Ce, Se so; Ee anādayi, prob. wr*).

**anādiyitvā**, *neg. absol. of ādiyati<sup>1</sup> qv.*

**anānu-** *is the rhythmically (or metrically) lengthened form of an-* (a<sup>3</sup>) + *anu*<sup>1</sup> - *in anānugiddha (see sv anugijjhati), anānujāna(t) (see sv anujānāti), anānutappa(t) (see sv anutapati), anānupassi(n) (see sv anupassi[n]), anānuputtha (see sv anupucchati), anānuyāyi(n) (see sv anuyāyi[n]), anānuruddha (see sv anurujjhati), anānuloma (see sv anuloma), anānuvajja (see sv anuvadati).*

**anāpajja**, *neg. absol. of āpajjati qv.*

**anāpattika**, *mfn.* [a<sup>3</sup> + āpatti + ka<sup>2</sup>], *who has committed no offence*; Vin I 114,30 (bhikkhūnaṃ ~ānaṃ); V 218,4 (kāraḥ ca saṅgho ~o siyā); Sp 374,5 (sace bhagavā ... cittuppadamattena āpattiṃ paññāpeyya ko sakkuṇeyya ~am attānaṃ kātum); — *see also sāpattika.*

**anāpara**, *mfn.* [a<sup>3</sup> + apara, *with rhythmical or metrical lengthening*], *without another, matchless*; Sn 1094 (akiñcanaṃ anādānaṃ etaṃ dipaṃ ~am nibbānaṃ iti naṃ brūmi; Pj II 597,23: ~an ti aparapaṭibhāgadipavirahitaṃ, seṭṭhan ti vuttam hoti).

**anāparādhakammanta**, *mfn.*, *see sv aparādha.*

**anāpucchā**, *neg. absol. of āpucchati qv.*

**anāmata**, *mfn.* [*cf S. anāmṛta*], *where no-one has died; unaffected by death*; Ja II 56,2\* (n' atthi loke ~am; cf Ja II 56,5 *foll.*: matatthānaṃ hi upacāravasena amatan ti vuccati, taṃ paṭisedhento ~an ti āha, anamatan ti pi pātho, lokasmim hi anamataṭṭhānaṃ asusānatthānaṃ nāma n' atthi ti attho) *quoted* Dh-p-a II 99,4\* and Sadd 809,24 (ettha na amataṃ ~an ti amatasaddena matatthānabhūtassa susānassa vacanattā).

**anāmanta**, **anāmantā**, *neg. absol. of āmanteti qv.*

**anāmikā**, *f.* [ts], *the ring-finger*; Abh 266.

**anāyasa**, *mfn.*, [a<sup>3</sup> + āyasa, *or from a<sup>3</sup> + āya*], *not made of iron; or without profit, without benefit*; ? Vv 84,5 (ujjaṅgalaṃ tattam ivam kapālaṃ ~am paralokena tulyaṃ; Vv-a 335,20 *foll.*: n' atthi ettha āyo sukhan ti ~am ... atha vā na āyasaṃ ti ~am. paralokenā ti narakena tulyaṃ, narakam ... samantato ayomayattā āyasaṃ ca, idaṃ pana tadabhāvato ~am ... anassayan ti ca keci paṭhanti).

**anārambha**<sup>1</sup>, *see sv ārambha*<sup>1</sup>.

**anārambha**<sup>2</sup>, *mfn.* [a<sup>3</sup> + ārambha<sup>2</sup>; cf *As RE III G prāṇānaṃ anārambho; K pāṇānaṃ anālambh(e)*], *not involving killing or destruction*; Vin III 149,14 (vatthum desetabbaṃ ~am saparikkamanam; 151,23: ~am nāma na kipillikānaṃ vā āsaya hoti na upacikānaṃ vā āsaya

hoti...); Sp 569,<sup>8</sup> (sārambhaṃ ~an ti sa-upaddavaṃ anupaddavaṃ); Utt-vn 714.

**anārādhika**, *see* sv ārādhaka.

**anāriya**, *see* sv ariya.

**anārocana**, *f.*, *see* sv ārocana.

**anālapanatā**, *f.*, *abstr.*, *see* sv ālapanā.

**anālīka** in *Ee* at A III 352,<sup>1</sup> and 384,<sup>11</sup> is *wr* for anālhiya (or anālhiha) *qv*.

**anālhiya**, anālhiha, *mfn.* [*S.* anādhya], *not rich; poor, destitute*; Vin V 149,<sup>1</sup> (kulaṃ gantvā appabhogam ~am); M I 450,<sup>34</sup> (puriso daḷiddo assako ~o, *Be, Ce, Ee so; Se* anālhiyo; Ps III 167,<sup>21</sup>: ~o ti na aḍḍho); A III 352,<sup>1</sup> (daḷiddo assako ~o iṇaṃ ādiyati, *Ce so; Be* anālhiho; *Ee* anālīko; *Se* anaddhiko); 384,<sup>11</sup> (puriso daḷiddo assako ~o, *Ce so; Be* anālhiho; *Ee* anālīko; *Se* anaddhiyo); Ja V 96,<sup>23\*</sup> (api ca daḷiddā kapaṇā ~ā; 97,<sup>15</sup>: ~ā ti na ālhikā; *Ee so; Be, Ce* ti anālā; *Se* anālhiyā ti anālā); VI 360,<sup>28\*</sup> (~o appadhano daliddo, *Be, Ce so; Ee, Se* anālayo); — *see* also aḍḍha<sup>2</sup>, ālhika.

**anāvakula**, *mfn.* [apparently a<sup>3</sup> + ava + kula (= kūla?) with rhythmical or metrical lengthening], *not sloping; level*; Ja V 168,<sup>24\*</sup> (apparajā ca bhūmi ... ~ā veḷuriyūpanilā catuddisaṃ ambavanam surammam, *so all eds, perhaps wr [metrically irregular] for* anākulā or \*anokulā? 169,<sup>1</sup>: ~ā ti na avakulā akhanimā ukkulavikulabhāvarahitā vā samasaṇṭhitā ... veḷuriyamayā pasannasālilā nilobhāsā ... pokkharāṇi ti attho, *Be, Ce, Se so; Ee* ukkulabhāvarahitā *va*).

**anāvattana**, *f.*, *see* sv anāvattana.

**anāvatti(n)**, *mfn.* [*see* āvattati], *not turning to; not seduced, unaffected*; M I 91,<sup>29</sup> (so n'eva tāva ~i kamesu hoti; Ps II 63,<sup>7</sup>: ~i hoti anāvattana anābhogo na hoti, *Ce, Ee so; Be, Se* ~i hoti ~ino anābhogo).

**anāvatti**, *f.* [*see* āvattati and cf *S.* anāvrtti], *not returning, not coming back*; — °-**dhmma**, *mfn.* [*cf* BHS anāvartikadharma, anāvrttikadharmin, anāvrtti-dharman], *not subject to return (to this world, see anāgāmi[n]); not liable to turn back or change*; D I 156,<sup>21</sup> (opapātiko hoti tatthapariniḍḍhāyī ~o tasmā lokā) = A I 232,<sup>20</sup> (Mp II 349,<sup>21</sup>: yonigativasena anāgamana-dhammo) = Pp 16,<sup>22</sup>; A IV 402,<sup>13</sup> (~am me citam kāma-bhavāyā ti); Ja IV 245,<sup>5</sup> (anāgāmi ~o tasmā lokā); Ud-a 317,<sup>9</sup> (tesam citam upatthambhetvā ~e katvā; ≠ Ps IV 109,<sup>12</sup>: anivattidhamme); Cp-a 299,<sup>32</sup> (bodhisatto bodhiyā niyato ~o hoti ti); Pp-a 245,<sup>17</sup> (~-tāya).

**anāvattika** in *eds* at Peṭ 193,<sup>20</sup> is *prob.* *wr* for anāvattika *qv* sv āvattika.

**anāvayha**, *mfn.*, *neg. fpp* of āvahati *qv*.

**anāvara**<sup>1</sup>, (*mfn.*) [*a*<sup>3</sup> + avara with rhythmical or metrical lengthening, cf anāpara; but perhaps *wr*], (*what is*) *not inferior, excellent; the matchless*; Ap 552,<sup>23</sup> (abhabbatthāne vajjetvā paripācento ~am, *Ee so; Se* anācāram; *Be* vārayanti anācāram; *Ce* parivajjenti anācāram) ≠ 586,<sup>15</sup> (pācayanti ~am, *Ee so; Be, Ce, Se* vārayitvā anācāram) ≠ 593,<sup>25</sup> (pācayimha ~am, *Ee so; Be, Ce, Se* vārayimha anācāram).

**anāvara**<sup>2</sup>, *mfn.* [*a*<sup>3</sup> + āvara], *irresistible; without obstruction*; It 76,<sup>8\*</sup> (jetvāna maccuno senam vimokkhena ~am; It-a II 75,<sup>10</sup>: aññehi āvaritum paṭisedhetum

asakkuneyyattā ca ~am ... vimokkhena ariyamaggena jivā; or perhaps to anāvara<sup>1</sup>).

**anāvasūra**, *mfn.* [*a*<sup>3</sup> + avasūra with rhythmical or metrical lengthening], *on which the sun has not set; recent*; Ja V 56,<sup>3\*</sup> (~am cirarattasamsitam uccāvacam caritam idam purānam; 56,<sup>21</sup>: ~an ti na avasūram anattaṇ-gatasuriyan ti attho ... pubbaṇhe katam tam divasam eva sāyaṇhe saranto viya).

**anāvaha**, *mfn.* [*a*<sup>3</sup> + āvaha], *not bringing, not producing*; Paṭi-a 217,<sup>7</sup> (avipatti-sārajāya dubbalapitiyā na vatthubhūtāni tassā °-ttā).

**anāvikatvā**, *mfn.*, *neg. absol.* of āvikaroti *qv*.

**anāviddha** in *Ee* at Pv-a 135,<sup>15</sup> is *prob.* *wr* for anapaviddha *qv* sv apaviddha.

**anāvesaka**, *mfn.* [*a*<sup>2</sup> + āvesa + ka<sup>2</sup>], *not taking possession*; Ap-a 279,<sup>34</sup> (so bhūtavejjo tassa yakkhagahitassa purisassa āvesabhūtam vihaññe ... samūlam ca mūlena saha āyatim ~am katvā vināsaye, *Ce so; Be, Se* anāvesakam; *Ee* anāsavakam).

**anāsaka**<sup>1</sup>, *mfn.*, *see* sv āsaka.

**anāsaka**<sup>2</sup>, *mfn.* [*a*<sup>3</sup> + nāsa + ka<sup>2</sup>], *not destroying*; Ja V 118,<sup>2</sup> (avināsake ti tava santakānam dhanadhaññādinam ~e, *Ee so, perhaps wr; Be, Ce, Se* avināsake).

**anāsakā**, *f.* [*cf* *S.* anāsaka, *n.*], *fasting (as an ascetic practice)*; S IV 118,<sup>1\*</sup> (~ā thaṇḍilasāyikā ca pāto sinānam ca tayo ca vedā); Dh-p 141 (na naggacariyā na jaṭā na paṇkā nānāsakā thaṇḍilasāyikā vā; Dh-p-a III 77,<sup>20</sup>: bhatta-paṭikkhepo ti attho); Ja V 241,<sup>28\*</sup> (chadanam katvā vañcayanti manusse ~ā thaṇḍilaseyyakā ca rajojallam ukkuṭikappadhānam ...); — *see* also anāsaka<sup>1</sup>.

**anāsavaka** in *Ee* at Ap-a 279,<sup>34</sup> is *prob.* *wr* for anāvesaka *qv*.

**anāsādaniya**, *mfn.*, *neg. fpp* of caus. of āsīdati *qv*.

**anāharaṇiya**, *mfn.*, *neg. fpp* of āharati *qv*.

**anāhāraka**, *mfn.* [*a*<sup>3</sup> + āhāra + ka<sup>2</sup>], *not taking food*; Spk II 398,<sup>30</sup> (anāsakā ti ekāhadvihādivasena ~ā).

**anāhūta**, *mfn.*, *neg. pp* of avhayati *qv*.

**anikīlītāvi(n)**, anikkīlītāvi(n), *mfn.* [*cf* *S.* nikriḍayati], *not having finished playing; taking enjoyment*; S I 9,<sup>6</sup> (daharo tvam bhikkhu pabbajito ... bhādrena yobbanena samannāgato pathamena vayasā ~i kamesu; Spk I 42,<sup>12</sup>: ~i kamesu ti kamesu akatakiḷo abhuttāvi akatakāmakīḷo ti attho) ≠ 117,<sup>25</sup> (daharā ... ~ino).

**anigha**, anigha, *mfn.* [BHS anigha; etymology uncertain; explained by *cts* as niddukkha, cf nigha<sup>1</sup> and nigha; or as a<sup>3</sup> + īgha, hence frequent spelling anigha which is, however, usually unmetrical; other possible connections are with agha<sup>1</sup>, or with (ni)hanti, cf nigha<sup>2</sup>], *free from affliction, from misery; free from evil*; M I 288,<sup>27</sup> (imā sattā averā avyāpajjhā ~ā sukhī attānam pariharantū ti); S I 12,<sup>12\*</sup> (tam chinna-gantham ~am nirāsam; Spk I 46,<sup>26</sup>: ~an ti niddukkham); 54,<sup>27\*</sup> (agha-jātassa ve nandī nandijātassa ve agham anandī ~o bhikkhu); Dh-p 294 (raṭṭham sānucaram hantvā anigho yāti brāhmaṇo); Sn 17 (~o tiṇṇakathankatho visallo); 460 (santam vidhūmam ~am nirāsam); Th 745 (pañca pañcāhi hantvāna anigho yāti brāhmaṇo); 1234 (anighā khinapunabbhavā isī, *eds so; read* ~ā *mc*?); Ja III 443,<sup>17\*</sup> (~o tuvaṃ vassasatāni pālāya, *Se so; Be, Ce, Ee* anigho; 443,<sup>27</sup>: niddukkho

hutvā); V 343, 8\* (jīva tvam ~o ciram); — *see also* anighā.  
**aniccantikatāya** in *Ce, Ee* at Vism 611, 26 is *wr* for  
anaccantikātāya (*Be, Se so*).

**anicchaka**, *mfn.* [*ts*], *not wishing, not intending*;  
Sp 205, 2 (tena te maraṇena pi mayam akāmakā ~ā) =  
Ps III 292, 5 (*Be, Se so; Ce* anicchamānakā; *Ee wr*  
anicchamātākā).

**anicchamānaka**, *mfn.* [*neg. part.pr. of icchati qv + ka<sup>2</sup>*],  
*not wishing; unwilling*; Ja IV 44, 1 (ath' assa pitā ~assa  
ekam kumārikam ānesi, *Ee, Se so; Be, Ce* anicchamānass'  
eva); V 210, 13 (kim bhikkhave ~am bhikkhum ānāyithā  
ti).

**aniñja**, *mfn. and n.* [*BHS id.*], 1. (*mfn.*) *immobile; im-  
movable; imperturbable*; Vibh-a 144, 11 (rūpāvacarā  
kusalā cetanā ~ā samānā); — 2. (*n.*) *immovability, im-  
perturbability*; — °-ppatta, *mfn.*, *having attained im-  
movability; imperturbable*; Ud-a 185, 30 (rūpāvacara-  
catutthajjhānam ... ~am sayam aniñjanatthēna āneñjan ti  
vuccati, *Ce, Ee so, perhaps wr; Be, Se* āneñjappattam);  
— *see also* aneja (*sv ejā*), āneñja.

**aniṭṭhaṅgata**, *mfn.*, *see sv* niṭṭhā.

**aniṇa**, *see sv* anaṇa.

**aniddhārita**, *mfn.* [*neg. pp of \*ni(s) + dhāreti*], *not  
determined, not settled*; — °-sāmatthiya, *mfn.*, *the  
fitness of which is not settled*; Ud-a 93, 19 (kim ~ena  
antarābhavena parikkappitena payojanan ti, *Be, Ce, Se so*;  
*Ee wr* anudhārita-).

**aniddhi(n)**, *mfn.* [*from iddhi*], *without prosperity;  
poor*; Ja VI 584, 18\* (uñchācariyāya jīvitam ~inam  
mahārāja damet' assam va sārathi tyamhā aniddhikā dantā  
asamidhi dameti no; *or* aniddhi nam? 584, 24\* *fol.*:  
~inan ti mahārāja aniddhiṃ asamidhiṃ daliddapurissam  
nāma sā va aniddhi cheko sārathi assam viya dameti).

**aniddhika**, *mfn.* [*a<sup>3</sup> + iddhi + ka<sup>2</sup>*], *poor; powerless*;  
Ja VI 584, 19\* (ty amhā ~ā dantā asamidhi dameti no).

**anindilocana**, *anindalocana*, *mfn.* [*< S. anindya +  
locana* ?], *with faultless, beautiful eyes*; Ja VI 265, 23\*  
(bhattā te hessāmi ~e, *Ee so; Be, Ce, Se* anindalocane;  
265, 26\*: ~e ti aninditabbalocane).

**anindha**, *mfn.* [*a<sup>3</sup> + \*indha*], *without fuel*; Ja IV 26, 22\* (~o  
dhūmaketū va kodho yass' upasammāti, *Ce, Se so; Be, Ee*  
anedho; 27, 10\*: anindhano aggi viya) *quoted* Cp-a 138, 28\*  
(*eds so*).

**anippāda**, *m.* [*from nipphajjati; cf S. anīṣpatti*], *non-  
accomplishment; incompleteness*; Ja VI 381, 7\* (~āya  
saheyya dhiro nippannattho yathāsukham bhaṇeyya, *so  
read? Ce, Ee* anippādāya; *Be* anippahannatā; *Se*  
anippahannāya; *Ce, Ee, Se* unmetrical; *CPD sv* anippāda  
*suggests* ā nipphādā; 381, 9\*: mahārāja yāva attano  
icchitam na nipphajjissati tāva paṇḍito adhvāseyya) =  
388, 19\* (*Ce, Ee* ~āya; *Be* anippahannatā; *Se* anippahannāya);  
— *see also* nipphada.

**anibbacaniya**, *mfn.* [*neg. fpp of \*ni(s) + vacati*;  
*S. anirvacaniya*], *not to be explained or analysed*;  
Sadd 285, 11 (°-tā vicchāsaddanam).

**anibbatti(n)**, *mfn.* [*from nibbattati or nibbatti*], *not being  
born again*; Ja VI 573, 2\* (~ī tato assam, *Ce, Ee, Se so*;  
*Be* anivatti; 573, 10\*: tato Tusitabhavanato cavitvā manussa-  
tām āgato va punabbhave ~ī assam, sabbaññūtam

pāpuṇeyyan ti).

**anibbisa(t)**, *mfn. and/or anibbisam*, *ind.* [*part.pr.  
and/or namul absol. (for \*anibbesam mc) of \*ni(s) +  
visati (or of nivisati)*]; *cf* K.R. Norman, 1969,  
pp. 141-42; 1971, pp. 92-3; 1997, p. 100], *not settl-  
ing, not resting; or not paying; without expiation*;  
Dhp 153 (anekajāṭisamsāram sandhāvissam ~am  
gahakārakam gavesanto; *cf* Dhp-a III 128, 11: tam ṇānam  
avindanto alabhanto yeva sandhāvissam) ≠ Th 78  
(*cf* Th-a I 182, 19: ~an ti tassa nivattakañānam avindanto  
alabhanto); Thī 159 (yathābhuccam ajānanti samsari 'ham  
~am; *cf* Thī-a 137, 13 *fol.*: samsārasamudde patittham  
avindanti alabhanti).

**animisa**, *mfn. and m.* [*S. animiṣa*], 1. (*mfn.*) *unwinking;  
open (of the eyes)*; Ja I 77, 30 (satthā ... ~ehi akkhīhi  
olokayamāno sattāham vītināmesi); V 34, 13 (yakkhānam  
akkhīni rattāni honti ~āni); VI 336, 39\* (akkhīnam °-tāya  
c' eva rattatāya ca yakkhīniṃ yakkhīni ti ṇatvā pi);  
Dāṭh 5:26; Thūp 233, 17 (~ena cakkhunā); — 2. (*m.*) *a  
god; a fish*; Abh 112 (nījarānimisā dībā); 1044 (deva-  
macchesv ~o); Sadd 477, 25\* (sudhāsī tidaso saggavāsī ~o  
pi ca); — *see also* nimisa.

**anila**, *m. (and n.)* [*S. anila, m.*], *air; wind*; Abh 37;  
Th 1013 (pabbato ~o pi ca); Ja II 219, 21\* (giri-m-iva ~ena  
duppasaho); Ap-a 427, 11 *fol.* (n' atthi niliyanam  
gopanam etthā ti ~am ... ~am ca tam āyanam c' eti  
anilāyanam, *Be, Ce, Se so; Ee* etthā ti alinam, *prob. wr*);  
— °-añjasa, *m.n.*, *the wind's path, air, space*;  
Ap 253, 24 (padam n' atthi ambare ~e); 381, 7 (sambuddho  
āgacchi ~ā); Bv 1:31 (saṅgītiyo pavattenti ambare ~e);  
Sadd 442, 14\* (ākāso ambaram ... vāyupatho apatho ~am);  
— °ōddhuta, *mfn.*, *shaken, agitated by the wind*;  
Abh 600; — °-patha, *m.*, *the wind's path, air, space*;  
Abh 46; Ja IV 119, 4 (~en' eva uttarahimavantam gantvā).

**anivatti(n)**, *mfn.* [*S. anivartin*], *not turning back; not to  
be turned back*; A I 147, 18\* (~ī bhavissāmi brahma-  
cariyaparāyano; Mp II 243, 3 *fol.*: pabbajjato c' eva  
sabbaññūtañānato ca na nivattissāmi anivattako  
bhavissāmi, *Be, Se so; Ce, Ee* anibbattako va); Ja III 5, 23  
(amhākam rañño suhadā ~ino hutvā yujjithā ti); Ps III  
122, 8 (buddhānam pi atekicchā ~ino).

**anivattika**, *mfn.* [*anivatti(n) + ka<sup>2</sup>*], *not turning back,  
persevering; continuing*; Mp III 260, 27 (pabbajjato ~o  
bhavissāmi brahmacariyavāsato ~o); Pj I 153, 10 (loka-  
dhammā ti yāva lokappavatti tāva ~ā dhammā ti).

**anisedhanatā**, *f.*, *abstr.*, *see sv* nisedhana.

**anissuka**, *mfn.* [*BHS anīṣuka*], *not jealous, not  
envious*; A IV 98, 7\* (vītalobhā ~ā, *Ee so, prob. wr; Be,  
Ce, Se* anussukā; Mp IV 49, 25: kathaci ussukkam  
anāpannā); — *see also* issuki(n).

**anika**, (*m.*) *n.* (*occasionally written anika*) [*S. anika,  
m.n.*], *an army; troops*; Abh 381 (~o); Vin I 185, 16  
(hiraññam ohāya ... sattahatthikam ca ~am; Sp 1083, 20:  
ettha cha hatthiniyo eko ca hatthi ti idaṃ ekam ~am);  
IV 107, 34 (~am nāma hatthānikam assānikam rathānikam  
pattānikam); Ja VI 499, 26\* (yassa pubbe ~āni ... yāyantam  
anuyāyanti); Kkh 118, 19 *fol.*; Vin-vn 1580 (dassan-  
athāy' ~am vā, *Be so; Ee* anīkam); — *ifc see* pacc-, balā-,  
vipacc-; — °-agga, *n.*, *the front, van of an army*;



Sn 421 (jātimā viya khattiyo sobhayanto ~am nāga-saṅghapurakkhato); — °-**ṭṭha**, *m.*, a soldier, esp. a royal guard, bodyguard; Abh 342; D III 64,32 (gaṇaka-mahāmattā ~ā dovārikā); Ja V 100,9\* (hatthārohā ~ā rathikā); Ap 360,1 (dovārikā ~ā); — °-**dassana**, *n.*, a troop inspection, review of soldiers; Vin IV 107,8 (senavyūhaṃ pi ~am pi gacchanti); D I 6,17; Nidd I 367,1 (~am, *Be so; Ce, Ee, Se* anikadassanam).

**anigha**, see *sv* anigha.

**anighā**, *f.* [cf *S.* anihā], inactivity; indifference; Ja IV 424,21\* (mā ~āya hāpesi; cf 424,27: ito gantvā pattabbāya niddukkhabhāvāya viriyam mā hāpesi; cf anigha) = V 359,29\*.

**anītika**, *mfn.* [a<sup>3</sup> + iti + ka<sup>2</sup>], free from calamity or distress; Abh 7; Sadd 70,26\* (nibbānam ... saraṇam ca parāyanam ~am); Vin II 79,2 (disā abhayā ~ā anupaddavā); Sn 1137 (yo me dhammam adesesi ... taṇhakkhayam ~am; Pj II 605,26: ~an ti kilesa-iti-virahitam); Ap 387,19 (vaṇṇavā yasavā homi mahābhogo ~o); Mil 304,9 (so aggi vuccati ~o anupaddavo samaye nibbuto nāmā ti); — see also *sa-ītika*.

**anītiha**, *mfn.* [from a<sup>3</sup> + iti ha or itihā with rhythmical or metrical lengthening], not received through tradition; not based on hearsay; A II 26,10\* (saṃvarattham pahānattham brahmacariyam ~am adesayī so bhagavā; Mp III 42,9: ~an ti itihaparivajjitam, aparapattiyam ti attho) = It 28,14\* (cf It-a I 111,30 foll.: itiyō vuccanti upaddavā ... itiyō hanati vināseti pajahati ti itiham, anu-itihaṃ ti ~am ... atha vā itihā anatthehi saddhim hananti gacchanti pavattanti ti itihā taṇhādikkilesā, n' atthi ettha itihā ti ~am, itihā ti vā yathāvutten' atthena titthiyasamayā, tappatipakkhato idam ~am; anītihaṃ ti pi pātho); Sn 1053 (kittayissāmi te dhammam ... diṭṭhe dhamme ~am); Th 331 (anupatto sacchikato sayam dhammo ~o); Ja I 450,28\* (vāyāmassa phalam passa bhuttā ambā ~am; 451,6: idam vāyāmassa phalam, tam ca kho pana ~am, itī ha āsa itī ha āsā ti evam itihitihena gahetabbam na hoti, paccakkham eva tam phalam passā ti).

**anilaka**, **anilaka**, see *sv* anelaka.

**anu<sup>1</sup>**, *ind.* [ts], prefix to nouns, adjectives, adverbs; prefix to verbs; preposition; adverb; frequently inserted in iterative cpds; before vowels usually taking the form an- (occasionally am-); sometimes, esp. in cpds, lengthened to ānu-; sometimes repeated as preverb, prefix or preposition; Abh 1174; Sadd 883,14\* foll. — 1. as prefix and preverb expresses: with, along; after, behind; subordinate to, inferior to; according to, in conformity with; severally, one after the other; repeatedly; — 2. as separate preposition: (i) with acc., and in prepositional cpds, expresses: according to, in conformity with; severally, each by each; (ii) with loc. expresses: along, alongside; — 3. as adverb: anu-d-eva (or = anvadeva qv): after, afterwards; next; Sp 158,32 (anussarāmi ti ... jātipatipātim anugantvā anugantvā sarāmi anudeva vā sarāmi; Sp-ṭ [Be] I 389,23: anudevā ti anu eva, dakāro padasandhivasena āgato) ≠ It-a II 135,8; Mp I 73,20 (anudevā ti anudeva sah' eva ekato yevā ti attho); — anu- may sometimes represent

anu- (< -anava-), see anusumbhivā, anussuta<sup>2</sup>.

**anu<sup>2</sup>** is a frequent spelling for *anu* qv.

**anu-anu-āvatteti**, *pr.* 3 sg., turns, directs repeatedly; Vibh-a 500,26 (~eti ti anvāvaṭṭanā).

**anu-anu-āharitvā**, *ind.* [absol. of \*anu-anu + āharati], bringing repeatedly; Ud-a 389,8 (samannāharitvā ti ... sammā ~itvā).

**anu-anugijjhati**, *pr.* 3 sg., eagerly desires again and again; Nidd-a I 55,17 (anugijjhatī ti ~ati punappunam pattheti).

**anu-anunayana**, *n.*, repeated conciliation; Nidd-a I 38,4 (visaye sattānam ~ato anunayo, *Be, Ce, Se so; Ee* anu nayanato).

**anu-anupassati**, *pr.* 3 sg., contemplates repeatedly; Vism 642,13 (anupassati ti ~ati, anekehi ākarehi punappunam passati ti attho).

**anu-anupassana**, *n.*, contemplating repeatedly; Sp 435,7 (ubhayam pi pana purimapurimañānānam ~ato anupassanā ti vuccati) = Paṭi-a 504,25.

**anu-anuseti**, *pr.* 3 sg., clings repeatedly; recurs again and again; Nidd-a I 41,23 (thāmagatthena ~eti ti anusayo).

**anu-andati**, *pr.* 3 sg. [anu<sup>1</sup> + andati], adheres to, follows; Sadd 377,24 (ettha ~ati anubandhati ti anvadi, anvadi eva anvadevā ti).

**anu-aya**, see *sv* anvaya.

**anu-avassa**, see *sv* anvāvassa.

**anu-āgata**, see *sv* anvāgata.

**anu-āgantvā**, see *sv* anvāgantvāna.

**anu-ānayati**, see *sv* anvānayati.

**anu-āyoga**, *m.*, repeated exercise, persistent application; Nidd-a I 354,1 (anuyogan ti ... ~am punappunam karaṇam, *Be, Se so; Ce, Ee* omit).

**anu-āvattati**, see *sv* anvāvaṭṭati.

**anu-āvitṭha**, see *sv* anvāvisati.

**anu-iti**, **anu-eti**, see *sv* anveti.

**anu-esati**, see *sv* anvesati.

**anu-esi(n)**, *mfn.* [*S.* anvešin], searching for, seeking; — ifc see kimkusalā- (*sv* ka<sup>3</sup>), kusalā-.

**anu-otthaṭa**, *mfn.* [pp of \*anu<sup>1</sup> + ottharati], covered all over; Vin I 32,8 (yasmim padese bhagavā viharati so padeso udakena ~o hoti, *Ee so; Ce* otthato; *Se* otthato; *Be* na otthato).

**anuka**, see *sv* anuka.

**anukāṅkhi(n)**, *mfn.* [*S.* anukāṅkṣin], longing for; — ifc see piyā-.

**anukaḍḍhana**, *n.* [cf *S.* anukarṣaṇa], (*gr.t.t.*) referring back (to a former rule); including (in a preceding rule); Sadd 330,17 (jakkha bhakkhane ca, hasanānukaḍḍhanattham cakāro).

**anukaḍḍhita**, *mfn.* [pp of \*anu<sup>1</sup> + kaḍḍhati; cf *S.* anu-ṭkṣ], dragged along; Vism 104,30 (dosacarito pādagehi khaṇanto viya gacchati sahasā pādam nikkhipati sahasā uddharati ~am c' assa padam hoti); 105,4\* (duṭṭhassa hoti ~am padam mūlhasa padam sahasānupīṭam) = Pj II 544,2\* (≠ Mp I 436,17\*: avakaḍḍhitam; ≠ Dh-p-a I 201,7\*: duṭṭhassa hoti sahasānupīṭam mūlhasa hoti avakaḍḍhitam padam).

**anukantati**, *pr.* 3 sg. [anu<sup>1</sup> + kantati<sup>1</sup>], cuts; S I 49,14\*

(kuso yathā duggahito hatthaṃ evānukantati) = Dh 311.  
**anukantana**, *n.* [from *anukantati*], *cutting*; Mp IV 195,20 (anupaviṭṭhatthēna °-atthēna ca sallato).  
**anukampaka**, *mfn.* (~ā and -ikā) *n.* [ts], *kind, caring, compassionate*; D II 143,23 (Ānando ... rodamāno atthāsi ... satthu ca me parinibbānaṃ bhavissati yo mamaṃ ~o ti; Sv 584,21: yo maṃ anukampati anusāsati); III 187,22 (catūhi ... thānehi ~o mitto suhado ved itabbo); S I 197,8 (devatā tassa bhikkhuno anukampikā); Pv 5:3 (evaṃ dadanti nātinaṃ ye honti ~ā; Pv-a 25,25: ~ā ti atthakāmā hitesino); Th 210 (me mātā ... anukampikā); Ja IV 4,20\* (~ānaṃ nātinaṃ vacanaṃ samma nākari); V 329,17\* (~ā patiṭṭhā ca pubbe rasadadī ca no ... mātā; 329,21: ~ā ti muduhadāyā); Ap 148,20 (~o lokavidū); 538,29 (aho 'nukampikā amhaṃ sabbāsaṃ vīra Gotamī, *Be, Ce, Se so; Ee aho 'nukampitā, prob. wr*); Mil 108,18 (buddho kārūṇiko ~o hitesī).  
**anukampati**, *pr.* 3 *sg.* [S. *anu√kamp*], *takes pity on; cares for; commiserates, sympathises with (acc. or gen.)*; Vin II 128,30 (pacchimaṃ janataṃ tathāgato ~ati); D III 189,11 (mātāpitāro ... puttāṃ ~anti); S V 189,3 (ye bhikkhave ~eyyātha); A III 263,27 (gihinaṃ ~ati); IV 79,20 (taṃ arahanto paṭhamāṃ ~antā ~issanti); Pv 13:6 (~a maṃ dhira mahānubhāva); 27:8 (~assu); Th 238 (yo ca mettēna cittaṇa sabbapāṇānukampati); Ja III 309,21\* (atho maṃ ~asi); VI 281,28\* (*in fn.*: ~āhi me amma, *Be, Se so; Ee anukampakā patiṭṭhā, prob. wr; Ce omits*); Ap 360,21 (~atu me buddho); — *part.pr.* (a) *anukampa(t), mfn.*, It 21,10\* (sabbe ca paṇe manasānukampaṃ; = A IV 151,3\*: manasānukampī); (b) *anukampanta, mfn.* (~anti) *n.*, A III 42,21 (te saddhaṃ yeva paṭhamāṃ ~antā ~anti); Pv 32:4 (maṃ ~anto); Ap 325,15 (amhākaṃ ~anto upagacchi vināyako); Ja III 243,23\* (~antassa); Th-a I 123,1 (~antiyā mayā); (c) *anukampamāna, mfn.* Sn 37 (mitte suhajje ~amāno hāpeti atthaṃ paṭibaddhacitto); Ja V 83,21\* (mātā va puttāṃ ~amāno); — *aor.* 3 *sg.* (a) *anukampi*, S I 82,20 (ubhayena vata maṃ so bhagavā atthēna ~i); Th 334 (anusāsi maṃ ariyavatā ~i anuggahi, *or to anukampi[n] qv*); Ja V 73,28; (b) *anukampittha*, Mhv 37:109; — *absol.* (a) *anukampa*, Ja III 442,8\* (paṇemi daṇḍaṃ ~a yoniso); (b) *anukampiya*, Ap 504,28 (lokanāyako ~iya Sakyānaṃ upesi Kapilavhayaṃ); — *pp anukampita, mfn.* [ts], *favoured; pitied; treated with compassion*; M I 23,37 (~-rūpā 'yaṃ bhotā Gotamēna pacchimaṃ janatā); Pv 27:30 (anukampit' amha bhadante bhatten' acchādanēna); Ap 421,15 (~-ttā tena devadevena tādina, *Ee so; Be, Ce, Se anukampitako*); — *anukampitā in Ee at Ap 538,29* (aho 'nukampitā amhaṃ) *is prob. wr for anukampikā (Be, Ce, Se so)*; — *fpp* (a) *anukampiya, mfn.*, Vv 40:6 (yassa me anukampiyo, *eds so, read yo me assa ~o koci with L. Alsdorf, 1967, p. 329 ? Vv-a 180,21: yassā ti yo assa ~o ti anukampitabbo*); (b) *anukampitabba, mfn.*, Sp 780,23 (na piḷetabbo anukampitabbo ti); Vv-a 180,21; Sadd 556,2; — *caus. part.pr.* *anukampenta, mfn.*, *taking pity on, sympathising with*; Th-a 247,32 (puttakā ti sāmāñña-vohārena dhitaṃ anukampento ālapati).  
**anukampana**, *n.* [ts], *compassion, taking pity*; Abh 1193; Ps II 236,2 (pacchimaṃ janataṃ ~ato); Mp II

160,15; — *anukampāna in Ee at Pv-a 88,6 is wr for anukampamānā (Be, Ce, Se so)*.  
**anukampā**, *f.* [ts], *compassion, pity, mercy; kindness (to, gen. or loc.)*; Abh 160; Vin III 42,15 (na hi nāma ... tassa moghapurisassa paṇesu anuddayā ~ā aviheṣā bhavissati; Sp 288,18: ~ā ti paradukkheṇa cittakampāna); D I 204,16 (~am upādāyā ti); M I 12,16 (atthi me tumhesu ~ā); S I 206,27\* (na tena hoti saṃyutto sānukampā anuddayā); Th 176 (yāya no ~āya amhe pabbājayī muni); Ja III 280,18 (tava ~āya taṃ maraṇā mocetum āgato 'mhi ti); Nidd I 225,23 (na mayhaṃ iminā attho api ca tumhākaṃ yeva ~āya paṭiggaṇhāmī ti); Mil 129,18 (tassa kulassa ~āya); Vism 39,1 (thero dārakānaṃ ~āya mahāgāmaṃ agamāsi); — (a) *-tā, f., abstr., compassion; kindness*; Vin II 250,37 (kārūṇatā hitesitā ~ā, *Ce, Ee so; Be, Se anukampitā*); — *ifc see lokā*.  
**anukampi(n)**, *mfn.* [S. *anukampin*], *compassionate; sympathising with*; A IV 151,3\* (sabbe va paṇe manasānukampī; ≠ It 21,10\*: manasānukampaṃ; cf PDhp 246: manasānukampī; Udāna-v 31:43: anukampaṃ); Th 334 (anusāsi maṃ ariyavatā ~i anuggahi, *or aor.* 3 *sg.* of *anukampati qv*); — *anukampī in Ee at Ap 35,13 is wr for anukampa (Be, Ce, Se so)*; — *ifc see hitā*.  
**anukampikā**, *f.* of *anukampaka qv*.  
**anukampita**, *mfn.*, *pp of anukampati qv*.  
**anukampitaka**, *mfn.* [anukampita + ka<sup>2</sup>], *favoured, treated with compassion*; Ap 421,15 (~o tena devadevena tādina, *Be, Ce, Se so; Ee anukampitattā*);  
**anukaraṇa**, *n.* [ts], *imitation; following an example*; Ud-a 29,20 (°-vasena); Th-a II 60,2 (gajjantassa hi ~am etaṃ); Sadd 484,30 (anuvīdhā ~e); — °-*nāma*, *n.*, *an imitative word or compound (constructed from a phrase)*; Sadd 880,6 *foll.* (~am nāma yevāpano ... natumhākaṃvaggō ti); — °-*sadda*, *m.*, *an imitative word; onomatopoeic word*; Ud-a 66,23 (akkulapakkulikaṃ akāsi ti tayo vāre akkulo pakkulo ti ... evarūpaṃ saddaṃ akāsi, ~o hi ayaṃ, *Be, Ce, Se so; Ee wr anukāraṇa*); Sadd 642,15.  
**anukaroti**, *pr.* 3 *sg.* [S. *anu√kr*] (3 *pl.* *anukaronti, anukubbanti, does after; imitates, emulates; equals (gen. of person); follows*; A I 211,23 (iminā pi āgena arahataṃ ~omi uposatho ca me upavuttho bhavissati); S I 19,4\* (asanto nānukubbanti) = Ja IV 65,8\*; Sn 221 (evaṃ gihī nānukaroti bhikkhuno); Ja V 434,2 (katamā ~oti); Ps III 341,6 (taṃ ca dhammaṃ ~ontu pūrentu); — *part.pr.* (a) *anukara(t), mfn.*, Ja II 150,14\* (tassānukaraṃ; 150,17: tassa ~onto); (b) *anukaronta, mfn.*, Ja I 491,15 (na kho ... Devadatto idān' eva mama ~onto vināsaṃ patto); (c) *anukubba(t), mfn.*, Vin II 201,27\* (mamānukubbaṃ kapaṇo marissati); (d) *anukubbanta, mfn.*, Ja II 205,19 (anukubbantass' eva); — *see also anukubba*.  
**anukassāmi**, *fut.* 1 *sg.* [of \*anu<sup>1</sup> + kasati<sup>3</sup> ? cf S. *anukarṣa ? or for \*anugassāmi, fut. of anugāyati qv, cf S. gāsyati ?*], *I will recite, I will quote*; D II 255,23\* (silokaṃ ~āmi; Sv 684,17: akkharapada-niyamitaṃ vacanaśaṅghatāṃ pavattayissāmi).  
**anukāma**, *mfn.* [anu<sup>1</sup> + kāma], *responding to love; loving in return*; Ja II 157,22\* (ayaṃ Assakārājena deso vicarito mayā anukāmayānukāmena piyena patinā saha,

*Ce, Ee so; Be, Se* anukāmaya kāmēna; *read* anukāmāyānukāmēna ? 157,27: anū ti nipātamattam, mayā tam kāmāyāmānāya tena maṃ kāmāyāmānēnā ti attho).

**anukāra**, *m.* [ts], *imitation; resemblance*; Dīp 5:39 (pubbaṅgamā bhinnavādā Mahāsaṅgītikāṛakā tesam ca ~ena bhinnavādā bahū ahū).

**anukāraṇam**, *ind.* (or ~a, *n.*) [anu<sup>1</sup> + kārāṇa<sup>1</sup>], *in accordance with the argument or basis of opinion; (or: a basis of opinion in accordance with ...)*; Sp 1097,9 (dhammassa ca anudhammaṃ vyākaronā ti bhagavato vuttakāraṇassa ~am kathenti) ≠ Sv 349,18 ≠ Ps III 46,16 *fol.* (kāraṇam nāma tikotiṭṭhāparisuddhamacchammasaparibhogā, ~am nāma mahājanassa tathā vyākaraṇam); — *anukāraṇa* in *Ee* at Ud-a 66,23 *is wr for* anukaraṇa- *qv.*

**anukāri(n)**, *mfn.* [S. anukārin], *imitating; resembling*; Dāṭh 5:32 (*in long cpd.*).

**anukīṇa**, *mfn.* [pp of \*anu<sup>1</sup> + kirati; S. anukīṇa], *strewn with; crowded with*; Ud-a 350,24 (rāgarajādhī ~am); — *ifc see* bhamaragaṇā-, rājā-; — *see also* anvakāri.

**anukiriya**, *f.* [S. anukriyā], *imitation*; Ja II 39,3 (na kho ... Devadatto idān' eva ~am karonto vināsam pāpuṇi); Dh-p-a I 144,3 (Devadatto ... buddhalīhāya dhammaṃ desessāmi ti tumhākaṃ ~am karī ti).

**anukujjati**, *see sv* anukūjati.

**anukubba**, *mfn.* [cf anukubbanti, anukubba(t) *sv* anukaroti], *doing (in return)*; — *ifc see* kiccā- (*sv* karoti).

**anukubba(t)**, **anukubbanta**, **anukubbanti**, *see sv* anukaroti.

**anukulam**, **anukulesu**, *ind.* [anu<sup>1</sup> + acc., *loc.* of kula], *in each family; according to family custom*; S I 76,24\* (ye ca yañña nirārambhā yajanti ~am sadā, *Be, Ce, Se so; Ee wr* anukulam; Spk I 146,13 *fol.*: ~esu yajanti, yaṃ nicca-bhattādiṃ pubbapurisehi paṭṭhapitam tam aparāparam anupacchindantā manussā dadanti ti attho) = A II 43,4\* (*Be, Ce, Se so; Ee wr* anukulam); — *anukula-yañña*, *mfn.* or *n.* [cf BHS anukūlayajña] (*being*) *an offering according to family custom*; D I 144,9 (niccadānāni ~āni, *Be, Ce so; Ee, Se* anukūla-, *prob. wr*); A II 42,25 (evarūpaṃ kho ahaṃ ... nirārambhaṃ yaññaṃ vaṇṇemi yadidaṃ niccadānaṃ ~am, *Be, Ce, Se so; Ee* anukūla-, *prob. wr*; Mp III 82,12: ~an ti amhākaṃ pitūhi pitāmahehi dinnattā evaṃ kulānukulavasena yajitabbaṃ dātabban ti attho).

**anukūjati**, **anukujjati**, *pr.* 3 *sg.* [anu<sup>1</sup> + kūjati], *calls in answer*; Ja VI 519,8\* (kūjantaṃ ~anti, *Be so; Ce, Ee* anukujjanti; *Se* upakūjanti).

**anukūla**, *mfn.* [ts], 1. *following the bank*; Ap 347,7 (jātassaraṇānukūlā, *Ee so, perhaps wr; Be, Ce, Se* ~am); 368,25 (~ā ca ketakā, *Ee so, perhaps wr; Be, Ce* anukūle; *Se* anukule); — 2. *faithful, devoted*; Saddh 312 (sahāyo ... guṇaḍḍho ~o ca, *so read? Ee wr* anukulo); — 3. *favourable, suitable; in conformity; (gr.t.t.) agreeing with*; Ja IV 77,5\* (appaṭikkūlavādi ti ... ~am eva vadati); Vism 114,21 (rāgararitaṃ tāva ettha dasa asubhā kāyagatā satī ti ekādasā kammaṭṭhānāni ~āni, *Be, Ce so; Ee, Se* anukulāni); Ps I 168,25 (attano °-kammaṭṭhānaṃ gahetvā); As 168,11 (sac' assa idaṃ paṭhavikasiṇaṃ ~am

hoti, *Be, Ce, Se so; Ee wr* anukulam); Mhv 11:5 (duve dhītā cānukūlā); Sadd 266,12\*; — *ifc see* cariyā-; — °-bhāva, *m., conformity; compliance*; Dh-p-a III 162,21 (satthā daharassa attano ~am ṇatvā); Vv-a 71,18 (sāmikassa ~en' eva vase vattanasilā); Paṭis-a 526,29 (nibbidāññānaṃ ~ena anulomato); — °-yañña in *Ee* at D I 144,9 and A II 42,25 *is wr for* anukūlayajña *qv*; — **anānukūla**, *mfn.*, *not suitable; not in conformity*; Sadd 470,14 (virodho ti ~tā); 527,28.

**anukūlam**, *ind.* [anu<sup>1</sup> + acc. of kula], *along the bank*; Ap 347,7 (jātassaraṇānukūlam ketakā, *Be, Ce, Se so; Ee* ~anukūlā); — *anukūlam* in *Ee* at S I 76,24\* and A II 43,4\* *is wr for* anukulam *qv.*

**anukūle**, **anukūlamhi**, *ind.* [anu<sup>1</sup> + loc. of kula; BHS anukūle], *on the bank; along the bank*; Ap 257,13 (suvaṇṇavaṇṇaṃ sambuddhaṃ ~e samāhitam); Cp 2:7:3 (vicaranto ~amhi).

**anukūlaka**, *mfn.* [anukūla + ka<sup>2</sup>], *conforming to*; — *ifc see* icchā-.

**anukkama**, *m.* [S. anukrama], 1. *order; succession*; Abh 429; Sp 1312,14 (yathā pana atthaṃ vaṇṇayissāma evaṃ ettha ~o veditabbo); Sv 461,34 (sabbam ~am katvā); Pj I 88,30 (idaṃ hi suttaṃ iminānukkamena bhagavatā avuttaṃ pi); — *frequently instr.* ~ena, *gradually, in due course*; Ja I 262,20 (rājānaṃ upaṭṭhahanto ~ena rañño abbhantare vissāsiko jāto); Vism 125,30 (tass' evaṃ karontassa ~ena nīvaraṇāni vikkhambhanti); Ps I 90,2 (samāpattiṃ nibbattento ~ena amataṃ nibbānaṃ paṭilabhati ti); Pv-a 5,30 (~ena sabbasampattiyo parihāyitvā); — 2. *an element in the training of horses*; MI 446,17 (tam enaṃ assadamako uttariṃ kāraṇaṃ kareti ~e maṇḍale khurakāye ...; Ps III 158,16: ~e ti cattāro pāde ekappahāren' eva ukkhipane ca nikkhipane ca); — 3. *an appurtenance; a toggle*; Ps III 437,14 (~o vuccati pāse pavesanagaṇṭhi, diṭṭhānusayass' etaṃ nāmaṃ); — *ifc see* sah'-.

**anukkamati** (and *anukkameti* ?), *pr.* 3 *sg.* [S. anu<sup>1</sup>/kram], *goes after, follows; treads upon*; It 80,8\* (ye sattha-vāhena anuttarena sudesitaṃ maggaṃ ~anti); Th 194 (hatthikkhandhāvapatitaṃ kuñjaro ce ~e; Th-a II 62,28: kuñjaro ~eyya ca); — *part.pr.* (a) *anukkama(t)*, *mfn.*, A III 41,8\* (sataṃ dhammaṃ ~am; Mp III 249,25: mahāpurisānaṃ dhammaṃ ~anto); Vv 64:1 (uyyānabhūmiṃ abhito ~am); (b) *anukkamanta*, *mfn.*, Paṭis-a 2,12\* (suttaṃ ca yuttiṃ ca ~anto) = Nidd-a I 2,10\* (*eds* ~ento); (c) *anukkamamāna*, *mfn.*, A V 195,2 (anupariyāyapathaṃ ~amāno); — *inf.* *anukkamitave*, S I 24,8\* (na-y-idaṃ bhāsitaṃ māttena ekantasavanena vā ~itave sakkā, *Be, Ce, Se so; Ee* ~itum ve); — *absol.* *anukkamma*, Ja V 269,11\* (khuradhāraṃ anukkamma).

**anukkamitvā**, *neg. absol.* of *ukkamati qv.*

**anukkipati**, *anukhipati*, *pr.* 3 *sg.* [anu<sup>1</sup> + khipati], *throws along; throws back, gives in return*; — *part.pr.* (a) *anukkipa(t)*, *mfn.*, Cp 3:11:6 (dārako vaṭṭam ~am āsivisaṃ akopayi); Cp-a 246,5: geṇḍukaṃ ~anto); (b) *anukkipanta*<sup>1</sup>, *mfn.*, Cp-a 246,5; — *aor.* 3 *sg.* *anukhipi*, Th-a III 58,32 (anvakāsi ti ... attano āvudhaṃ anukhipi chaḍḍesi); — *fpp* *anukkipitabba*, *mfn.*, Sp 1125,17 (anukkipheo nāma yaṃ kiñci ~itabbaṃ).

**anukkipanta**<sup>1</sup>, *mfn.*, *part.pr.* of anukkipati *qv.*  
**anukkipanta**<sup>2</sup>, *mfn.*, *neg. part.pr.* of ukkipati *qv.*  
**anukkipitvā**, *neg. absol.* of ukkipati *qv.*  
**anukkepa**, *m.* [from anukkipati], *throwing back, compensation*; Vin I 285,30 (anujānāmi bhikkhave ~e dinne atirekabhāgaṃ dātun ti; Sp 1125,17 *fol.*: ~o nāma yaṃ kiñci anukkipitabbam anuppadātabbam kappiya-bhaṇḍam yattakam tassa paṭivimse adhikam tattake agghanake yasmiṃ kismiñci kappiyabhaṇḍe dinne ti attho).  
**anukhaṇati**, *pr.* 3 *sg.* [anu<sup>1</sup> + khaṇati<sup>2</sup>; cf BHS anukhaṇeti], *digs after or further*; Ja V 233,13\* (vitasaddham na seveyya udapānam v' anodakam sace pi nam ~e vāri kaddamagandhikam; 234,4: sace pi ... puriso udakam apassanto kalam viyūhitvā ~eyya).  
**anukhuddaka**, *mfn.* [prob. extracted from khuddānukhuddaka *qv sv* khudda<sup>1</sup>], *minor, less important*; Mil 144,3 (katamāni tāni khuddakāni sikkhāpadāni katamāni ~āni sikkhāpadāni ti); Sp 876,17 (khuddānukhuddakehi ti khuddakehi ca ~ehi ca); Mp II 348,15 *fol.* (tatrāpi saṅghādisesam khuddakam thullaccayaṃ ~am nāma).  
**anukhepana** in *Ee* at Ap 405,7 (sarirassānukhepanā) *is wr* for asukhepana *qv sv* asu<sup>1</sup>.  
**anuga**, *mfn.* [ts], *going after, following, accompanying* (+ *gen.*); S I 72,16\* (kiṃ c' assa ~am hoti chāyā va anapāyini); A V 300,12 (sabbam tam idha vedaniyam na tam ~am bhavissati ti); Ja IV 426,24\* (hotu rājā tavānugo); Ap 483,20 (sissā sabbe mamānugā); — *ifc* see ejā-, maggā-, vasā-; — *see also* anava.  
**anugacchati**, *pr.* 3 *sg.* [S. anugacchati], *goes along; goes after, follows; goes or falls into* (*acc.*); M I 178,19 (so tam ~ati); S II 105,36 (so tam ~eyya); Thī 361 (tam maggam ~āmi yena tiṇṇā mahesino); Ja VI 52,12\* (nānugamissanti); 496,3\* (evam tam ~āmi putte ādāya pacchato); Ps II 407,23 (mam gacchantam ~issasi); — *anugacchati* in *Ee* at Sv 395,26 *is wr* for anugajjati *qv*; — *part.pr.* (a) anugaccha(t), *mfn.*, Paṭis I 164,4 (~ato); (b) anugacchanta, *mfn.* (~antī)n., M I 178,20; Ap 525,14 (addasam samaṇam ahaṃ vihiyā ~antam); Dh-a III 197,1 (tā ~antiyo, *Be, Se so; Ce, Ee* anapagacchantiyo); Thī-a 78,18 (kāmarāgasampayuttacittassa vasaṃ ~antī); (c) anugacchamāna, *mfn.*, Paṭis-a 472,2 (assāsam vā passāsam vā ~amānam cittam); — *aor.* 3 *sg.* (a) anugacchi, anugañchi, Mp I 182,12 (*eds* anugañchi) ≠ Dh-a II 137,15 (*Be, Se ~i; Ce, Ee* anugañchi) ≠ Th-a III 134,30 (*Be, Ce, Se ~i; Ee* anugañchi); (b) anvagacchi, Pv 40:6 (puriso ca te piṭṭhito anvagacchi); (c) anugamāsi, Vin I 16,15; 3 *pl.* (a) anvagamum, Ja VI 512,12\*; (b) anugamaṃsu, Ja V 508,21 (*Ee so; Ce* anugamīṃsu; *Be, Se* anugacchīṃsu); (c) anugacchīṃsu, Dh-a II 178,7 (aṇṇe pi bahū bhikkhū theram ~īṃsu, *Be, Ce, Se so; Ee* āpucchīṃsu); — *inf.* (a) anugantum, Ja I 396,17 (na sakkā tumhehi anugantum, *Be, Se so; Ce, Ee* āgantum); (b) anugacchitum, Ps IV 164,8; — *absol.* anugantvā, Ja IV 419,17 (thokam anugantvā); Vism 401,33 (tass' attho pālīm anugantvā veditabbo); Mil 398,20; Ud-a 275,14; — *pass. part.pr.* anugammamāna, *mfn.*, Ja V 370,10 (pañjalina mahājanena anugammamāno); Ap-a 58,5; —

*pp* **anugata**, *mfn.* [ts], *following; accompanied by; fallen or gone into; affected by; relating to*; Abh 1174; D III 173,10\* (parisā 'ssa hoti 'nugatā acalā); Ud 37,23\* (~ā manaso ubbilāpā; *Be, Ee, Se so, but unmetrical; Ce* anugata; Ud-a 237,2 *fol.*: ~ā ti cittena anuvattitā ... anugata ti pi pālī, anuttīhitā ti attho); Ja IV 426,27 (esa haṃsarājā tava vasaṃ ~o hotu tayā saddhim ekatthāne vasatu); Paṭis I 128,4 (jātiyā ~o lokasannivāso); Kv 338,3 (yathā tilamhi telam ~am anupaviṭṭham); Mil 204,27 (saṃsārasotam ~ā saṃsārasotena vuyhantā); Ps V 55,8 (tam ~ttā ... anudhammo ti vuttam); — *ifc* see candā-; — *neg.* ananugata, *mfn.*, *not following; not led (by others)*; Pj II 297,29; — ananugatanāra, *mfn.*, *with independent mind*; M I 386,24\* (jhāyissa ananugatanāra sūdhassa; cf Ps III 98,16: kilese ananugata-cittassa); — *fpp* **anugantabba**, *mfn. and n. impers.*, Ud-a 249,28 (na imesu divasesu bhagavā ~o ti); Thī-a 171,19 (kalyāṇamitte ~an ti); — *see also* anu√gā, anvagata.

**anugacchanaka**, *mfn.* [\*anugacchana (anugacchanā) + ka<sup>2</sup>], *following, accompanying*; Ps III 207,22 (kāyam °-kilesa).

**anugacchanā**, *f.* [from anugacchati], *following*; Paṭis I 164,13\*.

**anugajjati**, *pr.* 3 *sg.* [cf S. anu√garj], *shouts again, states again strongly*; Sv 395,26 (paṭhamavacanena bhagavā gajjati dutiyena ~ati, *Be, Ce, Se so; Ee wr* gacchati ... anugacchati).

**anugajjā** in *Ee* at Ap 410,27 *is wr*; *read* vinadanti gajjā matā with *Be, Ce, Se*.

**anugāṇhanta** in *Ee* at D I 53,13 *is wr* for anuggāṇhanta, *neg. part.pr.* of uggaṇhāti *qv.*

**anugāṇhāti**, *see sv* anuggāṇhāti.

**anugata**, *mfn.*, *pp* of anugacchati *qv.*

**anugati**, *f.* [ts], *following; imitation*; Sv 1020,7 (tassa nāṇassa ~iyam nāṇam; = Spk II 67,27: anugamane); Mp II 145,4 (ācariyupajjhāyehi katam anukaronto ditṭhassa tesam ācārassa ~im āpajjati nāma); — *ifc* see ditṭhā-.

**anugatika**, *mfn.* [anugati + ka<sup>2</sup>], *following, imitating; adapted to*; — *ifc* see kāyā-, kusālā-, citā-.

**anugantabba**, **anugantum**, **anugantvā**, *see sv* anugacchati.

**anugama**, *m.* [ts], *following, going after*; — **durānugama**, *mfn.*, *difficult to follow, difficult to be followed*; Ja IV 65,15 (sappurisānam bodhisattānam dhammo aṇṇe hi ~o); Cp-a 98,26.

**anugamana**, *n.*, ~ā, *f.* (sometimes spelt anuggamana<sup>1</sup>, under the influence of paccuggamana) [S. anugamana], *following, accompanying; the following day; inference*; Ps II 395,10 (gāmaṃ piṇḍāya pavitthe bhikkhū disvā paccuggamanam pattapaṭiggahaṇam āsanapaññāpanam ~an ti evamādikam mettam kāyakammaṃ nāma); Spk I 307,10 (manussā aṭṭhami-uposathassa paccuggamanam ca anuggamanam ca karissāmi ti sattamiyā pi navamiyā pi uposathaṅgāni samādiyanti); II 67,27 (tassa nāṇassa ~e nāṇam; = Sv 1020,7: anugatiyam); Vism 280,6 (satiyā niranāram assāsapassāsānam ~am); 643,22 (ārammaṇassa anvayena ~ena); Paṭis-a 495,1 (anubandhanā ti ~ā); — anugamanādivasena in *Ee* at Spk III 42,24 *is wr*; *Ce*

anupagacchanatādi-; *Be, Se* anupagacchantādi-; — **durānugamana**, *mfn.*, *hard to follow*; Spk I 59,6 (durannayo ti ~o); — *ifc see* paccuggamanā-.

**anugammamāna**, *mfn.*, *pass. part.pr. of* anugacchati *qv.* **anuvāgā**, [*S. anuvāgā*], *to go after, follow; to act in conformity to*; — *aor. 3 sg. (a)* anvagā, Mhv 7:10 (eko taṃ vāriyānto pi rājaputtena anvagā); **(b)** anvagam<sup>1</sup>, Ja V 172,18\* (tejo nu te nānvagam dantamūlaṃ, *Be, Ce, Ee so*; *Se* anvagataṃ; *or from* anvaga *qv.* 174,20: udāhu viṣaṃ dantamūlaṃ na anvāgataṃ, *Ee so*; *Be, Ce, Se* anvagataṃ; *Se omits* na); **(c)** anvagū<sup>1</sup>, Sn 586 (anutthūṇanto kālakataṃ sokassa vasaṃ anvagū; *or 3 pl. ? see* K.R. Norman, 1992b, p. 260; *or from* anvagū<sup>4</sup> *qv.* Pj II 461,2: anvagū ti vasaṃ gato); — *1 sg. (a)* anvagam<sup>2</sup>, Ja V 258,7\* (māhaṃ kāko va dummedho kāmānaṃ vasaṃ anvagam, *Be, Ce so*; *Ee* annagā; *Se* anvagā) *quoted* Sadd 464,24 (anvagam); **(b)** annagā, Ja V 258,7\* (māhaṃ ... kāmānaṃ vasaṃ annagā, *Ee so*; *Be, Ce* anvagam; *Se* anvagā); **(c)** anvagū<sup>2</sup>, Ja IV 121,20\* (māhaṃ kāmehi sammatto jarāya vasaṃ anvagū; *or from* anvagū<sup>4</sup> ? 121,22: *fol.*: māhaṃ ... jarāya vasagāmi nāma homi); — *3 pl. anvagū*<sup>3</sup>, SI 39,4\* (nāmassa eka-dhammassa sabbe va vasaṃ anvagū); Th 469 (ye ca ghosena anvagū); — *see also* anugacchati.

**anugāmi(n)**, *mfn.* [*S. anugāmin*], *following*; Peṭ 166,12 (yaṃ manasā paduṭṭhena bhāsati vā karoti vā dukkhaṃ assānugāminī, *eds so*); Pj II 453,23 (anuyuttā ti ~ino sevakā); Paṭis-a 562,17 (tadanvayā honti ti taṃ ~ini taṃ anuvattīni honti, *Ee so*; *Ce* ~ini; *Be, Se* ~ini; *ad* Paṭis II 49,12: *fol.*: bhāvanāya kat' indriyāni tadanvayāni honti).

**anugāmika**, *anugāmiya*, *mfn.* [*from* anugāmi(n)], *following, accompanying; not leaving*; Khp 8:8 (eso nidhi sunihito ajeyyo ~o; Pj I 223,11: *fol.*: anugacchati ti ~o, paralokaṃ gacchantam pi ... na vijahati ti attho ... eso hi °-ttā taṃ na ppajahati ti); Ja IV 280,23\* (taṃ puññakammaṃ paṇḍitā ~aṃ nidhiṃ nāma kathenti); Mil 159,31: *fol.* (na mahārāja tathāgato parisāya ~o parisā pana tathāgatassa ~ā); Pj II 309,16 (~aṃ attādhinaṃ rājādhiṇaṃ asādhāraṇaṃ ti); Saddh 311 (mahānidhānaṃ nihitaṃ akkhayaṃ anugāmiyaṃ).

**anugāyati**, *pr. 3 sg. [S. anuvāgai]*, *sings after; repeats in verse; recites (a text or hymn); praises*; Vin I 245,19 (brāhmaṇā porānaṃ mantapadaṃ gītaṃ pavuttaṃ samhiṭtaṃ tad ~anti) = DI 104,11; Sn 1131 (pārāyanam ~issaṃ; Pj II 605,8: bhagavatā gītaṃ ~issaṃ); Mil 120,13 (ye keci siddhā saccam ~anti mahāmegho pavassatū ti); Peṭ 87,18 (bhagavā yattakāni padāni nikkhipati tattakehi ~ati); — *pass. pr. 3 sg. anugīyati*, Sn 940 (tatha sikkhānugīyanti; *cf* Sadd 923,22: tatha sikkhā na grīyanti ti; *and* O. von Hinüber, 1983, p. 72; K.R. Norman, 1987, pp. 34-5); — *pp* **anugīta**, *mfn. and n., 1. (mfn.) recited; celebrated in song*; Ja IV 234,3\* (~o ti sabba-buddhehi vaṇṇito, *Ee so, perhaps wr*; *Ce, Se* samanugīto ti; *Be* samanuggato ti; *ad* 233,14\*: *Ce, Ee, Se* samanugīto; *Be* samanuggato); — *2. (n.) reciting, intoning*; Mil 120,14 (tesaṃ saha saccam ~ena mahāmegho pavassati); — *see also* anukassāmi.

**anugāyana**, *n.* [*from* anugāyati (*or* anugīnāti)], *singing after; repeating*; Sadd 696,21 (tassa bhikkhuno jano

anugīnāti ... paṭigīnāti ... bhikkhu ... °-parigāyanakiriya-vasena sampadānaṃ hoti ti).

**anugāhati**, *pr. 3 sg. [S. anuvāghā]*, *plunges into, enters*; Saddh 611 (appamatto tu dhammānaṃ sabhāvaṃ ~ati sabhāvaṃ ~anto maññāniyaṃ na passati).

**anugījjhati**, *pr. 3 sg. [S. anuvājrdh]*, *is greedy after, covets*; Sn 769 (kāme yo naro ~ati); 854 (rase ca nānugījjhati); Ja III 207,18\* (ye ca taṃ ~anti te honti cakkadhārino); — *neg. part.pr. ananugījjhanta*, *mfn.*, Pj II 163,8 (anānugiddho ti kañci dhammaṃ taṇhāgedhena ananugījjhanto); — *pp* **anugiddha**, *mfn.*, *greedy after, coveting*; Th 580 (rasesu ~assa jhāne na ramati mano) *quoted* Mil 395,23\*; — *neg. ananugiddha, anānugiddha (with rhythmic or metrical lengthening), mfn., free from greed*; Sn 86 (nibbānābhīrato anānugiddho); 144 (kulesu ananugiddho); 778 (phassaṃ pariññāya anānugiddho); 952 (anīṭṭhūri ananugiddho anejo).

**anugīnāti**, *pr. 3 sg. [S. anugīnāti]*, *answers; encourages by repeating or praising*; Sadd 696,17 (bhikkhu janaṃ dhammaṃ sāveti tassa bhikkhuno jano ~āti tassa bhikkhuno jano paṭigīnāti sādhu-karadānādinaṃ taṃ ussāhayati ti attho); — *see also* anugāyati, anugāyana.

**anugīta**, *mfn.*, *pp of* anugāyati *qv.*

**anugīti**, *f.* [*from* anugāyati; *cf* BHS anugīta-], *a summary or recapitulation in verse*; Peṭ 87,17 (~iyaṃ); Nett 2,1 (tassānugīti); 3,10\* (yaṃ pucchitaṃ ca vissajjitaṃ ca suttassa yā ca ~i); Ps I 39,11 (ayaṃ pan' etha ~i); Th-a III 37,9 (tassā desanāya ~iṃ kathento).

**anugūṇa**, *mfn. [ts]*, *having similar qualities; suitable to*; — *ifc see* tad-.

**anugutta**, *mfn.* [*S. anugupta*], *protected*; Vv 84:36 (mayānuguttā); Ja V 399,23\* (tayānugutto Siri).

**anuggaṇha**, **anuggaṇha**, *m.* [*from* anuggaṇhāti], *favour; help*; — °-**sīla**, *mfn.*, *helpful, compassionate*; Pv-a 42,1 (ye anukampakā ~ā honti; ≠ Ud-a 82,21: anuggahasilā); — *see also* anuggaha<sup>1</sup>.

**anuggaṇhaka**, *mfn.* [anuggaṇha + ka<sup>2</sup>], *compassionate, helpful*; Pv-a 69,14 (anukampakā ti samparāyikena atthena ~ā, *Be, Ce, Se so*; *Ee wr* anuggaṇhatakā).

**anuggaṇhataka** *in Ee at* Pv-a 69,14 *is wr for* anuggaṇhaka *qv.*

**anuggaṇhana**, **anuggaṇhana**, *n.* [*from* anuggaṇhāti], *favour; help*; It-a I 71,13; Th-a II 50,14 (anukampāyā ti ~ena); As 403,27 (°-atthāya); — *see also* anuggahaṇa<sup>1</sup>.

**anuggaṇhanaka**, **anuggaṇhaṇaka**, *mfn.* [anuggaṇhana + ka<sup>2</sup>], *compassionate; helpful*; Th-a II 274,2 (sabba-sattānaṃ ~o); Cp-a 161,25 (mahākaruṇāya sabbalokaṃ ~o).

**anuggaṇhanta**<sup>1</sup>, *mfn. (~anti)n., part.pr. of* anuggaṇhāti *qv.*

**anuggaṇhanta**<sup>2</sup>, *mfn. (~anti)n., neg. part.pr. of* uggaṇhāti *qv.*

**anuggaṇhāti**, **anugaṇhāti** (*and* anuggaheti), *pr. 3 sg. [S. anuvāgrah]*, *favours, treats with kindness; protects, helps; acknowledges, admits*; Vin IV 324,29: *fol.* (Thullānandā bhikkhūni saha-jiviniṃ vutthāpetvā dve vassāni n' eva ~āti na ~āpeti ... kathaṃ hi nāma ... n' eva ~issati na ~āpessati ti ... yā ... n' eva ~eyya na ~āpeyya pācittiyaṃ ti; 325,14: n' eva ~eyyā ti na sayaṃ ~eyya uddesena paripucchāya ovādena anusāsaniyā); M I 457,31

(evaṃ bhagavā etarahi ~ātu bhikkhusaṅghaṃ); S III 91,28 (yannūnāhaṃ ... ~eyyaṃ bhikkhusaṅghaṃ ti); A I 125,26 (paripūraṃ vā silakkhandhaṃ tattha tattha paññāya anuggahessāmi, *Be, Ce, Se so; Ee anuggahissāmi*) = Pp 36,1 (*Be, Ce so; Ee, Se anuggahissāmi*); Vv-a 242,16 (anukampassū ti ~āhi); Pv-a 181,22 (~a anuddayaṃ karohi); — *part.pr.* (a) anuggaṇhanta<sup>1</sup>, *mfn.(-anti)n.*, Vin V 78,15 (dve vassāni n' eva ~anti nānuggahāpentī); Ja V 245,19' (~anto); Th-a 155,13 (satthā disvā taṃ ~anto); (b) anuggahenta, *mfn.*, Pj II 440,10 (piṇḍapātacariyādihi lokaṃ anuggahentassa, *Ce, Ee so; Be, Se ~antassa*); — *aor. 3 sg.* (a) anuggahi, Th 330 (upajjhāyo anuggahi; Th-a II 140,26: maṃ ovādadānavasena anuggaṇhi); (b) anuggaṇhi, Th-a II 140,26; (c) anuggahesi, Vin V 67,20 (n' eva anuggahesi na anuggahāpesi); Sv 3,22; — *inf.* anuggaṇhituṃ, Th-a I 225,23; Cp-a 293,16 (sabbasatte ~ituṃ samattho hoti); — *absol.* anuggahetvā<sup>1</sup>, Sv 46,16 (mahājanaṃ anuggahetvā); — *pp* anuggahita<sup>1</sup>, anuggahita<sup>1</sup>, *mfn., made happy; satisfied; helped, furthered*; M I 457,30 (bhagavatā pubbe bhikkhusaṅgho ~o); S II 274,1 (satthārā ~o sāvako mahābhīṇītaṃ patto ti); Ja III 428,2' (devindena Sakkena ~ā hutvā); — *neg.* ananuggahita, *mfn., not helped*; Spk II 299,22; — *fpp* (a) anuggahetabba, *mfn.*, Vin I 50,28 (upajjhāyena bhikkhave saddhivihāriko saṅghetabbo anuggahetabbo uddesena paripucchāya); Mil 391,14 (saṅghetabbam anuggahetabbam); (b) anuggaṇhitabba, *mfn.*, Ps III 154,24 (saṅghitabbā anugaṇhitabbā, *Ce, Ee, Se so; Be omits*); (c) anuggahitabba, *mfn.*, Pj II 271,7 (ajja koci satto anuggahitabbo atthi, *Ee, Se so; Be, Ce anuggahetabbo*); (d) anuggayha, anugayha, Vism 444,34 (tejjādinaṃ guṇehi rūpādīhi anuggayhabhāvato ti, *Se so; Be, Ce, Ee anugayhabhāvato ti*); — *caus.* (a) *pr. 3 sg.* anuggaṇhāpeti, anuggahāpeti, *causes (someone) to help, to favour*; Vin IV 324,30 *foll.* (~eti ... ~essati ti ... ~eyya); — *part.pr.* anuggahāpenta, *mfn.(-enti)n.*, Vin V 67,18 (n' eva anugaṇhantiyā na anuggahāpentiya pācittiyam); — *aor. 3 sg.* anuggahāpesi, Vin V 67,21; — *caus.* (b) *pass. part.pr.* anuggāhiyamāna, *mfn., being made to help; being made to admit*; ? Mp II 273,11 (samanuggāhiyamānāni ti kimkāraṇa etā dīṭṭhiyo uppannā ti evaṃ sammā anuggāhiyamānāni).

**anuggaṇhitvā**, *ind., neg. absol. of uggaṇhāti qv.*

**anuggata**<sup>1</sup>, *mfn.* [anu<sup>1</sup> + uggata, *pp of uggaṇhāti qv, or for anugata mc*, arisen along with; Ud 37,23\* (~ā manaso ubbilāpā, *Ce so; Be, Ee, Se anugata, unmetrical*; Ud-a 237,4: anugata ti ... ~ā ti pi pālī anuṭṭhitā ti attho).

**anuggata**<sup>2</sup>, *mfn., neg. pp of uggaṇhāti qv.*

**anuggamana**<sup>1</sup>, *see sv anugamana.*

**anuggamana**<sup>2</sup>, *see sv uggaṇhanta.*

**anuggaha**<sup>1</sup>, *m.* [*S. anugraha*], 1. *favour, kindness; help, assistance*; Abh 925; S II 11,23 (cattāro ... āhārā bhūtānaṃ vā sattānaṃ thitīyā sambhavesinaṃ vā ~āya); A I 92,25 (dve 'me bhikkhave ~ā ... āmisānuggaho ca dhammānuggaho ca); It 12,9\* (samaggānam c' ~o); Ja I 151,8 (~am alabhamānā); IV 396,15\* (karohi okāsam ~āya); Vism 45,9\* (kālena laddhā parato ~ā); — *ifc see brahmacariyā, vinayā*; — 2. (*gr.t.t.*) *admission; concession*; Sadd 896,24 (kiñcāpi iti °-atthe); Ja I 135,23'

(kiñcā ti garahatthe ca °-atthe ca nipāto); II 29,18' (api ce pi ti eko pisaddo °-attho eko sambhāvanattho).

**anuggaha**<sup>2</sup>, *mfn., see sv uggaha.*

**anuggahaka** in *Ee at Ja II 123,22' is prob. wr for anuggāhaka qv.*

**anuggaṇa**<sup>1</sup>, **anuggahana**, *n.* [*S. anugrahaṇa*], *showing favour, kindness*; Spk III 224,15 (dhammena ~am); It-a II 91,12 (paresam °-attham); — °-**paccupaṭṭhāna**, *mfn., manifested by or as kindness, showing favour*; As 117,18 (sukham ... ~am).

**anuggaṇa**<sup>2</sup>, *see sv uggaṇhanta.*

**anuggahāya**, *neg. absol. of uggaṇhāti qv.*

**anuggahita**<sup>1</sup>, *mfn., pp of anuggaṇhāti qv.*

**anuggahita**<sup>2</sup>, *mfn., neg. pp of uggaṇhāti qv.*

**anuggahetvā**<sup>1</sup>, *ind., absol. of anuggaṇhāti qv.*

**anuggahetvā**<sup>2</sup>, *ind., neg. absol. of uggaṇhāti qv.*

**anuggāhaka**, *mfn.(-ikā)n.* [*S. anugrahaka*], *helping, furthering*; M III 248,23 (paṇḍitā bhikkhū ~ā brahmacāriṇaṃ); S III 5,32 (Sāriputto ... bhikkhūnaṃ ~o sabrahmacāriṇaṃ ti; Spk II 256,21: āmisānuggahena ca dhammānuggahena cā ti dvīhi pi anuggahehi ~o); Ja II 123,22' (samaṇabrāhmaṇā pi silavantānaṃ ~ā na hi nūna santi, *Be, Ce so; Ee anuggahakā, prob. wr; Se anuggahanakā*); It-a II 160,34 (attano puttānaṃ anukampakā ~ā); Th-a 168,21 (yathā pi anukampikā ti yathā aññā pi anuggāhika).

**anugharaṃ**, *ind.* [anu<sup>1</sup> + *acc. of ghara*], *in or to each house; house after house*; Mil 43,1 (manussā ~am pañca pañca udakaghaṭakāni thapenti ālimpanaṃ vijjhāpetuṃ); Sv 191,15 (~am pavīṭṭho ca dātukāmaṃ vā adātukāmaṃ vā sallakhetuṃ); Pj II 175,5 (sapadānaṃ ti ~am).

**anugharakam**, *ind.* [anugharaṃ + ka<sup>2</sup>], *to each house; from house to house*; Vin I 249,23 (~am ~am āhiṇḍatha).

**anughāyitvā**, *ind.* [*absol. of \*anu<sup>1</sup> + ghāyati<sup>1</sup>, S. anu<sup>1</sup>ghrā*], *smelling; sniffing at*; Mil 343,22 (bhamarā va gandhaṃ ~itvā).

**anucaṅkama**, *n.* [anu<sup>1</sup> + caṅkama], *a side path; ? (along the walkway; ?)*; Ap-a 9,2 (puthulato pana diyaddharatanam dvisu passesu ratanamattaṃ ~am dighato satthi-hatthaṃ mudutalaṃ samavippakiṇṇavālukam caṅkamam vaṭṭati, *eds so; read ratanamatta-m-anucaṅkamam* ?) = Ja I 7,27' (*Be, Se ratanamatta-anucaṅkamam; Ce, Ee anucaṅkamanam*).

**anucaṅkamati**, *pr. 3 sg.* [*BHS anucaṅkramati*], *walks up and down along; walks up and down with or after*; M II 121,7 (uyyānena uyyānaṃ ~āmi anuvicārāmi); S IV 117,4 (parito parito kutikāyaṃ ~anti anuvicaranti); — *part.pr.* (a) anucaṅkamanta, *mfn.*, D I 235,15 (jaṅghā-vihāraṃ ~antānaṃ anuvicarantānaṃ); Ja IV 7,2 (jaṅghāvihāraṃ ~anto); (b) anucaṅkamamāna, *mfn.*, M I 227,30 (jaṅghāvihāraṃ ~amāno anuvicaramāno); — *aor. 3 sg.* anucaṅkami, Sv 400,3 (ekaṃ caṅkamantaṃ itaro ~i); 1 *sg.* (a) anucaṅkamim, Th 1044 (buddhassa caṅkamantassa piṭṭhito ~im); (b) anucaṅkamissaṃ, Th 481 (~issaṃ virajaṃ sabbasattānaṃ uttamaṃ; Th-a II 203,4: caṅkamantassa satthuno anu pacchato anugamavasaṇa ahaṃ caṅkamim); 3 *pl.* anucaṅkamimsu, D III 80,20 (bhagavantaṃ caṅkamantaṃ ~imsu); —

*caus. pr. 3 sg. anucaṅkamāpeti*, M I 253,25 (Sakko ca ... Vessavano ca ... āyasmantaṃ Mahāmogallānaṃ Vejjayante pāsāde ~āpenti anuvicārāpenti).

**anucaṅkamana**, *n.*, *a side path; (along the walkway; ?)*; Ja I 7,27 (puthulato pana diyaḍḍharatanaṃ dvīsu passesu ratanamattaṃ ~aṃ dighato saṭṭhihatthaṃ mudutalaṃ samavippakīṇṇavāluṅkaṃ caṅkamaṃ vaṭṭati, *Ce, Ee so; Be, Se* ratanamatta-anucaṅkamam) = Ap-a 9,2 (*eds* ratanamattaṃ anucaṅkamam).

**anucara**, *m.* [ts], *companion; follower*; Abh 380; Ap 458,20 (dāsī dāsā ~ā honti cittānūvattakā); Dh-p-a III 454,10 (nandirāgo ~o nāma); — **sānucara**, *mfn.*, *together with follower(s)*; Dh-p 294 (raṭṭhaṃ ~aṃ hantvā); Ja VI 172,18\*.

**anucarati**, *pr. 3 sg.* [S. anu<sup>1</sup>car], *walks after or along; walks with; follows; pursues; prosecutes*; S IV 190,29 (kiṃ muṇḍo kapālaṃ ~asi); A III 352,10 (yaṃ ... daliddo ... codiyamāno na deti ~anti pi naṃ); — *part.pr. anucaranta*, *mfn.*, Ap 257,9 (Sindhuṃ ~anto 'haṃ Siddhatthaṃ jīnaṃ addasaṃ); — *aor. 3 sg.* (a) ānucāri, Ja I 188,10\* (Mahilāmukho pothayam ānucāri); (b) anvacāri, Ja I 188,17\* (pothayam ānucāri ti pothayanto mārento anvacāri, ayam eva vā pāṭho); — *pass. part.pr. anucariyamāna*, *mfn.*, A III 352,12 (anucariyamāno na deti bandhanti pi naṃ); — *pp* (a) **anuciṇṇa**, *mfn. and n.* [BHS anuciṇṇa], 1. (*mfn.*) (i) (*pass.*) *followed, practised; pervaded; filled with*; Thī 206 (teh' ~aṃ isiḃhi maggaṃ ... anubrūhaya); Ja IV 286,22\* (pabbatā ... vālamigehi ~ā); VI 289,7 (kuṇḍjarehi ca ājaññahayehi ca ~aṃ paripuṇṇaṃ); Bv 2:116 (mahesiḥi ~aṃ mahāpathaṃ); — (ii) (*act.*) *pursuing, practising*; Vin II 203,10\* (so pamādaṃ ~o); — 2. (*n.*) *practising, seeking*; Mil 243,16 (kiṃ tattha dukkhaṃ ~ena); — *ifc see brahmācariyā*; — (b) **anucarita**, *mfn. and n.*, 1. (*mfn.*) *gone through; pursued; crowded with*; Ps II 22,23 (ito c' ito ca anucarāpetvā vimamsāya ~aṃ dhammaṃ deseti); — 2. (*n.*) *going through*; Mil 226,6 (brāhmaṇo nāma sabbabhavābhavagatisu abhijātivattitaṃ ~aṃ jānāti); — *caus. absol. anucarāpetvā*, Ps II 22,23.

**anucariyā**, *f.* [from anucarati], 1. *following; attendance*; D II 264,8 (Sakkassa ... ~aṃ upāgami; Sv 699,27: ~aṃ sahaariyaṃ ekato gamanaṃ upāgami); — 2. *pursuit, prosecution*; A III 352,10 (anucaranti pi naṃ, ~ā pi ... dukkhā lokasmim); — *sānucariya in Ce, Ee at D III 11,6 foll. is prob. wr for sānucārika qv sv anucārikā*.

**anucārikā**, *f.* [ts], *a female attendant, serving-woman; wife*; Sv 823,25 (~ā vuccati bhariyā, *Be, Ce, Se so; Ee wr* ~o); — **sānucārika**, *mfn.*, *with a female companion*; D III 11,6 foll. (so na cirass' eva parihito ~o vicaranto odanakummāsaṃ bhuñjamāno, *Be so; Se* sānucariko; *Ce, Ee* sānucariyā; Sv 823,26: saṇānucārikāya ~o, taṃ brahmācāriyataṃ pahāya sahabhariyo ti attho).

**anuciṇṇa**, *mfn.*, *pp of anucarati qv*.

**anucintana**, *n.* [ts], *thinking of, considering*; — *ifc see hitā*.

**anucintitā** in *Ee at Ja IV 227,15* is *prob. wr; read* manasānucintitā with *Be, Ce, Se and 227,9\**.

**anucinteti**, ~*ayati*, *pr. 3 sg.* [S. anu<sup>1</sup>cint], *thinks upon, considers*; Ja VI 240,36\* (iṅghānucintesi sayam pi deva;

241,6: ~esi ti punappunam ~eyyāsi); — *part.pr. anucintayamāna*, *mfn.*, Ja IV 441,25\* (taṃ ekarattim ~ayamānā); — *aor. 3 sg. anucintesi*; Th-a III 18,27 (taṃ suttaṃ uggahetvā tadatthaṃ ~esi); 3 *pl. anucintayum*, Ap 534,12 (dhirā dhammataṃ ~ayum).

**anuccaṅgī**, *see sv uju*.

**anucchava**, **anucchavi**, *mfn.* [anu<sup>1</sup> + chavi], *suitable, proper; fit for; corresponding to*; D III 157,13\* (~i tassa yad ānulomikaṃ taṃ vindati, *so read? eds* anucchavikassa); Vv 84:36 (~im ovadiyaṃ ca me taṃ); Cp 2:1:2 (tavānucchavo mahārāja gajo); Ap 69,11 (idaṃ me āsanaṃ vira paññattaṃ tav' anuc chavaṃ).

**anucchavika**, *anucchaviya*, *mfn.* [anucchavi + ka<sup>2</sup>], *suitable (for); fit; proper*; Abh 715; D III 157,13\* (~assa yad ānulomikaṃ taṃ vindati, *eds so, but perhaps wr for* anucchavi tassa); Ja I 58,13 (tiṇṇaṃ utūnaṃ ~e tayo pasāde kāresi); IV 137,25 (nāyaṃ maṅgalaṭṭhi bhavitum ~o); Nidd I 132,20 (etaṃ paṭirūpaṃ etaṃ ~aṃ etaṃ anulomaṃ); Mil 252,9 (te arahattassa ~ā honti); Vism 219,2 (°-ttā); Sp 859,25 (majjapānaṃ nāma na anucchaviyaṃ ti); Dh-p-a I 203,1 (mama dhītā omaka-sattassa na ~ā); Ud-a 309,4 (brahmācariyaṃ carantānaṃ ~āni vatthāni); Vv-a 68,12 (na tvaṃ amhākaṃ ayyāya upari pakkasappim āsiñcitum ~ā ti); Pv-a 286,9 (tayā katassa pāpakammasa ~am ev' etaṃ phalaṃ); Nidd-a I 257,20 (°-tāya); — *ifc see chupan'*; — **ananucchavika**, *ananucchaviya*, *mfn.*, *unsuitable; unbecoming*; Vin III 120,25 (vigarahi buddho bhagavā ~aṃ moghapurisa ananulomikaṃ appaṭirūpaṃ assāmaṇakaṃ akappiyaṃ akaraṇiyaṃ, *Be, Se so; Ce, Ee* ananucchaviyaṃ); IV 110,7 (~aṃ ... Sāgatassa ananulomikaṃ, *Be, Se so; Ce, Ee* ananucchaviyaṃ); Ja VI 264,18 (dhītu ~aṃ pi kathaṃ kathesi); Mil 13,22 (~aṃ kho Nāgasena parivitakkaṃ vitakkesi, *Be so; Ce, Ee* ananucchaviyaṃ; *Se* ananucchaviyāni ... parivitakkāni); 266,22 (yaṃ loke atthi samaṇaṇaṃ ~aṃ ananulomikaṃ); Ps III 160,17 (~-ttā); Ud-a 384,26 (~aṃ vata ariyasāvikaṇaṃ evarūpaṃ maraṇaṃ ti, *Be, Se so; Ce* acchariyaṃ; *Ee wr* anucchaviyaṃ); As 35,19 (~ena samudācārena); Vibh-a 492,14 (evaṃ nāma maṃ esa vattum ~o ti).

**anuchamāsaṃ**, *ind.* [anu<sup>1</sup> + acc. of chamāsa], *every six months*; Dh-p-a III 52,13 (anusamvaccharaṃ vā ~aṃ vā bhikkhū uposathatthāya sannipatanti, *Be so; Ce, Ee, Se* anuchamāsaṃ).

**anuja**, *mfn.*, *m. and ~ā*, *f.* [ts], 1. (*mfn.*) *like, equal; taking after (one's parents)*; Ja II 99,1\* (sace va t' ~o poso; 99,4: tassa ~o anurūpajāto ti ~o); VI 307,9\* (tassānujaṃ dhītaṃ kāmāyāni; 307,15: tassa anujātaṃ dhītaṃ); — 2. (*m.f.*) *a younger brother or sister*; Abh 254; Mhv 48:20 (tassānujo rājā Kassapo 'hosi khattiyo); Vin-vn 487 (aññātakā sace honti bhātuno ~āya vā); — *ifc see buddhā*.

**\*anujagghati** (and \*anojagghati), *pr. 3 sg.* [anu<sup>1</sup> (+ o<sup>2</sup>) + jagghati], *laughs at; mocks*; — *part.pr. anujagghanta*, *mfn.*, D I 91,18 (aññadatthu mamaṃ yeva maññe ~antā, *Be, Ce, Se so; Ee* anojagghantā, *perhaps wr*); — *aor. 3 pl. anujagghimsu*, Sv 258,1 (taṃ disvā Sakya ~imsū ti).

**anujavati**, *pr. 3 sg.* [BHS anujavati], *runs after*;

pursues; Ja VI 452,14' (sace pana tvam tam ~issasi); — *part.pr.* (a) anujava(t), *mfn.*, Ja VI 452,6\* (hamśarājam yathā dhaṅko ~am patissasi, *Ee, Se so; Be, Ce* anujavam; 452,14' *fol.*: sace pana tvam tam ~issasi anubandhissasi atha yathā suvaṇṇahamśarājam ~anto dhaṅko antarā papatati evam papatissasi); (b) anujavanta, *mfn.*, Ja VI 452,15'.

**anujāta**, *mfn.* [*ts*], *like, resembling; taking after, following the example of (one's parents or teacher)*; It 63,1 *fol.* (atijāto ~o avajāto ti ... katham ca putto ~o hoti; It-a II 43,1: ~o ti guṇehi mātāpitūnam anurūpo hutvā jāto, tehi samānaguṇo ti attho); Sn 557 (mayā pavattitam cakkam ... Sāriputto 'nuvatteti ~o tathāgataṃ) = Th 827; Ja VI 380,19\* (~o pitaram anomapañño; 380,25': kulatanti-kulapavenirakkhako pana ~o nāma); Ap 25,1 (kidisaṃ te mahāvira ~a mahāyasa buddhassa sāsanam dhammam, *Be, Ce, Se so; Ee* anujātamahāyaso); — °-putta, *m.*, a son (or pupil) resembling his father (or teacher); a worthy son; Ps III 404,16 (tathāgataṃ pana eko ~o va hoti); Dh-p-a I 129,15 (te pi sabbe va ~ā nāma ahesuṃ); — *see also* atijāta, avajāta.

**anujānana**, *n.* [*from* anujānāti; *cf.* S. anujñāna], *permission, leave; approval*; Sv 297,19 (yam tumhākaṃ ~am); Ps I 96,6 (kiñcāpi ti °-pasamsanathe nipāto).

**anujānāti**, *pr.* 3 *sg.* [S. anu√jñā], *gives permission; grants, allows; grants leave; excuses; advises, prescribes*; Vin I 102,31 (~āmi bhikkhave pātimokkham uddisittuṃ ti); III 13,1 (~ātha maṃ agārasmā anagāriyaṃ pabbajjāyā ti); 171,25 (imāni samaṇo Gotamo nānujānissati); 248,34 (~āmi bhikkhave āramikaṃ ti); D II 46,22 (~ātu bhante bhagavā bhikkhū caratha bhikkhave cārikaṃ); M II 61,14 (icchāma' ahaṃ bhante mātāpitāro uddassetuṃ sace maṃ bhagavā ~āti ti); A IV 274,22 (na bhagavā ~āti mātugāmassa ... agārasmā anagāriyaṃ pabbajjan ti); Sn 982 (~āhi me brahme n' atthi pañca satāni me); Thī 458 (~ātha pabbajissāmi); Ja IV 482,30\* (~a maṃ pabbajissāmi deva); VI 505,30\* (~āhi maṃ amma pabbajjā mama ruccati); Sv 583,35 (bhagavā ... kālaṅkatassa rañño thūpakaṇaṃ ~āti); — *opt.* 3 *sg.* (a) anujaññā, Sn 394 (na cānujaññā hanatam paresam); (b) anujāneyya, Ud 58,11 (sace maṃ upajjhāyo ~eyya); — *part.pr.* (a) *neg.* anānujāna(t) (*with* *rhythmical or metrical lengthening*), *mfn.*, Sn 880 (parassa ce dhammam anānujānam); (b) anujānanta, *mfn.*, Ja VI 72,22 (tumhesu ~antesu); Vism 594,13; — *neg.* ananujānanta, *mfn.*, Ja IV 116,4; anānujānanta (*with* *rhythmical lengthening*), *mfn.*, Nidd I 287,20 (anānujānan ti parassa ... maggaṃ anānujānanto anānupassanto); (c) anujānamāna, *mfn.*, Ps III 294,13 (mayham mātāpitāro pabbajjam ~amānā); — *aor.* 3 *sg.* (a) anujāni, Ja I 317,12 (satthā sādhu ti ~i); Ap 534,25; Vism 399,31; (b) anuññāsi, Vin I 310,18\* (civaram ca gihidānam anuññāsi tathāgato); Ja V 380,24\* (Kāsirajā anuññāsi hamśanam pavaruttamam; 380,27': gacchathā ti anuññāsi); Mhv 30:10; — *inf.* (a) anujānitum, Nidd I 192,6 (na sakkosi ekamsena ~itum na sakkosi ekamsena paṭikkhipitum ti); (b) anuññātum, Sp 983,25 (ñatticatuttha-kammena garukaṃ katvā upasampadam anuññātukāmo); — *absol.* anujānitvā, Sp 82,20; Dh-p-a I 55,9 (tesam tathā'

eva ekasimāya uposathādini ~itvā); — *neg.* ananujānitvā, As 423,16; — *pass. part.pr.* (a) anujāniyamāna, *mfn.*, Sp 603,9; (b) anuññāyamāna, *mfn.*, Sv 584,1 (puthujana-bhikkhūnam hi thūpe anuññāyamāne Tambapaṇṇidipe tāva thūpānam okāso va na bhaveyya); — *pp* **anuññāta**<sup>1</sup>, *mfn.* [S. anujñāta], *permitted, allowed; prescribed; granted leave*; Vin I 238,13 (yāni tāni mayā bhikkhūnam ~āni); D III 130,9 (yo vo mayā piṇḍapāto ~o); A I 121,17 *fol.* (gilānabbhattam ~am gilānabhesajjam ~am gilānūpaṭṭhako ~o); Ja II 353,2\* (sace nātihi ~o); Vism 44,16 (bhagavatā ~ttā); Ap 530,2 (nibbutim gaccheyyam lokanāthena ~ā); Nett 161,30 (~am paṭikkhitam); — ~-paṭiññāta, *mfn.*, *acknowledged and self-professed*; D I 88,7 (~-paṭiññāto sake ācariyake tevijjake pāvacane); Sn 594 (~-paṭiññāto tevijjā mayam asm' ubho; Pj II 463,9 *fol.*: tevijjā tumhe ti evam mayam ācariyehi ca ~ā attanā ca paṭijānimhā ti attho); — *neg.* ananuññāta, *mfn.*, *not allowed, not given permission*; Vin II 169,27 (kinnu kho bhagavatā pāsāda-paribhogo anuññāto kiṃ ananuññāto ti); III 12,29 (na ... tathāgata ananuññātam mātāpitūhi puttam pabbajenti ti); Thī 129 (ayācito tato gacchi ananuññāto ito gato); Ja I 156,13 (mātāpitūhi ananuññātattā); Kkh 114,28 (ananuññātattā); — *fpp* (a) **anuññeyya**, *mfn.*, *worthy of approval; allowable*; D III 47,25 (santam yeva pariyaṃ ~am anujānāti); A II 197,19 (~am c' eva anujāneyyāsi); (b) **anujānitabba**, *mfn.*, *id.*; Vin I 119,16; Sv 838,28; — *caus. pr.* 3 *sg.* (a) **anujāneti**, *asks for or obtains permission or approval; asks leave*; Vin II 301,3 (kappati bhante vaggena saṅghena kammaṃ kātum āgate bhikkhū ~essāma); — *absol.* anujānetvā, Ap 569,7 (tadā 'ham ~etvā pabbajim anagāriyam); — *caus. pr.* 3 *sg.* (b) **anujānāpeti**, *id.*; Ja V 441,10 (gaccha mātāpitāro ~ehi ti); VI 270,31 (so Vessavaṇena ananuññāto gantum avisahitvā tam ~etum etā ettakā gāthā kathesi, *Be, Ce, Se so; Ee* jānāpetum); Sv 388,12 (~eyyan ti); Ps III 293,13 (mātāpitāro ~emā ti, *Ee so; Be, Se* ~essāmā ti); — *part.pr.* anujānāpenta, *mfn.*, Ja VI 505,29 (mātu santikaṃ gantvā pabbajjam ~ento āha); — *aor.* 3 *sg.* anujānāpesi, Spk I 282,36 (parinibbānakālam ~esi); — *absol.* anujānāpetvā, Ja II 65,18 (bodhisatto ... rājānam pabbajjam ~etvā); Mil 11,31 (mātāpitāro ~etvā); Vv-a 158,7 (parinibbānam ~etvā); — *neg. absol.* ananujānāpetvā, Sp 943,26.

**anujina**, *anujina*, *mfn.* [anu<sup>1</sup> + jina or jina<sup>2</sup>], *deprived (or beaten) because of*; It-a II 101,7 *fol.* (pamādam ~o ti pi paṭhanti ... pamādam nissāya ... jhānābhiniññāhi ~o parihino ti, *Be, Se so; Ee* anujino; *Ce* anuhino; *ad* It 86,5\*, pamādam anuciṇṇo).

**anujivati**, *pr.* 3 *sg.* [S. anu√jiv], *lives upon; lives by, because of*; Ja IV 271,4\* (alinacittassa tuvaṃ vikkantam ~asi; 271,10': ~asī ti upajivasi); — *part.pr.* anujivanta, *mfn.* (~anti)n., Sp 793,29 (bhikkhū ... tāhi [bhikkhunihi] tena hi ayyā mayam pi tumhākaṃ ovādam ~antiyo vasissāmā ti vuttā).

**anujivī(n)**, *mfn. and m.* [S. anujivin], (*mfn.*) *living upon; dependent; (m.) a follower, a dependent*; Abh 342 (~i tu sevako); SI 93,5\* (dāsā kammakārā pessä ye c' assa ~ino); A I 152,31\* (amaccā ñātisaṅghā ca ye c' assa ~ino);



Ja III 256,14\* (tassa puttā ca dārā ca ye c' aññe ~ino); Ap 315,10 (dāsīdāsā ca bhariyā ye c' aññe ~ino).  
**anujivita**, *n.* [anu<sup>1</sup> + jivita], *living after, living according to*; — *ifc see silavatā*.  
**anujettḥaṃ**, *ind.* [S. anujyestham], *according to seniority*; Sadd 747,29 (jetṭhānaṃ anupubbo ~aṃ).  
**anujotana**, *n.* [anu<sup>1</sup> + jotana], *further illuminating*; Paṭi I 18,25 (ekatte °-aṭṭho abhiññeyyo); II 122,27 (ekatte °-aṭṭhaṃ bujjhati ti bojjaṅgā).  
**anujjaṅgi**, *f.*, **anujjugāmi(n)**, *m(fn)*, *see sv uju*.  
**\*anujjalayati**, *pr. 3 sg.* [caus. of \*anu + jalati<sup>2</sup>], *lights (in succession)*; — *aor. 1 sg.* anujjalayim, Ap 579,15 (gandhatelena pūretvā dipā 'nujjalayim tahiṃ, *Ee so, perhaps wr; Be dipānujjalayī; Ce dipānujjalayī; Se dipāni ujjalayim; quoted Thī-a 68,5: Ee dipān' ujjalayim; Be, Ce, Se dipānujjalayī*).  
**anuññattiyā** in *Ee, Se at Sp 1291,28 is prob. wr for anupaññattiyā (Be, Ce so)*.  
**anuññā**, *f.* [S. anuññā], *permission*; Abh 1133; Ps III 195,18 (ananuññāya ṭhatvā ~aṃ pi paṭikkhipati); V 19,10; Vv-a 182,4 (āyasmā Vaṅgiso bhagavato ~āya imāhi gāthāhi pucchi); Mhv 9:8 (raññānuññāya); — **ananuññā**, *f.*, *lack of permission*; Ja II 363,21' (kulassa ~āya kulaghara ... pavittḥattā); Ps III 195,18.  
**anuññāta**<sup>1</sup>, *mfn.*, *pp of anujānāti qv*.  
**anuññāta**<sup>2</sup>, *mfn.*, *see sv uññāta*.  
**anuññātaka**, *mfn.* [anuññāta<sup>1</sup> + ka<sup>2</sup>], *allowed; prescribed*; Sp 1325,32 (sesaṃ ~aṃ kāle c' eva kappati jūṇhe ca, *Be, Ce, Ee so; Se anuññātāṃ*); 1333,2 (~aṃ, *Be, Ce, Ee so; Se anuññātāṃ*); Peṭ 79,20 (°-khamasuttaṃ gaḥetabbāṃ ananuññātakakhamāṃ na gaḥetabbāṃ, *Ee so; Be, Ce anuññātakhamasuttaṃ ... ananuññātakakhamāṃ*).  
**anuññātum**, *inf. of anujānāti qv*.  
**anuññāsi**, *aor. 3 sg. of anujānāti qv*.  
**anuññeyya**, *mfn.*, *fpp of anujānāti qv*.  
**anuṭṭhaha**, *m.* [from anuṭṭhahati], *practice; performance*; ? Th 1033 (kāyamaccheragaruno hiyyamāne ~e sarīrasukhagiddhassa kuto samaṇaphāsutā; cf Th-a III 119,23 foll.: hiyyamāne ti attano kāye jivite ca khaṇe khaṇe parihiyyamāne, ~e ti silādināṃ paripūraṇavasena utṭhānaviriyaṃ na kareyya, *Be, Se so; Ce, Ee hiyyamāno ti ... parihiyyamāno; but cf K.R. Norman, 1969, pp. 266-67, for explanation as neg. part.pr. of anuṭṭhahati qv*).  
**anuṭṭhahati**, *see sv anuṭṭhahati*.  
**anuṭṭhaha(t)**, **anuṭṭhahanta**, **anuṭṭhahāna**, *neg. part.pr. of utṭhahati qv sv uttiṭṭhāti*.  
**anuṭṭhahitvā**, *neg. absol. of uttiṭṭhāti qv*.  
**anuṭṭhāna**<sup>1</sup>, *n.* [S. anuṭṭhāna], *carrying out, undertaking, performance*; Ja II 209,15' (tassa vā vidhino vidhānaṃ samvidahanaṃ ~aṃ jānāti); Cp-a 51,23 (pabbajjāya ~aṃ); — *ifc see yogā*; — **ananuṭṭhāna**, *n.*, *failure to carry out or undertake*; Th-a III 90,9 (kusalānaṃ dhammānaṃ ~aṃ); As 60,24 (tassa kusalassa ~ena, *Be, Ce, Ee so; Se anuṭṭhānena*); — *see also anuṭṭhāna*.  
**anuṭṭhāna**<sup>2</sup>, *n.*, *see sv utṭhāna*.  
**anuṭṭhāya**<sup>1</sup>, *absol. of anuṭṭhahati qv*.  
**anuṭṭhāya**<sup>2</sup>, *neg. absol. of uttiṭṭhāti qv*.

**anuṭṭhita**<sup>1</sup>, *mfn.* [anu<sup>1</sup> + utṭhita], *risen along with or after*; Ud-a 237,4 (anugata ti pi pāli, ~ā ti attho; *Ee, Ce, Se so; Be anu-utṭhita*).  
**anuṭṭhita**<sup>2</sup>, *mfn.*, *pp of anuṭṭhahati qv*.  
**anuṭṭhita**<sup>3</sup>, *mfn.*, *neg. pp of uttiṭṭhāti qv*.  
**anuṭṭhubha** in *Ee at Nidd-a II 152,16\* and Paṭi-a 704,9\* is wr for ānuṭṭhubha qv*.  
**anuṭṭhubhā**, *f.* [S. anuṭṭubh], *a class of metres (four × eight syllables; an archaic form of vatta qv)*; Abh 945; Th-a I 8,6 (giyati ti gāthā, °-ādivasena isihi pavattitaṃ catuppadaṃ chappadaṃ vā vacanaṃ); — *see also ānuṭṭhubha*.  
**anuṭṭhubhitvā**, *neg. absol. of nuṭṭhubhati qv sv niṭṭhubhati*.  
**anuḍasī**, *aor. 3 sg.* [of \*anu<sup>1</sup> + ḍasati], *(s)he bit*; Ja VI 192,2\* (kacci t' ānuḍasī tāta; *Ee so, prob. wr; Be kacci taṃ nu ḍasī; Ce nu ḍasī; Se kacci nu ḍasīto*).  
**anuḍahati**, *pr. 3 sg.*, *see sv anudahati*.  
**anuḍahana**, *n.*, *see sv anudahana*.  
**anutapati**, *see sv anutappati*.  
**anutappa**, *mfn.*, *fpp of anutappati qv*.  
**anutappati**, *anutapati, pr. 3 sg. 1.* [cf S. anutapati], *vexes; causes remorse (afterwards)*; SI 111,3\* (rattindivā nānutapanti māmaṃ); Ja V 24,24\* (kiṃ kammajātaṃ ~ati taṃ); VI 266,28\* (anāmaṇa kataṃ kammaṃ taṃ pacchā-m-anutappati; 267,2: taṃ kammaṃ pacchā anutāpaṃ āvahati); — *2.* [cf S. anutapyate], *suffers remorse; regrets, repents (afterwards); sorrows over*; Dh 67 (na taṃ kammaṃ kataṃ sādhu yaṃ katvā ~ati); Vv 52:17 (yaṃ katvā sukhitā honti na ca pacchānutappare); Th 225 (pacchā ca-m-anutappati); Ja III 340,15\* (yo ca datvā nānutappe, *Be, Se so; Ce, Ee nānutape*); IV 241,19\* (datvā nānutapeyy' ahaṃ); — *fut. 3 sg. (a)* anutapessati, A IV 228,4\* (vaṇijo va atitatho cirattam anutapessati, *Ce, Ee so; Be, Se anutapissati*); (b) anutapissati, Ja III 340,26\* (ko datvā anutapissati, *Ee so, prob. wr; Be, Ce, Se ~ati; quoting VI 552,31: eds ~ati*); Mp IV 117,11 (ciraṃ anutapissati socissati, *Be, Ce, Ee so; Se ~issati*); 2 sg. anutapessasi, Ja I 113,16\* (ciraṃ tvam ~essasi, *Ce, Ee so; Be, Se anutappesi*; 113,21: socanto paridevanto anutapessasi, *Be, Ce, Ee so; Se ~essasi*; 113,22: atha vā nirayādisu uppanno ... dukkhāni anubhavanto anutapessasi kilamissasi, *Ee so; Be, Ce ~issasi; Se ~essasi*; 113,28: digharattam ~issasi, *Be, Ce, Ee so; Se ~essasi*); — *part.pr. (a)* neg. anānutappa(t) (*with rhythmical or metrical lengthening*), *mfn.*, Ja V 492,1\* (anānutappaṃ paralokaṃ gamissam; 492,26: anānutappan ti ananutappamāno); (b) anutappamāna, *mfn.*, Ja IV 439,26\* (tam ekarattim ~amānā); As 383,14 (~amānassa); — *neg. ananutappamāna, mfn.*, Ja V 492,26; — *aor. 3 sg* anutappi, Ja I 113,26' (tato parihino anutappi); — *fpp (a)* anutappa, *mfn.*, *to be regretted; to be sorrowed over*; D III 122,3 (evarūpo ... satthā sāvakanāṃ kālakato ~o hoti); A I 22,19 (ekapuggalassa ... kālakiriya bahun o janassa ~ā hoti); — *neg. ananutappa, mfn.*, D III 122,21; anānutappa (*with rhythmical or metrical lengthening*), *mfn.*, Ja IV 451,14\* (sammāpanidhi ca narassa athā anānutappā te bhavanti pacchā); (b) anutappitabba, anutapitabba, (*mfn.*)

*impers., there should be regret*; Ja III 341,11' (dānaṃ nāma datvā n' eva anutappitabban ti, *Be, Se so; Ce, Ee anutapitabban ti*); (c) anutappiya, *mfn.*, A III 308,26\* (*in uddāna: ~am, Be, Ce, Se so; Ee ananutappiyaṃ*); (d) *neg. ananutāpiya, mfn.*, A III 46,20\* (*kataṃ ananutāpiyaṃ*).

**anutappana**, *n.* [*cf BHS anutapyanā*], *repenting; regret*; Ja VI 552,25 (dānaṃ datvā ~am nāma satam dhammo na hoti ti); Sv 910,12 (°-ākāraddassanattam).

**anutāpa**, *m.* [*ts*], *remorse, regret*; Abh 169; Vv 40:5 (hoti ca me ~o aparaddham dukkataṃ ca me); Mp II 150,18 (cakkavattino kālakiriya ekacakkavāle devamanussānaṃ ~am karoti); As 384,17 (na hi arahato duṭṭhu mayā idam katan ti evaṃ ~o atthi); — *ifc see pacchā*.

**anutāpi(n)**, *mfn.* [*S. anutāpin*], *repenting; regretting*; — *ifc see pacchā*.

**anutājana**, *n.* [*from anutāleti*], *beating repeatedly*; Ja II 280,9'.

**\*anutāleti**, ~ayati, *pr. 3 sg.* [anu<sup>1</sup> + tāleti], *beats repeatedly*; — *part.pr.* anutāleta, *mfn.*, Ja II 280,8'; — *aor. 2 sg.* anutālayi, Ja II 280,4\* (tvam ... maṃ gahetvāna laṭṭhiyā ~ayi).

**anutiṭṭhati**, anutṭhahati, *pr. 3 sg.* [*S. anuṭṭhā*], *carries out, attends to; performs, practises*; Ja V 113,10\* (utṭhahato appamajjato ~anti devatā; 115,14': ~anti anugacchanti dhammikarakkham saṃvidahanti); 121,12\* (yo ... anutṭhahati kālena kammaphalaṃ tassa ijjhati; 122,26': anutṭhahati ti tasmim tasmim kāle tam tam kiccaṃ karoti); Ap 531,28 (tathā tam ~atha); Pv-a 78,21 (yathā-paṇṇattam imam dānavidhim aparihāpentī sakkaccaṃ ~āhi ti, *Ce, Ee so; Be, Se anupatiṭṭhāhi ti*); Thī-a 78,30 (ācare ācareyyam ~eyyam); Cp-a 191,4 (paṇṇikavuttiṃ ~asī ti); — *part.pr.* anutiṭṭhanta, *mfn.*, Ud-a 310,6 (~anto); — *absol.* anutṭhāya<sup>1</sup>, Th-a II 84,16 (aggiparicaraṇādi anutṭhāya); — *pp* anutṭhita<sup>2</sup>, *mfn.* [*S. anuṭṭhita*], 1. (*pass.*) *practised, effected, done*; Vin V 140,26 (mettāya cetovimuttiyā ... vatthukatāya ~āya paricitāya ... ekādasānisamsā pāṭikaṅkhā; Sp 1345,31: ~āyā ti anu-anupavattitāya niccādhīṭhitāyā ti attho) *quoted* Mil 198,3; D II 103,2 (iddhipādā ... vatthukatā ~ā paricitā); S IV 200,30 (kāyagatā no sati ... vatthukatā ~ā paricitā); — 2. (*act.*) *following, caring for*; Ja VI 563,2\* (aham patim ca putte ca āceram iva māṇavo ~ā divāratim); — *fpp* (a) anutṭhātabba, *mfn.*, Cp-a 315,8 (pabbajjā tāva ~ā); (b) anutṭhitabba, *mfn.*, Peṭ 152,19 (yāni kalaṅka-jhāyino padāni tāni ~āni paṭipakkhe, *so read with Nānamoli, 1979, p. 208? Be, Ee anudhitāni; Ce anumitāni*).

**anutiṭṭhana**, *n.* [*from anutiṭṭhati*], *carrying out; performance*; Ud-a 351,12 (etesam ~am upatṭhānam); — *see also anutṭhāna*<sup>1</sup>.

**anutīraṃ**, *ind.* [anu<sup>1</sup> + *acc. of tīra*], *along the bank, along the shore*; Ja III 333,18 (sigālo ... ~am eva agamāsi); Sp 1072,1 (sace pi nāvā ~am eva aṇṇattha gacchati).

**anutīre**, *ind.* [anu<sup>1</sup> + *loc. of tīra*], *alongside or near the bank (of a river)*; Sn 18 (~e Mahiyā samānavāso); 19 (~e Mahiyā ekarattivāso); Spk III 29,17 (anunaditire ti nadiyā ~e); Dh-a III 141,13 (yena pana vo ~e caritaṃ); —

*see also anunaditire*.

**anuttariya**<sup>1</sup>, *n.*, *see sv ānuttariya*.

**anuttariya**<sup>2</sup>, *mfn.* [*from a*<sup>3</sup> + *uttara*<sup>1</sup> or *uttari*], *incomparable, excellent*; M II 229,32 (yā vā pan' esaṃ saññānaṃ parisuddhā paramā aggā ~ā akkhāyati; Ps IV 18,20: ~ā akkhāyati ti asadisā kathiyyati); Sv 1003,30 (~an ti uttamaṃ jettṭhakaṃ).

**anutthunāti**<sup>1</sup>, anutthunāti<sup>1</sup>, *pr. 3 sg.* [*cf BHS anustanayati*], *wails; deplores; laments (for)*; Sn 827 (upaccagā man ti ~āti); Ja V 479,10\* (na vāhaṃ attānaṃ ~āmi); Sp 400,9 (dāni mama hitasukhalābhā nāma n' atthi ti ~āti); — *part.pr.* (a) anutthuna(t), *mfn.*, Dh-a 156 (senti cāpātikhinā va purāṇāni ~am; *sg. for pl., or possibly ṇamul absol.*; Dh-a III 133,6: ~antā socantā anusocantā senti); Ja III 114,6\* (asiho sihamānena ... seti bhumyā ~am); (b) anutthunanta, anutthunanta<sup>1</sup>, *mfn.*, Sn 586 (~anto kālakataṃ); Ja III 114,17'; — *aor. 3 pl.* anutthunimsu, D III 86,22 (~imsu aho rasaṃ aho rasan ti) = 88,6 (*Be, Ce, Se so; Ee wr anutthunimsu*).

**anutthunāti**<sup>2</sup>, anutthunāti<sup>2</sup> (*and anutthavati*), *pr. 3 sg.* [anu<sup>1</sup> + *thunāti*<sup>2</sup>], *praises; speaks of repeatedly*; Sn 901 (uddhamasāra suddhim ~anti; Nidd I 315,15: ~anti vadanti kathenti bhaṇanti); — *part.pr.* anutthunanta<sup>2</sup>, *mfn.*, Ja V 346,18\* (~anto āsino bhattu yācitha jivitaṃ; 347,26': ~anto ti bhattu guṇe vaṇṇento tassa jivitaṃ maṃ yāci); Pj II 559,2 (tesaṃ ... suddhim ~antānaṃ); — *aor. 3 sg.* anutthunī, Ap 22,5 (yo maṃ pupphena pūjesi ṇānaṃ cāpi ~i, *Ee so; Be, Ce, Se anutthavi*).

**anutthunana**, *n.* [*from anutthunāti*<sup>1</sup>], *lamenting, mourning*; — °-**dukkha**, *n.*, *misery (that consists of mourning*; Vism 506,2 (sokādivuddhiyā janitavisādanam ~am upāyaso) = Paṭi-a 150,21.

**anutthunā**, *f.* [*from anutthunāti*<sup>1</sup>], *wailing, lamenting*; Nidd I 167,12 (~ā vuccati vācāpalāpo vipphalāpo lālapo).

**anutthunimsu** *in Ee at D III 88,6 is wr for anutthunimsu (Be, Ce, Se so).*

**anuthera**, *m.*, *the second therā (after the saṅghatherā)*; Sp 1224,4 (~am ādim katvā); Ps II 121,14 (saṅghatthero tatiyadivase arahattaṃ patto ~o catutthadivase anāgāmi ahoṣi); Dh-a II 211,17 (mahātherena ābhataṃ piṇḍapātam abhuñjitvā ~ena ābhataṃ bhuñjissāmā ti); — *see also therānuthera*.

**anudayatā**, anuddayatā, *f.*, *abstr.* [*from anudayā, anuddayā*], *compassion, kindness, favour*; Vin III 247,13 (tassa ~āya); S V 169,19 (khantiyā ahiṃsāya mettatāya ~āya); A III 184,20 (~am paṭicca kathaṃ kathessāmi ti).

**anudayati**, anuddayati, *pr. 3 sg.* [anu<sup>1</sup> + *dayati*; -dd- *perhaps rhythmical lengthening*], *is compassionate; cares for*; Nidd-a I 457,6 (~atī ti anuddā, rakkhati ti attho, anuddayākāro anuddayanā) = As 362,7; — *part.pr.* anudayamāna, anuddayamāna, *mfn.*, Nidd II 120,15; (~amāno); Ap-a 159,21 (anukampamāno ti ~amāno); — *pp* anudayita, anuddayita, *mfn.*, *compassionate*; Nidd-a I 457,8 (~assa bhāvo ~ttaṃ); — *see also anudāyita*.

**anudayanā**, anuddayanā, *f.* [*from anudayati, anuddayati*], *practising compassion*; Nidd-a I 457,7 (anuddayākāro ~ā); — *see also anudāyanā*.

**anudayā, anuddayā**, *f.* [anu<sup>1</sup> + dayā; -dd- *perhaps* *rhythmical or metrical lengthening*], *compassion, pity; care*; Abh 160 (karuṇā ca ~ā); Vin III 42,15 (na hi nāma bhikkhave tassa moghapurisassa pānesu ~ā anukampā aviheṣā bhavissati; Sp 288,17: ~ā ti anurakkhaṇā); SI 206,27\* (sānukampā ~ā); II 199,24 (kāruṇīyaṃ paṭicca ~aṃ paṭicca anukampaṃ upādāya paresaṃ dhammaṃ deseti); A II 176,33 (pāṇānaṃ yeva ~āya anukampāya paṭipanno hoti); Ja VI 242,5 (bodhisattā ca nāma attano mettābhāvanāya ~āya ... kālānukālaṃ lokaṃ oloketi); Pv-a 70,1 (anukampa man ti anuggaṇha maṃ uddissa ~aṃ karohi ti).

**anudasāham**, *ind.* [anu<sup>1</sup> + dasa<sup>1</sup> + aha(n)], *every ten days*; Ja II 371,19 (anvaddhamāsaṃ ~aṃ devo vassati); Pv-a 139,28 (anvaḍḍhamāsaṃ ~aṃ anupañcāham).

**anudassati**, *fut. 3 sg.* [of \*anu<sup>1</sup> + dadāti; *S. anuḍḍā*], *will give; will grant; will confer on*; Mil 276,8 (dasa guṇe ~ati); 375,22 (bijam appakaṃ pi ... subahūni phalāni ~ati).

**anudassana**, *n.* [*S. anudarśana*], *consideration, regard*; — *ifc see nibbidā*.

**anudasseti**, *pr. 3 sg.* [*S. anudarśayati*], *shows; instructs*; Vin II 73,27 (dasseti ~eti ayaṃ dhammo ayaṃ vinayo); — *pp anudassita*, *mfn.*, *shown, demonstrated*; Mil 119,5 (tathāgatassa sadevake loke seṭṭhabhāvo ~o).

**anudahati, anuḍahati**, *pr. 3 sg.* [*S. anuḍah*], *burns; consumes*; S IV 190,28 (kiṃ te ime kāsāvā ~anti; Spk III 55,2: sarire palivethitattā uṇhaparijāhaṃ jānetvā ~anti, sañjātasade vā sarire lagganti anusenti ti pi atho); Thī 488 (ukkopamā ~anti); Ja II 330,13\* (jātavedo va saṇṭhānaṃ khippaṃ ~anti naṃ); Sp 1225,19 (sītaṃ ~aṭi ti); Sv 994,21 (rāgo uppajjamāno satte ~ati jhāpeti tasmā aggī ti vuccati); Dh-p-a III 28,7 (taṃ visam ~itum na sakkoti); — *pass. part.pr. anudayhamāna, anudāyhamāna*, *mfn.*, *being burnt*; Ja VI 423,4 (kāmaratiyā ~ā); Vibh-a 450,14 (jighacchāya ~o).

**anudahana, anuḍahana**, *n.* [*from anudahati*], *burning up; consumption*; Nidd I 6,18 (tiṇukkūpamā kāmā °-atthenā ti passanto); Sv 995,3 (~assa pana paccayā honti); Ps II 287,22 (°-vasena pariḷāho); It-a II 117,24 (ayaṃ tava rāgassa °-tā).

**anudahahatāya** in *Ee at Sv 994,29 is wr for anudahana-tāya* (*Be, Ce, Se so*).

**anudā, anuddā**, *f.* [= anudayā; *influenced by preceding mettā?*], *compassion; care*; Nidd I 488,10 (mettā ti yā sattesu mettī mettāyanā mettāyitattaṃ ~ā anudāyanā anudāyitattaṃ) ≠ Dhs 1056.

**anudāyanā, anuddāyanā**, *f.* [*from anudā; cf mettāyanā*], *practising compassion*; Nidd I 488,10 (mettā ti yā sattesu mettī mettāyanā mettāyitattaṃ anudā ~ā anudāyitattaṃ) ≠ Dhs 1056; — *see also anudāyanā*.

**anudāyita, anuddāyita**, *mfn.* [*from (\*anudāyati from) anudā; cf mettāyita*], *compassionate*; Nidd I 488,10 (mettā ti yā sattesu mettī mettāyanā mettāyitattaṃ anudā anudāyanā °-ttaṃ) ≠ Dhs 1056; As 362,8 (~assa bhāvo °-ttaṃ); — *see also anudāyita*.

**anuditṭha**, *see anuddiṭṭha<sup>1</sup> sv anuddisati*.

**anuditṭhi**, *f.* [anu<sup>1</sup> + diṭṭhi], (*dogmatical*) *view; speculation, (false) theory*; Th 754 (~inaṃ appahānaṃ); — *ifc see attā- (sv atta[n]), aparantā-*

(*sv apara<sup>1</sup>*), *pubbantā- (sv pubba<sup>2</sup>)*.

**anudisam**, *ind.* [anu<sup>1</sup> + *acc. of disā*; *S. anudiśam*], *in all directions*; DI 222,29 (gacchati ~am); A IV 167,10 (Nando ~aṃ anuviloketi).

**anudisā**, *f.* [*abstracted from anudisam*], *an intermediate point of the compass*; Abh 29 (vidisā ~ā); A IV 167,9 (~ā anuviloketabbā hoti); Paṭis I 112,20 (puratthimāya pi ~āya saddānaṃ); Ja I 53,14 (catasso disā ca catasso ~ā ca heṭṭhā uparī ti dasa pi disā anuviloketvā); Vism 308,23 (tiriyan ti ~āsu).

**anudipayitvā**, *ind.* [*absol. of \*anu<sup>1</sup> + dipeti*], *making known, explaining*; Mil 227,19 (dhammādhamaṃ ~itvā).

**anudūta**, *m.* [anu<sup>1</sup> + dūta], *a messenger sent with another; a companion*; Vin II 19,29 (saṅgho Sudhammassa bhikkhuno ~aṃ detu); 295,13 (āyasmā Yaso Kākaṇḍakaputto ~ena bhikkhunā saddhiṃ Vesālim pavisitvā); Dh-p-a II 76,6 (~aṃ datvā); Mhv 4:15 (yācitvā ~aṃ).

**anu-d-eva**, *see sv anu<sup>1</sup>*.

**anudesi** in *Ee at Pv-a 99,12 (anvesi anudesi) is prob. wr; Be, Se anuesi; Ce anunesi*.

**anuddayatā, anuddayati, anuddayanā, anuddayā, anuddā, anuddāyanā, anuddāyita**, *see anudayatā, anudayati etc.*

**anuddiṭṭha<sup>1</sup>**, *mfn.*, *pp of anuddisati qv.*

**anuddiṭṭha<sup>2</sup>**, *mfn.*, *neg. pp of uddisati qv.*

**anuddisati**, *pr. 3 sg.* [anu<sup>1</sup> + uddisati], *points out; declares; assigns, dedicates (a gift)*; D II 354,19 (so dānaṃ datvā evaṃ ~ati iminā dānena Pāyāsirajāññaṃ eva imasmiṃ loke samāgañchiṃ na parasmiṃ ti); — *pp anuddiṭṭha<sup>1</sup>*, *anudiṭṭha*, *mfn.*, *assigned, dedicated*; Pv 10:7 (samanantarānuddiṭṭhe vipāko upapajjatha); 20:11 (tayānuddiṭṭhaṃ atulaṃ datvā saṅghe, *Be, Se so, mc; Ce, Ee tayānuddiṭṭhaṃ*).

**anuddissa, anuddisitvā**, *neg. absol. of uddisati qv.*

**anuddhamsati**, *pr. 3 sg.* [*neg. of uddhamsati qv*], *does not fly up*; Bv-a 101,35 (~aṭi ti na uggacchati, *Be, Se so; Ce, Ee ~aṭi ti anuddhaṃ gacchati na bhavati na hoti, ad Bv 2:101: rajo n' uddhamsati*).

**anuddhamsana**, *n.*, ~ā, *f.* [*from anuddhamsati; BHS anudhvaṃsana*], (*falsely*) *accusing; (false) accusation; defamation*; Vin V 144,28\* (dve ~ā); 224,35 (bhikkhuṃ amūlakena pārājikena dhammena ~an ti); Sp 587,2 (taṃ pana ~aṃ); 601,19 (taṃ upādāya ~ā hoti); Ud-a 113,15 (yathā parassa roso hoti evaṃ °-vasena rosaṃ uppādeti); Utt-vn 787 (dve ~āni).

**anuddhamsati**, *pr. 3 sg.* [*caus. of \*anu<sup>1</sup> + dhamsati<sup>2</sup>*], 1. *disturbs, contaminates, taints*; Vin III 110,17 (yadā te anabhirati uppajjati rāgo cittaṃ ~eti); MI 26,11 (rāgo cittaṃ ~essati; Ps I 142,30: ~essati ti hiṃsissati adhibhāvissati); S II 231,20 (tassa mātugāmaṃ disvā dunnivatthaṃ vā duppārutaṃ vā rāgo cittaṃ ~eti); — 2. [*BHS anudhvaṃsayati*], *accuses (falsey); defames*; Vin III 163,36 (~eyyā ti codeti vā codāpeti vā); It 42,15 (yo ca paripunṇaṃ parisuddhaṃ brahmacariyaṃ carantaṃ amūlakena abrahmacariyena ~eti); — *part.pr. anuddhamsenta*, *mfn.*, Vin V 6,14 (bhikkhuṃ amūlakena pārājikena dhammena ~entassa saṅghādiseso); —

*aor.* 3 sg. *anuddham̐sesi*, M II 257,11 (mā te ... rajosukam̐ vaṇamukham̐ ~esi); Spk I 271,22; 3 pl. *anuddham̐sesum̐*, Vin V 6,17; — *inf.* (a) *anuddham̐situm̐*, Th-a III 188,33 (na-y-imam̐ ~itum̐ yuttan ti); (b) *anuddham̐setum̐*, Sp 599,25; — *pp* (a) *anuddham̐sita*, *mfn.*, 1. *disturbed, contaminated*; — *ifc* see *rāgā*; — 2. *(falsely) accused; defamed*; Vin I 173,13 (codako bhikkhu amūlakena saṅghādisesena ~itam̐ paṭijānati); III 164,3 (yasmim̐ khaṇe ~ito hoti); — *pp* (b) *anuddhastā*, *mfn.*, *disturbed, contaminated*; — *ifc* see *rāgā*; — *fpp* *anuddham̐setabba*, *mfn.*, Vin II 22,24 (na pakatatto bhikkhu silavipattiya ~etabbo).

**anuddharate** in *Ee* at Ap-a 289,1 is *wr* for *nuddharate* (*Be, Ce, Se* and Ap 45,22 so).

**anuddhari(n)**, *mfn.* [*from* *uddharati* ?], *not proud*; Pj II 569,2 (~i ti anissukī, anīṭhūrī ti pi keci paṭhanti, *Ce, Ee* so; *Be* anīṭhūrī ti anissukī, aniddhūrī ti pi keci paṭhanti; *Se* anuṭṭhūrī ti anussukī, ~i ti pi keci paṭhanti; *ad* Sn 952, anīṭhūrī).

**anudhamma**, *m.* [*BHS* *anudharma*], 1. *natural state or essential property; right method; method according to the dhamma, to the doctrine*; M I 480,32 (saddhassa ... sāvakassa ... ayam̐ ~o hoti sathā bhagavā sāvako 'ham̐ asmi, jānāti bhagavā nāham̐ jānāmi ti; Ps III 194,17: ayam̐ ~o ti ayam̐ sabhāvo); III 30,8 (khiṇāsavassa ... ayam̐ ~o hoti veyyākaraṇāya); It 81,13 (dhammānuddhammapaṭipannassa bhikkhuno ayam̐ ~o hoti veyyākaraṇāya); Nidd I 481,31 (katame bodhiyā ~ā); — 2. *a secondary part of the dhamma, of the doctrine*; Ps III 398,11 *fol.* (imasmim̐ sutte dhammo nāma arahattamaggo, ~o nāma heṭṭhimā tayo maggā tiṇi ca sāmāñña-phalāni); V 55,8 (ettha arūpāvacarajjhānam̐ dhammo nāma, tam̐ anugatatā rūpāvacarajjhānam̐ ~o ti vuttam̐) — *see also* *akāṭānuddhamma* *sv* *kaṭa*¹.

**anudhammam̐**, *ind.* [*anu*¹ + *acc.* of *dhamma*], 1. *in accordance with the dhamma, with the doctrine*; Sn 510 (pañhe me puṭṭho anupubbam̐ ~am̐ vyākaroḥi me; Pj II 424,20: ~an ti atthānurūpaṃ pālīm̐ āropento); — 2. *in accordance with*; Vin I 234,19 (na ca bhagavantam̐ abhūtena abbhācikkhanti dhammassa ca ~am̐ vyākaroni); M II 146,15 (paccapādi dhammassānuddhammam̐); S II 33,18 (dhammassa ~am̐ vyākareyyāma); — *ifc* see *dhammā*, *yathā*⁻; — °(a)-*cāri(n)*, *mfn.*, *following the (right) doctrine; living in accordance with the doctrine*; S II 81,23 (tathā paṭipanno ca hoti ~i); Sn 69 (dhammesu niccam̐ ~i); Th 373 (dhammassa hoti ~i); Vv 31:6 (~inī); — °(a)-*tā*, *f.*, *abstr.*, *conformity to the doctrine; right method*; Vin III 223,18 (ayam̐ tattha sāmīci ti ayam̐ tattha ~ā); A II 46,13\* (yo ca tesam̐ tattha tattha jānāti ~am̐).

**anudhammacakkappavattaka**, *m.* [*anu*¹ + *dhammacakka* + *pavattaka*], *the next to turn the wheel of the dhamma*; Ja I 218,8 (Sāriputto mayham̐ aggasāvako ~o, *Be, Ce, Se* so; *Ee* *anudhammacakkaṃ pavattako*).

**anudhāritasāmatthiya** in *Ee* at Ud-a 93,19 is *wr* for *aniddhārita*-*gv*.

**anudhārayum̐**, *aor.* 3 pl. [*of caus.* of \**anu*¹ + *dharati*], *they held up (behind)*; Sv 61,26\* (setam̐ ca chattam̐ anudhārayum̐ marū) = Mp I 105,11\*; — *see also*

*anudhāriyamāna*.

**anudhāriyamāna**, *mfn.* [*pass. part.pr. of caus.* of \**anu*¹ + *dharati*], *being held up (behind)*; Kv 285,7 (setamhi chatte ~e); — *see also* *anudhārayum̐*, *anuhiramāna*.

**anudhāvati**, *pr.* 3 sg. [*S.* *anu*√*dhāv*], *runs after, follows; chases; runs along*; M I 474,6 (te mayam̐ kim̐ sandiṭṭhikam̐ hitvā kālikam̐ ~issāma); Dhp 85 (athāyam̐ itarā pajā tiram̐ evānudhāvati); Th 1174 (kumaggam̐ ~ati); Ja III 333,25\* (sahāya-m-anudhāva mam̐); Mil 253,10 (das' ime ... kāyānugatā dhammā bhavē bhavē kāyam̐ ~anti anuparivattanti); — *part.pr.* *anudhāvanta*, *mfn.*, Th-a II 272,17 (manussā ~antā); — *aor.* 3 sg. *anudhāvi*, Mhv 14:5 (rājānudhāvi); 2 sg. *anudhāvi*, S I 9,8 (mā sandiṭṭhikam̐ hitvā kālikam̐ ~i ti); — *pp* *anudhāvita*, *mfn.*, 1. [*ts*] *pursued*; Patis-a 412,22 (anusato ti ~o); — 2. *pursuing*; Th 941 (lesakappe pariyāye parikappe 'nudhāvita; cf Th-a III 79,29: mahicchatādihi pāpa-dhammehi ~ā vositā).

**anudhāvanaka**, *mfn.* [\**anudhāvana* + *ka*²; cf *anudhāvati* and *S. anudhāvana*], *pursuing, following*; — *ifc* see *upadhi*-*sv* *upadhi*¹.

**anudhitāni** in *Be, Ee* at Peṭ 152,19 is *prob. wr*; read *anuṭṭhitabbāni* with *Ñānamoli*, 1979, p. 208 ?

**anunaditire**, *ind.* [*anu*¹ + *loc.* of *naditira*], *along the bank of the river*; S IV 177,28 (kummo kacchapo sāyaṇhasamayam̐ ~e gocarapasuto aho); — *see also* *anutire*.

**anunamati**, *pr.* 3 sg. [*S.* *anu*√*nam*], *inclines; bends*; Mil 372,17 (cāpo ... samakam̐ eva ~ati na paṭiṭṭhambhati); 372,23\* (cāpo vānuname dhiro quoting Ja VI 295,9\*: *Be, Ee* cāpo v' ūnudaro; *Ce* v' ūnudaro; *Se* va oṇato); — *fpp* *anunamitabba*, (*mfn.*) *impers.*, Mil 372,19 (yoginā ... ~am̐ na paṭippharitabbam̐).

**anunaya**, *m.* [*S.*, *BHS* *id.*], *affection, inclination towards; winning over, conciliation*; M I 191,4 (imesu pañcas' upādānakkhandhesu chando ālayo ~o ajiḥhosānam̐); Ja VI 141,10 (ath' assa °-attham̐ kumāro āha, *Ee* so; *Be, Ce, Se* *anunayanattham̐*); Dhs 1059 (rāgo sārāgo ~o anurodho) ≠ Vibh 145,2; Nett 69,7 (yā pīti-manatā ayam̐ ~o); Mil 44,33 (n' atthi ... arahato ~o vā paṭigho vā).

**anunayana**, *n.* [*from* *anuneti*], *leading; conciliation; winning over*; Ja VI 141,10 (ath' assa °-attham̐ kumāro āha, *Be, Ce, Se* so; *Ee* *anunayattham̐*); As 362,28 (visayesu sattānam̐ ~ato anunayo).

**anunāda**, *m.* [*ts*], *an echo*; Spk II 285,2 (nādassa ~am̐ suṇāti).

**anunāsika**, *m.*, ~ā, *f.* (and *mfn.* ?) [*cf* *S. anunāsika*, *mfn.*], (*m.f.*) *the nasal sound ṃ*; (*mfn.*) *nasalized*; Ja III 15,5\* (nakārassa ~ā katā ti paccetabbā, *Ee* so; *Ce* °-tā; *Se* takārassa ~ā; *Be* ntakārassa sānunāsikatā; *see below*); Sp 730,14 (upavassan ti upavassa upavasitvā ti vuttam̐ hoti ... ettha ~o dātṭhabbo, *Be, Ce, Se* so; *Ee* *wr* upavassan ti upavassam̐ vasitvā ti vuttam̐ hoti); 1400,9 (esā ñatti ti vattabbe esam̐ ñatti ti vā avivaṭena mukhena ~am̐ katvā vacanam̐ vimuttassa niggahitavacanam̐ nāma); Pj I 192,24 (gāthābandhasukhattham̐ ~o); Nidd-a II 134,22 (~assa lopo kato); — °-*lopa*, *m.*, *the dropping of the nasal ṃ*; Vv-a 114,12 (~am̐ akatvā); —

**sānūnāsika**, *mfn.*, nasalized (of a vowel); Ja III 15,5 (nan ti pan' ettha nipāto, vyaññanasiliṭṭhatāvāsena ntakārassa ~tā katā ti paccetabbā, *Be so; Ce* nakārassa anunāsikatā ti; *Ee* nakārassa anunāsikā katā ti; *Se* takārassa anunāsikā paccetabbā; *explaining* 14,17\*, yasassinam paññavantaṃ as voc.); Sp 1399,31 (niggahitaṃ ti yaṃ ... avivataṇa mukhena ~aṃ katvā vattabbaṃ, *Be, Se so; Ce, Ee* anunāsikaṃ); Vv-a 335,1; Sadd 606,23 (avivataṇa mukhena ~aṃ katvā iritaṃ ti niggahitaṃ).

**anunīta**, *mfn.*, *pp* of *anuneti* *qv*.

**anuneta(r)**, *m.* [from *anuneti*], one who leads or persuades or conciliates; D III 192,17\* (netā vinetā ~ā; Sv 958,23: punappuna neti ti ~ā) ≠ Paṭi II 194,18.

**anuneti**, ~**ayati**, *pr.* 3 *sg.* [S. *anu√ni*], leads; conciliates; supplicates, persuades; Mp III 165,6 (iminā kāraṇena ~eti jānāpeti); — *part.pr.* (a) *anunenta*, *m/f*(~enti)*n.*, Thi 514; (~enti Anikarattaṃ kese va chamaṃ chupi Sumedhā); (b) *anunayanta*, *mfn.*, Sp 1277,7 (~anto sāveti); (c) *anunayamāna*, *mfn.*, SI 232,22 (Sakko devānam indo deve Tāvatiṃse ~ayamāno); Pj II 262,32 (rājānam ~ayamāno); — *absol.* *anunayitvā*, Pj II 76,31; — *pass. part.pr.* *anunīyamāna*, *mfn.*, Thi-a 210,27 (tāya taṃ taṃ vatvā anunīyamāno pi); — *pp* **anunīta**, *mfn.* [ts], led, induced; attracted; Pj II 520,28 (tena diṭṭhicchandena ~o); — *ifc* see *chanda* - *sv* *chanda*<sup>1</sup>; — *neg.* *anunūta*, *mfn.*, Pj II 497,19 (anunūto appaṭihato majjhato hutvā); — *fpp* **anunetabba**, *mfn.*, Nidd II 188,37 (kathaṃ so netabbo vinetabbo ~o, *Be, Ce so; Ee, Se* abhinetabbo; Nidd-a II 58,27: ~o ti punappunaṃ cittaṇa kathaṃ gamayitabbo).

**anupa**, see *sv* *anūpa*.

**anupakkampati**, *pr.* 3 *sg.* [S. *anupra√kamp*], shakes; quivers; Ud 41,1\* (cittaṃ ṭhitaṃ nānupakkampati) = Th 191.

**anupakkutṭha**, *mfn.*, *neg. pp* of *upakkosati* *qv*.

**anupakkhanda**, *m.* or *mfn.* [from *anupakkhandati*], encroaching on, going over to; — *ifc* see *kāmā* -.

**anupakkhandati**, *pr.* 3 *sg.* [BHS *anupraskandati*], pushes oneself forward, encroaches on; intrudes, works one's way in; goes over to; D I 122,7 (ekamsena bhavaṃ Soṇadaṇḍo samaṇass' eva Gotamassa vādaṃ ~aṭi ti); — *part.pr.* *anupakkhandanta*, *mfn.*, It-a II 166,13 (visamesu bhūmippadesu savegaṃ ~antena imissā tāva nadiyā mahoghena, *Be, Se so; Ce, Ee* anupakkhannena); — *absol.* *anupakhajja*, *anūpakhajja* [BHS *anupraskandya*, *anupraskadya*], Vin II 88,10 (Channo pi bhikkhu bhikkhunīnaṃ anupakhajja bhikkhūhi saddhiṃ vivadati bhikkhunīnaṃ pakkhaṃ gāheti; Sp 1194,18: bhikkhunīnaṃ anto pavisitvā); IV 42,30 (chabbaggiyā bhikkhū there bhikkhū anupakhajja seyyaṃ kappenti); M I 151,16 *fol.* (migajāta anupakhajja mucchitā bhojanāni bhujjissanti); S III 113,3 (yannūnāhaṃ anupakhajja jivitā voropeyyaṃ ti); Ps III 183,17 (yo dvisu mahātheresu ubhato nisinnesu te anāpucchitvā va cīvarena vā jānūnā vā ghaṭṭento nisidati ayaṃ anupakhajja nisidati nāma); Vin-vn 1079; — *pp* **anupakkhanna**, *mfn.*, pushing forwards; working one's way in; ? Ps III 186,12 (imāni hi dve bhojanāni ... nadiṃ otiṇṇa-udakaṃ viya ~āni); — see also *anupakhajjanta*.

**anupakkhipitvā**, *ind.* [*absol.* of \**anu*<sup>1</sup> + *pakkhipati*], placing in; A II 245,3 (antarā satthinaṃ naṅgutthaṃ ~itvā).

**anupakhajja**, *ind.*, *absol.* of *anupakkhandati* *qv*.

**anupakhajjana**, *n.* [formed from *anupakhajja*], encroaching upon; Vin II 232,16 (in uddāna: there ca ~e; see 213,2 *fol.*).

**anupakhajjanta**, *mfn.* [apparently *neg. part.pr.* of \**upakhajjati*, or perhaps haplography for *ananupakhajjanta*, *neg. part.pr.* formed from *anupakhajja*], not encroaching upon; Vin V 163,5 (there bhikkhū ~ena ... āsane nisiditabbaṃ).

**anupakhetta** in *eds* at Ap 190,3 is *prob. wr* for *anūpakhetta* *qv* *sv* *anūpa*.

**anupagacchati**, *pr.* 3 *sg.* [*anu*<sup>1</sup> + *pa*<sup>2</sup> + *gacchati*], goes over to, passes (into); D I 55,22 (pathavī pathavikāyaṃ anupeti ~ati) = M I 515,11 = S III 207,1; Ja V 239,17\* (yato ca rūpaṃ sambhoti tatth' eva ~ati); — *absol.* *anupagamma*<sup>1</sup>, Ud-a 301,14 ([*nadi*] itarā tisso nadiyo anupagamma).

**anupagacchana**, *n.* [*a*<sup>3</sup> + *upagacchana*], not approaching, not reaching; Spk III 42,24 (orimatirādinam °-tādivasena, *Ce so; Be, Se* anupagacchantā; *Ee* *wr* anugamanādi -).

**anupagacchanaka**, *mfn.* [*a*<sup>3</sup> + *upagacchana* + *ka*<sup>2</sup>], not approaching; not entering; Th-a I 116,4 (pāsaṃ °-migo viya; = Ap-a 302,26: *Be, Ce, Se* anupagacchamānamigo; *Ee* *anūpagacchamāna* -).

**anupagata**, *mfn.*, *neg. pp* of *upagacchati* *qv*.

**anupagantvā**, *ind.*, *neg. absol.* of *upagacchati* *qv*.

**anupagamaniya**, *mfn.*, *neg. fpp* of *upagacchati* *qv*.

**anupagamma**<sup>1</sup>, *ind.*, *absol.* of *anupagacchati* *qv*.

**anupagamma**<sup>2</sup>, *ind.*, *neg. absol.* of *upagacchati* *qv*.

**anupage**, *ind.*, see *sv* *anupage*.

**anupacita**, *mfn.*, *neg. pp* of *upacināti* *qv*.

**anupacinanta** in *Be, Ce, Ee* at Ja V 339,6\* is *prob. wr* for *anapavīnanta* *qv* *sv* *apavīnāti*.

**anupajagghati**, *pr.* 3 *sg.* [*anu*<sup>1</sup> + *pa*<sup>2</sup> + *jagghati*], laughs at, derides; A I 198,20 (puggalo pañhaṃ puttḥo samāno ... ~ati khalitaṃ gaṇhāti; Mp II 311,30: pāṇiṃ paharitvā mahāhasitaṃ hasati).

\***anupajjati**, *pr.* 3 *sg.* [S. *anu√pad*], follows, accompanies; enters with; — *aor.* 3 *sg.* *anupajjatha*, Ja IV 304,6\* (nānārattehi vatthehi vimānaṃ bhavati chāditaṃ na tesam chāyā vatthānaṃ so rāgo ~atha; 304,10' : so nānāvidho rāgo na hoti sabbachāyā ekavaṇṇā va hoti); V 407,2\* (vijjumaḥamegha-r-ivānupajjatha; 407,25' : mahāmeghavijju viya tassa taṃ assamaṃ pāvisi); — *absol.* *anupajjitvā*, Sp 201,10 (*Ee so; Be* anubandhitvā; *Ce, Se* anuvajitvā); — *pp* **anupanna**, *mfn.*, having entered; following; Ja VI 216,24' (kavyāpathānupannā ti kavyakārabrahmaṇānaṃ vacanapathaṃ ~ā anugatā).

**anupajjhāyaka**, *mfn.* [*a*<sup>3</sup> + *upajjhāya* + *ka*<sup>2</sup>], without a teacher, without a preceptor; Vin I 44,6 (bhikkhū ~ā anovadiyamānā ananusāsiyamānā); 89,24 (na bhikkhave ~o upasampādetabbo).

**anupañcāhaṃ**, *ind.* [*anu*<sup>1</sup> + *pañca* + *aha(n)*], every five days; Sv 813,27 (anvaddhamāsaṃ anudasāhaṃ ~aṃ) ≠ Pv-a 139,28.

**anupaññatta, anuppaññatta, mfn.** [anu + pp of paññāpeti], *additionally ordered or ruled*; Vin V 223,35 (Sp 1413,23: makkaṭivattu-ādivinitakathā sikkhāpadapaññatte ~am); A I 99,20.

**anupaññatti, anuppaññatti, f.** [BHS anuprajñāpti], *an additional or supplementary rule*; Vin II 286,28 (paññattim pi pucchi ~im pi pucchi); V 2,3 (ekā paññatti dve ~yo; Sp 1302,16 (antamaso tiracchānagatāya pi ti ca sikkham apaccakkhāyā ti ca makkaṭivajjiputtakavathūnam vasena vuttā imā dve ~yo); Ja I 162,12 (imam ~im katvā puna sikkhāpadam paññāpesi); Ps III 323,8 (~im thāpesi).

**anupaṭipajjanaka, mfn.** [anu<sup>1</sup> + paṭipajjana + ka<sup>2</sup>], *following the practice of, siding with*; Sp 611,13 (anuvattakā ti tassa dīṭṭhikhanṭirucigahaṇena ~ā).

**anupaṭipatti, f.** [anu<sup>1</sup> + paṭipatti], *following the practice (of)*; Sp I 64,9 (ye tam bhagavantam kāyena vā vācāya vā ~iyā vā namassanti).

**anupaṭipāti, f.** [anu<sup>1</sup> + paṭipāti], *succession, order*; — *instr.* ~iyā, *adv., in order, successively; gradually*; Ja III 43,25 (cattāro pi mahantena saddena ~iyā viravimsu); Vism 244,1 (~iyā manasikātabbam, na ekantarikāya); Sv 685,32 (anupubbaso ti ~iyā); Dh-a III 340,12 (anupubbenā ti ~iyā); — °-**kathā, f.**, *an exposition in order; a progressive instruction*; Sv 277,25 (ānupubbikathan ti ~am).

**anupaṭṭhita, mfn., neg. pp** of upaṭṭhāti qv.

**anupatati, pr. 3 sg.** [S. anu√pat], *follows, pursues; falls in; falls upon, attacks*; DI 56,34 (sattannam yeva kāyānam antarena sattham vivaram ~atī ti); A I 280,7 (tam ... makkhikā nānupatissanti nānvassavissanti ti); Dh-a 221 (akiñcanaṃ nānupatanti dukkhā); Th 41 (vivaram ~anti vijjūtā); Ja V 449,5\* (sadhanam ~anti nāriyo); Vism 81,14 (sallekhatā ca pavivekatā ca dvisu dhammesu ~anti); — *opt. 2 sg.* anupatiyāsi, Ja VI 555,6\* (sace anupatitukāmā si khippam ~iyāsi no, *Be, Ce, Ee so; Se anupatteyya*); — *part.pr. (a)* anupatanta, *mfn.*, Ja II 228,23 (tam lokāmisam ~anto, *Be, Ce, Ee so; Se anuvattanto*); (b) anupatamāna, *mfn.*, Ja VI 555,25; — *absol.* anupativā, Vin III 105,16 (tam enam gijjhā pi kākā pi kulalā pi ~itvā ~itvā ... vitudenti); M II 99,12 (aham hi pubbe hatthim pi dhāvantaṃ ~itvā gaṇhāmi); — *pp* **anupatita, mfn.** [ts], *following, accompanying, involved; followed by, affected with (often ifc)*; S II 40,29 (imesu ... dhammesu avijjā ~ā) = A II 158,30 ≠ Paṭis I 124,2; Dh-a III 463,10 (dukkhena ~o); — *see also* anupāta, anupāti(n).

**anupatana, n.** [ts], *following; pursuing; falling upon*; Ja III 523,24 (khaṇānupāti ti pamādakkaṇe °-silo); Mp II 257,33 (vādassa anupāto ~am pavatti ti attho).

**anupatāpi(n), mfn.** [from upatāpa], *not causing pain*; Cp-a 331,22 (parato upatāpasaho hoti paresam ~i).

**anupatita, mfn., pp** of anupatati qv.

**anupaṭiṭṭha, mfn.** [cf S. pratiṭṭha], *standing firmly*; Spk III 258,2 (gambhīranemo ti ... gambhīrabhūmi-bhāgam ~o ti attho, *Se so; Be, Ce anupaviṭṭho; Ee wr gambhīrabhūmiyam anupaṭiṭṭhite ti*); Th-a III 198,31 (ovādānusiṭṭhiyam ~o).

**anupaṭiṭṭhita, mfn.** [pp of \*anu<sup>1</sup> + paṭiṭṭhati], *firmly*

*fixed; founded*; Spk III 258,2 (gambhīranemo ti ... gambhīrabhūmiyam ~o ti attho, *so read for Ee anupaṭiṭṭhite ti ? Be, Ce gambhīrabhūmibhāgam anupaviṭṭho ti; Se anupaṭiṭṭho ti*).

**anupatta, mfn., see** anupatta sv anupāpuṇāti.

**anupatti, anuppatti<sup>1</sup>, f.** [from anupāpuṇāti], *attainment; accomplishment*; S I 46,24\* (ākaṅkhe ce hadayassānupattim, *Be, Ce, Se so; Ee -ānuppattim*) = 52,26\*; Bv 7:15 (tam ev' attham ~iyā); Mil 112,9 (vyādhitassa sotthibhāvam ~iyā).

**anupatthāta, mfn.** [pp of \*anu<sup>1</sup> + pattharati], *overspread*; Nidd-a I 427,26 (jarāya anusatā ti paripakkatāya ~ā).

**anupatham, ind.** [S. anupatham], *along the road, along the track*; Vism 381,2 (idāni amhākam ~am āgacchantā n' atthi ti); Ps I 277,27 (palātassa migassa ~am gacchanto migaluddako, *Be, Se so; Ce Ee anupadam*); — *see also* anupathe.

**anupathe, ind.** [anu<sup>1</sup> + loc. of patha], *along the road; by the roadside*; Ja V 302,24\* (atṭhini amma yācitvā ~e dahātha nam; *Be, Ee so; Ce, Se anupanthe*); Cp-a 86,30 (anumagge paṭipathe ti ~e vā paṭipathe vā ti, vāsaddassa lopo datṭhabbo, *Ce, Ee so, perhaps. wr; Be, Se anumagge vā*); — *see also* anupatham.

**anupada, n.** [prob. extracted from anupadam qv], *a following word; the following quarter-stanza*; Vin IV 15,1 (padam ~am anvakkharam anuvyañjanam; Sp 741,13 *fol.*: padan ti eko gāthāpādo adhippeto, ~an ti dutiyapādo); Ap 43,13 (padam ~am cāpi akkharam cāpi vyañjanam); Mil 340,6 *fol.* (padena padam kathayissāmi ~ena ~am kathayissāmi).

**anupadam, ind.** [S. anupadam], *1. word by word; step by step*; Vv 53:9 (tad ~am avacāsi ingha puttṭho); As 15,36 (therassa hi ~am uddesam dadamāno añño dātum na sakkoti); — *2. close behind; in one's footsteps; in pursuit*; Ja II 230,4 (tassā ~am agamāsi); Ap 140,6 (padenānupadam yanto); Vism 664,26 (~am gantvā); Ps I 277,27 (palātassa migassa ~am gacchanto migaluddako, *Ce, Ee so; Be, Se anupatham*); Mhv 16:5 (ratham āruya bhūpati ... therassānupadam agā); — *ifc see* padā-; — °(a)-**vaṇṇanā, f.**, *a word by word explanation*; Sp 202,5 (ito param ... yebhuyena uttānatham, tasmā ~am pahāya yatha yatha vattabham atthi tam tad eva vaṇṇayissāma); Pj I 124,4 (ayam gāthāya ~ā ayam pana piṇḍattho); As 168,24 (~am eva karissāma); — *see also* anupadato, anupadaso, anuvyañjanam, anvakkharam.

**anupadajjeyya, opt. 3 sg.** of anupadeti qv.

**anupadati, pr. 3 sg.** [from anupadam ? cf S. anu√pad], *follows; repeats*; Sv 868,33 (~anti ti anugacchanti, *Ee so, perhaps wr; Be, Ce, Se anusaranti ti*; Sv-pt III 57,12: anupatanti ti pi pāṭho, so eva a ttho; *ad D III 86,26, tad eva porānam aggañnam akkharam anupatanti, Ee so; Be, Ce anusaranti; Se anussaranti*).

**anupadato, ind., word by word**; Pj I 249,6 (ayam ~ato atthavaṇṇanā); — *see also* anupadam, anupadaso.

**anupadaso, ind., word by word**; Ps I 87,26 (sabbam vuttānūsārena ~o paccavekkhitabbam); — *see also* anupadam, anupadato.

**anupadassati, fut. 3 sg.** of anupadeti qv.

**anupadahanā, f.** [from \*anu<sup>1</sup> + pa<sup>2</sup> + dahati<sup>2</sup> ?], *con-*

tinuous exertion; Sp 418,26 (anubandhanā ti ~ā, *Ee so, prob. wr; Be, Ce, Se anuvahanā; ≠ Vism 278,17: eds anuvahanā ≠ Paṭi-a 495,1: eds anugamanā*).

**anupadeti**, *see sv anuppadeti*.

**anupadesa**, *see sv anūpa*.

**anupaddava**, *mfn., see sv upaddava*.

**anupadduta**, *mfn., see sv upadduta*.

**anupadduttatā** in *Ee at It-a I 70,8 is wr for anupadduttatā (Be, Ce, Se so)*.

**anupadhāretvā**, *neg. absol. of upadhāreti qv*.

**anupadhika**, *anupadhika, mfn. [a<sup>3</sup> + upadhi<sup>1</sup> + ka<sup>2</sup>], free from attachment; free from acquisitions (which lead to rebirth); Vin I 36,26\* (disvā padam santam anupadhikam, Be, Ce, Se so; Ee anupadhikam); D III 112,10 (atthi bhante iddhi yā anāsavā ~ā ariyā ti vuccati); Sn 1057 (sukittitam Gotam' anupadhikam; Pj II 591,22: ~an ti nibbānam); — see also nirupadhika, sa-upadhika, sopadhika*.

**anupanata** in *Ee at Vism 386,14 and Ud-a 186,4 (anupanataṃ cittam) is wr for anapanata qv sv ananamati*.

**anupanāyhanasilo** in *Ee at Th-a II 211,34 is wr for anupanayhana- (Be, Ce, Se so)*.

**anupage**, *see sv page*.

**anupanna**, *mfn., pp of anupajjati qv*.

**anupapīḷa**, *mfn. [from a<sup>3</sup> + \*upapīḷā; cf upapīḷeti], free from oppression; free from distress; D I 135,26 (janapadā akaṇṭakā ~ā, Ee so; Be, Ce, Se anupapīḷā); Pv-a 161,15 (rajjam akaṇṭakam ~am, Be, Ce, Se so; Ee wr anupīḷam); — see also anuppīḷa*.

**anupabandhanā**, *see sv anuppabandhanā*.

**anupabbajati**, *pr. 3 sg. [anu<sup>1</sup> + pabbajati; cf S. anupravraj], adopts the wanderer's life after or in imitation (of another); Vin II 180,6 (Sakyakumārā bhagavantam pabbajitam ~anti); Ja I 56,32 (tam purisam ~issāmi ti); — part.pr. anupabbajanta, mfn., Mil 108,2 (cha-y-ime ... khattiyakumārā ... bhagavantam ~antā nikkhamimsu); — aor. 3 sg. anupabbaji, Bv-a 82,32 (Dipāṇkarakumārāṃ pana pabbajantam ekā purisakoṭi ~i); 1 sg. anupabbajim, Ap 49,23 (nikkhantenānupabbajim padhānam sukataṃ mayā, Be, Ce, Se so; Ee wr nikkhantenānupabbajam); 430,6; 3 pl. (a) anupabbajimsu, D II 249,29 (satta ca rājāno khattiyā ... Mahāgovindam brāhmaṇam agārasmā anagāriyam pabbajitam anupabbajimsu); (b) anupabbajum, Bv 20:5 (sambuddham ~um); — absol. anupabbajitvā, Th-a I 111,19; — pp anupabbajita, mfn., who has adopted the wanderer's life after (another); Sp 55,22 (kumārassa pana ~anam gaṇanaparichedo n' atthi); It-a II 154,18; Mhv 5:168*.

**anupabbajjā**, *f. [from anupabbajati], adopting the wanderer's life after or in imitation (of another); S V 67,21 (~am pāham bhikkhave tesam bhikkhūnam bahukāram vadāmi); Sv 457,23 (~āya); Dhp-a I 105,17 (~am pabbajitvā); It-a II 153,33 foll. (~an ti ariyesu cittam pasādetvā gharā nikkhamma tesam santike pabbajam)*.

**anupabhūmi** in *Ee at Ja IV 359,11' is wr for anūpa-bhūmi qv sv anūpa*.

**anupama**, *mfn., see sv upamā*.

**anupamodamāna**, *mfn. [part.pr. of \*anu<sup>1</sup> + pamodati],*

*rejoicing with, continually rejoicing; Pj II 378,22 (anumodamāno ti ~o, niranataram modamāno ti attho)*.

**anuparikkamanta**, *mfn. [part.pr. of \*anu<sup>1</sup> + pari + kamati; cf S. anupariṅkram], going round and round; Vv-a 323,31 (ālāhanam ~o rodati)*.

**anuparigacchati**, *pr. 3 sg. [anu<sup>1</sup> + pari + gacchati], goes round; goes round about (+ acc.); Spk III 104,13 (anuparisakkeyyā ti ~eyya); — part.pr. anuparigacchanta, mfn. (~anti)n., Dhp-a I 416,14 (sā ... pāsadam ~anti, Ce, Ee so; Be, Se anupariyāyanti); — inf. anuparigantum, Vin III 151,21 (aparikkamanam nāma na sakkā hoti yathāyuttana sakaṭena anuparigantum); — absol. (a) anuparigamma, Ud 47,21\* (sabbā disā anuparigamma cetasa); (b) anuparigantvā, Vin III 119,28 (gabbham anuparigantvā); Ja IV 267,26 (tikkhattum gumbam anuparigantvā); — see also anupariyagā*.

**anuparicita**, *mfn. [anu<sup>1</sup> + paricita<sup>2</sup>], practised after; practised in order; Paṭi I 173,18 foll. (digham assāsa-vasena purimā purimā paricita pacchimā pacchimā ~ā)*.

**anuparidhāvati**, *pr. 3 sg. [anu<sup>1</sup> + paridhāvati], runs round and round; surrounds; M II 232,24 (te sakkāya-bhayā sakkāyaparijegucchā sakkāyam yeva ~anti anuparivattanti); III 72,27 (ime tayo dhammā sammāditthim ~anti anuparivattanti); S III 150,9 (tam eva khilam vā thambham vā ~ati anuparivattati); — part.pr. (a) anudhāva(t), mfn., S III 150,17 (rūpaṃ ~am anuparivattam); (b) anuparidhāvanta, mfn., Th-a 165,19 (sakkāyatiram eva ~antā)*.

**anuparidhāvana**, *n. [from anuparidhāvati], running round and round; Ps IV 22,19 (thambhe vā khile vā upanibaddhasunakhasa ... ~am)*.

**anuparipphuṭa**, *mfn. [anu<sup>1</sup> + paripphuṭa], pervaded throughout; Vism 144,25 (pharaṇapitīyā pana uppannāya sakalasarīram ... ~am hoti) = As 117,3*.

**anupariyagā**, *aor. 3 sg. and 3 pl. [of anu<sup>1</sup> + pari + √gā; S. anupariṅgā], went around; went round about; — 3 sg., Sn 447 (medavaṇṇam va pāsānam vāyaso anupariyagā); — 3 pl., A IV 151,6\* (rājīsayo yajamānānupariyagā, Be, Ce so; Ee wr -pariyayā; Se -cariyagā) = It 21,13\* (It-a I 93,16: anupariyagā ti vicariṃsu); — see also anuparigacchati*.

**anupariyāti**, *anupariyāyati, pr. 3 sg. [cf S. anupariṅyā], goes round about; goes round after; travels about; D III 200,16\* (sabbā disā ~anti); S I 109,2\* (āyu ~āti maccānam, Ce, Ee so; Be anupariyāyati; Se anucariyati); A IV 254,26\* (cando ca suriyo ca ... ~anti); Vv 18:1 (samantā ~āsi); Ja VI 121,6\* (nājjo ca ~āti); Ps III 161,18 (etaṃ rukkham ~āhi ti); Spk I 175,29 (cakkānemi kubbaram anupariyāyati); Mil 38,30 (tam yeva anupariyāyeyyum); Mhv 17:40 (rattim nāgo 'nupariyāti tam ṭhānam); — part.pr. (a) anupariyanta, mfn., Ja VI 278,18\* (passa candam ca suriyam ca ... Sinerum ~ante, Be, Ce, Ee so; Se anupariyāyante); Sv 613,7 (~antam yantam yojetvā, Ce, Ee so; Be anupariyāyantam; Se anupariyāyanti); (b) anupariyāyanta, mfn., Ja VI 279,5: Sinerum anupariyāyante); Sp 1042,16 (anupariyāyantehi); (c) anupariyāyamāna, Bv-a 210,36 (kākakulagajijjhādihi anupariyāyamāno); — aor. 1 sg. (a) anupariyāsi, Vin II 111,19 (tikkhattum Rājagaham ~āsi, Ee so, perhaps wr;*

*Be, Ce, Se* anupariyāyi); Ap-a 268,22 (sabbarattiṃ cetiyam ~āsi, *Ce, Ee so, perhaps wr; Be, Se* anupariyāyi); (b) anupariyāyi, Ps III 161,28; Dh-p-a III 202,17 (Rājagahanagarassa upari sattakkhattuṃ anupariyāyi); — *absol.* anupariyāyitvā, Pv-a 92,25 (ālāhanam anupariyāyitvā); Cp-a 81,19; — *see also* anupariyeti.

**anupariyāya**, *m.* [from anupariyeti (*or* anupariyāti)], *going around; — °-patha, m., a path leading round, an encircling path; a path on a rampart; D II 83,12 (tassa nagarassa samantā ~am anukkamamāno; Sv 880,34: ~an ti anupariyāyanāmakam pākāramaggam); A IV 107,2 (paccantime nagare ~o hoti; Mp IV 53,22: ~o ti anto-pākārassa pākārena saddhiṃ gato mahāpatho yattha thitā bahipākāre thitehi saddhiṃ yujjhanti).*

**anupariyāyati**, *see sv* anupariyāti.

**anupariyeti**, *pr. 3 sg.* [*S.* anupariyeti], *goes round and round; goes round in order; S I 102,20\* (samantānupariyeyyūṃ; or poss. to anupariyāti); 192,2\* (cakkavatti yathā rājā ... samantā ~eti sāgarantaṃ mahiṃ imam); Th 125 (makkaṭo ... dvārena ~eti ghaṭṭayanto muhuṃ muhuṃ); 1250 (cetasā ~eti; Th-a III 197,15: anukkamena paricchindati); — see also* anupariyāti.

**anuparivatta**, *m.* [from anuparivattati], *the moving round after; changing in conformity to; Spk II 262,18 (vipariṇāmānuparivattajā ti vipariṇāmassa ~ato vipariṇāmārammaṇacittato jātā, Ce, Ee so; Be, Se* anuparivattito; ≠ Ps V 29,21: *eds* anuparivattanato); — *ifc see* rūpavipariṇāmā-.

**anuparivattati**, *pr. 3 sg.* [*BHS* anuparivartati, ~ate], *turns or moves round after or along with; keeps on moving; D I 240,8 (pañjalikā namassamānā ~anti ti); M II 232,24 (te sakkāyabhayā sakkāyaparijegucchā sakkāyam yeva anuparidhāvanti ~anti); A II 188,32 (aṭṭha lokadhammā lokam ~anti loko c' aṭṭha lokadhamme ~ati); Paṭis I 172,31 (yena yena cittaṃ abhinīharati tena tena sati ~ati); Mil 204,8 (Devadatto ca bodhisatto ca ekato ~anti ti); Ud-a 75,23 (keci tasmim uduke thatvā candimasuriye ~anti; *Be, Se so; Ce, Ee ~enti, prob. wr); — part.pr.* anuparivatta(t), *mfn.*, S III 150,17 (rūpaṃ anuparidhāvaṃ ~am); — *pass. pr. 3 sg.* anuparivattiyati, A II 140,15 (cattāro 'me ... kālā sammā bhāviyamānā sammā ~iyamānā); Mp III 133,25 (te bhāviyanti c' eva ~iyanti ca); — *caus. pr. 3 sg.* anuparivatteti, *makes turn; makes move; repeats; Nidd-a I 298,7 (sattasantānam anusenti ~enti ti anusayā, Be, Ce, Se so; Ee ~anti ti; = II 55,32: eds* anupavattanti ti); — *part.pr.* anuparivattenta, *mfn.*, Pv-a 97,26 (vedaṃ ~entā homaṃ karontā jāpanti).*

**anuparivattana**, *n.* [*cf BHS* anuparivartana, *mfn.*], *the moving round after or along with, changing in conformity to; Ps V 29,21 (vipariṇāmānuparivattajā ti vipariṇāmassa ~ato vipariṇāmārammaṇacittato jātā; ≠ Spk II 262,18: vipariṇāmānuparivattijā ti vipariṇāmassa anuparivattito, Be, Se so; Ce, Ee* anuparivattato).

**anuparivatti**, *f.* [from anuparivattati], *the moving round after or along with; changing in conformity to; Spk II 262,18 (vipariṇāmānuparivattijā ti vipariṇāmassa ~ito vipariṇāmārammaṇacittato jātā, Be, Se so; Ee* anuparivattato; ≠ Ps V 29,21: *anuparivattanato).*

**anuparivatti(n)**, *mfn.* [*BHS* -anuparivartin], *moving*

*round after or along with; changing in conformity to; Dhātuk 50,8 (in uddāna: viśamsaṭṭhasamutthāna-sahabhūhi ~i); Peṭ 82,24 (imāni cattāri padāni ~ini); As 49,35 (anuparivattanti ti ~ino); — ifc see* cittā-, ñāṇā-, rūpavipariṇāmā-.

**anuparivāreti**, *pr. 3 sg.* [*BHS* anuparivārayati, ~eti], *surrounds; stands by, takes the side of; Vin I 338,8 foll. (mā kho tumhe āyasmanto etaṃ ukkhittakam bhikkhuṃ anuvattittha ~ethā ti ... te ... taṃ ukkhittakam bhikkhuṃ anuvattimsu ~esum); M I 153,19 foll. (yam nūna mayam imam nivāpaṃ nivuttaṃ mahatthi daṇḍa-vākaraṇi samantā sappadesam ~eyyāma ... te amum nivāpaṃ ... ~esum); — absol.* anuparivāretvā, Ja III 487,6.

**anupariveṇam**, *ind.* [anu<sup>1</sup> + *acc.* of pariveṇa], *to every cell; cell by cell; Mp I 67,12 (thero ~am gantvā).*

**anupariveṇiyam**, *ind.* [from anu<sup>1</sup> + pariveṇa], *to every cell; cell by cell; Vin I 80,1 (gacch' Ānanda apāpuraṇam ādāya ~am bhikkhūnam ārocehi); 106,36 (bhikkhū ~am pātimokkham uddisanti asaṅketena).*

**anuparisamyāyanta**, *mfn.* [*part.pr.* of \*anu<sup>1</sup> + pari + sam + yāti], *going round about (after); Sv 481,13 (raññā Mandhātucakkavattinā cakkaratanam purakkhatvā cattāro dipe ~ena, Ee, Se so; Be* anusamyāyanta; *Ce* anusamsaranta).

**anuparisakkati**, *pr. 3 sg.* [anu<sup>1</sup> + pari + sakkati], *moves round after; escorts; S IV 312,18 (tam enaṃ mahājana-kāyo ... thomeyya pañjaliko ~eyya; Spk III 104,12: ~eyyā ti anuparigaccheyya).*

**anuparisakkana**, *n.* [from anuparisakkati], *following, escorting; S IV 312,22 (°-hetu).*

**anupariharati**, *pr. 3 sg.* [anu<sup>1</sup> + pariharati; *cf S.* anuparihāram], *surrounds, encircles; embraces; M I 306,28 (sā taṃ sālāṃ ~eyya); 306,29 (sā taṃ sālāṃ ~itvā).*

**anupavattaka**, **anuppavattaka**, *mfn.* [from *caus.* of anupavattati; *cf BHS* anupravartaka], *following (another) in keeping moving; who maintains in succession; Mil 362,16 (thero Sāriputto ... Gotamassa bhagavato sāsanavare dhammacakkaṃ ~o jāto); Pj II 454,18.*

**anupavattati**, **anuppavattati**, *pr. 3 sg.* [*S.* anupravṛt], *proceeds along (after); advances continually; Nidd-a II 55,32 (sattasantānam anusenti ~anti ti anusayā; = I 298,7: Be, Ce, Se* anuparivattenti ti; *Ee* anuparivattanti ti); — *part.pr.* anupavattanta, *mfn.*, Ud-a 361,23 (ñāṇassa paripākaṃ gatattā desanānūsārena ñāṇe ~ante); — *pp* **anupavatta**, **anuppavatta**, *mfn.* [*S.* anupravṛtta], *following (after); Paṭis-a 139,25 (tadanudhammatā ti ~o dhammo anudhammo); — caus. pr. 3 sg. **anupavatteti**, **anuppavatteti**, **~ayati**, [*BHS* anupravartayati], *keeps moving on after (another) or in succession; continues, maintains; M II 75,27 (yena me idaṃ kalyāṇam vaṭṭaṃ nihiṭaṃ ~eyyāsi, mā kho me tvaṃ antimapuriso ahoṣi); S I 191,13 (rañño cakkavattissa jetṭhaputto pitarā pavattitaṃ cakkam samma-d-eva ~eti); Mil 362,23 (Sāriputto ... tathāgatena anuttaraṃ dhamma-cakkaṃ pavattitaṃ samma-d-eva ~eti ti); Ps V 3,16 foll. (nandiṃ samanvāneti ti tesu rūpādisu taṇhaṃ samanvāneti**



~eti ... taṇhaṃ ... nānupavattayati); — *part.pr.* anupavattenta, *mfn.*, Dh-p-a I 110,10 (mayā pavattitaṃ dhammacakkaṃ ~ento ... mama sāsane aggasāvako nāma eso ti); — *aor.* 3 sg. anupavattesi, M II 82,24 (pacchimā janatā ~esi); — *pp* anupavattita, *mfn.*, *maintained*, *continued*; Ps IV 146,8 (anuttīhitāyā ti ~itāya).

**anupavattana, anupavattana**, *n.* [from anupavattati; BHS anupravartana], *proceeding along (with) or in conformity*; Vism 613,18 (bojjhaṅgānaṃ ca °-tāya); Ud-a 361,11 (bojjhaṅgānaṃ ~ena).

**anupavattanaka**, *mfn.* [from *caus.* of anupavattati], *keeping moving on after (another); maintaining*; Th-a III 48,26 (dhammena pavattitassa cakkassa ~o senāpati); 76,33 (atthacintāvasānugā ti ... attano paresaṃ ca hitacintanaṃ eva ~ā, *Ce, Ee so; Be, Se* anuparivattanaka).

**anupavatteta(r)**, *m.* [from *caus.* of anupavattati], *one who keeps (something) moving on, who maintains*; Mp I 153,9 (mayā pavattitaṃ dhammacakkaṃ ~ā).

**anupavadana, anupavadana, and anupavādana**, *n.* [from upavadati], *lack of abusing; not blaming or criticising*; Sv 479,11 (anūpavādo ti vācāya kassaci ~aṃ, *Be, Ee so; Ce, Se* anūpavadanaṃ = Ud-a 253,26 (*Be, Ce, Se so; Ee* anupavādanaṃ) ≠ Dh-p-a III 238,1 (anupavādanaṃ c'eva anupavādāpanaṃ ca, *Ce, Ee so; Be, Se* anūpavādanaṃ ca anūpavādāpanaṃ ca); Ud-a 254,33 (etaṃ parassa anupavādanaṃ anupaghātanaṃ, *Ce, Ee so; Be* anūpavādanaṃ; *Se* anūpavādanaṃ); — *see also* upavadanā.

**anupavādāpana**, *n.* [from \*upavādāpeti, *caus.* of upavadati *qv.*], *not inciting others to abuse*; Dh-p-a III 238,1 (anūpavādo ti anupavādanaṃ c'eva ~aṃ ca, *Ce, Ee so; Be, Se* anupavādanaṃ ca anupavādāpanaṃ ca).

**anupaviṭṭha<sup>1</sup>**, *mfn.*, *pp* of anupavisati *qv.*

**anupaviṭṭha<sup>2</sup>**, *mfn.*, *neg. pp* of upavisati *qv.*

**anupavisati, anupavisati**, *pr.* 3 sg. [*S.* anupra<sup>vi</sup>ś], *enters (after); goes into; resorts to; is present (in)*; Vin IV 220,18 *fol.* (chabbaggiyā bhikkhuniyo avassutā ... channaṃ pi ~anti ... ~issanti ... yā pana bhikkhunī ... channaṃ vā ~eyya); Ja I 474,13 (idaṃ kasiṇadvayaṃ paññāya gādhati ārammaṇaṃ katvā ~ati); Sp 1070,11 (āvisanti ti sarīraṃ ~anti); As 145,4 (buddhādīnaṃ guṇe ogāhati bhinditvā viya ~aṃ ti okappanā); 147,14 (lābukaṭṭhādīni uduke pilavanti na ~anti); Vv-a 42,28 (dibbasaraṃ jalavihārābhīratīyā ~asi); — *part.pr.* (a) anupavisanta, *mfn.*, It-a II 16,3 (yathā sallamaṃ sarīraṃ ~antaṃ); (b) anupavisamāna, *mfn.*, Mp IV 6,13; — *absol.* (a) anupavissa, [*S.* anupra<sup>vi</sup>śya], Ja IV 447,1\* (ahimsako Renu-m-anupavissa puttena te hethayito 'smi deva; 447,21 *fol.*: ahaṃ tava puttena mahāparivārena anupavisitvā ... vihetthito smī ti; *or for* \*anupavissa, *absol.* of \*anu<sup>1</sup> + upavisati, "approaching, coming near"; cf anupāvisim); (b) anupavisitvā, anupavisitvā, Vin IV 43,15 (anupakhajjā ti ~itvā); Ja IV 447,21; Sp 780,12; Dh-p-a I 375,14 (vanasaṇḍaṃ ~itvā); — *pp* anupaviṭṭha<sup>1</sup>, anupaviṭṭha, *mfn.* 1. *having entered, gone into; resorted to; present (in)*; M I 332,6 (Māro pāpimā āyasmato Mahāmogallānassa kucchigato hoti koṭṭhaṃ ~o); Ja V 497,26\* (puthū narā lenaṃ ~ā); Kv 338,3 (tilaṃhi

telaṃ anugataṃ ~aṃ); Mil 257,23 (saṅghasamayaṃ ~-tāya); 270,31 (jānāma' ahaṃ ... vāto atthi ti me hadaye ~aṃ na cāhaṃ sakkomi vātaṃ upadassayitun ti); 318,6 (padumassa ... eko guṇo nibbānaṃ ~o); Mp II 139,8 (~-tā); IV 195,20 (~-atthēna anukantaṇatthēna ca sallato); — 2. *entered into, reached*; Mil 317,31 (atthi ... nibbānassa guṇaṃ aññehi ~aṃ); Spk II 67,19 (dhammena ... pariogāhiteṇa paññāya ~ena); — *caus. pr.* 3 sg. anupaveseti, anupaveseti, *makes enter; supplies*; Mp II 210,19 (anupaveccheyyā ti ~eyya); V 75,7 (yaṃ tassa mittādayo ito dadanta ~enti); Pj II 256,19 (taṃ nānupaveseyya na samodhaneyya); Th-a III 158,28 (maṃ jinassa bhagavato sāsane pakkhandehi ~ehi); — *pass. pr.* 3 sg. anupavesiyati, Pj II 256,23 (anāgatā pi [kilesā] cittasantaṭṭhaṃ nānupavesiyanti uppattisāmatthiya-vighātena); — *see also* anupāvisim.

**anupavisana**, *n.* [from anupavisati], *entering*; Ja I 155,15 (kaṇḍaṃ °-atthēna sallan ti vuccati); As 147,11 (°-saṅkhātena ogāhanaṭṭhena apilāpanabhāvo).

**anupavecchati, anupavecchati**, *pr.* 3 sg. [anu<sup>1</sup> + pavecchati], *gives, presents; supplies, confers upon*; Vin I 221,29\* (das' assa thānāni ~ati, *Be, Ce, Se so; Ee wr* anupavacchati); D I 74,25 (devo ca na kālena kālaṃ sammā dhāraṃ ~eyya); Sv 218,17: na ~eyyā ti na paveseyya); M III 133,3 (taṃ enaṃ hatthidamako uttarim tiṇaghāsodakaṃ ~ati); Sn 208 (yo jātaṃ ucchijja na ropayeyya jāyantaṃ assa nānupavecce; Pj II 256,18 *fol.*: assa nānupavecce ... nānupaveseyya, na samodhaneyya); Ja V 394,9\* (yass' icchasi tassam ~asu); Th-a I 27,27 (pavassa sammā dhāraṃ ~a); — *part.pr.* anupaveccanta, anupaveccanta, *mfn.*, A II 75,11 (deve na sammā dhāraṃ ~ante); Ja V 107,27; (~antesu, *Be, Ce, Se so; Ee wr* anupavacchantesu); — *aor.* 3 sg. anupaveccchi, Sp 87,7 (devo sammā dhāraṃ ~i).

**anupavesa**, *m.* [*S.* anupaveśa], *entrance into*; Mp III 349,26 (ogādhaṃ ~aṃ pattā).

**anupaveseti**, *caus. pr.* 3 sg. of anupavisati *qv.*

**anupasaṅkamanta, anupasaṅkamitvā**, *see* sv upasaṅkamati.

**anupasaṇṭhapanā**, *f.* [from \*anu<sup>1</sup> + pa<sup>2</sup> + saṇṭhapeti], *setting up after; continuance*; Pp 18,21 (āthapanā ṭhapanā saṇṭhapanā ~ā anupabandhanā, *Ee so, perhaps wr; Be, Ce, Se* anusaṃsandanā; = Vibh 357,13: *eds* anusaṃsandanā).

**anupassaka**, *mfn.* [from anupassati], *looking at, regarding as; showing*; Th 420 (vedanānaṃ viññāpano upādānappamocano bhavaṃ aṅgārakāsuṃ va ñāṇena ~o ... ariyo atthāṅgiko maggo, *Ce, Ee so; Be, Se* anupassano; Th-a II 178,25: ~o ti ... anu-anupaccakkhato dassetā); It-a II 87,25 (kāyasmim asubhaṃ asubhākāraṃ ~ā hutvā viharatha).

**anupassati**, *pr.* 3 sg. [*S.* anupaśyati], *looks at, contemplates*; Vin I 184,22 (vayaṃ c' assānupassati); Sn 477 (yo attanā attānaṃ nānupassati); Paṭi I 57,32 *fol.* (~aṃ ti kathaṃ ~ati, aniccato ~ati no niccato); Ps I 39,28 (sakkāyaṃ ~atha asātato asubhato bhedato 'tha anattato); — *part.pr.* (a) anupassa(t) *mfn.*, Ps I 39,16\* (subhato sukhato c'eva sakkāyaṃ ~ato); (b) anupassanta, *mfn.*, Paṭi I 58,3 (aniccato ~anto niccasaññaṃ pajahati) ≠

Vism 607,12; — *neg.* anānupassanta (*with rhythmical lengthening*), *mfn.*, Nidd I 287,20 (anānujānan ti parassa ... maggaṃ anānujānanto anānupassanto); (c) anupassamāna, *mfn.*, Sv 461,22 (udayaṃ ca vayaṃ ca ~amāno); — *fpp* anupassitabba, *mfn.*, Sv 760,32 (kathaṃ ca vedanā ~itabbā ti) ≠ Nidd-a I 50,4.

**anupassana**, *n.*, ~ā, *f.* [*from* anupassati; *cf* BHS anupaśyanā], *looking at, viewing; contemplation; realisation*; Paṭis I 58,28\* (kusalo tisu ~āsu catūsu ca vipassanāsu); 186,8 (sati ~ā ñāṇaṃ); 186,25 (aṭṭha ~e ñāṇāni); Vibh 194,25 (katamā ~ā); Vism 658,8 (katame pana te vimokkhā yesaṃ imāni ~āni mukhāni ti); Ps I 157,9 (sattavidhāya ~āya yutto); Th-a III 206,39 (vimokkhā ... tīhi ~āhi adhigantabbā); As 221,26 (aniccaṃ dukkhaṃ anattā ti tividdhaṃ ~aṃ āropetvā); — *ifc see* anattā- (*sv* attā[n]), aniccā- (*sv* nicca), kāyā-, cittā- (*sv* citta<sup>1</sup>), vedanā-, suññatā-; — **ananupassana**, *n.*, *not viewing*; Sv 757,26 (kāye ahan ti vā mahan ti vā evaṃ gahetabbassa yassa kassaci ~ato).

**anupassayamāna**, *mfn.* [*neg. part.pr. of* \*upa (+ ā<sup>3</sup>) + sayati<sup>2</sup>; *cf* S. upāśrayate, upāśrayate], *not having recourse to; not keeping close to, not associating with*; Sv 30,6 (na ca sappurise ~assa savanaṃ atthi ti) = Ps I 6,17 = Ud-a 16,13 (*Ee so; Be, Se* anupanissayamānassa; *Ce* sappurisaṃ anupanissāya) = It-a I 27,2; — *see also* upassaya, upassita.

**anupassi(n)**, *mfn.* [BHS anupaśyin], *looking for; observing, considering*; Sn 255 (bhedāsāṅkī randhaṃ evānupassī); Vibh 194,25 (~i ti tattha katamā anupassanā); — *ifc see* anattā- (*sv* attā[n]), aniccā- (*sv* nicca), ādinavā-, kāyā-, khayā- (*sv* khaya<sup>2</sup>), cittā- (*sv* citta<sup>1</sup>), dhammā-, paṭinissaggā-, vedanā-; — **anānupassi(n)** (*with rhythmical or metrical lengthening*), *mfn.*, *not looking upon, not considering*; Ud 74,17\* (ayam ahaṃ asmī ti ~i).

**anupahacca**, *neg. absol. of* upahana ti *qv.*

**anupākāraṃ**, **anupākāre**, *ind.* [anu<sup>1</sup> + acc., loc. of pākāra], *along the wall or rampart; on the rampart*; Ja VI 390,2 (~aṃ dvāraṭṭālake antaraṭṭālake ... tisso parikhā kāresi, *Be, Se so; Ce, Ee* anupākāradvāraṭṭālake); 400,19 (yodhā ... pivanti khādanti ~e caṅkamanti); 406,10 (~e thatvā); — °(a)-**matthake**, *ind.*, *along the top of the rampart*; Ja VI 401,28 (~e kalalaṃ datvā vihiṃ tattha ropāpesi).

**anupāta**, *m.* [ts], *following, proceeding as a consequence*; Spk II 258,7 (vādānupāto ti ... satthu vādassa ~o anupatanam anugamanan ti attho) ≠ Mp II 257,33 (~o anupatanam pavatti ti attho); — *ifc see* vādā-.

**anupātivattana**, *n.* [a<sup>3</sup> + upātivattana], *not going beyond*; Ps IV 25,16 (tassa dassanassa ~ato).

**anupāti(n)**, *mfn.* [*from* anupāta], *following; attacking*; — *ifc see* khaṇā- (*sv* khaṇa<sup>1</sup>), vidurā-.

**anupādaṃ**, *ind.* [anu<sup>1</sup> + acc. of pāda], *at the foot*; Vism 182,32 *foll.* (nānupādaṃ nānusiṃsaṃ tṭhātabbaṃ ... ~aṃ vā anusiṃsaṃ vā tṭhitassa sabbam asubham samaṃ na paññāyati); — *see also* anusisam.

**anupādā**, *ind.*, *neg. absol. of* upādiyati *qv.*

**anupādiyana**, *n.* [a<sup>3</sup> + upādiyana], *not grasping*; Ps IV 27,3 (sabbattha °-vasena agañhanavasena upakārapatipadā

nāma).

**anupāpuṇāti**, *pr. 3 sg.* [S. anupra<sup>√</sup>ap; BHS anuprāpunati], *reaches, attains; falls to one's lot*; Vin I 22,28 (tumhe pi bhikkhave ... anuttaraṃ vimuttiṃ ~ātha); D I 73,6 (sothhinā gāmantam ~eyya); S II 229,25 (sekhaṃ appattamānasam lābhasakkārasiloko ~ātu, *Be, Ce, Se so; Ee* ~āti); Ja II 65,2\* (loke samaññaṃ ~āti); Ap 7,15 (paccekabodhiṃ ~anti); Cp-a 312,14 (tam padaṃ ~issāmi ti); — *aor. 3 sg.* anupāpuṇi, As 33,18 (bhadrayobbanam ~i); *3 pl.* anupāpuṇimsu, Ap 7,27; — *absol. (a)* anupāpuṇitvā, D I 231,18 (tam sāmāññattham ~itvā); (b) anuppatvā, Ud-a 87,16 (samatham ca anuppatvā); (c) anuppatvāna, Pv 21:25 (anuppatvāna Dvārakam); — *pp* **anuppatta**, *anupatta*, *mfn.* [S. anuprāpta], *1. (pass.) attained, reached*; Vin I 22,26 (anuttarā vimutti ~ā); D I 231,17 (sāmāññattho ~o); M II 105,24\* (tisso vijjā ~ā); Th 136 (so me attho ~o sabbasamyojanakkhaya); Vism 517,8 (tesam vaṇṇanākkamo ~o); — *neg.* ananuppatta, *mfn.*, D I 230,10; M I 104,29; — *2. (act.) having attained, reached; arrived (at)*; Vin I 351,1 (sathā no bhagavā ~o); A I 180,20 (samaṇo ... Gotamo ... Venāgapuram ~o); Dh 386 (uttamattham ~am tam aham brūmi brāhmaṇam); Sn 635 (amatogadham ~am tam aham brūmi brāhmaṇam); Ja IV 97,9\* (amhi idhānupatto); Mil 334,8 (~e pana kayike); Sp 57,26 (ayaṃ dāni me so kālo ~o ti); — *vayo* anuppatta, *having reached (old) age, old*; Vin II 188,29 (vuḍḍho mahallako addhagato vayo ~o) ≠ M I 82,27; Thī-a 60,2 (addhagatā vayo ~ā); — *caus. pr. 3 sg.* **anupāpeti**, *makes reach; takes to*; Ja VI 88,26\* (yāva Sāmānupāpaya; 88,29: yāva Sāmo yattha tattha amhe ~aya); Mil 276,21 (tam enaṃ ... yānam āropetvā patthitam desaṃ ~eyya); — *aor. 1 sg.* anupāpayim, Cp 3:11:4 (tam aham upatthahitvāna ārogyam ~ayim); — *pp* anupāpita, *mfn.*, *made to be reached; made to be understood*; Mil 252,28 (~itam jinasāsanam).

**anupāya**, *m. and mfn.*, *see* sv upāya.

**anupāyāsa**, *m. and mfn.*, *see* sv upāyāsa.

**anupāyāsi**, *aor. 3 sg.* [of anu<sup>1</sup> + payāti; S. anupra<sup>√</sup>ya], *he followed*; Mp I 330,14 (hatthipotako pitu pacchato pacchato ~i, *Be, Ce, Ee so; Se* anupaṭipajjati).

**anupāyi(n)**, *mfn.* [*from* anupeti ? *cf* S. anupra<sup>√</sup>vi], *following*; Peṭ 165,24\* (tato naṃ sukhaṃ anveti chāyā va ~inī) = Nett 133,19\* (*quoting* Dh 2: anapāyini).

**anupālaka**, *mfn.* [*from* anupāleti], *preserving, sustaining*; Vism 589,17 (~aṃ jīvitindriyam); Ps I 210,19 (āhāro ... kammajānaṃ ~o hutvā paccayo hoti); Mp II 122,5 (āpādakā ti vadḍha kā ~ā).

**anupālana**, *n.*, ~ā, *f.* [S. anupālana], *preserving, sustaining; maintenance*; As 310,30 (*in long cpd*); Dīp 3:2 (jātiṃ ca nāmagottaṃ ca āyūṃ ca ~am); Ps II 350,14 (jīvitindriyena usmāya ~am); Spk II 266,12 (tṭhiti ti jīvitindriyasaṅkhātāya ~āya nāmaṃ).

**anupāleti**, ~ayati, *anupālati*, *pr. 3 sg.* [S. anupālayati], *preserves; sustains; maintains*; Ja II 432,14\* (sabbakāmadadaṃ kumbhaṃ ... laddhāna ... yāva so ~eti tāva so sukhaṃ edhati); VI 317,25\* (asampadosaṃ ~aya vacasā kammaṇā ca, *Be, Ce, Se so; Ee* ~ayā, *mc* ?); Peṭ 142,16 (vicāro ~eti, *Ce so; Be, Ee* anupālati); Mil 160,11 (vuddhiṃ deti santatiṃ ~eti); Sp 225,22 (ye yāvajivam

ekabhattam brahmacariyam vinayasamvaram ~enti ti); Nidd-a II 124,30 (samanadhammam ~essāmi ti); — *part.pr.* (a) anupālaya(t), *mfn.*, Mhv 21:21 (rājā cārittam ~ayam); (b) anupālayanta, *mfn.*, Peṭ 155,7; — *aor. 1 sg.* (a) anupālesim, Ap 218,13; (b) anupālayim, Ap 218,14; — *pass. pr. 3 sg.* anupāliyati, Cp-a 331,9 (devatāhi ~iyati); As 310,25 (āyunā ~iyamānam); — *pp* anupālita, *mfn.*, *preserved, sustained; maintained*; Vism 365,8 (tejo-dhatuyā ~ā); Mp II 122,6 (puttā hi mātāpitūhi vaḍḍhitā c'eva ~ā ca).

**anupāvisim**, *aor. 1 sg.* [of \*anu<sup>1</sup> + upavisati, or poss. of anupavisati qv], *I approached (for instruction)*; or *I resorted to*; Ja VI 60,14\* (na ... kañci kudācanam samanāṃ brāhmaṇaṃ vāpi sakkatvā ~im); — *see also* anuppavissa *sv* anupavisati.

**anupāhana**, *mfn.*, *see sv* upāhanā.

**anupāhāra**, *m.* [a<sup>3</sup> + upāhāra], *not bringing; non-supply*; M III 245,7 (telappadipo ... telassa ca vattiya ca pariyaḍānā aññassa ca ~ā anāhāro nibbāyati, *Ce, Ee so; Be, Se* anupahārā) ≠ S II 85,24 (*Ee so; Be, Ce, Se* anupahārā).

**anupīla** in *Ee* at Pv-a 161,15 *is wr* for anupapīla qv.

**anupīlita**, *mfn.* [*pp* of \*anu<sup>1</sup> + pīleti], *strongly pressed*; Vism 105,5\* (duṭṭhassa hoti anukaḍḍhitam padam mūlhasa padam sahasānupīlitam) = Pj II 544,3\* ≠ Dhp-a I 201,6\* (duṭṭhassa hoti sahasānupīlitam mūlhasa hoti avakaḍḍhitam padam).

**anupucchati**, *pr. 3 sg.* [S. anu<sup>1</sup>prach], *asks, questions; inquires after*; Sn 432 (kim jivam ~asi); Vv 17:5 (yam etaṃ Sakka ~ase mamaṃ); Ja IV 249,24\* (kim ev' ahaṃ Tuṇḍilam ānupuccheyyam, *Ee so, for* ānupucche, ānucmc? *Be, Ce* anupucchim; *Se* Tuṇḍilam apucchim); VI 78,16\* (āturo ty ānupucchāmi kim mama viddhā niliyasi; 78,25\*: ahaṃ tam ~āmi); — *part.pr.* anupucchamāna *mfn.*, Sn 841 (diṭṭhim ca nissāya ~amāno ... pamoham āgā); — *aor. 3 sg.* anupucchi, Ja VI 221,17\* (tam ~i Vedeho) ≠ 227,30\* (*Be, Ce, Se so; Ee* annupucchi, *prob. wr*); — *pp* anuputṭha, *mfn.*, *asked*; — *neg.* anānuputṭha (*with metrical lengthening*), *mfn.*, *not questioned, not asked*; Sn 782 (anānuputṭho ca paresa pāvā; Nidd I 68,8: anānuputṭho ti aputṭho apucchito anāyācito anajhesito); Ja IV 226,3\* (yo attano dukkham anānuputṭho; cf 226,18\*: punappuna putṭho).

**anupubba**, *mfn. and n.* [S., BHS anupūrva], 1. (*mfn.*) *regular, gradual; tapering*; Ja V 155,22\* (~ā va te ūrū); — 2. (*n.*) *regular order*; As 135,13 (ettha ~am nāma n' atthi, *Ee so; Be, Ce, Se* apubbam); Th-a III 20,17 (~am anukkamo); — *acc.* ~am, *adv.*, *in regular order, by turn; gradually*; M I 338,12\* (Brahmā viyākāsi ~am yathātatham); Sn 510 (pañhe me putṭho ~am anudhammam vyākaroḥi me); Th 548 (ānāpānasati ... ~am paricitā); Ja III 282,22\* (~am suvaṭṭitam); Mhv 5:73; — ~aso, *adv.*, *in regular order*; Sn 1000 (mahāpurisalakkaṇa dvatṭimsā ca vyākhyātā samattā ~aso); Ap 541,22 (niyyanti ~aso); — *instr.* ~ena, *adv.*, *gradually, successively; in due course*; Vin I 83,16 (~ena cārikaṃ caramāno yena Sāvatti tad avasari); A II 140,15 (~ena āsavānaṃ khayam pāpentī); Dhp 239 (~ena medhāvi thokathokaṃ khaṇe khaṇe ... niddhame malam attano);

Ja II 2,5 (~ena vayappatto); IV 74,7 (~en' assa parivāro mahā ahoṣi); M I 22,4 (cārikaṃ caramāno ~ena Sāgalanagaraṃ anupatto hoti); — °-**kathā**, *f.*, *an exposition in a regular order; an account of previous events*; Ja I 50,3 (ayam ~ā, *Ee so; Ce* ānupubbi-; *Be, Se* anupubbi-); Vism 249,10 (tatrāyam sabbakotṭhāsesu ~ā, *Be, Ce, Ee so; Se* anupubbi-); Sv 258,10 (~ā, *Ce, Ee so; Se* anupubbi-; *Be* anupubbi kathā); Ps II 19,6 (tatrāyam ~ā, *Be, Ce, Ee so; Se* anupubbi-); — *see also* ānupubbikathā *sv* ānupubbi; — °-**kāraṇa**, *n.* [anupubba + kāraṇa<sup>1</sup>], *gradual training*; M I 446,8 (abhiñhakāraṇā ~ā); — °-**kiṛiyā**, *f.*, *regular or gradual working*; Vin II 238,29 (imasmim dhammavinaye anupubbasiikkhā ~ā anupubbapātipadā) ≠ A IV 201,2; M I 479,36 (anupubbasiikkhā ~ā anupubbapātipadā aññārāḍhanā hoti); — °-**nirodha**, *m.*, *successive cessation*; D III 266,6 (nava ~ā; Sv 1046,22: anupātipātiyā nirodhā); As 186,35; — °-**pātipadā**, *f.*, *regular or gradual progress*; Vin II 238,30 (imasmim dhammavinaye anupubbasiikkhā anupubbakiriya ~ā) ≠ A IV 201,2; M I 479,36 (anupubbasiikkhā anupubbakiriya ~ā aññārāḍhanā hoti); — °-**viḥāra**, *m.*, *gradual or successive stage (in meditation)*; D III 265,19 (nava ~ā; Sv 1046,20: anupātipātiyā samāpajjittabavivāhā); A IV 410,2 (nava-y-ime bhikkhave ~ā); Vibh-a 423,18 (~tā); — °-**viḥāri(n)**, *mfn.*, *moving through successive stages*; Ud 78,3\* (~i tattha so); — °-**sikkhā**, *f.*, *regular or gradual training*; Vin II 238,29 (imasmim dhammavinaye ~ā anupubbakiriya anupubbapātipadā) ≠ A IV 201,2; M I 479,36 (~ā anupubbakiriya anupubbapātipadā aññārāḍhanā hoti); Ps III 193,4: ~ā ti karaṇatthe paccattavacanam); — *see also* ānupubba, ānupubbi, ānupubbikathānupubbaka, padānupubbata, pubbānupubbaka.

**anupubbatā** in *Ee* at Vv-a 280,22 *is prob. wr* for anubbata (*Be, Ce, Se, Vv* 64:14 *so*).

**anupubbikathā**, *see sv* ānupubbi.

**anupubbi**, *see sv* ānupubbi.

**anupurohita**, *m.* [anu<sup>1</sup> + purohita], *a junior purohita; a deputy under the chief purohita*; Sv 663,1 (satta ~e patṭhapesi); Pj II 280,28 (°-brāhmaṇassa).

**anupullana** in *Ee* and anupullana in *Be* at Peṭ 109,3 *are perhaps wr*; *Ce* anupubbena; and cf Nāṇamoli, 1979, p. 150.

**anupekkhaṇa<sup>1</sup>, anupekkhana<sup>1</sup>**, *n.* [from anupekkhati], *concentrating; considering carefully*; — °-**tā**, *f.*, *abstr.*, *concentration (of thought); close or continuous consideration*; Dhs 8 (vicāro anuvicāro upavicāro cittassa anusandhanatā ~ā) ≠ Vibh 257,11; As 143,10 *fol.* (ārammaṇam anupekkhamāno viya tiṭṭhati ti ~ā [Ee *wr* anupekkhatā], vicaraṇavasena vā upekkhanatā ti ~ā).

**anupekkhaṇa<sup>2</sup>**, *see sv* upekkhanā.

**anupekkhatā** in *Ee* at As 143,11 *is wr* for anupekkhanatā qv.

**anupekkhati**, *pr. 3 sg.* [cf S. anupravīks], *regards, considers carefully or continually*; D III 242,8 (dhammam cetasā anuvitakketi anuvicāreti manasānupekkhati); A IV 86,5 (manasānupekkheyyāsi); — *part.pr.* (a) anupekkha(t), *mfn.*, A III 382,7 (tassa ... manasānupekkhato); (b) anupekkhamāna, *mfn.*, Nidd II

87,<sup>23</sup> (sahāye ca anukampamāno ~amāno anuggayhamāno); As 143,<sup>10</sup>; — *absol.* anupekkhivā, Sp 1104,<sup>28</sup> (pāliṃ ca aṭṭhakathaṃ ca ~itvā); — *pp* anupekkhita, *mfn.*, *carefully or continually considered*; Vin II 95,<sup>36</sup> (manasānupekkhitā) ≠ M III 115,<sup>20</sup>; Th-a III 118,<sup>27</sup> (tesu manasā ~itesu dhammesu); — *caus.* *pr.* 3 sg. anupekkhetti, Vin II 73,<sup>27</sup> (puggalaṃ saññāpeti nijjhāpeti pekkhetti ~eti dasseti).

**anupekkhana**<sup>2</sup>, *see* sv upekkhanā.

**anupekkhā**, *f.*, *see* sv upekkhā.

**anupekkhi(n)**, *mfn.* [from anupekkhati], *watching, regarding carefully or continuously*; — *ifc see* attā- (sv attā[n]), parā-.

**anupekkhita(r)**, *m.* [from anupekkhati], *one who regards, considers carefully*; Mp III 279,<sup>21</sup> (attānaṃ ~ā).

**anupeta**, *mfn.*, *neg. pp of upeti qv.*

**anupeti**, *pr.* 3 sg. [S. anupraṇi or \*anu<sup>1</sup> + apyeti], *follows; goes over to; passes into*; D I 55,<sup>22</sup> (catummahābhūtika ayaṃ puriso yadā kālaṃ karoti paṭhavī paṭhavikāyaṃ ~eti anupagacchati; Sv 165,<sup>28</sup>: ~eti ti anuyāti) = M I 515,<sup>10</sup> = S III 207,<sup>1</sup>; — *see also* anupāyi(n).

**anupeseti**, *pr.* 3 sg. [S. anupreṣayati], *sends out after*; Mil 36,<sup>28</sup> (tato rājā aññaṃaññaṃ [senam] anusāreyya ~eyya).

**anuposathika**, *mfn.*, *see* sv uposathika.

**anuposathikaṃ**, *ind.* [from anu<sup>1</sup> + (u)posatha], *every uposatha day*; Vin IV 145,<sup>2</sup> (anvaddhamāsaṃ ti ~am) = 315,<sup>27</sup>; Mp IV 135,<sup>7</sup>.

**anuposiya**, *mfn.* [fpp of \*anu<sup>1</sup> + poseti], *to be nourished or fostered*; Saddh 318 (sabbasampattibijam me ropitam nānuposiyam).

**anuppage**, *see* sv page.

**anuppajjati** in *Ce*, *Ee* at Dh-p-a III 376,<sup>15</sup> *is prob. wr for* n' uppajjati (*Be*, *Se* so).

**anuppaññatta**, *mfn.*, *see* sv anupaññatta.

**anuppaññatti**, *f.*, *see* sv anupaññatti.

**anuppatta**, *mfn.*, *pp of anupāpunāti qv.*

**anuppatti**<sup>1</sup>, *f.*, *see* sv anupatti.

**anuppatti**<sup>2</sup>, *f.*, *see* sv uppatti.

**anuppattika**, *mfn.* [a<sup>3</sup> + uppatti + ka<sup>2</sup>], *not connected with birth, not leading to coming into being*; Ps V 82,<sup>11</sup> (anupavajjan ti ~am appaṭisandhikaṃ) = Spk II 371,<sup>24</sup> (*Ee* so; *Be*, *Ce*, *Se* appavattikaṃ).

**anuppatvā**, **anuppatvāna**, *absol. of anupāpunāti qv.*

**anuppadajjum**, **anuppadajjeyyum**, *opt.* 3 pl. of anuppadeti qv.

**anuppadajjeyya**, *opt.* 3 sg. of anuppadeti qv.

**anuppadaṣṣati**, *fut.* 3 sg. of anuppadeti qv.

**anuppādāta(r)** (in *Ee* sometimes anuppādāta[r]), *m.* [from anuppadeti qv], *one who gives in addition; one who encourages, supports, confirms*; D I 4,<sup>20</sup> (bhinnānaṃ va sandhātā sahitaṇaṃ va ~ā; Sv 74,<sup>25</sup> foll.: dalhikammaṃ kattā ti attho); M I 286,<sup>34</sup> (samaggānaṃ vā bhettā bhinnānaṃ vā ~ā; Ps II 331,<sup>3</sup>: bhinnānaṃ puna asandhānāya ~ā, upathambhetā kāraṇaṃ dassetā ti attho).

**anuppādātum**, *inf. of anuppadeti qv.*

**anuppādāna** (in *Ee* sometimes anuppādāna), *n.* [from

anuppadeti qv; *BHS* anupradāna], *giving, providing, administering*; D I 12,<sup>10</sup> (mūlabhesajjānaṃ ~am, *Be*, *Ce*, *Se* so; *Ee* anuppādānaṃ, *prob. wr*); Ja III 205,<sup>6</sup> (~ena paveniyā vā; 205,<sup>18</sup>: ~enā ti lañcadānena); V 433,<sup>12</sup> (sabbadhana-m-anuppādānena, *Ce* so; *Be* sabbadhana-anuppādānena; *Ee*, *Se* wr anuppādānena); As 243,<sup>27</sup> (tesaṃ khārānaṃ ~am viya, *Be*, *Ce*, *Se* so; *Ee* wr anuppādānaṃ).

**anuppadeti**, **anupadeti** (in *Ee* sometimes anuppādeti<sup>2</sup>), *pr.* 3 sg. [anu<sup>1</sup> + pa<sup>2</sup> + (ā<sup>2</sup> +) deti; *BHS* anupradadāti], *gives (in addition), hands over, provides; encourages, supports*; D I 135,<sup>21</sup> (tesaṃ bhavaṃ rājā bijabhataṃ ~etu, *Be*, *Ce*, *Se* so; *Ee* anuppādetu, *prob. wr*); III 66,<sup>30</sup> (tesaṃ rājā dhanam ~eti ti, *Be*, *Ce*, *Se* so; *Ee* wr ~esi ti); 187,<sup>8</sup> (taddiguṇaṃ bhogaṃ ~eti, *Be*, *Ce*, *Se* so; *Ee* anuppādeti, *prob. wr*); S I 162,<sup>8</sup> (api nu tesaṃ ~esi khādaniyam bhojaniyam sāyaniyan ti); A I 117,<sup>7</sup> (amhākaṃ ca kālena kālaṃ ~ehi ti); Ja V 436,<sup>5</sup> (yo pana sabbadhaṇaṃ ~eti, *Be*, *Ce* so; *Ee*, *Se* anuppādeti); Kv 527,<sup>17</sup> (paro parassa sukhaṃ ~eti ti); Mil 210,<sup>21</sup> (tassa ca rājā ... yathicchitaṃ ~eti); — *fut.* 3 sg. anuppadaṣṣati, anupadaṣṣati, A III 43,<sup>25</sup> (petānaṃ dakkhiṇaṃ ~aṣṣati); Sn 983 (sace me yācamānassa bhavaṃ nānupadaṣṣati); 1 sg. anuppadaṣṣāmi, D III 67,<sup>10</sup> (tassa tassa dhanam ~aṣṣāmi, *Be*, *Ce*, *Se* so; *Ee* wr ~āmi); — anuppadeti ti in *Ee* at Nidd-a II 113,<sup>19</sup> *is wr for* anuppādeti ti (*Be*, *Ce*, *Se* so); *see* sv anuppādeti<sup>1</sup>; — *opt.* 3 sg. anuppadajjeyya, Vin III 259,<sup>13</sup> (evaṃ ca so bhikkhu vatvā kiñcimattaṃ anupadajjeyya antamaso piṇḍapātamaṃ pi); 2 sg. (a) anuppadajjeyyāsi, anupadajjeyyāsi, D III 61,<sup>10</sup> (tesaṃ ca dhanam anuppadajjeyyāsi); M I 416,<sup>23</sup> (anupadajjeyyāsi tvaṃ Rāhula evarūpaṃ kāyakammaṃ; Ps III 128,<sup>26</sup>: anupadajjeyyāsi ti ~eyyāsi upathambheyāsi punappunam kareyyāsi); (b) anuppadeyyāsi, Ps III 128,<sup>26</sup>; 3 pl. (a) anuppadajjum, S III 131,<sup>9</sup> (vatthaṃ saṅkiliṭṭhaṃ ... sāmikā rajakassa ~ajjum) quoted As 244,<sup>14</sup> (anuppadajjeyyum); (b) anuppadajjeyyum, As 244,<sup>14</sup>; — *part.pr.* (a) anuppādenta, *mfn.*, Ja V 124,<sup>3</sup> (alaṅkāraṃ ~ento, *Be*, *Ce*, *Se* so; *Ee* anuppādentu, *prob. wr*); (b) anuppadaḍḍamāna, *mfn.*, Mp II 194,<sup>28</sup> (bhesajjam anuppadaḍḍamāno, *Ce*, *Ee*, *Se* so; *Be* anuppadajjamāno); — *aor.* 3 sg. anuppādāsi, D I 136,<sup>2</sup> (bijabhataṃ ~āsi; *Be*, *Se* so; *Ce* anuppādāsi; *Ee* wr anuppādesi); Ja III 342,<sup>1</sup> (mahantaṃ c' assa yasaṃ ~āsi); 3 pl. anuppadaṃsu, D III 93,<sup>10</sup> (te pan' assa sāliṇaṃ bhāgaṃ ~aṃsu); — *inf.* anuppādātum, A I 117,<sup>5</sup> (paṭibalo puttadāraṃ ca posetaṃ amhākaṃ ca kālena kālaṃ anuppādātum ti); — *absol.* anuppadatvā, Pj II 35,<sup>24</sup> (diguṇaṃ dhanam anuppadatvā); — *pass. part.pr.* anuppadiyamāna, *mfn.*, *being given*; D III 65,<sup>16</sup> (adhanānaṃ dhane nānuppadiyamāne, *Se* so; *Be* ananuppadiyamāne; *Ce* ananuppadiyamāne; *Ee* ananuppadiyamāne, *prob. wr*; Sv 852,<sup>12</sup>: nānuppadiyamāne ti ananuppadiyamāne, ayaṃ eva vā pāṭho, *Be* so; *Ce*, *Ee* wr nānuppādeyyamāne ti ananuppādeyyamāne; *Se* ananuppadiyamāne ti na anuppadiyamāne) quoted It-a I 69,<sup>20</sup> (*Be*, *Ce*, *Se* ananuppadiyamāne; *Ee* wr anuppādiyamāne); — *pp* **anuppadinna**, *mfn.*, *given; provided*; Pv 5:12 (balaṃ ca bhikkhūnaṃ ~am); Ap 153,<sup>14</sup> (~ā buddhena

sabbesaṃ bijasampadā); — *fpp* **anuppadātabba**, *mf.*, M II 178,20 (mūlaṃ ca ~an ti); Sp 1125,18; — *see also* anuppādā(r), anuppādāna.

**anuppadinna**, *mf.*, *pp* of anuppadeti *qv*.

**anuppanna**, *mf.*, *neg. pp* of uppajjati *qv*..

**anuppabandha**, *m.* [BHS anuprabandha], *continuity, continuance; continuous flow*; It-a II 167,6 (taṇhāya sotasadisatā veditabbā anukkama-parivutthito ~ato osidāpanato duruttaraṇato ca); As 115,2 (ghaṇṭānuravo viya ~o vicāro); — *instr.* ~ena, *adv.*, *continuously, uninterruptedly*; Mp II 203,24 (jivitaṃ āpāditam pālitaṃ ~ena pavattitaṃ); It-a II 167,15 (nadisoto ... ~ena pavattati).

**anuppabandhati**, *pr.* 3 *sg.* [BHS anuprabadhnāti], *follows continually; flows continuously; keeps on, continues*; As 400,18 (ete abhijjhādayo dhammā anvāssaveyyuṃ ~eyyuṃ ajjhotthareyyuṃ); — *part.pr.* (a) anuppabandhanta, *mf.*, Mil 132,16 (mahāmegho aparāparaṃ ~anto abhivasseyya); (b) anuppabandhamāna, *mf.*, As 233,18 (maggo ... avicisāntativasena taṃ ṇāṇaṃ ~amāno); — *caus. pr.* 3 *sg.* (a) anuppabandheti, *causes to flow continuously; makes continue*; Cp-a 57,26 (pubbe attanā pavattitaṃ kalyāṇavattaṃ ~essāmi ti); (b) anuppabandhāpeti, ~āpayati, *id.*, Mil 132,24 (~meghavassaṃ aparāparaṃ ~āpeyyuṃ abhivassāpeyyuṃ); Vism 625,24 (asokaṅkuram ... sabhāgarūpasantatim ~āpayamānaṃ).

**anuppabandhanā**, **anupabandhanā**, *f.* (and ~a, *n.* ?) [from anuppabandhati], *continuance; continuity, continuous flow*; Pp 18,21 = Vibh 357,13 (thapanā saṇṭhapanā anusamsandanā ~ā; Vibh-a 492,8: ~ā ti purimena saddhim pacchimassa ghaṭanā); — °(a)-**kara**, *mf.*, *producing continuity*; Vism 449,11 (rūpassa santati ... ~rūpapadaṭṭhānā, *Ce, Ee so; Be, Se* anuppabandhakārūpa; ≠ As 327,34: *Be, Ce, Se* anuppabandharūpa; *Ee omits*); — °(a)-**tā**, *f.*, *abstr.*, *continuance*; Mil 132,19 (meghassa bhante ~āyā ti); — °(a)-**rasa**, *mf.*, *whose essential property or function is continuity*; Vism 449,10 (pavattilakkhaṇā rūpassa santati ~ā) = As 327,33.

**anuppayoga**, *m.* [S. anuprayoga], *additional use; an additional word (of similar meaning)*; Sp 728,21 (paṭhamapadassa °-ttā); Sv 245,17 (°-ttā); — °-**vacana**, *n.*, *a word (of similar meaning) used additionally*; Sp 728,19.

**anupparikkhitvā** in *Ee* at Spk III 285,19 *is wr, prob. for* anupaparikkhitvā *qv sv* upaparikkhati; *Be, Ce, Se* however anupadhāretvā.

**anuppavacchati** in *Ee* at Vin I 221,29\* *is wr for* anupvecchati *qv sv* anupavacchati; — anuppavacchantesu in *Ee* at Ja V 107,27\* *is wr for* anupvecchantesu (*Be, Ce, Se so*).

**anuppavattaka**, *mf.*, *see sv* anupavattaka.

**anuppavattati**, *see sv* anupavattati.

**anuppavattana**, *see sv* anupavattana.

**anuppavaḍḍhati**, *pr.* 3 *sg.* [anu<sup>1</sup> + pavaḍḍhati], *continually grows, increases*; Spk II 64,28 (āsavā nānussavanti nānuppavaḍḍhanti, *Be, Ce, Ee so; Se* nānuppabandhanti).

**anuppavisati**, *see sv* anupavisati.

**anuppaviṭṭha**, *mf.*, *pp* of anupavisati *qv*.

**anuppavissa**, *see sv* anupavisati.

**anuppavecchati**, *see sv* anupavecchati.

**anuppavesana**, *n.* [from *caus.* of anupavisati], *supplying; — ifc* *see* an-.

**anuppāda**, *m.*, *see sv* uppāda<sup>2</sup>.

**anuppādāna**, *n.*, *see sv* uppādāna; — anuppādāna in *Ee*, *Se* at Ja V 433,12 and in *Ee* at A I 123,32 and As 243,27 *is prob. wr for* anuppādāna *qv*.

**anuppādāniya**, *mf.*, *neg. fpp* of *caus.* of uppajjati *qv*.

**anuppādā(r)**, *see sv* anuppādā(r).

**anuppādāna**, *see sv* anuppādāna.

**anuppādiyamāne** in *Ee* at It-a I 69,20 *is wr; Be, Ce, Se* ananuppādiyamāne.

**anuppādeti**<sup>1</sup>, *pr.* 3 *sg.* [for \*anūpādeti, *ie* anu<sup>1</sup> + \*upādeti (= upādiyati) ?], *becomes attached to*; Nidd II 93,35 (abhipattheti ~eti anubandhati; Nidd-a II 113,19: ~eti ti rūpasmim anuvyañjanaṃ disvā alliyati, *Be, Ce, Se so; Ee* *wr* anuppādeti ti).

**anuppādeti**<sup>2</sup>, *see sv* anuppādeti.

**anuppādetvā**, *neg. absol. of caus. of* uppajjati *qv*.

**anuppādeyyamāna** in *Ee* at Sv 852,12 (nānuppādeyyamāne ti ananuppādeyyamāne) *is wr for* anuppādiyamāna *qv sv* anuppādeti.

**anuppiya**, (*mf*)/*n.* or ~am, *ind.* [anu<sup>1</sup> + piya], (*what is*) *pleasant, flattering; or pleasantly, flatteringly*; D III 186,28\* (~am ca yo āha); Ja V 107,15\* (~am bhāsasi khattiyassa, *Be, Ce, Se so; Ee wr* bhāsati); — °(a)-**bhāṇi(n)**, *mf.*, *flattering; saying (only) pleasant things*; D III 185,22 (~i amitto mittapaṭirūpako veditabbo); Ja V 360,7 (~i mitto ti maṃ sallakkheti, *Be, Ce so; Ee* ~i-mitto; *Se* anuppiyabhāvamitto); Vibh 352,31 (~tā).

**anuppilava**, *m.* [from uppilavati; *cf* S. lex., BHS utplava], *lack of exhilaration or excitement*; Nidd-a I 172,7 (sukhe °-atṭhena paṇḍito, *Be so; Ce, Ee, Se* anuppilavanaṭṭhena); — *see also* uppilāva.

**anuppilavana**, *n.* [from uppilavati; *cf* S. utplavana], *the not being exhilarated or excited*; Nidd-a I 172,7 (sukhe °-atṭhena paṇḍito, *Ce, Ee, Se so; Be* anuppilavaṭṭhena).

**anuppiḷa**, *mf.* [from uppiḷeti; *cf* S. utpīḍa], *free from oppression; free from distress*; D I 135,26 (janapadā akaṇṭakā ~ā, *Be, Ce, Se so; Ee* anuppiḷā); Ja III 443,20\* (sukhī ~a pasāsa medinim; 443,30\*: ~am pasāsa medinin ti, ayam eva vā pāṭho); V 378,1\* (kacci raṭṭhaṃ ~am; 378,24\*: ~an ti kacci raṭṭhavāsino yante ucchuṃ viya na piḷesi ti pucchati); Vv-a 351,23 (anābādham ~am); — *see also* anuppiḷa.

**anuppharaṇa**, **anupharāṇa**, *n.* and *mf.* [from anuppharati], 1. (*n.*) *pervading; diffusion*; Mp II 344,25 (~ena); III 362,21 (°-atṭhena mahā ānubhāvo assā ti mahānubhāvo); — 2. (*mf.*) *diffusing through; pervading*; Mil 148,23 (satayojanānupharaṇaccivegā ... mahānirayā).

**anuppharati**, **anupharati**, *pr.* 3 *sg.* [anu<sup>1</sup> + pharati], *pervades, diffuses through*; Ps III 381,4 (sabbam kāyaṃ ~ati); Mp IV 59,17 (ayaṃ ~ituṃ ānubhāvo); — *aor.* 3 *sg.* anuphari, Dh-p-a I 134,20 (pūvakhaṇḍam

mukhe thapitamattam sattarasaharanisahasani ~i); — *absol.* anupharitvā, Ja V 272,20' (ettakam thānam ~itvā tiṭṭhanti).

**anuphusiyati**, *pr.* 3 sg. [*pass.* of \*anu<sup>1</sup> + phusati<sup>2</sup>], *is sprinkled; is poured down*; Ja V 242,18\* (yasmā ca vassati devo himam cānuphusiyati, *Ee so, perhaps wr; Be cānuphusāyati; Ce, Se cāpi phusiyati*).

**anubajjhanti** in *Ee at Pv-a 56,3 is wr for anubandhanti* (*Be, Ce, Se so*).

**anubaddha**, *mfn., pp of anubandhati qv.*

**anubandha**, *m. and mfn.* [*S.* anubandha, *m.*], 1. (*m.*) (i) *binding, bondage; encumbrance*; M III 170,9 (uttarim pi ~am nigaccheyya, *Ce, Ee so; Be adhibandham; Se addhubandham; Ps IV 214,5: attanā pi bandham nigaccheyya*); Nett 38,7 (papañco nāma vuccati ~o); — (ii) (*gr.t.t*) *indicator letter*; Abh 980; Sadd 873,22 (ettha ca ~ena kiccam n' atthi); — 2. (*mfn.*) *who follows; who keeps close to; (but perhaps wr for anubaddha qv sv anubandhati)*; Vin II 111,36 (te ca bhante manussā ... āyasmantaṃ Piṇḍolabhāradvājaṃ piṭṭhito piṭṭhito ~ā, *Be, Se so; Ce, Ee anubaddhā*); D I 1,17 (bhagavantam piṭṭhito piṭṭhito ~ā honti, *Be, Se so; Ce, Ee anubaddhā*); M III 278,5 (devatāsahassāni bhagavantam ~āni honti); S I 122,29 (Māro pāpimā sattavassāni bhagavantam ~o hoti otārāpekkho, *Be, Ce, Se so; Ee anubaddho*); II 227,19 (atthi ca me idam suttakam piṭṭhito piṭṭhito ~an ti, *Be, Ee, Se so; Ce anubaddhan ti*); IV 173,11 (pañca vadhakā paccatthikā piṭṭhito piṭṭhito ~ā, *Be, Se so; Ce, Ee anubaddhā*); Thī 493 (~e jarāmarāṇe); It 91,15\* (~o pi ce assa mahiccho va vighātavā, *Be, Ee, Se so; Ce anubaddho*); Ap 308,25 (devaloke manusse vā ~ā ime guṇā, *Be, Ce, Se so; Ee anubaddhā*); Vism 306,26 (atitajātito paṭṭhāya ~o pi kodho tam khaṇam yeva vūpasammati, *Be, Ee, Se so; Ce anubaddho*); — **ananubandha**, *m., freedom from bondage; lack of binding*; Th-a I 98,16 (catūhi yogehi ~ttā yogakkhemam).

**anubandhati**, *pr.* 3 sg. [*S.* anu\bandh], *follows; keeps close to, attends closely; pursues*; Vin IV 325,25 *foll.* (bhikkhuniyo vuṭṭhāpitam pavattinim dve vassāni nānubandhanti ... nānubandhissanti ... yā pana bhikkhunī ... nānubandheyya; 326,7: nānubandheyyā ti na sayam upaṭṭhaheyya); V 87,3\* (nānubandhe pavattinim); M II 135,22 (yannūnāham samaṇam Gotamam ~eyyam); Ja II 362,5 (kinnu kho maṃ ~asī ti); Nidd I 312,24 (sathā ohino tam vā satham ~ati sakam vā gharam paccāgacchati); Mil 72,21 (~eyyum kho mahārāja tani kammāni); — *fut. I sg.* (a) anubandhissāmi; Vin IV 326,8; (b) anubandhissam, Ja VI 508,23\* (sāmikam ~issam); — *cond. 3 sg.* anubandhissā, Ud-a 126,27 (sace tathā sathā nācikkhissā ... tassā tam dukkham ~issā, *Be, Ee so; Se ~issa; Ce anubandhati*); — *part.pr.* (a) anubandhanta, *mfn(-anti)n.*, Vin I 220,29 (atitāni kho me dve māsāni buddhapamukham bhikkhusaṅgham ~antassa, *Be, Ce so; Ee, Se anubaddhassa*); V 78,17 (nānubandhanti); Ja IV 208,6 (~anto); Mhv 25:68 (~anto); (b) anubandhamāna, *mfn.*, Ja II 228,9\* (lolo ca macche ~amāno); Vism 187,1 (matasarīram ... ~amānam viya ca hutvā upaṭṭhāti); — *aor. 3 sg.* (a) anubandhi, D II 102,10

(bhagavantam piṭṭhito piṭṭhito ~i); M II 135,24 (bhagavantam ~i chāyā va anapāyini); Ja II 362,3; (b) anubandhittho, Ja VI 475,7\* (tam ~ittho eka-dukkhasukho tava; 475,13': tam ~i chāyā va na vijahi); 2 sg. anubandhi, Ja IV 337,18\* (yam sattavassāni mam ānubandhi, ānu -mc; 337,26': maṃ ettakam kalam tvam ~i); 3 pl. (a) anubandhimsu, Vin III 60,29 (sāmikā te corake ~imsu); S V 348,30; Ja IV 264,12; (b) anubandhisum, Sn 412 (rājadūtā piṭṭhito ~isum); — *absol.* (a) anubandhitvā, Vin IV 132,24; Ja I 254,24 (vegena ~itvā); (b) anubandhiya, Mhv 36:50 (tam kaniṭṭho 'nubandhiya); — *pass. part.pr.* anubandhiyamāna, *mfn.*, Vibh-a 259,28; — *pp anubaddha*, *mfn.* [*ts*], 1. (*act.*) *following, keeping close to*; Vin I 193,15 (kissa tyāyam āvuso gāvī piṭṭhito piṭṭhito ~ā ti, *Ce, Ee, Se so; Be anubandhi ti*); D I 1,17 (ubho ācariyantevāsī ... bhagavantam piṭṭhito piṭṭhito ~ā honti, *Ce, Ee so; Be, Se anubandhā*); S IV 173,11 (pañca vadhakā paccatthikā piṭṭhito piṭṭhito ~ā, *Ce, Ee so; Be, Se anubandhā*); A I 229,12 (gadrabho gogaṇam piṭṭhito piṭṭhito ~o hoti, *Ce, Ee, Se so; Be anubandho*); Spk I 48,26 (yāva ca kāmarāgo maggena na samugghātiyati tāva ~o va hoti ti, *Be, Ce, Ee so; Se anubandho*); — 2. (*pass.*) *followed, pursued*; Ja IV 454,16 (yodhehi ~o); Vism 180,22 (te manussehi ~ā ... bhaṇḍakam chaddetvā pi palāyanti, *Be, Ce so; Ee, Se anubandhā, prob. wr*); 326,18 (puriso araṇṇe sappena ~o, *Be, Ce so; Ee, Se anubandho, prob. wr*); Ud-a 179,20 (janapadamanussehi ~ā palāyanta); It-a II 8,4 (anekehi dukkhadhammehi ~ttā, *Be, Ce, Se so; Ee anubandhattā*); Paṭis-a 698,31 (anekehi anathehi ~tāya); — *fpp anubandhitabba*, *mfn.*, M I 107,27 (so puggalo ~o); S III 95,14 (na bhagavā tasmim samaye kenaci ~o hoti); — *caus. pr. 3 sg.* **anubandhāpeti**, *makes pursue*; Ja II 142,24 (~eti); Sp 688,19; Spk II 395,8 (digharattam ~enti).

**anubandhana**, *n.* [*ts*], *close attendance; following; pursuit*; Ja V 446,20' (yasmim paṭibaddhacittā honti tam yeva ~ato); Sp 975,4 (idam piṭṭhito piṭṭhito ~am); Ps II 186,28 (~ena mukhodakadantakattāhadānādinā ca upaṭṭhahimsu); — *ifc see kummā*; — °-**dukkha**, *n.*, *the misery of being pursued*; Ja VI 526,1' (mahājanena ~am); — *anubandhana in Ee at Kv 137,4 is prob. wr for andubandhana qv sv andu*; — *see also anubandhanā*.

**anubandhanaka**, *mfn.* [anubandhana + ka<sup>2</sup>], *who follows closely; who pursues*; Vism 187,9 (matasarīram uṭṭahitvā ~am nāma n' atthi); Sp 485,3 (aho amhākam ayyo ti evam lapanake ~e sasnehe karoti).

**anubandhanā**, *f.* [*cf S. anubandhana*], *connection; unbroken succession*; Vism 278,16 (~ā ti anuvahanā) ≠ Sp 418,26 (*Be, Ce, Se so; Ee ~ā ti anupadahanā*) ≠ Paṭis-a 495,1 (~ā ti anugamanā); Vism 280,4 (~āya manasikātabbam) = Sp 421,6.

**anubala**, *n.* [*ts*], *rear-guard; auxiliary army; reinforcements; support*; Mil 125,12 (mamānubalam bhavissasi); Sp 1071,8 (etā pana nissāya etā ~am katvā); — °-**patta**, *mfn.*, *with a reinforced army*; Mhv 48:98; — °-**ppadāna**, *n.*, *the giving of support; support*; Vin II 88,34; It-a I 101,31 (tassa uppādanena c' eva ~ena ca, *Be, Se so; Ce, Ee anupalabbhamānena, prob. wr*); — °-**ppadāyikā**, (*m*)/(*n*), *giving support, giving*

strength; Vv-a 53,7 (osadhinam vā ~ā ti katvā osadhī ti laddhanāmā tāra) ≠ Pv-a 71,11 (Be, Ce, Se so; Ee wr °-ppadānā) ≠ It-a I 90,13 (°-ppadāyikattā, Be, Ce so; Ee, Se °-ppadāyitattā); — °-ppadāyitatta, n., abstr., the giving of support; It-a I 90,13 (osadhinam vā ~ā osadhī ti laddhanāmā tārakā, Ee, Se so, perhaps wr; Be, Ce °-ppadāyikattā).

**anubujjhati**, pr. 3 sg. [S. anu√buddh], understands; is conscious of; recollects; M II 171,29 (kittāvatā saccam ~ati); Ja III 133,28\* (yo ca uppatitam attham na khippam ~ati); 387,19\* (yo pubbe katakalyāṇo katattho-m ~ati); Paṭis II 115,11 (~anti ti bojjhaṅgā); — aor. 3 sg anubujjhi, Nidd I 457,3 (bujjhi ~i paṭibujjhi); 1 sg. (a) anubodhim, S I 126,16\* (eko 'ham jhāyam sukham anubodhim, Be so; Ce anubodhim; Ee wr anubodham; Se ānubodhiyam; Spk I 187,8: sukham anubodhin ti arahattasukham ~im) = A V 46,25\* (Be, Ce, Ee so; Se ānubodhim, mc); (b) anubujjhim, Spk I 187,8; Mp V 21,7 (sukham ~im sacchikāsim); — inf. anubujjhitum, Vibh-a 140,13; — pp **anubuddha**, mfn. and m., 1. (mfn.) (i) (pass.) realised, understood; Vin I 231,1 (ariyasaccam ~am paṭividdham); D II 123,8\* (~ā ime dhammā Gotamena); S I 137,24\* (sunantu dhammam vimalenānubuddham) = Sn 384; — (ii) (act.) understanding; enlightened; M I 330,25 (sace kho tvam mārisa evam jānāsi sace tvam evam ~o); Vism 202,22 (sabbadhamme sammā sāmam ca buddho ~o paṭibuddho); — 2. (m.) one who has understood in succession; a disciple or successor of the Buddha; Ja I 408,17 (~ena dhammasenāpatinā); Sp 187,24 (ye tesam buddhānam ~ā sammukhasāvaka); Dh-a III 237,22 (buddhā ca paccekabuddhā ~ā cā ti ime hi tayo buddhā); — ifc see buddhā; — neg. ananubuddha, mfn., without followers who understand in succession; Th-a I 8,28 (paccekasambodhi, ananubuddho sayambhū-ñāṇena saccābhisamayō); — sānubuddha, mfn., with followers who understand in succession; Th-a I 8,31 (sammāsambuddhānam hi ... sayam eva pavattamāno pi saccābhisamayō sānubuddho appamānānam sattānam saccābhisamayassa hetubhāvato); — caus. part.pr., awakening; enlightening; (a) anubodhenta, m(f-enti)n., Paṭis II 115,15 (anubodhenti ti bojjhaṅgā); (b) anubodhiyamāna, mfn., Ja VI 139,18 (pitaram anubodhiyamāno).

**anubujjhana**, n. [BHS anubudhiyana], awakening; recognition; understanding; Paṭis I 18,17 (ekatte °-attho abhiññeyyo); Paṭis-a 100,15 (sakadāgāmimagga-bojjhaṅgānam °-attho); — **ananubujjhana**, n., lack of understanding; Sv 495,13 (ananubodhā ti ... ~ā) ≠ Spk III 299,3 (~ena).

**anubuddha**, mfn. and m., pp of anubujjhati qv.

**anubuddhi**, f. [cf BHS anubuddhi], reasoning; inference; Sp 231,12 (attanomati nāma ... anumānena attano ~iyā nayaggāhena upaṭṭhitākārakathanam); Ps II 386,17 (anvayā ti ~iyo); III 352,17 (anumānam ~i ti attho).

**anubodha**, m. [from anubujjhati], understanding; Nidd-a I 428,20 (anurūpato dhamme bujjhati ti ~o); Vibh-a 140,11 (~o sambodho paṭivedho ti pi paññā, sā tam ākaram anubujjhati sambujjhati paṭivijjhati); — **ananubodha**, m. and mfn., 1. (m.) lack of understanding; Vin I 230,27 (catunnam ... ariyasaccānam ~ā); D II

55,14 (etassa ... dhammassa ~ā); Pp 21,19 (aññānam adassanam anabhisamayō ~o asambodho); — 2. (mfn.) lacking understanding; Vv 82:5 (puthujjano ~o 'ham asmi, Be so; Ce, Ee anavabodho; Se anubodho; Vv-a 321,12: saccānam anubodhamattassāpi abhāvena ~o, eds so); — **duranubodha**, mfn. [BHS id.], hard to understand; Vin I 4,34 (adhigato kho myāyam dhammo gambhīro duddaso ~o); D I 12,20 (atthi bhikkhave aññe va dhammā gambhīrā duddasā ~ā); Mil 276,10 (~-tā); — anubodham in Ee at S I 126,16\* is wr for anubodhim qv sv anubujjhati.

**anubodhana**, n. [BHS id.], awakening; making understood; reminding; Paṭis I 18,19 (ekatte °-attho abhiññeyyo); II 115,17 (°-atthena bojjhaṅgā); — see also ananubodhanā.

**anubodhi**, f. [from anubujjhati], understanding; — °-pakkhiya, mfn., associated with understanding; Paṭis I 18,22 (ekatte °-attho abhiññeyyo); II 115,19 (°-atthena bojjhaṅgā).

**anubbajati**, see sv anuvajati.

**anubbata**, mfn. [S. anuvrata], obedient, faithful, devoted; Vv 32:11 (patim ~ā); 64:14 (~ā tā tava mānase ratā); Ja III 521,10\* (~e cakkavāke; 521,14: ~e ti aññamaññam anugate sammodamāne piyasamvāse); VI 557,30\* (Rāmam Sītā v' ~ā).

**anubrūhana**, n., ~ā, f. [from anubrūheti; cf BHS anubrūhanatā, anubrūhanā], increase; strengthening; Vism 64,18 (sammāpaṭipattiyā ~am); Ps II 175,25 (api ssū ti °-atthe nipāto); It-a II 91,7 (upakāradhamme °-vasena); — ifc see upekkhā- sv upekkhā.

**anubrūheti**, ~ayati, anubrūhati, pr. 3 sg. [BHS anubrūhayati], makes increase, fosters; devotes oneself to; practises; M III 187,26\* (tam vidvā-m ~aye); 239,14 (cāgam ~eyya); S I 178,5\* (yena atthena āgacchi tam evam ~aye); Dh 75 (vivekam ~aye); Th 163 (tam eva ~ehi mā cittassa vasam gami); 206 (maggam dassanapattiyā ... ~aya); Cp-a 296,25 (paññāvirahitassa ca parehi upanīta apakārā khandiyā paṭipakkham eva ~enti); — fut. 1 sg. (a) anubrūhissāmi, Ja VI 256,30 (vivekam ~issāmi ti); (b) anubrūhessāmi, Ja III 31,14 (vivekam ~essāmi ti, Be, Ee so; Ce, Se ~issāmi ti); — part.pr. (a) anubrūhanta, mfn., Ja V 456,23 (vivekam ~anto, Be, Ee, Se so; Ce ~ento); Ap 174,17 (vivekam ~anto; Ap-a 445,10: janavivekam cittavivekam ~anto vadhdento bahulikaronto); Bv 4:15 (pitim ~anto); Ps V 2,10; (b) neg. ananubrūhamāna, mfn., Sv 1034,35 (appamādalakkhaṇam ananubrūhamāno appamāde agāravo nāma, Ce, Ee so; Be, Se appamādalakkhaṇam ananubrūhayamāno); (c) anubrūhenta, mfn., Bv-a 151,13 (~ento ti vadhdento, Ee so; Be, Se ~anto ti); (d) anubrūhaya(t), mfn., Th 23 (vivekam ~ayam); Ja I 288,14\* (tā hitvā pabbajissāmi vivekam ~ayam); Mhv 5:233; (e) anubrūhayanta, mfn., Th-a I 90,26 (~ayanto); (f) anubrūhayamāna, mfn., M III 116,11; Bv-a 232,15 (ekacariyam ~ayamāno, Be, Se so; Ce, Ee wr anubruh-); — neg. ananubrūhayamāna, mfn., Sv 1034,35 (appamādalakkhaṇam ananubrūhayamāno appamāde agāravo nāma, Be, Se so; Ce, Ee ananubrūhamāno); — aor. 3 sg. anubrūhesi, Cp-a 257,18 (mahāsatto ...

pāramiyo ~esi); 1 sg. anubrūhayim, Bv 6:15 (buddha-dhammaṃ saritvā ~ayim); — *absol.* anubrūhetvā, Pj II 496,<sup>21</sup> (*Be, Ce, Ee so; Se* anubrūhitvā); — *pp* anubrūhita, *mfn.*, *increased; strengthened*; — *ifc* see upasam'-, upekkhā- (*sv* upekkhā); — *fpp* anubrūhetabba, *mfn.*, Cp-a 297,<sup>14</sup> (paññāpārami ~etabbā).

**anubhaṇanā**, *f.* [from \*anu' + bhaṇati], *assenting, approval, supporting*; Vin II 88,<sup>33</sup> (anuvadanā anullapanā ~ā; Sp 1194,<sup>23</sup> anullapanā ~ā ti ubhayaṃ anuvadanāya vevacanamattam eva).

**anubhava**, *m.* [ts], *experience*; Sadd 69,<sup>21</sup> (anubhavanam ~o, kiṃ taṃ, paribhuñjanam).

**anubhavati**, *anubhoti*, *pr.* 3 sg. [*cf* S. anu'bhū], *experiences, enjoys, suffers; partakes of, has a share in; attains, is equal to; is able; suffices (for, dat.)*; Vin II 184,<sup>28\*</sup> (taṃ vigatabhayaṃ sukhim asokaṃ devā nānubhavanti dassanāya) = Ud 20,<sup>5\*</sup>; D II 12,<sup>13</sup> (candimasuriyā ... ābhāya nānubhonti); A IV 151,<sup>9\*</sup> (kalaṃ pi te nānubhavanti soḷasiṃ; Mp IV 71,<sup>5</sup> *fol.*: soḷasiṃ kalaṃ nāgghanti, soḷasamaṃ bhāgaṃ na pāpuṇanti ti attho); Th 1145 (narā ca nārī ca anubhonti yaṃ sukhaṃ); Ja VI 97,<sup>10</sup> (dibbasampattiṃ anubhoma); Pv 10:11 (tassa kammassa kusalassa vipākaṃ ... anubhomi); Ja VI 556,<sup>7</sup> (Maddi ... mahantaṃ dukkhaṃ ~eyyā ti); Ap 410,<sup>23</sup> (puññaṃ anubhonti); 413,<sup>15</sup> (imāya maṇipūjāya anubhoḥi mahāyasaṃ); Mil 277,<sup>2</sup> (evārūpaṃ sukhaṃ ~ati); — atthaṃ anubhavati, *anubhoti*, *serves the interest (of); fulfils the purpose (of), benefits*; Vin III 222,<sup>7</sup> (na taṃ tassa bhikkhuno kiñci atthaṃ anubhoti); M III 243,<sup>22</sup> (yassā yassā ca pilandhanavikatiyā ākaṅkhati ... taṃ c' assa atthaṃ anubhoti); A I 61,<sup>7</sup> (samatho ca ... bhāvito kaṃ atthaṃ anubhoti); Ja I 345,<sup>23</sup> (tassa taṃ vibhavaajātaṃ n' eva puttadārādinam na samaṇabrāhmaṇānaṃ atthaṃ anubhoti); — *fut.* 3 sg. (a) anubhavissati, M I 197,<sup>3</sup>; (b) anubhossati, Ja I 500,<sup>19\*</sup> (kattikaṃ nānubhossati; 500,<sup>26</sup>: nānubhavissati); Ap 53,<sup>6</sup> (anubhossati sampattiṃ); 2 sg. (a) anubhavissasi, Ja VI 335,<sup>32</sup>; (b) anubhohisi, Thī 510 (bahūni ca cittadomanassāni anubhohisi kāmesu yutto); 1 sg. (a) anubhavissāmi, Ja VI 230,<sup>6</sup>; (b) anubhavissam, Pv-a 255,<sup>29</sup> (vedissan ti ~issam); 3 pl. anubhavissāma, D I 129,<sup>18</sup> (Kūṭadantassa brāhmaṇassa mahāyaññaṃ ~issāma ti); — *part.pr.* (a) anubhava(t), *mfn.*, Cp-a 125,<sup>24</sup> (mahādukkhaṃ ~ato pi, *Be, Ce, Se so; Ee ~anto, prob. wr.*); (b) anubhavanta, *mfl* (~anti)n., Ja VI 122,<sup>24</sup>; Pv-a 43,<sup>18</sup> (sā mahādukkham ~anti); — *neg.* ananubhavanta, *mfn.*, Ap-a 278,<sup>25</sup>; (c) anubhavamāna, *mfn.*, Ja V 9,<sup>23</sup>; Vism 424,<sup>26</sup>; Spk I 31,<sup>17</sup>; (d) anubhonta, *mfl* (~onti)n., Pv 35:8 (mālāvīpākaṃ anubhontiyo); Ja V 9,<sup>21</sup> (taṃ petam dukkhaṃ anubhontaṃ disvā); — *aor.* 3 sg. (a) ānubhi, D III 147,<sup>10\*</sup> (sukhaṃ ca khīḍḍaratiyo ca ānubhi, *Ee so; Be, Ce, Sadd* 30,<sup>6</sup> anvabhi; *Se* annubhi); (b) anubhavi, Ja V 263,<sup>23</sup> (mahantaṃ yasaṃ ~i); D III 174,<sup>12\*</sup> (vācā suciṇṇaphalam ānubhavī, *mc.*); (c) anubhosi, Ja III 415,<sup>6</sup> (attanā va dukkhaṃ anubhosī ti); 3 pl. anubhaviṃsu, Ja I 303,<sup>20</sup>; Mil 291,<sup>24</sup>; Mhv 10:104; — *absol.* (a) anubhavitvā, Ja IV 3,<sup>10</sup> (dibbasampattiṃ ~itvā); — *neg.* ananubhavitvā, Ja III 299,<sup>19</sup>; (b) anubhaviyāna, Pv 20:5 (~iyāna taṃ pi);

(c) anubhutvā, Pv 42:2; Ja V 171,<sup>5\*</sup> (dibbarasānubhutva; 171,<sup>14</sup>: dibbakāmaguṇarase ~itvā); (d) anubhotvā, Ap 458,<sup>29</sup>; (e) anubhotvāna, Ap 580,<sup>7</sup>; — *pass.* *pr.* 3 sg. (a) anubhaviyate, ~iyyate, Sadd 6,<sup>34</sup> (sampatti puggalena ~iyate paribhuñjīyate); 21,<sup>30</sup> (~iyyate); Pv-a 33,<sup>24</sup> (attanā ~iyamānaṃ dukkhaṃ therassa pavedeti); (b) anubhūyati, anubhuyyati, Sadd 21,<sup>30</sup> *fol.* (anubhūyate ... anubhuyyate); Vv-a 74,<sup>15</sup> (puññaphalam anubhūyati, *Be, Ce, Se so; Ee* anubhuyyati); Pv-a 103,<sup>7</sup> (imaṃ atthaṃ petā eva kira jānanti paccakkhato anubhūyamānattā); 159,<sup>16</sup> (anubhūtan ti anubhūyamānaṃ mayā ti attho); — *pp* (a) **anubhūta**, *mfn.* [ts], *experienced, suffered, enjoyed*; Pv 24:17 (vipākaṃ ... satt' eva vassasatāni ~am); Thī 220 (~am te dukhaṃ aparimānaṃ); Ja I 254,<sup>1</sup> (kiṃ me dukkhaṇa ~ena); IV 327,<sup>17</sup> (lobhaṃ nissāya mayā idaṃ dukkhaṃ ~am); Mil 329,<sup>26</sup> (pubbakānaṃ khattiyānaṃ ~āni paribhogabhaṇḍāni); — *neg.* ananubhūta, *mfn.*, *not experienced; not attained*; M I 329,<sup>13</sup> (ananubhūtaṃ; Ps II 412,<sup>23</sup> paṭhaviyā paṭhavisabhāvena na anubhūtaṃ appattaṃ, kiṃ pana taṃ ti, nibbānaṃ); Ps II 318,<sup>36</sup> (nakkhattassa ananubhūtatā); Mp II 49,<sup>17</sup>; — (b) anubhavita, *mfn. and n.*, 1. (*mfn.*) (i) *experienced; suffered*; Thī-a 173,<sup>1</sup> (anappakam dukkhaṃ tayā ~am); — (ii) *who has experienced, suffered*; ? Mp I 36,<sup>22</sup> (ettakaṃ dukkharāsiṃ ~am sattaṃ puna mahāniraye pakkhipanti, *Se so; Be, Ce, Ee ~sattaṃ*) ≠ Ps IV 238,<sup>13</sup> (*Be, Ce, Se ~sattaṃ; Ee* anubhavitabbam); — 2. (*n.*) *experiencing*; As 272,<sup>1</sup> (paribhuttakālo viya javanassa ārammaṇarasaṃ ~kālo); — *fpp* **anubhavitabba**, *mfn.*, Ja V 272,<sup>33</sup> (mahādukkhassa ~ttā); Mil 374,<sup>2</sup> (tath' eva satipatṭhānaṃ ~am); Vism 57,<sup>4</sup> (yena ciraṃ ~o niraye jalita-ayopattasamphasso); — *caus.* *pr.* 3 sg. (a) anubhāveti, Sadd 12,<sup>7\*</sup>; (b) anubhāvāpeti, Sadd 6,<sup>2</sup>.

**anubhavana**, *n.* [from anubhavati], *experiencing, enjoying, suffering*; Sadd 69,<sup>21</sup> (~am anubhavo, kiṃ taṃ, paribhuñjanam); Ja VI 562,<sup>24</sup> (imassa me dukkhassa °-atthāya); Spk II 134,<sup>13</sup> (~am vedanā); — *ifc* see dukkhā-.

**anubhavita(r)**, *m.* [from anubhavati], *one who experiences*; Mil 290,<sup>29</sup> (yasaṃ vā sukhaṃ vā ~ā).

**anubhāga**, *m.*, *an additional share*; Vin II 167,<sup>21</sup> (anujānāmi bhikkhave ~am pi dātum; Sp 1223,<sup>8</sup>: ~an ti puna aparaṃ pi bhāgaṃ dātum); Spk III 26,<sup>21</sup> (~o atthi).

**anubhāyissam** in *Ee, Se* at Ja VI 302,<sup>12\*</sup> (so 'ham kissānubhāyissam) *is prob. wr; read* kissa nu bhāyissam *with Be, Ce.*

**anubhāva**, *see* sv ānubhāva.

**anubhāvi(n)**, *mfn.* [S. anubhāvin], *perceiving, knowing*; — *ifc* see sabbā-.

**anubhāsati**, *pr.* 3 sg. [anu' + bhāsati<sup>1</sup>; *cf* S. anu'bhāṣ], *speaks after, repeats; continually speaks*; Vin I 245,<sup>19</sup> (porāṇaṃ mantapadaṃ ... tad anugāyanti tad ~anti bhasitaṃ ~anti vācitaṃ anuvācenti) ≠ D I 104,<sup>12</sup>; Mil 345,<sup>11</sup> (bhikkhū navaṅgaṃ buddhavacanāṃ ... vācenti anuvācenti bhāsanti ~anti); — *aor.* 3 pl. anubhāsiṃsu, Sv 868,<sup>30</sup> (anutthuniṃsu ti ~iṃsu); — *pass. part.pr.* anubhāsiyamāna, *mfn.*, Mp II 273,<sup>13</sup> (samanubhāsiyamānāni ti paṭinissajjath' etāni diṭṭhigatāni ti



evam sammā ~iyamānāni).

**anubhinna**, *mfn.* [pp of \*anu<sup>1</sup> + bhindati; cf S. anu√bhid], broken; burst through; ? Peṭ 220,12 (ye ca tanujātā aṇḍajā pi aṇḍakā ~ā).

**anubhīramāna**, *ind.* in Ee at M III 123,20 is wr, prob. for anuhīramāna qv.

**anubhuyyati**, *pass. pr. 3 sg.* of anubhavati qv.

**anubhūta**, *mfn.*, pp of anubhavati qv.

**anubhūyati**, *pass. pr. 3 sg.* of anubhavati qv.

**anubhoti**, see sv anubhavati.

**anumaggam**, *ind.* [anu<sup>1</sup> + acc. of magga], along the road; Ja I 454,8 (~am gantvā); Vism 21,6.

**anumagge**, *ind.* [anu<sup>1</sup> + loc. of magga], along the road; on the way; Ja V 201,2\* (rājīsayo ~e vasanti; 201,6\*: ~e mama assamamaggapasse vasanti); VI 513,13\* (ye keci manujā enti ~e paṭipathe) ≠ Cp 1:9:32.

**anumaggena**, *ind.* [anu<sup>1</sup> + instr. of magga], gradually; by and by; Ap 587,11 (~ena sambuddho yaṃ dhammaṃ abhinīhari).

**anumajjati**, *pr. 3 sg.* [cf S. anu√mrj, BHS anumārjati], rubs, wipes; beats; applies (continuous) pressure; considers thoroughly; A IV 86,14 (pāṇinā gattāni ~eyyāsi); As 115,15 (so hi ārammaṇaṃ ~atī ti); — *part.pr.* (a) anumajjanta, *mfn.* (~anti)n., SI 82,18 (rājā ... sallikkhitagatto pāṇinā gattāni ~anto); Pj II 79,14 (rāja-dhitāya ... ~antiyā); — *anumajjanta* in Ee at Vism 143,4 is wr for anumajjana qv; — (b) anumajjamāna, *mfn.*, Vism 147,7; — *aor. 3 sg.* (a) anumajji, Sv 276,11; (b) anumajjatha, Ja VI 548,8\* (latāya hatthe bandhitvā latāya ~atha); — *absol.* anumajjitvā, A IV 86,17 (udakena akkhini ~itvā); — *pass. part.pr.* anumajjiyanta, *mfn.*, being beaten; Mil 275,9 (putte ... tena brāhmaṇena latāya ~ante disvā); — *fpp* anumajjitabba, *mfn.*, Ps IV 48,4; — see also anomajjati.

**anumajjana**, *n. and mfn.* [from anumajjati], 1. (n.) continuous pressure; sustained thought; Sv 122,1 (~vasena pavatto vicāro); Paṭi-a 20,1 (sammā āmasane ~e pekkhaṇe ñāṇaṃ); — 2. (mfn.) continuously pressing; Vism 143,4 (maṇḍalaṃ karontassa majjhe sannirumbhitvā ṭhitakaṇṭako viya abhiniropano vitakko bahi paribbhamanakaṇṭako viya ~o vicāro, Be, Se so; Ee wr anumajjanto; Ce anumajjamāno) = As 115,26.

**anumajjha**, *mfn.* [BHS anumadhya], being a medium amount; Ja V 387,19\* (appamhā ... ~ato ... bahumhā ...).

**anumajjham**, *ind.* [anu<sup>1</sup> + acc. of majjha], in the middle; taking a middle course; Ja IV 192,17\* (etaṃ ca ubhayaṃ ñatvā ~am samācare).

**anumaññati**, *pr. 3 sg.* [S. anu√man], assents to; approves; gives leave; Th 72 (~a maṃ pabbajito 'mhi dāni); Ja V 324,23\* (~antu me vaco); 343,2\* (api no ~asi, Ce, Ee so; Be, Se ~asi; 343,4\*: api no anujāneyyāsi); Ap 534,10 (tena nibbātaṃ icchāmi ~atha puttakā); Pj II 582,11 (anujānāhi ti ~āhi saddahāhi); — *anumaññeyyaṃ* in Ee, Se at M II 158,25,30 is wr for anuññeyyaṃ qv sv anujānāti; — *pp* anumata, *mfn. and n.* [ts], 1. (mfn.) (i) approved, consented to; permitted; Vin V 163,9 (saṅghena ~ena puggalena anuvijjakena anuvijjitukāmena na upajjhāyo pucchitabbo); D I 99,12 (gāthā ... ~ā mayā pi); Ja V 340,7\* (gacch' evānumato mayā); Mil 185,20

(sabbesaṃ mahārāja tathāgatānaṃ ~am etaṃ); — *neg.* ananumata, *mfn.*, Pv-a 64,8 (nānuññāto ti ananumato); — (ii) approving; consenting to; Mil 275,2 (bhariyā ... ~ā hoti); — 2. (n.) consent, permission; Mil 275,1 (api nu kho bhante te tesam ~ena denti ti); — *caus. absol.* anumānetvā, having obtained permission (from); Ap 612,13 (setthiṃ tato 'numānetvā pabbajim anagāriyaṃ).

**anumata**, *mfn.*, pp of anumaññati qv.

**anumati**, *f.* [ts], approval; consent; permission; Mil 186,14 (na so tathāgatānaṃ ~iyā ghātiyati); Sp 1195,5 (samaggassa saṅghassa ~iyā ... kattabbakammaṃ); Ps II 335,4 (taṃ kiṃ maññītha bhikkhave rūpaṃ niccaṃ vā aniccaṃ vā ti, aniccaṃ bhante ti evarūpā pana ~im gahetva ... pucchā °pucchā nāma); Pj I 92,18 (bhikkhūnaṃ ~iyā uccinena tena āyasmatā); Sadd 815,1 (~iyaṃ parikappe ... etesv atthesu sattamī vibhatti hoti); — °-kappa, *m.*, the practice of carrying out a formal act without a quorum, intending to ratify it later; Vin II 294,6 (kappati ~o); 301,1; Dip 4:52; — °-pakkha, *m.*, a consenting party; D I 137,12 (cattāro ~ā; Sv 297,30: ~ā ti anumatiyā pakkhā anumatiḍḍayakā ti attho).

**anumatta**, see anumatta sv anu.

**anumarati**, *pr. 3 sg.* [S. anu√mrj], follows in death; Spk II 266,3 (taṃ anumiyati ti taṃ anusayitaṃ rūpaṃ marantena anusayena ~atī, Be, Ce, Se so; Ee anusarati); 266,5 (yaṃ anumiyati ti yaṃ rūpaṃ yena anusayena ~ati).

\***anumasati**, *pr. 3 sg.* [S. anu√mrś], touches; takes hold of (to examine); considers, examines; — *aor. 3 sg.* anumasi, D I 106,12 (bhagavā jivhaṃ nin-nāmetvā ubho pi kaṇṇasotāni ~i paṭimasi) = M II 135,17; — *absol.* anumassa, anumāssa, examining each point; point by point; M I 146,10 (anumassa anumassa vaṇṇaṃ bhāsanti, Be so; Ce, Ee, Se anumāssa; Ps II 148,3 foll.: dasa kathāvatthūni anupavisitvā anupavisitvā); 150,14 (gambhīrā gambhīrā pañhā anumassa anumassa vyākātā, Be so; Ce, Ee, Se anumāssa).

**anumāna**, *n.* [ts], inference; drawing a conclusion; logical consideration; Abh 1191; Mil 330,14 (iminā ~ena ñātābbaṃ); Sp 637,18 (āyasmā Ānando ~ena pi jānāti); Ps III 352,17 (anvayo ~am anubuddhi ti attho); Saddh 74 (~ena vediyaṃ); — see also anumināti.

**anumānika**, *mfn.* [from anumāna], arising from inference or conjecture; It-a I 141,20 (taṃ ca ñāṇaṃ na ~am samsayābhāvato).

**anumānetvā**, *caus. absol.* of anumaññati qv.

**anumāssa**, *absol.* of anumasi qv.

**anumitta**, *m.* [anu<sup>1</sup> + mitta], a (mere) acquaintance; Ja V 77,18\* (nānumitto garuṃ atthaṃ guyaṃ vedetum arahati; 78,20\*: anuvattanamatena yo mitto na hadayena).

\***anumināti**, *pr. 3 sg.* [cf S. anu√mā], measures after or in accordance with; draws an inference, concludes; — *part.pr.* anuminanta, *mfn.*, Pv-a 227,21 (dhammaṃ sutvā tadanusārena nayaṃ nento ~anto); — *pp* anumita, *mfn.*, inferred; Peṭ 152,19 (yāni kalāṅka-jhāyino padāni tāni ~āni paṭipakkhe, Ce so; Be, Ee anudhitāni; Nāṇamoli, 1979, p. 208: anuṭṭhitābbāni); — *fpp* (a) anuminitabba, *mfn.*, M I 97,18 (bhikkhūnā attanā va attānaṃ evaṃ ~am; Ps II 67,2: evaṃ ~an ti evaṃ

attanā va attā anumetabbo tuletabbo tiretabbo); Peṭ 10,3 (gāthāhi gāthā ~ā); 61,3 (evaṃ gāthāsu ~am); (b) anumetabba, *mfn.*, Ps II 67,3; (c) anumeyya, *mfn.*, Sadd 709,16; — *pass. pr. 3 sg. anumiyati*, S III 36,19 *fol.* (yaṃ kho bhikkhu anuseti taṃ ~ati yaṃ ~ati tena saṅkhaṃ gacchati); Peṭ 86,13 (~ati); — *see also* anumāna.

**anumetabba**, *mfn.*, *fpp* of *anumināti qv.*

**anumeyya**, *mfn.*, *fpp* of *anumināti qv.*

**anumodaka**, *mfn.* [*cf* S. anumodaka], *who gives thanks; who gives approval*; Vin V 172,8 (atthataṃ hoti kathinaṃ atthārakassa ca ~assa ca); Sp 1283,9; Mp I 222,12 (~assa bhikkhuno); — **ananumodaka**, *mfn.*, *who does not give thanks; who does not give approval*; Vin V 172,5 (anathārakassa ca ~assa ca).

**anumodati**, *pr. 3 sg.* [S. anu√mud], *rejoices in, approves; thanks; gives thanks (esp. with a benediction or discourse, see anumodana)*; Vin II 212,9 (bhikkhū bhattage na ~anti); M II 139,14 (so bhuttāvi ~ati); A I 186,12 (ahaṃ ~issāmi ti); Sn 543 (mahāvīrassa bhāsato sabbe devā ~anti); Pv 5:4 (ñātipetā samāgatā pahūte annapānamhi sakkaccaṃ ~are); Ja VI 567,13\* (~āhi me Maddi puttake dānaṃ uttamaṃ); 572,21\* (pitā maṃ ~eyya ito pattaṃ sakaṃ gharaṃ); Ap 94,4 (~issare devā sampatte kusale bhava); — *part.pr.* (a) anumoda(t), *mfn.*, Ap 194,18 (devānaṃ ~ataṃ); Sp 1283,17 (tassa ~ato); (b) anumodanta, *mfn.* (~anti)n., M II 140,17 (addasāma [Gotamaṃ] bhuttāviṃ ~antaṃ); Ja IV 420,5 (mātāpitara ~antā); VI 568,1 (Maddi ... dānaṃ ~anti); (c) anumodamāna, *mfn.*, Dh 177 (dhīro ca dānaṃ ~amāno); Sn 403 (pasannacitto ~amāno); Ja V 151,8\*; — *aor. 3 sg.* (a) anumodi, S II 54,16 (bhagavā pathamaṃ pañhaṃ ~i); Th 483; Ja IV 21,10 (brāhmaṇo ... tassa pattiṃ adāsi so ~i); (b) anumodittha, Ja VI 484,2\* (Phusatiyā varam datvā ~ittha Vāsavo); Ap 59,20; 1 *sg.* anumodim, Vv 44:8 (tattha ppassannā aham ānumodim, *mc*); Ap 580,19; 3 *pl.* (a) anumodimsu, S I 223,6 (bhāsītāya ... Vepacittinā asurindena gāthāya asurā ~imsu devā tuṇhi ahesuṃ); Ap 299,26; (b) anumodisuṃ, Cp 3:6:12; — *absol.* (a) anumoditvā, Vin I 222,1 (bhagavā taṃ brāhmaṇaṃ imāhi gāthāhi ~itvā); D II 76,9 (bhagavato bhāsitaṃ abhinanditvā ~itvā); Ap 160,15; Ja V 412,6; (b) anumodiyāna, Ja V 143,9\* (subhāsitaṃ te ~iyāna, *Be, Ce, Se so; Ee ~iyānaṃ*; 143,16: tava subhāsitaṃ ~itvā); — *pp* anumodita, *mfn.* [*ts*], 1. *approved; appreciated; received gratefully*; Spk I 62,35 (tena taṃ vyākaraṇaṃ ~an ti); Pv-a 77,11 (pāṇiyaṃ dinnam ~am); — 2. *pleased, grateful*; Ap-a 322,35 (~o ānisaṃsaṃ kathesi ti); — *fpp* anumoditabba, *mfn. and n. impers.*, *to be approved; thanks are to be given; approval is to be given*; Vin II 212,17 (kena nu kho bhattage ~itabban ti); D III 129,25 (sādhū ti bhāsitaṃ abhinanditabbaṃ ~am); A II 35,30 (sace me ... ~am anumodatu me bhavaṃ Gotamo); Sp 1109,21 (itarehi ca ~itabbaṃ); — *caus. pr. 3 sg.* (a) anumodeti, *approves, gives thanks*; Kv 347,21 (peto attano atthāya dānaṃ dentam ~enti, *Be, Ce, Ee so; Se ~anti*); — *part.pr.* anumodenta, *mfn.*, Vism 93,14 (so tesam ~ento dhammam desento); — (b) anumodāpeti, *makes approve; seeks*

*approval*; Vv-a 121,5 (~essāmi ti vissāsena gahetvā); — *aor. 3 sg.* anumodāpesi; Cp-a 94,12 (attano puttadānaṃ tam ~esi); — *absol.* anumodāpetvā, Th-a I 138,28 (kuṭi-paribhogam ~etvā); — *fpp* anumodāpetabba, *mfn.*, Sp 1109,21; — *see also* anumodaniya.

**anumodana**, *n.*, ~ā, *f.* [S. anumodana; BHS anumodanā], *approval, assent; thanks, expression of appreciation (esp. in the form of a discourse by bhikkhus after receiving a meal or gifts)*; Vin V 177,30 (saṅghassa ~āya gaṇassa ~āya ... atthataṃ hoti kathinaṃ); M II 139,13 (na ca ~assa kālam atināmeti); Ja I 316,18 (tisso ~ā uggāhitvā); IV 401,13 (sabbapariikkhāre datvā ~am yāci); VI 127,6\* (pavis' etena rājisi devānaṃ ~am; 127,12: yattha devā aññaṃaññaṃ anumodantā acchanti taṃ ṭhānaṃ devānaṃ ~am pavisa); Ap 272,17 (satthā akā me ~am); Mil 16,6 (āyasmā Nāgaseno tassā mahā-upāsikāya gambhīrāya abhidhammakathāya ... ~am akāsi); Dh 188,2 (na me tumhehi dānānucchavikā ~ā katā ti); Vv-a 40,20 (tassā itthiyā pāṇiyadāne ~am vatvā); Pv-a 27,8 (attano ~ena); Sadd 898,7 (evam etaṃ iti °-atthe); — *see also* anumodaniya.

**anumodaniya**, **anumodaniya**, *n.* [*fpp* of *anumodati, or from anumodana qv*], *thanks; expression of appreciation*; A III 50,16 (bhagavā ... iminā ~ena anumodi); Ap 394,18 (pahinadaratho buddho ~am akā).

**anumodita(r)**, *m.* [*from anumodati*], *one who rejoices in, one who approves*; D III 161,21\*; Cp-a 311,30 (upakāre anussaritaṃ puññaṃ ~ā).

**anuyāgi(n)**, *mfn.* [*from \*anu<sup>1</sup> + yajati*], *offering after the example of another*; D I 142,15 (rājā ... mahāyāññaṃ yajati hand' assa mayam ~ino homā ti).

**\*anuyācati**, *pr. 3 sg.* [anu<sup>1</sup> + yācati], *requests*; — *aor. 1 sg.* anuyāc[im], Cp 3:1:2 (mātāpitu ca vanditvā pabbajjam anuyāc' aham).

**anuyāti**, *anuyāyati*, *pr. 3 sg.* [S. anu√yā], *goes after, follows; goes along through*; D III 200,4\* (~anti disodisaṃ); Ja VI 22,2\* (sabbā va ~ātha maṃ); 49,16\* (kadā ssu ... yantaṃ maṃ nānuyissanti); 52,12: ekakam eva gacchantam maṃ kadā nu te nānugamissanti); 144,17\* (maggam ~anti); 397,4\* (Pañcālam anuyāyanti); Bv 2:47 (ubho pi te pañjalikā ~anti tathāgataṃ); Mil 391,26 (cakkavattī divase divase ... mahāpaṭhavim anuyāyati); — *part.pr.* anuyanta, *mfn. and m.*, *following; a follower, a vassal*; S III 156,18 (ye keci kuḍḍarājāno sabbe te rañño cakkavattissa ~antā bhavanti) = A V 22,9; A III 149,29 (khattiyesu ~antesu); Sn 553 (khattiyā bhojarājāno ~antā bhavanti te, *Be Se so; Ce, Ee anuyuttā*) = Th 823; Sv 864,5 (~antā ti vasavattino, *Se so; Be, Ce, Ee anuyuttā ti*; Sv-pt III 50,13: anuyanti ti ~antā anuvattakā ten' āha vasavattino, *Ee so; Be anuyanti ti anuyantā, anuyantā eva ānuyantā anuvattakā*); — *aor. 3 pl.* annuyāyūṃ [*< \*anv-ayāyūṃ ?*], Ja VI 223,18\* (tam annuyāyūṃ bahavo, *Ce, Ee so; Be, Se anuyāyimsu*); — *absol.* anuyāyitvā, D II 174,22 (rājā ... samuddapariyantaṃ paṭhavim anuyāyitvā, *Be, Ce, Se so; Ee wr anusāyitvā*); 175,6 (*Be, Ce, Se so; Ee wr anusāyitvā*); — *pp* anuyāta, *mfn.* [*ts*], *followed*; S II 105,37 (passeyya purāṇaṃ maggaṃ purāṇañjasam pubbakhehi manussehi ~am); It 29,1\* (esa maggo mahattehi ~o mahesino); Mil 217,12 (maggam ...

pubbakehi sammāsambuddhehi ~am).

**anuyāyana**, *n.* [from *anuyāyati* *qv* *sv* *anuyāti*], *going along through*; Spk III 154,6 (purebhattam eva sāgarapariyantaṃ paṭhavim °-samatthassa vehāsaṅgassa haṭṭhiraṇassa, *Ce, Ee so; Be, Se anupariyāyana-; ≠ Sv 444,17: Be, Ee anusaṃyāyana-; Ce anusaṃsaraṇa-; Se anupariyāyana-*).

**anuyāyi(n)**, *mfn. and m.* [*S. anuyāyin*], *going after, following; subject (to); a follower*; Ja VI 310,6 (kathan nu yātaṃ ~i hoti); Mil 284,14 (brāhmaṇass' eva ~ino hothā ti); — *ifc see* yātā; — **anānuyāyi(n)** (with *rhythmical or metrical lengthening*), *mfn., not following, remaining firm; not subject (to)*; Sn 1071 (tiṭṭhe nu so tattha ~i).

**anuyūñjati**, *anuyūñjiyati*, *pr. 3 sg.* [*cf S. anuyūj*], 1. *practises, gives oneself up to*; Vin I 194,33 (iṅgha tvaṃ Soṇa tath' eva agārikabhūto buddhānaṃ sāsaṇaṃ ~a); V 158,15\* (~assu); M II 105,17\* (pamādam ~anti bālā); III 230,9 (na kāmasukhaṃ ~eyya); S I 232,28\* (dhamma-dassanaṃ ~etha medhāvi); A II 40,28\* (jāgariyaṃ ~ati); Dh 247 (surāmerayapānaṃ ca yo nara ~ati); Th 884 (mā pamādam ~etha); Ja II 96,7 (paṭisallānaṃ ~anti); Peṭ 36,24 (viseṣabhāgiyaṃ paṭipadaṃ anuyūñjiyati); Mil 25,21 (ko bhāvaṇaṃ ~ati); Sp 467,27 (kammaṭṭhānaṃ eva ~issāmi ti); Vibh-a 199,22\* (~e sadā sato); — 2. *questions, examines; calls to account*; Vin I 86,28 (iṅghāvuso Upāli imaṃ pabbajitaṃ ~āhi ti); III 163,1 (tena hi bhikkhave Mettiyaṃ bhikkhuniṃ nāsetha ime ca bhikkhū ~athā ti); Vv 48:5 (sassu ca pacchā ~ate mamaṃ); — *part.pr. (a)* anuyūñja(t), *mfn.*, S I 122,20\* (ahorattaṃ ~am); Vism 285,5 (~ato); (b) anuyūñjanta, *mfn. (~anti)n.*, Vism 248,25 (kammaṭṭhānaṃ ~antena); Th-a 155,11 (~antiyā); — *neg. ananuyūñjanta, mfn.*, Th-a I 218,21; — *aor. 3 sg. anuyūñji*, Ja III 513,14 (rājā punappuna māṇavaṃ ~i); 1 *sg. (a)* anuyūñjim, Th-a II 33,5; (b) anuyūñjisam, Th 157 (maṇḍanaṃ ~isam; Th-a II 33,4: ~isan ti ~im); 3 *pl. anuyūñjimsu*, Vin III 167,23 (te bhikkhū Mettiyabhummajake bhikkhū ~imsu); — *absol. anuyūñjitvā*, Dh-a III 472,17 (kammaṭṭhānaṃ ~itvā); Ap-a 506,2 (Mettiyabhūmajake bhikkhū ~itvā); Mhv 23:63; — *neg. ananuyūñjitvā*, Ja II 151,4 (asubha-bhāvaṇaṃ ananuyūñjitvā rūpapaṃsaṃsakaṃ hutvā, *Be, Ce so; Ee, Se ~itvā, prob. wr*); Ps III 312,1; — *pass. part.pr. anuyūñjiyamāna, mfn., being questioned*; Vin I 86,29 (so ... āyasmatā Upālīnā ~iyamāno); 171,12 (avyatto na paṭibalo ~iyamāno anuyogaṃ dātun ti); Th 404 (evam ~iyamānā, *Be, Ce, Se so, but unmetrical; Ee wr anuyūñjamānā; read anuyūjjamānā with CPD*); Th-a 245,22: ~iyamānā ti pucchiyamānā); Pv-a 192,2; — *pp anuyutta, mfn. and m.* [*BHS anuyukta*], 1. (*mfn.*) *applying oneself to, practising; intent upon*; Vin III 23,18 (bodhipakkhikānaṃ dhammānaṃ bhāvanānuyogaṃ ~ā vihareyyāma); D I 167,5 (kesamassulocanānuyogaṃ ~o); A II 205,27 (attaparitāpanānuyogaṃ ~o); Sn 814 (methunaṃ ~assa); Th 403 (nekkhammaṃ ~ā); Ja III 450,6 (kāmesu ~assa mahājanassa dhammaṃ desento); Ap 80,1 (vivekaṃ ~o 'haṃ); Dh-a III 324,9 (jāgariyaṃ ~tāya); — *ifc see* jhānā; — *neg. ananuyutta, mfn.*, M I 471,12 (jāgariyaṃ ananuyutto); S III 153,3; Ja I 428,15; —

2. (*mfn.*) [*S. anuyukta*], *questioned*; Ja V 462,3\* (senāpatinā ~o musā vattuṃ asakkonto, *Be, Ce, Ee so; Se anuyūñjito*); — 3. (*mfn. and m.*) *following, attending on; subject to; a vassal or subordinate king*; D II 173,13 (paṭirājāno te rañño Mahāsudassanassa ~ā ahesuṃ, *Ee so; Be, Ce, Se anuyantā*); S I 58,20 (khattiyā ~ā, *Ce, Ee, Se so; Be anuyantā*); A I 109,33 (rājā cakkavatti ... dhammikaṃ rakkhāvaraṇāguttim saṃvidahati khattiyesu ~esu balakāyasmim, *Ce, Ee so; Be, Se anuyantesu*); Sn 553 (khattiyā bhojarājāno ~ā bhavanti te, *Ce, Ee so; Be, Se anuyantā*); Ja V 317,19\* (tato ekasataṃ khatte ~e bhavaṃ akā, *Ee so; Be, Ce, Se anuyante*); Mil 202,17 (yāvataṃ Jambudīpe padesarājāno te sabbe ~e akāsi); — *fpp anuyūñjitabba, mfn.*, Vism 285,4 (kammaṭṭhānaṃ anuyūñjitabbaṃ); Sv 888,2 (anuyūñjitabbato anuyogo).

**anuyujjana** in *Ee at Vv-a 346,17 is wr for anuyūñjana qv.*

**anuyūñjana**, *n. (and ~ā, f.)* [from *anuyūñjati*], *application; devotion (to)*; Vv-a 346,17 (dhammānuyogaṃ ti dānādikusaladhammaṃ ~am, *Be, Ce, Se so; Ee wr anuyujjanaṃ*); Nidd-a I 188,28 (anuyogo ti ~am); — **ananuyūñjana**, *n., lack of application*; Mp IV 31,8 (ananuyoge ti yogassa ~e); Th-a I 231,2 (satthu sāsaṇassa ~ato eva, *Be, Ce, Se so; Ee wr anuyūñjanato*); Vibh-a 469,2 (~am); — *ifc see* sadattha-m-.

**anuyoga**, *m.* [*BHS id.*], 1. *application; devotion (to)*; Abh 797; D I 13,12 (ātappaṃ anvāya padhānaṃ anvāya ~am anvāya); M I 101,13 (cittaṃ na namati ātappāya ~āya; Ps II 68,19: ~āyā ti punappuna yogāya); A V 136,25 (~o paccavekkhaṇā dhammānaṃ āhāro); — *ifc see* kāmasukhallikā-, jāgariyā-, bhāvanā-, maṇḍanā-, sukhallikā-; — 2. *question, enquiry; examination*; Abh 115; — *anuyogaṃ dadāti, answers the question (satisfactorily), passes an examination*; Vin I 171,13 (avyatto na paṭibalo anuyūñjiyamāno ~am dātun ti); V 127,38 (catūh' aṅgehi samannāgatassa bhikkhuno ~o na dātabbo); Ja II 260,11 (te ... niṭṭhitasippā sippe ~am datvā); III 415,11 (so ācariyassa ~am datvā); Mil 348,21 (katamena te pariyāyena ~am dammi ti); — °-kkhama, *mfn., which can stand scrutiny; who is fit to be questioned*; M I 385,19 (nigaṇṭhānaṃ vādo ... no ~o no vimajjanakkhamo; Ps III 95,17: anuyogaṃ vimaṃsaṃ vā na khamati); Spk III 209,9 (~o 'yan ti ṇatvā); — *neg. ananuyogakkhama, mfn.*, Vin I 176,19 (gilāno ca ananuyogakkhamo vutto bhagavatā); Th-a III 46,4 (ananuyogakkhamattā); — °-bhaya, *n., fear of interrogation*; D I 26,30 (~ā anuyogaparigecchā n' ev' idaṃ kusalaṃ ti vyākaroṭi); Ja III 359,16 (bhagavato ~bhito); — °-va(t), *mfn., applying oneself to; devoted to*; Pv-a 207,13 (satataṃ sabbakālaṃ °-vanto); — °-vatta, *n., procedure in examination*; Vin V 158,12\* (~am nisāmaya kusaleṇa buddhimatā katam); Mp II 228,12 (samanuyūñjati ti ~am āropento pucchati); — **ananuyoga**, *m., lack of application; the not devoting oneself (to)*; M III 231,1; A I 14,11 (~o kusalanam dhammānaṃ); Vibh 350,27 (~o pamādo).

**anuyogi(n)**, *mfn.* [*BHS anuyogin*], *applying oneself to; devoted to*; — *ifc see* attā- (*sv* attā[n]), satatā-.

**anuyojana**, *n., combining with*; — *ifc see* sahajātā-.

**anuyojetvā** in *eds at Spk I 306,25 and in Ce, Ee at*

Dhp-a IV 20,6 *is wr for anuyyojetvā qv sv uyyuñjati*.  
**anuyyutam**, *ind.* [a<sup>3</sup> + uyyuta or a<sup>3</sup> + u(d) + yuta (or *mc for anuyyutta*)], *idly, without diligence or perseverance; or not irrelevantly; to the point*; Vin I 359,8 (na cchambhati parisagato na vedhati attham na hāpeti ~am bhaṇam; Sp 1153,8 *fol.*: ~am bhaṇan ti anuyyuttam anupagataṃ bhaṇanto, yasmā hi so anuyyuttam bhaṇati usuyyāya vā agatigamanavasena vā kāraṇā apagataṃ na bhaṇati, tasmā attham na hāpeti, *Ee, Se so; Be, Ce anuññātam anapagataṃ bhaṇanto*).  
**anurakkhaka**, *mfn.* [from anurakkhati], *guarding, preserving; — ifc see vaṃsā-*.  
**anurakkhaṇa**, **anurakkhana**, *n.*, ~ā, *f.* [S. anurakṣaṇa; BHS anurakṣaṇā], *guarding, preservation, taking care of*; A II 17,8\* (samvaro ca pahānaṃ ca bhāvanā ~ā); Ja V 116,20\* (aladdhassa ca yo lābho laddhassa ~ā); 117,17\* (uppannaṃ [lābhassa] pana ~am eva bhāro); Sp 288,17 (anuddayā ti ~ā); Mp III 104,23 (tesaṃ yeva °-athāya padhānaṃ anurakkhaṇapadhānaṃ); — *ifc see indriyā-, saccā-, saddhammā-*.  
**anurakkhati**, *pr. 3 sg.* [S. anurakṣati], *protects, guards; preserves; takes care of*; D III 35,7 (yo ca te ayaṃ mayi pasādo tam eva tvaṃ sādhuṃ ~ā ti); 226,29 (uppannaṃ bhaddakaṃ samādhinimittaṃ ~ati); M II 171,9 (kittāvatā saccam ~ati); III 239,14 (~eyya); A IV 93,2\* (mātā va puttaṃ ~ate patiṃ); Dhp 327 (sacittam ~atha); Sn 149 (mātā yathā ... ekaputtaṃ ~e); Ja V 117,30\* (tava uppannaṃ yasaṃ ~āhi ti); — *fut. 3 sg.* anurakkhissate, Ap 588,20 (*Be, Ce, Se so; Ee wr anurakkhiyate*); *1 sg.* (a) anurakkhissam, Cp 2:4:11 (silānurakkhissam); (b) anurakkhissāmi, D III 35,12; Mil 93,29 (yāvahaṃ jivissāmi tava guyhaṃ ~issāmi); — *part.pr.* (a) anurakkha(t), *mfn.*, M II 171,5 (saccam ~atā ... viññunā purisena); (b) anurakkhanta, *mfn.* (~anti)n., Vin V 3,24\* (sāsaṇaṃ ~anto); Ja I 46,22\* (saccavācam ~anto); VI 33,27 (~anti); Cp 2:6:11; (c) anurakkhamāna, *mfn.*, Vv 11:5 (mātā va puttaṃ ~amānā); Ja IV 251,4\* (~amānā); — *aor. 1 sg.* (a) anurakkhiṃ, Ja III 116,23; Cp 2:6:12 (~im mama silaṃ nārakkhiṃ mama jivitaṃ); (b) anurakkhisam, Cp p. 23,5\* (silāni ~isaṃ, *Be so; Ce, Ee, Se ~issaṃ, unmetrical*; Cp-a 181,21: silāni ~im); — *absol.* anurakkhitvā, Cp-a 275,10 (saccavācam ~itvā); — *pp* anurakkhita, *mfn.*, *guarded, protected*; Ja V 400,2 (tayānugutto ti tayā ~o); Ps III 400,12 (evaṃ assa saddhā ~ā bhavissati ti); — *fpp* (a) anurakkhitabba, *mfn.*, A III 6,19; Mil 91,1 (kāyikaṃ vācasikaṃ anurakkhitabbaṃ); (b) anurakkhiya, *mfn.*; — *ifc see dur-*.  
**anurakkhamānaka**, *mfn.* [*part.pr.* of anurakkhati + ka<sup>2</sup>], *guarding; preserving*; Vism 36,3\* (tath' eva silaṃ ~ā) = Saddh 621.  
**anurakkhā**, *f.* [BHS anurakṣā], *guarding; preservation*; S IV 323,22 (anudayaṃ vaṇṇeti ~am vaṇṇeti anukampaṃ vaṇṇeti); — *ifc see attā- (sv attā[n]), kulā-*.  
**anurakkhi(n)**, *mfn.* [from anurakkhati], *guarding; preserving*; Mil 93,28 (guyhaṃ ~i cāham); — *ifc see attā- (sv attā[n]), cittā-, vācā-, saccā-*.  
**\*anurañjati**<sup>1</sup>, *pr. 3 sg.* [anu + rañjati<sup>1</sup>; cf S. anuṛaṇj], *is attached or devoted to; glows, shines*; — *part.pr.* anurañjanta, *mfn.*, Ap 495,27 (pabhāhi ~anto, *Be,*

*Ee, Se so; Ce ~ento*; Ap-a 530,18: so Padumuttaro bhagavā nilapitādichabbaṇappabhāhi raṃsihi ~anto jalanto sobhamāno ti attho); — *part.perf.act.* **anurattava(t)**, *mfn.*, *who has become devoted to*; Thī-a 246,14 (anurattan ti ~antiṃ); ? — *pp* anuratta, *mfn.* [S. anurakta], *attached or devoted to; fond of*; Thī 446 (bhariyā silavatī ... ~ā bhattāram); Ja VI 297,29\* (silavā ca alolo ca ~o ca rājino, *Ce, Ee so; Be anurakkho; Se anuvatto*); Mil 146,23 (mahāmatā ... ~ā laddhayasā vissāsikā, *Ce, Ee so; Be anurakkhā; Se anuraddhā*); — *caus. pp* anurañjita, *mfn.*, *brightened, beautified*; Ja I 12,25 (dasabalassa ... asītiyā anuvyañjanehi ~am ... attabhāvaṃ, *Be, Se so; Ce, Ee anuvyañjitaṃ*) = Ap-a 14,29 ≠ Bv-a 87,15 (*Be, Se so; Ce, Ee anuvyañjitaṃ*); Bv-a 45,30 (vyāmapabbhānurāñjitaṃ ti vyāmapabbhāya ~am, *Be, Se so; Ce, Ee parirañjitaṃ*); — *ifc see kilesā-, vyāmapabbhā-, sañjhātapā-, sañjhāpabbhā-*.  
**\*anurañjati**<sup>2</sup>, *pr. 3 sg.* [?], *asks for*; — *aor. 3 sg.* anurañjatha, Ap 505,17 (candano devaputto maṃ upagantvā 'nurañjatha, *Ee so, perhaps wr; Be upagantvā 'nupucchatha; Ce upagantvāna 'pucchatha; Se upagantvā apucchatha*).  
**anuratta**, *mfn.*, *pp of anurañjati*<sup>1</sup> *qv*.  
**anuratham**, *ind.* [ts], *behind the carriage*; Sadd 747,21 (rathassa pacchā ~am); 883,18 (anusaddo ... pacchātthe ~am).  
**anurava**, *m.* [from anuravati, or anu<sup>1</sup> + rava], *resounding; reverberation*; Sp 144,22 (~o viya anuppabandho vicāro, *Be, Ce, Se so; Ee anurāvo, perhaps wr*); Cp-a 233,29 (dhama dhamā ti evaṃ saddaṃ karonto, °-dassanaṃ h' etaṃ dāvaggino).  
**anuravati**, *pr. 3 sg.* [anu<sup>1</sup> + ravati; cf BHS anuravita], *sounds after; resounds*; Mil 63,1 (kamsathālam ākoṭitaṃ pacchā ~ati anusandahati); As 114,23 (bheri ākoṭitā atha pacchā ~ati anusaddāyati).  
**anuravanā**, *f.* [from anuravati; cf BHS -anuravaṇa], *resounding*; Mil 63,2 (yathā ~ā evaṃ vicāro daṭṭhabbo); As 114,24 (yathā pacchā ~ā anusaddāyanā evaṃ vicāro daṭṭhabbo).  
**anuraho**, *ind.* [cf S. anurahasam], *in secret, in private*; M I 27,19 (~o maṃ bhikkhū codeyyuṃ no saṅghamajjhe).  
**anurāga**, *m.* [ts], *affection*; Bv-a 229,20 (anurāga-m-upagatahadayaṃ ca parijanaṃ tiṇaṇaṃ iva pariccajitvā); — °-va(t), *mfn.* [S. anurāgavat], *affectionate towards, in love with*; Thī-a 249,7 (anurattā bhattāraṇ ti bhattāraṃ °-vati, *Ce so; Be, Ee, Se anuvattikā*).  
**anurāja(n)**, *m.* [anu<sup>1</sup> + rāja(n)], *a viceroy*; Sadd 347,25\* (muddhābhisitto ~ā uparājā ti bhāsito).  
**anurādhā**, *f.* [ts], *the name of a nakkhatta, the seventeenth lunar mansion*; Abh 59; Sadd 359,19.  
**anurāva**, *m.* [from anuravati], *resounding; reverberation*; Sp 144,22 (~o viya anuppabandho vicāro, *Ee so, perhaps wr; Be, Ce, Se anuravo*).  
**anurujjhati**, *pr. 3 sg.* [S. anurudhyate], *approves (of); is pleased or content (with, acc.)*; Sadd 485,7 (~ati paṇitaṃ paṇitaṃ vatthum kāmeti ti Anuruddho); A IV 158,23 (uppannaṃ lābhaṃ ~ati alābhe paṭivirujjhati); Dhp-a II 181,17 (sakkāraṃ ca asakkāraṃ ca karontesu n' eva ~ati no virujjhati); As 362,28 (~ati ti anurodho); —

*pp anuruddha, mfn. [ts], compliant; pleased with, approving; — ~paṭiviruddha, mfn., approving and rejecting; M I 65,7 (niṭṭhā ~paṭiviruddhassa udāhu ananuruddha-appaṭiviruddhassā ti; Ps II 10,13: rāgena anuruddhassa kodhena paṭiviruddhassa); — neg. ananuruddha, anānuruddha (with rhythmical or metrical lengthening), mfn., not pleased with; not complying with; M I 65,8 (ananuruddha-appaṭiviruddhassā ti); S IV 71,16\* (anānuruddho aviruddha kenaci; Spk II 382,1: kenaci saddhiṃ n'eva anuruddho na viruddho bhavēyya, Be, Ce, Se so; Ee kenaci saddhiṃ aruddho, prob. wr).*

**anuruddha, mfn., pp of anurujjhati qv.**

**anurūpa, mfn. [ts], conforming, corresponding, suitable, fitting; adapted to, like; Ja I 91,26 (attano ~am vadanto); Vism 76,5 (pasamsāya °-tā); 89,29 (ananurūpaṃ viharāṃ pahāya ~e vihare viharantena); Sp 162,13 (etassa me padhānānuyogassa ~am eva phalaṃ laddhān ti); Sv 918,11 (aṭṭhuppattiyā °-tā); Dh-pa III 67,19 (Mahāmogallānena ... ~am eva maraṇaṃ pattan ti); Nidd-a I 407,21 (na idaṃ tuyhaṃ jātiyā sūrabhāvassa ~an ti); Mhv 23:72 (ayaṃ ārohaḥ mama ~o ti); — ~am, adv., conformably, according to; Sadd 747,22 (rūpassa yoggaṃ ~am, rūpayoggaṃ ti attho); — ifc see ajjhāsaya-, tad-, yathā-, vibhava-; — **ananurūpa, mfn., unsuitable, not fitting; Ja VI 553,6' (dānaṃ datvā pacchā anutāpo nāma tava ~o ti); Vism 89,29; Ps I 204,28 (imassa pana pañhassa ~-ttā).****

**anurūpikā, (m)f(n), or anurūpika, mfn. [anurūpa + ka², or + ika], conforming; suitable; — ifc see tad-.**

**anurodati, pr. 3 sg. [S. anuvrūḍ], cries for; Pv 12:7 (yathā pi dārako candaṃ gacchantam ~ati) = Ja III 166,17\* (166,27: candaṃ me dehi ti punappuna rodati).**

**anurodha, m. [ts], compliance, consideration, liking; Abh 345; S IV 210,17\* (tassānurodhā aṭṭha vā virodhā); Dhs 1059 (sārāgo anunayo ~o nandī); As 362,29 (anurujjhati ti ~o); Sadd 485,8 (~o ti anukūlatā); — °-virodha, m., compliance and opposition; liking and dislike; M I 266,27 (evaṃ ~am samāpanno; Ps II 311,10: ~an ti rāgaṃ c'eva dosaṃ ca); S I 111,21\* (~ehi vippamutto tathāgato); Nidd I 168,2; — **ananurodha in Ee at Ud-a 30,25,27 is prob. wr for anavarodho (Be, Ce, Se so).****

**anulagga, mfn. [S. anulagna], attached to, followed; Ud-a 219,27 (anvāsattā ti ~ā vokiṇṇā).**

**anulāpa, m. [ts], repetition, tautology; Abh 123.**

**anulārikā, (m)f(n). [a³ + ulāra + ka² or ika], minor; lesser; Mhv 34:59 (pūjā ca ~ā).**

**anulimpati, pr. 3 sg. [S. anuḍlip], anoints, besmears; anoints oneself; anoints with; plasters; Mil 112,5 (bhesajjena ~ati); — aor. 1 sg. anulimpim, Ap 323,10 (kāḷānūsārikaṃ gayha ~im tathāgataṃ); 349,1 (phalaṃ buddhassa datvāna agalum anulimp' ahaṃ); — absol. anulimpitvā, Ap 424,17 (candanam ~itvā); Cp 3:6:14 (nhāpetvā ~itvā vethetvā rājavethanaṃ); Sv 376,9 (gandhehi ~itvā); Vism 354,26 (maṃsaṃ aṭṭhi-saṅghātaṃ ~itvā thitaṃ); — **pp anulitta, mfn. [S. anulipta], anointed; smeared; plastered; smeared on to; Ja V 323,9\* (~ā candanena); Mil 333,9 (sila-****

**gandhena ~ā); Pj I 47,7 foll. (na pi bhitti jānāti ahaṃ thūlamattikāya ~ā ti ... na pi aṭṭhisatattayaṃ jānāti ahaṃ navapesisatappabhedena maṃsena ~an ti); 47,14\* (navapesisatā maṃsā ~ā kaḷebaram; ≠ Pj II 247,12: avalittā); — fpp (a) anulimpitabba, mfn., Mil 394,25 (mettābhesajjena mānasaṃ ~am); (b) **anulepaniya, mfn., Mil 169,12 (~am anulimpeti); — caus. pr. 3 sg. anulimpeti, ~ayati, anoints; causes to be anointed; Mil 169,12 (anulepaniyam ~eti); 252,26 (bhikkhū te sadevakaṃ lokaṃ silavaracandanagandhena ~ayanti ti).****

**anulimpana, n. [from anulimpati], smearing, anointing; — ifc see bhesajjā-.**

**anulepa, m. [ts], anointing; plastering; Ap 251,20 (niṭṭhite navakamme ca ~am adās' ahaṃ; Ap-a 476,12 foll.: anu pacchā sudhālepaṃ adāsim, sudhāya lepāpesin ti attho); — ifc see bhesajjapānā-.**

**anulepana, n. [ts], anointing; plastering; — anulepana in Ce, Ee at Th-a II 278,32 foll. is wr for anupalepa qv sv upalepa; — °-gandha, m., a fragrant substance for anointing; Thūp 184,28 (~am ... nāgabavanato nāgarājāno āharanti; = Sp 42,19: anuvilepanagandham); — °-mattikā, f., clay for plastering; plaster; Ps II 229,8 (mattikan ti ~am).**

**anulepaniya, mfn., fpp of anulimpati qv.**

**anuloki(n), mfn. [from anu¹ + √lok], looking at; — ifc see sisā-.**

**anulokika, mfn. [from anu¹ + √lok], looking at; — ifc see sisā-.**

**anulokenti, (m)f(n). [part.pr. of anu¹ + √lok], looking at; Sp 937,14 (pavisantīnaṃ bhikkhunīnaṃ sisam ~enti pavisati).**

**anuloma, mf(ī?)n., n. and m., 1. (i) (mfn.) [ts], "with the hair", in a natural direction or order; suitable, fit; in accordance with; S IV 401,5 (ahaṃ c' Ānanda ... atth' attā ti vyākareyyaṃ api nu me taṃ ~am abhaviṣsa nānassa uppādāya sabbe dhammā anattā ti); Nidd I 132,20 (etaṃ paṭirūpaṃ etaṃ anucchavikaṃ etaṃ ~am); Paṭis II 37,13 (katame ajjhattavutṭhānānaṃ ~ā cattāro vimokkhā); Sp 1104,11 (bhagavatā cha cīvarāni anuññātāni dhammasaṅgāhakattherehi tesam ~āni ... aparāni cha anuññātāni); Pj II 123,14 (tesam dhammānaṃ ~o dhammo ti anudhammo); Cp-a 299,27 (~iyaṃ khantiyaṃ thito; ≠ Ud-a 141,12: anulomikāya khantiyaṃ); — ~am, adv., in a natural order; forwards; D II 71,19 (ime aṭṭha vimokhe ~am pi samāpajjati paṭilomaṃ pi samāpajjati); Th 1172 (yo so aṭṭha vimokkhāni ... aphassayi ~am paṭilomaṃ); — (ii) (n., scil. [javana]citta), conformity consciousness or thought-moment (the stage before gotrabhū); Vism 138,3 (ito pubbe parikammānaṃ upari appanāya ca anulomanato ~āni ti pi vuccanti); 670,2 (uppajjati tatiyaṃ javanacittaṃ yaṃ ~an ti vuccati); Sp 429,26 foll. (cattāri pañca vā javanāni javanti yesam paṭhamam parikammaṃ dutiyaṃ upacāram tatiyaṃ ~am catuttham gotrabhū pañcamam appanācittaṃ, paṭhamam vā parikammaṃ c' eva upacāram ca dutiyaṃ ~am ...); Ud-a 33,25 (yadā dve vā ~āni tadā tatiyaṃ gotrabhū catuttham magga-cittaṃ); Pj II 9,9; As 233,9 (~am saṅkhārārammaṇaṃ hoti gotrabhū nibbāraṃmaṇaṃ); — 2. (n.m.) direct order, natural order; conformity, affirmation; Vin V 158,11\***

(sutte vinaye vā ~e; Sp 1360,9: ~o nāma parivāro); Sp 953,13 (avijjāpaccayā saṅkhārā ti ādinā nayena vutto avijjādiko paccayākāro attano kattabbakiccakaraṇato ~o ti vuccati) = Ud-a 38,1; Yam 365,5 (~aṃ niṭṭhitam); — *ifc see* saccā-; — °-**paṭiloma**, *mfn.*, in direct and reversed order, forwards and backwards; Sp 953,20 (~-tā); — *acc.* ~aṃ, *instr.* ~ena, *adv.*, Vin I 1,10 (paṭicca-samuppādam ~aṃ manasākāsi); A IV 448,9 (imā nava anupubbavihārasamāpattiyo na evaṃ ~aṃ samāpajjīm); Ja IV 318,25 (chasa kāmasaggesu ~ena mahantaṃ devissariyaṃ anubhavanta); 475,6 (~aṃ chasa devalokesu sampattiṃ anubhavanta); Mil 176,25 (~aṃ); — **anānuloma** (with rhythmical or metrical lengthening), *mfn.*, unsuitable; D II 273,11\*.

**anulomana**, *n.* [ts], being in accordance with; conformity; Vism 138,3 (~ato anulomāni ti pi vuccanti); Ud-a 38,2 (pavattiyā vā ~ato).

**anulomika**, *mfn.* and *n.* [BHS *id.*], 1. (*mfn.*) suitable; agreeable; in accordance (with, gen.); A II 27,13\* (dhammā akkhātā sāmāññassānulomikā); III 441,23 (~āya khantiyā sammānāgato); M I 477,15 (ime āyasmanto ~āni senāsanāni paṭisevamānā); Paṭis I 123,17 (~ā khanti paṭiladdhā hoti; Paṭis-a 397,17: lokuttaradhammānaṃ anulomato ~ā khanti ti nānaṃ); Ud-a 141,12 (ayaṃ ~āya khantiyaṃ thito; ≠ Cp-a 299,27: anulomiyam); — *ifc see* tad-; — 2. (*n.*) conformity; that which accords; Vin V 158,11\* (sutte vinaye anulome paññatte ~e; Sp 1360,10: ~aṃ nāma cattāro mahāpadesā); — **ananulomika**, *ananulomiya*, *mfn.*, improper; unsuitable; not in accordance (with); Vin I 322,1 (bhikkhu ... gihi-saṃsaṭṭho viharati ~ehi gihi-saṃsaggehi); III 20,19 (~aṃ appaṭirūpaṃ assāmaṇakam akappiyaṃ akaraṇiyaṃ); A I 106,6 (~e kāyakamme samādapeti); III 258,6 (~ena gihi-saṃsaggena, *Be, Ce, Se so; Ee wr* anulomikena; Mp III 330,15: ~enā ti sāsanaṃ ananucchavikena); Mil 266,22 (yaṃ loka atthi samañānaṃ ananucchavikaṃ ~aṃ); Sp 219,29 (~-ttā); Pj I 243,10 (~-gihi-saṃsagga-sena, *Be, Se so; Ce, Ee* ananulomiya-); — *see also* ānulomika.

**anulometi**, ~**ayati**, *pr.* 3 *sg.* [cf *S.* anulomayati], bends with; conforms to, is in accordance (with, *acc.* or *gen.*); sets right, puts in proper order; Vin I 221,25 (yāgu pitā ... vātaṃ ~eti); 250,35 (taṃ ce akappiyaṃ ~eti kappiyaṃ paṭibhāti); A I 69,29 (suggahītehi suttantehi vyañjanapaṭirūpakehi atthaṃ ca dhammaṃ ca ~enti); Mil 372,6 (vaṃso yattha vāto tattha ~eti); Sp 219,28 (ananulomikaṃ tesam [dhammānaṃ] na ~eti, *Be, Ce, Se so; Ee* ananulometi, *prob. wr*); Sv 67,2 (bhagavato hi vācāya kāyo ~eti kāyassa pi vācā); Mp II 172,8 (sāsanaṃ na ~eti ti ananulomikaṃ); Paṭis-a 697,23 (vipassanañānaṃ eva lokuttaramaggaṃ ~eti ti anulomikaṃ); — *part.pr.* (a) anulomenta, *mfn.*, Vism 522,22 (suttaṃ appaṭi-bāhantena vinayaṃ ~entena mahāpadese oloketena dhammaṃ dipentena); Nidd-a II 152,8\* (saddhammaṃ ~entā); (b) anulomaya(t), *mfn.*, Mil 372,23\* (vaṃso va ~aṃ paṭilomaṃ na vatteyya); — *absol.* (a) anulometvā, Mil 413,10 (tacchako kālasuttaṃ ~etvā rukkhāṃ tacchati); Mp III 326,11; (b) anulometvāna, Mil 372,12\* (navaṅgaṃ buddhavadanaṃ ~etvāna); (c) anulomayitvā, Mil 372,8.

**anullapana**, *n.*, *see* sv ullapana.

**anullapanā**, *f.* [anu<sup>1</sup> + ullapanā, or for \*anulapanā], approbation, complimentary speech; Vin II 88,33 (anuvādo anuvadanā ~ā anubhaṇanā anusampavaṇkatā; Sp 1194,23: ~ā anubhaṇanā ti ubhayaṃ anuvadanāya vevacanamatam eva).

**anuvamsa**, *m.* [cf *S.* anuvamsa], a descendant; Pj II 582,28 (apacco ti ~o).

**anuvagga**, *mfn.* [anu<sup>1</sup> + vagga<sup>1</sup>; but cf BHS *sv* anuvarga: "some part or accessory of a city gate", and Mvu I 195,12], similar, symmetrical; Bv 1:14 (tulā-saṅghātānuvaggā; Bv-a 36,5: tulāsaṅghātā ti tulāyugala ... ~ā ti anurūpā).

**anuvāṇkatā**, *f.*, *abstr.* [cf *S.* anuvakra], inclination, partiality; Sp 1194,26 (anusampavaṇkatā ti punappunaṃ kāyaccittavācāhi tatth' eva sampavaṇkatā, anuvāṇkatabhāvo ti attho, *Ee, Se so; Be* anuvadanabhāvo ti; *Ce* avanata-bhāvo ti).

**anuvajati**, anubbajati, *pr.* 3 *sg.* [*S.* anuvraj], goes along; follows; follows as a mark of respect; Ja IV 399,9\* (na bhikkhuno maggaṃ anubbajāmi); 484,15\* (sāhaṃ kathaṃ nānuvaje pajānaṃ); VI 145,1\* (pattikā ~anti); Sv 668,10 (anupabbajissamā ti ~issamā ti pi pāṭho, tassa anugacchissamā ti attho).

**anuvajja**, (*mf*)*n.*, *fpp* of anuvadati *qv*.

**anuvajjanto** in *Ee* at Mp I 423,3 is *wr*, *prob.* for anuvijjanto *qv* *sv* anuvijjati.

**anuvatta**, *mfn.* [*S.* anuvṛtta ?], rounded; — °-**ghana-jaghana**, *mfn.*, having round and thick buttocks; ? Bv-a 210,25 (~aṃ ... arivāraṇavāraṇam).

**anuvaddhesim**, *aor.* 1 *sg.* [of *caus.* of \*anu<sup>1</sup> + vadḍhati; cf *S.* anuvṛddh], I caused to increase further; Cp-a 183,25 (ekavāraṃ uppannaṃ samvegaṃ uppādanena ~esim).

**anuvāṇanā**, *f.* [anu<sup>1</sup> + vaṇṇanā], a further explanation or exposition; Paṭis-a 471,1 (vuttass' eva atthassa °-atthaṃ vuttasu gāthābandhesu).

**anuvāṇayanta**, *mfn.*, [*part.pr.* of \*anu<sup>1</sup> + vaṇṇeti], explaining, expounding (further); Nidd-a I 2,9\* (atthaṃ apubbaṃ ~o) = Paṭis-a 2,11\*.

**anuvattaka**, (*mf*)(*ikā*)*n.* and *anuvattaka*, *m.*, anuvattikā, *f.* 1. [BHS *anuvartaka*], following, attending, faithful (to); agreeing with; a follower, partisan, adherent; Vin III 175,5 (kathaṃ hi nāma bhikkhū Devadattassa ... ~ā bhavissanti; 175,31: ~ā ti yaṃdiṭṭhiko hoti yaṃkhantiko yaṃruciko te pi taṃdiṭṭhikā honti taṃkhantikā taṃrucikā); Ja IV 77,25\* (anubbatā ti anuvattikā); Ap 503,14 (loko tassānuvattako); Sp 400,22 (ekā bhummadevatā ... mārapakkhikā mārassa anuvattikā); — 2. who makes turn (after); keeping turning; Th-a III 105,9 (cakkānuvattako ti sathārā vattitassa dhammacakkassa ~o); — *ifc see* cakkā-.

**anuvattati**, *pr.* 3 *sg.* [*S.* anuvṛt], 1. follows, attends, sides with; conforms with, practises; imitates; Vin IV 218,5 *fol.* (Thullanandā bhikkhunī ... ukkhittam Ariṭṭhaṃ bhikkhū ... ~ati ... ~issati ... yā pana bhikkhunī ... ~eyya); S IV 199,12 (tassa te ~eyyūṃ anuviddhiyeyyūṃ vasaṃ gaccheyyūṃ); Ja I 300,15 (itthiyo nāma anācāraṃ ciṇṇadvase sāmikaṃ ~anti dāsi viya); V 322,20\* (kass' esā mahatī senā piṭṭhito ~ati); 378,6\*

(adhammaṃ ~asi); VI 222,6\* (nikkhattasatthā paccattā nivātaṃ ~are); Ap 59,23 (mameva ~anti sabbakāmehi tā sadā); — 2. (gr.t.t.) is supplied from a previous sentence; Ja IV 164,14 (idhāpi na ve sugaṇhan ti ~ateva, Be, Ce so; Ee, Se anuvattane va, prob. wr); Sadd 839,7 (lakkhaṇe cānukaddhitavidhānaṃ uttaratra nānuvattati); — anuvattati in Ee at Spk III 55,5 (evarūpaṃ ca cittaṃ ~ati) is prob. wr; Be, Se anāvattanti; Ce na vattati); — *part.pr.* (a) anuvattanta, *mfn.* (~anti)n., Ja V 436,4\* (sabbakiccesu ~antaṃ); Ud-a 316,18 (maṃ ~antehi bhikkhūhi saddhiṃ); Vv-a 220,23 (sā ... bhattāraṃ ~anti); — *neg.* ananuvattanta, *mfn.*, Th-a III 154,32 (tasmā cittaṃ ananuvattanto); (b) anuvattamāna, *mfn.*, Ja IV 34,16\* (taṃ kullavattaṃ ~amāno); Paṭi-a 278,20 (taṃ diṭṭhiṃ ~amānehi); — *aor. 3 sg.* anuvatti, Vin V 55,13; *1 sg.* anuvattisam, Pv 34:6 (adhammaṃ ~isam); *3 pl.* anuvattimsu, Ap 317,29; — *absol.* (a) anuvattiya, SI 57,23\* (evaṃ dhammaṃ apakkamma adhammaṃ anuvattiya); (b) anuvattitvā, Mp II 116,15 (sakavādaṃ pahāya samaṇaṃ Gotamaṃ ~itvā); Th-a III 154,24; — *neg.* ananuvattitvā, Spk II 69,24; — *caus. pr. 3 sg.* anuvatteti, ~ayati, 1. causes to go on after, keeps in motion; maintains, continues; Sn 556 (ko te imaṃ ~eti dhammacakkaṃ pavattitaṃ) = Th 826; Ap 23,16 (pavattitaṃ dhammacakkaṃ Sakyaputtene tādinaṃ ~essati); Cp-a 190,28 (pavattehi ~ehi ti); — 2. follows; practises; Pv 42:12 (nivātaṃ ~aye); — *part.pr.* anuvattenta, *mfn.*, Cp 2:3:3 (tassa cittaṇuvattento homi cintitasannibho); Sv 588,33 (theraṃ ~ento dutiyam pi tatiyaṃ pi āha, Ee, Se so, perhaps wr; Be, Ce anuvattanto); Th-a I 108,3 (ime bhikkhū ... janapadavitakkaṃ ~entā cittaśamādhim virādhenti ti); — *aor. 3 pl.* anuvattayimsu, Sv 288,18 (handa naṃ anuvattamā ti ~ayimsu, Ce, Ee so, perhaps wr; Be, Se anuvattimsu); — *pp* anuvattita, *mfn.*, followed; Ud-a 237,2 (anugatā ti cittaṇa ~itā); Cp-a 299,16; — *fpp* anuvattitabba, *mfn. and n. impers.*, to be followed; to be conformed to; Vin I 132,20 (āgantukehi āvasikānaṃ ~itabbaṃ); Ps II 309,16 (garū ti bhāriko akāmā ~itabbo).

**anuvattana**, *n. and mfn.* (~i)n. 1. (n.) [S. anuvartana], following; compliance; conformity with; Abh 345 (anurodho 'nuvattanam); Ja I 367,10\* (tividdhassa sucārīta-dhammassa ~am); III 320,8\* (imesaṃ dasannaṃ rāja-dhammānaṃ ~ena); V 433,12 (sabbakiccesu °-tā); Ap-a 237,19 (idaṃ ~am desitassa anugantvā paccāha desanaṃ); — anuvattane va in Ee, Se at Ja IV 164,14\* is prob. wr for anuvattateva; — 2. (mfn.) following; — *ifc* see bahuvidhā-; — **ananuvattana**, *n.*, not conforming to; non-compliance; Ja II 449,22 (adhammikāya katikāya ~e); Sv 588,13 (jetṭho kaniṭṭhassa ~bhāvaṃ ṇatvā).

**anuvattāpaka**, *mfn.* [from \*anuvattāpeti, *caus.* of anuvattati], making conform to; requiring agreement; Sadd 115,15 (vāccaliṅgānaṃ ~assa abhidheyyaliṅga-bhūtaṃ āpasaddassa); — *see also* anuvattāpana.

**anuvattāpana**, *n.* [from \*anuvattāpeti, *caus.* of anuvattati], making conform to; — *ifc* see attākārā- (sv attā[n]); — *see also* anuvattāpaka.

**anuvatti**, *f.* [S. anuvṛtti], acting in conformity with,

complying with; Abh 1174; — *ifc* see dhammā-.

**anuvatti(n)**, *mfn.* [S. anuvartin], following; acting in conformity with; obedient (to); Paṭi-a 562,17 (tadanvayā honti ti taṃ anugāmini taṃ ~ini honti, Ee so; Be, Se ~ini; Ce ~ini; ad Paṭi II 49,12 foll.: bhāvanāya kat' indriyāni tadanvayāni honti); — *ifc* see karuṇā- (sv karuṇā), dhammā-, vassā-.

**anuvadati**, *pr. 3 sg.*, 1. [S. anuvāvad], repeats the words of; approves; agrees with; Vin II 88,31 (bhikkhū bhikkhuṃ ~anti silavipattiyaṃ vā ācāravipattiyaṃ vā); — 2. criticises, censures; Vin II 80,28 (suddho hoti bhikkhu anāpattiko ~anti ca naṃ; Sp 1192,7: ~anti ti codenti); Sp 484,10 (tasmim puggale avijjamānena antimavattunā ~ati codeti); — anuvadāmi in Ee at Ja III 483,15 is prob. wr for vadāmi (Be, Ce, Se so); — *part.pr.* (a) anuvadanta, *mfn.*, Nidd-a I 395,26 (pāpakammīno attānaṃ ~antassa); Sv 1041,1 (~antānaṃ); (b) anuvadamāna, *mfn.*, Vin V 111,22; — *pass. part.pr.* anuvadiyamāna, *mfn.*, being criticised; Ps II 400,6 (cittena ~iyamāno); — *pp* anuvadita, *mfn.*, criticised, censured; Sp 1192,2 (ekam ~assa dānaṃ); — *fpp* anuvajja, *mfn. and n.*, to be censured; a fault; — *neg.* ananuvajja, anānuvajja (with rhythmical or metrical lengthening), *mfn.*, not to be censured; blameless; Vin I 359,1\* (anānuvajjo paṭhamena silato); A I 294,9 (anavajjo ca hoti ananuvajjo ca viññūnaṃ); Sn p. 78,10 (anavajjā ca ananuvajjā ca viññūnaṃ; Pj II 396,8: ananuvajjā cā ti anuvādavimuttā); — sānuvajja, *mfn.*, to be censured; at fault; Vin V 168,6 (sāvajjo ca hoti sānuvajjo viññūnaṃ) ≠ A II 3,10.

**anuvadanā**, *f.* [from anuvadati], approval, support; Vin II 88,33 (anuvādo ~ā anullapanā anubhaṇanā; but cf Sp 1194,22: ~ā ti ākāranidassanaṃ etaṃ, upavadanā ti attho).

**anuvāsati**, *pr. 3 sg.* [anu<sup>1</sup> + vasati<sup>2</sup>; S. anuvāsa<sup>3</sup>], inhabits; dwells, stays; Vin I 176,7 (taṃ kālaṃ ~eyyūṃ); — *absol.* anuvāsitvā, Vin IV 69,34 (tatth' eva ~itvā ~itvā āvasathapiṇḍaṃ bhuñjanti); — *pp* anuvuttha, *mfn.*, living with; staying; who has lived with; Ja II 42,22 (anariyo cira ekato ~o pi taṃ ekatonivāsaṃ agānetvā karoti pāpaṃ); — *ifc* see cirā-.

**anuvassa<sup>1</sup>**, *mfn.* [anu<sup>1</sup> + vassa], who has kept one vassa-residence; Th-a I 85,11 (anuvassiko ti anugato upagato vassaṃ ~o).

**anuvassa<sup>2</sup>**, *n.* [anu<sup>1</sup> + vassa], a following vassa-residence; Th-a I 85,14 (atha vā anugataṃ paccāgataṃ apagataṃ vassaṃ ~am, taṃ assa atthi ti anuvassiko).

**anuvassam**, *ind.* [anu<sup>1</sup> + acc. of vassa], every rainy season; annually; Vin III 227,21 (bhikkhū ~am santhataṃ kārāpentī); IV 336,22 (~an ti anu-saṃvaccharaṃ); Sv 622,16; Mhv 7:73; 36:110 (~am ca saṅghassa chacivaraṃ adāpayi).

**anuvassaka**, *mfn.* [anuvassa(m) + ka<sup>2</sup>], yearly, annual; Mhv 10:86 (balim tesam aññesam cānuvassakam dāpesi).

**anuvassika**, *mfn.* [from anu<sup>1</sup> + vassa], who has kept one vassa-residence; who has passed one rainy season; Th 24 (~o pabbajito; Th-a I 85,10 foll.: ~o ti anugato upagato vassaṃ anuvasso, anuvasso va ~o ... atha vā anugataṃ paccāgataṃ apagataṃ vassaṃ anuvassam, taṃ

assa atthi ti ~o); — *see also* anuvassa<sup>1</sup>, anuvassa<sup>2</sup>.

**anuvahanā**, *f.* [from \*anu<sup>1</sup> + vahati], *carrying along; sequence*; Vism 278,16 (anubandhanā ti ~ā) ≠ Sp 418,26 (Be, Ce, Se so; Ee anupadahanā; ≠ Paṭi-a 495,1: eds anugamanā).

**anuvāceti**, *pr.* 3 *sg.* [cf *S.* anu√vac], *recites after or again; teaches what has been taught*; Vin I 245,20 (bhāsitaṃ anubhāsanti vācitaṃ ~enti) = DI 104,12; Mil 345,11 (vācenti ~enti bhāsanti anubhāsanti).

**anuvāta**, *m.* [?], *a facing or border (on a bhikkhu's robe)*; Vin I 297,21 (anujānāmi bhikkhave ~aṃ paribhaṇḍaṃ āropetun ti; cf Sp 1110,32: °karaṇamattena ti piṭṭhi-anuvātāropanamattena); II 177,8 (~o dātabbo); Pv-a 73,16 (~e appahonte).

**anuvātaṃ**, *ind.* [anu<sup>1</sup> + acc. of vāta], *with the wind; downwind*; SI 226,23 (Sakko ... te isayo silavante kalyāṇadhamme ~aṃ pañjaliko namassamāno atṭhāsi); A I 225,28 (yesaṃ ~aṃ yeva gandho gacchati no paṭivātaṃ); Ap 356,34 (~aṃ pavāyati); Mil 333,11 (~aṃ pi paṭivātaṃ pi vāyanti); Vism 182,17 (paṭivātaṃ vajjetvā ~aṃ gantabbam); — *see also* anuvāte.

**anuvāte**, *ind.* [ts], *with the wind; downwind*; Ja II 382,28 (~e thatvā); Vism 10,13\* (yo samaṃ ~e ca paṭivāte ca vāyati); — *ati-anuvāte*, *ind.*, *too much downwind*; Vism 182,31 (nāti-anuvāte thātabbam); — *see also* anuvātaṃ.

**anuvāda**, *m.* [from anuvadati], 1. [cf *S.* anuvāda], *repetition, further explanation; approval, support; faction-forming*; Vin II 88,33 (~o anuvadanā anullapanā anubhaṇaṇā anusampavāṇatā abhussahanatā anubala-ppadānaṃ; but cf Sp 1194,21: ~o ti yo tesu anuvadantesu upavādo); Nidd I 169,21 (attano vādaṃ akkhāya ācikkhitvā ~aṃ akkhāya ācikkhitvā); Spk II 258,6 (vādānuvādo ti bhagavatā vuttavādassa ~o); Vin-vn 2762; — 2. *criticism, blame, censure*; Abh 120; Vin II 5,13 (na ~o paṭṭhapetabbo); — *ifc see* attā- (sv attā[n]), parā-; — °ādhikaraṇa, *n.*, *a legal question or case concerning support, or concerning a faction, or a legal question or case arising from censure or criticism*; Vin II 88,30 (katamaṃ ~aṃ); III 164,9; M II 247,4 (Ps IV 43,4: silavipattiya vā ācārāditti-ājīvavipattiya vā anuvadantānaṃ yo anuvādo upavadanā c'eva codanā ca idaṃ ~aṃ nāma); Vin-vn 2760; — **ananuvāda**, *mfn.*, *free from criticism; blameless*; Vin I 173,9 (so ce bhikkhave codako bhikkhu anuyogena viññūnaṃ sabrahmacāriṇaṃ cittaṃ na ārādheti ~o cudito bhikkhū ti alaṃ vacanāya); Dhp-a III 376,13; — **sānuvāda**, *mfn.*, *open to criticism; at fault*; Vin I 173,11; II 86,2 (asuci ca hoti alajjī ca ~o ca).

**anu-v-āsati**, *pr.* 3 *sg.* [*S.* anu√vās], *sits after; is seated near; serves, attends*; Ja VI 296,19\* (samaṇe brāhmaṇe cāpi ... sakkaccaṃ ~eyya; cf 296,25: ~eyyā ti uposathavāsaṃ vasanto anuvatteyya).

**anuvāsana**, *n.* [ts], *treating with an oily enema*; Mil 353,13 (in long cpd.: -vamanavirecanānuvāsana-kiriyaṃ anusikkhitvā).

**anuvāsaraṃ**, *ind.* [anu<sup>1</sup> + acc. of vāsara], *daily*; Mhv 62:32.

**anuvāseti**, *pr.* 3 *sg.* [cf *S.* anu√vās], *treats with an oily*

*enema*; Mil 169,12 (anuvāsaniyaṃ ~eti); — *pp anuvāsita*, *mfn.*, *treated with an enema*; Mil 214,30 (vantassa virittassa ~assa āturassa sappāyakiriya icchitabbā hoti); — *fpp anuvāsaniya*, *mfn.*, Mil 169,12.

**anuvikkhitta**, *mfn.* [anu<sup>1</sup> + vikkhitta], *(further) dispersed, distracted*; S V 277,27 (yo ... chando bahiddhā pañcakāmaguṇe ārabha ~o anuvisaṭo, Be, Ce, Se so; Ee wr anuvikhito); 279,14 (viriyaṃ ... ~aṃ anuvisaṭaṃ); 280,3 (cittaṃ ... ~aṃ anuvisaṭaṃ).

**anuvigaṇeti**, *pr.* 3 *sg.* [anu<sup>1</sup> + vi + gaṇeti; cf *S.* vigaṇayati], *considers, regards; takes notice of, takes account of*; Th 109 (na nūnāyaṃ parama-hitānukampino rahogato ~eti sāsaṇaṃ).

**anuvicarati**, *pr.* 3 *sg.* [*S.*, *BHS* anu√car], 1. *wanders about or through; explores*; M II 121,7 (uyyānena uyyānaṃ anucaṅkamāmi ~āmi); S IV 117,4 (parito parito kuṭikāyaṃ anucaṅkamanti ~anti); A I 142,24 (catunnaṃ mahārājānaṃ amaccā pārisajjā imaṃ lokaṃ ~anti); Vv 22:9 (sayampabhā ~āmi Nandanaṃ); Ja IV 438,29\* (sītodiya ~āma najjo); — *part.pr.* (a) *anuvicaranta*, *mfn.*, D I 235,15 (jaṅghāvihāraṃ anucaṅkamantānaṃ ~antānaṃ); M I 279,15 (passeyya manusse ... anusañcarante pi ~ante pi); Ja I 320,30 (so puriso Bārāṇasim gantvā ~anto dantakāravithim patvā); (b) *anuvicaramāna*, *mfn.*, M I 108,21 (Sakko jaṅghāvihāraṃ anucaṅkamamāno ~amāno); Sp 55,4 (araññe ~amāno); — *aor.* 3 *sg.* *anuvicari*, Ja V 188,7\* (ayam assa pāsādo ... yamhi ~m-anuvicari rājā); Pj I 164,22; — *absol.* *anuvicaritvā*, Ja III 188,11 (sabbam thalajalapaṭhaṃ ~itvā); Mil 141,20 (mahim ~itvā); Mp II 232,26 (manussalokaṃ ~itvā); — 2. *thinks of, ponders*; M I 144,5 (bhikkhu divā kammante ārabha rattiṃ anuvitakketi ~ati, Ee so, prob. wr; Be, Ce, Se anuvicāreti); A III 23,3 (dhammaṃ cetasā anuvitakketi ~ati manasānupekkhati, Ee so, prob. wr; Be, Ce, Se anuvicāreti); — *pp anuvicarita*, *mfn.*, *gone through, explored; scrutinised*; D III 135,10 (yaṃ ... diṭṭhaṃ sutam ... pariyesitaṃ ~aṃ manasā) ≠ S III 203,13 ≠ Paṭi I 133,12; Sv 106,25 (vimamsāya ~aṃ); — *caus. pr.* 3 *sg.* (a) *anuvicāreti*, ~ayati [*BHS* anuvicārayati], *thinks of, ponders; scrutinises*; M I 115,22 (yaṃ yad eva ... bhikkhu bahulaṃ anuvitakketi ~eti tathā tathā nati hoti cetaso); 116,9 (anuvitakkeyyaṃ ~eyyaṃ); A III 178,16 (dhammaṃ cetasā anuvitakkenti ~enti); — *part.pr.* *anuvicāraya(t)* *mfn.*, A III 382,6 (dhammaṃ cetasā anuvitakkayato ~ayato); Vism 212,24 (buddhagūṇe anuvitakkayato ~ayato); — *absol.* *anuvicāretvā*, M I 144,6 (anuvitakketvā ~etvā); — *caus. pr.* 3 *sg.* (b) *anuvicarāpeti*, *guides (someone) round*; M I 253,25 (Sakko ... Vessavaṇo ca ... āyasmantaṃ Mahā-moggallānaṃ Vejayaṇte pāsāde anucaṅkamāpentī ~enti).

**anuvicāra**, *m.* [anu<sup>1</sup> + vicāra], *(continued) pondering, consideration*; Dhs 8 (cāro vicāro ~o upavicāro) = 85 ≠ Vibh 257,10.

**anuvicinaka**, *m.* [from \*anuvicināti], *one who examines*; Mil 365,15 (~assa ekaṃ aṅgaṃ gahetabbam).

\***anuvicināti**, *pr.* 3 *sg.* [anu<sup>1</sup> + vicināti], *investigates; examines*; — *part.pr.* *anuvicinanta*, *mfn.* (~anti)n, Th 472 (khandhadhātu-āyatanaṃ ... yoniso ~anti, Be, Ce so; Ee, Se yoniso aruciṃ bhaṇanti; Thī-a 259,25: upāyena ~anti



cintayanti); Th-a III 28,4 (vimuttidhammaṃ ~anto gavesanto); — *inf.* anuvicinituṃ, Ja III 506,3 (rājānivesanato bahuṃ ratanabhaṇḍaṃ haṭaṃ, ~ituṃ vattati ti, *Be so*; *Ce, Ee* anuvijjituṃ; *Se* anuvijjhituṃ); — *absol.* anuvicinitvā, Mp I 278,10 (tassa gataṭṭhānaṃ ~itvā, *Be so*; *Ce, Ee, Se* anuvijjivitvā); — *see also* anuvicca.

**anuvicinteti**, ~ayati, *pr.* 3 *sg.* [*BHS* anuvicintayati], *thinks or ponders over; meditates upon*; SI 203,15\* (ayoniṃ paṇissajja yoniso ~aya); — *part.pr.* (a) anuvicintenta, *mfn.*, Th-a III 22,7 (anussaraṇa ti assāda-vasena taṃ taṃ rasaṃ ~ento); (b) anuvicintaya(t), *mfn.*, Dh 364 (dhammaṃ ~ayaṃ); (c) anuvicintayanta, *mfn.*, Ja III 396,1\* (so 'haṃ taṃ evānucintayanto); — *absol.* anuvicintetvā, D II 203,4 (eko raho ~etvā); — *pp* anuvicintita, *mfn.* *considered*; Ja IV 227,9\* (purisā te mahārāja manasānucintitā).

**anuvicca**, *ind.* (sometimes in *Ee* written anuvijja) [*absol. prob.* of anveti (or of \*anuvicināti with haplology; or of \*anu' + √vic, cf vivica), *see* K.R. Norman, 1987, pp. 35-7; *AMg* anuvii, anuvīya], *testing, examining; discerning, finding out*; Vin V 132,7 (anuvicca pi viññū garahanti, *Be, Ce, Se so*; *Ee* anuvijja); M II 114,13 (anuvicca pariyogāhetvā); Dh 229 (yaṃ ce viññū pasamsanti anuvicca suve suve); Sn 530 (anuvicca papañca nāmarūpaṃ; Pj II 431,13: anuvicca anuvīditvā); Ja I 459,11\* (anuvicca kho taṃ gaṇḥeyyūṃ); III 426,5\* (anuvicca Kaccāni karohi kiccaṃ; 426,9\*: anuviccā ti upaparikkhitvā jānitvā); — °-kāra, *m.*, *considered action; action undertaken after scrutiny*; Vin I 236,17 (~aṃ kho Sīha karohi, ~o tumhādisānaṃ nātamanussānaṃ sādhu hoti ti, *Be, Ce, Se so*; *Ee* anuvijja-kāraṃ) = A IV 185,9 ≠ M I 379,3 (~aṃ ... karohi; Ps III 88,16: ~an ti anuvīditvā cintetvā tulayitvā kātabbaṃ); — **ananuvicca**, *ind.*, *without testing, without examining*; M II 114,10 (bālā avyattā ananuvicca aparīyogāhetvā paresaṃ vaṇṇaṃ vā avañṇaṃ vā bhāsanti); A I 89,8 (an-anuvicca aparīyogāhetvā avañṇārahassa avañṇaṃ bhāsati).

**anuvijja**, *vl* or *wr* in *Ee* for anuvicca *qv.*

**anuvijjaka**, *m.* [*from* anuvijjati], *an examiner; an adjudicator*; Vin V 160,2 (~ena codako pucchitabbo); 163,9; Sp 593,13 (so codako ~ena kiṃ te diṭṭhaṃ kin ti diṭṭhaṃ ti ādinā nayena anuvijjīyamāno vimaṃsiyamāno upaparikkhiyamāno).

**anuvijjati**, *pr.* 3 *sg.* [*cf* S. anuvindati? or *wr* for anuvijjhati?], *searches out, investigates; examines, judges*; Ja III 506,3 (~ituṃ, *Ce, Ee so*; *Se* anuvijjhituṃ; *Be* anuvicinituṃ); Ps II 93,1 (yannūnāhaṃ mūlā mūlaṃ gantvā ~eyyaṇ ti); — *part.pr.* (a) anuvijjanta, *mfn.*, Ja III 359,13 (maṃ esa ~anto anubandhati ti, *Ce, Ee so*; *Be* anuyuñjanto; *Se* anuvattanto); Mp I 423,3 (tassa matabhāvaṃ ~anto, *Be, Ce so*; *Ee wr* anuvajjanto; *Se* āvajjento); (b) anuvijjamāna, *mfn.*, Vin V 164,14 (anuvijjako ~amāno); — *absol.* anuvijjivitvā, Mp I 278,10 (tassa gataṭṭhānaṃ ~itvā, *Ce, Ee, Se so*; *Be* anuvicinitvā); — *pass. part.pr.* anuvijjīyamāna, *mfn.*, Sp 593,14; — *fpp* anuvijjītabba, *mfn.*, Vin V 163,21 (kālena ~itabbaṃ no akālena bhūtena ~itabbaṃ no abhūtena); — *caus. absol.* anuvijjāpetvā, Ja V 162,14 (putto pitaraṃ daṭṭhu-kāmo gataṭṭhānaṃ ajānanto ~āpetvā, *Ee so*; *Be*

anuvicārapetvā; *Ce, Se* anuvicārapetvā); — *see also* anuvijjhati.

**anuvijjana**, *n.* [*from* anuvijjati], *examining, adjudicating*; — °ādhīppāya, *m.*, *an intention to examine or adjudicate*; Sp 597,10; 597,28 (anuvijjakassāpi ... ~ena vadantassa).

**anuvijjā**, *f.* [*from* anuvijjati], *examining*; Vin V 162,22\* (in uddāna: codanā ~ā ca, *Be, Ce, Ee so*; *Se* ~aṃ).

**anuvijjhati**<sup>1</sup>, *pr.* 3 *sg.* [*S.* anuvīdhayati], *strikes afterwards; pierces through; investigates, examines*; Ja VI 439,9\* (atitena nānucijjhanti paṇḍitā; 439,13: atitadosaṃ gahetvā mukhasattīhi na vijjhanti); — *absol.* anuvijjhitvā, Dh-a III 380,15 (aparādhāṃ pana ~itvā, *Ee, Se so*; *Be, Ce* anuvijjītvā); — *pp* anuviddha, *mfn.* [*ts*], *pierced; penetrated (by); set with*; Peṭ 151,5 (olārikasukhumāhi ca rūpasaññāhi ~āni etāni jhānāni, *Ce so*; *Be, Ee wr* anuvīdhāni); Vv-a 277,20 (maṇiṇā ~aṃ); — *see also* anuvijjati.

**anuvijjhati**<sup>2</sup>, *pr.* 3 *sg.* [?], *goes round*; Spk I 283,35 (tīyojanasahassaṃ himavantaṃ punappunaṃ ~iṃsu, *Ce, Ee so*; *Be, Se* āvijjhimsu).

**anuvitakkana**, *n.* [*from* anuvitakketi], *pondering over*; Paṭi-a 69,6 (yathāsutassa dhammassa cetasā ~aṃ).

**anuvitakketi**, *pr.* 3 *sg.* [*BHS* anuvitarkayati], *reflects upon, ponders over*; M I 115,21 (yaṃ yad eva ... bhikkhu bahulaṃ ~eti anuvicāreti tathā tathā nati hoti cetaso); 116,9 (~eyyaṃ anuvicāreyyaṃ); A III 213,25 (anussareyya sambuddhaṃ dhammaṃ cānucitakkaye); S V 67,28 (taṃ dhammaṃ anussarati ~eti); — *part.pr.* (a) anuvitakkenta, *mfn.*, D I 119,2 (brāhmaṇo bahulaṃ ~ento nisinna hoti); (b) anuvitakkaya(t), *mfn.*, A III 382,6 (dhammaṃ cetasā ~ayato anuvicārayato); Vism 212,24 (buddhagūṇe ~ayato anuvicārayato); — *absol.* anuvitakketvā, M I 144,6 (~etvā anuvicāretvā).

**anuvīdita**, *mfn.* [*pp* of anu' + √vid'; or possibly of anu' + vi + √i, cf K.R. Norman, 1987, p. 37; *BHS id.*], *thoroughly understanding; well-informed*; Sn 528 (kimpattinam āhu vedagūṇ ... ~aṃ kena kathaṃ ca viriyavā ti); 530 (~o tādī pavuccate tathattā; Pj II 431,10: ~o ti anubuddho); — *see also* anuvijjati, anuvīditvā.

**anuvīditvā**, *ind.* [*absol.* of anu' + √vid'], *knowing thoroughly; finding out*; Ps III 88,16: anuvicakāraṇa ti ~itvā cintetvā tulayitvā kātabbaṃ; Pj II 431,13 (anuvicca ~itvā); — *see also* anuvijjati, anuvīdita.

**anuvideyyuṃ** in *Ee* at Spk III 69,15 is *prob. wr*; *see* sv anuvīdhīyati.

**anuviddha**, *mfn.*, *pp* of anuvijjhati *qv.*

**anuvīdhāna**, *n.* [*ts*], *acting in conformity; obedience*; Spk III 69,16 (~aṃ āpajjeyyūti ti attho).

**anuvīdhāni** in *Be, Ee* at Peṭ 151,5 is *wr* for anuvīdhāni (*Ce so*).

**anuvīdhāyaka**, *mfn.* [*from* anuvīdhīyati; cf S. vidhāyaka], *acting in conformity with*; — *ifc* *see* cariyā- (*sv* cariyā).

**anuvīdhāyi(n)**, *mfn.* [*S.* anuvīdhāyin], *conforming to*; Ud-a 68,3 (vutta-adhīppāyānudhāyī ca saddappayogo ti, *Be, Se so*; *Ce, Ee* vutta-adhīppāyaṃ anuvīdhāya, *perhaps wr*).

**anuvīdhīyati**, anuvīdhīyati, *pr.* 3 *sg.* [*S.* anuvīdhīyate], 1. *acts in conformity with; follows the rules of*,

follows (*acc. rei, gen. pers.*); M II 105,2 (suñantu dhammaṃ kālena taṃ ca ~īyantu) = Th 875; S IV 199,12 (tassa te anuvatteyyuṃ ~eyyuṃ vasaṃ gaccheyyuṃ, *Ee so; Be, Ce, Se* anuvidhāyeyyuṃ; Spk III 69,15: ~eyyun ti anugaccheyyuṃ, anuvidēyyun ti pi pāṭho, *Ee so; Be, Se* anuvidhāyeyyuṃ ti ... anuvidhiyeyyuṃ ti pi pāṭho; *Ce* anuvidhāyeyyuṃ ti ... anuvidhayesun ti pi pāṭho); Ja II 98,21\* (porāṇaṃ pakatiṃ hitvā tass' eva ~īyati); Sadd 485,1 (anuvidhā anukaraṇe ... puriso aññassa purisassa kiriyam ~iyyate); — *part.pr.* (a) anuvidhiya(t), *mfn.*, Ja III 357,8\* (diso ve lahucitt' assa posassa ~ato, *Be, Ce so; Ee, Se* anuvidhiyyato; 357,21: yo poso lahucittassa mittassa vā ñātino vā ~ati anuvattati ... so lahucitto diso hoti); — (b) anuvidhiyanta, *mfn.*, Vin V 163,29 (atthaṃ ~antena); — *absol.* anuvidhāya, Ud-a 68,3 (vutta-adhippāyaṃ anuvidhāya, *Ce, Ee so, perhaps wr; Be, Se* vutta-adhippāyanuvidhāyī); — 2. *is conformed with; is followed*; ? Vism 485,8 (etāhi ca [dhātūhi] kāraṇabhūtāhi saṃsāradukkhaṃ sattehi ~ati); Sadd 591,9 (kamme kammaṃ sattehi anuvidhiyyati).

**anuvidhiyanā**, *f.* [from anuvidhiyati], *acting in accordance with; acting conformably*; M I 43,27 (cittupādaṃ ... kusalesu dhammesu bahukāraṃ vadāmi, ko pana vādo kāyena vācāya ~āsu); Ps I 191,12 (ekanta-bahukārā yeva hi tā ~ā ti dasseti).

**anuvibhavitvā** in *Ee* at Sv 594,28 *is wr for* anubhavitvā (*Be, Ce, Se so*).

**anuvirodha**, *m.* [anu<sup>1</sup> + virodha], *continuous hostility*; Nidd I 239,23 (cittassa āghāto paṭighāto ~o kopo pakopo).

**anuvilitta**, *mfn.* [pp of \*anu<sup>1</sup> + vilimpati], *anointed*; — *ifc see* nahātā-.

**anuvilepana**, *n.* [anu<sup>1</sup> + vilepana], *anointing*; — °-**gandha**, *m.*, *a fragrant substance for anointing*; Sp 42,19 (~am ... nāgabhavanato nāgarājāno āharanti; = Thūp 184,28: anulepana-).

**anuvilokana**, *n. and m. or mfn.* [BHS anuvilokana, *n.*], *looking round, surveying*; Nidd I 216,8 (atthi kañci kālaṃ kodho pharusavācanicchāraṇo hoti na ca tāva disāvidisaṃ ~o hoti); Sv 439,6 (sabbadisānuvilokanaṃ).

**anuviloketi**, ~ayati, *pr. 3 sg.* [BHS anuvilokayati], *looks round at, surveys*; S III 84,24 (siho ... vijambhitvā samantā catuddisā ~eti); A IV 86,18 (disā ~eyyāsi); — *part.pr.* (a) anuvilokenta, *mfn.*, Ap 191,18 (disaṃ ~entaṃ); Sp 50,2 (rājā Asokārāme ṭhito va catuddisā ~ento); (b) anuvilokaya(t), *mfn.*, A IV 167,11 (evaṃ me anudisaṃ ~ayato); (c) anuvilokayamāna, *mfn.*, Mil 7,16 (sadevakaṃ lokaṃ ~ayamānā); — *aor. 3 sg.* anuvilokesi, Vin II 158,26 (Anāthapiṇḍiko gahapati ... samantā Sāvattiṃ ~esi); S I 167,24; — *absol.* anuviloketvā, M I 339,10 (bhikkhusaṅghaṃ ~etvā); Ja I 53,15 (dasa pi disā ~etvā); Mil 330,20; — *fpp* anuviloketabba, *mfn.*, A IV 167,9 (anudisā ~etabbā hoti).

**anuvivaṭṭa**, *n.*, *a side-piece, part of a bhikkhu's robe*; Vin I 287,24 (Sp 1127,18 *fol.*: ~an ti tassa [vivaṭṭassa] ubhosu passesu dve khaṇḍāni ... atha vā ~an ti vivaṭṭassa ekapassato dvinnam ekapassato dvinnan ti catunnam pi khaṇḍānam etaṃ nāmaṃ); Vin-vn 563.

**anuvisaṭa**, *mfn.* [anu<sup>1</sup> + visaṭa], *dispersed, spread*;

*distracted*; S V 277,27 (yo ... chando bahiddhā pañca-kāmaguṇe ārabba anuvikkhitto ~o); Ja IV 102,3\* (sabbā disā ~o 'haṃ asmi; 102,24: attano guṇena patthaṭo paññāto); Vism 268,33 (imassa hi bhikkhuno digharattaṃ rūpādisu ārammaṇesu ~am cittaṃ).

**anuvutti**, *f.* [cf S. anuvṛtti], (*gr.t.t.*) *an additional explanation*; Sadd 655,10 (ayaṃ panādhippāyaviññāpikā ~i); 685,9.

**anuvuttha**, *mfn.*, *pp of* anuvasati *qv.*

**anuvejja**, *see* ananuvejja.

**anuvēdha**, *m.* [anu<sup>1</sup> + vedha], *a further or second stab*; S IV 208,11 (purisaṃ sallena vijhiyeyyuṃ tam enaṃ dutiyena sallena ~am vijhiyeyyuṃ, *Ce, Se so; Ee omits* anuvēdham; *Be* vijhiyeyya; Spk III 76,27 *fol.*: tass' eva vaṇamukhassa ... āsannapadese anugatavedham, evaṃ viddhassa hi sā ~ā vedanā paṭhamavedanāya balavataṛā hoti, *so read with Be, Ce, Se*).

**anuvyañjana**<sup>1</sup>, *n.* [BHS *id.*], *a minor or secondary characteristic or mark; a detail*; As 400,12 (°-ggāhi ti ... ~an ti laddhavohāraṃ hatthapādasitahasiatathavilokitādibhedam ākāraṃ gaṇhāti); — *esp. the 80 minor marks of a mahāpurisa or of a Buddha*; Mil 75,2 (buddho ... asitīyā ca ~ehi parirañjito); Sv 918,16 (bhagavato asitī ~āni); Vv-a 315,31 (tena jālihatthataṃ mahāpurisalakkhaṇaṃ tambanakhataṃ ~am ca dasseti); — anuvyañjanaso, *ind. 1. as to detail; in detail*; M III 126,17 (mātugāmassa ~aso nimittaṃ gaṇhēti); S IV 168,16 (na tv eva cakkhuvīññeyesu rūpesu ~aso nimittaggāho); — 2. *as to the letter, the accurate text*; ? Vin I 65,9 (na suvinicchitāni suttato ~aso); IV 51,30 (ubhayāni kho pan' assa pātimokkhāni ... suvinicchitāni suttato ~aso; Sp 790,18: ~aso ti akkharapadapāripūriyā ca suvinicchitāni akhaṇḍāni aviparītakharāni, etena aṭṭhakathā dipitā, aṭṭhakathāto hi esa vinicchayo hoti) ≠ A IV 140,25 (cf Mp IV 66,17: suttaso ti vibhaṅgato, ~aso ti khandhakaparivārato); — °-**ggāha**, *m.*, *the apprehension of details or parts*; Spk III 4,16 *fol.* (~o ti vibhattigahaṇaṃ ... ~o vibhajitvā hatthapādādisu taṃ taṃ koṭṭhāsaṃ [gaṇhāti]); — °-**ggāhi(n)**, *mfn.*, *occupying oneself with details or minor characteristics*; D I 70,9 (so cakkhunā rūpaṃ disvā na nimittaggāhi hoti nānuvyañjanaggāhi) = M I 180,28 ≠ A I 113,21; Dhs 1345.

**anuvyañjana**<sup>2</sup>, *n.* [probably extracted from anuvyañjanaṃ *qv.*], (*taken by cts to mean*) *a following expression (similar to the preceding expression); a further exposition*; ? Mil 340,9 (vyañjanena vyañjanaṃ kathayissāmi ~ena ~am kathayissāmi); Sp 741,14 *fol.* (~an ti purimavyañjanena sadisaṃ pacchā vyañjanaṃ ... akkharasamūho ~am); Mp IV 66,17 (suttaso ti vibhaṅgato, ~aso ti khandhakaparivārato).

**anuvyañjanaṃ**, *ind.* [anu<sup>1</sup> + *acc. of* vyañjana], *letter by letter*; Vin IV 15,1 (padaṃ anupadaṃ anvakkharaṃ ~am; *but cf* 15,4 *fol.*: ~am nāma rūpaṃ aniccan ti vuccamāno vedanā aniccā ti saddaṃ nicchāreti; Sp 742,3 *fol.*: therena rūpaṃ aniccan ti vuccamāno sāmaṇero sīghapaññātāya vedanā aniccā ti imaṃ aniccapadaṃ therassa rūpaṃ aniccan ti etena aniccapadena saddhiṃ ekato bhaṇanto vācam nicchāreti); — *see also* anupadaṃ, anvakkharaṃ.

**anuvyākaraṇa**, *n.* [anu<sup>1</sup> + vyākaraṇa], *a further explan-*

ation; Spk II 258,4 (bhagavatā vuttavyākaraṇassa ~am).

**\*anusamyāyati** (also written *anusaññāyati*), *pr.* 3 *sg.* [S. *anusam√yā*], *goes through, travels about; inspects, supervises; goes along with, escorts; — part.pr.* *anusamyāyamāna, mfn.*, Vin III 43,13 (brāhmaṇo Magadhamahāmatto Rājagahe kammante ~amāno); — *aor.* 3 *sg.* *anusamyāyi*, Ap 539,17 (~i so dhiro mātucchaṃ yāva koṭṭhakaṃ, *Ee so; Be, Ce vīro; Se* *anusamsāvayi dhiro*); — *inf.* *anusaññātum*, A I 68,24 (paccantime vā janapade *anusaññātum*); — *absol.* *anusamyāyivā*, M I 209,36 (bhagavantam ~itvā, *Be, Ee, Se so; Ce and Ps* II 243,27 *Ce, Ee* *anusamsāvetvā*); III 174,17 (samudda-pariyantaṃ paṭhavim ~itvā, *Be, Ce, Ee so; Se* *anupariyāyivā*; ≠ D II 174,22: *Be, Ce, Se* *anuyāyivā; Ee* *wr* *anusamsāyivā*); Ja IV 214,14 (sakalajambudipaṃ antantena ~itvā).

**anusamyāyana**, *n.* [from *anusamyāyati*], *going through, travelling about*; Sv 444,17 (purebhaddam eva sāgara-pariyantaṃ paṭhavim °-samatthaṃ vehāsaṅgamaṃ hatthiratanam, *Be, Ee so; Ce* *samsaraṇa-; Se* *anupariyāyana-; ≠* Spk III 154,6: *Ce, Ee* *anuyāyana-; Be, Se* *anupariyāyana-).*

**anusamvaccharam**, *ind.* [anu<sup>1</sup> + *acc.* of *samvacchara*], *yearly; every year*; Vin IV 336,22 (anuvassan ti ~am); Ja V 99,4 (devatā ... ~am rañño santike sahas-sagghaṇakaṃ balikammaṃ labhati); Vism 38,24 (~am bhūmiyaṃ kesaranipātaṃ disvā v' assa [mahānāgarukkhassa] pupphitabhāvaṃ jānāti); Dh-p-a I 388,16 (tasmim pana nagare ~am vivaṇanakkhattaṃ nāma hoti).

**anusamsandanā**, *f.* [anu<sup>1</sup> + *samsandanā*], *making run along with or after*; Vibh 357,13 (~ā anuppabandhanā; Vibh-a 492,6: ~ā ti paṭhamuppannena kodhena saddhim antaram adassetvā ekibhāvakaranaṃ) = Pp 18,21 (*Be, Ce, Se so; Ee* *anupasaṇṭhapanā*).

**anusamsāyivā** in *Ee* at D II 174,22 *is wr, prob. for* *anusamyāyivā* *qv* *sv* *anusamyāyati*.

**anusamsāvanā**, *f.* [from *anusamsāveti*], *attending; escorting*; Ap 247,20 (duggatiṃ nābhijānāmi °-phalaṃ).

**\*anusamsāveti, ~ayati**, *pr.* 3 *sg.* [*caus.* of *anu<sup>1</sup> + sam + suṇāti* ?], *attends; escorts; — aor.* 1 *sg.* *anusamsāvayim*, Ap 212,16 (vanditvā satthuno pāde ~ayim pure); 247,18 (~ayim buddham); — *absol.* *anusamsāvetvā*, M I 209,36 (*Ce so; Be, Ee, Se* *anusamyāyivā; Ps* II 243,27: ~etvā ti anugantvā, te kira bhagavato pattacivaraṃ gahetvā thokaṃ agamaṃsu, *Ce, Ee so; Be, Se* *anusamyāyivā ti*).

**anusankita**, (*mfn.*) [*pp* of \*anu<sup>1</sup> + *saṅkati*] (*or* *anusankitā, f., abstr.* [anu + *saṅki(n) + tā* ?] *anxiety, fear*; Th-a II 257,1 (tassa °ābhāvato araṇṇiṃ pi gāmanta-sadisam evā ti attho).

**anusaṅgita**, *mfn.* [*pp* of \*anu<sup>1</sup> + *saṅgāyati*], 1. *rehearsed or chanted again*; Sv 1,16 (aṭṭhakathā ... saṅgītā ~ā ca) ≠ As 1,28\*; — 2. (*one*) *who sings in chorus*; ? — °-nivāsi(n), *mfn.*, *living with its fellow-singers*; ? (*so* W. Pruitt, 1998, p. 265); Th-a 201,22 (kānane ~inī kokilā viya madhurālāpaṃ nikūji 'ham).

**anusajjhāyati**, *pr.* 3 *sg.* [anu<sup>1</sup> + *sajjhāyati*], *recites again; repeats*; A III 224,4 (bhāsitaṃ anubhāsanti sajjhāyitaṃ ~anti vācitaṃ anuvācenti, *Be, Ce so; Ee, Se* *omit* *sajjhāyitaṃ ~anti*; Mp III 308,12: *sajjhāyitaṃ ~anti* ti

tehi sajjhāyitaṃ ~anti, *eds so*); Sv 273,23 (pubbe gitaṃ anugāyanti ~anti).

**anusañcaraṇa**, *n.* [from *anusañcarati*], *going around; considering*; Vism 245,32 (yogino cittassa dvattiṃsa-koṭṭhāsake kāye ārammaṇavasena ~am); As 114,29 (vicaraṇam vā vicāro ~an ti vuttaṃ); Vibh-a 410,29 (yāne asati ~am nāma dukkhan ti); — °-jana, *m.*, *people walking about*; Sp 974,7 (vijanavātan ti ~assa sariravātena virahitaṃ; Sp-t [Be] III 223,24: ~assā ti anto-sañcārino janassa) = Vibh-a 368,4.

**anusañcarati**, *pr.* 3 *sg.* [S. *anusam√car*], *goes around, walks about (with); walks along, traverses; considers*; S V 53,22 (kiṃ muṇḍo kapālam ~asi); Ja II 39,27 (nagaraṃ ~ati); Vism 144,9 (ye vihāraṃ gantvā evarūpe cetiyaṅgaṇe ~itum ... labhanti ti); — *part.pr.* (a) *anusañcaranta, mfn.* (~anti)*n.*, M I 279,14 (passeyya manusse ... ~ante pi anuvicarante pi); Ja III 502,22 (pubbantato aparantagamanamaggam ~ante); IV 400,24 (ito c' ito ca ~antiyā); (b) *anusañcaramāna, mfn.*, Ja I 202,21 (te ... Sinerum ~amānā uṭṭhahimsu); — *pp* *anusañcarita, mfn.*, *gone around; traversed; considered*; Ja IV 465,9 (dibbagandhehi ~am); Mil 387,24 (ākāso isitāpasabhūṭadajagaṇānusañcarito); Sv 914,30 (cittena ~am).

**anusañceteti**, *pr.* 3 *sg.* [anu<sup>1</sup> + *sañceteti*; cf S. *anusam√cint*], *fixes the mind upon; is intent upon*; Pp 12,19 (sace ~eti na parihāyati tāhi samāpattihi).

**anusaññāyati**, *see* *sv* *anusamyāyati*.

**anusaṭa**, *mfn.*, *pp* of *anusarati* *qv*.

**anusatthi**, *f.*, *see* *sv* *anusatthi*.

**anusattarūpa**, *mfn.* [cf S. *anusakta* ?], *absolutely attached; dependent*; ? Pv 36:66 (sūlavuto puriso luddakammo paṇitadāṇḍo ~o; Pv-a 242,13: ~o ti rājini °-sabhāvo, *Be, Ce, Se so; Ee* *anupattarūpo ti rājāṇam anupattapakatiko*); 36:71.

**anusattha(r)**, *m.* [from *anusāsati*], *teacher, instructor*; Ja IV 178,9\* (ācariyam ~āram ... accamaññissam); — *see also* *anusāsita(r)*.

**anusattham** in *Ee* at Sv 830,24 *is wr, prob. for* *anusatthim* (*Ce so*) *or* *anusiṭṭhim* (*Be, Se so*).

**anusatthi**, *anusatthi, f.* [BHS *anuśāsti, ānuśāsti*; AMg *anusatthi*], *admonition, rule; instruction*; Ja I 241,12' (~im na karoti, *Ce, Ee so; Be, Se* *anusiṭṭhim*); VI 298,18' (rājasevakānaṃ ~i, *Ce, Ee so; Be, Se* *anusāsani*); Mil 98,22 (dhammaṃ ca vinayaṃ ca ~im ca satthāraṃ ṭhapayivā, *Ce, Ee so; Be* *anusiṭṭhim; Se* *anusandhavam*); Mp IV 156,17 (sāsanaṃ ti ~i, *Ce, Ee so; Se* *anusatthi; Be* *anusiṭṭhi*); — *see also* *anusiṭṭhi*.

**anusaddāyati**, *pr.* 3 *sg.* [anu<sup>1</sup> + *saddāyati*], *resounds after; reverberates*; As 114,23 (bheri ākoṭitā atha pacchā anuravati ~ayati, quoting Mil 63,1: *anuravati anu-sandahati*).

**anusaddāyanā**, *f.* [from *anusaddāyati*], *resounding; reverberation*; As 114,25 (yathā pacchā anuravanā ~ā evaṃ vicāro dātṭhabbo).

**anusantata**, *mfn.* [*pp* of \*anu<sup>1</sup> + *sam + tanoti*], *extended; continued*; — °-vutti, *mfn.*, *continually practising*; — *ifc* *see* *sallekhā-, sikkhā-*.

**anusandati**, *pr.* 3 *sg.* [anu<sup>1</sup> + *sandati*], *flows, flows*

along; moves along, moves to; moves after; A IV 47,10 (sace ... bhikkhuno asubhasaññāpariciteṇa cetasā bahulaṃ viharato methunadhammasamāpattiyaṃ cittaṃ ~ati, *Ce, Ee, Se so; Be anusandahati*; Mp IV 31,1: ~ati ti pavattati); Ap 343,28 (Gaṅgā ... Haṃsavatiyā dvārena ~ati).

**anusandahati**, *anusandhati*, *anusandheti*, *pr.* 3 *sg.* [*S. anusam√dhā*], *applies to, connects with, fixes on; aims at; conforms to*; A IV 47,10 (methunadhammasamāpattiyaṃ cittaṃ ~ati, *Be so; Ce, Ee, Se anusandati*); Peṭ 126,8 (aniccasaññāya bhāvitāya ... aṭṭhasu lokadhammesu cittaṃ nānusandhati); Mil 63,1 (kaṃsathālaṃ ākoṭitaṃ pacchā anuravati ~ati, *Be, Ce, Ee so; Se anusandhahati*; *quoted* As 114,23: *anusaddāyati*); — *part.pr.* *anusandhenta*, *mfn.*, Pj I 200,10 (taṃ jātakaṃ paccuppannaṃ ~ento); — *absol.* (a) *anusandahitvā*, As 143,9 (saraṃ viya jiyāya ~itvā); (b) *anusandhetvā*, Nett-a 218,13 (taṃ hi bhagavato vacanaṃ anusandhetvā pavattantaṃ anusandhivacanaṃ ti vuttan ti); — *pass.* *pr.* 3 *sg.* *anusandhiyati*, *is connected with, is in conformity to*; Pj I 154,5 (taṃ purimāpādena nānusandhiyati); — *pp* **anusandhita**, *mfn. and n.*, *connected with, conforming to; conformity; connexion*; Sp 1360,31 (paṭiññānusandhitena kāraye ti ettha ~an ti kathānusandhi vuccati, tasmā paṭiññānusandhinā kāraye); — *ifc see* paṭiññā-, vuttā-.

**anusandhanatā**, *f.*, *abstr.* [*from* *anusandhati*; *cf. S. anusandhāna*], *application; close inquiry*; Dhs 8 (cāro vicāro cittassa ~ā anupekkhanatā, *Ee, Se so; Be, Ce anusandhānatā*) ≠ Vibh 257,10 (*Be, Ee, Se so; Ce anusandhānatā*); As 143,10 (cittassa ~ā, *Ee, Se so; Be, Ce anusandhānatā*).

**anusandhi**, *f. (and m.)* [*from* *anusandhati*; *BHS id.*], *sequence (of meaning), (logical) connection; application*; Nett 14,20 (ayaṃ pañho ~iṃ pucchati); Sv 122,22 *fol.* (tayo hi ~i); Ps II 253,21 (pāliya ~iṃ ca pubbāparaṃ ca amakkhento); Ud-a 4,27 *fol.* (~ito bodhisutte pucchānusandhivasena ekā ~i); Bv-a 58,10 (tisso ~iyo); — *esp.* *anusandhiṃ ghaṭeti*, *gives the connection (eg. between the atītavatthu and paccuppannavatthu of a Jātaka story); shows the application*; Ja I 106,7 (~iṃ ghaṭetvā) = 308,20 *et passim*; Dh-p-a II 40,1 (~iṃ ghaṭetvā); — *ifc see* ajjhāsaya-, adhippāyā-, pucchā-, pubbāparā-, yathā-; — *see also* ananusandhika, ekānusandhika (*sv eka*), nānusandhika, sānusandhika.

**anusandheti**, *see sv* *anusandhati*.

**anusampayāta**, *mfn.* [*pp* of *anu*<sup>1</sup> + *sampayāti*; *S. anusampra√yā*], *who has set forth after*; Ps III 131,4 (bhagavā cakkaratanānubhāvena gaganatalaṃ sampayāta-cakkavattirājā viya, Rāhulabaddo rājānaṃ °-parināyaka-ratanaṃ viya).

**anusampavāṇkatā**, *f.* [*anu*<sup>1</sup> + *sampavāṇkatā*], *being inclined towards; intimacy*; Vin II 88,34 (anuvādo anuvadanā anullapanā anubhaṇanā ~ā).

**anusaya**, *m.* [*BHS* *anuśaya*], (*latent*) *disposition, tendency, propensity, inherence*; Abh 853; D III 254,3 (satta ~ā; Sv 1040,24: appahinatthēna anusenti ti ~ā); S III 130,31 (asmī ti ~o); A I 44,16 (~ā samugghātaṃ gacchanti); Sn 14 (yassānusayaṃ na santi keci); 545 (tuvaṃ ~e chetvā

tiṇṇo); Paṭis I 130,5 (sattahi ~ehi anusato lokasannivāso); Nett 18,30 (~ā akusalamūlāni); Yam 268,3 *fol.* (satta ~ā); Dip 1:42 (caritaṃ adhimuttiṃ ca āsayaṃ ca anusayaṃ, *mc*); Vism 205,15 (sabbesaṃ pi sattānaṃ āsayaṃ jānāti ~aṃ jānāti caritaṃ jānāti adhimuttiṃ jānāti); — *anusaya in Ee* (*and* *anusaya in Ce*) at It-a II 192,9 *is prob. wr for* *anūpaya* (*Be, Se so*); — *ifc see* *avijjā-*, *diṭṭhā-* (*sv diṭṭhi*), *paṭighā-*, *bhavarāgā-*, *mānā-*, *rāgā-*, *vicikicchā-*; — °-**pajahana**, *n.*, *the letting go of the latent tendency*; As 234,2 (maggassa hi ekam eva kiccaṃ ~aṃ); — **anānusaya**, *m.*, *lack of inherence, lack of propensity*; A III 246,20 (kāmanandiyā pi ~ā ... antaṃ akāsi dukkhassa).

**anusayaka**, *mfn.* [*anusaya* + *ka*<sup>2</sup>], *latent, inhering*; Nidd-a I 101,24 (appahinatthēna santāne ~ā diṭṭhānusayā); — *see also* *anusāyika*.

**anusayana**, *n.* [*from* *anuseti*], *inhering; persistence*; Nidd-a I 236,24 (ken' atthēna anusayo, °-atthēna, ko esa °-attho nāmā ti, appahinattho); Peṭ 90,5 (dhammādhitthānena vā ~ena vā, *eds so, perhaps wr; cf Nāṇamoli, 1979, p. 119*).

**anusayi(n)**, *mfn.* [*from* *anusaya*; *cf S. anusayin*], *latent; persistent*; — *ifc see* *digharatā-*.

**anusayita**, *mfn.*, *pp* of *anuseti* *qv*.

**anusarati**, *anussarati*<sup>1</sup>, *pr.* 3 *sg.* [*anu*<sup>1</sup> + *sarati*<sup>2</sup>; *S. anu√srj*], *follows, pursues; conforms oneself to*; D III 86,26 (taḍ eva porāṇaṃ aggaññaṃ akkharaṃ ~anti, *Be, Ce so; Se anussaranti; Ee anupatanti; Sv 868,33: anugacchanti*); S IV 303,21 (dhammiko dhammikaṃ phalaṃ ~issati, *Ee so, perhaps wr; Be anupassati; Ce balaṃ anuppadassati; Se balaṃ anuppadassati*); Sn 885 (udāhu te takkaṃ anussaranti); Mp IV 4,20 (dhammaṃ anussarati ti dhammānusārī); — *part.pr.* (a) *anussara(t)*, *mfn.*, Ja IV 172,20\* (yāva anussaraṃ kāme manasā titti nājjhagā); (b) *anussaranta*, *mfn.*, Ja IV 283,18 (ekam khuddakanadim anussaranto); — *aor.* 3 *sg.* *anusarī*, Ja IV 271,3\* (sarabhaṃ ... yam tvaṃ ~ī pure; 271,9: ~ī ti anubandhi); — *pp* **anusāta**, *mfn.* [*S. anusṛta*], 1. (*pass.*) *followed by; beset with; covered with*; Paṭis I 127,27 (taṇhānusayena ~o lokasannivāso, *Be, Ce, Se so; Ee anusahagato, perhaps wr; Paṭis-a 412,14: ~o anugato thāmagato*); 130,6 (sattahi anusayehi ~o lokasannivāso); Nidd I 410,19 (jātiyā anugatā jarāya ~ā); Vv-a 36,5 (maggam ... padumehi ~aṃ vippakinnam); — 2. (*act.*) *following; pervading*; Ps II 228,26 (aṅgamaṅgāni ~ā ... vātā); — *caus.* *pr.* 3 *sg.* **anusāreti**, *causes to go out after; sends after*; Mil 36,28 (rājā aññaṃaññaṃ ~eyya anupeseyya).

**anusarita(r)**, *see sv* *anussarita(r)*.

**anusavati**, *anussavati*, *pr.* 3 *sg.* [*anu*<sup>1</sup> + *savati*], *flows in; flows upon*; S II 54,3 (yathāsataṃ viharantaṃ āsavā nānussavanti, *Be, Ce, Se so; Ee nānussavanti*; Spk II 64,28: āsavā nānussavanti nānuppavaḍḍhanti); IV 188,10 (yathā carantaṃ ... akusalā dhammā nānussavanti, *Ce, Se so; Ee nānussavanti; Be nānusenti*).

**anusahagata**, *mfn.* [*anu*<sup>1</sup> + *sahagata*], *constantly followed by, accompanied with*; Paṭis I 127,27 (taṇhānusayena ~o lokasannivāso, *Ee so, prob. wr; Be, Ce, Se anusato; Paṭis-a 412,14: taṇhānusayena ~o anugato thāmagato*).

quoted Ud-a 143,<sup>1</sup> (*Ee so; Be, Ce, Se anusato*) and It-a I 143,<sup>34</sup> (*eds anusato*); Pāṭi I 128,<sup>5</sup> (*jarāya ~o, Ee so, prob. wr; Be, Ce, Se anusato*) quoted Ud-a 143,<sup>6</sup> (*Ee so; Be, Ce, Se anusato*) and It-a I 144,<sup>6</sup> (*eds anusato*); — *anusahagata is a frequent wr for anusahagata qv sv anu*).

**anusāyika**, *mfn.* [from *anuseti*], *inherent, persistent, chronic*; M II 70,<sup>4</sup> (*atthi te koci ~o ābādhō*); Dh-p-a I 431,<sup>7</sup> (*ekassa ~assa rogassa*); — *see also anusayaka*.

**anusāyitvā** in *Ee* at D II 175,<sup>6</sup> is *wr, prob. for anuyāyitvā qv sv anuyāti*.

**anusāra**<sup>1</sup>, *m.* [ts], *following; consequence; conformity*; — *instr.* *anusārena, adv., following, along, by way of; in conformity to, in consequence of*; Pj I 131,<sup>1</sup> (*eten-ānusārena*); Dh-p-a II 121,<sup>9</sup> (*rasminam ~ena sathhāram upasankamitvā, Se so; Be, Ce, Ee rasmi-anusārena*); Pāṭi-a 377,<sup>18</sup> (*imissā yeva pāliya ~ena*); — *usually ifc, see pālinayā*; — *anusārato, adv., id.*; — *ifc see pāli-*.

**anusāra**<sup>2</sup>, *see sv anussāra*.

**anusāri**, *n.* [cf. *S. anusāryaka*], *a fragrant substance*; — *ifc see kālā-*.

**anusāri(n)**, *mfn. and m.* [*S. anusārin*], 1. (*mfn.*) *following, striving after; acting in accordance with*; — *ifc see kāmā-*, *dharmā-*, *nimittā-*, *saddhā-*; — 2. (*m.*) *a follower, attendant*; Ja VI 444,<sup>9</sup> (*paṇḍitassānusārino; 444,11: ~ino ti veyyāvaccakarā*).

**anusāreti**, *caus. pr. 3 sg. of anusarati qv*.

**anusāvana**, *see sv anussāvana*.

**anusāveti**, *see sv anussāveti*.

**anusāsa**, *m.* [from *anusāsati*], *instruction, admonition*; S I 46,<sup>11</sup> (*bhikkhūṃ bhagavā pakāsesi no ca bhikkhuno ~an ti*); Spk I 103,<sup>10</sup>: *~an ti anusitthim, Be, Ce, Se so; Ee anusāsānin ti anusatthim, against mss*).

**anusāsaka**, *m.*, *anusāsikā, f.* [*S. anusāsaka, mfn.*], *who advises; an instructor, adviser; a preceptor*; Vin I 94,<sup>36</sup> (*~ena pathamataram āgantvā saṅgho nāpetabbo*); A III 298,<sup>12</sup> (*Nakulamātā gahapatani anakampikā atthakāmā ovādikā anusāsikā*); Ja III 203,<sup>22</sup> (*pāpānusāsako ti pāpakam ~o, Be, Ce, Se so; Ee pāpakam anusāsānam ~o*); Mil 186,<sup>21</sup> (*kiṃ pan' ettha ~o kañci dosam āpajati ti*); Sp 972,<sup>19</sup> (*tāpasānam ovādako ~o samāno ti*); Sv 666,<sup>26</sup> (*aññam ~am jānāhi, nāham porohicce rame ti*).

**anusāsati**, *pr. 3 sg.* [*S. anuśās*], *teaches, instructs; advises, exhorts; guides, leads (a group); governs, administers*; Vin IV 226,<sup>32</sup> (*yattha rājā ~ati rājā apaloketabbo*); D III 55,<sup>17</sup> (*aham ~āmi aham dhammam desemi*); M I 319,<sup>13</sup> (*ye ca tattha gaṇam ~anti*); A III 200,<sup>1</sup> (*ovada Sāriputta sabrahmacārī ~a Sāriputta sabrahmacārī*); Dh-p 159 (*attānam ce tathā kayirā yath' aññam ~ati*); Sn 126 (*yo attham pucchito santo anattam ~ati*); Th 994 (*ovadeyyānusāseyya*); Ja IV 399,<sup>11</sup> (*mātā ca pitā ca puttam ~are kinti sukhī bhavēyya; 399,20: ~are ti ~anti*); 487,<sup>7</sup> (*~a rajjan ti*); 487,<sup>8</sup>: *dharmena rajjam kārehi*); VI 288,<sup>12</sup> (*~emu putte*); 288,<sup>24</sup> (*~atam puttadāre bhav' ajja; 288,27: bhavam ajja patthāya ttham ~atu*); Mil 285,<sup>32</sup> (*catudipam ~issasī ti*); — *part.pr.* (a) *anusāsa(t), mfn.*, D III 178,<sup>16</sup> (*rañño ... mahatimahim ~ato*); Ja IV 232,<sup>24</sup> (*dharmena patthavim ~am*); (b) *anusāsanta, mfn.*, Ja VI 229,<sup>12</sup> (*vohāram ~anto*); Mil 382,<sup>24</sup> (*ovadantena pi*

*~antena pi*); Sv 246,<sup>5</sup> (*rājabhoggan ti sabbam chejjabhejjam ~antena, Be, Se so; Ce, Ee ~ayantena, prob. wr*); (c) *anusāsāmāna, mfn.*, Ja VI 62,<sup>15</sup>; Mil 237,<sup>5</sup> (*tathā-gatā ... ~amānā ca appamādapatiṭṭhiyā ~anti*); — *aor. 3 sg.* (a) *anusāsī*, Vin I 12,<sup>28</sup> (*bhagavā ... bhikkhū dhammiyā kathāya ovadi ~i*); D II 231,<sup>14</sup> (*ye pi 'ssa pitā atthe ~i*); Ja VI 368,<sup>14</sup> (*rañño attham ca dhammam ca ~i*); (b) *anusāse*, Ja VI 291,<sup>13</sup> (*kim vo pitā ~e puratthā; 291,27: ~e ti ~i*); 3 *pl.* (a) *anusāsimsu*, Ja VI 518,<sup>7</sup>; Sp 104,<sup>4</sup>; (b) *anusāsīsum*, Mhv 2:11 (*rajjam kamato ~isum*); — *absol.* (a) *anusāsītvā*, Vin I 179,<sup>23</sup>; Ja V 383,<sup>10</sup> (*putte ~itvā*); (b) *anusāsītvāna*, Ja V 321,<sup>12</sup>; (c) *anusāsīya*<sup>1</sup>, Ap 469,<sup>11</sup>; — *pass. pr. 3 sg.* (a) *anusāsīyati* [cf. *S. śāsyate*], Mil 186,<sup>15</sup> (*sayamkatena so ghātiyati api ca dhammānusatthim ~iyati*); Sv 395,<sup>12</sup> (*~iyati*); — *part.pr.* *anusāsīyamāna, mfn.*, Vin II 200,<sup>23</sup> (*tesam ... ovadiyamānānam ~iyamānānam*); M III 4,<sup>23</sup>; — *neg.* *anānusāsīyamāna, mfn.*, Vin I 44,<sup>7</sup>; — *pass. pr. 3 sg.* (b) *anusissati* [cf. *S. śīsyate*], Ja V 348,<sup>14</sup> *fol.* (*kacci nu bhoto kusalam ... kacci rattham idam phitam dhammena-m-anusissati, kusalam c' eva me hamsa ... atho rattham ... dhammena-m-anusissati, Ce, Ee so; Be ~asi ... anusās' aham; Se ~asi ... ~i 'ham; = IV 427,29\* fol.: Be, Ce, Se ~asi; Ee wr ~ati*) ≠ 378,2\* (*Ce, Ee so; Be ~asi ... anusās' aham; Se ~asi ... ~i 'ham; 378,27: kacci tayā rattham dhammena samena ~iyati, Ce, Ee so; Be kacci tava rattham ... ~asi; Se kacci tvam idam rattham ... ~eyyāsi*); — *anusissāmi ti in Ee, Se at Sp 1274,14 is prob. wr for anusāsissāmi ti* (*Be, Vin II 180,23 so; Ce omits*); — *pp* (a) *anusitthā, mfn.* [*S. anusittha*], *instructed, taught, advised*; Vin I 95,<sup>1</sup> (*~o so mayā*); M II 96,<sup>19</sup> (*sāyam ~o pāto visesam adhigamissati*); Sn 697 (*tenānusittho*); Th 335 (*~o janettiyā*); Ja VI 212,<sup>7</sup> (*akāsiyā rājuhi vānusitthā*); Ap 470,<sup>20</sup> (*~o jinenāham arahattam apāpuṇim*); Mil 284,<sup>7</sup> (*~o mahārāja Jālikumāro pitarā Vessantarena rañña*); — *neg.* *anānusitthā, mfn.*, Vin I 93,<sup>33</sup> (*bhikkhū anānusitthe upasampadāpekkhe ... pucchanti*); Pj II 382,<sup>5</sup>; Mhv 12:23; (b) *anusāsita, mfn.* [*S. anusāsita*], *id.*; Vin I 179,<sup>24</sup> (*tumhe khv attha bhane mayā ditthadhammike atthe ~ā*); Vv 34:6 (*kena vā ~ā*); Ja III 4,2; Ap 583,<sup>20</sup>; — *fpp* (a) *anusāsīya*<sup>2</sup>, *mfn.*, Vin I 59,<sup>26</sup> (*tvam ... aññehi ovadiyo ~o*); (b) *anusāsāniya, mfn.*, D II 231,<sup>14</sup> (*ye pi 'ssa pitā atthe anusāsī te pi Jotipālass' eva mānavassa ~ā ti*); Mil 186,<sup>12</sup> (*coro ~o*); — *neg.* *anānusāsāniya, mfn.*, Vism 54,<sup>5</sup> (*dussilo puggalo ... anānusāsāniyo sabrahmacārinam*); (c) *anusāsītappa, mfn. and n. impers.*, D II 154,<sup>22</sup> (*so bhikkhūhi n' eva vattabbo na ovaditabbo na ~o*); M I 460,<sup>15</sup> (*ime ... amhe ovaditabbam ~am maññanti ti*); — *caus. pr. 3 sg.* *anusāseti, ~ayati, instructs, advises; governs*; — *part.pr.* (a) *anusāsenta, mfn.*, Ja IV 477,<sup>17</sup> (*yathājjhāsayaṃ ~ento, Ee, Se so, perhaps wr; Be, Ce anusāsanto*); (b) *anusāsayanta, mfn.*, Sv 246,<sup>5</sup> (*sabbam chejjabhejjam ~ayantena, Ce, Ee so, perhaps wr; Be, Se anusāsantena*); — *aor. 1 sg.* *anusāsayim*, Th 914 (*dharmena ~ayim*); — *absol.* *anusāsetvā*, Ja V 487,<sup>17</sup> (*Ee, Se so; Be, Ce anusāsītvā*); VI 102,<sup>18</sup> (*Ee so; Be, Ce, Se anusāsītvā*); — *see also anusikkhati*<sup>2</sup>.

**anusāsana**, *n.* [S. anuśāsana], *instruction, admonition*; Abh 354; 992; Vin I 100,8\* (*in* uddāna: tatth'eva ~ā); D II 244,11\* (maṇi yathā veluriyo ... evaṃ suddhā carissāma Gotamassānusāsane); Nidd I 140,15 (desanaṃ ~aṃ anusitthiṃ sutvā); Mil 356,6 (ācariyo ~āya); Nidd-a I 203,25 (etassa satthuno ~ena); — *ifc see* ovadā-

**anusāsani**, *f.* [BHS anuśāsani], *instruction, admonition, advice*; Vin I 50,29 (paripucchāya ovadena ~iyā); D II 94,30 (sato bhikkhave bhikkhu vihareyya sampajāno ayaṃ vo amhākaṃ ~i); M I 228,7 (samaṇassa Gotamassa sāvakesu ~i); S V 108,23 (kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā yadidaṃ dhammadesanāya va dhammadesanaṃ ~iyā vā ~in ti); Th 658 (sappādetth' appamādena eṣā me ~i); Ja III 323,21\*; Mp I 71,8 *fol.* (punappunavacanam ~i); — °**pāṭihāriya**, *n.*, *the miracle of teaching (one of the three marvels of the Buddha)*; D I 212,18 (iddhipāṭihāriyaṃ ādesanā-pāṭihāriyaṃ ~aṃ); A I 170,16.

**anusāsita(r)**, *m.* [S. anuśāsitr], *a teacher, instructor*; Ja III 382,13\* (~ā me na bhaveyya pacchā; 382,17: anusāsako ovadako na bhaveyya); — *see also* anusattha(r).

**anusikkhati**<sup>1</sup>, *pr.* 3 *sg.* [BHS anuśikṣati], *learns, practises, studies; esp. practises (something, acc.) in imitation of (somebody, gen.), follows someone's example in; follows, imitates (someone, usually gen., occasionally acc.)*; M I 14,3 (kittavatā nu kho ... satthu pavivittassa viharato sāvakaṃ vivekaṃ nānusikkhanti kittavatā ... vivekaṃ ~anti); S I 52,13\* (yuñjaṃ Gotama-sāsane appamattānusikkhare; Spk I 110,3: ~are ti sikkhanti); A IV 282,13 (saddhāsampannānaṃ saddhā-sampadaṃ ~ati); Sn 934 (tassa bhagavato ... ~e); Ja III 315,14\* (tesāhaṃ ~āmi); Ap 211,20 (mantam ca ~āmi); Mil 61,27 (ye pi tassa ~anti te pi ... nirayaṃ uppajjanti); — *part.pr.* (a) anusikkha(t), *mfn.*, M II 262,5 (idha-m ~ato); (b) anusikkhanta, *mfn.*, Sn 294 (tassa vattam ~antā); Th 963 (~antā); Ja I 89,12 (me savakā pi mamaṃ yeva ~antā piṇḍacāriyavattam pūressanti ti); II 98,13 (tassa ~anto); Cp 3:5:5 (so pi maṃ ~anto pabbajjaṃ samarocayi); (c) anusikkhamāna, *mfn.*, Vin II 201,19 (mahānāgānaṃ ~amānā taruṇakā bhikkacchāpā); Vism 19,21 (yassa vā pana ~amāno saddhāya vaḍḍha ti); Sp 603,23; — *absol.* anusikkhitvā, Mil 353,14 (~kiriyaṃ ~itvā); — *fpp* anusikkhitabba, *mfn.*, Sp 3,12\* (vaṇṇanā pi sakkacca tasmā ~itabbā); — *caus.* *absol.* anusikkhāpetvā, *teaching, having taught*; Mil 352,28.

**anusikkhati**<sup>2</sup>, 3 *sg.* [probably of fut. of anusāsati; cf anuśikṣyati, BHS § 31:25], *will teach*; Ja V 345,7\* (ehi taṃ ~āmi; 345,15: ~āmi ti anusāsāmi) ≠ 346,25\* ≠ VI 62,9\* ≠ 84,13\* (84,19: ~āmi ti sikkhāpemi anusāsāmi).

**anusikkhi(n)**, *mfn.* [from anusikkhati<sup>1</sup>], *studying, learning; following, imitating*; Ud 71,29 (āturassānusikkhino, *Ee so; Be, Ce, Se, Ud-a* 350,29 anusikkhato; *quoted* Nett 173,28: aturassānusikkhato); — *ifc see* ahorattā-

**anusittha**, *mfn.*, *pp* of anusāsati *qv.*

**anusitthi**, *f.* [S. anuśiṭṭhi], *instruction, admonition; ordering*; Abh 354; Dhātup 300 (sāsa ~iyaṃ); Dhātum 456; Thī 211 (tassāhaṃ vacanaṃ sutvā ~iṃ

janettiyā; ≠ Th 335: anusittho janettiyā); Nidd I 37,1 (desanaṃ ~iṃ n' ādiyanti ti); Mil 186,23 (tathāgatānaṃ ~i sammānusitthi hoti ti, *Be, Se so; Ce* anusatthi sammānusatthi; *Ee* anusatthi samā anusatthi); Sv 830,24 (ye ca ~iṃ karonti, *Be, Se so; Ce* anusatthiṃ; *Ee wr* anusatthaṃ); It-a II 133,34 (sammāsambuddhassa sāsane ovāde ~iyaṃ appamattā); — *ifc see* atthā - (sv attha<sup>2</sup>).

**anusibbanta**, *mfn.* [*part.pr.* of \*anu<sup>1</sup> + sibbati], *interweaving; intertwining*; Sp 94,21 (itare [mūlā] pi gavakkhajālasadisam ~ā nikkhantā; cf Mhv 18:44: jāli-bhūtāni otarum).

**anusissa**, *m.* [anu<sup>1</sup> + sissa], *a pupil's pupil*; — *ifc see* sissā-

**anusissati**, *pass. pr.* 3 *sg.* of anusāsati *qv.*

**anusisaṃ**, *ind.* [anu<sup>1</sup> + acc. of sissā<sup>1</sup>], *at the head*; Vism 182,34 (anupadaṃ vā ~aṃ vā ṭhitassa sabbaṃ asubhaṃ samaṃ na paññāyati).

**anusumbhitvā** in *Ee, Se* at Ja VI 76,27 *is prob. wr; see* sv anavasmubhitvā.

**anusuyya(t)**, *mfn.*, *neg. part.pr.* of usuyyati *qv.*

**anusuyyati**, *see* sv anusūyati.

**anusuyyāyamāna**, *mfn.*, *neg. part.pr.* of usuyyāyati *qv.*

**anusūyati**, **anusuyyati**, *pr.* 3 *sg.* [*pass.* of \*anu<sup>1</sup> + suṇāti; S. anuśrūyate], *is heard; is handed down by tradition*; Ja V 416,18 (evaṃ akkhāyati evaṃ anusūyati; cf beginning of Harṣacarita: evaṃ anuśrūyate); Mil 1,13 (tamyathānusūyate; cf beginning of Tantrākhyāyikā: tathānusūyate); Ap 152,20 (vippanatthā brahāraṇṇe andhā va anusuyyare, *Be, Ee, Se so; Ce* anusūyare); — *pp* **anussuta**<sup>1</sup>, *mfn.* [S. anuśruta], *heard; handed down by tradition*; Sv 460,24 (ananussutesū ti na ~esu assutapubbesu); Paṭis-a 611,32 (na ~esu paraṃ anugantvā assutesū ti); — *neg.* ananussuta, *mfn.* 1. *not heard; not handed down by tradition*; Vin I 11,5 (me ... pubbe ananussutesu dhammesu cakkhum udapādi) ≠ D II 33,6 (bodhisattassa ... pubbe ananussutesu dhammesu); M II 211,17 (pubbe ananussutesu dhammesu sāmaṃ yeva dhammaṃ abhiññāya) ≠ Pp 14,12; A III 9,14 (pubbāhaṃ ... ananussutesu dhammesu abhiññāvossāna-pāramippatto); Paṭis I 174,4 (bhagavā sayambhū anācariyako pubbe ananussutesu dhammesu sāmaṃ saccāni abhisambujjhati); Ap 614,14 (ananussutesu dhammesu pubbe dukkhādikesu ca, *Ce so; Be, Ee, Se* ananussutadhammesu); — 2. *not having heard; ?* Nidd-a I 441,8 *fol.* (ananussutesū ti ācariyaṃ ananussutesu, *Ce so; Be, Ee, Se* ācariyato) = Paṭis-a 484,26 (*eds* ācariyaṃ); — *see also* anussāveti.

**anusetthi(n)**, *m.* [anu<sup>1</sup> + setthi(n)], *a lesser setthi, a vice-president of a guild*; Ja V 384,2 (~iṃ ādāya gamissāmi ti); 384,9 (~ino mama gehaṃ āgatakāle, *Be, Ce, Se so; Ee* setthino, *prob. wr*); 384,12 (~imhi bhuñjante); — *ifc see* setthā-

**anuseti**, *pr.* 3 *sg.* [anu<sup>1</sup> + seti<sup>1</sup>; S. anuśete], 1. *clings to, is occupied with*; S II 65,16 (yaṃ ca ... ceteti yaṃ ca pakappeti yaṃ ca ~eti ārammaṇaṃ etaṃ hoti viññāssa ṭhitiyā); III 35,9 (yaṃ kho bhikkhu ~eti tena saṅkhaṃ gacchati); — 2. *lies latent; inheres; recurs persistently*; D II 64,17 (~eti ti); M I 433,1 (~eti tv ev'assa sakkāyaditthānuso); A I 283,18 (kodho digharattaṃ

~eti); Sv 1040,<sup>24</sup> (appahīnatthēna ~enti ti anusayā); Paṭi I 123,<sup>35</sup> (yaṃ loke piyarūpaṃ sātārūpaṃ ettha sattānaṃ kāmarāgānusayo ~eti); Yam 268,<sup>9</sup> foll. (kattha kāmarāgānusayo ~eti); — *pp* **anusayita**, *mfn.*, *inherent, peristent, latent*; Sn 649 (digharattaṃ ~aṃ dīṭṭhigataṃ ajānataṃ); Vism 688,<sup>17</sup> (~ttā); Pj II 350,<sup>29</sup> (taṇhā digharattaṃ appahīnatthēna ~ā); — *ifc* see digharattā-.

**anusoka**, *m.* [S. *lex.* anusoka], *sorrow, regret*; Thī-a 52,<sup>12</sup> (tvaṃ anusocasi ~aṃ āpajjasi ti).

**anusocaka**, *mfn.* [S. anusocaka], *mourning, regretting*; Ja III 96,<sup>5</sup> (tassa ~assa sattassa, *Ee so; Be, Ce, Se* anusocanakassa).

**anusocati**, *pr. 3 sg.* [S. *anu*√*suc*], *mourns over, regrets, bewails*; D III 183,<sup>17</sup> (jino vittaṃ ~ati); Sn 851 (atitāṃ nānusocati); Pv 12:7 (yo petāṃ ~ati); Thī 51 (tāsaṃ kam ~asi); Ja III 95,<sup>15</sup> (taṃ taṃ ce ~eyya); — *part.pr.* (a) **anusoca(t)**, *mfn.*, Sv 726,<sup>24</sup> (~ato uppannaṃ domanassaṃ); (b) **anusocanta**, *mfn.* (~anti)n., Ja I 108,<sup>15</sup> (manussā ... ~antā nipajjimsu); V 94,<sup>8</sup> (taṃ yeva ~anti); Cp-a 251,<sup>3</sup> (maraṇaṃ ~anto); — *neg.* **ananusocanta**, *mfn.*, Thī-a 208,<sup>26</sup>; (c) **anusocamāna**, *mfn.*, Ja II 47,<sup>3</sup> (~amānā parodi); — *aor. 2 sg.* **anusoci**, Ja IV 62,<sup>7</sup> (mā maṃ ~i); *3 pl.* **anusocimsu**, Ja IV 79,<sup>7</sup> (porāṇakapaṇḍitā ... mataputtaṃ nānusocimsu ti); — *absol.* **anusocitvā**, Cp-a 262,<sup>10</sup>; — *fpp* (a) **anusocitabba**, *mfn.*, Ja III 97,<sup>2</sup>; Mp III 349,<sup>1</sup>; (b) *neg.* **ananusociya**, *mfn.*, Ja III 95,<sup>20</sup> (vitaṃ ananusociyaṃ, *Be, Ce, Se so; Ee wr* ananusocitaṃ; 97,<sup>1</sup>: ananusociyaṃ na anusocitabbaṃ).

**anusocana**, *n.* (and ~ā, *f.*) [S. anusocana], *mourning; sorrow*; S I 5,<sup>8</sup> (anāgatappajappāya atitassānusocanā etena bālā sussanti); Ja V 367,<sup>11</sup> (idaṃ ~aṃ); Pv-a 65,<sup>19</sup> (tassa taṃ ~aṃ); Nidd-a I 379,<sup>19</sup> (vatā ti °-atthe nipāto).

**anusocanaka**, *mfn.* [anusocana + ka<sup>2</sup>], *mourning, regretting*; Ja III 96,<sup>5</sup> (tassa ~assa sattassa, *Be, Ce, Se so; Ee* anusocakassa).

**anusotam**, *ind.* [anu<sup>1</sup> + *acc. of* sota<sup>2</sup>], *with the stream or current, downstream*; M III 185,<sup>29</sup> (~aṃ pi vuyhati paṭi-sotaṃ pi vuyhati); Ja I 70,<sup>15</sup> (~aṃ gacchatū ti); Ap 126,<sup>13</sup> (Candabhāgānaditire ~aṃ vajām' ahaṃ); Peṭ 229,<sup>21</sup> (yo ~aṃ gacchati taṇhāvasena); — °(a)-**gāmi(n)**, *mfn.*, *following the stream; going with the current*; A II 5,<sup>12</sup> (~i puggalo paṭisotaṃ gāmi puggalo); Sn 319 (so vuyhamāno ~i kiṃ so pare sakkhati tārayetum); Peṭ 228,<sup>1</sup> foll.; Mil 113,<sup>2</sup> (~iṃ ... Devadattaṃ tathāgato paṭisotaṃ pāpesi); — °(a)-**paṭisotam**, *ind.*, *up- and down-stream*; M III 185,<sup>30</sup> (~aṃ pi vuyhati); — *see also* anusotena.

**anusotena**, *ind.* [anu<sup>1</sup> + *instr. of* sota<sup>2</sup>], *with the stream or current, downstream*; Ja II 18,<sup>10</sup> (~ena nagaraṃ āgantvā); — *see also* anusotam.

**anusvāra**, *see sv* anussāra.

**anussati**, *anusati*, *f.* [S., *BHS* anusmṛti], *remembrance, recollection, calling to mind*; Abh 158; S V 67,<sup>20</sup> (~iṃ ... tesāṃ bhikkhūnaṃ bahukāraṃ vadāmi) ≠ It 107,<sup>9</sup> (*Se so; Be, Ce, Ee* anussaraṇaṃ); A III 329,<sup>12</sup> (bhāvayanti ~iṃ); Dhs 93 (sati ~i paṭissati sati saraṇatā dhāraṇatā) ≠ Vibh 107,<sup>13</sup>; Vism 197,<sup>4</sup> foll. (dasasu ~isu punappunaṃ upajjanato sati yeva ~i); — *anussati in Ee at* Dhs 1349 *is wr for* asati (*Be, Ce, Se so*); — *anussati in*

*Ee at* Ud-a 25,<sup>25</sup> *is prob. wr; Be* anussutikaṃ; *Ce* anussuti; *Se* anussaritaṃ; — *ifc* *see* upasamā-, cāgā-, devatā-, dhammā-, pubbenivāsā-, buddhā-, maraṇā-, saṅghā-, silā-; — °-**ānuttariya**, *n.*, *the supremacy of recollection*; D III 250,<sup>10</sup> (~aṃ, *Be, Ce, Se so; Ee wr* anussutānuttariyaṃ) ≠ A III 284,<sup>14</sup>; — °-**ṭṭhāna**, *n.*, *a subject of recollection*; D III 250,<sup>11</sup> (cha ~āni; Sv 1037,<sup>20</sup>: anussatiyo va ~āni nāma, *so read with Be, Ce, Se*); A III 323,<sup>9</sup> (pañca bhante ~āni; Mp III 355,<sup>5</sup>: ~āni ti anussatikāraṇāni); — °-**visesa**, *m.*, *special, excellent recollection*; Saddh 231; — **ananussati**, *f.*, *absence of recollection, failure to remember*; Dhs 1349 (asati ~i appaṭissati, *Be, Ce, Se so; Ee wr* anussati ~i) ≠ Vibh 360,<sup>39</sup>.

**anussara**, *see sv* anussāra.

**anussaraṇa**, *n.* [S. anusmaraṇa], *remembrance, repeated recollection*; It 107,<sup>9</sup> (~aṃ ... tesāṃ bhikkhūnaṃ bahūpakāraṃ vadāmi, *Be, Ce, Ee so; Se* anussatiṃ; ≠ S V 67,<sup>20</sup>: anussatiṃ); Vism 422,<sup>32</sup>; Ps I 159,<sup>32</sup> (pasannena cittaṇa ~aṃ).

**anussaraṇaka**, *mfn.* [anussaraṇa + ka<sup>2</sup>], *who remembers; — ifc* *see* kappā-.

**anussarati**<sup>1</sup>, *see sv* anusarati.

**anussarati**<sup>2</sup>, *pr. 3 sg.* [anu<sup>1</sup> + sarati<sup>3</sup>; S. *anu*√*smṛ*], *remembers, recollects, calls to mind; reflects upon*; Vin III 4,<sup>21</sup> (anekavihiṭaṃ pubbenivāsaṃ ~āmi); D I 18,<sup>30</sup> foll. (taṃ pubbenivāsaṃ ~ati tato paraṃ nānussarati); II 8,<sup>6</sup> (yatra hi nāma tathāgato atīte buddhe ... jātito ~issati nāmato ~issati); S II 183,<sup>12</sup> (te divase divase kappasatasahassaṃ ~eyyūṃ); A III 213,<sup>25</sup> (~eyya sambuddhaṃ); Sn 326 (atthaṃ dhammaṃ saṃyamamā brahmacariyaṃ ~e c'eva samācare ca); Th 382 (buddhaṃ appameyyaṃ ~a); Ja II 148,<sup>8</sup> (namakkāraṃ karontā pi satta buddhe ~athā ti); III 360,<sup>30</sup> (taṃ te purāṇaṃ vatasilavantaṃ suttaṃ buddho va ~āmi); Mil 80,<sup>3</sup> (anekavihiṭaṃ pubbenivāsaṃ ~ati); — *part.pr.* (a) **anussara(t)**, *mfn.*, M II 181,<sup>9</sup> (mātāpettikaṃ kulavaṃsaṃ ~ato); S I 219,<sup>34</sup> (mamaṃ hi vo bhikkhave ~ataṃ); Dh 364 (dhammaṃ ~aṃ bhikkhu); Ja V 320,<sup>24</sup> (vane ... poseṇi mātāpitāro pubbekataṃ ~aṃ); (b) **anussaranta**, *mfn.* (~anti)n., Sn 691 (attano gāmanam ~anto); Ja V 44,<sup>8</sup> (uddhaṃ ca sussāmi ~anti; 44,<sup>12</sup>: tena vāraṇena mayi kataṃ veraṃ ~amānā); Mil 139,<sup>12</sup> (sukata-guṇaṃ ~antā); — *neg.* **ananussaranta**, *mfn.* Sv 862,<sup>18</sup> (lokupattimā ananussarantā ajānantā, *Be, Ce, Se so; Ee wr* ~antā); (c) **anussaramāna**, *mfn.*, S I 51,<sup>4</sup> (bhagavantaṃ ~amāno); Ud 18,<sup>29</sup>; — *aor. 3 sg.* **anussari**, Ja V 231,<sup>3</sup>; Ap 352,<sup>9</sup>; *3 pl.* **anussaraṃ**, Ap 430,<sup>19</sup>; *2 pl.* **anussarittha**, Ja V 191,<sup>16</sup> (mā ssu pubbe ratikīlītāni hasitāni ~ittha mā vo kāmā haniṃsu, *Be, Ce, Se so; Ee* ~ittho); — *absol.* (a) **anussaritvā**, Ja III 330,<sup>20</sup> (vuddhe pana mātā-pitaro ~itvā); Ap 152,<sup>21</sup>; Mil 90,<sup>15</sup> (sammāsambuddhe ~itvā); Vism 297,<sup>23</sup>; — *neg.* **ananussaritvā**, Dh 364, A III 120,<sup>17</sup>; (b) **anussaraṃ** (ṇamul; *or part.pr., nom. sg. for pl.*), D II 274,<sup>1</sup> (duve viriyaṃ ārabhiṃsu ~aṃ Gotamasāsanāni, *Be, Ce, Se so; Ee wr* anussarā; Sv 709,<sup>6</sup>: ~aṃ ~itvā ti attho, *Be, Ce, Se so; Ee* ~iṃsū ti attho); A III 43,<sup>28</sup> (santo sappurisa ... pubbe kataṃ ~aṃ; Mp III 251,<sup>18</sup>: mātāpitūhi paṭhamataraṃ katagūṇaṃ ~antā); —

*pass. part.pr.* anussariyamāna, *mfn.*, Vism 299,18; Ps III 429,4 (porāṇe mātāpettike kulavaṃse ~iyamāne); — *pp* **anussarita**, *mfn. and n.*, recalled; recollection, reflection; Spk II 158,11 (ekena kappasatasahassee ~e); Pv-a 165,29 (sayam ~am aññātam idaṃ mayā); Ap-a 447,13 (bodhipūjāya ~tā ten' eva pītisomanassena); — *neg.* ananussarita, *mfn.*, S II 183,12 (te divase divase kappasatasahassee anussareyyum ananussaritā va bhikkhave tehi kappā assu, *Be, Ce, Se so; Ee wr* anussaritā); — *fpp* (a) **anussaritabba**, *mfn.*, A V 247,2 (~am ca vo bhikkhave dhammaṃ desissāmi); Vism 230,27 (imehi aṭṭhaḥ' ākārehi maraṇaṃ ~am); Pj I 142,5 (evamādini c' ettha suttāni ~āni); (b) **anussaraṇiya**, *mfn.*, Sv 942,26 (kathā nāma ~ā hoti); Saddh 587 (tasmanussaraṇiyesu buddhādisu); — *caus. inf.* anussarāpetum, to cause someone to recall; Ja II 147,2.

**anussarita(r)**, *m.* [from anussarati], one who recollects or remembers; MI 356,19 (satimā hoti ... cirakataṃ pi cirabhāsitaṃ pi saritā ~ā) = S V 197,12 ≠ A II 35,25 (*Be, Ce, Se so; Ee wr* anussarita).

**anussava**, *m.* [BHS anuśrava], what has been heard or repeated; hearsay; tradition; Abh 1199; M II 170,24 (~ā p' ettha brāhmaṇā payirūpāsanti ti); A I 189,8 (mā ~ena mā paramparāya mā itikirāya); Ja IV 441,17\* (~ā vaddhato āgamā vā); Sp 111,21 (khalū ti °-atthe nipāto, *Ee, Se so; Be, Ce* anussavanatthe); Ud-a 72,19 (kirā ti °-atthe nipāto); — °**ūpalabbha**, *mfn.*, to be learnt or ascertained by report; Ud-a 356,11 (~-mattena); — °**ppasanna**, *mfn.*, who believes from hearsay or report; A I 26,26; — °**sacca**, *mfn.*, depending on tradition for one's truths; accepting tradition as true; MI 520,4 (ekacco satthā anussaviko hoti ~o; Ps III 233,24: ~o ti savanaṃ saccato gahetvā ṭṭito).

**anussavati**, *see sv* anussavati.

**anussavana**, *n.* [from \*anu<sup>1</sup> + suṇāti], hearsay; report; Spk II 403,19 (~am anussavo); Pv-a 103,5 (kirasaddo ~e, *Ce, Ee so; Be, Se* arucisūcane).

**anussavanā** in *Ee* at It-a I 68,29 is *wr* for anussāvanā *qv*.

**anussavika**, anussaviya, *mfn.* [anussava + ika], following the tradition, learning from hearsay; MI 520,3 (ekacco satthā ~o hoti anussavasacco); II 211,11 (eke samaṇabrāhmaṇā ~ā te anussavena ... ādibrahmacariyaṃ patijānanti); Kv 286,29 (anussaviyo ti); — °**pasāda**, *m.*, belief inspired by hearsay or report; Mp I 458,8 (~am uppādetvā).

**anussāra**, anuvāra, anusāra<sup>2</sup>, anussara, *m.* [S. anuvāra], the nasal sound (m), niggahita; Sadd 162,26 (chandānurakkhaṇatthaṃ āgamavasen' evānusāro hoti); 606,27 (niggahitaṃ ti sāsane vohāro saddasatthe pana taṃ anuvāro ti vadanti); Bv-a 71,24 (amatantale ti ... ~am pakkipitvā vuttaṃ, *Ce, Ee so; Be, Se* anussaraṃ); 71,27 (gamaṇapathe ti gamaṇapathe, chandāvināsathaṃ °-āgamaṃ katvā vuttaṃ, *Ce, Ee so; Be, Se* anussaraṃ); 164,5 (anussarena).

**anussāvaka**, *m.* [from anussāveti], one who proclaims (the kammavācā); one who presents for upasampadā; Vin I 74,9 (~assa jivhā uddharitabbā).

**anussāvana**, **anusāvana**, *n.*, ~ā, *f.* [BHS anuśravaṇa, anuśravaṇā], 1. causing to be heard, sounding;

proclamation (*esp. of a kammavācā*); Vin I 340,23 (~ā ca paññattā); V 186,22 (ñattiyā ~am na jānāti); 220,5 (~ato); Sp 1195,13 (ñatticatutthāhi tihi ~āhi kattabba-kammaṃ); Sv 441,4 (mahatiyā dhammabheriyā ~assa pubbanimittam); Vin-vn 2545; — 2. *canvassing, speaking repeatedly (in order to win support)*; Vin V 201,13 (~ena salākaggāhena); It-a I 68,29 (kammaṃ uddeso vohāro ~ā salākaggāho ti imesu pañcasu saṅghassa bheda-kāraṇesu, *Be, Ce, Se so; Ee wr* anussāvanā).

**anussāvanaka**, *mfn.* [anussāvana + ka<sup>2</sup>], (one) who proclaims (the kammavācā); Sp 1088,26 (vinayadhara-pañcamenā ti °-ācariyapañcamena, *Ee, Se so; Ce* anussāvana-; *Be* anussāvanācariya-).

**anussāveti**, **anusāveti**, ~ayati, *pr.* 3 *sg.* [caus. of \*anu<sup>1</sup> + suṇāti; BHS anuśravayati], causes to be heard; speaks out; proclaims (*esp. a kammavācā*); presents (someone) for upasampadā; speaks repeatedly (in order to win support); Vin I 92,36 (āyasmato Mahākassapassa upasampadāpekkho hoti ... āgacchatu Ānando imaṃ ~essati ti); 317,30 (kammavācam ~eti); II 203,27 (catuttho ~eti salākam gāheti ayaṃ dhammo ayaṃ vinayo; Sp 1277,7: ~eti ti anunayanto sāveti); A I 228,16 (saddam ~eyya); Mil 248,32 (parisāya evam ~eyya); — *part.pr.* anussāventa, *mfn.*, Sp 1033,7 (kammavācam ~entehi); — *aor.* 3 *sg.* anussāvesi, D II 205,22 (yakkho saddam ~esi); Sp 252,28 (yo maṃ pabbājesi yo maṃ ~esi); 3 *pl.* (a) anussāvesum, MI 210,21 (bhumma devā saddam ~esum); (b) anusāvayimsu, Spk III 298,17; — *absol.* anussāvetvā, anusāvetvā, Ap 534,5; Sp 1277,13 (salākam gāheti ti evam ~etvā); 1378,7; It-a I 68,24; — *pass. part.pr.* anussāviyamāna, *mfn.*, being proclaimed, being announced; Vin I 103,7 (yāvatiyaṃ ~iyamāne); — *pp* anussāvita, *mfn.*, proclaimed, announced; Vin I 103,6 (yāvatiyaṃ ~itaṃ hoti); — *fpp* anussāvetabba, *mfn.*, Sp 1033,12 (ekena ācariyena dve vā tayo vā ~etabbā); — *see also* anusūyati.

**anussuki(n)**, [from ussuka ? or perhaps for anissuki(n) *qv sv* issuki(n)], not eager or desirous; not repining (for); Vv-a 74,2 (anussukitādinaṃ attano sabhāvasīlena); 74,9 (Uttarā upāsikā silācārasampannā ~i amacchari akodhanā ti).

**anussuta**<sup>1</sup>, *mfn.*, *pp* of anusūyati *qv*.

**anussuta**<sup>2</sup>, *mfn.* [neg. *pp* of \*ut + savati; or perhaps for \*anossuta = anavassuta *qv*], free from lust or defilement; Dh 400 (silavantaṃ ~am, *Ce, Ee so; Be, Se* anussadam; Dh 400 (silavantaṃ ~am, *Ce, Ee so; Be, Se* taṇhā-ussāvābhāvena ~am, *Ce, Ee so; Be, Se* taṇhā-ussadābhāvena anussadam) ≠ Sn 624 (*eds* anussadam) = M sutta 98 (not in *Ee; Be, Ce* anussadam; *Se* anussudam; Ps III 437,24: rāgādi-ussada-virahitaṃ anussadam. anussutaṃ ti pi pāṭho, anavassutaṃ ti attho, *Be, Se, Ce so; Ee* anussadan ti pi pāṭho anuvassutaṃ ti attho).

**anussutānuttariya** in *Ee* at D III 250,10 is *wr* for anussatānuttariya *qv sv* anussati.

**anussutika**, *mfn.* [anussuta<sup>1</sup> + ika or anu<sup>1</sup> + suti + ka<sup>2</sup>], (one) who bases his beliefs on tradition or a story or hearsay; Sv 106,28 *foll.* (catubbidho takkī ~o jātissaro lābhī suddhatakkiko ti, *Be, Ce, Ee so; Se* anussatiko).

**anussusuko** in *Ee* at Ja IV 344,21 is *wr* for anussuko



(*Be, Ce so; Se appossuko*).

**anussūyikā** in *Ce, Ee* at Vv 33:71 is wr for anusūyikā qv sv usūyaka.

**anuham**, ind. [anu<sup>1</sup> + aha(n); cf *S. anvaham*], day by day, every day; Jinak 86,24\*.

**anuhāsati**, pr. 3 sg. [anu<sup>1</sup> + hasati], laughs at, ridicules; Sv 256,31 (maṃ yeva ~anti na aññāti, *Be, Se so; Ce, Ee* ~antā).

**anuhīramāna**, mfn. [pass. part.pr. of \*anu<sup>1</sup> + harati], being held over; D II 15,9 (setamhi chatte ~e [a tuṭṭhubha pāda], *Ce, Ee so; Be, Se* anudhāriyamāne) = M III 123,20 (*Ce, Se so; Be* anudhāriyamāne; *Ee* anubhīramāne); — see also anudhāriyamāna.

**anūdaka**, see sv udaka.

**anūna**, see sv ūna.

**anūnaka**, see sv ūnaka.

**anūpa**, anupa (and anopa), mfn. and m. [*S. anūpa, ānūpa*], (mfn.) near the water, watery, moist; (m.) watery land, lowland; Abh 187; Ja IV 381,12 (sassaṃ ... manda-vuṭṭhikāle ... ~e sampajjat' eva, *Ce, Ee so; Be, Se* anūpa-khette); — ifc see haritā-; — °-**khetta**, n., a watery field; water-meadow; Ja IV 381,6\* (thale ca ninne vapanti bijam ~e phalam āsānā); 381,10' (ativuṭṭhikāle ... sassaṃ ... ~e nadiṃ ca talākaṃ ca nissāya kataṃ oghena vuyhati, *Be, Se so; Ce* ānūpe; *Ee* wr ātape); Ap 190,3 (nadikā sampavattatha tassā cānūpakhettamhi, *Se so; Be, Ce, Ee* anupa-); Mil 129,31 (~e bijam ropeyya); — °-**tittha**, n., the watery bank (of a river); Ap 345,26 (~e jāyanti padumuppalakā bahū); — °-**desa**, m., marshy country; Spk III 81,25 (jaṅgaladesavāsinaṃ hi ~e vasantānaṃ visabhāgo utu uppajjati, so read? *Be, Ee* anupadese; *Ce* ānūpadese; *Se* anūpadese); — °-**bhūmi**, f., watery ground; Ja IV 359,11' (harita-tiṇasañchannā ~iyo, *Be, Ce so; Ee* anupa-; *Se* anupā bhūmiyo).

**anūpakhajja**, ind., absol. of anupakkhandati qv.

**anūpaghāta**, see sv upaghāta<sup>1</sup>.

**anūpaddūtan** ti in *Ee* at It-a I 61,26 is wr for anupaddutan ti (*Be, Ce, Se so*).

**anūpadhika**, see sv anupadhika.

**anūpanāhi(n)**, see sv upanāhi(n).

**anūpanīta**, see sv upaneti.

**anūpaneyya**, neg. absol. of upaneti qv.

**anūpama**, see sv upamā.

**anūpayā**, see sv upaya.

**anūpalitta**, see sv upalimpati.

**anūpavāda**, see sv upavāda.

**anūpārambha**, m. [anu<sup>1</sup> + upārambha], criticism, fault-finding; Vibh 373,2 (yo upārambho ~o ... randhagavesitā).

**anūpārambhanā**, f. [anu<sup>1</sup> + upārambhanā], criticism, fault-finding; Vibh 373,2 (yo upārambho anūpārambho upārambhanā ~ā ... randhagavesitā).

**anūpārambhita**, mfn. [pp of \*anu<sup>1</sup> + upārambhati?], criticising, finding fault; Vibh 373,3 (upārambhanā anūpārambhanā °-tām ... randhagavesitā).

**anūposathikan** ti in *Ee* at Sp 876,33 is wr for anuposathikan ti (*Be, Ce, Se so*).

**anūsaya**, see sv anusaya.

**aneka**, see sv eka.

**anekaṃsa**, m., see sv ekaṃsa<sup>1</sup>.

**anekaṃsikata**, mfn. [neg. pp of \*ekaṃsa<sup>1</sup> + karoti], not decided; not determined; not absolute; Vin V 148,21\* (aniyato na niyato ~am padam; Sp 1352,1 foll.: yasmā idaṃ sikkhāpadam anekaṃsena katan ti attho).

**aneja**, mfn. and n., see sv eja.

**anejjāṅkārita** in *Ee* at Ap 25,22 is wr for ānejjāṅkārita qv sv ānejjā.

**aneñja**, see sv āneñja.

**anedha**, mfn. [cf *S. edha*], without fuel; Ja IV 26,22\* (~o dhūmaketu va; 27,10': anindhano aggi viya).

**aneja**<sup>1</sup>, see sv ela<sup>1</sup>.

**aneja**<sup>2</sup>, mfn. [abstracted from anelamūga qv sv elamūga], not foolish; wise; Pp 13,16 (puggalā ... saddhā chandikā paññavanto ~ā, *Be, Ce, Se so; Ee* omits); Pj II 124,10 (anelamūgo ti ... ~o ca amūgo ca, paṇḍito vyatto ti vuttaṃ hoti).

**anejaka** (and anilaka, anilaka, anelaka), mfn. [*BHS* anedaka, anelaka], (of honey) pure; Vin III 7,9 (seyyathā pi khuddamadhum anilakaṃ evamassādam; Sp 182,18: ~an ti nimmakkhikaṃ nimmakkhikaṇḍakaṃ parisuddham); D III 85,17 (khuddamadhu ~am, *Se so; Be, Ce, Ee* anelakaṃ); M II 5,8 (puriso ... khuddam madhum anelakaṃ piḷeyya; Ps III 237,21: niddosaṃ apagata-macchikaṇḍakaṃ); A III 369,9 (sādūni phalāni ahesum seyyathā pi nāma khuddam madhum ~am, *Se so; Be, Ce* anelakaṃ; *Ee* anilakaṃ); Ja VI 529,25\* (madhum anelakaṃ tattha sakam ādāya bhuñjare); Ap 87,20 (piṭharam pūrayitvāna madhukhuddam ~am, *Be, Ce, Ee so; Se* anelakaṃ); 193,18 (madhukhudde anilake, *Ee, Se so; Be, Ce* anilake).

**anelakasappa**, m. [?], a kind of venomous snake; Spk III 7,22 (yassa pana visam sīgham abhirūhati na sīgham otarati °-ādinaṃ visam viya; Spk-† [*Be*] II 325,12: ~o nāma mahā-āsiviso).

**anelagala**, **anelagala**, **anelagaḷa**, mfn. [derivation uncertain; cts explain with ela<sup>1</sup> or eḷa<sup>3</sup> qqv; perhaps cf also *S. idā, ilā*], (prob.) faultless (of speech, of voice); Vin I 197,2 (kalyāṇiā pi si vācāya samannāgato vissatṭhāya ~āya atthassa viññāpaniā) ≠ D I 114,9 (Sv 282,27 foll.: ~āyā ti elagalena virahitāya, yassa kassaci hi kathentassa eḷa galati lālā paggharati khelaphusitāni vā nikkhamanti tassa vācā eḷagalā nāma hoti) ≠ S I 189,31 (Spk I 275,29: ~āyā ti anelāya agalāya niddosāya c' eva agalītapadavyañjanāya ca, therassa hi kathayato padam vā vyañjanam vā na parihāyati) = II 280,7 (Spk II 239,1: ~āyā ti yathā manussā mukhena khelam galantena vācam bhāsanti na evarūpāya, atha kho niddosāya visadavācāya) = A II 51,16.

**anesamāna**, mfn. [neg. part.pr. of esati<sup>1</sup> qv or of isati<sup>1</sup> qv], not searching (for anything); or not being in control; Ja V 15,26\* (yam pitvā cittasmi ~o āhinḍati go-r-iva bhakkhasāri; 18,21': ~o ti anissaro); — see also anāthamāna.

**ano-** represents 1. *S. anava-* (and occasionally anapa-); 2. *S. anū-* (and occasionally anu-); 3. *S. anvava-*.

**anoka**, mfn. and m. or n., see sv oka.

**anokāsa**, m. and mfn., see sv okāsa.

**anoja**, *m.*, or *~ā*, *f.* [ʔ], *name of a flowering tree or shrub*; Ja VI 536,34\* (koraṇḍakā *~ā* ca); Ap 118,6 (caṅgotake ṭhapetvāna *~am* puppham uttamam).

**anojaka**, *m.* or *~ā*, *f.* [anoja + ka<sup>2</sup>], *the anoja tree*; Vv-a 161,27 (yodhikā bandhujivakā *~ā* rukkhā ca santi ti attho).

**anogagghati**, *see sv anujagghati*.

**anonami(n)**, *anonami(n)*, *mfn.* [from *oṇamati*], *not bowing, not bending; inflexible*; — °(i)-**daṇḍajāta**, *mfn.*, *like an inflexible or stiff stick*; Mil 238,3 (so dhāto piṇito paripuṇṇo nirantaro tandikato *~o*, *Ee so, perhaps wr*; *Ce anonami-*; *Be anonamita-*; *Se anonamito daṇḍajāto*) quoted Sv 901,32 (*Ee anonami-*; *Be, Ce, Se anonamita-*), Mp II 12,17 (*Ce, Ee so*; *Be, Se anonamita-*) and Vibh-a 435,13 (*eds anonamita-*).

**anotarāṇiya**, *mfn.*, *neg. fpp of otarati qv*.

**anottappāsika**, *mfn.* [from *anottappa qv sv ottappa*], *connected with shamelessness, of the nature of shamelessness*; Kv 339,4 (*anottappena sahaṇṇā ti katvā ~ā ti*).

**anottāpi(n)**, *mfn.*, *see sv ottāpi(n)*.

**anottharaṇiya**, *mfn.*, *neg. fpp of ottharati qv*.

**anodaka**, *mfn.*, *see sv udaka*.

**anodiso** in *Ee* at Peṭ 38,20 *is wr for anodhiso (Be, Ce so)*.

**anonata**, **anonamanta**, *see sv oṇamati*.

**anonamaka**, *mfn.* [from *oṇamati*], *not bending down, not stooping; who does not stoop*; Dh-a II 136,16 (*vasanageham c' assa nīcam hoti ~ena pavisitum na sakkā, Ce, Ee so*; *Be, Se anonatena*).

**anopa**, *see sv anūpa*.

**anopama**, *see sv upamā*.

**anoma**, *see sv oma*.

**anomajjati**, *pr. 3 sg.* [anu<sup>1</sup> + o<sup>2</sup> + majjati; cf *S. avaṇmji*],  *rubs down along; strokes (one's limbs) again and again*; MI 80,31 (*aham ... tam eva kāyaṃ assāsento pāṇinā gattāni ~āmi*); 509,11 (*~ati*); — *part.pr.* (a) **anomajja(t)**, *mfn.*, MI 80,32 (*tassa mayham ... ~ato*); (b) **anomajjanta**, *mfn.*, S V 216,18 (*~anto*; Spk III 244,6: *~anto ti piṭṭhiparikammakaraṇavasena anumajjanto*); — *absol.* **anomajjitvā**, Th-a II 112,23 (*Ce, Ee so*; *Be, Se anumajjitvā*); — *see also anumajjati*.

**anomasanta**, *mfn.* [*part.pr. of \*anu<sup>1</sup> + omasati; cf anumasati*], *continually considering, reflecting (on)*; Ap 421,28 (*~o cariyaṃ vasāmi ekako aham, Ee so, perhaps wr*; *Se ~o acari*; *Be, Ce anvesanto ācariyaṃ*).

**anorapāra**, *mfn.*, *see sv ora*.

**anoramanta**, **anoramitvā**, *see sv oramati*.

**anoropaka**, *mfn.* [from *oropeti, caus. of orohati*], *who does not lower or remove*; Nidd-a I 406,16 (*anikkhittadhuro ti viriyadhurassa ~o*).

**anovatta**, **anovatta**, *mfn.*, *neg. pp of ovassate qv*.

**anovassa**, *mfn. and n.* [a<sup>3</sup> + o<sup>2</sup> + vassa], 1. (*mfn.*) *not rained upon, sheltered from the rain; kept dry*; Ja III 73,11 (*attano manāpaṃ ~am kulāvakaṃ katvā, Ce, Se so*; *Be, Ee anovassakam*); Mil 223,22 (*Ghaṭikārassa kumbhakarassa āvesanaṃ ~am ākāsacchadanaṃ ahoṣi*); — 2. (*n.*) *a place sheltered from the rain*; Vin II 232,10\* (*in uddāna: ~e*; cf 211,32); Ja V 317,15\* (*devamhi vassamānamhi ~am bhavaṃ akā, Be, Ce, Se so*; *Ee*

*anvāvassam*; 317,28\*: *~an ti avassam, Be, Ce, Se so*; *Ee anvāvassan ti anu-avassam*); Vin-vn 1066 (*~e ca no sati*); — *see also ovassaka*.

**anovassika**, *see sv ovassaka*.

**anovādanam** in *Ee* at Ps II 415,25 *is wr for anovadanam (Be, Ce, Se so)*.

**anosakkatāya** in *Ee* at Mp II 94,7 *is wr for anosakkanāya (Be, Ce, Se so)*.

**anosita**, *mfn.*, *see sv osita*.

**anta<sup>1</sup>**, *m.* [ts], 1. *end, limit, conclusion; death, destruction; edge, boundary; extreme, opposing principle*; (*gr.t.t.*) *final letter or syllable (ifc)*; Abh 404 (*~o cavanam*); Vin II 136,14 (*kāyabandhanassa ~o jirāti*); III 226,10 (*thokaṃ yeva odātam ~e ādiyitvā*); D I 54,13 (*dukkhass' ~am karissanti*); M III 230,12 (*ete te ubho ~e anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā*); S I 62,27\* (*lokassa ~am samitāvi ṇatvā*); IV 330,28 (*dve 'me ... ~ā pabbajitena na sevittabā*); Sn 582 (*ubho ~e asampassam*); Th 447 (*tassa pi ~o kato me, so Th App. II, p. 244*); Ja III 47,9\* (*niraye paccamānānam kadā ~o bhavissati*); VI 23,15\* (*kacci ~ā ca te phitā*; 23,31\*: *~ā ti paccantajanapadā*); — *instr.* **antena**, *adv.*, *at last, in the end*; S I 32,3\* (*atha ~ena jahati sariraṃ sapariggaham*); — *loc.* **ante<sup>1</sup>**, 1. *at the end*; Mhv 26:22 (*ahu sataśahassaggho parikkhāro sa ādito ~e sahasagghanako*); 37:248 (*maccum acetum ~e no sakkhimsu*); — 2. *near, within*; Sv 36,3 (*~e vasati ti antevāsi*); — *see also antevāsi(n), antevāsika, antevāsikā*; — *ifc (sometimes pleonastic, or meaning "completion, summation of") see apar<sup>-</sup>, ākār<sup>-</sup> (sv ā<sup>1</sup>), ākās<sup>-</sup> (sv ākāsā<sup>2</sup>), ikār<sup>-</sup> (sv i), ikār<sup>-</sup> (sv i), ukār<sup>-</sup> (sv u), ubh<sup>-</sup> (sv ubho), ūkār<sup>-</sup> (sv ū<sup>1</sup>), ekar<sup>-</sup> (sv e), ek<sup>-</sup>, okār<sup>-</sup> (sv o<sup>1</sup>), kammanta, khem<sup>-</sup>, gām<sup>-</sup> (sv gāma<sup>1</sup>), catu-r-antā (sv catu[r]), paccanta, panta, pariyanta, pavananta, pubb<sup>-</sup> (sv pubba<sup>2</sup>), bhasm<sup>-</sup>, (sv bhasma[n]), yug<sup>-</sup>, van<sup>-</sup> (sv vana<sup>1</sup>), ved<sup>-</sup>, samanta, sim<sup>-</sup>, sutt<sup>-</sup> (sv sutta<sup>2</sup>), suddh<sup>-</sup>, supin<sup>-</sup>, sopp<sup>-</sup>; — 2. *inner part, inside*; Ja I 146,29\* (*sace imassa kāyassa ~o bāhirato siyā; or anto?*); — °-**akkharānam** in *Ce, Ee* at Dh-a IV 71,4 *is perhaps wr*; *Be, Se akkharānam*; — °**ānanta**, *m.*, *finiteness or limitlessness*; D I 22,14 (*eke samaṇa-brāhmaṇā antānantikā ~am lokassa paññāpentī*); 22,16 (*kim ārabha antānantikā ~am lokassa paññāpentī, Be, Ce, Se so*; *Ee wr lokam*); — °**ānantika**, *mfn.*, *believing in the finiteness or limitlessness (of the world)*; D I 22,13 (*eke samaṇabrāhmaṇā ~ā antānantam lokassa paññāpentī*); Paṭis I 155,17 (*... cattāro ekaccasassatikā cattāro ~ā*); — °-**antena**, °-*m-antena*, *adv.*, *from end to end*; Ja I 64,15 (*~ena caritvā*); Bv 3:9 (*samuddam antamantena isseram vattayam aham*); Ud-a 65,16 (*~en' eva*); — *antantena* in *Ee* at Dh-a III 202,16 *is prob. wr*; *Be, Ce, Se pādantena*; — °-**kara**, *mfn.* [anta + kara<sup>1</sup>], *putting an end (to, gen.)*; D II 123,11\* (*dukkhass' ~o satthā*); Sn 337 (*dukkhass' ~o bhava*); S I 188,4\* (*vijjāy' ~o*; Spk I 271,14: *vijjāya kilesānam ~o, Be, Ce, Se so*; *Ee wr antarako*) = Th 1222; Mil 278,7 (*agado ... rogānam ~o*); — °-**kamma**, *n.*, *making an end*; Sadd 489,13 (*sā ~ani: siyati*); — °-**kiriyā**, *f.*, *putting an end to; destruction*; Vin I 13,1 (*caratha brahmacariyaṃ sammā dukkhassa ~āyā ti*); S IV*

93,8 (dukkhassa ~am vadāmi ti); Sn 454 (dukkhass' ~āya); — °-**ga**, *mfn.* [anta + ga<sup>2</sup>], *having reached the end, thoroughly conversant with, reaching perfection (in); extreme*; Vin V 140,1\* (in uddāna: micchā sammā ca ~ā; cf 138,12 foll.: dasavattukā sammā-ditthi dasa antaggāhikā ditthi); Ap-a 495,10 (caraṇa-dhammānaṃ ~o pariyosānaṃ patto); — *ifc see* caran' -, bhav' -, maraṇ' -; — °-**gata** in *Ee* at Ja V 208,25' *is wr for* antogata *qv*; — °-**gamaka**, *mfn.*, *bringing to an end*; Pj II 566,29; — °-(**g**)**gāhikā**, (*m*)(*n*). [cf *BHS* antagrāhadṛṣṭi], *involving extreme standpoints*; Vin I 172,11 (micchādītthi ~ā dītthi ayaṃ dītthivipattī ti); D III 45,17 (micchādītthiko hoti ~āya dītthiyā samannāgato); Paṭis I 151,9 foll. (~āya dītthiyā); — *neg.* ananta-ggāhikā, (*m*)(*n*)., D III 48,2 (na micchādītthiko ananta-ggāhikāya dītthiyā samannāgato, *Ee so, perhaps wr; Be, Ce, Se na* ~āya); — °-**gū**, *mfn.*, *going to the end, having reached the end*; Sn 458 (ya-d ~ū vedagū); 539 (~ū si pāragū dukkhassa); — *ifc see* ved' -; — °-**m-antena**, *adv.*, *see above sv* °-antena; — °-**mukha** in *Ee* at Ja IV 402,18 *is wr for* yantamukha *qv*; — °-**lutti**, *f.*, (*gr.t.t.*) *the dropping, elision of a final element*; Sadd 857,9; — °-**va(t)**, *mfn.*, *having an end, limited, finite*; D I 22,21 (°-vā ayaṃ loko parivaṭṭumo); M II 233,19 (°-vā attā ca loko ca); Paṭis I 77,34 (rūpe °-vantato vavattethi; Paṭis-a 289,19 foll.: °-vato ti anto assa atthi ti °-vā, °-vā yeva °-vanto); Dhs 1099 (°-vā loko ti vā anantavā loko ti vā); Mil 145,12 (°-vā ca anantavā ca loko ti); Ps II 413,14\* (°-vantāni bhūtāni); — *neg.* ananta-va(t), *mfn.*, D I 189,28 (anantavā loko); Ud 67,9; — **ananta**, *mfn. and n.*, 1. (*mfn.*) *endless, infinite, boundless*; D I 223,12\* (viññānaṃ anidassanaṃ ~am); II 64,7 (rūpi me ~o attā ti); A IV 428,24 (~ena ñāṇena antavantaṃ lokaṃ jānaṃ); Vibh 262,5 (~o ākāso ti); Mil 278,14; — 2. (*n.*) *the infinite, the unlimited*; Abh 7 (nibbānaṃ ... ~am akkhamaṃ); — ~-dassi(*n*), *mfn.*, *of unlimited sight, seeing everything*; S I 143,16\* (~-dassi bhagavā 'ham asmi); — ~-pañña, *mfn.*, *of infinite understanding, of endless wisdom*; Sn 468 (tathāgato hoti ~-pañño); — **ati-anta**, *mfn.*, *very great; absolute*; Nidd-a I 203,30 (accantasanti ti ~-nissaraṇasanti, *Be, Se so; Ce ~ā; Ee ~am*); — *see also* accanta, ekantika, eka-m-antaṃ, eka-m-antikaṃ, eka-m-ante, etadantika, odakantika, nāsanantika, niṭṭhānantika, pakkamanantika, sannitiṭṭhānantika, savanantika.

**anta**<sup>2</sup>, *mfn.* [*S. antya*], *last, ultimate; worst, mean, contemptible*; Abh 714 (~o pariyanto); 791; S III 93,4 (~am idaṃ ... jivikānaṃ yad idaṃ piṇḍolyaṃ); Ja II 440,25\* (migānaṃ kotthuko ~o; 440,27: ~o ti hīno lāma); — °-**anta**, °-**m-anta**, *mfn.*, *the most remote*; D III 38,13 (so antamantān' eva sevati); Ps IV 103,23 (pabbata-gahanādini nissāya ~e gāme paharanto) = Mp II 168,17 (antamante); — °-**vaṇṇa**, *m.*, *a man of the lowest class, a śūdra*; Abh 503; — *ifc see* puris' -.

**anta**<sup>3</sup>, *n.* (*sg. and pl.*) [*S. antra, āntra*], *the bowels, intestines*; Vin I 276,16 (antagāṇṭhiṃ vinivethetvā ~āni paṭipavesetvā udaracchaviṃ sibbetvā); D II 293,15; S II 270,28 (~am pi khādi antagaṇaṃ pi khādi); Ja I 367,32 (kimpakkaphalaṃ ... khāditaṃ pana ~āni khaṇḍetvā

jīvita-kkhaṃ pāpeti); Vism 258,4 foll.; — °-**ganṭhi**, *m.*, *twisting of the gut, a twisted gut*; Vin I 276,10; — ~-ābādha, *m.*, *the illness of twisting of the gut*; Vin I 275,23; — °-**guṇa**, *n.*, *the intestinal tract*; D II 293,15; S II 270,28; Mil 370,13\*; Vism 258,13 foll.; — °-**vatti**, *f.*, *the bowels, intestines*; Ja III 160,2 (~īhi rukkhamaṃ parikkhipitvā); Vism 258,5 (ekavisiyā ṭhānesu obhaggā ~i).

**antaka**<sup>1</sup>, *m(fn)*. [*ts*], *"making an end", a designation of the god of death, identified with Māra*; Abh 43 (~o vasavatti ... Māro); Vin I 21,16\* (nihato tvam asi ~ā ti; cf Sp 966,27: ~ā ti lāma hinasatta); S I 72,14\* (antakenādhīpanassa jahato mānusaṃ bhavaṃ; Spk I 139,8: maraṇena ajjhotthatassa); Dh 48 (naraṃ ... ~o kurute vasaṃ); Th 1207 (karato te cīyate pāpaṃ cira-rattāya ~a); Ja IV 396,30\* (antakenādhīpanassa kā rati); Vism 233,14\* (~assa vasaṃ gatā).

**antaka**<sup>2</sup>, *n. and mfn.* [anta<sup>1</sup> + ka<sup>2</sup>], 1. (*n.*) *end, boundary; border*; Ap 5,19 (disā dasavidhā loke yāyato n' atthi ~am); — 2. (*mfn.*) *having an edge or border*; Ps III 239,11 (nantakāni ti na ~āni antaviraṇṭhāni vatthakhaṇḍāni, *Ce, Ee so; Be, Se omit na* ~āni); Spk III 276,17 (nantakāni ti na ~āni, *Ce, Ee so; Be, Se anantakāni*); — *see also* anantaka<sup>2</sup>.

**antaka**<sup>3</sup>, *n.* [anta<sup>3</sup> + ka<sup>2</sup>], *entrails*; — *ifc see* sūkar' -.

**antaggata**, *mfn.* [*S. antagata*], *included*; Abh 742 (~e tu pariyāpannaṃ); — *see also* antogata *sv* anto.

**antajana**, *m.* [= antojana], *the inner household; servants*; — *ifc see* sūsaṅgahit' - *sv* saṅgaṇhāti.

**antataritvā** in *Ee* at Ja I 218,28 *is prob. wr; Be* avattharitvā; *Ce* antaritvā; *Se* uttaritvā.

**antati**, *pr. 3 sg.* [*S. Dhātup* antati, *Wg* § 3:24], *binds*; Sadd 360,22 (ati bandhane: ~ati); 468,5; — *pass. pr. 3 sg.* antiyati, Sadd 360,22 (~iyati bandhiyati antagaṇeṇā ti antaṃ); — *see also* andati, √a<sup>2</sup>.

**antamaso**, *ind.* [*BHS* antamaśas], *even; even so much as*; Vin III 259,36 (kiñcimattaṃ anupadajjeyya ~o piṇḍapāta-mattaṃ pī ti); D I 168,25 (gahapatinā vā gahapatiputtēna vā ~o kumbhadāsiyā pi); M III 126,18 (nābhijānāmi mātu-gāmasa dhammaṃ desitā ~o catuppadaṃ pi gāthaṃ); A I 34,29 (appamattakaṃ pi bhavaṃ na vaṇṇemi ~o accharā-saṅghātamattaṃ pī ti); Ja II 129,18 (bodhisatto ~o añjaliṃ paggaḥetvā ṭhite sabbe pi ... janapadaṃ netvā); VI 593,6 (~o biḷāle upādāya Vessantaramahārājā sabbasatte vissajjāpesi); Mil 110,11 (na kiñci bhante apuññaṃ āpajjeyya ~o gaddūhanamattaṃ pī ti); Vism 71,33 (gāmo nāma ... ~o atirekacātumāsaniṭṭho yo koci sattho pi).

**antara**, *mfn. and n.* [*ts*; *iic* represents also *S. antar*], 1. (*mfn.*) *interior; inner, inward*; M I 39,1 (sināto ~ena sinānenā ti); III 274,33 (anupahacca ~am maṃsakāyaṃ); — *ifc see* abbhantara, niraṇṭara; — 2. (*n.*) (i) *interior part, inside; heart, mind; place between; interval (of time or space); moment between (two events); distance; difference, disagreement*; Abh 771 (abbhantaram ~am); 802; Vin II 286,13 (etasmim ~e anupādāya āsavehi cittaṃ vimucci); S V 147,13 (tass' eva leḍḍussa ~am paccupādi); A I 215,11\* (etasmim yaṃ vijjati ~e dhanam); It 121,22 (yaṃ ca ... rattim tathāgato anuttaram sammāsambodhiṃ abhisambujjhati yaṃ ca

rattim anupādisesāya nibbānadhātuyā parinibbāyati yaṃ etasmim̐ ~e bhāsati ... sabbaṃ taṃ tatheva hoti no aññathā; Pv 21:66 (mahādānaṃ tayā dinnāṃ Añkura dighaṃ ~am̐); Ja III 34,24\* (na tvaṃ assattha jānāsi mama corassa c' ~am̐); V 197,17\* (kiṃ te idaṃ ūrunaṃ ~asmim̐); Mil 292,26 (kiṃ ... ~am̐ ko viseso); — *acc.* ~am̐, *adv.* *between, among; in the midst*; Ja V 351,8\* (nāgarājā-r-iv' ~am̐ paṭivattum na sakkomi; 351,14\*: selāyabbhantaṃ paviṭṭho nāgarājā viya ... tumhākaṃ dvinnāṃ ~e na sakkomi); — *antarāṃ karoti*, *1. crosses over, steps over*; Ja V 298,6 (gabbhadvāre ummāraṃ ~am̐ katvā); VI 56,3 (raññā kataṃ lekhaṃ koci ~am̐ katum̐ nāsakkhi); — *2. is at a distance*; Pv-a 139,3 (dasa dve yojanāni ~am̐ katvā); — *3. concentrates on, keeps in mind*; M III 14,4 (so kāmarāgaṃ yeva ~am̐ karitvā); 38,2 (paṭipadaṃ yeva ~am̐ karitvā); — *instr.* antarena, *through, between (acc. or gen.)*; D II 134,11 (~ena yamakasālānaṃ); M I 517,31 (sattannaṃ tv eva kāyānaṃ ~ena satthaṃ vivaraṃ anupatati); S V 170,9 *fol.* (telapatto ~ena ca mahāsammajjaṃ ~ena ca janapadakalyāṇim̐ parihātabbo); — *abl.* antarā, *see sv*; — *antarato, ind., from within, inwardly*; A IV 96,21\* (bhayaṃ ~ato jātaṃ); Sn 6 (yass' ~ato na santi kopā); — *loc.* antare, *between, amidst, among; within, inside; with regard to; (+ gen.)*; Ja I 52,15 (dvinnāṃ pana nāgarānaṃ ~e); III 67,16 (ayaṃ mam' ~e dusseyya, *Ee so; Ce, Se* mama ~e dubbheyya; *Be* mama antepure dubbheyya); 82,20 (imesaṃ ettakānaṃ manussānaṃ ~e); 423,27\* (mātu ~e bhinditum̐); VI 143,27\* (rājanivesanassa ~e); Dhp-a III 416,6 (tayā kira mama ~e evaṃ vuttan ti) Mhv 10:105 (Paṇḍakābhayarañño ca Abhayassa ca ~e); — *ifc* (sometimes: *a different ..., another ...*) *see* atth' - (sv attha<sup>2</sup>), adhikār' -, ananugat' - (sv anugacchati), āmis' -, itth' - (sv itthi), ubhaya-m-antare, ubhaya-m-antarena, elaka-m-antaraṃ (sv elaka<sup>2</sup>), kacch' - (sv kacchā), kālantare, kālantarena (sv kāla<sup>1</sup>), kop' -, citt' - (sv citta<sup>1</sup>), daṇḍa-m-antaraṃ, digh' -, dos' - (sv dosa<sup>2</sup>), naganantare, parisantare (sv parisā), puris' -, buddh' -, bhav' -, bhumu' -, musala-m-antaraṃ, moh' -, vātapānantarena, vici' -, hatth' -; — *2. (ii) inner meaning, real state of the case*; S I 201,24\* (kiṃ ~an ti; Spk I 295,9: kiṃkāraṇā); Ja II 119,19 (manussā taṃ ~am̐ ajānantā); IV 81,4 (taṃ ~am̐ koci na jānāti); — *(iii) weakness, weak point*; Abh 802 (~am̐ ... chidde); Ja VI 5,20 (vimaṃsantā ~am̐ na passimsu); 467,9; — *(iv) the inner robe (of the three robes of the bhikkhu)*; Abh 802; Sp 651,2 (~an ti antaravāsako vuccati); — °-*aṃsa*, *n.* [antara + aṃsa<sup>2</sup>; S. antarāṃsa], *the area between the shoulders*; Sv 449,6; — *ifc* *see* cit' - (sv cināti), vihat' - (sv vihata<sup>2</sup>); — °-*aṭṭhāla*, *m.*, *intermediate watch-tower*; Ja VI 390,2; — °-*aṭṭhaka* (or anta-r-aṭṭhaka from anto), *mfn.*, *occurring between the aṭṭhaka (qv) days*; Vin I 31,35 (sītāsu hemantikāsu rattisu ~āsu himapātasamaye); M I 79,24 (yā tā rattiyō sītā hemantikā ~e himapātasamaye) = Mil 396,4; A I 136,31 (sītā ... hemantikā ratti ~o himapātasamayo); Mp II 225,6: ~o ti māghaphagguṇānaṃ antare aṭṭhadvasaparimāṇo kālo); Ja I 390,21 (himapātasamaye ~e); — °-*antare*, *ind.*, *1. from time to time; at intervals*; Ja I 259,29 (~e tattha gantvā); Dhp-a IV 59,19;

— *2. inside, in the middle (of); in between*; Sp 545,17 (manussehi chaḍḍitaṃ disvā pi acāletvā va ~e sammajjitabbaṃ); Mp II 268,13 (aññissā kathāya ~e katarā kathā uppajji ti); Dhp-a I 59,12 (vanasaṇḍassa ~e vicarati); — °-*antarena*, *ind.*, *from time to time; through, through the middle of*; Ja II 5,16 (~ena satthu dhammaṃ suṇanto kālaṃ vitināmeti); Sv 694,3 (~ena Mārasenaṃ pesetvā); Dhp-a I 63,6 (nāgo bhikkhūnaṃ ~ena gantvā); — °-*ātita* in *Ee* at Ja II 243,17 *is wr for* anantarātita *qv*; — °-*āvāsa*, *m.*, *an interregnum*; Dīp 5:80 (Tambapanni-antarāvāse); — °-*kappa*, *m.* (and *n.*) [*BHS* antarakalpa], *1. a subdivision or intermediate cycle of a mahākappa*; D I 54,4 (Sv 162,10: ekasmim̐ kappe catusatthi ~ā nāma honti) = M I 517,35 = S III 211,23; Ap-a 228,19 (~āni); — *2. a short intermediate period (of destruction)*; Sv 854,12 (~o ca nām' esa dubbhikkhantarakappo rogantarakappo satthantarakappo ti tividho); Mp II 220,26; — °-*karaṇa*, *n.* [antara + karaṇa<sup>1</sup>], *stepping over*; Ps II 44,12; — °-*kāja*, *m.*, *a load on a carrying pole suspended between two persons*; Paṭis-a 667,13 (macchabandhā taṃ sakalam eva ~ena ādāya); — *see also* antarākāja *sv* antarā<sup>1</sup>; — °-*kājaka*, *m.*, *id.*, Vin-vn 2818; — °-*khajjaka*, *n.*, *a between-meal, a snack*; Ja I 395,19 (~am̐ khāditvā, *Be, Ce so; Ee, Se* antare khajjakam̐); Ps III 390,7 (manāpaṃ ~an ti); — °-*gabbha* in *Ce, Ee* at Dhp-a I 397,15 *is prob. wr for* anantaragabbha *qv*; — °-*gāmaṃ* in *Ee* at Vin IV 101,5 *is prob. wr for* antarārāmaṃ (*Be, Ce, Se, Sp* 857,18 *so*); — °-*ghara*, *m.*, *the inside of a house; ?* Sp 633,15 (~ass' ev' eso āvuso doso); — °-*gharam*, *ind.*, *between the houses, among the houses (ie in the village); within a house*; Vin I 40,5 (~am̐ paviṭṭho piṇḍāya carati); IV 176,8 (bhikkhuniyā ~am̐ paviṭṭhāya; 176,18: ~am̐ nāma rathiyā vyūhaṃ singhātakaṃ gharaṃ); M II 7,31 (te ~am̐ paviṭṭhā; Ps III 240,10: idha indakhilato paṭṭhāya adhippetam̐); 137,25 (so ~am̐ pavisanto na kāyaṃ unnāmeti; Ps III 388,23 *fol.*: idha gharummārato paṭṭhāya veditabbaṃ); Nidd I 228,9; Mil 11,24; Vin-vn 1830; — °-*ghare*, *ind.*, *within a house*; Vin I 341,1 (bhikkhū bhattagge ~e); S III 121,13 (kathaṃ hi nāma mādiso ~e kālaṃ kattabbaṃ maññeyyā ti); Sp 978,28; — °-*cakka*, *n.*, *a branch of astrology or augury*; Mil 178,22 (sācakkam̐ migacakkam̐ ~am̐); — °-*dīpa*, *m.* [*BHS* antaradvīpa], *an island in the middle (of a body of water); a small island*; Sp 1137,5 (mahādīpā ca ~ā ca); Pj II 27,4 (Mahāmahi bhijjivā ... samāgantvā pavattā yaṃ okāsaṃ ~am̐ akāsi) — °-*dīpaka*, *m.*, *id.*; Ja I 240,11; III 133,11; Mp II 253,31; — °-*dvāre*, *ind.*, *within the gate*; Ja I 308,27 (~e dasabalaṃ disvā); V 231,28; Ps II 15,24; — °-*dhāna*, °-*dhāpanā*, °-*dhāyana*, *see svv*; — °-*pura*, *n.*, *the royal palace*; Ja VI 143,25\* (vilapanto ~asmim̐, *Ce, Ee so; Be, Se* antepurasim̐; 143,27\*: rājanivesanassa antare); — °-*bāhira*, *mfn.*, (*which is*) *inside and outside*; Ja I 125,26 (~am̐ ... raṭṭhaṃ); Dhp-a III 468,1; — °-*bhatta*, *n.*, *a between-meal, a snack; snack-time (mid-morning)*; Ja I 119,17 (ekasmim̐ yev' assa ~e ... arahattaṃ adāsi, *Be, Ce, Ee so; Se* antarābhatte); Spk II 226,4 (dutiyo yāva ~ā javitvā ... sayam̐ pana yāva

majjhantikā javitvā, *Be, Se so; Ce Ee antarābhattā*); Pj II 107,5 (sūdo ~am pacitvā); 117,27; — *antarabhatte in Ee at Ja III 183,7 and Ps I 256,28 is prob. wr for antarābhatte qv sv antarā*<sup>1</sup>; — °-**bhogika**, *m.*, a border chieftain (between two kingdoms); Vin III 47,1 (rājāno nāma pathavyā rājā padesarājā maṇḍalikā ~ā; Sp 309,8: ~ā nāma dvinnam rājūnam antarā katipayagāmasāmikā); Ps V 41,13 (~ā, *Be, Se so; Ce, Ee antarabhogiyā*); — °-**muttaka**, *mfn.* [*mc for antarāmuttaka qv* ?], released or vacant in the meantime; Vin-vn 2842 (purimiko pacchimiko tath' eva ~o tayo senāsanaggāhā); — °-**ratṭha** in *Ee at Ja V 135,20 (antararatṭhādhipatino) is wr for anantara- (Be, Ce, Se so)*; — °-**vatthu**, *n.* [antara + vatthu<sup>2</sup>], a courtyard; Ja I 232,15 (~umhi); Mp I 451,10; — °-**vassa**, *n.* [*BHS antarvarṣā*], the rainy season; Vin II 183,20 (ten' eva ~ena tisso vijjā sacchākāsi); Th 128 (tatiye ~amhi); — *see also* antovassa; — °-**vāsaka**, *m.* [antara + vāsaka<sup>2</sup>; cf *S. antarvāsas*], an inner garment, esp. the innermost of the three robes of a bhikkhu; Abh 292; Vin I 94,8 (ayaṃ saṅghāti ayaṃ uttarāsaṅgo ayaṃ ~o); Ap 303,23; Mil 124,23 (~am dhovissāmi ti); Vin-vn 558; — °-**vithim**, *ind.*, along the street; Ja V 187,25 (~im paṭipajji); Nidd-a I 390,5; — °-**vithiyam**, °-**vithisu**, *ind.*, in the street(s); Ja V 65,26 (~iyam ṭhatvā); Vism 665,15 (~iyam dāraśaddam sutvā); Sv 587,10 (°-vithisu vicaranti); — °-**vithiyā**, *ind.*, along the street; Ja I 466,23 (tava mayā saddhim ~iyā gamanam nāma na yuttam); — °-**satthimhi**, °-**satthiyam**, °-**satthisu**, *ind.*, between the thighs; Ja I 218,28 (imam nigrodhagaccham °-satthisu katvā gacchāmi; cf Vin II 161,28: imam nigrodham antarā satthinam karitvā atikkamāmi); V 243,23 ([naṅguṭṭham] °-satthimhi pakkipitvā; cf A II 245,2: antarā satthinam naṅguṭṭham anupakkipitvā); Ps II 272,14 (nāgo ... soṇḍāya udakam gahetvā ... sakim °-satthiyam khipanto kilittā); — °-**sāṭaka**, *m.*, the middle robe (of the three robes of a bhikkhu); Vv-a 166,26 (antarasaddo ... ~ā ti ādisu viya uttariye dattābbo); — *see also* antarā<sup>2</sup>; — °-**hita**, *mfn.*, pp of antaradhāyati qv; — **anantara**, *mfn.* [*ts*], 1. (what is) immediately following or preceding; next, adjoining; Ja III 464,27\* (sukhassān antaram dukkham; 465,1: kāmāsukhassa ~am nirayaḍukkham); IV 252,25 (~am gātham āha); Vism 110,13 (~assa mātīkāpadassa); 536,32 (~-tā); Sv 1056,30 (vipassanāya vā ~-tā); Ps III 149,4 (atīte ~āya jātiyā); Spk II 275,27 (dve ~āni); — *ifc see* atitā- svacceti<sup>2</sup>; — 2. not esoteric, not kept to oneself; not restricted; D II 100,2 (desito ... mayā dhammo ~am abāhiram katvā) = S V 153,17; Sv 547,35 foll.; — ~am, *adv.*, immediately after; Th 553 (~am hi jātassa jivitā maraṇam dhuvam); Ja V 265,11\* (tato tassa vacanato ~am eva); Mil 79,28 (imassa akkharassa ~am imam akkharam kātabban ti); — *ifc see* samanantara; — ~ā, *adv.*, *see* sv antarā<sup>1</sup>; — ~ātita, *mfn.*, immediately preceding; Ja II 243,17 (~ātite attabhāve, *Be, Ce, Se so; Ee wr antarātite*); Nidd-a I 150,28 (ye khandhā ~ātītā); — ~gabbha, *m.*, the adjoining room; Dh-p-a I 397,15 (Migārasettḥi ~-gabbhe nisinnō, *Be, Se so; Ce, Ee antargabbhe, prob. wr*); — ~dvāre in *Ee at Ja V 231,23 is prob. wr; Be, Ce, Se dvārantare*; — ~ratṭha, *n.*, the

neighbouring kingdom; Ja V 135,20 (~-ratṭhādhipatino, *Be, Ce, Se so; Ee wr antararatṭh-*); — *see also* antarāpaṇa, anto, kālantarena, cūlantaraduka.

**antaraka** in *Ee at Spk I 271,14 is wr for antakara qv sv anta*<sup>1</sup>.

**antaradhāna**, *n.* [*S. antardhāna*], disappearance, vanishing, passing away; Vin III 8,10 (tesam buddhānam bhagavantānam ~ena); D III 122,2 (nesam satthuno ~am hoti); S II 224,10 (saddhammassa ~am); Dhs 645 (yo rūpassa khayō ... ~am); Mil 126,4 (anāgatamaddhāne dvinnam pi tesam cakkhūnam ~am disvā); 134,5 (tīni ~āni); Mp I 87,3 (pañca ~āni); — *ifc see* sāsan<sup>2</sup>; — **anantaradhāna**, *n.*, non-disappearance; non-decline; A I 17,37 (saddhammassa ṭṭhiyā asammōsāya ~āya); — *see also* antarādhāna sv antarā<sup>1</sup>.

**antaradhāpanā**, *f.* [*from caus. of antaradhāyati*], causing to disappear; As 163,30; Cp-a 169,7 (attānam ~-attham); Sadd 81,12.

**antaradhāpeti**, *caus. pr. 3 sg. of antaradhāyati qv.*

**antaradhāyati**, *pr. 3 sg.* [*BHS antardhāyati, antarahāyate; S. antardhatte, antardhiyate*], disappears, vanishes; Sadd 481,23 (antaradhā adassane: ... ~ati); Vin IV 113,24 (nasseyya vā vinasseyyā vā ~eyya vā); D II 140,3 (atikhipam cakkhum loke ~issati ti); M I 330,3 (tvam brahme ~assu sace visahasī ti); III 157,26 (obhāso na cirass' eva ~ati); Ja VI 574,1 (~anti); Mil 134,3 (paṭipattiyā antarahitāya sikkhāpadapaññatti ~ati); — *part. pr.* (a) antaradhāyanta, *mfn.*, As 322,27 (itthilingam pana ~antam dubbala-akusalena ~ati); Sadd 481,23; (b) antaradhāyamāna, *mfn.*, M I 445,5 (evam h' etam ... hoti sattesu hāyamānesu saddhamme ~amāne); Nidd I 428,14; — *neg.* anantaradhāyamāna *mfn.*, Nidd II 86,25; — *aor. 3 sg.* (a) antaradhāyi, Vin I 7,10 (brahmā ... padakkhiṇam katvā tatth' eva ~i); S I 103,24 (Māro ... tatth' ev' ~i ti); Ja IV 114,18 (gihilingam ~i); Mil 217,29; (b) antaradhāyatha, Sn 449 (tato so dummano yakkho tatth' ev' ~atha) ≠ Th 1208 (*Be, Ce so; Ee, Se ~ati*); Ap 246,15 (buddho ~atha); (c) antaradhāyitha, Ud-a 433,6 (sabbam khaṇen' eva ~itthā ti); 3 *pl.* (a) antaradhāyimsu, S I 148,10; Ja III 457,21; (b) antaradhāyisum, Mhv 18:34 (sākhā ~isum); — *inf.* (a) antaradhāyitum, M I 330,6; (b) antaradhātum, Nidd-a II 45,16; — *absol.* (a) antaradhāya, Ja VI 32,19 (Sakko antaradhāya saka-ṭṭhānam eva gato, *Be, Ce so; Be, Se ~itvā*); (b) antaradhāyitvā, Ja V 21,26; — *pp* **antarahita**, *mfn.* [*BHS id.; S. antarahita*], covered; disappeared, vanished; invisible; Vin I 230,19 (nadiyā orimatire ~o pārimatire paccuṭṭhāsi); D I 222,16 (brahmaloke ~o mama purato pāturahosi); M I 330,12 (na ca mam dakkhinti ti ~o imam gātham abhāsim); Ja III 466,22\* (jhānam me ~an ti); VI 84,9\* (sā devatā ~ā pabbate Gandhamādane); Nidd I 267,10 foll. (cakkhusim ~e jānāti attā me ~o vigato me attā ti); Mil 18,27 (Asokārāme ~o ... arahantānam purato pāturahosi); Sv 900,10 (dhātūsu ~āsu sāsanam ~am nāma hoti); Ap-a 85,15 (pattassa ~-ttā); — *neg.* anantara-hita, *mfn.*, uncovered, bare; not having disappeared; Vin I 47,2 (na ca anantarahitāya bhūmiyā patto nikkipitabbo; Sp 205,9 foll.: kenaci attharāṇena anattatāya); M II 57,25 (anantarahitāya bhūmiyā nipajji);

Mil 133,<sup>26</sup> (satthusāsanaṃ ... paṭipattiyā anantarahitāya tiṭṭhati ti); Mp I 90,<sup>5</sup> (ettāvata pi liṅgaṃ anantarahitaṃ eva hoti); As 214,<sup>27</sup> (anantarahitāya bhūmiyā, *Be, Ce, Se so; Ee wr* antarahitāya); — *caus. pr. 3 sg. antaradhāpeti, ~ayati* [cf *BHS* antarahāpāyati], *makes disappear; destroys*; Vin III 70,<sup>22</sup> (uppannuppanne ca pāpake akusale dhamme thānaso ~eti vūpasame ti); A I 18,<sup>25</sup> (apuññaṃ pasavanti te c' imaṃ saddhammaṃ ~enti ti); III 394,<sup>16</sup> (devo vassanto raṃaṃ ~eyya); Ja I 147,<sup>28</sup> (yā ca pana me dukkhena laddhā mā naṃ ~ethā ti); II 394,<sup>24</sup> (ahaṃ ambāni ~essāmi); Mhv 23:10 (~enti); — *aor. 3 sg. antaradhāpesi*, Ja V 272,<sup>5</sup> (taṃ pi ~esi ti); *3 pl. antaradhāpesuṃ*, Vin III 8,<sup>13</sup> (te taṃ brahmacariyaṃ khippaṃ yeva ~esuṃ); *2 pl. antaradhāpayittha*, Ja I 453,<sup>19</sup> (mā me yasaṃ ~ayitthā ti); — *absol. antaradhāpetvā*, Ja VI 170,<sup>22</sup> (ahisarīraṃ ~etvā); Ap 536,<sup>18</sup>; — *pp antaradhāpita, mfn., made to disappear; destroyed*; Vism 672,<sup>17</sup> (tamamhi ~ite); — *fpp antaradhāpetabba, mfn.*, Ja II 64,<sup>28</sup>.

**antaradhāyana**, *n.* [from *antaradhāyati*], *disappearance*; — *ifc see candābhā-sv canda*.

**antarahita**, *mfn., pp of antaradhāyati qv.*

**antarā**<sup>1</sup>, *adv. and prep.* [*ts; BHS also antarāt*], 1. (*adv.*) *inside; on the way, in the meantime; beforehand, before (reaching something)*; Abh 1150; Vin I 106,<sup>24</sup> (~ā pi parivasanti); II 43,<sup>18</sup> (so parivasanto ~ā ekaṃ āpatthiṃ āpajji); M III 274,<sup>34</sup>; S V 50,<sup>23</sup> (uppannaṃ mahāmeghaṃ taṃ enaṃ mahāvāto ~ā yeva antaradhāpeti); Sn 694 (ath' ~ā me bhavissati kālakiriya); 1120 (māhaṃ nassaṃ momuho ~ā va, *Be, Ce so; Ee, Se* antarāya, *prob. wr*; Nidd II 88,<sup>34</sup>: ~ā yeva kālaṃ kareyyaṃ ti; Pj II 603,<sup>3</sup>: ~ā eva avidvā hutvā); Dh 237 (vāso pi ca te n' atthi ~ā); Ja IV 429,<sup>4</sup> (~ā yeva sidiati); Mil 251,<sup>21</sup> (tāni ankurāni saṅkuṭṭāni ~ā yeva paripatanti); — 2. (*prep.*) *between (gen. or acc.)*; Vin II 161,<sup>28</sup> (imaṃ nigrodhaṃ ~ā satthinaṃ karitvā); D I 1,<sup>4</sup> (bhagavā ~ā ca Rājagahaṃ ~ā ca Nālandaṃ addhānamaggaṃ paṭipanno hoti); M I 149,<sup>22</sup> (~ā ca Sāvattimaṃ ~ā ca Saketaṃ); Ja VI 295,<sup>8</sup> (na tesam ~ā gacche; 295,<sup>13</sup>: tesam lābhassa ~ā na gacche antarāyaṃ na kareyya); — °-**antarā**, *ind., 1. at intervals, from time to time; now ... now ...*; Ja I 161,<sup>19</sup>; Ps II 324,<sup>13</sup> (~ā tṭhitaṃ pi nisinnāsu pi nipajjamaṇāsu pi); Dh 2-a II 86,<sup>6</sup>; Mhv 35:54; — 2. *in the middle; as an interruption*; Vin I 46,<sup>21</sup> (na upajjhāyassa bhaṇamānassa ~ā kathā opādetabbā); M II 10,<sup>9</sup> (~ā katham opāteyyun ti); — °-**āpatti**, *f., 1. an offence treated in the sections supplementary to the sikkhāpada rule*; Sp 29,<sup>17</sup>; 236,<sup>16</sup>; — 2. [*BHS antarāpatti*], *an offence committed in the meantime (ie before the expiration of a parivāsa or mānatta period)*; Vin V 115,<sup>11</sup>; Sp 1183,<sup>11</sup>; Mp II 165,<sup>10</sup>; — °-**ubbhāra**, *m., the removal (of the kaṭhina), ending (of the kaṭhina period and its special allowances) before the usual time*; Vin V 178,<sup>33</sup> (eko kaṭhinuddhāro saṅghādhīno ~o); Sp 638,<sup>19</sup>; Vin-vn 2724; — °-**kathā**, *f.* [antarā + kathā<sup>1</sup>; *BHS id.*], *mutual talk, conversation (between)*; Vin II 296,<sup>29</sup> (ayaṃ ~ā udapādi); IV 66,<sup>25</sup> (ayaṃ carahi Thullanandāya bhikkhuniyā ~ā vippakatā atha te therā bhikkhū pavasiṃsu; cf Sp 808,<sup>29</sup>: ~ā ti avasānaṃ appatvā ārambhassa ca avasānassa ca vemajjha-

tṭhānaṃ pattakathā); D I 2,<sup>25</sup> (kā ca pana vo ~ā vippakatā ti); Ud-a 103,<sup>8</sup> *fol.*; — °-**kāja**, *m., a load on a carrying pole suspended between two persons*; Vin II 137,<sup>24</sup> (anujānāmi bhikkhave ekatokājaṃ ~am); — *see also* antarakāja, antarakājaka *sv* antara; — °-**dhāna**, *n., covering; disappearance*; Abh 51; — *see also* antaradhāna; — °-**parinibbāyi(n)**, *m.* [*BHS antarāparinirvāyin*], *one who realises nibbāna beforehand (before passing the midpoint of his term of life in a heaven)*; D III 237,<sup>21</sup> (pañca anāgāmino, ~i upahaccaparinibbāyi ...; Sv 1029,<sup>35</sup>: āyuno majjhaṃ anatikkamitvā antarā va kilesa-parinibbānaṃ arahattaṃ patto ~i nāma); S V 69,<sup>24</sup>; Pp 16,<sup>24</sup> *fol.* (katamo ca puggalo ~i, idh' ekacco puggalo ... opapātiko hoti, tattha parinibbāyi anāvattidhammo tasmā lokā); Kv 366,<sup>13</sup>; Vism 710,<sup>8</sup> (~i ti yattha katthaci suddhāvāsabhave uppajjitvā āyuvemajjhaṃ appatvā va parinibbāyati); Spk III 236,<sup>7</sup> (~issa); It-a I 52,<sup>11</sup> (tayo ~ino); — °-**bhatte**, *ind., before finishing the meal; during the time of the meal*; Ja II 391,<sup>1</sup>; III 183,<sup>7</sup> (*Be, Ce, Se so; Ee* antarabhatte, *prob. wr*); Sv 188,<sup>5</sup> (~e kammaṭṭhānaṃ manasikatvā) = Ps I 256,<sup>28</sup> (*Be, Se so; Ce, Ee* antarabhatte, *prob. wr*); Dh 2-a II 174,<sup>14</sup>; — °-**bhava**, *m.* [*BHS id.*], *an intermediate state of existence (between births)*; Kv 361,<sup>7</sup> *fol.* (atthi ~o ti); Ud-a 92,<sup>27</sup> (~assa hi bhāvo abhidhamme paṭikkhitto yeva); — °-**maggato**, *ind., from on the road*; A V 82,<sup>34</sup> (rājā kāle senaṃ uyyojetvā ~o nivattāpeti); — °-**magge**, *ind., on the way*; Vin III 39,<sup>13</sup> (gacchanto ~e āyasmantaṃ Upāliṃ passitvā); A III 96,<sup>5</sup> (appatvā va āraṃaṃ ~e); Mil 16,<sup>26</sup> (~e bhikkhā dullabhā); — °-**maraṇa**, *n., premature death*; Ap 310,<sup>7</sup> (~am n' atthi, *Be, Ce, Se so; Ee wr* °-māraṇam); Ud-a 289,<sup>27</sup>; Pv-a 136,<sup>30</sup>; — °-**muttaka**, *mfn., released or vacant in the meantime*; Vin II 167,<sup>34</sup> *fol.* (tayo 'me bhikkhave senāsanagāhā purimako pacchimako ~o) ≠ Vin-vn 2842 (antaramuttako, *mc?*); Sp 1223,<sup>20</sup> *fol.*; — °-**vosāna**, *n., giving up half-way*; Vin II 203,<sup>3</sup> (oramattakena visesādhigamena ~am āpādi) ≠ D II 78,<sup>22</sup> ≠ It 85,<sup>13</sup>; — °-**satthinaṃ** in *Ee* at A II 245,<sup>2</sup> *is wr, prob. for* antarā satthinaṃ (*Ce so; Be, Se* antarasatthim hi); — **anantarā**, *ind., immediately after; next, then; next to (gen. or abl.)*; D II 206,<sup>3</sup> (~ā ... saddapātubhāvā); S III 96,<sup>3</sup> (kathaṃ passato ~ā āsavānaṃ khayō hoti ti); Ja V 377,<sup>5</sup> (Sumukho ajja pāvekkhi Dhataratṭhass' ~ā); VI 224,<sup>17</sup> (rājā tato pucchi ~ā); Ap 61,<sup>2</sup> (sahassa-kkhattuṃ cakkavatti bhavissati ~ā); Vism 387,<sup>24</sup> (pubba-bhāgacittānaṃ ~ā); — ~-payutta, *m(fn.)*, *one who abets a cardinal crime*; Kv 478,<sup>18</sup> *fol.* (~-payutto puggalo sammattaniyāmaṃ okkameyyā ti).

**antarā**<sup>2</sup>, *f.*, ("a between [garment]" or "inner [cloak]"), *the middle robe (of the three robes of the bhikkhu)*; Vv-a 166,<sup>28</sup> (~ā uttariyaṃ uttarāsaṅgo upasaṃvyānaṃ ti pariyāyasaddā ete); — *see also* antarasātaka.

**antarā-ahosi**, *aor. 3 sg.* [of \*antarā + bhavati], *was interrupted; was drowned*; Vin II 140,<sup>4</sup> (tena saddena dhammakathā ~i; Sp 1214,<sup>22</sup>: ~i ti antaritā ahosi paṭicchannā, *Be, Ce so; Ee, Se* ~i ti antarikā).

**antarāpaṇa**, *m.* [*ts*], *a market, bazaar*; M I 30,<sup>27</sup> (~am

paṭipajjeyyū; Ps I 150,1: ~an ti āpaṇānam antare mahājanasaṅkiṇṇaracchāmukhaṃ; Ja VI 52,21 (~ato kāsāyavathāni c' eva mattikāpattam ca āharā ti); Ap 78,2 (gacchantam ~e; Ap-a 347,3: ~e ti vessānam āpaṇapantīnam antaravithiyam gacchamānam); 374,28 (ucchaṅgam pūrayitvāna āgamam ~am); Vism 622,25 (~e jalamānam padipam disvā).

**antarāya**<sup>1</sup>, *m.* [ts], *an obstacle, hindrance; danger, accident; (euphemism for) ruin, death*; Abh 765; Vin I 150,13 (brahmacariyassa ~o); DI 3,6 (tumhaṃ yev' assa tena ~o); MI 130,8 (ye 'me antarāyikā dhammā vuttā bhagavatā te paṭisevato nālaṃ ~āyā ti); Sn 691 (no ce kumāre bhavissati ~o); Ja IV 218,15\* (~o na hessati; 218,19\*: jīvitantarāyo na bhavissati); VI 10,3 (imasmim kumāre imasmim gehe vasante tayo ~ā paññāyanti jīvitassa vā chattassa vā mahesiya vā); Mil 156,17 foll. (cattāro kho mahārāja ~ā); Vism 712,5\* (Visuddhimaggo eso va ~am vinā idha nīṭhito); — ~am karoti, *hinders, prevents (+ gen. rei and personae or + acc. personae, loc. rei)*; Vin I 15,18 (mā Yasassa kulaputtassa koci ~am akāsi ... pabbajjāyā ti); M II 39,28 (parisā Sakuludāyīm paribbājakaṃ ~am akāsi bhagavati brahmacariye); Ja VI 171,29 (uposathakammasa me ~am pi kareyya); Mil 156,10 (so bhagavato bhojanassa ~am akāsi); — *ifc see agyantarāya, adiṭṭh' - (sv disati), brahmacariy' -, hat' - (sv hanati)*; — °-**kara**, *mf(=i)n.* [antarāya + kara], *causing obstacles; preventing*; DI 227,24; A I 161,17 (tiṇṇam ~o hoti tiṇṇam paripanthiko); Ja IV 13,20\* (ābādhā ... ~ā; 13,21\*: imassa tapokammasa antarāya-kārakā); Nidd-a I 233,28 (senā ... samaṇabrāhmaṇānam ghāṭini nippoṭhini ~i); — **anantarāya**, *mf. and m., 1. (mf.) without impediment; not being prevented; without the possibility of prevention*; Vism 712,8\* (~ā ijjhantu sīgham sīgham manorathā); Sp 929,18 (dasasu antarāyesu ekena pi antarāyena ~ā); Ps V 83,26 (etena pana vyākaraṇena ~am assa parinibbānam ahoṣi); Spk II 346,21 (uppanne magge phalassa ~tam dīpeti); — **2. (m.) freedom from impediment; lack of obstacles**; Mp I 222,25 (satthā ~am disvā vyākariṭvā pakkāmi); — *instr. ~ena, adv., without obstacle; without danger; without the possibility of prevention, inevitably*; Ja I 27,8 (sā [pathanā] ~ena samijjhatu); Spk I 117,19 (taṃ vassasatam ~ena jīvanto); Vv-a 351,24 (akkhataṃ ti anupaddutam, Pāṭaliputtam akkhataṃ ti vā anābādhām anuppiḷam, ~enā ti attho); As 358,18 (ānantarikāni ti ~ena phaladāyakaṇi, mātughāṭakammādinam etaṃ adhi-vacanam); — *see also anantarāyikini.*

**antarāya**<sup>2</sup> *in Ee, Se at Sn 1120 is prob. wr for antarā va (Be, Ce so).*

**antarāyika**, *mf. [from antarāya; BHS id.], causing obstacles, forming an impediment*; Vin I 93,27 (anujānāmi bhikkhave upasampādentena tassa ~e dhamme pucchitum); V 115,7 (~ā āpatti jānitaḃbā; Sp 1319,21: satta pi āpattiyo saṅcicca vīṭikkantā saggantarāyam c' eva mokkhanantarāyam ca karonti ti ~ā); MI 130,7 (ye 'me ~ā dhammā vuttā bhagavatā te paṭisevato nālaṃ antarāyā ti); S II 226,3 (lābhasakkārasiloko ... ~o anuttarassa yogakkhemassa adhiḡamāya); Th 492 (kāma akkhātā ~ā); Vism 215,4 (ime dhammā ~ā ime dhammā niyyānikā);

Mhv 35:39; — **anantarāyika**, *mf., not forming an impediment; not subject to hindrance or danger*; Vin V 115,7 (~ā āpatti); Sp 304,18 (paro ~o hutvā taṃ avaharati) = Kkh 27,40 (*Be so; Ee wr antarāyiko*); Bv-a 299,7 (sabbabuddhānam ... buddharaṃsinam na sakkā kenaci antarāyam kātun ti ime cattāro ~ā dhammā nāmā ti, *Be, Se so; Ce, Ee na antarāyikā*).

**antarāla**, *antarāla, n.* [S. antarāla], *space between; interval*; Dāṭh 1:52 (~e maṇicaṅkame jino ṭhitappadesassa ca āsanassa ca ... akāsi caṅkamam); — antarālapathe, *ind., on the way*; Mhv 61:12; 66:114.

**antarika**, *mf. [from antara ?], separated; kept apart; having something interposed; ?* Sp 731,8 (pabbatanadi-ādīhi pana °-ttā na sakkā ujum gantum, *Ee so; Be, Ce, Se antaritattā*; = Vism 72,28: antaritattā); Mp II 326,14 (tassa musāvādena °-ttā saccam saccena na ghaṭiyati, *Se so; Be, Ce, Ee antaritattā*) = Nidd-a I 447,10 (*Be so, Se °-tāya; Ce Ee antaritattā*) = Sv 73,13 (antaritattā = Ps II 206,25 (antaritattā); Sv 374,15 (anupubbābhisaññānirodhasampajānasamāpattī ti ettha abhi ti upasaggamattam, sampajānapadam nirodhapadena ~am katvā vuttam, anupaṭipāṭiyā sampajānasaññānirodhasamāpattī ti); Mp V 77,26 (cittantaro ti ... citten' eva ~o, ekass' eva hi cuti-cittassa anantarā dutiye paṭisandhicitte devo nāma hoti ...).

**antarikā**, *f. [BHS id.], space between, interstice, interval; cleft, chink*; Vin III 108,23 (Tapodā dvinnam mahānirayānam ~āya āgacchati); Nidd I 353,15 (sattannam pabbatānam ~āsu); Kv 226,11 (atthi dvinnam nibbānaṃ ... simā va bhedo vā rāji vā ~ā vā ti, *Be, Ce, Se so; Ee antarikā*); Vism 604,8\* (purimam bhijjati cittaṃ pacchimam jāyati tato tesam ~ā n' atthi); — *ifc see āsan' - (sv āsana<sup>2</sup>), ur' - (sv ura[s]), ek' -, pakhum' -, phāsul' -, bhājan' - (sv bhājana<sup>1</sup>), lok' -, vijjantarikā, sim' -, sutt' - (sv sutta<sup>2</sup>); — anantarika, mf. [or rather prob. wr for ānantarika qv], with no space intervening; immediately preceding or following; next*; Vin I 321,26 (antamaso ~assāpi bhikkhuno, *Se so; Be, Ce, Ee ānantarikassāpi*; Sp 1147,6: ~assā ti attano anantaram nisinnassa, *Ce, Ee, Se so; Be ānantarikassā ti*); II 165,5 foll. (~am bhikkhum vuttāhesi, *Ee, Se so; Be, Ce ānantarikam*); 212,35 (~am bhikkhum āpucchitvā, *Se so; Be, Ce, Ee ānantarikam*); IV 234,10 (~ā bhikkhunī, *eds so*).

**antarita**, *mf. [ts], concealed, screened; separated*; Mil 291,6 (anekehi ... bhavasahashehi ~am); Sp 731,8 (pabbatanadi-ādīhi pana °-ttā na sakkā ujum gantum, *Be, Ce, Se so; Ee antarikattā*) = Vism 72,28 (*eds so*); Sv 73,13 (tassa musāvādena °-ttā saccam saccena na ghaṭiyati) = Ps II 206,25 = Mp II 326,14 (*Be, Ce, Ee so; Se antarikattā*) = Nidd-a I 447,10 (*Ce, Ee °-tāya; Be antarikattā; Se antarikatāya*); Ps III 334,26 (aṭṭha-usabhamattena thānena ~ā); Mp III 294,21 (so puggalo na upaṭṭhāti kuḍḍādihi ~o viya hoti).

**antaripa**, *n. [ts], an island*; Abh 664 (~am ca dipo); 999.

**antariya**, *n. [S. lex. id.], an inner or lower garment*; Abh 292.

**antaruddhi**, *f. [cf antavaṭṭi and S. antravṛddhi, "inguinal hernia, rupture"], (probably) the intestines; ?* Ja VI 8,9 (duggandhagandhen' assa ~inaṃ nikkhamanakālo viya



hoti, *Ce, Ee so; Be antarudhinaṃ; Se antarudarinam*).

**antalikkha**<sup>1</sup>, *n.* (*and m. ?*) [*S. antarikṣa, antarikṣa, n.*], *intermediate space, the atmosphere, the air; the sky*; Abh 45; Vin I 2,26\* (*suriyo va obhāsayam ~am*); D II 15,4 (*dve udakassa dhārā ~ā pātubhavanti*); A III 239,26\* (*ādiccam iv' ~e*); Dh 127 (*na ~e na samuddamajhi*) *quoted* Mil 150,23\*; Sn 222 (*bhūtāni ... bhumāni vā yāni va ~e*); Ja III 292,13 (*sādhukārasaddapūṇṇam ~am ahoṣi, Be, Ce so; Ee, Se ~o*); V 321,12\* (*vehāse ~asmim anusāsivāna khattiye*); Paṭi II 208,32 (*so iddhimā ceto-vasippatto ākāse ~e caṅkamati pi tiṭṭhati pi ...*); Bv 23:4 (*~amhi ākāse yamakam katvā vikubbanam*); Mil 343,4\* (*~amhi caranā dhammanagare vasanti te*); Th-a II 1,10 (*so ~ena gacchanto*); — °-**ga**, *mfn.* [*antalikkha + ga*], *going through the air*; A I 215,9\*; — °-**cara**, *mfn.*, *travelling through the air*; Vin I 21,17\* (*~o pāso*); D I 17,22 (*sayampabhā ~ā subhaṭṭhāyino; ≠ A V 60,8: antalikkhecarā*); Ap 18,8 (*~ā dhirā parivārenti maṃ sadā*) ≠ 332,6 (*Be, Ce, Se so; Ee antalikkhecarā*); — *see also* antalikkhecarā; — °-**ṭṭhaka**, *mfn.*, *existing, being in intermediate space, in the atmosphere*; Ps V 99,2 (*kāci bhūmaṭṭhakā devatā kāci ~ā kāci cātumahārājikā ... kāci brahmaloke nibbattā, Ce so; Be, Se antalikkhakā; Ee ~ā rājikā*) ≠ Spk II 392,22 (*Be, Ce, Se so; Ee ~āsu*); — °-**bhavana**, *n.*, *a palace in the air*; Ja III 218,24\*.

**antalikkha**<sup>2</sup>, *mfn.* [*S. āntarikṣa, āntarikṣa*], *belonging to intermediate space, produced in the atmosphere*; Vibh 83,16 (*bhumāni vā udakāni ~āni vā; Vibh-a 69,7: ~āni ti pathaviṃ appattāni vassodakāni*); — *ifc see* bhumma'.

**antalikkhaka**, *mfn.* [*antalikkha + ka*], *belonging to intermediate space, to the atmosphere*; Ps V 99,2 (*kāci bhūmaṭṭhakā devatā kāci ~ā kāci cātumahārājikā ... kāci brahmaloke nibbattā, Be, Se so; Ce antalikkhatṭhakā; Ee antalikkhatṭhakā rājikā; ≠ Spk II 392,22: Be, Ce, Se antalikkhatṭhakā; Ee antalikkhatṭhakāsu*).

**antalikkhecara**, *mfn.* [*loc. of antalikkha + cara; sometimes written as separate words*], *travelling through the air*; A V 60,8 (*sayampabhā ~ā*); Ja III 460,1\* (*so rājā isinā satto ~o pure, Ce, Ee so; Be, Se antalikkhacaro*); IV 425,21\* (*apadena padaṃ yāti ~o dijo, Ce, Ee, Se so; Be antalikkhacaro*); — *see also* antalikkhacara sv antalikkha'.

**antavaddhimamsalohitādihi** in *Ee* at Ja I 260,17 *is prob. wr for antavatti- (Be, Ce, Se so), but cf antaruddhi*.

**anti**, *ind.* [*ts*], *before, in the presence of; near (+ gen.)*; Ja V 399,3\* (*tav' anti-m-āgatā*); 399,13\*: *tava santikam āgatā*; VI 565,32\* (*sāmikass' anti rodati*); — *see also* upanti.

**antika**<sup>1</sup>, *mfn. and n.* [*ts*], (*mfn.*) *near, proximate; (n.) nearness, proximity*; Pj I 217,32 (*udakassa °-bhāvena odakantikam*); — *acc. ~am, adv., near, near to; in the presence of (+ gen. or ifc)*; Abh 706; Ja I 28,4\* (*tav' ~am Ee so; Be, Ce, Se tav' ~e*); IV 107,1\* (*tav' ~am, Ce so; Be, Se tav' antike; Ee tamantikam*); — *loc. ~e, adv., near, close by; in the presence of (+ gen.)*; Th 331 (*vyākaromi tav' ~e*); Ja V 173,25\* (*saṃvaccharo me vusito tav' ~e*); VI 266,1\* (*ehi gacchāma pitu mam' ~e*); 266,8\*: *mama pitu santikam gacchāma*; Ap 25,28 (*ubho pi*

*pabbajissāma Sakyaputta tav' ~e*); — *ifc see* upantika, santika'.

**antika**<sup>2</sup>, (*mf*)*n.* [*from anta*], *final; (what is) the end; ?* Sp 221,11 (*udakakiccam ~am avasānam assā ti odakantiko*).

**antika**<sup>3</sup>, *mfn.* [*ts*], *reaching to; reaching to the end of*; — *ifc see* ussāvan', odakantika.

**antima**<sup>1</sup>, *mfn.* [*ts*], *last, final; lowest, meanest*; Abh 714; Vin I 11,30 (*akuppā me cetovimutti ayam ~ā jāti n' atthi dāni punabbhavo ti*); D II 286,24\* (*~e vattamānamhi so nivāso bhavissati*; Sv 739,33: *~e bhavē vattamāne*); It 50,4\* (*dhāreti ~am deham*); Sn 478 (*sarīram ca ~am dhāreti*); 502 (*ayam ~ā n' atthi punabbhavo ti*); Th 339 (*~o 'yam samussayo*); Ja III 359,20\* (*ayam ~ā vedagū brahmapatti*); Mhv 20:44 (*sakkāram ~am akā*); 23:78 (*Abhayass' ~o putto*); — *ifc see* paccantima; — °-**gandhina**, *mfn. (i)n.*, *who is the last and who injures*; Ja IV 34,17\* (*māham kule ~o aham, Ce, Ee, Se so; Be antimagandhano*); 34,24\*: *aham attano kule sabbapacchimako c' eva kulapālāpo ca mā assan ti*); 35,19\* (*~i*); — °-**jīvika**, *mfn.*, *having the lowest, meanest livelihood*; Mil 122,3 (*gaṇikā rūpūpajivini ~ā*); — °-**dehadhara**, *mfn.*, *who has his last body*; It 101,15 (*~o, Be, Ce, Se so; Ee -dhāro*); Vv 35:12 (*~am isim*); Nidd I 22,2 (*~o arahā*); Mil 215,11; — °-**dehadhāri(n)**, *mfn., id.*; S I 14,11\* (*khināsavo ~i*) ≠ Sn 471; It 32,18\* (*taṃ ve munim ~im*); — °-**purisa**, *m.*, *the last man, the meanest man; last of the line*; M II 75,28 (*mā kho me tvaṃ ~o ahoṣi*); Pj II 479,4 (*purisanta ~a*); — °-**bhava**, *m.*, *the last birth*; Nidd I 22,1 (*~e ṭhito*); Mil 287,4 (*so 'yam ~o anupatto*); — °-**bhavika**, *mfn.*, *being in one's last birth*; Ud-a 90,4 (*~tā, Be, Ce, Se so; Ee °-bhāvikattā*); It-a II 73,1 (*~am sāvaka bodhisattam sandhāya, Be, Ce, Se so; Ee °-bhāvi, prob. wr*); Thī-a 77,28 (*~tāya*); — °-**vatthu**, *n.* [*antima + vatthu*], *an extreme offence*; Vin I 121,1 (*~um ajiḥāpannako paṭijānāti*); 135,28; Vism 425,12; Vin-vn 416; — °-**samussaya**, *m.*, *the last accumulation, the last body*; Nidd I 22,1 (*~e ṭhito*); — °-**sārira**, *mfn.*, *having his last body*; S I 210,23\* (*buddho ~o, Be, Ce, Se so; Ee wr -sarīro*); A II 37,20\* (*buddho ~o, Be, Ce, Se so; Ee wr antimāsariro*); Dh 352 (*sa ve ~o*); Sn 624; — °-**seyyā**, *f.*, *death-bed*; Saddh 278.

**antima**<sup>2</sup>, *mfn.*, *closest, innermost*; — °-**maṇḍala**, *n.*, *inner circle, innermost range (of the Buddha's journeying)*; Sp 196,35 (*janapadacārikam carantā ca mahāmaṇḍalam majjhimamaṇḍalam ~am*); 197,2 (*~am tiyojanasatikam*); — *see also* antomaṇḍala.

**antimaka**, *mfn.* [*antima* + *ka*], *last, final*; Mhv 8:1 (*Vijayo so mahārājā vasse ~e ṭhito*).

**ante**<sup>1</sup>, *ind.* [*ts*], *see* sv anta'.

**ante**<sup>2</sup> = anto [*S. antar*] in antepura, antepurikā qqv.

**antepura**, *n.* [*BHS id.*; *S. antahpura; AMg antaura*], 1. *the royal palace, esp. the inner apartments, the harem*; Abh 215; Vin I 75,19 (*so ca rañño ~e likhito hoti yathā passitabbo tattha hantabbo ti*); II 190,24 (*~e upacārakā mahāmattā*); D II 26,22 (*ito va ~am paccaniyyāhi ti*); Sn 695 (*~amhā niragama brahmacārī*); Ja IV 447,5\* (*kāsāviyā yantu ~am tam*); Ud-a 162,25 (*~e ti ithāgarassa sañcaraṇaṭṭhānabhūte rājagehassa abbhantare yathā rājā*



nhānabhojanasayanādiṃ kappeti, *Be, Se so; Ce, Ee samvaraṇaṭṭhānabhūte*; Mil 29,20 (yannūnāhaṃ sve ~e sallapeyyan ti); — 2. *the women of the harem*; Ja VI 104,11 (~aṃ ca mahājānaṃ ca āmantetvā); Pj II 71,3 (rājā pi agamāsi saddhimi ~ena); — see also antopura sv anto.

**antepurikā**, *f.* [S. antahpurikā; *AMg* antepuriyā], *a woman of the harem*; Ja IV 191,25 (soḷasasahassā ~ā); VI 465,27 (orodhā ti Udumbarādeviṃ ādiṃ katvā ~ā); As 403,7 (rūpūpajiviniyo mātugāmā °-ādayo ca sappiphāṇitaṃ nāma pivanti).

**antevāsi(n)**, *m.*, antevāsinī, *f.* [S. antevāsin], *“dwelling near or in the house (of his master)”*, (who is) a (resident) pupil; an apprentice; Abh 408; Vin I 217,4 (gharaṃ gantvā ~im ānāpesi); II 261,19 (Uppalavaṇṇāya bhikkhuniyā ~inī bhikkhuni, *Be, Ce, Se so; Ee antevāsi-bhikkhuni*); IV 291,31 (~inim vā anupasampannaṃ vā n’ eva upaṭṭheti, *Be, Ce, Se so; Ee wr ~im*); 293,23 (~inim vā saddhivihārinim vā); D I 1,9 (Suppiyo pi kho paribbājako ... saddhimi ~inā Brahmaḍattena māṇavena; Sv 36,3 *coll.*: ante vasati ti ~ī samipacāro santikāvacaro sisso ti attho); M III 1,18 (mayam hi ... ~ī labhitvā paṭhamam evam gaṇāpema); Th 334 (~i ’mhi sikkhito); Ja V 84,1\* (tayo hi puttā ... ~i dinnako atrajo ca; 84,4: ~i ti sippam vā uggaṇhanto pañham vā suṇanto santike vuttho); 293,7 (tava ~inā ... bhattaṃ pacāpetvā); Mil 94,4 (ācariyena ~imhi ... ārakkhā upaṭṭhapetabbā); — °(i)-**kamyatā**, *f.*, a desire to get pupils; D III 56,9; Mil 184,18.

**antevāsika**, *mfn.* [antevāsi(n) + ka<sup>2</sup>; *BHS id.*], (being) a (resident) pupil; Vin I 60,27 (ācariyo bhikkhave ~amhi puttacittaṃ upaṭṭhāpessati); IV 227,22 (Bhaddiyā Kāpilāniyā ~ā bhikkhuni); S I 180,17 (bhāradvājagottassa brāhmaṇassa sambahulā ~ā); Ja I 166,19; Mil 269,8; Sp 976,29 ([addhateyyāni paribbājakasatāni] Sañjayāni ti Sañjayassa ~āni); Spk II 397,7 (ye ca tattha mahallakā te pi °-tāya mānavakā tv eva vuttā); — **anantevāsika**, *mfn.*, without resident pupils, ie without internal impurities; S IV 136,5 (~am idaṃ bhikkhave brahmācariyaṃ vussati anācariyakam; Spk II 403,2: ~an ti anto-vasanakakilesavirahitam); 137,6 *coll.* (bhikkhu ~o anācariyako); — **santevāsika**, **sāntevāsika**, *mfn.*, with resident pupils, ie with internal impurities; S IV 136,7 *coll.* (~o ... bhikkhu sācariyako) quoted Nidd I 14,19.

**anto**, *adv. and prep. (and m.?)* [S. antar], 1. (*adv.*) within, inside; Abh 1150; Vin I 210,30 (~o vāsetvā ~o sāmam pacitvā); S I 79,23\* (~o asuddhā bahi sobhamānā); Ja VI 437,10\* (kammārānaṃ yathā ukkā ~o jhāyati no bahim); Mil 56,6 (~o pavisitvā); Mhv 9:4 (~o ṭhapesum ekaṃ ca dāsim); — anto katvā, karitvā, *confining; including; reaching to*; Ja II 96,3 (satthāraṃ nimantentā pi te upāsake ~o karitvā va nimantenti); Ud-a 176,4 (ete dhamme etaṃ ca okāsaṃ ~o karitvā pavattanti ti) ≠ As 48,12; Nidd-a 350,19 (visiṭṭhesu attānaṃ ~o katvā); Mhv 15:183 (katvā puram ~o sīmam bandhatha); — 2. (*prep.*) (i) + *loc.* (sometimes written as *cpd.*): within, inside, in the middle (of); Vin III 202,1 (~o vihāre cīvaraṃ nikkhipitvā); Ud 19,23 *coll.* (~o pi antepure ... ~o pi nagare); Thi 297 (~o dipe); Ja I 385,8

(~o uyyāne); II 323,24 (dve pi ~o nivesane posento); VI 161,28 (~o katāhe yeva naṃ pacitum vattati ti); Pv 10:1 (kā nu ~o vimānasmiṃ tiṭṭhanti); Ap 87,11 (ye keci udake pānā ~o jāle bhavanti te); — (ii) + *acc.* (sometimes written as *cpd.*): within, inside; Vin I 155,1 (so taṃ satthāraṃ ~o sannivaṭṭam karoti); Ja I 317,2 (~o temāsaṃ); VI 305,18 (~o pabbataṃ pavisitvā); — (iii) + *instr.* in adverbial *cpd.*: through the inside of; Ja VI 305,26 (°-pabbatena uggantvā); Sp 747,4 (°-pāsāden’ eva ārohitvā); — (iv) + *gen.*: within, inside; Dh-p-a III 171,15 (satthā ... taṃ kumārikaṃ attano nāṇajālassa ~o pavitṭhaṃ disvā); Mhv 10:86 (~o narindavattussa); 14:47 (~o va rājavatthussa); — 3. (*m.*) inner part, inside; Ja I 146,29\* (sace imassa kāyassa ~o bāhiraṭ siyā; or anta<sup>1</sup> ?); — °-**aruṇa**, *n.*, the time before sunrise; Vin IV 245,8 (~am adhitteti); Ja V 226,10\* (~e yeva); Ps II 208,30 ([sāyamāsabhattaṃ] majjhantikato uddham ~ena [paricchinnam]); — °-**ārāma**, *m.*, the inner part of an ārāma; Vin IV 163,26 (ajjhārāmo nāma parikkhittassa ārāmassa ~o); — °-**āvasatha**, *m.*, the inner part of a dwelling; Vin IV 163,27 (ajjhāvasatho nāma parikkhittassa āvasathassa ~o); — °-**utthitasasana**, *n.*, breath arisen from within; Sadd 399,31 (~am assāso); — °-**kaṇaṇa**, *n.* [anto + kaṇaṇa<sup>1</sup>], inclusion; As 48,13 (~-attho hi ayam ākāro); — °-**kasambu**, *mfn.*, rotten inside; S I 166,8\* (~u saṅkiliṭṭho, *Be, Ce, Se so; Ee wr* anto kasambhu; Spk I 231,10: ~ū ti anto kilesapūti-sabhāvena pūtika) ≠ 166,33\*; — °-**kucchi**, *f.*, (the inside of) the belly; the womb; Abh 862; Ja I 503,1 (~i andhakāro ahoṣi); Dh-p-a I 192,19 ([yanta]hatthino ~iyam satthi purisā aparāparaṃ caṅkamanti; or anto + *loc.*, “inside the belly”); — °-**koṭṭhāgārika**, *mfn.*, who has storerooms within, hoarding within; Vin III 251,2 (~ā ime samaṇā Sakyaputtiyā seyyathā pi rājā Māgadho Seniyo Bimbisāro ti; Sp 710,6: abbhantare samvhitakotṭhāgārā); Ja III 364,2; — °-**gata**, *mfn.*, being within, turned inward; being contained within; A IV 87,3 (~ehi indriyehi); Sv 366,1 (nāṇajālassa ~am paribbājakam disvā); Nidd-a I 243,11 (~-ttā); — ~am, *ind.*, inwardly; aside (of speech); Ja V 208,25 (imaṃ gāthaṃ Mahāsatto ~am eva bhāsati, *Be, Ce, Se so; Ee wr* anta-); — see also antaggata; — °-**gadha**, *mfn.*, contained in, included; Abh 742; M III 94,23; A I 43,14; Mil 125,29; Vism 183,25; Ps II 218,32 (saccānaṃ ~-ttā); — ~-hetu-attha, *mfn.*, having a causative sense included or implied; Pv-a 10,16 (obhāsate ti vā ~-hetu-atthaṃ idaṃ padan ti); — see also ogadha<sup>2</sup>; — °-**ghara**, *n.*, the interior of a house; Abh 862 (~e ... koṭṭho); — °-**jaṭa**, *mfn.*, and/or °-**jaṭā**, *f.* [from anto + jaṭā], entangled within; inner entanglement; S I 13,18\* (~ā bahijaṭā jaṭāya jaṭitā pajā) quoted Vism 1,11\*; Peṭ 86,13 *coll.* (ye dhammā samathena ca vipassanāya ca pahiyanti te ime ~ā bahijaṭā ... ajjhata-vatthuko rāgo ~ā ... saṅkhittena yā kaci ajjhata-vatthukā taṇhā ca diṭṭhi ca ayam ~ā); — °-**jana**, *m.* [anto + jana<sup>1</sup>], the inner household; the family; D III 61,6 (dhammikaṃ rakkhāvaranaguttiṃ samvidahassu ~asmim); A I 152,23 (saddham kulapaṭim nissāya ~o tihi vaḍḍhihi vaḍḍhati); Ja IV 183,2; — see also antajana; — °-**jāta**, *mfn.*, (a slave) born in the house (of his

master); Abh 515; Vin IV 224,33 (dāso nāma ~o dhana-kkito karamarānito); Vv-a 212,7 (aham ~ā dāsi ahoṣim); Vin-vn 216; — °-**jāṭaka**, *mfn.* [anto + jātakā<sup>2</sup>], *id.*; Nidd I 11,8 (~o dāso); Ps III 8,20; — °-**jālagata**, *mfn.*, *being in or caught in a net*; Ap 21,6; — °-**jālīkata**, *mfn.*, *caught in a net; comprehended*; D I 45,26 (sabbe te imeh' eva dvāsaṭṭhiyā vatthūhi ~ā); — °-**ḍāha**, *m.*, *an internal fire*; Ja I 138,11; Nidd I 128,11; — °-**tudaka**, °-**todaka**, *mfn.*, *pricking inside*; Pj II 100,28 (~-atṭhena ... sallam, *Be, Se so; Ce, Ee* °-todakatṭhena; ≠ Ap-a 179,1: antotudanatṭhena); — °-**tudana**, *n.*, *pricking inside*; Vism 611,31 (~-tāya ... sallato) = Nidd-a I 169,12; Ap-a 179,1 (~-atṭhena ... sallam); — °-**dāhaka**, *mfn.*, *burning within*; Cp-a 314,30 (kotaraggi viya ~ā); — °-**devatā**, *f.*, *the deity of the house*; Mp I 415,16; Dh-p-a I 404,14 (~ā namassitabbā); — °-**nagara**, *n.*, *the inner town; the inside of the town*; Dh-p-a I 387,1 (~am sambādham); Cp-a 47,7; — °-**nijjhāna**, °-**nijjhāyana**, *n.*, *inner suffering, burning*; Pv-a 18,12 (cittasantāpo ~an ti attho); — ~lakkhaṇa, *mfn.*, *characterised by inner suffering*; Ja I 168,19\* (°-nijjhāyanalakkhaṇena sokena socati); Mp II 95,33 (°-nijjhāyanalakkhaṇehi sokehi); Nidd-a I 74,6 (soko ... ~lakkhaṇo cittasantāpo); — °-**nimuggaposi(n)**, *mfn.*, *nourished while immersed within*; D I 75,17 (uppalāni ... ~ini) = M I 169,13; — °-**pariḍāha**, *m.*, *inner burning*; Nidd I 128,11; — °-**parisoka**, *m.*, *inner grief*; D II 306,2; Paṭis I 38,11; — °-**pātārāse**, *ind.*, *before the morning meal*; Ps IV 225,20; — °-**pura**, *n.*, *the inner apartments*; Ja III 409,32 (~e jano, *Ee so, perhaps wr; Be, Ce, Se* antepura-jano); 505,24 (~e, *Ce, Ee so; Be, Se* antepure); VI 289,5\* (pāvekkhi ~am ariyasettho, *Ce, Ee so; [or: into the house; ?] Be, Se* antepuram); — *see also* antepura; — °-**pūti**, *mfn.*, *rotten inside*; S IV 179,17 (na ~i bhavissati); A IV 128,26 (~issa avassutassa) *quoted* Vism 55,6; Ud 52,16; Peṭ 56,12 (~-bhāvo, *Be, Ce so; Ee wr* antopūri-); — °-**pūtika**, *mfn.*, *rotten inside*; Mil 301,20 (phalāni ... ~āni hutvā patanti); — °-**bhattika**, *mfn.*, *who takes his meals indoors*; Ja VI 344,22 (tāta ~o bhavissasi udāhu bahibhattiko ti); — °-**bhavika**, *mfn.*, *being within, included*; Mil 95,11 (saṃyutto lokena ~o lokasmiṃ lokasādhāraṇo, *Be, Ce, Ee so; Se* antogadhiko); — °-**bhāga**, *m.*, *the interior*; Abh 1166; — °-**bhāva**, *m.*, *the being within; the internal*; Abh 1163; 1182; — °-**majjhantika**, *m.*, *the fore-noon, the time before midday*; Ps II 208,29 (pātārāsabhataṃ ~ena paricchinnaṃ); Ud-a 202,22; — °-**maṇḍala**, *n.*, *inner circle, innermost range (of the Buddha's journeying)*; Sv 241,17 (mahāmaṇḍalam majjhimamaṇḍalam ~am); 241,19 (~am tiyojanasatikam); Ps II 151,3; — *see also* antimamaṇḍala; — °-**mana(s)**, *mfn.*, *sad, melancholy*; Vin III 19,19 (~o linamano dukkhī); — °-**vaṅka**, *mfn.*, *curving inwards, concave*; Pj II 437,23 (Sudassanakūṭam ... ~am kākamukhasaṇṭhānam); — °-**vaṅkagata**, *mfn.*, *hooked inside*; Th 749 (~o āsim maccho va; *see K.R. Norman, 1969, p. 232*); — °-**vaṇṇa**, *mfn.*, *with colour/class within*; Th 140 (na brāhmaṇo bahivaṇṇo ~o hi brāhmaṇo); — °-**vana**, *n.*, *the interior of a forest*; M I 124,33 (~am suvisodhitam

visodheyya); — °-**valaṇṇa**, *m.*, *the inner apartments*; Ja I 385,5 (idam piḷandhanam ~e natṭham); — °-**valaṇṇjaka**, °-**valaṇṇjaka**, *mfn.*, *(one) belonging to the inner apartments*; Ja II 2,20 (~ānam antare, *Be, Ce, Ee so; Se* °-valaṇṇanakānam); 3,4; — °-**valaṇṇjana**, *mfn.*, *being indoors, belonging to the interior*; ~-manussā, *m.pl.*, *indoor people*; Ja I 383,4\* (sabbe ~-manussā, *Ce, Ee so; Be, Se* °-valaṇṇjanakamanussā); — °-**valaṇṇjanaka**, *mfn.*, *(one) belonging to the inner apartments*; Ja I 382,21; 385,6; — °-**vasanaka**, *mfn.*, *living within*; Spk II 403,2 (anantevāsikan ti ~-kilesa-virahitam, *Be so; Ce* antovāsaka; *Ee* antovāsana, *Se* antovāsana, *prob. wr*); — °-**vassa**, *n.*, *the rainy season*; Ja IV 242,28 (ekasmiṃ hi ~e); Vv-a 66,31 (idāni kittakam ~am avasiṭṭhan ti); — ~am, *adv.*, *in the rainy season*; Vin IV 296,29 (yā pana bhikkhunī ~am cārikam careyya); — *see also* antaravassa; — °-**vihāra**, *m.*, *the interior of the vihāra*; Vibh-a 474,24 (~o ākinṇo); — ~ābhimukha, *mfn.* (~i)n., *turning towards the interior of the vihāra*; Dh-p-a I 50,1 (~ābhimukkhī pakkhandi); — °-**saṅkhepa**, *m.*, *inner contracting, hanging back*; Spk III 180,12 (anātāpino ~o antarāyakaro hoti); — °-**samorodha**, *m.*, *blocking up within*; Dhs 1157 (kāyassa ... pariyaṇāho ~o middham; As 378,5: abbhantare samorundhatī ti ~o); — °-**sāṇito**, *ind.*, *from within the curtain*; Ja I 58,2 (~o bahi nikkhantā); — °-**sāra**, *mfn.*, *with excellence within; with pith within*; Ja IV 9,19\* (~o hi brāhmaṇo); Ps III 433,18 (~ā pana bahipheggū sabbe rukkhā nāma); — °-**sīmaṃ**, °-**sīmāya**, *ind.*, *within the boundary*; Vin I 132,8 (~am okkamanti); 340,12 (~āya uposatham karonti); — °-**soka**, *m.*, *inner grief*; D II 306,2; Paṭis I 38,11; — **ati-anto**, *ind.*, *very far inside*; Sp 922,1 (~o pavesetvā). **andati**, *pr. 3 sg.* [S. Dhātup andati, *Wg* § 3:25], *binds*; Dhātup 141 (anda bandhane); Dhātum 202-3 (adi adi ca bandhane); Sadd 377,10 (adi bandhane: ~ati andū); 468,5; — *see also* anu-andati, antati, val<sup>2</sup>. **andu**, **andū** (*and addu* ?), *f.* [ts], *a fetter; a shackle (of wood ?)*; D I 245,10 (dalhāya ~uyā pacchābāham gālha-bandhanam baddho, *Be, Ce, Ee so; Se* rajjuyā); S I 76,33 (appekacce rajjūhi appekacce ~ūhi appekacce saṅkhalikāhi; *Be, Ce, Ee so; Se* addūhi); Sadd 377,10 (adi bandhane: andati ~ū); — °(u)-**kahāpaṇa**, *m.*, *a fee received at the freeing of one who has been fettered*; Ps II 349,18 (yottakahāpaṇo ~o); — °(u)-**ghara**, *n.*, *a prison*; Ja I 21,18\* (yathā ~e puriso ciravuttho) = Ap-a 23,33\*; — °(u)-**bandhana**, *n.*, *confining with an andu, shackling*; Vin III 47,8 (rajjubandhanena vā ~ena vā saṅkhalikabandhanena vā) ≠ Nidd I 402,23 = II 168,29 (*Be, Ce, Se so; Ee wr* andhu-); Kv 137,4 (~ena bandhitum, *Ce so; Be, Se* addu-; *Ee anu-*); 272,10 (~ena, *Ce so; Be, Ee, Se* addu-); Dh-p-a IV 56,3 (~-saṅkhātam dārujaṃ [bandhanam]). **anduka**, *m.* [andu + ka<sup>2</sup>; ts], *an elephant's foot-shackle*; Abh 364 (nigālo 'nduko). **andukāvidhāna**, *n.*, *a way of dressing the hair*; Ud-a 171,4 (ullikhitan ti phaṇakādīhi kesasaṇṭhāpanam, ~an ti pi vadanti, *Ee so; Be, Ce, Se* aḍḍhakāra-; *perhaps read aṇḍuka - ?*).

**andoli**, *f.* [cf *S.* andolayati], *a swinging seat*; Mhv 88:88 (°dhavalacchattacamarādiṇi).

**andha**, *mfn.* [ts], 1. *blind, blinded; mentally blind, foolish, unenlightened*; Abh 321; Vin I 91,15 (~am pabbājenti mūgaṃ pabbājenti); D I 191,11 (sabbe va kho ete ... paribbājaka ~ā acakkhukā); M III 298,17 (~o bhāvitindriyo bhavissati); S III 140,2 (bālaṃ puthujjanam ~am acakkhukam ajānantam apassantam); Pv 36:48 (~assa daṇḍam sayam ādiyāsi); Th 95 (~o 'ham hatanetto smi); 321 (~o va siyā samavisamassa adassanato); Ja IV 192,11\* (~o va visamaṃ maggaṃ na jānāti); Ap 152,20 (vippanatthā brahāraṇṇe ~ā va anusuyyare); 255,10 (araṇṇe ... ~ āhiṇḍam' aham tadā); Ap-a 476,25 *fol.*: vane maggamūlhabhāvena ~o na cakkhunā ~o); 465,23 (~ānam nayanūpamo); Cp 1:8:9 (ubho pi nettā nayanā ~ā upahatā mama); Mil 367,11 (kukkuṭo sacakkhuko pi rattiṃ ~o hoti); — *ifc see* kām', *jaccandha*; — 2. *dark; blinding*; Sn 669 (~am va timisaṃ āyanti); Ja V 339,24\* (~ena tamsā); — *see* andhatama *below*; — °-**andham**, *ind., dimly*; M III 151,12 (so [telappadipo] ... ~am viya jhāyati); — °-**ākula**, *mfn., confused, bewildered*; Vv 84:9 (aparaddhamaggā ~ā vippanatthā araṇṇe; Vv-a 337,13: ~ā ti andhā viya ākulā maggajānana-samatthassa paññācakkhuno abhāvena andhā tato eva ākulā); — °-**kapaṇā**, *m.pl., the blind and poor*; Dh-a I 187,5 (~' ādinam dānam paṭṭhapesi, *Ce, Ee so, perhaps wr; Be, Se addhikakapaṇādinam*); — °-**karaṇa**, *mfn.* [andha + karaṇa], *making blind; confusing*; It 82,10 (akusalavitakkā ~ā acakkhukaraṇā); Ja III 500,22\* (~e kāme, *Ce, Ee, Se so; Be °-kārake*; 500,24: paññācakkhuvināsanato andhakare, *Ce, Ee so; Be, Se andhabhāvakare*); Mil 113,29 (pañño ... ~o ca gambhiro ca); — °-**kāra**, °-**kāraka**, *see sv*; — °-**tama**, °-**ntama** (*sometimes written as separate words, cf Ja V 339,24\* above*), *n.* [cf *S.* andhatama], *pitch darkness*; Abh 72 (andhan-tamaṃ ghanatame); S V 442,25 (~am tadā hoti andhakāratimisā, *Be, Se so; Ce, Ee andhantamaṃ*); A IV 96,23\* (~am tadā hoti yaṃ kodho sahate naraṃ, *Be, Ee, Se so; Ce andhantamaṃ*; Mp IV 48,17: ~an ti andhabhāvakaraṃ tamaṃ bahalatamaṃ, *Be, Se so; Ce, Ee andhabhāvakaraghanamahātamaṃ*) ≠ It 84,3\* (*Be, Se so; Ce, Ee andham tamaṃ*); Ja VI 247,4\* (~am tattha na candasuriyā, *Se so; Be, Ce, Ee andham tamaṃ*); Vism 413,6 (taṃ thānam āhunderikam ~am iva hoti); — °-**nakha** (*or addha-nakha*?), *mfn., with dull, dirty nails*; Ja VI 548,26\* (balaṅkapādo ~o, *Be so; Ce, Ee, Se addha-*) *quoted* Sadd 558,13 (~o); Sp 1030,18 (~o vā kālavaṇṇehi pūti-nakhehi samannāgato); — °-**bāla**, *mfn., mentally blind, stupid, foolish*; Th 575 (~ā puthujjanā); Ja VI 63,10 (~-tāya); 337,13\* (~e pubbe pi pāpakam katvā yakkhini jāta si); — °-**bhūta**, *mfn., blinded; mentally blind*; Vin I 8,26\* (~asmi lokasmiṃ āhañchaṃ amatadundubhiṃ); S IV 20,33 (sabbam bhikkhave ~am, *Ce, Ee, Se so, perhaps wr; Be, Spk II 363,27 addhabhūtam qv sv addhabhavati*); A II 72,6 (avijjānivutā posā ~ā acakkhukā); Dh-a 59 (~e puthujjane); 174; Th 215 (~o puthujjano); — °-**makkhikā**, *f., a gadfly*; Vism 31,13 (damsā ti dāmsanamakkhikā, ~ā ti pi vuccanti) = Nidd-a I 461,34; — *see also* andhaka; — °-**vepi**, *f., a line or series of*

*blind men*; D I 239,25 (~i paramparāsamsattā) = M II 170,16; — °-**vesa**, *m., the appearance, guise of a blind man*; Ja III 418,2 (~am gahetvā); — **anandha**, *mfn., not blind, seeing*; M I 512,5; Ja VI 86,7\*; Mil 367,13; Vin-vn 547; — ~-**karaṇa**, *mfn., giving sight, enlightening*; It 82,22 (tayo ... kusalavitakkā ~-karaṇā cakkhukaraṇā ñāṇakaraṇā); — *see also* andhikata, andhikaraṇa.

**andhaka**, *mfn. and m., 1. (mfn.) [ts], blind*; Ja II 327,13\* (cakkhumā ~ā honti mātugāmasam gatā, *Be, Se so; Ce, Ee andhitā*); Mp II 330,20 (~am karoti ti andhakaraṇo, *Ce, Ee so; Be, Se andham*); — 2. (*m.*) *a gadfly*; Sn 20 (°-makasā na vijjare; Pj II 33,26: ~ā ti kānamakkhikānam adhivacanam, piṅgalamakkhikānan ti pi eke, makasā makasā yeva); — °-**kapaṇā**, *m.pl., the blind and poor*; Dh-a I 188,6 (~' ādinam ... dānam deti, *Ee so, perhaps wr; Ce andha; Be, Se addhikakapaṇādinam*); — °-**makkhikā**, *f., a gadfly*; Th-a I 97,10 (damsā ti laddha-nāmehi ~āhi); — *see also* andhamakkhikā *sv* andha.

**andhakāra**, *m.n. and mfn.* [*S.* andhakāra, *m.n.*], 1. (*m.n.*) *darkness; blackness*; Abh 70 (~o); Vin I 16,33 (~e vā telapajjotam dhāreyya cakkhumanto rūpāni dakkhinti ti); D II 269,29 (~o guhāyaṃ antaradhāyi āloko udapādi, *so read with Be, Ce, Se*); A II 54,11\* (~ena onaddhā taṇhādāsā); S I 94,9 *fol.* (puriso ~ā vā ~am gaccheyya); Sn 763 (~o apassatam); Vv 9:7 (~amhi timisikāyaṃ); Th 1034 (gate kalyānamittamhi ~am va khāyati); Ja I 296,6 (suriyo pi atthaṅgato ~am jātā); Cp 2:6:7 (~amhi rattiya); Mil 39,14 (padipo ~am vidhameti); Vism 417,28 (nesam sayampabhā antaradhāyati ~o hoti); As 388,22 (°-tāya maggo na paññāyi); — *ifc see* tam', *ratt'* (*sv ratti*), *samandhakara*; — 2. (*mfn.*) *dark, obscuring; obscured*; Vin I 79,31 (āhunderikā samañānam Sakya-puttiyānam disā ~ā); D II 12,11 (lokantarikā ... ~ā andhakāratimisā; *or ~ā is subst.*; Sv 433,16: ~ā ti tamabhūta; *cf BHSD sv lokantarikā*) = M III 120,10 = A II 130,26; S I 51,11\* (yo ~e tamasi pabhamkaro; *or ~e is subst.*; Spk I 108,16: ~e ti ... andhabhāvakaraṇe); Ja I 323,11 (mahāmegho utthahi disā ~ā jātā); Ps II 370,6 (upekkhā pana ~ā avibhūta); — °-**guhāyaṃ** *in Ee at D II 269,29 is wr for andhakāro guhāyaṃ (Be, Ce, Se so)*; — °-**timisā**, *f. (and ~a, mfn. ?) [cf BHS andhakāratamisā], pitch darkness; (pitch-dark)*; D II 12,11 (lokantarikā ... andhakārā ~ā; Sv 433,17: ~ā ti ... andhabhāvakaraṇatimisena samannāgata); III 85,5 (ekodakibhūtam ... hoti andhakāro ~ā); S I 154,26\* (~āya rattiya nisidi tattha bhikkhu vigatalomahamso); V 442,25 (andhantamaṃ tadā hoti ~ā); Ja V 11,20 (~ā ahoṣi); — °-**timissā**, *f., pitch darkness*; Ja III 433,10\* (~āya, *Ee, Se so; Be, Ce °-timisāyaṃ*; 433,12: ~āya ti andhabhāvakārake tame).

**andhakāraka**, *mfn. or m.* [andhakāra + ka<sup>2</sup>], *dark; o r darkness*; S V 454,17 (lokantarikā ... ~ā andhakāratimisā, *Ce, Ee so; Be, Se andhakārā*; ≠ D II 12,11 = M III 120,10 = A II 130,26: andhakārā).

**andhakiya**, *mfn.* [?], ? Sadd 789,14 (jātiyaṃ niyutto jātiyo, evaṃ ~o jaccandhakiyo).

**andhitvā** *in Ee at Ja III 505,21 is wr for āvijjhitvā qv sv āvijjhati.*

**andhita**, *mfn., pp of andheti qv.*

**andhikata, andhikata, mfn.** [pp of \*andha + karoti; S. andhikṛta], *made blind, blinded*; Ud 75,26 (mucchitā ajjhopannā ~ā); Ja I 168,21 (mohena pana mūlhā avijjāya ~ā); Nidd I 26,18 (avijjāya ~ā); Vism 544,24; Saddh 576 (yāya ~o jano); — *see also* andhikaraṇa.

**andhikaraṇa, n.** [from \*andha + karoti], *making blind, blinding*; Cp-a 303,7 (lobhādīnaṃ ~ato ñāṇassa ca anandhikaraṇato lobhādīpaṭipakkhā paññā); — *see also* andhikata.

**andheti, ~ayati, pr. 3 sg.** [perhaps denom. from andha; cf S. andhayati, “makes blind”], *makes blind; becomes blind; is blind*; Sadd 548,16 foll. (andha diṭṭhūpasamhāre: ... ~eti ~ayati, cakkhūni ’ndhayim̐su andho ... ~eti ti andho); — pp **andhita, mfn.**, *blind; become blind, made blind*; Ja II 327,13 (cakkhumā ~ā honti mātugāmasaṃ gatā, Ce, Ee so; Be, Se andhakā; quoted Sadd 145,30: andhikā).

**anna** (ifc sometimes -anna, n. [ts], *food (esp. boiled rice)*; Abh 465; 1103; Vin II 148,1 (tesaṃ ~aṃ ca pānaṃ ca vatthasenaṇāni ca); D III 258,18 (dānaṃ deti ... ~aṃ pānaṃ vatthaṃ yānaṃ); M III 169,32 (na lābhi ~assa pānassa vatthassa yānassa ...); Sn 240 (sālīnaṃ ~aṃ paribhuñjamāno); Thī 146 (~aṃ pānaṃ ca ādāya); Ja III 156,12 (na hi ~ena pānena mato goṇo samutṭhahe); 522,17 (ahaṃ pi maṃsāni phalāni bhuñje ~āni ca loṇiya-teliyāni); IV 273,5 (~aṃ migo brāhmaṇa khattiyassa); Nidd I 372,2 (~ānaṃ ti odano kummāso sattū maccho maṃsaṃ); Ap 581,17 (tad ~aṃ chaḍḍayitvāna); — ifc *see* aparāṇa, ātur-, kad-, pubbāṇa, sudh-; — °-**da, mfn.**, *giving food*; SI 32,11 (~o balado hoti); Sn 297; Ja III 234,3 (agārino annadapānavatthadā; 234,18: ~ā pānadā vatthadā, Be, Ce, Se so); — °-**pānābhivassa, m.**, *a shower of food and drink*; Ap 372,26; — °-**pāsana-maṅgala, n.** [cf S. annaprāsana], *the ceremony of feeding a child rice for the first time*; Mhv 62:53 (kaṇṇavedhamahaṃ c’ eva ~aṃ); — °-**bhacca, m(fn).**, *“to be supported with food”, a dependant; a servant*; Ja II 370,13 (~ā c’ abhaccā ca); — °-**bhāra, m.**, *a food-carrier; a grass-seller; ?* — ~-nesādā, m.pl., *grass-sellers and fowlers*; A III 122,16 (tathāgato dhammaṃ deseti antamaso ~-nesādānaṃ pi; Mp III 277,8 foll.: annaṃ vuccati yavasāṃ, taṃ bhāro etesaṃ ti annabhārā, yāvasikānaṃ etaṃ nāmaṃ, nesādā vuccanti sākuṇikā, Ce, Ee so; Be, Se annaṃ vuccati yavabhattaṃ ... yācakānaṃ etaṃ nāmaṃ).

**annagā, aor. 1 sg.** of anu√gā qv.

**annaya** = anvaya qv; — ifc *see* dur-.

**annā, f.**, *a mother*; Sadd 652,25.

**annupucchi** in Ee at Ja VI 227,30\* is prob. wr for anupucchi qv sv anupucchati.

**anvakāri, aor. 3 sg.** [of \*anu<sup>1</sup> + kirati], *he threw, cast, scattered*; M II 100,6 (coro asim̐ āvudhaṃ ca sobbhe papāte narake anvakāri, Ce, Ee so; Se anvakāri; Be akiri; Ps III 334,6: anvakāri ti khipi chaḍḍesi, Ce, Ee so; Be, Se akiri ti) ≠ Th 869 (eds anvakāsi); — *see also* anukinna, anvakāsi.

**anvakāsi, aor. 3 sg.** [of \*anu<sup>1</sup> + kirati?], *he threw, scattered*; Th 869 (coro asim̐ āvudhaṃ ca sobbhe papāte narake anvakāsi; Th-a III 58,31: anvakāsi ti anu-akāsi ...

anukhipi chaḍḍesi) ≠ M II 100,6 (Be akiri; Ce, Ee anvakāri; Se anvakāri); — *see also* anvakāri.

**anvakkharaṃ, ind.** [anu<sup>1</sup> + acc. of akkhara], *syllable by syllable*; Vin IV 15,1 (padaṃ anupadaṃ ~aṃ anuvyañjanaṃ; Sp 741,30 foll.: rūpaṃ aniccaṃ ti bhaṇa sāmaṇerā ti vuccamāno rūkāramattam eva ekato vatvā tiṭṭhati); — *see also* anupadaṃ, anuvyañjanaṃ.

**anvaga, mfn.** [= anuga, influenced by aor. anvagā etc], *following*; Ja V 172,18 (tejo nu te nānvagaṃ danta-mūlaṃ, Be, Ce, Ee so; Se anvagataṃ; or aor. 3 sg. of anu√gā; 174,20: udāhu visaṃ dantamūlaṃ na anvāgataṃ, Ee so; Be, Ce, Se anvagataṃ; Se omits na); — *see also* anvagata, anvagū<sup>4</sup>.

**anvagam<sup>1</sup>, anvagam<sup>2</sup>, aor. 3 sg., 1 sg., of anu√gā qv.**

**anvagacchi, aor. 3 sg.** of anugacchati qv.

**anvagata, mfn.** [= anugata, pp of anugacchati qv, influenced by aor. anvagā etc], *following; having followed*; Ja V 172,17 (bhayan nu te ~aṃ mahantaṃ); 174,19 foll. (bhayaṃ mahantaṃ ~aṃ udāhu visaṃ danta-mūlaṃ na ~aṃ, Be, Ce so; Se omits na; Ee anvāgataṃ); — *see also* anvaga, anvagū<sup>4</sup>.

**anvagamuṃ, aor. 3 pl.** of anugacchati qv.

**anvagā, aor. 3 sg.** of anu√gā qv.

**anvagū<sup>1</sup>, anvagū<sup>2</sup>, anvagū<sup>3</sup>, aor. 3 sg., 1 sg., 3 pl., of anu√gā qv.**

**anvagū<sup>4</sup>, mfn.** [= anuga qv; influenced by aor. anvagā etc], *gone into, falling into*; Sn 586 (anuttuṇanto kālakataṃ sokassa vasam ~ū; or anvagū<sup>1</sup> qv; Pj II 461,2: ~ū ti vasam gato); Ja IV 121,20 (māhaṃ kāmehi sammatto jarāya vasam ~ū; or anvagū<sup>2</sup>? 121,22 foll.: māhaṃ ... jarāya vasagāmi nāma homi); — *see also* anvaga, anvagata.

**anvaṭṭanā** in Ee at Vibh 373,19 is wr for anvāvaṭṭanā (or anāvaṭṭanā) qqv.

**anvaḍḍhamāsaṃ, anvaddhamāsaṃ, ind.** [anu<sup>1</sup> + acc. of aḍḍhamāsa<sup>2</sup>; BHS anvardhamāsaṃ], *every fortnight*; Vin IV 144,13 (~aṃ uddesaṃ āgacchati ti); M II 8,30 (te ~aṃ saṅghamajjhe osaranti pātimokkhuḍḍesāya); A IV 276,29 (~aṃ bhikkhuniyā bhikkhusaṅghato uposatha-pucchakaṃ ca ovādūpasāṅkamaṇaṃ ca pariyesitabbam); Ja II 371,19 (ratṭhe ~aṃ anudasāhaṃ devo vassati); — *see also* anvaddhamāsika, anvaddhamāse.

**anvattha, mfn.** [S. anvartha], *conformable to the meaning, answering to the matter; adequate, appropriate*; Thī-a 229,25 (tassā kira sarirāvayavā sobhavaṇṇayuttā ahesuṃ, tasmā Subhā ti ~am eva nāmaṃ jātaṃ); Mhv 78:53 (~aṃ ... nāmaṃ); Sadd 879,1 (~aṃ nāma nibbacaṇatthasāpekkhanāmaṃ vuccati); — °-**cārikā** in Ee, Se at Nidd II 116,11 is prob. wr for anavatthitacārikā qv sv avatiṭṭhati; — °-**paṭipadā, f.**, *an appropriate way*; Nidd I 14,1 (anulomapaṭipadāya apaccanikapāṭipadāya ~āya; Nidd-a I 65,17: ~āyā ti atthaṃ anugatāya paṭipadāya); — °-**saññā, f.**, (gr.t.t.) *a term whose meaning conforms to the current acceptance of the word (ie not a technical term); an appropriate designation*; Sadd 55,19; Thī-a 6,6 (~bhāvato).

**anvatthitacārikā** in Ee, Se at Nidd I 499,2, 499,31 and 500,14 is prob. wr for anavatthitacārikā qv sv avatiṭṭhati.

**anva-d-eva** (and anu-d-eva?), ind. [S. anvak + eva;

cf samma-d-eva, S. samyag eva], *behind, afterwards*; D II 172,<sup>25</sup> (cakkaranāṃ puratthimāṃ disaṃ pavatti anvadeva rājā Mahāsudassano); A I 11,<sup>8</sup> (mano tesāṃ dhammānaṃ paṭhamāṃ uppajjati anvadeva akusalā dhammā ti); Mp I 73,<sup>20</sup> anvadevā ti anudeva sah' eva ekato yevā ti attho; V 214,<sup>11</sup> (avijjā bhikkhave pubbaṅgamā akusalānaṃ dhammānaṃ samāpattiyaṃ anvadeva ahirikaṃ anottappam; cf Sadd 377,<sup>25</sup> ettha anu-andati anubandhati ti anvadi, anvadi eva anvadevā ti) = S V 1,<sup>14</sup> (Be, Ce, Se so; Ee anudeva); Sp 158,<sup>32</sup> (anussarāmi ti ... jātipaṭipāṭim anugantvā anugantvā sarāmi anudeva vā sarāmi; or from anu<sup>1</sup> + eva ?) ≠ It-a II 135,<sup>8</sup>.

**anvaddhamāsaṃ**, see sv anvaddhamāsaṃ.

**anvaddhamāsika**, *mfn.* [from anvaddhamāsaṃ] *fortnightly*; Mp I 261,<sup>5</sup> (dighāyukabuddhānaṃ ca nāma na ~o uposatho hoti).

**anvaddhamāse**, *ind.* [anu<sup>1</sup> + loc. of addhamāsa<sup>2</sup>], *every fortnight*; Cp 1:9:15 (~e paṇṇarase puṇṇamāse uposathe) quoted Sadd 243,<sup>28</sup>; — see also anvaddhamāsaṃ.

**anvabhi**, *aor. 3 sg.* of anubhaviati qv.

**anvaya** (and anu-aya), *m. and mfn.* [ts], 1. (m.) (i) *lineage, succession; what follows, (logical) connection, inference, consequence*; Abh 332 (gottam ~o); 1090; D III 226,<sup>33</sup> (dhamme ñāṇaṃ ~e ñāṇaṃ); M I 319,<sup>8</sup> (ke pan' āyasmato ākāra ke ~ā yen' āyasmā evaṃ vadesi); Ps II 386,<sup>17</sup>: ~ā ti anubuddhiyo; S II 58,<sup>16</sup> (idaṃ assa ~e ñāṇaṃ; Spk II 67,<sup>27</sup>: anu-aye ñāṇaṃ dhamma-ñāṇassa anugamane ñāṇaṃ); Vibh 329,<sup>27</sup>; Vism 694,<sup>34</sup> (paccakkhato c' eva ~ato ca saṅkhārānaṃ bhaṅgaṃ disvā); Ps II 25,<sup>16</sup> (anveti ti ~o); — *abl.* ~ā, *as a consequence of*; Pv 23:3 (tass' eva kammassa vipākaṃ ~ā; Pv-a 147,<sup>11</sup>: tass' eva suddadānapuññakammassa ~ā paccayā hetubhāven' eva); — (ii) *successor, immediate follower*; Sn 556 (ko nu senāpati bhoto sāvako satthu-r-anvayo, Be, Se so; Ce, Ee satthu-d-anvayo) = Th 826 (Be, Ee, Se so; Ce satthu ~o); It 79,<sup>28</sup> (satthā hi loke paṭhamo mahesi tass' ~o sāvako bhāvitatto; It-a II 87,<sup>8</sup>: tass' eva satthu paṭipattiyaṃ dhammadesanāya ca anugamanena tass' ~o anujāto); — 2. (mfn.) *following on, linked to, dependent on*; — *ifc* see kāy'-, citt'- (sv citta<sup>1</sup>), sneh'-; — *anvayena in* Be, Ee at Peṭ 195,<sup>10</sup> *is wr*; see *Ñāṇamoli*, 1979, p. 264; — °-**āgata**, *mfn.*, *inherited*; Pj II 385,<sup>8</sup> (tena ~aṃ pi bhogasampattiṃ dipeti); — **ananvaya**, *mfn.*, *without consequence; not followed up*; Sn 254 (~aṃ piyaṃ vācam yo mittesu pakubbati); — see also durannaya.

**anvahaṃ**, *ind.* [anu<sup>1</sup> + aha(n); ts], *every day, daily*; Mhv 41:29 (~aṃ pūjayi bodhim); Dāṭh 4:8.

**anvākiri**, *aor. 3 sg.* [of \*anu<sup>1</sup> + ākirati], *he scattered*; Ja VI 210,<sup>25</sup> (adhammena kimatth' akāri ti ... adhammena kimkāraṇā lokam anvākiri saṃyojayi ti, *so read with CPD* sv anukirati ? Ee anvākiriyaṃ yojayati ti; Be anattakiriyaṃ saṃyojesi ti; Ce anattakiriyaṃ yojayati ti; Se anattakāri niratthasaṃyojayi ti).

**anvāgacchi** in Ee at Pv-a 260,<sup>11</sup> *is wr* for anvagacchi (Be, Ce so) or anvagañchi.

**anvāgata** (and anu-āgata), *mfn.* [pp of \*anu<sup>1</sup> + āgacchati; cf S. anvāṅgam], 1. (pass.) *followed by; affected by*; Th 63 (sukhen' ~aṃ sukhaṃ; Th-a I 155,<sup>17</sup> *follow.*: phala-

samāpattisukhena anu-āgataṃ accantasukhaṃ nibbānaṃ); Ja IV 385,<sup>18</sup> (~ā puttasaṅkhe); — 2. (act.) *following; having followed, pursued*; Ja IV 385,<sup>12</sup> (yakkhā have santi mahānubhāvā ~ā isayo sādhurūpā; 385,<sup>27</sup>: ~ā ti anu-āgata, Be so; Ee anugata; Ce, Se omit); V 78,<sup>18</sup> (nāgaṃ supaṇṇo ~o); — see also anvāgantvāna, anvāgacchi.

**anvāgantvāna**, anu-āgantvā, *ind.* [absol. of \*anu<sup>1</sup> + āgacchati; cf S. anvāṅgam], *having returned (after)*; Ja I 454,<sup>16</sup> (anvāgantvāna dūseyya; 454,<sup>24</sup>: imaṃ gehaṃ anu-āgantvā); — see also anvāgata, anvāgacchi.

**anvāgacchi**, *pr. 3 sg.* [of caus. of \*anu<sup>1</sup> + āgacchati; cf S. anvāṅgam], *makes follow; makes return*; M III 187,<sup>22</sup> (atitāṃ nānāvāgameyya nappaṭikaṅkhe anāgataṃ; cf Ps V 1,<sup>14</sup>: ~eyyā ti tanhādittihī nānugaccheyya) = Ap 506,<sup>1</sup>; M III 188,<sup>1</sup> (kathaṃ ca bhikkhave atitāṃ ~eti); — see also anvāgantvāna, anvāgata.

**anvācaya**, *m.* [ts], (gr.t.t.) *the connecting of a secondary action with the main action*; Abh 1187 (~e ... ca); Sadd 768,<sup>7</sup>; 887,<sup>18</sup>.

**anvādika** in Ee at Vin-vn 561 *is wr* for anvādhika qv.

**anvādisati**, *pr. 3 sg.* [cf S. anvāṅdis, BHS anvādisati], *dedicates, assigns (the merit of a gift)*; Pv 14:6 (dehi puttaka me dānaṃ datvā ~āhi me, Be so; Ce, Ee, Se datvāna uddisāhi; Pv-a 80,<sup>26</sup> *follow.*: yathā dinnam dakkhiṇaṃ mayhaṃ upakappati tathā uddisa pattidānaṃ dehi, Be, Ce, Se so); 27:8 (datvā ~āhi no; Pv-a 181,<sup>22</sup>: ~āhi ti ādisa); 31:9 (dānaṃ datvā ca me mātā dakkhiṇaṃ anvādisatu, Ee, Se so, *prob. wr*; read anudissatu [-ss-mc] with Ce ? Be anudicchatu); — *aor. 3 sg.* anvādisi, Pv 27:20 (datvā ~i thero mātu pitu ca bhātuno).

**anvādesa**, *m.* [S. anvādeśa], *a reference to what has been mentioned previously*; Sadd 892,<sup>14</sup> (atho ita ~e pi).

**anvādhika**, (mfn.) [anu<sup>1</sup> + adhika, with *rhythmical lengthening*], *extra; an extra supply*; Vin I 297,<sup>30</sup> (ekaṃ chinnakaṃ na ppahoti, anujānāmi bhikkhave ~aṃ pi āropetum; Sp 1129,<sup>17</sup>: āgantukapaṭaṃ dātum); Vin-vn 561 (sabbesu appahontesu deyyam ~aṃ pi vā, Be so; Ee wr anvādhikaṃ).

**anvānaya** (and anu-ānaya), *pr. 3 sg.* [S. anvāṅni], *leads or brings after oneself; incurs*; Sn 895 (nindam ~anti; Nidd I 306,<sup>4</sup>: nindam eva anventi; Pj II 557,<sup>22</sup>: ~anti ti anu-ānanti punappuna āharanti); — see also samanvāneti.

**anvāmaddi**, *aor. 3 sg.* [of \*anu<sup>1</sup> + ā<sup>2</sup> + maddati], (s)he squeezed; wrung; Ja III 481,<sup>23</sup> (galakaṃ anvāmaddi, Ee so, *unmetrical*; Be, Ce anvāvamaddi; Se andhāvamaddi).

**anvāya**, *absol. of anveti qv.*

**anvāyika**, *mfn. and m.* [from \*anu<sup>1</sup> (+ ā<sup>2</sup>) + √i], *following; a follower*; D III 169,<sup>16</sup> (mahā 'ssa jano ~o hoti); Ja V 148,<sup>11</sup> (~ā paññavato bhavanti; 149,<sup>6</sup>: paññavantam eva anugacchanti); Nidd I 17,<sup>2</sup> (taṃ puggalaṃ dukkhaṃ anveti anugacchati ~aṃ hoti); Sp 192,<sup>10</sup> (bhikkhusaṅgho me ~o vacanakaro ti).

**anvāruhi**, *aor. 3 sg.* [of \*anu<sup>1</sup> + āruhati], (s)he went up to; ascended (after or with); Ja IV 465,<sup>2</sup>.

**anvāvajjanā**, *f.* [anu<sup>1</sup> + āvajjanā], *turning (the mind) to repeatedly*; Ps I 64,<sup>22</sup> (cittassa āvajjanā ~ā ābhogo, Se so; Be, Ce, Ee āvaṭṭanā anvāvaṭṭanā) = Mp I 32,<sup>25</sup> (eds so) ≠ Vibh 373,<sup>19</sup> (Se āvajjanā anvāvajjanā; Be anvāvaṭṭanā; Ce

anvāvaṭṭanā; *Ee wr anvāṭṭanā; cf Vibh-a 500,24 foll.*: cittassa āvaṭṭanā ti ādini sabbāni pi āvajjanavasena vevacanān'eva; — *see also anvāvaṭṭanā.*

**anvāvaṭṭa**, *mfn.*, *pp of anvāvaṭṭati qv.*

**anvāvaṭṭati** (and *anu-āvaṭṭati*), *pr. 3 sg.* [*S. anvā√vrt*], *moves after, follows*; M III 116,2 (tassa tathāvūpakatṭhassa viharato ~anti brāhmaṇagahapatikā; Ps IV 165,3: ~anti ti *anu-āvaṭṭanti upasankamanti*); — *pp anvāvaṭṭa, mfn., following*; M III 116,3 (~*esu brāhmaṇagahapatikesu*).

**anvāvaṭṭanā**, *anvāṭṭanā, f.* [*anu<sup>1</sup> + āvaṭṭanā*], *turning (the mind) in a particular direction repeatedly*; Vibh 373,19 (cittassa āvaṭṭanā ~ā ābhogo, *Ce so; Be anāvaṭṭanā; Ee wr anvāṭṭanā; Se āvajjanā anāvajjanā; Vibh-a 500,27: anu-anu-āvaṭṭeti ti ~ā, Ce, Ee, Se so; Be anāvaṭṭanā*) = Ps I 64,22 (*Be, Ce, Ee so; Se āvajjanā anvāvajjanā*); — *see also anvāvajjanā.*

**anvāvasati**, *pr. 3 sg.* [*anu<sup>1</sup> + āvasati*], *lives with, dwells with*; Nidd I 14,24 (ty assa anto vasanti ~anti pāpakā akusalā dhammā ti tasmā sāntevāsiko ti vuccati, *Ee so, perhaps wr; Be anvāsavanti; Ce anvāssa vasanti; Se anvāssavanti; quoting S IV 136,14: anto vasanti antassa vasanti; cf Spk II 403,4: ant' assa vasanti ti anto assa vasanti*).

**anvāvassa**, *n.* [*anu<sup>1</sup> + a<sup>3</sup> + vassa with rhythmical lengthening ?*], *a place sheltered from the rain*; Ja V 317,15\* (*devamhi vassamānamhi ~am bhavaṃ akā, Ee so, perhaps wr; Be, Ce, Se anovassam; 317,28: ~an ti anu-avassam yathā devo na vassati tathā katan ti, Ee so; Be, Ce, Se anovassan ti avassam*).

**anvāvisati**, *pr. 3 sg.* [*S. anvā√viś*], *enters, occupies, possesses (said esp. of Māra)*; M I 334,6 (Mārassa etad ahoṣi ... yannūnāhaṃ brāhmaṇagahapatike ~eyyam); — *aor. 3 sg. anvāvisi*, Mil 156,30 (yam pana Māro pāpimā Pañcasālake brāhmaṇagahapatike ~i ...); — *absol. anvāvisitvā*, S I 67,1 (Māro ... devaputtam ~itvā); It-a II 170,21 (mātugāmo pi ... avīrapurisam ... palobhanavasena itthimāyāya ~itvā); — *pp anvāvitṭha*, (and *anu-āvitṭha*), *mfn., entered (by), possessed (by)*; M I 335,2 (~ā ... brāhmaṇagahapatikā Dūsina Mārena) ≠ S I 114,7 (Spk I 178,29: ~ā ti *anu-āvitṭhā, Be, Se so; Ce, Ee ~ā ti anupavitṭhā*); Cp-a 305,21.

**anvāsatta**, *mfn.* [*pp of \*anu<sup>1</sup> + ā<sup>2</sup> + sajati<sup>1</sup>*], *ensnared, entwined (by)*; A IV 356,18 (saddhāya vat' amhā agārasmā anagāriyam pabbajitā atha ca pan' imehi tñi pāpakehi akusalehi vitakkehi ~ā, *Be, Se so; Ce, Ee amhi ... pabbajito ... ~o; Mp IV 166,3: ~ā ti anubaddhā samparivāritā, Be, Se so*) ≠ Ud 35,24 (*Be, Ce so; Ee amhi ... anvāsanno, prob. wr; Se amhi ... anvāsato; Ud-a 219,27 foll.: ~ā ti anulaggā vokiṇṇā, attani garumhi ca ekatte pi bahuvacanam dissati, ~o ti pi pāṭho, Ce, Ee so; Be, Se anusanto ti pi pāṭho*); Mp I 293,21 (akusalavitakkehi ~o, *Be, Ce so; Ee wr anvāsanto; Se anvāvasanto*); Dhp-a I 287,8 (tñi vitakkehi °-tāya).

**anvāsanta** in *Ee at Mp I 293,21 and anvāsanna in Ee at Ud 35,24 are prob. wr for anvāsatta qv.*

**anvāssavati**, *anvāsavati, pr. 3 sg.* [*anu<sup>1</sup> + ā<sup>2</sup> + savati*], *flows after, flows upon, flows continually over*; D I 70,11 (pāpakā akusalā dhammā ~eyyum, *Be, Ee, Se so; Ce*

*anvassaveyyum*) = M I 180,30 = Dhs 1347; A IV 167,4 (akusalā dhammā ~issanti); Nidd I 14,24 (ty assa anto vasanti ~anti pāpakā akusalā dhammā ti tasmā sāntevāsiko ti vuccati, *Se so; Be anvāsavanti; Ce anvāssa vasanti; Ee anvāvasanti; quoting S IV 136,14: anto vasanti antassa vasanti; Nidd-a I 68,3: ~anti ti kilesasantānam anugantvā bhusam savanti anubandhanti*); Cp-a 287,19 (na tassa pāpakā vitakkā cittam ~anti); — *fpp anvāssavaniya, mfn.*, Vism 36,29 (abhijjhādihi ~aniyam); — *neg. ananvāssavaniya, mfn.*, Vism 36,23 (satiyā adhiṭṭhitānam indriyānam abhijjhādihi ananvāssavaniyato).

**anvāssavana**, *n.* [*from anvāssavati*], *the flowing upon, flowing over*; Pj II 177,28 (taṃ evarūpaṃ puggalaṃ etesaṃ hinadhammānam vassanato siñcanato ~ato vasalo ti jānāhi).

**anvāhata**, *mfn.* [*pp of \*anu<sup>1</sup> + āhanati*], *struck, injured*; — *see ananvāhataceta(s).*

**anvāhiṇḍati**, *pr. 3 sg.* [*BHS anvāhiṇḍati*], *wanders about; wanders through*; A IV 374,13 (vihārena viharāṃ ~anti, *Ce, Ee so; Se āhiṇḍanti; Be vihare āhindanti*); — *part.pr. anvāhiṇḍanta, mfn.*, S IV 374,16 (kevalakappaṃ Torāṇavatthum ~anto, *Ce so; Be, Se āhiṇḍanto; Ee Torāṇavatthusmiṃ āhiṇḍanto*); A I 277,3 (kevalakappaṃ Kapilavatthum ~anto, *Be, Ce, Ee so; Se āhiṇḍanto*); Pj II 606,14 (~anto).

**anvicchā**, *f.* [*anu<sup>1</sup> + icchā*], *continual wishing or desire*; Sadd 447,21 (gilesu ~āyam, punappunam icchā ~ā).

**anveti** (and *anu-iti, anu-eti*), *pr. 3 sg.* [*S. anu√i*], *1. follows; goes along with*; Dhp I (tato naṃ dukkham ~eti cakkam va vahato padaṃ); Sn 1103 (yam yam hi lokasmiṃ upādiyanti ten' eva Māro ~eti jantum); Th 781 (na miyyamānaṃ dhanam ~eti kiñci); 834 (yo maṃ icchati ~etu); Vv 16:1 (~enti taṃ sārathicoditā hayā); Ja V 259,21\* (yathā āraññakaṃ nāgaṃ poto ~eti pacchato); VI 239,7\* (iti kammāni ~enti asaṅkheyyā pi jātiyo); Nidd-a I 69,28 (anveti ti *anu-eti mātupacchato khirapako viya*); Sadd 319,11 *foll.* (*anu-iti ~eti, anugacchati ti attho, garū pana anu-eti ~eti ti vadanti*); — *part.pr. anventa, mfn.*, Th 933 (dīṭṭhigatāni ~entā idaṃ seyyo ti maññare); — *aor. 3 sg. anvesi<sup>1</sup>*, Pv 18:20 (yassa etādisā honti amaccā paricārakā subhāsitenā ~esi Ghato jeṭṭham va bhataṃ, *Ee so; Be, Ce, Se ~enti*); Ja VI 510,31\* (Maddi ... Sivimaggena ~esi); — *2. goes into, enters; goes through*; Dhp 124 (nābbaṇaṃ [pāṇiṃ] visam ~eti); Sn 770 (naṃ dukkham ~eti nāvaṃ bhinnam ivodakam); Ja III 138,13\* (tassa sā vasaṃ ~etu); — *absol. (a) anvāya* [*cf ādeti: ādāya, nidheti: nidhāya*], *following; after; in consequence of*; Vin I 269,12 (Sālavati gaṇikā tassa gabbhassa paripākam ~āya puttaṃ vijāyi); D I 13,12 (ātappaṃ ~āya padhānam ~āya anuyogaṃ ~āya ... tathārūpaṃ cetosamādhim phusati; Sv 104,21: ~āya āgamma paṭiccā ti attho); 97,7 (tesaṃ samvāsaṃ ~āya putto jāyetha); A II 47,21\* (sneham ~āya m-ivosadhā, *Ce, Ee, Se so, perhaps wr; Be snehānvayam*); Ja I 278,18 (vuddhim ~āya); V 353,3\* (uttamajavam ~āya ñāti-saṅgham upāgamum, *Be, Se so; Ce, Ee uttamajava-mattāya*); *absol. (b) anuvicca qv*; — *pp (a) anveta, mfn.* [*cf S. anvita*], *following; who has followed*; Ja I 389,8\* (migamātukāya santikā sihassa bhayaṃ ~am upagataṃ

sampattan ti attho; *Ce, Ee so; Be anveti; Se anventam*); 389,9 (siham migamātukā ~ā upagatā ti attho, *Be, Ce, Ee so; Se anvetukāmā*); (b) anvita, *mfn.*, Sadd 315,22; 318,4\*.

**\*anvesati** (and \*anu-esati), *pr.* 3 *sg.* [*BHS anvesati*], *searches, looks for*; — *part.pr.* (a) anvesa(t), *mfn.*, S I 112,29\* (~am ... Mārasenā pi nājjhagā; or *namul absol.*; Spk I 178,10: ~an ti ... pariyesanānā); 122,18\* (~am nādhigacchāmi); Th 219 (ayonisuddhim ~am aggaṃ paricarim vane); Ja VI 181,10\* (~am bhakkham attano); (b) anvesanta, *anu-esanta, mfn.*, D II 287,8\* (~anto tathāgatam); Ja VI 181,11\* (bhakkham ~antena); Cp 3:11:7 (maggam ~anto); Sv 590,3 (kiṃ kusalan ti anu-esanto pariyesanto); (c) anvesamāna, *mfn.*, Ja VI 314,10\* (~amāno hadayaṃ paṇḍitassa); — *aor.* 3 *sg.* anvesi<sup>2</sup>, Mil 289,22 (bodhisatto catunnam yeva ariyasaccānam abhisamayam ~i tāsū tāsū jātisū, *Be, Ce, Ee so; Se ~ati*); — *absol.* (a) (namul) anvesam, M I 140,4 (evam vimuttacittam ... bhikkhum ... devā ... ~am nādhigacchanti; or *part.pr. sg. for pl.*; Ps II 117,12: ~an ti ~antā gavesantā); S I 112,29\* (~am ... Mārasenā pi nājjhagā; or *part.pr.*); (b) anvesitvā, Peṭ 257,29; — *pass. pr.* 3 *sg.* anvesiyati, Paṭi-a 27,12 (nibbānatthikehi vā maggiyati ~iyati); — *pp anvesita, mfn.*, *sought*; Abh 753 (~am gavesitam); — *fpp anvesitabba, mfn.*, Peṭ 257,28; — *see also samannesati.*

**anvesana**, *n.*, ~ā, *f.* [*S. anveṣaṇa, anveṣāṇā*], *searching*; Abh 428 (pariyesanā ~ā); Dhātup 21 (maggā ~e); 540-541 (maggā ~e); Sadd 524,9 (maggā ~e).

**anvesi**<sup>1</sup>, *aor.* 3 *sg.* of anveti *qv.*

**anvesi**<sup>2</sup>, *aor.* 3 *sg.* of anvesati *qv.*

**apa**, *ind.* [*ts*; sometimes corresponds also to *S. ava*, cf *Pkt -v- < -p-*], *prefix to nouns; preverb to verbs; preposition*; Abh 1184; Sadd 884,8\* *fol.*; — 1. *as prefix and preverb expresses: away from, off, down*; — 2. *as separate preposition with abl. expresses: away from; on the outside of*; Sadd 702,18 (~a sālāya āyanti); Mhv 91:6 (Kalyāṇināmanagarā ~a dakkhiṇasmim).

**apa-iti**, *see sv apeti.*

**apamsu**, *aor.* 3 *pl.* of pivati *qv.*

**apakaṭṭha**, *mfn.*, *pp* of apakassati *qv.*

**apakaḍḍhati**, *pr.* 3 *sg.* [*apa + kaḍḍhati*; cf *S. apakarṣati*], *draws away; takes off; removes; extracts, picks out*; Vin I 202,15 (cīvarāni kāye lagganti, tāni bhikkhū udakena temetvā temetvā ~anti); D I 180,14 (te imassa purisassa saññaṃ upakaḍḍhanti pi ~anti pi); III 127,6 (iti h' etaṃ passati idaṃ ettha ~eyya); — *part.pr.* apakaḍḍhanta, *mfn.*, Vin I 202,17; Dhp-a I 334,20 (chanda-rāgaṃ ~anto); — *aor.* 3 *sg.* apakaḍḍhi, Vin I 272,11 (sisābādham eken' eva natthukammena ~i); — *absol.* apakaḍḍhitvā, Dhp-a II 86,21 (kambalato aṅgulim ~itvā); — *pass. part.pr.* apakaḍḍhiyanta, *mfn.*, Peṭ 74,15 (kilesā ~iyantā); — *fpp* apakaḍḍhitabba, *mfn.*, Peṭ 74,13; 76,17; — *caus. absol.* apakaḍḍhāpetvā, *causing to be removed; having turned out*; Ja I 342,24 (gīvāya gahetvā ~āpetvā); Mil 34,3 (khāṇukaṇṭakam ~āpetvā); — *see also apakassati, avakaḍḍhati.*

**apakaḍḍhana**, *n.* [*cf S. apakarṣaṇa*], *taking away, removal*; Ja VI 259,9\* (chandarāgassa ~am pahāna-pariññā).

**apakata**, *mfn.* [*pp* of \*apa + karoti; *S. apakṛta*], *done wrongly (to); injured*; Vism 24,2 (icchāpakatassā ti icchāya ~assa, upaddutassā ti attho) = Vibh-a 479,20; — *see also pakata.*

**apakataññu**, *mfn.*, *see* appakataññu *sv* pakaroti.

**apakatatta**, *mfn.*, *see* pakata *sv* pakaroti.

**apakantati**, *pr.* 3 *sg.* [*S. apakṛntati*], *cuts (off)*; Thī 217 (galake ~anti, *Se so; Ee gale, perhaps wr*; *Be, Ce galake api kantanti*).

**apakaritūna** in *Ee* at Thī 447 is *wr* for apakiritūna *qv.*

**apakassati**, *apakāsati*, *pr.* 3 *sg.* [*apa + kassati*<sup>1</sup>; *S. apakarṣati*; cf *BHS avakarṣati*], 1. *draws away; removes; draws back*; A IV 172,7\* (kāraṇḍavam niddhamatha kasambuṃ ~atha, *Be, Ee so; Ce cāpakassatha; Se apakassavā*) = Sn 281 (*Be, Ee so; Ce cāpakassatha; Se avakassatha*; Pj II 311,25: caṇḍālam viya ~atha, *Be so; Ce, Ee, Se avakassatha*) *quoted* Mil 414,1\* (*Be so; Ce, Ee cāpakassatha; Se avakassatha*); — *absol.* (a) apakassa, S II 197,29 (apakass' eva kāyam apakassa cittaṃ; Spk II 165,26: ~itvā apanetvā ti attho) *quoted* Mil 389,10; (b) apakassitvā, Spk II 165,26; — 2. *draws back, secedes; alienates oneself*; Vin II 204,25 (~anti avapakassanti āveni-uposatham karonti, *Be so; Ce ~anti vipakassanti; Se ~anti avapakāsanti; Ee apakāsanti avapakāsanti*; Sp 1280,9: ~anti ti parisam ākaḍḍhanti vijāṇenti ekamantaṃ ussāḍenti, avapakāsanti ti ativiya pakāsanti yathā viśamsaṭṭhā honti evaṃ karonti) ≠ A V 74,9 (*Ce, Ee avakassanti vavakassanti; Be avakassanti apakassanti; Se avakassanti pavakassanti*); — *pp apakaṭṭha*, *apakkatṭha*, *mfn.* [*S. apakṛṣṭa*; cf *accukkaṭṭha, accokkaṭṭha*], *drawn away, removed (from); loose*; M II 139,22 ([cīvaram] na ca kāyasmim allīnam na ca kāyasmā ~am, *Be, Ce so; Se apakaṭṭham; Ee kāyasmim apakkatṭham*); — *see also apakaḍḍhati, avakassati, avapakassati, vapakassati, vavakassati.*

**apakāra**, *m.* [*ts*], *offence, injury*; Ap 582,4 (surūpā homi dānato buddhassa ~ena duggandhā); Cp-a 311,29 (paresam ~e khantā).

**apakāraka**, *mfn.* [*ts*], *injuring, offending*; Dhp-a III 63,5 (evam ~e mayi imassa kopamattaṃ pi n' atthi, *Ce, Ee so; Be, Se aparādhakārake*); Cp-a 298,15 (~e asati katham mayham khantisampadā sambhavati ti).

**apakāri(n)**, *mfn.* [*from apakāra*], *hurtful; malevolent*; Cp-a 270,14 (upakārisu ~isu ca sattesu); 279,23 (~ino apakārakhantiṃ vatvā).

**apakāsati**, *see sv* apakassati.

**apakiritūna**, *ind.* [*absol.* of \*apa + kirati], *throwing away, rejecting*; Thī 447 (mam apakiritūna gacchanti, *Ce, Se so; Be apakiritūna, mc; Ee wr apakiritūna*; Thī-a 249,11 *fol.*: mam tattha tattha patino apakiritvā chaḍḍetvā anapekkhā apagacchanti); — *see also* avakirati.

**apakiritvā**, *ind.* [*absol.* of \*apa + kirati], *throwing away, rejecting*; Thī-a 249,11; — *see also* apakiritūna.

**apakkatṭha**, *see* apakaṭṭha *sv* apakassati.

**apakkanta**, *mfn.*, *pp* of apakkamati *qv.*

**apakkama**, *m.* [*S. apakrama*], *going away; flight, retreat*; Abh 402 (palāyanam ~o).

**apakkamati**, *pr.* 3 *sg.* [*S. apa√kram*], *goes away, de-*



*parts, leaves; retires, turns aside*; S I 124,7\* (aladdhā tattha assādaṃ vāyas' etto ~e; Spk I 186,15: tato pāsānā apagaccheyya) ≠ Sn 448 (~i, *eds so*; Pj II 393,20: nibbijja pakkameyya); Ja III 457,5\* (alikaṃ bhāsamanassa ~anti devatā); — *part.pr.* apakkamanta, *mfn.*, Pv-a 124,23 (dānaggato ~anto); — *aor.* 3 sg. apakkami, D III 6,2 (apakkam' eva imasmā dhammavinayā); Ja V 161,3\* (tamhā thānā ~i); Mhv 6:14; 3 pl. (a) apakkamimsu, M I 247,14 (atha me te pañca bhikkhū nibbijjāpakkamimsu); (b) apakkamuṃ, Ja VI 558,31\* (vālā panthā ~uṃ); — *cond.* 1 sg. apakkamissaṃ, Mp II 298,26 (sace hi samaṇassa Gotamassa sāsane koci sāro abhaviṣṣa nāhaṃ ~issaṃ); — *absol.* (a) apakkamma, Vin I 353,7 (so hatthināgo yūthā apakkamma); S I 124,10; Pv 21:29 (ekamantaṃ apakkamma); — *neg.* anapakkamma, Pv-a 124,14; (b) apakkamitvā, As 164,8 (viviccitvā vinā hutvā ~itvā); Pv-a 43,25 (bhikkhu vivekakāmatāya thokaṃ ~itvā); — *pp* **apakkanta**, *mfn.* [S. apakrānta], *gone away, departed*; M II 3,24; A I 185,12 (tasmā dhammavinayā ~o ti); Ja III 468,8\* (ariyadhammā ~o, *Be, Ee so; Ce, Se atikkanto*); Pj II 259,8 (dūraṃ ~esu migesu); — *caus.* *aor.* 2 sg. apakkamāpesi, Cp-a 91,30 (tvam dārake dadāmi ti vatvā te apakkamāpesi); — *absol.* apakkamāpetvā, Sp 82,10.

**apakkamana**, *n.* [S. apakramaṇa], *going away*; Sv 248,21 (~am pi garu hoti) = Ps III 363,20.

**apakkhara**, *m.* (or *n.*) [S. apaskara, *m.*], *a part of a carriage*; Abh 375 (rathassaṅgā akkho 'pakkhara-ādayo; or akkhopakkhara-ādayo); — *see also* upakkhara<sup>2</sup>.

**apagacchati**, *pr.* 3 sg. [S. apaṅgam], *goes away, departs; moves aside*; Ja II 148,3\* (paṭikkamantu ~antu); 329,7 (sace kujjhati ... ahaṃ ~issāmi); III 27,6\* (tamhā puggalā ~eyyā ti); IV 64,2 (mama gehe ... bhattaṃ n' atthi, ~ā ti āha, *Ce, Ee so; Be aññattha gacchā ti; Se aññattha gacchāhi ti*); 268,6 (thokaṃ ~anti); Nidd II 249,4 (apesi ~asi vinā hosi); Mil 97,13 (api nu tassa mahārāja uparatassa vātassa vāto ti samaññā ~aṭi ti, *Be so; Ce, Ee upagacchati ti, prob. wr; Se upachijjati ti*); 152,14 (sabbā ṭiyo ~anti); — *part.pr.* (a) apagacchanta, *mfn.*, Spk II 124,9; It-a II 166,27; (b) apagacchamāna, *mfn.*, Spk II 124,10; Nidd-a I 434,1; — *aor.* 3 sg. apagacchi, apagañchi, Ja V 95,10 (kuṭṭhaṃ ... tāvad eva ~i, *Be so; Ce, Ee, Se apagañchi*); VI 7,14 (*Ce, Ee, Se apagañchi; Be apagami*); Ud-a 379,26 (~i); As 180,31 (~i); 3 pl. (a) apagacchimsu, Ja VI 558,28 (utṭhāya ~imsu); As 180,28; (b) apāgamuṃ, Ja V 86,1\* (apāgamuṃ kārāmbiyaṃ acelaṃ, *Ee so, prob. wr; Be, Ce, Se upāgamuṃ*); (c) apagamimsu, Mhv 19:52; — *inf.* apagantuṃ, Ja VI 369,25; — *absol.* (a) apagamma, Ps II 128,17 (upa rivātato apagamma); (b) apagantvā, Ja IV 376,7 (ekamantaṃ apagantvā); Dh-p-a I 401,3 (evaṃ apagantvā aṭṭhāsi); — *neg.* anapagantvā, Dh-p-a III 220,16; — *pp* **apagata**, *mfn. and n.* [ts], 1. (*mfn.*) *gone, gone away (from), departed*; Abh 1184; Vin III 44,25 (~ā ime sāmāñña); Th 9 (svāgataṃ nāpagataṃ, *Ee, Se so; Be, Ce na durāgataṃ; Th-a I 55,6: nāpagatan ti na ~am na durāgataṃ hitābhivuddhito na apetaṃ*); Ja VI 137,15 (assa mātā ... ~ā); Mil 163,22 (tenāhaṃ līgena dūraṃ ~o ti); As 273,9 (sattame divase sayam eva ~am); Sv 426,25

(~ttā); Mp II 175,19 (vigatāso ti ~āso); — 2. (*n.*) *error, transgression*; S I 24,24\* (accayo ce na vijjetha no cidhāpagataṃ siyā, *Ee so; Be, Ce cidhāpagataṃ; Se cidha apahataṃ*; Spk I 66,14: yadi aparādhō nāma na bhavēyya); 24,26\* (kassa n' atthi ~am, *Ee so; Be, Ce apāgataṃ, mc; Se apāhataṃ*); — ~kālaka, *mfn.*, *without speck or stain; without defect*; Vin III 10,22 (bhikkhusaṅgho nirādinavo ~kālako suddho); D I 110,9 (suddhaṃ vatthaṃ ~kālakaṃ); Sp 195,25 (~kālakattā yeva suddho); — ~gabbhā, (*m*)/(*n*), *without a foetus, having miscarried*; Vin II 129,6 (itthi ~gabbhā); — ~jimha, *mfn.*, *without a twist, without crookedness*; M I 31,37 (nemi ... ~jimhā); — ~phegguka, *mfn.*, *with the accessory wood gone*; M I 448,31 (mahā sālarukkho ... ~sākhāpalāso ~tacapapaṭiko ~phegguko suddho assa sāre paṭiṭṭhito); — ~vaṅka, *mfn.*, *without bend or crookedness*; M I 31,36 (nemi ~vankā); — *neg.* anapagata, *mfn.*, *not gone away (from)*; A II 26,22 (anapagatā ca te ... bhikkhū imasmā dhammavinayā); Ps II 287,19 (avūpakatṭhā ti anapagatā); — *caus. pr.* 3 sg. (a) apagamayati, Pāṭis-a 688,4 (vigameti ti apagamayati); (b) apagacchāpeti, Spk II 124,12 (saṅkhāre apagacchāpeti).

**apagata**, *mfn.*, *pp of apagacchati qv.*

**apagabbha**, *mfn.* [cf S. apagalbha], 1. (*used by questioners as a term of abuse* [see VS 30:17: vyṛddhyā apagalbhaṃ = TB 3:4:14, *ct.* apagatadhārṣṭyaṃ lajjāmūkaṃ; but cf *ct* on VS 16:30: ekagarbhāntarito 'pagalbho vā], but interpreted by the Buddha as apa + gabbha, describing one who has destroyed the possibility of rebirth) *timid, lacking boldness; ? of low birth*; ? Vin I 234,34 (~o samaṇo Gotamo °-tāya dhammaṃ deseti) = A IV 182,26; Vin III 3,22 *fol.* (~o bhavaṃ Gotamo ti ... yassa ... āyatim gabbhaseyyā puna-bbhavābhiniḍḍatti pahinā ... taṃ ahaṃ ~o ti vadāmi; Sp 136,8 *fol.*: gabbhato apagato ti ~o, abhabbo deva-lokūpapattim pāpūnitun ti adhippāyo, hino vā gabbho assā ti ~o, deva-lokagabbhāparibāhiritā āyatim hinagabbha-paṭilābhābhāgi ti hino vassa mātukucchimsim gabbhavāso ahoṣi ti adhippāyo) = A IV 175,26 *fol.*; Sadd 884,10 ([apasaddo] garahāyaṃ ~o samaṇo Gotamo); — 2. (*or* = appagabbha *qv sv* pagabbha) *modest, not arrogant*; Ap 460,24 (sa jino ~o anālayo, *Ee so; Be, Ce, Se appagabbho*).

**apagama**, *m.* [ts], *going away; departure*; Ps I 277,24 (sukhadukkhānaṃ ~e); Ud-a 37,6 (accayenā ti ~ena); It-a I 162,8 (vaṭṭadukkhassa appavatti ~o nissaraṇaṃ); Pj II 252,8 (tesaṃ dhammānaṃ ~ā) ≠ Th-a II 168,35; — *ifc see* atthā- (*sv* attha<sup>2</sup>), *inā-*; — **anapagama**, *m.*, *the not going away*; Pj II 252,4 (idaṃ ... āyusmāviññānānaṃ ~ā carati tiṭṭhati) ≠ Th-a II 168,32.

**apagamana**, *n.* [ts], *going away; departure*; Ja III 387,25\* (vaḍḍhiyā ~e); Ps I 12,32 (paññāya ~am); As 128,25; — **anapagamana**, *n.*, *the not going away*; Pj II 508,24 (niccabhāvā ca ~ena).

**apagamma**, *absol. of apagacchati qv.*

**apaṅga**, *apaṅga, avaṅga, m. and n.* [S. apāṅga, *m.*], 1. (*m.*) *the outer corner of the eye*; Abh 261 (apāṅgo); 1116; — *ifc see* bahi-; — 2. (*n.*) *a mark or circle drawn on*



the forehead or at the outer corner of the eye; Abh 1116 (cittake 'pāṅgaṃ); Vin II 267,6 (chabbaggiyā bhikkhuniyo avaṅgaṃ karonti; Sp 1293,20 foll.: avaṅga-dese adhomukhaṃ lekhaṃ karonti); Vin-vn 2959 (avaṅgaṃ na ca kātappaṃ); — see also asitāpaṅgi sv asita<sup>1</sup>.

**apaca**, *mfn.* [cf. S. apaca], "not cooking", homeless; A IV 245,6\* (anāgāre pabbajite ~e brahmacārayo niviṭṭhasaddho pūjeti, *Be, Ce, Ee so; Se* apāpe; but cf. Mp IV 128,7: ~e brahmacārayo ti brahmacārino apacayati, *nicavuttitaṃ tesam āpajjati, Be, Ee so; Ce omits* brahmacārino; *Se* apāpe brahmacārino ti apacāyati); — apace paduse pi ca in *Be, Ee, Se* at Ap 581,19 = Th-a 70,17\* is prob. wr; read amejjhe payate pi ca with *Ce*?

**apacaya**<sup>1</sup>, *m.* [from apa + √ci<sup>1</sup>; ts], diminution, decrease; loss, decay; esp. diminution of kamma, decrease of the possibility of rebirth; Abh 763; 1082 (khaye ... ~o); Vin II 258,33 (ācāyāya saṃvattanti no ~āya); III 21,13 (~assa viriyārambhassa vaṇṇaṃ bhāsivā); M III 288,30 (āyatim pañcūpādānakkhandhā ~am gacchanti); S II 94,9 (kāyassa ācāyo pi ~o pi); Ja III 342,23 (sekho ~ena na tappati); Vibh 315,35 (atthi paññā ācāyāya no ~āya); As 44,16 (nibbānaṃ apetaṃ cayā ti ~o); Peṭ 156,14 (~āya padahati na upacāyāya); — °-**ārāma**, *mfn.*, finding delight in diminution; S I 235,24\* (sekhā ~ā; Spk I 353,8: ~ā ti vaṭṭaviddhamasane ratā); — °-**gāmi(n)**, *mfn.*, leading to diminution; A V 243,18 (ayaṃ vuccati bhikkhave ~i dhammo); Dhs 277 (jhānaṃ bhāveti niyyānikaṃ ~im; As 214,15: tebhūmakakusalena ācītā cutipatisandhiyo ... apacinantaṃ viddhamsetuṃ gacchati ti ~im); Vibh 304,1 (atthapaṭisambhidā siyā ācāyagāmini siyā ~inī); Kv 357,14 (lokuttaram kusalaṃ savipākaṃ ~i ti); Paṭis-a 385,33 (~-ttā); — see also apacināti.

**apacaya**<sup>2</sup>, *m.* [from apa + √ci<sup>2</sup>], homage; worship; Abh 1082 (khaye 'ccane cāpacayo); — see also apaciti<sup>2</sup>.

**apacayati**, *pr.* 3 sg. [apa + √ci<sup>2</sup>? cf. S. apa√ci<sup>2</sup> and BHS apacayitvā], honours; Mp IV 128,7: brahmacārino apacayati, *nicavuttitaṃ tesam āpajjati, Be, Ce, Ee so, but* prob. wr; *Se* apacāyati).

**apacāyati**, *pr.* 3 sg. [S. apa√cāy, BHS apacāyati], honours, respects; Vin II 162,11\* (ye vaddham ~anti narā dhammassa kovidā); D I 91,4 (na brāhmaṇe pūjenti na brāhmaṇe ~anti); Ja VI 240,28\* (sānikaṃ ~eyya Indaṃ va paricārikā); Ap 314,4 (sabbe mama ~anti kitti abbhuggatā mamaṃ); Sv 790,13 (so dāni tvaṃ kusīto viharanto na taṃ piṇḍaṃ ~issasi, *Ce, Se so; Be, Ee* ~issati, prob. wr) = Ps I 293,31; — *part.pr.* (a) apacāyanta, *mfn.*(~anti)n., Mil 206,27 (sā ... dhammaṃ ~anti); (b) apacāyamāna, *mfn.*, D III 61,4; Ja IV 273,6\* (pubbe kataṃ ca ~amāno); — *pp* **apacāyita**, *mfn.* [ts], honoured, respected; Abh 750 (~o ca mahito); Sadd 866,11; — *fpp* apacāyitabba, *mfn.*, Th-a II 57,15 (apacāyitabbehi mahesīhi khināsavehi apacito) = Ap-a 567,35 (*Be, Se so; Ee* wr apacāhitabbehi; not in *Ce*).

**apacāyana**, *n.* (or ~ā, *f.*) [BHS apacāyanā], honouring; reverence; Sv 256,16 (abhivādanādīhi nesam apacāyanakammaṃ nicavuttiṃ na dassenti, *Ce, Ee so; Be, Se* apacitakammaṃ); Vv-a 24,27 (añjalikaṃ akāsin ti ... ~am akāsin ti attho); Pv-a 104,11 (kule jettāhānaṃ apacāyanakārā); —

ifc see piṇḍapātā-.

**apacāyi(n)**, *mfn.* [from apacāyati], honouring, respecting; Spk III 303,19 (kule jettāhānaṃ ~ino, nica-vuttino ti attho, *Be, Se so; Ce, Ee* jettāhā); — ifc see jettāhā-, vaddhā- (sv vaddha<sup>1</sup>), vuddhā-.

**apacāyika**, *mfn.* [cf. BHS -apacāyaka], honouring, respecting; — ifc see jettāhā-, vaddhā- (sv vaddha<sup>1</sup>).

**apacāra**, *m.* [ts], fault, defect, offence; Ja VI 375,18 (rañño ~am codento, *Ce, Ee so; Be* cittācāraṃ; *Se* dosam).

**apacāhitabba** in *Ee* at Ap-a 567,35 is wr for apacāyitabba *qv* sv apacāyati.

**apacita**<sup>1</sup>, (*mfn.*), *pp* of apacināti<sup>1</sup> *qv*.

**apacita**<sup>2</sup>, *mfn.* [*pp* of apa + √ci<sup>2</sup>; ts], honoured, esteemed; Abh 750; Vin III 89,34 (mānito pūjito ~o); D I 130,28 (mānito pūjito ~o); S I 175,6\* (~o apaceyyānaṃ) = Th 186; Vv 5:10 (devānaṃ ~ā ahaṃ); Ja IV 75,22\* (sabbabhūtāni ... ~āni honti); V 339,27\* (dhammo ~o); — apacita in kaṇṭakāpacitā in *Ce, Ee* at Ja VI 249,16\* is prob. wr; see sv kaṇṭaka<sup>1</sup>; — for puññāni 'pacitāni in *Ee* at Ap 599,10 read puññāni' upacitāni with *Be, Ce, Se*; — **anapacita**, *mfn.*, not honoured; Nidd I 167,1 (amānito apūjito ~o); — see also apacināti<sup>2</sup>, apacineyya, apacetabba, apaceyya.

**apaciti**<sup>1</sup>, *f.* [S. *lex. id.*], diminution, loss; Abh 1117 (apacity accane khaye).

**apaciti**<sup>2</sup>, *f.* [ts], honouring; respect; homage; Abh 425; 1117 (apacity accane); Th 589 (dhamme ~i); Ja II 435,19\* (bhattu ~im kummi; 435,26\*: sakkārasammānaṃ karomi); IV 308,12 (bodhisattaṃ vanditvā sesānaṃ ~im dassetvā); Mil 180,26 (~im na karoti); Vibh-a 309,1 (attano attano jettākatāya aññamaññassa ~im na karonti).

**apacina**, apacinana, *m.*(?) [see apacinayamāna], not collecting; or watching over; Vin I 264,17 (°-navakam niṭṭhitaṃ, *Ee so; Ce* apacinayanavakam; *Be, Se* apavilāyanavakam); 267,9\* (in uddāna: ~ā nav' etha, *Ce so; Ee* apacinanā; *Be* apavilānā; *Se* apavilāyamāne va); — see also apacināti<sup>2</sup>.

**apacinati**<sup>1</sup>, see sv apacināti<sup>1</sup>.

**apacinati**<sup>2</sup>, see sv apacināti<sup>2</sup>.

**apacinana**, see sv apacina.

**apacinayamāna**, *mfn.* [*part.pr.*, perhaps neg. from pacināti *qv*; or for caus. from apacināti<sup>2</sup> or apavīṇati *qqv*], not collecting; or having (someone) watch over; looking after; Vin I 263,13 (bhikkhu atthakathino disaṅgamiko pakkamati cīvarapaṭivisaṃ ~o, tam enaṃ disaṅgataṃ bhikkhū pucchanti ... kattha ca te cīvarapaṭiviso ti, *Ce, Ee so; Be, Se* apavilāyamāno; Sp-t [Be] III 338,3: apavilāyamāno ti ākaṅkhamāno).

**apacināti**<sup>1</sup>, apacinati<sup>1</sup>, *pr.* 3 sg. [apa + √ci<sup>1</sup>; cf. S. apaciya], diminishes, makes less; dismantles, does away with; S III 90,11 (bhikkhu n' ev' ācināti na ~āti apacinitvā thito n' eva pajahati na upādiyati) ≠ Kv 93,10 (nanu arahā n' ev' ācinati na ~ati apacinitvā thito ti, *Be, Ce, Ee so; Se* ~āti); Ja IV 172,25\* (~eth' eva kāmāni; 174,10\*: ~eth' evā ti viddhamseyyāth' eva); Vibh-a 417,24 (lokuttaramaggapaññā pana yasmā cutipatisandhiṃ ~at' eva tasmā apacāyāya no ācāyāyā ti vuttā); — *part.pr.* (a) apacina(t), *mfn.*, Th 807 (evam ~ato dukkhaṃ santike nibbāna vuccati); (b) apacinanta, *mfn.*, Kv 614,11

(ācinanto ~anto); As 214,12 (tena citacitaṭṭhānaṃ ~anto viddhamsentō gaccheyya); — *absol.* apacinitvā, S III 90,11 (~itvā ṭhito n' eva pajahati na upādiyati); Kv 93,10; — *pp* apacita<sup>1</sup>, (*mfn.*, *diminution*; *dismantling*; Vv-a 164,17 (~aṃ vā apacayo nibbānaṃ); — *fpp* apacinitabba, *mfn.*, Sp 572,23 (kuḍḍā apacinitabbā).

**apacināti<sup>2</sup>**, apacinati<sup>2</sup>, *pr.* 3 sg. [apa + √ci<sup>2</sup>; S. apa√ci<sup>2</sup>; cf. cināyati; *but perhaps wr*; *see* apaviṇati], *pays attention to*; *respects*; MI 324,30 (gāvi taruṇavacchā thambā ca ālumpati vacchakaṃ ca ~ati, *Be, Se so*; *Ce, Ee* apaviṇati; Ps II 403,2: ~āti ti vacchakaṃ ca apaloketi, *Be, Se so*; *Ce, Ee* ~ati ti); — *see also* apacita, apacinayamāna, apacineyya, apacetabba, apaceyya.

**apacineyya**, (*and* apaciniyya), *mfn.* [*fpp* of apa + √ci<sup>2</sup>; S. apa√ci<sup>2</sup>], *to be respected*; *deserving honour*; S I 175,6\* (apacito ~ānaṃ, *Se so*; *Be, Ce, Ee* apaceyyānaṃ) = Th 186 (*Ee, Se so*; *Be* 'paceyyānaṃ; *Ce* 'pacaniyānaṃ; Th-a II 57,15: apacāyitabbehi mahesihi khināsavehi apacito) quoted Ap-a 567,30\* (*Be, Se* 'paceyyānaṃ; *Ee* apaciniyyānaṃ; *not in Ce*); Spk I 259,20 (tesaṃ yeva apaciti kattabbā ti ~ā, *Ce, Ee, Se so*; *Be* apaceyyā); — *see also* apacita, apacināti<sup>2</sup>, apacetabba, apaceyya.

**apacetabba**, *mfn.* [*fpp* of apa + √ci<sup>2</sup>; S. apa√ci<sup>2</sup>], *to be honoured*; *to be treated with respect*; DI 117,5 (atithi ... mānetabbā pūjetabbā ~ā); — *see also* apacita, apacināti<sup>2</sup>, apacineyya, apaceyya.

**apaceyya**, *mfn.* [*fpp* of apa + √ci<sup>2</sup>; S. apa√ci<sup>2</sup>], *to be honoured*; *deserving respect*; S I 175,6\* (apacito ~ānaṃ, *Be, Ce, Ee so*; *Se* apacineyyānaṃ) = Th 186 ('paceyyānaṃ, *Be so*; *Ce* 'pacaniyānaṃ; *Ee, Se* apacineyyānaṃ) quoted Ap-a 567,30\* (*Be, Se* 'paceyyānaṃ; *Ee* apaciniyyānaṃ; *not in Ce*); Spk I 259,20 (tesaṃ yeva apaciti kattabbā ti ~ā, *Be so*; *Ce, Ee, Se* apacineyyā); — *see also* apacita, apacināti<sup>2</sup>, apacineyya, apacetabba.

**apacca**, *n.m.* [S. apatya, *n.*], *offspring*, *descendant*; Abh 240 (~aṃ); Sn 991 (~o Okkakarājassa Sakyaputto); Pj I 123,16 (Manuno ~ā ti manussā); Bv-a 68,1 (akkharacintakā pana brahmuno ~aṃ brāhmaṇo ti vadanti); Sadd 783,19 *fol.* (napaccayo hoti tassa ~aṃ icc etasmim atthe, ettha ca ~an ti kulāṃ vuccati, Vasitṭhassa ~aṃ Vāsītṭho, sāsanānurūpavasena pana ikārassa ekāratte kate Vāsetṭho ti niccaṃ bhavati); — *ifc see* jātā- (*sv* ʾjan), bandhupādā-; — **anapacca**, *mfn.*, *without offspring*; *childless*; S I 69,31\* (~ā adāyādā) ≠ Ja V 267,21\*.

**apaccakkosana**, *n.* [from paccakkosati], *the not reviling in return*; Dh-a IV 148,8 (akkosantaṃ vā ~aṃ).

**apaccattharaṇaka**, *mfn.* [a<sup>3</sup> + paccattharaṇa + ka<sup>2</sup>], *without a covering*; Sp 464,25 (yaṃ suddhaṃ āsanam eva hoti ~aṃ).

**apaccatha**, **apacci**, *pass. aor.* 3 sg. of pacati *qv*.

**apaccupekkhaṇa**, *n.* [from \*paṭi + upekkhati; cf. S. pratyupekṣita], *disregarding*, *neglecting*; S III 262,1 (rūpe ... ~ā ... [evaṃ imāni anekavihitāni ditṭhi-gatāni loke uppajjanti], *Be, Ce, Ee so*; *Se* appaccavekkhaṇā).

**apajaha**, *mfn.* [from pajahati], *not giving up*; *grasping*, *greedy*; ? A III 76,12 (caṇḍā pharusā ~ā, *Ce, Ee so*, *perhaps wr*; *Be* apānubhā; *Se* apātubhā *qv*; Mp III 261,9;

avaḍḍhinissitā mānattaddhā).

**apajita**, *mfn. or n.* [*pp* of \*apa + jayati], *conquered*, *lost*; *or a loss*, *a defeat*; Dh-a 105 (jitāṃ ~aṃ kayirā; Dh-a II 229,12: yathā dhanādīhi parājito pakkhantaro hutvā itarena jitaṃ puna jinanto ~aṃ kareyya; cf. 228,8: na hi taṃ jayaṃ koci ajayaṃ kātuṃ sakkoti); — *see also* avajiyati.

**apajjhāyati**, *pr.* 3 sg. [cf. S. apa√dhyai], *is intent*, *is absorbed (in thought)*; *broods*; MI 334,14 *fol.* (seyyathā pi nāma ulūko rukkhāsākhāyaṃ mūsikaṃ magayamāno jhāyati pajjhāyati nijjhāyati ~ati evaṃ ev' ime muṇḍakā samaṇakā ... jhāyanti pajjhāyanti nijjhāyanti ~anti); III 14,5 (jhāyati pajjhāyati nijjhāyati ~ati); — *part.pr.* apajjhāyanta, *mfn.*, Spk I 185,18 (jhāyasī ti jhāyanto ~anto nisinno sī ti, *Ce, Ee so*; *Be, Se* avajjhāyanto); — *see also* avajjhāyati.

**apañcapūli**, *f.* [a<sup>3</sup> + pañca + pūli], *less than five bunches*; Sadd 759,6.

**apañjasa**, *mfn.* [apa + añjasa], *going off one's correct course*; A II 75,7 *fol.* (visamaṃ utusamvacchareshu parivattantesu visamaṃ vātā vāyanti visamā ~ā, visamaṃ vātesu vāyantesu visamesu ~esu devatā parikupitā bhavanti; Mp III 105,12: ~ā ti maggato apagatā, ummagga-gāmino hutvā vāyanti ti attho).

**apaññaka**, *mfn.* [apañña + ka<sup>2</sup>], *lacking wisdom or knowledge*; Dip 6:29 (ambāṃ puṭṭho labujāṃ vā vyākariṃsu ~ā).

**apaṭippaharaṇa**, *see sv* appatipaharaṇa.

**apaṭṭhapetvā**, *ind.* [*caus. absol.* of \*apa + tiṭṭhati], *leaving aside*, *not regarding*, *ignoring*; Ja IV 308,12 (ahaṃ aññe ~etvā attānaṃ yeva sodhetuṃ labhāmi ti); V 236,14 (tumhe maṃ ~etvā makkatācammam e vā parimajjatha, kim vo idaṃ mayā bahūpakārataran ti); Dh-a I 260,21.

**apaṇata**, *see* apanata *sv* apanamati.

**apaṇita<sup>1</sup>**, *see sv* apaneti.

**apaṇita<sup>2</sup>**, *see sv* paṇita.

**apaṇeti**, *see sv* apaneti.

**apaṇṇaka**, *mfn.* [? cf. BHS āprānya], 1. *not doubtful*, *certain*, *sure*; *having a certain outcome*; Abh 698 (aviruddho ~o); MI 401,25 (ayaṃ ~o dhammo samādhāya vattitabbo; Ps III 116,21: ~o ti aviruddho advejjhagāmi ekamsagāhiko); III 146,3 (taṃ yev' ettha paṭibhātu, ~an te ito bhavissati ti; Ps IV 200,10: ~an ti avirādhitaṃ); S IV 351,20 (°-tāya mayhaṃ; Spk III 110,2: ayaṃ paṭipadā mayhaṃ °-tāya anaparādhātāya eva samvattati ti attho); M II 74,11\* (~aṃ sāmaññaṃ eva seyyo) = Th 788 (Th-a III 41,11: ~an ti aviraddhanakam); Ja I 104,6\* (~aṃ thānaṃ; 104,8: ~an ti ekamsikaṃ aviruddhaṃ niyyānikaṃ; Nidd-a I 450,24 (tathāgatena ācikkhitamaggo ~o Indavissatṭhavajiraṃ viya avirajjhanako nibbānanagaram yeva samosarati); As 291,12 (~aṃ aviruddhaṃ maggānantaram eva vipākam paṭilabhanti); — ~aṃ, *adv.*, *surely*, *certainly*; MI 410,23 (~aṃ me tatrupapatti bhavissati); A V 85,11 (so ca khv assa sakadāgāmi vā anāgāmi vā ~aṃ vā sotāpanno); — 2. (*of a die*?) *true*; *straight-sided*, *cubical*; A I 270,12 (seyyathā pi bhikkhave ~o maṇi uddhaṃ khitto yena yen' eva paṭiṭṭhāti suppaṭiṭṭhitaṃ yeva paṭiṭṭhāti; Mp II 371,1: ~o maṇi ti chahi talehi samannāgato pāsako); — °-(g)gāhagāhi(n), *mfn.*, *holding a sure or safe*

conviction; Ja I 104,2 (takkaggāhagāhino mahavināsaṃ patā, ~ino pana ... sotthinā ... sakatthānam eva paccāgamimsū ti, *Be, Ce so; Ee, Se* °-gāhino); — *see also* sapaṇṇaka.

**apaṇṇakata**, *mfn.* [apaṇṇa[ka] + kata? or apaṇṇakatā, *f.?*], *sure, safe, certain; having a certain outcome*; A I 113,14 (tūhi bhikkhave dhammehi samannāgato bhikkhu ~aṃ paṭipadam paṭipanno, *Ce, Ee so, perhaps wr; Be, Se* apaṇṇakapaṭipadam; Mp II 181,30: aviruddha-paṭipadam ekamsapaṭipadam niyyānikapaṭipadam) *quoted* Ja I 104,20 (*eds* apaṇṇakapaṭipadam) and Vism 392,24 (*eds* apaṇṇakapaṭipadam) ≠ A II 76,15 (*Ce, Ee so; Be, Se* apaṇṇakapaṭipadam).

**apaṇṇattika**, *see* sv paññattika.

**apattaka**, *m(fn).* [a<sup>3</sup> + patta<sup>2</sup> + ka<sup>2</sup>], (one) who has no bowl; Vin I 90,13 (na bhikkhave ~o upasampādetabbo).

**apattacivaraka**, *m(fn).* [a<sup>3</sup> + patta<sup>2</sup> + cīvara + ka<sup>2</sup>], (one) who has no bowl or (bhikkhu's) robe; Vin I 90,20 *foll.* (bhikkhū ~aṃ upasampādentī, naggā hatthesu piṇḍāya caranti ... na bhikkhave ~o upasampādetabbo).

**apattha**<sup>1</sup>, *mfn.* [apa + attha<sup>2</sup>; S. apārtha], *useless; without meaning*; Ap 503,1 (vyāhaṭam punaruttam vā ~aṃ vā niratthakam nāddasaṃ tassa munino).

**apattha**<sup>2</sup>, *mfn.* [*pp* of \*apa + assati; S. apāsta], *thrown away*; Dhp 149 (yān' imāni ~āni alāpūn' eva sārade; Dhp-a III 112,14: ~āni ti chaḍḍitāni); — *see also* avattha<sup>1</sup>.

**apattha**<sup>3</sup>, *aor. of* patati *qv.*

**apatthaṭa**, *mfn.* [*pp* of \*apa + tharati], *strewn (with), covered*; Th 759 (*in long cpd*); — *see also* apattharim, apattharivā, avattharati.

**apatthaddha**, *mfn.* [*cf* S. avastābha], *relying on (loc.)*; S V 147,1 (sake bale ~ā) ≠ Ja II 59,17 (*Be, Ce so; Ee, Se* wr atthaddhā) ≠ 59,20 (~ā, *Be, Ce so; Ee, Se* thaddhā); Ap 221,2 (sake sippe ~o, *Be, Ce, Se so; Ee* avatthaddho); — *see also* avatthaddha.

**apatthayanta**, *apatthayamāna*, *apatthayāna*, *neg. part.pr. of* pattheti *qv.*

**apattharim**, *aor. 1 sg. [of \*apa + tharati; cf S. avasthāti]*, *I strewed, I spread over*; Ap 282,15 (panthe disvāna sambuddham yavakalāpaṃ ~im, *Ee, Se so; Be* santharim; *Ce* avattharim); 323,9 (vākaciraṃ gahetvāna pādāmūle ~im, *Be, Ee, Se so; Ce* avattharim); 381,9 (ajinaṃ ca ~im); — *see also* apatthaṭa, apattharivā, avattharati.

**apattharivā**, *ind. [absol. of \*apa + tharati], spreading over, covering*; Ps III 307,11 (uppannam upaddavaṃ odhāya ~itvā, *Ce, Ee so, perhaps wr; Be, Se* avattharivā); — *see also* apatthaṭa, apattharim, avattharati.

**apatthave**, *see* sv pattheti.

**apatthita**, *mfn., neg. pp of* pattheti *qv.*

**apatthiya**, *mfn., neg. fpp of* pattheti *qv.*

**apatvā**, *neg. absol. of* pāpuṇāti *qv.*

**apadāna**<sup>1</sup>, *n. [cf BHS avadāna]*, 1. *cutting; reaping; harvest*; Abh 943 (khaṇḍane tv ~am); D III 90,14 (lūnaṃ pi na ppaṭivirūḷhaṃ ~aṃ paññāyittha; Sv 869,33: chinna-ṭṭhānam ūnam eva hutvā paññāyī); — 2. *a person's "reaping", (the result of) one's actions*; Abh 943 (~am ... kammani); M I 96,6 (bhikkhu cudito codakena ~e na sampāyati; Ps II 66,28: ~e ti attano cariyāya); A I 102,3 (~e sobhati paññā, *Ee, Se so; Ce* apadānasobhini; *Be,*

Mp II 165,5 apadānasobhani); Th 47 (tuyhāpadāne vihaṃ viharāmi anāsavo); Th-a III 204,31 (yesaṃ hi purimesu sammāsambuddhesu ... puññakiriyavasena pavattitaṃ sāvaka-pāramitāsankhātāṃ atthi ~am); — *ifc see* paṇḍitā-, bālā-, saddhā-, sugatā-; — 3. *the story of a person's actions and their result*; Abh 943 (~am ... itivutte); Ap 241,21 (~am sugatānaṃ kittayissaṃ mahesinaṃ); — 4. *division; discrimination*; Sp 1148,13 (~am vuccati pariccheto); — °-**sobhana**, *m(fn.)n., made clear or manifest by actions or by its results*; A I 102,3 (~i paññā, *Be so; Ce* °-sobhini; *Ee, Se* apadāne sobhati; Mp II 169,5: ~i paññā ti yā paññā nāma apadānena sobhati, bālā ca paṇḍitā ca attano cariten' eva pākāṭā honti ti attho); — **anapadāna**, *mfn., 1. without discrimination; without discernment*; Vin I 321,38 (bālo hoti avyatto āpattibahulo ~o gihisaṃsattho viharati; *see* Sp 1148,13: ~o ti apadānavirahito, āpatti-pariccheda-virahito ti attho); — 2. *without absolutely excellent past actions*; Th-a III 204,32 (yesaṃ pana tam [apadānaṃ] n' atthi te ~ā) ≠ Thī-a 269,14 (tā ~ā, *Ce so; Be, Ee, Se* nāpadānā [?]) Th-a III 205,4 (yesaṃ pana atī-ukkamsagatam apadānaṃ n' atthi te idha ~ā ti vuttā); — **sāpadāna**, *mfn., 1. of absolutely excellent past actions*; Th-a III 204,31 (yesaṃ hi purimesu sammā-sambuddhassa ... puññakiriyavasena pavattitaṃ sāvaka-pāramitāsankhātāṃ atthi apadānaṃ te ~ā, seyyathā pi apadānapāliyaṃ āgatā therā) ≠ Thī-a 269,13; — 2. *containing stories of actions and their results*; ? Ap-a 1,16\* (~assa Apadānass' asesato ... dipissam ... atthasaṃvaṇṇanam); — *see also* avadāna, buddhāpadāniya.

**apadāna**<sup>2</sup>, *n. [apa + dāna<sup>2</sup>], absence of cutting or breaking; non-interruption*; Vism 60,20 (dānaṃ vuccati avakhaṇḍanam, apetaṃ dānato ti ~aṃ anavakhaṇḍanam ti attho); — *see also* sapadāna.

**apadisa**, *m. [from apadisati], designated person, witness*; Dhp-a II 39,20 (sacāyaṃ puriso tumhādisaṃ ~am na karissa na jivitaṃ labhissa, *eds so, but perhaps wr* for apadesa *qv*).

**apadisati**, *pr. 3 sg. [S. apa√dis], indicates, designates; refers to (as a witness); uses as a pretext*; Vin I 119,15 (te ce ... bālā avyattā aññe bāle avyatte ~eyyūn); III 159,28 (te sañcicca dūre ~anti, amhākaṃ āvuso Dabba Gijjhakūṭe senāsanaṃ paññāpehi, *Be, Ce so; Ee, Se* wr apadissanti); Ja IV 203,7 (sacāhaṃ caṇḍalassa santike ti vakkhāmi lajjitabbakaṃ bhavissati ... disāpāmokkha-ācariyaṃ ~āmi ti); Mil 270,17 (tumhe natthidhammaṃ nibbānaṃ ~atha); 304,6 (iṅgha me tvaṃ tattha kāraṇaṃ ~ā ti); Sp 1078,20 (sace iminā vatthunā kañci puggalaṃ parisāṅkasi idān' eva naṃ ~āhi ti); Dhp-a II 39,12 (ayaṃ ... satthāraṃ sakkhim ~ati); — *part.pr.* (a) apadisa(t), *mfn.*, Vism 305,4 (bhagavantaṃ satthāraṃ ~ato); (b) apadisanta, *mfn.*, Ja I 215,22 (tam tam kammaṃ ~antā yeva temāsaṃ vitināmesum); — *aor. 3 sg.* apadisi, Th-a III 94,20 (ko te satthā ... ti pucchi, thero sammāsambuddhaṃ ~i); — *absol.* (a) apadisitvā, Ja III 234,16\* (paccaye ~itvā); Spk I 180,2 (nibbānaṃ ~itvā pavattāya); Dhp-a II 190,9 (sarīrakiccaṃ ~itvā ṭhapetha tāva yānakaṃ, otarivā āgamissāmi ti); (b) apadissa,

Sp 670,<sup>5</sup> (uddissā ti apadissa ārabha, *Be, Se so; Ce, Ee* avadissa); — *pass. pr. 3 sg.* apadissati, Sp 599,<sup>26</sup>; — *fpp* apadisitabba, *mfn.*, Vin IV 139,<sup>1</sup> (ajjatagge te ... na c'eva so bhagavā satthā apadisitabbo); — *see also* avadisitabba, avadissa, avadissati, odissa<sup>1</sup>.

**apadesa**, *m.* [S. apadeśa], 1. *designation, pointing out; reference; witness, authority*; Abh 860 (~o ... kathane); Ps I 20,<sup>7</sup> (idhā ti desāpadesa nipāto); Dh-p-a II 39,<sup>20</sup> (sacāyaṃ puriso tumhādisaṃ ~aṃ na karissa na jīvitaṃ labhissa, *so read? eds* apadisam); — 2. *reason; pretext, pretence*; Abh 860 (~o nimitte ca chale ca); Ja III 60,<sup>19</sup> (~aṃ katvā); Dh-p-a II 190,<sup>12</sup> (ten'eva ~ena); — **anapadesa**, *mfn.*, *without valid grounds, without authority*; M I 287,<sup>3</sup> (vācam bhāsita akālena ~aṃ; Ps II 331,<sup>26</sup>: ~an ti suttāpadesavirahitaṃ) = A II 22,<sup>22</sup> (Mp III 27,<sup>17</sup>: ~an ti apadesarahitaṃ, sāpadesaṃ sakāraṇaṃ katvā na katheti); — **sāpadesa**, *mfn.*, *with valid grounds; with authority*; D I 5,<sup>1</sup> (vācam bhāsita kālena ~aṃ; Sv 76,<sup>29</sup>: ~an ti sa-upamaṃ sakāraṇaṃ ti attho) = Nidd I 220,<sup>23</sup>.

**apadesaka**, *n.* [apadesa + ka<sup>2</sup>], *pretext, pretence*; Ja VI 179,<sup>5</sup> (vātābādhō me bhante bādhati ti ~aṃ katvā, *Ce, Ee so; Be, Se* apadesaṃ).

**apadhārita**, *mfn.* [for \*apadārita? cf S. avadārita], *split or rent open*; Vism 178,<sup>22</sup> (vicchiddaṃ vuccati dvidhā chindanena ~aṃ, *Be, Se so; Ce, Ee* apavāritaṃ) = As 197,<sup>22</sup> (*Be so; Ce, Ee* apavāritaṃ; *Se* avadhāritaṃ) = Paṭi-a 235,<sup>25</sup> (*eds so*).

**apadhāreti**, *pr. 3 sg.* [caus. of \*apa + dharati; cf S. avadhārayati], *considers, thinks about; worries about*; Sp 1360,<sup>30</sup> (sahasā vohāraṃ mā padhāresi ti yo etesaṃ sahasā vohāro hoti sahasā bhāsitaṃ taṃ mā ~esi mā gaṇhitha; *ad* Vin V 158,<sup>16</sup>: *Be, Ee, Se* mā padhāresi; *Ce* mā padhārehi).

**apanati**, *f.* [from apanamati], *bending away; aversion*; — *ifc see* onati-uninati.

**apanaddha**, *mfn.* [*pp* of \*apa + nayhati; cf S. apa√nah, “bind back” and “untie”), *tied back; (or untied)*; — °-**kalāpa**, *mfn.*, *with quiver tied behind; (or “with the hair-knot untied”, CPD sv so)*; D II 343,<sup>13</sup> (addasa purisaṃ kālaṃ lohitaṃ khami ~aṃ kumudamālīm allavatthaṃ allakesaṃ ...; *Ee so, perhaps wr; Be, Ce* sannaddha-; *Se* āsannaddha-; Sv 812,<sup>3</sup>: ~an ti sannaddha-dhanukalāpaṃ, *Ee so; Be* sannaddhakalāpanti; *Ce* panaddhakalāpan ti; *Se* asannaddhakalāpan ti; cf Ja I 99,<sup>24</sup> *fol.*: kantāre adhiyathayakkho ... dhanukalāpa-phalakāvudhahatthehi ... amanussehi parivuto uppala-kumudāni piḷandhitvā allasiso allavattho).

**apanamati**, *pr. 3 sg.* [S. apa√nam], *bends away, bends down; goes away*; Sn 1101 (sutvāna nāgassa ~issanti ito; Nidd II 89,<sup>5</sup>: vajissanti pakkamissanti; Pj II 599,<sup>4</sup>: bahū janā pakkamissanti ti adhippāyo); Sp 85,<sup>8</sup> (chattam ~atu, *Be, Ce, Se so; Ee wr* apanetu); — *aor. 3 sg.* apanami, Sp 85,<sup>10</sup> (saha rañño cittuppādena chattam ~i); — *pp* **apanata** (and **apanata**), *mfn.* [*ts*], *bent away; disinclined, averse*; M I 386,<sup>22</sup> (saṭimato vipassissa anabhinatassa no ~assa; Ps III 98,<sup>15</sup>: no ~assā ti aduṭṭhassa); S I 28,<sup>32</sup> (cittam ... na cābhinataṃ na cāpanataṃ; Spk I 80,<sup>24</sup>: dosānugataṃ ~aṃ); A IV 428,<sup>4</sup>

(samādhi na cābhinato na cāpanato); — *neg.* anapanata, *mfn.*, Paṭi II 206,<sup>17</sup> (apanataṃ cittam vyāpāde na iñjati ti) *quoted* Vism 386,<sup>14</sup> (*Be, Ce so; Ee, Se wr* anupanataṃ) = Ud-a 186,<sup>4</sup> (*Be, Se so; Ee wr* anupanataṃ; *Ce* anabhirataṃ); — *caus. pr. 3 sg.* **apanāmeti**, *makes bend down, lowers; turns away (trans.); takes away, removes*; Vin I 303,<sup>12</sup> (asappāyaṃ upanāmeti sappāyaṃ ~eti); D I 126,<sup>12</sup> (hatthaṃ ~eyyaṃ); M I 96,<sup>4</sup> (bahiddhā kathaṃ ~eti; Ps II 66,<sup>28</sup>: kathaṃ bahiddhā vikkhipati); A I 187,<sup>6</sup> (~essati); Khp 8:4 (nāgā vā ~enti); — *part.pr.* apanāmenta, *mfn.*, Sv 184,<sup>3</sup> (pacchato ~ento paṭikkamati nāma); — *aor. 3 sg.* apanāmesi, Sn p. 48,<sup>7</sup> (bhagavā kāyaṃ ~esi); — *absol.* apanāmetvā, Vin II 208,<sup>1</sup> (chattam ~etvā sīsaṃ vivarivā); Sp 329,<sup>17</sup>; — *pp neg.* anapanāmita, *mfn.*, *not removed*; Sp 829,<sup>17</sup> (anuccāritakataṃ ti ... isakaṃ pi anukkhittaṃ vā anapa-nāmitaṃ vā kataṃ, *Be, Ce, Ee so, perhaps wr; Se* anupanāmitaṃ).

**apanayati**, *see sv* apaneti.

**apanayana**, *n.* [*ts*], *taking away, removal; destroying; denying, keeping silent*; Dhātup 43 (luṇca ~e); Dhātum 51; Sadd 428,<sup>1</sup> (hara ~e, ~aṃ nīharaṇaṃ); 507,<sup>9</sup> (hanu ~e, ~aṃ anālāpakaraṇaṃ nibbacanātākaraṇaṃ); Sv 98,<sup>25</sup> (osadhinaṃ paṭimokkha ti ... tesam ~aṃ); Ps I 244,<sup>19</sup>.

**apaniñjitvā**, *ind.* [*absol. of* \*apa + niñjati; cf S. ava√ñji], *having washed, having cleansed*; Mp IV 41,<sup>13</sup> (~itvā ti parimadditvā, *Ee so; Ce* apaniñjitvā; *Be, Se* anumajjitvā ti parimajjitvā; *ad* A IV 86,<sup>17</sup>: udakena akkhini anumajjitvā, *eds so, with vll* apaniñjitvā, paniñjitvā; *quoted* Sadd 348,<sup>14</sup>: paniñjitvā); — *see also* oñitta, oñita (*sv* oñiyati).

**apanidha**, *m.* [from apanidheti], *concealing*; Vin IV 124,<sup>9</sup> (~ena, *in uddāna*).

**apanidhāna**, *n.* [from apanidheti], *placing aside; concealing*; Sp 1307,<sup>19</sup> (apanidhe ca jivitaṃ ti pattādinam °-sikkhāpadaṃ ca sañcicca pāṇaṃ jivitaṃ voropanaṃ ca).

**apanidheti**, *pr. 3 sg.* [S. apañidhā], *places aside; hides, conceals*; Vin IV 122,<sup>34</sup> *fol.* (bhikkhūnaṃ pattam pi cīvaraṃ pi ~enti); 123,<sup>6</sup> *fol.* (~essanti ti ... tumhe ... ~ethā ti); — *part.pr.* apanidhenta, *mfn.*, Vin V 41,<sup>9</sup> (~ento); Vin-vn 1651; — *aor. 3 sg.* apanidhesuṃ, Vin V 22,<sup>19</sup> (cīvaraṃ pi ~esuṃ); — *absol.* apanidhāya, Pv-a 215,<sup>21</sup> (nivāsanavattam kiḷādhappāyena ~āya) — *pp* (a) **apanihita**, *mfn.*, *removed; hidden, concealed*; Pv-a 216,<sup>3</sup> (~ttā); Vin-vn 1650; (b) **apanidhita**, *mfn.*, *id.*; Vin V 41,<sup>10</sup>; — *caus. pr. 3 sg.* **apanidhāpeti**, Vin IV 123,<sup>14</sup> (apanidheyya vā ~eyya vā); 123,<sup>30</sup> (~eti).

**apanihita**, *mfn.*, *pp* of apanidheti *qv*.

**apanīta**, *mfn.*, *pp* of apaneti *qv*.

**apanujja**, *absol. of* apanudati *qv*.

**apanuda**, *mfn.* [from apanudati], *who drives away, is a remover (of)*; Sv 940,<sup>29</sup> (malakhalikalikilesapanudehi ti ... dosakalinaṃ ca sabbakilesānaṃ ca ~ehi, *Be, Ee so; Se ~ebhi; Ce* -kilesam apanudeti ti ... apanudeti; *ad* D III 179,<sup>10</sup>: *Be* sucihi parivuto bhavati malakhalikalikilesepanudehi; *Se* -panudebhi; *Ce, Ee* panudeti).

**apanudati** (and apanudeti), *pr. 3 sg.* [S. apa√nud], *drives away; removes*; Mil 38,<sup>2</sup> (ahite dhamme ~eti hite dhamme

upaganhāti) *quoted* As 122,9 (*Be, Se so; Ce, Ee ~ati*); — *aor. 3 sg. (a)* apānudi, Ja III 157,10\* (*yo me soka-paretassa pitusokaṃ apānudi*) ≠ Vv 83,9; (*b*) apānudi, D III 175,26\* (*ahitaṃ pi ca ~i*); Ja VI 20,5\* (*taṃ ~i, Be, Ce so; Ee apāneti, possibly wr; Se anuvadati*); — *absol. (a)* apānujja, D II 223,20; (*b*) apānuditvā, Ja VI 583,8 (*sokaṃ ~itvā, Ce, Ee so; Be sokaṃ tanukaṃ katvā; Se tanuṃ panuditvā*); Dh-p-a I 172,10 (*sunakhaṃ pādena ~itvā*).

**apanudana** *is wr or vl for apānūdana qv.*

**apanudita(r)**, *m. [from apānudati], one who removes;* D III 148,2 (*bhayaṃ ~ā*).

**apānūdana**, *mfn. (and n.) [cf S. apānodana], driving away, removing;* Sv 925,17 (*ubbegabhayaṃ ca uttāsabhayaṃ ca ~o, Be, Ce, Se so; Ee apānūdano*); Ap-a 231,18 (*sabbasamsāradukkhassa ~aṃ, Ce, Ee so; Be, Se apānūdanaṃ*); — *ifc see ubbega-uttāsabhayaṃ, sabbadukkhā-*.

**apaneti**, *apanayati (sometimes in Ee written apāneti), pr. 3 sg. [S. apa√ni], leads away; removes; excepts, excludes; denies;* M II 257,1 (*~eyya visadosaṃ*); A I 230,1 (*udakaṃ abhineti pi ~eti pi*); Ja VI 20,5\* (*~eti, Ee so, possibly wr; Be, Ce apānudi; Se anuvadati*); Ap 424,3 (*samsayaṃ ~ehi me*); Mil 139,29 (*bhayaṃ ~eti*); Dh-p-a III 40,1 (*~essāma nan ti*); Bv-a 211,20\* (*paduṭṭhabhāvaṃ ~aya*); Sadd 694,23 (*hanute ti ~ayati, apalapati allāpasallāpaṃ na karoti ti attho*); — *apanetu in Ee at Sp 85,8 is wr for apānamatu*; — *part.pr. apānenta*, *mfn.*, Ja II 363,5 (*sarirato sedaṃ ~ento*); Pj II 185,16 (*hinajanaṃ ~entehi purisehi*); — *neg. anapanenta*, *mfn.*, Spk I 132,15 (*maggam adento pārupanaṃ anapanento*); — *aor. 3 sg. (a)* apānesi, Ja V 265,16\*; (*b*) apānaya, Ja II 155,2\* (*dūre putte apānaya*); (*c*) apānaya, Ja VI 223,23\* (*na te ~ayi rājā; 224,2\*: na ussāraṇaṃ kāretvā ~ayi*); 3 *pl. (a)* apānesuṃ, Dh-p-a I 266,9; (*b*) apānayimsu, Sv 12,19; — *inf. (a)* apānetuṃ, Ja V 184,2; Ap-a 300,9; (*b*) apānayituṃ, Mil 188,17 (*attano upaghātaṃ ~ayituṃ*); — *absol. (a)* apānetvā, D I 221,33 (*taṃ bhikkhuṃ bāhayaṃ gahetvā ekamantaṃ ~etvā*); Mil 90,20; Dh-p-a III 204,21; — *neg. anapanetvā*, Sp 318,2 (*Be, Se so; Ce, Ee apānetvā*); Pj I 166,25; (*b*) apānetvāna, Sv 1,19\*; Saddh 63; (*c*) apāniya, Mhv 66:109; — *pass. pr. 3 sg. apāniyati, apāniyyati*, S I 176,16\* (*asso va jīṇṇo nibbhogo khādanā ~iyati*); Ap 270,4 (*sayaṃ evāpāniyare, Be, Ce, Se so; Ee evāpāniyyare*); Sv 1009,28 (*anāgatabuddhehi pi na ~iyissanti*); — *neg. part.pr. anapaniyyamāna*, *mfn.*, Ja III 104,21 (*tumhākaṃ sakataṃ apānetha apānethā ti gacchanto sakate anapaniyyamāne kujjhitvā*); — *pp apānīta (sometimes in Ee written apānīta<sup>1</sup>), mfn. [S. apānīta], taken away, removed; dispelled;* M I 486,11 (*ditthigatan ti ... ~aṃ etaṃ tathāgatassa*); II 256,13 (*~o avijjāvisadoso*); Ja III 503,15 (*kena silā ~ā ti*); Spk II 170,10 (*~tāya*); Pv-a 39,4 (*soko ~o*); Thī-a 238,25 (*~o vināsito*); — *neg. anapanīta*, *mfn.*, Ja III 320,1\* (*anapanītattā*); Spk I 164,5; Dh-p-a IV 215,8 (*gabbhamalassa dhovitvā anapanītātāya*); — *fpp (a)* apāneyya, *mfn.*, A IV 169,2 (*apāneyyo so bhikkhave puggalo*); Vism 497,12 (*aññatarassa apāneyyābhāvato, Be, Ce, Ee so; Se anapaneyyābhāvato*; = Vibh-a 86,13: *eds anapaneyyābhāvato*);

(*b*) apānetabba, *mfn.*, Mil 189,5; Vism 497,13; Sv 12,14 (*kiṃ pan' ettha paṭhamapārājike kiñci apānetabbaṃ vā pakkhipitabbaṃ vā āsi n' āsi ti*); (*c*) apānayitabba, *mfn.*, Mil 189,2 (*acintiyena acintiyaṃ apānayitabbaṃ*); (*d*) *neg. anapanīya*, *mfn.*, Thī-a 59,12.

**apābodhati** (*also written apābodhati*), *pr. 3 sg. [for apa + bādhati, S. apa√bādhi? or from \*aparodha, cf palibodha? cf K.R. Norman, 1997, p. 96], wards off; keeps clear of, avoids;* S I 7,23\* (*yo nindam ~ati asso bhadro kasāṃ iva, Be so; Ce, Ee apābodhati; Se niddam apābodheti*); Spk I 37,14 *fol.*: *yo garahaṃ apaharanto bujjhati ... yathā bhadro assājāniyo kasāṃ apaharanto bujjhati, patodacchāyaṃ disvā saṃvījjhanto viya kasāya attani nipātaṃ na deti*) = Dh-p 143 (*Ce so; Ee apābodhati; Be, Se niddam apābodheti*).

**apābbahitvā** *in Be, Ce, Ee at Ps II 302,19 is prob. wr for apābbūhitvā qv sv apābbūhati.*

**apābbūhati**, *apabyūhati, apaviyūhati, apabyūheti, pr. 3 sg. [apa + viyūhati], pushes aside, removes;* Vin-vn 54 (*apabyūheti, Be, Ee so; vl in Ee apabyūhati*); — *part.pr. apabyūhanta*, *mfn.*, Sp 316,24 (*ito c' ito ca apabyūhanto pi phandāpeti*); — *aor. 3 sg. apābbūhi*, Ja I 265,12 (*paṃsuṃ ~i, Ce, Ee so; Be apabyūhi; Se apabyūhati*); — *absol. apābbūhitvā, apaviyūhitvā*, A III 187,25 (*ubho hi hatthehi iti c' iti ca sevālapanaṃ apaviyūhitvā*); Ps II 302,19 (*kacavaraṃ ubhato ~itvā, so read? Be, Ce, Ee apābbahitvā; Se pabyūhetvā*); III 63,3 (*apaviyūhitvā, Be, Ce so; Se apabyūhitvā; Ee wr apaviyūhitvā*); — *pp apābbūha*, *apabyūha*, *mfn.*, *pushed aside, removed;* Sv 547,19 (*~o sevālo, Ce, Ee so; Be apabyūho; Se apabyūho*) = Spk III 203,2 (*Ee so; Be, Ce, Se apabyūhasevālo*); — *caus. aor. 3 sg. apabyūhāpesi*, Ja IV 349,14 (*taruṇasūkare pakkositvā rukkhamūlato paṃsuṃ apabyūhāpesi, Be, Ee, Se so; Ce apāhāpesi*).

**apabyūhati**, *see sv apābbūhati.*

**apamāra**, *apasmāra, m. [S. apasmāra], epilepsy;* Abh 325 (*~o apasmāro*); Vin I 71,34 (*pañca ābādha ... kuṭṭhaṃ gaṇḍo kilāso soso ~o*); Sp 996,16: *~o ti pittummādo vā yakkhummādo vā*; Nidd I 13,5 (*Nidd-a I 61,6: ~o ti amanussagāho veriyakkhābādho*); Ap 270,5; Mp II 191,9 (*atekicchena vātāpamārādinaṃ rogena, Be, Se so; Ce, Ee vātāpasmārādinaṃ*); — **apasmāravātā**, *m.pl., epileptic fits;* Ja IV 84,28\* (*tassa hadayaṃ ~ā avattharanti ti*).

**apamārika**, *apamāriya, mfn. [from apamāra; cf S. apasmārin], epileptic;* Vin IV 8,33 (*kilāsikaṃ sosikaṃ ~aṃ*); Kv 31,33 (*kilāsiyo sosiyo apamāriyo*); Vin-vn 2484 (*~aṃ*).

**apayāti**, *pr. 3 sg. [S. apa√yā], goes away; retreats; ebbs;* Ja II 35,23\* (*apeti ti ~āti attham gacchati*); Spk I 185,27 (*apehi ti ~āhi*); — *part.pr. apayanta*, *mfn. (~anti)n.*, S II 119,3 (*mahāsamuddo ... ~anto mahānadiyo apayāpeti mahānadiyo ~antiyo kunnadiyo apayāpenti*); — *aor. 3 pl. (a)* apāyamsu, S I 224,21 (*parājita ... devā apāyamsv eva*); (*b*) apayimsu, A IV 432,7 (*parājita ... devā ~imsv eva, Be, Ee so; Ce apayamsv eva; Se apassimsv eva*); Mp IV 201,21: *palāyimsu yeva*); — *caus. pr. 3 sg. apayāpeti, makes go, makes retreat; dismisses;* S II 119,3 (*~eti*); — *fpp apayāpetabba*, *mfn.*, D II 177,6 (*paṭibalo rājānaṃ ... ~etabbaṃ ~etuṃ*) ≠ M III 176,2.

**apayāna**, *n.* [ts], *going away, retreat*; D I 9,33 (abbhantarānaṃ raññaṃ upayānaṃ bhavissati bāhirānaṃ raññaṃ ~aṃ bhavissati).

**apara**<sup>1</sup>, *mfn.* (with pronominal inflexion) [ts], *another, a further, one more; following, subsequent; later; western*; Vin I 35,9 (kataṃ karaṇiyaṃ nāparaṃ ithattāyā ti); D II 35,14 (~ena samayena); III 128,24 (~o pi ... sabrahmacāri); M II 239,11 (athāparesaṃ ekato pakkhikānaṃ bhikkhūnaṃ); III 214,15 (tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti upapajja vā ~e va pariyāye, *so read? eds ~e vā; see O. von Hinüber, 1972, p. 247*); A III 407,1 (~e pi tayo puggalā); Sn 1089 (vimokkho tassa nāparo); Th 537 (purato pacchato vā pi ~o ce na vijjati); Ja IV 3,6 (~aṃ pi dipaṃ patvā); Mil 239,3 (~aṃ pi mahārāja uttariṃ kāraṇaṃ sunohi); — *aparaṃ in Ee, Se at S I 103,19\* is wr for amaraṃ (Be, Ce so)*; — *ifc see anāpara, pubbā-*; — *acc. ~aṃ, adv., again, further, moreover*; M III 242,10 (athāparaṃ); Sn 974 (athāparaṃ); 1092 (tvaṃ ca me dipaṃ akkhāhi yatha-y-idam nāparaṃ siyā); Ja IV 172,10\*; — *instr. ~ena, 1. after, beyond; later on, afterwards*; Vin III 136,13 (māsaṃ yeva sunisabhogena bhuñjimsu tato ~ena dāsibhogena bhuñjanti); Ja I 49,9 (Kajāṅgalaṃ nāma nigamo tassa ~ena Mahāsālā; ≠ Vin I 197,22: tassa parena); Bv 3:1 (Dipaṅkarassa ~ena Koṇḍañño nāma nāyako); — *2. to the west*; D III 201,2\* (uttarena Kapivanto Janogham ~ena ca); — *abl. ~ato, further on; later*; Mil 105,9; — °-**aṭṭhama**, *mfn.*, *eighth and last*; Ap 321,22; — °-**aṇṇa**, *n.*, *see sv*; — °-**aṇha**, *m.*, *the afternoon*; Pj I 105,14 (*in cpd: -pubbaṇha-aparaṇha-, Ee so; Se -pubbaṇha-majjhaṇha-aparaṇha-; Be -pubbaṇha-majjhanhika-sāyaṇha-; Ce -pubbaṇha-majjhantika-sāyaṇha-*); Mhv 29:26 (~e); — °-**anta**, *m.*, *1. the west*; Ja I 98,11 *fol.* (kadāci pubbantato ~aṃ gacchati kadāci ~ato pubbantaṃ); — *2. the future; a future or final state*; M II 31,33 *fol.* (so vā maṃ ~aṃ ārabha pañhaṃ puccheyya); S II 26,33 (~aṃ vā upadhāvissa ti); Kv 165,36 (atthi arahato ... pubbante vimati ~e vimati); Vism 599,18; — °-**ānudiṭṭhi**, *f.*, *a (false) view concerning the future*; S III 46,1; Dhs 1320; — °-**ānudiṭṭhi(n)**, *mfn.*, *holding (false) views concerning the future*; D I 30,25; — °-**kappa**, *m.*, *a theory about the future*; Sv 118,30 (~-kappo vā etesaṃ atthi ti aparantakappikā); — °-**kappika**, *mfn.*, *who theorises about the future*; D I 30,24; Sv 119,24 (dibbacakkhukā ~-kappikā ti); — °-**āpara**, *mfn.*, *one after another; various; following*; S I 87,4\* (ratiyo ... ulārā ~ā); Mil 309,3 (~aṃ nibbāhanaṃ sotukāmo); — °-**āparaṃ**, *ind.*, *to and fro; again and again; more and more*; Th 121 (uppajjanti ca te khandhā cavanti ~aṃ); Ja VI 12,4 (~aṃ caṅkamitvā); Mil 132,16 (mahāmegho ~aṃ anuppabandhanto abhivasseyya); 297,4 (tassa ~aṃ pīti uppajjati); — *aparāparaṃ in Ee at D II 89,16 is wr; Be apārā pāraṃ; Ce orā pāraṃ; Se pārā pāraṃ*); — °-**āpariya**, *n.*, *a series (of rebirths); later rebirths*; Pj I 143,15 (sampaṛāye duggatiṃ ~e ummādaṃ pāpuṇāti); — °-**kamma**, *n.*, *action leading to a series of rebirths*; Mil 108,28 (addasa Devadattaṃ ~-kammaṃ āyūhitvā ... vinipātena vinipātaṃ gacchantam); Sp 508,16 (āyūhitassa ~-kammaṃ); — °-**vedanīya**, *mfn.*, *entail-*

*ing experiences or sufferings in subsequent rebirths*; Ja V 126,11 (therassa pubbe kataṃ ~-vedaniyakammaṃ okāsaṃ labhi); Kv 611,28 (~-vedaniyaṃ kammaṃ); Nett 37,14; Vism 601,2 (kammaṃ ... ~-vedaniyaṃ); 601,12 (~-vedaniyakammaṃ nāma, tam anāgate yadā okāsaṃ labhati tadā vipākaṃ deti, *Be, Ce, Se so; Ee aparā-pariyāya-*) = Mp II 211,24 (*eds aparapariyāya-*); Ps V 19,21 (~-vedaniyaṃ, *Be, Se so; Ce, Ee aparāpariyāya-*); — *see also aparapariyāyavedaniya below*; — °-**vepakka**, *mfn.*, *having consequences in subsequent rebirths*; Kv 476,33; — °-**āparuppattika**, *mfn.*, *arising again and again; appearing subsequently*; Spk I 53,16 (paṭhamuppattikā vā dubbalā icchā ~o balavā lobho); Dhp-a III 424,11; — °-**kāla**, *m.* [apara + kāla<sup>1</sup>], *a later period*; Vibh 357,11 (pubbakālaṃ kodho ~aṃ upanāho, *Be, Ce, Se so; Ee pubbakāle ... ~e*) = Pp 18,19 *quoted* Spk I 53,8 (*eds ~e*); — °-**kālika**, *mfn.*, *connected with a later period*; Th-a III 84,24 (purimakālika vyāpādo kodho ~o upanāho); — °-**cetanā**, *f.*, *subsequent thought, the third of the three thoughts associated with an action*; Ja III 300,10 (~aṃ paripunnāṃ kātum nāsakki); 340,21; Pv-a 133,1 (~ā, *Be, Ce, Se so; Ee aparabhāgacetanā*); As 159,9 (pubbacetanāṃ muñcana-cetanāṃ ~an ti tisso pi cetanā, *Be, Se so; Ce ~ā ti; Ee omits*) ≠ Vibh-a 413,1; — °-**dīpana**, *n.*, ~ā, *f.*, *the interpretation (of a word) by further terms or other words*; Nidd-a I 19,3 (~ā); As 137,5 (~ā); Vibh-a 9,1 (~aṃ siddhaṃ hoti); — °-**pajā**, *f.*, *grandchildren; descendants*; D III 190,23 (~ā c' assa paṭipūjenti, *Be, Ce so; Ee, Se ~aṃ ca pi 'ssa*; Sv 956,11 *fol.*: puttadhitaro pajā nāma tesam pana puttadhitaro ca nattupanattakā ca ~ā nāma); — °-**pariyāya** (*and aparāpariyāya, prob. wr*), *m.*, *a later course (of life), another existence*; Pv-a 242,30 (tam aññatra ~e vedayitabbaphalaṃ hoti, *Be, Ce, Se so; Ee aparāpariyāyavedayitabbaphalaṃ*); Peṭ 29,18 (aparāpariyāyena vā aññesu khandhesu); — °-**vedanīya**, *m.*, *entailing experience in another existence*; Ps V 19,21 (yaṃ aparāpariyāyavedaniyaṃ tassa aparasmim pariyāye vipākaṃ paṭisaṃvedeti, *Ce, Ee so; Be, Se aparāpariyāyavedaniyaṃ*); Mp II 210,6 (tam kammaṃ diṭṭhadhammavedaniyaṃ vā hoti upapajjavedaniyaṃ vā ~-vedaniyaṃ vā); Paṭi-a 575,32 (catubbidham hi kammaṃ diṭṭhadhammavedaniyaṃ upapajjavedaniyaṃ ~-vedaniyaṃ ahosikammaṃ ti, *Be, Ce, Ee so; Se aparapariya-*); — *see also aparāpariyāyavedaniya above*; — °-**pādā**, *m.pl.*, *the hind legs*; Ja III 373,11\*; — °-**bhāga**, *m.*, *1. the west*; Sv 966,24 (etassa ~e Janogho nāma aññaṃ nagaram); — *2. a later part; a later time*; Pj II 9,1 (tass' eva ~ena); Th-a III 118,18 (ekissā hi gāthāya ... ~assa); — *loc. ~e, ~asmim, adv., at a later time; subsequently, afterwards; after (+ gen.)*; Ja I 262,7 (~e pitu accayena); Nidd I 148,4; Mil 34,4 (tato ~e); Vism 87,8 (pubbabhāge ... ~e ...); Dhp-a I 84,2 (tassa satthuno ~e Koṇḍañño); Vv-a 66,18; As 15,15 (~asmim); — °-**ratta**, *n.*, *the latter part of the night*; Sp 229,19 (rattiyā aparaṃ ~aṃ); Vibh-a 345,4; — °-**samudda**, *m.*, *the western ocean*; Ja III 75,8 (~-samipe, *Ee so; Be, Ce, Se pacchimasamuddasamipe*); — °-**sela**, *m.*, *the western mountain*; Abh 606.

**apara**<sup>2</sup>, *mfn.*, see *sv para*.

**aparajju**, *ind.* [*S. aparedyus*], *on the following day*; Vin II 275,<sup>17</sup> (anujānāmi bhikkhave ajjatanā bhikkhunīsaṅghaṃ pavāretvā ~u bhikkhusaṅghaṃ pavāretun ti); IV 87,<sup>5</sup> (sannidhikāraṃ nāma ajja paṭiggahitaṃ ~u khāditaṃ hoti); SI 186,<sup>11</sup> (sāyaṃ vā nikkhamati ~u vā kāle); Utt-vn 588; Sadd 853,<sup>8</sup> (aparasmim kāle ~u anantarātikantadvase); — °-**gata**, *mfn.*, *which occurred on the previous day*; Vin I 137,<sup>28</sup> (~āya āsālhiyā purimikā [vassupanāyikā] upagantabbā; Sp 1067,<sup>14</sup> *fol.*: ettha aparajju gatāya assā ti ~ā, tassā ~āya atikkantāya aparasmim divase ti attho ... āsālhipuṇṇamāya anantare pātipadadvase); — °-**divasa**, *m.*, *the next day*; Pj II 378,<sup>19</sup> (pāto ti ~-pubbabhāge, *Be, Se so; Ce, Ee ~e* pubba-bhāge).

**aparajjhati**, *pr.* 3 *sg.* [*S. aparādhyati*], *misses (one's aim), fails; wrongs or offends against (+ acc. gen./dat. or loc.)*; Vin II 78,<sup>32</sup> (ayyānaṃ ~āmi); 190,<sup>33</sup> (na bhikkhū kiñci ~anti); Ja VI 246,<sup>9</sup> (paradāresu ~asi); 311,<sup>24</sup> (sace paṇḍite ~issāmi); Mil 189,<sup>13</sup> (puriso kismicid eva pakarane ~ati); Spk I 80,<sup>30</sup> (sathari ~eyyā ti); — *part.pr.* **aparajjhanta**, *mfn.*, Ja V 245,<sup>31</sup> (tumhesu ca deviyā ca ~anto); V 375,<sup>11</sup> (nāparajjhāma Sumukha; 375,<sup>15</sup>: nāparajjhāma ti mārento ~ati nāma mayam na mārema, *Be, Ce, Se so; Ee avarajjhati, prob. wr*); Ud-a 243,<sup>29</sup>; — *aor.* 3 *sg.* **aparajjhi**, Ja IV 191,<sup>21</sup> (mama putto hutvā aggamaheṣiyā ~i, *Ce, Ee so; Be, Se ~ati*); Thī-a 66,<sup>14</sup>; 1 *sg.* (a) **aparajjhim**, Ja VI 94,<sup>11</sup> (tādisse parisuddhasilaguṇasampanne ~im); (b) **aparajjham**, Thī 418 (na pi 'ham ~am kiñci); 3 *pl.* **aparajjhimṣu**, Sv 256,<sup>21</sup>; — *inf.* **aparaddhum**, D I 91,<sup>10</sup> (kiṃ pana te Ambaṭṭha Sakyā aparaddhun ti; cf Sv 256,<sup>21</sup>: aparaddhun ti aparajjhimṣu); — *absol.* (a) **aparajjhivā**, Ja V 68,<sup>19</sup> (puriso mahāsante ~itvā); Ps III 331,<sup>15</sup>; (b) **aparajjhivāna**, Ja V 104,<sup>21</sup>; — *pp* **aparaddha**<sup>2</sup>, *mfn. and n.* [*S. aparāddha*], 1. (*act.*) *having missed (the mark); having fallen short of (acc.); having done wrong (to) or offended against (loc.)*; M I 233,<sup>23</sup> (ritto tuccho ~o); SI 103,<sup>16</sup> (suddhimaggam ~o, *metrically irregular*); Sn 891 (~ā suddhim akevalino, *metrically irregular*); Mil 154,<sup>8</sup> (tassā putto ~o hoti velātivatto); Ps IV 236,<sup>3</sup> (~-tā); — *ifc* see añjasā-; — 2. (*pass.*) (i) *misses, misunderstood; done wrongly; a failing, mistake, offence*; Vin V 149,<sup>10</sup> (~am viraddham ca khalitam yam ca dukkaṭam); D I 103,<sup>19</sup>; 180,<sup>31</sup> (ye te samaṇabrāhmaṇā evam āhaṃsu ... tesam ~am); SI 149,<sup>16</sup> (passa yāvaṃ ca te idaṃ ~an ti); Thī 417 (kissa tayā ~am); Vv 40:5 (~am dukkaṭam ca me bhante); Nidd I 312,<sup>8</sup> (silam ... viraddham mayā ~am mayā); — ~m-**esi(n)**, *mfn.*, *searching for failings or offences*; Nidd I 165,<sup>18</sup> (randhamesi virandhamesi ~m-esi, *Be, Ce so; Ee, Se aparandhamesi, prob. wr*; Nidd-a I 286,<sup>18</sup>: guṇam apanetvā dosam eva gavesi); — *caus. pr.* 3 *sg.* **aparādheti**, *lets (something) go wrong or fail; neglects*; A II 67,<sup>2</sup> (-lobhābhībūtena cetasā ... akiccaṃ karoti kiccaṃ ~eti); — *part.pr.* **aparādhenta**, *mfn.*, A II 67,<sup>2</sup> (kiccaṃ ~ento); — *absol.* **aparādheta**, Pj II 476,<sup>8</sup> (tassāpi vacanaṃ agahetvā aññadatthu tam eva ~etvā); — *pp* **aparādhita**, *mfn.*, *misses; done wrongly; neglected*;

Thī 367 (kiṃ te ~itam mayā; Thī-a 234,<sup>20</sup> *fol.*: kiṃ tuyham āvuso mayā aparaddham); Ja VI 251,<sup>2</sup> (atītam addhā ~itam mayā; 251,<sup>10</sup>: ekamsena atītakammam ~itam virādhitaṃ kusalam atikkamitvā akusalam eva katan ti); — see also avarajjhati.

**aparajjhana**, *n.* [*from aparajjhati*], *failing; offence*; Ja V 73,<sup>23</sup> (mayi ~ena); Dhp-a III 375,<sup>16</sup> (sakuṇesu °-bhāvena attabhāvo kali nāma).

**aparajjhanaka**, *mfn.* [*aparajjhana + ka*<sup>2</sup>], *offending against, trespassing on (+ loc.)*; Ja VI 237,<sup>20</sup> (paresam rakkhite gopite bhaṇḍe ~ā, *Ce so; Ee ~o, prob. wr; Be, Se aparajjhantā; ad* Ja VI 236,<sup>32</sup>: paradārassa heṭhento carimha amarā viya).

**aparaṇṇa**, *n.* [*apara*<sup>1</sup> + *aṇṇa*<sup>2</sup>; *AMg avaraṇṇa*], *vegetables*; Abh 450 (muggādike ~am); Vin III 50,<sup>15</sup> (khetam nāma yattha pubbaṇṇam vā ~am vā jāyati); Sv 78,<sup>25</sup> (khetam nāma yasmiṃ pubbaṇṇam rūhati vatthu nāma yasmiṃ ~am rūhati); Nidd II 175,<sup>31</sup> (~am nāma sūpeyyam); — see also pubbaṇṇa.

**aparaddha**<sup>1</sup>, *mfn.* [*pp of \*apa + rajjhati*<sup>1</sup>; cf *AMg avaraddha; BHS aparādhyati; see K.R.Norman, 1965, pp. 114-15*], *destroyed, disappeared*; Th 78 (dukkha-kkhandho ~o; Th-a I 182,<sup>24</sup>: arahattamaggapattito paṭṭhāya paribhaṭṭho cuto, na dāni pavattissati).

**aparaddha**<sup>2</sup>, *mfn.*, *pp of aparajjhati qv.*

**aparaddhum**, *inf. of aparajjhati qv.*

**aparandhamesi(n)** in *Ee, Se* at Nidd I 165,<sup>18</sup> *is prob. wr for aparaddhamesi(n) qv sv aparajjhati.*

**aparājaka**, *mfn.-ikā n.*, *being without a king*; Dīp 11:9 (samvaccharam tadā āsi Tambapaṇṇi aparājikā).

**aparājita**, *f.* [*ts*], *name of a plant, Clitoria ternatea*; Abh 584 (giriṇaṇṇy ~ā).

**aparādha**, *m.* [*ts*], *fault, offence; mistake*; Abh 355; Ja VI 384,<sup>23</sup> (na hi deva ~o atthi mayham); Ap 176,<sup>9</sup> (parakammāyane yutto ~am akās' aham); Mil 154,<sup>12</sup> (attano bhante ~ena); Pv-a 87,<sup>10</sup> (attanā kataṃ ~am pakāsentī); — **anaparādha**, *mfn. and m.*, 1. (*mfn.*) *innocent*; Ja V 225,<sup>6</sup> (adūsiyan ti ~am); Mil 186,<sup>16</sup> (purisam akāraṃ ~am); Spk III 110,<sup>2</sup> (~-tāya); — 2. (*n.*) *lack of failing or offence*; Cp-a 325,<sup>30</sup> (bhayāgatiṃ na gacchati ~ato); — anāparādhakammanta (*with rhythmical or metrical lengthening*), *mfn.*, *whose actions are free of offence or failure*; Ja VI 477,<sup>14</sup> (477,<sup>15</sup> *fol.*: kāyikakammādisu aparādharahitam).

**aparādhaka**, *mfn.* [*aparādha + ka*<sup>2</sup>], *(one) who offends, who commits a crime*; Ja IV 495,<sup>13</sup> (~e dūsake heṭhake ca rājāno daṇḍenti; 498,<sup>21</sup>: ~e ti rājāparādhakārake); — see also aparādhika.

**aparādhi(n)**, *mfn.* [*S. aparādhin*], *offending; criminal*; — *ifc* see rājā-.

**aparādhika**, *mfn.* [*BHS id.*], *(one) who has offended or committed a fault, who has fallen short (of)*; A IV 228,<sup>5</sup> (poso saddhammam ~o); Mp II 102,<sup>13</sup> (aham ev' ettha ~o); Mil 189,<sup>16</sup> (°-tā); — *ifc* see rājā-; — see also aparādhaka.

**aparādheti**, *caus. pr.* 3 *sg. of aparajjhati qv.*

**aparigamanatā**, *f.*, *abstr.* [*from \*pari + gacchati*], *the being free from going about (in saṃsāra)*; Nidd I 21,<sup>21</sup> (~āya ṭhito; Nidd-a I 90,<sup>12</sup>: ~āyā ti saṃsāre

agamanabhāvena, punāgamanābhāvenā ti attho).

**aparigutti**, *f.* [a<sup>3</sup> + pari + gutti], *lack of protection*; Vism 34,19 (~iyā) = Nidd-a I 462,34.

**aparighamsanta**, *mfn.* [neg. part.pr. of \*pari + ghamṣati; cf S. pari√ghṛṣ], *not rubbing or scraping*; Vin I 46,9 (bhājanam ... ~ena dhovitvā paṭisāmetabbam; Sp 980,20: bhūmiyam ~ena); II 209,16.

**aparicakkhita(r)**, *m.* [cf S. pari√cakṣ], *one who does not observe well; not circumspect, uncritical*; Ja V 77,11\* (asamyatam ~āram; 78,14: ~āran ti ayam mayā kathitamam rakkhitum sakkhissati na sakkhissati ti puggalam oloketum upaparikkhitum asakkontam).

**aparitassa**, *m.* [for a<sup>3</sup> + paritāsa, *influenced by verb paritassati*], *freedom from fear or worry*; A IV 108,6 (abbhantarānam ~āya phāsuviḥārāya; Mp IV 55,18: ~āyā ti tāsam anāpajjanatthāya); 230,27.

**aparitassi(n)**, *mfn.* [from paritassati], *not trembling; without fear*; M II 138,9 (akampī avedhī ~i).

**apariṣiṇṇaka**, *mfn.* [from pariṣiṇṇati; cf S. pariṣecaka], *not pouring over*; Nidd-a I 444,17 (anavasekan ti anavasiṇṇakanam ~am katvā).

**aparissavanaka**, *mfn.* [from \*pari + savati; cf S. parisrava], *not overflowing*; Ja I 400,6\* (anavasiṇṇakanam ~am katvā, *Ee so; Be, Se aparissāvanakam; Ce aparissāvanakam*).

**aparissāvanaka**, *mfn.* [a<sup>3</sup> + parissāvana + ka<sup>2</sup>], *(one) who has no water-strainer*; Vin II 119,5 (na ca bhikkhave ~ena addhānamaggo paṭipajjitabbo); Ja I 198,22.

**apalapati**, *pr. 3 sg.* [cf S. apa√lap], *denies; keeps silent; refuses to speak*; ? Sadd 694,23 (hanute ti apanayati, ~ati allāpasallāpam na karoti ti attho).

**apalāpi(n)**, *mfn.* [from palāpa<sup>1</sup> ?], *faultless*; Ja V 5,16\* (apalāyini ti ... ~i ti pi pātho palāparahite anavajjasarire ti attho, *Ce, Ee so; Be apalāsinī ti pi pātho palāsarahite ...; [Se apalāminī ti pi pātho, malāparahite]*).

**apalāṇana**, *n.* [from apalāṇeti], *enticing, luring away*; Vin I 99,27\* (in uddāna: °-kaṇṭako, *Be, Ce, Se so; Ee °-Kaṇḍako*).

**apalāṇeti**, *pr. 3 sg.* [caus. of \*apa + lāṇati], *entices, lures away*; Vin I 85,11 foll. (chabbaggiyā bhikkhū therānam bhikkhūnam sāmaṇere ~enti ... yo ~eyya āpatti dukkaṭassa; Sp 1013,34 foll.: ~enti ti tumhākam pattam dassāmi cīvaram dassāmi ti attano upatthānakaraṇattham saṅgaṇhanti); — *fpp* apalāṇetabba, *mfn.*, Vin I 85,13; — *see also* upalāṇati, upalāpeti.

**apalikhati**, *apalekhati*, *pr. 3 sg.* [S. apa√likh; cf also S. ava√lih], *scrapes off; rubs off*; Sv 354,19 foll. (hatthāpalekhano ti ... jivhāya hattham ~ati, uccāram vā katvā ... hatthena ~ati, *Be, Ce, Ee so; Se hatthāvalekhano ti ... avalikhati ... avalikhati*) ≠ Mp II 383,28 (apalekhati ... apalekhati, *Be so; Ee apalekhati ... ~ati; Ce apalekhati ... ~ati; Se avalekhati ... ~ati*) ≠ Ps II 43,30 (~āmi ... ~āmi, *Be, Ce, Ee so; Se avalikhāmi ... avalikhāmi*); — *see also* avalikhati.

**apalekhati**, *see sv* apalikhati.

**apalekhana**, *n.* [from apalikhati], *scraping off*; — *ifc see* hatthā; — *see also* avalekhana.

**apalepa**, *m.* [apa + lepa], *lack of plaster*; —

°-patita, *mfn.*, *falling down through the loss of plaster*; Thī 270 (so 'palepapatito jarāgharo; Thī-a 202,27: so ayam samussayo ~o abhisankhārāleparikkhayaena patito pātābhimukho ti attho, so pi alepapatito ti vā padavibhāgo, so ev' attho); — *see also* avalepana.

**apalokana**, *n.*, ~ā, *f.* [from apaloketi], *1. a look; looking back, looking about*; M I 337,4 (sahāpalokanāya ... Dūsi Māro tamhā ca thānā cavi; Ps II 421,14: bhagavato ~ena saha); Sv 564,27 (pacchato apalokanakāle); — *2. looking for approval or permission*; Vin V 102,36 (dvih' ākārehi kiccaṃ jāyati ñattito vā ~ato vā); Sp 1098,7 (kammavācam avatvā ~enāpi vaṭṭati yeva); Sadd 520,12 (~an ti saṅgham apaloketvā ti ādisu viya janāpanam); — °(a)-**kamma**, *n.*, *1. the action of looking*; Sv 564,33 (na gīvam parivattetvā ~am katan ti); — *2. a (formal) act (of the saṅgha) giving permission or approval*; Vin II 89,2 (~am; Sp 1195,3 foll.: ~am nāma simatthakasaṅgham sodhetvā chandārahānam chandam āharitvā samaggassa saṅghassa anumatiyā tikkhattum sāvetvā kattabba-kammaṃ ... ~am apaloketvā vā kātābham, ñattikammādivasena na kātābham); IV 152,9; V 167,26 (cattāri ~āni jānitabbāni); Sp 1402,28 (so ... vyattena bhikkhunā ~am katvā nissāretabbo); Vin-vn 2984.

**apaloki(n)**, *mfn.* [from apaloketi], *looking back; looking about*; Mil 398,16 (yoginā yogāvacarena sabbakāyena ~inā bhavitabham).

**apalokika**, *mfn.* [a<sup>3</sup> + paloka + ika; or = apalokita<sup>2</sup> qv], *(of nibbāna) not liable to decay, not subject to destruction*; Sadd 70,28\* (nibbānam ... nipuṇam ~am).

**apalokita<sup>1</sup>**, *mfn.*, *pp of apaloketi qv*.

**apalokita<sup>2</sup>** (and apalokika ?), *mfn.* [for apalokiya, *neg. fpp of palujjati* ?], *(of nibbāna) not liable to decay, not subject to destruction*; Abh 7 (~am nipuṇam); S IV 370,7 (~am ca vo bhikkhave desissāmi °-gāmiṃ ca maggaṃ, *Be, Ce, Ee so; Se apalokinam ... apalokina-gāmiṃ*; Spk III 112,10: apalujanatāya ~am, *Be, Ce, Se so; Ee apalokinam*); 373,22\* (dhuvam ~am, *Be, Ce, Ee so; Se apalokinam*) *quoted* Nett 55,8\* (*Be, Ee so; Ce apalokiyam*); — *see also* apalokika, palokina.

**apalokina**, *appalokina*, *see sv* palokina.

**apaloketi**, ~ayati, *pr. 3 sg.* [apa + √lok], *1. looks towards; looks back; looks to, considers*; Vin I 232,14 (oloketha bhikkhave Licchaviparisam ~etha bhikkhave Licchaviparisam; Sp 1097,4: ~ethā ti punappunam passatha) = D II 96,29 (*Be so; Ce, Ee, Se avaloketha*); M I 120,12 (so nimileyya vā aññena vā ~eyya); II 93,3 (pacchimam janatam Tathāgato ~eti ti, *Ce, Ee, Se so; Be anukampati ti; ≠ Vin II 128,30: anukampati ti ≠ Dhṛ-a III 136,12: oloketi ti*); Mil 398,14 (hatthi sabbakāyena eva ~eti); — *part.pr.* (a) apalokenta, *mfn.* (~enti)n., Ud 6,1 (purāṇa-dutiyaikā avidūre gantvā ~enti); Sv 565,7 (~entass' etaṃ); — *neg.* anapalokenta, *mfn.*, Vism 108,12 (anapalokentā gacchanti, *Be, Ee so; Ce, Se anavalokentā*); (b) apalokayanta, *mfn.* (~ayanti)n., Ja V 214,20\* (tathā hi mayham ~ayanti ummattakam Ummadanti akāsi, *Ee so; Be, Ce, Se avalokayanti*); (c) apalokayamāna, *mfn.* Sv 656,8 (dasabalam ... ~ayamāno, *Be, Ce so; Se avalokayamāno; Ee wr apalokiyamāno*); — *2. [cf BHS avalokayati] looks to for approval, consults; asks*



permission; asks or takes leave; Vin I 32,36 (tvam kho si Kassapa pañcannam jatilasatānam nāyako ... te pi tāva ~ehi); III 10,29 foll. (brāhmaṇam ~essāmā ti ... nimantit' amhā tayā brāhmaṇa vassam vutthā ~ema tam, icchāma mayam janapadacārikam pakkamitunt ti, Be, Ce, Se so; Ee ~āma, prob. wr); S III 5,31 (~etha bhikkhave Sāriputtam; Spk II 256,12: ~ethā ti āpucchatha); — aor. 3 sg. apalokesi, Vin II 128,27 (bhagavā āyasmantaṃ Ānandaṃ ~esi); M I 337,3 (bhagavā ... nāgāpalokitam ~esi); 3 pl. apalokesum, Dh-p-a III 408,11; — absol. apaloketvā, looking towards; considering; asking permission; taking leave; consulting; Vin IV 267,11 (sāmihe āpucchitvā ~etvā chaddeti); D II 122,5 (bhagavā ... nāgāpalokitam Vesālīm ~etvā); Ud 22,16; Ja VI 298,25 (rājānam ~etvā); Sadd 520,13 (saṅgham ~etvā); — neg. anapaloketvā, Vin III 10,28; A IV 181,21; Mp I 320,15 (gharam vā kuṭumbam vā anapaloketvā, Be, Se so; Ce, Ee anavaloketvā); Vism 27,25 (anuppiya-bhānitā ti saccānurūpam dhammānurūpam vā anapaloketvā punappunam piyabhaṇanam eva, Be so; Ce, Ee, Se anavaloketvā) = Vibh-a 483,15 (Be, Se so; Ce, Ee anavaloketvā); — pp apalokita<sup>1</sup>, mfn. and n., 1. (i) (mfn.) looked at; Ja V 214,23' (mayā ~ā sayam mam apalokayanti, Ee so; Be, Ce, Se avalokitā); Ps II 421,18 (bhagavatā ~ttā); — (ii) (n.) a look; — ifc see nāgā-; — 2. (mfn.) asked for leave; consulted; Vin I 234,5 (Nigaṇṭhā ~ā vā anapalokitā vā) = A IV 181,20; S III 5,29 (~o pana vo bhikkhave Sāriputto ti); — neg. anapalokita, mfn., Vin I 234,5 = A IV 181,20; — fpp apaloketabba, mfn., Vin IV 226,32 (yattha rājā anusāsati rājā ~o); Dh-p-a IV 202,14 (atthi pana te ~ā ñātakā ti, Be, Ce, Se so; Ee oloketabbā); — see also avaloketi, oloketi.

**apavagga**, m. [S. apavarga], 1. completion, end; final release; Abh 8; 896 (nibbānam ... ~e); 910 (~o pariccāgāvasānesu vimuttiyam); Sadd 70,18\* (nibbānam ... bhavakkhaya ~o); Jinā 56; — ifc see saggā-; — 2. (gr.t.t.) restriction (of a rule); Sadd 920,16 (ativyāpetvā apanayanam ~o).

**apavajjana**, n. [S. apavarjana], giving up; gift; Abh 420.

**apavattati**, pr. 3 sg. [S. apa√vṛt], turns away or aside; Ja IV 347,26\* (ek' ettha ~ati, Ce, Ee so; Be, Se apasakkati; 348,3: eko etesu osakkitvā vā ekapassena vā visum gacchati).

**apavādati**, pr. 3 sg. [S. apa√vad], reviles; denies; rejects; D I 122,4 (~at' eva bhavam Sonadaṇḍo vaṇṇam ~ati mante ~ati jātim; Sv 290,1: ~ati ti paṭikkhipati); S IV 118,17 (brāhmaṇānam mante ekamsena ~ati paṭikkosati); Ja V 242,6\* (hetum ca ~anti).

**apavahati**, pr. 3 sg. [S. apa√vah], carries off or away; M II 139,24 (kāyamhā vāto civaram ~ati); A IV 170,16 (yāni ... dhaññāni dubbalāni palāpāni tāni vāto ekamantaṃ ~ati, Be, Ee, Se so; Ce apakassati); — caus. pr. 3 sg. \*apavāheti, carries away, removes; — inf. apavāhitum, Ps IV 72,1 (Sinerum apavāhitum samatthassa vātassa); — absol. apavāhetvā, Mil 324,28 (vāyāmena tam khalakaddamam apavāhetvā); — pp apavāhita, mfn., Cp-a 291,24.

**apavāda**, m. [ts], blame; abuse; Abh 1089; Spk II 399,15

(brāhmaṇānam ~am nipphādetvā, Ee so; Be mānam nimmadditvā; Ce, Se madam nimmādetvā); Th-a II 275,12 (andhabālā evarūpe ~e samutthapenti); Cp-a 241,23 (imam ~am jigucchanto); Sadd 386,10.

**apavāraṇa**, n. [S. lex. id.], covering; a covering; lid; Abh 50 (so read? Be, Ce apadhāraṇam); Dhātum 819 (chadāpavāraṇe); Sadd 544,3 (chada ~e).

**apavāraṇā**, f., see sv pavāraṇā.

**apavārita<sup>1</sup>**, mfn. [pp of \*apa + vāreti?], burst, opened; Vism 178,22 (vicchiddam vuccati dvidhā chindanena ~am, Ce, Ee so; Be, Se apadhāritam) = As 197,22 (Ce, Ee so; Be apadhāritam; Se avadhāritam) = Paṭi-a 235,25 (eds apadhāritam).

**apavārita<sup>2</sup>**, mfn., neg. pp of pavāreti qv.

**apavāhaka**, mfn. [from apavahati], who carries off; Cp-a 291,24 (mayham santakassa °-sahāyo).

**apavāhana**, n. [from apavahati; cf S. apavāha, apavāhana], carrying off, removing; carrying away (water); Sp 1022,31 (nikkhamtiṃ kareyyan ti nikkhamanam niggamanam ~am kareyyan ti attho); Mp III 155,20 (apāyamukhāni ti °-cchiddāni, Be so; Ce apavāhanaka; Ee, Se apāyavāhanaka-); 156,5 foll. (cattāri pi kandarāni pidhāya °-cchiddāni vivaritvā ... avasesam udakam °-cchiddena parissavitvā gatam, Be, Ee so; Ce, Se apavāhanaka-).

**apaviṭṭho** in Ee at Pv-a 208,18\* is wr for apaviddho (Be, Ce, Se, Pv 33:2 so).

**apaviddha<sup>1</sup>**, mfn. [pp of \*apa + vijjhati; ts], thrown away; rejected, abandoned (often of a dead body); D II 356,2 (~am dānam datvā) ≠ M III 22,20 (Ps IV 81,10: ~an ti chaddetukāmo hutvā vammike uragam pakkhipanto viya deti); S III 143,5\* (~o tadā seti); Dh 292 (yam hi kiccam ~am akiccam pana kayirati); Sn 200 (so mato seti ... ~o susānasmim); Th 315 (addasam itthim ujjiṭham ~am susānasmim); Ja III 426,20\* (aham pan' amhi ~ā ekikā); VI 499,6\* (~o amaccehi; 499,12: amaccehi chaddito hutvā); — **anapaviddha**, mfn., not thrown away; not rejected; D II 356,8 (~am dānam datvā); Pv-a 135,15 (~am anavaññātam katvā, Be, Ce, Se so; Ee anāviddham, prob. wr).

**apaviddha<sup>2</sup>**, mfn., neg. pp of pavedhati qv.

**apaviyūhati**, see sv apabbūhati.

**apaviṇati**, pr. 3 sg. [cf S. √ven and √ven, venati], observes attentively; watches; watches over; M I 324,30 (gāvi taruṇavacchā thambam ca ālumpati vacchakam ca ~ati, Ce, Ee so; Be, Se apacinati; Ps II 403,2: apacinati ti vacchakam ca apaloketi, Ce, Ee so; Be, Se apacināti ti); — neg. part.pr. anapaviṇanta, mfn., Ja V 339,6\* (anapaviṇantā pakkamanti, so read? Be, Ce, Ee anupacinantā; Se anuvicinantā; 339,8: sinehena ālayavasena anolokentā); — see also apacinayamāna, venati.

**apavyāma**, apabyāma, mfn. [apa + vāma, vy- wrongly "restored"], to the left; placed on the left; — apavyāmam or apavyāmato karoti, goes round (something or someone) keeping one's left side towards it or them (a mark of disrespect); S I 226,19 (Vepacitti asurindo ... te isayo silavante ... ~ato karitvā atikkami; Spk I 346,4: vyāmato katvā); Kv 472,23 (buddhathūpe ~ato kareyya); Dh-p-a II 36,8 (tam niṭṭhubhitvā ~am katvā,

*Ee, Se so; Be apasabyam; Ce apasādam; — see also apasavya.*

**apasakkati**, *pr. 3 sg.* [apa + sakkati], *goes away or aside*; Vin IV 70,<sup>1</sup> (titthiyā ~anti; Sp 810,<sup>s</sup> ~anti ti apagacchanti); 177,<sup>23</sup> (~a tāva bhagini yāva bhikkhū bhuñjanti ti); 183,<sup>22</sup> (corā vattabbā ... ~athā ti); — *part.pr.* apasakkanta, *mfn.*, Sp 85,<sup>25</sup> (so hatthināgo ... pacchimadisābhimukho hutvā ~anto); — *aor. 3 sg.* apasakki, Ja III 79,<sup>22</sup> (mahārāja raho paccāsiṃsāmi ti, tam sutvā rājapuriso ~i, *Ee so; Be, Ce, Se* rājā tam sutvā rājapurise ~i); Pv-a 265,<sup>20</sup> (apakkamī ti ~i ~anto ca ... āha); — *absol.* apasakkitvā, Dh-p-a I 443,<sup>21</sup> (~itvā ṭhito); Vv-a 101,<sup>1</sup> (thero ekapadanikkhepamattam ~itvā aṭṭhāsi); — *pp* apasakkita, *mfn.*, *gone away, gone apart*; Nidd-a I 100,<sup>25</sup> (saññāhi jhānacittam vivittam hoti vinā hoti ~am hoti, *Ce, Ee so; Be, Se* apasakkanam); 102,<sup>21</sup> (kilesehi cittam vivittam hoti ti ... viyuttam ~am suññam hoti ti attho, *Be, Ce, Ee so; Se* apasakkaṃ); — *see also* avasakkati, osakkati.

**apasakkana**, *n.* [from apasakkati], *going away, drawing aside*; Nidd-a I 97,<sup>6</sup> (kāyaviveko ti kāyena vivitti, vinā ~am).

**apasammajjati**, *pr. 3 sg.* [apa + sammajjati], *sweeps away; winnows*; A IV 170,<sup>18</sup> (sāmikā sammajjanim gahetvā bhiyyoso mattāya ~anti; Mp IV 75,<sup>2</sup> sārādhāññānam ekato dubbalānam dhaññānam ekato karaṇattham punappunam ~anti, apasammajjani-saṅkhātena vātagāhinā suppena vā vatthena vā paharanti, *Ce, Ee so; Be, Se ...* vatthena vā niharanti).

**apasammajjani**, *f.* [from apasammajjati], *a winnowing fan; a brush*; Mp IV 75,<sup>3</sup> (°-saṅkhātena vātagāhinā suppena).

**apasamanta**, *mfn.* [part.pr. of \*apa + sarati<sup>2</sup>], *streaming forth*; Mhv 65:26 (tejasāpasarantena).

**apasavya**, **apasabya**, *mfn.*, 1. [ts] *not left, right*; Abh 719 (~am tu dakkhiṇam); — 2. *to the left, placed on the left*; — apasavyam or apasavyato karoti [cf BHS apasavyi-karoti], *goes round (something or someone) keeping one's left side towards it or them (a mark of disrespect)*; Ud 50,<sup>18</sup> (nitṭhubhitvā apasabyato karitvā pakkāmi, *Be, Ce so; Se* apabyāmato; *Ee* wr apasabyāmato; Ud-a 292,<sup>4</sup> foll.: apasabyato karitvā ti ... aviññutāya paribhavana tam apasabyam katvā attano apasabyam apadakkhiṇam katvā gato, apasabyāmato ti pi pāṭho, *Be so; Se* apabyāmato karitvā ti ... attano apasabya-pakkhe katvā gato, apavāmato ti pi pāṭho; *Ce* apasavyam karitvā ti ... aviññutāya paribhavam tassa savyam katvā, attano apasavy apakkhe katvā gato, apabāmato ti pi pāṭho; *Ee* apasabyam karitvā ti ... aviññutāya paribhavam savyam katvā attano apasabyapakkham datvā gato, apabyāmato ti pi pāṭho); — *see also* apavyāma.

**apasādanā**, *f.* [from apasādeti; cf BHS avasādanā], *reproach; disparagement*; M III 230,<sup>15</sup> (ussādanam ca jaññā ~am ca jaññā); 231,<sup>27</sup> (katham ca bhikkhave ussādanā ca hoti ~ā ca hoti no ca dhammadesanā); Sp 612,<sup>30</sup> (codakam apasādanatā); Mp I 336,<sup>20</sup> (satthu santikā ~am labhitvā).

**apasādetā(r)**, *m.* [from apasādeti], *one who rebukes; one who disparages*; Vin V 184,<sup>7</sup> (ussadetā hoti ~ā hoti);

D III 46,<sup>35</sup> (tapassī aññataram samaṇam vā brāhmaṇam vā na ~ā hoti kim panāyam bahulājivo sabbam sambhakkheti).

**apasādeti**, **~ayati**, *pr. 3 sg.* [caus. of \*apa + sīdati; cf BHS avasādayati], *dismisses; rebukes, reproaches; disparages*; Vin I 79,<sup>10</sup> (te bhikkhū passitvā upadhāvanti, bhikkhū ~enti); MI 98,<sup>3</sup> (codakam na ~essāmi ti); III 230,<sup>16</sup> (n'eva ussādeyya na ~eyya dhammam eva deseyya); Ja V 417,<sup>27</sup> (evam ~eti nassatha tumhe vasaliyo); — *part.pr.* (a) apasādetā, *mfn.* (~enti)n., Ja II 211,<sup>23</sup> (~ento); Thī-a 65,<sup>10</sup> (theri Māram ~enti); (b) apasādayanta, *mfn.*, Sv 619,<sup>23</sup> (sabbe pi ~ayantā); — *aor. 3 sg.* apasādesi, D II 138,<sup>27</sup> (bhagavā āyasmantam Upavānam ~esi apehi bhikkhu); M II 168,<sup>24</sup> (bhagavā ... mānavam ~esi); A III 393,<sup>6</sup> (mā āyasmā Kottthito āyasmantam Cittam Hatthisāriputtam ~esi); Ja VI 545,<sup>22</sup> (Jūjako pi kumāre adisvā bodhisattam ~esi); 2 sg. (a) apasādesi, Mil 279,<sup>29</sup> (kissa pana tvam mahārāja ... Vessantaram ... atibālham ~esi ti); (b) apasādayittha, ? Ps II 406,<sup>1</sup> (m'etaṃ āsado ti mā etaṃ ~ayittha); — *absol.* apasādetvā, S III 116,<sup>31</sup> (āyasmantam Anurādham navavādena ca bālavādena ca ~etvā); Vism 322,<sup>33</sup>; — *neg.* anapasādetvā, D III 128,<sup>22</sup> (anussādetvā anapasādetvā, *Be, Ce, Se so; Ee* na apasādetvā); — *pass. part.pr.* apasādiyamāna, *mfn.*, Vin I 79,<sup>11</sup> (te bhikkhūhi ~iyamānā rodanti); — *pp* apasādita, *mfn.*, *dismissed; rebuked; disparaged*; Vin III 136,<sup>24</sup> (sā gaṇikā tehi ājivikasāvakehi ~ā); S II 219,<sup>10</sup> (ayyena kira Mahākassapena ayyo Ānando kumārakavādena ~o ti); A I 278,<sup>20</sup>; Ja V 421,<sup>28</sup>; — *neg.* anapasādita, (*mfn.*), *lack of rebuke*; ? Vin IV 178,<sup>7</sup>; Kkh 144,<sup>9</sup>; — *fpp* apasādetabba, *mfn.*, Vin IV 177,<sup>23</sup> (sā bhikkhunī ~ā apasakka tāva bhagini yāva bhikkhū bhuñjanti ti); D I 53,<sup>9</sup> (katham hi nāma mādiso samaṇam vā brāhmaṇam vā vijite vasantam ~am maññeyyā ti); Sp 1192,<sup>13</sup> (~tam āpajjati); — *see also* avasīdati.

**apasāraṇa**, *n.* [cf S. apasaraṇa, apasāraṇa], *removing; taking (a ship) out from land; ? — ifc see āharaṇā*.

**apasmāra**, *m.*, *see* sv apamāra.

**apassa(t)**, **apassanta**, *mfn.*, *neg. part.pr. of passati qv.*

**apassaya**, *m. (and n.)* [S. apaśraya, apāśraya], *a support; a recourse; a rest (esp. for the head or back); a bolster*; Cp 3:10:4 (vicintayitvā dhammattham saccam addasapassayam; Cp-a 237,<sup>34</sup> mayham ṇātinam ~am addasam); Vism 79,<sup>6</sup> (sattaṅgo nāma piṭṭhi-apassayena ca ubhato passesu ~ehi ca saddhim kato); Sp 1216,<sup>24</sup> (tisu disāsu ~am katvā katamañco); Sv 1008,<sup>23</sup> (apassenāni ti ~āni); Dh-p-a III 365,<sup>10</sup> (candanamayo ~o); — *ifc see* abbhantarā-, kaṇṭakā-; — °-piṭhaka, *n.*, *a chair with a head-rest*; Ja III 235,<sup>23</sup> (~e nisiditva); — **sāpassaya**, *mfn.*, *with a support, with a head-rest*; Ja IV 299,<sup>20</sup> (paññatte ~e āsane nisidi); 465,<sup>4</sup> (piṭhe ~e); — *see also* avassaya, kaṇṭakāpassayika (sv kaṇṭaka).

**apassayati** (and apasseti), *pr. 3 sg.* [S. apāśrayati], *leans against; has a support in; depends upon*; Vin II 175,<sup>15</sup> foll. (bhittim apassenti ... yo apasseyya āpatti dukkaṭassa); Vism 401,<sup>24</sup> (apassenaphalakam katvā ~ati); Pj II 481,<sup>6</sup> (yam yam disam alliyati ~aṭi ti attho); — *part.pr.* apassayanta, *mfn.*, Sp 459,<sup>1</sup> (~antam); —

*inf. apassayitum*, Sp 852,<sup>8</sup> (phalarukkham pana ~itum, *Be, Ce, Se so; Ee wr apassāyitum*); *Vin-vn* 1509; — *absol. apassāya*, *Vin* III 38,<sup>26</sup> (bhikkhu ... rukkham ~āya nipanno hoti); *Ja* I 214,<sup>12\*</sup> (saccabalam ~āya, *Ce, Ee so; Be, Se avassāya*; ≠ *Cp* 3:9:9: avassāya); *Pv-a* 189,<sup>16</sup> (apassenam ~āya); — *pp apassita*, *mfn.* [*S. apāsīta*], *leaning against; depending on*; *Vv* 20:1 (nāri parāgāram ~ā, *Be, Vv-a* 101,<sup>26 so; Ce, Ee, Se avassitā); *Ja* II 69,<sup>4\*</sup> (tālamulam ~o); *Ap* 102,<sup>16</sup> (sakakammam ~o); — *fpp (a) apassetabba*, *mfn.*, *Vin* II 175,<sup>16</sup> (na ... parikammakatā bhitti apassetabbā); (b) *apassaniya*, *mfn.*, *Sp* 458,<sup>29</sup> (apassaniyaṭṭhena apassenam nāma, *Be, Ce so; Se apassaniya; Ee wr apassāyaniya*); — *apassayi in Ee at Th* 1172 *and in Ee, Se at Th* 1202 *is wr for aphassayi (Be, Ce so)*; — *apassayim in Ee, Se at Ap* 507,<sup>23</sup> *is wr for aphassayim (Be, Ce so)*; — *apassayitvā in Ee at Ja* III 425,<sup>18\*</sup> *is wr; read adhissayitvā with Be, Ce, Se*; — *see also avassayim, avassāya, avassita*.</sup>

**apassayana**, *n.* [*from apassayati; cf. S. śrayana*], *depending upon, having recourse to*; *Sv* 1058,<sup>29</sup> (sappurisānam ~am sevanam bhajanam, *Ce, Ee so; Be, Se avassayanam*) = *Mp* III 63,<sup>21</sup> (*Ce, Ee so; Be avassayanam; Se upassayanam*); *Nidd-a* II 30,<sup>11</sup> (upanissayan ti ~am); *Paṭi-a* 544,<sup>26</sup>; — *see also apassena*.

**apassāyitum** *in Ee at Sp* 852,<sup>8</sup> *is wr for apassayitum qv sv apassayati*.

**apasseta(r)**, *m.* [*from apasseti*], *one who leans against*; *M* III 127,<sup>3</sup> (nābhijānāmi ... apassenakam ~ā, *Ce, Ee so; Be apassayitā; Se apasayitā; perhaps better absol.*).

**apasseti**, *see sv apassayati*.

**apassena**, *n.* [*from apasseti; cf. S. śrayana*], *something to lean on or rely on; rest, support*; *Vin* III 76,<sup>34</sup>; *D* III 224,<sup>20</sup> (cattāri ~āni); *Ap* 302,<sup>11</sup> (~am c' anappakam, *Be, Ce, Se so; Ee wr appassenam*); *Vism* 79,<sup>2</sup>; *Pv-a* 189,<sup>16</sup> (~am apassāya, *Be, Ce, Se so; Ee wr ~a*); — *ifc see caturāpassena sv catu(r)*; — °**phalaka**, *n.*, *a reclining board (to protect the wall)*; *Vin* II 175,<sup>18</sup> (anujānāmi bhikkhave ~an ti); *Vism* 401,<sup>24</sup> (na kevalam candima-suriye parāmasati ... ~am katvā apassayati); — *see also apassayana*.

**apassenaka**, *n.* [apassena + ka<sup>2</sup>], *a rest, support*; *M* III 127,<sup>3</sup> (nābhijānāmi ... ~am apassetā).

**apahata**, *mfn.* [*pp of \*apa + hanati; ts*], *destroyed*; — *ifc see sokā-*.

**apahatta(r)**, *m.* [*from apaharati; S. apahatṛ*], *one who takes away or removes*; *M* I 447,<sup>25</sup> (bahunnam vata no bhagavā dukkhadhammānam ~ā; *Ps* III 163,<sup>13</sup>: ~ā ti apahārako) *quoted Kv* 528,<sup>12</sup>.

**apaharāṇa**, *n.* [*ts*], *taking away, removing; stealing*; *Cp-a* 141,<sup>25</sup> (tassa ca °-attham); — *ifc see oḷā- (sv oḷā)*, *kilesarajojallā-*; — °**adhippāya**, *mfn.*, *with the intention of stealing*; *Pv-a* 226,<sup>2</sup> (~o, *Ee so; Be, Ce, Se avaharāṇa*); — *see also avaharāṇa*.

**apaharati**, *pr. 3 sg.* [*S. apavṛhṛ*], *takes away, removes; robs; wards off; refuses, objects to*; *Nidd* I 164,<sup>29</sup> *fol.* (ye te pañhavimamsakā pārisajjā pāsānikā te ~anti, atthāpagataṃ bhaṇitan ti atthato ~anti ...; *Nidd-a* I 285,<sup>29</sup>:

~anti ti paṭibāhanti); *Dhp-a* III 86,<sup>12</sup> (bhadro asso attani patamānam kasam ~ati); *Sadd* 428,<sup>8</sup> (~ati); — *part.pr. apaharanta*<sup>1</sup>, *mfn.*, *Spk* I 37,<sup>15</sup> (garaham ~anto); — *aor. 3 sg. (a) apāhari (or of apa + ā<sup>2</sup> + harati)*, *Ja* V 5,<sup>2</sup> (tam sabbadaratham apāhari); (b) *apahari*, *Th-a* I 56,<sup>30</sup> (vihari ti visesato ahari ~i apanesi, *Be, Ce, Se so; Ee ~im*); — *inf. (a) apahātum*, *A* IV 92,<sup>19\*</sup> (yam itthiyā vindati sāmiko dhanam ... appam pi tasmā apahātum icchati); (b) *apahattum*, *Pj* II 74,<sup>1</sup> (tesam sukham upahattukāmo dukkham apahattukāmo, *Ee so; Be, Ce, Se apaharitu-kāmo*) = *Nidd-a* II 114,<sup>17</sup> (*Ee so; Be, Ce, Se apaharitu-*) = *Ap-a* 159,<sup>22</sup> (*Be, Se apaharitukāmo; Ce, Ee omit*); (c) *apaharitum*, *Pj* II 74,<sup>1</sup> (tesam ... dukkham apaharitu-kāmo, *Be, Ce, Se so; Ee apahattukāmo*) = *Nidd-a* II 114,<sup>17</sup> (*Be, Ce, Se so; Ee apahattu-*); — *absol. apaharitvā*<sup>1</sup>, *Mil* 413,<sup>16</sup> (tacchako pheggum ~itvā sāram ādiyati); *Th-a* II 163,<sup>15</sup> (parissayam ~itvā); — *apaharitvā in Ee at Sv* 38,<sup>33</sup> *is wr for apaharitvā qv sv pariharati*; — *pp apaharita*, *mfn.*, *warded off; objected to*; *Nidd-a* I 285,<sup>14</sup> (~e vāde, *Be, Ce, Se so; Ee apasādite*; = *Pj* II 541,<sup>16</sup>: *Ce, Ee apasādite; Be, Se apahārite*); — *apaharitam in Ee, Se at Sp* 1124,<sup>18</sup> *is prob. wr for appaharitam (Ce so; Be appaharitam)*; — *caus. aor. 1 sg. apahārayim*, *Ja* III 315,<sup>3\*</sup> (lomantam apahārayim, *Ce, Ee so; Be lomam tam aija hārayim; Se lomam antam ahārayim*); — *see also avaharati, oharati*.

**apaharanta**<sup>1</sup>, *mfn.*, *part.pr. of apaharati qv*.

**apaharanta**<sup>2</sup>, *mfn.*, *neg. part.pr. of paharati qv*.

**apaharitvā**<sup>1</sup>, *absol. of apaharati qv*.

**apaharitvā**<sup>2</sup>, *neg. absol. of paharati qv*.

**apahāraka**, *m(fn.)*. [*ts*], (one) who takes away, removes; *Ps* III 163,<sup>13</sup> (apahattā ti ~o).

**apahāri(n)**, *mfn. and m.* [*S. apahārin*], *taking away; stealing; a thief*; — *ifc see paratthā-, paradārā-, vādidappā-*.

**apāgamum**, *aor. 3 pl. of apagacchati qv*.

**apāṅga**, *see sv apaṅga*.

**apācī**, *f.* [*S. lex. apācī, avācī*], *the south*; *Abh* 29.

**apācīna**, *mfn.* [*cf. S. avācīna*], *being below*; — ~am, *adv.*, *below; downwards*; *S* III 84,<sup>3\*</sup> (uddham tiriyaṃ ~am) ≠ *A* II 15,<sup>8\*</sup> (*Mp* III 17,<sup>22</sup>: ~an ti adho) = *It* 120,<sup>13\*</sup>.

**apātali** *in Ee at Ap* 119,<sup>3</sup> *is wr for āpātali qv*.

**apātuka**, *mfn.* [= *apātubha qv*?], *unscrupulous; dishonest*; ? *Th* 940 (nekatikā vañcanikā kūṭasakkhi ~ā, *Be, Ce so; Ee, Se avātukā*; *Th-a* III 79,<sup>24</sup>: ~ā ti vāmaka asamyatavutti ti attho).

**apātubha**, *apātubha*, *mfn.* [= *apātuka qv*? *cf. S. lex. apātava*, “awkwardness, inelegance”?], *unscrupulous; dishonest; uncivilised*; ? *A* III 76,<sup>12</sup> (caṇḍa pharusā ~ā, *Se so; Be apānubhā; Ce, Ee apajāhā*; *Mp* III 261,<sup>9</sup>: avadḍhinissitā mānathaddhā); *Ja* IV 184,<sup>22\*</sup> (sukacchavi vedhaverā thullabāhā ~ā; *Ee so; Be, Ce, Se apātubhā*; 185,<sup>21</sup>: ~ā ti apātubhāvā dhanuppādivarhitā ti attho, *Ee so; Be, Ce apātubhāvā; Se apākatabhāvā*).

**apāda** *in Ee at Ja* IV 179,<sup>12</sup> *is wr for āpāda qv*.

**apādāna**, *n.* [*ts*], 1. *taking away, esp. in marriage*; *Ja* IV 179,<sup>11</sup> (~am āpādo pariggaho); — 2. (*gr.t.t.*) (*the sense of the ablative case*; *Sadd* 60,<sup>10\*</sup> (~e pañcamī); 701,<sup>16</sup> *fol.* (yato apeti yato vā āgacchati tad ~am).

**apāna**, *n.* [ts], the vital air which goes downwards; the out-breath; respiration; Abh 39 (~am passāso); Paṭi I 172,7 (~an ti passāso no assāso); — *ifc see* ānā.

**apāpata(t)**, *mfn.* [part.pr. of \*apa (or api) + āpatati; or perhaps for \*avāpata(t)], falling or flying into; Ja VI 234,5\* (kūto va aggim jaliṭam ~am; 234,12: ~an ti apa āpatam, patanto ti attho, *Ce, Ee so; Be, Se* api āpatam).

**apāpāsi**, *aor.* 3 sg. [of \*apa + pivati], he drank from; Ja II 126,7\* (tam sigālo apāpāsi; 126,10: apāpāsi ti apa iti upasaggo apāsi ti attho).

**apāpuṇi**, **apāpuṇivā**, *see sv* pāpuṇāti.

**apāpuṇivāna** in *Ee* at Thī 494 is *wr* for apāpuritvā *qv* *sv* apāpurati.

**apāpuraṇa** (and avāpuraṇa), *n.* [from apāpurati], a key; Abh 222 (tālo 'vāpuraṇam); Vin I 79,35 (gacch' Ānanda ~am ādāya anupariveṇiyam bhikkhūnam ārocehi); M III 127,24 (~am ādāya vihārena vihāram upasaṃkamitvā; Ps IV 196,20: kuñci kam gahetvā) ≠ S III 132,17 (*Ce, Se so; Be* avāpuraṇam; *Ee* avāpuraṇam); Sp 1330,3 (~am dātum anto ṭhapetum ca vaṭṭati); Sadd 430,12 (avāpuranti vivaranti dvāram etenā ti avāpuraṇam yam kuñcika ti ... pi vuccati).

**apāpurati** (and avāpurati), *pr.* 3 sg. [for \*apāvurati < \*apāvarati with labialisation; cf *S.* apāvṛoti], opens (a door); Vin I 5,31\* (apāpur' etaṃ amatassa dvāram; Sp 962,17: vivara etaṃ) = M I 168,27\* = S I 137,23\* (*Be, Se so; Ce, Ee* avāpur') quoted Sadd 430,6 (avāpur'); It 80,5\* (~anti amatassa dvāram, *Be, Ce, Se so; Ee* conjecture apāvuranti); Sadd 430,11 (avāpuranti vivaranti dvāram etenā ti avāpuraṇam); — *part.pr.* apāpuranta, *mfn.*, Vv 64:27 (~antaṃ amatassa dvāram, *Se so; Be, Ce, Ee* avāpurantaṃ); Ja VI 373,14\* (atthassa dvārāni avāpuranto, *Be, Ce, Ee so; Se* apāpurento); — *inf.* apāpuritum, Vin II 148,19 (bhikkhū na sakkonti kavāṭam ~itum); — *absol.* apāpuritvā, M I 30,30; Thī 494 (dvāram ~itvā, *so* read with Th App II, p. 248; *Be* apāpuritvāna; *Ce* avāpuritvā; *Ee, Se* *wr* apāpuṇivāna); Ja II 22,9 (~itvā, *Se so; Be, Ce, Ee* avāpuritvā); — *pass. pr.* 3 sg. apāpurīyati, avāpurīyati [cf *BHS* apāvurīyati], M III 184,10 (puratthimadvāram ~iyati); Ja I 63,6 (sace dvāram na avāpurīyati, *Ce, Ee so; Be* vivarīyati; *Se* vivareyya); — *aor.* 3 sg. avāpurīyittha, Ja I 63,15 (sace dvāram na avāpurīyittha yathācintitaṃ eva tisu janesu aññataro sampādeyya, *Be, Ce, Ee so; Se* apārupayittha); — *pp* **apāruta**<sup>1</sup>, *mfn.* [*S.* apāvṛta], open, opened; D II 217,15 (~ā amatassa dvārā, *Be, Ce, Se so; Ee* *wr* apārūtā) ≠ M I 169,24\* quoted Sadd 459,27; Vv 52:3; — ~ghara, *mfn.*, living with open doors; D I 135,28 (Sv 297,8: ~gharā ti corānam abhāvena dvārāni asaṃvaritvā vivaṭadvārā ti attho); — ~dvāra, *mfn.*, with open doors; Ja I 264,4 (~dvāre nivesane); — *caus. absol.* avāpurāpetvā, Ja I 263,30 (*Ce, Ee, Se so; Be* vivarāpetvā).

**apāpessam**, *see sv* pāpuṇāti.

**apābhata**, *mfn.* [apa + ābhata or *pp* of \*apa + ā<sup>2</sup> + bharati], taken away; brought away; Ja III 54,1\* (dussa me khettpālassa rattiṃ bhattam ~am; 54,5: ~an ti ābhataṃ ānitaṃ) quoted Cp-a 105,29\* (105,34: ~an ti rattibhojanato apanitaṃ) and Sadd 278,8.

**apāmagga**, *m.* [*S.* apāmārga], the plant *Achyranthes Aspera*; Abh 583 (~o sekhariko).

**apāya**, *m.* [*S.*, *BHS id.*], 1. going away, departure; loss, decline; moral deterioration; perdition; D III 186,29\* (~esu ca yo sakhā); Vism 440,5 (~o ti pana avuddhi); — 2. misfortune; one of four unhappy destinies in saṃsāra; Vin III 5,7 (paraṃ maraṇā ~am duggatiṃ vinipātaṃ nirayaṃ upapannā) ≠ D I 82,32 ≠ A I 55,27 ≠ Mil 61,26; S V 442,2 (mahā kho ... ~o); A II 212,1 (~am duggatiṃ vini pātaṃ saṃsāram nātivattati); Sn 231 (catūh' ~ehi ca vippamutto; Pj I 189,12: cattāro ~ā nāma niraya-tiracchānapettivisaya-asurakāyā); Ja II 143,4 (cattāro ~e pūrenti); III 236,7\* (vidū parimuttā ~ā); 304,12 (matamatā yebhuyyena ~e nibbattiṃsu); V 475,17\* (ito cutaṃ hutvā ~e niraye nibbattamānam); Vism 427,10 (~an ti evamādi sabbam nirayavevacanam eva); Vv-a 118,12 (~e uppajjanārāhā); Saddh 95 (dussaho dubbaco ghorō duranto duratikamo akkhamo atidukkho ti ~o bhāyitabbako); — °-**kusala**, *mfn.*, knowledgeable about loss or decline; A III 431,16; Nett 20,19; — °-**kosalla**, *n.*, knowledge about loss or decline; D III 220,3 (āyakosallaṃ ~am upāyakosallaṃ); Vism 439,33; — °-**gamanīya**, *mfn.*, leading to perdition, to an unhappy state; liable to go to perdition; A III 438,5 (~am rāgaṃ); Mil 99,8 (tesaṃ tithiyānam vacanam ... dukkhadāyakam dukkhavipākam ~an ti); Sadd 462,17 (apāyam gameti ti ~an ti); — *neg.* **anapāya-gamaniya**, *mfn.*, Ja IV 499,20 (parisāya anapāya-gamaniyatā); — °-**gāmi(n)**, *mfn.*, going to perdition, to an unhappy state; Mil 278,28 (yo tāni dānāni deti so ~i hoti); Dh-p-a III 175,11; — °-**paripūraka**, *m(fn.)*, (one) who fills hell; Pj II 115,27 (are aham imaṃ taṇhaṃ vaḍḍhento ~o bhavissāmi); Ps I 91,21 (~-ttaṃ); — °-**pūraka**, *m(fn.)*, (one) who fills hell; Sv 583,5 (silavyasanaṃ patvā ~o hoti); Ps II 419,4 (te manussā ... apuññaṃ pasavitvā ~ā ahesum); — °-**mukha**, *n.*, 1. outlet (for water); A II 166,16 (yāni c' eva āya-mukhāni tāni pidaheyya yāni ca ~āni tāni vivareyya); — 2. cause, occasion of loss or moral deterioration; D I 101,1 (vijjācaraṇasampadāya cattāri ~āni bhavanti); A IV 283,14 (bhogānam cattāri ~āni); — **anapāya**, *mfn.*, not going away, without aversion; M III 25,23 (tesu dhammesu anupāyo ~o anissito; Ps IV 89,6: ~o ti paṭigha-vasena anapagato).

**apāyaṃsu**, *aor.* 3 pl. of apayāti *qv*.

**apāyati**, *see sv* apeti.

**apāyi(n)**, *mfn.* [*S.* apāyin], going away; — *ifc see* anapāyi(n).

**apāyi**, *aor.* 3 sg. of pivati *qv*.

**apāyika** in *Ee* at D III 6,3, Ja V 475,10\* and Pv-a 60,14 is *prob. wr* for apāyika *qv*.

**apāra**, *n.* and *mfn.*, *see sv* pāra.

**apāraṇeyya**, *mfn.* [from a<sup>3</sup> + pāra; or *neg. fpp* of pāreti; *S.* apāraṇīya], not to be brought to its goal; not having an attainable end; Ja VI 36,6\* (~am yaṃ kammaṃ aphalaṃ kilamathuddayaṃ; 36,8: ~an ti vāyāmena matthakam apāpetabbam).

**apāruta**<sup>1</sup>, *mfn.*, *pp* of apāpurati *qv*.

**apāruta**<sup>2</sup>, *mfn.*, *neg. pp* of pārupati *qv*.

**apārūta** in *Ee at D II 217,15 is wr for apāruta qv sv apāpurati*.

**apālamba**, *m.* [cf *S.* apālamba, “a kind of brake”], a restraining rail on a carriage; *S I 33,11\** (hirī tassa ~o; *Spk I 87,29*: ~o ti yathā rathe thitānaṃ yodhānaṃ apatanathāya dārumayaṃ apālambanaṃ hoti evaṃ imassa maggarathassa ... hirottappaṃ apālambanaṃ, *Be, Se so; Ce Ee dārumayaṃ ālambanaṃ hoti*); *Ja VI 253,26* (bahusaccamapālamba ti atthasannissitabahussutabhāva-mayena ~ena samannāgato).

**apālambana**, *n.* [= apālamba], a restraining rail on a carriage; *Spk I 87,32*.

**apāvūṇanti**, see *sv apāpurati*.

**apāsi**, *aor. 3 sg. of pivati qv*.

**apāhata**, *mfn.* [pp of \*apa + ā<sup>2</sup> + hanati (or of \*apa + ā<sup>2</sup> + harati ?); cf *S.* apāvhan, apāvhr], rejected, refuted; *Sn 826* (~asmim pana maṅku hoti; *Nidd-a I 285,14*: apasāditte vāde, *Ee so; Be, Ce, Se* apaharite; = *Pj II 541,16*: *Ce, Ee so; Be, Se* apahārite); *827* (yam assa vādaṃ parihinam āhu ~aṃ pañhavimamsakāse; *Nidd I 166,9 foll.*: ye te pañhavimamsakā ... te apaharanti; *Pj II 541,20 foll.*: ~an ti atthavyañjanādito ~aṃ parihinam vadanti).

**apāhari**, *aor. 3 sg. [of \*apa + ā<sup>2</sup> + harati, (or of apaharati qv)], it removed*; *Ja V 5,2* (taṃ sabbadaratham ~i).

**api**<sup>1</sup>, *ind. [ts], (before vowels ap’ or app [<apy]; enclitically usually pi<sup>1</sup> qv); emphatic particle*; *Abh 1183*; *Sadd 884,13 foll.*; *904,17 foll.*; — **1.** *even, also; even though, although*; (i) *prothetic (at the beginning of a sentence or clause)*: *Dhp 187* (api dibbesu kāmesu ratim so nādhigacchati); *Thi 383* (api dūragatā saremhase); *Ja VI 508,15\** (api ñātikule phite); — **api ce**, *even if*; *Sn 589* (api ce vassasatam jive); *Th 129* (api ce hoti tevijjo); *Ja II 29,15\** (api ce pi dubbalo mitto; *29,18*: eko pisaddo anuggahatto eko sambhāvanatto); — **api hi**, *although*; *D II 99,22* (api hi me bhante madhurakajāto viya kāyo); — **api nūna**, *even, rather*; *Ja IV 286,6\** (api nūnaṃ marissaṃ; *286,8*: api nūnaṃ ti api ekamsen’ eva ahaṃ marissaṃ); — (within a sentence): *Th 499* (jivātevāpi sappañño api vitta-parikkhaya); *Mil 118,26* (yaṃ kiñci mahiyā dānaṃ vijjati api asadisadānaṃ paramaṃ); — (ii) *enclitic*: *Dhp 106* (ekaṃ ca bhāvitattānaṃ muhuttam api pūjaye); *Sn 685* (kuhiṃ kumāro ahaṃ api daṭṭhukāmo); *Ja IV 416,26\** (so no vadhissati ajja usunā sattiya-m-api); *Mil 59,7* (nāpi manoviññānaṃ cakkhuviññānaṃ ānāpeti); *Mhv 5:197* (so sāsanaṃ dāyādo hoti no dāyako api); — *ifc see kiñcāpi sv ka<sup>3</sup>*; — **2.** *but, and (at the beginning of a clause)*; *Vin I 274,35* (saccāhaṃ ācariya paṭisunim, ap’ ahaṃ marissāmi); — **api ca**, *and yet, nevertheless; but, however; moreover*; *Sadd 30,2*; *MI 387,28* (mā maṃ etaṃ pucchī ti api ca te ahaṃ vyākariṣāmi); *Sn p. 102,5* (api ca m’ ettha puggalavemattatā viditā ti); *Ja IV 52,14* (putto te Dhammapālakumāro paññavā ... api ca kho pan’ ekena aphāsukena jivitaṃ kkhayaṃ patto, *Be so; Ce, Ee* api kho pan’); *384,21\** (api cāpi so purimaṃ disaṃ agañchi; *384,24*: api cāpi so ti api ca kho pana); *Mil 25,11* (Nāgaseno ti maṃ mahārāja sabrahmacārī samud-ācaranti ... api ca kho mahārāja saṅkhā samañña paññati

vohāro nāmaṃ mattaṃ); *64,3* (api ca kho pana); *Sadd 902,33*; — **api ssu**, *and further, moreover*; *Vin I 5,6* (api ssu bhagavantaṃ imā anacchariya gāthāyo paṭibhamsu); — **api ssudam**, *D II 202,11*; *S I 113,15* (api ssudam pathavi maññe udriyati); — **3.** *as interrogative particle (usually at the beginning of a sentence or clause)*; *Vin I 16,23* (api bhante bhagavā Yaṃ kulaputtaṃ passeyyā ti); *II 11,8* (api bhante piṇḍo labbhati); *S I 115,10* (api samaṇa balivadde addasā ti); *Th 1196* (api āvuso jānāsi taṃhakkhaya vimuttiyo); — **api nu**, *D I 3,9* (api nu tumhe paresaṃ subhāsitaṃ dubbhāsitaṃ ājāneyyāthā ti); *MI 128,28* (api nu so puriso amuṃ biḷārabhastam ... sarasamaṃ kareyya); — **api nu kho**, *S I 162,4* (api nu kho te āgacchanti mittāmacca); *Mil 286,16* (api nu kho ... patinivatteyya bodhisatto); — **api nūna**, *D III 2,27* (api nūnaṃ Sunakkhatta evaṃ avacaṃ); — **4.** *as emphasis to optative: perhaps, maybe; please may ...; if only; I wish that ...*; *S I 209,30\** (api mucceṃa piṣācayoniya); *Sn 447* (ap’ ettha mudu vindema api assādanā siyā); *Ja V 330,12\** (api puttassa no siyā); *VI 562,15\** (api sotthi ito siyā); — **api nāma**, *Ja II 200,23* (api nāmaṃ ettha kiñci bhavēyyā ti); *III 495,19\** (api nāmaṃ naṃ passeṃu sapattam saphalaṃ dumaṃ); — **app eva**, *Abh 1158*; *Sn 460* (app ev’ idha abhivinde sumedham); *Ja IV 381,8\** (app eva ārādhaye dakkhiṇe); *Sadd 895,17* (app eva ... saṃsayatthe); — **app eva naṃ**, *Ja IV 384,14\** (app eva naṃ puttam labhemu jivitaṃ; *384,17*: app eva nāma puttassa jivitaṃ labheyyāma); — **app eva nāma**, *Abh 1158*; *Vin III 17,18* (app eva nāma putto Sudinno tuyhaṃ pi vacanaṃ kareyyā ti); *D I 48,4* (app eva nāma devassa Makkhaligosaṃ payirupāsato cittaṃ pasideyyā ti); *Sadd 895,17* (app eva nāma ... saṃsayatthe); — **api nu**, *Thi 398* (api nu sotthi siyā); — **api no**, *Ja V 343,2\** (api no anumaññasi); — **5.** *indeed, surely; yes (at the beginning of a sentence)*: *Vin III 215,23* (saccaṃ kira maṃ tvaṃ āvuso cīvarena acchādetukāmo sī ti, api me ’yya evaṃ hoti ayyaṃ Upanandaṃ cīvarena acchādessāmi ti); *M III 210,19* (apāhaṃ puggalaṃ addasaṃ); (enclitic): *Sn 211* (taṃ vāpi dhīra munim vedayanti); — **appekacca** (also written as two words), *mfn., usually pl. [cf AMg app-egaiya], some*; *D I 75,15* (appekaccāni uppalāni vā padumāni vā); *II 38,24* (addasā ... appekacce paraloka-vajjabhayadassāvino viharante); *MI 277,20* (appekaccāni uppalāni); *Thi 216* (appekaccā sakim vijātāyo); *Sadd 625,4* (pyo payugaṃ ... app ekacce app ekadā); — (repeated) *some ... others ...*; *Vin I 36,1* (appekacce bhagavantaṃ abhivādetvā ekamantaṃ nisidimsu appekacce bhagavatā saddhim sammodimsu); *M III 4,26* (appekacce kho ... mama sāvakā ... nibbānaṃ ārādhenti appekacce n’ ārādhenti ti); *Ud 90,3* (appekacce manussā nāvaṃ pariyesanti appekacce ulumpaṃ pariyesanti appekacce kullaṃ bandhanti); *Vibh 422,8 foll.*; — **appekadā**, *ind., sometimes*; *S I 162,6* (appekadā me ... āgacchanti mittāmacca); *A V 83,18* (appekadā mayaṃ bhante aṭṭhaṅgasamannāgataṃ uposathaṃ upavasāma appekadā na upavasāma ti); *Ja I 67,14*; *Mil 273,18 foll.* (kissa pana appekadā suriyo kathinaṃ tapati appekadā mandaṃ tapati ti).

**api**<sup>2</sup> (and pi<sup>2</sup>), *ind. [ts], prefix and preverb to verbs and*

their derivatives, expressing: placing on or over; covering; nearness; Sadd 392,16 foll. (api icc upasaggassa akāro).

**apiccho** in *Ee* at Ja V 75,15 is wr for appiccho (*Be, Ce, Se so*).

**apitika**, *mfn.* [*S. apitrka*], fatherless; Ja V 251,29\* (amātiko ~o, *Be, Ce, Se so; Ee wr apitiko*).

**apithiyati**, see sv apidheti

**apidhāna**, *n.* [*ts*], a cover, a lid; Vin I 203,30 (añjani apārutā honti ... anujānāmi bhikkhave ~an ti); II 122,23 (udakapāno apāruto hoti tiṇacūṇehi pi paṃsukehi pi okiriyati, anujānāmi bhikkhave ~an ti); Sadd 838,6; — see also pidhāna.

**apidhāya**<sup>1</sup>, *absol.* of apidheti *qv.*

**apidhāya**<sup>2</sup>, *neg. absol.* of pidahati *qv.*

**apidheti**, *pr. 3 sg.* [*S. api√dhā; BHS apidheti*], closes, stops; covers, conceals; Sadd 838,6 (dvāraṃ pidahati ... apidhānaṃ ~eti); Ja V 60,6\* (Gaṅgaṃ me pidahissanti na naṃ sakkomi brāhmaṇa ~etum mahāsindhum) quoted Sadd 393,1; — *absol.* apidhāya<sup>1</sup>, (or apidhāya<sup>2</sup> *qv* sv pidahati), Sp 258,16 (suñantenāpi kathentenāpi vijanakena mukhaṃ ~āya dantavidamsakaṃ hasamānena na nisiditabbaṃ; Sp-† [*Be*] II 84,9 foll.: mukhaṃ apidahitvā ... vijakena mukhaṃ paṭicchādetvā nisiditabbaṃ ti adhippāyo ... atha vā ... mukhaṃ pidahitvā ti attho, vijakena mukhaṃ paṭicchādetvā hasamānena na nisiditabbaṃ ti); — *pass. pr. 3 sg.* apidhiyati, apithiyati, apithiyati [*cf BHS pithiyate*], Ja II 157,23\* (navena sukhadukkheṇa porāṇaṃ apithiyati, *Ce, Ee so; Se* apithiyati; *Be* apidhiyati; 158,3\*: porāṇaṃ dukkhaṃ pithiyati paṭicchādiyati); — *pp* apihita<sup>1</sup>, *mfn.* [*ts*], closed; covered; Ja IV 4,10\* (sabbe ~ā dvārā; 4,15: ~ā ti thakitā); — see also pidahati.

**apiratte**, *ind.* [api<sup>2</sup> + ratta<sup>2</sup>; *cf S. apiśarvaram*], at the end of the night; early in the morning; ? Ja VI 560,30\* (~e va me mano; *cf* 561,5: ~e va me ti api balavapaccūse supinaṃ passantiyā viya me mano).

**apilandhana**, **apiḷandhana**, *n.* [*from \*api<sup>2</sup> + nayhati*], an ornament; decoration; Vv 64:10 (rathassa ghoso ~āna ca; Vv-a 279,4 foll.: ~āna cā ti akāro nipātamattaṃ, piḷandhanānaṃ ābharaṇānaṃ, ~an ti ca ābharaṇapariyāyo vā ti vadanti); 64:18 (bhujesu mālā ~āni ca); Ja VI 472,20\* (dahaṛā viya alaṅkāraṃ dhāreti ~am; but *cf* 472,25: ~an ti piḷandhitum pi ayuttaṃ); — see also apilandhā, apiḷayha, pilandhana.

**apilandhā**, **apiḷandhā**, *f.* [*from \*api<sup>2</sup> + nayhati*], an ornament; Vv 36:1 (~ā va sobhasi; or perhaps better apiladdhā, see pilandhati; *cf* Vv-a 167,3: analaṅkatā pi tvam alaṅkārasadisī ti adhippāyo, *Ee so; Be, Ce, Se* alaṅkatasadisī); — see also apilandhana.

**apilapati**, *pr. 3 sg.* [api<sup>2</sup> + lapati; *cf S. abhilapati*; see *K.R. Norman, 1988, pp. 49-52*], recites; A II 185,13 (so ... aññataram devanikāyaṃ uppajjati, tassa tattha sukhino dhammapadāpilapanti, *Ce, Se so; Ee* dhammapadāni pi lapanti; *Be* dhammapadā plavanti; *cf* Mp III 170,15 foll.: dhammapadāpilapanti ti ... ye pi pubbe ... vācāparicittabuddhavacanadhammā te sabbe pasanhe ādāse chāyā viya apilapanti upaṭṭhahanti pākāṭā hutvā paññāyanti, *Ce Ee so; Se* pilapanti pākāṭā hutvā; *Be*

plavanti ti ... plavanti pākāṭā hutvā); — *caus. pr. 3 sg.* apiḷāpeti, enumerates; reminds (of) by enumerating; Mil 37,17 foll. (yathā ... bhaṇḍāgāriko ... ettakā deva te hatthi ettakā assā ... taṃ devo saratū ti rañño sāpateyyaṃ ~eti, evam eva kho mahārāja sati uppajjamānā kusālākusalasāvajjānavajjahinappanītakāṇha-sukkasappaṭibhāgadhamme ~eti) ≠ As 121,27 (sati kusale dhamme ~eti); — see also pilavati.

**apiḷayha**, *ind.* [*absol. of \*api<sup>2</sup> + nayhati; S. api√nah*], tying on; wearing; Ja V 400,14\* (kusaggirattaṃ apiḷayha mañjarim; 400,23\*: pilandhitvā ti vuttaṃ hoti); — see also apilandhana, pilandhati.

**apiḷāpana**<sup>1</sup>, *n.* [*from apilapati qv*], enumerating; reminding or remembering by reciting or enumerating; Nidd I 10,10 (sati anussati ... dhāraṇatā °-tā) ≠ Dhs 14 ≠ Vibh 124,5; Mil 37,6 (°-lakkhaṇā mahārāja sati); — see also piḷāpana.

**apiḷāpana**<sup>2</sup>, see sv piḷāpana.

**apiha**, *mfn.*, see sv pihā.

**apihālu**, *mfn.* [*cf S. sprhayālu, S. lex. sprhālu*], without desire; not envious; Sn 852 (~u amacchari); Th 1218 (akuhako nipako ~u).

**apihāluka**, *mfn.* [apihālu + ka<sup>2</sup>], without desire; not envious; Pj II 112,8 (anapekkhanasilo ~o nittanho).

**apihita**<sup>1</sup>, *mfn.*, *pp* of apidheti *qv.*

**apihita**<sup>2</sup>, *mfn.*, *neg. pp* of pidahati *qv.*

**apitika** in *Ee* at Ja V 251,29\* is wr for apitika *qv.*

**apuccaṇḍatā**, *f.*, *abstr.* [a<sup>3</sup> + pūti + aṇḍa + tā], “the not being like a rotten egg”, soundness; MI 357,4 (ayaṃ vuccati ... ariyasāvako sekho pātipado ~āya samāpanno; Ps III 32,4: ~āyā ti apūti-aṇḍatāya).

**apucchā**, *mfn.* [*neg. fpp* of pucchati] or **apucchā**, *f.* [a<sup>3</sup> + pucchā], what is not to be asked; or a wrong question, an unanswerable question; Mil 316,18 (~am maṃ ... pucchasi n’ esā pucchā kenaci pucchitabbā); Mp V 64,12 (sattūpaladdhiyaṃ thatvā ~am pucchati ti tuṇhī ahoṣi).

**apucchatha** and **apucchito** in *Ee* at Spk II 256,12 are wr for āpucchatha and āpucchito (*Be, Ce, Se so*).

**apucchasi**, see sv pucchati *qv.*

**apucchissāmī** ti in *Ee* at Th-a III 12,16 is wr for āpucchissāmī ti (*Be, Ce, Se so*).

**aputtaka**, *mff-ikā n.* [*S. aputraka*], without a son; childless; without heirs; Vin I 43,9 (°-tāya paṭipanno samaṇo Gotamo vedhavyāya paṭipanno samaṇo Gotamo kulapacchedāya paṭipanno samaṇo Gotamo); III 18,6 (bījakam pi dehi mā no ~am sāpateyyaṃ Licchaviyo atiharāpesun ti); SI 89,33 (~am sāpateyyaṃ rājantepuraṃ atiharitvā); Thī 122 (vidhavā ca aputtikā); Ja III 238,26 (purohito ... ~e rajje sattadivasāni phussaratham vissajjesi); V 429,8 (sā pana aputtikā); Mil 129,14 (kulam hoti ~am); Sv 318,1 (~o seṭṭhi); Mhv 6:32 (rañño °-tā).

**apunappunam**, *ind.*, see sv puna.

**apunarāvattaka**, *mfn.* [a<sup>3</sup> + puna(r) + āvaṭṭa<sup>1</sup> + ka<sup>2</sup>], not liable to turn back or revert; Vism 673,3 (~am uppajjati gotrabhūṇaṃ).

**apunarāvattana**, *n.* [a<sup>3</sup> + puna(r) + āvaṭṭana], not turning back, not reverting; Paṭi-a 587,19 (vivattaṇaṭṭheṇā ti ... ~ena nivattaṇaṭṭheṇa).

**apunarāvatti(n)**, *mfn.* [a<sup>3</sup> + puna(r) + āvatti(n); cf. *S.* punarāvartin], *not turning back; not returning again*; Mil 246,<sup>16</sup> (yadā ~i hoti tadā so pabbājetabbo); 276,<sup>9</sup> (bodhisattānaṃ dasa guṇe anudassati ... agedhatā nirālayatā cāgo pahānaṃ apunarāvattitā ...).

**apūpa**, *m.* [ts], *a cake*; Abh 463; Ja V 20,<sup>19\*</sup> (khādassu ce tvam madhunā ~e, *Ee so, perhaps wr; Be, Ce, Se madhumāsapūve*); — *see also* apūva, pūpa, pūva.

**apūva**, *m.* [S. apūpa], *a cake*; Vv 29:8 (piṇḍāya caramānassa ~am te adās' aham); — *see also* apūpa, pūpa, pūva.

**apekkhaka**, *mfn.* [from *apekkhā*, (*gr.t.t.*) requiring, needing, having reference to (an attribute)]; Sadd 74,<sup>32</sup> (~padāni); 230,<sup>4</sup> (gahapatidhammānaṃ °-ttā); — *see also* apekkhika.

**apekkhaṇa**, **apekkhana**, *n.* [from *apekkhati*; *S. lex.* *apekṣaṇa*], *looking for; longing; the having reference to*; Sp 492,<sup>21</sup> (tam visuddhiṃ ~ato visuddhāpekkho ti vuccati); Sadd 229,<sup>13</sup> (cittasatipatthāna-saddhādinam gahapatidhammādinam °-vasena niccam pulliṅgabhāvassa icchitattā); — **anapekkhanasila**, **anapekkhanasila**, *mfn.*, *not having the habit of desiring; habitually free from longing*; Pj II 112,<sup>8</sup> (~o apihāluko nittanho) = Ap-a 188,<sup>2</sup>.

**apekkhati**, **apekhati**, *pr. 3 sg.* [S. *apa√īks*], *looks for, longs for, pays regard to (acc. or loc.); has reference to*; Sn 435 (kāmesu nāpekkhate citam, *Be, Ee so; Ce, Se kāme nāpekkhate*); As 365,<sup>3</sup> (ālayakaraṇavasena ~ati ti apekkhā); Sadd 566,<sup>22</sup> (dasi dassane ca, cakāro dāmsanam ~ati); — *apekkhi in Ce, Ee at Thī 222 is wr for avekkhi(m) (Be, Se so); — part.pr. (a) apekkhanta, mfn., Ja V 105,<sup>2\*</sup> (~anto); Mhv 10:63; — apekkhanti in Ee at Thī 96 is wr for avekkhanti (Be, Ce, Se so); (b) apekkhāna, mfn., Ja V 340,<sup>1\*</sup> (dhammam ~āno); (c) apekkhamāna, apekkhamāna, mfn., Sn 773 (pacchā pure vā pi ~amānā); Ja IV 285,<sup>13\*</sup> (mayham ... kimpurisaṃ ~amānāya); — *neg.* *anapekkhamāna, mfn., Sn 59 (analaṅkaritvā anapekkhamāno); Ja IV 424,<sup>19\*</sup> (anapekkhamānā gacchanti); Ap-a 188,<sup>1</sup>; — absol. (a) apekkhiya, Ja III 57,<sup>21\*</sup> (sukhadukkhānaṃ manujesv ~iya); Sadd 53,<sup>35\*</sup>; — *neg.* *anapekkhiya, Mhv 32:32; (b) apekkhitvā, Spk I 232,<sup>17</sup> (dhammam ~itvā, Be, Ce, Ee so; Se avekkhitvā); Pj I 106,<sup>25\*</sup> (tam tam attham ~itvā); Vv-a 13,<sup>2</sup> (idaṃ ~itvā sāmivacanena vuttam pi); Mhv 36:83 (aññamaññam ~itvā); Sadd 96,<sup>11</sup> (tāsaddam apekkhitvā orodhasaddassa ithilīṅgattam icchatha); — *neg.* *anapekkhitvā, Vism 210,<sup>4</sup>; Mhv 32:47 (jīvitam anapekkhitvā); — pp apekkhita, mfn. [S. apekṣita], looked for; considered; loved; Ja VI 142,<sup>22\*</sup> (kumāre ~e sabbalokassa) ≠ 149,<sup>13\*</sup> (149,<sup>19\*</sup> ~e ti sabbalokena olokite dissamāne); — *see also* avekkhati.****

**apekkhā**, **apekhā**, *f.* [S. *apekṣā*], *regard, attention, longing for (loc.)*; Abh 1183; D II 190,<sup>29</sup> (jīvite ~am karohi); S V 409,<sup>4\*</sup> (mātāpitisu ~ā); Sn 38 (puttesu dāresu ca yā ~ā); Th 1113 (kāye ~am jaha mā virāye); Ja IV 495,<sup>21\*</sup> (na maccurājassa apekha-m-atthi; 498,<sup>27\*</sup> ekasmim pi satte ~ā pemaṃ sineho n'atthi); Dhs 1059 (santhavo sineho ~ā); Mil 160,<sup>7</sup> (paṭhavittā c'ete sattā, na ca mahāpaṭhaviyā mayh' ete ti ~ā hoti); Vism 35,<sup>27</sup>

(jīvite pi ~am akarontena); Sadd 332,<sup>17</sup> (apekkhā ... kakāralope ... apekhā); — *ifc* (-ape(k)kha) *see* aññā- (sv aññā), ārādhā-, āsādanā-, otārā-, tibbā-, muty- (sv mutti), visibbanā-; — °(a)-va(t), *mfn.* [cf. *BHS* *avekṣavant*], *full of longing or desire (for, loc.)*; Vin IV 214,<sup>14</sup> (avassutā nāma sārattā °-vati paṭibaddha-cittā, *Be, Ce, Se so; Ee °-vā*); M I 32,<sup>20</sup> (kulaputtā ... sāmāññe °-vanto); III 227,<sup>36</sup> (vighātavā ca °-vā ca, *Be, Ce, Se so; Ee wr upekhevā*); S III 16,<sup>13</sup> (°-vā); Th 558 (sāsanasmim °-vā); Ja V 453,<sup>10\*</sup> (nāriṇam vasagato °-vā); Ap 250,<sup>3</sup> (tam aham assamam gacchim phalahattho °-vā; Ap-a 476,<sup>8</sup> °-vā aturito saṇikam assamam gañchin ti attho?); — *neg.* *anapekkhava(t), anapekhava(t), mfn., M I 32,<sup>11</sup> (puggalā assaddhā ... sāmāññe anapekhevanto) = A III 199,<sup>4</sup>; Th 600; Ja I 141,<sup>25\*</sup> (kāmesu anapekkhava); Nidd I 159,<sup>16</sup>; — **anapekkha**, **anapekha**, *mfn.*, *free from desire; paying no regard, indifferent; disinterested*; Vin II 16,<sup>27</sup> (gahapati ~o virattarūpo mayi ti); A III 6,<sup>13</sup> (yato ... so kumāro vuddho hoti ... ~ā dāni ... dhāti tasmim kumāre hoti); Sn 200 (so mato seti ... susānasmim ~ā honti ñātayo); Th 707 (n'atthi cetasiṃ dukkham ~assa); Ja V 179,<sup>21\*</sup> (~o pabbajasi); Patis I 42,<sup>30</sup> (kāye ca jīvite ca ~ānam pariccattajīvitānam); Bv 2:8 (imam pūtikāyam ... chaḍḍayitvāna gaccheyyam ~o anathiko); Vism 613,<sup>19</sup> (~tam upaṭṭhabeti); Sadd 415,<sup>9</sup> (~o chaḍḍayi); — **nirapekkha**, *mfn., id.*; Ja IV 286,<sup>16</sup> (~o hutvā pakkāmi); Sv 583,<sup>24</sup> (kāye ca jīvite ca ~tāya) ≠ Pj II 503,<sup>32</sup> (~ttā); Spk II 239,<sup>24</sup>; — **sāpekkha**, **sāpekha**, *mfn.*, 1. *having a longing (for); with longing*; Vin I 265,<sup>11</sup> (~o vā pakkamati paccassan ti); D II 77,<sup>16</sup> (yāvakiṃam ca bhikkhave bhikkhū āraññakesu senāsanesu ~ā bhavissanti); III 43,<sup>28</sup> (tam ~o pajahati); A III 295,<sup>18</sup> *fol.* (mā kho tvam gahapati ~o kalam akāsi, dukkhā ... ~assa kālakiriya); Nidd-a II 82,<sup>28</sup> (kāye ~tāya); — 2. (*gr.t.t.*) *dependent; needing an attribute*; Sadd 744,<sup>19</sup> (~padassa); 763,<sup>27</sup> (~tte sati pi); — *see also* uttaragāthāpekkhapada.*

**apekkhi(n)**, **apekhi(n)**, *mfn.* [S. *apekṣin*], *regardful of; looking for*; — *ifc* *see* *anapekkhi(n), āmis' -*.

**apekkhika**, *mfn.* [from *apekkhā*, (*gr.t.t.*) requiring, needing (an attribute)]; Sadd 70,<sup>23\*</sup>; — *see also* *apekkhaka*.

**apeta**<sup>1</sup>, *mfn.*, *pp of apeti qv.*

**apeta**<sup>2</sup>, *m.*, *see sv peta.*

**apeti**, *apāyati*, *apa-iti*, *pr. 3 sg.* [S. *apaiti*, *apāyati*], *goes away, departs*; Vin IV 175,<sup>16</sup> (~eh' ayye ti); D I 180,<sup>8</sup> (upeti pi ~eti pi); S III 202,<sup>7</sup> (na candimasūriyā uḍenti vā ~enti vā); A II 78,<sup>26</sup> (sasuram pi sāmikam pi evam āha ~etha kiṃ pana tumhe jānāthā ti); Sn 90 (na h' apeti, *so read with H. Lüders, 1954, p. 113, note 3, and K.R. Norman, 1992b, p. 167; eds na hāpeti*); 448 (nibbijāpema Gotamaṃ); Ja III 261,<sup>2\*</sup> (~ehi etto tvam kāli); VI 183,<sup>16\*</sup> (handa dāni apāyāmi; 183,<sup>18\*</sup> apāyāmi ti apagacchāmi palāyāmi ti); Vism 261,<sup>12</sup> (~ehi duggandham vāyasi ti); Sadd 319,<sup>10</sup> (apa-iti ~eti); — *apeti in Ee at Peṭ 142,<sup>12</sup> is wr for appeti (Be, Ce so); — absol. apecca, Sadd 315,<sup>26</sup>; 701,<sup>17</sup>; — pp apeta<sup>1</sup>, *mfn.* [ts], *gone away, departed (from); rid of, deprived of*; Dhp 9 (~o damasaccena); Ja IV 362,<sup>1\*</sup> (~ā te brāhmaññā); Pv-a 92,<sup>28</sup>*

(~ttā); Sadd 315,22; — ~-āvaraṇa, *mfn.*, without obstruction, ie unmarried; Ja V 214,1' (avāvatā ti ~-āvaraṇā apariggahitā, *Be, Ce, Se so; Ee wr* apetaḥharaṇā); — ~citta, *mfn.* [apeta + citta<sup>1</sup>], without affection; Ja II 205,14\* (~cittena na sambhajeyya); — ~pāpaka, *mfn.*, free from wrong-doing; Ja III 320,21\* (asāhasaṃ visuddhakammantaṃ ~pāpakaṃ); — ~mana-pāpikā, (*m*)/(*n*), free from mental wrong-doing; Ap 522,1 (visuddhamanaṣā aṇṇa ~manapāpikā, *Be, Se so; Ce ~malapāpikā; Ee ~ā manapāpikā*) = 529,11 (*eds so*); — ~lomahaṃsa, *mfn.*, 1. with excitement gone; Th 6; — 2. fearless, without scruples; Ja V 117,9\* (~lomahaṃsassa raṇṇo kāmānusaṇṇo; 119,22: attānūvadādiḥbhayehi nibbhayassa); — ~viññāṇa, *mfn.*, without consciousness; Dh 41 (chuddho ~viññāṇo); Th 468 (kāyo ~viññāṇo); Pv-a 63,15 (~viññāṇatā); — *neg.* anapeta, *mfn.*, not departed from, not deviating from; A III 41,5 (gihidhammā anapeto hoti, *Ce, Ee so; Be, Se anapagato; Mp III 249,22: akhaṇḍapaṇṇasilo hoti*); Ud-a 106,23 (dhammī kathā ti catusaccadhammato anapetā kathā); It-a II 78,14 (dhammato anapetattā).

**apeyya**, *mfn.*, *neg.* fpp of pivati qv.

**apesi**, *f.* [?], a kind of gate or hurdle; Vin II 154,14 (anujānāmi bhikkhave koṭṭhakaṃ ~im yamaka-kavāṭaṃ ..., *Be, Ce, Se so; Ee apesiyaṃ akkavāṭaṃ, prob. wr; Sp 1220,8: ~i ti dighadārumhi khāṇuke pavesetvā kaṇṭakasākhāhi vinandhitvā katadvāra-tthakanakaṃ*).

**apesiya** in *Ee* at Vin II 154,14 is *prob. wr; see sv apesi*.

**apossukkatāya** in *Ee* at D II 36,20 is *wr for* appossukkatāya (*Be, Ce, Se so*).

**apoha**, *m.* [ts], pushing away; denying; Sadd 458,17; 459,5.

**apohati**, *pr.* 3 sg. [S. apa√ūh], pushes away; denies; Sadd 458,19 foll. (ūha vitakke: vyūhati ~ati... ~atī ti chaḍḍeti atha vā viveceti); 459,5 (oha cāge: sabbam anattaṃ ~ati apoho).

**appa**, *mfn. and n.* [S. alpa], 1. (*mfn.*) small, little; trifling; few; rare; *iic:* very little, next to nothing (almost equivalent to a negative); Abh 704; S I 108,23\* (~am āyu manussānaṃ); A II 26,32 (paṃsukūlaṃ... cīvarānaṃ ~am ca sulabhaṃ ca taṃ ca anavajjaṃ); Dh 174 (andhabhūto ayaṃ loko... sakunto jālamutto va ~o saggāya gacchati); It 59,17\* (~asmim idha jivite); Sn 804 (appaṃ vata jivitaṃ idaṃ); Th 1165 (~ena thāmasā); Ja III 472,15\* (~ā pi santā bahuke jinanti); IV 11,13\* (~o hutvā bahu hoti); As 99,5 (~tāya); Sadd 634,8 (~ttam); — *acc.* ~am, *adv.*, a little; rarely; M II 205,16 (paṇṇa dhamme pabbajitesu bahulaṃ samanupassāmi ~am gahattṭhesu); A III 156,6 (~am rattiyā supanti bahuṃ jagganti); Ja VI 532,16\* (kacci ḍaṃsā ca makasā ca ~am eva sirimāpā; 532,18: ~am evā ti ~ā yeva); — 2. (*n.*) a little, a small amount; a trifling thing; Vin I 40,24 (~am vā bahuṃ vā bhāsaṃ atthaṃ yeva ~e brūhi); M III 80,13 (~am dinnam bahuṃ hoti); S I 20,25\* (~am pi ce saddahāno dadāti); Dh 224 (dajjā ~asmi yācito); Ja III 118,2\* (ev' etaṃ hoti kattabbaṃ ~ena bahuṃ icchatā); IV 65,22\* (~asmā dakkhiṇā dinnā); V 387,19\* (~amhā appakam dajjā); — °-akkhara, *mfn.*, with few

or fewer syllables; Sadd 150,16 (suttana ~ena asandiddhena... bhavittabbaṃ); 491,4 (nhāyati ~am bahubhāve nahāyati); 634,4 (~ānaṃ bahuṭṭam aññathattaṃ ca: sarati susarati); 768,1 (dvando nāma dvinnam padānaṃ... pubbapadaṃ ~am uttarapadaṃ tulyaṃ vā bavhakkharam vā); — °-aggha, *mfn.* [appa + aggha<sup>1</sup>], of little value or price; Vin III 219,23 (mahagghaṃ cetāpetukāmānaṃ ~am cetāpeti); A I 246,28; 247,10 (~tāya); Ja VI 271,21 (~ena lakkhena jūtaṃ na kiṇṇati); Vism 54,11; Sp 378,11 (~taram vā mahagghataram vā); — °-atṭha, *mfn.* [appa + atṭha<sup>1</sup>; cf BHS alpārtha], concerned with few or small affairs; involving little exertion; having little to do; having few needs; M II 197,19 foll. (brāhmaṇā evam āhaṃsu... ~am idaṃ appakiccam... pabbajjakammaṭṭhānaṃ appaphalaṃ hoti) A III 120,11 (bhikkhu ~o hoti appakicco; Mp III 276,20: ~o ti appasamārambho); — ~tara, *mfn.*, less difficult, requiring less; D I 143,29 (yaṇṇo... ~taro ca appasamārambhataro); A I 169,10 (katamā paṭipadā khamati ~tarā ca appasamārambhatarā ca); — °-assāda, *mfn.* [BHS alpāsvāda], of little enjoyment; affording little pleasure; Vin II 25,30 (~ā kāmā vuttā bhagavatā bahudukkhā); Dh 186 (~ā dukkhā kāmā); Th 358 (kāmā... ~ā raṇakarā); Ja III 396,15' (kāmānaṃ ~taṃ dasseti); — °-ātāṅka, *m. and mfn.* [BHS alpātāṅka], 1. (*m.*) little or no illness, good health; D I 204,10 (samaṇaṃ Ānandaṃ appabādhaṃ ~am lahuṭṭhānaṃ balaṃ phāsuvihāraṃ pucchā ti) ≠ Mil 14,16; — 2. (*mfn.*) having little or no illness, in good health; A III 65,18 (appabādho hoti ~o); M I 124,11 (appabādhaṃ ca sañjānāmi ~taṃ ca; Ps II 97,12: ~tan ti niddukkhataṃ); — °-ātuma, *mfn.*, having a small or limited or mean personality; A I 249,24 (puggalo... parito ~o appadukkhavahārī; Mp II 361,7: ātumā vuccati attabhāvo, tasmim mahante pi guṇaparittatāya ~o yeva); — °-ābādha, *m. and mfn.*, 1. (*m.*) little or no sickness, good health; D I 204,10 ≠ Mil 14,16; — 2. (*mfn.*) [BHS alpābādha], having little or no sickness, in good health; Vin II 119,29 (evaṃ bhikkhū ~ā bhavissanti ti); M I 124,11 (~taṃ; Ps II 97,12: ~tan ti nirābādhaṃ); II 253,28 (subhikkhattaṃ ca ~ttaṃ ca puccheyya); A II 88,20 (~o 'ham asmi); Ja VI 224,11\* (~o v' asī kacci cakkhuṃ na parihāyati); Mil 65,13 (aññe bavhābādha aññe ~ā); — °-āyuka, *mfn.* [~i or ~ā]n. [appa + āyu + ka<sup>2</sup>; BHS alpāyuska], short-lived; D I 19,1 (aniccā addhuvā ~ā cavanadhammā); Ud 48,5 (yāvad ~ā hi bhante bhagavato mātā ahoṣi); Vv 41:6 (~i kālakatā tato cutā); M III 206,7 (~ttaṃ upaneti); Mil 65,12 (aññe ~ā aññe dighāyukā); — *neg.* anappāyuka, *mfn.*, Vv-a 131,5 (anappāyukatāya); — °-āyutta, *n., abstr.* [appa + āyu + tta], the being short-lived; Mhv 73:145 (~am ca sattānaṃ); — °-āsi(n), *mfn.*, eating little; Ja VI 295,12; — °-āhāra, *m. and mfn.*, 1. (*m.*) eating little, abstinence; Ja VI 260,20; — 2. (*mfn.*) eating little; M I 245,28 (tāy' eva ~tāya); II 6,31 (~o samaṇo Gotamo ~tāya ca vaṇṇa-vādī); Sn 165 (~am alolupaṃ); — °-iccha, *mfn.*, having few wishes; desiring little; content; Vin III 44,28 (ye te bhikkhū ~ā santuṭṭhā lajjino kukkucakā sikkhakāmā); D III 115,12 (tathāgataṃ ~tā santuṭṭhitā sallekhatā); M I



19,26; SI 65,21\* (~o sorato danto); Sn 707 (~' assa alolupo); Th 581 (~o c' eva santuttho); Ap 18,3 (~ā nipakā ete appāhārā alolupā); Ja III 313,23\* (~assa hi posassa); Mil 244,10 (pabbajito mahārājā ~o hoti santuttho); Vism 81,10 (~tā santutthitā); — °-icchā, *f.*, *the desiring little; contentment*; Ja III 313,21\* (~ā appacintāya avidūragamanena ca; 313,26: ~ā ti āhāre appicchātāya nittanhatāya); Pp 70,6 (~am yeva nissāya santutthim yeva nissāya); — °-itthika, *mfn.* [appa + itthi + ka<sup>2</sup>], *with few women*; S II 264,7 (kulāni ~āni bahupurisāni); — °esakkha, *mfn.* [prob. appa + isa<sup>1</sup> + \*akkhā (= ākhyā qv); cf CPD sv: < S. \*alpa + yaśas + ka<sup>2</sup>; BHS alpeśākhya], *insignificant; petty; unrespected*; D I 18,23 (sattā ... dubbajjātārā ca ~tarā ca); II 248,18 (pabbajjā ~ā ca appalābhā); M III 206,13 (~ttam upaneti); S II 229,10 (bhikkhū appapuññā ~ā); A II 203,3 (daliddo ca hoti appassako appabhogo ~o ca); Ja II 142,19 (kimkāraṇā ~o jāto ti); Mil 65,14 (aññe ~ā aññe mahesakkhā); — *see also* mahesakkhā; — °odaka, *mfn.* *and n.* 1. (*mfn.*) *having little or no water*; Vin I 244,28 (maggā kantārā ~ā appabhakkhā); Vv 84:3 (kantāre ~e; Vv-a 334,27: appasaddo h' ettha abhāvatto); Sv 385,13 (sunakham ~am madhupāyāsam bhojētvā); Ja VI 551,5 (~ā kunnadī viya); — 2. (*n.*) *a place having little or no water*; Sn 777 (macche va ~e) ≠ Th 362 (maccho ~e yathā); — °odavanna, *mfn.* [appa + uda<sup>3</sup> + vanna], *not appearing watery; thick*; Ja IV 352,2\* (~e kummāse; 353,4: appodakapāyāsasadiṣṣe kummāse); — °ossukka (*and* °ossuka), *mfn.* [BHS alpotsuka], *unconcerned, indifferent; free from care; not being active or exerting oneself*; Vin I 5,12 (iti ha bhagavato paṭisañcikkhato ~tāya cittaṃ namati no dhamma-desanāya); D II 176,10 (~o tvaṃ deva hohi, ahaṃ te dhanena dhanakaraṇīyaṃ karissāmi ti); M I 459,15 (Ps III 175,27: ~o ti aññesu kiccesu anussukko hutvā); Dh 330 (~o mātaṅg' araṇṇe va nāgo); Sn 43 (~o paraputtesu hutvā); Ja IV 344,18\* (~o nirāsanki); V 8,16\* (ehi taṃ pāpayissāmi kāmam appossuko bhava); Mil 371,18 (kummo ... ~o tuṇḍibhūto tiṭṭhati); — °kasirena, *ind.* [cf BHS alpakisareṇa], *with little difficulty; easily*; D I 251,5; Th 16 (bhaddo ājañño ... gacchati ~ena); Nidd I 20,3 (khippam lahum ~en' eva); Vism 307,29; — °kicca, *mfn.*, *with few duties or cares; involving few tasks or duties*; M II 197,19 foll. (brāhmaṇā evam āhaṃsu ... appattham idam ~am ... pabbajjākammatthānam appaphalaṃ hoti); 205,20 (pabbajito ... appattho ~o); Sn 144; Ap 420,5 (~ā aloluppā, *Be, Ce so; Se appatāsā; Ee appabhāsā*); Ud-a 206,7 (~tāya); — °guṇa<sup>1</sup>, *mfn.*, *insignificant*; Sv 69,28 (~e pāne) = As 97,21; — °cintā, *f.*, *freedom from worry*; Ja III 313,21\*; — °cinti(n), *mfn.*, *having few worries*; Ja III 314,5; — °ñātika, *mfn.*, *with few relatives*; Mp I 82,12 (kulam ... ~am appapakkhā); — °-tara, *mfn.*, *compar., smaller; less numerous; shorter*; Vin I 195,36 (~ena gaṇena upasampadam anujāneyya); A I 170,9 (pubbassudam ~ā c' eva bhikkhū ahesum); Ja VI 26,9\* (āyum ~am siyā); — °-tarikā, (*m*)(*n*), *smaller, shorter*; Peṭ 87,29 (bahutarikapadam vā nikkhepam ~āya anugītiyā anugāyati, *so read with Nānamoli, 1982,*

*p. 116? Be, Ce ~ā anugītiyā bahutarikā anugāyati; Ee ~ā anugīyati yā bahutarikā anugāyati*); — °-thāmaka, *mfn.*, *having little strength; weak*; S IV 206,25\* (dubbalo ~o); Nidd I 12,14; — °-dassa, *mfn.*, *of little vision; of limited knowledge*; Sn 1134 (Pj II 605,20: ~e ti ... paritapaññe); — °-nimittam in *Ee at Dhs 530 is wr for animitam (Be, Ce, Se so)*; — °-purisa, *mfn.*, *with few men, with few males*; S II 264,2 (kulāni bahutthikāni ~āni); — °-purisaka, *mfn.*, *id.*; Vin II 256,17 (kulāni bahutthikāni ~āni) = A IV 278,24; — °-buddhika, *mfn.*, *of little intelligence*; Dh-a IV 213,12 (mātugāmo nāma ~o); — *see also* abuddhika, sabuddhika; — °-bhassa, *mfn.*, *talking little*; A III 138,25; It-a II 68,15; — °-bhāsa<sup>1</sup>, *mfn.*, *talking little*; Ap 420,5 (~ā, *Ee so, perhaps wr; Be, Ce appakiccā; Se appatāsā*); — °-bhikkhuka, *mfn.*, *with few bhikkhus*; Vin I 195,5 (Avantidakkhiṇāpatho ~o hoti); Vism 390,2 (ayaṃ vihāro ~o); Sp 1179,4 (~o vihāro, *Be, Ce, Se so; Ee wr appa-bhikkhako*); Dh-a IV 101,14 (~ttā); — °-matta<sup>1</sup>, *mfn.*, *of small measure, little, insignificant*; M III 166,11 (~o kho ayaṃ ... pāsāno); Sn 659 (~o ayaṃ kali yo akkhesu dhanaparājayo); — °-mattaka, *mfn.* (~ā *and* °-mattikā<sup>1</sup>) *n. and n.* 1. (*mfn.*) *little, slight, insignificant*; D III 256,13 (~o ābādho); M II 249,12 (evarūpaṃ appamattikam āpattim); A III 116,23 (sekho bhikkhu ~ena kammena divasaṃ atināmeti); Ja II 256,18 (~ena pi kammena paṭiladdhā sampattiyo); Mil 142,4 (~o pi gūtho duggandho hoti); Vism 619,32 (~ā paññā uppajjati); Sv 834,12 (appamattikā paññā adhiḡatā); Ud-a 226,17 (~ttā); — 2. (*n.*) *a trifle; a little thing*; Vin I 74,15 (santi ... rājāno assaddhā appasannā te ~ena pi bhikkhū vihettheyyum); M II 240,10 (mā āyasmanto ~ehi vivadam āpajjitthā ti); — °-mattā, *f.*, *a small matter; a trifle*; D I 91,28 (imāya ~āya abhisajjitun ti); — °-mattika<sup>1</sup>, *mfn.*, *little, slight*; Sadd 698,5 (mattāsukhapariccagā ti ... ~assa sukhassa pariccagēnā ti attho); — °-mattika<sup>2</sup>, *mfn.*, *with little clay*; Vin IV 33,14 (ajātā nāma pathavī ... appapamsu ~ā); — °-raja, *mfn.*, *with little dust, free from dust*; Ja V 168,22\* (~ā ca bhūmi); — °-rajakkha, *mfn.* [BHS alparajaska], *with little or no passion or impurity*; Vin I 6,26 (addasa kho bhagavā ... satte ~e mahārājakkhe; Sp 963,5: yesaṃ paññācakkhumhi rāgādirajam appam te ~ā) ≠ D II 38,23 ≠ M I 169,8; Paṭi I 121,7 foll.; Sp 185,22 (sattānam ~tāya); — ~-jātika, *mfn.*, *being by nature free from passion*; D II 38,15 (santi sattā ~-jātikā; cf Sv 467,15: ~-jātikā ti paññāmaye akkhamhi appam paritam rāgadosamoharajam, etesaṃ evamsabhāvo ti); M I 169,35 (Ālāro Kā lāmo ... digharattam ~-jātiko; Ps II 186,8: nikkilesajātiko visuddhasatto); — °-rajakkhaka, *mfn.* [apparajakkha + ka<sup>2</sup>], *with little passion or impurity*; Saddh 519; — °-lābha, *m. and mfn.* 1. (*m.*) *little gain*; Ja III 230,5 (akkosappahāre yeva bahū labhati ~am); — 2. (*mfn.*) *receiving little gain or profit*; D II 248,21 (pabbajjā bho appesakkhā ca ~ā ca); Dh 366 (~o pi ce bhikkhu salābham nātimaññati); Ja III 99,1 (lābhagga-pattā hutvā pi aparena samayena ~ā appesakkhā honti); Sp 1269,22 (~tāya); — °-visaya, *mfn.*, *applied to few objects, of small scope*; Vism 570,22 (~āni itarāni) = Vibh-a 182,23; Sadd 270,16 (katarasaddo hi ~o katama-

saddo bahuvisayo); — °-**sacca**, *n.* [from appassuta; cf bāhusacca], *little learning*; A V 158,28; — °-**sattha**<sup>1</sup>, *mfn.*, *with a small caravan*; Dh 123 (vāṇijo ... ~o mahaddhano); — °-**sadda**, *mfn.*, *n. and m.*, 1. (*mfn.*) (i) *free from noise, quiet*; Vin II 306,1 (Vālikārāmo ramaṇiyo ~o appanigghoso); A V 15,27 (senāsanam ... ~am appanigghosam); Sn 925 (sayanesu ~esu); Mil 369,16; Sv 150,15 (~-tam); — (ii) *making little or no noise, quiet*; Vin I 248,1 (~o upasaṅkamitvā ataramāno); D III 37,13 (~ā bhonto hontu); M II 4,36 (~o āyasmā hotu); Ja III 380,11\* (nārī yugam dhārayi ~am); Ap 19,21; 186,5 (~o va sambuddhe pañcaṅgulim adās' aham, *Be, Ce so; Se appasaddho; Ee appasādo*); — 2. (*n.*) *quiet*; D I 179,9 (~assa vaṇṇavādi); M I 514,8; — 3. (*m.*) *the word "appa"*; Vv-a 334,27 (~o h' ettha abhāvattho appiccho appanigghoso ti ādisu viya); — °-**saddho** in *Ee* at D I 213,13 *is wr for appasanno (Be, Ce, Se so)*; — °-**siddhika**, °-**siddhiya**, *mfn.*, *bringing little success, unprofitable*; Ja IV 4,21\* (sāgaram ~am; 5,11\*: ~an ti mandasiddhiṃ vinā sabahulam); VI 34,12 (samuddo nāma ~o bahu-antarāyiko); Ap 476,18 (sāgaram ~am, *Se so; Be, Ce, Ee appasiddhiyam*); — °-**suta**, *see* °-**ssuta**; — °-**ssaka**, *mfn.*, *having little property*; A I 251,8 (daliddo hoti ~o appabhogo); — °-**ssuta**, °-**suta**, *mfn. and n.*, 1. (*mfn.*) *of little learning, uneducated*; Vin I 59,37 (dissanti upajjhāyā ~ā); D III 252,8; M I 43,17; Dh 152 (appassutāyam puriso balivaddo va jirati); Th 1026 (bahussuto ~am yo sutenātimaññati, *Be, Ce so; Ee, Se appasutam*); Dh-a III 126,2 (~-tāya); — 2. (*n.*) *little learning, ignorance*; A II 218,14 (attanā ca appassuto hoti param ca ~e samādapeti); — °-**harita**, *mfn. and n.*, 1. (*mfn.*) *with few or no green plants*; Ud 42,3 (tam padesaṃ ~am ca karoti, *Be, Ce so; Se apaharitam; Ee wr appaharitam*); Ps III 305,19 (cetiyaṅgaṇaṃ sammajjitvā ~am katvā); — 2. (*n.*) *a place where no green plants grow*; Vin IV 47,24 (~e thitena adhiṭṭhātabbam); M I 13,5 (~e vā chaḍḍessāmi appāṇake vā udae opilāpessāmi ti); S I 169,2 (tam havyasesaṃ ~e vā chaḍḍehi appāṇake vā udae opilāpehi ti); — °-**haritaka**, *mfn. or n.*, (*a place*) *with few or no green plants*; Sp 1124,18 (khajjakam pacāma ~am karoma, *Be, Ce so; Ee, Se wr apaharitam*); Ud-a 250,30 (bhaddasālassa paṇṇasālāya ca samantato ~am katvā); — °-**hārīta** in *Ee* at Ud 42,3 *is wr for* °-**harita** *qv*; — **atyappa**, *mfn.* [ati + appa], *very small*; Abh 929 (kaniṭṭho kaniyo tisu ~e 'tiyuve); — **anappa**, *mfn.*, *not a little, much*; Mhv 34:94 (vibhavam ~am ... labhitvā); Dāṭh 4:36 (kusalaphalam ~am sañcīnissan ti); — ~-rūpa, *mfn.*, *not at all small; great; excellent*; Ja III 521,28\* (vaṇṇo ca ~-rūpo); IV 260,1\* (bhayaṃ hi maṃ vindati 'napparūpaṃ; 260,5\*: ~-rūpaṃ ti mahantaṃ); IV 337,6\* (maññe dhanam lacchasi 'napparūpaṃ); 399,4\* (kāma ca me santi ~-rūpā; 399,14\*: aparitajātikā bahū aparimitā).

**appaka**, *mfn* (~ā and -ikā) *n. and n.* [S. alpaka], 1. (*mfn.*) *little, small, insignificant; rare; (pl.) few*; Abh 892; Vin III 8,6 (~am ca nesaṃ ahosi suttaṃ geyyaṃ ...); D II 4,3 (mayhaṃ bhikkhave etarahi ~am āyuppanānaṃ paritamaṃ); S I 73,29 (~ā te sattā lokasmiṃ ye ulāre ulāre bhoge labhitvā na c' eva majjanti); Thī 508 (mā ~assa hetū

kāmasukhassa vipulaṃ jahi sukhaṃ); Ja I 228,15\* (na kir' atthi ... pāricariyā buddhesu appikā); V 36,20 (pādapāricārikā nāma sāmikānaṃ hitajjhāsāyā hi ~ā ahitajjhāsāyā va bahutarā); Sp 185,17 (~āya vā mahatiyā parisāyaṃ); Vv-a 24,16 (tassa ca °-ttā anulārattā ca āsanakan ti āha); Sadd 131,20 (namo buddhassā ti vadantā pana °-tarā); 902,30 (isakaṃ iti ~e); 816,27 (pañcamī vibhatti pāliyaṃ māyogaṭṭhāne appikā na bahutarā); 652,2 (tāni rūpāni °-tamāni); — 2. (*n.*) *a little; a small amount*; Sn 909 (bahuṃ passatu ~am vā); Ja V 387,19\* (appamhā ~am dajjā); VI 26,18\* (~am hoti vetabbam); Nidd-a I 460,18 (~e pi diyamāne); — *instr.* ~ena, *adv.*, *for a little, easily, cheaply; for little return*; Ja III 328,12\* (~ena tuvaṃ yakkha thullam atthaṃ jahissasi); V 449,28\* (~en' eva kujjhanasilā); Sv 256,7 (~en' eva tussanti); — **anappaka**, *mfn* (~ā and -ikā) *n. and n.*, *not a little, considerable, great; not a small amount, much; (pl.) many*; Vin I 82,37 (bhagavati me bhante pabbajite ~am dukkhaṃ ahosi tathā Nande adhimattaṃ Rāhule); S V 350,3 (~ā no tasmīṃ samaye anattamanatā hoti); IV 46,29 (taggha me bhante ~am kukkucam ~o vippatisāro ti); Dh 144 (pahassatha dukkham idaṃ ~am); Th 155 (pahāy' ~e bhoge); Ja IV 470,21\* (khiḍḍā esā anappikā); V 15,20\* (kumbhassa vajjāni ~āni); Ap 565,1 (janetvā 'nappakaṃ piṭṭiṃ); Vism 646,15 (sabbe ~am dukkhaṃ anubhavissanti ti); Ps III 216,16 (~-tarā); Pv-a 25,13 (~e pi, *Be, Ce, Se so; Ee wr anappakeci*); Nidd-a I 460,21 (~e pi diyamāne); Mhv 11:27 (tesaṃ ~e bhoge datvā).

**appakataññū**, *mfn.*, *see* sv pakaroti.

**appakampi(n)**, *mfn.* [S. aprakampin], *not shaking, steady*; Ja III 477,19\* (dalho ca ~i ca, *Ce, Ee so; Be avikampi; Se akampi*).

**appakāra**, *mfn.*, *see* sv pakāra.

**appakiṇṇa**, *mfn.* [neg. pp of pakirati], *not crowded*; Vin I 39,5 (divā ~am rattiṃ appasaddam, *Ce, Se so; Be, Ee appakiṇṇam, perhaps wr*) ≠ A V 15,26 (senāsanam ... divā ~am, *Ce, Ee, Se so; Be appakiṇṇam*) *quoted* Vism 122,10 (*Ce, Se so; Be appakiṇṇam; Ee appokiṇṇam, prob. wr*) and Pj I 40,17 (*Ce, Se so; Be appakiṇṇam; Ee abboṇṇam*).

**appakkhatā** in *Ee* at Vin IV 242,1 *is wr for* apakkhatā *qv* sv pakkha<sup>1</sup>.

**appagabbha**, *mfn.*, *see* sv pagabbha.

**appagūṇa**<sup>1</sup>, *mfn.*, *see* sv appa.

**appagūṇa**<sup>2</sup>, *mfn.*, *see* sv paguṇa.

**appaggharakam** in *Ee* at Ja III 541,24\* *is prob. wr for* apaggharaṇam (*Be, Ce, Se so*).

**appaccaya**, *m. and mfn.*, *see* sv paccaya.

**appaccosakkita**, *mfn.*, *neg. pp of paccosakkati qv.*

**appajaha(t)**, *mfn.*, *neg. part.pr. of pajahati qv.*

**appajānanta**, *mfn.*, *neg. part.pr. of pajānāti qv.*

**appaññatta**, *mfn.*, *neg. pp of caus. of pajānāti qv.*

**appaññatti**, *f.*, *see* sv paññatti.

**appaññattika**, *mfn.*, *see* sv paññattika.

**appaññāta**, *mfn.*, *neg. pp of pajānāti qv.*

**appaññātaka**, *n.* [appaññāta + ka<sup>2</sup>], *lack of fame, lack of reputation*; A III 133,14 (appaññāto ca hoti tena ca ~ena no paritassati; *Be, Ce so; Ee, Se appaññātikena, prob. wr*;

Mp III 279,24: *~enā* ti appaṇṇātabhāvena apākatatāya mandapuṇṇatāya).

**appaṇṇo** in *Ee* at Ja III 223,15\* is *wr* for appapaṇṇo (*Be, Ce, Se so*).

**appaṭikopayanta**, *mfn.* [*neg. part.pr. of* \*paṭi + *koṭeti*], not disturbing; not violating; Ja V 173,4\* (uposatham ~o) quoted Vism 304,31\*.

**appaṭikkha**, **appaṭikkha**, *mfn.* [*a*<sup>3</sup> + \*paṭikkhā, cf *S. pratikṣā*], without consideration or respect; 1. (according to *ct*) not worthy of consideration or respect; Vin V 165,7\* (... kaṇhakammo anādaro sa ve tādisako bhikkhu ~o ti vuccati; Sp 1367,28 *fol.*: na paṭikkhitabbo na oloketabbo na sammannitvā issariyādhicajjettḥakattḥāne tḥapetabbo ti attho); — 2. lacking consideration, disrespectful; A V 248,21 (agāraṇo ... sagāraṇo ... ~o ... sappatikkho, *Ee, Se so*, perhaps *wr*; *Be, Ce* appatisso ... sappatisso ...); — see also appaṭissa, sappatikkha.

**appaṭigandhika**, appaṭigandhiya, *mfn.*, not evil-smelling; sweet-scented; Pv 13:20 (pokkharāṇṇo ... sitā appaṭigandhiyā); Ja V 405,30\* (pokkharāṇṇi ... sādu ~ā; 406,26\*: appaṭikkūlagandhena sugandhena udakena samannāgatā); VI 518,29\* (sāduṃ appaṭigandhiyaṃ); Ap 15,9 (nadikā ... sādu ~ā).

**appaṭicca**, *neg. absol. of* pacceti *qv*.

**appaṭicchavi** in *Ee* at Pv-a 72,3\* and 72,22 is *wr*, perhaps for samputitacchavi *qv*.

**appaṭināda**, *m.* [cf *S. pratināda*], a matchless roar, an unanswerable roar; Ps II 7,8 (sihanādan ti seṭṭhanādaṃ abhitanādaṃ ~am, *Be, Ce, Ee so*; *Se* appaṭihanādaṃ) = Mp II 303,28; Ps II 7,13 (amhākaṃ pi sāsane ime samaṇā atthi ti Pūraṇādisu ekassa pi utṭahitvā vattuṃ asamatthātāya ayaṃ nādo ~o nāma hoti, *Be, Ce, Ee so*; *Se* appaṭihanādo).

**appaṭipaharaṇa**, *n.* [from paṭipaharati], the not returning a blow; Dh-p-a IV 148,8 (akkosantaṃ vā apaccakkosanaṃ paharantaṃ vā ~am).

**appaṭimamsa**, *mfn.* [from paṭimasati], not to be seized or inquired into; faultless; Vin II 248,22 (parisuddhen' amhi kāyasamācārena samannāgato acchiddena ~ena; Sp 1289,22: paṭimāsituṃ yattha kattḥaci gahetvā ākaḍḍhituṃ asakkuneyyatāya sappatimamsa va hoti, viparito ... ~o nāma) = A V 79,16; — see also sappatimamsa.

**appaṭivattiya**, appativattiya, *mfn.* [*neg. fpp of* paṭivattati; *BHS* aprativattiya], not to be turned or rolled back; not to be blocked; irresistible; Vin I 12,1 (dhammacakkaṃ pavattitaṃ ~am samaṇena vā brāhmaṇena vā devena vā Mārena vā ...); M III 77,25 (dhammapariyāyo pavattito ~o samaṇena vā brāhmaṇena vā ...); Sn 554 (cakkaṃ ~am); Ja II 245,5 (~am sihanādaṃ nadi); Mp I 138,24 (~ena ṇānena so bhagavā idaṃ addasa).

**appaṭivāṇī** (and appaṭivāṇī), *f.* [*BHS* aprativāṇī; cf *S. vāi*, vāyati, "becomes weary"?], not giving up, not turning away (from); indefatigableness; S II 132,6 (~ī karaṇīyā); A II 93,16 (ussāho ca ussolhi ca ~ī ca; Mp III 116,16: ~ī ti anivattanā); — °(i)-tā, *f.*, *abstr.*, the state of not turning away (from), of not giving up;

*indefatigableness*; D III 214,6 (asantuttḥitā ca kusalesu dhammesu ~ā ca padhānasmiṃ) ≠ A I 50,8 (Mp II 94,10: ~ā ti appaṭikkamanā anosakkanā); Dhs 1367 (~ā ca padhānasmiṃ ti ...); — see also paṭivāna.

**appaṭivāṇīya**, *mfn.* [from appaṭivāṇī; *BHS* aprativāṇīya], not to be given up; not causing weariness or satiety; S I 212,30\* (taṃ ca ~am asecanakaṃ ojavam pivanti maṇṇe sappāṇṇā; Spk I 316,8 *fol.*: imaṃ hi dhammaṃ paṇḍitā vassasataṃ pi suṇantā tittim na gacchanti) = Thī 55 = Ap 607,22.

**appaṭivedanatto** in *Ee* at Peṭ 109,21 is *wr*, prob. for appaṭivedhanatto (*Be so*).

**appaṭisaṃviditvā**, *ind.* [*neg. absol. of* \*paṭi + *saṃ* + *vid*], without experiencing; A V 292,3 (nāhaṃ ... kammānaṃ katānaṃ upacitānaṃ ~itvā vyantibhāvaṃ vadāmi, *Ce, Ee, Se so*; *Be* appaṭisaṃveditvā; Mp V 76,12: ~itvā ti tesam kammānaṃ vipākaṃ avedayitvā, *Ce, Se so*; *Be, Ee* appaṭisaṃveditvā ti) quoted Kv 466,12 (*Be, Se so*; *Ce, Ee* -veditvā) and Kv 544,32 (*eds* -veditvā); — see also paṭisaṃvedeti.

**appaṭisaṃvedana**, *mfn.* [from paṭisaṃvedeti], lacking feeling; not experiencing; D II 66,8 (~o me attā ti).

**appaṭisaṃdhika**<sup>1</sup>, *mfn.*, see *sv* paṭisaṃdhika.

**appaṭisaṃdhika**<sup>2</sup>, *mfn.* [*a*<sup>3</sup> + paṭisaṃdhi + *ka*<sup>2</sup>; or more prob. = appaṭisaṃdhika *qv*], not to be put together again; Vin III 74,19 (puṭḥusilā dvedhā bhinnā ~ā hoti) ≠ M II 255,4; Ja II 230,16\* (so 'yaṃ ~o; 230,21\*: so pana kāmo idāniṃ ~o na sakkā paṭisaṃdhetuṃ).

**appaṭisaṃdhiya**, appaṭisaṃdheya (and prob. appaṭisaṃdhika<sup>2</sup>), *mfn.* [*neg. fpp of* paṭisaṃdahati *qv*; cf *S. pratisandheya*], not to be put together again; Ja III 167,9\* (udakumbho bhinnā ~o) = Pv 12:9; Vin-vn 1995 (appaṭisaṃdheya dvedhā bhinnā silā viya).

**appaṭisaṃdheya**, *mfn.* see *sv* appaṭisaṃdhiya.

**appaṭisaṃbhāre** in *Be, Ee* at Peṭ 152,5 is *wr*, prob. for appaṭipassambhite (*Ce so*) or appassambhayam; see *svv* paṭipassambhite and passambhite.

**appaṭiseṭṭha**, *mfn.* [*a*<sup>3</sup> + paṭi + seṭṭha], having no superior, unsurpassed; Mil 357,5 (appaṭibhāgaṃ ~am uttaraṃ seṭṭhaṃ).

**appaṭissa**, appatissa, *mfn.* [from paṭissuṇāti? or possibly from paṭicchati (*S. viṣ*) or paṭikkhati; cf *BHS* apratiṣa], not deferential; not obedient; Vin II 89,11 (sathari pi agāraṇo viharati ~o) ≠ D III 244,13 (Sv 1034,16: ~o ti appatissayo anicavutti); Vin IV 14,18 (upāsakā bhikkhūsu agāravā ~ā; Sp 741,5 *fol.*: na sotukāmaṇā anādarā ti attho, appatissayā vā anicavuttino ti attho); M I 469,11 (sabrahmacārisu agāraṇo hoti ~o); S I 139,3 (agāraṇo viharati ~o; Spk I 203,21: ~o ti patissayarahito, kiñci jettḥakattḥāne atṭhapetvā ti attho); A III 7,20 (bhikkhu agāraṇo ~o cavati); V 248,21 (~o, *Be, Ce so*; *Ee, Se* appatikkho); Ja I 218,20 (te aññaṃaññaṃ agāravā ~ā asabhāgavuttino ahesuṃ); — see also appaṭikkha, sappatissa.

**appanākajjhānan** ti in *Ee* at Ps II 11,32 is *wr* for appānaka-.

**appanā**, *f.*, see *sv* appanā.

**appatikā**, (*m*)f(n). [*a*<sup>3</sup> + paṭi + *ka*<sup>2</sup>], without a husband; Ja V 103,22\* (~ā kumārīkā, *Be, Ce, Se so*; *Ee wr* appatitā;

103,23: assāmikā).

**appatikkha**, *mfn.*, see *sv* appatikkha.

**appatiṭṭha**, *mfn.*, see *sv* patiṭṭha.

**appatiṭṭhaha(t)**, **appatiṭṭhahanta**, *mfn.*, *neg. part.pr.* of patiṭṭhahati *qv*.

**appatiṭṭhita**, *mfn.*, *neg. pp* of patiṭṭhahati *qv*.

**appatiṭṭhina**, **appatitṭhina**, *mfn.* [*neg. pp* of patiṭṭhiyati], *not stiffened, not obdurate against*; S V 74,9 (rūpaṃ disvā amanāpaṃ na maṅku hoti °-citto adinamānaso avyāpannacetaso, *Ce so*; *Be, Ee, Se* appatiṭṭhitacitto; Spk III 145,33: °-citto ti kilesavasena atthīnacitto, *Ce so*; *Be, Ee, Se* appatiṭṭhitacitto ti ... atṭhitacitto) = Nidd I 242,2 (*Ce, Ee, Se so*; *Be* appatiṭṭhita-; Nidd-a I 347,4: kodha-vasena ṭhitamano na hoti).

**appativattiya**, see *sv* appativattiya.

**appatissa**, *mfn.*, see *sv* appatissa.

**appatitā** in *Ee* at Ja V 103,22: *is wr* for appatikā (*Be, Ce, Se so*).

**appatvā**, *neg. absol.* of pāpuṇāti *qv*.

**appadhamsa**, *mfn.* [*neg. fpp* of padhamseti *qv*; cf S. apradhr̥ṣya; BHS apradhr̥ṣya], *not to be destroyed; not to be attacked*; Ja IV 344,29: (ko ñāti susamāgate ~e padhamseti, *Ce, Ee so*; *Be, Se* duppadhamse); — see also appadhamsiya.

**appadhamsika**, see *sv* appadhamsiya.

**appadhamsita**, *mfn.*, *neg. pp* of padhamseti *qv*.

**appadhamsitā**, *f.*, *abstr.* [cf S. pradhvaṃsin], *the state of being invincible or imperishable*; Pj I 33,26 (acchambhitā ~ā parūpakkamena amaraṇatā, *Ce, Ee so*; *Be, Se* duppadhamsitā; = It-a II 56,5: eds duppadhamsiyatā).

**appadhamsiya** (and appadhamsika), *mfn.* [*neg. fpp* of padhamseti; cf S. apradhr̥ṣya, BHS apradhr̥ṣya], *not to be destroyed; invincible*; D III 175,15 ([rājā] ~o hoti kenaci manussabhūtena paccathikena paccāmittena ... [buddho] ~o hoti abhantarehi vā bāhirehi vā paccathikehi, *Be, Ce so*; *Ee, Se* appadhamsiko; Sv 939,22: appadhamsiko hoti ti guṇato vā ṭhā nato vā padhamsetuṃ cāvetuṃ asakkuṇeyyo); Ja III 159,18 (nagaram ... parehi ~am akāsi); Sv 939,32 (appadhamsikatā); Vv-a 208,8 (idān' eva sā kenaci ~ā jātā ti); — see also appadhamsa.

**appanā** (and appanā), *f.* [BHS arpanā; cf S. arpana], *determining, fixing; esp. the fixing of thought on an object, complete concentration*; Abh 155; M III 73,15 (takko vitakko saṅkappo ~ā vyappanā) ≠ Dhs 7 (As 142,36: ekaggaṃ cittaṃ ārammaṇe appeti ti ~ā, *Be, Ce, Se so*; *Ee wr* appenti ti) ≠ Vibh 86,8; Ja II 402,22 (mettāya hi upac āram kāmāvacare paṭisandhiṃ deti ~ā brahmaloke, *Be, Ce, Se so*; *Ee wr* āpannā); Vism 152,17 (dve vadḍhanābhūmiyo upacāram vā ~ā vā); 311,10 (sabbe sattā averā hontū ti ayaṃ ekā ~ā); Ps II 30,34 (imāni [tathāgatabalāni] tāni ti ~am karoti); As 55,5 (pucchā samayaniddeso dhammuddeso ~ā ti cattāro paricchedā).

**appabodhati**, see *sv* apabodhati.

**appabhava(t)**, *mfn.*, *neg. part.pr.* of pahoti *qv*.

**appabhāsa**<sup>1</sup>, *mfn.*, see *sv* appa.

**appabhāsa**<sup>2</sup>, *mfn.*, see *sv* pabhāsa.

**appabhonta**, *mfn.*, *neg. part.pr.* of pahoti *qv*.

**appamaññati**, *pr. 3 sg.* [appa + maññati], *thinks little of,*

*underrates, despises*; Dh 121 (māppamaññetha pāpassa, *Ee so*; *Be, Se* māvamamaññetha; *Ce* māppamaññetha; Dh 16,11: ~ethā ti na avajāneyya pāpassā ti pāpaṃ, *Ee so*; cf Dh 15,19: pāpakammaṃ nāma appakan ti na avamaññitabbaṃ; cf PDhp 193: nāppaṃ pāpassa maṃñeyyā and Udāna-v 17:5: [nāpaṃ] manyeta pāpassa); — see also avamaññati, bahumaññati.

**appamaññā**, *f.* (and appamañña, *n.* ?) [*apparently abstr. from* appamāṇa; *f. by influence of* mettā *etc* ? cf BHS apramāṇa, *n.*], *boundlessness, infinitude (as name for the brahmavihāras qv)*; Abh 782; D III 223,25 (catasso ~āyo); Sn 507 (sabbā disā pharate ~am); Th 386 (phusissam catasso ~ā; Th-a II 165,22: appamāṇa-gocaratāya ~ā ti laddhavohāre cattāro brahmavihāre phusissam); Ap 583,6 (bhāvetvā ~āyo brahmalokaṃ agamhase); Vibh 272,3; Vism 202,16; Sv 632,28 (cattāri jhānāni cattāri ca ~ān' eva vuttāni).

**appamatta**<sup>1</sup>, *mfn.*, see *sv* appa.

**appamatta**<sup>2</sup>, *mfn.*, *neg. pp* of pamajjati<sup>1</sup> *qv*.

**appamattikā**<sup>1</sup>, *f.* of appamattaka *qv* *sv* appa.

**appamattikā**<sup>2</sup>, *f.* of appamattika<sup>2</sup> *qv* *sv* appa.

**appamanatarā** in *Ee* at Ps III 64,12 *is wr* for attamanatarā (*Be, Ce, Se so*).

**appamārisa**, *m.* [S. alpmāriṣa], *the plant Amaranthus polygamus*; Abh 594 (taṇḍuleyyo 'ppamāriso).

**appameyya**, *mfn.* [*neg. fpp* of pamināti; S. aprameya], *immeasurable; infinite, boundless*; M I 386,12: (nisabhassa ~assa gambhīrassa monapattassa); S IV 376,18 (samuddo gambhīro ~o); Th 382 (buddhaṃ ~am anussara); Vv 35:11 (Upatisaṃ nibbutaṃ ~am); Ja V 366,25: (mahanto lokassa ~o mahāgaṇi; 367,9: guṇehi pametuṃ asakkuṇeyyo); VI 35,26: (gambhīre ~asmiṃ tīraṃ yassa na dissati); Ap 319,27 (yassa ñāṇaṃ ~am); Mil 70,22 (mahāsamuddo gambhīro ~o duppariyogāho); Ps V 73,6 (mahāpathaviyā paṃsuno °-tāya); — see also anappameyya, duppameyya, suppameyya.

**appaviṭṭha**, *mfn.*, *neg. pp* of pavisati *qv*.

**appaviyūhitvā** in *Ee* at Ps III 63,3 *is wr* for apaviyūhitvā *qv* *sv* apabbūhati.

**appavihata** in *Ee* at Ud-a 136,6 *is wr* for appaṭihata *qv* *sv* paṭihanati.

**appasattha**<sup>1</sup>, *mfn.*, see *sv* appa.

**appasattha**<sup>2</sup>, *mfn.*, *neg. pp* of pasāṃsati *qv*.

**appasādita** in *Ee* at Nidd I 68,9 (anāyācito anajjesito ~o) *is wr* for appasādita *qv*.

**appasanna**, *mfn.*, *neg. pp* of pasīdati *qv*.

**appasayha**, *neg. absol.* of pasahati *qv*.

**appasādita**, *mfn.*, *neg. pp* of caus. of pasīdati *qv*.

**appassena** in *Ee* at Ap 302,11 *is wr* for apassena *qv*.

**appahonta**, *mfn.*, *neg. part.pr.* of pahoti *qv*.

**appākiṇṇa**, *mfn.* [*neg. pp* of \*pa<sup>2</sup> + ā<sup>2</sup> + kirati], *not crowded*; Vin I 39,5 (divā ~am rattiṃ appasaddaṃ, *Be, Ee so, perhaps wr*; *Ce, Se* appakiṇṇaṃ) ≠ A V 15,26 (senāsanam ... divā ~am, *Be so, perhaps wr*; *Ce, Ee, Se* appakiṇṇaṃ).

**appāṇaka**<sup>1</sup>, *mfn.*, see *sv* appāṇaka.

**appāṇaka**<sup>2</sup>, see *sv* pāṇaka.

**appāṇaka**, **appāṇaka**<sup>1</sup>, *mfn.* [a<sup>3</sup> + pāṇa + ka<sup>2</sup> or appa + āna + ka<sup>2</sup> ? cf BHS āsphaṇaka, āsphāṇaka], *name of a*

certain form of jhāna qv (prob. involving holding one's breath); M I 243,5 (yannūnāhaṃ ~aṃ jhānaṃ jhāyeyyaṃ ti ... mukhato ca nāsato ca assāsapassāse uparundhiṃ; Ps II 289,7: ~an ti nirassāsakaṃ); Ja I 67,14 (~aṃ jhānaṃ jhāyanto).

**appāyati**, pr. 3 sg. [S. āpyāyate], makes full; strengthens; Vism 364,25 (appoti āpiyati ~aṃ ti vā āpo) ≠ Patis-a 80,5; Mp III 287,20 (~itum vaḍḍhetum); Vibh-a 9,13 (manaṃ ~ati vaḍḍheti ti manāpaṃ).

**appāyana**, n. [S. āpyāyana], making full; Sadd 559,8 (pūri ~e: pūreti pūrayati).

**appiccha**, **appicchā**, see sv appa.

**appita**, mfn., pp of appeti<sup>1</sup> qv.

**appiya**<sup>1</sup>, mfn., fpp of appeti<sup>1</sup> qv.

**appiya**<sup>2</sup>, mfn., see sv piya.

**appiyati**, pass. pr. 3 sg. of appeti<sup>1</sup> qv.

**appikriyā**, f. [from appa + karoti; cf S. lex. alpi√kr], making small; Dhātum 575 (thusa ~āya).

**appitika**, mfn. [a<sup>3</sup> + pīti + ka<sup>2</sup>], not involving or accompanied by joy; Dhs 1577 (katame dhammā ~ā); Vibh 121,14 foll. (nirōdhasaccaṃ ~aṃ tūni saccā siyā sappitikā siyā ~ā); 233,36 foll. (pitisambojjhaṅgo ~o cha bojjhaṅgā siyā sappitikā siyā ~ā); — see also nippitika, sappitika.

**appibhāva**, m. [from appa + bhavati; cf S. alpi√bhū], becoming small; Sadd 353,9 (cuta ~e); 489,24 (lisa ~e).

**appiyati**, pass. pr. 3 sg. of appeti<sup>1</sup> qv.

**appuyya**, absol. of appoti qv.

**appekacca**, mfn., see sv api<sup>1</sup>.

**appekadā**, ind., see sv api<sup>1</sup>.

**appeti**<sup>1</sup>, **appayati**<sup>2</sup>, pr. 3 sg. [S. arpayati, caus. of √r], puts in, inserts; fixes on, fastens; directs, turns towards, esp. directs the mind (upon), concentrates, achieves a state of concentration; delivers up, gives; displays, exhibits; Vin I 347,4 (ayaṃ khv assa kālo yo 'haṃ veram ~eyyan ti); II 136,37 (pāsakaṃ pi civare ~enti); Ja III 34,26\* (coraṃ ... ~enti nimbasūlasmim); Mil 62,27 (vaḍḍhakī suparikammakataṃ dāruṃ sandhismim ~eti); Vism 138,10 (catutthaṃ pañcamaṃ vā appanā cittaṃ, catuttham eva hi pañcamaṃ vā ~eti); Ps II 362,4 (samādhi ... ārammaṇe ekaggabhāvena ~etum na sakkoti); Pj II 231,2 (āvahati, āneti deti ~eti ti vuttaṃ hoti); Pp-a 181,19 (samāpattiṃ ~essāmi ti nisīdi); — part.pr. appenta, mfn. (~enti)n., Ps V 2,8; Vv-a 110,11 (~enti); — aor. 3 sg. (a) appesi, Ja IV 210,23\* (veram ~esi); Mhv 10:51 (so tesam rajjaṃ ~esi); (b) appayī, Mhv 1:79 (samādhiṃ ~ayī nātho); 38:9 (kātuṃ nagaram ~ayi); 3 pl. appesum, Ap-a 155,22; — absol. appetvā, Ja III 101,24 (jhānaṃ ~etvā); Nidd-a I 86,13 (nibbānārammaṇaṃ phalasamāpattiṃ ~etvā); Mhv 15:77 (~etvā samādhiṃ); 18:13 (~etvā rājasandesam); — pass. pr. 3 sg. appiyati, Patis-a 13,1 (avattāpiyati ~iyati ti, Be, Se so; Ee ~iyati ti); Vibh-a 9,13 (ārammaṇaṃ manasmim na ~iyati, Be, Ce, Ee so; Se ~iyati); — pp appita, mfn. and n. [S. arpita], 1. (mfn.) (i) fixed into or on; directed towards; (of the mind) fixed on its object, concentrated; Ja VI 78,21 (maraṇamukhe ~o, Ce, Ee so; Be, Se sampatto); Mil 415,3 (mānaṃ yoniso manasikāre ~aṃ); Ps I 174,15 (cittaṃ sammā ādhiyati ~aṃ viya acalaṃ

tiṭṭhati); Mp I 445,21 (Sāmāvatī pi rañño attano ~aṃ kaṇḍaṃ ... paṭibāhi ti); Kkh 69,10 (dūtena ~tā); Mhv 30:68 (nānāpadumakāni ca ratanehi katān' eva vitāne ~ān' ahuṃ); — (ii) firm, compact, thick (of cloth); Vin III 216,37 (~aṃ vā saṇhaṃ vā); 257,32 (civaraṃ ... āyataṃ ca karohi ... ~aṃ ca suvitaṃ ca; Sp 727,28: ~an ti ghanam); — (iii) stopped, put an end to, destroyed; Vibh 195,21 (atthaṅgātā abbatthaṅgātā ~ā vyappitā; Vibh-a 263,5: ~ā ti vināsītā, appavattiyaṃ ṭhapitā ti pi attho) ≠ 258,4 quoted Vism 157,18; — 2. (n.) fixing; concentrating; Spk I 183,1 (appitappitakkhaṇe paccanikadhammehi vimuccati); Patis-a 552,22 (~-samaye eva vikkhambhanavimuttisambhāvato samayavimokkho); — appita in Ee at Ud-a 417,21 is wr, prob. for dappita qv; — fpp (a) appiya<sup>1</sup>, mfn., Kv 26,20 (sarīraṃ ti vā kāyo ti vā kāyaṃ appiyaṃ karitvā); (b) appetabba, mfn., Sp 792,10 (niyyādetabbo ti appetabbo).

**appeti**<sup>2</sup>, **appayati**<sup>2</sup>, pr. 3 sg. [S. apyeti], enters into; flows into; S II 184,4 (Gaṅgā nadī ... mahāsamuddaṃ ~eti); A IV 199,8 (yā kāci loke savantiyo mahāsamuddaṃ ~enti); Mil 70,23 (mahāsamuddo ... yatth' imā pañca mahānadiyo satataṃ samitaṃ ~enti); Ap-a 228,26 (mahodadhiṃ mahā-udakakkhandhaṃ ~ayanti pāpuṇanti; but cf Ap 23,2: mahāsamuddaṃ ~eti tappayanti mahodadhiṃ).

**appeva**, see sv api<sup>1</sup>.

**appokiṇṇa** in Ee at Vism 122,10 is prob. wr for appakiṇṇa or appākiṇṇa qqv.

**appothana**, see sv apphotana.

**appoṭheti**, see sv apphoteti.

**appoti**, āpuṇāti, āpoti, pr. 3 sg. [S. āpnoti], reaches; attains; pervades; Dhātup 511 (apa pāpuṇane); 527; Dhātum 711; 739; Sadd 494,9 (āpa vyāpane: āpuṇāti āpo); 508,26 (ap[p]a pāpuṇe: ~oti āpo, ettha āpoti ~oti taṃ taṃ ṭhānaṃ visarati ti āpo); Vism 350,1 (taṃ taṃ ṭhānaṃ ~oti pappoti ti āpo); 364,25 (~oti āpiyati appāyati ti vā āpo) ≠ Patis-a 80,5 (Ee āpoti; Ce apoti; Be, Se appeti); — aor. 1 sg. āpuṇim, Bv 2:33 (abbhantaramhi sattāhe abhiññābalaṃ āpuṇim, Ee so, perhaps wr; Ce āpāpuṇim; Be, Se abhiññābala pāpuṇim); — absol. appuyya, Vin II 156,28\* (upasanto sukhaṃ seti santiṃ appuyya cetaso, Ee so, perhaps wr; Be, Ce, Se pappuyya; ≠ A I 138,6: eds pappuyya); — caus. pr. 3 sg. āpeti, ~ayati, causes to reach or obtain; Sadd 553,22 (āpu lambane [lambhane?]: ~eti ~ayati āpo); Ja VI 46,4\* (ko tesam gatim ~aye; 46,13\* foll.: ko maṃ tesam pacceka-buddhānaṃ nivāsanatṭhānaṃ pāpeyya, gahetvā gaccheyyā ti attho).

**appodaka**, mfn. and n., see sv appa.

**appossukka**, **appossuka**, mfn., see sv appa.

**apphuṭa**, **apphuta**, mfn., neg. pp of pharati qv.

**apphotana**, **appothana**, n. [S. āsphoṭana], (the noise of) slapping or clapping the arms; applause; Sp 95,10 (brahmānaṃ ~ehi, Be, Se so; Ce, Ee appoṭthanehi); Sv 440,20 (°-selanacelukkhepādīhi mahākīlaṃ kilīmsu); Ps IV 188,18 (°-ādīhi kilānaṃ, Be, Se so; Ce, Ee appoṭhanādīhi); Ud-a 67,2 (asurānaṃ °-ghosaṃ); Sv-pt II 39,6 (~aṃ vuccati bhujahatthasaṅghaṭṭanasaddo); — ifc

see brahm'.

**apphotā**, *f.* [S. āsphotā], the name of a shrub, a kind of jasmine; Abh 575; Ja VI 536,32\* (~ā suriyavallī ca; 537,11: ~ā ti apphotavallī).

**apphotita**, *mfn.*, *pp* of apphoteti *qv*.

**apphoteti** (*and, esp. in Ce and Ee, appoṭheti*), apphotayati, *pr.* 3 *sg.* [ā<sup>2</sup> + phoṭeti; cf. S. āsphotayati], makes a clapping noise by slapping one's arm or clapping one's hands (in pleasure or approbation); Vin II 10,28 (usselenti pi ~enti pi, *Be, Ce, Se so; Ee appoṭhenti*); III 182,29 (~essanti, *Be, Se so; Ce appoṭhessanti; Ee wr appoṭhissanti*); Ja V 129,16 (mahājanā vagganti nadanti ~enti, *Be so; Ce, Se appoṭhenti; Ee mahājano ... appoṭheti*); VI 399,17 (naccantu selentu nadantu ~entu, *Be, Se so; Ce, Ee appoṭhentu*); Bv 2:71 (~enti hasanti ca, *Be, Se so; Ce, Ee apphoṭhenti*; Bv-a 98,19: hatthehi bāhā abhihananti); Pj II 485,27 (phoṭenti ~enti, *Be, Ce, Se so; Ee poṭhenti appoṭhenti*); Dhp-a III 210,18 (brahmapphotanaṃ nāma ~essāmi); — *part.pr.* apphotenta, *mfn.*, Ja IV 81,27 (cānuramuttikā yuddhamandaḷaṃ āgantvā vaggantā gajjantā ~entā vicarimsu, *Be, Se so; Ce, Ee appoṭhenta*); VI 335,2\* (~ento, *Be, Se so; Ce, Ee appoṭhento*); — *aor.* 3 *sg.* (a) apphotesi, Ja VI 486,17 (Sakko devarājā ~esi, *Be, Se so; Ce, Ee appoṭhesi*); Sv 614,34 (vāmahatthaṃ ābhujitvā dakkhiṇahatthena ~esi); Mhv 27:8 (hatṭho udānetvā ~esi mahipati); (b) apphotayi, Dhp-a III 62,9 (*Ee so; Be, Ce ~esi; Se appoṭhesi*); 1 *sg.* apphotesiṃ, Ap 147,24 (*Be so; Ce, Ee, Se appoṭhesiṃ*); 3 *pl.* (a) apphotesuṃ, Ja V 336,29 (unnadimsu appothesuṃ, *Ce, Ee so; Be apphoṭimsu; Se appoṭhayimsu*); Mil 13,11 (brahmāno ~esuṃ); (b) apphoṭayimsu, Ja VI 409,9 (*Be, Se so; Ce, Ee appoṭhayimsu*); — *absol.* apphotetvā, Ja VI 282,12 (*Be, Se so; Ce, Ee appoṭhetvā*); Ap 181,15 (*Be so; Ee, Se appoṭhetvā; Ce apphoṭhetvā*); Mil 20,32 (~etvā ukkuṭṭhiṃ katvā); Dhp-a III 240,16 (*Be, Ee so; Ce, Se appoṭhetvā*); — *pp* **apphotita**, (*mfn.*), slapping the arm; clapping; Ja II 311,14 (vāmahatthaṃ sammijetvā dakkhiṇahatthena ~kāle, *Be, Se so; Ce appoṭhita; Ee apphoṭhita*); Dhp-a III 62,8 (mahā-apphotitaṃ apphoṭayi).

**apphoṭheti**, see *sv* apphoṭeti.

**aphassaka**, *mfn.* [cf. S. asparśa], (one) who does not have the faculty of touch; Vibh 419,29 (asaññasattā devā ... ~ā avedanakā); Kv 414,24 (~assa vācā avedanakassa vācā).

**aphusa**, see *sv* aphussa.

**aphussa**, *aphusa*, *mfn.* [neg. *fpp* of phusati; S. asprśya], not to be touched; Mil 157,20 (~āni kiriyāni, *Se so; Be, Ce, Ee aphusāni*).

**ababa**, *n. and m(fn)*, 1. (*n.*) a certain high numeral (a koṭi<sup>11</sup>); Abh 475 (ahahaṃ ~aṃ c' evātaṃ); Sadd 801,27 (ahahaṃ ~aṃ aṭaṃ); 802,24 (visati nirabbudāni ekaṃ ~aṃ visati ~āni ekaṃ aṭaṃ); — 2. (*m.*) the name of a hell, or place in Avīci, where one suffers for an ababa of years; S I 152,8 (seyyathā pi ... visati nirabbudā nirayā evaṃ eko ~o nirayo) = A V 173,12 = Sn p. 126,15.

**abala**<sup>1</sup>, *abala*, *mfn.* [? perhaps = abala<sup>2</sup>], foolish, feeble; babbling; ? Sp 622,17 (~o kira bondo vuccati, *Be, Ce so;*

*Ee, Se abalo*); — **abalabala**, *abalabala*, *mfn.*, very foolish, very feeble; babbling; ? Vin III 181,6 (kvāyaṃ ~o viya mandamando viya bhākuṭikabhākuṭiko viya; Sp 622,16: ~o ti ... atisayatthe ca idaṃ āmeṇḍitaṃ, tasmā atibondo viyā ti vuttaṃ hoti, *Be, Ce so; Ee, Se abalabalo ti*) quoted Sadd 40,31; Sp 623,11 (ye hi ābhāsanakusalatāya amma tātā ti paṭhamataraṃ ābhāsanti na te ~ā ti).

**abala**<sup>2</sup>, *mfn.*, see *sv* bala<sup>1</sup>.

**abuddhika**, *mfn.* [a<sup>3</sup> + buddhi + ka<sup>2</sup>], without intelligence; Mil 76,5 (kiṃ pana ... brahmā sabuddhiko ~oti); — see also *appabuddhika*, *sabuddhika*.

**abudha**, *mfn.* [ts], not wise, foolish; — °-**janasevita**, *mfn.*, cultivated by foolish people (or not cultivated by wise people); Nett 113,15 (~āya bālakantāya ... bhavataṇhāya).

**ṽabb**<sup>1</sup>, see *abbati*<sup>1</sup>.

**ṽabb**<sup>2</sup> [?], to collect, to group; ? Dhātum 294 (*abba gumbane*).

**abbajati**, *pr.* 3 *sg.* [S. āvrajati], comes to, returns to; A II 39,5\* (yakkhattaṃ yena gaccheyyaṃ manussattaṃ ca ~e, *Be, Ce, Ee so; Se abbhaje*) quoted eg Ud-a 176,16\* (*Be, Ce, Se so; Ee wr aṇḍaje*), It-a I 114,21\* and Sadd 344,27; — see also *āvajati*.

**abbāṇa**, *mfn.*, see *sv* vaṇa.

**abbata**, *mfn. and n.*, see *sv* vata<sup>2</sup>.

**abbati**<sup>1</sup>, *pr.* 3 *sg.* [ṽabb<sup>1</sup>; S. Dhātup arbati, Wg § 11:21, and arvati, Wg § 15:75], goes; hurts; Dhātum 290 (*abba ... gamane*); Sadd 405,16 (*abba ... [gatiyaṃ] himsāyaṃ ca: ... ~ati*).

**abbati**<sup>2</sup>, *pr.* 3 *sg.* [?], feeds upon, consumes; Sv-pt II 124,32 (*gandhaṃ ~anti paribhuñjanti ti gandhabbā*).

**abbahati**, *abbuhati*, *abbūhati* (*and* *abbāhati* ?), *pr.* 3 *sg.* [S. ābrhati, āvrhati], tears up or off; pulls out, draws out; M II 216,14 (*sallaṃ ~eyya, Ce so; Be abbuheyya; Se abbhūheyya; Ee wr abbaheyya*) ≠ 257,1 (~eyya, *Ce, Ee so; Be abbuheyya; Se abbāheyya*); Sn 592 (~e *sallaṃ attano, Be, Ce, Ee so; Se abbuḷhe*) ≠ Th 404 (*Be, Ce, Ee so; Se abbuhe*); Pv 21:6 (*samūlaṃ pi taṃ abbuhe, Be so; Ce abbūheyya; Se abbuyha; Ee abhuyha [misprint ?]*); Pv-a 115,9: *abbuhe ti ... abbuheyya uddhareyyā ti attho, Be, Se so; Ce abbūheyyā ti ... abbūheyya; Ee abbuyhā ti ... abbūheyya*); Ja II 95,5\* (*esikāni ca ~a, Be, Ce, Ee so; Se ubbaha*); Vism 406,23 (*taṃ muñjamaḥ isikaṃ viya kosiya asim viya karaṇḍāya ahim viya ca abbāhati, Be, Ce, Ee so; Se abbhāhati*); — *aor.* 3 *sg.* *abbahi, abbuhi, abbāhi*, M II 216,28 (*sallaṃ ~i, Ce so; Be abbuhi; Ee abbyahi; Se abbhūhi*); A III 55,26 (~i *savisam sokasallaṃ, Ce so; Be, Ee, Se abbuhi*); Vv 83:9 (~i *vata me sallaṃ, Be, Ce, Ee so; Se abbūḷhaṃ*) ≠ Pv 8:6 (*Be ~i; Ce, Ee, Se abbūḷhaṃ; Pv-a 41,24: ~i vatā ti nīhari vata, Be, Se so; Ee abbuḷha vatā ti; Ce abbūḷhaṃ vatā ti nīharitaṃ*) ≠ Thi 52 (*Be, Ce ~i; Ee, Se abbuhi*) ≠ Ja III 157,9\* (~i, *Ee so; Be ~i; Ce abbūḷhaṃ; Se abbuḷhaṃ*); Th 1007 (~i *pāpake dhamme*); Spk III 61,24 (*khaggam abbāhi, Be, Ce, Ee so; Se abbhāhi*); — *absol.* (a) *abbuyha*, S III 26,16\* (*taṇhaṃ abbuyha, Be, Ce, Se so; Ee wr abbhuyha*); Sn 939 (*tam eva sallaṃ abbuyha*); Th 298 (*samūlaṃ taṇhaṃ abbuyha*); (b) *abbahitvā, abbuhitvā, abbāhitvā*, Vin I 214,37 (*sonḍāya bhisam ca muḷlīm ca abbāhitvā,*

*Be, Ee, Se so; Ce abbāhetvā*) ≠ II 201,14 (*Be, Ee so; Ce, Se abbūhitvā*); Ja III 449,13 (*khaggam ~itvā*); Nidd I 419,22 (*abbuyha abbhūhitvā uddharitvā*); (c) *abbahitvāna*, Th 162 (*abbahitvāna jālinim*); — *pp* (a) **abbūḷha**, *abbūḷha, mfn.* [*cf S. ābr̥dha*], *drawn out, pulled out; removed*; D II 283,27; Th 321; Pj II 518,6 (*ragādisallānaṃ ~-tā*); — *~-salla, mfn.*, *with the dart or barb removed*; Sn 593 (*~-sallo, Be, Ee so; Ce, Se abbuḷha-*); Pv 8:7 (*svāhaṃ ~-sallo smi*) ≠ Ja III 157,11\*; (b) **abbūḷhita**, *abbahita, abbūhita, mfn.*, *removed*; — *~-salla, mfn.*, *with barb removed*; Nidd I 59,10 (*so vuccati abbūḷhasallo ~-sallo pahatasallo, Ee so, perhaps wr; Be abbahitasallo; Ce, Se abbūhitasallo*); — *caus.* (a) *pr.* 3 sg. **abbāheti**<sup>1</sup>, *~ayati*<sup>1</sup> [*cf S. -barhayati*], *tears up; pulls out, draws out*; Ja IV 364,13\* (*khaggam paggayha brāhmaṇā vessapathesu tiṭṭhanti satham ~ayanti pi; or rather from abbāhayati*<sup>2</sup> ? *cf* 366,27: *satthe cora-aṭavim atibāhenti*); — *aor.* 3 sg **abbāhesi**, Ja II 319,23 (*asigāho asim ~esi*); 3 pl. **abbāhimsu**, Sp 58,11 (*kosito asim ~imsu*); — *absol.* **abbāhetvā**, **abbāhitvā**, Vin I 214,37 (*sonḍāya bhisam ca mulālim ca ~etvā, Ce so; Be, Ee, Se ~itvā*) ≠ II 201,14 (*Be, Ee ~itvā; Ce, Se abbūhitvā*; = S II 269,10: *Be abbhutvā; Ce, Ee, Se abbhuggahetvā*; Spk II 231,1: *~itvā ti uddharitvā, Ee so; Be abbhutvā ti; Ce abbūhetvā; Se abbhuggahetvā ti*); Ja II 285,9\* (*~itvā, Be, Ce, Se so; Ee abbahitvā*); 330,3 (*asim ~etvā, Ce, Ee so; Se ~itvā; Be gahetvā*); Dhp-a II 249,1 (*asim ~etvā, Be, Ce, Ee so; Se ubbāhetvā*); — *caus.* (b) *aor.* 3 sg. **abbūḷhesi**, (?) Ap-a 483,14 (*bhagavā tassānukampāya ... dhammaṃ desetvā sokasallaṃ abbūḷhesi, Be, Ce, Se so; Ee wr abbuṭṭhesi*); — *see also abbūhita*.

**abbāhana**, *abbāhana, abbhūhana, abbūhana n.* [*from abbahati; cf S. lex. ābarhaṇa*], *pulling out, drawing out*; M II 216,14 (*sallassa pi °-hetu, Ce so; Ee wr abbyahana-; Be abbhūhana-; Se abbhūḷhana-*); Nidd I 343,14 (*taṇhā-sallassa ~am, Be so; Ce, Ee, Se abbūhanam*) = Nidd II 225,21 (*Be so; Ee abbhūhanam; Ce, Se abbūhanam*); Dhp-a III 404,4 (*Be, Ce abbūhanam; Ee, Se abbāhanam*).

**abbāhati**, *see sv abbahati*.

**abbāheti**<sup>1</sup>, *~ayati*<sup>1</sup>, *caus. pr.* 3 sg. *of abbahati qv.*

**abbāheti**<sup>2</sup>, *~ayati*<sup>2</sup>, *caus. pr.* 3 sg. *of āvahati qv.*

**abbuṭṭhesi** *in Ee at Ap-a 483,14 is wr; Be, Ce, Se abbūḷhesi.*

**abbuda**, *n. and m(fn).* [*S. arbuda*], 1. (n.) *a swelling; (i) the human embryo in the second week after conception*; SI 206,11\* (*kalalā hoti ~am; Spk I 301,2: tasmā kalalā sattāhaccayena maṃsadhovana-udakavannaṃ ~am nāma hoti*); Mil 40,11 (*aññā eva kalalassa mātā aññā ~assa mātā*); — (ii) (*metaph.*) *a tumour, a cancer*; Vin III 18,35 (*~am uppāditam ādinavo uppādito*); SI 43,23\* *fol.* (*kiṃsu lokasmiṃ ~am ... corā lokasmiṃ ~ā; Spk I 100,23: ~an ti vināsakāraṇam*); Sp 195,17 (*~ā vuccanti corā ... corā ti ca imasmiṃ atthe dussilā adhippetā*); — 2. (i) (n.) *a certain high numeral (a koṭi*<sup>8</sup>); *a great number (of years)*; Abh 475 (*~am ca nirabbudam*); SI 149,29\* (*chattimsati pañca ca ~āni*) = A V 171,24\* = Sn 660; Pj II 477,5 (*sataṃ sataśahassaninnahutāni ekam ~an ti*); Sadd 802,23 (*visati ~āni ekam nirabbudam vuttam*); — (ii) (m.) *the name of a hell, or*

*place in Avici, where one suffers for an abbuda of years*; SI 152,6 (*eko ~o nirayo*) = A V 173,9 = Sn p. 126,12 (*Pj II 476,28 foll.: ~o nāma koci paccekā-nirayo n'atthi, avicimhi yeva °-gaṇāyā paccanokāso pana ~o nirayo ti vutto*); — **nirabbuda**<sup>1</sup>, *mfn.*, (*metaph.*) *free from cancers, healthy*; Vin III 18,34 (*~o vata bho bhikkhusaṅgho nirādinavo*); D III 146,21 (*imam pathaviṃ ... khemaṃ sivaṃ ~am ... ajjhāvasati*; Sv 922,13: *~an ti ... corehi virahitan ti attho*); Sp 195,20 (*~o niccoro niddussilo*); — *see also nirabbuda*<sup>2</sup>.

**abbuyha**, *absol. of abbahati qv.*

**abbūḷhana**, *see sv abbahana*.

**abbuhati**, *see sv abbahati*.

**abbuhana**, *see sv abbahana*.

**abbūḷha**, *mfn.*, *pp of abbahati qv.*

**abbūḷhita**, *mfn.*, *pp of abbahati qv.*

**abbūḷhesi**, *caus. aor.* 3 sg. *of abbahati qv.*

**abbūhati**, *see sv abbahati*.

**abbūhana**, *see sv abbahana*.

**abbūhita**, *mfn.* [*pp of \*ā<sup>2</sup> + vyūhati, or of abbūhati qv sv abbahati*], *shifted; removed*; Ja III 541,24\* (*~am pupphakam addharattam, Ee so; Ce, Se appahitam; Be abbāhitam pubbakam; cf 542,14 foll.: ṭhapitam apaggharaṇam katam, pupphakan ti lohitam ... iminā kira ... rājāparādhikānaṃ hatthapāde chinditvā ... vaṇa-mukhehi paggharantam lohitam ... ṭhapitan ti; but perhaps rather refers to removal of rubbish, cf pupphachaddaka*).

**abbokāra**, *m.*, *see sv vokāra*.

**abbokinṇa**, *mfn.*, *see sv vokinṇa*.

**abbocchinna** (*sometimes misspelt abbhocchinna*), *mfn.* [*neg. pp of vocchijati; S. avyavacchinna*], *uninterrupted; unbroken*; D III 105,16 (*purisassa ca viññāna-sotaṃ pajānāti ubhayato ~am*); Mil 72,30 (*~āya santatiyā*); Nidd-a II 73,31 (*~assa sabbakāle vijjāmanassa*); — *acc. ~am, adv., uninterruptedly*; Ap 89,20 (*aṭṭhakappāni devesu ~am vasiṃ aham, Ce so; Ee abbhocchinnaṃ; Be abbokinnaṃ; Se avokinnaṃ*); Vism 391,12 (*tayo māse ~am abhidhammakatham kathesi*).

**abbohāra**, *mfn.*, *see sv vohāra*.

**abbohārika**, *mfn.*, *see sv vohārika*.

**abbyahanahetu** *in Ee at M II 216,14 is wr, prob. for abbahana- qv.*

**abbyahi** *in Ee at M II 216,28 and abbyaheyya in Ee at M II 216,14 are wr for abbahi and abbaheyya qqv sv abbahati.*

**abbh-** = *abhi-* *before a vowel other than i*; Sadd 619,5 *fol.* (*abhiss' abbho, abhisaddassa sare pare abbhādeso hoti, adhiss' ajjho ... te na vā ivanṇe*).

**abbha**, *m.n.*, *~ā, f.* [*S. abhra, m.n.*], 1. *the sky*; Abh 45; Ja VI 581,21\* (*~am rajo acchādesi*); — 2. *a cloud, thundercloud*; Abh 48 (*~am tisv atha*); Vin II 295,23 (*~am ... candimasuriyānaṃ upakkilesa*); Dhp 173 (*~ā mutto va candimā*); Th 598 (*yathā ~āni verambo vāto nudati pāvuse*); Dhs 617 (*ālōko andhakāro ~ā mahikā dhūmo rajo*); Ja VI 231,35\*; Mil 273,21 (*~am ... suriyassa rogo*); Paṭis-a 28,16\* (*~esu haṭesu vāyūnā*); Sadd 407,15 (*~o ti meggho ... ettha ca °-saddo tilingiko datṭhabbo*); — °-**kūṭa**, *m. or n. and mfn.* [*abbha + kūṭa*<sup>1</sup>], 1. (*m. or n.*)

*the summit of a cloud, a cloud-cap*; Vv 1:1 (obhāsa si vijju-r-iv' ~am; cf Vv-a 12,16: ~an ti valāhakasikhare, bhummathe hi etaṃ upayogavacanam); — **2. (mfn.)** with its summit in the clouds; Ja VI 528,27; — °-ghana, m., a mass of clouds; a thick cloud; It 64,14\* (cando ~ā mutto); Sn 348 (vāto yathā ~am vihāne); Ja VI 269,29; — °-paṭala, n. (and m.), a covering of clouds, a thin layer of clouds; Nidd-a I 377,31 (mahanto kālamegho ~o ca, Be, Se so; Ce, Ee kālabhapaṭala, prob. wr); As 239,2 (~am viya); Paṭis-a 28,14\* (candaṃ channaṃ hi ~ehi); — °-matta, abbhāmatta, n. (or mfn.), (of) the size of a cloud; S I 205,4\* (vālaggamattaṃ pāpassa abbhāmattaṃ va khāyati) = Th 652 (Be, Ce, Se ~am; Ee abbhāmattaṃ) = Ja III 309,11\* (eds abbhāmattaṃ; 309,17: mahāmegha-pamāṇaṃ hutvā upaṭṭhāti); — °-saṃvilāpa in Ee at S IV 289,27 is wr for °-sampilāpa qv; — °-sama, mfn., like a cloud; high as the sky; S I 101,4 (addasaṃ mahantaṃ pabbataṃ ~am; Spk I 167,25: ~an ti ākāsasamaṃ); Ap-a 104,25 (~ā valāhakapaṭalasadā); — °-sampilāpa, m., a massing together of clouds; S IV 289,27 (~o, Be, Ce, Se so; Ee wr °-saṃvilāpo); — ati-abbha, n., a very large rain-cloud; Spk II 351,18 (yaṃ pana abbhe yeva ~am sattaṣaṭṭhaṃ pi candasuriye chādetvā ekandhakāraṃ karoti).

**abbhaka**, n. [S. abhaka], *talc*; Abh 492 (amalaṃ tv ~am).

**abbhakkhāti**, pr. 3 sg. [S. abhyāṅkhyā], *accuses falsely; slanders*; Ja VI 377,27\* (~āti abhūtena); — aor. 3 sg. abbhakkhāsi, Ap 299,20 (Ciñcamānavikā mamaṃ abbhakkhāsi abhūtena, Ce, Ee so; Be, Se abbhācikkhi; quoted Ud-a 264,12: eds abbhācikkhi); — inf. abbhakkhātum; — see anabbhakkhātukāma; — absol. abbhakkhāya, Ap 299,16 (Be, Ce, Ee so; Se abbhācikkhāya); — see also abbhācikkhati.

**abbhakkhāna**, n. [BHS abhyākhyāna], *false accusation; slander*; Abh 116; Vin IV 134,15 (mā bhagavantaṃ abbhācikkhi na hi sādhu bhagavato ~am) ≠ D III 248,5; Dh 139 (~am va dārunaṃ); Ap 299,14 (~am mayā laddhaṃ Sundarikāya kāraṇā; cf Ap-a 120,7: ~an ti abhi viśesena akkosanaṃ paribhāsaṃ); — see also abbhācikkhana.

**abbhaggi**, ind. [abhi + aggi; S. abhyagni], *towards the fire*; Sadd 778,10 (aggim abhimukhā salabhā patanti ~i paccaggi icc ādi).

**abbhaṅga**, m. [S. abhyaṅga], *unguent*; Vism 29,24 (veḷu-pesikāya viya ~am parassa guṇaṃ nippeseti nipuñchati) ≠ Nidd-a I 397,21.

**abbhaccana**, n. [S. abhyarcana], *worship, reverence*; — °-āraha, mfn., *worthy of reverence*; Mhv 88:54 (~am dehanikkhepaṭṭhānaṃ).

**abbhañjati**, pr. 3 sg. [S. abhyāñj], *smears, anoints; lubricates*; S IV 177,2 (akkhaṃ ~eyya); Spk III 121,24 (akkhaṃ ~ati); — aor. 3 sg. abbhāñji, Dh 311,9; 3 pl. abbhāñjimsu, Vin III 83,15 (taṃ bhikkhū telena ~imsu); — absol. abbhāñjivā, M I 343,32 (kharājinam nivāsetvā sappitelena kāyaṃ ~itvā) = Pp 56,14; Vism 362,27 (telabbhañjite akkhe na akkho jānāti maṃ telam ~itvā ṭhitaṃ ti); — pp (a) abbhata, mfn. [S. abhyakta], *greased, lubricated*; Ja VI 253,12 (mita-bhojanamayena telena abbhato, so read? Be, Ee

abbhanto; Ce ~ito; Se ~anto; ad 252,20: kucchisaṃyama-nabbhanto, eds so); (b) abbhāñjita, mfn. [or of caus.], *anointed; greased*; Ja VI 253,12 (~ito, Ce so; Be, Ee abbhanto; Se abbhāñjanto); — ifc see tel'-; — caus. (a) anoints, smears; — aor. 3 pl. abbhāñjayimsu, Ja V 376,32; — absol. abbhāñjetvā, Ja I 438,20 (telena gattāni ~etvā, Ce, Ee so; Be, Se ~itvā); (b) causes to be anointed; — absol. abbhāñjāpetvā, Ja III 372,25 (pari-suddhasariraṃ sahasapākatalena ~āpetvā).

**abbhañjana**, n. [S. abhyañjana], *rubbing with oil, smearing, oiling, lubricating; unguent, oil*; Vin I 205,13 (anujānāmi bhikkhave ~am adhiṭṭhātun ti); Ja II 294,6\* (akkhass' ~am) = Mil 367,8; Ap 236,5 (~am mayā dinnam); Sp 200,30 (ekamekassa bhikkhuno °-atthāya sahasaggaṇakam telam adāsi).

**abbhaññāsi**, aor. 3 sg. of abhijānāti qv.

**abbhati**, pr. 3 sg. [S. Dhātup abhrati, Wg § 15:48], *goes*; Sadd 407,14 (abbha ... gatiyaṃ: ~ati).

**abbhatika**, mfn. [abhi + ati + ka<sup>2</sup>; cf S. abhyadhika], *superior; thought more highly of (by, gen.)*; Ja VI 291,15\* (ko nīdha rañño ~o manusso).

**abbhatikkanta**, mfn. [pp of \*abhi + atikkamati; cf S. abhyati√kram], *who has gone beyond, departed, died*; Ja V 376,1\* (ye vaddhā ~ā sampattā kālapariyāyam; 376,19: ~ā ti imaṃ manussalokaṃ atikkantā).

**abbhatireka**, mfn. [abhi + atireka], *excessive; very great*; Vin IV 76,4 (tassa daliddassa kammakārassa ~am vetanaṃ adāsi, Ee so; Be, Ce abbhātirekam; Se atirekam).

**abbhatita**, mfn. [pp of \*abhi + acceti<sup>2</sup>; S. abhyatita], 1. (pass.) *overstepped, transgressed; neglected; passed (by)*; Vin I 40,34\* (padaṃ asokaṃ adhiṭṭhaṃ ~am bahukehi kappanahutehi; Be, Ce, Se so; Ee wr abbhātitaṃ) = Ap 25,13; Ja III 541,23\* (saṃyamo ~o; 542,14: silasaṃyamo atikkanto); — 2. (act.) (i) *having elapsed; passed away*; S II 183,4 (kappā ~ā atikkantā); — (ii) *past; dead*; D II 202,6 (te ~ā kālakatā bhagavatā avyākata); M I 464,35 (sāvake ~e kālakate); A II 21,19\* (ye c' ~ā sambuddhā); Th 242.

**abbhatta**, mfn., pp of abbhāñjati qv.

**abbhatthaṃ**, ind. [abhi + attha<sup>3</sup>; cf S. abhyastam], *towards home, towards setting*; — ~am gacchati, ~am yāti, *disappears, comes to an end*; M I 115,6 (~am gacchati); A IV 32,25 (vedanā ... viditā ~am gacchanti); Ja I 478,10 (anukkamaṇa sabbam pi tam kulam ~am agamāsi); Nett 31,26 (akusalā pi dhammā ... ~am gacchanti); Mil 305,4 (~am gaccheyya); Vism 293,23 (sabbe pi kāmapipāsā vinayaṃ ~am yāti); — ~am gameti, *causes to disappear; brings to an end*; Kv 576,5 (abbhatthaṅgataṃ ~am gameti ti); — **abbhatthaṅgata** (sometimes written abbhatham gata), mfn., *disappeared; ended; gone*; Dhs 1038; Kv 117,33 (atitaṃ rūpaṃ niruddhaṃ vigataṃ vipariṇataṃ atthaṅgataṃ ~an ti); 576,5; Vibh-a 105,3 (ettakā me nītayo khayam vāyam abbhatham gatā ti); — **abbhatthatā**, f., *abstr., disappearance; death*; Ja V 469,22\* (sabbe ~am gatā).

**abbhanujānana**, n. [cf S. abhyanuñāna], *approval; permission*; Sadd 815,17 (kāmacāraṃ ~am atisaggo).

**abbhanujānāti**, pr. 3 sg. [abhi + anujānāti; S. abhyanuñjā], *concedes; agrees with (gen.) about*



(acc.); D III 114,16 (kasmā pan' āyasmā Sariputto ekaccaṃ āti ekaccaṃ nābbhanujānāti ti); M II 178,16 (kiṃ ... sabbo loko brāhmaṇānaṃ etad āti) ≠ A III 384,9.

**abbhanumodati**, *pr.* 3 *sg.* [abhi + anumodati; *S. abhyanu[mud]*, *accepts with thanks; approves, praises; assents to*; D I 143,11 *fol.* (kasmā pana bhavaṃ Kūṭadanto samaṇassa Gotamassa subhāsitaṃ subhāsitaṃ nābbhanumodati ti ... muddhā pi tassa vipateyya yo ... nābbhanumodeyya) ≠ A I 221,34 *fol.* (kyāhaṃ ... nābbhanumodissāmi); Ja II 132,2 (na paṇinandati sādhu subhāsitaṃ ti nābbhanumodati); — *part.pr.* (a) *abbhanumodanta*, *mfn.*, Ps I 152,28 (~antā); (b) *abbhanumodamāna*, *mfn.*, Sp 170,13 (taṃ bhagavato dhammadesanaṃ ~amāno); — *aor.* 3 *sg.* *abbhanumodi*, Vin I 196,37 (bhagavā āyasmato Soṇassa sarabhañña-pariyosāne ~i); M I 397,34 (santaṃ yeva kho ... pariyāyaṃ Pañcakaṅgo thapati Udāyissa nābbhanumodi); Mil 29,11 (suṭṭhu mahārājā ti thero ~i); 3 *pl.* *abbhanumodimsu*, Ps I 87,23 (abhinandun ti ... ~imsu ti); — *absol.* *abbhanumoditvā*, Mil 211,1 (sādhū ti ~itvā); Ps I 113,9; — *pp* *abbhanumodita*, *mfn.* [*S. abhyanumodita*], *approved*; Sadd 57,10 (sabbhehi pi tehi pubbācariyehi ~ā appaṭikkosita); — *fpp* *abbhanumoditabba*, *mfn.*, Cp-a 318,9 (sabbesaṃ ca sattānaṃ puññaṃ abbhanumoditabbaṃ).

**abbhanumodana**, *n.*, ~ā, *f.* [*from* *abbhanumodati*; *BHS* *abhyanumodanaṃ, abhyanumodanā*], *approval; giving thanks*; Abh 836 (~e); As 157,21 (~am); It-a II 25,23 (sādhu suṭṭhū ti anumodanavasena ~am veditabbaṃ); Vv-a 52,27 (~e, *Be, Ce, Se so; Ee wr* *abbhānumodane*); Saddh 218 (dinnass' ~ā); Sadd 557,21 (abhikkanta-saddo ... abhikkantaṃ bhante ti ādisu ~e).

**abbhanumodita(r)**, *m.* [*from* *abbhanumodati*], *one who approves; one who praises*; D III 161,4 (~ā ahoṣi); A I 103,24.

**abbhanta** *in Be, Ee at* Ja VI 253,12' *is prob. wr for* *abbhatta qv sv* *abbhañjati*; — *abbhanta in Ee at* Sp 1173,3 *is wr for* *abbhenta qv sv* *abbheti*.

**abbhantara**, *mfn. and n.* [*S. abhyantara*], 1. (*mfn.*) *interior, internal; being within, included in, among; belonging to one's house, personal, intimate*; Vin IV 159,26 (rañño antepure ~ā guyhamantā bahiddhā sambhedam gacchanti); D I 9,32 (~ānaṃ raññaṃ upayānaṃ bhavissati; Sv 95,1 *fol.*: antonagare amhākaṃ rājā paṭiviruddham bahirājānaṃ upasaṅkamissati); II 74,36 (Vajjicetiyaṇi ~āni c' eva bāhirāni ca); III 146,28 (~ehi vā bāhirakehi vā paccatthikehi); A III 37,27 (~ā kammantā); Ja III 372,12 (Devadatto ... tesam ~o hoti); V 167,8\* (~o pāṇadado sahāyo; 168,12: ~o ti hadayamaṃsasadisso); Bv 2:33 (~amhi sattāhe abhiññābalaṃ apāpuṇiṃ); Mhv 25:56 (~e koṭṭhake tu sayam aṭṭhāsi bhūpati); — *acc.* ~am, *adv.*, *internally; inside; within*; Ja V 233,10\*; Mil 303,7 (~am paridayhanto); Sadd 399,27 (~am pavisanto); — 2. (*n.*) (i) *intermediate space, interval; the inside, interior*; Abh 771; Thī 471 (~am assa bāhiraṃ kayirā); — *loc.* ~e, *inside, in one's heart; with, among (+ gen.); within*; Ja I 58,20 (ñāṭisaṅghassa ~e ayaṃ kathā udapādi); II 273,5 (sace santadhammo

nām' atthi imassa ~e tena bhavitabbaṃ ti); Mil 30,28 (~e vāyo jīvo); Vism 356,3 (aṭṭhimifṇaṃ tesam tesam aṭṭhinam ~e ṭhitam); Pv-a 48,6 (vimānassa anto ~e ṭṭhanti); — (ii) *a measure of length (= 28 hatthas)*; Abh 197 (~am); Vin III 201,20; Vin-vn 2557; — (iii) (*and mfn.*) *the name of a certain mango tree; belonging to that mango tree*; Ja II 395,1\* (~am nāma dumo); 395,4\* (~am phalam); — *see also* *abbhantaramba below*; — °*āpassaya*, °*passaya, mfn.*, *resting inside, in the heart*; Th 757 (ko ... ~am ... sallam me uddharissati, *Ee, Se so; Be, Ce* *abbhantarapassayaṃ*; Th-a III 30,9: *abbhantarasaṅkhātāṃ hadayaṃ nissāya ṭhitam*); — °*-amba*, *m.*, *the name of a certain mango tree*; Ja II 396,2 (dvinnam ambānaṃ antare ṭhito ambo ~o nāma); 396,15 (~o nāma devatānaṃ paribhogo, Himavati Kañcanaguhāya anto atthi ti); — *see also* *antara*.

**abbhantaraka**, *mfn.* [*abbhantara* + ka<sup>2</sup>], *being within, included in, among*; Ps III 267,4 (ayaṃ tesam aññataro ti ayaṃ tesam ~o eko sāvako, *Ce, Ee so; Be, Se* *abbhantaro*).

**abbhantarika**, *mfn.* [*cf S. abhyantarika*], *intimate; trusted*; Vin I 346,20 (~e vissāsikaṭṭhāne ṭhapesi); Ja I 86,14 (~o ativissāsiko ... sahāyo); Nidd I 232,25 (vissāsiko bhavissāmi ~o bhavissāmi).

**abbhantarita**, *mfn.* [*abhi* + *antarita*], *separated*; Mp I 138,22 (cakkavālasahasabbhantaritaṃ pi ca paccuppannaṃ, *Ce, Ee so; Be* *cakkavālasahasantaram*; *Se* *cakkavālasatasahasantaram*).

**abbhantarima**, *mfn.* [*abbhantara* + ima<sup>2</sup>; *BHS* *abhyantarima*], *being far within; inner, innermost; very intimate*; Vin III 149,30 (tiriyaṃ sattantarā ti ~ena mānena); D II 164,14 (dve va dussāni ḍayhiṃsu yaṃ ca sabbabbhantarimaṃ yaṃ ca bāhiraṃ); Ja V 82,11' (na ~ā bāhi nikkhamanti na bāhirā anto pavisanti); Vism 72,3 (~e indakhile ṭhitassa); Ps II 407,34 (vissāsikaṃ ~am).

**abbhā**, *see sv* *abbha*.

**abbhākuṭika**, *mfn.*, *see sv* *bhākuṭika*.

**abbhāgata**, *mfn. and m.* [*pp of* \**abhi* + *āgacchati*; *S. abhyāgata*], *come; arrived (as a guest); an (uninvited) guest*; A III 37,25 (~e ca āsanodakena paṭipūjessāmā ti); Vv 1:5 (~ān' āsanakaṃ adāsiṃ; Vv-a 24,6 *fol.*: ~ānaṃ ti abhi-āgatānaṃ sampatta-āgantukānaṃ ti attho, duvidhā hi āgantukā atithi ~o ti, tesu kataparicayo āgantuko atithi akataparicayo ~o ...); Ja IV 435,18' (āsanūdakadāyinaṃ ti ~ānaṃ āsanaṃ ca udakaṃ ca dānasilānaṃ, *Be, Ce, Se so; Ee* *adhigatānaṃ, prob. wr*); Mil 157,3; — *abbhāgato in Ee at* Ja VI 26,13\* *is wr for* *abbhāhato qv*.

**abbhāgamana**, *n.* [*S. abhyāgamana*], *coming, arrival; approach*; Vin IV 221,1 (purisassa vā ~am sādīyeyya); A IV 64,26 (ko ... bhikkhusaṅghassa ~am ārocesi ti); Ja III 528,18\* (cirassam ~am hi vo idha).

**abbhāghāta**, *m.* [*cf S. āghāta*], *place of execution or torture*; Sp 570,2 (~an ti kāraṇāgharaṃ verigharaṃ corānaṃ māraṇatthāya katan ti); — °*nissita*, *mfn.*, *situated near a place of execution*; Vin III 151,13.

**abbhācikkhati**, *pr.* 3 *sg.* [*abhi* + *ācikkhati*; *BHS* *abhyācikkhati*], *accuses (falsely); slanders; misrepresents*; Vin I 234,18 (na ca bhagavantaṃ abhūtena

~anti); D III 131,15 (~eyyaṃ vo te asatā abhūtena); M I 258,22 (amhe c' eva ~asi); Ja VI 378,2 (aññamaññaṃ abhūtena ~anti, *Be, Ce, Ee so; Se ~antā*); Kv 399,4 (ye keci arahantānaṃ ~anti); It-a I 86,11 (ehi tvaṃ bhagini samaṇaṃ Gotamaṃ abhūtena ~assū ti); Sadd 95,26 (mā tumhe ... aṭṭhakathācariye ~atha); — *part.pr.* (a) abbhācikkha(t), *mfn.* Sp 578,23 (sammataṃ pana ~ato); (b) abbhācikkhanta, *mfn.*, Vin I 237,35 (~antā); Spk I 215,14 (~antena); — *neg.* anabbhācikkhanta, *mfn.*, Vism 522,20; — *aor.* 3 sg. abbhācikkhi, Ud-a 263,20 (dhutto abrahmacārī ayaṃ samaṇo ti ~i); 2 sg. abbhācikkhi, S III 110,8 (mā bhagavantaṃ ~i); 1 sg. abbhācikkhiṃ, A IV 377,18 (āyasmantaṃ Sariputtaṃ ... abhūtena ~iṃ); Ap 299,10; — *absol.* abbhācikkhitvā, It-a I 86,13 (abhūtena ~itvā); — *pp* abbhācikkhita, *mfn.*, *slandered; falsely accused*; Dh-p-a III 120,9 (ayaṃ ca me abhūtena ~ito); — *fpp* abbhācikkhitabba, *mfn.*, Paṭi-a 691,27; — *see also* abbhakkhāti.

**abbhācikkhana**, *n.* [*from* abbhācikkhati], *slander*; Kv 399,1 (arahantānaṃ °-kammassa hetu); Ud-a 434,11 (Mettiyabhummajakehi katena abhūtena ~ena); Sadd 95,29 (na yuttaṃ buddhādānaṃ garūnaṃ ~aṃ); — *see also* abbhakkhāna.

**abbhācikkhanaka**, abbhācikkhanaka, *mfn.* [abbhācikkhana + ka<sup>2</sup>], *slandering*; Dh-p-a II 180,10 (musā-vādena ~assa bhikkhuno).

**abbhāna**, *n.* [*from* abbheti; S. āhvāna; cf BHS āvarhaṇa], *the act of rehabilitation of a bhikkhu who has been temporarily expelled; re-admittance (see E. Nolot, 1996, pp. 133-35)*; Vin II 39,33 (so 'haṃ ciṇṇamānatto saṅghaṃ ~aṃ yācāmi); V 142,7 (mānattadānassa ~assa ... ko ādi); A I 99,12 (~aṃ paññattaṃ); Vin-vn 2603.

**abbhānumodana** in *Ee* at Vv-a 52,27 is *wr* for abbhānumodana *qv.*

**abbhāmatta**, *see* sv abba.

**abbhāsa**, *m.* [S. abhyāsa], 1. *repetition; study*; Sadd 397,20 (mana ~e: manati); — 2. (*gr.t.t.*) *reduplication; the syllable produced by reduplication*; Sadd 491,19 (°-visaye); 826,7 (pubbo 'bbhāso, dvebhūtaṃ dhātussa yo pubbo so °-saññaṃ hoti); — *see also* abhyāsa<sup>2</sup>.

**abbhāhata**, *mfn.* [*pp* of \*abhi + āhanati; S. abhyāhata], *struck; afflicted (with); impeded*; S I 40,4\* (kena ssu 'bbhāhato loko); Sn 581 (~o loko maccunā ca jarāya ca); Ja VI 26,11\* (niccam ~o loko); Nidd I 410,20 (saṅkhārā ... maraṇena ~ā); Vism 257,34 (°-ttā); — **anabbhāhata**, *mfn.*, *not struck, not afflicted*; It-a II 117,8 (vātena ~o).

**abbhāharati**, *pr.* 3 sg. [S. abhyāhr], *brings near; produces*; Ja V 80,9\* (alabbham ~atī naro idha, *so read? Be, Ce, Se abyāharatī; Ee avyāharatī*; 80,30: visesaṃ avyāharatī āvahatī taṃ nipphādeti).

**abbhita**, *mfn.*, *pp* of abbheti *qv.*

**abbhida**, *mfn.* [*from* a<sup>3</sup> + \*bhidā, cf S. bhidā; -bbh- *mc*], *not to be split*; Th-a II 260,11 (~an ti ca paṭhanti, abhejjan ti attho; *ad* Th 614: abbhutaṃ).

**abbhidā**, *aor.* 3 sg. of bhindati *qv.*

**abbhihāsi**, *aor.* 3 sg. of abhiharati *qv.*

**abbhīrita**, *mfn.* [*pp* of \*abhi + √ir], *uttered; pronounced*; Sadd 619,11 (abhiss' abbho ... na vā ivanṇe ... vā ti kasmā ~aṃ).

**abbhu(m), abhu(m)**, *ind.* [cf S. abhva, bhuk?], *an exclamation of horror or fright or aversion*; Vin II 115,6 (abbhuṃ me piśāco vata man ti; Sp 1205,4: utrāsa-vacanaṃ etaṃ) = M I 448,35 (Ps III 165,3: bhū ti vadḍhi abhū ti avadḍhi, vināso mayhan ti attho); Ja V 178,11\* (abhuṃ me kathan nu bhaṇasi, *Be, Ce, Se so; Ee abhumme*; 178,15: abhun ti avadḍhiṃ, *Be, Ce, Se so; Ee abhumme ti*) ≠ VI 495,23\* (abhumme kathaṃ bhaṇasi, *Ce, Ee, Se so; Be abhu me*; 496,5: abhumme ti abhūtaṃ vata me katheyyāsi tvaṃ); V 295,14\* (abbhu hi tassa bho hoti yo anicchantam icchati, *Ee so; Ce abbhū hi; Be abbhūti tassa; Se abhūti tassa*; 295,16: abbhū ti abhūti avadḍhi ti attho, *Ce, Ee so; Be abbhūti ti; Se abhūti ti*); Mp I 442,19 (abbhuṃ me anto sappo ti); Sadd 84,19 *fol.* (abhū ti vadḍhivirahitā kathā na bhūtapubbā ti vā abhū, abhūta-pubbā kathā, na bhūti ti vā abhū, abhūta kathā); 207,1 (abhū abhū abhuyo abhuṃ abhū abhuyo abhuyā ti ādinā).

**abbhukkiraṇa, abbhukkiraṇa**, *n.* [*from* abbhukkirati], *sprinkling; throwing over; ?* Sp 713,4 (yadi pana appaṃ uṇhodakaṃ hoti °-mattaṃ abbohārikaṃ hoti); Nidd-a I 322,30 (parassa °-atthaṃ daṇḍādi-atthāya); Sadd 348,18 (saja visaggaparissaj[j]anabbhukkiranesu); — *ifc see* daṇḍasattha-.

**abbhukkirati**, *pr.* 3 sg. [abhi + ud + kirati], *sprinkles; besprinkles; scatters up over*; M III 172,26 (vāmena hatthena bhinkāraṃ gahetvā dakkhiṇena hatthena cakka-ratanaṃ ~ati); Ja VI 205,5\* (samuddato udakaṃ gahetvā attano upari sajati ~ati); — *part.pr.* abbhukkiranta, *mfn.*, Pj I 164,22 (sabbanagaraṃ ~anto anuvicari); — *aor.* 3 sg. abbhukkiri, D II 172,22 (cakkaratanaṃ ~i); Spk II 189,3 (catasso diṣā ~i); Ap-a 385,33 (nānā-pupphāni ubhohi hatthehi gahetvā buddhassa upari ~i, *Be, Ce, Se so; Ee abbhokiri*); — *absol.* abbhukkiritvā, Ja V 390,1 (udakaṃ gahetvā pāyasaṃ ~itvā); Pj I 176,18.

**abbhuggacchati**, *pr.* 3 sg. [abhi + uggacchati; BHS abhyudgacchati], *goes forth, goes out; goes out to meet; rises; spreads abroad*; Vin I 227,26 (dussilassa silavipannassa pāpako kittisaddo ~ati); A II 66,5 (yaso maṃ ~atu saha ñātihi); IV 80,24 (kassa ... kalyāṇo kittisaddo ~eyya); 120,2 (yāva brahmalokā saddo ~ati); — *fut.* 3 sg. (a) abbhuggacchissati, S IV 323,13 (evaṃ te kalyāṇo kittisaddo ~issati, *Be, Ee, Se so; Ce ~ati*) ≠ M I 392,17 (*Be, Se so; Ce ~ati; Ee abbhuggaṇchīti*); (b) abbhuggaṇchīti, M I 392,17 (*Ee so; Be, Se ~issati; Ce ~ati*); (c) abbhuggacchati, ? D III 258,15 (idaṃ me dānaṃ dadato kalyāṇo kittisaddo ~atī ti dānaṃ deti); — *part.pr.* (a) abbhuggacchanta, abhi-uggacchanta, *mfn.*, Sp 58,8 (nadiṃ otaritvā ~anto); Vv-a 280,27 (abbhuddayan ti abhi-uggacchanta); (b) abbhuggacchamāna, *mfn.*, Ja II 74,16 (pubbe pi mahārājāno senāya ~amānāya ... akāle abbhuggamanaṃ nāma nāgamiṃsū ti); — *aor.* 3 sg. (a) abbhuggacchi, abbhuggaṇchi, abhi-uggaṇchi, Vin I 12,13 (yāva brahmalokā saddo ~i, *Be, Ee, Se so; Ce abbhuggaṇchi*) = III 19,5 (*Be so; Ce, Ee, Se abbhuggaṇchi*); ≠ S V 424,4 (*Be, Ee, Se so; Ce abbhuggaṇchi*); Ja I 60,10 (*Se ~i; Be, Ce, Ee abbhuggaṇchi*) = Ap-a 65,5

(abbhuggaṇchi); Ja I 93,6 (bhagavantam abbhuggaṇchi); Sp 215,17 (abbhuggaṇchi ti abhi-uggaṇchi); Mp III 368,24 (pācinalokadhātuto cando ~i, *Se so; Be, Ce, Ee* abbhuggaṇchi); (b) abbhuggamī, Ap 46,28 (nabham abbhuggamī tadā) ≠ 380,14; — 3 pl. (a) abbhuggacchimsu, abbhuggaṇchimsu, Ja I 60,12 (~imsu) = Ap-a 65,6 (*Be, Ce, Ee so; Se* abbhuggaṇchimsu); Sp 95,16 (~imsu); (b) abbhuggacchuṃ, abbhuggaṇchuṃ, S I 24,20 (vehāsam ~uṃ, *Se so; Be, Ce, Ee* abbhuggaṇchuṃ); — *absol.* (a) abbhuggantvā, abhi-uggantvā, Vin I 32,19 (bhagavā vehāsam abbhuggantvā); Ud 30,8 (Ud-a 200,11: paṭhavito vehāsam abhi-uggantvā); Ja I 202,22 (Sakko asurā kira utthitā ti sutvā samuddapitthe yeva abbhuggantvā yujjhamāno tehi parājito); Mhv 14:44; (b) abbhuggantvāna, Ap 183,3 (abbhuggantvāna vehāsam); — *pp* abbhuggata, *mfn.* [*S.* abhyudgata], *gone forth; gone out to meet; risen; spread abroad (about, acc. or gen.), generally heard;* Vin III 1,13 (Gotamam ... kalyāno kittisaddo ~o) ≠ D I 88,17; M I 125,10 (mayham kho ayyāya evam kalyāno kittisaddo ~o); Ja VI 221,27 (candamaṇḍalam ~am); Ap 266,10 (vimānam uttamam mayham ~am manoramam); Bv 17:1 (suriyo ~o yathā); Mil 124,15 (āma bhante sūyati ~ā tesam jāti); 275,30 (bodhisattassa kittisaddo ... ~o); Spk III 152,17 (~āya vācāya codento); As 143,26 (kāyacittānam ugatattā ~ttā).

**abbhuggamana**, *n.* [*from* abbhuggacchati; *cf S. lex., BHS* abhyudgamana], *going out, going forth; rising;* Ja II 74,17 (akāle ~am nāma); Bv-a 102,20 (suriyassa ~am, *Be, Se so; Ce, Ee* utthānam).

**abbhuggamāna** *in Ee at* Pv-a 65,16 *is wr for* abhussakkamāna *qv.*

**abbhugahetvā**, *ind.* [*absol. of* \*abhi + uggaṇhāti], *pulling up;* S II 269,10 (soṇḍāya bhisamulālam ~etvā, *Ce, Ee, Se so; Be* abbuhetvā; ≠ Vin I 214,37: *Be, Ee, Se* abbāhitvā; *Ce* abbāhetvā; ≠ II 201,14: *Be, Ee* abbāhitvā; *Ce, Se* abbūhitvā; Spk II 231,1 ~etvā ti uddharitvā, *Se so; Be* abbuhetvā ti; *Ce* abbūhetvā ti; *Ee* abbāhitvā ti).

**abbhujjalana**, *n.* [*from* \*abhi + ujjalati], *breathing out fire, spitting fire;* D I 11,22 (Sv 97,17: ~an ti mantena mukhato aggijālānīharaṇam).

**abbhutthā**, *mfn.* [*from* \*abbhutthāti; *cf S. uttha*], *rising;* Ud-a 264,26\* (~ā phassayi pāde mama pāsāpasakkharā, *Ce, Ee so, perhaps wr; Be, Se* aṅguttham; = Ap 300,6: *eds* aṅguttham).

\***abbhutthāti**, *pr. 3 sg.* [*S.* abhyutvsthā], *rises to go towards; starts for;* — *aor. 3 sg.* abbhutthāsi, D I 105,22 (bhagavā vihārā nikkhamma caṅkamam ~āsi) ≠ Ap 112,13; Sp 215,17 (abbhuggaṇchi ti abhi-uggaṇchi ~āsi, *Be, Ce, Se so; Ee wr* abbhutthāsi); — *pp* abbhutthita, *abhivutthita*, *mfn.* [*S.* abhyutthita], *risen; appeared; risen to go;* Ja IV 494,2\* (~o va so yāti, *Be, Se so; Ce, Ee* sayati; *cf* 496,23: yathā nāma valāhakaśaṅkhāto abbhutthito, and Sadd 407,18: abbhassaddo tiliṅgiko ... ~o va sa yāti sa gaccham na nivattati ti ettha pulliṅgo) *quoted* Vism 231,11\*; Nidd I 355,16 (mahā ca kālamegho ~o hoti; *cf* Nidd-a I 377,31: mahanto kālamegho abbhapaṭalo ca utthito hoti); Mp I 93,10\* (suriye ~e yathā); Th-a III 168,31 (abhivutthitassa ariyamaggassa vasena).

**abbhūṇa** *in Ee at* Sp 822,25 *is wr for* abhūṇa *qv.*

**abbhūṇata**, *mfn.*, *pp of* \*abbhunnamati *qv.*

**abbhūṇha**, *mfn.* [abhi + uṇha], *warm; still warm;* Ja II 435,22\* (paccagghan ti ~am, *Be, Ce, Se so; Ee* accuṇham); Sp 374,30 (~e allasariṇe); 822,25 (ambilayāgu vā uddhanato otāritamattā ~ā hoti, *Be, Ce, Se so; Ee wr* abbhūṇa); Dh-p-a II 87,19 (~ena atthe sati sīṭalam labhati); — °-**sīla**, *mfn. with moral conduct fresh or renewed;* ? Sp 1387,7 (puggalo sappatikammam āpattim ... paṭikarivā ~o pākatiko hoti; Sp-t [Be] III 490,20: ~o ti abhinavasilo).

**abbhuta**<sup>1</sup>, *mfn., n., and m.* [*S., BHS* abdhuta, *from* √dabh, *cf T. Burrow, 1955, p. 108*], 1. (i) (*mfn.*) *astonishing, wonderful; out of the ordinary, strange;* Abh 736; 1023; Vin II 237,17 (atth' ime ... mahāsamudde acchariyā ~ā dhammā); D II 145,3 (cattāro 'me ... acchariyā ~ā dhammā Ānande); Th 376 (samvego ~o lomahamsano); 614 (sīlam kavacam ~am; *cf* Th-a II 260,11: abhidan ti ca paṭhanti, abhejjan ti attho); Ja VI 276,16\* (passa nagaram supākāram ~am lomahamsanam); Peṭ 248,1; Mil 8,21 (tayo acchariyā ~ā dhammā pāturaheṣum); Sadd 258,5 (~an ti padassa abhūtapubbam bhūtan ti pi attho bhavati); Mhv 1:40 (disvā tam cetiyam ~am); 17:55 (ahu mahābhūmicālo ~o lomahamsano); — (ii) (*n.*) *a wonderful thing, a marvel;* S IV 371,14 (~am ca vo bhikkhave desissāmi abbhutagāmiṃ ca); Sn 681 (kim ~am daṭṭhu marū pamoditā); Mhv 19:27 (pakāsetum tam ~am); — *abbhutam is used often as an exclamation (frequently combined with acchariyam): how wonderful! what an astonishing thing!;* D I 60,9 (acchariyam vata bho ~am vata bho puññānam gati puññānam vipāko); A II 50,4 (acchariyam bhante ~am yāva subhāsitaṃ c' idam bhante bhagavatā); Vv 83:16 (acchariyam vata ~am vata, *Be so; Ce* acchariyam vata ~am; *Ee, Se wr* abbhūtam); Ja I 88,35 (aho acchariyam aho ~an ti); — 2. (*n.*) *the name of one of the nine aṅgas of the scriptures;* Dīp 4:15 (jātakabbhutavedallam); — *see also* abbhutadhamma; — 3. (*m.*) (i) (*scil. raso*) *the marvellous, one of the nine dramatic sentiments;* Abh 102; — (ii) *a marvel;* ? Ja IV 355,28\* (~o vata lokasmim uppajji lomahamsano; 356,1: ~o vat' esa amhākam rājā ... uppajji, *Be, Ce so; Se* abbhūto vata tesam amhākam rājā; *Ee* vata tesam amhākam jāto, *prob. wr*); Ap 109,24 (~o āsi tāvade, *Be, Ce so; Ee, Se wr* abbhūto); — °**ōrugūṇākara**, *m., a mine of wonderful great qualities;* Saddh 345; — °-**cittajāta**, *mfn., astonished;* S I 178,11 (sā parisā ~ā ahosi); — *ifc see* acchariy'-; — °-**dhamma**, *m. and n.*, 1. (*m.*) *a wonderful quality, a marvel;* M III 119,17 (tathāgatassa acchariyā ~ā); Ja III 455,22 (mahantena ~ena samannāgato vijjādharo); — 2. (*n.*) *the name of one of the nine categories (aṅgas) of the scriptures;* Vin III 8,8 (appakam ca nesaṃ ahosi suttaṃ geyyam veyyakaraṇam gāthā udānam itivuttakam jātakam ~am vedallam) ≠ M I 133,24 ≠ A IV 113,15 ≠ Vibh 294,23 ≠ Peṭ 5,16 ≠ Mil 263,3; A IV 113,16 (bhikkhu dhammam jānāti suttaṃ ... jātakam ~am vedallam; Mp III 6,10: cattāro 'me bhikkhave acchariyā abbhutā dhammā Ānande ti ādinayappavattā sabbe pi acchariya-abbhutadhamma-paṭisaṃyuttā suttantā ~an ti veditabbam); Nidd I 143,30

(suttam ... ~am vedallam, idam pariyattisāsanam); Sp 28,6 (katham [buddhavacanam] aṅgasena navavidham, sabbam eva h' idam suttam ... ~am vedallan ti nava-pabbhedam hoti); Sadd 321,24 (itivuttakam jātakam ~an ti); — *see also* acchariyabbhutajāta.

**abbhuta**<sup>2</sup>, *m.n.* [?], *a bet; a wager*; Abh 532 (~o); 1023 (~o); Ja VI 192,19\* (hotu no ~am tattha ā sahassehi pañcāhi; 192,22\*: pañitako hotu); — abbhutam karoti, *makes a wager; lays a bet*; Vin III 138,18 (karissati na karissati ti ~am akamsu); Ja I 191,23 (sahassena ~am karohi ti); V 428,2' (sahassena ~am akāsi); Pv-a 151,15 (tena sahassehi ~am karomā ti).

**abbhutitam** in *Ee* at Sp 976,3 and 976,5 is *wr* for abbhutitam (*Be, Ce, Se, Vin* I 40,34\* *so*).

**abbhudāhāsi**, *aor. 3 sg.* [of \*abhi + udāharati], (*he*) *uttered, introduced (a subject of conversation)*; M II 127,14 (ko nu ... imam kathāvatthum rājantepure abbhudāhāsi ti).

**abbhudita**, *mfn.*, *pp* of abbhudeti *qv*.

\***abbhudireti**, ~**ayati**, *pr. 3 sg.* [*S. abhyudvīr*], *raises (the voice); utters*; — *part.pr.* abbhudiraya(t), *mfn.*, Saddh 514 (udānam ~ayam); — *aor. 3 sg.* abbhudirayi, Sn 690 (giram ~ayi); 3 *pl.* abbhudiresum, Thī 402 (imā girā ~esum; Thī-a 245,13: ~esun ti pucchāvissajjanavasena kathayimisu).

**abbhudeti**, ~**ayati**, *pr. 3 sg.* [abhi + udeti; *S. abhyudvī*], *rises (as the sun); rises over*; A II 51,3\* (yato ca verocano ~eti) *quoted* Kv 345,1\*; Ps II 3,26\* (~eti pabhaṅkaro); — *part.pr.* abbhuddaya(t), *mfn.* [-dd-mc ? or influenced by uddaya ?], Vv 64:17 (abbhuddayam sārādiko va bhānumā; Vv-a 280,27: abbhuddayan ti abhi-uggacchanto); — *pp* abbhudita, *mfn.* [*S. abhyudita*], *rises; fortunate, propitious*; Mhv 64:49.

**abbhuddaya**, *m.* [*S. abhyudaya; cf* uddaya, udraya], *rise; increase, prosperity*; Ud-a 341,12 (vuddhim ~am nāvabujjhanti).

**abbhuddaya(t)**, *mfn.*, *part.pr.* of abbhudeti *qv*.

**abbhuddharaṇa**, *n.* [from \*abhi + uddharati; *cf S. abhyudvīr and agnyuddharaṇa*], *taking out (of the sacred fire from its usual place)*; Pj II 174,30 (aggi katabbhuddharaṇo).

**abbhuddhunanta**, abhi-uddhunanta, *mfn.* [*part.pr.* of \*abhi + ud + dhunāti], *shaking upwards; tossing upwards*; Vv 64:9 (~ā sukate pilandhane; Vv-a 279,1 *fol.*: abhi-uddhunantā adhikam uddhunantā).

**abbhunnati**, *f.* [from \*abbhunnamati; or abhi + unnati], *haughtiness*; Ps I 107,5 (°-lakkhaṇa atimāno) ≠ Nidd-a I 63,32; Th-a II 161,20 (°-lakkhaṇena mānena); — *see also* accunnati.

**abbhunnadita**, *mfn.* [*pp* of (*caus. of*) \*abhi + unnadati], *resounding; made to resound*; Th 1065 (~ā sikhīhi te selā).

\***abbhunnamati**, *pr. 3 sg.* [abhi + unnamati], *rises; springs up*; — *absol.* abbhunnamitvā, D II 164,17 (udakam sālato pi ~itvā bhagavato citakam nibbāpesi); — *pp* abbhunnata, abbhunṇata, *mfn.* [*S. abhyunnata*], *raised; uneven, bumpy*; Ja V 197,23; Ap 410,29 (vīthiyā gacchato yassa ... ~ā samā honti, *Be, Ce, Se so; Ee* abbhunṇatā); Pj II 424,29 (udaggo ti kāyena cittena ca ~o);

— *neg.* anabbhunnata, anabbhunṇata, *mfn.*, *not raised; not swollen (of breasts)*; Ja V 156,23' (amilātātāya vā anabbhunnatāya vā na anto pavittā ti appatitā, *Ce, Se so; Ee* anabbhunṇatāya; *Be* alambanatāya); — *caus. pr. 3 sg.* abbhunnāmeti, abbhunnameti, *holds up, raises; makes erect*; D I 126,10 (patodalaṭṭhim ~eyyam; *Be, Ce so; Ee, Se* abbhunnameyyam); — *absol.* abbhunnāmetvā, A II 245,4 (purimam kāyam ~etvā).

\***abbhuyyāti**, *pr. 3 sg.* [abhi + uyyāti], *marches out (against, acc.); attacks*; — *aor. 3 sg.* abbhuyyāsi, Vin I 342,9 (Brahmadatto Kāsirājā ... Dighitīm Kosalarājānam ~āsi); S I 82,27 (rājā Māgadho Ajātasattu ... rājānam Pasenadikosalam ~āsi yena Kāsi); 1 *sg.* abbhuyyāsim, Pj II 227,4 (sakalarattim yuddhena ~āsin ti); — *pp* abbhuyyāta, abhi-uyyāta, *mfn.*, *who has marched out (against, acc.)*; Vin I 342,11 (mamam ~o) ≠ S I 82,30; M II 124,2 (senam ~o); Sp 858,11 (~o ti abhi-uyyāto, parasenam abhimukho gamissāmi ti nagarato niggato ti atho).

**abbhuyyāna**, *n.* [from \*abbhuyyāti], *marching out (against)*; Cp-a 264,22 (caturāṅginim senam sannayhitvā °-vasena mama rājjam upagantvā).

**abbhuyha** in *Ee* at S III 26,16\* is *wr* for abbhuyha *qv* sv abbahati.

**abbhusūyaka**, *mfn.* [*cf S. abhyasūyaka*], *indignant at, impatient of*; — *ifc* *see* hitavāky'.

**abbhussakkamāna**, abbhussukkamāna, *mfn.* [*part.pr.* of \*abhi + ussakkati], *rising towards; ascending to*; M I 317,11 (ādicco nabham ~o; *Be, Ee, Se so; Ce* abbhussukkamāno) ≠ S III 156,26 (*Be, Se so; Ce, Ee* abbhussukkamāno); Ps III 76,16 (vanantato ~am candam bhinditvā, *Be, Ee so; Ce, Se* abbhussukkamānam); Pv-a 65,16 (nabham abbhussukkamānam, *Be, Ce, Se so; Ee wr* abbhuggamānam).

**abbhussaya(t)**, *mfn.* [*part.pr.* of \*abhi + ud + sayati<sup>2</sup>; *cf S. abhyucchrita*], *rising*; Vv-a 280,28 (abbhuddayan ti abhi-uggacchanto, ~an ti pi pāṭho so yev' atho, *Ee so; Be, Ce, Se* abbhuddasan ti pi); — *see also* abbhussita.

**abbhussahana**, *n.* [from \*abhi + ussahati; *cf S. abhyutvāḥ*], *effort, exertion; endeavour; encouragement*; Vin II 88,34 (°-tā); Th-a I 12,30 (~am, idam viriyam).

**abbhussāpanā**, *f.* [*cf* ussāpana], *raising; exalting*; Nidd-a I 207,28 (yā cittassa unnati ti yā cittassa ~ā).

**abbhussāha**, *m.* [*BHS* abhyutsāha], *energy*; Pj II 446,25 (~am janento samuttejesi).

**abbhussāhaka**, *mfn.* [abbhussāha + ka<sup>2</sup>], *who encourages, inspires*; Spk III 224,7 (samuttejako ti ~o, *Be, Ce, Se so; Ee sa-ussāhako*).

\***abbhussāheti**, *pr. 3 sg.* [*caus. of* \*abhi + ussahati; *BHS* abhyutsāhayati], *encourages, inspires*; — *aor. 3 sg.* abbhussāhesi, Sv 473,29 (samuttejesi ti sutthū uttejesi ~esi); — *pp* abbhussāhita, *mfn.* *encouraged, inspired*; Pj I 192,22 (mahākaruṇāya °-hadayo).

**abbhussita**, *mfn.* [*prob. pp* of \*abhi + ud + sayati<sup>2</sup>; *cf S. abhyucchrita*], *raised, prominent, generally known*; Sp 608,13 (paggayhā ti paggaḥitam ~am pākātam katvā; Sp-ṭ [Be] II 361,28: ~an ti abbhuggatam); — *see also* abbhussaya(t).

**abbhussukkamāna**, *see* *sv* abbhussakkamāna.

**abbhūṭṭhāsi** in *Ee* at Sp 215,17 *is* *wr* for abbhūṭṭhāsi (*Be*, *Ce*, *Se* so).

**abbhūta** in *Ee*, *Se* at Vv 83:16, Ap 109,24 and 110,23 *is* *wr* for abbhūta<sup>1</sup> *qv*.

**abbheti**, *pr.* 3 *sg.* [*S.* āhvayati; *cf* *BHS* āvarhati, ābṛhati], *summons*; *recalls*, *rehabilitates* a bhikkhu who has been temporarily expelled; Vin I 326,5 (mānattārahaṃ ~eti abbhānārahaṃ upasampādeti); II 39,23 (saṅgho Udāyīṃ bhikkhuṃ ~etu); III 112,27 (saṅgho va tassā āpattiya parivāsaṃ deti mūlāya paṭikassati mānattaṃ deti ~eti); 186,19 (taṃ bhikkhuṃ ~eyya); Vin-vn 538 (taṃ ciṇṇamānattaṃ saṅgho visativaggiko ~eyya vidhinā); — *part.pr.* abbhenta, *mfn.*, Vin II 7,21 (~entā); Sp 1173,3 (~entehi ca paṭhamam abbhānāraho kātabbo, *Be*, *Ce*, *Se* so; *Ee* *wr* abbhantehi); — *pp* abbhita, *mfn.*, *recalled*, *rehabilitated*; Vin II 40,14 (~o saṅghena Udāyī bhikkhu); Sp 630,4 (na ~o na sampatiṇṇhito); Vin-vn 538; — *neg.* anabbhita, *mfn.*, 1. *not called*, *not summoned*; Pv 12:3 (anabbhito tato āgā, *Be*, *Ee*, *Se* so; *Ce* anavhito; Pv-a 64,6: anabbhito ti anavhāto) = Ja III 165,7\* (*Ce*, *Se* so; *Be* anavhito; *Ee* anavhāto; 165,16: ayaṃ tāta mayā paralokato anabbhito va ayācito, *Se* so; *Ce* omits ayācito; *Be* anavhito ayācito; *Ee* anāhuto ayācito); — 2. *not rehabilitated*; Vin III 186,14; IV 242,19 (ekāya pi ce ūnavisatigaṇo bhikkhunisaṅgho taṃ bhikkhuniṃ abbhēyya sā ca bhikkhuni anabbhitā); — *fpp* abbhetaṭṭha, *mfn.*, Vin III 186,17 (Sp 630,2: ~o ti abhi-etabbo sampatiṇṇhitabbo abbhānakammavasena osāretabbo ti vuttaṃ hoti, avhātabbo ti vā attho); — *see* also abbhāna, avheti.

**abbhokāsa**, *m.* [*S.*, *BHS* abhyavakāśa], *an open space*, *the open*; (*a place in*) *the open air*; D I 63,3 (sambādhō gharāvāso rajopathō, ~o pabbajjā); M I 181,13 (vivittaṃ senāsanam bhajati araṇṇam ... ~am palālapuṇṇam; Ps II 215,35: ~an ti acchannam); III 132,9 ([āraṇṇakam nāgam] raṇṇo nāgo ~am nīharati); A V 65,12 (bhikkhū ~e caṅkamanti); Ud 72,7 (bhagavā rattandhakāratimisāyam ~e nisinnō hoti; Ud-a 354,9: ~e ti appatiṇṇhanne okāse viharāṇaṇe); Th 385 (~e viharasi sitā hemantikā imā rattiyo); Ja I 215,23 (temāsam ~e dukkham vasanto); Ap 189,10 (~amhi caṅkami, *Be*, *Ce*, *Se* so; *Ee* *wr* ambhokāsamhi); M I 395,27 (migo divā araṇṇe carati rattiṃ ~e); Vism 76,12\* (sappaṇṇo ~e rato siyā); Pj II 101,7 (~ttā padesassa); — °-**saya**, *mfn.* [abbhokāsa + saya<sup>2</sup>], *lying in the open air*; Ja IV 400,9\*; — *see* also ajjhokāsa, ajjhokāse.

**abbhokāsika**, *m(fn)*. [*BHS* ābhyavakāsika; *cf* *S.* abhrāvakāsika], (*an ascetic or bhikkhu*) *living in the open, in the open air*; Vin V 131,16 (pañca sosānikā pañca ~ā pañca tecivarikā); D I 167,10 (kaṇṭakāpassayiko pi hoti ... ekapassayiko pi hoti ... ~o pi hoti); M I 282,1 (nāham bhikkhave ~assa °-mattena sāmāñṇam vadāmi); A III 220,2 (pañc' ime ... ~ā); Ja IV 8,11; M I 342,4 (āraṇṇikā rukkhamulikā ~ā palālapuṇṇakā); Vism 75,10; — °-**aṅga**, *n.* [abbhokāsika + aṅga<sup>2</sup>], *the practice or system of such ascetics or bhikkhus (one of the dhutaṅgas)*; M I 359,21; Vism 75,8 *foll.* (~am pi channaṃ ca rukkhamulam ca paṭipakkhipāmi, ~am samādiyāmi ti

imesam aṇṇataravacanena samādinnaṃ hoti); — *see* also abbhokāsi(n).

**abbhokāsi(n)**, *m(fn)*. [*from* abbhokāsa; *cf* *S.* abhrāvakāśin], (*an ascetic or bhikkhu*) *living in the open, in the open air*; Th 853 (araṇṇiko ... rukkhamuliko ... ~i); — *see* also abbhokāsika.

**abbhokiraṇa**, *n.* [*from* \*abhi + okirati], *strewing, covering*; Sv 84,22 (sobhanagarakan ti naṭṇam ~am; Sv-pt I 163,15: ~am raṅgabalikiraṇam yā nandī ti vuccati) = Nidd-a I 392,2; — *see* also abbhokiri.

**abbhokiri**, *aor.* 3 *sg.* [*of* \*abhi + okirati; *S.* abhyavaṅkī; *cf* *BHS* abhyavakirati, abhyākirati], *threw over, strewed; covered*; Ap-a 385,33 (nānapupphāni ubhoḥi hatthehi gahetvā buddhassa upari abbhokiri, *Ee* so; *Be*, *Ce*, *Se* abbhukiri); 1 *sg.* (a) abbhokiriṃ, abhi-okiriṃ, Vv 35:11 (Upatisam nibbutam appameyyam muditanā kusumehi abbhokiriṃ, *Ce*, *Ee*, *Se* so; *Be* abbhukiriṃ); Vv-a 38,21 (abbhokirissan ti abhi-okiriṃ); (b) abbhokirissam, Vv 5:9 (abbhokirissam pattehi; Vv-a 38,20: ~issan ti abhi-okiriṃ abhippakiriṃ); — *see* also abbhokiraṇa.

**abbhokuṭṭika** in *Ee* at Dh-p-a IV 8,13 *is* *wr* for abbhākuṭṭika *qv* *sv* bhākuṭṭika.

**abbhocchinna**, *see* *sv* abhocchinna.

**abraviṃ, abravī, abravuṃ**, *aor.* of brūti *qv*.

**abhayanaka** in *Ee* at Ja V 31,15 *is* *prob.* *wr* for abhāyanaka *qv*.

**abhayā**, *f.* [*ts*], *yellow myrobalan (Terminalia chebula)*; Abh 569 (~ā tu haritakī).

**abhassara** in *Ee* at Vism 414,14 *foll.* and Vibh 424,31 *is* *wr* for ābhassara *qv*.

**ābhā** in *Ee* at M III 102,25 *is* *wr* for ābhā (*Be*, *Ce*, *Se* so).

**ābhāyanaka**, *mfn.* [a<sup>3</sup> + bhāyana + ka<sup>2</sup>], *not fearing, not afraid*; Ja V 31,15 (maranassa °-satto nāma n' atthi; *Ce*, *Se* so; *Be* abhayānaka; *Ee* abhayanaka-) ≠ Dh-p-a I 130,20 (*Be*, *Ce*, *Se* so; *Ee* abhāyanto); As 52,20 (anottappan ti yaṃ na ottappati ottappitabbenā ti evaṃ vitthāro °-ākāro).

**ābhāvaka**, *mfn.* [a<sup>3</sup> + bhāva + ka<sup>2</sup>], *sexless*; Sp 1016,9 (yo pana paṭisandhiyam yeva ~o uppanno, ayaṃ napuṃsakapaṇḍako); — °-**gabbhaseyyaka**, *mfn.*, *a sexless embryo*; Vism 559,1 (~ānam aṇḍajānam ca paṭisandhikkhaṇe) = Nidd-a I 227,4; — *see* also sabhāvaka.

**ābhāveti**, *pr.* 3 *sg.* [*denom.* *from* abhāva], *causes to disappear*; Nidd II 179,3 (taṃ yeva viññānam ~eti vibhāveti antaradhāpeti, *Be*, *Ce*, *Se* so; *Ee* *wr* sambhāveti ābhāveti; Nidd-a II 30,25: ~eti abhāvam gameti) = Vibh 262,37 = Vism 334,25; Sadd 5,28 (vibhāveti ti ~eti antaradhāpeti).

**ābhāvetvā<sup>1</sup>**, *ind.* [a<sup>6</sup> + *caus. absol.* of bhavati *qv*], *producing, developing*; Pv-a 168,2 (ābhāvetvā ti vaddhetvā brūhetvā, ~etvā ti keci paṭhanti, tesam akāro nipātamattam).

**ābhāvetvā<sup>2</sup>**, *neg. absol. of caus. of bhavati qv*.

**ābhāsati**, *pr.* 3 *sg.* [*cf* *S.* abhyaṇoti, abhyasti?], *overpowers*; Ps V 20,6 (abhabbābhāsan ti abhabbam ~ati abhibhavati paṭibhāti ti attho ... balavakammaṃ dubbala-kammasa vipākam paṭibāhitvā attano vipākassa okāsam karoti, *Ce*, *Ee* so, *perhaps* *wr*; *Be*, *Se* ābhāsati).

**ābhāsivā**, *ind.* [a<sup>6</sup> + *absol.* of bhasati<sup>1</sup> *qv*], *uttering*;

having spoken; S I 124,10 (imā nibbejaniyā gāthāyo ~ā; Spk I 186,18: ettha akāro nipātamattam, bhāsivā ti attho).  
**abhāsiya**, see sv *abhāsati*<sup>1</sup>.  
**abhi**, ind. [ts], prefix to nouns and adjectives; preverb to verbs (often in combination with other preverbs); preposition; before vowels (even including i-) generally taking the form *abbh-*; Abh 1176; Sadd 619,5 foll.; 883,7; Sp 20,4 (abhisaddo vuddhi-salakkhaṇapūjita-paricchinādhikesu dissati); — 1. as prefix to nouns and adjectives expresses: superiority or intensity; — 2. as preverb to verbs and their derivatives expresses: movement towards or against or over; intensity; or gives a transitive meaning to intransitive verbs; Paṭis-a 35,25 (sobhanatthena abhisaddena); Ap-a 120,7 (abbhakkhānan ti abhi visesena akkosanam paribhāsanam); 390,11 (abhi jāto kesarī ti abhi visesena jāto nibbatto); — 3. as separate preposition with acc. expresses: towards; over; severally; in prepositional cpds: towards; concerning; — *abhi* sometimes alternates with *ati* and *adhi* qqv.  
**abhi-aññamsu**, see sv *abhiñānāti*.  
**abhi-uggacchanta**, *abhi-uggaṇchi*, *abhi-uggantvā*, see sv *abbhuggacchati*.  
**abhi-uddhunanta**, *mfn.*, see sv *abbhuddhunanta*.  
**abhi-uyyāta**, *mfn.*, see sv *\*abbhuyyāti*.  
**abhi-etabba**, *mfn.* [*fpp* of *\*abhi + eti*<sup>1</sup> or *eti*<sup>2</sup>], to be approached; ? Sp 630,2 (abbhetabbo ti ~o sampatīcchitabbo abbhānakammavasena osāretabbo ti vuttaṃ hoti, avhātabbo ti vā attho); — see also *abbheti*.  
**abhi-okiriṃ**, see sv *abbhokiri*.  
**abhikaṅkhati**, *pr.* 3 sg. [*S. abhikaṅkṣati*], longs for, desires; waits for; D II 268,3 (gandhabbaraṇṇo dhītā, tam ~āmi); Sn 1061 (vācābhikaṅkhāmi mahesi tuyham); Ja IV 241,2\* (bālassa dassanam nābhikaṅkhasi); 434,10\* (tato piva mahārāja sace tvam ~asi); Ap 520,3 (yāvata ~āmi); Peṭ 182,23 (yam attham sāvako ~ati); — *part. pr.* (a) *abhikaṅkha(t)*, *mfn.*, S I 140,15\* (atthakāmena mahattam ~atā saddhammo garukātabbo); Vv 64:32 (~atā); (b) *abhikaṅkhanta*, *mfn.* (~anti)*n.*, S I 198,18 (nibbānam ~antam kasmā pabbajitam tape); Thī-a 228,18 (sītibhāvābhikaṅkhinī ti ... arahattam ~anti); (c) *abhikaṅkhamāna*, *mfn.*, Sn 510 (pañhe pucchitum ~amāno; Pj II 424,16: ativa patthayamāno); — *pp* **abhikaṅkhita**, *mfn.* [*S. abhikaṅkṣita*], 1. desired; Vv-a 201,10 (anabhijjhita ti na ~ā); Bv-a 59,12; — 2. desiring; Nidd-a I 413,11 (gedhikata ti ~tā); 413,12 (giddhabhāvo ~bhāvo); — *fpp* *abhikaṅkhitabba*, *mfn.*, Ud-a 351,29 (andhaputhujjanehi abhikaṅkhitabbatthena).  
**abhikaṅkhana**, *n.* [*from* *abhikaṅkhati*], desire, wish; waiting for; Sv 242,25 (buddhā bhagavanto cārikam caranti jaṅghāvihārasena sarīraphāsukathāya atthupattikālam °°-atthāya ..., Be, Se so; Ce, Ee °°-tāya) = Ps II 151,17; It-a II 116,21 (rūpādivisayānam ~ena giddho).  
**abhikaṅkhā**, *f.* [*S. abhikaṅkṣā*], desire; Dhātup 423 (gidha ~āyam); Sadd 484,26 (gidhu ~āyam).  
**abhikaṅkhi(n)**, *mfn.* [*S. abhikaṅkṣin*], wishing for, desiring; Ap 557,25 (tam thānam ~inī, Be, Ce, Ee so; Se

*abhikaṅkhiyam*); — *ifc* see *bhattā-*, *sītibhāvā-*.  
**abhikāma**, *mfn.* [ts], desiring, full of desire; Pj II 544,21 (~am āgataṃ māradhitarāṃ disvāna) = Nidd-a I 303,4; Paṭis-a 656,5 (°-tāya natam abhinatan ti).  
**abhikāmi(n)**, *mfn.* [*cf* *S. abhikāma*], very much desiring; — *ifc* see *rajjā-*.  
**abhikāra**, *m.* [*from* *\*abhi + karoti*; *cf* *S. abhi√kr*], service; meritorious act; Ps III 322,16 (mayā ca mahā ~o kato, Ce, Ee so; Be abhinihāro; Se abhihāro); 323,1 (~am katvā, Ce, Ee so; Be abhinihāram; Se abhihāram; *cf* 322,6: adhikāram katvā); — see also *adhikāra*.  
**abhikīṇṇa**, *mfn.*, *pp* of *abhikirati* *qv*.  
**abhikittayi**, *abhikittayim*, *aor.* 3 sg., 1 sg. [*of* *\*abhi + kitteti*], praised; Ap 411,3 (buddham ~ayim); 489,7 (nāyako ... sāvakaṃ ~ayi).  
**abhikirati**, *abhikirati*<sup>1</sup> (*mc*), *pr.* 3 sg. [*S. abhikirati*], scatters; pours (itself) over; overwhelms; S I 54,21\* (kacci tam ekam āsinam aratī nābhikirati); Dh 25 (dipam ... yam ogho nābhikirati; Dh-a I 255,18: yam ... kilesogho ~itum viddhamsetum na sakkoti); Ja III 57,23\* (kim vo sokagaṇābhikirare; 58,8: kimkāraṇā tumhe sokarāsi ~anti ajjhottharanti); IV 121,3\* (dipam ... yam jarā nābhikirati; 121,6: yam jarā nābhikirati na viddhamseti); VI 541,25\* (nandiyo mābhikirare; 541,28: mam somanassāni abhikiranti abhikkamanti); Mil 181,6 ([rajo] yena vā tena vā ~ati); — *pass. pr.* 3 sg. *abhikirati*<sup>2</sup>, is scattered, is dispersed; Th 598 (saññā me abhikiranti vivekaṭṭhasamyutā, Ce, Ee, Se so; Be abhikiranti; *cf* Th-a II 256,21: me cittam vivekaṭṭhasamyutā saññā abhikiranti vivekaṭṭhānam yeva ākaḍḍhanti, Be, Ce, Se so; Ee abhikiranti); — *pp* **abhikīṇṇa**, *mfn.*, strewn with, covered with; overwhelmed by; Mp II 126,27 (sakalavihāro missakapupphehi ~o viya ahoṣi); Vv-a 38,15 (pupphābhikīṇṇan ti pupphehi ~am); — *ifc* see *dukkhā-*, *pupphā-*.  
**abhikīḷati**, *pr.* 3 sg. [*abhi + kīḷati*], plays, sports; Mil 359,15 (bahuvidhadha mmakīḷam ~ati).  
**abhikūjati**, *pr.* 3 sg. [*S. abhi√kūj*], utters inarticulate sounds; coos, warbles (as a bird); Ap 367,30 (kokilā ... hamsā ca ... ~anti); — *aor.* 1 sg. *abhikūji(m)*, Ap 489,25 (mañjunā abhikūj' aham, Ee, Se so; Be mañjunābhiniḷkūj' aham; Ce mañjunādena kūj' aham; Ap-a 520,9 foll.: madhurena pemaṇiyena sareṇa abhinikūjim); — *pp* **abhikūjita**, *mfn.*, filled with sound, resounding; Th-a III 155,8 (sikkhihi sārāsehi ca vane ~e); — *ifc* see *cakkavākā-*.  
**abhikkanta**, *mfn.* and *n.*, *pp* of *abhikkamati* *qv*.  
**abhikkama**, *m.* [*cf* *S. abhikrama*], going forward, approach; advance; worsening; Abh 836; M II 192,31 (paṭikkamo 'sānam paññāyati no ~o ti) = A III 380,3; Pv 36:2 (~o n' atthi paṭikkamo vā); Vism 621,25 (~e pavattarūpaṃ paṭikkamaṃ appatvā tathā' eva nirujjhati, Be, Ce, Se so; Ee wr atikkame); Sv 192,20 (andhaputhujjano °°-ādisu attā abhikkamati attanā ~o nibbattito ti ... sammuyhati).  
**abhikkamati**, *pr.* 3 sg. [*S. abhi√kram*], goes forward, approaches; advances, progresses; gets worse (of pain or disease); Vin I 27,33 (Aṅgamagadhā ... ~issanti); 351,4 (~āthāyasmanto ~āthāyasmanto); D II

147,<sup>15</sup> (~atha Vāseṭṭhā, *Be, Se so; Ce, Ee wr* abhikkhamatha); III 17,<sup>20</sup> (abhikkam' āvuso Paṭikaputta); M II 192,<sup>30</sup> (kacci dukkhā vedanā paṭikkamanti no ~anti); S IV 189,<sup>13</sup> (so sato ca ~eyya sato ca paṭikkameyya); Mil 94,<sup>9</sup> (mā bhāyi attho te ~aṭi ti); — *part.pr.* (a) abhikkama(t), *mfn.*, Nidd I 471,<sup>20</sup> (vajato gacchato ~ato); Sv 192,<sup>26</sup> (~ato); (b) abhikkamanta, *mfn.*, M I 377,<sup>3</sup> (~anto paṭikkamanto); Dhs 636 (~antassa); — *aor. 3 sg.* (a) abhikkāmi, D II 261,<sup>19\*</sup> (mārasenā abhikkāmi); (b) abhikkamatha, Ja V 340,<sup>15\*</sup> (~atha vegena dijasattu dijjādhipa); 3 *pl.* abhikkāmum, D II 256,<sup>16\*</sup>; — *absol.* abhikkamma, Ja V 340,<sup>16\*</sup>; — *pp* abhikkanta, *mfn. and n.* [cf *S. abhikrānta*], Abh 836; Sv 227,<sup>32</sup> (~saddo khayasundarābhirūpa-abhhanumodanesu dissati); — 1. (*mfn.*) (i) *arrived; having approached*; D II 256,<sup>3\*</sup> (devakāyā ~ā te); A III 263,<sup>19</sup> (gihīnaṃ upasaṅkamitvā āroceti mahā kho āvuso bhikkhusaṅgho ~o); — (ii) *advanced, passed (of the night, in the second or third watch)*; Vin II 236,<sup>9</sup> (~ā bhante ratti, nikkhanto paṭhamo yāmo); D II 86,<sup>24</sup> (~ā kho gahapatayo ratti); M I 142,<sup>16</sup> (~āya rattiyā); Ud 87,<sup>27</sup> (~ā kho gahapatayo ratti; Ud-a 420,<sup>12</sup>: ~ā ti atikkantā, dve yāmā gatā); — (iii) [*BHS* abhikrānta; cf Sadd 556,<sup>23</sup>: kāmēti kāmāyati ... ~am abhikkantavaṇṇā], *excellent, admirable; beautiful, surpassing, splendid*; M II 9,<sup>22</sup> (mama sāvakā ~e nāna-dassane sambhāventi); Vv 9:1 (~ena vaṇṇena; Vv-a 53,<sup>3</sup>: ~enā ti atikantena atimanāpena, abhirūpenā ti attho); Ja II 255,<sup>11\*</sup> (~ena vaṇṇena); Sp 170,<sup>27</sup> (~an ti atikantaṃ ati-itṭhaṃ atimanāpaṃ atisundaran ti vuttaṃ hoti); Thī-a 59,<sup>11</sup> (~tāya); — *acc. ~am, ind., (as exclamation of admiration, generally repeated:) excellent! wonderful!*; Vin I 16,<sup>31</sup> (~am bhante ~am bhante) ≠ D I 85,<sup>7</sup>; M I 24,<sup>1</sup> (~am bho Gotama ~am bho Gotama) ≠ Sn p. 15,<sup>17</sup>; — ~tara, *mfn. (compar.) more or most excellent; more beautiful*; D I 62,<sup>18</sup> (sāmaññaphalaṃ ... imehi sandiṭṭhikehi samaññaphalehi ~taraṃ ca paṇīta-taraṃ cā ti); M II 34,<sup>3</sup> (katamo vaṇṇo ~taro ca paṇītatara cā ti); S IV 225,<sup>24</sup> (sukhaṃ ~taraṃ); A II 101,<sup>6</sup> (puggalo ... ~taro); — ~dassāvi(n), *mfn., of excellent vision*; Sn 1118; — ~vaṇṇa, *mfn., of wonderful beauty*; Vin I 26,<sup>3</sup> (cattāro mahārājāno ... ~vaṇṇā); D II 220,<sup>5</sup>; Ud 23,<sup>29</sup> (devatā ... ~vaṇṇā); — 2. (*n.*) *advancing, approaching; going forwards*; Vin II 156,<sup>6</sup> (abhikkama gahapati, ~am te seyyo no paṭikkantaṃ ti); D I 70,<sup>26</sup> (bhikkhu ~e paṭikkante sampajānakārī hoti; Sv 183,<sup>28</sup>: ettha tāva ~am vuccati gamanaṃ); A II 104,<sup>12</sup> (ekaccassa puggalassa pāsādikam hoti ~am paṭikkantaṃ); Mil 378,<sup>11</sup> (~e paṭikkante); Vism 19,<sup>9</sup> (pāsādikena ~ena); — *fpp* (a) abhikkamaniya, *mfn.*, Vin II 158,<sup>28</sup> (yaṃ assa ... atṭhikānaṃ atṭhikānaṃ manussānaṃ abhikkamaniyaṃ); (b) abhikkamitabba, (*mfn. impers.*, A II 123,<sup>30</sup> (evaṃ te abhikkamitabbaṃ evaṃ te paṭikkamitabbaṃ); Ja IV 242,<sup>10\*</sup> (evaṃ abhikkamitabban ti ādikam ācāravinaṃ na jānāti); — *caus. pr. 3 sg.* abhikkamāpeti, As 82,<sup>35</sup> (abhikkamāpeti paṭikkamāpeti).

**abhikkamana**, *n.* [*S. abhikramaṇa*], *going forward; advance*; D III 20,<sup>23</sup> (~en' eva te jayaṃ karissāma); S I 211,<sup>18\*</sup> (~am te seyyo na paṭikkamanaṃ); Ps I 261,<sup>4</sup> (ko eko abhikkamati kassa vā ekassa ~am).

**abhikkhaṇa**<sup>1</sup>, *n.* [*from* abhikkhaṇati], *digging*; M I 143,<sup>35</sup> (kiṃ satthaṃ kiṃ ~am).

**abhikkhaṇa**<sup>2</sup>, *n.* [cf *S. lex. ābhikṣṇa, ābhikṣṇya*], *frequent repetition*; Sadd 501,<sup>23</sup> (isa ~e: isnāti).

**abhikkhaṇam** (*iic* abhikkhaṇa-), *ind.* [*S. abhikṣṇam*], *repeatedly, again and again; constantly*; Abh 1137 (punappunam ~am); Vin IV 211,<sup>18</sup> (Sundarinandā bhikkhunī Sālhassa Migāranattuno nivesanaṃ ~am gacchati); D II 356,<sup>12</sup> (~am suññaṃ Serisakaṃ vimānaṃ divāvihāraṃ gacchati); M I 129,<sup>25</sup> (ovādaṃ ~am manasikareyyātha); Pv 20:4 (dhitā ca mayhaṃ lapate ~am); Ja VI 297,<sup>11\*</sup> (gantā c' assa ~am); Mil 389,<sup>23</sup> (suriyo ~am carati); — *ifc* see accābhikkhaṇam; — °-ātāṅka, *mfn.*, *constantly ailing*; S III 1,<sup>14</sup> (jiṇṇo ... āturakāyo ~o); — *see also* abhinham, abhinhaso.

**abhikkhaṇati**, *pr. 3 sg.* [abhi + khaṇati<sup>2</sup>; *S. abhi/khan*], *digs up*; M I 142,<sup>21</sup> (~a sumedha satthaṃ ādāyā ti); — *part.pr.* abhikkhaṇanta, *mfn.*, M I 142,<sup>22</sup> (~anto).

**abhikkhamatha** in *Ce, Ee* at D II 147,<sup>15</sup> *is wr for* abhikkamatha (*Be, Se so*).

**\*abhikkhipati**, *pr. 3 sg.* [cf *S. abhi/kṣip*], 1. *rebukes*; — *part.pr.* abhikkhipanta, *mfn.*, Pj II 141,<sup>30</sup> (api cāyaṃ tikkhapañño brāhmaṇo na bhagavantaṃ ~anto bhaṇati, *Ce, Ee so; Be, Se* avakkhipanto); — 2. *throws down*; — *absol.* abhikkhipitvā, Dāṭh 3:60 (tahiṃ dhātuṃ ~itvā).

**abhikkhuka**, *mfn.* [a<sup>3</sup> + bhikkhu + ka<sup>2</sup>], *without (resident) bhikkhus*; Vin II 32,<sup>23</sup> (na bhikkhave pārvāsikena bhikkhunā sabhikkhukā āvāsā ~o āvāso gantabbo); IV 52,<sup>19</sup> (na bhikkhuniyā ~e āvāse vassaṃ vasitabbaṃ; Sp 793,<sup>1</sup>: sace bhikkhuni-upassayato adḍhaya-joanabbhantare ovādaḍāyaka bhikkhū na vasanti ayaṃ ~o āvāso nāma); — *see also* sabhikkhuka.

**abhikhyā**, *f. [ts]*, *a name; a ray of light, splendour*; Abh 1052 (~ā nāmaramsisu).

**abhigacchati**, *pr. 3 sg.* [*S. abhigacchati*], *goes near to; approaches*; Mil 359,<sup>8</sup> (samanabrāhmaṇapāsaṇḍagaṇā ~anti); — *aor. 1 sg.* abhigacchim, abhigañchim, Pj II 606,<sup>13</sup> (sathārādito sathārādīm ~im, *Be so; Ce, Ee* abhigañchim; *Se* adhigacchim) = Nidd-a II 93,<sup>26</sup> (*Ce, Ee* ~im; *Be, Se* adhigacchim); 3 *pl.* abhigamimsu, Cp-a 246,<sup>4</sup> (atithi-abhigamanaṃ abhigamimsu); — *inf.* abhigantum, Sp 974,<sup>4</sup> (abhikkamaniyaṃ ti abhigantum sakkuneyyaṃ); — *absol.* (a) abhigantvā, Ps III 306,<sup>18</sup> (abhisaritvā abhigantvā); (b) abhigantvāna, Ja I 1,<sup>15\*</sup>; Ap 49,<sup>25</sup>; Mhv 17:39; — *pp* abhigata, *mfn.* [*ts*], 1. *having approached*; Ap 244,<sup>11</sup> (Vipassim lokapajjotam disvā ~am mamaṃ); Vism 211,<sup>15</sup> ≠ Pj I 108,<sup>23</sup>; Spk I 324,<sup>4</sup> (yakkho ... sayam eva bhagavantaṃ ~o); — 2. *approached*; Sp 1114,<sup>10</sup> (abhisatā ti ~ā, kehi ~ā, atthikehi manussehi); — *abhigata in Ee at Bv-a* 288,<sup>28\*</sup> (vātābhigatā) *is wr for* abhihata *qv sv* abhihanati; — *fpp* (a) abhigantabba, *mfn.*, Pj I 85,<sup>23</sup> (ariyo ti nibbānatthikehi ~o); Th-a I 249,<sup>7</sup> (sabbesaṃ āsavānaṃ khayante ~tāya, *Be, Se so; Ce, Ee* adhigantabbatāya); (b) abhigamaniya, *mfn.*, Pj I 81,<sup>15</sup> (araṇiyato ~ato); Pv-a 9,<sup>1</sup> (~o ca hoti vissāsaṇiyo); Vism 211,<sup>15</sup> (gahatṭha-pabbajitehi ~tā) = Pj I 108,<sup>23</sup>.

**abhigajjati**, *pr. 3 sg.* [*S. abhi/garj*], *roars; thunders; cries out (in greeting)*; Thī 372 (pādapā ~anti va

māluteritā); — *part.pr.* (a) abhigajja(t), *mfn.* Sn 831 (sūro yathā ... ~am eti paṭisūram iccham); (b) abhigajjanta, *mfn.*, Nidd I 172,4 (~anto; Nidd-a I 288,17: ~anto ti sihanādaṃ karonto); — *aor.* 3 *pl.* abhigajjimsu, Ap 341,7 (kesarī sabbe ~imsu, *Be, Ce, Ee so*; *Se* abhikujjimsu); — *absol.* abhigajjiya, Cp 3:10:8 (Pajjunno ~iya ... abhivassatha).

**abhigajji(n)**, *mfn.* [from abhigajjati], *crying out (in greeting)*; Th 1108 (vihaṅgamā mahindaghosa-tthanitābhigajjino); 1136 (vihaṅgamā sumañjughosa-tthanitābhigajjino).

**abhigaṇḍhitvā**, *ind.* [absol. of \*abhi + gaṇḍhati; cf *S.* abhigraṇḍhati; *BHS* abhigraṇḍhati], *overpowering; surpassing*; Ja V 245,22 (asure jetvā ~itvā, *Ee so, prob. wr*; *Be, Ce, Se* abhibhavitvā); — *see also* adhigaṇḍhati.

**abhigata**, *mfn.*, *pp* of abhigacchati *qv.*

**abhigantabba**, *mfn.*, *fpp* of abhigacchati *qv.*

**abhigantvā, abhigantvāna**, *absol.* of abhigacchati *qv.*

**abhigamana**, *n.* [*ts*], *approaching; going to*; Sadd 334,20 (ghu ~e, ~am adhigamanam); — *ifc see* atithi-, samajjā-.

**abhigamaniya**, *mfn.*, *fpp* of abhigacchati *qv.*

**abhigāmi(n)**, *mfn.* [from abhigacchati], *approaching; going to*; — *ifc see* kālasuttā- sv kāla.

**abhigijjhati**, *pr.* 3 *sg.* [abhi + gijjhati], 1. *craves, is greedy (for, loc.)*; Sn 1039 (kāmesu nābhigijjheyya) quoted Peṭ 85,21; Nidd I 241,28 (cakkhunā rūpaṃ disvā manāpaṃ nābhigijjhati nābhihaṃsati na rāgaṃ janeti; ≠ *S V* 74,6: nābhijjhati); — *part.pr.* abhigijjhanta, *mfn.*, Nett 18,12 (sekho ~anto); Pv-a 271,1 (āhāre giddhā ~antā, *Be, Ce, Se so*; *Ee* abhigijjhacchantā, *prob. wr*); — *neg.* anabhigijjhanta, *mfn.* Nett 18,14; — 2. *envies*; *S I* 15,21\* (raṭṭhāvanto pi khattiyā aññaṃaññābhigijjhanti; Spk I 52,21: aññaṃaññaṃ ~anti patthenti pihenti); — *pp* (a) **abhigiddha**, *mfn.*, *craving, greedy for*; Ud-a 332,10 (kāmesu ~bhāvam eva pakāseti); (b) **abhigijjhita**, *mfn.*, *craved, very much desired*; Thī-a 134,30 (setṭhikumārehi pi ~ā paccāsisitā, *Be, Ee, Se so*; *Ce* abhijjhita); — *see also* abhijjhati.

**abhigīta**, *mfn.* [*pp* of \*abhi + gāyati; *ts*], 1. *resounding; filled with song*; Ja V 200,10\* ([assamam] kimpurisaḥbhigitan ti sabbadā parivāretvā madhurasaddena gāyantehi kimpurisehi ~am); VI 272,13\* (abhirudam ~an ti attho); — *ifc see* vācā-; — 2. *sung over; sung for*; Pj II 151,31 (gāthāhi ~am gāthāyo bhāsivā laddhan ti vuttam hoti); — *ifc see* gāthā-.

**abhigutta**, *mfn.* [*S.* abhigupta], *guarded, protected*; Ja V 84,14\* (thalūdake hohi mayābhigutto).

**abhigghāta**, *m.* [*ts*], *striking; infliction of injury, damage; impact, contact*; Thī-a 260,14 (°-ādīhi ābādhiyamānassa); — *ifc see* kasā-, ghaṇṭā-, danḍā-, yugantavātā-, laḷḷā-; — °-āraha, *mfn.*, *deserving striking*; Mp III 216,22 (garahitabbachārikāpuṭena matthake ~am); — °-jasadda, *m.*, *a sound produced by an impact*; Sadd 312,21.

**abhigghātaka**, *m(fn)*. [cf *S.* abhigghātaka], (one) who strikes, injures; Vism 484,20 (bāhirāni [āyatanāni] gāmaghātakacorā viya ajiḥhatikānaṃ °-ttā [daṭṭhabbāni]) = Vibh-a 48,17.

**abhigghuṭṭha**, *mfn.* [*pp* of \*abhi + ghusati], 1. *proclaimed*; Bv 5:12 (~e pavāraṇe; Bv-a 158,1: līṅgavipallāso daṭṭhabbo, ~āya pavāraṇāya ti attho); — 2. *resounding with cries, filled with song*; Ja V 406,32\* (madhura-ssarehi dijehi ~ā); VI 272,12\* (pakkhihi ~am, *Ce, Ee so*; *Be, Se* abhisāṅghuṭṭham ninnāditam); — *ifc see* dijā-; — abhigghuṭṭha in *Ee* at Ap 193,7 (buddharaṃsābhigghuṭṭho) is *wr* for abhiphuṭṭha *qv.*

**abhicarāṇa**, *n.* [from \*abhi + carati], *visiting, frequenting*; — *ifc see* samajjā-.

**abhicitta**, *n.* [abhi + citta], *a higher form of thought, superior thought*; Ps III 31,15 (ābhicetasikānaṃ ti ~am seṭṭhacittam sitānaṃ nissitānaṃ) ≠ Spk II 236,5 (~am uttamacittam nissitānaṃ, *Be, Ce, Se so*; *Ee* °-uttamacittanissitānaṃ); — *see also* adhicitta.

**abhicintaya(t)**, *mfn.* [*part.pr.* of \*abhi + cinteti; *S.* abhi√cint], *reflecting upon*; Ja V 146,17\* (gambhīra-paṇhaṃ manasābhicintayaṃ, *Be, Ee so*; *Ce, Se* manasā vicintayaṃ); — *see also* abhicintenta, abhicintayati.

**abhicintenta**, *mfn.* [*part.pr.* of \*abhi + cinteti; cf *S.* abhi√cint], *reflecting upon*; Ja V 147,7\* (manasābhicintayan ti manasābhicintento, *Be, Ee so*; *Ce, Se* manasā vicintento); — *see also* abhicintaya(t), abhicintayati.

**abhiceta(s)**, *n.* [abhi + ceta(s), but perhaps formed from abhicetasi (abhi + loc. of ceta[s])], *higher consciousness; superior thought*; Ps I 161,10 foll. (~o ti abhikkantaṃ visuddhacittaṃ vuccati adhicittaṃ vā, ~asi jātāni ābhicetasikāni) = Mp III 29,9 foll.; — *see also* adhiceta(s).

**abhicetayati**, *pr.* 3 *sg.* [abhi + ceteti], *reflects upon; intends, has in mind*; Ja VI 310,17\* (pāpaṃ manasābhicetaye, *Ee so, perhaps wr*; *Ce, Se* manasā pi cetaye; *Be* pi cintaye; ≠ Pv 21:7: *Be, Ce* pi cintaye; *Ee, Se* pi cetaye).

**abhicetasika**, *see* sv ābhicetasika.

**\*abhichanda**, *m.* [abhi + chanda<sup>1</sup>] *strong will or desire*; — *see* kusālābhichandaka.

**abhicchanna**, *abhichanna*, *mfn.* [*pp* of \*abhi + chādeti; cf *S.* abhicchādayati], *covered (with)*; Sn 772 (satto guhāyaṃ bahunābhichanno; Pj II 515,32: bahunā rāgādikilesajātena ~o); Ja II 371,6\* (hemajālābhichannan ti suvaṇṇajālana ~am); — *ifc see* hemajālābhichanna sv hema.

**abhicchā**, *f.* [abhi + icchā; cf *S.* abhicchati], *wish, desire*; Sadd 453,25 (icchā ~ā).

**abhicchita**, *mfn.* [*pp* of \*abhi + icchati<sup>1</sup> ? cf *S.* abhicchati], *wished, desired*; Sadd 619,10 (~am).

**abhicchedo** in *Ee* at Peṭ 108,21 is *prob. wr*; *see* Nāṇamoli, 1964, p. 149.

**abhijacca**, *n.* [for \*ābhijacca from abhijāta; *S.* ābhijātya], *noble birth*; — °-bala, *n.*, *the power of noble birth*; Ja V 120,29\* (~am c'eva; 121,31\*: khattiyakulavāsena jātisampatti).

**abhijāññā**, *opt.* 3 *sg.* of abhijānāti *qv.*

**abhijana**, *m.* [*ts*], *family, race; place of birth*; Abh 332; 855 (kule tv ~o ... uppattibhūmiyaṃ pi ca); Cp-a 294,8 (in long cpd).

**abhijaneti**, *caus. pr.* 3 *sg.* of abhijāyati *qv.*



**abhijappa**, *n.* [from \*abhi + japati; cf *S.* abhi√jap; cf also jappa<sup>1</sup>], *muttering (of a prayer or spell)*; — *ifc see* mantā; — *see also* abhijappana.

**abhijappati**, *abhijappayati*, *pr.* 3 *sg.* [abhi + jappati<sup>1</sup> and jappati<sup>2</sup>; cf *S.* abhi√jalp], *mutters prayers to, supplicates; prays for, longs for, covets*; *SI* 143,11\* (asmābhijappanti janā anekā) = *Ja* III 359,21\* (359,27: ayam kho bhavaṃ brahmā mahābrahmā ti ādini vadantā namassanti patthenti pihenti); *Sn* 923 (bhavaṃ ca nābhijappeyya); 1046 (āsiṃsanti thomayanti ~anti juhanti); — *part.pr.* (a) abhijappanta, *mfn.*, *Nidd* I 164,19 (icchanto sādiyanto patthayanto pihayanto ~anto); (b) abhijappamāna, *mfn.*, *Nidd* I 2,17 (kāmaṃ kāmayamānassa ... patthayamānassa pihayamānassa ~amānassā ti); (c) abhijappayamāna, *mfn.*, *Nidd* I 316,12 (patthayamānassa icchamānassa ... ~ayamānassā ti, *Be, Ee, Se so; Ce* ~amānassā ti).

**abhijappana**, *n.* [from \*abhi + japati or abhijappati], *muttering spells over; bewitching*; — *ifc see* hatthā; — *see also* abhijappa.

**abhijappā**, *f.* [from abhijappati], *praying for; desire, longing*; *M* III 160,8 (~ā kho me udapādi; *Ps* IV 208,20: taṇhā udapādi); *Dhs* 1059 (katamo lobho ... jappā pajappā ~ā); — °(a)-**padāraṇa**, *n.*, *the arrow of desire*; *Th* 752.

**abhijappi(n)**, *mfn.* [from abhijappati], *praying for, desiring*; — *ifc see* kāmalābhā-.

**abhijalati**, *see sv* abhijjalati.

**abhijavati**, *pr.* 3 *sg.* [abhi + javati], *hurries towards*; *Sn* 668 (nābhijavanti na tāṇam upenti).

**abhijāta**, *mfn.*, *pp* of abhijāyati *qv*.

**abhijāti**, *f.* [ts] (*pl.* often ābhijātiyo, cf *R. Pischel*, 1900, § 77), 1. *birth*; *Ud-a* 149,13 (Visākhapuṇṇamāya paccūsasamaye ~im pāpuṇi); *Th-a* III 26,7 (satthu ~ito puretaram eva); *As* 29,35 (buddhānaṃ okkanti pākātā ~i pākātā abhisambodhi pākātā); — 2. *class of birth, nature; class of being (in the systems of non-Buddhist [Ājīvika] teachers; six classes are defined by colours, cf A.L. Basham, 1951, pp. 243-46, and Utt 36:17)*; *D* I 53,33 (chass' evābhijātisu sukhadukkhaṃ paṭisaṃvedeti); *A* III 383,18 (Pūraṇena ... Kassapena chaḷ ābhijātiyo paññattā); *Ja* V 237,19\* (channaṃ ~inaṃ taṃ taṃ ~im upagamanena); *Nett* 158,7 *fol.*; — *ifc see* kaṇhā-, nīlā-, paramasukkā-, lohita-, sukkā-, haliddā-; — °-**ma(t)**, °-**va(t)**, *mfn.*, *of good birth*; *Bv-a* 257,10 (jātimantaṃ ti °-mantam uttamābhijātā, *Ce, Ee so; Be, Se* °-vantam); — °-**vattita**, *mfn.*, (*what has*) *happened or been brought about in each birth, in each existence*; *Mil* 226,6 (sabbabhavābhavagatisu ~am anucaritam jānāti); — *see also* kaṇhābhijātika, kalyāṇābhijātika, pāpābhijātika, sukkābhijātika.

**abhijātikattā** in *Ee* at *Ja* VI 164,21' *is wr* for ahijātikattā (*Be, Ce, Se so*).

**abhijānana**, *n.* [from abhijānāti], *knowledge, understanding*; *Paṭis* II 124,10 (°-aṭṭhaṃ bujjhanti ti bojjaṅgā); *Spk* III 297,20 (abhiññāyā ti catunnaṃ saccānaṃ °-aṭṭhāya); *Ud-a* 227,7 (abhiññāyā ti sabbassāpi abhiññeyyassa ~āya).

**abhijānāti**, *pr.* 3 *sg.* [*S.*, *BHS* abhijānāti], 1. *recognises,*

*knows; understands*; *M* I 251,24 (so sabbam dhammam ~āti; *Ps* II 298,23: aniccaṃ dukkhaṃ anattā ti ñāta-pariññāya ~āti); *S* II 58,13 (jarāmaraṇaṃ ~issanti); *A* I 198,28 (~āti ekaṃ dhammam parijānāti ekaṃ dhammam); *Ja* I 436,20\* (nāyaṃ kālaṃ akālaṃ vā ~āti kukkuṭo); *Mil* 69,19 (yo sammā paṭipanno abhiññeyye dhamme ~āti); *Ps* IV 18,12 (tathāgato ~āti ... abhivisiṭṭhena ñānena jānāti); *Mhv* 37:156 (~āhi); — *opt.* 3 *sg.* (a) abhijaññā, *Sn* 917 (yaṃ kiñci dhammam abhijaññā); 1059 (yaṃ brāhmaṇaṃ vedagum ābhijaññā, *mc; possibly* 2 *sg.*; *Nidd* II 92,28: abhijāneyya ājāneyya vijāneyya; *Pj* II 592,4 *fol.*: yaṃ tvam abhijānanto ... jaññā jāneyyāsi); (b) abhijāneyya, *Nidd* II 92,28 (~eyya ājāneyya); — *part.pr.* (a) abhijāna(t), *mfn.*, *D* III 102,19 (bhagavato asesam ~ato); *S* IV 17,34 (sabbam ca ... ~am parijānam); *Sn* 788 (etābhijānam); — *neg.* anabhijāna(t), *mfn.*, *Vin* III 90,32; *S* IV 17,9; (b) abhijānanta, *m/(-anti)n.*, *A* I 198,30 (~anto); *Paṭis* I 46,28 (abhiññeyyam ~anto sikkhati); *Vibh* 332,2 (~antassa); *Mil* 78,1 (~anti pi mahārāja sati uppajjati, *Be, Ce so; Ee* ~antā; *Be* ~ato); — *neg.* anabhijānanta, *mfn.*, *Spk* II 359,8 (anabhijānanto aparijānanto); (c) abhijānamāna, *mfn.*, *Nidd* I 32,19\* (~amāno); — *aor.* 3 *sg.* (a) abbhāññāsi, *Vin* I 183,17 (nāparaṃ ithattāyā ti abbhāññāsi) = *SI* 161,26; (b) abhiññāsi, *A* V 47,5 (tad abhiññāsi bhagavā); *Nidd* I 360,16\* (sabbam abhiññāsi yad atthi neyyam) = *Paṭis* I 133,16\*; 3 *pl.* (a) abbhāññāsum, *S* IV 11,29 (nissaraṇaṃ ca nissaraṇato yathābhūtaṃ nābbhaññāsum, *Ce, Ee, Se so; Be* nābbhaññāmsu) = *A* I 260,12; (b) abbhāññāmsu, abhi-aññāmsu, *D* II 150,31 *fol.* (sabbe te sakāya paṭiññāya abbhāññāmsu sabbe va na abbhāññāmsu ekacce abbhāññāmsu ekacce na abbhāññāmsū ti, *Ee so; Be, Ce, Se* abbhāññāmsu) ≠ *M* I 198,12 *fol.* (*Be, Ce, Ee so; Se* abbhāññāmsu) *quoted* *Sadd* 351,9 (abbhaññāmsu); *S* II 58,7 (samaṇā vā brāhmaṇā vā jarāmaraṇaṃ abbhāññāmsu; *Spk* II 67,25: abhi-aññāmsu jāniṃsu); (c) abbhāññāmsu, *Vibh* 329,12 (ye hi keci ... dukkhaṃ abbhāññāmsu); (d) abhiññāmsu, *Th-a* I 47,16\* (ete dhamme abhiññāmsu, *Ee so; Be, Ce, Se* abhiññāsum); — 2. *is aware of; acknowledges; remembers*; (i) + *acc.*, *esp. acc. of pp.* *Vin* I 10,3 (~ātha me no tumhe bhikkhave ito pubbe evarūpaṃ bhāsitaṃ etan ti); *D* II 198,24 (chakkhattum ... ~āmi ... sariraṃ nikkhipitaṃ); 284,25 (~āsi no tvam ... ito pubbe evarūpaṃ vedapaṭilābham); *A* IV 211,18 (na ... ~āmi tatonidānaṃ cittassa unnatim); *Pv* 19:10 (nābhijānāmi bhuttaṃ vā pitaṃ vā pana pāniyam); *Th* 48 (nābhijānāmi saṅkappaṃ anariyaṃ dosasaṃhitam); *Thi* 39 (nābhijānāmi cittassa samaṃ laddhaṃ kudācanaṃ); *Ja* V 232,20\* (nābhijānāmi sonena piṅgalena abhinikūjitam); *VI* 291,12\* (kim ābhijānātha pure purāṇaṃ, *mc*); *Ap* 343,6 (nābhijāne sappiṃ viññāpitaṃ mayā); *Mil* 71,24 (~āsi nu tvam ... silokācariyassa santike kañci silokaṃ gahitaṃ ti); 77,25 (~āsi nu tvam ... kiñcid eva karaṇiyaṃ katvā pamuṭṭhaṃ ti); — (ii) + *absol.* (*only in Ee, Se*): *D* II 205,24 (~āsi no tvam ... ito pubbe evarūpaṃ nāmadheyam sutvā, *Ee so; Be, Ce, Se* sutam); 333,14 (~āsi no tvam ... supinakaṃ passitvā, *Ee, Se so; Be, Ce* passitā); *A* IV 307,18 (~āmi ... khattiyaparisaṃ upasaṅkamitvā, *Ee, Se so; Be, Ce* upasaṅkamitā); *Mil* 85,1

(~āsi nu tvam ... laṅghitvā ti, *Ee so; Be, Ce laṅghitā*); — (iii) + *nom. of agent noun* (*Be, Ce consistently so; but possibly misunderstanding of earlier absol. in -ttā; see O. von Hinüber, 1982b, pp. 135-37*): Vin III 162, 36 (yato ahaṃ bhante jāto nābhijānāmi ... methunaṃ dhammaṃ paṭisevitā; *cf* Sp 582, 14 *fol.*: ye pana paṭisevitvā ti paṭhanti tesam ujukam eva); D I 143, 21 (~āti pana bhavaṃ Gotamo ... saggam lokam uppajjitā ti); M I 79, 35 (na ... ~āmi tesu pāpakam cittam uppādetā) ≠ S V 351, 18 (na ... abhijānāma ... pāpakam cittam uppādetā, *eds so*); M II 127, 27 (yathākathaṃ ... bhagavā ~āti vācam bhāsītā); S V 282, 17 (~āti nu kho bhante bhagavā ... brahmalokam upasaṅkamitā); A IV 66, 10 (nābhijānāmi sāmikam manasā pi aticaritā, *Be, Ce so; Ee aticaritā; Se aticaritum*); Mil 82, 25 (~āsi nu tvam ... kiñcid eva karaṇiyam karitvā saritā); — (iv) + *aor. (wr for absol. in -ttā ?)*: D I 51, 21 (~āsi no tvam ... imaṃ pañhaṃ aññe samaṇabrāhmaṇe pucchittho ti, *Ee so; Be, Ce, Se pucchitā ti*) ≠ II 284, 1 (*Ee pucchittho ti; Be, Ce pucchitā ti; Se pucchito ti*); Ja IV 319, 27\* (nābhijānāmi ... Surucim atimaññittha, *Be, Ee, Se so; Ce atimaññittho, wr ?* 320, 27\*: atimaññitthā ti ... atimaññi ti idaṃ atikkamitvā maññanaṃ na jānāmi na sarāmi); — *absol.* (a) abhiññāya, D II 123, 9\* (iti buddho abhiññāya); M I 251, 24 (sabbam dhammaṃ abhiññāya); Dh 75; Sn 743 (jātikkhayaṃ abhiññāya); Ja V 56, 6\* (sayam abhiññāya abhāsi buddho); Ap 23, 17; — *neg.* anabhiññāya, M II 9, 25; Ud 72, 2 (ete te ubho ante anabhiññāya); (b) abhiññā<sup>1</sup>, Vin III 1, 18 (so imaṃ lokam ... sayam abhiññā sacchikatvā pavedeti; Sp 126, 13: abhiññā ti abhiññāya adhikena ñāṇena ñatvā ti attho); D I 31, 33 (ime kho te ... dhammā ... ye tathāgato sayam abhiññā sacchikatvā pavedeti); S II 217, 7 (cetovimuttiṃ paññāvimuttiṃ diṭṭhe va dhamme sayam abhiññā sacchikatvā upasampajja viharati ti); Sadd 633, 10; — *see also* abhiññāvosita sv abhiññā<sup>2</sup>; (c) abhijānitvā, Sv 313, 22 (abhiññā ti ~itvā); Dh 75; Ap IV 233, 16 (abhiññeyyam dhammaṃ ~itvā); — *pp* **abhiññāta**, *mfn.* [*BHS* abhiññāta], 1. *known, understood*; Vin I 141, 23 (~am vā suttantaṃ bhaṇati); M II 143, 29\* (abhiññeyyam ~am) = Sn 558; Paṭi I 87, 20 (ye ye dhammā ~ā honti); — 2. *well-known, famous; distinguished*; Abh 724; Vin II 159, 12 (ayaṃ kho Jeto kumāro ~o ñātamanusso); D I 89, 25 (~assa ca brāhmaṇassa ... antevāsi); M I 20, 28 (yā tā rattiyo ~ā abhilakkhitā); Ja I 123, 2\* (attānaṃ samuttāpeti, ~am pākataṃ karoti ti); — ~kolañña, *mfn.*, *of distinguished family*; D I 89, 25 (ayaṃ kho Ambaṭṭho māṇavo ~kolañño c'eva ~assa ca brāhmaṇassa ... antevāsi); — *neg.* anabhiññāta, *mfn.*, *not known; not well-known*; A I 46, 18 (amataṃ tesam ... anabhiññātaṃ yesam kāyagatāsati anabhiññāta); Sp 1260, 14 (ganthadhutaṅgādihi pana anabhiññāto āvāsikabhikkhu); Sv 885, 8 (yaṃ tumhehi anabhiññātaṃ); Ud-a 52, 25 (nāmagottavasena anabhiññāto apākato eko); — *fpp* (a) **abhiññeyya**, *mfn.*, S IV 29, 2 (sabbam bhikkhave ~am); Sn 558; Nidd II 212, 29 (~tāya); Paṭi I 4, 5 *fol.* (ime dhammā ~ā); Vibh 426, 15 (pañcannaṃ khandhānaṃ kati ~ā); Vism 515, 32 (~ttā); (b) **abhijānitabba**, *mfn.*, Sv 1055, 14; Paṭi-a 61, 8.

**abhijāyati**, *pr. 3 sg.* [*S. abhijāyate*], *is born; is born for*

*or to; becomes*; D III 251, 1 (ekacco kaṇhābhijātiko samāno kaṇhaṃ dhammaṃ ~ati; *cf* Sv 1038, 3: ~ati ti kālakaṃ dasadussilyadhammaṃ pasavati karoti) ≠ A III 384, 23 (Mp III 394, 13: ~ati ti kaṇhasabbhāvo hutvā jāyati nibbattati kaṇhābhijātiyaṃ vā jāyati); Sn 214 (yo ogahane thambho-rivābhijāyati ... taṃ vāpi dhīrā munim vedayanti); — *absol.* abhijāyitvā, Sv 1038, 4; — *pp* **abhijāta**, *mfn.* [*ts*], 1. *born; well-born, of noble birth*; Abh 1074 (~o kulaje); M I 414, 31 (nāgo ... ~o); S I 69, 12\* (khattiyaṃ jātisampannaṃ ~am yasassinaṃ); Ja IV 233, 20\* (nāgā ~ā mātito ca pitito ca); Ap 115, 2 (~o va kesari); Ap-a 390, 11: abhi visesena jāto nibbatto); Mil 236, 6 (~am udiccaṃ jātivantaṃ ... brāhmaṇaṃ); — 2. *wise*; Abh 1074 (budhe 'bhijāto); — *caus. pr. 3 sg.* **abhijāneti**, *produces*; Bv 2:128 (na tattha rāgaṃ ~eti); Mil 139, 30 (viriyam ~eti); — *absol.* abhijānetvā, Mil 384, 19; — *fpp* abhijānetabba, *mfn.*, Mil 412, 18.

**abhijāyana**, *n.* [*from abhijāyati*], *being born*; As 308, 31 (phassādinaṃ °-aṭṭhena khettaṃ p'etaṃ).

**abhijigīsati** (*and abhijigimsati*), *desid. 3 sg. of abhijeti qv.*

**abhijighacchanta**, *mfn.* [*part.pr. of \*abhi + jighacchati*], *being very hungry*; Pv-a 271, 1 (āhāre giddhā ~ā, *Ee so, prob. wr; Be, Ce, Se abhijighantā*).

**abhijīvati**, *pr. 3 sg.* [*abhi + jīvati*], *lives upon, subsists by*; Sp 1084, 24 (yena sippena ~anti jīvitam kappenti).

**abhijīvanika**, *mfn.* [*abhi + jīvana + ika*], *providing a livelihood*; Vin I 187, 21 (~assa sippassa kāraṇā; Sp 1084, 24: ~assā ti yena sippena abhijīvanti jīvitam kappenti tassa kāraṇā ti).

**abhijīhanā**, *f.* [*from \*abhi + jehati*], *striving after, exertion*; Ja VI 373, 16\* (kālaṃ ca ñatvā ~āya; 373, 26\*: ~āyā ti viriyakaraṇassa).

**abhijeti**, *pr. 3 sg.* [*S. abhijayati*], *wins; conquers*; Ja VI 273, 3\* (ko nīdha raññaṃ varam ābhijeti, *mc*; 273, 11\*: amhākaṃ santakaṃ seṭṭharatanaṃ ~eti ahaṃ jināmi ti vattum ussahati); 273, 4\* (kam ābhijeyyāma, *mc*; 273, 12\*: kam vā mayaṃ jineyyāma); — *desid. 3 sg.* **abhijigīsati** (*and abhijigimsati*) [*S. abhijigīsati*], *tries to win; wishes to overcome*; Th 743 (uccāvaceh' upāyehi pare sam ~ati, *Be, Ce so; Ee, Se wr abhijigīsati*; Th-a III 25, 9: ~ati ti paresam santakaṃ āharitum icchati, pare vā sabbathā hāpeti jināpeti); Ja VI 193, 19\* (Ālambāno hi nāgena mamaṃ ~ati, *Be so; Ce, Ee, Se abhijigimsati*; 193, 23\*: yuddhe jinitum icchati).

**abhijotayati**, *pr. 3 sg.* [*caus. of \*abhi + jotati; BHS abhidyotayati*], *makes clear; illumines*; Ja V 339, 25\* (kam atthaṃ ~aye; 341, 26\*: kam atthaṃ joteyyāsi ti, *Be, Ce, Ee so; Se ~eyyāsi ti*).

**abhijjanaka**, *mfn.* [*a<sup>3</sup> + bhijjana + ka<sup>2</sup>*], *not subject to breaking up, indestructible; incorruptible*; Ja II 170, 8 (lābhaṃ labhitvā ~o nāma n'atthi, *Ce, Ee so; Be, Se lañcaṃ labhitvā*); Spk I 283, 8 (uppannā saṅkhārā ~ā nāma n'atthi ti); — *see also* abhejjanaka.

**abhijjamāna**, *mfn.*, *neg. part.pr. pass. of bhindati qv.*

**abhijjalati**, *abhijalati*, *pr. 3 sg.* [*abhi + jalati; S. abhi√jval*], *blazes forth, shines fiercely*; Vv-a 199, 20 (ratanapadipo ettha etasmim pāsāde abhijjalati); — *part.pr.* abhijjalanta, *mfn.* (~anti)n., Pv-a 189, 12 (daddaḥhamānā ti

ativiya ~anti, *Be so; Ce, Se abhijalanti; Ee wr abhijalanti*; Bv-a 209,<sup>16</sup> (chabbannaramsijalena ~antam nisinnam bhagavantam disvā, *Be, Ce, Ee so; Se abhijalantam*); Dāṭh 3:43 (dāvaggiṃ ~antam).

**abhijjālu** in *Ee at S III 93*,<sup>14</sup> *is wr for abhijjhālu qv.*

**abhijjhāti**, *pr. 3 sg.* [denom. from abhijjhā; *or* = abhijjhāyati *qv*; cf. S. dhyāti], *longs for, covets*; S V 74,<sup>6</sup> (cakkhunā rūpaṃ disvā manāpaṃ nābhijjhāti nābhihaṃsati na rāgaṃ janeti, *Be, Ce, Ee so; Se nābhijjhāyati*; ≠ Nidd I 241,<sup>28</sup>: nābhigijjhāti); Pj II 568,<sup>20</sup> (nājijheti ti nābhijjhāti); — *pp* **abhijjhita**, *mfn.*, *coveted*; Ja VI 445,<sup>25</sup> (te rājaputti ~ā); Nidd II 84,<sup>8</sup> (anabhijjhitaṃ etaṃ vatthu bālānaṃ ... ~am etaṃ vatthu paṇḍitānaṃ); Peṭ 159,<sup>3</sup>; — *neg.* **anabhijjhita**, *mfn.*, *not coveted*; Vin I 287,<sup>27</sup> (paccatthikānaṃ ca anabhijjhitaṃ); Sn 40 (anabhijjhitaṃ seritaṃ pekkhamāno; Pj II 85,<sup>7</sup>: sabba-kāpurisehi anabhijjhita anabhipatthitā pabbajjā); Vv 47:4 (kosātakī nāma lat' atthi bhante tittikā anabhijjhita).

**abhijjhana**, *n.* [from abhijjhāti], *longing for, covetousness*; Ud-a 364,<sup>25</sup> (abhikaṅkhanasabhāvena ~ena giddhā, *Be, Se so; Ce abhisankharaṇasabhāvena; Ee abhisankharaṇasabhāvena abhijjhāya*).

**abhijjhā**, *f.* [S. abhidhyā], *longing for, covetousness*; Abh 163; D I 71,<sup>21</sup> (so ~am loke pahāya); III 230,<sup>18</sup> (~ā kāyagantho); 269,<sup>3</sup> (dasa akusalakammaṃ pathā ... ~ā vyāpādo); M I 47,<sup>8</sup> (~ā akusalaṃ); 282,<sup>8</sup> (abhijjhāluṃ ~ā pahiyetha); Th 795 (~ā ca vihesā ca cittaṃ ass' ūpahaññati); Vibh 195,<sup>12</sup> (katamā ~ā); Peṭ 158,<sup>11</sup>; Sadd 849,<sup>19</sup> (sampatti-abhimukhaṃ jhāyati ti ~ā); — **anabhijjhā**, *f.*, *lack of covetousness*; D III 229,<sup>3</sup> (cattāri dhammapadāni ~ā ... avyāpādo ... sammāsati ... sammāsamādhi) ≠ Peṭ 52,<sup>24</sup>; A II 30,<sup>4</sup>; Dhs 35 (katamā ... ~ā hoti); Peṭ 70,<sup>6</sup> (tīṇ' imāni bhikkhave manosucaritāni ~ā avyāpādo sammāditṭhi).

**abhijjhāta(r)**, **abhijjhita(r)**, *m.* [from abhijjhāyati *or* abhijjhāti; cf. S. dhyātṛ], *one who covets*; M I 287,<sup>8</sup> (yaṃ taṃ parassa paravittūpakaraṇaṃ taṃ ~ā hoti, *Be, Ee so; Ce, Se abhijjhita*; Ps II 332,<sup>8</sup>: abhijjhāya oloketā hoti) = III 49,<sup>33</sup> (*Be, Ce ~ā; Ee, Se abhijjhita*) = A V 265,<sup>16</sup> (*Be ~ā; Ce, Ee, Se abhijjhita*); — **anabhijjhāta(r)**, **anabhijjhita(r)**, *m.*, *one who does not covet*; A V 285,<sup>14</sup> (*Be ~ā; Ce, Ee, Se anabhijjhita*; ≠ M I 288,<sup>25</sup>: *Be, Ee nābhijjhāta; Ce, Se nābhijjhita*); — *see also* abhijjhāyita(r).

**abhijjhāna**, *n.* [S. abhidhyāna], *coveting*; Ps IV 58,<sup>8</sup> (°-lakkhaṇā abhijjhā); — *see also* abhijjhāyana.

**abhijjhāpana** in *Ee at It-a II 75*,<sup>8</sup> (lokattay-abhijjhāpanato) *is wr for abhivyāpana qv.*

**abhijjhāyati**, *pr. 3 sg.* [S. abhidhyāyati], *longs for, covets*; S V 74,<sup>6</sup> (cakkhunā rūpaṃ disvā manāpaṃ nābhijjhāyati nābhihaṃsati na rāgaṃ janeti, *Se so; Be, Ce, Ee nābhijjhāti*; ≠ Nidd I 241,<sup>28</sup>: nābhigijjhāti); Vism 454,<sup>14</sup> (parasampattiṃ vā ~ati parabhaṇḍaṃ vā harati); Sv 1049,<sup>5</sup> (~ati ti abhijjhā); Ps I 188,<sup>12</sup> (~anti ti abhijjhālū); — abhijjhāyati ganthati in *eds at Peṭ 245*,<sup>3</sup> *is prob. wr*; read abhijjhāya ganthati with *Nānamoli*, 1979, p. 331; — *part.pr.* (a) *neg.* **anabhijjhāya(t)**, *mfn.*, As 94,<sup>39</sup> (anabhijjhāyato); (b) **abhijjhāyanta**, *mfn.*, D III 69,<sup>20</sup> (ye te satta dubbhaṇṇā te vaṇṇavante satte ~antā); —

*aor. 3 pl.* abhijjhāyimsu, Sn 301 (ulāraṃ mānusaṃ bhogaṃ ~imsu brāhmaṇā; Pj II 320,<sup>14</sup> *fol.*: abhijjhāyamaṇā jhāyimsu); — *absol.* abhijjhāya, Ja VI 174,<sup>31</sup> (taṃ vimānaṃ abhijjhāya; 175,<sup>1</sup>: abhijjhāyā ti taṃ patthetvā).

**abhijjhāyana**, *n.* [from abhijjhāyati], *coveting*; Ps I 115,<sup>22</sup> (abhijjhālū ti parabhaṇḍāni °-silā); Nidd-a I 42,<sup>18</sup> (°-atthēna abhijjhā); 235,<sup>30</sup> (°-mattam eva vā esā ti abhijjhā) = Paṭi-a 415,<sup>29</sup>; — *see also* abhijjhāna.

**abhijjhāyita(r)**, *m.* [from abhijjhāyati], *one who covets*; Spk II 302,<sup>10</sup> (abhijjhālū ti parabhaṇḍāni ~ā) = It-a II 114,<sup>7</sup>; — *see also* abhijjhāta(r).

**abhijjhālu**, *mfn.* [abhijjhā + ālu<sup>1</sup>; BHS abhidhyālu], *covetous*; D I 139,<sup>1</sup> (āgamiṣanti ... ~uno pi anabhijjhāluno pi vyāpannacittā pi avyāpannacittā pi); III 82,<sup>10</sup> (samphappalāpi ~u vyāpannacitto, *Be, Ce, Se so; Ee ~ū*); M I 44,<sup>8</sup> (~ussa purisapuggalassa anabhijjhā hoti parikkamanāya); S II 168,<sup>5</sup> (~uno ~ūhi saddhiṃ saṃsānti); III 93,<sup>14</sup> (so ca hoti ~u kāmesu tibbasārāga, *Be, Ce so; Se ~ū; Ee wr abhijjhālu*); A II 31,<sup>9</sup> (ye ca hi ~ū kāmesu tibbasārāgā samaṇabrāhmaṇā); 59,<sup>30</sup> (bhariyā pi ... samphappalāpinī ~unī vyāpannacittā); Kv 94,<sup>14</sup>; Mp II 25,<sup>14</sup> (~uno vyāpannacittassa); Sadd 790,<sup>19</sup> (abhijjhā assa pakati abhijjhābahulo vā ~u); — **anabhijjhālu**, *mfn.*, *not greedy or covetous*; D III 82,<sup>25</sup>; M I 18,<sup>2</sup> (~taṃ attani sampassamāno); S II 168,<sup>14</sup>; Pp 40,<sup>12</sup>.

**abhijjhita**, *mfn.*, *pp of abhijjhāti qv.*

**abhijjhita(r)**, *see sv abhijjhāta(r).*

**abhiññā**<sup>1</sup>, *mfn.* [S. abhiñña], *knowing; having special knowledge*; Abh 720 (paviṇabhiññasikkhitā); — abhiñño in *Ee at Ps III 211*,<sup>1</sup> *is wr for abhinno (Be, Ce, Se so)*; — °-tara, *mfn.*, *wiser, more knowledgeable*; D II 82,<sup>5</sup> (na c' etarahi vijjati añño samaṇo vā brāhmaṇo vā bhagavatā bhiyyo ~o yadidaṃ sambodhiyaṃ ti; Sv 878,<sup>19</sup> *fol.*: bhiyyatara abhiññāto bhiyyatarañño vā, uttaratarañño ti attho, *Be, Ce, Se so; Ee bhiyyatara 'bhiñño, prob. wr*) = S V 159,<sup>9</sup>; — **anabhiññā**, *mfn.*, *ignorant; lacking knowledge (of)*; Sp 255,<sup>29</sup> (bhāsantare vā ~tāya buddhasamaye vā akovidatāya imaṃ nāma atthaṃ esa bhaṇati ti na paṭivijānāti, *Be, Ce, Se so; Ee anabhiññatāya*); It-a I 69,<sup>29</sup> (appasannā ti ratana-ttayaḡuṇānaṃ ~ā, *Be, Ce, Se so; Ee ratanattaya-ḡuṇānabhiññā*).

**abhiññā**<sup>2</sup>, *ifc for abhiññā*<sup>2</sup> *qv.*

**abhiññā**<sup>1</sup>, *absol. of abhiññānāti qv.*

**abhiññā**<sup>2</sup>, *f. (and ~a, m. ?)*, *1. higher or special knowledge; true understanding*; Vin I 10,<sup>16</sup> (majjhima paṭipadā ... upasamāya ~āya sambodhāya nibbānāya saṃvattati) = S V 421,<sup>9</sup> (Spk III 297,<sup>19</sup>: ~āyā ti catunnaṃ saccānaṃ abhiññānatthāya) ≠ Ud 36,<sup>13</sup> (yā 'yaṃ kathā abhisallekkhikā ... ~āya ... saṃvattati; Ud-a 227,<sup>6</sup>: ~āyā ti sabbassāpi abhiññeyyassa abhiññānāya); D II 251,<sup>13</sup> (taṃ ... brahmacariyaṃ na nibbidāya ... na ~āya na sambodhāya na nibbānāya saṃvattati yāva-d-eva brahma-lokūpapattiya; Sv 670,<sup>27</sup>: na vaṭṭaṃ abhiññānatthāya); A I 100,<sup>7</sup> (rāgassa ... ~āya dve dhammā bhāvetabbā); IV 143,<sup>23</sup> (ime dhammā na ... ~āya sambodhāya nibbānāya saṃvattanti ti; Mp IV 67,<sup>7</sup>: ~āyā ti tilakkhaṇaṃ

āropetvā abhijānanatthāya); Nett 19,34 foll. (taṃ ñāṇaṃ pañcavidhena vedittabbaṃ ~ā pariññā pahānaṃ bhāvaṇā sacchikiriya... yaṃ dhammānaṃ salakkhaṇe ñāṇaṃ dhammapaṭisambhidā ca atthapaṭisambhidā ca ayaṃ ~ā); Vism 86,34 (upacāro pana paṭṭhāya yāva appanā tāva pavattā paññā ~ā ti vuccati); — *see also* khippābhijñā (sv khippa<sup>2</sup>), dandhābhijñā; — 2. [BHS abhijñā], *a special or supernatural power or knowledge (five [or six]: iddhividhā, dibbasota, paracittavijāna, pubbenivāsānussati, dibbacakkhu, qqv, + āsavānaṃ khaye ñāṇaṃ); D III 281,13 (katamā cha dhammā sacchikātabbā, cha ~ā); S II 216,32 (navannaṃ anupubbavijhārasamāpattinaṃ pañcannaṃ ~ānaṃ); Thī 71 (cha me 'bhijñā sacchikatā); Ja I 30,11 (tiṇi piṭakāni uggahetvā attha samāpattiyo pañca ca ~āyo uppādetvā aparihinajjhāno brahmaloke nibbatti); 440,22 (isipabbajjaṃ pabbajitvā himavante vasanto ~ā ca samāpattiyo ca nibbattetvā brahmalokaparāyano ahoṣi); Nidd I 143,17 (bhāgi vā bhagavā ... channaṃ ~ānaṃ); Paṭis II 193,17 (gambhīrasu ~āsu ñāṇaṃ pavattati ti gambhīrapaññā); 198,30 (siḡham siḡham ~āyo paṭivijjhati ti siḡhapaññā); Ap 244,10 (~ā pañca nibbattā); Vibh 324,26 (arahato ~aṃ uppādentassa samāpattiṃ uppādentassa); Pp 14,10 (chahi ~āhi samannāgato puggalo chaḷabhiññā); Peṭ 29,24 (yadi vā sāsanaṇtarena accantaṃ nibbānaṃ pāpuṇāti yadi vā ekāsane cha ~e); 149,23 (anabhinīhārakkamo ca ~ānaṃ); Mil 214,18 (catusu paṭisambhidāsu atthasu samāpattisu chasu ca ~āsu vasibhāvaṃ pāpuṇāti); 223,12 (jinasāsane pabbajitvā ~ā ca samāpattiyo ca nibbattetvā); Vism 202,29 (vipassanāñāṇena manomayiddhiyā ca saha cha ~ā pariggahetvā attha vijjā vuttā); Mp I 87,7 (adhigamo ti cattāro maggā cattāri phalāni catasso paṭisambhidā tisso vijjā cha ~ā ti); Paṭis-a 136,14 (cha ~ā ti cha adhiḡkāni ñāṇāni); — *see also* chaḷabhiññā; — 3. *idea, intention*; — *see* yathābhijñāṃ; — 4. *name; mark*; — *see* kim-abhiññā sv ka<sup>1</sup>; — °-*vosita*, *mfn.* [or perhaps rather abhiññā<sup>1</sup> + vosita], *perfected through higher knowledge*; M II 144,19\* (atho jātikkhayaṃ patto ~o muni; Ps III 397,2: arahattaṃ abhijānitvā vosito vosānapatto) = A I 165,30 (Mp II 265,20: ~o ti jānitvā kiccavosānena vosito) = Dhp 423 = Thī 64 (Thī-a 74,4 foll.: abhiññāya abhivisittena ñāṇena abhiññeyyaṃ dhammaṃ abhijānitvā ... vosito niṭṭhaṃ patto katakicco).*

**abhiññāna**, *n.* [S. abhijñāna], *remembrance, recollection; sign, token (as means of identifying or recognising)*; Abh 55; Ja VI 339,33\* (purisāsise kira sabbāni ujukāni honti itthisise vaṅkāni honti parivattetvā gacchanti, so iminā ~ena idaṃ sasaṃ itthiyā idaṃ sasaṃ purisassā ti); It-a I 76,24 (~ena passitabbaṃ passāmi ti); Nidd-a I 173,15 foll. (vaḡḡhakissa dārumhi ~aṃ katvā puna tena ~ena taṃ paccābhijānanakāle); — *ifc see* kathā-sv kathā<sup>1</sup>.

**abhiññāta**, *mfn.*, *pp* of abhijānāti *qv*.

**abhiññātaka**, *m(fn)*. [abhiññāta + ka<sup>2</sup>], *(one) who is well-known, distinguished*; Sp 1261,2 (saṅghatthero vā ganthadhutaṅgavasena ~o vā bhikkhu-uddesako vā).

**abhiññeyya**, *mfn.*, *fpp* of abhijānāti *qv*.

**abhiṭṭhāya**, *absol.* of abhiṭṭhati *qv*.

**abhiṭṭhāna**, *n.* [from abhiṭṭhati, -ṭh- *prob. mc*], *a deadly*

*crime (one of the six great crimes: mātughāta, pitughāta, arahantaghāta, lohituppāda, saṅghabheda, añña-satthāruddesa qqv; see also A I 27,13 foll.)*; Khp 6:10 (cha cābhiṭṭhānāni abhabbo kātuṃ; Pj I 189,17: ~āni ti oḷārikatṭhānāni) = Sn 231 *quoted* Kv 109,9\*; — *see also* ānantarīkakkamma.

**abhinata**, *mfn.*, *see* sv abhinamati.

**abhinna** in *Ee* at Sp 375,4 and 759,6 is *wr* for abhinna *qv* sv bhindati.

**abhinhaṃ** (*iic* usually abhinha-), *ind.* [S. abhikṣṇam], *repeatedly, again and again; constantly*; Abh 1137; M II 65,18 (yassa tvaṃ ~aṃ kittayamāno ahoṣi); A III 68,1 (te aññaṃaññaṃ ~aṃ dassanakāmā ahesuṃ); Sn 140 (te ca pāpesu kammesu ~aṃ upadissare); Th 438 (~aṃ paccavekkhanto); Ja II 403,23 (mayam ~aṃ parajjāma); IV 438,21\* (mantayavho ~aṃ); V 435,3\* (uccārapassāvaṃ abhinha gacchati, *Ee so, mc; Be, Ce, Se ~aṃ*); Pp 32,22 (ekacco puggalo ~aṃ kujjhati); Mil 392,4 (pabbajitena ~aṃ paccavekkhitabbaṃ ti); Vism 644,31 (tass' evaṃ sabbe saṅkhārā bhijjanti bhijjanti ti ~aṃ passato); Sadd 900,16 (punappunam iti abhinhathe); — °-**āpattika**, *mfn.*, *repeatedly committing an offence*; Vin V 115,19 (~o puggalo jānitabbo; Sp 1320,19: ~o nāma yo niccaṃ āpajjati); M I 442,27 (~o hoti āpattibahulo); Sp 1156,16 (~-ttaṃ); — °-**kāraṇa**, *m.* (or ~ā, *f.*) [abhinhaṃ + kāraṇa<sup>1</sup>], *continuous training*; M I 446,7 (so ~ā anupubbakāraṇā tasmiṃ thāne parinibbāyati); — **abhinhadassana**, abhinhaṃdassana, *n.*, *frequently seeing*; Vin IV 211,21 (te ~ena paṭibaddhacittā ahesuṃ, *Be, Ce, Se so; Ee abhinhaṃdassanena*); A III 259,9 (mātugāmassa ~aṃ); Ja I 190,5\* (~ā nāgo sineham akāsi kukkure); — **abhinhatāṅko** in *Ce, Ee* at Spk II 249,22 is *wr* for abhikkhaṇāṅko (*Be, Se, S III 1,14 so*); — **abhinhasannipāta**, abhinhaṃsannipāta, *mfn.*, *holding frequent assemblies*; D II 73,29 (yāvakkivaṃ ca ... Vajji ~ā sannipātabahulā bhavissanti, *Ce, Se so; Be, Ee abhinhaṃsannipātā*; Sv 517,18: divasassa tikkhattum sannipatantā pi antarantārā sannipatantā pi ~ā nāma) ≠ A IV 16,12 (*Se so; Be, Ce, Ee abhinhaṃsannipātā*); — *see also* abhikkhaṇaṃ, abhinhaso.

**abhinhaso**, *ind.* [S. abhikṣṇasas], *frequently; repeatedly, again and again*; S I 194,19\* (lābhī sukha-vihārānaṃ vivekānaṃ ~o); Sn 559 (dullabhaṃ dassanaṃ hoti sambuddhānaṃ ~o); Th 25 (obhāsajātā phalagāṃ cittam yassa ~o); 179 (sutā dhammā ~o); Th-a II 52,28: ~o ti bahuso, na kālena kālaṃ); Ja V 6,4\* (bahūni phalajātāni āvahanti ~o); — *see also* abhikkhaṇaṃ, abhinhaṃ.

**abhitakkayitvā**, *ind.* [absol. of \*abhi + takketi], *trying to find, searching for*; Dāṭh 5:4 (yaṃ dhammikaṃ naravaraṃ ~itvā).

**abhitatta**, *mfn.*, *pp* of abhitapati *qv*.

**abhitapati**, *pr.* 3 *sg.* [S. abhiṭtap], *heats; distresses*; Ja III 447,25\* (purisaṃ hi te ~anti, *Be so; Ce, Ee, Se ātapanti*); — *pp* **abhitatta**, *mfn.* [S. abhitapta], *scorched; distressed, exhausted (by heat)*; — *ifc see* uñhā-, gimhā-, ghammā-.

**abhitappeti**, ~ayati, *pr.* 3 *sg.* [S. abhitarpayati; c'tappati<sup>2</sup>], *satisfies; refreshes*; Ja IV 53,19\* (samaṇe ... annena pāṇeṇ' ~ayāma; 54,19: ~eṇā ti attho); —

part.pr. abhittappayanta, mfn., Mil 22,3 (mahatā dhammāmatameghena sakalalokaṃ ~ayanto).

**abhitāpa**, m. [ts], extreme heat or pain; — ifc see mahā-, sīsā-.

**abhitāḍita**, mfn. [pp of \*abhi + tāḍeti; S. abhitāḍita], struck; — ifc see muggarā-.

**abhititṭhati**, pr. 3 sg. [S. abhitiṭṭhati], stands supreme over; overpowers; surpasses; D II 261,14\* (sahassa-brahmalokānaṃ Mahābrahmā 'bhitiṭṭhati; Sv 692,35: aññe brahme abhibhavivā tiṭṭhati); Ja IV 134,5\* (kena Samvara vattena sañjāte ~asi); V 85,18\* (yo niccayattena ~ati, Be, Ce, Se so; Ee niccayatto tiṭṭhati); — absol. abhitṭhāya, Ja VI 474,2\* (ābhatam pararajjehi abhitṭhāya bahum dhanam; 474,6: abhitṭhāya ti abhibhavivā).

**abhitunna**, abhitunna, mfn. [pp of \*abhi + tudati; BHS abhitunna, abhitūrṇa], struck, harassed; Ja I 67,15 (mahāvedanāhi ~o); Paṭi I 164,10 (assāsenābhitunnassa passāsapaṭilābhe mucchanā samādhissa paripantho); Paṭi-a 414,8 (dukkhābhitunno ti jātidukkhādīhi anekehi dukkhehi ~o ativyādhito atikampito, Be, Se so; Ce dukkhābhitunno ti ... abhitunno; Ee dukkhābhitunno ti ... abhitunno abhivyādhito).

**abhito**, ind. [S. abhitas], near, in the presence of (+ acc. or gen.); round about, on both sides (of, acc.); Abh 1195; M I 338,8\* (yo brahmānaṃ paripucchati Sudhammayam ~o sabham); Vv 64:1 (uyyānabhūmiṃ ~o anukkamaṃ; Vv-a 275,10 foll.: ~o ti uyyānabhūmiyā samipe, ~o ti hi padaṃ apekkhitvā sāmi-atthe etaṃ upayogavacanam, keci pana uyyānabhūmiyā ti paṭhanti, te saddanayam pi anupadhārentā paṭhanti); Ja V 363,17 (aham assa ~o rame santike ramāmi); VI 535,10\* (rukkhā Mucalindam ~o saram, Ce, Ee so; Be, Se ubhato; 535,25: Mucalindassa ubhayapassesu); Mhv 16:10 (Mahāritṭho mahānaccho ... rājānaṃ ~o ṭhito); Sadd 716,26 (~o gāmaṃ vasati); — see also abhido.

\***abhitosayati**, pr. 3 sg. [caus. of \*abhi + tussati; S. abhiṭṭuṣ], gratifies; delights; — part.pr. abhitosaya(t), mfn., Sn 709 (jhāyetha rukkhamaḷasmim attānam ~ayam; Pj II 496,4: atīva tosentto); — aor. 3 sg. abhitosayi, Mhv 38:40.

**abhittarayamāna**, see sv abhittarati.

**abhittananti**, ~ayati, pr. 3 sg. [S. abhiṭstan], thunders; Ja I 332,1\* (~aya Pajjunna nidhiṃ kākassa nāsaya; 332,6: tvam ~anto vijjutā nicchārento vassāpehi ti) = Cp 3:10:7; — part.pr. abhittananta, ~ayanta, mfn., Ja I 330,18 (ekam meghapataṃ utthāya ... ~antam); 332,6 (~anto) ≠ Cp-a 238,32 (~ayanto); — neg. anabhittananta, anabhittanayanta, mfn., Ja I 332,5\* (devo nāma anabhittananto) ≠ Cp-a 238,31 (anabhittanayanto); — pp **abhittanita**, mfn. [cf BHS abhistanita], thundering; resounding; Th-a III 140,7 (kuṇḍarābhiraḍa ti ... hatthinam gocaresinaṃ gajjitehi ~ā); Th-a 235,20 (abhiḡajanti va ~ā viya tiṭṭhanti, Be, Ee, Se so; Ce abhittunantā).

**abhittapita** in Ee at Ap-a 30,11 is wr for abhittavita qv sv abhittavati.

**abhittarati**, pr. 3 sg. [an old error for \*abhittarati; S. abhiṭṭvar], makes haste; Dhp 116 (~etha kalyāṇe; Dhp-a III 4,11: ~ethā ti turitaturitaṃ sighasighaṃ kareyyā ti

attho; cf Udāna-v 28:23: abhittaveta; PDhp 96: abhittaretha); — caus. part.pr. abhittarayamāna, abhittarayamāna, mfn., urging on, inciting; Pj II 207,10 (bhagavato dassane tam ~ayamāno, Ce, Ee so; Be, Se abhittavayamāno); 455,5 (brāhmaṇam ~ayamāno) = Ps III 405,4 (Ce, Ee abhittarayamāno; Be aticāriyamāno; Se abhittarayamāno).

**abhittava**, m. [S. abhiṭṭava], praise; Dhātup 125 (thu ~e); 498; Sadd 496,24 (thu ~e).

**abhittavati**, pr. 3 sg. [S. abhiṭṭauti, abhiṭṭuvate; BHS abhittavati], praises; praises (someone in their presence); S I 194,10 (yannūnāham āyasmantaṃ Aññāsikondaññaṃ bhagavato sammukhā sarūpāhi gāthāhi ~eyyan ti); Cp-a 162,31 (devaputtaṃ ... ~anti pañjalikā namassamānā tiṭṭhanti); Sadd 363,1 (thavati ~ati); — part.pr. (a) abhittavanta, mfn., Ja VI 343,8\* (~anto); Dhp-a I 77,9 (satthu suvaṇṇavaṇṇam sarīram ~anto); (b) abhittavamāna, mfn., Pj II 592,30; — aor. 3 sg. abhittavi, A III 239,22 (sāruppāya gāthāya ~i) ≠ Sn p. 79,6; Ja III 531,24; 3 pl. abhittavimsu, Ap-a 19,18 (= Ja I 17,3: abhittunimsu); — absol. abhittavivā, Ja I 89,27 (atṭhahi narasighagāthāhi ~itvā); Ap 255,17; Dāṭh 3:23; — pass. pr. 3 sg. abhittaviyati, Sadd 521,29 (~iyati); Pv-a 22,9 (evamādihi gāthāhi ~iyamāno Rājagahaṃ pavisitvā); — pp (a) **abhittuta**, mfn. [S. abhiṭṭuta], praised; Ja I 27,14 (bodhisatto pi devatāhi ~o) = Ap-a 30,11 (Ce so; Be, Se abhittavito; Ee wr abhittapito); Mhbv 1,16; Sadd 496,25 (thuto ~o); — abhittutagaṇa, mfn., whose qualities are praised; Dhp-a I 86,5 (nāgarājena ~gaṇo) = As 34,29; (b) **abhittavita**, mfn., praised; Ap-a 30,11 (bodhisatto pi devatāhi ~o, Be, Se so; Ee wr abhittapito; Ce abhittuto); — see also abhittunāti.

**abhittavana**, n., ~ā, f. [from abhittavati], praise; Pj II 434,25 (abhittavanagāthāsu); Th-a 73,16 (in cpd: gaṇābhittavanapubbakam); Sadd 363,1 (thavanā ~ā).

**abhittuta**, mfn., pp of abhittavati qv.

**abhittuti**, f. [from abhittavati], praise; Sadd 363,2 (thuti ~i); 522,2.

**abhittunāti**, pr. 3 sg. [cf S. abhiṭṭauti; cf AMg abhittunanti], praises; Sadd 496,24 (thu abhittave: thunāti ~āti); — part.pr. abhittunanta, mfn., Pj II 207,13 (bhagavantaṃ ~anto); — aor. 3 pl. abhittunimsu, Ja I 17,3 (bodhisattaṃ nānappakārehi thutūhi ~imsu; = Ap-a 19,18: abhittavimsu); — see also abhittavati.

\***abhithometi**, ~ayati, pr. 3 sg. [abhi + thometi], praises; — aor. 1 sg. abhithomayim, Ap 159,5 (buddham ~ayim); 423,13 (ñānam ~ayim, Ce so; Be athavim aham; Ee, Se abhithom' aham).

**abhida**, aor. 3 sg. of bhindati qv.

**abhidakkhinaṃ**, ind. [S. abhidakṣinaṃ], to the right; Kv 478,4 (cetiyaṃ ~am kareyyā ti, Be, Se so; Ce, Ee padakkhinaṃ).

**abhidantaṃ**, ind., or **abhidanta**, n. (?) [abhi + danta<sup>1</sup>], against the teeth; or the upper teeth; M I 120,36 (dante 'bhidantaṃ ādhāya, Ce so; Be dantebhidantaṃ; Se dantebhi dantaṃ; Ee wr dantehi dantaṃ; Ps II 93,26: ādhāyā ti hetṭhādante uparidantaṃ ṭhapetvā; Ps-ṭ [Be] II 77,3: ~an ti abhibhavanadantaṃ, uparidantaṃ ti attho) ≠

242,24 (*Ce so; Be dantebhidantam; Se dantebhi dantam; Ee wr dantehi dantam*).

**abhidassana**, *n.*, or **abhidassanam**, *ind.* [*cf S. abhidaršana*], *sight; appearance; or for the seeing*; Ja VI 193,22\* (*taṃ tvaṃ daṭṭhuṃ mahārāja ajja ... niyyāhi ~am, Ce, Ee, Se so; Be ahidassanam*; 193,25\*: *tasmā tvaṃ mahārāja ajja ~am daṭṭhuṃ niyyāhi ti, Ce, Ee, Se so; Be ahidassanam*).

**abhidahara**, *mfn.* [*abhi + dahara*], *very young*; Sadd 559,22 (*kumāro, so eva °-tā kumārako*).

**abhideyya**, (*mfn.*) [*fpp of \*abhi + dadāti; S. abhidadāti*], (*what is*) *suitable to be given; what ought to be given*; Pv-a 78,17 (*sabbābhideyyaṃ paṭipanno hoti*).

**abhido**, *ind.* [*prob. = abhito; cf S. abhitorātram*], *near, towards*; M II 34,29 *fol.* (~o aḍḍharattasamayaṃ cando ... ~o majjhantikasamayaṃ suriyo; Ps III 274,4: *abhinne aḍḍharattasamaye*); A III 407,19 (~o aḍḍharattam, *Be, Ce so; Ee wr abhidose; Se abhidosa-aḍḍharattam*; Mp III 406,5: *abhi aḍḍharattam aḍḍharatte abhimukhībhiḥ*); 408,19 (~o majjhantike bhattakālasamaye, *Be, Ce so; Ee wr abhidose; Se abhidosa-*).

**abhidosa**<sup>1</sup>, *m.* [*abstracted from abhidosaṃ qv*], *nightfall*; Abh 68 (~o padoso).

**abhidosa**<sup>2</sup>, *mfn.* [*abhi + dosa*<sup>1</sup>], *rotten, putrid*; Sp 208,4 (*pūtibhāvadosena abhibhūto ti ~o, ~o va ābhidosiko*) = Ps III 295,15.

**abhidosaṃ** (*iic abhidosa-*), *ind.* [*from abhi + dosā; cf S. pradoṣam, pratidoṣam*], *in the evening, at dusk; yesterday evening*; Ja VI 386,18 (*dosan ti ~am, rattibhāge ti attho*); — °-**kālakata**, °-**kālankata**, *mfn.*, *having died last evening*; Vin I 7,30 (~o bhante Uddako Rāmaputto ti; Sp 964,2: ~o ti hiyyo kālakato) = M I 170,15 (Ps II 186,20: *aḍḍharatte kālakato*); Ja I 81,17 (*Uddakam āvajjesi, tassāpi ~bhāvaṃ ñatvā*); — °-**gata**, *mfn.*, *who went yesterday evening*; Ja VI 386,6\* (386,10\*: ~o ti hiyyo paṭhamayāme gato); — *see also ābhidosika*.

**abhidosika**, *see sv ābhidosika*.

**abhidose** in *Ee* at A III 407,19 and 408,19 is *wr* for *abhido qv*.

\***abhiddavati**, *pr.* 3 *sg.* [*S. abhi√dru*], *rushes on or against, attacks*; — *part.pr.* *abhiddavanta*, *mfn.*, Dāṭh 3:47 (~antam ... *damesi yo Ālavakam pi yakkham*); — *aor.* 3 *sg.* *abhiddavi*, Mhv 6:5 (*siho sattham ~i*).

**abhiddhamsiyati** in *Be, Ee* at Peṭ 203,2 *fol.* is *prob. wr*, perhaps for *ativassiyati qv sv ativassati*.

**abhiddhamsitā** in *Be, Ee* at Peṭ 203,1 is *prob. wr*, perhaps for *ativassanatā qv*.

**abhidhamati**, *pr.* 3 *sg.* [*S. abhi√dham*], *blows at or on (metal)*; M III 243,16 (*jātarūpaṃ gahetvā ukkā mukhe pakkhipeyya tam enaṃ kālena kālaṃ ~eyya*) ≠ A I 257,13 (*kālena kālaṃ ~ati*) *quoted* Vism 247,16.

**abhidhamma**, *m.n.* [*prob. abstracted from abhidhamme qv, but explained by cts as "higher, special dhamma"; BHS abhidharma*], *the name (of the analytic exposition) of the third piṭaka of the Buddhist Canon*; Vin I 98,35\* (*pamuttāhamhi ca suttante ~e ca tāvade vinaye avinatthamhi puna tiṭṭhati sāsanaṃ*); IV 144,4 (*ingha tvaṃ suttante vā gāthāyo vā ~am vā pariyāpuṇassu*); V 86,12\*; Ap 44,11 (*suttantaṃ ~am ca*

*vinayaṃ cāpi kevalaṃ navaṅgaṃ buddhavacanaṃ*); Mil 12,17 (*kimhi nu kho 'haṃ Nāgasenaṃ paṭhamaṃ vineyyaṃ suttante vā ~e vā ti*); Vism 441,11 (*ayam eva hi attho ~e*); Sv 15,17\* *fol.* (*dhammasaṅganivibhaṅgaṃ ca kathāvatthuṃ ca puggalaṃ dhātuyamakapaṭṭhaṇaṃ ~o ti vuccati*); 1047,23 *fol.* (*dhammo ti suttapiṭakaṃ ~o ti satta pakaraṇāni ... atha vā suttapiṭakaṃ pi °-piṭakaṃ pi dhammo eva, maggaphalāni ~o*); Dh-p-a III 326,19 (*Sāriputtatherassa santikaṃ agamimha so pi no atisaṅhaṃ bahuṃ ~am eva kathesi*); Pv-a 137,12 (~am desetuṃ nisinna); As 2,13 *fol.* (*ken' atthēna ~o, dhammātreka-dhammavisesatthēna*); Sadd 82,25\* (~asmā imāni gahitāni); 453,23 (*bahūni vevacanapadāni ~ato gahetabbāni*); 752,26 (*atireko adhiko vā dhammo ~o*); 883,8 (*abhi icc upasaggo ... visitthe ~o*); Mhv 37:221 (*pāḷiṃ āhābhidhammassa atthaṃ assa na so 'dhiḡ*); 48:141 (~am kathāpesi); — °-**kathā**<sup>1</sup>, *f.*, *a discourse on the Abhidhamma; Abhidhamma teaching*; Ja IV 265,19 (*devānaṃ ~am katheti*); Mil 16,5 (*gambhīrāya ~āya lokuttarāya suññatāpaṭisaṃyuttāya*); Dh-p-a I 299,15 (*tassa me ācariyo ~am kathesi upajjhāyo vinayakathaṃ*); — *see also abhivinaya*.

**abhidhammakathā**<sup>1</sup>, *see sv abhidhamma*.

**abhidhammakathā**<sup>2</sup>, *f.* [*abhi + dhamma + kathā*], *a discourse about the doctrine or about dhammas*; M I 214,24 (*dve bhikkhū ~am kathenti*); A III 392,30 (*bhikkhūnaṃ ~am kathentaṃ; cf Mp III 401,6: ~an ti abhidhammamissakam kathaṃ*); — *see also abhidhamme*.

**abhidhammika**, *m(fn.)*, *see sv ābhidhammika*.

**abhidhamme**, *ind.* [*abhi + loc. (or acc. pl.) of dhamma; often taken by cts as loc. of abhidhamma qv*], *as regards the doctrine; as regards dhammas*; Vin I 64,28 (~e vinetuṃ abhivinaye vinetuṃ; Sp 990,3: ~e ti nāmarūpaparicchede vinetuṃ); M I 472,5 (~e abhivinaye yogo karaṇiyo; *cf Ps III 185,3: abhidhammapiṭake c' eva vinayapiṭake ca*); II 239,4 (*siyaṃsu dve bhikkhū ~e nānāvādā; cf Ps IV 29,3: ~e ti abhivisiṭthe dhamme, imesu sattatimsabodhapakkhiyadhammesū ti attho*); A I 288,20 (~e kho pana abhivinaye pañhaṃ puttḥo samsādeti); — *see also abhivinaye*.

**abhidhātābba**, *mfn.* [*fpp of \*abhi + dahati*<sup>1</sup>; *S. abhidhātavya*], *to be expressed; to be signified*; Sadd 648,8 *fol.* (~e nipphajjate ... *aggimhi ~e agginī ti nipphajjate gini ti ca*); 845,13 (*bhāve ~e dhātūhi ṇapaccayo hoti: pacanaṃ pāko*); — *see also abhidheyya*.

**abhidhāna**, *n.* [*ts*], *telling; name; expression*; Abh 114 (~am nāmaṃ); Nidd-a I 4,17 (*sakim vuttassa ca puna pi ~am vivaraṇaṃ*); Sadd 65,3 (*pariyāyavacanaṃ ti ca ~an ti ca sankhā ti ādini ca ekatthāni adhippetāni*); 347,17; 363,28 (*atr' imāni itthinaṃ ~āni*).

**abhidhāyi(n)**, *mfn.* [*S. abhidhāyin*], *speaking; expressing*; — *ifc see hitāhitā*.

**abhidhārayi**, *aor.* 3 *sg.* [*of caus. of \*abhi + dharati; S. abhidhārayati*], *held up; maintained*; Bv 4:1 (*tamaṃ loke nihantvāna dhammakkam ~i*) = Ja I 34,15\*.

**abhidhāvati**, *pr.* 3 *sg.* [*S. abhidhāvati*], *runs towards; rushes against; hurries*; S I 209,14\* (~atha bhaddan te); Ja VI 559,17\* (*puttakā ... samantā-m-abhidhāvanti*);

Ap 442,<sup>1</sup> (buddharaṃsābhidhāvare, *Ee, Se so; Be* buddharaṃsī 'bhidhāvare; *Ce* buddharaṃsī vidhāvare); Th-a I 245,<sup>6</sup> (~ati na tiṭṭhati, *Be, Ce, Se so; Ee* atidhāvati); — *part.pr.* abhidhāvanta, *mfn* (~anti)*n.*, Vv-a 200,<sup>9</sup> (naṃ taruṇavacchā gāvi ~anti); — *aor.* 3 *sg.* abhidhāvi, Vin II 195,<sup>7</sup> (Nālagiri hatthi ... yena bhagavā tena ~i); Ja VI 7,<sup>11</sup>; 3 *pl.* abhidhāvimsu, Ja VI 586,<sup>9\*</sup>.

**abhidhāvi(n)**, *mfn.* [from abhidhāvati], *running up; hurrying*; Ja VI 559,<sup>7\*</sup> (te migā viya ukkaṇṇā samantā-m-abhidhāvino).

**abhidheyya**, *mfn. and n.* [*fpp* of \*abhi + dahati<sup>1</sup>; *S. abhidheya*], 1. (*mfn.*) *to be expressed or named or signified*; Thī-a 23,<sup>9</sup> (gharasaddo hi ekasmiṃ pi ~e kadāci bahūsu ... rūlhiyasena vohariyati); Sadd 849,<sup>1</sup> (saññāyaṃ ~āyaṃ); — 2. (*n.*) *meaning, signification*; Sadd 65,<sup>16</sup> *foll.* (yesaṃ attho uttāno, tesāṃ pi padānaṃ ~aṃ na kathessāma, nibbacanaṃ mattaṃ eva nesaṃ kathessāma, yesaṃ pana gambhīro attho, tesāṃ ~aṃ kathessāma); — °-**linga**, *n.*, (*gr.t.t.*) *a substantive*; Abh 833; Sadd 247,<sup>2</sup> *foll.* (~āni ti padhānalingāni guṇipadasaṅkhātāni vā lingāni); — °-**lingika**, *mfn.*, *agreeing with a substantive, adjectival*; Abh 841 (santo 'bhidheyyalingiko); — *see also* abhidhātābba.

**abhinata**, **abhinata**, *mfn.* [*pp* of \*abhi + namati; *S. abhinata*], *bent towards, inclined towards*; SI 28,<sup>31</sup> (cittaṃ ... na cābhinataṃ na cāpanataṃ; Spk I 80,<sup>23</sup>; rāgānugataṃ pana cittaṃ ~aṃ nāma hoti); A IV 428,<sup>4</sup> (samādhi na cābhinato na cāpanato); Paṭi I 165,<sup>14</sup> (~aṃ cittaṃ rāgānupatitaṃ samādhissa paripantho, *Be, Ce, Ee so; Se* abhiññātaṃ; Paṭi-a 472,<sup>11</sup>; ~an ti assādvatthūsu bhusaṃ nataṃ allinaṃ); 165,<sup>19\*</sup> (~aṃ apanataṃ cittaṃ na samādhīyati, *Be, Ce so; Ee, Se* abhiññātaṃ, *prob. wr*); — **anabhinata**, **anabhinata**, *mfn.*, *not inclined towards, not bent upon*; MI 386,<sup>22\*</sup>; Paṭi II 206,<sup>16</sup> (~aṃ cittaṃ rāge na iñjati ti āneñjaṃ) *quoted* Vism 386,<sup>13</sup>.

**abhinadati**, *pr.* 3 *sg.* [*S. abhi*√*nad*], *makes a noise, sounds*; Th 22 (morā Kāraṃviyaṃ ~anti); — *part.pr.* abhinadanta, *mfn.*, Ja IV 188,<sup>24</sup> (siho viya ~anto); VI 531,<sup>19\*</sup> (samantā ~antā vicaranti, *Be, Ce, Ee so; Se* abhinādentā); Ap 28,<sup>14</sup> (catuddisā viloketvā tikkhattuṃ abhinādati, *Be, Ce, Se so, mc? Ee* abhinādayi); — *aor.* 3 *sg.* [*cf S. anadit, anādīt*], (a) abhinadi, Mil 142,<sup>11</sup> (evārūpaṃ buddhasiṇādaṃ ~i ti); (b) abhināditha, Ap 421,<sup>6</sup> (ākāso abhināditha asaniyā phalantiyā); 3 *pl.* abhinadimsu, Bv-a 211,<sup>13</sup> (suradundubhiyo ~imsu); — *absol.* (a) abhinaditvāna, Ja IV 233,<sup>26\*</sup> (nāgo koṭico va ~itvāna, *Be, Ce, Se, L. Alsdorf, 1967, p. 27 so; Ee* ānaditvā, *prob. wr*); (b) abhinādītva, Bv 9:11 (siho āsiṃ ... tikkhattuṃ abhinādītva, *eds so; Bv-a* 181,<sup>4</sup>; tikkhattuṃ siṇādaṃ nadītva); — *pp* abhinadita, (*mfn.*, *sound, noise*; — *ifc see* koñcā- (*sv koñca*<sup>1</sup>), cihaciḥā-; — *caus. pr.* 3 *sg.* **abhinādeti**, ~**ayati**, *causes to sound; fills with noise*; Ja II 67,<sup>12\*</sup> (ko nu saddena mahatā ~eti Daddaraṃ; 67,<sup>14</sup>; Daddarapabbataṃ ekanādaṃ karoti); — *aor.* 3 *sg.* (a) abhinādayi, Ja II 8,<sup>19\*</sup> (siho ca siṇādena Daddaraṃ ~ayi); (b) abhinādayitha, Ja V 409,<sup>4\*</sup> (dasa disā imā ~ayitha); — *pp* abhinādita, *mfn.*, *made to make a sound; filled with noise*; Ja VI 328,<sup>13\*</sup> (tasmiṃ rukkhe etehi naccādīhi ~ite);

530,<sup>19\*</sup> (bhamarā pupphagandhena ... samantā-m-abhinādītā); Pv-a 157,<sup>6</sup> (hamsehi ca koñcehi ca ~itā).

**abhinandati**, *pr.* 3 *sg.* [*S. abhi*√*nand*; *cf BHS* abhinandati], *rejoices at, welcomes; approves of; is pleased at*; Vin I 11,<sup>32</sup> (bhikkhū bhagavato bhāsitaṃ ~anti); MI 266,<sup>29</sup> (so taṃ vedanaṃ ~ati abhivadati ajjhosāya tiṭṭhati); 457,<sup>28</sup> (~atu bhante bhagavā bhikkhusaṅghaṃ abhivadatu bhante bhagavā bhikkhusaṅghaṃ); SI 32,<sup>16\*</sup> (annaṃ evābhinandanti ubhaya devamānusa); IV 208,<sup>21</sup> (so dukkhāya vedanāya phutṭho samāno kāma-sukhaṃ ~ati); Sn 973 (cudito vaciḥi satimābhinande); Dh 75 (sakkāraṃ nābhinandeyya); Vv 17:7 (taṃ tyābhinandāmase svāgataṃ ca te; Vv-a 91,<sup>13</sup>; taṃ te duvidhaṃ pi sampattiṃ ~āma anumodāma); 52:1 (cirappavāsiṃ purisaṃ ... ñātimittā suhajā ca ~anti āgataṃ); Th 196 (nābhinandāmi maraṇaṃ nābhinandāmi jīvitāṃ) *quoted* Mil 45,<sup>3\*</sup> and Sadd 330,<sup>11</sup> (nābhikaṅkhāmi maraṇaṃ); Ja V 467,<sup>22\*</sup> (yassa me dassanena tvaṃ nābhinandasi brāhmaṇa); Nidd I 434,<sup>20</sup> (nābhinandissasi); Mil 69,<sup>2</sup> (sabbe bālaputhujjanā ... ajjhattikabāhire āyatane ~anti abhivadanti); — *part.pr.* (a) abhinanda(t), *mfn.*, S IV 208,<sup>24</sup> (~ato); Sn 1111; — *neg.* anabhinanda(t), *mfn.*, M II 265,<sup>17</sup>; Mil 69,<sup>8</sup>; (b) abhinandanta, *mfn* (~anti)*n.*, M III 196,<sup>3</sup> (~anto); Ja V 261,<sup>18\*</sup> (~antiyo); Vism 346,<sup>12\*</sup> (~anto); Spk II 261,<sup>25</sup> (vācaṃ ~anto); — *neg.* anabhinandanta, *mfn.*, It-a II 65,<sup>5</sup> (jīvitāṃ ca anabhinandanto); (c) abhinandamāna, *mfn.*, S III 75,<sup>28</sup> (~amāno ... baddho Mārassa anabhinandamāno mutto pāpimato); Ja III 335,<sup>16</sup>; — *neg.* anabhinandamāna, *mfn.*, S III 75,<sup>28</sup>; — *aor.* 3 *sg.* (a) abhinandi, D I 158,<sup>32</sup> (bhagavato bhāsitaṃ ~i); Ja VI 117,<sup>19\*</sup> (mātā va puttāṃ sakim ābhinandi, *mc*); (b) abhinanditha, Ap 581,<sup>15</sup> (nābhinanditha so dānaṃ); 3 *pl.* (a) abhinandum, D I 46,<sup>28</sup> (te bhikkhū bhagavato bhāsitaṃ ~un ti); (b) abhinandimsu, S IV 188,<sup>2</sup>; Ja IV 73,<sup>9</sup>; — *absol.* abhinanditvā, Vin I 181,<sup>27</sup> (bhagavato bhāsitaṃ ~itvā anumoditvā) ≠ D II 76,<sup>9</sup> ≠ Ud 16,<sup>6</sup>; Ja I 145,<sup>5</sup>; — *neg.* anabhinanditvā, M II 24,<sup>14</sup> ([bhāsitaṃ] anabhinanditvā appaṭikkositvā); Ja VI 414,<sup>18</sup>; — *pass. part.pr.* abhinandiyamāna, *mfn.*, Vv-a 229,<sup>28</sup> (mātāpitaro vanditvā tehi ~iyamāno); Bv-a 94,<sup>37</sup> (Dipaṅkaro ... devatāhi ~iyamāno, *Ce, Ee so; Be, Se* abhivandiyamāno); — *pp* **abhinandita**, *mfn. and n.* [*cf S. abhinandita*], 1. (*mfn.*) *welcomed; liked*; Th 394 (passa ... samussayaṃ ... bālānaṃ ~aṃ, *perhaps to 2.*; Th-a II 168,<sup>20</sup> *foll.*: bālehi andhaputhujjanehi ditṭhitaṃ hāmānādīhi ahaṃ mamaṃ ti abhinivissa nanditaṃ); Ja IV 274,<sup>25\*</sup> (devalokena ~o hutvā); — *neg.* anabhinandita, *mfn.*, *not welcomed; undesirable*; M III 244,<sup>26</sup> (so sukhaṃ ce vedanaṃ vedeti sā ... anabhinanditā ti pajānāti) = S II 82,<sup>23</sup>; M III 245,<sup>3</sup> (idh' eva sabbavedayitāni anabhinanditāni sītibhavissanti ti, *Be, Ce so; Ee, Se wr* abhinanditāni) = S II 83,<sup>5</sup>; Nett 16,<sup>31</sup> (viññānaṃ anāhāraṃ anabhinanditaṃ ... appaṭisandhikaṃ taṃ nirujjhati); — 2. (*n.*) *liking; delight*; Thī 458 (kiṃ bhavagatena ~ena kāyakaṇṇā asārena); — *fpp* **abhinanditabba**, *mfn.*, D II 124,<sup>7</sup> (bhāsitaṃ n' eva ~aṃ na paṭikkositabbaṃ); MI 109,<sup>35</sup> (ettha ce n' atthi ~aṃ; Ps II 75,<sup>12</sup>; ahaṃ mamaṃ ti ~aṃ) *quoted* As 5,<sup>3</sup>; Vism 642,<sup>22</sup> (yaṃ aniccaṃ dukkhaṃ



anattā na taṃ ~aṃ yaṃ ca anabhinanditabbaṃ na tattha rajjitabbaṃ); — *neg.* anabhinanditabba, *mfn.*, Vism 642,23.

**abhinandana**, *n.*, ~ā, *f.* [BHS abhinandana, abhinandanā], *welcome; pleasure, delight*; D I 244,19 (abhinandana-hetu); M I 411,21 (ayaṃ diṭṭhi ... saṃyogāya santike ~āya santike ajjhosaṇāya santike); S I 181,11\* (yā kāci kaṅkhā ~ā vā; Spk I 265,21: ~ā ti abhinandanavasena taṇhā va vuttā); Ja IV 397,22\* (kā pañca kāmagaṇe nissāya ~ā, *Ce so; Ee wr kāmāñca; Be abhinandi; Se abhinandi*); Nidd I 428,4 (~aṃ ... pajaheyya); — *ifc see* tatrataṭṭa; — **anabhinandana**, *n. or ~ā, f.*, *displeasure, disgust*; M I 411,25 (ayaṃ diṭṭhi ... asaṃyogāya santike ~āya santike).

**abhinandi(n)**, *mfn.* [S. abhinandin], *rejoicing at; finding pleasure in*; Sv 800,2 (yatra yatra attabhāvo tatra tatra ~ini); Ps II 406,28 (taṇhādiṭṭhivasena paṭhaviyā ~ino); — *ifc see* āpā-, tatrataṭṭa, paṭhavā- (sv paṭhavā).

**abhinaya**, *m.* [ts], *a (dramatic) gesture; dramatic representation*; Abh 101; Spk III 103,5 (kāmassāda-saṃyuttā ākāradassanā ~ā); Nidd-a I 411,30 (nāṭakan ti ~aṃ dassetvā ugganḥāpanaṃ); — *ifc see* sākḥā-.

**abhinava**, *mfn.* [ts], *quite new, fresh; recent; modern*; Abh 713; Ja II 143,4 (Sakko ~e devaputte apassanto, *Be, Ce, Se so; Ee °devaputte*); Sp 481,6 (nesaṃ ~o sariravaṇṇo uppajji); Spk III 203,5 (~aṃ vipassanaṃ paṭṭhapento viya); Mp III 43,21 (~aṃ pi muttaṃ pūti-muttaṃ eva); Dh-p-a I 272,10 (~ā devaputtā nibbattā, *Be, Ce, Se so; Ee °devaputtā*); Pv-a 87,1 (paccagghaṇa ti ~aṃ mahagghaṇa vā); — abhinavasantaṇṇāni in *Ee at* Pv-a 40,23 *is wr for* abhinna- (*Be, Ce, Se so*).

**\*abhinikūjati**, *\*abhinikujati*, *pr. 3 sg.* [BHS abhinikūjati], *utters inarticulate sounds; coos, warbles (as a bird)*; — *aor. 1 sg.* abhinikūjiṃ, Ap 489,25 (mañjunābhiniṭṭi' ahaṃ, *Be so; Ee, Se mañjunā abhikūj' ahaṃ; Ce mañjunādena kūj' ahaṃ*; Ap-a 520,10: madhurena pemaṇiyena sarena ~iṃ saddaṃ nicchāresim ahaṇ ti attho); — *pp* abhinikūjita, abhinikujita, *mfn. and n.*, 1. (*mfn.*) [BHS abhinikūjita], *resounding with; full of the noise of*; Ja V 305,10\* (Kusarājakule ... kokilāhi ~e, *Be, Ce, Ee so; Se abhinikujite*); — *ifc see* kokilā-; — 2. (*n.*) *noise, barking*; Ja V 232,20\* (nābhijānāmi sonena piṅgalena ~aṃ, *Ee so; Be piṅgalenābhikūjitam; Ce, Se piṅgalenābhikujitam*; 232,23\* *fol.*: etena tava sunakhena evaṃ mahāviraṇa viravitaṃ na jānāmi).

**abhinikkhama**, *m.* [from abhinikkhamati], *going out (from worldly life)*; Bv 1:70 (okkanti me samo n' atthi jātito ~e).

**abhinikkhamati**, *pr. 3 sg.* [S. abhinīṣṭvā; BHS abhinīṣṭramati], *goes out, comes out; esp. goes out from a worldly life, retires from the world*; Th 478 (ajj' eva tāta ~issam bhogehi kiṃ asārehi); Ja VI 144,9\* (~assu deva, saggam gato tvaṃ pamodissasi; 144,11\*: ~a); As 91,4 (aho vatāyaṃ kucchigato gabbho na sotthinā ~eyyā ti); Peṭ 47,14 (yo gedhaṃ ṇatvā ~ati); — *part.pr.* abhinikkhamanta, *mfn.*, It-a II 82,23 (agāramajje vasanto ~anto); — *aor. 3 sg.* abhinikkhami, Vv 81:16 (so adḍha-rattāyaṃ bodhāya-m-abhinikkhami); Mhv 35:33 (rājā

yuddhāya ~i); *1 sg.* abhinikkhamim, Th 1110 (sabbam idaṃ calaṃ iti pekkhamāno ~im amataṃ padaṃ jigisaṃ); — *absol. (a)* abhinikkhamma, Th 195 (saddhāya abhinikkhamma); Ap 64,23 (agārā abhinikkhamma pabbajim anagāriyaṃ); (b) abhinikkhamitvā, Sn 64 (kāṣāyavattho ~itvā); Ja I 56,25 (mahābhiniṣṭhamaṇaṃ ~itvā); Ap 14,2; — *pp (a)* abhinikkhanta, *mfn.* [S. abhinīṣṭranta], *come out; gone out (from a worldly life)*; Ap 140,3 (sambuddhaṃ ... pavara ~antaṃ); Mil 285,14 (Gotamo bodhisatto nekkhammaṃ ~o); (b) abhinikkhamita, (*mfn.*) *going out; escaping from*; — ~āsa, *mfn.*, *hoping to get out; wishing for escape*; Nidd I 405,29\* (~āsa te sattā mokkha gavesino; Nidd-a I 426,18: ~āsa te ti nirayaṃ nikkhamitum āsa etesaṇ ti) = II 170,31\*.

**abhinikkhamana**, *n.* [BHS abhinīṣṭramaṇa], *coming out; going out, leaving a worldly life*; D II 51,15 (Vipassissa ... bhagavato ... evaṃ ~aṃ ahoṣi); Ja VI 1,7 (mama pūritapāramissa rajjam chaḍḍetvā ~aṃ, *Ce, Ee so; Be, Se mahābhiniṣṭhamaṇaṃ*); 144,11\* (idāni te °-kālo); Bv-a 55,31 (mātukucchito ~e); — *ifc see* mahā-.

**abhinikkhipimsu**, *aor. 3 pl.* [of \*abhi + nikkhipati], *(they) threw down (into)*; Dāṭh 3:12 (aṅgārakāsuṃ abhisankharimsu ... pajjalitāya tāya ... titthiyā te taṃ dantadhātum ~imsu).

**abhiniggaṇḥanā**, *f.* [from abhiniggaṇhāti], *taking hold of; restraining*; Vin III 121,15 (ākaddhaṇā patikaddhaṇā ~ā abhinippīlanā gahaṇaṃ chupanaṃ; 121,21: ~ā nāma aṅgaṃ gahetvā niggaṇḥanā); Sp 535,26 (~āya hatthe vā bhāyā vā dāḥaṃ gahetvā yojanaṃ pi gacchato ekā va āpatti).

**abhiniggaṇhāti**, *pr. 3 sg.* [BHS abhinigraṇati], *takes hold of; holds fast, restrains*; Vin III 121,29 (bhikkhu ... itthiyā kāyena kāyaṃ āmasati ... ~āti abhinippīleti gaṇhāti chupati); M I 121,7 (balavā puriso dubbalataṃ purisaṃ ... ~eyya abhinippīleyya abhisantāpeyya); A V 230,13 (ekacco adhammikenā vādena adhammikaṃ vādaṃ ~āti abhinippīleti); — *part.pr.* abhiniggaṇha(t), *mfn.*, M I 121,2 (cetasā cittaṃ ~ato abhinippīlayato abhisantāpayato); — *absol.* abhiniggaṇhitvā, Spk I 36,14 (cetasā cittaṃ ~itvā); — *fpp* abhiniggaṇhitabba, *mfn.*, M I 120,37 (cetasā cittaṃ ~itabbaṃ abhinippīletabbaṃ abhisantāpetabbaṃ).

**abhinighāta**, *m.* [abhi + nighāta], *suppression; destruction*; — °-paññatti, *f.*, *an expression for suppression or destruction*; Nett 59,28 (~i pāpakāṇaṃ akusalāṇaṃ dhammānaṃ).

**abhinijjhāpetabba**, *mfn.* [fpp of \*abhi + nijjhāpeti], *to be led to observe or meditate; ? to be won over; ?* Nidd II 188,37 (kathaṃ neyyo tathāvidho ti kathaṃ so netabbo vinetabbo ... ~o pekkhitabbo pasādetabbo kathaṃ assa uttarīṇaṇaṃ uppādetabbaṃ, *Ee, Se so; Be, Ce nijjhāpetabbo*).

**abhiniddisati**, *pr. 3 sg.* [S. abhinir<sup>1</sup>diṣṭi], *points out, indicates, characterizes*; D III 168,21\* (piyadassano ti ~anti naṃ).

**abhinindriya** in *Ee* *is wr for* ahinindriya *qv sv* jahati.

**abhininnāmana**, *n.* [from abhininnāmeti], *bending; directing*; Paṭi-a 233,5 (abhiniharāṇe ~e chekabhāvo).



**abhininnāmeti**, *pr. 3 sg.* [*caus. of* \*abhi + ni(s) + namati; *BHS* abhininnāmayati], *bends; stretches out; directs (towards, dat./gen.);* D I 81,12 (pubbenivāsānussati-ñāyā cittaṃ abhinīharati ~eti); M I 183,3 (sattānaṃ cutūpapātāñāyā cittaṃ ~eti); S I 123,25 (kakkāṭako alaṃ ~eyya); IV 178,7 (kacchapo ... aṅgaṃ ~essati); A I 254,33 (cittaṃ ~eti abhiññāsacchikiriyyā); Paṭi I 111,22 (iddhi-vidhāñāyā cittaṃ abhinīharati ~eti; Paṭi-a 346,13: ~eti ti adhigantabba-iddhipoṇaṃ iddhipabbhāraṃ karoti); — *part.pr.* abhininnāmenta, *mfn.*, Vv-a 244,8 (vipassanāvasena cittaṃ ~ento); — *aor. 3 sg.* abhininnāmesi, S IV 178,11 ([kacchapo] aṅgaṃ na ~esi, *Ce, Ee so; Be, Se ~i*); *1 sg.* abhininnāmesim, Vin III 5,22 (āsavānaṃ khaya-ñāyā cittaṃ ~esim); — *absol.* abhininnāmetvā, Sp 159,3 (cittaṃ ~etvā va saranti); — *pp* abhininnāmita, *mfn.*, *bent; directed;* It-a II 135,8 (citte ~ite).

**abhinipajjati**, *pr. 3 sg.* [abhi + nipajjati], *lies down on, lies down beside or with (+ acc. or loc.);* Vin IV 273,6 *fol.* (sāmihe anāpucchā āsane abhinisidati pi ~ati pi ... ~issati ... ~eyya); A III 92,2 (bhikkhuṃ ... mātugāma upasaṅkamitvā abhinisidati ~ati ajjhottharati); IV 188,23 (assājāniyo ... jegucchi hoti uccāraṃ vā passāvaṃ vā abhinisiditum vā ~itum vā); — *pass. part.pr.* abhinipajjiyamāna, *mfn.*, A III 92,3 (so mātugāmena abhinisidiyamāno ~iyamāno ajjhotthariyamāno); — *fpp* abhinipajjitabba, *mfn.*, Vin II 271,2 (na bhikkhave bhikkhuniyā onaddhamañcaṃ onaddhapīṭhaṃ abhinisiditabbaṃ ~itabbaṃ); — *caus. pr. 3 sg.* abhinipajjāpeti, *forces to lie down (on, acc.);* A IV 133,2 (tattaṃ ayomañcaṃ ... abhinisidāpeyya vā ~āpeyya vā) *quoted* Vism 56,12.

**abhinipajjana**, *n.* [from abhinipajjati], *lying down (on or beside);* Sp 781,2 (abhinisidanamattena °-matten' eva vā pācittiyam).

**abhinipatati**, *pr. 3 sg.* [*cf* *BHS* abhinipatati], *falls upon; rushes at;* Ja II 8,3 (vegen' eva taṃ kammaṃ kātuṃ ~ati pakkhandati); Ps I 211,12 (paṭisandhiviññānaṃ ca yasmim yasmim thāne ~ati tasmim tasmim thāne paṭisandhināmarūpaṃ gahetvā va nibbattati).

**abhinipāta**, *m.* [*cf* *S.* abhinipāta], *falling on; touch, contact;* Vibh 307,27 (pañcahi viññānehi na kañci dhammaṃ paṭivijānāti aññatra °-mattā; Vibh-a 405,13: thapetvā rūpādinaṃ °-mattaṃ); Ps I 210,29 (viññāne ~o eva bhayaṃ).

**abhinipātana**, *n.* [from *caus. of* abhinipatati; *cf* *S.* abhinipātayati], *throwing down; striking; — ifc see* daṇḍasatthā-.

**abhinipāti(n)**, *mfn.* [from abhinipatati or abhinipāta], *falling upon, rushing at; — ifc see* turitā-.

**abhinipuṇa**, *mfn.* [abhi + nipuṇa], *very clever, very acute;* D III 163,20\* (~ā manuṇā vyākariṃsu; Sv 936,1 *fol.*: atinipuṇā sukhumaṇāññā lakkaṇapāṭhakā manussā).

**abhinippajjati**, *see* sv abhinippahajjati.

**abhinippata**, (*mfn.*) [*from* abhinippahajjati? *wr for* \*abhinippahana, *mc for* abhinippahanna?] or abhinippata(t), *mfn.* [*part.pr. of* \*abhi + ni(s) + patati, *S.* abhinipāpat?], *outcome, result; (or issuing);* Ja VI 36,7\* (tatha ko vāyāmen' attho maccu yassābhiniṇṇapataṃ,

*Be, Ce, Ee so; Se yassābhiniṇṇapataṃ; 36,8: yassa ... maraṇaṃ eva nipphatti, Ce, Ee, Se so; Be nipphannaṃ).*

**abhinippattā** *in Ee at* Dhs 1035 *and* **anabhinippattā** *in Ee at* Dhs 1036 *are wr for* abhinibbattā *and* **anabhinibbattā** (*Be, Ce, Se so*).

**abhinippanna**, *see* sv abhinippahajjati.

**abhinippīlana**, *n.*, ~ā, *f.* [*from* abhinippīleti], *pressing;* Vin III 121,15 (abhiniggaṇhaṇā ~ā gahaṇaṃ chupanaṃ; 121,22: ~ā nāma kenaci saha nipīlana); Vism 622,3 (pādassa paṭhaviyā saddhiṃ ~aṃ).

**abhinippīleti**, ~ayati, *pr. 3 sg.* [*prob.* abhi + ni + pīleti, -pp- *by analogy with* uppileti *qv; but cf* *BHS* abhinipīdayati], *presses; crushes; oppresses, troubles;* Vin III 121,29 (abhiniggaṇhāti ~eti gaṇhāti chupati); D II 115,16 (atha kiñcaraṇi tvaṃ Ānanda tathāgataṃ yāvataṭṭhakaṃ ~esi ti); M I 121,7 (balavā puriso dubbalataraṃ purisaṃ ... abhiniggaṇheyya ~eyya abhisantāpeyya); A V 230,13 (ekacco adhammikenā vādena adhammikaṃ vādaṃ abhiniggaṇhāti ~eti); — *part.pr.* abhinippīlaya(t), *mfn.*, M I 121,2 (cetasā cittaṃ abhiniggaṇhato ~ayato abhisantāpayato); — *aor. 3 sg.* abhinippīlesi, Vism 399,38 (thero ... Nandopanandaṃ ... Sinerunā saddhiṃ ~esi) = Th-a III 178,9; — *absol.* abhinippīletvā, Vism 400,7 (ayaṃ maṃ Sinerunā ~etvā) = Th-a III 178,14; — *fpp* abhinippīletabba, *mfn.*, M I 120,37 (cittaṃ abhiniggaṇhitabbaṃ ~etabbaṃ abhisantāpetabbaṃ).

**abhinippahajjati** (*also in Ee written* abhinipajjati), *pr. 3 sg.* [*S.* abhinipāpad], *arises, is produced;* M I 86,2 (tassa ... kulaputtassa evaṃ utthahato ghaṭato vāyamaṇo te bhogā nābhiniṇṇapajjanti) = Nidd II 121,25 (*Be, Ce, Se so; Ee* nābhiniṇṇapajjanti); Cp-a 310,6 (mahāpurisassa ... manorathā sīghaṃ ~anti); — *pp* **abhinippahanna** (*also in Ee written* abhinippanna), *mfn.*, *produced, accomplished;* D II 223,24 (~o kho pana tassa bhagavato lābho, *Be, Ce, Se so; Ee* abhinippanna); M II 225,14 (svāssa attho ~o hoti); Mil 8,23 (aggasassaṃ ~aṃ); Sp 124,15 (yaṃ yaṃ etena icchitaṃ pathitaṃ ... tassa tassa tatheva ~ttā, *Be, Ce, Se so; Ee* abhinippannattā); — *caus. pr. 3 sg.* **abhinippahādeti**, *produces, effects; makes appear; obtains;* Vin III 223,6 (taṃ cīvaraṃ ~eti); D I 78,14 (yaṃ yad eva bhājanavikatiṃ ākañheyya taṃ tad eva kareyya ~eyya); S V 256,2 (iddhipadesaṃ ~essanti); Mil 39,23 (ime dhammā nānā santā ekaṃ atthaṃ ~enti ti); — *part.pr.* abhinippahādentā, *mfn.*, Vin V 35,31 (cīvaraṃ ~ento dve āpattiyo āpajjati); — *aor. 3 sg.* abhinippahādesi, Vin II 183,23 (Devadatto pothujjanikaṃ iddhiṃ ~esi); *3 pl.* abhinippahādesuṃ, S V 255,30; — *pp* abhinippahāditā, *mfn.*, *produced, obtained;* Vin III 223,11 (idaṃ me bhante cīvaraṃ atirekatikkhattuṃ codanāya ... ~itaṃ nissaggiyaṃ).

**abhinippahatti** *in Ee at* D II 283,22 *is prob. wr for* abhinibbatti *qv.*

**abhinippahanna**, *mfn.*, *pp of* abhinippahajjati *qv.*

**abhinippahādana**, *n.* [*from* abhinippahādeti], *producing, effecting;* Sadd 691,26 (°-lakkhaṇaṃ kattukārakaṃ).

**abhinippahādeti**, *caus. pr. 3 sg. of* abhinippahajjati *qv.*

**abhinibbajjana**, *abhinibbijjana*, *n.* [*from* abhinibbajjayati, abhinibbijjayati], *shunning;* Pj II 311,21 (°-matten' eva,

*Be, Se so; Ce, Ee abhinibbijjana* -).

**abhinibbajjayati**, *abhinibbijjayati* (*with palatalisation of -a- before -j-*) [abhi + ni(s) + vajjeti; cf BHS abhinirvarjya], *avoids, shuns*; A IV 172,6\* (sabbe samaggā hutvāna ~ayātha nāma) = Sn 281 (*Ce, Ee so; Be abhinibbajjiyātha; Se abhinibbijjiyātha; Pj II 311,20: vivajjiyātha mā bhajeyyātha*); — *see also abhinibbajjana*.

**abhinibbatta**, *mfn.*, *pp of abhinibbattati qv.*

**abhinibbattaka**, *mfn.* [from abhinibbatteti], *producing, causing to come into being*; — *ifc see khandh'* -.

**abhinibbattati**, *pr. 3 sg.* [cf S. abhinirvṛti], *results (from); is produced; becomes, is reborn*; D II 63,8 (api nu kho nāmarūpaṃ itthattāya ~issathā ti); S IV 215,23 (dvinnam katthānaṃ saṅghattanasamodhanā usmā jāyati tejo ~ati); Nidd I 266,4 (jāyati sañjāyati nibbattati ~aṭi ti); Pp 51,14 (yassa puggalassa utthahato ... ājivo ~ati); — *pp abhinibbatta*, *mfn.* [S. abhinirvṛtta], *resulting; produced; reborn*; M II 152,12 (aggi ~o); Dhs 1035 (sañjātā nibbattā ~ā pātubhūta, *Be, Ce, Se so; Ee wr abhinippattā*); Nidd I 4,16 (so kāmaccando jāto hoti sañjāto nibbatto ~o pātubhūto); — *ifc see paṭhamā*; — *neg. anabhinibbatta*, *mfn.*, *not produced*; Dhs 1036 (anabhinibbattā, *Be, Ce, Se so; Ee wr anabhinippattā*); Kv 117,4 (anibbattam anabhinibattam apātubhūtam); — *see also lokiyalokuttarasukkhābhiniibbattaka*; — *caus. pr. 3 sg.*

**abhinibbatteti**, ~ayati, *produces; causes to come into being*; D II 216,15 (ñānadassanaṃ ~eti); M I 240,32 foll. (puriso āgaccheyya uttarāraṇi ādāya aggim ~essāmi tejo pātukarissāmi ti ... aggim ~eyya); II 152,4 (aggim ~entu); A III 411,24 (attabhāvaṃ ~eti); Vism 583,11 (viññānaṃ paṭisandhiyaṃ anekappakāraṃ nāmarūpaṃ ~eti māyākāro viya māyaṃ); — *part.pr. (a)* abhinibbattenta, *mfn.*, S III 152,15 (evam eva kho bhikkhave assutavā puthujano rūpaṃ yeva ~ento ~eti); — *neg. anabhinibbattenta*, *mfn.*, Nidd-a I 308,13; *(b)* abhinibbattaya(t), *mfn.*, M III 53,8 (attabhāva-paṭilābham ~ayato); *(c)* abhinibbattayamāna, *mfn.*, Nidd I 331,10 (rāgaṃ ... anibbattayamāno nābhiniibbattayamāno ti, *Ce, Ee, Se so; Be anabhinibbattayamāno*); — *neg. anabhinibbattayamāna*, *mfn.*, Nidd I 51,24 (rāgaṃ khantiṃ akubbamāno ajanayamāno asaṅjanayamāno anibbattayamāno anabhinibbattayamāno) ≠ 331,10 (*Be so; Ce, Ee, Se nābhiniibbattayamāno*); — *aor. 3 pl.* abhinibbattesuṃ, A V 47,4; — *absol.* abhinibbattetvā, Nidd I 295,7; — *pp abhinibbattita*, *mfn.*, *produced; brought into being*; Th-a I 185,3 (yaṃ mayā katam upacitam ~am vipākakammaṃ, *Be, Se so; Ce abhinibbattavipākakammaṃ; Ee abhinibbattivipākakammaṃ*); — ~dhammakhaṇa, *m.*, *the moment at which states are produced*; As 341,23.

**abhinibbattana**, *n.* [from abhinibbattati; BHS abhinirvartana], *the being produced, production; the being reborn*; Sv 738,16 (ejā ... purisaṃ tattha tattha °-atthāya kaḍḍhati); Ps II 288,6 (manthanenāpi aggino ~am); Nidd-a II 16,29 (°-atthena abhinibbatti); — **anabhinibbattana**, *n.*, *non-production*; Ps II 287,30 (amanthanenāpi aggino ~am).

**abhinibbatti**, *f.* [S. abhinirvṛtti], *production; becom-*

*ing; birth, rebirth*; D I 229,7 (ye keci 'me dībā gabbhā paripācenti dībānaṃ bhavānaṃ ~iyā); II 283,22 (ejā imam purisaṃ parikaḍḍhati tassa tass' eva bhavassa ~iyā, *Be, Ce, Se so; Ee abhinipphattiyā, prob. wr*); M II 181,11 (khattiyakule ce attabhāvassa ~i hoti); A III 400,2 (taṇhā hi naṃ sabbati tassa tass' eva bhavassa ~iyā); V 121,7 (~i kho āvuso dukkhā anabhinibbatti sukhā); Vibh 99,14 (jāti sañjāti okkanti ~i khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho ayaṃ vuccati jāti); Dh-p I 363,10 (sāmikassa santike ~im patthesi); As 341,14 (jāyamanassa hi °-mattam jāyati ti); Sadd 485,25 (jāti sañjāti nibbatti ~i khandhānaṃ pātubhāvo ti pariyyā); — *ifc see punabbhavā*; — **anabhinibbatti**, *f.*, *the not becoming; not coming into existence*; A V 121,7.

**abhinibbāti**, *pr. 3 sg.* [abhi + nibbāti], *becomes quenched; realises nibbāna*; Saddh 450 (~āti atandito ghaṭanto); — *see also abhinibbāna, abhinibbuta*.

**abhinibbāna**, *n.* [abhi + nibbāna], *quenching; extinction*; — °-gata, *mfn.*, *who has realised nibbāna*; Peṭ 19,1 (sayamkatena saccena tena attanā ~o vitiṇṇa-kaṅkho vibhavaṃ ca fiatvā lokasmaṃ tava khīna-punabbhavo so bhikkhu); — *see also abhinibbāti, abhinibbuta*.

**abhinibbijja**, *ind.* [absol. of \*abhi + ni(s) + vindati; cf S. nirvidya], *or abhinibbijha*, *ind.* [absol. of \*abhi + nibbijhati; cf S. nirvyadh, nirvidhya], *finding out; examining, analysing; or piercing through*; Th 84 (tato sakāya paññāya abhinibbijja dakkhisam, *Ee, Se so; Ce abhinibbhijja; Be abhinibbijha; Th-a 85,14: ghana-vinibbhogakaraṇena abhinibbijja, Ce so; Be, Ee, Se abhinibbijha*) ≠ Ap 576,8 (*Ce, Ee, Se so; Be abhinibbijha*).

**abhinibbijjana**, *see sv abhinibbajjana*.

**abhinibbijjayati**, *see sv abhinibbajjayati*.

**abhinibbijjituṃ** in *Ee* at A IV 126,6 *is wr for abhinibbhijjituṃ (Be, Ce so)*.

**abhinibbijjeyyūṃ** in *Ee* at S III 153,19 *is wr for abhinibbhijjeyyūṃ (Be, Ce, Se so)*.

**abhinibbijjhana**, *see sv abhinibbhijjana*.

**abhinibbijheyya** in *Ee, Se* at Vin III 3,35 *is prob. wr for abhinibbhijheyya (Be, Ce so)*.

**abhinibbidāpaññatti** in *eds* at Nett 61,8 *is prob. wr for abhinibbhidāpaññatti*.

**abhinibbidhā** in *Ee, Se* at Vin III 4,35, in *Ee, Se* at A IV 177,28, and in *Be, Ee* at Nett 98,32 *is wr for abhinibbhidā qv.*

**abhinibbuta**, *mfn.* [abhi + nibbuta], *cooled; calmed; quenched*; Nidd II 94,4; Mp III 354,11 (abbhantare kilesābhāvena diṭṭhadhamme yeva ~ā); Pj II 596,23 (rāgadinibbānena ca ~ā); Saddh 35 (adadantā ciraṃ ṭhātuṃ lajjitā vābhiniibbutā); — *ifc see diṭṭhadhamm'* -; — °-atta, *mfn.* [abhinibbuta + atta(n)], *with thoughts calmed; with self quenched*; Sn 343 (ñāto yasassi ~o; Pj II 347,18: ~o ti guttacitto aparidayhamānacitto vā); 456; Ja II 383,8\* (asaṅkamānā ~ā hatthattam āyanti mam' aṇḍajā pure, *Be, Ce, Ee so; Se abhinibbutacittā*; 383,17: mayi āsaṅkam akatvā abhinibbutacittā va hutvā); Nidd I 71,7 (rāgassa nibbāpitattā dosassa nibbāpitattā mohassa nibbāpitattā ~o).

**abhinibbhijja**, *ind.* [absol. of \*abhi + ni(s) + bhindati;

BHS abhinirbhidyā; cf S. nirbhidyā], *splitting asunder; breaking through*; M I 73,6 (sattā aṇḍakosaṃ ~a jāyanti; Ps II 36,7 foll.: bhinditvā nikkhamanavasena jāyanti); — *see also* abhinibbhijjati, abhinibbhidā.

**abhinibbhijjati**, *pr.* 3 sg. [from \*abhi + ni(s) + bhindati; cf S. nirbhidyate], *bursts through; breaks out*; Vin III 3,35 (aṇḍakosaṃ padāletvā sotthinā ~eyya, *Be, Ce so; Ee, Se* abhinibbhijjeyya, *prob. wr*) ≠ M I 104,8 (~eyyūṃ) = S III 153,19 (*Be, Ce, Se so; Ee wr* abhinibbhijjeyyūṃ); M I 104,10 (~itūṃ) ≠ A IV 126,6 (*Be, Ce so; Ee wr* abhinibbhijjituṃ; *Se* abhinibbhijjhituṃ); — *see also* abhinibbhijja, abhinibbhidā.

**abhinibbhijjana**, *n.* [from abhinibbhijjati], *bursting through, breaking out*; Sp 140,16 (aṇḍakosaṃ padāletvā ... sotthinā °-kālo, *Ee so; Be, Ce* abhinibbhidā-kālo; *Se* abhinibbidākālo; = Ps II 71,8: abhinibbhidā-kālo); Nett-a 232,34 (kilesābhisāṅkhārānaṃ ~ato abhinibbhidāsāṅkhātāṃ ariyamaggaṃ adhigantaṃ na ca bhabbo, *so read? Ee* abhinibbhijjanato abhinibbidhāsāṅkhātāṃ).

**abhinibbhidā**, *f.* [from \*abhi + ni(s) + bhindati; cf BHS abhinirbheda], *bursting through; breaking out*; Vin III 4,35 (ayaṃ ... paṭhamā ~ā ahoṣi kukkuṭacchāpakasseva aṇḍakosaṃhā, *Be, Ce so; Ee, Se wr* abhinibbidhā) ≠ M I 357,27; M I 104,1 (bhabbo ~āya, *Ce, Ee, Se so; Be wr* abhinibbidāya; Ps II 69,30: ~āyā ti ñāṇena kilesabhedāya); Nett 98,32 (na ca bhabbo abhinibbidhā gantun ti, *so read? Be, Ee* abhinibbidhā; *Ce* abhinibbidā); Sp 140,16 (aṇḍakosaṃ padāletvā ... sotthinā °-kālo, *Be, Ce so; Se* abhinibbidā; *Ee* abhinibbhijjanakālo) = Ps II 71,8 = Spk II 329,31 (*Be, Ce, Se so; Ee wr* abhinibbidākālo) = Mp IV 62,14; — *see also* abhinibbhijja, abhinibbhijjati.

**abhinimantana**, *n.* [from abhinimanteti], *an invitation*; M I 331,32 (brahmuno ca °-tāya).

**abhinimanteti**, *pr.* 3 sg. [S. abhini√mantr], *invites (someone, acc.) to (instr.); offers*; D I 61,2 (~eyyāma pi naṃ cīvarapaṇḍapātasenaṣāṇagilānapaccayabhesajjaparikkhārehi) = M II 89,8.

**abhinimmadana**, *n.* [from \*abhi + nimmadeti], *subduing; controlling*; M III 132,16 foll. (āraññakaṃ nāgaṃ damayāhi āraññakānaṃ c'eva silānaṃ ~āya āraññakānaṃ c'eva sarasāṅkappānaṃ ~āya); 136,16 foll. (ariya-sāvakaṃ ime cattāro satipaṭṭhānā cetaso upanibandhanā honti gehasitānaṃ c'eva silānaṃ ~āya gehasitānaṃ c'eva saṅkappānaṃ ~āya); A IV 189,4 (yāni kho pan' assa sātheyyāni ... tesāṃ assa sārathi ~āya vāyamaṃti).

**abhinimmita**, *mfn.*, *pp* of abhinimmināti *qv.*

**abhinimmina**, *m.* [from abhinimmināti], *forming, creating (by magic)*; D I 77,8 (manomayaṃ kāyaṃ ~āya cittaṃ abhiniharati, *Ee so, perhaps wr for* abhinimminanāya, *Ce, Se so; Be* abhinimmināya).

**abhinimmināti**, *pr.* 3 sg. [cf BHS abhinirminoti, -mipati, -mimite, -mimāti], *creates (by magic or supernatural power); produces, forms, shapes*; Vin III 7,13 (ekāhaṃ bhante paṇiṃ ~issāmi seyyathā pi mahāpaṭṭhavi); D I 77,10 (imamhā kāyā aññaṃ kāyaṃ ~āti rūpiṃ manomayaṃ); S II 102,2 (rajako vā cittakāro vā ... bhittiyā vā dussapaṭṭe vā ithirūpaṃ vā purisarūpaṃ vā ~eyya); A I 279,2 (olārikaṃ ... attabhāvaṃ ~āhi ti); Ap 29,26 (icchamāno va

'haṃ ajja sahāyaṃ ~e); — *part.pr.* abhinimminanta, *mfn.*, A I 24,2 (~antānaṃ); — *aor.* 3 sg. abhinimmini, Vin I 31,38 (bhagavā pañcamattāni mandāmukhisatāni ~i); Dhp-a III 115,14 (ekaṃ abhirūpaṃ itthiṃ ... iddhibalena ~i, *Be, Ce, Se so; Ee wr* abhinimmi) ≠ Pj II 243,7; — *inf.* abhinimminituṃ, Vism 394,27 (hatthi-assādinam ~itukāmo); — *absol.* (a) abhinimmitvā, Thī 229 (iddhiyā abhinimmitvā caturassaṃ ratham ahaṃ) = Ap 556,11; (b) abhinimminivā, Vin I 3,24 (Mucalindo nāgarajā ... māṇavakavaṇṇaṃ ~itvā); S I 104,6 (Māro ... hatthirāja-vaṇṇaṃ ~itvā); Ja IV 21,16\* (nāvaṃ sucittaṃ ~itvā); Vism 388,16 (iddhiyā pilotikakhaṇḍaṃ ~itvā); — *pp* abhinimmita, *mfn.* [S. abhinirmita], *produced, formed; created (by magic or supernatural power)*; Vv 16:1 (~ā pañcarathasatā ca te); 64:4 (imā ca nābhyo manasābhinimmitā); Ap 162,23 (assamo ~o); Kv 560,18 (kena [dhammo] desito ti ~ena desito ti).

**abhiniropanā**, *f.*, ~a, *mfn.* [from abhiniropeti; cf BHS abhinirūpaṇā], 1. (f.) *applying, fixing (of thought)*; M III 73,15 (takko vitakko saṅkappo appanā vyappanā cetaso ~ā) ≠ Dhs 7; Paṭis I 21,19 (°-atthēna sammāsāṅkappo abhiññeyyo); 79,9 (rūpesu dīṭṭhattā ~ā vipākamanodhātu viññāṇacariyā); Sv 121,31 (vitakkitaṃ ti abhiniropanavasena pavatto vitakko); As 143,2 (ārammaṇe cittaṃ abhiniropeti paṭiṭṭhāpeti ti cetaso ~ā); — 2. (mfn.) *applying, fixing (the thoughts)*; Vism 143,3 (maṇḍalaṃ karontassa majjhe sannirumbhitvā ṭṭita-kaṇṭako viya ~o vitakko bahi paribbhamanaṇṭako viya anumajjano vicāro) = As 115,25; — *see also* abhiropana.

**abhiniropeti**, ~ayati, *pr.* 3 sg. [caus. of \*abhi + ni + rūhati<sup>1</sup>; cf BHS abhinirūpayati], *transplants (into); applies, fixes (one's thoughts on, loc.)*; Paṭis II 135,9 (sabbe sattā ... sukhino hontū ti sammā ~eti); Vism 146,19 (vitakko ārammaṇe cittaṃ ~eti vicāro anuppabandhati); Nett 33,4 (tathā tathā naṃ ~eti); — *part.pr.* abhinirōpayamāna, *mfn.*, Vism 147,6 (cittaṃ ~ayamāno); — *pp* abhinirōpita, *mfn.*, *fixed into*; Paṭis I 79,10 (rūpesu ~-ttā).

**abhiniliyi**, *aor.* 3 sg. [of \*abhi + niliyati], *he lay hid; he concealed himself*; Mhv 33:48 (palāyitvā Vessagiriṇvane abhiniliyi so).

**abhinivajjeti**, ~ayati, *pr.* 3 sg. [abhi + ni + vajjeti; cf S. ni√vrj], *avoids; renounces; throws down*; D III 61,19 (yaṃ akusalaṃ taṃ ~eyyāsi); M I 119,16 (sukhumāya āṇiyā olārikaṃ āṇim abhinivaneyya abhinivareyya ~eyya, *Ce, Ee so, perhaps wr; Be, Se* abhinivatteyya; Ps II 90,8 foll.: hatthēna cāletvā nikkadḍheyya); A I 265,11 (āyatim vipākaṃ viditvā tad ~eti, *Ce, Se so; Be* abhinivatteti; *Ee wr* abhinivaddheti); Nidd I 8,8 (sappasiraṃ vajjeyya vivajjeyya parivajjeyya ~eyya); — *absol.* (a) abhinivajjetvā, M I 364,25; S V 119,14 (appaṭikūlaṃ ca paṭikkūlaṃ ca tad ubhayaṃ ~etvā); A I 102,14; (b) abhinivajjayitvā, Peṭ 197,26 (tad ubhayaṃ ~ayitvā).

**abhinivatteti**<sup>1</sup>, abhinivatteti, *pr.* 3 sg. [caus. of \*abhi + nivattati], *gives up, abandons*; A I 265,11 (āyatim vipākaṃ viditvā tad ~eti, *Be so; Ce, Se* abhinivajjeti; *Ee wr* abhinivaddheti; Mp II 368,12: taṃ ~eti, *Be so; Ce, Ee* abhinivatteti; *Se* abhivajjeti); — *absol.* abhinivattetvā, A I

265,<sup>12</sup> (*Be so; Ce, Se abhinivajjetvā; Ee wr abhinivaddhetvā; Mp II 368,<sup>16</sup> Be ~etvā ti; Ce, Ee abhinivattētvā ti; Se abhinivajjetvā ti*).

**abhinivatteti**<sup>2</sup>, *pr. 3 sg. [caus. of \*abhi + ni(s) + vattati? cf. S. nirvartayati], takes out; removes; MI 119,<sup>16</sup> (sukhumāya āṇiya olārikaṃ āṇiṃ abhinīhaneyya abhinīhareyya ~eyya, Be, Se so; Ce, Ee abhinivajjeyya; Ps II 90,<sup>8</sup> foll.: hatthēna cāletvā nikkaddheyya).*

**abhinivaddheti** *in Ee at A I 265,<sup>11</sup> and abhinivaddhetvā in Ee at A I 265,<sup>12</sup> are wr for abhinivatteti and abhinivattētvā qqv sv abhinivatteti*<sup>1</sup>.

**abhinivasati** *in Ee at Nidd II 111,<sup>26</sup> is wr for abhinivisati (Be, Ce, Se so).*

**abhinivittā**, *mfn., pp of abhinivisati qv.*

**abhinivisati**, *pr. 3 sg. [S., BHS abhinivisāte], enters, settles in; devotes oneself to, is intent on, adheres to (acc. or loc.); is convinced, insists (on what is not true); D II 282,<sup>27</sup> (yaṃ yad eva sattā dhātum ~anti); M III 148,<sup>17</sup> (yattha yatth' eva tā makkhikā ~anti tattha tatth' eva tā makkhikā abhiramanti); Cp 1:10:3 (pāpāni parivajjetha kalyāṇe abhinivissatha, -ss- mc; Cp-a 103,<sup>5</sup> imāṃ kalyāṇapaṭipattim paṭipajjathā ti attho); Nidd I 308,<sup>25</sup> (na gaṇhāti na parāmasati nābhinivisati ti; Nidd-a I 366,<sup>9</sup> pavisitvā na ppatitthāti); 309,<sup>1</sup> (kiṃ rūpaṃ upeyya ... ~eyya attā me ti); Nett 97,<sup>30</sup> (yaṃ yad eva dhātum sattā adhimuccanti taṃ tad eva adhiṭṭhahanti ~anti); Vism 661,<sup>31</sup> (idh' ekacco ādito va ajjhataṣaṅkhāresu ~ati); Pj II 249,<sup>25</sup> (evaṃ ādiya evaṃ ~a evaṃ maññāhi ti); Th-a III 44,<sup>26</sup> (etaṃ mama eso 'haṃ asmi eso me attā ti taṇhāmānaditthivasena nābhinivisati); — *part.pr.* (a) abhinivisanta, *mfn.*, Ud-a 321,<sup>21</sup> (rūpamukhena ~antassa); — *neg.* anabhinivisanta, *mfn.*, Nidd I 51,<sup>16</sup>; 111,<sup>12</sup> (agaṇhantaṃ aparāmasantaṃ anabhinivisantaṃ ti, Ce, Se, Nidd-a I 242,<sup>18</sup> so; Be anabhinivesantaṃ ti; Ee wr abhinivisantaṃ ti); (b) abhinivisamāna, *mfn.*, Ps II 338,<sup>11</sup>; — *neg.* anabhinivisamāna, *mfn.*, Nidd I 108,<sup>2</sup>; — *absol.* (a) abhinivissa, Vin IV 134,<sup>31</sup> (taṃ pāpakaṃ ditthigataṃ thāmasā parāmāsā abhinivissa voharati); D II 282,<sup>28</sup> (taṃ tad eva thāmasā parāmāssa abhinivissa voharanti) *quoted* Peṭ 35,<sup>20</sup>; M III 210,<sup>28</sup> (yad eva tassa sāmāṇaṃ nātaṃ ... tad eva tattha thāmasā parāmāssa abhinivissa voharati idam eva saccaṃ moghaṃ aññaṃ ti); S III 181,<sup>30</sup> (kiṃ upādāya kiṃ abhinivissa); (b) abhinivisitvā, Nidd I 92,<sup>31</sup>; Vism 661,<sup>21</sup> foll.; As 224,<sup>31</sup> (yattha katthaci ~itvā); — *neg.* anabhinivisitvā, Nidd I 190,<sup>22</sup> (Be, Ce, Se so; Ee wr ~itvā); — *pp* abhinivittā, *mfn.* [S. abhinivitta], 1. (*act.*) settled in; intent on, adhering to (loc.); Ja V 61,<sup>6</sup> (paradāraṅkamma ~o); Peṭ 40,<sup>10</sup> (ayaṃ vijjā, sā catubbidhā rūpe ~ā); As 224,<sup>33</sup> (aniccato ~o bhikkhu); — 2. (*pass.*) clung to, grasped, insisted upon; Nidd I 64,<sup>16</sup> (sā ditthi ... gahitā parāmāthā ~ā); Peṭ 227,<sup>11</sup> (dvihi dhammehi attā ~ā, eds so); — *fpp* abhinivisitabba, *mfn.*, Nidd I 183,<sup>18</sup>; — *caus. pr. 3 sg. (or denom. from abhinivesa qv)* **abhiniveseti**, *adheres to, applies oneself to; M III 234,<sup>30</sup> (janapadaniruttim nābhiniveseyya); Thī-a 258,<sup>33</sup> (mama idan ti ~eyya); — absol. abhinivesitvā, Spk II 64,<sup>1</sup> (ajjhataṃ hi ~itvā bahiddhā dhammā pi dāṭṭhabbā yeva).**

**abhinivissatha**, *see sv abhinivisati.*

**abhinivuttha**, *abhinivuttha, mfn. [pp of \*abhi + nivasati; cf. BHS abhinivasati], having lived in; — °-pubba, mfn., having previously lived in; D III 111,<sup>10</sup> (yasmim yasmim attabhāve ~o hoti, Ce, Se so; Be abhinivuttha-; Ee ~am, prob. wr).*

**abhinivesa**, *m. [S., BHS abhiniveśa], 1. devotion, adherence to, intentness on (loc.); inclination (esp. to something bad); insistence, conviction (esp. of what is not true); M III 234,<sup>33</sup> (kathaṃ ca ... janapadaniruttiyā ca ~o hoti); S IV 50,<sup>16</sup> (dhammā nālaṃ ~āyā ti); A III 363,<sup>29</sup> (khattiyānaṃ pi bhavaṃ Gotamo jānāti adhippāyaṃ ca upavicāraṃ ca adhiṭṭhānaṃ ca ~am ca pariyośanaṃ ca); Paṭi I 47,<sup>17</sup> (suññatānupassanāya ~assa ... pahānaṃ); Dhs 381 (gāho paṭiggāho ~o parāmāso kummaggo); Peṭ 94,<sup>15</sup> (~o ca parāmāso ca ditthāsavassa lakkhaṇaṃ); Vism 663,<sup>30</sup> (vagguliyā niliyanaṃ viya yogino khandhapaṇṇake ~o); Ps I 301,<sup>20</sup> foll.; Spk III 95,<sup>14</sup> (vyañjane ~am akatvā ācariyānaṃ naye thatvā attho upaparikkhitabba, Be, Ce, Se so; Se abhinivesanaṃ); — 2. extension (in length or width); A III 369,<sup>4</sup> (nigrodharājassa dvādasa yojanāni ~o ahosi); Mp III 385,<sup>22</sup> (~o ti pattharivā thitasākhānaṃ niveso); — **anabhinivesa**, *m., non-adherence (to, loc.); M III 235,<sup>8</sup> (janapadaniruttiyā ca ~o) ≠ Vism 522,<sup>14</sup>.**

**abhinivesana**, *n. [from abhinivisati; cf. BHS anabhiniveśanā], inclination; conviction; Th-a I 227,<sup>17</sup> (micchā ~ato ca, Ce, Ee so; Be, Se abhinivisanato); Paṭi-a 133,<sup>19</sup> (abhinivesaṃ ti atthi attā ti ~am, Ce, Ee so; Be, Se abhinivesaṃ).*

**abhiniveseti**, *see sv abhinivisati.*

**abhinisinna**, *mfn., pp of abhinisidati qv.*

**abhinisidati**, *pr. 3 sg. [cf. S. abhinivṛṣad], sits down beside or on (acc. or loc.); Vin IV 273,<sup>5</sup> foll. (sārike anāpucchā āsane ~ati pi abhinipajjati pi ... ~issati ... ~eyya); A III 92,<sup>1</sup> (bhikkhuṃ ... mātugāmo upasaṅkamtivā ~ati abhinipajjati); Mp III 268,<sup>30</sup> (abhibhavitvā santike vā ekāsane vā nisidati); — *part.pr.* abhinisidanta, *mfn. (~anti)n.*, Vin V 38,<sup>23</sup> (~anto); 61,<sup>5</sup> (~antiyā); — *aor. 3 sg.* abhinisidi, Vin III 38,<sup>10</sup>; IV 46,<sup>3</sup> (mañcaṃ sahasā ~i); 3 *pl.* abhinisidimsu, Vin V 61,<sup>13</sup>; — *inf.* abhinisiditum, A IV 188,<sup>23</sup> (assājāniyo ... jegucchi hoti uccāraṃ vā passāvaṃ vā ~itum vā abhinipajjitum vā); — *absol.* abhinisiditvā, Vin III 37,<sup>37</sup>; — *pass. part.pr.* abhinisidiyamāna, *mfn.*, A III 92,<sup>2</sup> (mātugāmena ~iyamāno abhinipajjiyamāno); — *pp* abhinisinna, *mfn.*, 1. (*act.*) sitting upon (acc.); Vin V 38,<sup>24</sup> (~e āpatti pācittiyassa); Ps II 155,<sup>18</sup> (ekam paṇḍukambalasilaṃ ~ā dve Sakkā viya); — 2. (*pass.*) sat upon; Ja I 323,<sup>30</sup> (rājakumārena ~am rukkhakkhandhaṃ patvā); — *fpp* abhinisiditabba, *mfn.*, Vin II 271,<sup>1</sup> (na bhikkhave bhikkhuniyā onaddhamañcaṃ onaddhapitthaṃ abhinisiditabbaṃ abhinipajjitabbaṃ); — *caus. pr. 3 sg.* (a) **abhinisideti**, *forces to sit on; Vin III 30,<sup>8</sup> (~enti); (b) abhinisidāpeti, id.; A IV 133,<sup>2</sup> (tattaṃ ayo-mañcaṃ ... ~eyya) quoted Vism 56,<sup>12</sup>.**

**abhinisidana**, *n. [from abhinisidati], sitting upon; Sp 781,<sup>1</sup> (°-mattena abhinipajjanamatten' eva vā pācittiyam); As 347,<sup>29</sup> (divasasantatto ayogulo*

makkhikānaṃ ~assa paccayo na hoti).

**abhinissaṭṭa**, *mfn.* [*pp of* \*abhi + nissarati; *S. abhinissarati*], *gone from, detached from*; — *ifc see* tibhavā-.

**abhinissāya**, *ind.* [*absol. of* \*abhi + nissayati], *leaning on; near*; Sp 1087,9 (abhinissiditum ti abhinissāya nisiditum, *Be, Ce, Ee so; Se* abhi nissāya).

**abhinihata**, *mfn.*, *pp of* abhinihanati *qv.*

**abhinihanati**, *pr. 3 sg.* [abhi + ni + hanati; *S. abhinivhan*], *strikes, hits*; M I 119,16 (~eyya, *Be so; Ce, Ee, Se* abhinihaneyya; Ps II 90,6: ~eyyā ti muggarena ākoṭento haneyya); — *part.pr.* abhinihananta, *mfn.*, Ps II 90,7 (~anto, *Be, Ce, Ee so; Se* abhihananto); — *pp* abhinihata, *mfn.*, *struck, hit*; Ja IV 4,17 (cakkābhinihato ti cakkena ~o).

**abhinihārapaccupatṭhānā** in *Ee at As 332,17 is wr for* abhinihāra-.

**abhinīta**, *mfn.*, *pp of* abhineti *qv.*

**abhinīla**, *mfn.* [*ts*], *very dark in colour; deep black*; Vism 259,11 (°-vaṇṇam); Thī-a 201,7 (~ā hutvā āyatā); — °-m-āyata, *mfn.*, *very black and long*; Thī 257 (nettāhesum ~ā); — °-netta, *mfn.*, *with very dark eyes*; D II 18,27 (ayaṃ hi deva kumāro ~o); M II 137,6 (~o kho pana so bhavaṃ Gotamo).

**abhinīhata**, *mfn.*, *pp of* abhiniharati *qv.*

**abhinihanati**, *pr. 3 sg.* [abhi + ni(s) + hanati], *knocks out*; M I 119,16 (sukhumāya āṇiyā olārikam āṇim ~eyya abhinihareyya, *Ce, Ee, Se so; Be* abhinihaneyya; Ps II 90,6: abhinihaneyyā ti muggarena ākoṭento haneyya).

**abhiniharāṇa**, *n.* [*from* abhiniharati; *cf BHS* abhinirharāṇa], *drawing out; stretching out, moving (towards)*; Paṭi-a 99,22 (abhinīhārattṭho ti gahitārammaṇato aññārammaṇamanasikārattham cittassa °-atṭho); 233,5 (~e abhininnāmane chekabhāvo).

**abhinīharati**, *pr. 3 sg.* [*cf BHS* abhinirharati], *draws out; stretches out (towards); moves (thought) out towards, intends; effects*; D I 76,15 (ñānadassanāya cittam ~ati abhininnāmeti); M I 119,16 (sukhumāya āṇiyā olārikam āṇim abhinihaneyya ~eyya); Paṭi I 172,30 (yena yena cittam ~ati tena tena sati anuparivattati); Mp I 121,4 (dhammacakkam ~ati nāma abhinīhataṃ nāma uppādeti nāma uppāditam nāma pavatteti nāma); — *part.pr.* (a) abhinīharanta, *mfn.*, Ps III 386,22 (gamaṇam ~antānam); (b) abhinīharamāna, *mfn.*, Sv 651,8 (Dipaṅkarapādāmūle ... buddhattāya ~amāno pi); — *aor. 3 sg.* abhinīharī, Ap 587,11 (sambuddho yaṃ dhammam ~i); Sv 488,24 (paṭhaviyaṃ ṭhappessāmi ti pādam ~i); Mhv 34:88 (attānam cāvasese ca saṅghato ~i); *1 sg.* abhinīharim, Ap 32,31 (yaṃ kammaṃ ~im); — *inf.* abhinīharitum, Mp I 329,16; — *absol.* abhinīharitvā, Ja I 74,23 (civaragabbhantarato dakkhiṇahattham ~itvā); Mp V 39,10 (uraṃ ~itvā givaṃ paggaḥetvā ... gamanākappo hoti); — *pp* abhinīhata, *mfn.*, *stretched out, moved (towards); thought upon, intended*; Ps III 374,15 (pāde ~e); Mp I 121,5 *foll.* (dhammacakkam ... ~am nāma).

**abhinīhāra**, *m.* [*cf BHS* abhinirhāra], *stretching out, moving (towards); intended action, firm intention; scheme*; A II 189,12 (yathā kho imassa āyasmato ummaggo yathā ca ~o); Ja I 14,5 (buddhabhāvāya ~am

katvā); Bv 1:75 (kīdiso te mahāvīra ~o); Paṭi I 61,31 *foll.*; Vism 411,17 (paccekabuddhā dve asaṅkheyyāni sata-sahassaṃ ca [anussaranti], ettako hi tesam ~o); Sv 60,10 (yena ~ena ete bhagavanto āgatā ten' eva amhākam pi bhagavā āgato); Peṭ 103,4 (sammāditthi ... ~ato abhiññā ti); Nett 26,36 (kallatāparicitaṃ cittam atha ca ~am khamati ti); Ps I 251,13 (sakalakāyassa purato ~o gamanan ti vuccati); Pj II 48,18 (~o ti mūlapaṇidhānass' etaṃ adhivacanam); — *ifc see* katā- (*sv karoti*).

**abhinuda**, *mfn.* [?], ? Th-a III 16,29 (ukkaṇṭhāmi sarirenā ti asārakena ~ena dukkheṇa akataññunā asuciduggandha-jegucchapattikkūlasabhāvena iminā kāyena ukkaṇṭhāmi, *eds so*).

**abhineti**, *pr. 3 sg.* [*S. abhi√ni*], *leads near; brings to; summons*; A I 229,37 (udakam ~eti pi apaneti pi) ≠ 240,1; — *aor. 3 sg.* abhinesī, Thī-a 135,34 (Suddhodanamahārājā ... dve pi ... sakam gharam ~esi); *1 sg.* abhinesim, Ap 160,11 (nimantetvā mahāmuniṃ ... ~esim sakam gharam, *Be, Ce so; Ee, Se* atinesim) ≠ 249,9 (*Be, Ce, Se so; Ee* atinesim); — *neg. absol.* anabhineyya, Vin III 149,16; — *pp* abhinīta, *mfn.* [*cf S. abhinīta*], 1. *brought near, summoned; brought to (a parlous state), brought low*; M I 286,27 (rājakulamajjhagato vā ~o sakkhiputtṭho) ≠ A I 128,15; Spk II 301,25 (te hi rañño bandhanam ~ttā rājābhiniṭṭā nāma); — *ifc see* corā-, vātaraḡā; — 2. *highly finished, excellent*; — ~vāsa, *mfn.*, *excellent in observance*; Mil 362,2; — *fpp* abhinetaḡa, *mfn.*, Vin III 149,13 (bhikkhū ~ā vatthudesanāya); Nidd II 188,37.

**abhipatṭhanā** in *Ee at It-a I 9,13 is wr for* abhipatṭhanā *qv.*

**abhipatṭhayanti**, abhipatṭhayi, abhipatṭhāniyabhāvato and abhipatṭheti *are wr in Ee in It-a; see sv* abhipatṭheti.

**abhipattika** in *Ee at S I 200,17* (devakaññābhīpattikā) *is wr, prob. for* abhisattika *qv.*

**abhipattiyana**, *n. or ~ā, f.* [*from* \*abhi + pattiyāyati], *trust, belief*; Nett 28,10 (abhipattiyanalakkhaṇā saddhā, *Ce so; Be, Ee* abhipattiyana-, *prob. wr*).

**abhipatṭhanā**, *f.* [*from* abhipatṭheti], *wish; (strong) desire*; Spk II 174,19 (~ā ti adhimattapattanā, *Be, Se so; Ce, Ee* abhibhavanā ti, *prob. wr*); It-a I 9,13 (sā c' assa ~ā yathādhīpetaphalāvahā ahosi, *Be, Ce, Se so; Ee wr* abhipatṭhanā).

**abhipatṭhiyanalakkhaṇā** in *Be, Ee at Nett 28,10 is prob. wr for* abhipattiyanalakkhaṇā.

**abhipatṭheti**, ~ayati, *pr. 3 sg.* [*S. abhi√prārth*], *longs for, wishes; desires*; Khp 8:10 (yaṃ yad evābhipatṭhenti); Th 776 (bhiyyo va kāme ~ayanti); Ja I V 61,22\* (aham eva kandatam balyatara ... petam kālakatābhipatṭhaye; 61,24: aham pi petam kālakatam ~emi ti) ≠ Vv 83:7 (kālakatābhipatṭhayim); Ja VI 57,19\* (so n' eva diṭṭhe nādiṭṭhe kāmānam ~aye; 57,21: kāmānam ~emi); Pj II 385,14 (yadi hi aham kāme ~ayeyyam); — *part.pr.* (a) abhipatṭhenta, *mfn.* (~enti)n., Th-a I 153,28 (~entā nāma honti ti); Thī-a 36,26 (~enti); (b) abhipatṭhaya(t), *mfn.*, Sn 423 (pabbajito 'mhi rāja na kāme ~am); (c) abhipatṭhayāna, *mfn.*, Sn 365 (nibbānapadābhipatṭhayāno); Ja IV 466,14\* (manussayoniṃ ~ayāno); (d) abhipatṭhayamāna, *mfn.*, Pj II 320,14; —

*aor. 3 sg. abhipatthayi*, It-a I 9,13 (vani ~ayi, *Be, Ce, Se so; Ee wr abhipatthayi*); *1 sg. abhipatthayim*, Vv 83:7 (aham eva kandatam bālyatara ... petam kālakatābhipatthayim, *Be so; Ce, Ee, Se kālakatābhipatthayam*; Vv-a 327,9 *fol.*: kālakatābhipatthayin ti kālakatam ~ayim, ~ayan ti pi pātho); Ap 464,13 (pūjetvā lokasaraṇam tam thānam ~ayim); — *abhipatthayim in Ee, Se at Ap 128,22 is prob. wr; Ce adhvattayim; Be adhvattayim*; — *pp abhipatthita, mfn., longed for, desired*; D II 266,10\* (palissaja maṃ kalyāṇi etaṃ me ~am); M II 143,14\* (katāvakaśa pucchāma yaṃ kiñci ~am); Th 514 (tato me paṇidhi āsi cetaso ~o); Ja VI 522,16\* (daharā tvam rūpavatī purisāṇam ~ā); Mil 128,10 (yaṃ kiñci manasā ~am); Mhv 8:20 (dhītā kaniṭṭhikā ... surūpā ~ā); — *neg. anabhipatthita, mfn., Pj II 85,7; — fpp (a) abhipatthaniya, mfn., It-a II 11,6 (vedanā ... tanhāya padaṭṭhānam abhipatthaniyabhāvato, Be, Ce, Se so; Ee wr abhipatthaniya-); Nidd-a I 291,31 (sabbalokena abhipatthaniyattā); (b) abhipatthetabba, mfn., Ja III 531,19; — see also adhipatthita.*

**abhipassati**, *pr. 3 sg. [S. abhipaśyati], sees, looks for; regards, takes as; recognises*; Sn 1070 (tanha-kkham nattamahābhipassa); Ja VI 370,29\* (kaṃ tena-m-abhipassasi, *Be, Ce, Se so; Ee wr ~ati*) = 376,15\*; — *part.pr. (a) abhipassa(t), mfn., A I 147,16\* (nibbānam ~ato); Sn 896 (khemābhipassam avivādhūmim); (b) abhipassanta, mfn., Mp III 260,26 (~antassa).*

**abhipāteti**, *pr. 3 sg. [caus. of \*abhi + patati; S. abhipātayati], throws; shoots*; Ja II 91,20\* (pacchābhāgena kaṇḍam pavesetvā purebhāgena ~eti, *Ee so, perhaps wr; Be, Ce, Se atipāteti*).

**abhipāruṇa**, *mfn. [pp of \*abhi + pārupati], dressed in, wearing*; Mil 222,14 (Kassapaṃ bhagavantam ... pavara-rucirakāsikakāsāvam ~am disvā, *or cpd.*).

**abhipāleti**, ~ayati, *pr. 3 sg. [S. abhipālayati], protects, watches over*; D III 197,3\* (yaṃ disaṃ ~eti); Vv 84:21 (imaṃ padesaṃ ~ayāmi); Ja V 223,6\* (yaṃ cāp' ime candimasuriyā ~ayanti); — *pp abhipālita, mfn., protected*; Ja V 393,3\* (devavarābhipālita; 393,22 *fol.*: Sakkena rakkhita).

**abhipihayati**, *pr. 3 sg. [abhi + pihayati], desires*; Nidd II 218,27 (cakkhunā rūpaṃ disvā manāpaṃ nābhigijjhati nābhipihayati na rāgaṃ janeti, *Ee, Se so; Be, Ce nābhihamsati*).

**abhipiḷayati**, *pr. 3 sg. [S. abhiḷpīd], presses; uses to press; oppresses*; Mil 166,16 (manussā rasahetu yantena ucchuṃ piḷayanti ... ye tattha yantamukhagatā kimayo te piḷiyanti ... tathāgato paripakkamānase satte bodhento dhammayantaṃ ~ayati ye tattha micchāpaṭipannā te kimi viya maranti ti); — *pp abhipiḷita, mfn. [S. abhipiḍita], oppressed*; — *ifc see jarāroga-, mahāhikkā-*.

**abhipucchati**, *pr. 3 sg. [S. abhiḷprach], asks*; Ja IV 18,26\* (utthehi naṃ pañjalik' ābhipuccha; 19,1: pañjaliko hutvā ~a); — *pp (a) abhipuṭṭha, mfn. [S. abhiprṣṭa], asked*; — *ifc see pañhā-*; — *(b) abhipucchita, mfn., asked*; Ps II 244,12 (bhagavatā pana pañhābhipuṭṭhena pañham ~ena satā vyākataṃ, *Be, Ce, Se so; Ee wr abhipucchantena*).

**abhipuṭṭha**, *mfn., pp of abhipucchati qv.*

**abhipūjana**, *n. [from abhipūjeti], reverencing; paying honour*; Th-a II 252,18 (dhamme apaciti yathābhūtan ti ariyadhamme yāthāvato apacāyanam ādarena ~am, *Be, Se so; Ce, Ee ariyadhammassa*).

**abhipūjeti**, ~ayati, *pr. 3 sg. [S. abhiḷpūj], reverences, pays honour to (with, acc. or instr.)*; Ja I 494,29\* (tam vāladhinābhipūjayāma); Ap 164,25 (tam ñāṇam ~emi, *Be, Ce, Ee so; Se ~esim*); Mhv 19:13 (evam evābhipūjetu rājā); — *aor. 3 sg. abhipūjayi*, Mil 221,28 (bodhisatto tiracchānagato samāno kāsāvam ~ayi); *1 sg. abhipūjayim*, Ap 178,6 (yaṃ pupphaṃ ~ayim); — *absol. abhipūjetvā*, Ap 433,27 (*Be, Ce, Se so; Ee abhipūjitvā*); — *pp abhipūjita, mfn. [ts] honoured; ?* — ~naradeva-yakkha, *mfn., by whom men, gods and yakkhas had been honoured; ?* Bv-a 254,21 (appaṭisandho Kakusandho bhagavā ~naradevayakkham Naradeva-yakkham ... samuttejetvā).

**abhipūraṇatā**, *f., abstr. [cf S. abhipūraṇa], filling*; Nidd I 3,4 (pīti pāmujiṃ ... attamanatā ~ā cittassa, *Ee, Se so; Be, Ce abhipharaṇatā; ≠ Nidd II 208,22: Ee abhippasādanatā; Se atippasādanatā; Be, Ce attamanatā cittassa*).

**abhipūrayitvā**, *ind. [absol. of \*abhi + pūrayati; cf S. abhipūrayati], filling, making full*; Mil 238,2 (puriso yāvadatthaṃ bhojanam bhuñjeyya chādentam yāva kaṇṭham ~ayitvā); Dāṭh 3:60 (paṃsūhi sammā ~ayitvā).

**abhippakinnā**, *mfn., pp of abhippakirati qv.*

**abhippakirati**, *pr. 3 sg. [BHS abhiprakirati], scatters over, strews over, covers (completely)*; D II 137,22 *fol.* (te [yamakasālā] tathāgatassa sariraṃ okiranti ajiḥokiranti ~anti ... tāni [mandāravapupphāni] ... sariraṃ ... ~anti; Sv 575,37: ~anti ti abhiḥṇam punappuna pakiranti yeva, *Be, Ce, Se so; Ee kiranti yeva*); — *aor. 1 sg. abhippakirim*, Vv-a 38,21 (abhi-okirim ~im, *Be, Ce, Se so; Ee ~i*); — *absol. abhippakiritvā*, Ps II 194,33 (pupphehi ~itvā, *Be, Ce, Ee so; Se abhikiritvā*); — *pp abhippakinnā, mfn., [BHS abhiprakirna], completely strewn (with)*; Ap-a 67,9 (pupphānam ammaṇamattena ~e sayane); Vv-a 38,16 (kamaladalehi ~an ti attho, *Be, Ce, Se so; Ee abhikinnan ti*).

**abhippaṭisāram** *in Ee at Peṭ 29,16 and abhippaṭisārī in Ee at Peṭ 61,13 are wr for avippaṭisāram and avippaṭisārī (Be, Ce so).*

**abhippamoda**, *m. [abhi + pamoda; cf BHS abhipramodana], great joy*; Paṭis I 190,23 *fol.* (katamo cittassa ~o; Paṭis-a 521,32: ~o ti adhikā tuṭṭhi); Vism 289,6 (dvih' ākārehi ~o hoti samādhivasena ca vipassanāvasena ca).

**abhippamodati**, *pr. 3 sg. [abhi + pamodati], rejoices (in)*; D III 152,6\* (tena so sucaritena kammunā Nandane ciram ~ati); Ja III 530,10\* (duṭṭhā mayi aññaṃ ~ati; 531,5: idāni mayi mittadūbhikammaṃ katvā duṭṭhā aññaṃ purisaṃ ~ati); — *caus. pr. 3 sg. abhippamodayati, pleases; makes glad*; Th-a II 274,12 (mama mettam cittam āmodayāmi ~ayāmi); — *part.pr. abhippamodaya(t), mfn., Vin III 71,8 (~ayaṃ cittam assasissāmi ti sikkhati) = M III 83,7; Paṭis I 176,2 (~ayaṃ cittam); Vism 289,4 (~ayaṃ cittan ti cittam modento*

pamodento hāsento pahāsento).

**abhippamodana**, *n.* [from *caus. of* abhippamodati; cf BHS abhipramodana], *pleasing; making glad*; Th-a II 260,3 (abhihāsanān ti tosanāṃ avipparisārahētutāya cittassābhippamodanato, *Be, Se so; Ce, Ee* cittassādhīppamodanato, *perhaps wr*); Peṭ 129,26 (°-lakkhaṇaṃ pāmojjaṃ).

**abhippalambati**, *pr. 3 sg.* [BHS abhipralambate], *hangs down (over)*; M III 164,24 *fol.* (bālaṃ ... yāni 'ssa pubbe pāpakāni kammāni ... tāni 'ssa ... olambanti ajjholambanti ~anti ... seyyathā ... mahantānaṃ pabbata-kūtānaṃ chāyā sāyaṇhasamayāṃ pathaviyā olambanti ajjholambanti ~anti) ≠ 171,17 *fol.* *quoted* Nett 178,33 *fol.* (*Be, Ce so; Ee* abhilambanti).

**abhippavaṭṭa**, *mfn.*, *pp of* abhippavassati *qv.*

**abhippavassati**, *pr. 3 sg.* [S. abhipra√vr̥ṣ], *rains upon; pours down (rain)*; Mil 36,1 (mahāmegho ~eyya); — *part.pr.* (a) abhippavassa(t), *mfn.*, Th-a I 131,33 (~ato mahāmeghassa); (b) abhippavassanta, *mfn.*, Pv-a 132,6 (ahaṃ ca ~anto mahāmegho viya); — *aor. 3 sg.* abhippavassī, Mil 8,23 (mahāmegho ~i); *3 pl.* abhippavassimsu, Mil 13,12 (mandāravapupphāni ~imsu); — *absol.* abhippavassitvā, Mil 304,15; — *pp* (a) abhippavutṭha, *mfn.*, 1. (*act.*) *having rained*; D II 343,20 (kacci kho bho purato kantāre mahāmegho ~o ti, *Be, Ce, Se so; Ee* abhippavaṭṭo); M II 117,2 (upari pabbate mahāmegho ~o hoti); Th-a I 231,30; — 2. (*pass.*) *rained upon*; S III 155,8 (bandhanāni ... meghena ~āni, *Be, Ce, Se so; Ee* abhippavattāni) = V 51,9 = A IV 127,18 (*Be, Ee, Se so; Ce* abhippavattāni); Th-a III 140,8 (mahāmeghena ~ā, *Be, Se so; Ce* atippavutṭhā; *Ee* atippavattā); (b) abhippavaṭṭa, abhippavaṭṭha, *mfn.*, 1. (*act.*) *having rained*; D II 343,20 (mahāmegho ~o, *Ee so; Be, Ce, Se* abhippavutṭho); Ps I 98,14 (mahāmegho abhippavaṭṭho, *Ce, Ee so; Be, Se* abhivutṭho); — 2. (*pass.*) *rained upon*; M I 306,16 (meghena ~aṃ, *Ee so; Be* abhippavutṭhaṃ; *Ce* abhippavattṭhaṃ; *Se* abhivutṭhaṃ).

**abhippavutṭha**, *mfn.*, *pp of* abhippavassati *qv.*

**abhippasanna**, *mfn.*, *pp of* abhippasīdati *qv.*

**abhippasāda**, *m.* [from abhippasīdati; cf BHS abhiprasāda], *faith, conviction, belief*; Dhs 12 (saddhā saddahanā okappanā ~o saddhā saddhindriyaṃ saddhā-balaṃ; As 145,6: buddhādinaṃ guṇesu etāya sattā ativiya pasīdanti sayāṃ vā abhippasīdanti ti ~o) ≠ Vibh 123,35; Pv-a 223,20 (tādiso hi mayhaṃ tayi ~o); Th-a II 122,23 (so bhagavā mayhaṃ satthā ti bhagavati ~aṃ pavedeti); — **anabhippasāda**, *m.*, *lack of faith*; Vibh 371,24.

**abhippasādanatā**, *f.*, *abstr.* [from abhippasīdati], *the being pleased, the being well-disposed*; Nidd II 208,22 (piti pāmojjaṃ ... attamanatā ~ā cittassa, *Ee so; Se* atippasādanatā; *Be, Ce* attamanatā cittassa; ≠ Nidd I 3,4: *Ee, Se* abhipūranatā; *Be, Ce* abhipharanā).

**abhippasādeti**, *caus. pr. 3 sg. of* abhippasīdati *qv.*

**abhippasāreti**, *pr. 3 sg.* [*caus. of* \*abhi + pa<sup>2</sup> + sarati<sup>2</sup>; S. abhipra√sr̥], *stretches out towards*; Vin I 179,14 (mā tvam ... yena rājā tena pāde ~eyyāsi).

**abhippasīdati**, *pr. 3 sg.* [BHS abhiprasīdati], *has faith or confidence (in, loc.); is well-disposed (towards,*

*loc.); D I 211,12 (bhiyyaso mattāya bhagavati ~issati);* Peṭ 131,25 (ariyasāvako buddhe na kaṅkhati na vikicchatī ~ati); Th-a III 181,3 (tena tasmim mahājano ~ati) ≠ Ap-a 529,1 (~i); — *aor. 3 pl.* abhippasidimsu, Vin III 67,14 (manussā ... āyasmante Pilindavacche ~imsu); — *pp* **abhippasanna**, *mfn.* [BHS abhiprasanna], *well-disposed (towards); having faith or confidence (in, loc., sometimes gen.); Vin I 209,13 (attamanā ~ā); III 43,6 (rājā p' imesaṃ ~o); D I 211,9 (bhagavati ~ā); S V 225,12 (yo ... ariyasāvako tathāgate ekantagato ~o na so tathāgate ... kaṅkheyya vā vicikiccheyya vā); A II 180,12 (bālo ayaṃ rājā Eḷeyyo yo samaṇe Rāmaputte ~o); Ap 607,19 (~o me yakkho); Ud-a 357,27 (mahāmukhaṃ ~-taraṃ katvā, *Be, Se so; Ce* ~-ākāraṃ; *Ee* adhippasannākāraṃ); Pv-a 54,26 (sāsane ~ā); — *neg.* anabhippasanna, *mfn.*, It-a II 99,15 (taṃ sutvā sāsane anabhippasannā manussā ... āsākaṃ uppādesuṃ); — *caus. pr. 3 sg.* **abhippasādeti**, *makes well-disposed (towards); makes have confidence (in); Vv 21:2 (~ehi manāṃ arahantamhi) = Th 1173; — aor. 3 sg.* abhippasādesi, Th-a I 168,28 (thero bahumanusse sāsane ~esi); — *pp* abhippasādita, *mfn.*, *well-disposed; caused to have faith*; Pj II 157,17 (bhagavato iddhi-ādīhi abhippasādita-citto).*

**abhippassannā** *in Ee and* abhippasannā *in Be, Ce at* Peṭ 131,7 *are prob. wr; perhaps read* diṭṭhinijjhāyanā passanā *with Nānamoli, 1979, p. 177.*

**abhippahāraṇi**, *see sv* abhippahāri(n).

**abhippahāri(n)**, *mfn.* [from \*abhi + paharati; cf S. prahārin], *striking, attacking*; Sn 439 (esā Namuci te senā kaṇhassābhippahāriṇi, *Be, Se so; Ce* -ppahāriṇi; *Ee* -ppahāraṇi, *prob. wr*; Pj II 390,17: ~inī ti samaṇa-brāhmaṇānaṃ ghātāni nippothani, antarāyakarī ti attho) *quoted* Nidd I 96,9\* (*Be so; Ce, Ee, Se* -ppahāriṇi).

**abhiphuttā**, *mfn.* [*pp of* \*abhi + phusati<sup>1</sup>], *irradiated; — ifc see* buddharamsā-.

**abhibuḥhi**, *f.* [from \*abhi + vahati? cf S. abhyūḍhi?], *carrying; ?* Ap-a 560,15 (brāhmaṇassa sabbaguṇagaṇehi maṇḍitattā °-ttā brāhmaṇamhi, *Ee so; Be, Se* abhivūḥhitattā; *not in Ce*).

**abhibyañjaka**, *see sv* abhivyañjaka.

**abhibyañjeti**, **abhibyatta**, *see sv* abhivyañjeti.

**abhibyāpeti**, *see sv* abhivyāpeti.

**abhibhakkhayitvā**, *ind.* [*caus. absol. of* \*abhi + bhakkhati], *eating; having eaten*; Vin II 201,27\* (bhiṅko va paṅkaṃ ~itvā).

**abhibhava**, *m.* [*ts*], *vanquishing; overcoming; defeat*; Pv-a 120,21 (lobhassa ca ~ena, *Be, Ce, Se so; Ee wr* cāga-abhibhavana); Th-a I 15,12 (aññatitthiyavādā therānaṃ vāde na saṇanti kuto ~o, aññadatthu theravādā te abhibhavanti, *Ce, Ee so; Be, Se* ~e); Sadd 344,14 (ji ~e); — *ifc see* catumārā-; — °-**saññā**, *f.*, *the idea, the perception of overcoming*; Ps III 258,11 (~ā hi 'ssa antosamāpattiyaṃ pi atthi).

**abhibhavati**, *abhibhoti (and abhihoti), abhibhuyati<sup>1</sup>, abhibhunāti, pr. 3 sg.* [S. abhi√bhū], *overcomes, overpowers; surpasses; is lord over*; Ja I 280,1 (puggalo paccāmitte ~ati); V 185,14 (maṃ gharāvāse arati ~ati); VI 273,21\* (abhibhosi no vaṇṇanibhāya sabbe, *Ce, Ee so;*



*Be, Se* abhito si); Ap 34, 10 (sabbe deve abhibhomi, *Be, Se so; Ce, Ee* atibhomi; Ap-a 267, 10: deve abhibhomi ~āmi, *Be, Ce, Se so; Ee* abhihomi ~āmi); Nidd I 12, 16 (kilesā taṃ puggalaṃ saṃhanti parisahanti ~anti ajjhottharanti); 423, 16 (niddaṃ ... ~eyya); Paṭi I 66, 4 *foll.* (uppādaṃ abhibhuyyati ti gotrabhū; Paṭi-a 275, 3: abhibhuyyati ti ~ati atikkamati) *quoted* Vism 673, 5; Paṭi II 196, 20 *foll.* (rāgaṃ abhibhuyyati ti bhūripaṇṇā); Mil 338, 22 (sesajane atikkamitvā viroceti ... ~ati ajjhottharati); Vism 58, 9\* (sabbesaṃ gandhajātānaṃ sampattiṃ abhibhuyyati); Ps I 51, 12 (tathāgato ... sabbasatte ~ati sīlena pi samādhinā pi paṇṇāya pi vimuttiyā pi); Pj II 525, 21 (añño āloko nābhīhoti); 572, 17 (abhisambhave ti ~eyya); Pv-a 94, 13 (balavanto honti vadḍhanti ~anti); Th-a II 175, 22 (mā jinātu mā ~atu mā ajjhottharātū ti attho); Ap-a 455, 11 (vesse pañcavidhamāre abhibhunāti ajjhottharati ti Vessabhū); Sadd 5, 3 (abhibhoti ~atī ti paraṃ ajjhottharati maddati); — *fut. 3 sg.* (a) abhibhavissati, Sv 1027, 7 (imaṃ dhammaṃ pariyāpūnitvā eso maṃ ~issati ti); Ap 84, 22 (samantā yojanasatamā ābhāyābhibhavissati); (b) abhihessati<sup>1</sup>, Ja VI 27, 25\* (kiṃ yobbanena ciṇṇena yaṃ jarā abhihessati, *Ce, Ee so; Be, Se* jarāyābhibhuyyati); — *part.pr.* (a) abhibhava(t), *mfn.*, Sadd 72, 16 (~am); (b) abhibhavanta, *mfn.* (~anti)n., Ja I 212, 24 (dāvaggi ~anto viya viravanto āgacchati); Nidd I 491, 2; Sv 40, 13 (~anti iva); (c) abhibhavamāna, *mfn.*, Ps III 22, 13 (dvattiṃsamahābrahmānaṃ siriyā sirim ~amānaṃ viya virocittha); — *aor. 3 sg.* (a) abhibhavi, Nidd II 86, 2 (na bhikkhu rūpe ~i); Spk I 355, 30 (kodho tumhe mā ~i tumhe va kodhaṃ ~atha); (b) abhibhosi, Nidd I 400, 8 (abhibhosi ne pāpake akusale dhamme, *Be, Ce so; Ee, Se* abhibhū hi; Nidd-a I 422, 12: abhibhosi ne ti te kilese ~i, *Be, Se so; Ce, Ee* adhibhosi ne ti); Spk I 325, 11 (nābhīhosi); *1 sg.* (a) abhibhaviṃ, Ja II 336, 25\* (ajjhabhavin ti ... ~im); Ap 537, 26; (b) abhibhosim, Ap 545, 8; *3 pl.* abhibhavimsu, Nidd II 86, 1 (evaṃvihārim ... bhikkhuṃ rūpā ~imsu); — *part. perf. act.* abhibhavitava(t), *mfn.*, *who has overcome*; Paṭi-a 650, 21 (abhibhavitā ti sā sā phalapaṇṇā taṃ taṃ rāgaṃ abhibhavitavati madditavati ti); — *inf.* abhibhavitum, Ja II 74, 4; Sp 1066, 3 (*Be, Ce, Se so; Ee wr* abhivavitum); — *absol.* (a) abhibhuyya, Vin I 294, 15\* (dadāti dānaṃ abhibhuyya maccheram); S I 193, 12\* (ummaggapathaṃ Mārassa abhibhuyya); Dh 328 (abhibhuyya sabbāni parissayāni); Ja VI 362, 7\* (tvaṃ no abhibhuyya issaro si); Mil 340, 27 (sabbam tamaṃ abhibhuyya); — abhibhuyyacāri(n), *mfn.*, *wandering victorious*; Sn 72 (rājā migānaṃ abhibhuyyacāri); 467 (yo kāme hitvā abhibhuyyacāri); — *neg.* anabhibhuyya, Vin II 202, 23 = A IV 161, 5; (b) abhibhavitvā, Ja I 56, 16; Ap 10, 11; Mil 226, 25; Vism 597, 10; Sp 224, 4 (na balakkārena ~itvā); (c) abhibhaviya, Mil 189, 10; (d) abhibhotvāna, Th 429 (iddhiyā abhibhotvāna pannagindaṃ mahiddhikaṃ); (e) abhibhuyyitvā, Paṭi I 66, 17 *foll.* (uppādaṃ abhibhuyyitvā anuppādaṃ pakkhandati ti gotrabhū); — *pass. pr. 3 sg.* (a) abhibhuyyati<sup>2</sup>, abhibhūyati, *is overcome, is afflicted*; Sv 555, 4 (upādinnakasarīraṃ nāma khaṇḍiccādīhi ~ati) = Ud-a 324, 2 (*Be, Ce, Se so; Ee wr*

abhibhuyyati ti); Th-a II 13, 4 (ime sattā abhāvanāya rāgena ~anti, *Be, Ce, Se so; Ee* abhibhūyanti); Cp-a 332, 11 (tāya parehi na abhibhūyati); — *part.pr.* abhibhuyyamāna<sup>2</sup>, abhibhūyamāna, *mfn.*, Ud-a 209, 4 (etaṃ lokassa yathā-vuttasantāpapaṇṇāhehi ~amānataṃ sabbākāro viditvā, *Be, Ce, Se so; Ee* abhibhūyamānataṃ); Pv-a 80, 2 (nirantaṃ jighacchāpipāsāhi ~amānā, *Be, Ce, Se so; Ee* abhibhūyamānā); Th-a I 98, 18 (jarāya ~amānattā); — *pass. pr. 3 sg.* (b) abhibhaviyate, abhibhaviyyate, Sadd 6, 22 (paribhaviyyate abhibhaviyyate); 6, 32 (~ate ti sapatto puggalena ~ate ajjhotthariyate abhimaddiyate); — *pp* (a) abhibhūta, *mfn.* [ts], *overcome; vanquished*; Vin II 202, 7 (asaddhammehi ~o pariyādinnaṃ); S II 228, 12 (ekacco bhikkhu jābhāsakkārasilokena ~o); A I 202, 6 (mohena ~o); Ud 33, 21\* (~o Māro vijitasāṅgāmo); Th 932 (kilesehābhibhūta te); Ja II 343, 5\* (tenābhibhūto kapaṇaṃ rudāmi); Paṭi I 128, 6 (vyādhihi ~o lokasannivāso ti); — *neg.* anabhibhūta, *mfn.*, D I 18, 7 (ahaṃ asmi brahmā mahābrahmā abhibhū anabhibhūto); A I 190, 32 (lobhena anabhibhūto apariyādinnaṃ); Sn 934 (abhibhū hi so anabhibhūto); Vism 162, 22 (anabhibhūtattā); — *pp* (b) abhibhavita, *mfn.*, *overcome, vanquished*; Spk II 385, 7 (etaṃ buddhena bhagavatā ~am āyatanan ti); — *fpp* (a) abhibhavitabba, *mfn.*, Ja II 357, 15; Nidd I 485, 30 ([parissayāni] abhisambhotabbāni ~āni ajjhottharitabbāni, *Be, Ce, Se so; Ee* adhibhavitabbāni) ≠ 486, 7 (parissayā ... ~ā); Th-a 248, 36 (bahūhi iṇāyikehi ~e); (b) abhibhavanīya, *mfn.*, Cp-a 319, 6 (~ato); — *neg.* anabhibhavanīya, *mfn.*, Ja I 215, 3 (agginā anabhibhavanīyattā); Vism 679, 23 (assaddhiyādīhi ca anabhibhavanīyato); Pv-a 117, 5 (attano kenaci anabhibhavanīyatam eva tvaṃ dassento); Bv-a 172, 2 (candasuriyappabhāhi anabhibhavanīyā ca ahosi); — *caus. pr. 3 sg.* (a) abhibhāveti, Sadd 12, 6\* (abhibhāventi purisā purise pānajatikaṃ); (b) abhibhāvāpeti, Sadd 6, 1 (puggalo puggalena sapattaṃ abhibhāvāpeti ajjhotthārāpeti); — *see also* atibhoti, adhibhavati, abhibhosmi.

**abhibhavana**, *n.* (and *mfn.* ?) [*cf.* S. abhibhavana], 1. (*n.*) *overcoming; superiority*; Ps I 51, 10 (kathaṃ °-aṭṭhena tathāgato, *Be, Ce, Ee so; Se* abhibhavaṭṭhena); Ud-a 321, 28 (sabbesaṃ sattānaṃ ~ato); It-a II 97, 34 (lobhassa sahanaṃ ~am); — 2. (*mfn.*) *overcome; ?* S II 210, 18 (upaddutā brahmacāri brahmacārūpaddavena ~ā brahmacāri brahmacārābhibhavanenā ti, *Ce, Ee so, perhaps wr; Be* abhipatthanā brahmacāri brahmacāri-abhipatthanenā ti; *Se* abhivānā ... brahmacārābhibhavanenā ti; Spk II 174, 19: ~ā ti adhimattapathanā, brahmacārābhibhavanenā ti brahmacārīnaṃ adhimattapathanāsaṅkhātēna catupaccaya-bhāvena, *Ee so; Ce* brahmacāri-abhibhavanenā ti; *Be, Se* abhipatthanā ti ... brahmacāri-abhipatthanenā ti); Sadd 86, 14 (~an ti vidhamanaṃ).

**abhibhavanaka**, *mfn.* [abhibhavana + ka<sup>2</sup>], *who overcomes, vanquishes*; Th-a II 158, 22 (anavasesasaṅkilesa-pakkhassa °-paṇṇābalasamaṅgitāya paṇḍito).

**abhibhavita(r)**, *m.* [from abhibhavati], *one who overcomes; a vanquisher*; Ja V 153, 4\* (Vatrabhū ti Vatrasa nāma asurassa ~ā); Paṭi II 196, 20 *foll.* (rāgaṃ abhibhuyyati ti bhūripaṇṇā ~ā ti bhūripaṇṇā;



Paṭi-a 650,21: ~ā ti sā sā phalapaññā taṃ taṃ rāgaṃ abhībhavitavati madditavati ti bhūripaṇṇā, abhībhavatā ti vā pātho; Ps I 160,12 (aratiyā ratiyā ca saho ~ā ajiḥhottharita ca bhavēyyaṃ); Pj II 565,12 (abhībhū ti rūpādinaṃ ~ā); Sadd 71,30 (abhībhavati ti ~ā); 138,29 *fol.*

**abhībhāyatana**, *n.*, see *sv* abhībhū.

**abhībhārayin** *ti in Ee at Ja IV 421,14* is *prob. wr for* abhībhārayin *ti* (*Be, Ce, Se so*).

**abhībhāsati**, *pr. 3 sg.* [abhi + bhāsati<sup>1</sup>; *S. abhi/bhās*], *speaks to*; Vv 18:12 (tā maṃ kālenapāgantvā ~anti devatā; Vv-a 96,25: ~anti ti abhimukhā abhiratā vā hutvā bhāsanti); Ja VI 83,1\* (na kiñci-m-abhībhāsati); 561,20\* (tvaṃ ca maṃ nābhībhāsasi).

**abhībhāsana** *in Ee at Th 613 and Th-a II 260,2* is *prob. wr for* abhībhāsana *qv.*

**abhībhunāti**, see *sv* abhībhavati.

**abhībhuyya**, *absol. of* abhībhavati *qv.*

**abhībhuyyati**<sup>1</sup>, see *sv* abhībhavati.

**abhībhuyyati**<sup>2</sup>, *pass. pr. 3 sg. of* abhībhavati *qv.*

**abhībhū**, *m(fn).* [*ts*], *vanquishing, overcoming; one who surpasses; a master, a sovereign*; D I 18,7 (ahaṃ asmi Brahmā Mahābrahmā ~ū anabhībhūto; Sv 111,22: ~ū ti abhībhavitvā tthito jetṭhako 'ham asmi ti); A II 24,12 (loke ... tathāgato ~ū anabhībhūto); Sn 534 (~uṃ akathaṅkathim vimuttam); Sadd 76,20 *fol.*; — °-**āyatana**, *n.* [*BHS* abhībhūāyatana], *sphere of mastering; area of control (one of six or eight stages in overcoming reactions to objects of the senses)*; D II 110,5 *fol.* (aṭṭha ... imāni ... ~āni, katamāni aṭṭha; Sv 561,10: ~āni ti abhībhavanakāraṇāni); M II 13,15 *fol.* (me sāvaka aṭṭha ~āni bhāventi); S IV 77,24 *fol.* (katamāni ... cha ~āni); Nidd I 143,7 (bhāgi vā bhagavā ... aṭṭhannaṃ ~ānaṃ; cf Nidd-a I 268,2: abhībhūtāni āyatanāni etesaṃ jhānāna ti ~āni, jhānāni); Dhs 247 (imāni pi ~āni soḷasakkhattukāni); As 191,31 (iti kasiṇa ti vā ~an ti vā vimokkho ti vā rūpāvacarajjhānaṃ eva); — °-**āyatana**, *n.*, *id.*; Peṭ 147,18 (~sahagatā rūpasaññisu dutiye jhāne jhānabhūmi, so read? *Be, Ee* abhībhūmi-āyatanasahagatā; cf *Nāṇamoli*, 1979, p. 199); — see also abhībhosmi.

**abhībhūta**, *mfn.*, *pp of* abhībhavati *qv.*

**abhībhūti**, *f.* [*ts*], *superior power; overpowering*; Mhv 57:58.

**abhībhūmi-āyatana** - *in Be, Ee at Peṭ 147,18* is *wr, prob. for* abhībhū-āyatana - *qv sv* abhībhū.

**abhībhūyati**, *pass. pr. 3 sg. of* abhībhavati *qv.*

**abhībhoti**, see *sv* abhībhavati.

**abhībhosmi**, [abhībhū + asmi *or wr for* abhībhosiṃ, *aor. 1 sg. of* abhībhavati], *I have overcome; I am master over*; A I 147,15\* (sabbe made abhībhosmi; Mp II 242,25: sabbe tayo pi made abhībhaviṃ) = III 75,11\*.

**abhimāṅgala**, *mfn.* [abhi + māṅgala], *lucky; very auspicious*; — °-**gata**, *mfn.*, *auspicious*; Nidd I 87,23 (~āni rūpāni passanti, vātasakuṇaṃ passanti pussa-veluvalaṭṭhim passanti ...); — °-**bhūta**, *mfn.*, *auspicious*; Mhv 29:50 (amaccena ... sujātinā ~ena); — °-**sammata**, *mfn.*, *considered auspicious*; Vin III 187,23 (Visākhā Migāramātā bahuputtā hoti bahunattā ... ~ā); Ja VI 485,22 (~aṃ sabbasetaṃ hatthipotakaṃ ānetvā);

Pj I 119,1 (~o saddo); — see also avamaṅgala.

**abhimāññisaṃ**, *aor. 1 sg.* [of \*abhi + maññati; cf *S. abhimanyate*], *I was proud; I was arrogant towards*; Thī-a 192,28\* (bāhusaccena tenāhaṃ pesalā ~isaṃ, *Be, Ce, Ee so, perhaps wr; Se atimaññisaṃ; quoting Ap 611,22: eds atimaññisaṃ*) — see also abhimata.

**abhimāṇḍita**, *mfn.* [*pp of* \*abhi + māṇḍeti], *adorned, embellished*; Mil 361,14 (*in long cpd*); — *ifc see* buddhādiccā.

**abhimata**, *mfn.* [*pp of* \*abhi + maññati; *ts*], *wished for, highly thought of; considered; allowed*; Vism 692,32\* (dve bhāvanā ~ā); Th-a I 201,16 (matam ~am sambhāvitam); Sadd 433,27 (porāṇiko porāṇācariyehi ~o pātho yeva āyasmantehi gahetabbo); — **anabhimata**, *mfn.*, *unacceptable*; Sadd 122,18 (aññāni yeva ~āni rūpāni siyūṃ); — see also abhimaññisaṃ.

**abhimattagilāno** *in Ee at Spk II 313,26* is *wr for* adhimatta - (*Be, Ce, Se so*).

**abhimatthati**, abhimanthati, *pr. 3 sg.* [*S. abhi/ṃmanth*], *churns, rotates (to make fire); rubs, grinds; afflicts, hurts*; M I 243,24 (puriso tiṇhena sikharena muddhānaṃ ~eyya, *Be, Se so; Ce, Ee abhimantheyya*); S I 127,14\* (bālā kumudanālehi pabbatam ~atha, *Be, Ee, Se so; Ce abhimanthatha*); Dhp 161 (~ati dummedham, *Be, Ee, Se so; Ce abhimanthati*) quoted Sadd 365,15; — *part.pr.* abhimattha(t), abhimantha(t), *mfn.*, Ja VI 371,13\* (svāssa gomayacunnāni ~am tiṇāni ca, *Be, Ee, Se so; Ce abhimantham*); — *pass. part.pr.* abhimatthiyamāna, abhimanthiyamāna, *mfn.*, Ja IV 457,6 (matthako sikharena ~iyamāno viya jāto, *Be, Ee, Se so; Ce abhimanthiyamāno*) ≠ Cp-a 127,26 (*Ee so; Be, Ce, Se abhimanthiyamāno*); — *caus. part.pr.* abhimatthenta, abhimanthenta, *mfn.*, *churning; making rotate*; M I 240,35 (uttarāraṇiṃ ādāya ~ento aggim abhinibbatteyya, *Se so; Be, Ce, Ee abhimanthento*); Ps III 137,22 (aggim ~ento viya, *Be, Ee so; Ce abhimanthento; Se abhipatthento*).

**abhimatthana**, *n.* [*from* abhimatthati], *rotating, rubbing together*; — *ifc see* araṇisahitā - *sv* araṇi.

**abhimaddati**, *pr. 3 sg.* [abhi + maddati; *S. abhi/ṃmrđ*], *crushes; oppresses; destroys*; S I 102,23\* (na kiñci parivajjeti sabbam evābhimaddati); 240,3\* (atha pāpajanaṃ kodho pabbato vābhimaddati); A I 199,12\* (nābhīhare nābhimadde na vācam payutaṃ bhāṇe); Saddh 288 (pacchānutāpadukkhāṃ taṃ accantaṃ ~ati); — *part.pr.* (a) abhimaddanta, *mfn.*, Bv 3:6 (titthiye ~anto); (b) abhimaddamāna, *mfn.*, Ps II 384,24 (migasāṅghaṃ ~amāno dipi viya); — *aor. 3 sg.* abhimaddatha, Ap 438,13 (evaṃ vihāramānaṃ maṃ maccurājā 'bhimaddatha); — *absol.* abhimadditvā, Sp 1389,24 *fol.* (taṃ bhagavatā raññā sapattagaṇaṃ ~itvā rajjaṃ viya kilesagaṇaṃ ~itvā jitaṃ); — *pp* abhimaddita, *mfn.*, *crushed, oppressed; destroyed*; S V 217,12\* (manoramaṃ bimbaṃ jarāya ~am); Nidd-a II 21,21 (vyādhidukkhena ~am).

**abhimaddana**, *n.* [*S. abhimardana*], *crushing*; Sadd 566,6 (pumsa ~e).

**abhimana**, *mfn.* [*S. abhimanas*], *with one's mind directed towards (acc.)*; Th 1122 (nibbānaṃ evābhimano

carissam); Ja IV 451,26\* (pabbajjam evābhimano 'ham asmi); Nidd I 425,1\* (te nibbutim ~ā dadanti); — *see also* adhimana.

**abhimānāpa**, *mfn.* [abhi + manāpa], *very pleasing*; Sp 972,1 (abhikkantavaṇṇā ti abhirūpavaṇṇā °-vaṇṇā); Vv-a 53,3 (abhikkantenā ti ~ena, *Ee so, prob. wr; Be, Ce, Se* atikantenā atimanāpena; ≠ Pv-a 71,7: abhikkantenā ti atimanāpena abhirūpenā ti attho); — °-tara, *mfn.*, (*compar.*) *especially pleasing*; Sv 171,3 (abhikkantataran ti ~an ti attho, *Be, Se so; Ce, Ee* atimanāpataran ti attho).

**abhimanthati**, *see* sv abhimatthati.

**abhimāna**, *m.* [ts], 1. *pride, arrogance, conceit*; Abh 171 (gabbo 'bhimāno 'haṅkāro); 860 (dhanādi-dappe paññāyam ~o); Ps IV 27,5 (abhivadati ti ~ena upavadati); — *ifc see* uddipitā-; — 2. (*erroneous*) *conception or assumption*; — *ifc see* savasavattitā-; — **nirabhimāna** *mfn.*, *without conceit*; It-a I 50,31 (~tāya, *Ce, Ee so; Be, Se* niratimānatāya); — *see also* atimāna, adhimāna.

**abhimāni(n)**, *mfn.* [S. abhimānin], *proud, self-conceited*; Mhv 57:55; — *see also* atimāni(n).

**abhimāra**, *m.* [from *caus.* of \*abhi + marati; cf. S. abhi√mr], *an assassin*; Ja II 199,11 (Devadatto ... sammāsambuddhe ~e payojesi); Ap 300,10 (vadhattham maṃ Devadatto ~e payojayi); Sv 152,6 (~e pesetvā).

**abhimukha**, *m(f~ā and ~i)n.* [ts], *turned towards, facing (+ acc. or gen. or ifc); approaching*; Ja II 3,7 (te ubho pi ekasmiṃ ninne sakatamagge ~ā ahesuṃ); 409,10 (devatā ... sūkarānaṃ ~ā hutvā tatiyaṃ gāthaṃ āha); IV 268,1 (rājānaṃ ~o agamāsi); Kv 285,6 (bodhisatto ... uttarena ~o satta padavītiḥāre gacchati); Ud-a 60,7 (rañño ~o āgacchati); Vv-a 105,11 (sā caṇḍālī ... bhagavantam āgacchantam disvā ~i hutvā atthāsi); — abhimukhaṃ karoti [cf. S. abhimukhī√kr], *addresses*; Sadd 713,12 (yaṃ vatthum ālapati ~am karoti taṃ āmantaṇasaññaṃ hoti); — *ifc see* uttarenā-, kāmā-, puratthā-, puratthimā-; — *see also* abhimukhikaraṇa, abhimukhībhaṇa, abhimukhībhūta, ābhimukhya.

**abhimukhaṃ**, *ind.* [ts], *in one's direction; towards, in the direction of, in front of (+ acc. or gen. or ifc.)*; Ja I 263,13 (mattavāraṇe ~am āgacchante anivattanadhammā); 305,27 (attano ~am ākaḍḍhi); V 443,14 (Pāvāriyarañño ~am pattā); Sp 217,6 (~am viya me tiṭṭhati); Sv 157,6 (hatthi-ādisu pi ~am āgacchantesu); — *see also* abhimukhe.

**abhimukhikaraṇa**, *n.* [from abhimukha + karaṇa; ts], *turning towards; putting in front; addressing*; It-a I 54,19 (sakkāyasabbam sarūpato paccayato ca nāṇassa °-vasena abhijānanto hutvā); II 1,6 (imāni ti ~am); Sadd 713,15 (āmantaṇam ca nāma pag eva laddha-sarūpassa ~am).

**abhimukhikāra**, *m.* [from abhimukha + kāra<sup>1</sup>], *turning towards, addressing*; Sadd 60,23\* (yad ālapati taṃ vatthum āmantaṇam udīritam saddenābhimukhikāro vijjamaṇassa vā pana).

**abhimukhībhaṇa**, *m.* [from abhimukha + bhāva], *approaching; proximity*; Sadd 880,23\* (āsaddo 'bhimukhībhaṇe); 883,4\* (visiṭṭhe 'bhimukhībhaṇe ... abhi

icc upasaggo ti).

**abhimukhībhūta**, *mfn.* [pp of \*abhimukha + bhavati; ts], *turned towards, near, present; approaching*; Spk I 101,11 (issariye hi ~e ... bhogā āgacchanti yeva); II 7,3 (bhikkhave ti paṭissavena ~ānaṃ puna ālapanam); Mp III 406,6 (adḍharatte ~e, *Be, Se so; Ce, Ee* abhimukhe bhūte); Pj II 256,14 (°-ttā).

**abhimukhe**, *ind.* [ts], *facing, in front (of, gen.)*; Dh-p-a I 282,10 (tassa bhikkhuno ~e nisinno viya); Nidd-a I 288,21 (paṭisattun ti sattu hutvā ~e ṭhitam); — *see also* abhimukhaṃ.

**abhiyācati**, *pr.* 3 sg. [S. abhi√yāc], *asks, entreats*; Sn 1101 (~e sumedham; Nidd II 94,23 foll.: ~e yācāmi ~āmi; Pj II 599,2: ~e ti ativiya yācāmi); Ja IV 218,9\* (evam taṃ ~āma puna kayirāsi pariyāyam); Ap 46,17 (~ati taṃ jano); — pp **abhiyācita**, *mfn.* [cf. S. abhiyācita], *asked, entreated*; Bv 6:2 (so pi dhammaṃ pakāsesi brahmunā ~o); As 1,18\* (bhikkhunā Buddhaghosena sakkaccam ~o); Mhv 3:10 (Ānandathero pi bhikkhūhi ~o samanni kātuṃ saṅgītiṃ).

**abhiyācanā**, *f.* [cf. S. abhiyācana], *entreaty, request*; Th-a II 250,28 (Anāthapiṇḍikassa ~āya Sāvattim upagañchi); Thī-a 3,23 (Kāḷudāyittherassa ~āya Kapila-vatthum gantvā).

**abhiyāti**, *pr.* 3 sg. [S. abhi√yā], *approaches; goes against, attacks*; S I 216,12 (asurā deve ~anti); A IV 432,8 (~ant' eva kho asurā); Dh-p-a I 280,4 (asurā yuddhatthāya Sakkaṃ ~anti, *Ce, Ee so; Be* yuddhatthāya saggam abhiruhanti; *Se* Sakkaṃ abhiyujjhitukāma abhirūhiṃsu); — *aor.* 3 pl. (a) abhiyaṃsu, S I 216,10 (asurā deve ~aṃsu); 224,22 (parājita ... devā apāyaṃsv eva uttarenamukhā ~aṃsv eva na asurā); (b) abhiyiṃsu, A IV 432,7 (parājita ... devā apayaṃsv eva uttarenābhimukhā ~iṃsu asurā, *Be, Ee so; Ce* ~aṃsu; *Se* abhibhayiṃsu); — *inf.* abhiyātum, D II 72,5 (rājā Māgadho Ajātasattu Vedehiputto Vajji abhiyātukāmo hoti; Sv 516,6: abhibhavanatthāya yātukāmo) = A IV 17,15; — pp **abhiyāta**, *mfn.*, *having approached*; Peṭ 32,16 (devaputtā yācanāya ~ā honti desetu sugato dhamman ti, *Be, Ce so; Ee* atiyāta, *prob. wr*).

**abhiyujjhitvā**, *ind.* [absol. of \*abhi + yujjhati; S. abhi√yudh], *contending, fighting*; Ja I 342,22 (khetvatthādini amhākaṃ santakāni etāni ti ~itvā, *Ee, Se so, prob. wr; Be, Ce* abhiyuñjivā).

**abhiyuñjaka**, *m(fn).* [from abhiyuñjati], *a claimant*; Sp 338,24 foll. (yadā pana sāmiko ... dhuraṃ nikkhipati ~o pārājikam āpajjati).

**abhiyuñjati**, *pr.* 3 sg. [S. abhi√yuj], *applies oneself to; lays (legal) claim to; claims something (acc.) from someone (acc.), makes someone responsible (for, acc.)*; Vin III 50,5 (ārāmaṃ ~ati; Sp 338,15 (para-santakaṃ mama santako ayan ti musā bhañitvā ~ati; Sp-ṭ [Be] II 327,22: ~ati ti codeti, atṭam karoti ti attho); IV 304,9 (yaṃ kiñci nattham sabbam amhe ~issati ti); — *part.pr.* abhiyuñja(t), *mfn.*, Sp 339,25 (vihāram ... ~ato); — *absol.* abhiyuñjivā, Ja I 342,22 (khetvatthādini amhākaṃ santakāni etāni ti ~itvā, *Be, Ce so; Ee, Se* abhiyujjhitvā, *prob. wr*); Sp 339,29 (gaṇassa ekapuggalassa vā santakaṃ ~itvā); — pp **abhiyutta**, *mfn.*

[S. abhiyukta], *intent on; versed in, expert*; Ud-a 339,22 (loko ti attā, so hi diṭṭhigatikehi lokiyan ti ettha puññaṃ pāpaṃ tabbipākā sayam vā kārakādiabhāvena ~ehi lokiyati ti loko ti adhippeto); — *ifc see* pariyattā- (sv pariyatti).

**abhiyutta**, *mfn.*, *pp of* abhiyuñjati *qv*.

**abhiyoga**, *m.* [ts], *application, exertion; practice; claim; charge, accusation*; Sp 302,14 (°-vasena vuttam; Sp-t [Be] II 127,22: aṭṭakaraṇavasena); 339,25 (~o na ruhati); Spk II 229,22 *foll.* (upāsanasmin ti sippānaṃ ~e ācariyānaṃ ca payirupāsane ... sippaṃ uggahetvā sajjhāyādīhi ~aṃ katvā); Pj I 89,3 (maṅgalatthikena etth' eva ~o katabbo); Mhv 44:113 (gantvā 'bhiyogaṃ katvāna sisacchedamhi rājino).

**abhiyogi(n)**, *mfn.* [S. abhiyogin], *applying oneself to; practised in, expert*; D III 168,18\* (~ino ca nipuṇā ca; Sv 937,25: ~ino ti lakkaṇasatthe yuttā).

**abhiyobbana**, *n.* [abhi + yobbana], *early youth*; Thī 258 (saṅhatuṅgasadisī ca nāsikā sobhate su-abhiyobbanaṃ pati; Thī-a 201,11: sundare abhinavayobbanakāle).

**abhirakkhati**, *pr.* 3 *sg.* [S. abhirakṣati], *guards, protects*; Ja VI 589,3\* (atho pi taṃ mahārājā Sañjāyo ~atu).

**abhirakkhā**, *f.* [S. abhirakṣā], *guard, protection*; Ja I 204,2\* (antarā dvinnam ayujjhapurānaṃ pañcavidhā ṭhapitā ~ā) *quoted* Spk I 339,4\*.

**abhirata**, *mfn.*, *pp of* abhiramati *qv*.

**abhirati**, *f.* [ts], *pleasure, delighting (in, loc. or ifc); contentment*; Vin III 91,32 (suññāgāre ~i); S IV 260,22 (pabbajitena kho āvuso ~i dukkarā ti); A V 122,4 (anabhirati ... imasmiṃ dhammavinaye dukkhā ~i sukhā); Dh 88 (tatrābhiratim iccheyya); Sv 1016,32 (āramanaṃ āraṃ, ~i ti attho, *Be, Ce, Se so; Ee* abhiramati ti) = Mp III 56,20; Vibh-a 357,20 (naccagītādisu ~i); — **anabhirati**, *f.*, *discontent (+ loc.); disaffection (esp. with the celibate or solitary life)*; Vin III 110,16 (yadā te ~i uppajjati rāgo cittaṃ anuddhamseti); D I 17,32 (~i paritassanā uppajjati aho vata aññe pi sattā ithattaṃ āgaccheyyun ti); S I 185,10 (āyasmato Vaṅgisassa tā ithiyo disvā ~i uppajji); A V 122,3; Th 594 (lokamhi ca ~im); Ja IV 357,10 (devaloke va sakam puññaṃ khaṇaṃ ~i uppannā); Mil 391,2 (Sakkassa ~i na uppajjati); Sp 249,28 (~iyā pīlito).

**abhiratta**, *mfn.* [*pp of* \*abhi + rañjati<sup>1</sup>], 1. [*cf* S. abhirakta], *excited, impassioned*; Sn 891 (sandiṭṭhirāgena hi te 'bhirattā); Thī-a 230,4 (theri naṃ ... akkhamhi ca ~aṃ disvā); — 2. [*cf* BHS abhiraktaka], *red, reddened*; Ja IV 466,18\* (~ehi hatthapādālehi); Vism 75,1\* (~āni nilāni paṇḍuni patitāni ca passanto taru-panṇāni niccasaññaṃ panūdati); — °-locana, *mfn.*, *red-eyed*; Vv 64:12 (visālanettā ~ā; Vv-a 280,6: ~ā ti visesato rattarājīhi upasobhitānayanā).

**abhiraddha**, *mfn.*, *pp of* abhirādheti *qv*.

**abhiraddhi**, *f.* [from abhirādheti], *satisfaction; content*; — *ifc see* anabhiraddhi.

**abhiranta**, *mfn.*, *pp of* abhiramati *qv*.

**abhirama**, *m.* [from abhiramati], *delight; pleasure*; — *ifc see* durabhirama.

**abhiramati**, *pr.* 3 *sg.* [S. abhiramate], *delights (in); finds pleasure (in); is content; has sexual intercourse*

(with, saddhim + instr.); Vin II 158,12 (suññāgāre ... tathāgatā ~anti ti); M II 57,2 (kāme paribhuñjanto puññāni karonto ~assu); S I 131,2\* (pañcaṅgikena turiyena eh' ayye 'bhiramāmase); A III 97,18 (~atu āyasmā brahmacariye); Sn 718 (eko ce ~issasi, *Be, Pj* II 499,17 *so; Se ve; Ce ve* ~issati; *Ee* ce ~issati); Ud 53,8 (asurā mahāsamudde ~anti; Ud-a 299,23: ~anti ti ratim vindanti anukkaṇṭhamānā vasanti ti attho); Ja I 292,18 (purohite bāhi nikkhante ubho ~anti); III 393,2 (ayaṃ rājā mayā saddhim nābhiramati, ekako va tiṭṭhati nisidati seyyam kappeti); V 199,15\* (kacci bhavaṃ ~asi araññe); Peṭ 179,15 (ye nābhiramissanti te diṭṭhipahānāya vāyamissanti); Mil 153,7 (tāya saddhim ~ati); Vism 650,25 (suvaṇṇarāja-haṃso ... sattaṃ u mahāsaṃse yeva ~ati); Ps III 135,24 (~atha āvuso mā ukkaṇṭhittha); Dh 131,5 (devatā ... amhākaṃ devaloke ~ā ti saddam karonti); Mhv 23:102 (kusalapathe 'bhirameyya sabbadā); — *part.pr.* (a) abhiramanta, *mfn.*, A III 423,12 (eko paviveke ~anto); Pv-a 3,20 (tāya saddhim ~anto); — *neg.* anabhiramanta, *mfn.*, A III 422,30; Vism 651,15 (nibbindantassa ukkaṇṭhantassa anabhiramantassa); (b) abhiramamāna, *mfn.*, Ja III 188,7 (tāya saddhim ~amāno); Peṭ 200,21 (anunayapaṭighe na cābhiramamānassa, *Be, Ce so; Ee wr* cābhiramamānassa); — *aor.* 3 *sg.* (a) abhirami, Vin III 67,38 (so bhikkhu ~i ti); Ja V 95,18 (aññāh' eva ithiṃ saddhim ~i); (b) abhiramittha, D II 22,24 (kacci ... kumāro uyyānabhūmiyā ~ittha); 1 *sg.* abhiramiṃ, Sn 1085 (nāhaṃ tattha ~im); 3 *pl.* abhiramiṃsu, Ja III 40,10; — *absol.* (a) abhiramitvā, Ja III 303,22; Sadd 857,15; (b) abhiramma, Sadd 857,15; — *pp* (a) **abhirata**, *mfn.* [ts], *finding delight (in); content (with, loc. or ifc)*; Vin III 104,14 (aññataraṃ bhikkhuṃ ñātakā etad avocum abhiramasi bhante ti, ~o ahaṃ āvuso paramāya abhiratiyā ti); D I 60,23 (~o paviveke); M I 463,4 (bhikkhū ~ā brahmacariye); A IV 57,25 (purisatte ... ~o satto); Ja VI 96,25 (dāne sile uposathakamme ca ~o ahosi); Pj II 309,26 (vihesāya ~-ttā); — *ifc see* nibbānā-, paravambhānā-, — ~-rūpa, *mfn.*, *absolutely content*; M II 121,25 (udaggudaggā ~-rūpā); — anabhirata, *mfn.*, *taking no delight (in), discontented, disaffected*; Vin III 19,26 (kacci no tvaṃ āvuso Sudinna anabhirato brahmacariyaṃ carasi; Sp 217,1: ukkaṇṭhito gihībhaṃsaṃ pathayamāno); A IV 58,7 *foll.* (sā tatha arattā tatra anabhiratā); Ja I 61,17 (bodhisatto ... naccādisu anabhirato); 145,20 (sā ... gehe anabhiratā pabbajitukāmā hutvā); V 429,20\* (sā tassa diṭṭhakālo patthāya tasmim paṭibaddhacittā hutvā aññattha anabhiratā); — *pp* (b) abhiranta, *mfn.*; — *ifc see* yathā-; — *fpp* **abhiramitabba**, *mfn. and n. impers.*, Mil 412,17 (yoginā yogāvacarena ārammaṇe ~am); Th-a II 192,27 (andhabālehi ~ato kaṭasisaṅkhātāṃ saṃsāraṃ); — *caus. pr.* 3 *sg.* (a) **abhirameti**, *entertains; causes to find pleasure*; Ja V 184,8 (imaṃ kumāraṃ apantvā ... aññattha naṃ ~ehi); 261,17\* (sace naṃ nābhirameṣṣāma); Pj II 124,3 (imā visatisahassanāṭakiyo ... maṃ yeva ekaṃ ~enti); — *part.pr.* abhiramanta, *mfn. and n. impers.*, Ja III 190,12; — *pp* abhiramita, *mfn.*, *gladdened, delighted*; Ps III 213,17 (paricāritapubbo ti ~ita-pubbo); (b) **abhiramāpeti**, *gladdens; causes to take pleasure*

in, to have intercourse; Ja III 393,6 (mayā saddhim ~eyyan ti); VI 9,15 (atha naṃ tā itthiyo ... ~etum vāyamīṃsu); Nidd-a I 39,14 (piyasahāyo viya ~eti); Cp-a 220,28 (naccādīhi kumāraṃ ~ethā ti); — *part.pr.* abhiramāpenta, *mfn.* (~enti)n., Ja I 61,16 (naṃ ... itthiyo ... ~entiyo naccagatavādītāni payojayimīsu); III 144,20 (maṃ ~ento); — *absol.* abhiramāpetvā, Mil 228,29 (dānakathāya tattha cittaṃ ~etvā).

**abhiramaṇa, abhiramana, n.** [S. abhiramaṇa], *delighting (in); pleasure*; Ja VI 223,2 (etaṃ tava kāmehi ~aṃ); Mp III 249,1 (icchiticchitaṃ rūpaṃ māpetvā ~ato nimmānarati ti ... vuccanti); Vv-a 57,29 (devatāya °~atthaṃ); Paṭi-a 460,26 (bhavo āraṃso °~tthānaṃ etesaṃ ti bhavārāma, *Ee so; Be, Ce, Se* abhiramatthānaṃ); — *see also* anabhiramaṇa.

**abhiramaṇā, abhiramanā, f.** [from abhiramati], *delight, content*; — *ifc see* anabhiramaṇa.

**abhiramāpana, n.** [from *caus.* of abhiramati], *gladdening, entertaining; causing to find pleasure (in); producing contentedness*; M III 132,19 (āraññakaṃ nāgaṃ damayāhi ... gāmaṇte ~āya) ≠ 136,13; Th-a II 41,3 (rañño °~atthaṃ naccimīsu ti).

**abhiravati, pr. 3 sg.** [S. abhiraṭi], *shouts out; makes a loud sound*; Bv 2:89 (te p' aji' ubho 'bhiravanti) = Ja I 18,10; Mil 254,2 (so abhāvitacitto tasati ravati bheravaraṃ ~ati); — *pp* abhiruta, *mfn. and n.* [ts], 1. (*mfn.*) *filled with the noise (of), resounding (with)*; Sv 967,31 ([rukkhā] mayūraḥkoṇcābhirudā ti mayūrehi ca koṇca-sakuṇehi ca ~ā upagītā, *Ce, Ee, Se so; Be* abhirudā); — 2. (*n.*) *a cry, sound*; Th-a I 130,4 (sippikābhirutehi cā ti ... sippikānaṃ ~ehi mahāvirevahi); — *ifc see* mayūra-koṇcā, sippikā; — *see also* abhiruda.

**abhirājati, pr. 3 sg.** [S. abhirājate], *shines (very much), is brilliant*; Bv-a 128,24 (upasobhati ti ~ati atirocati); — *pp* abhirājita, *mfn., illuminated, brilliant*; — *ifc see* vaṇṇā.

**abhirāja(n), m.** [abhi + rāja(n)], *a supreme king*; — *ifc see* rājā; — *see also* atirāja(n) (*sv* rāja[n]), adhirāja(n).

**abhirādhana, n.** [from abhirādheti], *satisfaction, contentment*; — *ifc see* anabhirādhana.

**abhirādhi(n), mfn.** [from abhirādheti], *pleasing, giving satisfaction*; — *ifc see* mittā.

**abhirādheti, ~ayati, pr. 3 sg.** [S. abhirādhayati], *conciliates, wins over; satisfies, pleases*; Ja I 322,11\* (sabbam ce paṭhavim dajjā n' eva naṃ ~aye; 322,16 *fol.*: koci paritoseṭum vā pasādetum vā na sakkuneyyā ti attho); Sv 52,4 (n' eva attano na paresaṃ hitaṃ ~ayati ti anabhiraddhi); — *aor. 3 sg.* abhirādhayi, Ja I 421,23\* (rājānaṃ ~ayi); *1 sg.* abhirādhayim, Vv 31:4 (pasannacittā patim ābhirādhayim, *mc*); Ja III 386,8\* (nābhirādhayim); — *absol.* abhirādhetaṃ, Ja I 421,27 (devaṃ ~etvā); — *pp* (a) abhiraddha, *mfn. and n.* [S. abhiraddha], 1. (*mfn.*) *satisfied, pleased; conciliated; successful*; Vin I 70,23 (buddhassa ... avañne bhaññamāne attamaṇo hoti udaggo ~o); M III 271,17 (mayam bhante ayyassa Nandakassa attamaṇā ~ā yaṃ no ayyo Nandako pavāreti ti); Ap-a 420,30 (attano kusalakammena ~o pasanno); — *ifc see* sakakammā; — *neg.* anabhiraddha, *mfn., dissatisfied, sulky*; Vin III 163,30 (kupito anattamaṇo

anabhiraddho); As 143,27; — 2. (*n.*) *successful accomplishment, success*; — *ifc see* kammā; — *pp* (b) abhirādhita, *mfn.* 1. *satisfied, conciliated*; Pj II 436,13 (āraddhacittā ti ~cittā); — 2. *successfully attained*; Th 259 (mānuso pi ca bhavo 'bhirādhito; Th-a II 107,13: ~o sādhitō adhigato).

**abhirāma, mfn.** [ts], *pleasing, delightful*; Pj II 198,30 (na kadāci ayam pabbato evaṃ ~o bhūtapubbo); 199,3 (akālakusumitehi rukkhehi ~o); — *ifc see* kundantā-, nettā-, nandanavanā-, puññakammā-.

**abhiruci, f.** [ts], *delight, pleasure (in)*; Pv-a 168,4 (itthi-bhāve cittaṃ ajjhāsayam ~im vidhametvā); Cp-a 288,25; Sadd 440,3 (kanti ~i).

**abhirucika, mfn.** [= abhirucita?], *pleasing; liked*; Ja III 54,7 (etaṃ sabbam pi tavābhirucikena pākena pacitvā, *Ee so, perhaps wr; Be, Ce, Se* yathābhirucitena).

**abhirucita, mfn., pp** of abhircati *qv.*

**abhiruta, mfn. and n., pp** of abhiravati *qv.*

**abhiruda, mfn.** [= abhiruta *qv* *sv* abhiravati; cf BSU § 98], *filled with the noise (of); resounding (with)*; Ja VI 199,20\* (kokilābhirudan ti kokilāhi ~am); 272,13\* (madhurassarena gāyantehi viya nānāvidhehi sakuntehi ~am); — *ifc see* kuñjarā-, kokilā-, rammā-, vāraṇā-.

**abhiruyha<sup>1</sup>, absol.** of abhirūhati *qv.*

**abhiruyha<sup>2</sup>, mfn., fpp** of abhirūhati *qv.*

**abhiruyhati, see** *sv* abhirūhati.

**abhiruhati, see** *sv* abhirūhati.

**abhiruhana, n., see** *sv* abhirūhana.

**abhirūpa, mfn.** [ts], *handsome, beautiful*; Vin I 268,11 (Ambapālīkā gaṇikā ~ā hoti dassaniyā pāsādikā); D II 177,17 (rājā Mahāsudassano ~o ahosi dassaniyo); A II 203,8 (mātugāma ~o hoti dassaniyo); Sn 410 (~o brahā suci caraṇena c' eva sampanno); Ja IV 70,19\* (vaṇṇavā ~o si); Ap 24,20 (pāsādiko iriyati ~o susaṃvuto); Pp 52,10 (so ca hoti ~o dassaniyo pāsādiko); Mil 238,23 (aññaṃ pi tattha ~am kāraṇaṃ suṇohi); Dh-a III 113,11 (°-tāya pana Rūpanandā ti paññāyi); 428,6 (kumudāni ~āni); — °-tara, *mfn., (compar.) more beautiful*; M II 155,21 (~o c' eva hoti dassaniyataro ca); Ud 22,29; Ja V 90,24\* (aññaṃ pariyesa ... ~am mayā); — °-va(t), *mfn., very beautiful*; Ja V 447,22 (n' accantavaṇṇā ti °-vatī); Mp III 268,19 (abhirūpā ti °-vatī, *Be, Se so; Ce, Ee* abhirūpā ti atirūpā); — **anabhirūpa, mfn., not beautiful; ill-favoured**; Vism 692,2 (Sundariyā ~-bhāvo viya); Paṭi-a 379,15 (~e virūpe ti attho).

**abhirūpaka, mfn.** [abhirūpa + ka<sup>2</sup>; ts], *handsome, beautiful*; Sadd 40,30 (~a ~ā ti ādisu asammāne ... āmeṇḍitaṃ datthabbaṃ).

**abhirūpi(n), mfn.** [abhi + rūpi(n)], *very beautiful*; Ap 548,11 (aho 'yam ~inī, *Be, Ce so; Ee, Se* atirūpini) *quoted* Thī-a 128,11 (*eds so*).

**abhirūha, mfn., pp** of abhirūhati *qv.*

**abhirūhaka, mfn.** [from abhirūhati], *climbing (over), ascending*; Spk III 151,29 (ajjhārūhā ti ~ā, *Ee so; Be, Ce* abhirūhanakā; *Se* abhirūhanakā).

**abhirūhati, abhiruhati (sometimes written, wrongly, abhiruyhati [cf absol.]), pr. 3 sg.** [abhi + rūhati<sup>1</sup>; S. abhi√ruh], *ascends, climbs; climbs on to or into; embarks (on); steps on*; Vin I 191,3 (piṭṭhiṃ pi ~anti);

IV 64,<sup>18</sup> (chabbaggiyā bhikkhū bhikkhunīhi saddhiṃ samvīdhāya ekaṃ nāvaṃ ~anti ... kathaṃ hi nāma ... ~issanti ti ... saccaṃ kira tumhe ... ekaṃ nāvaṃ ~athā ti); M I 149,<sup>5</sup> (rathavinitaṃ ~eyya); S III 146,<sup>15</sup> (eko yeva so asso hoti yaṃ ahaṃ ... ~āmi); Dh 321 (dantaṃ rājābhīrūhati); Th 378 (~a sayanaṃ mahārahaṃ); Mil 237,<sup>23</sup> (so taṃ nāvaṃ ~eyya); — *part.pr.* (a) abhīrūhanta, *mfn.* (~anti)*n.*, Th 271 (caṅkamaṃ ~anto); Ja II 301,<sup>13</sup> (sahāyikā ... taṇḍula-koṭṭhakaṃ ~anti); VI 40,<sup>9</sup> (nagaraṃ pavisitvā nivesanaṃ ~anto); (b) abhīrūhamāna, *mfn.*, Ja III 122,<sup>29</sup>; — *aor.* 3 *sg.* (a) abhīrūhi (and abhiruhi), Vin I 346,<sup>27</sup> (Kāsirajā rathaṃ ~i); Ja III 218,<sup>11</sup>; Ap 79,<sup>22</sup>; (b) ābhīrucchi (ā- *mc*) [*cf.* S. arukṣat], Ja VI 272,<sup>5\*</sup> (sa Puṇṇako Vepullam ābhīrucchi siluccayaṃ, *Ce, Ee so; Be* ābhīrūhi; *Se* abhiruyha; 272,<sup>16\*</sup>; Vepullapabbataṃ ~i); 3 *pl.* abhīrūhiṃsu, abhiruhiṃsu, Ja VI 435,<sup>19</sup> (upari pāsādaṃ ~iṃsu); — *absol.* (a) abhiruyha<sup>1</sup>, Vv 60:1; Ja III 189,<sup>11</sup> (nāvaṃ abhiruyha); VI 268,<sup>23</sup>; Mil 276,<sup>30</sup>; Dh-a I 220,<sup>17</sup> (pāsādaṃ abhiruyha); (b) abhīrūhiya, Th 27 (pabbataṃ ~iya); (c) abhīrūhitvā (and abhiruhitvā), Vin I 188,<sup>20</sup> (kaṭṭhapādukāyo ~itvā); D II 41,<sup>2</sup> (bhaddaṃ yānaṃ ~itvā); M II 93,<sup>6</sup> (pāsādaṃ ~itvā); Ja VI 582,<sup>14\*</sup> (pabbataṃ ~itvā); Ap 65,<sup>22</sup>; Mil 29,<sup>24</sup>; — *pp* abhīrūḷha, *mfn.*, 1. (*act.*) *having climbed on to; mounted (on)*; Vin IV 65,<sup>27</sup> *fol.* (bhikkhuniyā ~e bhikkhu abhīrūhati ... bhikkhumhi ~e bhikkhuni abhīrūhati āpatti pācittiyassa); Vv 81:19; Ja V 217,<sup>1</sup> (pāsādaṃ ~o ti); VI 445,<sup>20\*</sup> (Vedeho nāvaṃ āruhi ~aṃ ca taṃ ṇatvā anusāsi Mahosadho); Mil 237,<sup>20</sup>; Spk II 84,<sup>8</sup> (~-ttā); — 2. (*pass.*) *ascended, climbed by*; Vin III 127,<sup>1</sup> (bhikkhu itthiyā ~aṃ saṅkamaṃ sāratto saṅcālesi); — *fpp* (a) abhīrūhitabba, *mfn.* and *n. impers.*, Vin II 138,<sup>27</sup> (na bhikkhave rukkho ~o); Mil 194,<sup>24</sup> (uttara-setussa pubbe va thirāthirabhāvaṃ jānitvā ~aṃ hoti); Spk III 19,<sup>25</sup> (udakaṇṇavaṃ taritukāmena ... udakakīlaṃ kilantena viya na nāvā ~ā, *Be so; Se* nāvaṃ; *Ce* nāvaṃ na ~aṃ; *Ee* nāvaṃ na atiharitabbaṃ, *prob. wr*); (b) abhiruyha<sup>2</sup>, *mfn.*, Vv-a 253,<sup>7</sup> (puna ~ā ti ettha anuṇāsikalopo daṭṭhabbo, ~aṃ ārohaniyaṃ ti vuttaṃ hoti; *ad* Vv 60:1: susukkakhandhaṃ abhiruyha nāgaṃ ... abhiruyha gajavaraṃ sukappitaṃ, *Be, Ce, Se so; Ee* abhiruyha ... āruya ...); — *caus. pr.* 3 *sg.* abhiropeti, ~ayati, *causes to rise; plants; puts on, fixes on, fastens (esp. on a thūpa); presents as an offering*; Th 377 (~ehi ca mālavaṇṇakaṃ); Ap 72,<sup>22</sup> (dhajam vā pupphadāmaṃ vā ~eti uttari); — *part.pr.* abhiropayanta, *mfn.*, Dāṭh 5:19 (thokaṃ pi bijam athavā ~ayantā); — *aor.* 3 *sg.* abhiropesi, Ap 86,<sup>1</sup> (yo puppham ~esi); 1 *sg.* (a) abhiropesiṃ, Vv 60:5 (muttapupphāni ... thūpasmim ~esiṃ); Ap 84,<sup>12</sup>; (b) abhiropayiṃ, Vv 36:7 (sovaṇṇajālaṃ ... parinibbute Gotame ... pasannacittā ahaṃ ābhīropayiṃ, *mc*; Vv-a 169,<sup>13</sup> *fol.* pūjāvasena sarire ropesiṃ paṭimuṇṇiṃ); Ap 364,<sup>12</sup> (suphulla-padumaṃ ... buddhassa ~ayiṃ); — abhiropayiṃ in *Ee at* Ap 466,<sup>4</sup> *is wr for* abhiropayiṃ (*Be, Ce, Se so*); — 3 *pl.* (a) abhiropayum, Ap 70,<sup>26</sup> (citakaṃ katvā sukataṃ sariraṃ ~ayum); (b) abhiropayiṃsu, Ap-a 568,<sup>14</sup>; — *pp* abhiropita, *mfn.*, *put on; offered*; Ap 517,<sup>26</sup> (kiṃ me

imāhi mālāhi sirasāropitāhi me varaṃ me buddhasettḥassa ṇānamhi ~itam).

**abhīrūhana, abhiruhana, n.** [*BHS* abhīrūha(na), abhīrohaṇa], *climbing (on to); embarking*; Th 766 (yadā ca maggā addakkhiṃ nāvāya ~aṃ); Ja IV 292,<sup>5</sup> (milācānaṃ ~aṃ olokento); Mil 356,<sup>25</sup> (sāmaññatthasela-sikharamuddhani ~āya); Th-a 49,<sup>20</sup> (hatthārohaṇakassa °-atthāya pādaṃ pasārentaṃ hatthiṃ disvā).

**abhiroceti, pr.** 3 *sg.*, 1. [*cf.* S. abhi√ruc] *is pleased with; approves*; Ja VI 544,<sup>1\*</sup> (na vāsaṃ ~āmi gamaṇaṃ mayha ruccati); — 2. [*BHS* abhirocate] *shines very much; outshines*; Vv 64:24 (devasaṅghaṃ ~ase bhusaṃ; Vv-a 282,<sup>27</sup>: ~ase ti abhibhavitvā vijjotasi); — *pp* abhirucita, *mfn.* [*ts*], *pleasing, agreeable, approved*; D III 154,<sup>4\*</sup> (~āmi guṇāni); Ja I 402,<sup>21</sup> (attano ~aṃ ekaṃ maṅgalaṃ nāmaṃ gahetvā); Dh-a I 45,<sup>18</sup> (attano ~aṃ kulaṃ ācikkhi); Cp-a 202,<sup>18</sup> *fol.* (yadi Mahākañcanaṃkumārassa nekkhammaṃ ~aṃ yaṃ tassa ~aṃ tad amhākaṃ pi ~aṃ eva); — *caus. pr.* 3 *sg.* abhiroceti, ~ayati, *is pleased with; likes; approves*; Ja III 192,<sup>25\*</sup> (na dānāhaṃ tayā saddhiṃ samvāsaṃ ~aye); V 222,<sup>17\*</sup> (na vāhaṃ etaṃ ~ayāmi); — *aor.* 2 *sg.* (a) abhirocesi, Vv-a 282,<sup>24</sup>; (b) abhirocayi, Vv 64:23 (kaṃ dhammacariyaṃ vatam ābhīrocayi, *mc*; Vv-a 282,<sup>24</sup>: ~ayī ti abhirocesi, ruccitvā pūresi ti attho); 1 *sg.* abhirocayiṃ, Ap 466,<sup>4</sup> (taṃ ṭhānaṃ ~ayiṃ, *Be, Ce, Se so; Ee wr* abhiropayiṃ; Ap-a 494,<sup>18</sup>: icchiṃ patthesin ti attho); Bv 12:12; — *see also* atirocati.

**abhiropana, n.** (or ~ā, *f.*) [*from* abhiropeti], *fixing the mind, attention*; Paṭi II 82,<sup>13</sup> (°-atthēna sammā-saṅkappo micchāsāṅkappassa pahānāya maggo c'eva hetu ca); Paṭi-a 96,<sup>10</sup> (°-attho ti cittassa ārammaṇ-āropanattho); — *see also* abhiniropana.

**abhiropeti, caus. pr.** 3 *sg.* of abhīrūhati *qv.*

**abhiḷakkhita, mfn.** [*S.*, *BHS* abhiḷakṣita], *marked out, indicated; characterised; appointed; distinguished*; M I 20,<sup>28</sup> (yā tā rattiyo abhiññatā ~ā cātuddasī pañcadasī aṭṭhami ca pakkhassa; Ps I 119,<sup>4</sup> *fol.*: ~ā lakkhāniyā icc eva attho, uposathasamādānadharmasavanapūjā-sakkārādikarānathaṃ lakkhetaḷbā ...); Ja IV 1,<sup>18</sup> (ajja ~o mahā-uposathadivaso); Ps II 380,<sup>15</sup> (abhiññāto ~o vā); Spk II 239,<sup>19</sup> (~esu issarajanaḡhesu); Pj II 270,<sup>24</sup> (so Pañcaggaḡayako tv eva ~o ahosi); As 62,<sup>10</sup> (°-ttā); — **anabhiḷakkhita, mfn.**, *not marked out; not appointed*; Ps I 119,<sup>15</sup> (bhagavati anuppanne ... pañcamī ~ā yeva).

**abhiḷaṅghati, pr.** 3 *sg.* [*cf.* S. abhi√laṅgh], *ascends; travels across (esp. of the moon)*; Sv 619,<sup>15</sup> (etaṃ ... puṇṇacandamithunaṃ pubbāpariyena gaganatalaṃ ~atī ti); Ps IV 225,<sup>18</sup> (so hatthirājā rājahaṃso viya ... gaganatalaṃ ~ati); — *part.pr.* (a) abhiḷaṅghanta, *mfn.*, Ja III 364,<sup>18</sup> (gaganatalaṃ ~antaṃ eva paripuṇṇaṃ canda-maṇḡalaṃ Rāhu avatthari); Spk I 125,<sup>25</sup>; (b) abhiḷaṅghamāna, *mfn.*, Ja VI 221,<sup>7</sup> (visuddhagaganatalaṃ ~amānaṃ candamaṇḡalaṃ disvā); — *absol.* abhiḷaṅghitvā, Sv 623,<sup>30</sup>.

**abhiḷāpiyati, abhiḷāpiyati, pr.** 3 *sg.* [*pass. of* \*abhi + lapati; *cf.* S. abhi√lap], *is pronounced; is expressed*; Paṭi-a 306,<sup>20</sup> (~ati etena attho ti abhiḷāpo ti vuccati, *Be, Se*

so; *Ce, Ee* abhilāpiyati); Sadd 543,3 (udiriya ti ~ati ti).

**abhilambati**, *pr. 3 sg.* [abhi + lambati], *hangs down (over)*; Ja V 269,14\* (ayomayā simbaliyo soḷasaṅgula-kaṇṭakā dubhato-m-abhilambanti duggaṃ Vetaraṇiṃ nadiṃ); — *part.pr.* abhilambanta, *mfn.*, Ja V 70,6\* (addakkhiṃ ... papātaṃ ~antaṃ); Ap 15,16 (dumā ubhato ~antā, *Be, Ce so; Ee* ~anti; *Se* atilambanti; Ap-a 213,23: ~antā nadiyā ubhato tīre heṭṭhā onamantā); — *pp* abhilambita, *mfn.*, *hanging down (from)*; Ja V 407,23 (nīladumābhiḷambitā ti nīlesu dumesu ~ā hutvā); — *ifc* see nīladumā-.

**abhiḷasati**, *pr. 3 sg.* [*S.* abhiḷasati], *wishes for; strives after*; Sadd 449,20 (lasati ~ati vilasati); — *part.pr.* abhiḷasanta, *mfn.*, Mhv 81:64 (~anto).

**abhiḷāpa**, *m.* [*ts*], *speaking; word, expression; name, designation*; Vin V 176,3 (nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ ~o); Dhs 1306 (nirutti vyañjanaṃ ~o); Sp 108,16 (porāṇā pana vaṇṇayanti taṃ samayan ti vā tasmīṃ samaye ti vā tena samayenā ti vā °-mattabheḍḍa esa, sabbattha bhummaṃ eva attho ti) ≠ Sadd 734,28; Sp 594,24 (yāya paññattiyā yena ~ena); Paṭi-a 306,20 (abhiḷāpiyati etena attho ti ~o ti vuccati); As 51,34 (abhisankharonti ti kho bhikkhave tasmā sankhārā ti, evaṃ niddhāretvā sahetukaṃ katvā vuccamanā ~ā nirutti nāma); Mhv 38:100 (aññamaññābhiḷāpena); — *ifc* see vācā-; — abhiḷāpāyaṃ in *Ee, Se* at It 89,11 is *wr* for abhiḷāpo 'yaṃ (*Be, Ce so*); — abhiḷāpa in *Ce, Ee* at Mp II 130,8 is *prob. wr* for abhiḷāsa *qv*.

**abhiḷāpana**, *ifc* see anabhiḷāpana.

**abhiḷāpiyati**, *see sv* abhiḷāpiyati.

**abhiḷābhi(n)**, *mfn.* [from \*abhi + labhati; *cf S.* abhi√labh], *obtaining*; — *ifc* see sakakammā-.

**abhiḷāva**, *m.* [*ts*], *cutting, reaping*; Abh 770 (lavo 'bhiḷāvo lavanaṃ).

**abhiḷāsa**, *m.* [*S.* abhiḷāsa], *desire, wish*; Abh 163 (icchā 'bhiḷāso); Vism 583,17 (tasito bhavesu ~aṃ karoti pi); Mp II 130,8 (ālayo pi patthanā pi ~o pi bahu hoti, *Be so; Se* ~ā; *Ce, Ee* abhiḷāpo, *prob. wr*) = Vibh-a 495,6; Th-a II 187,14 (taṇhā ~o uppajjeyya).

**abhiḷāsi(n)**, *mfn.* [*S.* abhiḷāsin], *wishing for, desiring*; — *ifc* see sakakammā-, suññāgārā-.

**abhiḷimpati**, *pr. 3 sg.* [*S.* abhi√lip], *smears; limes*; Nett 12,4 (taṇhā, sā kathaṃ ~ati); — *pp* abhiḷitta, *mfn.*, *smearing; limed*; Nett 12,9 (tattha loko ~o nāma bhavati); — *caus. aor. 1 sg.* abhiḷepayim, *I plastered, smeared with*; Ap 84,10 (sihāsaṇaṃ kārayitvā suvaṇṇenābhiḷepayim).

**abhilekhayī**, *aor. 3 sg.* [of *caus. of* \*abhi + likhati; *S.* abhi√likh], *caused to be inscribed*; Dāṭh 5:67 (cārittalekhaṃ abhilekhayī).

**abhilepana**, *n.* [from abhiḷimpati], *plaster; bird-lime*; Sn 1032 (kissābhiḷepanaṃ brūsi; Nidd II 94,31: lepanaṃ lagganaṃ bandhanaṃ upakkilesa) = Nett 10,28\* ≠ Peṭ 83,2; Pj II 586,7 (taṇhā assa lokassa makkatālepo viya makkatāssa ~aṃ).

**abhilepayim**, *caus. aor. 1 sg. of* abhiḷimpati *qv*.

**abhiḷohita**, *mfn.* [abhi + lohita], *very red; beautifully red*; — °-nakha, *mfn.*, *with very red nails*; Vv-a 315,30

(jālitambanakhehi ti jālavantehi ~ehi).

**abhivagga**, *m.* [?], *a sort of portcullis or large spiked defensive weapon*; MI 87,2 (~ena pi omaddanti; Ps II 58,7 *fol.*: ~enā ti satadantena, taṃ atṭhadantākārena katvā, nagaradvāraṃ bhinditvā pavississamā ti āgate uparidvāre ṭhitā tassa bandhanayottāni chinditvā tena ~ena omaddanti) = Nidd II 122,34.

**abhivajjetvā**, *ind. [absol. of* \*abhi + vajjeti], *avoiding; shunning*; Nidd II 64,6 (paccekabuddho pi gaṇaṃ vajjetvā parivajjetvā ~etvā).

**abhivañcana**, *n.* [from \*abhi + vañceti; *cf S.* abhivañcita], *deceit, fraud*; Dāṭh 3:64.

**abhivaṭṭa**, **abhivaṭṭha**, *mfn.*, *pp of* abhivassati *qv*.

**abhivaḍḍha**, *mfn.*, *pp of* abhivaḍḍhati *qv*.

**abhivaḍḍhaka**, *mfn.* [from *caus. of* abhivaḍḍhati], *causing to increase, strengthening*; Ud-a 351,30 (kaṭasivaḍḍhanā ti ... kaṭasisaṅkhātānaṃ taṇhā-avijjānaṃ ~ā, *Ce, Ee so, perhaps wr; Be, Se* abhivaḍḍhanā).

**abhivaḍḍhati**, *pr. 3 sg.* [*S.* abhi√vṛdh], *1. increases, grows more and more; grows higher than, outgrows (+ acc.)*; Vin I 27,34 (mahāsamaṇassa lābhasakkāro ~issati mama lābhasakkāro parihāyissati); DI 113,20 (samaṇassa Gotamassa yaso ~issati); MI 309,28 (aho vata ... manāpā dhammā ~eyyun ti); AI 225,9 (akusalā dhammā ~anti kusalā dhammā parihāyanti); Dh 24 (appamattassa yaso 'bhivaḍḍhati); Ja III 399,3\* (ajjhārūhā 'bhivaḍḍhanti brahantaṃ pi vanaspatiṃ, *Be so; Ce, Ee* ajjhārūhā; *Se* ajjhārūhā hi vaḍḍhanti; 399,14\* *fol.*: mahantaṃ pi aññaṃ vanaspatiṃ atikkamma vaḍḍhanti ti dasseti); — *part.pr.* (a) abhivaḍḍhanta, *mfn.*, Ja V 210,22 (te ... ~antā soḷasa-vassikā hutvā); Mhv 22:87; (b) abhivaḍḍhamāna, *mfn.*, Ap-a 564,9 (abhivaḍḍhamānasaddho pabbajitvā); — *aor. 3 sg.* abhivaḍḍhi; Vin II 196,9; Mil 175,26 (rogo bhiyyo ~i); *I sg.* abhivaḍḍhisam, Mil 376,22\* (evāhaṃ ... abbhantare suññāgāre dhammato ~isaṃ, *Ce so; Be, Ee* ~ayim; *Se* abhivaḍḍhati); — *2. makes increase, furthers*; Peṭ 210,29 (kusale dhamme ~ati, *eds so, perhaps wr*); — *pp* abhivaḍḍha, abhivuddha, abhivuddha, *mfn.* [*S.* abhi√vṛdh], *increased, grown; prospering*; Mil 361,11 (abhivuddha-, in *cpd*); Pv-a 150,9 (sukhena abhivuddhā, phitā ti attho); Cp-a 140,18 (pavaḍḍhakāyo ti ... abhivaḍḍhakāyo, *Be, Se so; Ce, Ee* ativaḍḍhikāyo, *prob. wr*); — abhivaḍḍha in *Ee* at Th 400 is *wr* for abhivaṭṭa or abhivaṭṭha *qv* *sv* abhivassati; — *fpp* abhivaḍḍhitabba, (*mfn.* *impers.*, Mil 374,16 (yoginā yogāvacarena ... manasā ārammaṇaṃ ālambitvā arahatte abhivaḍḍhitabbaṃ); — *caus. pr. 3 sg.* abhivaḍḍheti, ~ayati, *1. grows, increases*; Mil 376,22\* (evāhaṃ ... abbhantare suññāgāre dhammato ~ayim, *Be, Ee so, perhaps wr; Ce* abhivaḍḍhisam; *Se* abhivaḍḍhati); — *2. increases, strengthens; causes to increase*; Ud-a 352,12 (upādānakkhandhe ~enti ti); Bv-a 19,23 (buddhiṃ saddhaṃ ca lokassa ~etha); — *aor. 1 sg.* abhivaḍḍhesim, Bv-a 165,6 (anubrūhayin ti ~esim); — *pp* abhivaḍḍhita, *mfn.*, *increased; well-grown, grown high*; Sp 1345,33 (citāya ācitāya bhāvitāya ~itāya ti); Ps III 127,17 (~ito ārohasampanno, *Be, Ce, Ee so; Se* urulhavā).

**abhivaḍḍhana**, **abhivaddhana**, *mfn. (~i)n.* [from *caus. of*

abhivaddhati], *causing to increase, strengthening, making prosper*; Ja V 7,1' (ratthābhivaddhanā ti ratthassa ~a); Ud-a 351,30 (kaṭasivaddhanā ti ... kaṭasisaṅkhātānaṃ tanhā-avijjānaṃ ~ā, *Be, Se so; Ce, Ee abhivaddhakā*); — *ifc see ratthā-, rāgasā-*.

**abhivaddhi**, *f.* [S. abhivṛddhi], *growth, increase*; Mil 94,31 (jīnasāsana-parihāṇiṃ disvā ~iyā vāyamaṭi); 95,6 (~im icchasi); — *see also abhivaddhi*.

\***abhivaṇṇeti**, ~ayati, *pr.* 3 *sg.* [abhi + vaṇṇeti], *praises; describes*; — *aor.* 3 *sg.* abhivaṇṇayi, Saddh 588; — *pp* abhivaṇṇita, *mfn.*, *praised, described*; Dip 1:4 (vaṃsaṃ pavakkhāmi paramparāgataṃ thutippasatthaṃ bahunābhivaṇṇitaṃ).

**abhivattati**, *pr.* 3 *sg.* [S. abhi√vṛt], *takes place, happens*; It-a II 91,6 (silādiपातिपादाṃ paripūressāmi ti uparūpari ussāho ~issati, *Ee so, prob. wr; Be, Ce, Se abhivaddhissati*).

**abhivadati**, *pr.* 3 *sg.* [S. abhi√vad], 1. *addresses (respectfully), salutes; welcomes; approves of*; D II 269,19 (evaṃ ca pana tathāgatā evarūpe mahesakkhe ~anti); M I 266,29 (so taṃ vedanaṃ abhinandati ~ati ajjhosaṃ ti ttiṭṭhati); II 263,8 (yad aniccaṃ ... nālaṃ ~itum); S III 92,20 (abhinandatu bhante bhagavā bhikkhusaṅghaṃ ~atu bhante bhagavā bhikkhusaṅghaṃ); Ja VI 93,5\* (mañjunābhivadetha maṃ); Nidd I 428,3 (nābhinandeyya nābhivadeyya na ajjhoseyya); 434,21 (nābhivadissasi); Mil 69,2 (sabbe bālaputhujjāna ... ajjhattikabāhire āyatane abhinandanti ~anti ajjhosaṃ ti ttiṭṭhati); — *part.pr.* (a) abhivada(t), *mfn.*, M I 266,31 (~ato); S III 14,10; — *neg.* anabhivada(t), *mfn.*, S III 14,31; Mil 69,9; (b) abhivadanta, *mfn.*, Nidd-a I 18,1 (atha vā ~antassa, *Be, Ce, Se so; Ee tassa*); — *aor.* 2 *sg.* abhivadī, Ja VI 325,26\* (yaṃ māṇavo tyābhivadī janinda; 326,5: yaṃ tvaṃ māṇavo ti ~asi); 1 *sg.* abhivadiṃ, M I 330,14\* (bhavaṃ nābhivadiṃ kañci) *quoted* Vism 394,12\*; — 2. *declares, asserts; speaks, names*; Vin I 36,18\* (rūpe ca sadde ca atho rase ca kāmithiyo cābhivadanti yaññā); D I 13,1 (pubbantaṃ ārabha anekavihiṭṭāni adhivuttapadāni ~anti); M I 213,4 (ye te dhammā ... brahmacariyaṃ ~anti); Sn 891 (aññaṃ ito yābhivadanti dhammaṃ); Ja V 489,5\* (dhammaṃ c' imā ~anti gāthā); Vibh 378,18 (saññi attā hoti arogo paraṃ maraṇā ti itth' eke ~anti); It-a II 141,10; — *pp* abhivadita, *mfn.*, *saluted*; D II 269,20 (~o Sakko devānaṃ indo bhagavato, *Be, Ce, Se so; Ee abhivādito*); — *fpp* abhivaditabba, *mfn.*, M I 109,36 (ettha ce n' atthi abhinanditabbaṃ abhivaditabbaṃ ajjhositabbaṃ) *quoted* As 5,4; — *caus. pr.* 3 *sg.* (a) **abhivādeti**, ~ayati, *addresses reverently; greets; salutes respectfully*; Vin III 212,6 (~enti); D II 271,2 (mama vacanena bhagavantaṃ ~ehi); M II 89,7 (~eyyāma vā bho Kaccāna paccutthēyyāma vā); S IV 121,14 (ye māṇavakā ... bhavantaṃ Kaccānaṃ ~essanti paccupatthissanti); Vv 80:10 (kataññutāya ~ayāmi taṃ); Ja III 307,4\* (nihaṃca mānaṃ ~ayissaṃ); VI 315,2\* (na vajjho ~eyya vajjhaṃ vā nābhivādaye); Mil 162,10 (upāsako gihī sotāpanno ... bhikkhuṃ vā sāmaṇeraṃ vā puthujjanaṃ ~eti paccuttheti); Vv-a 105,21 (vandā ti abhivādaya); — *part.pr.* (a) abhivādenta, *mfn.*, Vin II 118,7 (bhikkhu

upāhanāyo kāyabandhane bandhitvā gāmaṃ piṇḍāya pāvīsi, aññatāro upāsako bhikkhuṃ ~ento upāhanāyo sīsena ghaṭṭesi); — *neg.* anabhivādenta, *mfn.*, Spk I 264,4; (b) abhivādaya(t), *mfn.*, Ap 462,7 (~ayam); — *aor.* 3 *sg.* (a) abhivādesi, Vin IV 158,1; D II 271,5; (b) abhivādayi, Ja VI 584,3\*; 1 *sg.* (a) abhivādesiṃ, Th 425 (na kañci ~esiṃ mānathaddho anādaro); (b) abhivādayiṃ, Ap 1,10 (sirasā ~ayim); 3 *pl.* (a) abhivādesuṃ, Vin I 353,37 (b) abhivādayuṃ, Ap 156,21 (añjalim paggaḥetvāna sathhāraṃ ~ayum); (c) abhivādayiṃsu, Ps III 406,18; 1 *pl.* abhivādimha, A IV 390,24 *fol.* (tā mayam bhante paccutthimha no ca kho ~imha, *eds so, wr for ~ayimha* ?); — *absol.* (a) abhivādetvā, D I 125,13 (brāhmaṇo ... utthāy' āsanā bhagavantaṃ ~etvā padakkhiṇaṃ katvā pakkāmi); S I 1,11; Sn 1010; Ja III 110,17 (taṃ ~etvā katapatisanthāro ekamantaṃ nisīdi); Mil 6,22 (Sakko ... āyasmantaṃ Assaguttaṃ ~etvā); Nidd-a I 308,29 (~etvā ti pañcapatitthitena vanditvā); Mhv 28:25; Sadd 544,28 *fol.* (~etvā ti vanditvā thometvā vā, ayaṃ asmākaṃ ruci, āgamaṭṭhakathāyaṃ pana ~etvā ti sukhi arogo hohi ti vadāpetvā ... ti hetukattuvasena abhivādanasaddattho vutto); — *neg.* anabhivādetvā, Pj II 282,16 (tāpaso bhagavantaṃ ... anabhivādetvā); (b) abhivādetvāna, Ja I 17,17\*; Ap 36,21; (c) abhivādiya, Ap 283,23; Mhv 14:51 (there sakkaccaṃ ~iya); (d) abhivādayitvā, Th 433; — *pp* abhivādita, *mfn.*, *saluted*; D II 269,20 (~ito, *Ee so, perhaps wr; Be, Ce, Se abhivadito*); — *fpp* abhivādetabba, *mfn. and n. impers.*, Vin I 9,1 (so n' eva ~etabbo na paccutthātabbo); II 121,25 *fol.* (na bhikkhave naggo ~etabbo na naggena ~etabbaṃ); M III 205,17 (~etabbaṃ na abhivādeti); Ps V 15,1: ~etabban ti abhivādanārahaṃ buddhaṃ vā paccekabuddhaṃ vā ariyasāvakaṃ vā); — *caus. pr.* 3 *sg.* (b) **abhivādāpeti**, ~ayati, *causes to salute; asks for greeting or good wishes*; Vin II 121,21 (bhikkhū naggā naggam abhivādenti naggā naggam ~enti); Ja VI 315,3\* (kathaṃ no abhivādeyya ~ayetha vā yaṃ naro hantum iccheyya); — *absol.* abhivādāpetvā, Ps I 181,21 (bhagavantaṃ abhivādetvā ti ... sakkaccaṃ vanditvā, ~etvā vā, sukhi bhava Cundā ti evaṃ vacibhedam karetvā); — *fpp* abhivādāpetabba, *mfn. and n. impers.*, Vin II 121,26 *fol.* (na naggo ~etabbo na naggena ~etabbaṃ); 208,19 (sace āvāsiko bhikkhu vuḍḍho hoti abhivādetabbo, sace navako hoti ~etabbo).

**abhivādana**, *n.* [ts], *welcome; approval*; Nidd I 428,4 (abhinandanaṃ ~am ajjhosaṇaṃ) ≠ II 132,9.

**abhivaddhana**, *see sv* abhivaddhana.

**abhivandati**, *pr.* 3 *sg.* [S. abhi√vand], *salutes respectfully*; S I 30,1\* (Kokanadāham asmi ~e; Spk I 81,15: ~e ti bhagavā tumhākaṃ pāde vandāmi); Ja VI 548,19\* (pitu pād' ~ati); Th-a III 51,34 (thero sapariso sathhāraṃ ~aṭi ti, *Be, Ce, Se so; Ee ~i ti*); Sadd 381,12 (vanda abhivādana-thutisu: vandati ~ati); — *aor.* 1 *sg.* abhivandi(m), Ap 111,30 (sammukhā viya sambuddhaṃ nimmitaṃ ~i 'ham); 366,2 (~im tathāgataṃ); 3 *pl.* abhivandisuṃ, Bv 2:175 = Ja I 27,2\* (*Be, Ce, Se so; Ee wr ~iyum*); — *absol.* (a) abhivanditvā, Ap 356,24; Sadd 856,28; — abhivanditvā *in Ee* at Nidd I 496,1 *is wr, prob. for* abhivinditvā (*Se so*); (b) abhivandiya, Sadd 856,28; —

*pass. part.pr.* abhivandiyamāna, *mfn.*, Bv-a 94,37 (atidipāṅkaro Dipāṅkaro ... devatāhi ~iyamāno, *Be, Se so*; *Ce, Ee* abhinandiyamāno); — *pp* abhivandita, *mfn.*, *saluted; greeted with honour*; Vv 84:18; Th 1168 (brahmunā ~o; Th-a III 169,12: thomito namassito ca); — *fpp* abhivandaniya, *mfn.*, Mil 227,5 (rājā nāma upagata-sampattajanānaṃ bahunnaṃ abhivandaniyo bhavati).

**abhivandanā**, *f.* [*S.* abhivandana], *saluting respectfully*; Sadd 381,12.

**abhivavitum** in *Ee* at Sp 1066,3 is *wr* for abhibhavitum (*Be, Ce, Se so*).

**abhivassana**, *n.* [*from* \*abhi + vasati<sup>1</sup>; *S.* abhi√vas], *clothing, clothes*; — °-**varatara**, *n.*, *the very best of clothing, choice clothes*; D III 160,9\* (~am paṭilabhati vipulasukhumam suchaviṃ ca, *Ee so*; *Be, Se* sahidha sattaratanam paṭilabhati; *Ce* sa hī va sattaratanam; *see K.R. Norman, 1984, pp. 177 foll.*).

**abhivassa**, *m.* [*S.* abhivaṛṣa], *rain; a shower*; — *ifc see* annapānā-, sarā- (*sv sara*<sup>1</sup>).

**abhivassaka**, *mfn.* [*from* abhivassati; *cf* BHS -abhivaṛṣika], *raining, pouring out*; — *ifc see* pupphā-.

**abhivassati**, *pr. 3 sg.* [*S.* abhi√vṛṣ], *rains, rains down (upon, acc.)*; *showers*; D II 260,25\* (thanayam āga Pajjunno yo disā ~ati); S I 100,22\* (sā puññadhārā vipulā dātāram ~ati); Th 1240 (mahāmegho va hutvāna sāvake ~asi); Ja VI 298,9\* (Pajjunno-r-iva bhūtāni bhogehi-m-abhivassati); Ap 110,4 (ākāsato pupphavutthi ~issati tadā); 372,26 (annapānābhivasso me ~ati, *Be, Ce, Ee so*; *Se* ativassati); Cp 3:10:6 (etena saccavajjena Pajjunno ~atu); Mil 132,16 (mahāmegho ... ~eyya); Sadd 883,9 (abhi icc ... adhikatthe ~ati); — *part.pr.* (a) abhivassa(t), *mfn.*, S I 100,17\* (~am vasundharam); (b) abhivassanta, *mfn.*, Mil 160,10; Bv-a 100,38 (vicitrapupphāni ~antāni); (c) abhivassamāna, *mfn.*, Mil 200,4; — *aor. 3 sg.* (a) abhivassi, Bv 17:2 (~i dhammameghena); Mil 223,17 (Ghaṭikārassa kumbhakārassa āvesanam sabbam temāsam ākāsacchadanam atthāsi na cābhivassī ti, *Ce, Ee so*, possibly *pass.* ? *Be* na devo 'tivassī ti; *Se* na cābhivassati ti; *quoting* M II 54,3: *Ce, Ee, Se* na cātivassī; *Be* na devo 'tivassī); (b) abhivassatha, Ap 540,16; Cp 3:10:8 (Pajjunno ... khaṇena ~atha); 3 *pl.* abhivassimsu, Bv-a 100,37; — *pp* abhivuttha, abhivaṭṭha, abhivaṭṭa, *mfn.* [*S.* abhi√vṛṣta], 1. (*act.*) *having rained down; having poured down*; Mil 176,1 (~e mahāmeghe, *Be, Se so*; *Ce* abhivaṭṭhe; *Ee* abhivaṭṭe); 197,17 (himagante pabbate ~am udakam, *Be, Se so*; *Ce* abhivaṭṭham; *Ee* abhivaṭṭam); Pv-a 29,14 (meghehi ~am udakam); — 2. (*pass.*) *rained upon*; Dh 335 (sokā tassa pavaḍḍhanti abhivaṭṭham va biraṇam, *Be, Ce so*; *Ee* abhivaṭṭam; *Se wr* abhivaḍḍham) ≠ Th 400 (*Se ~am; Be, Ce* abhivaṭṭham; *Ee wr* abhivaḍḍham); Th 1065 (~ā rammatalā nagā isibhi sevita); Vism 345,10 (akālameghena ~amhi ... āvāte, *Be, Ce, Se so*; *Ee* ativutthamhi, perhaps *wr*); — *neg.* anabhivaṭṭha, *mfn.*, *not rained down*; ? Bv-a 101,9 (atha vā anovatthe ti anabhivaṭṭhe pi, *eds so*); — *caus.* (a) *absol.* abhivassayitvā, *causing to rain down*; Mil 411,4 (yoginā ... āgamapariyattiyā dhamma-megham ~ayitvā); (b) *opt. 3 pl.* abhivassāpeyyum, Mil 132,25.

**abhivassi(n)**, *mfn.* [*S.* abhivaṛṣin], *raining*; It-a II 58,12 (sabbathābhivassī ti sabbasmim pathavipabbata-samuddādiḥ jagatippadeso ~i meghasamo); — *ifc see* sabbathā-.

**abhivāda**, *m.* [*ts*], *respectful greeting; salutation*; Dhātum 193 (vandābhivādathomesu); Vv-a 24,25 (sukhinī hohi aroḡa hohi ti ādinā ~am atthato vadāpeti nāma, *Ee so*, perhaps *wr*; *Be, Ce, Se* āsivādam).

**abhivādāna**, *n.*, ~ā, *f.* [*S.* abhivādāna; BHS abhivādānā], *respectful greeting; salutation*; Abh 426; Dhātup 135 (vanda abhivādānatthutisu); 588; Vin I 339,18 (yathāvuḍḍham ~am); D I 126,2 (sirasā me tam bhavam Gotamo ~am dhāretu); A II 180,14 (evarūpaṃ paramaṃ nipaccākāraṃ karoti yadidaṃ ~am paccuttānaṃ añjali-kammaṃ sāmīcikkammaṃ ti); Dh 108 (~ā ujjugatesu seyyo); Mil 171,22; Vv-a 24,22 (abhivādayin ti ~am akāsim, pañcapatīṭṭhena dakkhiṇeyyapuggale vandin ti attho); Sadd 545,2 (~am hi vandanaṃ yeva na vadāpanam); — °-**sila**, *mfn.*, *habitually respectful*; Dh 109 (~ā ~tāya); Saddh 549 (~assa niccam vaddhāpacāyino); — °-**sīli(n)**, *mfn.*, *habitually respectful*; Dh 109 (~issa niccam vaddhāpacāyino; Dh 109 (~issa niccam vaddhāpacāyino; Dh-a II 239,4: ~issā ti vandanasīlissa abhiṇham vandana-kiccapasutassā ti attho).

**abhivādiya**, *caus. absol. of* abhivadati *qv.*

**abhivādeti**, ~ayati, *caus. pr. 3 sg. of* abhivadati *qv.*

**abhivāyati**, *pr. 3 sg.* [*S.* abhi√vā], *blows on; blows through*; Mil 385,8 (vāyu supupphitavanasaṇḍantaram ~ati).

**abhivāreti**, *pr. 3 sg.* [*S.* abhivārayati], *keeps off, holds back*; Ja V 325,7\* (tam maṃ puññābhivāreti, *Ce, Ee, Se so*; *Be* puññā nivāreti; 325,31: tamhā puññā ~eti nivāreti).

**abhivāhayī**, *aor. 3 sg.* [*of caus. of* \*abhi + vahati; *cf* BHS abhivāhayati], *he removed, drove away*; Bv 10:5 (sabbakilesāni asesam ~ayī; Bv-a 185,6: vināsam upanesi ti attho); — *see also* abhibulhi, abhivulhita.

**abhivijaya**, *m.* [*from* abhivijināti], *victory*; Cp-a 37,36 (issariyam ~am ca ākaṅkhanena).

**abhivijināti**, *pr. 3 sg.* [abhi + vi + jināti], *overpowers; wins; is victorious*; D II 172,23 (~ātu bhavam cakkaratanam ti); Mil 39,29 (saṅgāme parasenam ~anti); — *inf.* (a) abhivijinitum, M II 71,32 (sakkā ca tāvatakena balatthana ~itum, ~a mahārājā ti); (b) abhivijetum, It-a II 73,16 (Māraṃ abhivijetum sannayhati); — *absol.* (a) abhivijinitvā [BHS *id.*], D II 174,6 (paṭhavim ~itvā); A I 106,30 (saṅgāmaṃ ~itvā); (b) abhivijiya, D I 89,7 (imaṃ pathaviyā ... dhammena abhivijiya ajjhāvasati) ≠ Sn p. 106,18; M II 72,1; It 75,22.

**abhiviññāpanā**, *f.* [*from* abhiviññāpeti], *soliciting; inducing*; Sp 213,28 (tikkhattum ~am).

**\*abhiviññāpeti**, *pr. 3 sg.* [*of caus. of* \*abhi + vijānāti; *cf* S. abhivijñā and BHS vijñāpayati], *begs, entreats; solicits (from); induces (to do something)*; — *aor. 3 sg.* abhiviññāpesi, Vin III 18,32 (purāṇadutiyaikāya tikkhattum methunam dhammam ~esi; *cf* Sp 213,26: purāṇadutiyaikāya ti bhumavacanam, ~esi ti pavattesi, pavattana pi hi kāyaviññāticopano viññāpanā ti vuccati).

**abhivitarati**, *pr. 3 sg.* [abhi + vitarati], *goes through, finds out for certain; is sure*; Vin I 134,5 (āgantukā



bhikkhū passanti āvāsike bhikkhū nānāsaṃvāsake, te samānāsaṃvāsakadiṭṭhiṃ paṭilabanti ... te pucchanti pucchitvā nābhivitaranti anabhivitaritvā ekato uposathaṃ karonti, āpatti dukkaṭassa; cf Sp 1066,2: nābhivitaranti ti nānāsaṃvāsakabhāvaṃ madditū abhivhavitū na sakkonti, taṃ diṭṭhiṃ na nissajjāpentī ti attho); — *absol.* abhivitaritvā, Vin III 73,19 (sañciccā ti jānanto sañjānanto cecca ~itvā vitikkamo; Sp 437,9: ~itvā ti upakkamavasena maddanto nirāsankacittam pesetvā; Sp-ṭ [Be] II 251,13: ~itvā ti sannitthānam katvā) ≠ II 91,28; — *neg.* anabhivitaritvā, Vin I 134,6; II 91,31.

**abhidhi**, *m.* [ts], (*gr.t.t.*) *complete comprehension or inclusion*; Cp-a 17,8 (avadhi ca paṇāyam °-vasena veditabbo na mariyādāvasena); Sadd 703,6 (mariyādābhidhi-atthena ā icc upasaggena ... yoge taṃ kārakaṃ apādānasaññaṃ hoti); 778,6 (ā icc etassa mariyādābhidhimhi); 880,28 (āsaddo ... ~imhi ākumāraṃ yaso Kaccāyanassa).

**abhinaya**, *m.* [*prob. abstracted from abhinaye*], *higher discipline; the discipline in detail or analysed*; Vin V 1,17 (ko tattha vinayo ko tattha ~o); 2,19 (paññatti vinayo vibhatti ~o); Sv 1047,23 *fol.* (vinayo ti ubhato vibhaṅgo ~o ti khandhakaparivārā, atha vā ... sakalaṃ vinayapitakaṃ vinayo kilesavūpasamakāraṇaṃ ~o); — *see also* abhidhamma.

**abhinaye**, *ind.* [abhi + *loc.* of vinaya], *as to the Vinaya; as regards the discipline*; Vin I 64,29 (abhidhamme vinetum ~e vinetum; Sp 990,4: ~e ti sakala-vinayapitake vinetum); M I 472,5 (āraññaken' āvuso bhikkhunā abhidhamme ~e yogo karaṇiyo); A V 24,17 (abhidhamme ~e ulārapāmuji) ≠ Mil 344,25; Sv 18,17 (abhisaddo ... paṭibalo vinetum abhidhamme ~e ti ādisu paricchinne [dissati]); — *see also* abhidhamme.

**abhindati**, *pr.* 3 *sg.* [S. abhi/vid], *finds, obtains*; — *opt.* 2 *sg.* abhivinde, Sn 460 (app ev' idha ~e sumedham; Pj II 405,22: ~e lacchasi adhigacchissasi); — *absol.* abhinditvā, Nidd I 496,1 (laddhā labhitvā ~itvā; Se so; Ee wr abhinditvā; Be, Ce adhigantvā vinditvā).

**abhirājetvā**, *ind.* [*caus. absol.* of \*abhi + virajati], *being completely free from desire*; A I 265,12 (cetasā ~etvā paññāya ativijja passati, Ce, Ee, Se so; Be abhinivijjitvā).

\***abhisajati**, *pr.* 3 *sg.* [abhi + vi + sajati<sup>2</sup>], *pours forth; gives away, dispenses*; — *aor.* 3 *sg.* abhisajji, D III 160,1\* (vatthāni ca sukhumāni succhavini purimatara-bhave ṭhito abhisajji, so read with metre; Be, Ce abhivissajji; Ee abhivissajji; Se abhivissajji); — *caus.* *aor.* 3 *sg.* abhivissajjesi, abhivissajjesi, Sv 934,15 ([abhi-visajji ti] abhivissajjesi, Be so; Ce, Ee vissajjesi; Se abhivissajjesi).

**abhisittha**, *mfn.* [abhi + sittha], *most excellent; very distinguished*; Sv 99,23 (ye dhamme tathāgato ... ~ena ñāṇena paccakkham katvā pavedeti); Ps II 332,35 (~āya paññāya); IV 29,3 (abhidhamme ti ~e dhamme, imesu sattatimsabodhipakkhiyadhammesū ti attho).

**abhivissajji**, *see sv* \*abhisajati.

**abhivissattha**, *mfn.* [*pp* of \*abhi + vissasati; S. abhivissvas], (*very*) *trusting; confident in*; M II 52,22 (suladdham vata me yassa me Kassapo bhagavā

araham sammāsambuddho evaṃ ~o ti; Ps III 285,24: ~o ti ativissattho).

**abhivihacca**, *ind.* [*absol.* of \*abhi + vihanati], *dispersing, removing; having destroyed*; M I 317,12 (ādicco ... sabbam ākāsagataṃ tamagataṃ abhivihacca bhāsati; Ps II 377,22: abhivihaccā ti abhihantvā) ≠ S I 65,14; M I 317,15 (parappavāde abhivihacca); Nidd II 34,31 (sabbam ākāsagataṃ tamagataṃ abhivihacca andhakāram vidhamitvā, Be, Ce so; Ee, Se omit tamagataṃ; Nidd-a II 45,12: tamagatan ti tamam eva ... abhivihaccā ti nāsetvā); — *see also* abhivihanitvā.

**abhivihanitvā**, *ind.* [*absol.* of \*abhi + vihanati], *dispersing; having destroyed*; Mp II 356,15 (abhivihaccā ti ~itvā); — *see also* abhivihacca.

**abhivuttha**, *mfn.*, *pp* of abhivassati *qv.*

**abhivutthita**, *mfn.*, *pp* of \*abhivutthāti *qv.*

**abhivuddha**, *abhivuddha*, *mfn.*, *pp* of abhivaḍḍhati *qv.*

**abhivuddhi**, *abhivuddhi*, *f.* [S. abhivḍḍhi], *growth, increase; prosperity*; Vv-a 39,25 (attano ~im patthayamānena); Mhv 5:195 (sāsanassābhivuddhim ca tamhetukaṃ avekkhiya); 81:64; — °-*kāma*, *mfn.*, *wishing for the growth or prosperity*; Vism 321,11 (dahaṛassa ~ā) = As 196,3; — °-*kāraṇa*, *n.* [abhivuddhi + kāraṇa<sup>1</sup>], *a cause of growth or prosperity*; Cp-a 35,18 (maṅgalaṃ ~aṇ ti abhisammatam); — *see also* abhivaḍḍhi.

**abhivūḥita**, *mfn.* [from abhi + vahati?], *carried; ?* Ap-a 560,15 (brāhmaṇassa sabbagunagaṇehi maṇḍitattā °-tā brāhmaṇamhi, Be, Se so; Ee abhibulhittā; not in Ce).

**abhivega**, *m.* [ts], *agitation*; — *ifc* *see* jarā.

**abhivedeti**, ~*ayati*, *pr.* 3 *sg.* [S. abhi/vid], 1. *knows*; Ja VI 175,6\* (taṃ maṃ matam vā jivam vā nābhivedenti ñātakā; 175,9\*: na jānanti); — 2. *makes known, informs*; — *aor.* 3 *sg.* abhivedayittha, Dāṭh 5:2 (Anurādha-purassa maggaṃ jāyāpatinam aṭṭha so ~ayittha).

**abhivyañjaka** (*also written* abhiyañjaka), *mfn.* [ts], *revealing; showing*; Ud-a 199,8 (mūlarasānam c' eva sambhinnaṇasānam ca ~o); It-a I 33,31 (*ifc*).

**abhivyāñjati**, *pr.* 3 *sg.* [S. abhi/vyañj], *reveals, makes distinct*; Sadd 333,25 (añjati tattha ṭhitam atisundaratāya ~eti ti hi aṅgaṇam, vivaṭo bhūmippadeso); — *pp* abhivyatta, abhiyatta, *mfn.* [S. abhivyakta], (*more and more*) *evident; manifest*; ~am, *distinctly*; Ps I 216,6 (kāḷāṭikkame yeva ~āya ... pakatiyā, Ce, Ee so; Be, Se ~tāya) = As 328,19; Th-a III 46,19 (°-rūpānam dvattimsāya mahāpurisalakkaṇānam); Sadd 332,22 (cakkhati ti cakkhu samavisamaṃ ~am vadantaṃ viya hoti ti attho).

**abhivyādhita** in Ee at Paṭi-a 414,9 *is prob. wr* for ativyādhita (Be, Ce, Se so).

**abhivyāpeti** (*also written* abhiyāpeti), *pr.* 3 *sg.* [abhi + vyāpeti; cf S. abhivyāp], *pervades, spreads over*; Mil 251,24 (pupphāni ... gandhena disāvidisaṃ ~enti); — *absol.* abhivyāpetvā, Ud-a 354,12 (bhagavato vyāma-ppabhā pakatiyā vyāmamattappadesaṃ ~etvā); Th-a III 57,33 (sakalaṃ lokaṃ ~etvā ṭhitassa bhagavato kitti-saddassa).

**abhisamyuta**, *mfn.* [*pp* of \*abhi + sam + √yu], *combined, united*; Mhv 35:33 (Lambakaṇṇa ca yuddhāya ~ā).

**abhisamyūhitvā** (also written *abhisaññūhitvā*), *ind.* [*absol. of* \**abhi* + *saṃ* + *ūhati*; cf. *S. abhisamūhati*], *heaping up; summing up*; Vibh 1,11 (yaṃ kiñci rūpaṃ ... tad ekajjhaṃ ~itvā abhisankhipitvā) quoted Vism 472,21; Vibh 216,25 (Vibh-a 304,15: taṃ sabbhaṃ ekato rāsiṃ katvā ti attho); Mil 46,3 (tad ekajjhaṃ ~itvā abhisankhipitvā atthasataṃ vedanā honti ti).

**abhisamlikhati**, see *sv* *abhisallikhati*.

**abhisamvaddhamāna**, *mfn.* [*part.pr. of* \**abhi* + *saṃvaddhati*], *increasing very much*; Cp-a 184,17 (°-vegattā anosakkitaṃ mānaṃ).

**abhisamvisati**, *pr. 3 sg.* [cf. *S. abhisamvīsi*], *attaches oneself to, clings to*; Thī 466 (kiṃ ... bhayānakam kuṇapaṃ ~eyyaṃ; Thī-a 258,33: mama idan ti abhiniveseyyaṃ).

\***abhisamsati**, *pr. 3 sg.* [*S. abhiśams*], *abuses, insults; offends*; — *aor. 3 sg.* (a) *abhisasi*, Ja VI 187,22\* (kaccin nu te nābhisasi; 187,25: kacci nu taṃ koci na abhisasi akkosena vā paribhāsāya vā na vihiṃsi ti pucchati); (b) *abhisamsittha*, Ja V 174,1\* (kaccin nu te nābhisamsittha koci, *Ce, Ee, Se so*; *Be* nābhisapittha; 175,23 *fol.*: kacci nu ... koci taṃ na akkosi na paṭibhāsi ti pucchati, nābhisajjethā ti pi pāṭho na kopesi ti attho); *1 sg.* *abhisasiṃ*, Ja VI 505,16\* (so 'haṃ sake abhisasiṃ yajamāno sake pure; 505,23 *fol.*: ahaṃ attano nagara-vāsino yeva piṇṇasiṃ); 563,16\* (samaṇe brāhmaṇe nūna ... ahaṃ loke abhisasiṃ).

\***abhisamharati**, *pr. 3 sg.* [*abhi* + *saṃharati*], *brings together, collects; gathers up, lays hold of*; — *aor. 3 sg.* *abhisamhari*, Vism 312,21 (so ... dhammikāya vāṇijjāya ... ten' ev' antaramāseṇa sahaṃsaṃ ~i); *1 sg.* *abhisamharim*, Ap 122,28 (ucchaṇṇe pāṭalipupphaṃ katvā taṃ ~im, *Be, Ce, Ee so*; *Se* abhiropayim); — *absol.* *abhisamharitvā*, Vibh-a 6,23 (*abhisamyūhitvā* ti ~itvā).

**abhisakkata**, *mfn.* [*abhi* + *sakkata*], *very honoured*; Thī-a 187,14\* (kulesu ~ā, *Be, Ee so*; *Ce, Se* abhisammatā; quoting Ap 556,6: *Be, Ee, Se* atisakkatā; *Ce* abhisammatā).

**abhisankhata** in *Ee* at Ja V 141,5 *is wr* for *abhisankhata qv sv* *abhisankharoti*.

**abhisankhacca**, *absol. of* *abhisankharoti qv*.

**abhisankhaṭa**, **abhisankhata**, *mfn., pp* of *abhisankharoti qv*.

**abhisankharaṇa**, *n.* [*from* *abhisankharoti*], *forming, creating; preparing*; Abh 832; Vism 26,25 (saṅghapana ti ~aṃ); Sp 862,28 (cuṇṇamattikānaṃ °-kālaṭo paṭṭhāya); Ud-a 364,25 (°-sabbhāvena abhiijhanena giddhā, *Ce, Ee so*, perhaps *wr*; *Be, Se* abhikaṅkhana-); — *ifc* see *bhavābhavā*; — °-**lakkhaṇa**, *mfn. and n., 1. (mfn.) characterised by forming or creating; of which the distinguishing mark is forming or creating*; Mil 61,20 (cetanā ~ā); Vism 452,18 (yaṃ kiñci ~aṃ sabbhaṃ taṃ ekato katvā saṅkhārakkhandho); Ps I 222,29 (~o saṅkhāro); — 2. (n.) *the characteristic or specific attribute of forming or creating*; Sv 63,4 (saṅkhārānaṃ ~aṃ).

**abhisankharaṇaka**, *mfn.* [*abhisankharaṇa* + *ka*²], *forming; creating*; Vism 527,8 (tebhūmikakusalākusala-

cetanā pana °-saṅkhāro ti vuccati) ≠ Nidd-a I 222,14.

**abhisankharoti**, *pr. 3 sg.* [*BHS* *abhisamskaroti*], *plans, prepares; creates, constructs, concocts; accumulates; produces a motive force (as a result of action)*; D I 184,22 (yannūnāhaṃ na ceteyyaṃ na ~eyyaṃ ti); M III 244,20 (so n' eva ~oti nābhisañcetayati bhavāya vā vibhavāya vā); S II 82,10 (avijjāgato yaṃ ... purisa-puggalo puññaṃ ce saṅkhāraṃ ~oti); A I 201,23 (yad api luddho ~oti kāyena vācāya manasā tad api akusalaṃ; Mp II 318,4: ~oti ti āyūhati sampiṇḍeti rāsiṃ karoti); Peṭ 99,6 (ceteti ca ~oti ca); Mp II 122,22 (~issāmi ti); Sadd 75,16 (keci Sakyasiho ti abhidhānaṃ paṭicca Sakyakesari Sakyamigādhipo ti ādi nānāvividhaṃ abhidhānaṃ ~onti); — *part.pr.* (a) *neg.* *anabhisankharo(t)*, *mfn.*, D I 184,23 (tassa acetayato anabhisankharoto tā c' eva saññā nirujjhanti); (b) *abhisankharonta*, *mfn.*, Nidd I 419,10; Sv 870,29 (tayo vede ~ontā c' eva vācentā ca); Dh-p-a III 487,18 (corānaṃ paṭibāhanatthāya taṃ paccantanagaraṃ ~ontā); — *neg.* *anabhisankharonta*, *mfn.*, M III 244,21; S II 82,18; — *aor. 3 sg.* (a) *abhisankhāsi*, D I 106,10 (bhagavā tathārūpaṃ iddhābhisankhāraṃ abhisankhāsi, *Be, Ce, Ee so*; *Se* abhisankhāresi) ≠ S III 92,30 (*Be, Ce so*; *Ee wr* abhisankhāyi; *Se* abhisankhāresi); (b) *abhisankhari*, S IV 290,25 (iddhābhisankhāraṃ ~i, *Be, Ee, Se so*; *Ce* abhisankhāsi); Ps V 10,14; — *inf.* (a) *abhisankhātum*, Ps II 366,35 (vācaṃ abhisankhātum na sakkonti ti); (b) *abhisankharitum*, Vin I 205,30 (anujānāmi bhikkhave pajjaṃ ~itun ti); — *absol.* (a) *abhisankhacca*, S I 100,18\* (*abhisankhacca* bhojanaṃ; Spk I 166,21: ~itvā samodhānetvā rāsiṃ katvā); — *neg.* *anabhisankhacca*, S III 53,27 (tad apatiṭṭhitaṃ viññānaṃ avirūlhaṃ anabhisankhacca vimuttaṃ, *Be, Ce, Se so*; *Ee wr* anabhisankhāraṃ ca); (b) *abhisankharitvā*, Vin I 25,3; M I 389,31 (savyābajjhaṃ kāyasankhāraṃ ~itvā; Ps III 104,8: ~itvā ti saṅkaddhitvā piṇḍetvā ti attho); Sn 984 (~itvā kuhako bheravaṃ so akittayi); Ja II 382,18 (pārāpatamaṃsaṃ ~itvā); IV 282,7\* (annaṃ ca pānaṃ c' ~itvā, *Be, Ce so*; *Se* abhisamharitvā; *Ee wr* ca bhisam karitvā); Paṭi II 196,12 (pañhaṃ ~itvā); Mil 61,22 (puriso visaṃ ~itvā attanā ca piveyya); — *neg.* *anabhisankharitvā*, S V 450,19 (saṅkhāre anabhisankharitvā); — *pass. pr. 3 sg.* *abhisankhariyati*, *abhisankhariyyati*, Peṭ 108,14 (yaṃ kiñci kammaṃ ācayagāmi sabbhaṃ taṃ avijjāvasena ~iyati, *Ce so*; *Be* ~iyati; *Ee* abhisankhāriyati); Cp-a 47,2 (yaṃ yaṃ upāyanaṃ āniyati yaṃ ca attano atthāya ~iyati sabbhaṃ taṃ dānasālāsu eva pesesi); Sadd 509,16 (~iyati); — *pp* **abhisankhata** (also written *abhisankhaṭa* and *abhisankhita*), *mfn.* [*BHS* *abhisamskṛta*], *planned, prepared, arranged; concocted, constructed, produced artificially; accumulated*; M I 350,13 (idaṃ pi kho paṭhamaṃ jhānaṃ ~aṃ abhisañcetayitaṃ); S IV 132,14 (cakkhum bhikkhave purānakammaṃ ~aṃ abhisañcetayitaṃ vedaniyaṃ datṭhabbaṃ; Spk II 402,18: ~an ti paccayehi abhisamāgantvā kataṃ); A II 43,31\* (~aṃ nirārambhaṃ yaññaṃ); Ja I 117,17 (iddhiyā ~aṃ parisuddhaṃ pilotikaṃ datvā); V 141,5 (Sakko attano ~aṃ pañhaṃ pucchi, *Be, Ce Se so*; *Ee wr* abhisankhaṭaṃ); Mil 156,19 (anodissa adassanena ~aṃ); Vism 612,29 (hetupaccayehi ~tāya); Sp 622,12 (satisampajāññehi

~(tā); As I, 30\* (dīpavāsinaṃ bhāsāya ~ā); Mhv 30:21 (mattikāpiṇḍam ādāya attanā ~am); Sadd 610,5\* (yaṃ cuṇṇiyeh' eva padehi-m-abhisankhatam); 829,24 (sadda-racanā ~ā); — abhisankhatābhīdhāna, *n.*, *an artificially constructed term*; Sadd 75,13 *fol.*; — *neg. anabhisankhata, mfn.*, *not constructed, not concocted*; Spk I 15,3; — *anabhisankhatābhīdhāna, n.*, *a term not constructed artificially*; Sadd 75,29 (buddho bhagavā ti abhīdhānāni pana anabhisankhatābhīdhānāni, vuttam' h' etaṃ dhammasenāpatinā ...); — *svābhisankhata, mfn.*, *well-prepared; well-produced*; Pv-a 7,12 (khettaṃ tiṇādidosarahitaṃ svābhisankhatābījāmi vutte ... mahapphalaṃ hoti, *Be, Se so; Ce, Ee svābhisankhatam*); Th-a II 18,25 (ekaṃ mattikāpattam svābhisankhatam katvā); — *fpp abhisankharaṇiya, mfn.*, Sadd 75,12 (abhīdhānānaṃ abhisankharaṇiyānabhisankharaṇiya-vasena abhisankhatābhīdhānāni anabhisankhatābhīdhānāni ti); — *caus. pr. 3 sg. abhisankhāreti, causes to be prepared, created; forms*; Vin I 16,18 (yannūnaṃ tathārūpaṃ iddhābhisankhāraṃ ~eyyaṃ, *Ee so; Be, Ce, Se abhisankhareyyam; = Ap-a 545,35: eds abhisankhareyyam*); — *aor. 3 sg. abhisankhāresi, Vin I 16,21 (iddhābhisankhāraṃ ~esi, Ee so; Ce abhisankhāsi; Be, Se abhisankhāresi) = Ap-a 545,38 (Ee so; Be, Se abhisankhāresi; not in Ce) ≠ S V 270,6 (Ee, Se so; Be, Ce abhisankhāsi) ≠ Pv-a 172,5 (Ee so; Be, Ce, Se abhisankhāsi); — pass. pr. 3 sg. abhisankhāriyati, Peṭ 108,14 (yaṃ kiñci kammaṃ ācayagāmi sabbam taṃ avijjāvasena ~iyati, Ee so; Be abhisankhariyati; Ce abhisankhariyati).*

**abhisankhāra, m.** [*S.*, *BHS* abhisamskāra], *preparation; development; performance; accumulation of motive force (as a result of action), impetus*; MI 297,2 (tayo ... paccayā animittāya cetovimuttiyā ṭhitiyā, sabbānimittānaṃ ca amanasikāro animittāya ca dhātuyā manasikāro pubbe ca ~o); AI 112,1 (taṃ [cakkam] pavattitaṃ samānaṃ yāvatikā ~assa gati tāvatikaṃ gantvā) *quoted* Sadd 565,17; Paṭis II 197,3 (sabbe ~e ... abhihuyyati ti bhūripaṇṇā); Nidd I 82,1 (te ~ā appahinā ~ānaṃ appahinattā gatiyā vādaṃ upeti); Vism 555,7\* (bijānaṃ ~o); Peṭ 169,19 (kammassa ~o); Spk II 300,1 (vyatto sūdo yad eva ... rasajātaṃ rañño ruccati taṃ ~ena sādutaraṃ katvā); — *abhisankhāro ti in Ee at Peṭ 63,24, 99,4 and 99,8 is wr for abhisankharoti (Be, Ce so); — ifc see āneñjā-, iddhā- (sv iddhi), gamikā-, gamiyā-, puññā-; — °-viññāna, n., consciousness that prepares or produces (new birth); Sv 393,31 (viññānaṃ ti carimakaviññānaṃ pi ~am pi); Pj II 39,27; As 236,7 (sotāpattimaggañāna ~assa nirodhena); — anabhisankhāraṇ ca in Ee at S III 53,27 is wr for anabhisankhacca qv sv abhisankharoti.*

**abhisankhāraka, mf(-ikā)n.** [abhisankhāra + ka<sup>2</sup>], *creating, forming*; Vism 477,16 (dasseti ... saññāvasena ~e sankhāre); Paṭis-a 514,26 (saññāvasena abhisankhārikā cetanā).

**abhisankhārika, mfn.** [abhisankhāra + ika], *especially prepared; produced artificially*; Vin III 160,18 (therānaṃ bhikkhūnaṃ ~am piṇḍapātaṃ dātuṃ; Sp 580,7: ~an ti nānāsambhārehi abhisankharitvā katam, sajjitam susampāditan ti attho); Thī-a 214,19 (vatthābharanādinā ca

~ena rūpena); — **sābhisankhārika, mfn.**, *well-prepared*; Saddh 309 (sābhisankhārikā tassa sulabhā honti paccayā).

**abhisankhāsi, aor. 3 sg. of abhisankharoti qv.**

**abhisankhipitvā, ind.** [*absol. of \*abhi + sankhipati; cf BHS* abhisankṣipya], *heaping together, comprehending (under one heading)*; Vibh 1,12 (yaṃ kiñci rūpaṃ ... tad ekajjhaṃ abhisamyūhitvā ~itvā; Vibh-a 6,23: ~itvā ti sankhepaṃ katvā) *quoted* Vism 472,21; Mil 46,3 (tad ekajjhaṃ abhisamyūhitvā ~itvā aṭṭhasataṃ vedanā honti ti); — *see also abhisankhitta.*

**abhisankhitta, mfn.** [*pp of \*abhi + sankhipati; cf S.* abhisankṣipta], *heaped together, collected; concentrated, condensed*; DI 142,9 (pahūtaṃ sāpateyyaṃ dhammikenā balinā ~am, *Ee so, perhaps wr; Be, Ce, Se abhisankhatam; = D II 180,11: eds abhisankhatam*); Ps III 200,16 (mūlavasena c' ettha ~ā desanā, *Se so; Be atisankhittā; Ce, Ee °-desanā*); — *see also abhisankhipitvā.*

**abhisāṅga, m.** [*S.* abhiṣāṅga], 1. *inclination, attachment; sticking (to)*; Ja V 6,8\* (mā rocaya-m-abhisāṅgaṃ; 6,32: taṇhābhisāṅgaṃ mā rocaya); It-a I 41,35 (lobho ... °-raso tattakapāle pakkhittamaṃsapesi viya); — *ifc see sukhā-; — 2. curse, imprecation*; Abh 759 (akkosanaṃ ~o, *Be so; Ce abhisāṅgo*); — *abhisāṅgaṃ in Ce, Ee at Nidd-a I 9,7 is prob. wr for atī-aggam (Be, Se so); — °-hetuka, mfn., having attachment as its cause*; As 129,12 (~assa dukkhassa); — **anabhisāṅga, m.**, *freedom from attachment*; Cp-a 325,29 (lobhāgatim na gacchati ~ato); — *see also abhisāṅga.*

**abhisāṅgi(n), mfn.** [*from abhisāṅga*], 1. *sticking to, attached to; — ifc see anathathā- sv attha<sup>2</sup>*; — 2. [*cf abhisajjati*], *taking offence, being hostile*; MI 95,28 (bhikkhu kodhano hoti kodhahetu ~i); Sp 612,28 (kodhahetu abhisāṅgitā).

**abhisajati, pr. 3 sg.** [abhi + sajati<sup>1</sup>; *S.* abhiṣajati], *reviles, offends*; Dhp 408 (giraṃ saccaṃ udīraye yāya nābhisaje kanci) = Sn 632 (*cf* Pj II 468,27: yāya girāya aññaṃ kujjhāpanavasena na laggāpeyya); — *pass. pr. 3 sg. abhisajjati, 1. sticks, is attached; is occupied; lingers*; Sn 929 (gāme ca nābhisajjeyya); — 2. [*BHS* abhiṣajyate], *is offended, takes offence; is hostile*; DI 91,28 (imāya appamattāya ~itum); M III 204,19 (appaṃ pi vutto samāno ~ati kuppatti vyāpajjati patitthiyati); A II 205,13 (nābhisajjissāmi); Ja III 120,15\* (n' evābhisajjāmi na cāpi kuppe); — *aor. 3 sg. abhisajji, D III 159,8 (nābhisajji na kuppi); Ja IV 22,8; — caus. aor. 3 sg. (?) abhisajjetha, offended, angered*; Ja V 175,24\* (nābhisamsithā ti ... nābhisajjethā ti pāṭho, na kopesi ti attho); — *see also abhisatta sv abhisapati.*

**abhisajjati, pass. pr. 3 sg. of abhisajati qv.**

**abhisajjanā, f.** [*from abhisajjati*], *offence; (or attachment)*; Sn 49 (evaṃ dutiyena sahā mam' assa vācābhilāpo ~ā vā; Pj II 98,19: sinehavasena ~ā ca jātā).

**abhisajjanī, (m)f(n).** [*from abhisajjati*], *sticking in; offending*; As 396,25 (parābhisajjanī ti kuṭilakaṇṭaka-sākhā viya mamesu vijjhivā paresaṃ ~i gantukāmānaṃ pi gantum adatvā lagganakāri); — *ifc see parā-*

**abhisāṇicceyyam, abhisāṇiceyyam, opt. 1 sg. [of abhi**

+ sam + √ci<sup>1</sup>; cf S. abhisam√ci], *had I piled up*; Vv 47:6 (tam cāham abhisañceyyam; Vv-a 202,1: abhisañceyyan ti tam ce aham abhisañceyyam).

**abhisañcetayati**, *pr.* 3 *sg.* [abhi + sañcetayati], *thinks out, plans*; M III 244,20 (so n'eva abhisankharoti nābhisañcetayati bhavāya vā vibhavāya vā; Ps V 57,8: na kappeti); — *neg. part.pr.* anabhisañcetayanta, *mfn.*, M III 244,21; S II 82,18; — *pp* **abhisañcetayita**, *mfn.*, *thought out, planned*; M I 350,14 (idam pi kho pathamam jhānam abhisankhatam ~am); S II 65,2 (purānam idam bhikkhave kammam abhisankhatam ~am vedaniyam dāṭṭhabbam).

**abhisañceyyam**, *see sv* abhisañceyyam.

**abhisañchanna**, *mfn.* [*pp* of \*abhi + sam + chādeti<sup>1</sup>], *completely covered*; — *ifc* *see* hemajālā-.

**abhisaññānirodha**, *m.* [abhi + saññā + nirodha], *cessation of perception, of awareness*; D I 179,32 *fol.* (—e kathā udapādi, kathan nu kho bho ~o hoti ti; Sv 369,11: ~eti ettha abhi ti upasaggamattam).

**abhisaññūhivā**, *ind.*, *see sv* abhisamūhivā.

**abhisatā**, *mfn.*, *pp* of abhisarati *qv*.

**abhisatta**, *mfn.*, *pp* of abhisapati *qv* (or of abhisajjati).

**abhisattha**, *mfn.* [*pp* of \*abhi + sāsati], *ordered, controlled*; Th 118 (~o va nipatati vayo, *Ce, Ee, Se so*; *Be* abhisatto; Th-a I 245,3 *fol.*: tvam siham gaccha mā tiṭṭhā ti devehi anusittho ānatto viya. abhisatto ti vā pi pātho, tvam lahum gacchā ti kenaci abhisāpakato viyā ti attho, *Ee so*; *Ce* kenaci abhilāsāpito viyā ti; *Be, Se* abhisattho vā ti pi pātho ... abhilāsāpito viyā ti).

**abhisaddahati**, *pr.* 3 *sg.* [*BHS* abhisraddadhāti], *has faith, believes (in, gen. personae, acc. rei)*; S V 226,11 (samādahitvā evam pajānitvā pajānitvā evam ~ati); Pv 36:13 (yam kiñcāham cakkhunā passissāmi sabbam pi tāham ~eyyam); 36:26 (disvā ca sutvā ~assu); Ja VI 208,9\* (tad appapaññā ~anti); 211,2\* (ye cāpi tesam ~eyyum); — *part.pr.* (a) abhisaddaha(t), *mfn.*, M III 257,8\* (yo silavā dussilesu dadāti dānam ... ~am kamma-phalam ulāram, *Be, Ce, Se so*; *Ee wr* abhisaddaham) *quoted* Mil 258,16\*; — *neg.* anabhisaddaha(t), *mfn.*, M III 257,12\* (anabhisaddaham, *Be, Ce, Se so*; *Ee wr* anabhisaddaham); (b) abhisaddahanta, *mfn.*, Th 785; It-a II 163,29; — *neg.* anabhisaddahanta, *mfn.*, Nett 11,28; — abhisaddahitvā *in Ee* at Th 151 *is wr* for abhisandahitvā *qv sv* abhisandahati.

**abhisaddahana**, *n.* [*from* abhisaddahati], *faith; believing*; Ps II 126,4 (~am) ≠ Sadd 551,18; Cp-a 10,21 (kappasaddo ... ~e [dissati]).

**abhisantāpeti**, ~ayati, *pr.* 3 *sg.* [*caus.* of \*abhi + sam + tapati], *torments, afflicts*; M I 121,7 (balavā puriso dubbalataram purisam ... abhiniggaṇheyya abhinipīḷeyya ~eyya); 242,27 (cetasā cittaṃ abhiniggaṇhāmi abhinipīḷemi ~emi); — *part.pr.* abhisantāpaya(t), *mfn.*, M I 121,3 (abhiniggaṇhato abhinipīḷayat o ~ayato); — *fpp* abhisantāpetabba, *mfn.*, M I 121,1 (cetasā cittaṃ abhiniggaṇhitabbam abhinipīḷetabbam ~etabbam).

**abhisanda**, *m.* [*S.* abhiṣyanda], *flood, outflow; increase; issue; result*; Mp III 92,24 (puññābhisandā ti puññassa ~ā); — *ifc* *see* kammā-, kusalā-, puññā-.

**abhisandati**, *pr.* 3 *sg.* [*BHS* abhiṣyandati], *streams into,*

*overflows, floods*; Ja V 5,31\* (~anti pāvuso); Sadd 108,16 (āpo tatthābhisandare ti vattum sakkuṇeyyattā); — *part.pr.* abhisandanta, *mfn.*, It 66,15\* (yathā meghe ... pavassati thalam ninnam ca pūreti ~anto ca vārinā); — *pp* **abhisanna**, abhissanna, *mfn.* [*BHS* abhiṣyanna], *flooded, drenched; filled (with), overflowing*; Vin II 119,21 (bhikkhū paṇitāni bhojanāni bhuñjitvā ~kāyā honti bahvābādā; Sp 1207,20: semhādidosābhisannakāyā); D I 75,18 (tāni [uppalāni] yāva c'aggā yāva ca mūlā sītena vārinā ~āni parisannāni paripūrāni pariphuṭṭhāni); A III 202,13 (devā sukhena ~ā parisannā); Ja I 17,21\* (pītiyā ca abhissanno); Mil 134,16 (kāye ~e Jivakena vireko kārito); Paṭi-a 546,1 (sukhena ~ttā); — *caus. pr.* 3 *sg.* **abhisandeti**, ~ayati, *makes overflow; floods, drenches*; D I 74,7 (bhikkhu imam eva kāyam vivekajena pītisukhena ~eti parisandeti paripūreti parippharati); M I 277,6 (sītā vāridhārā ubbhijjivā tam eva udakarahadam sītena vārinā ~eyya parisandeyya ...); Peṭ 107,9 (sā avijjā te saṅkhāre ~eti parippharati, *so read with Nānamoli, 1964, p. 147; eds* abhisanneti); — *part.pr.* abhisandayamāna, *mfn.*, Vism 636,14 (sakalasārīram ~ayamānam atipanitam sukham uppajjati); Ps I 277,13 (sukham ... sakalasārīram ... ~ayamānam); — *pp* abhisandita, *mfn.*, *flooded, drenched*; Vism 702,1\* (sukhena ~itam).

**abhisandana**, *n.* [*BHS* abhiṣyandana], *streaming, overflowing; flood*; Paṭi I 17,13 (sukhassa °-attho abhiññeyyo); Peṭ 107,8 (katham °-ākārena avijjā saṅkhārānam paccayo).

**abhisandahati**, *pr.* 3 *sg.* 1. [*S.* abhisam√dhā], *aims at, has in view; directs towards*; Paṭi-a 606,28 (tam hitopasaṃhāram cetayati ~ati); As 111,8 (cetayati ti cetanā, saddhim attanā sampayuttadhamme ārammaṇe ~ati ti attho, *Be, Ce, Se so*; *Ee wr* atisandahati ti) *quoted* Sadd 539,6; — *absol.* (a) abhisandhāya, Ja II 386,4\* (kam attham abhisandhāya ... imam dukkham titikkhasi); — *pass. pr.* 3 *sg.* abhisandahiyati, Paṭi-a 608,21 (sakalāya paṭipattiyā dissati apadissati ~iyati ti disā); — 2. [abhi + sandahati], *puts or places together; arranges*; — *absol.* (b) abhisandahitvā, Th 151 (*Be, Ce, Se so*; *Ee wr* abhisaddahitvā; Th-a II 28,15: sandahitvā sahitaṃ katvā, mamsāpaṇam pasārenti viya).

**abhisandahana**, *n.* [*from* abhisandahati], *aiming at; directing towards*; Paṭi-a 48,34 (cetanābhāvalakkhaṇā °-lakkhaṇā vā).

**abhisandhāna**, *n.* [*ts*], *aim*; Sadd 255,4 (atthasaddo ... abhidheyyadhanakāraṇapayojananivatyābhisandhānādi-vacano).

**abhisandhi**, *f.* [*ts*], *meaning, intention, aim*; Abh 766; Pj II 490,20 (tassa dhammam desessāmi ti iminā ca ~inā); Vibh-a 426,23 (eḷakam māremi ti ~inā pi hi eḷakattāhāne ṭhitam manusso manussabhūtam mātaram pitaram vā mārento); — *see also* sābhisandhika.

**abhisanna**, *mfn.*, *pp* of abhisandati *qv*.

**abhisapati**, *pr.* 3 *sg.* [*S.* abhi√śap], *curses, puts a curse on; swears*; Vin IV 276,22 *fol.* (katham hi nāma ayyā Caṇḍakālī attānam pi param pi nirayena pi brahmacariyena pi ~issati ti ... yā ... ~eyya pācittiyā ti; Sp 928,7: ~eyyā ti sapattham kareyya); M II 155,17 (handā nam ~ānā ti); —

*part.pr.* abhisapanta, *mfn.* (~anti)n., Vin V 61,21 (~antiyā pācittiyaṃ); Ja V 87,11 (~anto); — *aor.* 3 *sg.* abhisapi, Vin V 61,23 (Caṇḍakālī bhikkhuni ... ~i); Ja IV 389,3 (tumhākaṃ kulūpakatāpaso maṃ niraparādhāṃ ~i); 3 *pl.* abhisapiṃsu, M II 155,19 (isiṃ ~iṃsu bhasmā vasalī hohi ti); — *absol.* abhisapitvā, S I 227,31 (asurindaṃ ~itvā, *Be, Ce so; Ee, Se ~etvā, prob. wr*); Dh-p-a I 42,9; — *pp* (a) **abhisatta**, *mfn.* [*S.* abhisapta (or *pp* of abhisajjati, cf *BHS* abhisakta)], *cursed, reviled*; Ja V 71,27; Pj II 364,14 (dasahi akkosavatthūhi ~o); — ~rūpa, *mfn.*, *terribly cursed; seemingly accursed*; Vv 84:5 (bhūmippadeso ~rūpo; Vv-a 336,1 *fol.*: porāṇehi isihi sapitasadiso, dinnasapo viyā ti attho); — abhisattakālato in *Ee* at Cp-a 45,27 *is wr* for abhisittakālato (*Be, Ce, Se so*); (b) **abhisapita**, *mfn.*, *cursed; reviled*; S I 228,2; Dh-p-a I 42,7; It-a II 99,13 (aññatitthiya ca samaṇena Gotamena ~o Devadatto paṭhaviṃ pavittho ti abbhācikkhiṃsu); Sadd 403,30 (sapa akkose: ... abhisapatho ~o); — *caus. pr.* 3 *sg.* \***abhisāpeti**, ~ayati (and abhisappeti ?), *curses*; — *part.pr.* f. abhisappenti, Utt-vn 214 (attānaṃ vābhisappenti, *eds so*); — *aor.* 1 *sg.* abhisāpayiṃ, Ap 613,9 (kupitā bhikkhunim ~ayim); — *pp* abhisappita, *mfn.*, Utt-vn 214 (pācitti abhisappite, *eds so*).

**abhisapatha**, *m.* [*from* abhisapati, or abhi + sapatha], *a curse*; Sadd 403,30 (sapati sapatho ~o abhisapito sapanako).

**abhisapana**, *n.* [*cf* *S.* abhisapana], *cursing, a curse*; Sp 1308,2 (nirayena vā brahmacariyena vā °-sikkhāpadam); Pv-a 144,8 (°-vasena kataṃ pāpakkammaṃ, *Be, Ce, Se so; Ee wr* abhisampanna-).

**abhisappita**, **abhisappenti**, *see sv* abhisapati.

**abhisamaggaratānaṃ** in *Be, Ee* at Peṭ 33,24 *is prob. wr*; *Ce* abhisamayaratānaṃ; and *see* *Ñānamoli*, 1964, p. 42.

**abhisamaya**, *m.* [*BHS id.*], 1. *penetration into; right understanding (of)*; D II 31,8 (Vipassissa bodhisattassa yonisomanasikārā ahu paññāya ~o); A IV 384,20 (yaṃ ... aññātaṃ ... anabhisametam, tassa ñāṇāya dassanāya pattiya sacchikiriya ~āya bhagavati brahmacariyaṃ vussati ti); Th 593 (saccānaṃ ~o); Paṭis II 215,3 *fol.* (Paṭis-a 686,19: ~o ti saccānaṃ abhimukhena samāgamo, paṭivedho ti attho); Mil 289,22 (catunnaṃ yeva ariyasaccānaṃ ~am anvesi); Peṭ 125,14 (catūsu ariyasaccesu yathābhūtaṃ ñāṇadassanaṃ ~o); 133,17 (cattāro ~ā); Sadd 899,29 (aññatra buddhuppādā ~o n' atthi); — *ifc see* dhammā-, mātā-, saccā-; — 2. *convincement, conversion*; Bv 15:3 (tassāpi lokanāthassa ahesuṃ ~ā tayo koṭisatasahassānaṃ paṭhamābhisamayo ahu); Sv 549,33 (aññesu ca thānesu anekā ~ā dissanti); Bv-a 129,1 *fol.* (tato ~o na bhavēyya asati ~e niratthako buddhuppādo bhavēyya); — **anabhisamaya**, *m.*, *lack of penetration; wrong understanding*; S III 260,23 (rūpe ... ~ā); Dhs 390 (aññānaṃ adassanaṃ ~o ananubodho ... moho hoti) ≠ Nett 75,26; Peṭ 119,18 (catūsu ariyasaccesu ~o).

**abhisamāgacchati**, *pr.* 3 *sg.* [*BHS* abhisamāgacchati]; *comes to; comes together; understands*; Spk II 40,27 (abhisameti ti ñāṇena ~ati, *Be, Ce, Se so; Ee omits*) = Paṭis-a 244,31; — *absol.* abhisamāgantvā, Nidd II 270,20

(samecca abhisamecca samāgantvā abhisamāgantvā); Pj I 236,13 (abhisameccā ti abhisamāgantvā); Spk II 402,19 (abhisamākhataṃ ti paccayehi abhisamāgantvā kataṃ); — *neg.* anabhisamāgantvā, Spk III 300,2 (ñāṇena anabhisamāgantvā); — *pp* **abhisamāgata**, *mfn.*, *understood*; Spk III 150,16 (dhammo ca me abhisameto ti vipassanādharmo ~o); — *fpp* abhisamāgantabba, *mfn.*, Paṭis-a 331,27 (abhisamayattthenā ti lokikena ñāṇena abhisamāgantabbatthena).

**abhisamācāra**, *m.* [abhi + samācāra], *good conduct*; Vin V 182,30 (°-alajji ca, in uddāna); Vism 11,26 (~o ti uttamasamācāro); — *see also* ābhisamācārikā.

**abhisamācārika**, *see sv* ābhisamācārika.

**abhisamācita**, *mfn.* [*pp* of \*abhi + sam + ācināti], *heaped together; accumulated*; — *ifc see* cirakālā-.

**abhisamāhāro** in *Ee* at Peṭ 170,14 *is wr* for abhisamparāyo (*Ce so, and see* *Ñānamoli*, 1964, p. 232).

**abhisamikkhā**, *absol.* of abhisamekkhati *qv*.

**abhisamita**, *mfn.*, *pp* of abhisameti *qv*.

**abhisamekkhati**, *pr.* 3 *sg.* [abhi + sam + ikkhati; *e-prob. through influence of* apekkhati, pekkhati], *sees, watches; regards; considers*; Ja IV 19,4 (yaṃ tvam sukhenābhisamekkhase maṃ; 19,8: ~ase piyacakkhūhi olokesi); V 394,8\* (tvam no 'ttamevābhisamekkha Nārada; 394,12: uttamamahāmuni tvam eva no upadhārehi ti); — *absol.* (a) abhisamikkhā, [*cf* *S.* abhisamiksyā], Ja V 340,12\* (te sattum abhisamikkhā, *Ee so; Be, Ce* abhisācikkha; *Se* abhisācikkha; 342,9 *fol.*: ubho pi sattum āyantaṃ passitvā); (b) abhisamekkha, Ja V 393,18\* (taṃ yācamānābhisamekkha Nārado; 394,3: abhisamekkhā ti disvā).

**abhisamecca**, *absol.* of abhisameti *qv*.

**abhisameta(r)**, *m.* [*from* abhisameti], *one who understands*; Ps I 193,30 (honti yeva dhammaṃ ~āro); Paṭis-a 686,23 (~ā puggalo).

**abhisametāvi(n)**, *mfn.* [abhisameta + (ā)vi(n); *cf* *BHS* abhisamitavant, abhisamitāvin], *who has understood; understanding clearly*; Vin III 189,9 (saddheyya-vacasā nāma āgataphalā ~ini viññātasāsana; Sp 632,20: ~ini ti paṭividdhacatusaccā); S II 133,23 (ariyasāvakassa diṭṭhisampannassa puggalassa ~ino etad eva bahutaraṃ dukkhaṃ); — **anabhisametāvi(n)**, *mfn.*, *who has not understood*; Yam I 181,25; Ud-a 391,30 (ettāvatā ca anabhisametāvināṃ bhikkhūnaṃ, *Be, Ce, Se so; Ee wr* anabhisametaṃ hi taṃ).

**abhisameti**, *pr.* 3 *sg.* [abhi + sam + eti<sup>1</sup> and abhi + sam + eti<sup>2</sup>; *BHS* abhisameti], *attains; grasps, understands*; A I 286,11 (tathāgato abhisambujjhati ~eti) ≠ S III 139,22; S V 416,1 (yathābhūtaṃ ~essanti); Paṭis II 215,3 *fol.*; Mil 214,16 (catusaccābhisamayaṃ ~eti); Peṭ 133,19 *fol.*; 243,22 (khippaṃ ca ~enti); Vism 544,33\* (saccāni ~essati); Sp 185,25 (ekagāthaṃ pi sutvā dhammaṃ ~enti); — *part.pr.* abhisamenta, *mfn.*, Ap 432,31 (dhammaṃ ~entassa); Ud-a 393,28; — *aor.* 3 *pl.* (a) abhisamesuṃ, S V 415,28; (b) abhisapiṃsu, Bv 8:5 (koṭisatāni ~iṃsu paṭhame dhammadesane); Mil 349,21 (visati pāṇakoṭiyo ~iṃsu); — *absol.* (a) abhisamecca, M I 252,11 (so yakkho bhagavato bhāsitaṃ abhisamecca); Sn 143 (yaṃ

taṃ santaṃ padaṃ abhisamecca); — *neg.* anabhisamecca, S V 438,25; (b) abhisamētvā, S II 25,21 (abhisambujjhivā ~etvā) *quoted* Kv 321,9; Ja III 450,15; — *pp* (a) **abhisamita**, *mfn.* [BHS *id.*], *understood, grasped*; Vin III 177,19 (ayyaputtēna dhammo ~o; Sp 612,7: catusaccadhammo paṭividdho); Thī-a 224,26 (saccānaṃ ca ~tā); (b) **abhisameta**, *mfn.* *understood, grasped*; S III 135,23 (dhammo ~o, *Ce, Ee so; Be, Se* abhisamito); — *neg.* anabhisameta, *mfn.*, S V 440,28; A IV 384,19 (aññātaṃ aditṭhaṃ appattaṃ asacchikataṃ anabhisametaṃ); Peṭ 66,23 (bhikkhu anabhisametaṃ dukkhassa ariyasaccassa abhisamayāya chandaṃ janeti); — *fpp* abhisametabba, *mfn.*, Vism 494,15 (ye dukkhāṇi abhisamentehi abhisametabbā); Ud-a 20,27; — *see also* abhisameta(r), abhisamētvā(n).

**abhisampanna-** in *Ee* at Pv-a 144,8 *is wr for* abhisapana- *qv.*

**abhisamparāya**, *m.* [abstracted from abhisamparāyaṃ; BHS *id.*], *future fate, condition in one's next rebirth*; Vin I 293,34 (itthannāmo bhante bhikkhu kālaṅkato tassa kā gati ko ~o); D II 204,29 (gatiṃ tesam jānissāmi ~am); M I 387,21 (ko ~o ti; Ps III 101,8: ~amhi kattha nibbatti); S V 369,21; Peṭ 172,9 (tassa sekkhassa bhaddikā gati bhaddiko ~o); It-a I 101,30 (dukkhaṃ diṭṭhe c' eva dhamme ~e ca); Pv-a 122,8 (Asayhaseṭṭhino ~am pucchi).

**abhisamparāyaṃ**, *ind.* [abhi + *acc.* of samparāya], *in a future state; in the next existence*; D III 83,19 (diṭṭhe c' eva dhamme ~am ca; Sv 864,2 *follows*: idhattabhāve ca parattabhāve ca) *quoted* Mil 162,20; M I 515,31 (iminā bhotā satthārā samasamatikā bhavissāmi ~am); A I 48,25 (kāyaduccaritassa kho pāpako vipāko ~am); Vv 31:8 (kāyassa bhedā ~am); Ja V 221,20\* (pāpaṃ ca passa ~am); Pp 38,10 (ekacco satthā diṭṭheva dhamme attānaṃ saccato thetato paññāpeti ~am ca) *quoted* Kv 68,9.

**abhisambandha**, *mfn.* [ts], *connected (with), belonging (to)*; Vism 448,7 (tāya ca pana calitehi cittajarūpehi ~ānaṃ utujjādinam pi calanato); — **anabhisambandha**, *mfn.*, *not connected (with)*; Vism 576,10 = Nidd-a I 229,16.

**abhisambandhitabba**, *mfn.* [fpp of \*abhi + sambandhati; cf S. abhisambadhnāti], *to be connected (with)*; Pj II 385,19 (etaṃ pabbajito 'mhī ti iminā ~am, *Ce, Ee so; Be, Se* sambandhitabbaṃ); — *see also* abhisambandhitvā.

**abhisambandhitvā**, *ind.* [absol. of \*abhi + sambandhati; cf S. abhisambadhnāti], *referring to, connecting with*; Pj II 72,14 = Nidd-a II 113,15 (*Be, Ce, Se so; Ee* abhisambujjhivā); — *see also* abhisambandhitabba.

**abhisambujjhati**, *pr.* 3 *sg.* [BHS abhisambudhyate], *attains perfect or complete understanding (of); becomes a Buddha*; D II 108,20 (yadā tathāgato anuttaraṃ sammāsambodhiṃ ~ati); S II 25,21 (taṃ tathāgato ~ati abhisameti); A II 24,3 (yaṃ ca ... rattiṃ tathāgato ~ati yaṃ ca rattiṃ parinibbāyati); Ja I 15,28 (bodhimaṇḍaṃ āruya assatharukkhamūle ~issati ti); Cp-a 284,8 (aho vatāhaṃ anuttaraṃ sammāsambodhiṃ ~eyyaṃ); — *part.pr.* (a) abhisambujjhanta, *mfn.*, Bv-a 83,34 (sammāsambodhiṃ ~ante); (b) abhisambujjhamāna, *mfn.*, Mp V 30,17 (~amāno); — *see also* abhisambudhāna; — *aor.* 3 *sg.* abhisambujjhi, Nidd I 457,19 (sāmaṃ saccāni ~i); 3 *pl.* abhisambujjhiṃsu, D II 83,23 (anuttaraṃ

sammāsambodhiṃ ~iṃsu); — *absol.* abhisambujjhivā, S II 25,21 (taṃ tathāgato ... ~itvā abhisamētvā ācikkhati deseti); Sp 16,24; — *pp* **abhisambuddha**, *mfn. and n.* [BHS *id.*], 1. (*mfn.*) (i) (*act.*) *having understood; having attained complete understanding; become a Buddha*; Vin I 11,28 (athāhaṃ ... anuttaraṃ sammāsambodhiṃ ~o ti paccaññāsim); D II 4,7 (Vipassī ... bhagavā ... pātaliyā mūle ~o); M I 6,14 (tathāgato sabbaso taṇhānaṃ khayā ... anuttaraṃ sammāsambodhiṃ ~o); S V 433,22 (catunnaṃ ariyasaccānaṃ yathābhūtaṃ ~tā); Ja IV 233,15\* (buddhā ~ā virocanti); Paṭi I 174,34 (attadamaṭṭhaṃ yathatthaṃ ~tā); Peṭ 5,13 (yaṃ ca rattiṃ bhagavā ~o); Mil 108,1 (~e satthari); — *neg.* anabhisambuddha, *mfn.*, *not having attained complete understanding; not (yet) a Buddha*; M I 163,9 (pubbe va sambodhā anabhisambuddho bodhisatto va samāno); A III 240,17 (anabhisambuddhassa bodhisattas' eva sato); Paṭi II 109,16; Mil 235,24; Vism 302,6; — (ii) (*pass.*) *completely understood, realised*; Vin I 10,15 (majjhimā paṭipadā tathāgatena ~ā); D III 135,11 (sabbam tathāgatena ~am); M II 237,29 (tathāgatena anuttaraṃ santivarapadaṃ ~am); III 111,6 (ayaṃ ... vihāro tathāgatena ~o); A III 241,32 (tathāgatena ... anuttarā sammāsambodhi ~ā); Kv 287,10 (bhagavatā bodhiyā mūle tiṇ' eva sāmāññaphalāni ~āni ti); — *neg.* anabhisambuddha, *mfn.*, M I 71,36 (ime dhammā anabhisambuddhā ti); It-a I 126,33; Peṭ 33,8; — 2. (*n.*) *complete understanding*; S V 417,6 (ye hi keci bhikkhave atītaṃ addhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ ~am pakāsesuṃ; Spk III 293,29 *follows*: ~o ahan ti evaṃ attānaṃ ~am pakāsayiṃsu).

**abhisambujjhana**, *n.* [from abhisambujjhati], *attaining complete understanding*; Sp 160,8 (bhagavā bodhimaṇḍe sammāsambodhiṃ °-atthāya nisinno); — °-**kāla**, *m.*, *the time of the attaining of complete understanding*; Ja I 59,3 (Siddhatthakumārassa ~o āsanno).

**abhisambujjhanaka**, *mfn.* [abhisambujjhana + ka<sup>2</sup>], *attaining to complete understanding*; Ja II 272,1 (°-sattaṃ ayaṃ kilesa āloṣesi); Spk II 73,15 (sambodhi-parāyano ti ... taṃ sambodhiṃ avassaṃ ~o, *Be, Ce, Se so; Ee wr* abhisambujjhanato).

**abhisambuddha**, *mfn.*, *pp* of abhisambujjhati *qv.*

**abhisambudhāna**, *mfn.* [part. aor. of abhisambujjhati; or poss. part.pr. of \*abhisambudhati; cf Geiger § 192, BHS § 34:4, K.R. Norman, 1997, p. 73], *understanding, realising*; Dhp 46 (pheṇūpamaṃ kāyaṃ imaṃ viditvā maricidhammaṃ abhisambudhāno; Dhp-a I 337,6: bujjhanto jānanto ti attho); Sadd 395,14.

**abhisambodha**, *m.* [BHS *id.*], *perfect understanding; enlightenment*; A III 241,33 *follows*. (tassa ~āya ayaṃ paṭhamo mahāsupino pāturahosi); Ps I 49,20 (°-attho hi ettha gatasaddo) = Nidd-a I 181,14.

**abhisambodhana**, *n.* [BHS *id.*], *perfect understanding; enlightenment*; It-a I 119,3 (°-attho hi ettha gatasaddo).

**abhisambodhi**, *f.* [BHS *id.*], *the perfect understanding (of a Buddha); complete enlightenment*; D II 51,16 (Vipassissa ... bhagavato ... evaṃ pabbajjā evaṃ

padhānaṃ evaṃ ~i evaṃ dhammacakkapavattanaṃ; Ja IV 181,4 (~iṃ patvā); Ap 614,13 (attano ~iṃ pakāsesi narāsabho); Vism 214,5 (adhigantabbāya ~iyā); Pv-a 137,5 (~ito sattame saṃvacchare).

**abhisambhava**, *m.* (and ~ā, *f.* ?) [from abhisambhavati], *attainment; capability; enduring*; Peṭ 68,22 (kusalassa ca ~ā jānānaṃ passanā ayaṃ amoho); — **durabhisambhava**, *mfn.*, *difficult to do; hard to attain; difficult to endure*; D II 131,6 (katamaṃ nu kho dukkarataraṃ vā ~taraṃ vā); M I 16,30 (~āni hi bho Gotama araṇṇe vanapatthāni pantāni senāsānāni); S I 129,15\* (yaṃ taṃ isihi pattappaṃ thānaṃ ~am; Spk I 189,23: duppasahaṃ) = Thī 60; Sn 429 (duggo maggo padhānāya dukkaro ~o; Pj II 387,23: pāpunitaṃ asakkuneyyato ~o); 701 (moneyyaṃ te upaṇṇissaṃ ... dukkaraṃ ~am; Pj II 491,14 *fol.*: kātuṃ ca dukkhaṃ kayiramānaṃ ca sambhavitaṃ sahitaṃ dukkhaṃ ti vuttaṃ hoti); Vibh 251,30 (vanapatthan ti ~ānaṃ etaṃ senāsānānaṃ adhivacanaṃ); Ja VI 439,21\* (atitaṃ mānusaṃ kammaṃ dukkaraṃ ~am; Pj II 491,22 (dukkarabhāvaṃ ~taṃ ca dassento).

**abhisambhavati**, *abhisambhoti*, *abhisambhuṇāti*, *pr.* 3 *sg.* [S. abhisamvbbhū; BHS abhisambhuṇāti, abhisambhāvayati], *reaches, attains; is able, capable (of); is adequate; masters; endures, bears*; — **abhisambhavati**: Sn 960 (kati parissayā loke gacchato amataṃ disaṃ ye bhikkhu ~e pantamhi sayanāsane; Nidd I 471,22: ye parissaye ~eyya abhibhaveyya ajjhotthareyya); Ja V 150,7\* (yathā gatiṃ te ~ema; 150,9: ~ema pāpuṇeyyāma); Paṭi II 193,30 (tassa atthe ca dhamme ca niruttiyā ca paṭibhāṇe ca na añño koci sakkoti ~ituṃ); — *part.pr.* (a) *neg.* anabhisambhava(t), *mfn.*, A I 234,27 (taṃ ... anabhisambhavaṃ appaṭivijjhaṃ); (b) *abhisambhavanta*, *mfn.* (~anti)n., Nidd I 491,1 (~anto); Thī-a 221,2 (~anti sādheti ti attho); — **abhisambhoti**: D II 232,19 (ye pi 'ssa pitā kammante ~osi te pi kammante ~oti); A IV 241,19 (bhāvanāmayam puññakiriyavatthum nābhisambhoti); Ja III 140,24\* (tāni ce nābhisambhoma hoti no kālapariyāyo; 140,26: *fol.*: yadi tāni na pāpuṇāma); V 421,8 (khippaṃ eva ~onti ratatthāya); VI 507,31\* (paṭibhāyāni me sabbāni ~ossam; 508,32: sahiṣṣāmi adhivāseṣṣāmi); Pj II 491,17 (taṃ kātuṃ vā ~otuṃ vā sukhaṃ bhaveyya); — *part.pr.* *abhisambhonta*, *mfn.* (~onti)n., Th 351 (lūkhaṃ pi ~onto); Thī 329 (~onti); Ja VI 292,30\* (sabbāni ~onto; 293,6: sabbāni rājakkicāni karonto); — **abhisambhuṇāti**, *abhisambhunāti*: Sp 2,9\* (na kiñci atthaṃ ~āti dipantare bhikkhujanassa); Ud-a 164,31 (nānubhavanti na ~anti na sakkonti); Peṭ 33,22 (satta satta niruttiyo nābhisambhuneyyā ti n' etaṃ thānaṃ vijjati, nirutti-paṭisambhidā); 171,9 (yathā gambhīre udapāne udakaṃ cakkhunā passati na ca kāyena abhisambhunāti); Sadd 494,5 (na ~āti ti na sampāpuṇāti na sādheti ti vuttaṃ hoti); — *part.pr.* (a) *neg.* anabhisambhuṇanta, *mfn.*, Nidd I 76,18; Vism 347,17; (b) *neg.* anabhisambhuṇamāna, *mfn.*, D I 101,3 (imaṃ yeva anuttaraṃ vijjācaraṇasampadaṃ anabhisambhuṇamāno); III 94,17 (taṃ jhānaṃ anabhisambhuṇamānā); — *aor.* 3 *sg.* (a) *abhisambhosi*, D II 232,19 (ye pi 'ssa pitā kammante abhisambhosi);

(b) *abhisambhuni*, Thī-a 212,36 (na asakkhi na abhisambhuni ti); 1 *sg.* *abhisambhosim*, Ap 129,1 (āvāsaṃ abhisambhosim patvāna assamaṃ ahaṃ); — *absol.* (a) *abhisambhavitvā*, Sn 52; (b) *abhisambhutvā*, Th 1057; (c) *abhisambhuṇitvā*, Sp 604,11 (yo ... araṇṇe vāsaṃ abhisambhuṇitvā); — *pp* **abhisambhūta**, *mfn.*, *attained*; Nidd-a I 253,30; — *ifc* see veyyāvaccā-; — *fpp* (a) *neg.* anabhisambhavanīya, *mfn.* D II 210,7 (brahmuno pakativaṇṇo anabhisambhavanīyo; Sv 640,1: appattabbo); (b) *abhisambhotabba*, *mfn.*, Nidd I 485,30 (*abhisambhotabbāni abhibhavatabbāni*).

**abhisambhavana**, *n.* [from abhisambhavati], *mastering*; — *ifc* see *dur-*.

**abhisambhuṇāti**, *abhisambhunāti*, *see sv* *abhisambhavati*.

**abhisambhū**, *mfn.* [from abhisambhavati], *mastering; enduring*; — *ifc* see *lomahaṃsā-*.

**abhisambhūta**, *mfn.*, *pp* of *abhisambhavati* *qv*.

**abhisambhoti**, *see sv* *abhisambhavati*.

**abhisammata**, *mfn.* [*pp* of \*abhi + sammannati; *ts*], *honoured; approved*; Ap 182,4 (raṇṇo antepure āsim gopako ~o); 182,17 (nālikeraṃ ca pādāsim khajjakam ~am); 556,6 (~ā, *Ce so; Be, Ee, Se* atisakkatā); It-a II 78,1 (devānaṃ ~an ti āha); Thī-a 241,32 (kulapadesasilācārādi-guṇehi ~assa vibhavasampannassa seṭṭhiṣṣa).

**abhisammanto** *in Ee at* Ja VI 420,29\* (kāmbhisammanto) *is wr; read* *kāmā* hi sammatto *with Be, Ce, Se*.

**abhisara**, *m.* [*ts*], *companion; retinue, guard*; Ja V 373,22\* (na te ~am passe na rathe nāpi patlike, *Be, Ce, Ee so; Se* abhissaraṃ); 374,3\* (na me ~en' attho, *Be, Ce, Ee so; Se* abhissaren'; 374,9: ~enā ti ārakkhaparivārena); — *see also* *anabhisara*.

**abhisaraṇa** (and *abhisaraṇa*), *n.* [*cf* S. *abhisaraṇa*], *approaching, movement towards; meeting*; — *ifc* see *tanhā-*; — °-tā, *f., abstr., the going to a rendezvous*; Ja III 139,4\* (tassa santikaṃ ~āya abhisāriyā nāma hutvā).

**abhisarati**, *pr.* 3 *sg.* [*abhi* + *sarati*²; S. *abhi*√sr], *approaches, goes towards*; Ps III 430,21 (*abhiikkamanti ti ~anti vadḍhanti*); — *absol.* *abhisaritvā*, Ps III 306,18 (*anabhisaro ti asaraṇo ~itvā abhigantvā assāsetum samatthena virahito, Be, Ce, Ee so; Se* abhissaritvā) ≠ Paṭi-a 408,11; — *pp* **abhisāta**, *mfn.* [S. *abhisṛta*], 1. (*pass.*) *visited; approached*; Vin I 268,13 (*gaṇikā ... ~ā atthikānaṃ atthikānaṃ manussānaṃ; Sp 1114,9: ~ā ti abhigatā*); Sp 585,2 (*appatito ti nappatito pitisukhādīhi vajjito na ~o ti attho*); — 2. (*act.*) *having approached, come near*; Ja VI 56,23\* (*katth' eso ~o jano; 57,1: fol.: kimatthaṃ esa jano ~o sannipatito taṃ parivāretvā āgacchati ti*).

**abhisallikhati** (also written *abhisamlikhati*), *pr.* 3 *sg.* [*abhi* + *sallikhati*], *scrapes away; restricts very much; attenuates*; Mp IV 162,8 (~anti ti abhisallekhikā, *Se so; Ce, Ee* abhisamlikhanti ti; *Be* abhisallekhanti ti).

**abhisallekha**, *m.* [*abhi* + *sallekha*], *extreme austerity, strict abstinence*; — °-tā, *f., abstr., a state of extreme austerity*; Ud-a 221,20 (*kalyāṇamittatā silasamvaro ~ā viriyārambho, Be, Ce, Se so; Ee* abhisallekhikā, *prob. wr*); — °-vutti, *f., the practice of extreme austerity*; Cp-a 140,5 (*atisayavati ca ~i*).



**abhisallekhika** (and ābhisallekhika), *mfn.* [abhisallekha + ika], *concerned with austerity, with strict abstinence*; M III 113,<sup>25</sup> (kathā ~ā cetovivaraṇasappāyā ... seyyathidaṃ appicchakathā santuṭṭhikathā paveka-kathā ...) ≠ A III 117,<sup>9</sup> (*Be, Ee, Se so*; *Ce* ābhisallekhikā; Mp III 275,<sup>17</sup>: ābhisallekhikā ti ativiya kilesasallekhikā, *eds so*) ≠ Ud 36,<sup>12</sup> (Ud-a 226,<sup>28</sup>: ~ā ti ativiya kilesānaṃ sallekhaṇi, tesam tanubhāvāya pahānāya yuttarūpā); It-a II 91,<sup>2</sup> (~āya kathāya lābhī eva hi taṃ bhāseyya); — abhisallekhikā in *Ee at Ud-a 221,<sup>20</sup> is prob. wr for abhisallekhatā qv sv abhisallekha.*

**abhisava**, *m.* [S. abhiśava], *pressing out; distillation; ablution*; Dhātup 529 (su ~e); Sadd 494,<sup>22</sup> (~o nāma pīḷanaṃ manthanam sandhānam sin[h]ānam vā); — *see also* abhisuṇoti, abhissavana.

**abhisavanti** in *Ee, Se at Ja VI 359,<sup>7\*</sup> is wr for abhissavanti (Be, Ce so).*

**abhisasi**, **abhisasiṃ**, *aor. 3 sg., 1 sg. of \*abhisamsati qv.*

**abhisādheti**, ~*ayati*, *pr. 3 sg.* [abhi + sādheti], *fulfils, practises; gains, attains*; Ja VI 180,<sup>10\*</sup> (sabbattham ~aye); Mil 264,<sup>9</sup> (te imehi payogehi sāmāññattham ~enti).

**abhisāpa**, *m.* [S. abhiśāpa], *curse; term of abuse*; S III 93,<sup>5</sup> (~o 'yaṃ lokasmim piṇḍolo vicarasi pattapāṇi ti, *Be, Ce, Se so*; *Ee* abhisāpāyaṃ) = It 89,<sup>11</sup> (*Be, Ce so*; *Ee, Se wr* abhilāpāyaṃ; It-a II 112,<sup>24</sup>: ~o ti akkoso); Th 1118 (muṇḍo virūpo ~am āgato); Th-a I 245,<sup>5</sup> (kenaci °-kato viya, *Ee so, perhaps wr*; *Be, Ce, Se* abhilāsāpito); It-a II 99,<sup>18</sup> (na ... tathāgatā kassaci ~am denti, *Ce, Ee so*; *Be, Se* abhisapam); Cp-a 157,<sup>26</sup> (~am adāsi, *Ce, Ee so*; *Be, Se* abhisapam).

**abhisāpeti**, *caus. pr. 3 sg. of abhisapati qv.*

**abhisārikā**, **abhisāriyā**, *f.* [S. abhisārikā], *a woman who goes to meet her lover, one who goes to an assignation*; Abh 232 (abhisārikā); Ja III 139,<sup>1\*</sup> (digham gacchatu addhānam ekikā abhisāriyā).

**abhisāreti**, *pr. 3 sg.* [*caus. of \*abhi + sarati*], *upbraids, accuses*; Ja VI 377,<sup>27\*</sup> (abbhakkhāti abhūtena alikena-m-abhisāraye, *Ce, Ee so*; *Be, Se* alikenābhisāraye; 378,<sup>2 foll.</sup> aññamaññaṃ abhūtena abbhācikkhanti alikena sārenti codenti).

**abhisimsiṃ**, **abhisisiṃ**, *aor. 1 sg.* [*of \*abhi + siṃsati*], *I neighed*; Vv 81:18 (udaggacitto sumano ~im tadā ahaṃ, *Ce, Ee, Se so*; *Be* abhisisiṃ; cf Vv-a 316,<sup>11</sup>: ~inti āsimsiṃ icchiṃ sampatīcchiṃ, *Ce so*; *Be, Se* abhisisin ti āsisiṃ ...; *Ee wr* abhisisi ti icchi sampatīcchi).

**abhisīṇcati**, *pr. 3 sg.* [S. abhiṣīc], *1. sprinkles; sprinkles (with water) to inaugurate as king or queen; consecrates*; Vin I 37,<sup>19</sup> (aho vata maṃ rajje ~eyyūṃ); D I 97,<sup>18</sup> (api nu naṃ khattiyā khattiyābhisekena ~eyyun ti); A I 107,<sup>31</sup> (maṃ pi khattiyā khattiyābhisekena ~issanti ti); Ja V 258,<sup>15\*</sup> (taṃ rajje ~assu so no rājā bhavissati); VI 579,<sup>14</sup> (mahāmegho viya vutthiyā bhogehi ~a); 583,<sup>31\*</sup> (rajje ~ituṃ upāgami); Nidd I 298,<sup>13</sup> (sayam eva attānaṃ cittena ~ati); — *part.pr.* abhisīṇcata, *mf(anti)n.*, Ja VI 198,<sup>6</sup> (udakaṃ ~antaṃ); Th-a 58,<sup>17</sup> (amatena ~anti viya); — *aor. 3 sg.* (a) abhisīṇci, Ja IV 288,<sup>10\*</sup> (amatena ~i); Mil 336,<sup>1</sup>; Mhv 18:36 (~i mahābodhiṃ mahārajjena bhūpati);

(b) abhisīṇcata, Ja VI 566,<sup>30\*</sup> (udakena abhisīṇcata) *quoted* Sadd 635,<sup>24</sup>; (c) abhisīṇcittha, Dīp 11:39; Sadd 635,<sup>24</sup>; 3 *pl.* abhisīṇciṃsu, D II 234,<sup>3</sup> (rājakattāro Reṇuṃ rājaputtaṃ rajje ~imsu); — *absol.* abhisīṇcitvā, Ja I 399,<sup>24</sup> (bodhisattaṃ ... ~itvā Takkasilarājānaṃ akamsu); Cp 3:6:14 (chattena ~itvā); — **2.** [S. abhiṣīc, *Ātm.*], *consecrates oneself; has oneself inaugurated*; Mil 357,<sup>27</sup> (yathā mahārāja koci ayutto appatto ananucchaviko anaraho appatirūpo hīno kujātika khattiyābhisekena ~ati); 359,<sup>3</sup> (vimuttipāṇḍaravimalaseta-cchattena ~ati); — *pass. part.pr.* abhisīṇciyamāna, *mfn.*, Cp-a 197,<sup>5</sup> (setacchattassa hetthā ... tūhi saṅkhehi ~iyamāno ... rajjaṃ kārehi ti); — *pp* (a) **abhisitta**, *mfn.* [S. abhiṣikta], *sprinkled; inaugurated (as king or queen)*; Vin IV 160,<sup>21</sup> (muddhāvasitto nāma khattiyābhisekena ~o hoti); D II 152,<sup>36</sup> (ye ettha satthārā sammukhā antevāsābhisekena ~ā ti); 234,<sup>19</sup> (~o bhavaṃ Reṇu rajjena); S III 42,<sup>11</sup> (amatena ~o); Sn 889 (manasābhissitto); Ja V 496,<sup>22\*</sup> (muddhani ~ttā); Mil 79,<sup>5</sup> (rajje vā ~o hoti); Nidd-a I 451,<sup>26</sup> (rājāno ti ~ā vā hontu anabhisittā vā ye rajjaṃ anusāsanti); Cp-a 45,<sup>25</sup> (~-tāya); Mhv 2:28 (Bimbisāro ... pitarā ayaṃ ~o); — *ifc see* adhunā-; — *neg.* anabhisitta, *mfn.*, *not inaugurated; not yet made king*; A I 108,<sup>2</sup>; Sp 41,<sup>24</sup> (anabhisitto va rajjaṃ kāretvā); — *pp* (b) **abhisīṇcita**, *mfn.*, *inaugurated*; Ja II 300,<sup>9</sup> (bodhisattasmim hi rajje ~e); — *fpp* abhisīṇcitabba, *mfn.*, Spk III 62,<sup>33</sup> (arahatābhisekena abhisīṇcitabbo); — *caus. pr. 3 sg.* (a) **\*abhisīṇciyati**, *sprinkles; inaugurates (as king)*; — *aor. 3 sg.* abhisīṇciyati, Ja III 496,<sup>19\*</sup> (gaṇḍodakaṃ gahetvā ~ayī ti attho, *Be, Ce, Se so*; *Ee omits*); Dīp 11:8 (Udayassa soḷase vasse Paṇḍuvāsam ~ayi); 3 *pl.* abhisīṇciyaṃ, Dīp 6:24 (Piyadass' ābhisīṇciyaṃ); — *caus. pr. 3 sg.* (b) **abhisecayati**, *1. inaugurates (as king)*; — *aor. 3 pl.* abhisecayaṃ, Ja VI 17,<sup>1\*</sup> (mā maṃ rajj' abhisecayaṃ); 517,<sup>12\*</sup> (Cetā rajje 'bhisecayaṃ, *Be, Ce, Se so*; *Ee* hi secayaṃ); — **2. has oneself inaugurated**; Ja V 26,<sup>3\*</sup> (ajj' eva rajjaṃ ~ayassu dhammaṃ cara sesu paresu cāpi); Mhv 7:46 (avocaṃ rājatanayaṃ sāmi rajje 'bhisecaya); — *caus. pr. 3 sg.* (c) **abhisīṇciāpeti**, *causes to be inaugurated; has made king or queen*; — *aor. 3 sg.* abhisīṇciāpesi, Ja IV 146,<sup>9</sup>; — *absol.* abhisīṇciāpetvā, Ja V 95,<sup>13</sup>; — *see also* avasiṇcati.

**abhisīṇcana**, *n.* [from abhisīṇcati], *sprinkling*; Ap-a 222,<sup>32</sup> (keci toyābhisecanakara udakena attani °-karā ti attho).

**abhisitta**, *mfn.*, *pp of abhisīṇcati qv.*

**abhisisiṃ**, **abhisisi**, *see sv abhisimsiṃ.*

**abhisuṇoti**, *pr. 3 sg.* [S. abhiṣru, or abhiṣu, abhisuṇoti], *hears; or presses out*; Sadd 830,<sup>6</sup> (vikaraṇabhūtaṃ ca ṇuno vuddhi hoti: ~oti saṃvuṇoti); — *see also* abhisava, abhissavana.

**abhisupīḷita** in *Ee, Se at Ap 488,<sup>10</sup> (vācāyābhisupīḷito) is wr*; *Be, Ce* vātarogehi pīlito.

**abhiseka**<sup>1</sup>, *m.* [S. abhiśeka], *1. sprinkling; ablution; inauguration (as king or queen)*; Ja I 259,<sup>26</sup> (taṃ rukkhamaṃ upasaṅkamitvā gandhapupphahi pūjetvā udakena ~am katvā); II 104,<sup>16</sup> (~am kāretvā ... rājā hutvā); Mp I 349,<sup>2</sup> (~am akāsi); Mhv 7:47 (vinā khattiya-



kaññāya ~am mahesiyā); Sadd 470,27; — *ifc see* khattiyā-; — **2.** *the water etc used at a king's inauguration*; Sp 76,12 (Asokarañño pesitena ~ena); Dip 11:38; — °-āsā, *f.* [abhiseka + āsā], *hope or expectation of inauguration (as king)*; A I 108,12.

**abhiseka**<sup>2</sup> (and ābhiseka), *mfn.* [*cf S. abhiṣekya*], *worthy of inauguration (as king)*; A I 108,2 (rañño ... jettho putto hoti ~o anabhisitto, *Ee so*; *Se ~ena*; *Be, Ce ābhiseko*) = II 87,2 (*Ee, Se so*; *Be, Ce ābhiseko*; Mp III 113,27: ābhiseko ti abhisekam katum yutto, *eds so*).

**abhisekika**, *abhisekiya*, *see sv ābhisekika*.

**abhisecana**, *n.* [*S. abhiṣecana*], *sprinkling, ablution; inauguration*; Ja II 353,15\* (na me rucati bhaddam vo ulūkassābhisekanam) *quoted* Sadd 694,5; Th-a I 213,6 (paṭhamam rajjābhisekanam upādāya idam pabbajjupagamanam mama dutiyam ~an ti); Mhv 7:47 (rājaputto na icchi ~am).

**abhisecayati**, *caus. pr. 3 sg. of abhisīncati qv.*

**abhiseti**, *pr. 3 sg.* [abhi + seti<sup>2</sup>; *S. abhiśrī*], *resorts to*; Pj II 481,5 (adhiseti ti gacchati, ~eti ti pi pāṭho, tattha yam yam disam alliyati apassayati ti attho).

**abhisavana**, *n.* [*ts*], *pursuit of indulgence in*; — *ifc see* pāpakammā-.

**abhisobhita**, *mfn.* [*S. abhiśobhita*], *adorned; looking bright*; — *ifc see* ketumālā- *sv ketu*.

**abhisāṅga**, *m.* [*S. abhiśvaṅga*], **1.** *attachment*; Abh 873 (~e ruci); — **2.** *a curse*; Abh 759 (akkosanam ~o, *Ce so*; *Be abhisāngo*); — *see also* abhisāṅga.

**abhisaraṇa**, *see sv abhisaraṇa*.

**abhisavati**, *pr. 3 sg.* [*S. abhiṣru*], *flows towards, flows into*; Ja VI 359,7\* (yā kāci najjo Gaṅgam ~anti, *Be, Ce so*; *Ee wr abhisavanti*; *Se abhisavanti Gaṅgam*).

**abhisavana**, *n.* [*S. abhiśavana or S. lex. abhiśravaṇa*?], *pressing out; or learning, repeating*; Dhātum 742 (su ~e); — *see also* abhisava, abhisuṇoti.

**abhihaṃsati**, *abhihasati*, *pr. 3 sg.* [*cf S. abhiḥṣ*], *is excited; rejoices in the prospect of*; S V 74,6 (cakkhunā rūpam disvā manāpam nābhijjhati nābhīhaṃsati na rāgam janeti) ≠ Nidd I 241,28 (*Be, Ce so*; *Ee, Se nābhīhasati*; Nidd-a I 346,33: na tussati).

**abhihacca**, *see sv abhihanati qv.*

**abhihaṭṭa**, *mfn.*, *pp of abhiharati qv.*

**abhihaṭṭhum**, *absol. of abhiharati qv.*

**abhihata**, *mfn.*, *pp of abhihanati qv.*

**abhihanati** (and abhihanti), *pr. 3 sg.* [*S. abhiḥhan*], *hits, strikes; repels*; Ja IV 92,21\* (kavacam ~issati bhindissati); 296,28\* (yathā nāma paṭimukkam kavacam sare ~ati nivāreti, *Be, Se so*; *Ce, Ee abhihanti*); Vism 259,2 (hadayamaṃsam ~anti); Vv-a 207,1 (sā nam leḍḍudaṇḍādihi muṭṭhi-ādīhi ca abhinham ~ati, *Be, Ee so*; *Ce hanti*; *Se abhidahati*); Pv-a 258,5 (tam ucchū ~anti so tena mucchito papati); — *part.pr.* abhihananta, *mfn.*, Spk I 176,7 (pāsānā niranataram aṇṇamaṇṇam ~antā patanti); Bv-a 139,5; — *aor. 3 sg.* abhihani, Spk I 78,10; — *inf.* abhihantum, Ja V 174,22\* (mama visatejo aṇṇassa tejena abhihantum pi na sakkā); — *absol.* (a) abhihantvā, Ja IV 296,9\* (nivatthakojo va sare 'bhihantvā); Ps II 377,22 (abhivihaccā ti abhihantvā); Bv-a 145,4 (canda-suriyānam pabham abhihantvā); (b) abhihatvā, It-a I 90,12

(abhihatvā vidhamitvā, *Ee so, perhaps wr*; *Be, Ce, Se abhihantvā*); (c) abhihacca, It-a I 90,12 (abhihaccā ti abhihatvā, *Ee so, perhaps wr*; *Be, Ce, Se abhivihaccā ti*; It 20,10: abhivihacca); (d) abhihanitvā, Dh-p-a II 164,11 (papatikā bhagavato pādam abhihanitvā lohitam uppādesi); — *pass. pr. 3 sg.* abhihaññati, Vism 263,6 (yadā ca nesam akkhini dhūmarajapamsukādīhi abhihaññanti); — *pp* abhihata, *mfn.* [*ts*], *hit, struck; afflicted*; Thi 257 (te jarāy' ~ā); Patis I 128,7 (maranena ~o lokasannivāso); Sp 288,7 (~assa kamsabhājanassa saddo); Vism 261,24; Pj I 141,24 (tesam bhogapārijūñṇena vā vyādhipārijūñṇena vā ~ānam); — *ifc see* kasā-.

**abhiharaṇa**, *n.* [*ts*], *bringing forward; fetching; offering*; Sp 1160,12 (āsanābhihāran ti āsanassa ~am āsanam gahetvā abhigamanam paññāpanam eva); — **anabhiharaṇa**, *n.*, *the not bringing forward; lack of offering*; Sp 826,8 (dūtassa ca anabhiharaṇato).

**abhiharati**, *pr. 3 sg.* [*S. abhiḥhr*], **1.** *fetches, brings; offers; brings forward, advances; brings near, fetches for oneself, partakes of*; Vin IV 82,28 (āsanam paññāyati bhojanam paññāyati hatthapāse ṭhito ~ati paṭikkhepo paññāyati); D III 49,8 (so ~ati no hināy' āvattati; Sv 840,11: ~aṭi ti so tam silam ~ati, upari upari vadḍheti; Sv-pt III 26,15: ~aṭi ti abhivuddhim neti); 170,6\* (paṭibhogiyāni manujesu idha pubbe va tass' ~anti tadā); S II 87,28 (mūlāni ... uddham ojam ~anti); V 150,3 (imassa [sūpeyyassa] vā ~ati; Spk III 201,17: gahanatthāya hattham pasāreti); Ja VI 222,8\* (annam pānam ca khajjam ca khippam ~antu te); Mil 155,21 (yathā mahārāja puriso rañño cakkavattissa ... upāyanam ~eyya); It-a II 61,22 (manussā ulārūlāre paccaye ~anti); — *part.pr.* abhiharanta, *mfn.* (~anti)n., Ps I 253,6 (purato kāyam ~anto abhikkamati nāma); Ja III 386,16\* (~anti); — *aor. 3 sg.* (a) abbhīhāsi [*cf S. \*abhyahārṣit*], Ja V 169,23\* (acoditā āsanam abbhīhāsi; 170,16\* *fol.*: abbhīhāsi ti ~i); (b) abhihari, Ja I 54,25; Nett 142,15\* (tasmim manusso balim ābhīhāri, *mc*); *1 sg.* (a) abhihāsim, Ja V 397,3\* (sudhābhīhāsim turito mahāmuni); (b) abhiharim, Vv 47:4; Ja V 397,10\* (idam sudhābhojanam tuyham ~im); *3 pl.* (a) abhiharimsu, Vin I 209,14 (pañca bhesajjāni ~imsu); M I 236,21; (b) abhiharum, Mhv 14:24 (bhattābhīhāram sāyanhe rañño ~um tadā); — **2.** (*counter-*)*attacks*; A I 198,20 (puggalo pañham puṭṭho samāno ~ati abhimaddati anupajagghati; Mp II 311,22: ~aṭi ti ito c' ito ca suttam āharitvā avattharati); 199,12\* (nābhīhare nābhīmadde); — *inf.* abhiharitum, Ja IV 421,14\* (so migarājā na sakkā kenaci tava paṇṇākāratthāya ~itun ti attho); — *absol.* (a) abhihaṭṭhum [*cf AMg abhihaṭṭu*; *Pāli spelling influenced by* daṭṭhu(m)], Vin III 214,20 (civarehi abhihaṭṭhum pavāreyya; *cf* Sp 668,20 *fol.*: abhi ti upasaggo haritun ti attho gaṇhitun ti vuttam hoti ... atha vā ... ~itvā pavāreyyā ti attho); M I 222,3 (abhihaṭṭhum pavārenti); S IV 190,27; Sp 1309,18; (b) abhiharitvā, Ps II 264,7; — *neg.* anabhiharitvā, Sp 825,34; Peṭ 1,20 (yo yathādesite dhamme bahiddhā ārammaṇam anabhiharitvā, *Ee so*; *Be, Ce anabhiharitvā*); — *pass.* (a) *pr. 3 sg.* abhihariyati, Vin II 185,18 (bhattābhīhāro ~iyati); 188,8 (~iyissati); Ja VI 500,7\* (kasmā nābhīhariyanti kāsāvā ajināni vā);

Sp 207,<sup>22</sup> (ettha ~iyati ti abhihāro); — *part.pr.* abhihariyamāna, *mfn.*, Ps III 387,<sup>2</sup>; — *aor. 3 sg.* abhihariyittha, D II 188,<sup>11</sup>; — (b) *pr. 3 sg.* abhihāreti, Vv 37:10 (sadā mālābhihāreti; Vv-a 172,<sup>2</sup>: pupphaṃ mayhaṃ ~iyati); — *pp* abhihāta, *mfn.*, brought; offered, presented; D I 166,<sup>3</sup> (nābhihātaṃ na uddissa-kataṃ na nimantanam sādīyati; Sv 354,<sup>25</sup>: ~an ti puretaram gahetvā āhatabhikkham); Ja V 377,<sup>19\*</sup> (disvā ~am aggaṃ Kāsirājena pesitam; 378,<sup>21</sup>: tam bahu aggapānabhojanam disvā); Sp 846,<sup>10</sup> (~-ttā); Ps II 238,<sup>21</sup> (amhehi ~ena udakena bhagavā pāde pakkhālesi); — *neg.* anabhihāta, *mfn.* Sp 857,<sup>4</sup>; — *fpp* abhiharitabba, *mfn.*, Ps II 283,<sup>5</sup> (abhiharitabbaṃ bhataṃ abhiharimsu); Spk II 212,<sup>6</sup> (bhatabhihāro ti abhiharitabbabhataṃ); — *caus. pr. 3 sg.* (a) abhihāreti, ~ayati, 1. makes offer; has brought; sends as a present; Ja IV 421,<sup>10\*</sup> (na te so ~itum, Be so; Ce, Se ~ayum; Ee ~ayam; 421,<sup>13</sup> foll.: so migarājā na sakkā kenaci tava paṇṇākārathāya abhiharitun ti attho, ~ayin ti pi pātho, so te ahaṃ tam paṇṇākārathāya nābhihārayim, na āharin ti attho, Be, Ce, Se so; Ee abhihārayin ti pi); — *aor. 3 sg.* abhihārayi, D II 134,<sup>17\*</sup> (siṅgivaṇṇayugam maṭṭhaṃ Pukkuso ~ayi); 3 *pl.* (a) abhihārayum, Ja VI 328,<sup>32\*</sup>; (b) abhihāresum, Ja V 377,<sup>7\*</sup> (haṃsānam ~esum, Be, Ce, Se so; Ee ~eyyum, prob. wr; 377,<sup>12</sup>: upanāmesum); — 2. goes to, visits; takes oneself to; attains; Sn 708 (sa piṇḍacāraṃ caritvā vanantam ~aye); Th 637 (attanā coday' attānam nibbānam ~aye); — *part.pr.* abhihārenta, *mfn.*, Pj II 383,<sup>11</sup>; — *aor. 3 sg.* abhihāresi, Sn 408 (piṇḍāya ~esi); 1 *sg.* abhihārayim, Th 146; — *caus. pr. 3 sg.* (b) \*abhiharāpeti, abhiharāpeti, causes to be brought; has fetched; — *aor. 3 pl.* abhiharāpesum; Ja VI 465,<sup>28\*</sup> (abhihārayun ti ~esum paṇiṃsū ti attho, Se so; Be, Ce, Ee abhihārapesum); — *absol.* abhiharāpetvā, Vism 39,<sup>3</sup> (theraṃ ... antepuraṃ ~etvā).

**abhiharāka** in Ee at Sp 827,<sup>19</sup> is wr for abhihāraqa.

**abhihāra**, *m.* [BHS id.], bringing; offering, present; Abh 1128; S IV 345,<sup>16</sup> (tassa rājā attamano ~am adāsi); Sn 710 (avhānam nābhinandeyya ~am ca gāmato); Ja V 58,<sup>26\*</sup> (~am imaṃ dajjā atthadhammānusatthiyā; cf 58,<sup>30</sup>: atthadhammānusatthiyā ~am pūjaṃ karonto imaṃ nikkhasahassaṃ dadeyyāsi ti); Vism 68,<sup>21</sup> (~ena anattikātā); — *ifc* see bhattā-.

**abhihāraka**, *m(fn)*. [abhihāra + ka<sup>2</sup>], (one) who offers, presents; Sp 827,<sup>19</sup> (~assa gamanaṃ upacchinnaṃ, Be, Ce, Se so; Ee wr abhiharākassa); 831,<sup>24</sup> (yassa abhihātaṃ tasmim paṭiggaṇhante ~assa dukkaṭaṃ, Se so; Be, Ce ~assa bhikkhuno; Ee wr ~assa bhikkhunā).

**abhihāreti**, ~ayati, *caus. pr. 3 sg.* of abhiharati qv.

**abhihāsana**, *n.* [from *caus.* of abhihāmsati; cf S. abhi<sup>1</sup>hṛṣ, *caus.*], gladdening, delighting; Th 613 (velā ca saṃvaraṃ silaṃ cittassa ~am, Be, Ce, Se so; Ee abhihāsanaṃ, prob. wr; Th-a II 260,<sup>3</sup>: tosanam avipparisārahutūyā cittassābhippamodanato).

**abhihāsim**, *aor. 1 sg.* of abhiharati qv.

**abhihāsanā**, *f.* [from \*abhi + hāmsati<sup>2</sup>], neighing; Vv 64:10 (khurassa nādo ~āya ca; Vv-a 279,<sup>11</sup>: ~āya cā ti assānam adhikahiṃ sanena ca, antarantarā assehi pavattita-hasanena cā ti attho).

**abhihāmsamāna**, *mfn.* [part.pr. of \*abhi + hāmsati<sup>1</sup>], hurting; — *ifc* see an-.

**abhihita**, *mfn. and n.* [pp of \*abhi + dahati<sup>2</sup>; ts], said, expressed; indicated; an expression; Abh 755; Ud-a 41,<sup>9</sup> (vacanehi ~am); Nidd-a I 3,<sup>7</sup> (padena ~am vyañjayati vyattaṃ pākāṭaṃ karoti ti vyañjanaṃ vākyam eva); 8,<sup>17</sup> (iti ... ~o desako); Sadd 718,<sup>18</sup> (ākhyātābhihite kattari paṭhamā vibhatti hoti); — °-katta(r), *m.*, (gr.t.t.) the agent of the active verb (in the nom.); Sadd 691,<sup>24</sup> (puriso maggaṃ gacchati ayaṃ ~ā ākhyātena kathitattā); — °-kamma, *n.*, (gr.t.t.) the patient of the passive verb (in the nom.); Sadd 693,<sup>3</sup>; — **anabhihita**, *mfn.*, unexpressed; not indicated; Sadd 718,<sup>19</sup> (kitākhyātehi ~e kattari tatiyā vibhatti hoti); — ~katta(r), *m.*, (gr.t.t.) the agent of the passive verb (in the instr.); Sadd 691,<sup>25</sup> (ahinā dāttho naro ayaṃ ~kattā ākhyātena kitenā vā akathitattā); — ~kamma, *n.*, (gr.t.t.) the patient of the active verb (in the acc.); Sadd 693,<sup>5</sup>; — abhihita in Ee at SI 51,<sup>23\*</sup> (buddhagāthābhihito) is wr for abhigīta (Be, Ce, Se so).

**abhihita** in Ee at SI 50,<sup>34\*</sup> (buddhagāthābhihito) is wr for abhigīta (Be, Ce, Se so).

**abhihesanā**, *f.* [from \*abhi + hesati; S. abhi<sup>1</sup>hes], neighing; Vv-a 279,<sup>13</sup> (abhihāmsanāya cā ti ... ~āya cā ti keci paṭhanti).

**abhihessati**<sup>1</sup>, *fut. 3 sg.* of abhihāvati qv.

**abhihessati**<sup>2</sup>, *fut. 3 sg.* [of \*abhi + dahati<sup>2</sup>, S. abhidadhāti], will put on; Ja IV 92,<sup>10\*</sup> (kavacaṃ ~ati asam bhito; cf 92,<sup>21</sup>: paccāmittānaṃ kavacaṃ abhihanissati bhindissati).

**abhihoti**, see sv abhihāvati.

**abhu**, **abhum**, **abhumme**, see sv abbhu(m).

**abhuyha** in Ee at Pv 21:6 is wr; see sv abbahati.

**abhūti**, *f.* [ts], wretchedness, calamity; Ja V 295,<sup>14\*</sup> (~i tassa bho hoti yo anicchantam icchati, Se so; Be abbhūti; Ce abbhū hi; Ee abbhū hi; 295,<sup>16</sup>: ~i ti avuddhi ti attho, Se so; Be abbhūti ti ~i; Ce, Ee abbhū ti ~i).

**abhejja**, *mfn.* [neg. fpp of bhindati; S. abhedya], not to be broken or pierced; not to be alienated or severed; not to be set at variance; D III 172,<sup>10</sup> (~ā 'ssa honti brāhmaṇagahapatikā); A I 124,<sup>24</sup> (vajirassa n' atthi kiñci ~am maṇi vā pāsāno vā); Sn 255 (sa ve mitto yo parehi ~o); Sp 555,<sup>27</sup> (saṃsaṭṭhā ~ā hothā ti); Saddh 312 (āpadāsu sahāyo me ~o); — °-kavacajālīkā, *f.*, a coat of chainmail which cannot be pierced; Mil 199,<sup>10</sup>; — °-bharita in Ee at Ap 575,<sup>20</sup> is wr for amejjha-bharita qv sv mejjha.

**abhejjanaka**, *mfn.* [a<sup>3</sup> + \*bhejjana (from *caus. pass.* of bhindati) + ka<sup>2</sup>, or = abhijjanaka qv], indestructible; Ja I 393,<sup>1</sup> (nāpi ṭhitam ~am nāma atthi, Ce, Ee so; Be, Se abhijjanakam); Cp-a 310,<sup>25</sup> (sa dhammesu ca °-saddho).

**abhedi**, *aor. 3 sg.* of bhindati qv.

**abhyāvaharaṇa**, *n.* [S. abhyavaharaṇa], eating; Sadd 471,<sup>6</sup> (~am ajjhoharaṇam).

**abhyāsa**<sup>1</sup>, *mfn.* [S. abhyāsa], near; Abh 705.

**abhyāsa**<sup>2</sup>, *m.* [ts], 1. repetition, multiplication; Dhātum 164 (guṇ' ~e); — 2. repeated exercise, study; — *ifc* see sarā-; — see also abbhāsa.

**amāmsaka**, *mfn.* [a<sup>3</sup> + māmsa + ka<sup>2</sup>; cf S. amāmsaka],

without meat; Ja II 193,24 (majjena vinā vattitum nāsakkhīm °-bhattam pi bhuñjitum nāsakkhīm); V 458,21 (sace °-bhattam upanāmessāmi).

**amacca**<sup>1</sup>, *m.* [S. amātya], *one who belongs to the same household; a companion, esp. a companion of a king, a chief minister*; Abh 340 (sajivo sacivo 'macco'); Vin I 348,9 (Brahmadatto Kāsirājā ... ~e pārisajje sannipāṭepetvā); D I 96,11 (mānavakā ~ā pārisajjā); S V 364,24 (mittā vā ~ā vā ñāti vā sālohitā vā); A I 142,24 (catunnam mahārājānam ~ā pārisajjā imam lokam anuvicaranti); Ja VI 255,28 (Vidhurapaṇḍito nāma ~o tassa atthadhammānusāsako ahoṣi); 444,2\* (Vedeho sah' ~ehi ummaggena gamissati); Cp 1:2:6 (~o muddikāmo rañño antepure jane); Mil 114,27 (rañño satam pi dvisatam pi ~ā honti); Mhv 29:50 (~ena maṇḍitena sujātinā); Sadd 899,21 (sabbakiccesu amā vattati ti ~o).

**amacca**<sup>2</sup>, *mfn.*, *see sv macca*.

**amajja**<sup>1</sup>, *n.* (?), *a bud; ?* Ja V 416,24\*\* (°-mañjarīdhara- ... -pādapagaṇavitate, *Ce, Ee, Se so; Be amajjava*; 418,19 *fol.*: makuladharehi c' eva mañjaridharehi ca ... pādapagaṇehi ca vitate).

**amajja**<sup>2</sup>, *n.*, *see sv majja*.

**amajjapa**, *mfn.*, *see sv majja*.

**amajjapāyaka**, *mfn.* [a<sup>3</sup> + majja + pāyaka], *not drinking intoxicants*; Ja II 192,13\* (~o aham; 192,15: majjam me na pitapubbam).

**amaṭadāna**, *see sv marati*.

**amaṇḍanā**, *f.* [a<sup>3</sup> + \*maṇḍanā; cf S. -maṇḍanā], *lack of ornament*; A V 136,6 (~ā avibhūsanā vaṇṇassa paripantho); — *see also maṇḍana*.

**amata**<sup>1</sup>, *mfn.*, *neg. pp of maññati qv*.

**amata**<sup>2</sup>, *mfn. and n.*, *neg. pp of marati qv*.

**amatamsuka**, *m.* [cf S. amṛtāmsu, "the moon"; BHS amṛtāsmagarbha, "name of a gem"], *a precious stone*; Sadd 873,4 (saṅkho añjanamūlo rājavatto ~o piyako brāhmaṇi cā ti) = Ud-a 103,28 (*Ce so; Be, Se amatamsako; Ee amatabbāko*).

**amatabbāka**, *m.* [?], *a precious stone (dark, kāla, in colour)*; Ud-a 103,28 (~a piyako brāhmaṇi cā ti, *Ee so, conjecture ? Be, Se amatamsako; Ce amatamsuko*); Vv-a 111,26 (°-vimalayakādimaṇiratanānam vasena kaṇhobhāsā, *Ee so; Be, Ce, Se asmaka-upalakādi*).

**amatā**, *f.* [S. amṛtā], *a plant (perhaps Phyllanthus emblica)*; Abh 569 (amatāmalakī).

**amati**, *pr. 3 sg.* [S. Dhātup amati, Wg § 13:22], *goes*; Dhātup 228 (ama gamane); Dhātum 323 (ama yāte); 846; Sadd 412,14 (ama ... gatimhi: ~ati).

**amatta**<sup>1</sup>, *mfn.*, *neg. pp of madati qv*.

**amatta**<sup>2</sup>, *n.* [S. amatra], *a drinking vessel*; Abh 457 (~am patto ca bhājanam); Sp 702,19 (~āni vuccanti bhājanāni).

**amanussaka**, *mfn.* [a<sup>3</sup> + manussa + ka<sup>2</sup>], *empty of men, deserted*; Cp 2:6:2 (padese ramaṇiye vivitte ~e).

**amanussika**, *mfn.* [amanussa<sup>2</sup> + ika], *caused by a non-human, by a demon*; — °-**ābādha**, *m.*, *an affliction caused by a demon*; Vin I 202,32 (aññatarassa bhikkhuno ~o hoti); 203,1 (anujānāmi bhikkhave ~e āmakamaṃsam āmakalohitan ti).

**amanthamāna**, *see sv mathati*.

**amama**, *mfn.* [ts], *without possessiveness, without*

*egotism; unselfish*; D III 199,28\* (manussā tattha jāyanti ~ā apariggahā); Ud 21,14\* (bhikkhuno ... ~assa thitassa; Ud-a 167,6: rūpādisu kathaci maman ti gahaṇābhāvato ~assa mamaṅkārahitassa); Sn 220 (gihi dāraposī ~o ca subbato); Th 1092 (kāśāvavatto ~o nirāsayo); Ja IV 303,2\* (akhettabandhū ~o nirāso); 372,1\* (~assa sakiñcano ... dātum arahāmi bhojanam; 373,10: ~assā ti taṇhādittimamattarahitassa); Sadd 260,14 *fol.*; — *see also mamaṅkāra, mamatta*.

**amara**, *mfn. and m.* [ts], 1. (*mfn.*) *undying; not subject to death*; M II 73,6\* (aho vatā no ~ā ti c' āhu); S I 103,19\* (anattasamhitam ñatvā yaṃ kiñci ~am tapam, *Be, Ce so, prob. split cpd; or perhaps mc for amaratapa qv below; Ee, Se aparam tapam, prob. wr*); Sn 249 (ye vā pi loke ~ā bahū tapā; *prob. split cpd, cf amaratapa below*; Pj II 291,18: ~ā ti amarabhāvapattanātāya pavattakāya-kilesā); Th 276 (iriyanty ~ā viyā); Thī 512 (idam ajaram idam ~am); Ja V 80,6\* (na c' atthi satto ~o pathavyā); Bv 2:7 (ajaram ~am khemam pariyessāmi nibbutim); Mil 333,1 (ajātim ajaram ~am sukham sītibhūtam abhayam nagaruttamam nibbānanagaram pavisitvā); Sv 115,12 (na marati ti ~ā, kā sā ... dīṭṭhigatikassa dīṭṭhi c' eva vācā va); — 2. (*m.*) (i) *a god, deity; an "immortal"*; Abh 11; Ja V 223,1\* (°-ttam pi patthaye; 226,34: °-ttan ti devattam); VI 174,31\* (tam vimānam abhijjhāya ~anam sukhesinam; 175,1: ~ānan ti dighāyukānam devānam, *Be, Se so; Ce, Ee omit*); Bv-a 136,12 (naramarūnan ti narānam c' eva ~anam ca); Sadd 477,24\* (devo suro ca vibudho nijjaro ~o maru); — (ii) *a kind of fish*; Nidd-a I 418,19 (~o nāma maccho udake gahetvā māretum na sakkā) = Vibh-a 491,6; — *see also amarā*<sup>1</sup>; — °-**tapa**, °-ntapa, (*sometimes written as separate words*), *n. or m., (extreme) penance undertaken to obtain immortality*; S I 103,19\* (anattasamhitam ñatvā yaṃ kiñci amarantapam, *so read ? Be, Ce amaram tapam; Ee, Se aparam tapam, prob. wr*; Spk I 169,18: ~an ti amaraṇatapam amarabhāvattāya katam); Th 219 (suddhimaggam ajānanto akāsim amarantapam, *so read ? Be, Ce, Ee amaram tapam; Se aparam tapam*); Pj I 184,25 (nānappakāram pi ~am karontānam); II 291,13 (~ena saṅgahitattā, *Be, Se so; Ce, Ee parattha tapena*); 558,31 (jigucchitam ~am, *Ee so; Ce amaram tapam; Be, Se amarantapam*); — °-**vitakka** (*and amarāvitakka, influenced by amarāvikkhepa*), *mfn.*, *thinking about immortality; equivocating thinking*; Nidd I 386,29 (katame sukhumā kilesā, ñātivitakko janapadavitakko ~o ...; Nidd-a I 418,12 *fol.*: amarattāya vitakko amaro vā vitakko ti ~o ... samparāye attā sukhī hoti amaro ti dukkarakārikam karontassa tāya dukkarakārikāya paṭisaṃyutto vitakko amarattāya vitakko nāma, dīṭṭhigatiko ... vikkhepam āpajjati, tassa so dīṭṭhigatapaṭisaṃyutto vitakko ... na marati ti amaro nāma) *quoted Ud-a 236,31 (eds amarāvitakko); Vibh 356,26 (dukkarakārikāpaṭisaṃyutto vā dīṭṭhigatapaṭisaṃyutto vā gehasito takko vitakko ... micchāsāṅkappo ayam vuccati ~o)*.

**amarā**<sup>1</sup>, *f.*, *a kind of fish (which is very difficult to catch)*; Sv 115,16 (~ā nāma macchajāti, sā ummujjanānimujjanādivasena udake sandhāvamānā gahetum na sakkoti) = Ps III 234,1; Sadd 500,10; — *see also amara*.

**amarā**<sup>2</sup>, *aor. 3 sg. of marati qv*.

**amarāvikkhepa**, *m.* [amara or amarā<sup>1</sup> + vikkhepa], (constant) equivocation, prevarication; shuffling to and fro; D I 24,28 (pañhaṃ puttā samānā vācā-vikkhepaṃ āpajanti ~am; Sv 115,12 foll.: na marati ti amarā, kā sā, evaṃ pi me no ti ādinā nayena pariyantara-hita diṭṭhigatikassa diṭṭhi c'eva vācā ca ... amarāya diṭṭhiyā vācāya vā vikkhepo ti ~o ... aparo nayo, amarā nāma macchajāti ... ayam pi vādo ito c'ito ca sandhāvati gāhaṃ na upagacchati ti ~o ti vuccati) ≠ M I 521,1 (Ps III 233,30: ~am apariyantavikkhepan ti attho); Ps III 197,13 (n'eva hoti na na hoti ti ayam ~o ti vedittabbo).

**amarāvikkhepika**, *mfn.* [amarāvikkhepa + ika], (one) who equivocates; who gives evasive answers; who cannot be pinned down; D I 24,26 (eke samāna-brāhmaṇā ~ā); Paṭi I 155,17 (cattāro ~ā); Sp 60,19.

**amarāvitakka**, *see sv amara*.

**amarisa**, *m.* [S. amaraṣa], impatience, indignation; Sadd 921,2 (mattābhedo tāva: ... ~o āmariso).

**amala**<sup>1</sup>, *n.* [S. lex. id.], *talca*; Abh 492 (~am tv abbhakam).

**amala**<sup>2</sup>, *mfn.*, *see sv mala*.

**amassuka**, *mfn.* [a<sup>3</sup> + massu + ka<sup>2</sup>], beardless; Ja II 185,9\* (eko tattha ~o).

**amā**, *ind.* [ts], at home; in the house of; with; Abh 1136 (saha saddhiṃ samam ~ā); 1199 (~ā saha samipe); It-a II 70,3 (sukhadukkhesu ~ā saha bhavā ti amaccā); Cp-a 266,18 (tasmim tasmim rājakicce raññā ~ā saha vattanti ti amaccā); Vibh-a 108,5 (kiccakaraṇīyesu saha-bhāvattāna ~ā honti ti amaccā); Sadd 899,18 (saha saddhiṃ ~ā icc ete samakiriyaṃ); — *see also āma*<sup>3</sup>.

**amātāpitarasamvaddha and -samvaddha**, *mfn.*, not brought up by a mother and father; not taught; Ja I 436,19\* (~o anācariyakule vasaṃ, Be so; Se amātāpitu-; Ce, Ee amātāpitari samvaddho; 436,21: mātāpitari nissāya tesam ovādam agahetvā samvaddho) quoted Dh-p-a III 143,18\* (Be so; Ce, Se amātāpitu-; Ee amātāpitari samvaddho) and Sadd 140,18 (~o); Sadd 95,17 (~o-ttā ācariyakule ca anivuttattā).

**amātāputtika**, *mfn.* [from a<sup>3</sup> + māta(r) + putta], which part mother and son; A I 178,2 (tiṇ' imāni bhikkhave ~āni bhayāni ti; Mp II 284,13: parittatūṃ samatthabhāvena n'atthi ettha mātāputtan ti ~āni).

**amātika**, *mfn.* [S. amātrka], without a mother; motherless; Ja V 251,29\* (~o apitiko).

**amānussika**, *m(fn)*. [cf S. amānuṣya, mānuṣyaka], (a) non-human; — °-māpita, *mfn.*, constructed by non-humans; Ap 426,3 (caṅkamo āsi ~o, Ee so, prob. wr; Be, Ce, Se amanussehi māpito).

**amāpaya**, *imper.* 2 sg. of māpeti qv.

**amāpetvā**, *absol.* of māpeti qv.

**amāya**, *mfn.*, *see sv māyā*.

**amāvāsī**, *amāvāsī*, *f.* [S. lex. amāvāsī; cf S. amāvāsyā, amāvāsyām], the day or night of the new moon; Abh 73 (~i py amāvāsī); Ja I 391,22 (Kattikamāsass' eva kālāpakke ~iyaṃ, Be so; Ce amāvāsiyaṃ; Se amāvāsiyaṃ; Ee addhamāsiyaṃ, prob. wr); Ud-a 354,6 (ayam pana ~i ratti devo meghapaṭalasañchanno, Be, Ce, Se so; Ee ~i); Sadd 899,20 (amāvāsī divaso amāvāsikā ratti).

**amāvāsika**, *mfn.*, [from amāvāsī; cf S. amāvāsyaka], of

the new moon; Sadd 899,20 (amāvāsī divaso ~ā ratti).

**amiñjaka**, *mfn.* [a<sup>3</sup> + miñjā + ka<sup>2</sup>], without a bulb; Sp 920,17 (paṇḍukassa ekā miñjā hoti bhañjanakassa dve ... cāpalasuṇo ~o, ānkuramattam eva hi tassa hoti).

**aminā**, *sg. instr.* of idaṃ qv.

**amilāta**<sup>1</sup>, *m.* [cf S. amilātaka, amlāna], the plant globe-amaranth (*Gomphrena globosa*), or *Barleria prionitis*; Abh 578 (~o magāsabhā).

**amilāta**<sup>2</sup>, *mfn.*, *neg. pp* of milāyati qv.

**amu**, **amuṃ** *etc.*, *see sv asu*<sup>2</sup>.

**amuka**, *mfn.* [amu + ka<sup>2</sup>; ts], such and such a person or thing; Vin III 135,7 (~assa kulassa kumārīkā abhirūpā); D II 343,15 foll. (kuto bho āgacchasi ti ~amhā janapadā ti kuhiṃ gamissasi ti ~am nāma janapadan ti); M I 176,37 (Gotamo ~am nāma gāmaṃ ... osarissati ti); S IV 46,7 (~asmim bhante vihāre aññatāro bhikkhu navo ... bālha-gilāno; Spk II 370,3: ~asmin ti asukasmim, ayam eva vā pātho); Mil 129,19 (~assa kulassa); Vism 29,30 (amutrā ti ~amhi gehe); Sp 160,23 (~asmim nāma bhavē); Mhv 37:156 (kuṭṭhino ~assābhijānāhi cittācāran ti); Sadd 278,12; — *see also asuka*.

**amuttaka**, *mfn.* [a<sup>3</sup> + mutta<sup>1</sup> + ka<sup>2</sup>], not released; not freed; Ja II 276,8\* (na kaṇṇāyatamuttenā ti yāva dakkhiṇa-kaṇṇacūlikam ākaḍḍhitvā ~ena); Sp 985,12 (nissaya-muttakassāpi ~assāpi āpatti).

**amuttha**, *ind.* [cf S. amutra], there; in such and such a place; Sadd 681,10 (tatra tattha amutra amuttha).

**amutra**, *ind.* [ts], there; in such and such a place; in that; Abh 1148 (peccāmutra bhavantare); Vin III 4,26 foll. (amutrāsim evaṃnāmo evaṃgotto ... so tato cuto amutra udapādim); D I 184,17 (so tato amutra tato amutra anupubbena saññaggam phusati); M I 286,32 foll. (ito sutvā amutra akkhātā imesaṃ bhedāya amutra vā sutvā imesaṃ akkhātā anūsam bhedāya); S IV 398,14 (asu amutra upapanno asu amutra upapanno ti); Vibh 353,12 (ito laddham āmisam amutra harati amutra vā laddham āmisam idha āharati); Sp 160,30 (amutra uppādin ti); Sadd 681,10 (tatra tattha amutra amuttha).

**ameti**, ~ayati, *pr.* 3 sg. [cf S. āma, āmayati], is sick; Dhātum 846 (ama rogagatādisu); Sadd 558,13 (ama roge: ~eti ~ayati andho).

**amodita** in Ee at Ap 72,28 is wr for āmodita qv sv āmodati.

**amora** in Ee, Se at Ap 447,3 is prob. wr for āmoda qv.

**amba**<sup>1</sup>, *mfn.* [S. amla], sour; — °-kañjika, *n.*, sour gruel; Vv 33:191 (Vv-a 147,23: ~an ti ambilakañjikam).

**amba**<sup>2</sup>, *m. and n.* [S. āmra], 1. (m.) the mango tree (*Mangifera indica*); Abh 557 (~o cuto); Vin I 30,27 (tassā avidūre ~o); Vv 46:6 (vihāram ... ~ehi parivāritam); Ja VI 61,2\* (yathā ~o phalī hato); Ap 15,17 (~ā kolakā tilakā); Mil 334,6 (kassaci purisassa dhuva-phalo ~o bhavēyya); — 2. (n. and m.) the mango fruit; Vin III 60,28 (ambacorakā ~am pātētvā); D I 46,14 (yāni kānici ~āni vaṇṭūpanibandhanāni, Ee so; Be, Se vaṇṭa-paṭibandhāni; Ce vaṇṭapaṭibaddhāni); A II 106,28 (cattār' imāni bhikkhave ~āni); Th 938 (~e āmalakāni ca ... paribhuñjare); Ja II 160,9\* (alam etehi ~ehi jambūhi panasehi ca); III 138,13\* (yā te ~e avāhani); VI 499,3\* (~ā ca patitā chamā); — °-aṭṭhi, *n.*, the stone of a mango-

fruit; Sp 101,19; Dhp-a III 207,9; — °-**aṭṭhika**, *n.* [amba + aṭṭhika<sup>2</sup>], *the stone of a mango-fruit*; Mhv 15:42; — °-**coraka**, *m.*, *a mango-thief*; Vin III 60,28; Ja III 137,6; Sp 381,8 (~-ādivatthūsu); — °-**gopaka**, *m.*, *a guardian of mango trees*; Ja III 137,29; — °-**pakka**, *n.*, *a ripe mango*; Ja III 198,23\*; VI 529,28\*; Sp 42,14; Mhv 15:38; — °-**pālaka**, *m.*, *a guardian of mango trees*; Vin III 65,12; — °-**pesikā**, *f.*, *mango rind; mango peel; a small piece of mango*; Vin II 109,18 (sūpe ~āyo pakkhittā honti); — °-**potaka**, *m.*, *a young mango plant*; Ps II 347,1; Dhp-a III 206,15 (tadahujātaṃ pi ~aṃ uppāṭetvā); — °-**yūsa**, *n.*, *mango-juice*; Ja II 105,22 (mukhe pavittāṃ ~aṃ nimbakasaṭaṃ viya); — °-**siṃcaka**, *m(fn.)*, *(one) who waters mango trees*; Vv 79:8; — **anamba**, *m.*, *what is not a mango tree*; Sp 77,15 (aññe ambe ca ~e ca muñcitvā atthi pana añño rukkho ti).

**ambakamadāri**, *f.* [?], *a kind of bird*; A I 188,2 (~i phussakaravitaṃ ravissāmi ti ambakamadāriravitaṃ yeva ravati, *Ce, Ee, Se so*; *Be ambukasañcarī purisakaravitaṃ ... ambukasañcariravitaṃ yeva ...*; Mp II 304,14: ~i ti khuddakakukkuṭikā, *Ce, Ee, Se so*; *Be ambukasañcarī ti*).

**ambakā**, *f.* [from ambā; BHS id.], *a woman; a mere woman*; Vin I 232,9 (jit' amhā vata bho ~āya; Sp 1097,3: ~āyā ti itthikāya) = D II 96,23; A III 349,7 (~ā, *Ce, Ee, Se so*; *Be ammakā*) = V 139,14 (*Ce so*; *Be ammakā*; *Ee ambhakā*; *Se andhakā*); — °(a)-**paññā**, *(m)f(n.)*, “*with a (mere) woman's wisdom*”, *silly*; A III 349,7 (upāsikā bālā avyattā ambakā ~ā, *Ce so*; *Ee, Se ambakasaññā*; *Be ammakā ammakapaññā*) = 351,17 (*Ce, Ee so*; *Be ammakā*; *Se ambakasaññā*) = V 139,15 (*Ce so*; *Be ammakā*; *Ee ambhakā ambhakapaññā*; *Se andhakā andhakapaññā*).

**ambagandhi**, *m.* (?), *a kind of tree*; Ap 16,15 (nayitā ~i ca); 363,11 (nayitā ~i ca ketakā tattha pupphitā).

**ambatṭhā**<sup>1</sup>, *f.* [S. ambaṭṭhā], *a plant, Clypea hernandifolia*; Abh 582 (~ā ca tathā pāthā).

**ambatṭhā**<sup>2</sup>, *f.*, *a particular magic spell*; Sv 265,24 (tassa dhanu-agamaniyaṃ ~aṃ nāma vijjā adāsi).

**ambaṇa**, *n.* [= ammaṇa qv], *a trough; a measure of capacity*; Sp 1244,7 (~aṃ rajanadoṇi udakapaticchako).

**ambati**, *pr.* 3 *sg.* [S. Dhātup ambate, Wg § 10:16], *sounds*; Dhātup 202 (amba sadde); Dhātup 287 (amba sadde ca assāde); Sadd 406,28 (abi ... sadde: ~ati ambā ambu).

**ambara**, *n.* (and *m.* ?) [S. ambara, *n.*]. 1. *the sky, the atmosphere*; Abh 45; 1061; Vv 64:9 (patanti c' ~e); Ap 18,22 (chāditaṃ hoti ~aṃ); Bv 2:37 (gacchāmi ~e tadā); Sp 71,20\* (haṃsarājā va ~e); — 2. *cloth; a piece of clothing*; Abh 290; 1061; Ja VI 230,29\* (abhi-hariṃsu ... nānāratte ca ~e); Sadd 353,7\* (vatthaṃ celo vasaṇaṃ ~aṃ); — °**āvacara**, *mfn.*, *moving in the sky*; Ap 363,26 (tapassino ... ~ā).

**ambā**, *f.* [ts], *a mother*; Abh 244 (ammāmbā janani mātā); Sadd 198,18\* (ammāmbā ca tātā ca); 406,28; — *see also ammā*.

**ambātaka**, *m.* and *n.* [S. āmrātaka; cf also S. amlavātaka, āmravātaka], 1. (*m.*) *the hog-plum tree (Spondias mangifera)*; Abh 554 (~o pītanako); Ap 346,16 (~ā

bahū); Sp 762,7 (°-indasāla...-...kaṇikārādini khandha-bījāni), 837,18 (°-piṭṭhaṃ); Spk III 91,10 (°-ārāmassa); Vin-vn 1330 (kando ~assa ca); — 2. (*n.*) *the fruit of the hog-plum*; Ap 394,3 (~aṃ gahetvāna sayambhussa adās' ahaṃ).

**ambila**, *mfn.* and *n.* or *m.* [S. amla], 1. (*mfn.*) *sour, acid (one of the six tastes)*; pickled; Abh 148 (kasāvo ... titto madhuro lavaṇo ... ~o kaṭuko); S III 87,19 (~aṃ pi vijjānāti tittakaṃ pi vijjānāti); Dhs 629; Mil 56,10 (°-ttaṃ vā lavaṇattaṃ vā); Vism 128,1 (bhojanaṃ pana kassaci madhuraṃ kassaci ~aṃ sappāyaṃ hoti); — 2. (*n.* or *m.*) *vinegar*; Ja III 344,13 (~ena paharivā tambalamā viya); Ps IV 186,16 (sabbarogā ~ena dhotatambalā viya vigacchimsu); — °-**agga**, *mfn.* [ambila + agga<sup>1</sup>], *with sourness predominant*; S V 149,29 (sūpehi ... ~ehi); Sp 173,9; — **ati-ambila**, *mfn.*, *too sour*; Pj II 59,3 (kiñci ajjoharitaṃ labhati ... nāti-ambilaṃ nātīloṇaṃ nātikaṭukaṃ) = Ap-a 148,5; — *see also accambila*; — **anambila**, *mfn.*, *not sour; not pickled*; Ja IV 12,10' (~aṃ takkaṃ vā kañjikaṃ vā); Nidd I 240,8 (te ambilaṃ labhitvā ~aṃ pariyesanti); Sp 181,13 (~aṃ accambilaṃ).

**ambilikā**, *f.* [S. āmlikā], *the tamarind tree*; — °-**phala**, *n.*, *the fruit of the tamarind*; Mp II 151,14.

**ambu**, *n.* [ts], *water*; Abh 661; Th 1089 (muḷlipupphaṃ vimalaṃ va ~unā); Ja V 6,5\* (phalaṃ patati ~uni); VI 278,2\* (nājjāyo supatitṭhāyo ... acchā savanti ~ūni macchagumbanisevitā); Nidd I 202,28 (~u vuccati udakaṃ); Nidd-a I 312,3 (~umhi jātaṃ); Sadd 408,16\* (jalaṃ pātho ca ~u ca); — °-**cāri(n)**, *m(fn.)*, “*moving, living in the water*”, *a fish*; Sn 62; — °-**ja**, *m.* and *n.* [ambu + ja<sup>2</sup>], “*water-born*”, 1. (*m.*) *a fish*; Abh 671; D II 266,8\* (vaṅkaghasto va ~o); Th 454 (baliseneva ~aṃ); Ja VI 234,8\*; Sadd 500,9 (mino maccho ~o); — 2. (*n.*) *a lotus*; Ja III 320,17\* (320,25: ~an ti padumass' eva vevacanaṃ); Nidd I 202,29; — *ifc see el'* (sv elā<sup>2</sup>), pād' -, mukh' -; — ~-**ākara**, *m.*, *a lotus pond*; Abh 678; — °-**jini**, *f.* [cf S. ambhojini], *a lotus-pond*; Abh 689; — °-**da**, *m.*, “*giving water*”, *a cloud*; Abh 47; Saddh 275; Sadd 407,23\*; — °-**dhara**, *m.*, *a cloud*; Abh 47; Sadd 407,24; — °-**dhi**, *m.*, *the ocean*; — *see acalambudhivāsi(n) sv cala*.

**ambha(s)**, *n.* [S. ambhas] (*sg. nom. and iic ambho*<sup>1</sup>), *water*; Sadd 408,13 (~o vuccati udakaṃ); — °-**da**, *m.*, *a cloud*; Mhv 73:134 (*in cpd*); — °-**dhara**, *m.*, *a cloud*; Mhv 85:18 (*in cpd*); — °-**dhi**, *m.*, *the ocean*; Mhv 85:45 (*in cpd*); — °-**rāsi**, *m.*, *the ocean*; Dāṭṭh 4:54 (~-majjhamhi).

**ambhakā** and **ambhakapaññā** in *Ee* at A V 139,14 are *wrr* for **ambakā** and **ambakapaññā** qqv *sv ambakā*.

**ambhati**, *pr.* 3 *sg.* [S. Dhātup ambhate, Wg § 10:23], *sounds, makes a noise*; Sadd 408,12 *fol.* (abhi ... sadde: ... ~ati ambho ... udakaṃ ... vissandamānaṃ ~ati saddaṃ karoti ti ambho ti vuccati).

**ambho**<sup>1</sup>, *see ambha(s)*.

**ambho**<sup>2</sup>, *ind.* [cf BHS, AMg hambho], *exclamatory particle used, often with following voc., to attract attention or to address vigorously; sometimes expressing reproach or anger or objection: ho! hey! look here! I say!; Abh 1139 (are ~o hambho); Vin III*

73,12 (~o purisa); D III 85,19 (~o kim ev' idam bhavissati ti; Sv 866,12: ~o ti acchariyajāto āha); M I 30,28 (~o kim ev' idam hariyati jāññaññaṃ viyā ti); S IV 172,24 foll. (ime te ~o purisa cattāro āsivisā ...); Ja II 3,9 (~o sārathi); 163,13\* (~o ko nām' ayaṃ rukkhō); Mil 48,3 (kissa pana me tvam ~o purisa bhariyaṃ nesi ti); Vism 622,26 (~o kim nām' etaṃ evaṃ manāpan ti); Sadd 894,31 (āvuso ~o hambho hare are); — *see also* hambho.

**ambhokāsa** in *Ee* at Ap 189,10 *is wr* for *abbhokāsa* *qv*.

**amma**, *sg. voc. of amma* *qv*.

**ammaṇa**, *n.* [*cf* S. armaṇa], 1. *a wooden vessel, a trough; a measure of capacity*; Abh 484 (ekādaśa doṇā tu ~am); 668; 1032 (~am doṇiyaṃ c' ekādaśa-doṇappamāṇake); Ja VI 381,25 (ahaṃ ca tesam rahassaṃ ~assa heṭṭhā nipajjitvā jānitum sakkuṇeyyaṃ ti, *Ce, Ee so; Be, Se ambaṇassa*); Mil 102,11 (vīhisattammaṇāni dve ca tumbā, *Ce, Ee so; Be -ambaṇāni*); Dhp-a I 320,3 (~am āharāpetvā uṇhodakaṃ āsiñcitvā, *Ce, Ee so; Be ambaṇaṃ; Se ambaṇakaṃ*); Paṭi-a 570,26 (kahāpaṇānaṃ ca visatī ~āni, *Ce, Ee so; Be, Se ambaṇāni*); Vibh-a 519,6 (kahāpaṇānaṃ ca pañca ~āni, *Ce, Ee so; Be, Se ambaṇāni*); Mhv 30:9 (ekam paṃsūnaṃ ~am); Sadd 410,23\* (kumbhasaddo ghaṭe hatthisiropiṇḍe dasammaṇe); — 2. *a surface measure*; Abh 197 (karisaṃ caturammaṇaṃ); — *see also* ambaṇa.

**ammaṇaka**, *n.* [ammaṇa + ka<sup>2</sup>], *a trough; a boat*; Ja II 117,7 (coraṃ ... ekasmiṃ ~e nipajjāpetvā Mahāgaṇḍāya pavāhesuṃ).

**ammā**, *f.* [*cf* S. ambā], *a mother*; Abh 244 (ammāmbā janani mātā); Thī 424 (atha naṃ bhaṇati tāto ~ā sabbo ca me nātigaṇavaggo); Ja III 480,5\* (sukhaṃ te ~ā avaca); VI 548,21\* (~ā ca tāta nikkhantā); 551,16\* (tāni ~āya dajjasi); Sadd 198,18\*; — *sg. voc. (a term of familiar address used to females, esp. to a mother) (a) amma*, Vin III 12,34 (mātāpitaro etad avoca ~a tāta ...); Sp 204,16: ettha pana ~ā ti mātaraṃ ālapati tāta ti pitaraṃ ≠ M II 56,23 (*Be, Ce, Se so; Ee ammatātā*); D I 93,6 (dhopetha maṃ ~a); Th 44 (matam vā ~a rodanti); Thī 51 (~a Jivā ti vanamhi rodasi); Ja I 291,13 (~a kahaṃ vasasī ti); III 284,19 (~ā ti dhītaraṃ pakkositvā); Cp 3:6:8 (atthakāmā si me ~a); Sp 92,2 (alaṃ ~a mā agamāsī ti); Mhv 18:17; (b) amme, Ja V 183,18 (mātaraṃ upasankamitvā ~e kiṃkāraṇā rodathā ti pucchitvā, *Ee so, perhaps wr; Be, Ce, Se amma*); — *pl. voc. (a) ammā*, Ja I 476,8 (sā brāhmaṇī dhītaro āmantesi ~ā ...); Ps II 268,23; (b) ammāyo, Sadd 198,25 (bhotiyo ~ā ~āyo); — *see also* ambā.

**amha**<sup>1</sup>, *pr. 1 pl. of atthi*<sup>1</sup> *qv*.

**amha**<sup>2</sup>, *base of ahaṃ* *qv*.

**amha(n)**, *n.* [S. aśman], *a stone*; Abh 605; Sn 443 (taṃ te paññāya bhecchāmi āmaṃ pattaṃ va ~anā, *Ee, Se so; Be, Ce asmanā*; Pj II 392,8: ~anā ti pāsāpēna, *Se so; Be, Ce, Ee asmanā ti*); — *ifc see* kāc- (*sv kāca*<sup>1</sup>); — °-**maya**, *mfn., made of stone*; Dhp 161 (vajiraṃ v' ~am maṇim, *Ee, Se so; Be, Ce asmanayaṃ*); — *see also* asama<sup>1</sup>, asma(n), assa<sup>1</sup>.

**amhaṃ**, *pl. acc. and gen. of ahaṃ* *qv*; — *amhaṃ in Ee at* Ud 80,13 (*tad amhaṃ is wr; Se taṃ ahaṃ; Be, Ce tatāpāhaṃ*).

**amhase**, *pr. 1 pl. of atthi*<sup>1</sup> *qv*.

**amhā**<sup>1</sup>, *pr. 1 pl. of atthi*<sup>1</sup> *qv*.

**amhā**<sup>2</sup>, *f.* [*cf* S. hambhā], *the lowing of a cow; a cow*; A I 229,12 (gadrabho gogaṇaṃ ... anubaddho hoti ahaṃ pi ~ā ahaṃ pi ~ā ti; Mp II 346,14: ahaṃ pi ~ā ti ravaṃ ravamānā gāvī ahaṃ pi gāvī ti).

**amhākaṃ**, *pl. gen./dat. of ahaṃ* *qv*.

**amhādisa**, *mfn.* [amha<sup>2</sup> + disa<sup>1</sup>], *like us; like me*; Ja IV 149,28 (matakā nāma ~ā na honti ti); V 347,24\* (esa ~ehi anariyehi sudukkaraṃ akāsi); Sp 483,29 (ko ~e uggahāpetuṃ samattho ti ācariyaṃ anuddisitivā); Spk I 44,10 (~ānaṃ appesakkhānaṃ mātugāmajātikānaṃ kuto okāso ti); Mhv 5:128 (~e jāte sakkā bhojayitūṃ iti).

**amhāse**, *pr. 1 pl. of atthi*<sup>1</sup> *qv*.

**amhi**, *pr. 1 sg. of atthi*<sup>1</sup> *qv*.

**amhe**, *amhesu*, *amhehi*, *pl. acc., loc. and instr. of ahaṃ* *qv*.

**aya**<sup>1</sup>, *m.* [*cf* S. aya], *going; ease, good fortune; cause*; Ap 588,20 (evaṃ kusalaḍḍhamānaṃ anurakkhissate ~am); Vism 427,17 (n' atthi ettha assādaṣaṇṇito ~o ti nirayo); 495,3 (°-saddo kāraṇaṃ dipeti); Sv 810,22 (~o ti sukhaṃ); Ps II 37,11 (vaḍḍhisankhātā suhasankhātā vā ~ā apētattā apāyo); Pv-a 52,13 (n' atthi ettha ~o sukhaṃ ti katvā nirayaṃ ti laddhanāmaṃ narakam); Saddh 177; Sadd 403,11 (~ato vuddhito sukhatō vā apeto ti apāyo); — *ayaṃ in Ce, Ee at* Spk III 33,9 *is wr* for *āyaṃ (Be, Se so)*; — °-**ānaya**, *n., comfort and misfortune; success and failure*; Ja III 382,28 (tesu [dārakesu] ... attano ~jānanasamatthataṃ sampattesu, *Be, Ce so; Ee wr ayanāya; Se ayānassa*); 383,12 (~assa jānanakāle, *Ce so; Be ~jānanakāle; Ee wr ayanāya jānanakāle; Se ayānassa*); — °-**potthakam** in *Ee at* Ja I 2,20 *is wr* for *āya-potthakam (Be, Ce, Se so)*; — **anaya**<sup>1</sup>, *m., evil course; misfortune, calamity; loss*; Abh 979; M I 173,29 (~am āpannā vyasaṇaṃ āpannā); S IV 159,2 (maccho gilitalaḥso bālisisakassa ~am āpanno vyasaṇaṃ āpanno); A I 33,27 (khipaṃ udḍeyya bahunnaṃ macchānaṃ ahitāya dukkhāya ~āya vyasaṇāya); V 156,6 (~am āpajjati vyasaṇaṃ āpajjati ~vyasaṇaṃ āpajjati); Ja III 6,26\* (parājayo ~o Assakānaṃ); IV 183,21\* (manussānaṃ ~o hutvā; 183,24\*: ~o mahāvīnāsakārako hutvā); Mil 277,27 (atimohena ~am āpajjati); Sv 516,17 (na ayo ti ~o, avadḍhiyā etaṃ nāmaṃ).

**aya**<sup>2</sup>, *iic for aya(s)* *qv*.

**aya(s)**, *n.* [S. ayas] (*nom. ayo; acc. ayo, ayaṃ; instr. ayasā, ayena; abl. ayasā, ayato [and ayasmā, Sadd 663,8]; [loc. ayasi, ayasmim, Sadd 663,7]; iic aya-and ayo-; iron; metal*; Abh 493; D II 351,7 (disvā ... pahūtaṃ ~am chaḍḍitaṃ); M III 167,16\* (~asā paṭikujjito); S I 127,15\* (~o dantehi khādatha); V 92,6 (~o bhikkhave jātarūpassa upakkilesa); A III 16,8 (~o lohaṃ tipu sisaṃ sajjhaṃ); Dhp 240 (~asā va malaṃ samutṭhitaṃ; Dhp-a III 344,1: ~asā ti ~ato samutṭhitaṃ) *quoted* Sadd 118,9; Ja IV 102,10\* (~o suvaṇṇaṃ viya dassaneyyaṃ); VI 580,10\* (~ena sutṭhuparikkhitānemiyo); Sadd 418,2 (~o ti kālaloḥaṃ, ayati nānākammarakiccesu upayogaṃ gacchati ti ~o); — °(ayo)-**gga**, *m.* [ayogga<sup>1</sup>, aya(s) + agga<sup>1</sup>], *an iron-tipped pestle*; Abh 455 (~o musalo); — °(ayo)-**kaṭāha**, *m., an iron pot or pan*; M I

453,26; A IV 138,1; — °(ayo)-**kanta**, ayakanta, *m.* [aya(s) + kanta<sup>1</sup>], *a lodestone*; Sadd 118,12 (ayo kantati ti ~o); — ayakantapāsāna, *m.*, *a magnetic stone*; Ps V 87,15 (ayakantapāsānehi paricchinditvā) = Spk II 376,9 (*Be, Ce, Se so; Ee wr ayakanta-*); — °(aya)-**kapalla**, *n.*, *an iron pot*; Ja V 274,17; — °(ayo)-**kapāla**, ayakapāla, *n.*, *an iron pot*; A IV 70,19 (~e); Ja V 272,19 (ayakapālena); Nidd I 405,19\* (~am); Dhp-a I 148,7 (sisam ... ayakapālam pāvisi, *Ce, Ee so; Be, Se ayakapallam*); — °(aya)-**kāra**, *m.* [aya(s) + kāra<sup>1</sup>], *a worker in iron, a blacksmith*; Mil 331,8; — °(ayo)-**kūṭa**, ayakūṭa, *n.* [aya(s) + kūṭa<sup>1</sup>], *an iron hammer*; D I 95,9 (~am ādāya); Ja I 108,27 (ayakūṭam gaheṭvā); V 270,7\* (~ehi haññati); VI 371,6 (imīnā te jalitena ayakūtena sisam bhindissāmi ti); — °(aya)-**khāṇuka**, *m.*, *an iron stake or post*; Ja IV 83,19; — °(ayo)-**khīla**, *m.*, *an iron stake, an iron peg*; D III 133,7 (indakhīlo vā ~o vā gambhīranemo sunikhāto); M III 166,20 (nirayapālā ... tattam ~am hatthe gamenti, *Ce, Ee, Se so; Be ayokhilam*) = A I 141,3 (*Ee, Se so; Be, Ce ayokhilam*) = Nidd I 404,3 (*Ce so; Be, Ee, Se ayokhilam*) quoted Pj II 479,22 (*eds ayokhilam*); Sv 968,38 (~ena ākoti); — °(ayo)-**guḷa**, ayaguḷa, *m.* (and *n.*) [aya(s) + guḷa<sup>1</sup>], *an iron ball*; S V 283,13 (~o divasam santatto); Dhp 308 (seyyo ~o bhutto tatto aggisikhūpamo yaṃ ce bhuñjeyya dussilo raṭṭhapinḍam asaṇṇato); Ja VI 105,28 (mukhe tattam ~am pakkhipanti); Mil 45,13 (~am nikkhipeyya); Vism 57,7\* (ādittā gilittabbā ~ā yena); Sp 1036,32 (ayaguḷam pi pāsānasāṅkhyam eva gacchati); It-a I 158,31 (dvīsu ~esu); — °(ayo)-**ghana**, *m.n.*, *an iron hammer*; Abh 526 (kūṭam vā ~o); Ud-a 435,7 (ayo haññati etenā ti ~am); Vv-a 20,15 (~ena satthake nipphādiyamāne, *Be, Ce, Se so; Ee ~e*); — °(aya)-**cuppa**, *n.*, *iron filings*; Sv 79,8 (tulam susiram katvā anto ~am pakkhipitvā); Ps II 325,14 (tam ~am mamsena saddhim madditvā); — °(ayo)-**paṭṭa**, ayapaṭṭa, *m.*, *1. an iron plate*; Ja V 131,4 (ekaṅgula-bahalam ayapaṭṭam ... vinivijjhivā); Ps IV 213,5 (ayapaṭṭena chādito); Mp II 240,3 (~am kaṇḍena vinivijjhitaṃ); — *2. an iron strip or band*; A IV 130,30 (puriso tattena ~ena ... kāyam sampalivethēyya); Sv 385,31 (ābādhō ti ... cattāro iriyāpathe ~ena bandhitvā viya gaṇhāti) ≠ Sadd 322,6; Ja III 89,20 (ayapaṭṭena baddhāni viya ahesum); IV 132,15 (ayapaṭṭen' eva, *Ce so; Ee wr ayapaṭṭen' eva; Be āyavattane ca; Se omits*); — °(aya)-**paṭṭaka**, *m.*, *an iron strip or band*; Ja V 338,9 (pāso pādām ~ena bandhanto viya, *Be, Ce, Se so; Ee wr ayasatthakena*) ≠ 359,3; Spk III 39,23; — °(ayo)-**paṭṭa**<sup>1</sup>, ayapaṭṭa<sup>1</sup>, *n.* [aya(s) + paṭṭa<sup>1</sup> ?], *an iron saw or blade*; Sv 450,11 (dantā ... imassa pana ~cchinnaṃ saṅkha-paṭalam viya samā, *Ce, Ee so; Be ayapaṭṭakena chinna-saṅkha-paṭalam; Se ayapaṭṭakena*) ≠ Ps III 381,18 (*Ce, Ee ayapaṭṭacchinna-saṅkha-paṭalam; Be ayapaṭṭa-; Se pana samucchinnasāṅkha-paṭalam*); — °(ayo)-**paṭṭa**<sup>2</sup>, ayapaṭṭa<sup>2</sup>, *m.* [aya(s) + paṭṭa<sup>2</sup>], *an iron bowl*; Vin III 243,25 (dve paṭṭā ~o mattikāpatto); Vism 108,7 (~o vā garuko); Sp 708,22 (~e); 1240,19 (ayapatto ayathālakam); Mp V 38,22 (ayapatte); — °(aya)-**makacivāla**, *m.*, *thread of iron fibres*; ? Ja V 274,16 ([ayomayehi] vālehi ti ~ehi veṭhetvā ayayantena piṇṇeti); — °(ayo)-**mala**, *n.*, *rust*;

Sp 863,16 (~am lohamalam); — °(ayo)-**mukha**, *mfn.*, *having an iron beak*; Ja V 270,9\* (kākolā ca ~ā); — °(ayo)-**muṭṭhi**, *m.*, *an iron hammer*; Ud-a 435,7; — °(ayo)-**muṭṭhika**, ayamuṭṭhika, *m.*, *an iron hammer*; Ja IV 102,24\* (lohenā ti ayamuṭṭhikena) = Cp-a 165,19 (~ena); — °(ayo)-**valaya**, ayavalaya, ayavalāka, *n.*, *an iron band*; Ps II 59,14 (ubhesu kapparesu ca jāṇūsu ca ayavalayāni datvā, *Be, Se so; Ce, Ee ayasalakāni*) ≠ Mp II 89,22 (*Be so; Ce, Ee, Se ayavalākāni*) = Nidd-a I 278,30 (~āni); — °(aya)-**satthaka** in *Ee at Ja V 338,9 is wr for ayapaṭṭaka qv*; — °(ayo)-**siṅghāṭaka**, ayasiṅghāṭaka, *n.*, *an iron hook*; M I 393,8 (purisassa ~am kaṇṭhe vilaggam); Ja V 47,4 (ayasiṅghāṭakam yottena bandhitvā); Dhp-a IV 104,12 (mahantāni ayasiṅghāṭakāni, *Be, Se so; Ce, Ee wr ayasāṅghāṭakāni*); — *see also kāḷayasa*.

**ayam**, *mfn.*, *see sv idam*.

**ayati**, *pr.* 3 sg., *see sv eti*<sup>1</sup>.

**ayana**, *n.m.* [S. ayana, *n.*], *going, motion; a path, road*; Abh 191; 1101 (~am gamane pathe); Ja VI 558,16\* (ekāyano ti ekass' eva ~o ti ekapadimaggo); Sp 196,20 (sambodhi param ~am parā gati assā ti sambodhi-parāyano); Sv 743,20 *fol.* (ayanti vā etenā ti ~o ... ekassa ~o ekāyano ... ayati ti vā ~o); 744,10 (ekam ~am assa ekā gati pavatti ti); Pj II 604,13 (pārāyanan ti tassa pārābhūṭassa nibbānassa ~an ti vuttam hoti); Nidd-a I 364,11 (sake ~e idam eva saccan ti dāḷham vadāno); Dāṭh 4:40 (~am upagate); Sadd 918,11 (eko ~o ekāyano) — *ifc see añjasā-, uttarā-, ud-, ekā-, dakkhiṇā-, vātā-, sakā-*; — *see also āyana, tiracchāna, sothāna*.

**ayanāya** in *Ee at Ja III 382,28 and 383,12 is wr, prob. for ayānaya qv sv aya*<sup>1</sup>.

**ayasa**<sup>1</sup>, *mfn.*, *see sv āyasa*.

**ayasa**<sup>2</sup>, *m.*, *see sv yasa(s)*.

**ayāguka**, *mfn.* [a<sup>3</sup> + yāgu + ka<sup>2</sup>], *without rice-gruel*; Sp 823,1 (~e nimantane yāguṃ dassamā ti bhatte udaka-kañjikkhīrādini ākiritvā yāguṃ gaṇhathā ti denti).

**ayira**, *m.* [S. arya], *master, lord*; Ja IV 296,8\* (mittam ca kayirātha suhadayaṃ ca ~am ca kayirātha sukhāgamāya, *Be, Se so; Ce, Ee ~am ca kayirātha sukhehi ~o*; 296,26: sāmikasaṅkhātāṃ ~am ca, *Be so; Ce, Ee sāmīṭṭhānikam; Se sāmīkaṭṭhānam*); V 138,14\* (vandāmi te ~e pasanna-citto; 138,19: ~e ti ayye); 257,18\* (taduttariṃ na bhāseyya dāso ~assa santike, *Ee so; Be, Ce, Se ayyassa*); VI 300,2\* (~o hi dāsassa janinda issaro; 300,8: ~o ti ~o sāmi); Sadd 632,16 *fol.* (ariyā ~ā, ariyasaddena sāmi pi vattabbo, ariyo ~o sāmi ti attho); — °-**kula**, *n.*, *a noble family; a master's household*; Vv 39:6 (dāsī ~e ahum; Vv-a 178,12: ~e ti ayyakule, sāmikagehe ti, *Be, Ce, Se so; Ee wr ayyirakule ti*); — *see also ayya*.

**ayiraka**, *m.* [ayira + ka<sup>2</sup>], *master, lord*; D III 190,28 (pañcahi ... ṭhānehi ~ena ... dāsakammakarā paccupaṭṭhātabbā); Ja II 313,26\* (~o no rājā Mandhātā ti, *Ce, Ee so; Be, Se ayyako*); — *see also ayyaka*.

**ayujjha**, *mfn.*, *neg. fpp of yujjhati qv*.

**ayo-**, *see sv aya(s)*.

**ayogapallatthikāya** in *Ee at Sp 896,1 is wr for āyoga- (Be, Ce, Se so)*.

**ayogga**<sup>1</sup>, *see sv aya(s)*.

**ayogga**<sup>2</sup>, *see sv yogga*.

**ayojita**, *mfn.*, *neg. pp of yuñjati qv.*

**ayojitaka**, *mfn.* [ayojita + ka<sup>2</sup>], *not mixed, unadulterated*; Ja I 269,9 (sace ayaṃ ~ā assa tumhe va piveyyāthā ti, *Ce, Ee so; Be, Se ayojita*).

**ayojjha**, *mfn.*, *neg. fpp of yujjhati qv.*

**ayya**, *m. and mfn. and ayyā*, *f.* [S. aya, āya] (*sg. voc. m. ayya, ayyo; f. ayye; pl. voc. m. ayyā, ayyo; f. ayyā, ayyāyo, ayye; cf Sadd 105,1 foll.; 652,19; 1. (m.) a lord, master; a worthy person; the venerable sir; (f.) a mistress; a noble lady; the venerable lady; Abh 725; Vin I 75,8 (māyyo evaṃ avacuttha); II 215,20 (kissa tvaṃ ~o imaṃ bhikkhuṃ ākotesi ti); III 66,13 (~ā icchatī tekaṭṭulayāgum pātun ti); 162,11 foll. (kyāhaṃ ~ānaṃ aparajjhāmi, kissa maṃ ~ā nālapanti ti); 193,14 (~o mayā dīṭṭho māṭugāmena saddhiṃ eko ekāya raho nisinno ti); IV 17,35 (taṃ itthiṃ etad avocum, sace te ~e agaru vaseyyāma ekarattam āvasathāgāre ti); 222,9 (uddiṭṭhā kho ~āyo aṭṭha parājikā dhammā); 275,17 (Bhaddā Kāpilāni bhikkhuniyo etad avoca, ayaṃ maṃ ~e bhikkhuni sakkaccaṃ upaṭṭheti); M I 125,10 (mayhaṃ kho ~āya evaṃ kalyāṇo kittisaddo abbhuggato); II 149,6 (Yona-Kambojesu ... dve va vaṇṇā ~o c'eva dāso ca); A IV 210,22 (itthannāmassa maṃ ~a purisassa dehi ti); Thī 126 (amogho ~āya ovādo); 236 (~ānaṃ daṇḍabhayabhītā); Ja I 221,30 (amhākaṃ kiṃ cintesi ayyā ti); 403,8 (~o kiṃ karonto vicarasi ti pucchi); II 128,9 (sādhū ~ā); III 167,2 (~o me sāmi ti); VI 292,12\* (eth' ~o rājavasatiṃ nisīditvā suṇoṭha me); 514,23\* (sukhumāli vata ~ā pattikā paridhāvati); Dh-pa I 13,3 (bhante amhākaṃ ~o kuhin ti); It-a I 109,14 (aho ~o silavā vattasampanno); — **2. (mfn.) well-born; worthy, venerable**; Abh 333 (kulino sajjano sādhū sabhyo vāyyo mahākulo); Vin II 290,28 (amhākaṃ kira ācariyo ~o Ānando); IV 18,1 (eso kho ~o samaṇo paṭhamam upagato); A IV 264,4 (na khv ~o Anuruddho sādīyati ti); Thī 427 (atha ~ā Jinadattā); — **°-gandhabbo in Ee at Ja II 248,22 is wr for aggagandhabbo (Be, Ce, Se so)**; — **°-putta**, *m.*, *a young master, the son of the house; a (young) lord; a husband*; Vin I 232,7 (sace pi ~ā Vesālīṃ sāhāraṃ dajjeyyātha); II 158,34 (Anātha-piṇḍiko gahapati ... Jetam kumāraṃ etad avoca dehi me ~a uyyānaṃ āramam kātun ti); M II 62,14 (~o Ratthapālo anupatto ti); 64,14 (bhaginivādena no ~o Ratthapālo samudācarati ti); Ja III 167,5; V 91,8\* (yaṃ ce me ~assa mano hessati aññathā); Sp 1007,9 (Rāhulamātā pi devī ~o kira ... piṇḍāya carati sobhati nu kho no vā ti); — **°-puttaka**, *m.*, *a young lord, a husband*; M II 64,10 (kidisā nāma tā ~a acchārāyo, *Ce, Ee so; Be, Se ayyaputta*); — **°-vosāṭitaka**, (*mfn.*, (*food*) offered to the ancestors; Vin IV 89,23 (susāne pi rukkhamaṇe pi ummāre pi ~āni sāmam gahetvā bhuñjati); Sp 842,15: ~āni ti ettha ayyā kho vuccanti kālakatā pitipitāmahā, vosāṭitakāni vuccanti tesam athāya susānādisu chaḍḍitakāni khādaniyabhojanīyāni); — *see also ayira, ariya.**

**ayyaka** (and ayyika), *m.*, **1.** [S. āryaka] *a grandfather; an ancestor*; Abh 247 (~o tu pitāmaho); Th 536 (dhammena me Gotama ~o sī ti); Th-a II 226,34: pitāmaho asi); Ja IV 231,24 (so vayappatto pitu c'eva ~assa ca santike sabbasippe nipphattiṃ pāpuṇi); VI 578,2\* (rājā aṅke karitvāna ~o paripucchatha); Mil 281,31 (dukkhite ca

me puttake vanamūlaphalehi itonidānaṃ ~o mocessati ti); Mp II 316,22; Mhv 10:73 (so Paṇḍukābhayo ~assānurādhassa vasanaṭṭhānaṃ āgami); 27:2; — **2.** [ayya + ka<sup>2</sup>], *a master*; Vin I 76,21 (dāso palāyitvā bhikkhūsu pabbajito hoti, ~ā passitvā evaṃ āhamsu, *Be so; Ee, Se ayyikā; Ce ayirakā*); Ap 567,25 (tato me ~o tuṭṭho akari suṇisaṃ sakam); Vv-a 46,27; Thī-a 44,27 (gharadāsī hutvā ... sā ... attano ~ānaṃ veyyāvaccam karonti jīvati).

**ayyakā**, ayyikā, *f.* [cf S. āryakā, āryikā], **1. a grand-mother**; Abh 245 (mātāmahi tu ~ā); Vin II 169,30 (rañño Pasenadissa Kosalassa ~ā kālankatā hoti, *Ce, Ee so; Be, Se ayyikā*); S I 97,5 (~ā kho pana me bhante piyā aho si manāpā, *Ce, Ee so; Be, Se ayyikā*); Thī 159 (mātā putto pitā bhātā ayyikā ca pure aham); Ja VI 577,26 (kumāre ... ekaṃ ayyako ekaṃ ayyakā ti dve pi ucchaṅge upavesayum, *Ee so; Be, Ce, Se ayyikā ti*); Vism 379,28 (dārakaṃ ayyikāya adamsu); Dh-pa I 241,13 (aññe dārake cūlapitā mahāpitā ti ayyako ~ā ti vadante sutvā, *Ce, Ee so; Be, Se ayyikā ti*); II 189,16 (~ā viya ciraṃ jīva amma ti, *Ce, Ee so; Be, Se ayyikā*); Sadd 457,12 (mama ~ā ti dhāreti ti atho); — **2. a mistress, a lady**; Sp 1116,28 (idaṃ me deva ayyikānaṃ ābharaṇam).

**ayyakāni**, *f.* [from ayyaka], *the wife of a grandfather*; Sadd 649,9 (mātulādīnaṃ anto āno ipaccaye: mātulāni ~i Varuṇāni Sākiyāni).

**ayyā**, *f.*, *see sv ayya.*

**ayyika**, *m.*, *see sv ayyaka.*

**ayyikā**, *see sv ayyakā.*

**ayyirakule** in *Ee at Vv-a 178,12 is wr for ayira- qv.*

**ara**, *m.* [ts], *the spoke of a wheel*; A I 112,14 (nemi pi savaṅkā sadosā sakasāvā ~ā pi savaṅkā sadosā sakasāvā); Ja VI 261,1\* (etāni patiṭṭhitāni ~ā va nabhyā susamohitāni); Mil 238,17 (~ā pi tassa bhijjeyyum); Vism 198,28 foll. (saṃsāracakkān ti ... tassa ca avijjā nābhi mūlattā jarāmarāṇaṃ nemi pariyośanattā sesā dasa-dhammā ~ā avijjamūlakattā jarāmarāṇapariyantattā ca); Sp 114,31 foll. (imassa saṃsāracakkassa ~e hani vihāni ... evaṃ pi ~ānaṃ hatattā araham); Sv 618,7 (yehi pana taṃ ~ehi sahasāraṇa ti vuttam te sattaratanamayā suriyarasmīyo viya ... honti); Ps II 254,32 (~ā viya dipā pākātā honti); — *ifc see muddhā*; — *arena in Ee at Ja III 282,16 is prob. wr; Se sarena; Be, Ce omit.*

**aram**, *ind.* [cf S. ara, *mfn.*, and aram], *quickly*; Abh 40; Sadd 902,31 (khippam ~am lahum).

**arañjara**, *m.* [cf S. aliñjara, S. lex. alañjara], *a jar*; Abh 456 (bhāṇako ca ~o); Sp 1237,18 (bhāṇakan ti ~o vuccati).

**arañña**, *n.* [S. aranya], *wilderness; forest, jungle; the wild*; Abh 536 (~am kānaṇaṃ dāyo); Vin I 92,23 (aññataro bhikkhu ~e viharati); III 46,31 (thapetvā gāmaṃ ca gāmapacāraṃ ca avasesam ~am nāma); D I 71,16 (vivittam senāsanaṃ bhajati ~am rukkhamaṇam pabbataṃ ...); M I 117,23 (~e pavane mahantaṃ ninnam pallalam); Dh-pa 98 (gāme vā yadi vāraññe); 99 (ramañiyāni ~āni); Sn 39 (migo ~amhi yathā abaddho); Th 34 (gāmā ~am āgamma); 244 (phuṭṭho ḍaṃsehi makasehi ~asmim brahāvane); Ja I 170,11 (pubbe kira so vanasaṇḍo ~o aho si, *Be, Ce, Ee so, by attraction; Se ~am*); IV 46,9\* (eko ~amhi susānamajje); VI 506,21\*



(dukkho vāso ~asmim); Nidd I 92,10 (yathā makkaṭo ~e pavane caramāno); Ap 329,7 (vicaranto ~amhi); Vibh 251,18 (nikkhamitvā bahi-indakhilā sabbam etam ~am); Mil 369,11 (dīpiko ~e tiṇagahanam vā vanagahanam vā pabbatagahanam vā nissāya niliyitvā mige gaṇhāti); — °-**āyatana**, *n.*, a place in the forest, a forest haunt; Vin II 201,13; D I 101,4 (~am ajjhogāhati, *Be, Ce so; Se* araṇṇavanam; *Ee* araṇṇe vanam, *prob. wr*); II 339,25 (aggiko jaṭilo ~e paṇṇakutiyā vasati); Ja II 107,9; — °-**goṇaka**, *m.* [araṇṇa + goṇaka<sup>1</sup>], a wild animal (ox or deer?); Ja VI 538,21 (goṇasirā ti ~ā, *Ce, Ee so; Be, Se* °-goṇā); — °-**vāsa**, *m. and mfn.* [araṇṇa + vāsa<sup>2</sup>], 1. (*m.*) (i) (the ascetic) life in the wild; Ja I 106,24 (kiṃ karissāmi ~ena); Vism 73,32\* (tasmā ~amhi ratiṃ kayirātha paṇḍito); (ii) a dwelling in the wild; Ja I 426,23 (ekasmim ~e vassam vasitvā); VI 70,2; — 2. (*mfn.*) living (the ascetic life) in the wild; Mil 125,31 (ubho pi te ~ā ahesum); — °-**vāsika**, *mfn.*, living (the ascetic life) in the wild; Ja I 298,3 (aham pubbe ~o eko tāpaso jhānalābhi); VI 341,30\* (~-ttā); — °-**vihāra**, *m.*, (the ascetic) life in the wild; a dwelling in the wild; A III 343,11 (attamano homi ~ena) quoted Vism 73,20; Ja III 332,15 (ekassa ~assa); Sp 1078,14 (~e pokkharanito macche gahetvā); — araṇṇa in *Ee* at SI 124,19\* and II 281,19\* is *wr* for āraṇṇa *qv*.

**araṇṇaka**, araṇṇika, *see sv* āraṇṇaka.

**araṇṇāṇī**, *f.* [S. aranyāni], a large forest; Abh 536; Th-a I 97,14 (brahāvane ti ... mahāvane ~iyam, *Be, Ce, Se so; Ee* araṇṇe); Sadd 238,17 *fol.* (~i vuccati mahā-araṇṇam).

**araṇṇī**, *f.* [S. arañi], one of the two pieces of wood (usually the lower) used for kindling fire; Abh 419; Ja IV 290,20 (~im manthetvā aggim nibbattetvā); Ap 303,20; Mil 53,29 (~i na siyā °-potako na siyā °-yottakam na siyā uttarāraṇi na siyā); Spk II 101,32 (dvinnam kaṭṭhānan ti dvinnam ~inam); — *ifc see* adharā-, uttarā-; — °(i)-**dhanuka**, *n.*, a sort of bow used with the kindling stick; Sp 292,27; 883,28; — °(i)-**nara**, *m.*, a man with kindling sticks; Ja VI 206,19\* (nāmatthamāno ~ena ... jāyati jātavedo; 209,21: nāpi ~ena araṇṇatthana narena amanthiyamāno nibbattati); — °(i)-**potaka**, *m.*, a twirling stick; Mil 53,29; — °(i)-**yottaka**, *n.*, a cord for the twirling stick; Mil 53,30; — °(i)-**sahita**, *n.*, the fire implements; the kindling sticks; Vin II 217,1 (na aggim upatṭhāpentī na ~am upatṭhāpentī; Ja I 212,15 (~am niharitvā aggim karonti); Sp 758,27 (~ena aggim nibbattetvā); — ~ābhimatthana, *n.*, twirling, rubbing together, the kindling sticks; Vism 583,14.

**araṇṇika**, *m. or n.* [araṇi + ka<sup>2</sup>], one of the tools for kindling fire; Vin IV 168,5 (Sp 883,28: ~e ti araṇḍhanuke); Kkh 141,35.

**araṇṇiya**, *mfn.*, *fpp* of arati<sup>1</sup> *qv*.

**arati**<sup>1</sup>, *pr.* 3 *sg.* [cf S. √ṛ], goes (towards); reaches; Dhātup 253 (ara gamane); Dhātum 365 (ara nāse gate ca); Sadd 432,1 (ara gatiyam: ~ati attham attho utu); 425,20 (dve kavāṭā ~anti gacchanti pavattanti etthā ti pi dvāran ti); — *pass. pr.* 3 *sg.* **ariyati**, Vism 440,32 (~ati adhigamiyati sampāpuṇiyati); Thī-a 208,6 (sattānam ācārasamācārasikkhāpadena ~anti ti ariyā); —

*fpp* **araṇṇiya**, *mfn.*, to be approached; to be attained; Ps I 21,13 (ariyā ... sadevakena ca lokena ~ato buddhā ca paccekabuddhā ca buddhasāvaka ca vuccanti); Pj II 432,31 *fol.* (yasmā pana hitakāmena janena ~ato ariyo hoti abhigamanīyato ti attho tasmā yehi guṇehi so ~o hoti te dassento ... dutiyapaṇham vyākāsi); Th-a III 198,21 (attahitakāmehi ~āni karaṇiyāni, *Be, Ce, Se so; Ee* araṇiyāni); Vibh-a 386,25 (tam hi hetuvasena ~am gantabbam pattabbam tasmā attho ti vuccati); — *neg.* anaraṇiya, *mfn.*, Th-a I 129,6 (ariyehi vā anaraṇiyatāya anariyehi araṇiyatāya ca anariyam pāpakam, *Be, Se so; Ce* akaraṇiyatāya ... araṇiyatāya ca; *Ee* na iriyatāya ... iriyatāya ca).

**arati**<sup>2</sup>, *see sv* rati.

**aravinda**, *n.* [ts], a kind of lotus; Abh 684 (~am ca vāriyam); Spk I 80,9 (sampati vikasitam viya ca ~am assa mukham sobhati); Dāth 3:37 (samutṭhite sajjū mahāravinde); — *ifc see* caraṇā-, līlā-.

**aravindaka**, *n.* [aravinda + ka<sup>2</sup>], a kind of lotus; — °-**daṇḍa**, *m.*, an aravinda stalk; Sp 834,32 (uppala-jāṇam paṇṇadaṇḍako padumajāṇam sabbo pi daṇḍako ~ādayo ca avasesā sabbakhandhā yāvajivikā, *Ce, Se so; Be* kāravindakādayo; *Ee* karavandakādayo).

**araha**, *mfn.* [S. arha; BHS also araha], deserving, worthy (of); proper, fit (to); D III 163,21\* (bahuvividha gihinam ārahāni paṭilabhati, *mc*); Ja IV 101,28\* (na °-tā vo 'ham dadeyya maggā, *Be so, instr./abl. ? Ce, Ee, Se* na arahati; cf 102,22: maggārahātāya); VI 164,17\* (na me dhītarāṃ āraho, *mc*; 164,21: ~o na hoti); 180,13\* (na imam akusalo divyam maṇim dhāretum āraho, *mc*; 180,19: dhāretum ~o); Mil 358,13 (puggalo yutto patto anucchaviko ~o patirūpo); Pj II 441,27\* (paccayādina cāraho); Sadd 815,25 (~e sattiyā ca sattamī vibhatti hoti); — *ifc see* aṭṭhānā-, abbhaccanā-, uppatti-, kammā-, chandā-, thānā-, tadāraha, paribhāsanā-, mahā-, yathāraham, satā-; — °-**tta**, *n.*, *abstr.* [arahatta<sup>1</sup>], the being worthy of; Sv 146,11 (paccayādinaṃ ~ā) = Pj II 441,10; — °-**rūpa**, *mfn.*, absolutely deserving, worthy, fit; Vism 259,13 (~tam āpajjitvā); Pj II 576,28 (sace ... datṭhum vā sotum vā ~am kiñci acchariyam uppajjati); — **anaraha**, *mfn.*, not worthy, not fit; not deserving; Mil 357,10 (puggalo ... ananucchaviko ~o appatirūpo); Sv 871,30 (so rajjassa vā ~o hoti, *Be, Ce, Se so; Ee* araho); Thī-a 15,33 (aham pana aṭṭha patṭhāya ... āhāre ca lolabhāvam kātum ~o); Vism 612,14 (~-tāya); Mhv 18:19 (satthaghatam ~ā mahābodhimahīrūhā); — ~rūpa, *mfn.*, absolutely not fit; Pj I 58,20 (~-rūpatam āpajjitvā).

**araha(t)**, *m. (and f. ?)*. [*part.pr.* of arahati *qv*; S. arhan; BHS also arahan], (*sg. nom.* ~am, ~ā; *acc.* ~antam; *instr.* ~atā, ~antena; *dat./gen.* ~ato, ~antassa; *loc.* ~ante, ~antamhi; *pl. nom.* ~anto, ~antā; (*f.* ~antiyo); *acc.* ~ante; *instr.* ~antehi; *dat./gen.* ~atam, ~antānam; *loc.* ~antesu; cf Sadd 173,8 *fol.*; *iic* araha(t) and arahanta), "a worthy one", an arahat; (in Buddhism) one who has realised nibbāna; one in whom the āsavas are destroyed and who is no longer liable to rebirth; Abh 10 (khināsavo tv asekko ca vitarāgo tathārahā); Vin I 5,16 (tathāgatassa ~ato sammāsambuddhassa); 8,23\* (aham hi ~ā loke aham satthā anuttaro); V 54,26 (kā sikkhitasikkhā ti ~antiyo

sikkhitasikkhā, *Be, Se so; Ce, Ee ~antā*; D II 265,19\* (Aṅgīrasī piyā me si dhammo ~atām iva); III 83,15 (yo hoti bhikkhu ~aṃ khīṇāsavo); M I 37,17 (iti pi so bhagavā ~aṃ sammāsambuddho vijjācaraṇasampanno sugato ...); 510,7 (pubbakeh' esā ... ~antehi sammāsambuddhehi gāthā bhāsītā); III 254,28 (tathāgate ~ante sammāsambuddhe dānaṃ deti); S I 16,16 (~antena, *in uddāna*); A I 27,22 (yaṃ dīṭṭhisampanno puggalo ~antaṃ jīvītā voropeyya n' etaṃ thānaṃ vijjati); 211,23 (iminā pi aṅgena ~ataṃ anukaromi); Sn 539 (~ā si sammāsambuddho); Vv 21:2 (abhippasādehi maṇaṃ arahantamhi tādini); Pv 1:1 (khetṭūpamā ~anto dāyakā kassakūpamā); Th 296 (yaṃ ca me āsavā khīṇā yaṃ ca n' atthi punabbhavo ~ā dakkhiṇeyyo 'mhi); Ja III 412,27\* (~anto me manāpā va passitum; 412,30\*: ~anto ti kilesehi ārakattā arānaṃ ca arīnaṃ ca hatattā paccayānaṃ arahattā evaṃ laddhanāmā paccekabuddhā); Nidd I 175,10 (tesu ~antesu khīṇāsavesu); Ap 6,14 (sambuddhe ~ante ca vandamānā); Bv 7:9 (tamhi dāne samāgañchum ~antā satakoṭṭiyo); Kv 69,25 *fol.* (parihāyati ~ā arahattā ti); Mil 265,7 (~antassa); Peṭ 42,9 (sabbesaṃ ~antānaṃ); 201,11 (ye keci ~antā indriyabhāvanaṃ ākaṅkhiyanti); 231,4 (sabbe ~anto sabbe paccekabuddhā); Dh-p-a III 455,17 (itaro pi tiṭṭhiyānaṃ guṇe uddisittvā namo ~ānaṃ ti vatvā khipati); Mhv 16:17 (ete dvāsattihi ~anto); Sadd 578,24 *fol.*; — °(araha)-**ggata**, *mfn.* [*or* araha + gata], *directed towards arahats; (or directed towards the worthy)*; A III 263,29 (~aṃ āyasmanto satim upatthāpethā ti; *cf* Mp III 332,15: sabbasakkārānaṃ arahe ratanattaye va gatam); — °(arahanta)-**ghāta**, *m.*, *the killing of an arahat (one of the six abhiṭṭhāna)*; Mp II 8,24; — °(arahanta)-**ghātaka**, *m.*, *the killer of an arahat*; Vin I 136,2; Kv 94,11; Mil 310,11; — °(araha)-**tta**, *n.*, *abstr.* [arahatta<sup>2</sup>], *the state or condition of an arahat; arahat-ship*; Abh 436 (aññā tu ~aṃ ca); Vin III 19,12 (agārasmā anagāriyaṃ pabbajitvā ~aṃ sacchākaṃsu); D III 7,9 (kiṃ pana bhante bhagavā ~assa maccharāyati ti); S IV 252,17 (paṭipadā etassa ~assa sacchikiriyaṃ ti); Ap 59,6 (tatha cittaṃ vimucci me ~aṃ apāpuṇim); Mil 18,18 (saha paṭi-sambhidāhi ~aṃ pāpuṇi); Peṭ 31,25; 185,21 (yaṃ vimutti vuccati ayaṃ avijjāvirāga paññāvimutti ~aṃ ca); — ~nikūtena, *instr., adv.*, *with arahat-ship as its culmination*; Ja I 278,7 (satthā ~nikūtena desanaṃ niṭṭhapetvā); Sv 307,25; — ~phala, *n.*, *the fruit, the fulfilment of arahat-ship (ie nibbāna)*; Vin I 293,36 (anāgāmiphale vā ~phale vā); D III 227,25; A III 272,31 (~phalaṃ sacchikātum); Mil 333,29; Vism 287,18; — ~maggā, *m.*, *the path of arahat-ship, the progress towards arahat-ship*; Vin I 39,36 (ye vata loke arahanto vā ~maggam vā samāpannā); D I 144,20 (~maggam, *Be, Ce, Se so; Ee wr arahanta*); Nidd I 7,23; — °(araha)-**ddhaja**, *m.*, *the emblem of the arahat (the yellow robe)*; Abh 296; Th 961 (surattaṃ ~aṃ jigucchissanti kāsāvaṃ); Ja I 65,19 (bodhisatto ~aṃ nivāsetvā uttamaṃ pabbajjāvesaṃ gaṇhitvā); V 49,22\* (~o sabbhi avajjharūpo; *perhaps mfn.*, “(one) wearing the yellow robe”); — °(arahanta)-**bhūmi**, *f.*, *the condition of arahat-ship*; Mil 163,4; — °(arahanta)-**magga** *in Ee at D I 144,20 is wr for arahatta-qv*; — °(arahanta)-**vāda**, *m.*, *the title of arahat*;

Vin III 103,27; — **ati-araha(t)**, *m.*, *a super-arahat, one who surpasses even other arahats*; Mil 277,13 (arahantānaṃ ~ā bhavēyya); — **anaraha(t)**, *m(fn.)*, (*who is*) *not an arahat*; Vin III 103,26 (mayam c' amhā ~anto ayaṃ ca brāhmaṇo amhe arahantavādena samudācaranti); Sn 135 (~ā santo araham paṭijānāti); Sp 486,16 (~antass' eva sato arahantabhāvaṃ dassetvā); Sv 820,21 (arahante ca ~anto ti, *Be, Ce, Se so; Ee wr arahanto ti*); Ud-a 333,15 (~antānaṃ).

**arahaṭaghaṭiyanta**, *n.* [*cf* S. arahaṭṭa; BHS arahaṭaghaṭi-cakra], *a wheeled device for raising water from a well*; Sp 1208,9 (cakkavattakan ti ~am, *Be, Ee, Se so; Ce arahaṭaghaṭiyantaṃ*; Sp-t [Be] III 388,11: ~am nāma sakatacakkasāṇṭhānaṃ are are ghaṭikāni bandhitvā ekena dvīhi vā paribbhamiyamānaṃ yantaṃ).

**arahati**, *pr. 3 sg.* [S. arhati], *is worthy of, deserves; is entitled to; is fit to; ought to; should, must (+ inf.)*; Dhātup 330 (araha ... pūjāyaṃ); Dhātum 487; Sadd 457,25 (araha ... pūjāyaṃ: ~ati); Vin I 278,10 (ayaṃ kho vejjo āmalakaṃ ca khādati ... na ~ati kiñci pāpakaṃ hotum); II 161,8 (yo ... khattiyakulā pabbajito ~ati aggāsanaṃ); D II 165,25 (aham pi ~āmi bhagavato sarirānaṃ bhāgaṃ); M III 115,11 (kaṃ atthavaṣaṃ sampassamāno ~ati sāvako satthāraṃ anubandhitum); Dh-p 10 (upeto damasaccena sa ve kāsāvaṃ ~ati); Sn 765 (ko nu aññātra-m-ariyehi padaṃ sambuddhum ~ati); Th 822 (rājā ~asi bhavitum); Ja V 360,12\* (na maṃ anariyasamyutte kamme yojetum ~asi); Peṭ 87,19 (bhikkhu dūteyyam kātum ~ati); Vism 201,3 (civārāḍipaccaye ~ati pūjāvisesaṃ ca); Mhv 11:18 (ratanāni ... imāni me sahāyo 'rahate nañño); 23:32 (tasmāyaṃ Damiḷāsanne vāsetum n' eva ~ati); Sadd 790,4 (dassanaṃ ~ati ti dassaniyaṃ rūpaṃ); — *part.pr.* araha(t), *m(fn.)*, *see sv*; — *fpp* arahaniya, *mfn.*, Sadd 457,28 (arahaniyo pūjaniyo ti arahā); — *caus. pr. 3 sg.* araheti, ~ayati, *honours*; Sadd 568,16 (araha pūjāyaṃ: ~eti, ~ayati); — *pp* arahita, *mfn.* [S. lex. arhita], *honoured*; Abh 750.

**arahatta**<sup>1</sup>, *n.*, *see sv araha*.

**arahatta**<sup>2</sup>, *n.*, *see sv araha(t)*.

**arahita**, *mfn.*, *pp of caus. of arahati qv*.

**arahanta-**, *iic for araha(t) qv*.

**arā**, *f.* [ts], *an awl*; Sadd 921,2 (mattābhedo tāva ... arā arā).

**arājaka** arājika, *mfn.* [S. arājaka], *without a king*; A I 109,19 (so pi na ~aṃ cakkam vatteti); Ja V 72,15 (araññe ti ~e suññe); VI 508,17\* (naggam rattham arājikam); Spk II 187,33 (~aṃ rajjam na tiṭṭhati); Mhv 8:5 (ekam vassaṃ ayaṃ Laṅkādiṇo āsi arājiko).

**arāti**, *m.* [ts], *an enemy*; Abh 344 (sapattārāti satv ari); — °-**dappappamāthi(n)**, *mfn.*, *subduing the pride of enemies*; Dāṭh 4:1.

**ari**, *m.* [ts], *an enemy*; Abh 344; Ja I 472,13\* (khemam yahim tattha ~i udarito); V 453,8\* (~i); Paṭis II 197,5 *fol.* (rāgo ~i tam ~im maddati paññā ti bhūripaññā); Ap 354,18 (~im niggāhayaṃ tadā); Bv 2:15 (~iṃ pariruddho); Vism 198,20\* (rāgādisaṅkhātā sabbe pi ~ayo hatā); Sp 112,16 (te cānena kilesārayo maggena hatā ti ~inaṃ hatattā pi araham); Sv 622,2\* (~i asesā damathaṃ upenti); Sadd 452,27\*; — *ifc* *see* vāyasā; — °-**n-dama**, *mfn.*,

conquering the enemy, victorious; Pv 38:15 (pivatu devo pāniyaṃ pūve khāda ~a); Ja III 373,22 foll. (~ā ti rājānaṃ ālapati, rājā hi corādinaṃ arinaṃ damanato ~o ti vuccati); VI 97,16\* (rājā sabbavidehānaṃ adā dānaṃ ~o); Ap 550,5; Sadd 844,25 (ariṃ dameti ti ~o); — °-**manthaka**, *mfn.*, *who distresses or destroys enemies*; Bv-a 282,1 (~aṃ Kanthakaṃ turaṅgavaraṃ disvā); — °-**saka**, *mfn.*, *belonging to the enemy, in the power of the enemy*; Ja IV 354,12\* (lobhassa na vasaṃ gacche haneyyārisakaṃ manam, *Be, Ee so; Se haneyya disakaṃ manam; Ce disatam*; 354,16\* foll.: anto uppajjamānānaṃ nānāvihānaṃ lobhasattūnaṃ santakaṃ manam); — *see also* arinī, āsavāriṇakkhaya (sv āsava<sup>2</sup>).

**ariṭṭha**, *m.n.* [S. ariṣṭa], 1. (*m.n.*) *a kind of decoction or liquor*; Abh 822 (~o āsave); Vin IV 110,25 (amajjaṃ ~aṃ pivati; Sp 860,10 foll.: yo ~o majjaṃ na hoti tasmiṃ anāpatti, āmalakādinaṃ yeva kira rasena ~aṃ karonti so majjavanagandharaso c'eva hoti na ca majjaṃ); Sp 770,2 (na pan' esā surā bhesajjathāya sampāditaṃ ~an ti); Spk III 57,21 (khārodakaṃ gahetvā iminā c'iminā ca bhesajjena yojetvā ~aṃ katvā piva); Vin-vn 1586; — 2. (*m.*) (i) *a crow*; Abh 638; 822 (~o ... kake); Sadd 325,30 (kāko dhaṅko vāyaso balibhojī ~o ti imāni kākābhidhānāni); — (ii) *the soap-berry tree*; Abh 555 (~o pheṇilo); 822; — (iii) *the nimba tree*; Abh 570 (nimbo ~o); 822; — 3. (*n.*) (i) *buttermilk, whey*; Abh 822 (takke ... ~am); — (ii) *a sign of approaching death; an unfavourable sign*; Abh 822 (maraṇa-linge ~aṃ ca); Mhv 62:50 (sandissamānaṃ yaṃ kiñci ~aṃ atthi n' atthi ti); — *ifc see* diṭṭhā-; — (iii) *good or bad fortune*; Abh 822 (~am asubhe subhe).

**ariṭṭhaka**, *m. and mfn.* [ariṭṭha + ka<sup>2</sup>], 1. (*m.*) [S. ariṣṭaka], *(the fruit of) the soap-berry tree*; — *ifc see* addā- (sv adda<sup>2</sup>); — 2. (*mfn.*) (i) *black (like the fruit of the soap-berry tree)*; S I 104,7 (mahā ~o maṇi; Spk I 170,25: ~o ti kālako); — (ii) *concerning the (signs of the) approach of death*; Sv 94,3 (idāni ayaṃ ettakaṃ jivissati ayaṃ ettakaṃ ti evaṃ pavattaṃ ~aṃ nāṇaṃ ti, *Ee so; Ce ariṭṭhaṃ; Be, Se ādiṭṭhaṇaṇaṃ ti*).

**aritta**<sup>1</sup>, *n.* [S. aritra], *a pole used as a punting pole or as a rudder*; Abh 667 (~aṃ keni pāto); Sn 321 (nāvaṃ dalhaṃ āruhitvā piyen' ~ena samaṅgibhūto); Ja IV 479,3 (nāvaṃ ... ~ena uppiḷento piyena kaḍḍhanto cāleti); Vism 194,17 (siḅhasotāya nadiyā °-balen' eva nāvā tiṭṭhati vinā ~ena na sakkaṃ tṭhetum); Mhv 19:70 (ekasmim mahāgāre tṭhapāpayi ... nāvāya kūpayatṭhikaṃ ekasmim piyaṃ ekasmim ~am).

**aritta**<sup>2</sup>, *mfn.*, *see* sv ritta.

**arinī**, *f.* [from ari], *a female enemy*; Sadd 677,9 (ikārantehi ca inipaccayo hoti: ... isini kapini ~ī).

**arindama**, *mfn.*, *see* sv ari.

**aribhāsenti** in *Ee* at Ja IV 285,8 *is wr for* paribhāsanti (*Be, Ce, Se so*).

**ariya**<sup>1</sup>, *mfn.*, *m. and n.* [S. ārya; BHS also ariya], 1. (*mfn.*) *belonging to the Ariya people*; Vin I 229,9 (yāvātā ... ~aṃ āyatanam yāvātā vaṇippatho); — 2. (*mfn. and m.*) (i) *of noble birth; high-caste, eminent*; Abh 696; Ja VI 201,9\* (ajjhenam ~ā paṭhavim janindā); — (ii) *noble,*

*sublime, fine; belonging to the noble ones (used esp. of the Buddha's teaching and followers, almost = "Buddhist"); a noble one (one who is not puthujjana)*; Abh 435; 1002 (sotāpannādi ke agge ~o); Vin I 197,9\* (~o na ramati pāpe); III 5,6 (~ānaṃ upavādakā micchādīṭṭhikā); D I 37,25 (yaṃ tam ~ā ācikkhanti upekkhako satimā sukhavihārī ti tatiyajjhānaṃ upasampajja viharati); 157,3 (ayaṃ eva ~o aṭṭhaṅgiko maggo); III 60,27 (iṅgha tvaṃ tāta ~e cakkavattivatte vattāhi; Sv 849,25: ~e ti niddose); M I 139,18 (~o panna-ddhajo pannabhāro visamutto); Ps II 116,7: ~o ti nikkileso parisuddho); 161,32 (dhammī vā kathā ~o vā tuṇṇibhāvo); II 103,20 (yato ahaṃ ... ~āya jātiyā jāto nābhijānāmi sañicca paṇaṃ jivitā voropetā) *quoted* Sadd 704,6; S II 271,13 (maraṇaṃ h' etaṃ bhikkhave ~assa vinaye yo sikkhaṃ paccakkhāya hīnāyāvattati); III 3,12 (assutavā puthujjano ~ānaṃ adassāvī °-dhammassa akovido °-dhamme avinito); Dhp 206 (sādhu dassanaṃ ~ānaṃ); Sn 177 (taṃ passatha ... ~e pathe kamamānaṃ mahesiṃ); 762 (yaṃ pare sukhato āhu tad ~ā āhu dukkhato); Th 148 (pavivittehi ~ehi pahitattehi jhāyhi); Ja III 266,6\* (vinda maṃ ~ena vedena; 266,10\*: sundarena paṭilābhena); 354,18\* (uddissa ~ā tiṭṭhanti esā ~ānaṃ yācanā); IV 222,21\* (visam tad āhu ~āse brahmacariyassa); V 410,5\* (hirī ca ~amhi guṇe paṭiṭṭhitā); Nidd I 20,24 (so vasippatto pāramippatto ~asmim silasmim); Paṭi I 163,14 foll. (nekkhammaṃ ~ānaṃ niyyānaṃ tena ca nekkhammena ~ā niyyanti); Vibh 259,36 (~ā vuccanti buddhā ca buddhasāvaka ca); Mil 229,21 (ayaṃ kāyaviññatti sāvajjā tāya ca viññāpitaṃ ~ā na paribhuñjanti); Ps II 401,27 (taṃ nānaṃ yasmā ~ānaṃ hoti na puthujjanānaṃ tasmā ~an ti vuttaṃ); — *ifc see* alam-; — 3. (*n.*) *Ariya speech*; ? Ja V 362,27\* (~aṃ bruvāno vakkhaṅgo cājanto mānusiṃ giraṃ; cf 363,2\*: ~an ti sundaraṃ niddosaṃ) ≠ 372,19\* (~aṃ bruvāno); — *see also* ariyaka; — °-**āvākāsa**, *mfn.*, *of noble appearance, looking noble*; Ja V 87,1\* (~o si anariyo cāsi; 87,8\*: ~o si ti ariyapaṭirūpako); 165,3\*; — °-**ācāra**, *m. and mfn.*, 1. (*m.*) *noble conduct*; Ja II 280,21\* (~e tṭhito); — 2. (*mfn.*) *whose conduct is noble*; Ja VI 52,7 (te kira tadā ~ā ahesum); — °-**āyatana**, *n.*, *the region of the Ariyas*; A III 441,6 (~e paccājāti dullabhā lokasmim indriyānaṃ avekallatā dullabhā lokasmim; Mp III 414,15: ~e ti majjhimadesa); — °-**ūpavādi(n)**, *mfn.*, *speaking ill of the noble ones, insulting the noble ones*; S I 225,20\* (~ino); A III 252,2 (bhikkhu akkosaka-paribhāsako ~ī brahmacāriṇaṃ); — °-**kkhobhaṃ** in *Ee* at Ud-a 371,1 *is wr for* aparikkhobhaṃ (*Be, Ce, Se so*); — °-**gaṇa**, *m.*, *a company of noble men*; Ja VI 49,6\* (52,6\*: ~e ti brāhmaṇaṇe, te kira tadā ariyācārā ahesum); Nidd I 150,16 (evaṃ svākkhāte dhammavinaye pabbajitvā evarūpaṃ ~aṃ labhitvā); — °-**gabbha**, *m.*, *progeny of the noble ones*; Mp I 271,4 (~aṃ vadḍhemī ti ekaṃ kulaputtaṃ ... upasampādesi) ≠ Ap-a 325,31; — °-**garahi(n)**, *mfn.*, *reproaching, censuring the noble ones*; Sn 660 (~ī nirayaṃ upeti); — °-**ddasa**, *mfn.* [ariya + dasa<sup>2</sup>], *seeing what belongs to the noble ones, what is noble*; It 93,15\* (~ā vedaguno; It-a II 119,22: ariyaṃ nibbānaṃ ariyaṃ catusaccaṃ eva vā diṭṭhāvanto ti ~ā); — °-(d)**dhaja**, *m.*, *the emblem of the noble ones (the*

yellow robe); Sp 211,6 (uttamaṃ ~aṃ pabbajitaliṅgaṃ pahāya); Th-a III 88,3 (kāśavaṃ disvā ayaṃ ~ena paṭicchanno ... ti); 142,1 (tena paṃsukūlena ~ena na upasobhati ariyaguṇānaṃ abhāvato); — °-**magga**, *m.*, a path of the noble ones; the noble path (often = the eightfold path); the noble course (of sotāpatti etc); Vin V 148,30 (pāṭeti kusalaṃ dhammaṃ ~aṃ aparajjhati); Thī 245 (kummaḡgaṃ paṭipannaṃ maṃ ~aṃ samānaya); Nidd I 20,22 (bhāvanāpāragū catunnaṃ ~ānaṃ; Nidd-a I 83,34: sotāpattimaggādīnaṃ catunnaṃ maggānaṃ); Dhs 1031; Kv 563,22 (ekena ~ena cattāri sāmāññaphalāni sacchikaroti ti); Peṭ 215,9 (na sakkā mocetuṃ aññatra ~ena imaṃ ca bandhanaṃ); — ~' -āvara, *mfn.*, obstructing the noble path; shutting off from the noble path; Ja V 325,7\* (~' -āvaro naro, *Be, Ce, Se so; Ee wr* °-maggavaro; 325,31<sup>1</sup> *fol.*: ayaṃ naro ... ariyasankhātassa deva lokassa maggāvaraṇo nāma hoti ti); — °-**ruda**, *n.*, noble, fine speech; Ja V 375,27\* (yo ca ~aṃ bhāse anariya-dhammavassito; 376,13<sup>1</sup>: mukheṇa ariyavacanaṃ sundara-vacanaṃ bhāsatī); — °-**vamsa**, *m.(n.)*, a tradition of the noble ones; a noble lineage or tradition; A II 27,16 (cattāro 'me bhikkhave ~ā aggaññā rattaññā ...); Paṭis I 84,20 (cattāro ~ā, *Be, Se so; Ce, Ee* cattāri ~āni); — °-**vamsika**, *mfn.*, practising the traditions of the noble ones, belonging to the noble tradition; who recites the ariyavamsa-sutta (A II 27,16 *fol.*); Sp 208,18 (agga-ariyavamsiko āyasmā Ratṭhapālo); Mp IV 17,16 (~e pesetvā ariyavamsaṃ kathāpenti); — °-**vaṇṇi**(*n*), *mfn.*, of noble appearance; Ja III 305,5\* (tvaṃ ~i; 305,9<sup>1</sup>: ~i ti sundararūpo); — °-**vatti**, *f.* [ariya + vatti<sup>2</sup>], noble conduct; Ja III 443,28\* (~i nāma dasarājadhamma-sankhātāṃ porāṇakarājavattaṃ); — °-**vāsa**, *m.* [ariya + vāsa<sup>2</sup>], a way of living of the noble ones; a sublime state; D III 269,10 (dasa ~ā; Sv 1051,4: ariyā eva vasiṃsu vasanti vasissanti etesū ti ~ā); A V 29,9; — °-**vihāra**, *m.*, a mode of life of the noble ones; a sublime state; S V 326,14 (~o iti pi brahmavihāro iti pi tathāgatavihāro iti pi); Peṭ 138,21 (dibbavihāro cattāri jhānāni brahmavihāro cattāri appamāṇāni ~o sattatīma bodhipakkhiyā dhammā); — °-**vutti**, *mfn.*, noble in conduct; S I 100,11\* (tam ~im medhāvi hinajaccaṃ pi pūjaye); Vv 84:41 (so mātaraṃ pitaraṃ cāpi jantu dhammena poseti ~i); Ja V 340,10\* (mantayantānaṃ ariyānaṃ ~inaṃ); — °-**vuttina**, *mfn.*, noble in conduct; Ja IV 42,13\* (posamhi sīlavante ~ine); — °-**vohāra**, *m.*, 1. the way of speaking of the noble ones; a noble mode of speech; Vin V 125,11 *fol.* ≠ D III 232,7 *fol.* (Sv 1025,10: ariyānaṃ sappurisaṇaṃ vohārā) ≠ A II 246,9 *fol.*; Sp 208,10 (bhaginī ti ~ena ñātidāsiṃ ālapati); — 2. the speech of the Ariya people; Sp 255,27 (ariyakam nāma ~o Māgadhabhāsā); — °-**sacca**, *n.*, a truth of the noble ones; a sublime truth; Vin I 10,26 *fol.* (idaṃ kho pana bhikkhave dukkhaṃ ~aṃ); D III 277,9 (cattāri ~āni); M I 62,19 (bhikkhu dhammesu dhammānupassī viharati catusu ~esu); S V 435,18 *fol.* (cattāri ~āni tathāni avitathāni anaññathāni tasmā ~āni ti vuccanti ... tathāgato ariyo tasmā ~āni ti vuccanti); Th 492; Khp 5:10 (~āna dassanaṃ); Peṭ 5,1 *fol.*; 118,22 (catūsu ~esu yathābhūtaṃ aññānaṃ ayaṃ avijjā); Mil 39,10 (paññā ... ~āni pākāṭāni

karoti); Vism 495,17 *fol.*; 507,22 (paramatthato hi dukkhanirodhaṃ ~an ti nibbānaṃ vuccati); — °-**sīli**(*n*), *mfn.*, having the (moral) nature of a noble one, of sublime moral practice; D I 115,24 (sīlavā ~i kusalasīli); — **anariya** (sometimes written or scanned anāriya), *mfn.*, not of the noble ones; not a noble one; ignoble, low; shameless, mean; Abh 435 (~o tu puthujjano); Vin I 10,13 (hīno gammo puthujjaniko ~o anattasamphito); M I 161,35 (ariyā ca pariyesaṇā ~ā ca pariyesaṇā); Sn 664 (mukhadugga vibhūta-m-anariya bhūnahu pāpaka dukkatakāri); 815 (etaṃ tasmim anāriyam); Ja II 223,15\* (dukkulino ~o); V 375,26\* (kim ~taraṃ tato); Mil 186,2 (~o niggahetabbo ariyo paggahetabbo); Peṭ 180,14 (samādhi hoti ~o kāpurisa-sevito); Mil 206,27 (~aṃ garahanti); Spk III 297,12 (~o ti na ariyo na visuddho na uttamo na ariyānaṃ santako); — ~-parisambhāsa, *mfn.*, of ignoble abuse; Ja V 7,17\* (8,4<sup>1</sup>: asundarāya paribhāsāya samannāgate); — ~-rūpa, *mfn.*, absolutely mean, shameless; Ja IV 48,14\* (yā te sā bhariyā ~-rūpā); V 48,11\* (48,25<sup>1</sup>: ahirikabhāvena ~-rūpo); — ~-vohāra, *m.* the way of speaking of ignoble ones; an ignoble mode of speech; Vin IV 2,16 (Sp 736,19: ~-vohārā ti ~ānaṃ bālaputhujjanānaṃ vohārā); V 125,9 *fol.* ≠ D III 232,5 *fol.* ≠ A II 246,4 *fol.*

**ariyaka**, *n. and mfn.* [ariya + ka<sup>2</sup>], 1. (*n.*) the Ariya language; Vin III 27,35 *fol.* (~ena milakkhassa santike sikkhaṃ paccakkhāti so ca na paṭijānāti, *Be, Ce, Se so; Ee* milakkhukassa santike; Sp 255,27: ~aṃ nāma ariyavohāro Māgadhabhāsā); Sp 250,20 (~ena vā vadati milakkhakena vā); — 2. (*mfn.*) who is an Ariya, who speaks the Ariya language; Vin III 27,37 (milakkhakena ~assa santike sikkhaṃ paccakkhāti so ca na paṭijānāti, *Ce, Se so; Ee* milakkhukena; *Be* ariyassa); — **anariyaka**, *mfn.* (or *m.* ?), foreign, non-Ariya; (a non-Ariya language; ?) Sp 255,28 (milakkhakaṃ nāma yo koci ~o andhadamīlādi; Sp-ṭ [Be] II 81,6: ~o ti Māgadhavohārato añño).

**arisa**, *n.* [*S.* arśas], a particular ailment, hemorrhoids, piles; Abh 327; Sp 884,27 (assāvo ti °-bhagandara-pamehādīnaṃ vā vasena asucipaggharaṇaṃ); Nidd-a I 61,14 (aṃsā ti °-rogo); — see also aṃsā.

**arisaka**, *mfn.*, see sv ari.

**ariyati**, *pass. pr.* 3 sg. of arati<sup>1</sup> qv.

**ariyato** in *Ee* at Ud-a 136,32 is wr for arañiyato (*Be, Ce, Se so*).

**arihatattā** in *Ee* at A IV 145,1 (arihatattā ariyo hoti) is prob. wr, possibly for arīnaṃ hatattā; *Be* ārakattā ariyo hoti; *Ce* arahattā ariyo hoti; *Se* omits; cf eg Vism 198,15 *fol.*: ārakattā araham ... arīnaṃ hatattā pi araham ... arahattā pi araham.

**aru**, *n.* (and f. ?) [*S.* arūs], a sore or wound; Abh 324 (~u vaṇo); Sp 718,12 (kāyo vā kāye ~u vā na makkhetabbam); Spk III 68,23 (tesaṃ yeva ~ūnaṃ pakkattā); Sadd 537,9 (vaṇo ti ~u, sā hi sarīraṃ vaṇayati vicuṇṇeti); — aruyā in *Ee, Se* at Nidd II 99,8 is prob. wr; *Be, Ce* anduyā; — °-**kāya**, *m.*, a mass of sores; M II 64,25\* (passa cittakataṃ bimbaṃ ~aṃ samussitaṃ; Ps III 302,1: navannaṃ vaṇamukhānaṃ vasena vaṇakāyaṃ) = Dhp 147 = Th 769; — °-**gatta**, *mfn.*, with sores on all

one's limbs; MI 506,6 (kuṭṭhī puriso ~o pakkagatto); S IV 198,4 (~o pakkagatto); Mil 357,21 (~-pakkagatto); — °-**pakkagatto** in *Ee* at Ud-a 288,30 is prob. wr; *Be, Ce, Se* ukkāragatto; — °-**pakkāni** in *Ee* at S IV 198,6 is wr for sarapattāni (*Be, Ce, Se* so); — °-**makkhana**, °-makkhana, n., ointment for a wound; anointing of a wound; Sp 718,21; Ps II 316,4 (gaṇḍaphālanam karoti ~am deti).

**aruka**, m. [aru + ka<sup>2</sup>], a sore; — ifc see duṭṭhā-; — °-**ūpamacitta**, mfn., whose thoughts are like a (tender) sore; A I 124,1 (~o puggalo; Mp II 194,31: ~o ti purāṇavaṇasadisacitto) ≠ Pp 30,4.

**aruṇa**, mfn., m. and n. [ts], 1. (mfn.) reddish brown, tawny; Abh 97 (~o kiñciratto); 980; — 2. (m.n.) the dawn; first light; Abh 65 (~o); 980; Vin I 288,12 (nikkhante pacchime yāme uddhate ~e); Ud 27,9 (nikkhanto pacchimo yāmo uddhato ~o); Ja I 103,22 (thitako va ~am uṭṭhāpesi); IV 270,14 (~am uṭṭhahi); V 403,30\* (~asmi ūhate); Mil 90,14 (pabhātāya rattiya uggate ~e); Sp 944,11 (tasmim dhammakatham kathente yeva ~o uggacchati); Ud-a 186,28 (~o nāma puratthimadisāya suriyodayato puretaram eva vuṭṭhitobhāso); — ifc see anto-; — °-**agga** (more often written aruṇugga, by influence of aruṇuggamana?), n. [aruṇa + agga<sup>1</sup>], the first break of day, dawn; Vin V 210,6 (aruṇugge kati āpattiyo); S V 29,29 (suriyassa ... udayato ... etaṃ pubbanimittam yad idaṃ ~am, *Ce* so; *Be, Ee, Se* aruṇuggaṃ) = A V 236,22 (*Ce, Ee* so; *Be* aruṇuggaṃ; *Se* aruṇuttam); Ja VI 448,10\* (udentam aruṇuggamhi Upakāriṃ upāgami, *Ce, Ee, Se* so; *Be* aruṇuggasmiṃ; 448,15: udentan ti udente); Sv 30,19 (~am viya, *Ce, Ee* so; *Be, Se* aruṇuggaṃ) = Spk I 8,16 (*Ce, Ee* so; *Be, Se* aruṇuggaṃ; = Ud-a 17,8: *Be, Ce, Se* aruṇuggamanam; *Ee* wr aruṇuggamānam); — °-**ābha**, mfn., reddish; red-coloured; Mhv 11:29; — °-**ugga** = aruṇagga qv above; — °-**uggamana**, n., dawn, sunrise; Vin III 196,22 (ekādase ~e nissaggiyam hoti); IV 272,19 (purebhattam nāma ~am upādāya yāva majjhantikā, *Be, Ce, Se* so; *Ee* aruṇuggaṃ); Ja VI 92,32 (mahāsattassa nirogatā ... ~am ca, *Be, Se* so; *Ce, Ee* ~ā); 562,33 (yāva ~ā na kiñci katesi); Cp-a 53,33 (~am ādiṃ katvā, *Ee* so; *Be, Ce, Se* aruṇuggaṃ).

**arūpima** or **arūpima(t)**, mfn. [from rūpa], deformed, ugly; Ja V 399,22\* (passāmi ... ~am naram; 400,1: ~an ti virūpaṃ).

**are**, ind. [ts], an exclamation expressing astonishment, impatience, contempt or a threat; Abh 1139 (bho are ambho); Ja I 225,17 (are dāsiputtacetaka kuto te imasmim dhanan ti kumāraṃ akkosati); II 448,10\* (karoh' are makkatiyāni makkata); VI 338,3' (are duṭṭhacora); Vism 209,5 (accharāsāṅghaparivutaṃ attānam disvā are ahaṃ pi nāma idha nibbatto); Ps III 336,15 (ahaṃ are Aṅgulimālo ti); Pj II 91,2 (are ayaṃ pubbe sañchannapatto ... ahoṣi ... so nāma' ajja ... sākhāmatāvaseso thito); Vv-a 68,11 (are dubbini kena tvam amhākaṃ ayyāya upari pakkasappim āsiñcitum anucchavikā ti santajjentiyo); Sadd 894,31 (hare are he); — see also re, hare.

**arogāpeti**, pr. 3 sg. [denom. from aroga], cures, makes well; Vin I 274,7 (sacāhaṃ tam gahapati ~eyyam, *Ce* so;

*Ee* wr ārogāpeyyam; *Se* arogaṃ kareyyam; *Be* sace tvam gahapati arogo bhavēyyāsi).

**arogya** in *Ee* at A I 147,14\* is wr for ārogya qv.

**arocaka**, m. [ts], lack of appetite; indigestion; Sp 1089,26 (bhattachādakenā ti bhattassa ~ena, *Be* so; *Ee, Se* anārocakena; not in *Ce*); Sv 610,26 (yakkhagāhaka- khipitaka-arocake karissāmi, *Be* so; *Ce* -ārocake; *Ee* wr -ārocanake; *Se* different; Sv-pt II 245,15: ~o ti āhārassa aruccanarogo, *Be* so; *Ee* ārocanako ti).

**arosaneyya**, mfn. [neg. fpp of roseti], not to be angered, not irritable; Sn 216 (~o so na roseti kañci).

**val<sup>1</sup>**, [ʔ], ? Dhātum 398 (kalile alakaladvayam); — see also alati?

**val<sup>2</sup>**, [cf S. Dhātup andati, Wg § 3:25], binds; Dhātum 402 (ali bandhane); — see also antati, andati.

**val<sup>3</sup>**, see alati.

**ala** (and ala), m. [cf S. lex. ala, n.], 1. the claw of a crab; M I 234,13 (kakkatako ~am abhininnāmeyya); Ja II 342,20 (kulīro ... °-dvayena pāde dalhaṃ gaṇhi, *Be, Ce, Se* so; *Ee* wr °-vasena); 344,12 (tassa dve ~ā sarīrato bhijjivā ekamante patiṃsu); III 295,12 (kakkatako ... kākam gīvāya ~ena dalhaṃ gahetvā); Spk II 228,13 (eko ~o paṭikkamitvā pati); — 2. a (scorpion's) tail; — see vicchikālikā sv vicchika; — °-**cchinna**, mfn., 1. with claws removed; Ja I 505,8' (~o viya kakkatako); — 2. with thumbs and/or big toes mutilated; Vin I 91,10 (bhikkhū ... ~am pabbājenti; Sp 1026,27: ~o ti yassa ... eko vā bahū vā aṅguṭṭhakā chinnā honti); Kv 31,31; Vin-vn 2486.

**alam**, ind. [S. aram, alam], 1. enough, sufficient; adequate, equal to; competent, able; suitable, fit for (+ gen./dat. personae; + dat. rei or inf.; or as predicate to subject in nom.); Abh 1190 (~am ... pariyattiyam); Vin I 173,10 (~am vacanāya); IV 82,19 (evaṃ ca pana bhikkhave atirittam kātabbam ~am etaṃ sabbam); D III 123,15 (no ca kho assa therā bhikkhū sāvakā honti ... ~am samakkhātum saddhammassa); M I 487,5 (~am hi te Vaccha aññāyā ~am sammohāya); S II 28,23 (~am eva saddhā pabbajitena kulaputtena viriyam ārabhitum); Sn 896 (appaṃ hi etaṃ na ~am samāya); Vv 44:15 (~am puññāni kātave); Th 771 (~am bālassa mohāya no ca pārāgavesino); 1066 (~am jhāyitukāmassa pahitattassa me sato); Ja III 169,16\* (yass' attā nālam); IV 172,15\* (nālam ekassa); 227,10\* (nālam dukkhā pamocetum); V 91,2\* (~am tvam pātārāsāya maññe bhakkhā bhavissasi); VI 192,6\* (n' eva mayham ayaṃ nāgo ~am dukkhāya kāyaci); Sv 601,22 (~am kho pan' esa pāpo ... sāsanam osakkāpetun ti); Sadd 434,23 (alamasaddo pariyattinivāraṇatthavācako dissati); 696,30 foll. (alam-saddassa attho arahapaṭikkhepā, tattha arahatthe alam me buddho alam me rajjam); — 2. enough of, no more of, away with; there is no need of (+ instr. rei or inf.); Vin III 184,16 (pakkamat' āyasmā imamhā āvāsā ~an te idha vāsenā ti); D II 23,12 (tena hi samma sārathi ~am dān' ajja uyyānabhūmiyā); Ja III 226,10\* (~am hi te jagghitāye mamaṃ disvāna edisaṃ); VI 15,21\* (~am me tena rajjena nātakehi dhanena vā; 15,23: ~an ti paṭikkhepavacanam); 138,29\* (~am pi me hotu puttayañña); Ap 540,5 (~am puttā visādena); Sadd 696,30 foll. (alamasaddassa attho

arahapaṭikkhepā, tattha ... paṭikkhepe alam te idha vāsena alam me hiraññasuvanna; — 3. (*absolutely*): *enough! stop! don't!*; Abh 1190 (nivāraṇe cālam); 1147; Vin II 198,10 (~am Devadatta mā te rucci saṅghabhedo); D II 150,8 (~am āvuso Subhadda mā tathāgataṃ vihetthesi); Mil 126,7 (~am Kosiya mā evaṃ bhaṇi ti); Sadd 889,4 (~am halam icc ete paṭisedhanatthe); — °(alam)-**atta**, *mfn.* [alam + atta(n)], *competent; vl (or wr) for alamatta qv*; — °(alam)-**attha**, *mfn.* [alam + attha<sup>2</sup>], *able, competent*; D III 188,16\* (evaṃ bhoge samāhatvā ~o kule gihi, *Ee so; Be, Ce, Se alamatto*; Sv 951,26 *fol.*: yuttasabhāvo samattho vā pariyattarūpo gharāvāsam saṅghapetum); M II 69,9 (bāhubali ~o saṅgāmāvacarō ti, *Be so; Ce, Ee, Se alamatto*; Ps III 307,9: samattha-attabhāvo); Nidd I 464,26 (tvam asi ~o mayā pucchitam kathetum, *Be, Ce so; Ee, Se alamatto*); — ~-**tara**, *mfn.*, (*compar.*) *more competent*; Vin II 1,13 (paṇḍitatarā ca vyattatarā ca bahussutatarā ca ~-tarā ca; Sp 1155,12: ~-tarā cā ti samatthatarā); — °(alam)-**atthadassa**, *mfn.* [alam + attha<sup>2</sup> + dasa<sup>2</sup>], *competent to see the goal or what is beneficial; wise*; Mp III 165,11 (atthe passitum samatthā ~ā); 165,14 (~-tāya); — ~-**tara**, *mfn.*, (*compar.*) *more competent to see what is beneficial; wiser*; D II 231,13 (putto paṇḍitataro c' eva pitarā ~-taro c' eva pitarā); A II 180,23; — °(alam)-**atthadassa**, *mfn.*, *competent to see the goal or what is beneficial*; Cp-a 46,5 (so vuddhippatto aparabhāge ~o); — °(alam)-**atthavicintaka**, *mfn.*, *able to discern the goal or what is beneficial*; Th 252 (Th-a II 103,18: ~an ti attano paresam ca attham hitam vicintetum samattham); — °(alam)-**ariya**, *mfn.*, *suitable for or worthy of the noble ones; truly noble*; Vin III 90,33 (yo pana bhikkhu anabhijānam uttarimanussa-dhammam attūpanāyikam ~-ñānadassanam samud-ācareyya iti jānāmi iti passāmi ti); D I 163,29 (dhammā kusala ... ~ā ~-saṅkhātā); A IV 363,16 (ye dhammā ~ā ~-saṅkhātā); — °(alañ)-**kata**, *mfn.*, *see sv alaṅkaroti*; — °(alañ)-**kammaṇiya**, *mfn.*, *suitable, adequate for the action*; Vin III 187,19 (eko ekāya raho paṭicchane āsane ~e; 189,3: ~e ti sakkā hoti methunam dhammam paṭisevitum); — °(alañ)-**kaṇa**, °-**kāra**, *see sv*; — °(alam)-**pañña**, *mfn.*, *capable of reason, sensible*; A III 6,12 (kumāro vuddho hoti ~o); — °(alam)-**pateyyā**, (*m*)/(*n*), *suitable, fit for marriage*; D III 71,17 (dasavassāyukesu bhikkhave manussesu pañcavassikā kumārikā ~ā bhavissanti); A IV 138,13; — °-**vacaniya**, *mfn.*, (*formally*) *repudiated; separated, estranged*; Vin III 144,14 (Sp 561,4: yā hi yathā yathā yesu yesu janapadesu pariccattā va hoti bhariyābhavam atikkamati ayam ~ā ti vuccati); Sp 560,20 (sace hi 'ssa mātāpitāro kujjhivā ~ā honti; Sp-ṭ [Be] II 329,29: desa-cārittasena paṇḍanādinā pariccattā honti); Ps IV 12,24 (parisamajje ~am katvā mā puna geham pāvisi ti vissajjesi); Vin-vn 375 (nālamvacaniyātā); 376 (~-ttam); — °-**samakkhāta**(r), *m.*, *a competent teacher*; It 107,3; — °-**sāccha**, *mfn.*, *fit to speak in a discussion*; A III 81,3 (~o sabrahmacārinam); — °-**sājiva**, *mfn.*, *fit for the communal life*; A III 81,17 (~o sabrahmacārinam); — °-**sātaka**, *m.*, *one of the five kinds of gluttons (who eats so much his cloak will not fit)*;

As 404,25 (~o nāma accuddhumātakucchitāya ... sātakam nivāsetum na sakkoti); Vism 33,3 (*in cpd*); — **analam**, *ind.*, *not enough; not sufficient*; M I 455,7 (idam kho aham Udāyi ~an ti vadāmi pajahathā ti vadāmi); II 257,13 (~am ca me antarāyā ti); — *see also anala*<sup>2</sup>.

**alaka**, **alaka**, *m.* [S. alaka], *a lock of hair, a curl*; Th-a III 36,6 (kesaracanā atthapadam nāma yaṃ ~an ti pi vuccati, *Be, Ce, Se so; Ee* °-katan ti pi); — *ifc see mudukā*.

**alakka**, **alakka**<sup>1</sup>, *m.* [S. alarka], *the white swallow-wort, Calatropis gigantea alba*; Abh 581; Ap 328,27 (~ā beluvā tattha kadali mātulungakā, *Se so; Be, Ce, Ee ālakā*); — °-**māli**(n), *mfn.*, *wearing a garland of white swallow-wort*; Ja IV 310,21\* (~i tipukaṇṇaviddho).

**alakka**<sup>2</sup>, *m.* [S. alarka], *a dog made furious, a mad dog*; Abh 519.

**alakkhāra** *in Ee at Ps III 264,26 (in cpd) is wr for alankāra (Be, Ce, Se so).*

**alagadda**, *m. (and mfn.)* [S. alagarda, *m.*], (*m.*) *a water-snake; (mfn.) like (the getting hold of) a water-snake*; Abh 653; M I 133,35 *fol.* (so passeyya mahantaṃ ~am); Ps II 107,14 *fol.* (tisso hi pariyattiyo °-pariyatti nittharanapariyatti bhaṇḍāgārikapariyatti ti ... puthu-janassa hi pariyatti nāma ~ā vā hoti nittharaṇā vā).

**alaṅka**, *m. or n. ? a kind of ornament; ?* Sadd 434,19 (sālaṅkānanayoge pi sālaṅkānanavajjitā ti imissam hi kavinaṃ kabbaracanāyaṃ °-saddo bhūsanavisesam vadati).

**alaṅkata**, *mfn.*, *pp of alaṅkaroti qv.*

**alaṅkara**, *see sv alaṅkāra.*

**alaṅkaraṇa**, *n.* [*ts*], *decorating, adorning*; Dhātum 865 (bhūsālaṅkaraṇe); Ja I 60,2 (bodhisattassa °-kālam disvā); Th-a II 33,4 (hatthūpagādi-ābharāṇehi c' eva mālā-gandhādīhi ca attabhāvassa ~am); — **analaṅkaraṇa**, *n.*, *not finding satisfaction*; Pj II 112,7 ([analaṅkaritvā] anapekkhamāno ti tena ~ena anapekkhanasilo apihāluko nittanho, *Ce, Ee so; Be, Se alaṅkaraṇena*) = Nidd-a II 139,7 = Ap-a 188,1 (*Be, Ce, Se so; Ee wr alaṅkata-karaṇena*).

**alaṅkaraṇaka**, *n.* [alaṅkaraṇa + ka<sup>2</sup>], *adornment, decoration*; Dh-p-a I 410,11 (evarūpaṃ mahaggaṃ pasādhanam sise paṭimukkaṃ yāva pādapiṭṭhiṃ ~am alaṅkaritvā, *Ce, Ee so; Be, Se alaṅkāram*).

**alaṅkaroti**, *pr. 3 sg.* [S. alam √kr], *ornaments; adorns oneself; puts on; (neg.) finds no satisfaction in*; Vin III 16,27 (tena alaṅkārena ~ā ti); M II 63,14 (tena alaṅkārena ~othā ti); Ja I 12,12 (maggam ~issāmi ti); 57,21 (sakalanagaram devavimānam viya ~onti); VI 12,15 (Vissakammam pesesi gaccha Kāsirājaputtaṃ ~ohi ti); — *part.pr.* (a) alaṅkaronta, *m*/(~onti)*n.*, Ja I 11,19 (dasa-balassa āgamanamaggam ~ontā); Dh-p-a I 226,21 (ekā Bārāṇasiseṭṭhino dhītā ... attanam ~onti nisidi); (b) alaṅkurumāna, *mfn.*, Mp III 369,2 (~nadiṭṭe lokam alaṅkurumāno atthāsi); — *aor. 3 sg.* alaṅkari, Ja VI 12,17 (Sakkaṃ viya ~i); Spk I 206,6; 3 *pl.* alaṅkarimsu, Ja II 48,12; — *inf.* alaṅkaritum, Ja I 12,9; — *absol.* (a) alaṅkaritvā, Ja V 196,2; Ap 62,5; Vism 195,23; Dh-p-a I 410,11; Mhv 14:62; — *neg.* analaṅkaritvā, *thinking insufficient; not finding satisfaction in*; M I 165,13 (*cf* Ps II 172,30: alam iminā alam iminā ti punappunam

analaṅkaritvā); Sn 59 (kāmasukhaṃ ca loke analaṅkaritvā anapekkhamāno); Ja I 67,1 (taṃ pi samāpattibhāvanam analaṅkaritvā); (b) alaṅkatvā, Mhv 37:194 (alaṅkatvā ca nagaram); (c) alaṅkatvāna, Ap 474,4 (nānārattehi vatthehi alaṅkatvāna maṇḍapaṃ, *Ce, Ee so; Be, Se alaṅkaritvāna*); — *pass. part.pr.* alaṅkariyamāna, *mfn.* Sv 518,2 (bhuñjamānā pi ~iyamānā pi vatthāni nivāsenta pi, *Be, Se so; Ce, Ee alaṅkurumānā*); — *pp* alaṅkata (*and alaṅkita* ?), *mfn.* [*S. alaṅkṛta*], *adorned, decorated; wearing ornaments*; Vin III 16,26 (alaṅkārena ~ā); 249,24 (dārikā ~ā mālākitā kiṇanti, *Be, Ce, Se so; Ee alaṅkitā, perhaps wr*); M II 65,3\* (pūṭikāyo ~o); Dhp 142 (~o ce pi samaṃ careyya); Ja IV 60,5\* (~o maṭṭakuṇḍali mālabbhāri haricandanussado); V 96,7\* (~āyo padumuttara-ttacā ... passati hamsaggarā); Ap 265,21 (chattam ~am gayha); — ~paṭiyatta, *mfn.*, *adorned and decorated; fully adorned*; Vin IV 18,14 (itthi ... ~paṭiyattā gandha-gandhinī); Ja VI 592,26 (~paṭiyattam nagaram); As 73,4 (~paṭiyattam mahācetiyaṃ); — *neg.* alaṅkata, *mfn.*, *not adorned; unsatisfied*; S I 15,21\* (raṭṭhavanto pi khattiyā aññaṃaññābhigijjhanti kāmesu alaṅkatā; Spk I 52,22: atittā apariyattajātā); Vv-a 167,3 (tasmā alaṅkatā pi tvam alaṅkatasadisī ti adhippāyo, *Be, Ce, Se so; Ee wr alaṅkārasadisī ti*); Th-a II 191,8 (kisā dubbannā alaṅkatā kiliṭṭhavatthanivasanā); — svālaṅkata, *mfn.*, *very much adorned*; Paṭis II 132,22 (imehi pañcah' indriyehi mettā cetovimutti svālaṅkatā hoti); — *caus.* (a) *inf.* alaṅkāretum, Ap-a 64,31 (bodhisattassa alaṅkāretu-kāmatam ṇātva); (b) *pr.* 3 sg. alaṅkārapeti, Ja VI 44,15 (samma uyyānapāla uyyānam passissāmi ~ehi tan ti); Ps V 40,28 (maggam ~etha); — *aor.* 3 sg. alaṅkārapesi, Ja IV 92,26; 3 pl. alaṅkārapesum, Spk II 362,7; — *absol.* alaṅkārapetvā, Ja I 52,13; Ps V 41,2; — *pp* alaṅkārapita, *mfn.*, Ja VI 412,8.

**alaṅkāra**, *m.* [*ts*], *ornament, decoration; the act of decorating; improvement*; Abh 283; Vin I 208,15 (kuto amhākam duggatānam mālā kuto ~o ti); III 16,25 (~ena alaṅkatā); A IV 265,8 (tāsam devatānam ~ānam saddo hoti vaggū); Ja VI 472,20\* (daharā viya ~am dhāreti); Paṭis I 46,12 (silāni ... bahulikkammāya samvattanti ~āya samvattanti parikkhārāya samvattanti; Paṭis-a 227,16: samādhissa saddhindriyādi-alaṅkārasādhana ~āya samvattanti); Ap 5,8 (yam yam hattham pasāremi ~ā upenti me); 586,25 (aṅgagata ~e); Bv 25:45 (keci nibbānam patthentā passantu me alaṅkaram, *mc*; Bv-a 269,25: alaṅkaran ti rassam katvāna vuttam); Mīl 356,7 (~o sobhanāya); Vism 195,1 (asubha-lakkhaṇam pan' ettha āgantukena ~ena paṭicchannattā na paññāyati); Sadd 567,4 (bhūsa ~e); — *ifc* see cittā (sv citta<sup>1</sup>), sovathikā.

**alati**, *pr.* 3 sg. [Val<sup>1</sup>; S. Dhātup alati, Wg § 15:8], 1. *adorns*; Sadd 434,17 (ala bhūsane: ~ati alaṅkāro); — 2. *is competent*; Sadd 861,26 (ala pariyaṭṭiyam); — *see also* Val<sup>1</sup>, alla<sup>2</sup>.

**alati**, *pr.* 3 sg. [*cf* S. Dhātup aḍati, Wg § 9:75: ada udyame], *goes up; endeavours*; Sadd 460,12 (ala uggame: ~ati vālo).

**alattaka**, *m.* [*S. alaktaka*], *red juice, lac*; Abh 305; Sv 603,23 (~vaṇṇāni bhagavato pādatalāni); Ps III 302,20

(~ena rañjitā); — °-kata, *mfn.*, *reddened (with lac)*; M II 64,29\* (~ā pādā) = Th 771 (*Be, Ce, Se so; Ee wr pāpā*; Th-a III 35,29: alattakena katarañjanā lākhāya samrañjitā); — °-paṭalavaṇṇa (*or* °-pāṭalavaṇṇa), *mfn.*, (*coloured*) like a layer of lac; (*or* with the red colour of lac; ?) Ja IV 114,20 (~am uttarāsaṅgacivaram, *Se so; Be, Ce, Se alattakapātala*).

**alatta**, *aor.* 3 sg. of labhati *qv*.

**alayanti** in *Ee, Se* at Sp 961,20 *is wr, perhaps for ālayanti; Be, Ce alliyanti*.

**alavālaka**, *m.* [*S. lex. id.*], *a basin around the foot of a tree for retaining water*; Abh 1011 (ādhāro ... pattādhāre 'lavālaka); — *see also* ālavāla.

**alasa**, *mf(n).* [*ts*], *lazy, inactive; indolent, idle*; Abh 516; S I 44,22\* (vutthi ~am analasaṃ ca mātā puttam va posati); A IV 92,22\* (akammakāmā ~ā); Dhp 280 (paññāya maggam ~o na vindati); Sn 96 (anuttāhā ca yo naro ~o); Ja III 105,23\* (~o gihi kāmabhogī na sādhu); Mīl 92,19 (~o °-tāya mantitam attham vyāpādeti); Sp 992,20 (~o ti utthānaviriyasampanno na hoti); — °-jātika, *mf(n).*, *lazy by nature; disposed to laziness*; D III 89,16 (aññatarassa sattassa ~assa etad ahosi ambho kiṃ evāham vihaññāmi sālim āharanto); Vism 419,4; Sp 354,29 (eko ~o bhikkhu); — **analasa**, *mf(n).*, *diligent; active, energetic*; Vin III 135,9 (paṇḍitā vyattā medhāvinī dakkhā ~ā); Thī 415 (utthāyikā ~ā); Ja VI 92,1' (~o hutvā rattindivam mātāpitāro bhari); Vv-a 229,21 (medhāvitāya ~-tāya); Sp 1103,13 (dakkhā ti chekā ~ā vā); — *see also* ālasiya, ālasya, ālassa.

**alasaka**, *m.* [*ts*], *flatulence*; D III 7,16 (so sattama-divasam ~ena kālam karissati).

**alāta**, *m.n.* [*S. alāta, n.*], *a firebrand; fire*; Abh 36; M II 225,17 (usukāro tejanam dvīsu ~esu ātāpeti); Ja I 485,5 (sā ... ~ena eḷakam pahari, lomāni aggim aṅaṇhimsu); Ps IV 14,17 (dve ~ā viya kāyikacetasikaviriyaṃ); Spk II 284,9 (javato pan' assa sarīram andhakāre paribbhamantam ~am viya khāyati); Mp I 402,23 (Sakko ~āni samānento aggim jālesi); — *ifc* see chavā; — °-cakka, *n.*, *a circle of fire (the illusion created by whirling a firebrand)*; Vism 633,4 (māyāmarici-supinanta-alātacakkagandhabbanagaraphenakadali-ādayo viya assārā).

**alāpu**, *n.* [= alābu *qv*], (*the fruit of*) *the bottle-gourd*; Dhp 149 (~ūn' eva, *Ce, Ee, Se so; Be alābūn' eva*); — *see also* lāpu.

**alābu** (*and* alāvu), *mf. and n.* [*S. alābu*], 1. (*mf.*) *the bottle-gourd, Lagenaria vulgaris*; Abh 596 (*f.*); Ap 328,26 (phārusakā ~ū ca); Ps II 376,26 (tittako ~u); Sadd 407,1 (lābu ~u vā); Sp 1104,1 (*in long cpd*, *Be, Ce so; Ee, Se alāvu*); — *ifc* see tittikā; — 2. (*n.*) *the fruit of the bottle-gourd; a vessel made from the bottle-gourd*; Dhp 149 (~ūn' eva, *Be so; Ce, Ee, Se alāpūn' eva*); Ja III 85,19' (visapūram viya ~u); Ap 389,11 (~un' odakam gayha, *Be, Ce, Ee so; Se alāvun'*); — °-kaṭāha, *n.*, *a vessel made from a gourd*; Sp 1205,1; As 405,29 (udake ~am viya ... pilavatī ti, *Be, Ce, Ee so; Se alāvu*); — °-lomasa, *mfn.*, *hairy like a gourd*; M II 7,17 (civarāni ... lūkhāni ~āni); — *see also* alāpu, alābu, lābu.



**alābuka**, *n.* [ts], (*the fruit of the bottle-gourd used as a vessel*; Ap 389,<sup>12</sup> (~am adās' aham, *Be, Ce, Ee so*; *Se alāvukam*); Sp 293,<sup>13</sup>.

**alābhaka**, *m.* (or *n.*) [a<sup>3</sup> + lābha + ka<sup>2</sup>], (*the not getting (something); the not receiving anything*; Vin III 77,<sup>14</sup> (manāpikam rūpam upasaṃharati imam passitvā ~ena sussitvā marissati ti); A IV 139,<sup>17</sup> (uposathiko pi bhattam na bhuñjati ~ena pi bhattam na bhuñjati); Pj II 549,<sup>11</sup> (tena tena ~ena asantasanto).

**ālāra**, *mfn.* [S. arāla], (*curved; rounded; curled*; Abh 709; — °-akkhi, (*m*)/(*n*). [ālāra + akkhi<sup>1</sup>], (*with curling eyelashes; ? with rounded eyes; ?* Ja I 306,<sup>9\*</sup> (yato laddhā ~i; cf 306,<sup>12</sup>: ~i visālanettā sobhanalocanā); — °-pakhuma, *mfn.*, (*with curling eyelashes*; Ja VI 503,<sup>15\*</sup> (~ā hasulā, *so read for Ee °-pamukhā ? Be ālārapamhā; Ce ālārapakhumā; Se ālārapamukhā*); — °-pamha, *mfn.*, (*with curling eyelashes*; Ja V 215,<sup>8\*</sup> (216,<sup>11</sup>: ~ehi ti visālapakhumehi); Ap 40,<sup>7</sup> (~ā hasulā, *Be so; Ce, Ee ālāra-; Se ālāramukhā*) = 73,<sup>15</sup> (*Be, Ce, Ee so*; *Se ālāramukhā*) = 307,<sup>5</sup> (*Be, Ce, Ee so; Se ālāramukhā*); — *see also* ālāra.

**ālāritṭhaka**- in *Ee, Se* at Nidd I 355,<sup>8</sup> and in *Ee* at Sp 1083,<sup>26</sup> *is prob. wr for addāritṭhaka -qv sv adda<sup>2</sup>*.

**alāvu**, *see sv* alābu.

**ali**, *ali*, *m.* [S. ali], (*a (large black) bee*; Abh 636 (madhupo bhamaro ~i); Sadd 922,<sup>23</sup> (ali āli ... vaṇṇabhedo 'yam); — *see also* alinī, āli, nayanālimāli(*n*)).

**alika**, *mfn. and n.* [BHS *id.*; cf S. alika], (*untrue, false; a lie, a falsehood*; Abh 127; 1070; S I 189,<sup>2</sup> (saccam yeva bhāsati no ~am); A V 159,<sup>22</sup> (~am maṃ samma avaca tucchakam maṃ samma avaca); Dh 264 (na muṇḍakena samaṇo abbato ~am bhaṇam); Sn 239 (na kāmakāmā ~am bhaṇanti); Ja VI 361,<sup>11\*</sup> (na bhāsati ~am bhūripañño); 377,<sup>27\*</sup> (abbhakkhāti abhūtena ~ena-m-abhisāraye); Mil 99,<sup>6</sup> (taṃ tesam titthiyānam vacanam micchā abhūtam vitatham ~am); Vism 27,<sup>30</sup> (puggalassa vacane kiñcid eva saccam hoti sesam ~am); Sp 311,<sup>5</sup> (sacce pi ~e pi dukkaṭam eva); Ps I 188,<sup>8</sup> (tuccham ~am vācam bhāsītāro); Sadd 902,<sup>32</sup> (musā micchā ~am icc ete asacce).

**alikkamimsu** in *Ee* at Mp I 246,<sup>3</sup> *is wr for atikkamimsu (Be, Ce, Se so)*.

**alinī**, *f.* [ts], (*a female bee*; Sadd 244,<sup>21</sup> (~i ti bhamari ti vuttam); — *see also* ali.

**ālinda**, *m.* [S. alinda], (*a terrace or verandah*; Sadd 921,<sup>7</sup> (mattābhedo 'yam ... ālindo ālindo); — *see also* ālinda.

**alimpessasi** ti in *Ee* at Paṭi-a 682,<sup>3</sup> *is wr for ālīmpessasi ti (Be, Ce so; Se āloletvā)*.

**ālībaddha** in *Ee* at M III 96,<sup>28</sup> *is wr for ālībaddha qv sv āli<sup>1</sup>*.

**ālilatā** in *Ee* at Ap 420,<sup>5</sup> *is wr; Be, Ce, Se aloluppā*.

**alubbanaka**, *n.* (or *mfn.*) [a<sup>3</sup> + lubbhana + ka<sup>2</sup>], (*not coveting*; As 149,<sup>33</sup> (°-vasena alobho).

**aloletvā** in *Ee* at Sp 580,<sup>3</sup> *is wr for āloletvā (Be, Ce, Se so)*.

**alla<sup>1</sup>**, *mfn.* [S. ārdra], (*wet, moist; fresh*; Abh 753; Vin I 109,<sup>3</sup> (civarāni 'ssa ~āni); D II 332,<sup>26</sup> (~ena cammena onandhitvā); M III 167,<sup>22</sup> (~āni pi tiṇāni); A I 32,<sup>27</sup> (muddikābijam vā ~āya paṭhaviyā nikkhattam); Th 982 (~am sukkham ca bhuñjanto); Ja VI 209,<sup>23</sup> (sukkhēyyum

~ān' eva na siyum); Mil 151,<sup>20</sup> (°-ttam); — °-āvalepana, *mfn.*, (*with wet plaster, newly plastered*; Nidd II 86,<sup>14</sup> (kūtāgārasālā ... bahalamattikā ~ā, *Ee, Se so; Be, Ce addā-*); — °-piṅka, *n.*, (*a fresh top-shoot*; Ja III 389,<sup>17\*</sup> (~am va chijjito, *Ce, Ee so; Be allasingam va vacchito; Se allapitam va vicchito*; 389,<sup>20</sup>: māluvalatāya aggapavālam); — °-sarira, *n.*, (*a newly-dead corpse*; Sp 374,<sup>30</sup> (abbhūṇhe ~e); Spk I 313,<sup>31</sup>; — °-singivera, *m.*, (*(fresh) green ginger*; Ja III 225,<sup>23</sup>; — *see also* adda<sup>2</sup>.

**alla<sup>2</sup>**, *alya, mfn.* ? [from alati ?], (*competent; ?* Sadd 861,<sup>26</sup> (ala pariyattiyam kala saṅkhyāne sala gatiyam: ~am kallam sallam alyam kalyam salyam).

**allāpa**, *m.* [S. ālāpa], (*speaking to; conversation*; — °-sallāpa, *m.*, (*conversation, talk*; Ja I 189,<sup>4</sup> (yāva suriyass' atthaṅgamanā ~ena nisīditvā); IV 240,<sup>30\*</sup> (bālen' ~am na kare na ca rocaye); Mil 15,<sup>10</sup> (na ~am akāsi, *Ce, Ee so; Be ālāpasallāpam*); Sv 396,<sup>7</sup> (~o vā hotu); — **anallāpa**, *m.*, (*not speaking; no conversation*; Mil 57,<sup>16</sup> (~o tesam aññamaññehi ti, *Ee so; Be, Ce anālāpo; Se asallāpo*); — *see also* ālāpa.

**alli**, *f.* [?], (*name of a certain tree or plant*; Vin-vn 2744 (pattesu ~iyā pattam); Sv-pt III 137,<sup>17</sup> (rajanan ti °-ādi-rañjanavattum, *Be so; Ee jalli-*); — °-patta, *n.*, (*the leaf of the alli plant*; Sp 1126,<sup>14</sup>.

**allika**, *m.* or ~ā, *f.* [alli + ka<sup>2</sup>], (*the dye made from the leaves of the alli plant*; — *ifc see* kañjipittṭhakhali-.

**alliyati**, *see sv* alliyati.

**allīyanāyanā** in *Ee* at Peṭ 94,<sup>13</sup> *is prob. wr; Be, Ce allīyanāya*.

**allīyāpana**, **allīyāpanaka**, *see svv* allīyāpana, allīyāpanaka.

**allīyāpetvā**, *caus. absol. of* alliyati *qv*.

**allina**, *mfn.*, (*pp of* alliyati *qv*).

**alliyati** (*also written* alliyati), *pr. 3 sg.* [BHS alliyati; S. āliyate], (*comes close to; settles down on; leans against; sticks to, is attached (to, acc. or loc.)*; Vin I 137,<sup>12</sup> (vassāvāsam ~issanti); M I 260,<sup>33</sup> (imam ce tumhe bhikkhave diṭṭhim ... ~etha keḷāyetha); S III 190,<sup>12</sup> (tāni paṃsvāgārakāni ~anti keḷāyanti, *Be, Ce so; Ee, Se ālayanti*); Ja V 436,<sup>24</sup> (kavāṭam vā bhittim vā ~ati); Vism 612,<sup>14</sup> (~itum anarahatāya allinānam pi ca leṇa-kiccākāraṇāya aleṇato); Peṭ 108,<sup>15</sup> (tanhāvasena ca ~ati); Sp 599,<sup>28</sup> (aññam pi vatthum lissati silissati vohāramatten' eva isakam ~aṭi ti lesa); 961,<sup>20</sup> (ālayarāmā ti sattā pañcakāmaguṇesu ~anti, *Be, Ce so; Ee, Se alayanti, prob. wr*) = Sv 464,<sup>13</sup> (*Be, Ce, Ee so; Se ālayanti*) = Spk I 195,<sup>23</sup>; Spk I 37,<sup>30</sup> (yathā sakunā divasam gocarapasutā rattim kulāvakam ~anti); 195,<sup>23</sup> (sattā pañcakāmaguṇesu ~anti); Mp II 319,<sup>6</sup> (tayo añkurā utṭahitvā tam rukkham ~anti); Pj II 173,<sup>29</sup> (devalokam bhajati ~ati, upagacchatī ti vuttam hoti); Ap-a 234,<sup>15</sup> (kumudā ... udakena kaddamakalālena ca upalīpati ~anti, *eds so*); — *part.pr.* (a) alliyanta, *mfn.*, Ap-a 202,<sup>21</sup>; — *neg.* analliyanta, *mfn.*, Ja III 392,<sup>29</sup> (kilesarattim analliyanto); Pj II 366,<sup>30</sup>; (b) *neg.* analliyamāna, *mfn.*, Vism 463,<sup>22</sup>; Ps III 438,<sup>13</sup>; — *aor. 3 sg.* alliyi, alliyi, Ja I 273,<sup>28</sup> (khaggo lomesu yeva ~i); Sv 826,<sup>21</sup>; *3 pl.* alliyimsu, Ja I 64,<sup>33</sup> (kesā ... dakkhiṇato āvattamānā sisam ~imsu); Dh-p-a I 371,<sup>11</sup>



(sabbe ekabaddhā ~imsu); — *absol.* alliyitvā, alliyitvā, Ja IV 376,7 (mahāsatto ... Dīṭṭhamaṅgalikaṃ disvā ekamantaṃ apagantvā ~itvā atthāsi); Mil 405,14 (jāluka yatha ~ati tath' eva dālhaṃ ~itvā ruhiram pivati); — *neg.* analliyitvā, analliyitvā, Ja IV 485,20 (jālaṃ analliyitvā); Spk II 36,19 (ubho ante anupagamma pahāya analliyitvā); — *see also* ati-alliyitvā; — *pp* allina, *mfn.* [S. ālina], *sticking to, attached to; come close to; resorting to*; D III 19,5 (pāvalā su nāma te pīṭhakaṃ ~ā); M I 80,28 (me ... udaracchavi pīṭhikaṃ ~ā hoti tāy' eva appāhāratāya); A V 187,6 (tad eva so āyasmā ~o tad eva so āyasmā ajjhūpagato); Ja I 312,13 (ekavāraṃ ~aṃ na sakkā hoti khippaṃ mocetuṃ); III 252,26 (kathāya ~o gantuṃ asakkonto); Nidd I 65,7 (sakāya laddhiyā nivīṭṭho patitthito ~o upāgato; Nidd-a I 193,30: ~o ti ekibhūto); Vism 612,14; Sv 911,28 (katamāni opāyikatarāni ti imassa atthassa katamāni vyañjanāni upanānatarāni ~tarāni); — *neg.* anallina, *mfn.*, Ja IV 218,1 (anallinattā); Nidd I 133,23; Paṭi-a 567,21 (anallina-tāya); Ap-a 423,12 (gharāvāse anallino pabbajitvā); — *fpp* alliyitabba, alliyitabba, *mfn.*, Vism 695,29 (tena kiñci ~aṃ na dissati ti); Mp II 196,19; — *caus. pr.* 3 *sg.* alliyāpeti (and more often) alliyāpeti, *brings near; attaches to; makes stick; makes lean against*; Sv 545,27 (upasaṃharatha upanetha ~etha); Ps IV 56,6 (kāyaṃ ~essati); Ap-a 103,22 (sattanikāye ... attano ca kāye rañjenti ~enti ti rājāno); — *part.pr.* alliyāpenta, *mfn.*, Spk II 224,22 (~ento paṭiṇeti nāma); — *absol.* alliyāpetvā, alliyāpetvā, Ja II 325,16 (hatthiṃ mahābhittiyaṃ ~etvā); IV 392,16 (tuṇḍena tuṇḍaṃ ~etvā); Vism 255,8; Sp 684,20; — *pp* alliyāpita, *mfn.*, Sv 570,22; — *fpp* alliyāpetabba, *mfn.*, Kv-a 24,13; — *see also* analliyati, ālayati.

**alliyana**, *n.* [from alliyati], *contact; attachment; resorting to*; Ja IV 12,32 (ārammaṇesu °-lakkhaṇena snehena); Peṭ 94,13 (~āya, *Be, Ce so; Ee* allianāyanā, *prob. wr*); Vism 217,8 (opāyiko, sacchikiriyāvasena ~aṃ arahati ti attho); Ud-a 72,5 (kāmesu yeva ~aṃ icchanti); Ap-a 293,20 (buddhānaṃ rāgo pi rañjanaṃ ~aṃ na vijjati); — **analliyana**, *n.*, *lack of attachment*; Ap-a 129,26 (~-kāraṇaṃ); 129,31 (virattacittā ~-manā).

**alliyana**, *mfn.* [alliyana + ka<sup>2</sup>], *sticking to, settling down in, coming close to*; Mp III 114,14 (manāpen' evā ti manāṃ ~ena).

**alliyāpana**, **alliyāpana**, *n.* [from *caus.* of alliyati], *attaching*; Sp 1110,32 (kurundiyaṃ pana pakatipattā-baddhacivaraṃ dupattāṃ kātuṃ kucchicimilika-alliyāpanamattenā ti vuttam); 1128,25 (°-khaṇḍaṃ aggaṃ).

**alliyāpanaka**, **alliyāpanaka**, *mfn.* [alliyāpana + ka<sup>2</sup>], *for attaching*; Sp 1128,28 (~aṃ vatthakhaṇḍaṃ).

**alya**, *see* sv alla<sup>2</sup>.

**ava**, *ind.* [ts; sometimes corresponds also to S. apa, the confusion arising from a similarity of meaning and Pkt -v- < -p-], *prefix to nouns; preverb to verbs; before consonants alternates with o<sup>2</sup> qv*; Abh 1173; Sadd 882,12\* *fol.*; — *expresses: away from, off; down; low; understanding; despising; a negative.*

**avam**, *ind.* [S. avāk], *downwards*; Sn 685 (~aṃ sarī so,

*Ce, Ee so, but perhaps rather mc for avasari* [Be, Se so]; Pj II 486,28: ~aṃ sarī ti otari, *Ce, Ee so; Be, Se avasari ti*; Nidd I 36,29 (~aṃ gacchanti ti pi avadāniyā, *Ce, Ee, Se so; Be* avagacchanti ti; Nidd-a I 111,4: apāyaṃ gacchanti); — °(avañ)-**gamana**, *n.*, *going down, descent*; Mp III 138,1 (pañca nīvaraṇāni ~ato okkamanā ti vuccanti, *Ce, Ee so, perhaps wr; Be, Se* avagamanato); Pj II 516,28 (~-tāya, *Ce, Ee so, perhaps wr; Be, Se* avagamanatāya); — °-**sira**, *mfn.* [avam + sira(s)], *with the head downwards; headlong, headfirst*; S I 48,25\* (anariyā visame magge papatanti ~ā); Sn 248 (patanti sattā nirayaṃ ~ā); Vv 52:24 (khipimsu niraye ghore uddhapādaṃ ~aṃ); Ja I 233,9\* (patāmi nirayaṃ uddhapādo ~o); Vibh-a 4,20 (te vagguliyo viya pabbatapāde dighaputhulehi nakhehi laggitvā ~ā olambanti); Sadd 102,30 (avanataṃ siro yassa so 'yaṃ ~o); — *see also* avasira(s).

**avakāṃsa**, *m.* [from \*avakāṃsati, S. avakarṣati], *minimum; inferiority; deficiency*; Nidd-a I 227,17; — *instr.* ~ena, *as a minimum*; Vism 559,24; Paṭi-a 362,16; — ~ato, *at least, at the minimum*; Vism 552,35\* (atha vā ~ato timsa); 563,5\*; Vibh-a 175,13; — *ifc* *see* ukkāṃsā-.

**avakaṅkhati**, *pr.* 3 *sg.* [S. ava√kāṅks], *desires, longs for*; M III 264,10 (satthaṃ ... āharissāmi nāvakaṅkhāmi jīvitāni ti); S I 121,24\* (nāvakaṅkhanti jīvitāni); Ja V 340,3\* (nāvakaṅkhāmi jīvitāni).

**avakaḍḍhati**, *pr.* 3 *sg.* [*cf.* S. avakarṣati], 1. *removes; drags down*; Thī-a 249,2 (okaḍḍhati ti ~ati); — 2. *sinks, is dragged down*; Ja IV 415,18\* (hadayaṃ me ~ati, *Ee so; Be, Ce, Se* avakassati; 415,24\* *fol.*: galati sokena avakaḍḍhiyati, *Ce, Ee so; Be, Se* galayati sokena vā kaḍḍhiyati); It-a II 165,32 (nadiyaṃ patitvā sotena ~eyya); — *pass. pr.* 3 *sg.* avakaḍḍhiyati, *is dragged down*; Ja IV 415,25\* (*Ce, Ee so; Be, Se* kaḍḍhiyati); — *pp* avakaḍḍhita, *mfn.*, *dragged down, dragged along*; Mp I 436,17\* (duṭṭhassa hoti ~aṃ padaṃ) ≠ Dhp-a I 201,7\* (mūlhassa ...; ≠ Vism 105,4\* and Pj II 544,2\*: duṭṭhassa ... anukaḍḍhitam); — *caus. absol.* avakaḍḍhayitvā, *extracting, picking out*; Nett 4,13\* (hetuṃ avakaḍḍhayitvā); — *see also* apakaḍḍhati, avakassati, okaḍḍhati.

**avakaḍḍhana**, *n.* [from avakaḍḍhati], *removing*; — *ifc* *see* chandarāgā-; — *see also* apakaḍḍhana.

**avakantati**, *pr.* 3 *sg.* [S. ava√kṛt], *cuts off, cuts*; Ja IV 155,27\* (puthuso maṃ vikanatvā khaṇḍaso ~atha); Pv-a 213,21 (punappunaṃ tava mukhaṃ ~anti, *Ce, Ee so; Be, Se* taṃ vaṇamukhaṃ); — *part.pr.* avakantanta, *mfn.*, Ja IV 156,7 (~antā); — *pp* (a) avakanta, *mfn.*, *cut*; Ja IV 251,25\* (ten' eva tassā galakāvakantaṃ, *Be, Ce, Ee so; Se* galakaṃ vikanatā); — avakanta- *in Ee* at Spk II 376,9 and 376,12 *is wr* for ayakanta- (*Be, Ce, Se so*); — (b) avakantita, *mfn.*, *cut*; Pv-a 213,22 (avakantitathāne); — *see also* okantati.

**avakandati**, *pr.* 3 *sg.* [S. ava√kṛand], *cries out*; Ja VI 555,19\* (okandāmasi ti ~āma; *Be, Ce so; Se* avakkandāma; *Ee wr* avāṇkandāma); — *see also* okandati.

**avakappanā**, *f.* [ava + kappanā], *bridling, harnessing*; Ja VI 408,27 (rañño assaṃ yathā ākaḍḍhito sutthutaram palāyati evaṃ ~āya kappetvā); — *see also* okappanā.

**\*avakappayati**, *pr.* 3 *sg.* [BHS avakalpayati;

cf S. avakalpayati], gives credence to, trusts; — *part.pr.* avakappayanta, *mfn.*, Nidd-a I 191,1 (okappentā ti guṇavasena otāretvā ~antā).

**avakampana**, *n.*, compassion; concern; Sadd 553,15 (kapa ~e: kapeti kapayati kapaṇo, kapaṇo ti karuṇāyitabbo); 555,29 (bhū ~e: ... bhāveti ti anukampati puttam vā bhātaram vā yaṃ kiñci).

**avakasitvā** in *Ee at Sv 520,9 is prob. wr for avakassitvā qv sv avakassati.*

**avakassati**, *pr. 3 sg.* [S. avakarṣati], 1. removes; draws away; secedes; A V 74,9 (~anti vavakassanti āveni-kammāni karonti, *Ce, Ee so*; *Be* ~anti apakassanti; *Se* ~anti pavakassanti; Mp V 35,1: ~anti ti parisam ākaḍḍhanti vijatenti ekamantaṃ ussādeti) ≠ Vin II 204,25 (*Be* apakassanti avapakassanti; *Ce* apakassanti vipakassanti; *Ee* apakāsanti avapakāsanti; *Se* apakassanti avapakāsanti); Pj II 311,25 (caṇḍalaṃ viya ~atha, *Ce, Ee, Se so*; *Be* apakassatha); — *absol.* avakassitvā, Sv 520,9 (okkassā ti ~itvā ākaḍḍhitvā; *Be so*; *Se* apakassitvā; *Ce, Ee* avakassitvā, *prob. wr*); — 2. (*pass. ?*) sinks, is dragged down; Ja IV 415,18\* (hadayaṃ me ~ati; *Be, Ce, Se so*; *Ee* avakaḍḍhati; 415,24: gaḷati sokena avakaḍḍhiyati, *Ce, Ee so*; *Be, Se* kaḍḍhiyati); — *see also* apakaḍḍhati, apakassati, avakaḍḍhati, avapakassati, okassa, okassayati, vapakassati, vavakassati.

**avakāra**<sup>1</sup>, *m.* [from \*ava + karoti ?], degradation; Sp 1097,23 (okāro ti ~o lāmakabhāvo) = Sv 473,4; — *see also* apakāra, okāra.

\***avakāra**<sup>2</sup>, *m.* [from avakirati], what is excluded, left out; what is singled out; ? — *see* avakārikaritvā.

**avakārakam**, *ind.*, *absol.* of avakirati *qv.*

**avakārikaritvā**, avakārikaritvā, *ind.* [*absol.* of \*avakārikaroti, avakāra<sup>2</sup> + karoti], excluding; singling out; specifying; ? Vibh 397,1 *foll.* (kañci dhammaṃ ~itvā rūpaṃ vedanaṃ saññam saṅkhāre viññānam, *Be so*; *Ce, Se* avakārim; *Ee wr* anavakārim; Vibh-a 515,32: vinibbhogaṃ katvā); — **anavakārikaritvā**, anavakārikaritvā, *not excluding; not singling out; not specifying*; Vibh 393,6 (*Be so*; *Ce, Ee, Se* anavakārim-karitvā; Vibh-a 514,36 *foll.*: rūpavedanādisu kañci ekadhammaṃ pi avinibbhogaṃ katvā ekekato agahetvā samūhato va gahetvā ti attho); Ps I 206,8 (kañci dhammaṃ ~itvā, *Be so*; *Ce, Ee, Se* anavakāram karitvā).

**avakāsa**, *m.* [S. avakāśa], appearance; occasion, opportunity; Peṭ 202,24 (samāropanāya ~o n' atthi); Sv 658,33 (thānam ~o ti ubhayaṃ etaṃ kāraṇādhivacanam eva); Nidd-a I 456,12 (okāsam na karoti ti ~am patittham na karoti); Sadd 882,17 (~o okāso); — *ifc see* akkhuddā- (sv khudda<sup>1</sup>), ariyā-, katā- (sv karoti), hatā-; — anavakāsakāri(n), *mfn.*, not seeking an opportunity (to accuse); Mil 383,22 (yoginā ... ācariye ācariyamattesu sabbattha anadhikaraṇena bhavitabham anavakāsakārīnā, *Ce, Ee so*; *Be* anavasesakārīnā; *Se* anavajjakārīnā); — **anavakāsa**, *m.*, what is out of the question; an impossibility; Vin III 23,22 (atthānam etaṃ Ānanda ~o yaṃ tathāgato ... sāvakānam pārājikam sikkhāpadam paññattam samūhaneyyā ti); D III 114,25 (atthānam etaṃ ~o yaṃ ekissā lokadhātuyā dve arahanto sammā-sambuddhā apubbaṃ acarimaṃ uppajjeyyūṃ n' etaṃ

thānam vijjati); M III 65,28 (atthānam etaṃ ~o yaṃ ithi rājā assa cakkavatti); 129,21 (atthānatam ca ~-tam ca pavedetvā, *Be, Ce so*; *Se* ~-tam ca; *Ee wr* ~am ca); A I 26,30 (atthānam etaṃ bhikkhave ~o yaṃ diṭṭhisampanno puggalo kañci saṅkhāram niccato upagaccheyya); Ud 53,4 (atthānam etaṃ bhikkhave ~o yaṃ tathāgato aparissuddhāya pari sāya uposatham kareyya); Vibh 335,37 *foll.*; Pj II 142,11 (atthānam etaṃ ~o yaṃ evarūpo musā bhāneyyā ti); Sadd 294,13 (atthānattā ~-ttā); — *see also* okāsa.

**avakirati**, *pr. 3 sg.* [S. avakirati], scatters around; bestrews; discards, throws away; takes away; Sv 575,35 (tathāgatassa sarīram ~anti sarīrassa upari pupphāni vikiranti ti attho); Bv-a 36,35 ([puppham] ~anti); — *aor. 2 sg.* avākiri, Vv 30:5 (kahan nu ucchuṃ vadhuke avākiri; Vv-a 126,23: apanesi chaḍḍesi viñāsesi vā); 1 *sg.* avakiri(m), Pv-a 86,25 (samokirin ti tava seyyam aham kapikacchupalapattehi samantato ~im, *Be, Ce, Se so*; *Ee* ~i); — *absol.* (a) avakiriya, Ja II 75,11\* (kalāya-muṭṭhim ~iya kevalam); V 143,19\* (b) avakiritvā, Ja V 144,11; Sp 893,27 (sithāvakārakan ti sithāni ~itvā ~itvā); (c) (namul) avakārakam; — *ifc see* sithā-; — *pass. pr. 3 sg.* avakiriya, Pv 26:10 (pahūtam annapānam pi api ssu ~iyati; Pv-a 174,23: ~iyati chaḍḍiyati); — *see also* apakiritūna, okirati.

**avakucchita**, *mfn.* [*pp* of \*ava + kuccheti; cf S. avakutsita], contemptible, vile; or ~am, in a contemptible or vile way; ? Ap-a 385,13 (kānanam ~am ānanam avahanam, *Be, Ce, Se so*; *Ee* ~am avasānam).

**avakujja**, *mfn. and n.* [BHS avakubja], 1. (*mfn.*) with the face downward, prone; upset; D II 336,13 (imaṃ purisam ~am nipāteṭṭha); M I 80,29 (tath' eva ~o papatāmi tāy' eva appāhāratāya); Pv 45:8 (uttānā patikirāma ~ā patāmase); Ja I 13,28\* (kalale pattharivāna ~o nipajj' aham) quoted Sadd 349,25; Ja VI 40,3 (~o hutvā); Vism 399,20 (~ena phaṇena, *Be, Ce, Se so*; *Ee wr* ~e); Pv-a 178,13 (dakkhiṇapassena vāmapassena uttāno ~o ti); — *ifc see* ukkujja-m-, ukkujjā-; — 2. (*n.*) upsetting; fall; Spk III 150,13 (ukkujjam vuccati udayo, ~am vayo); — °-**pañña**, *mfn.*, whose intellect is upside down, not retentive (like an upturned jar); who cannot learn or remember; A I 130,9 *foll.* (katamo ... ~o puggalo) ≠ Pp 31,14 *foll.*; — *see also* ukkujja, ni(k)kujja.

\***avakujjati**, **avakujjeti**, *pr. 3 sg.* [*denom.* from avakujja], turns over; upsets; Mp II 345,1 (bhata-bharitam pāṭim ~anto viya); Sadd 349,25 (~eti); — *see also* ukkujjati, nikujjati.

**avakula**, *mfn.* [ava + kula = kūla ?], sloping down; uneven; Ja V 169,1' (anāvakulā ti na ~ā akhanimā, eds so); — *see also* anāvakula.

**avakokila**, *mfn.* [cf S. avakokila], where there are no cuckoos; Sadd 882,16 (ava icc ... viyoge omukka-upāhano ~am vanam).

**avakkanta**, *mfn.*, *pp* of avakkamati *qv.*

**avakkanti**, *f.* [S., BHS avakrānti], coming down (into); entering (a womb), conception; appearance; M I 265,35 (tiṇṇam ... sannipatā gabbhassāvakkanti hoti; Ps II 310,7: gabbhassā ti gabbhe nibbattanasattassa, ~i hoti ti nibbatti hoti); S II 66,12 (tasmim apatiṭṭhite viññāne

virūlhe nāmarūpassa ~i hoti); III 46,23 (asmī ti ... adhigate atha pañcannaṃ indriyānaṃ ~i hoti, *Ee, Se so; Be Ce* avigate); Pp 13,1 (yesaṃ dhammānaṃ samanantarā ariya-dhammassa ~i hoti tehi dhammehi samannāgato puggalo ayaṃ vuccati gotrabhū); Mil 123,9 *fol.*; — *ifc see* niyamā-, suññatā-; — *see also* okkatai.

**avakkama**, *m.* [from avakkamati], *coming down (into); appearance*; Ja V 330,3\* (gabbhass' ~o, *Ce, Ee, Se so; Be* gabbhassa vokkamo).

**\*avakkamati**, *pr. 3 sg.* [S. ava/kram], *comes down (into); treads upon; overcomes*; — *aor. 1 sg.* avakkamim, Ja III 480,20\* (pacchato tuyha naṅguṭṭhaṃ kathaṃ kho 'haṃ ~im); — *absol.* avakkamma, Ja III 480,12\* (naṅguṭṭhaṃ me avakkamma; 480,14: akkamitvā); — *pp* avakkanta, *mfn.*, *entered; trodden upon; overcome*; Ja II 215,12' (okkantasukkassa ~kusala-dhammassa); — *ifc see* dukkhā-, sukhā-; — *neg.* anavakkanta, *mfn.*, *not entered; not trodden upon; not overcome by*; M III 115,9 (dhammā ekantakusalāyatikā ariyā lokuttarā anavakkantā pāpimā); S II 173,26 (paṭhavidhātu ce h' idam bhikkhave ekantadukkhā abhaviṣṣa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena); — *anavakkantadehava(t), mfn.*, *with a body which is not overcome*; ? Ap 380,11 (rūpavā guṇa-sampanno anavakkantadehavā, *Be, Ce, Se so; Ee* anupakkanta-); — *see also* okkamati<sup>1</sup>.

**avakkamana**, *n.* [BHS avakramaṇa], *coming down (into), entering*; Mil 125,14 (tvam saddahasi gabbhassāvakkamanān ti); — *see also* okkamana<sup>1</sup>.

**avakkamaniya**, *mfn.* [from avakkamana], *connected with going down, descending*; Spk II 204,25 (okkamaniyā ti ~ā, hetthāgamaniyā ti attho).

**avakkhalita** *in Ee at Ps III 372,25 is wr for avakkhalita qv.*

**avakkāra**, *m.* [cf S. avakara, avaskara], *left-overs or surplus from a meal*; — °-pāti, *f.*, *a dish for the left-overs or surplus*; Vin I 157,14 (~im dhovitvā upaṭṭhāpeyya); M I 207,14 (~im paṭisāmeti); Ps II 241,4: ~in ti atirekapiṇḍapātaṃ apanetvā ṭhapanatthāya ekaṃ samuggapātiṃ; Ps II 241,16 (yadi atirekaṃ hoti ~iyaṃ pakkhipitvā pātiṃ pidhāya bhuñjati); Dh-p-a I 305,16 (bhikkhūnaṃ ~iyaṃ bhuttāvasesakaṃ bhattaṃ hoti, *Be, Ce, Se so; Ee wr ~iye*).

**avakkhalita**, avakkhalita, (*mfn.*) [pp of \*ava + khalati<sup>2</sup>; cf BHS avaskhalita], *stumble; error, mistake; failing*; Sv 66,23 (n' atthi tattha vālaggamaṃ pi ~am); Ps III 372,25 (bhagavato kāyadvārādisu aṇumattaṃ pi ~am na addasa, *Be, Ce, Se so; Ee wr* avakkhalitaṃ); Mp IV 95,8 (dhammassa vaṇṇaṃ bhāsantā ekapade pi ekavyañjane pi avakkhalitaṃ nāma n' atthi ti); Ud-a 398,3 (calanaṃ kampanaṃ ~am vā hoti ti attho).

**avakkhitta**, *mfn.*, *pp of avakkhipati qv.*

**avakkhitvā** *in Ce, Ee at Mp III 252,7 is prob. wr; Be, Se* avakkhipetvā *qv sv avakkhipati.*

**avakkhipati**, avakkhipati, *pr. 3 sg.* [S. avakṣipati], *puts down, throws down; strikes down; flings away; disparages*; Sv 836,32 (paraṃ vambheti ti ... paraṃ saṃsādeti ~ati); Ps V 30,16 (n' eva ukkhipeyya na ~eyya, *Be, Se so; Ce, Ee wr* avikkhipeyya); Sadd 404,9 (khipa chaḍḍane: khipati ... avakkhipati saṅkhipati); — *part.pr.*

avakkhipanta, *mf(-anti) n.*, Ja IV 251,24\* (~anti asim ajjhagacchi, *Be so, perhaps wr; Ce, Ee, Se* avekkhipanti; 251,27: kīlamānā pacchimapāde khipanti); Pj II 141,30 (na bhagavantaṃ ~anto bhaṇati, *Be, Se so; Ce, Ee* abhikkhipanto); — *aor. 3 sg.* avakkhipi, Sv 268,14 (no samaṇo Gotamo mahāvāte thusaṃ dhunanto viya dūram eva ~i); — *absol.* avakkhipitvā, Mp III 412,13 (ukkhipitvā ~itvā vā lapanam); — *pp* avakkhitta, *mfn.*, *cast down, thrown down*; M I 296,10 (kāyo ujjhito ~o seti); — *ifc see* sedā-; — *neg.* anavakkhitta, *mfn.*, *not discarded, not disparaged*; Sv 281,21 (akkhitto anavakkhitto); — *caus. absol.* avakkhipetvā, *causing to fall*; Mp III 252,7 ([bhogehi] sedāvakkhitteti ti sedaṃ ~etvā uppāditeti, *Be, Se so; Ce, Ee* avakkhitvā, *prob. wr*); — *see also* okkhipati.

**avakkhipana**, *n.* [from avakkhipati; cf S. avakṣepaṇa], *throwing down; lowering*; Ja I 163,24' (uddhaṃ ukkhipanena adho ~enā ti, *Ce, Ee so; Be* udaraṃ uddhaṃ pakkhipanena adho ~enā ti; *Se* udaraṃ uddhaṃ ukkhipanena adho pakkhipanena ti); — *see also* avakkhepana.

**avakkhipanā**, *f.* [from avakkhipati; cf S. avakṣepaṇa], *disparaging*; Mp II 331,12 (paresaṃ laddhiyā ghaṭṭanā vambhanā ~ā).

**avakkhepa**, *m.* [S. avakṣepa], *lowering; disparagement*; Sadd 530,6 (kuccha ~e: ~o adho khipanaṃ).

**avakkhepana**, *n.* [S. avakṣepaṇa], *putting down, lowering*; Vism 370,20 (paṭhavidhātuyā pana anugatā āpodhātu ~assa [paccayo hoti], *Be so; Ce, Ee, Se wr* avikkhepanassa); — *see also* avakkhipana.

**avakhaṇḍana**, *n.* [ts], *breaking into pieces; cutting*; Vism 60,19 (dānaṃ vuccati ~am); Dhātup 403 (dā ~e); Dhātum 651; Sadd 398,4 (dāna ~e); 480,13 (dā ~e); — **anavakhaṇḍana**, *n. (or mfn.)*, *absence of a break; (or what is without a break)*; Vism 60,20 (apetaṃ dānato ti apadānaṃ ~an ti attho).

**avakkhalita**, *mfn.*, *see sv avakkhalita.*

**avakkhipati**, *pr. 3 sg.*, *see sv avakkhipati.*

**avagacchati**, *pr. 3 sg.* [S. avagacchati], *goes down; understands; considers*; Nidd I 420,3 (na osidati na avasidati na gacchati na ~aṭi ti); Mp II 265,15 (yo aveti ~ati); Pv-a 87,24 (vilomato maṃ tvam ~asi); Sadd 462,23 (~aṭi ti jānāti); — *absol.* avagantvā, Nidd-a I 68,23; — *pp* avagata, *mfn.* [ts], 1. (*act.*) *who has understood; understanding, reaching*; Sv 67,27 (sakalalokaṃ tīraṇa-pariññāya tathāya gato ti ~o ti tathāgato) = Ps I 51,29; Pj I 15,11 (loke avagantā ti ~oti vuccati); — 2. (*pass.*) *understood, learnt*; Abh 757; Ud-a 153,16 (yathā bhagavatā desito tathā bhagavato sāvakehi gato ~o ti tathāgato, *Be, Ce, Se so; Ee āgato ti*); Pv-a 222,14 (tattha aññāto ti ~o); — *fpp* (a) avagantabba, *mfn.*, Paṭi-a 401,18 (daṭṭhabbā ti passitabbā avagantabbā); Sadd 48,33\* (avagantabbam); (b) avagamaniya, *mfn.*, Sadd 920,31 (buddhiyā avagamaniyam); — *caus. pp* avagamita, *mfn.*, *caused to be known; understood*; Nidd-a I 341,23 (sayam abhiññātan ti sayam eva tena ñānena ~am); — *see also* avāgata, ogacchati.

**avagaṇita**, *mfn.* [pp of \*ava + gaṇeti; ts], *disregarded, dishonoured*; Abh 756.

**avagaṇḍakāraḥam**, *ind.* [ava + gaṇḍa + kāraḥam, *namul absol. of karoti*], *stuffing the cheeks full; so as to make the cheeks swell*; Vin II 214,22 (na ~am bhuñjittabam); IV 196,11 (na ~am bhuñjissāmi ti; 196,14: ekato vā ubhato vā gaṇḍam katvā bhuñjati; Sp 893,24: ~an ti makkato viya gaṇḍe katvā katvā); Spk I 109,8 (kadāci ~am bhuñjanto viya kapolantare ṭhāpeti).

**avagata**, *mfn.*, *pp of avagacchati qv.*

**avaganta(r)**, *m.* [from avagacchati], *one who under-stands*; Pj I 15,10 (loke ~ā avagato ti vuccati) = Nidd-a I 441,22.

**avagama**, *m.* [ts], *understanding*; Sadd 465,1; — *ifc see paccayakhayā*.

**avagamaka**, *mfn.* [ts], *making known, expressing*; — *ifc see atthā* (sv atthā<sup>2</sup>).

**avagamana**, *n.*, 1. [S. *lex. id.*] *understanding*; Dhātup 414 (budha ~e); Dhātum 652; Sadd 481,25 (budha ~e: ~am jānanam); — 2. *going down, descent*; Ps I 101,26 (okkamanam vuccati °-atthena pañca nīvaranāni, Be, Ce, Ee so; Se adhogamanatthēna); Mp III 138,1 (pañca nīvaranāni ~ato okkamanam ti vuccanti, Be, Se so; Ce, Ee avaṅgamanato); Pj II 516,28 (°-tāya, Be, Se so; Ce, Ee avaṅgamanatāya); — *see also ogamana*.

**avagāha**, *m.* [ts], *plunging into; going deep into*; — *ifc see duravagāha, sukhā*; — *see also ogāha*.

**avagāhati**, *pr. 3 sg.* [S. *avagāhate*], *plunges into; enters; goes deep into*; Vism 58,4\* (attānuvādādibhayam ... hadayam nāvagāhati); 370,30 (bhikkhu suññatam ~ati); Nidd-a II 19,7 (duppariyogālho ti ~itum otaritum dukkho); Saddh 37 (nirassādam lokam ñatvā dukhadditam kevalam parasattattham ko samattho 'vagāhitum); 370 (nāvagāhanti cittaggim); — *pp avagāḥa*, *mfn.* [S. *avagāḥa*], *plunged into, deep in*; As 387,29 (te hi ~ā caranti adhobhāge caranti ti avacarā, Be, Se so; Ce ~ā va; Ee ~ā 'vacaranti ti); — *see also ogāhati*.

**avagāhana**, *n.* [ts], *immersion; penetration*; Sadd 569,11 (pīla ~e); — *ifc see sukhā*; — *see also ogāhana*.

**avagunanta**, *mfn.* [?], *uncovered*; ? Peṭ 205,26 (vivaṭam nātivassati ~am nātivassati, eds so, perhaps wr).

**avagunṭhana**, *n.* [ts], *concealing, covering*; — *ifc see hitā*; — *see also ogunṭhana*.

**avaggaha**, *avaggāha*, *m.* [S. *avagraha, avagrāha*], *drought*; Sv 95,17 (dubbutthikā ti ~o, vassavibandho ti vuttam hoti, Ce, Ee so; Be, Se avaggāho).

**avaghaṭṭhana**, *n.* [ts], *pushing, hitting*; — *ifc see mamm*<sup>1</sup>.

**avahkandāma** in Ee at Ja VI 555,19' is wr for avakandāma (Be, Ce so; Se avakkandāma).

**avaṅga**, *n.*, *see sv apaṅga*.

**avaca**<sup>1</sup>, *mfn.* [ts], *low, inferior*; Ja VI 304,30' (cetanā uccā pi ~ā pi uppajjanti); Sv 738,18 *fol.* (brahmaloko ucco hoti devaloko ~o devaloko ucco manussaloko ~o); Spk I 125,6 (pañitam uccam vuccati hinam ~am); Pj II 497,28 (dukkhā paṭipadā dandhābhīññā ~ā); — *ifc see uccā*.

**avaca**<sup>2</sup>, **avacam**, *aor. of vacati qv.*

**avacara**, *m. and mfn.* [BHS *avacara*, *m.*], 1. (*m.*) *sphere of action or movement; scope; resort; ifc in bahuvrīhi cpds: moving in the sphere of; conversant with*; Ps I 143,13 (icchāvacarānan ti icchāya ~ānam); — *ifc see*

*atakkā* (sv takka<sup>1</sup>), *ambarā*-, *arūpā* (sv rūpa), *icchā*-, *etthā*-, *kāmā*-, *tālā*-, *parisā*-, *yogā*-, *rūpā*-, *sadaṇḍā*-, *santikā*;- — 2. (*mfn.*) *who moves among, who has his sphere of action among; who moves in a low sphere*; ? Spk III 145,11 (parisāvacaro ti parisāya ~o, Be Ce, Se so; Ee āvacaro, perhaps wr); As 387,29 (te hi avagāḥā caranti adhobhāge va caranti ti ~ā, Be, Ce, Se so; Ee 'vacaranti ti) ≠ Paṭis-a 297,19; — *see also ocarā, kāmāvacaraka, kāmāvacarika sv kāmā, sadaṇḍāvacaraka sv daṇḍa*.

**avacaraka**, *m(fn).* [cf BHS *avacaraka*], *being active (in a secret or low way); a robber, a spy, a secret agent*; Ps II 102,5 (ocarakā ti ~ā heṭṭhācarakā, nicakammakārakā ti attho); — *see also ocaraka*.

**avacaraṇa**, *n.* [from *avacarati*], *the being active (within a definite sphere); the being conversant with*; Ja II 95,8 (saṅgāmaṃ madditvā ~ato saṅgāmāvacaro); As 62,18 (saṅgāme ~ato saṅgāmāvacāro ti laddhanāmo nāgo); — *avacaraṇa in Ce, Ee at Sv 739,6 (daṇḍāvacaraṇo) is prob. wr for avacaraka (Be, Se so)*.

**avacarati**, *pr. 3 sg.* [BHS *avacarati*], 1. *is active (within a definite sphere); frequents; becomes conversant with; investigates*; Nidd-a I 17,1 (rūpe ~anti ti rūpāvacarā); Sp 1363,16 (sakavādāpanatthāya tattha ~ati ajihogāhetvā vinicchayam pavatteti); As 62,5 *fol.*; — *part.pr. avacaranta*, *mfn.*, Paṭis-a 297,21 (~antānam); — 2. *acts secretly, transgresses*; — *aor. 3 sg. avācari*, Ja V 444,5\* (Be, Ce, Ee so; Se accācari; 444,8: anācāram cari); — *absol. avacaritvā*, Spk I 150,18 (ocaritvā ti ~itvā vimamsitvā); — *fpp avacaritabba*, *mfn.*, Ja IV 360,6' (nikkhittadaṇḍasatthehi ~itabam ... atthāṅgikamaggam); Sv 504,6 (paññāvacaran ti paññāya ~itabam jānitabam); Spk I 195,19 *fol.* (atakkāvacaro ti takkena ~itabbo ogāhitabbo na hoti ñānen' eva ~itabbo); — *caus. pr. 3 sg. avacāreti*, *causes to act; causes to function*; As 62,29 (kāme patisandhim ~eti ti kāmāvacaram) ≠ Vibh-a 144,4; — *see also ocarati*.

**avacā**, **avacāsi**, **avacuttha**, *aor. of vacati qv.*

**avacchadana**, *n.* [from \*ava + chādeti<sup>1</sup>, S. *avacchādayati*], *covering, concealing*; Peṭ 119,21 (chadanam ~am, Ce, Ee so; Be acchadanam).

**avacchanna**, *mfn.* [pp of \*ava + chādeti<sup>1</sup>; ts], *covered over*; — *ifc see pāṭekkadesā*.

**avacchāta**, *mfn.* [ts], *cut off; skinned*; Sadd 479,1 (cho chedane ... avacchitam ~am); — *see also avacchita*.

**avacchādāna**, *n.* [from \*ava + chādeti<sup>1</sup>], *covering, concealing*; Ps I 106,27 (paraguṇamakkhanalakkaṇo makkho tesam vināsanaraso tadavacchādāna-paccupaṭṭhāno); Vibh-a 492,29 (makkho ... parena sukātānam kriyānam °-paccupaṭṭhāno).

**avacchijja**, *ind.* [*absol. of* \*ava + chindati, S. *ava*√chid], *separating, dividing into portions*; Vin-vn 1536 (avacchijja padentassa); — *see also avacchinditvā, avacchedakam, occhindati*.

**avacchita**, *mfn.* [S. *lex. id.*], *cut off; skinned*; Sadd 479,1 (cho chedane ... ~am avacchātam); — *see also avacchāta*.

**avacchidda**, *mfn.* [ava + chidda], *cut, torn asunder; full of holes*; — *ifc see chiddā*.

**avacchindana**, *n.* [from \*ava + chindati], *dividing up*;

plundering; Bv-a 74,<sup>1</sup> (bhaṇḍassa ~ena bhayaṃ disvā ti attho, *Ce, Ee so, perhaps wr; Be, Se* acchindanena).

**avacchinditvā**, ind. [absol. of \*ava + chindati], 1. cutting off; separating; dividing into portions; Sp 893,<sup>24</sup> (kabalāṃ ~itvā ~itvā); — 2. stopping abruptly; Ps III 7,<sup>25</sup> (~itvā khandhagataṃ pādetu-kāmassa); — see also avacchijja, avacchedakaṃ, occhindati.

\***avaccheda**, m. [from \*ava + chindati], cutting off; — see āsāvacchedika sv āsā<sup>1</sup>; — avaccheda in *Ee* at Peṭ 108,<sup>23</sup> is prob. wr; see *Nāṇamoli*, 1964, p. 149.

**avacchedakaṃ**, ind. [ṇamul absol. of \*ava + chindati], separating; dividing; — ifc see kabalā-; — see also avacchijja, avacchinditvā, occhindati.

**avajaneyya** in *Ee* at SI 69,<sup>18\*</sup> and 69,<sup>23\*</sup> is wr for avajāneyya.

**avajaya**, m. [cf *S.* avajaya], overcoming, defeat; — ifc see sampattā-.

**avajāta**, mfn. [BHS id.], of low or base birth; of lower character than one's parents; an unworthy child; It 63,<sup>1</sup> foll. (katame tayo [puttā], atijāto anujāto ~o ti; It-a II 43,<sup>3</sup>: ~o ti guṇehi mātāpitūnaṃ adhamo hutvā jāto tehi hinaguṇo ti attho, *Be, Se so; Ce* avamo hutvā; *Ee* asamo hutvā); 64,<sup>8\*</sup> (~aṃ na icchanti yo hoti kulagandhano); Sn 664 (purisanta kali ~a); Ja VI 380,<sup>24</sup> (kulaṅguro kulapacchimako dhanavināsako ~o nāma); Mp I 429,<sup>17</sup> (ayyaputta tvaṃ pi ~o ahaṃ pi duggatakule nibbattā); — see also atijāta, anujāta.

**avajānana**, n., ~ā, f. [from avajānāti], 1. despising; underrating; Spk I 134,<sup>31</sup> (~aṃ ca paribhavaṃ ca akatvā); Vibh-a 486,<sup>19</sup> (attavaññā ti attānaṃ ~ā); Sadd 882,<sup>9</sup> (pari ... e paribhavati); — 2. denial; repudiation; Sp 735,<sup>26</sup> (paṭijānanaṃ ca ~aṃ ca); Kv-a 10,<sup>25</sup> (na hevaṃ vattabbe ti ~ā paravādisa); — **anavajānana**, n., lack of despising; Ja IV 77,<sup>15</sup> (taṃ tassa ~aṃ); Mp III 135,<sup>8</sup> (parehi ~assa paṭilābhatthāya).

**avajānāti**, pr. 3 sg. [*S.* avajānāti], 1. despises; underrates; MI 319,<sup>15</sup> (nāyaṃ āyasmā taṃ tena ~āti); Sn 132 (yo c' attānaṃ samukkamse paraṃ ca m-avajānati, mc); 335 (kacci abhinhasaṃvāsā nāvajānāsi paṇḍitaṃ); Ja IV 76,<sup>8\*</sup> (yo nāvajānāti sahāyamatte); V 433,<sup>13</sup> (aṭṭhahi ṭhānehi itthi sāmikaṃ ~āti); VI 4,<sup>22</sup> (kālakamṇi ti ~ātu); Sadd 5,<sup>3</sup> (paribhavati ti ... hileti ~āti); — opt. 3 sg. (a) avajāneyya, SI 69,<sup>13\*</sup> (daharo ti nāvajāneyya); (b) avajāniyā, Sn 713 (appaṃ dānaṃ na hileyya dātāraṃ nāvajāniyā, *Be, Se so; Ce, Ee* ~iya, prob. wr); — part.pr. (a) avajānanta, mfn., Vin V 169,<sup>25</sup>; (b) avajānamāna, mfn., Spk II 176,<sup>4</sup> (~amānā bhaṇati); — aor. 2 sg. uññāsi [for \*o(ñ)ñāsi], Ja V 63,<sup>1\*</sup> (mā naṃ daharo ti uññāsi apucchitvāna Sambhavaṃ, *Be, Ce, Ee so; Se* maññāsi); 3 pl. avajāniṃsu, Vibh 357,<sup>1</sup> (mā maṃ pare ~iṃsū ti); — 2. denies, repudiates; Vin IV 1,<sup>11</sup> foll. (~itvā paṭijānāti paṭijānitvā ~āti ... paṭijānitvā ~issati); A I 202,<sup>20</sup> (~āti no paṭijānāti); — part.pr. avajānanta, mfn., Sp 736,<sup>2</sup> (paṭijānitvā ~anto); — aor. 3 sg. avajāni, Vin V 13,<sup>20</sup> (paṭijānitvā ~i); — absol. (a) avaññāya, Ja I 257,<sup>18</sup> (divasaṃ ṭhapetvā ~āya nāgatā; or from avaññā ?); Mp III 277,<sup>4</sup> (sakkaccaṃ yeva deti no asakkaccaṃ ti anavaññāya avirajjitvā va deti no avaññāya virajjitvā); Th-a II 117,<sup>28</sup>

(pakatisatte viya avaññāya); — neg. anavaññāya, Mp III 277,<sup>3</sup>; (b) avajānitvā, Vin IV 1,<sup>10</sup>; Paṭis-a 422,<sup>34</sup> (anādiyitvā ti ... ~itvā anādaro hutvā ti attho); — pass. pr. 3 sg. avajāniyate, Sadd 6,<sup>32</sup>; — pp **avaññāta**, **avaññāta**, mfn. [*S.* avajānāta], despised; underrated; Vin IV 6,<sup>16</sup> (oññātaṃ ~aṃ hīlitaṃ paribhūtaṃ); Vibh 2,<sup>20</sup> (tesaṃ tesāṃ sattānaṃ uññātaṃ ~aṃ hīlitaṃ); Ja IV 193,<sup>11</sup> (mudurājā raṭṭhavāsikānaṃ paribhūto hoti ~o so); Mil 191,<sup>19</sup> (oñāto ~o hīlito); Sp 181,<sup>15</sup> (sālimāṃsodanaṃ atimaññissati oñātaṃ ~aṃ karissati); Vibh-a 467,<sup>16</sup> (avasesā sattā uññāta ~ā ahaṃ pana anavaññāto ti); — neg. anavaññāta, mfn., Vin IV 6,<sup>20</sup> (anoññātaṃ anavaññātaṃ ahīlitaṃ); Vibh 2,<sup>25</sup> (anuññātaṃ anavaññātaṃ); Pj II 463,<sup>4</sup> (kenaci anavaññāto); — see also uññāta, oñāta; — fpp (a) avajānitabba, mfn., Vin V 166,<sup>11</sup> (bahussuto 'mhi ti appassuto nāvajānitabbo); Ja II 53,<sup>21</sup> (paccāmitto nāma na avajānitabbo āsaṅkitabbo yevā ti); Dhp-a III 20,<sup>2</sup> (appakan ti na avajānitabbaṃ); (b) avaññeyya, mfn., Pv-a 175,<sup>27</sup> (avaññā ti avaññeyyā avajānitabbā ti vuttaṃ hoti); (c) avañña, mfn., Pv 26:<sup>13</sup> (veṇi vā avaññā honti); — see also uññātabba, oñātabba; — caus. pr. 3 sg. **avajānāpeti**, Sp 770,<sup>35</sup> (taṃ āyasmantaṃ tehi bhikkhūhi ~enti avaññāya olokāpentī); Sadd 5,<sup>36</sup> (~eti); — aor. 3 sg. avajānāpesi, Ps II 99,<sup>15</sup> (ujjhāpesi ti ~esi).

**avajiyati**, pr. 3 sg. [pass. of \*ava + yayati; cf *S.* avajji], is conquered; is lost; Dhp 179 (yassa jitaṃ nāvajiyati) quoted Sadd 496,<sup>1</sup>; Ja I 313,<sup>23\*</sup> (na taṃ jitaṃ sādhu jitaṃ yaṃ jitaṃ ~ati; 313,<sup>26</sup>: puna jitehi paccāmittehi ~ati); — see also ojināti.

**avajiyana**, n. [from avajiyati], defeat; being lost; Ja I 313,<sup>27</sup> (puna ~ato).

**avajja**<sup>1</sup>, mfn. and n. [*S.* avadya], 1. (mfn.) blameable; low, inferior; Abh 699; Pj I 140,<sup>11</sup> (na ~āni anavajjāni, aninditāni agarahitāni ti vuttaṃ hoti, *Be, Se so; Ce* na ~āni anavajjā; *Ee* na ~ā anavajjā); — 2. (n.) what is blameable; imperfection, fault; — avajja in *Ee, Se* at Th 789 is wr for avañjha qv sv vañjha; — **anavajja**, mfn., irreproachable, faultless; Vin I 82,<sup>36</sup> (yaṃ ca bhante kappati yaṃ ca ~an ti); M I 10,<sup>13</sup> (yātrā ca me bhavissati ~tā ca phāsuviḥāro cā ti); A II 237,<sup>24</sup> foll. (~ena kāyakkammaṇa ~ena vacikkammaṇa ~ena manokammaṇa ~āya diṭṭhiyā); Sn 263 (~āni kammāni); It 103,<sup>7\*</sup> (~ena tuṭṭhassa appena sulabhena ca); Th 698 (bhuñjati ~āni sāvajjāni na bhuñjati); Ja IV 223,<sup>19</sup> (yaṃ ... kusalaṃ ~aṃ pañca-agocararahitaṃ jāneyyāsi tattha ghāsesanaṃ careyyāsi ti); V 252,<sup>23\*</sup> (~o piṇḍo bhottabbo); Ap 306,<sup>14</sup> (kappiyaṃ ~aṃ ca); Pp 41,<sup>18</sup> foll. (katamo ca puggalo ~o); Kv 586,<sup>7</sup> (nanu nibbānadhātu ~ā ti); Mil 229,<sup>19</sup> (atthi kāyaviññatti sāvajjā atthi ~ā); 372,<sup>13\*</sup> (kappiye ~asmim ṭhatvā); Peṭ 208,<sup>20</sup> (ime dhammā sāvajjā ime dhammā ~ā); It-a I 173,<sup>23</sup> (kusalesu ~esu bojjhaṅgadhammesū ti); Pj II 164,<sup>17</sup> (~tā); As 404,<sup>8</sup> (dhammena pana pariyesitvā dhammena paṭiggahetvā paccavekkhitvā paribhuñjanaṃ ~aṃ nama); — **niravajja**, mfn. (and n. ?), faultless; (faultlessness; ?) Mil 252,<sup>28</sup> (tena tena sadisena kāraṇena ~aṃ anupāpitaṃ jinasāsaṇaṃ seṭṭhabhāvena paridipitaṃ); It-a I 9,<sup>23</sup> (~-sukhūpasamhite, *Be, Ce, Se so; Ee* wr ~-sukhamasāhite); — **sāvajja**, mfn., blameable; faulty; Vin V

168,6 (~o ca hoti sānuvājjo viññūnam); DI 163,10 (dhammā akusalā akusalasaṅkhātā ~ā ~-saṅkhātā; Sv 352,21: ~ā ti sadosā); 233,24 (sā codanā abhūtā atacchā adhammikā ~ā); MI 119,31 (iti p' ime vitakkā akusalā iti p' ime vitakkā ~ā); A II 237,18 foll. (~ena kāyakammēna ~ena vacikammēna ~ena manokammēna ~āya dīṭṭhiyā); Ja I 130,24 (~am pajahati anavajjam bhāveti); Mil 293,17 (~-tāya); Ud-a 416,20 (dutiyo hi ~-taro); As 404,6.

**avaṇṇa**<sup>2</sup>, see sv vajja<sup>1</sup>.

**avajjhāyati, avajhāyati**, pr. 3 sg., 1. [BHS avadhyati, avadhyāti] broods, mourns; A V 323,18 (so kāmarāgam yeva antaram karitvā jhāyati pajjhāyati nijjhāyati ~ati); Nidd I 149,28 (momūho viya jhāyati pajjhāyati nijjhāyati ~ati); Spk I 113,15 (akkhacchinno avajhāyati balavacintanam cinteti); — 2. [S. ava√dhyai], thinks ill of, disregards; Sp 296,10 (manussā ujjhāyanti ~anti, avajānantā tam jhāyanti olokenti); Spk I 349,5 (~anti lāmakato cintenti); — see also apajjhāyati, ujjhāyati, ojjhāyati.

**avaññāta**, mfn., pp of avajānāti qv.

**avaññcana**, mfn. [a<sup>3</sup> + vañcana], not able to go, not able (even) to totter; Ja I 214,16<sup>1</sup> (santi pakkhā apatanā santi pādā ~ā; 214,21<sup>1</sup>: pādā pi me atthi tehi pana vañcituṃ pādavarāgamanena gantuṃ na sakkā ti ~ā) = Cp 3:9:10.

**avaññā**, mfn., fpp of avajānāti qv.

**avaññānti**, f. [from avajānāti], contempt; despising; — ifc see anavaññānti.

**avaññā**, f. [S. avajñā], contempt; want of regard; Abh 172; Ja I 358,14 (so issariyamadamatto bodhisatte ~am katvā, Ce, Ee so; Be, Se avamaññam); Sp 770,35 (tam āyasmantaṃ tehi bhikkhūhi avajānāpentī ~āya olokāpentī lāmakato vā cintāpentī ti); Vibh-a 500,13 (~ā ti avajānanā); — **anavaññā**, f., lack of contempt; freedom from despising; It-a II 69,15 (anavaññānti ti ~ā).

**avaññāta**, mfn., pp of avajānāti qv.

**avaññāya**, absol. of avajānāti qv.

**avaññeyya**, mfn., fpp of avajānāti qv.

**avaṭa**<sup>1</sup>, m. [ts], a hole; a pit; — ifc see mahātelā-.

**avaṭa**<sup>2</sup>, m. (and n. ?) [? perhaps wr for avaṇṇa qv], (m.) the name of a tree or plant; (n.) its fruit; Ap 294,22 (~am adadam phalam, Be so, split cpd? Ce, Ee avantaṃ; Se adāsim ~am phalam) = 445,17 ≠ 409,5 (Be, Ee, Se adāsim ~am phalam; Ce avantaṃ adadam phalam); 346,19 (~ā pakkabharitā).

**avaṭṭhāna**, avatthāna, n. [S. avasthāna], standing place, position; staying; stability; Ja I 508,23 (muhuttaṃ pi kampamānassa ~am nāma nāhosi); Ps II 26,33 (catuhi pādehi paṭhavim uppīletvā ~am); Th-a I 72,3 (matthake ~ato); Sadd 431,27 (dhara avatthāne); 896,1 (eva iti °-atthe); — avatthāna in Ee at Pv-a 286,17 is wr for avañjhatā qv sv vañjha; — **anavaṭṭhāna**, n., unsteadiness, instability; Ud-a 223,30 (~ena paribbhamanato gamanasilo, Be, Se so; Ce, Ee wr anavadānena) = It-a II 127,20; As 250,27 (uddhaccaṃ ... ~-rasam); Peṭ 132,12; Dhātup 219 (bhama ~e); Dhātum 314 (bhamu tu ~e); Sadd 426,3 (sambhamo ~am).

**avaṭṭhāsi**, aor. 3 sg. of avatiṭṭhati qv.

**avaṭṭhita**, mfn., pp of avatiṭṭhati qv.

**avaṭṭhiti** (and avatṭhiti), f. [S. avasthiti], firm position; steadiness, stability; S V 228,12 (catunnam indriyānam

~i); Dhs 11 (cittassa ṭhiti saṅghiti ~i; As 144,2: ārammaṇam ogāhitvā anupavisitvā tiṭṭhati ti ~i) ≠ Vibh 124,8 (Be, Ce, Se so; Ee wr avitṭhiti) ≠ Peṭ 122,12; Sadd 354,6; — **anavaṭṭhiti**, f. lack of stability, unsteadiness; Abh 1172.

**avaṇṇa**, mfn. (and m.n. ?) [a<sup>3</sup> + vaṇṇa], (mfn.) without a stalk; stalkless; ([m.] the name of a plant or tree; [n.] its fruit; ?) Ja V 155,26<sup>1</sup> (duvidhā jātā urajā ~ā sādhipaccudā payodharā); Ap 294,22 (~am adadam phalam, Ce, Ee so; Be, Se avataṃ) = 409,5 (Ce so; Be, Ee, Se adāsim avataṃ phalam; ≠ 445,17: eds avataṃ); — see also avata.

**avaṇṇaka**, mfn. [a<sup>3</sup> + vaṇṇa + ka<sup>2</sup>], without a stalk; Ja V 203,3<sup>1</sup> (akhilakāni ca ~āni); Sp 618,18 (~āni vā vakula-pupphādini).

**avaṇṇaniya**, mfn., neg. fpp of vaṇṇeti qv.

**avataṃsa**, m. [ts], a garland; a chaplet; Abh 870; Ap 579,23 (virocanti parikkhittā ~ā sunimmitā; Ce, Ee so; Be, Se avataṃsā); — see also uttaṃsa, vaṭaṃsa.

**avatata**, mfn. [pp of \*ava + tanoti; ts], covered, over-spread; Vv-a 276,14 (suvanṇajālāvatato ti suvaṇṇajālakehi ~o chādito); 277,7 (~o samākiṇṇo); — see also otata.

**avataraṇa**, n. [ts], descending, descent; Abh 981; — see also otaraṇa.

**avatarati**, pr. 3 sg. [S. avatarati], descends; goes into; fits; Nett 22,7 (yadi catūsu ariyasaccesu ~ati kilesavinaye sandissati dhammatam ca na vilometi evam āsave na janeti); — pp **avatiṇṇa**, mfn. [S. avatiṇṇa], descended, come into; overcome by, entered by; Peṭ 201,25; Nidd-a I 438,14 (otiṇṇo ti ~o); Sadd 109,3 (asappatham ~ā tunhe na hi tunhe saddappavattim jānātha); 136,13 (uppatham ~o bhavam na hi bhavam amhākam vacanatham jānāti); — ifc see icchā-, issā-, sokā-; — caus. pr. 3 sg. **avatāreti**, Cp-a 297,9 (mahasatto ... satte niyyānamagge ~eti); — see also otarati.

**avatāra**, m. [ts], descent; landing-place; fissure, flaw; Abh 981; — see also otāra.

**avatāraṇa**, n. [ts], causing to go into, causing to penetrate; Cp-a 305,30 (sāsane anotiṇṇanam ~am otiṇṇanam paripācanam); 332,15 (yānattaye sattānam ~assa paripācanassa ca kāraṇabhūtā ti); — see also otāraṇa.

**avati**<sup>1</sup>, pr. 3 sg. [S. avati], guards, protects; Dhātup 283 (ava rakkhāne); Dhātum 413; Sadd 440,15 (ava pālāne: ~ati, buddho mam ~atam); — pp **avita**, mfn., protected; Abh 754.

**avati**<sup>2</sup>, pr. 3 sg. [S. Dhātup √u, avate, Wg § 22:56], calls; proclaims; Sadd 322,33 (u sadde: ~ati); 467,24 (~ati).

**avatiṭṭhati**, pr. 3 sg. [S. avatiṭṭhati], takes one's stand; remains standing; continues, lingers; falls down on or into; DI 251,8 (yam pamānakatam kammam na tam tatrāvasissati na tam tatrāvatīṭṭhati); SI 25,17<sup>1</sup> (no ce assaddhiyam ~ati); Th 21 (yattha bhayam nāvatiṭṭhati tena maggena vajanti bhikkhavo); — part.pr. **avatiṭṭhanta**, mfn., Cp-a 300,11 (attahitamatte ~antena pi); — aor. 3 sg. **avatthāsi**, **avattṭhāsi**, Vin III 79,27 (musalo paripatitvā aññatarassa dārakassa matthake avatthāsi); Ud 40,11 (tatth' eva mahānirayam avatthāsi, Ce so; Be, Ee, Se apatāsi; Ud-a 246,17: avatthāsi ti apati, Ce so; Ee

avatthāsi ti; *Be, Se* apatāsi ti); Ja IV 208,3 (eko sukkha-danḍako pativā khandhe avatthāsi); — *neg. absol.* anavatthāya, Ja IV 451,1\* (anisamma kataṃ kammaṃ anavatthāya cintitaṃ; cf 452,2: na avatthapetvā na tuletva na tīretvā cintitaṃ) *quoted* Cp-a 193,5\*; — *pp* **avatthita**, **avatthita**, *mfn.* [S. avasthita], *standing firmly; placed; steady; continuing; lasting*; Th 1140 (sudantena ~ena hayena); Ja I 470,20\* (~ttābhayabhīrutāya ca, *Ce, Ee so*; *Se* ~ttā bhayabhīrutāya ca; *Be* anivattitattā bhayabhīrutāya ca); V 160,19\* (dhitim ca ñatvā ~am); Ps III 79,16\* (kim ~o si, *Ce, Ee so*; *Be Se* kim idha tthito si; = Ja IV 380,26\*, *eds* idha tthito); Pj II 247,17 (paṭipāṭiyā ~āni pūṭini duggandhāni ... aṭṭhisatāni); — avatthitāpema, *mfn.*, *with steady affection*; Vv 50:22 (sāhaṃ avatthitāpemaṃ dassane avikampinī, *mc?*, or ~ā pema; Vv-a 215,20: dāḥabhatti ratanattaye niccalapasādasinehā); — *neg.* anavatthita, *mfn.*, *unsteady; not lasting*; A III 443,10 (sabbasaṅkhārā ca me anavatthitato khāyissanti, *Ce, Ee, Se so*; *Be* anavatthitā; Mp III 414,21: anavatthitato ti avatthitato thānarahitā, *Se so*; *Ce* anavatthitato ti thānarahitā; *Ee* anavatthitā ti thānarahitā; *Be* anavatthitā ti avatthitāya rahitā); Ap 534,14 (ittaraṃ anavatthitaṃ); Vism 579,4\* (tīvattaṃ anavatthitaṃ bhamati); Th-a II 55,29 (na niccāni anavatthitāni ittarāni parittakālāni); Thī-a 240,26 (anavatthitātāya); — anavatthitacārikā, *f.*, *wandering in an unsettled way (not staying long anywhere)*; Nidd I 366,6 (dighacārikam anavatthitacārikam anuyutto, *Be, Ce so*; *Ee* anavatthita-; *Se* anvatthita-, *prob. wr*) = Nidd II 116,11 (*Be, Ce so*; *Ee, Se* anvatthita-, *prob. wr*) ≠ Nidd I 499,2 (*Be so*; *Ee, Se* anvatthita-, *prob. wr*; *Ce* ativatta-); — *see also* anavatthacārikā *sv* avatthā; — svāvatthita, *mfn.*, *well-fixed, well established; lasting*; Paṭis II 38,17 (so taṃ nimittaṃ ... svāvatthitaṃ avatthāpeti, *Be, Ce, Se so*; *Ee* svāvatthikam, *prob. wr*) ≠ Vibh 193,26; — *caus. pr. 3 sg.* **avatthāpeti**, avatthapeti, *fixes, makes firm; establishes*; Paṭis II 38,17 (so taṃ nimittaṃ ... svāvatthitaṃ ~eti) ≠ Vibh 193,26 (*Se* avatthapeti; *Be, Ce* vavatthapeti; *Ee* vavatthāpeti); — *absol.* avatthāpetvā, avatthapetvā, Ja IV 452,2 (anavatthāyā ti na ca ~etvā, *Ce so*; *Ee* avatthapetvā; *Be* anavatthapetvā; *Se* avavatthapetvā; ≠ Cp-a 194,2, *eds* avavatthapetvā); Paṭis II 38,19 (~etvā) ≠ Vibh 193,27 (*Se* avatthapetvā; *Be, Ce* vavatthapetvā; *Ee* vavatthāpetvā); — *pass. pr. 3 sg.* avatthāpiyati, Paṭis-a I 13,2 (avadhiyati ~iyati appiyati ti).

**avatāṇṇa**, *mfn.*, *pp* of avatārati *qv*.

**avattha**<sup>1</sup>, *mfn.*, [*pp* of \*ava + assati], *thrown down, thrown away*; Ja V 302,19\* (chinnaṃ vane khattiyehi ~am; 303,14: ~an ti chaḍḍitaṃ); — *see also* apattha<sup>2</sup>.

**avattha**<sup>2</sup>, *mfn.* *see* sv vattha<sup>1</sup>.

**avatthaṭa**, avatthata, *mfn.*, *pp* of avattharati *qv*.

**avatthaddha**, *mfn.* [S. avastābaddha], *relying upon*; Ap 221,2 (sake sippe ~o, *Ee so*; *Be, Ce, Se* apatthaddho); — *see also* apatthaddha.

**avatthapeti**, *caus. pr. 3 sg.* of avatiṭṭhati *qv*.

**avattharaṇa**, *n.* [cf S. avastaraṇa], *overwhelming; on-slaught*; Ja I 487,24 (kakaṇṭakassa pabbatakūṭena °-kālo viya hoti); II 104,11 (rañño °-bhāvaṃ ñatvā); 336,4 (dāruṇānaṃ nāma corānaṃ āvudhāni gahetvā °-kāle);

Sv 274,3 (attano °-bhāvaṃ ñatvā, *Be, Ce, Se so*; *Ee wr* avatthāraṇa-); — *see also* ottharaṇa.

**avattharati**, *pr. 3 sg.* [cf S. ava√str], *covers, spreads over; overwhelms*; Ja I 62,29 (sace haseyya ... saddo sakalanagaraṃ ~eyya); 487,11 (godhapilliko ... kakaṇṭakam parissajjissāmi ti ~ati); IV 432,12\* (hantvāna sākhāhi ~āma); Mp II 336,28 (sabbā disā gandhena ~aṭi ti attho); — *part.pr. (a)* avattharanta, *mfn. (~anti)n.*, Ja IV 191,9; Dhp-a II 249,7 (sāmaṇeraṃ ... sinerunā ~anto pi māretum samattho nāma n' atthi); Dāṭh 1:38 (~antiṃ); (b) avattharamāna, *mfn.*, Ja I 74,27 (mahāpathavi ... Mārabalam ~amānā viya unnadi); — *aor. 3 sg.* avatthari, Ja III 364,19 (paripuṇṇam candamaṇḍalam Rāhu ~i); 3 *pl.* avattharimsu, Ps III 62,24; — *inf.* avattharitum, Ja I 212,27; — *absol.* avattharivā, Ja IV 327,4; Sp 1193,27 (gūtham vā muttam vā ... tiṇehi ~itvā); — *pp (a)* **avatthaṭa**, avatthata, *mfn.*, *covered; overwhelmed*; Ja V 295,9 (bhattakācena ~o pati, *Ee so*; *Be, Ce, Se* bhattakājena otthataṃ); VI 28,19\* (tassa mama antakena adhipannassa ~assa, *Ce so*; *Se* avatthitassa; *Be* vadhitassa; *Ee wr* avatthavassa); Dhp-a I 179,8 (sokena ~o hutvā, *Be, Ce, Ee so*; *Se* avattharito); Vv-a 89,1 (avatthataṃ chāditaṃ); Thī-a 108,20 (mātipitaro bhātā ca gehena ~ā matā); (b) avattharita, *mfn.*, Sadd 316,17 (valāhakāvattharito puṇṇacando viya); — *see also* apatthaṭa, apattharim, ottharati.

**avatthavassa** in *Ee* at Ja VI 28,19: *is wr*; *Ce* avatthaṭassa; *Se* avatthitassa; *Be* vadhitassa.

**avatthā**, *f.* [S. avasthā], *stability; stage; state, condition*; Abh 1127; Ud-a 88,28 (tīsu pi ~āsu); Paṭis-a 509,4 (tāsu tāsu ~āsu); Ap-a 334,4 (kāmaḥavādi-bhedeṣu sabbesu vā bhavesu daharādibhedāsu sabbāsu ~āsu); Sadd 363,32 (tāsam yeva ca nāmāni ~āto imāni pi gorī ca dārikā kaññā ...); — **anavattha**, *mfn.*, *unstable; not lasting*; — ~-cārikā, *f.*, *wandering in an unsettled way (not staying long anywhere)*; A III 171,12 (dighacārikam ~-cārikam anuyutto viharati, *Be, Ee so*; *Ce* anavatthita-; *Se* avatthānacarikam); — anavatthādi in *Ee* at Saddh 217 *is wr* for annavatthādi; — *see also* anavatthitacārikā *sv* avatiṭṭhati.

**avatthāna**, *n.*, *see* sv avatthāna.

**avatthāpana**, *n.* [from *caus.* of avatiṭṭhati; cf S. avasthāpana], *fixing, determining; establishing*; — °-vacana, *n.*, *a word expressing determining, establishing*; Nidd I 3,1 (addhā ti ekaṃsavacanam ... ~am) ≠ Paṭis II 21,12 (Paṭis-a 544,22: ~an ti nicchaya-vacanam, *Be, Ce, Se so*; *Ee* avatthāpanakavacanam ti).

**avatthāpeti**, *caus. pr. 3 sg.* of avatiṭṭhati *qv*.

**avatthāraka**, *m.* [from avattharati], *covering*; — *ifc see* tiṇ'.

**avatthāraṇa** in *Ee* at Sv 274,3 *is wr* for avattharaṇa - *qv*.

**avatthāsi**, *aor. 3 sg.* of avatiṭṭhati *qv*.

**avatthita**, *mfn.*, *pp* of avatiṭṭhati *qv*.

**avatthuka**, *mfn.* [a<sup>3</sup> + vatthu<sup>1</sup> + ka<sup>2</sup>], *groundless; baseless; without a material base*; Ja I 440,9 (andhabālānaṃ nāma ~ena vacanena abandhitabbayuttakā paṇḍitā pacchābāham baddhā); III 464,5 (~am bhavam kathesi alikam tucchakam kathesi ti); Vibh-a 21,6 (manoviniṇṇaṃ hadayavatthukam pi ~am pi); — *see also* savatthuka.

\***avadarati**, *pr. 3 sg.* [ava + darati<sup>3</sup>; *S. ava*√dř], *breaks open, splits*; — *pass. pr. 3 sg. avadiyati* [*S. avadiryate*], *is split, bursts*; Ja VI 183,2\* (paccati niraye ghore mahissam ~ati; 183,6: ~ati ti... paṭhavi bhijjivā vivaraṃ deti); — *caus. pass. pr. 3 sg. avadāriyati*, *is made to break open or split*; Sadd 575,12 (teh' eva dukkhehi khaññati ~ati ti pi khandho); — *see also* avadāraṇa, udriyati.

**avadāta**, *mfn.* [*ts*], *clean; white*; Ap 476,1 (etaṃ passatha brāhmaṇaṃ... °-tanuttacāṃ, *Be, Ce so; Ee, Se ~am tanuttacāṃ*); Sp 74,14 (nilapalohitāvadātakāḷavaṇṇāni pupphāni, *Ee so; Be, Ce, Se -lohitodāta-*); — *ifc see* kundā-; — *see also* odāta.

**avadātaka**, *mfn. or n.* [avadāta + ka<sup>2</sup>], *white; or a white garment*; Th 965 (titthiyānaṃ dhajāṃ keci dhāressanti ~am; Th-a III 87,24: titthiyānaṃ setavattikānaṃ dhajabhūtaṃ ~am setavatthaṃ dharessanti); — *see also* odātaka.

**avadāna**, *n.* [*BHS id.*] *the story or account of a person's actions*; — *ifc see* kammā-; — *see also* apadāna<sup>1</sup>.

**avadāniya**, *mfn.* [a<sup>3</sup> + \*vadāniya, *S. vadānya*], *illiberal, niggardly*; Sn 774 (kāmesu giddhā... ~ā te visame niviṭṭhā; cf Nidd I 36,29 *fol.*: ~ā ti avaṃ gacchanti ti pi ~ā, maccharino pi vuccanti ~ā, buddhānaṃ buddhasāvakaṇaṃ vacanaṃ vyappathaṃ desanaṃ anusitthim n' ādiyanti ti ~ā); — *see also* vadaññu.

**avadāyissam**, *aor. 1 sg.* [*of* \*ava + dayati<sup>2</sup>], *I felt compassion (for, gen.)*; Ja IV 178,2\* (bhūtānaṃ nāvadāyissam, *Ce, Ee so; Be apacāyissam; Se avajānissam*; 179,10: khantimettānuddayavasena na nīcavuttiko ahoṣim).

**avadāraṇa**, *n.* [*ts*], 1. *breaking, splitting; digging*; Dhātup 178-9 (kana khana ~e); Dhātum 258-9; Sadd 397,25 (khanu ~e); — 2. *a hoe or spade*; Abh 447; — *see also* \*avadarati.

**avadāriyati**, *caus. pass. pr. 3 sg. of* \*avadarati *qv.*

\***avadisati**, *pr. 3 sg.* [ava + disati; cf *S. apa*√diś], *points out, indicates; characterises*; — *absol. avadissa*, Sp 670,5 (uddissā ti avadissa ārabha, *Ce, Ee so; Be, Se apadissa*); — *pass. pr. 3 sg. avadissati*, *is pointed out, characterised*; Ja I 401,20\* ([nibbānaṃ] hi khayam virāgaṃ ti ādhi dissati ~ati tasmā disā ti vuccati, *Ee so; Be apadissati; Ce, Se omit*); Mp III 287,24 (sabbasankhārasamathādivasena dissati ~ati ti nibbānaṃ disā ti veditabbam, *Ce, Ee, Se so; Be apadissati ti*); — *fpp avadisitabba*, *mfn.* Ps I 92,2 (~ā visum kātābbā vavatthapetabbā); — *see also* apadisati, odissa<sup>1</sup>.

**avadihati**, *pr. 3 sg.* [cf *S. √dih*], *increases, accumulates*; Sv-pt III 324,7 (udaraṃ ~ati upacinoti paripūreti ti udarāvadehakaṃ); — *absol. (a) avadihitvā*, Mp III 307,18 (udarāvadehakaṃ ti udaraṃ ~itvā upacinitvā pūretvā); (b) (ṇamul) avadehakaṃ; — *ifc see* udarā-.

**avadiyati**, *pass. pr. 3 sg. of* \*avadarati *qv.*

**avadehakaṃ**, *absol. of* avadihati *qv.*

**avadehana**, *n.* [*from* avadihati], *increasing; accumulating*; Sv 1031,15 (udarāvadehakaṃ ti udarapūraṃ, tam hi udaraṃ ~ato udarāvadehakaṃ ti vuccati) = Ps II 69,8.

**avadhāna**, *n.* [*ts*], *application, attention*; Ap-a 291,37

(yesaṃ tumhākaṃ sotāvadhānaṃ sotassa ~am ṭhapanam atthi vijjati); — *ifc see* sotā-.

**avadhāraṇa**, *n.* [*ts*], *ascertainment; affirmation; emphasis; limitation, restriction*; Abh 1117 (svappe 'vadhāraṇa mattam); 1152; 1159; Vism 638,19 (sammā-maggassa ~ena maggasaccassa vavatthānaṃ katan ti); Sv 27,19 (evaṃ... ~e); Pj I 166,25 (evā ti ~e); Pv-a 251,17 (atho ti nipātamattam °-atthe vā); Sadd 653,6 (casadda-ggahaṇam °-attham); 882,17 (ava... nicchaye ~e); 889,15 (no iti ~e pi); — °-bālattā in *Ce, Ee at Ud-a 12,24 is prob. wr for* °-phalattā (*Be, Se, It-a I 23,23 so*).

**avadhāreti**, **avadhārayati**, *pr. 3 sg.* [*S. avadhārayati*], *ascertains; affirms; determines accurately*; Pj II 182,23 (eso kho vasalādhamo ti ettha kho ti avadhāraṇattho, tena eso yeva vasalādhamo vasalānaṃ hīno sabbapacchimako ti ~eti); — *absol. avadhāretvā*, Pj II 320,28 (na sakkā dhanarahitehi ayaṃ sampatti pāpunitun ti ca ~etvā); — *pass. pr. 3 sg. avadhāriyati*, Paṭi-a 18,30 (cittena ~iyanti ti vā yathāyogaṃ dhammā ti vuccanti, *Be so; Se ~ayanti ti; Ce, Ee ādhāriyanti ti*); — *pp avadhārita*, *mfn.* [*ts*], *ascertained; affirmed; certain*; Abh 797; Paṭi-a 13,5 (sutaṃ... sota-dvārānusaṇa viññātam ~am dhammajātam); Mhv 47:4 (tasmim atthe 'vadhārite); Sadd 866,11; — *see also* odhārita.

**avadhī**<sup>1</sup>, *m.* [*ts*], *term; limit; boundary*; Abh 1082 (sīmā 'vadhithutisu ca); 1193; Vism 31,1 (*in cpd*); Cp-a 17,7 (~i ca paṇāyaṃ abhividhivasena veditabbo na mariyādāvasena); Sadd 709,2 (calāvadhī nāma calaṃ ca tam ~i cā ti atthena); — *ifc see* calā-; — °-**paricchedanattha**, *m.*, *the sense of definition and/or limitation*; Dh-p-a II 73,8 (yāvad evā ti ~e nipāto); — *see also* odhi.

**avadhī**<sup>2</sup>, *aor. 3 sg. of* vadhati *qv.*

**avadhīyati**, *pr. 3 sg.* [*pass. of* \*ava + dahati; *S. ava*√dhā], *is applied; is directed*; Paṭi-a 13,2 (tena sotena hetubhūtena karaṇabhūtena vā ~ati avatthāpiyati appiyati ti sotāvadhānaṃ).

**avana**<sup>1</sup>, *n.* [*ts*], *protection*; Sadd 562,15 (rakkhaṇam tāṇagopanaṃ ~am pālaṇam).

**avana**<sup>2</sup>, *mfn.*, *see* sv vana<sup>2</sup>.

**avanata**, *mfn.* [*pp of* \*ava + namati; *ts*], *bent down*; Sadd 102,30 (~am siro yassa so 'yaṃ avamsiro); — °-**danta**, *mfn.*, *with tusks bent downwards*; Vv-a 104,7 (isādanā ti ratha-isāsadisadanā, thokaṃ yeva ~ā ti attho, *Be, Ce, Ee so; Se anuvāṇkadanā ti attho*); — *ifc see* unnatā-sv unnamati; — *see also* avanamita.

**avanati**, *f.* [*S. lex. id.*], *stooping, bending down*; — *ifc see* unnatā-sv unnati.

**avanaddha**, *mfn.* [*pp of* \*ava + nayhati; *ts*], *covered*; — *ifc see* cammā-; — *see also* onayhati.

**avanamita**, *mfn.* [*caus. pp of* \*ava + namati?], *bent towards; aimed at; ?* Nidd-a I 286,30 (aññaṃ mayā āvajjitaṃ ti aññaṃ kāraṇaṃ mayā ~am); — *see also* avanata, onamita (*sv onamati*).

**avanindati**, *pr. 3 sg.* [ava + nindati], *blames; censures*; Ja VI 576,1\* (dānaṃ assa pasamsāma nāvanindāma puttakā, *Ee, Se so; Be, Ce na ca nindāma*).

**avanī**, *f.* [*ts*], *the earth*; Abh 182 (bhūtaḍhārāvani); Sadd 81,21\* (ubbī ~i ku vasundharā); Mhv 37:153



(hatthen' āhaniyāvanim); — °(i)-**pāla**, *m.*, *king, ruler*; Dāth 4:5; — °(i)-**ruha**, *m.*, *a tree*; Bv-a 207,15 (ekakkhandho ti ~o eko va adutiyo ti attho).

**avapakassati**, *avapakāsati*, *pr.* 3 *sg.* [ava + pa<sup>2</sup> + kassati; *cf.* S. prakarṣati], *draws back, secedes; alienates oneself*; Vin II 204,25 (apakassanti ~anti āveni-uposatham karonti, *Be so*; *Ce* apakassanti vipakassanti; *Ee* apakāsanti avapakāsanti; *Se* apakassanti avapakāsanti; *perhaps rather read* vapakassanti *or* vapakāsanti; Sp 1280,9: apakassanti ti parisam ākaḍḍhanti vijatenti ekamantaṃ ussādentī, avapakāsanti ti ativiya pakāsanti yathā visamsaṭṭhā honti evaṃ karonti, *Ee, Se so*; *Ce* apakāsanti ti ... ativiya pakāsenti; *Be* ussārenti ... ativiya pakāsenti) ≠ A V 74,9 (*Ce, Ee* avakassanti vavakassanti āvenikammāni karonti; *Be* avakassanti apakassanti; *Se* avakassanti pavakassanti); — *see also* apakassati, avakassati, vapakassati, vavakassati.

**avapatati**, *pr.* 3 *sg.* [S. ava√pat], *flies down; falls down*; Ap-a 280,15 (garuḷarājā ... nāgaṃ gahaṇatthāya opatati ~ati); — *pp* **avapatita**, *mfn.* [ts], *fallen, fallen down*; Th 194 (hatthikkhandhāvapataṃ kuṇjaro ce anukkame; Th-a II 62,27: ~an ti avamukhaṃ patitaṃ, uddhampadam adhomukhaṃ patitaṃ); — *see also* opatati.

**avapatta**, *mfn.* [ava + patta<sup>1</sup>], *leafless*; Ja III 496,7 (opattan ti ~am nippattaṃ patitapattam); — *see also* opatta.

**avapāyi(n)**, *mfn.* [from avapivati], *drinking*; — *ifc see* aḍḍharattā- *sv* aḍḍha<sup>1</sup>.

**avapivati**, *pr.* 3 *sg.* [*cf.* S. avapāna], *drinks*; Ja I 163,13 (aḍḍharatte ~ati ti aḍḍharattāvapāyī, *Ce, Ee so*; *Be, Se* āpam pivati ti aḍḍharattāpavāyī).

**avappakāsa-** *in Ee, Se at A III 147,23\* is prob. wr for* vapakāsa- *qv.*

**avabujjhati**, *pr.* 3 *sg.* [S. avabudhyate], *becomes aware of; perceives, knows; takes account of*; A IV 96,21\* (bhayam antarato jātaṃ taṃ jano nāvabujjhati); Th 737 (khuraṃ va madhunālittaṃ ullittaṃ nāvabujjhati); Ja III 256,16\* (evaṃ pi idha vaddhānaṃ yo vākyam nāvabujjhati; 256,24: vacanaṃ na gaṇhāti); 260,12\* (ajja sūve ti puriso sadatthaṃ nāvabujjhati); IV 218,7\* (evaṃ ce yācamānaṃ añjaliṃ nāvabujjhasi); V 464,8\* (bālo yaḍi āyatiṃ nāvabujjhati); Sp 1198,28 (atha n' eva ~ati tato mā kassaci ārocehi ti vattabbo); — *part.pr.* (a) *neg.* anavabujjhanta, *mfn.* (anti) *n.*, Th-a III 23,10 (īdise sarīre mahādukkhaṃ paccanubhuyyamānaṃ anavabujjhanto loko); Th-a 137,13 (pavattihetu-ādiṃ yathā-bhūtaṃ anavabujjhanti); (b) *neg.* anavabujjhamāna, *mfn.* Vism 531,35 = Nidd-a I 224,2; — *aor.* 3 *sg.* avabujjhatha, Ja III 401,27\* (ajā so nāvabujjhatha; 402,14: na jāni); — *inf.* avabujjhituṃ, Ps II 174,24 = Spk I 195,17; — *pp* **avabuddha**, *mfn.*, 1. *become aware of; who knows*; Th-a II 117,27 (yathā ... purimakā buddhasāvaka ... ariyasaccāni āgatā adhigatā ~ā); — 2. [ts] *learnt; known*; Mp II 298,22 (aññāto ti ñāto ~o); — *fpp* avabujjhitabba, *mfn.*, Ps II 174,24 (duranubodho dukkhena avabujjhitabbo, na sakkā sukhena avabujjhituṃ) = Spk I 195,17; — *see also* avabodhati.

**avabodha**, *m.* [ts], *awareness; full knowledge*; Vism 632,9 (imasmim sati idaṃ hoti ti ~ato); Sp 23,11;

Ud-a 48,20 (avabodhānubhāvadipakaṃ udānaṃ); Nidd-a I 370,12 (paṭivijjhi ti cittaṃ ~am pāpuṇi); Sadd 1,22 (pāliyatthāvabodhena); — *ifc see* saccā-; — **anavabodha**, *mfn.*, *without knowledge*; Vv 82:5 (puthujjano ~o 'ham asmim, *Ce, Ee so, prob. wr*; *Be* ananubodho; *Se* anubodho; Vv-a 321,11 foll.: saccānaṃ anubodhamattassāpi abhāvena ananubodho).

**avabodhaka**, *mfn.* [ts], (one) who makes aware, who informs; It-a II 152,19 (viññāpakā ti ... dhammānaṃ ñāpakā ~ā).

**avabodhati**, *pr.* 3 *sg.* [ava + bodhati], *becomes aware of; knows; takes account of*; Ja III 151,16\* (ye vācam sandhibhedassa nāvabodhanti); V 215,27\* (sakassa cittassa nāvabodhāmi kiñcanaṃ; 216,31: ummattako jāto 'mhi ti vadati); — *caus. inf.* (a) avabodhetuṃ, Mp II 281,8 (paraṃ ~etuṃ); (b) avabodhayituṃ, Nidd-a I 7,17; — *fpp* avabodhetabba, *mfn.* Sp 1198,25 (so evaṃ ~etabbo bhante tumhe mahallakā vayo anuppattā tumhākaṃ etaṃ na yuttaṃ); — *see also* avabujjhati.

**avabodhana**, *n.* [from avabodhati; *cf.* S. avabodhana], *knowing, awareness; informing, making aware*; Nidd-a I 8,7 (~am); Dhātup 358 (ñā ~e); 497; Dhātum 584; 718; Sadd 350,26 (ñā ~e); — *ifc see* sukhā-.

**avabhāsa**, *m.* [ts], *splendour; appearance*; — *ifc see* uttānā-, gambhīrā-; — *see also* obhāsa<sup>2</sup>.

**avabhāsaka**, *mfn.* [ts], *illuminating, shedding light on*; — *ifc see* siddhimaggā-; — *see also* obhāsaka<sup>1</sup>, obhāsaka<sup>2</sup>.

**avabhāsati**<sup>1</sup>, *pr.* 3 *sg.* [ava + bhāsati<sup>1</sup>; *cf.* S. avabhāsita], *speaks offensively; insults*; Sp 547,10 (obhāseyyā ti ~eyya nānappakarakam asaddhammavacanaṃ vadeyya); — *see also* obhāsati<sup>1</sup>.

**avabhāsati**<sup>2</sup>, *pr.* 3 *sg.* [ava + bhāsati<sup>2</sup>; S. avabhāsate], *shines forth, is brilliant; appears*; Sv 485,26 (gambhīrāvabhāso ti gambhīro va hutvā ~ati, dissati ti attho) = Spk II 87,1; — *pp* **avabhāsita**, *mfn.* [ts], *illuminated, resplendent*; Saddh 590 (sabbaññūñāna-sataraṃsipajjotenāvabhāsita); — *see also* obhāsati<sup>2</sup>.

**avabhuñjati**, *pr.* 3 *sg.* [ava + bhuñjati], *eats (unlawfully)*; Ja III 273,1' (rañño hi kiccaṃ anipphādentō taṃ ~ati nāma, *Ee so, perhaps wr*; *Be, Ce, Se* taṃ avabhuttaṃ bhuñjati); — *inf.* avabhottuṃ, Ja III 272,23\* (taṃ rājapindaṃ avabhottuṃ nāhaṃ brāhmaṇa-m-ussahe, *Be, Ce, Ee so*; *Se* avabhottuṃ; 272,28: avabhottuṃ ti dubbhuttaṃ bhuñjituṃ); — *pp* **avabhutta**, (mfn.), *wrong food; inferior food*; Ja III 273,1' (taṃ ~am bhuñjati nāma, *Be, Ce, Se so*; *Ee* taṃ avabhūñjati nāma); Pj II 180,20 (na vā deti ~am vā deti ti adhippāyo).

**avabhutta**, (mfn.), *pp* of avabhūñjati *qv.*

**avabhūta**, *mfn.* [*pp* of \*ava + bhavati; *cf.* S. apa√bhū ?], *low, ignoble; deficient*; M II 210,7 (~ā ca 'yaṃ Dhanañjāni brāhmaṇi parābhūtā ca 'yaṃ Dhanañjāni brāhmaṇi; Ps III 453,3: avadḍhibhūtā amaṅgalabhūtā yeva).

**avabhottuṃ**, *inf.* of avabhūñjati *qv.*

**avamāṅgala**, *mfn.* and *n.* [ava + māṅgala], *unlucky; inauspicious; an unlucky thing; an ill-omen*; Ja I 372,6 (idaṃ hi ~am kālakaṇṇisadisam); 402,17 (mayhaṃ nāmaṃ ~am); VI 10,4 (~e rathe ~e asse ca yojetvā); 424,5

(kimkāraṇā maṅgaladivase ~aṃ kathesi ti); Pj II 175,12 (maṅgalakiccesu samaṇadassanaṃ ~aṃ ti, *Be, Se so; Ce, Ee* amaṅgalaṃ ti); Pv-a 261,8 (idaṃ ~aṃ vūpasammati ti); — *see also* abhimaṅgala.

**avamāṅgalya**, *mfn.* [from avamaṅgala; *cf* maṅgalya], *unlucky; inauspicious*; Ja I 446,28 (imaṃ ~aṃ anumodanaṃ kathesi, *Ee so, perhaps wr; Be, Ce* avamaṅgalaṃ; *Se* avamaṅgalānumodanaṃ).

**avamāṅgalla**, *n.* [from avamaṅgala; *cf* maṅgalya], *an inauspicious thing or event*; Ja I 446,29 (maṅgale avamaṅgalaṃ vadanto ... ~esu anumodanaṃ karonto, *Ee so, perhaps wr; Be, Ce, Se* avamaṅgalesu).

**avamāññati**, *pr.* 3 *sg.* [*S.* ava√man], *despises; treats contemptuously*; Ja VI 4,21 (ocināyātū ti ~atu niharath' etaṃ kālakaṇṇin ti avajānātu, *Se so; Ce, Ee* omit ~atu; *Be* ocināyātū ti niharath' etaṃ kālakaṇṇin ti ~atu) *quoted* Sadd 401,13 (ocināyātū ti ~atū ti); Ja VI 273,27 (sacāhaṃ Puṇṇako smi ti vakkhāmi ... ~issati); Sp 802,4 (~anti); Saddh 271 (appapuññaṃ ti nāvamaññeyya paṇḍito); — *part.pr.* (a) avamaññanta, *mfn.*, Dh-p-a III 15,17 (~anto āha); (b) avamaññamāna, *mfn.*, Ap-a 155,29; — *aor.* 3 *sg.* (a) avamaññatha, Sn 314 (patiṃ bhariyā ~atha); (b) avamaññi, Pj II 324,28 (patiṃ ~atha paribhavi ~i na sakkaccaṃ upatthāsi); (c) avamaññittha, Sv 716,32 (sā pubbe sabbajettikā hutvā tā ~ittha); — *absol.* avamaññitvā, Pj II 244,14 (*Be, Se so; Ce, Ee* atimaññitvā); — *pp* (a) **avamata**, *mfn.* [*ts*], *despised*; — *neg.* anavamata, *mfn.*, *not despised; honoured*; D III 153,18\* (anavamatena guṇena yāti saggam); *pp* (b) **avamāññita**, *mfn.*, *despised*; Nidd-a I 465,18 (garahito ti ~o); — *see also* omaññitatta; — *fpp* avamaññitabba, *mfn.*, Dh-p-a III 15,19 (pāpakamaṃ nāma appakan ti na avamaññitabbaṃ); — *caus. absol.* **avamānetvā**, *dishonouring; treating contemptuously*; Ja V 246,4 (avamānetvā raṭṭhā pabbājesi); — *pp* **avamānita**, *mfn. and n.*, 1. (*mfn.*) [*ts*] *despised; dishonoured; insulted*; Abh 756; Pv-a 36,7 (bhariyāya ~o); — 2. (*n.*) *insulting; contemptuous treatment*; Cp 2:5:11 (sahanto ~aṃ: Cp-a 143,11: avamānaṃ paribhavaṃ sahanto khamanto; *or to* avamānitā *qv*); — *see also* appamaññati.

**avamāññana**, *n.*, ~ā, *f.* [from avamaññati; *BHS* avamanyana, avamanyanā], *contemptuous treatment; abuse*; Ja III 248,4 (~ā ca avamānavasena, *Be, Ce so; Se* avamānanā; *Ee omits*); VI 509,7 (etā ~ā nātikkamanti, *Ce so; Be* etāni ~āni; *Ee, Se* avamaññā); Sadd 523,3 (attani parehi kataṃ ~aṃ makkho ti vuccati); — *see also* omaññana.

**avamāññā**, *f.* [from avamaññati], *contemptuous treatment*; Ja I 358,14 (so issariyamadamatto bodhisatte ~aṃ katvā, *Be, Se so; Ce, Ee* avaññaṃ); Sp 1316,16 (tesu ~aṃ akatvā, *Be, Ce, Ee so; Se* avaññaṃ).

**avamaddati**, *pr.* 3 *sg.* [*S.* ava√mrd], *crushes, breaks down*; Ja II 95,11 (omaddā ti ~a adho pātaya); — *see also* omaddati.

**avamaddana**, *n.* [*S.* avamardana], *crushing; breaking down*; Dhātum 50 (kiñcāvamaddane); 73 (bhañjāvamaddane); — *see also* omaddana.

**avamāna**, *m. (and n.)* [*S.* avamāna, *m.*], *disrespect;*

*contempt*; Abh 172 (~aṃ tirokkāro); Ja II 386,1 (kasmā imassa dutthamakkaṭṭassa ~aṃ sahasi); V 384,28 (puttehi ~o kato); Cp-a 143,11 (~aṃ paribhavaṃ sahanto); — *see also* omāna.

**avamānana**, *n.*, ~ā, *f.* [*ts*], *disrespect; contempt*; Ja I 22,25 (sammānane pi ~e pi khamo) = Bv-a 109,7; Ja III 248,4 (~ā ca avamānavasena, *Se so; Be, Ce* avamaññana; *Ee omits*); — **anavamānanā**, *f.*, *absence of contempt; respect*; D III 190,6 (sāmikena ... bhariyā paccupatthātabbā sammānanāya ~āya anaticariyāya, *Be, Ce so; Ee, Se* avimānanāya).

**avamānita**, *mfn. and n.*, *caus. pp of avamaññati qv.*

**avamānitā**, *f.*, *abstr.* [from \*avamāni(n); *ts*] *insulting; contemptuous treatment*; Cp 2:5:11 (sahanto ~aṃ: Cp-a 143,11: avamānaṃ paribhavaṃ sahanto khamanto; *or to* avamānita *qv sv* avamaññati).

**avamānetvā**, *caus. absol. of avamaññati qv.*

**avamukka**, *mfn.* [*pp of* \*ava + muñcati; *S.* ava√muc], *loosened; taken off*; It-a II 36,26 (omukk' assā ti ~o mocito apanito assa); — *see also* omukka *sv* omuñcati.

**avamukha**, *mfn.* [ava + mukha], *with the face downwards*; Th-a II 62,27 (~aṃ patitaṃ uddhaṃ padaṃ adhomukhaṃ patitaṃ).

**avamocana**, *n.* [*S. lex. id.*], *loosening*; Sadd 540,24 (sutta ~e).

**avaya**<sup>1</sup>, *mfn.* [? *to explain* anavaya *qv*], *deficient, wanting*; Sv 248,10 (anavayo ti imesu lokāyatamahāpurisalakkaṇhesu anūno paripūrakāri, ~o na hoti ti vuttaṃ hoti, ~o nāma yo tāni atthato ca ganthato ca sandhāretum na sakkoti) = Ps III 363,10 ≠ Pj II 447,25 *fol.*

**avaya**<sup>2</sup>, *mfn.* [*perhaps* = avaya<sup>3</sup>], *without deficiency; not deficient; complete*; Sp 287,17 *fol.*: (~o ti anu-avayo sandhivasena ukāralopo, anu anu avayo yaṃ yaṃ kumbhakārehi kattabbaṃ nāma atthi sabbattha anūno paripuṇṇasippo ti attho; Sp-t [Be] II 117,10: ettha vayo ti hāni ... n' atthi etassa attano sippe vayo ūnatā ti ~o ti); Sv 1051,34 *fol.* (samavayasatthesano ti ettha ~ā ti anūnā satthā ti vissatthā sammā ~ā satthā esanā assā ti ... sammā vissatthasabba-esano ti attho) = Mp V 9,6 *fol.* = Nidd-a I 88,29 *fol.*; Mp II 262,4 *fol.* (anavayo ti ... anūno paripūrakāri, avayo na hoti ti ... atha vā anavayo ti anu ~o sandhivasena ukāralopo, anu ~o paripuṇṇasippo ti attho, *Be, Se so*).

**avaya**<sup>3</sup>, *mfn.*, *see sv* vaya<sup>2</sup>.

**avayava**, *m.* [*ts*], 1. *limb, member; part; constituent*; Abh 278; 1163; Peṭ 113,12; Vism 594,4 (rukkho ti vohāramattaṃ hoti, paramatthato ekekasmim ~e upaparikkhiyamāne rukkho nāma n' atthi); Sp 522,21 (rūlhisaddena pana ~e samūhavohārena vā nikāyo ti vutto); Ud-a 118,8 (sappitelasamudāyassa hi ~o); Vv-a 201,12 (sariran ti sarirabhūtaṃ dhātuṃ, ~e cāyaṃ samudāyavohāro); Th-a II 28,14 (chinnabhinnāyavayaṃ matasariraṃ ~e yathatthāne yeva thapanena sandahitvā sahitaṃ katvā); — 2. *a component part of a syllogism*; Spk I 273,16 (paṭiññādihi ~ehi) = Pj II 397,2.

**avara**, *mfn.* [*ts*], *unimportant, of small value; posterior; western, being in the west*; Ps II 21,7 (purassa ~e, *Ce, Ee so; Be, Se* apare); — *ifc see* parāvara, parovara; — °-pure, *loc.*, *to the west of the city*; M I 68,6 (bhagavā

Vesāliyaṃ viharati bahinagare ~e vanasaṇḍe, *Ce, Ee so; Be, Se* aparapure; Ps II 21,7: purassa avare, pacchima-disāyaṃ ti attho); — °-**mattaka**, *mfn.*, of small value or importance, inferior; Sv 529,14 (oramattakenā ti ~ena appamattakena) = Mp IV 23,14; — see also *apara*, *ora*.

**avarajjhati**, *pr. 3 sg.* [S. *ava√rādh*], *misses, neglects, fails (of); offends, commits a fault*; Th 167 (karissam nāvarajjhissam); Ja IV 428,14\* (tesam tvam kiccam akkhāhi nāvarajjhanti te vaco, *Ce, Ee so; Be, Se* nāvarujjhanti; 428,27: na te vacanaṃ ~issanti, *Ce, Ee so; Be, Se* avarujjhanti); V 375,15\* (nāparajjhāmā ti mārento ~ati nāma mayaṃ na mārema, *Ee so, prob. wr; Be, Ce, Se* aparajjhati); — see also *aparajjhati*.

**avarāṇa** in *Ee* at Paṭi-a 402,17 is *wr* for āvaraṇa *qv*.

**avaruddha**, *mfn.*, *pp* of *avarundhati qv*.

**avaruddhaka**, *mfn.* [avaruddha + ka<sup>2</sup>], 1. *expelled*; Ja VI 575,15\* (kathan nu puttake dajjā araṇṇe ~o, *Be, Ce, Se so; Ee ~e*; 575,21: raṭṭhā pabbājito araṇṇe vasanto, *Be, Ce, Se so; Ee* pabbājite ... vasante); 582,20\* (mayaṃ adūsakā araṇṇe ~ā; 582,28: vā raṭṭhā pabbājita); — 2. *excluded; hostile*; (or a class of *yakkhas*; ?) Sv 434,21 (mahā-rājāno khaggahatthā ... ~e paṃsupisācakādiyakkhagane paṭikkamāpetvā, *Be, Se so; Ce, Ee* avaruddhapamsu-) = Ps IV 179,10 (*Ce, Ee so; Be, Se* avaruddhapamsu-); Spk I 310,22 (dvārakotṭhake ~ānaṃ nivāraṇatthāya ṭhitā ārakkha-devatā); Dip I:21 (niharitvā yakkhagane pisāce ~e khemaṃ katvāna taṃ dipaṃ).

**avarundhati**, **avaruddhati**, *pr. 3 sg.* [S. *ava√rudh*], *encloses; secludes, confines; removes, expels*; Ja VI 505,13\* (avaruddhasi maṃ deva Vaṅkaṃ gacchāmi pabbataṃ) ≠ 516,9\* (avarundhati maṃ rājā, *Ce, Ee so; Be, Se* avaruddhasi; 516,13: avarundhati ti raṭṭhā pabbājeti, *Ce, Ee so; Be, Se* avaruddhasi ti ... pabbājesi); Thī-a 249,5 (orundhat' assa putto ti ... avarundhati attano pariggahabhāvena gehe karoti); — *pass. pr. 3 sg.* *avarundhiyati*, Sadd 470,13 (sā pana yathākāmacāraṃ caritum appadānena orundhiyati avarundhiyati ti orodho); — *pp* **avaruddha**, *mfn.* [ts], 1. *expelled; enclosed, confined*; Ja VI 557,29\* (~ass' ahaṃ bhariyā rājaputtassa; 558,21: ~assā ti raṭṭhato pabbājitaṃ); Thī-a 257,20 (dukkhasamudayoruddhā ti taṇhānimittasamsāre ~ā); Saddh 592 (buddhadhammoruselehi ~ā samantato); Sadd 470,19 (~o ti pabbājito); — 2. *opposed (to), hostile; rebellious*; Vin IV 181,31 (tena kho pana samayena Sākiyadāsakā ~ā honti; Sp 887,29: ~ā honti ti paṭiviruddhā honti); D III 204,1 (te ... amanussā mahārājānaṃ ~ā nāma vuccanti; Sv 969,10: ~ā nāmā ti paccāmittā verino); — see also *avaruddhaka*; — *caus. pr. 3 sg.* *avarundheti*, Sadd 470,7; — see also *orundhati*.

**avarodha**, *m.* [cf S. *avarodha*], *enclosing; inclusion*; Vism 478,27 (te pi saṅkhārakkhandhe pariyāpannattā etth' eva ~aṃ gacchanti) = Vibh-a 31,28; Ud-a 14,18 (chasa paññattisu ~o); — **anavarodha**, *m.*, *absence of inclusion, non-inclusion*; Ud-a 30,25 (kathaṃ atṭhupattiyā ~o, *Be, Ce, Se so; Ee wr* ananurodho) = It-a I 36,15; Cp-a 18,3.

**avalakkhaṇa**, *mfn.* [cf BHS *avalakṣaṇa*, *n.*], *without auspicious marks or with inauspicious marks*; Ja I 455,10 (asim ~o ti garahati).

**avalambati**, *pr. 3 sg.* [S. *avalambate*], *hangs down; rests upon*; Pv 13:18 (te p' ākāse 'valambare; Pv-a 77,6: ākāse yeva olambamānā tiṭṭhanti); 22:2 (kesā c' assā atidighā yāva bhūmāvalambare; Pv-a 142,23: yāva bhūmi tāva olambanti); — *absol. (a)* *avalamba*, Pv 28:5 (nāvāya ca tvam ~a tiṭṭhasi; Pv-a 189,15: ~ā ti olambitvā apassenam apassāya); (b) *avalambitvā*, Ud-a 2,3\* (taṃ ~itvā) = It-a I 2,3\*; — *pp* **avalambita**, *mfn.* [ts], *clinging to; resting upon*; Nidd-a I 110,16 (tesu kāmesu ~ā hutvā ... vasanti ti tappabhārā); — see also *olambati*.

**avalambana**, *n.* [cf S. *avalambana*], *hanging down; what hangs down*; Abh 525 (kājo sikkā tatāvalambanaṃ); Sadd 406,29 (labi avasamsane: avasamsanaṃ ~aṃ); — see also *olambana*, *olambanaka*.

**avalikhati**, **avalekhati**, *pr. 3 sg.* [S. *ava√likh*], *scrapes off*; Vin II 221,33 (pharusena pi kaṭṭhena avalekhanti); Mp III 181,16 (avalekhanasatthakena avalikheyya); — *fpp* **avalekhitabba**, *mfn.*, Vin II 222,16 (na pharusena kaṭṭhena avalekhitabbaṃ); Sp 1286,14 (kaṇṭakena vā susirena vā pūtinā vā na avalekhitabbaṃ); — see also *apalikhati*, *olikhati*.

**avalitta**, *mfn.* [*pp* of \**ava* + *limpati*; S. *avalipta*], *smeared; plastered; smeared on to*; Vin III 149,23 (kuṭi nāma ullittā vā hoti ~ā vā ullittāvalittā vā; Sp 567,5: ~ā ti bahi littā); Pj II 247,2 (maṃsena °-ttā); 247,12\* (navapesisatā maṃsā ~ā kaḷevare, *Be, Se so; Ce, Ee* kaḷebaram; ≠ Pj I 47,14\*: anulittā); Ap-a 369,24 (sudhāya ~aṃ katvā); — *ifc* see *ullittā* -.

**avaliyamāna**, *mfn.* [*pass. part.pr.* of \**ava* + *lihati*; S. *ava√lih*], *being licked*; Cp-a 314,18 (satthadhārālagga-madhubindu viya ca ~ā paritassādā, *Be, Se so; Ce, Ee wr* aviliyamānā).

**avaliyati**, *pr. 3 sg.* [cf S. *ava√li*], *sinks down, cowers; hangs back*; It-a I 178,1 (oliyanti eke ti ... ~anti alliyanti saṅkocaṃ āpajjanti, *Be, Ce, Se so; Ee* avaliyanti); — see also *oliyati*.

**avalekhati**, see *sv* *avalikhati*.

**avalekhana**, *n.* [cf S. *avalekhana*], *scraping (off); a tool or instrument for scraping or tearing (off)*; Cp-a 74,6 (~ena tālagulapātalaṃ uppātentō viya sariramamsaṃ uppātetvā); — °-**kaṭṭha**, *n.*, *a scraping stick*; Vin II 141,24 (anujānāmi bhikkhave ~an ti); Sp 1286,15; Vin-vn 2941; — °-**piṭhara**, *m.*, *a receptacle for scrapers*; Vin II 141,26 (anujānāmi bhikkhave ~an ti, *Be, Ce, Se so; Ee wr* °-pidharan); 222,23 (sace ~o pūro hoti, *Be, Ce, Se so; Ee wr* °-pidharo); — °-**sattha**, *n.*, *a scraping knife or tool*; Ja IV 402,17 (~ena lekheṇto viya, *Ce, Ee so; Be, Se* °-satthakena); — °-**satthaka**, *n.*, *a scraping tool*; Vism 255,15 (uparimaṃ [hanukaṭṭhi] ~saṇṭhānaṃ); Mp III 181,16 (~ena avalikheyya, *Ce, Ee so; Be* °-matthakena; *Se* °-mattakena); — see also *apalekhana*.

**avalepa**, *m.* [ts], 1. *anointing*; Abh 1079 (lepagabbesv ~o); — 2. *pride*; Abh 1079; Sadd 473,7 (~o ti ahaṃkāro); 485,15 (māno ahaṃkāro unnati ketu paggaḥo ~o ti pariyāyā).

**avalepana**, *n.* [cf S. *avalepana*], *smearing, plastering; plaster*; — *ifc* see *addā* - (*sv* *adda*<sup>2</sup>), *allā* - (*sv* *alla*<sup>1</sup>), *tacamaṃsā* -, *piṭā* - (*sv* *piṭā*<sup>3</sup>).

**avalokana**, *n.* [ts], *looking; a look (back)*; Sadd 520,13 (~an ti nāgāvalokitam ... avaloketvā ti ādisu viya purimā-kāyam parivattetvā pekkhanam).

**avaloketi**, ~ayati, *pr.* 3 *sg.* [S. avalokayati], *looks at, regards; looks back*; D II 96,29 (oloketha bhikkhave Licchaviparisam ~etha bhikkhave Licchaviparisam, *Ce, Ee, Se so; Be* apaloketha; Sv 545,24: ~ā ti punappuna passatha) = Vin I 232,14 (*eds* apaloketha); M II 137,21 (so bhavam Gotamo sabbakāyen' eva ~eti, *Ce, Ee, Se so; Be* apaloketi); Th 587 (~eyyātha pāvacanam); — *part.pr.* (a) avalokenta, *mfn.*, M II 137,21 (~ento, *Ce, Ee, Se so; Be* apalokento); Vism 161,31 (sappo nu kho no ti ~entassa); — *neg.* anavalokenta, *mfn.*, Vism 186,28 (tam disam anavalokentenāpi, *Ce, Ee, Se so; Be* anapalokentenāpi); (b) avalokaya(t), *mfn.* (*f. sg. nom.* ~am and ~ayanti?), Ja V 404,5\* (kā tiṭṭhasi mandam ivāvalokayam, *Ce, Ee so; Be, Se* mandamigāvalokayam); 214,20\* (tathā hi mayham ~ayanti ummattakam Ummadanti akāsi, *Be, Ce, Se so; Ee* apalokayanti); (c) avalokayamāna, *mfn.*, M II 140,12 (pakkamanti ~ayamāna yeva, *Be, Ee, Se so; Ce* apalokayamāna; Ps III 395,1: ~ayamāna ti sirasmim añjalim ṭhapetvā bhagavantam olokentā va); — *aor.* 3 *sg.* avalokesi, Sv 41,6 (paribbājako attano parisam ~esi); — *absol.* avaloketvā, Vism 259,22 (paññācakkhunā ~etvā); Sadd 520,14 (nāgāvalokitam ... ~etvā ti ādisu, *quoting* D II 122,5: *eds* apaloketvā); — *neg.* anavaloketvā, Ja II 75,6 (bahum anavaloketvā appam oloketvā); Mp I 320,15 (gharam vā kuṭumbam vā anavaloketvā, *Ce, Ee so; Be, Se* anapaloketvā); Vism 27,25 (anuppiyabhānita ti saccānurūpam dhammānurūpam vā anavaloketvā punappunam piyabhaṇanam eva, *Ce, Ee, Se so; Be* anapaloketvā) = Vibh-a 483,15 (*Ce, Ee so; Be, Se* anapaloketvā); — *pp* **avalokita**, *mfn.* and *n.* [*cf* S. avalokita], *looked at; a look*; Ja V 214,23\* (mayā ~ā sayam mam avalokayanti, *Be, Ce, Se so; Ee* apalokita); — *ifc* see nāgā-; — *see also* apaloketi, oloketi.

**avasamsana**, *n.* [S. avasamsana], *falling; hanging down*; Dhātup 198-9 (ramba lamba ~e); Dhātum 283-4 (rabi laby ~e); Sadd 406,29 (labi ~e: ~am avalambanam); 449,6 (bhamso ~e).

**avasakkati**, *pr.* 3 *sg.* [BHS avasakkati], *goes back, retreats*; Ja III 83,6\* (daḥhappahāram abhikaṅkhamāno ~atī dassati supphāram, *Be, Ee, Se so; Ce* apasakkati); — *aor.* 3 *sg.* avasakki, Sp 1275,27 (paṭhamehi padehi ~i); 1 *sg.* avasakkim, Ap 121,23 (paṭikuṭiko ~im nijjhāyanto mahāmuniṃ, *Ee so; Be, Ce* apasakkim; *Se* avasakkihi); — *pp* avasakkita, *mfn.*, *gone back, withdrawn*; Sv 848,16 (osakkitan ti isakam pi ~itam); — *see also* apasakkati, osakkati.

**avasajjetvā**, avassajjetvā, *ind.* [*caus. absol. of* \*ava + sajati<sup>2</sup>; *cf* S. ava√srj; or of \*ava + sajati<sup>1</sup>; *cf* S. ava√sañj], *throwing down (on); putting into; (or hanging on, suspending)*; S V 149,2 ([makkaṭam] luddo vijjhivā tasmim yeva kaṭṭhakataṅgāre avasajjetvā yenakānam pakkamati, *Ee so; Be* avassajjetvā; *Ce, Se* tasmim yeva makkaṭam uddharitvā avissajjetvā); — *see also* avassaji.

**avasata**, *mfn.*, *pp of* avasarati *qv.*

**avasanna**, *mfn.*, *pp of* avasīdāti *qv.*

**avasara**, *m.* [ts], *occasion, opportunity*; Abh 770

(pathāvo 'vasaro); Th-a I 171,30 (so tassā ~am adatvā); II 115,27 (sallekhavuttino ca vivādassa ~o eva n' atthi ti).

**\*avasarati**, *pr.* 3 *sg.* [ava + sarati<sup>2</sup>; *cf* BHS avasāri], *goes down (to); moves away (to)*; — *aor.* 3 *sg.* avasārī, Vin III 11,30 (yena Vesālī tad ~i); M I 285,4; Sn 685 (tam saddam sutvā turitam ~i so, *Be, Se so; Ce, Ee* avasārī, *perhaps mc*); 1 *sg.* (a) avasariṃ, M I 166,37 (yena Uruvelā senānigamo tad ~im); (b) avāsariṃ, Vv 80:8 (so māsakhetam turito avāsariṃ; Vv-a 311,8: avāsarin ti upagacchim pāvisim vā) *quoted* Sadd 426,4; 3 *pl.* avasarum, Vin I 312,11 (yena Vāsabhaḡāmo tad ~um); — *pp* **avasata**, *mfn.* [*cf* S. apa√sr], *gone away; withdrawn*; Vin IV 216,34 (cutā vā nāsita vā ~ā vā; 217,14: ~ā nāma tiṭṭhāyatanam saṅkantā vuccati); D I 249,1 (tam enam Manasākataṭo tāvad eva ~am, *Be, Ce, Se so; Ee* wr avasatam; Sv 405,11: tam khaṇam eva nikkhantan ti attho) ≠ M II 206,25; — *fpp* avasaritabba, *mfn.*, Sv 243,33 (yena Icchānaṅgalan ti yena disābhāgena Icchānaṅgalam avasaritabbaṃ); — *caus.* *pp* avasārita, *mfn.*, *moved down (to)*; Nidd-a I 263,1 (tadadhimuttassā ti tasmim avasāritassa, *Ee, Se so; Be* adhiharitassa; *Ce* avasāditassa); — *see also* osarati<sup>1</sup>.

**avasādana**, *n.* [ts], *causing to sink; ending; disheartening*; Dhātup 150 (sada visaraṇagaty-avasādanesu); Dhātum 217 (sado visaraṇādānagamane cāvasādane); — *ifc* see gatyāvasādana *sv* gati.

**avasādiya**, *n.* [*from* avasīdāti], *sinking; exhaustion*; Dhātum 330 (tama sāntve 'vasādiye).

**avasāna**, *n.* and *mfn.* [S. avasāna, *n.*], 1. (*n.*) *stopping, cessation; end; iic also: last, final*; Abh 791; 912; Sp 808,30 (antarākathā ti ~am appatvā ārambhassa ca ~assa ca vemajjhāṭṭhānam pattakathā); Thī-a 19,7 (avasāyo vuccati ~am niṭṭhānam); Paṭi-a 325,12 (sisam koṭi ~an ti attho); Sadd 384,11 (gamanassa ~am osānam abhāvākaraṇam); — *ifc* see ussāraṇā-; — *loc.* ~e, *at the end, finally*; Ja IV 54,29; V 414,28 (evam imāni pañca jātakāni kathetvā ~e attadaṇḍasuttam katesi); Ap 458,30 (~e ca nibbānam sivaṃ patto anuttaram); Peṭ 65,5 (yo yeva dhammo ādimhi nikkhitto so yeva majjhe c' eva ~e ca); Vism 137,29 (cattāri pañca vā javanāni javanti tesu ~e ekam rūpāvacaram); Sv 195,11 (āvajjanādisu uppajjitvā niruddhesu ~e javanam uppajjati); — 2. (*mfn.*) *last; final*; Nidd-a I 91,20 (ayam samussayo attabhāvo ~o); — °-gāthā, *f.*, *a final or closing verse*; Sp 1362,22 (~āsu); Pj II 331,7 (imam ~am āha); — *see also* osāna.

**avasāya**, *m.* [S. *lex. id.*], *end, termination; completion*; Thī-a 19,6 (~o vuccati avasānam niṭṭhānam).

**avasāyi(n)**, *mfn.* [S. avasāyin], *determined; reaching the end*; Thī 12 (chandajātā ~i, *Be, Ce, Se so, m. for f.?* *Ee* wr ~e; Thī-a 19,6: ~i ti avasāyo vuccati avasānam niṭṭhānam, tam pi ... samanācikkassa niṭṭhānam veditabbaṃ na yassa kassaci).

**\*avasīṇcati**, *pr.* 3 *sg.* [S. ava√sic], *sprinkles; pours over*; — *part.pr.* avasīṇcata, *mfn.*, Pv-a 41,22 (vārinā viya osīṇcan ti udakena ~anto viya, *Be, Se so; Ce, Ee* āsīṇcanto); — *aor.* 1 *sg.* avasīṇcim, Ap-a 475,20 (padumareṇum okiriṃ ~in ti sambandho); — *pp* **avasitta**, *mfn.* [S. avasikta], *sprinkled; poured down*; Ja V 400,20\* (osiitavanṇan ti ~udakadhāravanṇam

dibbadukūlam); Sp 880,29 (muddhāvasittassā ti muddhani ~assa, *Be, Ce, Ee so; Se* muddhābhisittassā ti... abhisittassā); Spk I 166,32 (khattiyābhisekena muddhani ~ānam); — *ifc* see muddhā-; — *neg. absol.* (ṇamul) anavasekam, *so it does not overflow; so as not to spill; (or anavaseka, mfn., qv sv avaseka), Ja I 400,1\* (samattitikaṃ anavasekaṃ telapattam yathā parihareyya, Se so; Be, Ce, Ee anavasesakam, unmetrical; 400,6\*: anavasiñcanakam aparissāvanakam katvā) quoted Ja III 235,1\* (Be, Ce, Se anavasesakam; Ee anavasesam) and Nidd I 471,18 (Ce anavasesakam; Be, Ee, Se anavasesam; Nidd-a I 444,17: ~an ti anavasiñcanakam aparisiñcanakam katvā); — see also abhisīñcati, osiñcati.*

**avasīñcanaka**, *mfn.* [from avasiñcati], *overflowing; — ifc* see anavasiñcanaka.

**avasitṭha**, *mfn.*, *pp* of avasissati *qv.*

**avasitṭhaka**, (*mfn.*) [avasitṭha + ka<sup>2</sup>; cf *S. avasiṭṭhaka*], (*what is*) *left over, remaining*; Ja III 311,25\* (vālānam cāvasitṭhakam ucchiṭṭhen' eva yāpentā; 311,27: sesavāla-migānam ca ~am ucchiṭṭhabhojanam).

**avasita**, *mfn.* [pp of ava + √so; *ts*], *finished, ended, completed; known*; Abh 963 (~am ṇāte avasānagate); Ps I 93,33 (~ā me bhojanakiriya ti attho); Nidd-a I 428,4 (jarāya ositan ti paripākāya jarāya ~am madditam); — **anavasita**, *mfn.*, *not finished; not completed*; Pj II 164,14 (maggasamaṅgi pi ~maggakiccattā magge jivati); — *see also* anavosita.

**avasitava(t)**, *mfn.*, *see* sv vasati<sup>2</sup>.

**avasitta**, *mfn.* *pp* of avasiñcati *qv.*

**avasira(s)**, *mfn.* [*S. avasīras*], (*with the top*) *turned downwards*; Sadd 39,15 (sabbābhibhum' vasirasā sirasā namāmi); — *see also* avamsira *sv* avam.

**avasisseyyum** *in Ee, Se* at S II 83,9 *is wr* for avasisseyyum (*Be, Ce so*).

**avasissati**, *pr. 3 sg.* [*S. avasiṣyate*], *is left over; is left as a remnant; remains*; D I 251,8 (yam pamānakatam kammaṃ na tam tatrāvasissati na tam tatravatiṭṭhati); M I 481,2 (kāmaṃ taco ca nahāru ca aṭṭhi ca ~atu sarīre upasussatu maṃsalohitam); S II 83,6 (sabbavedayitāni anabhinanditāni sītibhaviṣṣanti sarirāni ~anti ti); 83,9 (kapallāni ~eyyum, *Be, Ce so; Ee, Se wr* avasisseyyum); Sn 808 (nāmaṃ evāvasissati akkheyyam petassa jantuno); Ja II 62,17 (nāvasissati na tiṭṭhati); Sv 212,7 (yathā tesam kākaṇikamatto pi ... nāvasissati); — *aor. 3 sg.* avasissi, S II 267,3 (ānisaṅghāto va ~i); Ja II 201,20; 3 *pl.* avasissimsu, D II 164,12 (sarirān' eva ~imsu); — *pp* **avasitṭha**, *mfn.* [*S. avasiṭṭha*], *left over, remaining; the rest (of)*; Vin III 256,5 (kate pi cīvare bahu suttaṃ ~am hoti); D II 127,21 (yam ahosi sūkaramaddavam ~am); M I 275,11 (siyā c' assa uttarim ~am dārābharanāya); S II 135,22 (dve vā tiṇi vā udakaphusitāni ~āni ti); Ja I 254,27 (yāva dve janā ~ā ahesum tāva aññamaññaṃ ghātayimsu); V 339,23\* (kam vā tvam passase atthaṃ mama tuyhaṃ ca pakkhima ṇātinam vāvasiṭṭhānam ubhinnaṃ jivitakkhaye); Peṭ 101,22 (~āsu abhāsītāsu); Vism 93,28 (tesam bhikkhūnam bahum gahitam hoti appam ~am); Spk II 135,25 (~tāya); — *caus. pr. 3 sg.* \***avaseseti**, ~ayati, \***avasesati**, *leaves, leaves as a remnant*; — *neg. part.pr.* (a) anavasesenta, *mfn.*, Ud-a 432,32 (*so*

aggi ... tattha kiñci anavasesento, *Be, Se so; Ce* anavasesanto; *Ee wr* anavasesato); Spk II 137,18; (b) anavasesanta, *mfn.*, Ud-a 121,29 (lesamattam pi anavasesantā ummūlayanti ti, *Be, Ce, Se so; Ee wr* anavasesato); — *aor. 3 pl.* avasesayimsu, Ps III 69,5 (nesam kukkurā aṭṭhisāṅkhalikam eva ~ayimsu); — *absol.* avasesetvā, Ja I 101,21 (maṃsam khāditvā aṭṭhina ~etvā agamamsu); — *neg.* anavasesetvā, Ja III 370,17 (ekam phalam pi anavasesetvā); Dh-p-a I 362,11 (mahogho itthipurisagomahisakukkuṭādisu kiñci anavasesetvā).

**avasissana**, *n.* [from avasissati], *the being left*; Abh 157 (tacassa ca nahāruno ~am).

**avasīdati**, *pr. 3 sg.* [*S. avasīdati*], *sinks down; becomes exhausted; slackens*; Ja VI 37,7\* (dhammavāyāma-sampanno kammanā nāvasīdasi); 234,27\* (nāvā ... atibhāram samādāya aṇṇave ~ati); Nidd I 420,2 (avijjoghe na sīdati na saṃsīdati na osīdati na ~ati); — *absol.* avasīditvā, Sadd 384,19 (~itvā osīditvā); — *pp* **avasanna**, *mfn.* [*ts*], *sunk down; slack*; — ~saṅkappa, *mfn.*, *slack in purpose*; Dh-p-a III 409,10 (~saṅkappo hoti kusito); — *caus. pr. 3 sg.* **avasādeti**, ~ayati, *makes sink down; disheartens, discourages*; A I 199,10\* (dubbhaṭṭhe nāvasādaye, *Ce, Ee so; Be, Se* nāpasādaye; Mp II 313,21: dukkathitasmim na ~eyya, *Ce, Ee so; Be, Se* apasādeyya); — *aor. 3 pl.* avasādayum, Mhv 30:51 (pupphādhanattayam ... samam pathaviyā katvā iddhimanto' vasādayum); — *see also* apasādeti, osīdati.

**avasīdana**, *n.* [from avasīdati], *sinking down; slackening; causing to sink down*; Nidd-a I 81,7 (pañca-kāmaguṇikarāgo °-atthena kāmogho ti vuccati); — **anavasīdana**, *n.* *not sinking down, not slackening*; Nidd-a II 146,6 (akusitavutti ti etena ṭhānasana-caṅkamādisu kāyassa ~am [dasseti]); — *see also* osīdana.

**avasīna**, *see* sv vasīna.

**avasucchati**, *fut. 3 sg.* of \***avasussati** *qv.*

**avasura** *in Ee* at Ja V 56,21' *is wr* for avasūra *qv.*

\***avasussati**, *pr. 3 sg.* [*S. avasiṣyati*], *becomes dry*; — *fut. 3 sg.* (a) avasucchati [cf *S. śoksyati*], Ja VI 80,14\* (nadi va avasucchati, *Be, Ce, Ee so; Se ~ati*) = 550,20\* (*Be, Ce, Ee so; Se ~ati*; 551,5: appodakā kunnadi viya ~issati, *Ce so; Be, Se ~ati; Ee wr* avasucchissati); (b) avasussissati, Ja VI 551,5' (*Ce so; Be, Se ~ati; Ee* avasucchissati); — avasussatu *in Ee* at S II 276,13, Ja I 71,24, 110,3, Nidd I 66,26, II 97,5 and Saddh 46 *is wr* for avasissatu.

**avasūra**, *mfn.* [ava + sūra<sup>2</sup>], *on which the sun has set*; Ja V 56,21' (anāvasūran ti na ~am anattahaṅgatasūriyan ti attho, *Be, Ce, Se so; Ee wr* avasuram); — *ifc* see anāvasūram.

**avaseka**, *m.* [cf *S. avaseka*, utseka], *sprinkling; overflowing; overflow*; Sv 141,1 (yam telam mānam gahetum na sakkoti vissanditvā gacchati tam ~o ti vuccati) = Ps II 198,20 = Spk I 60,23 (*eds* avasesako) = Mp II 139,28 (*eds* avasesako) ≠ Ud-a 2,14 quoted Sadd 382,24; — **anavaseka**, *mfn.*, *not overflowing; (or anavasekam, ind., neg. ṇamul absol. of avasiñcati qv), Ja I 400,1\* (samattitikaṃ ~am telapattam yathā parihareyya, Se so;*

*Be, Ce, Ee* anavasesakam, *unmetrical*; 400,6: anava-siñcanakam aparissāvanakam katvā) *quoted* Ja III 235,1\* (*Be, Ce, Se* anavasesakam; *Ee* anavasesam) and Nidd I 471,18 (*Ce* anavasesakam; *Be, Ee, Se* anavasesam; Nidd-a I 444,17: ~an ti anavasiñcanakam aparisiñcanakam katvā).

**avasemāna**, *mfn.* [*part.pr. of* \*ava + seti], *lying*; Nidd II 273,4 (semāno ~o parisemāno, *Ee, Se so*; *Be, Ce* semāno sayamāno vasamāno āvasamāno; Nidd-a *as Be, Ce*).

**avasesa**, *n. and mfn.* [*S. avāśeṣa, n.*]. 1. (*n.*) *the remainder, the rest; what is left*; A II 207,26 (yaṃ catutthasmiṃ thane khīraṃ hoti tena aggim juhanti ~ena vacchako yāpeti); III 222,25 (brāhmaṇā yāvadatthaṃ udarāvadehakam bhuñjivā ~am ādāya pakkamanti); Ja VI 409,21 (sabbesaṃ pi rājūnaṃ santakam amhākam rañño detha ... ~am nagaravāsino gaṇhantū ti); Mil 135,32 (appaṃ kammavipākajam bahutaraṃ ~am); Mp V 16,9 (dasabalaññaṃ hi sakasakakiccam eva jānāti sabbāññutaññaṃ taṃ pi tato ~am pi jānāti); — 2. (*mfn.*) *remaining, left; other; the other ...; the rest (of)*; Vin III 222,14 (thaṭetvā rājānaṃ rājabhoggam brāhmaṇaṃ ~o gahapatiko nāma); D III 95,15 (ye te sattā ~ā te luddācārā ahesum); Ja I 111,12 (ekā dārikā ayyakāya saddhiṃ ~ā ahoṣi); 151,24 *fol.* (dvīhi abhaye laddhe ~ā kiṃ karissanti narindā ti, ~ānaṃ pi abhayaṃ dammi sāmī ti); Ap 268,15 (~ena kammena arahattaṃ apāpuṇim); Dhs 1007 (katame dhammā bhāvanāya pahātabbā, ~o lobho doso moho); Kv 548,7 (thaṭetvā ariyamaggaṃ ~ā saṅkhārā dukkhā ti); Mil 10,4 (tayo ... vedā sikkhāni nāma ~āni sippāni sippaṃ nāmā ti); 182,21 (~āni yāni kānici vividhāni pupphajātāni); Vism 85,30 (~esu dvisu jhānesu); 86,5 (~asmim); As 204,34 (~o pālī-attho hetthā vuttanayen' eva veditabbo); — *ifc see* āmā- (*sv āma*<sup>2</sup>), ratt'- (*sv rattī*); — °dhutāyudha, *mfn.*, *having the other dhutaṅga practices as his weapons*; Vism 73,30\* (paṃsukūlaṃ ca eso va kavacaṃ viya dhārayaṃ araññaṃ āgāmagato ~o); — **anavasesa**, *mfn.*, *without any remainder; all; complete; (of an offence) total, irremediable*; Abh 786; Vin I 354,31 (sāvasesaṃ āpattiṃ ~ā āpatti ti dipeti) ≠ A I 20,30 (Mp I 94,16: appaṭikammāpatti nāma anavasesāpatti yeva); Vin V 115,4 (~ā āpatti jānitabbā; Sp 1319,16: ~ā ti pārājikāpatti); Sn 14 (ye keci pāṇabhū' atthi tasā vā thāvarā vā ~ā); Ja I 256,12' (sabbe te vyasanaṃ ajiḥagū ti te pi ca ~ā ... vyasanaṃ adhigacchimsu); Paṭi I 94,22 (sotāpattimaggena ~o diṭṭhāsavo khīyati); — *acc. ~am, adv., completely*; D I 163,12 (ko ime dhamme ~am pahāya vattati); Peṭ 135,12 (kāmarāgavyāpādesu ~am pahīnesu); Mil 389,16 (yoginā ... sabbe kilesā ~am parisosetabbā); It-a I 171,29 (sasenaṃ ~am catubbidhaṃ pi Māraṃ abhibhavivā); — anavasesaṃ *in Ee at* Ja III 235,1\* and Nidd I 471,18 *is wr for* anavasekaṃ *qv sv* avaseka; — anavasesato, *completely*; Cp 3:14:2 (dasakusalakammapathe vattāmi ~ato); Sadd 489,13; — anavasesato *in Ee at* Ud-a 432,32 *is wr, prob. for* anavasesento (*Be, Se so*; *Ce* anavasesanto), and *at* Ud-a 121,29 *is wr for* anavasesantā (*Be, Ce, Se so*); — ~dohi(n), *mfn.*, *milking dry*; M I 220,11 (gopālako ... ~dohi ca hoti); Ps II 260,33 *fol.*: paṇḍitagopālakena yāva vacchakassa maṃsa-

lohitam saṇṭhāti tāva ekaṃ dve thane thaṭetvā sāvasesa-dohinā bhavitabbaṃ, ayaṃ vacchakassa kiñci asesetvā duhati) = A V 347,22; — **niravasesa**, *mfn.*, *without remainder; all; complete; ~am, ~ato, completely*; Ja II 221,22 (so māṇavo bodhisattassa jānanaṃ sippaṃ ~am gaṇhitvā); Bv 2:32 (vāpitaṃ ropitaṃ dhaññaṃ pajahiṃ ~ato); 4:7 (sabbe pi te ~ā ahesum ehibhikkhukā); Nett 14,30 (bhāvanāya satta saṃyojanāni pahiyanti kāmaccando ... uddhaccaṃ avijjā ca ~ā); Mil 91,2 (cha pi āyatanāni ~ato anurakkhitabbāni); Ps II 138,33 (attho pana ~o); Ud-a 134,34 (~am buddhakkiccam niṭṭhāpesi); — **sāvasesa**, *mfn.*, *having something left; incomplete; (of an offence) remediable*; Vin I 354,31 ≠ A I 20,30 (Mp I 94,15: sappaṭikammāpatti nāma sāvasesaṃ patti yeva); Vin V 115,4 (~ā āpatti jānitabbā; Sp 1319,16: ~āti thaṭetvā pārājikam sesā); Mil 147,9 (n' etaṃ bhante Nāgasena vacanaṃ ~am, niravasesavacanaṃ etaṃ sabbe ti); Mp I 75,2 (appicchassa ti anicchassa, ettha hi vyañjanaṃ ~am viya attho pana niravaseso); — *see also* kappāvasesaṃ *sv kappā*.

**avasesaka**, *mfn. (and m. ?)* [avasesa + ka<sup>2</sup>], 1. (*mfn.*) *remaining; who is left*; Sp 663,8: ohiyyako ti avahiyako ~o viharavāraṃ patvā eko va vihare ṭṭho ti attho, *Ce, Ee so*; *Be, Se* avaseso); — *ifc see* hatā- (*sv hanati*); — 2. (*m.*) *a remainder, a surplus, excess*; Spk I 60,23 (yaṃ telaṃ mānaṃ gahetuṃ na sakkoti vissanditvā gacchati taṃ ~o ti vuccati, *eds so, perhaps wr*) = Mp II 139,28 = Sv 141,1 (*eds* avaseko) ≠ Ud-a 2,14 (*eds* avaseko); — *ifc see* āmā- *sv āma*<sup>2</sup>.

**avassaṃ**, *ind.* [*S. avāśyam*], *necessarily; inevitably; certainly; without one's will*; Abh 1150; Ja III 271,26 (sace jivati ~am vatim laṅghitvā amhākam dassanathāya āgamiṣṣati); V 109,14 (ittarapaccupatthānaṃ ~am pahātabbaṃ); VI 359,30' (velaṃ patvā ~am sabbā ūmiyo bhijjanti); Vism 98,5 (~am mayā maritabban ti cintento); Sp 520,7 (thānā cutaṃ hi ~am dakasotaṃ otarati); Sv 263,33 (attanā anicchantaṃ pi vyākariṭabbo ~am vissajjetabbo ti attho); Ud-a 116,1 (~am katabbaṃ kiccaṃ, itaraṃ karaṇiyaṃ); Bv-a 69,27 (atthi ti ~am upalabbhati); Vibh-a 305,29 (~am kho pana rañño paccanto kuppissati); Sadd 138,11 (padassa paṭhamābhuvacanaṃ ~am icchitabbaṃ); 479,8 (~am kātuṃ yujjati); Saddh 293; — °(am)-gāmi(n), *mfn.*, *inevitably arriving, being certain to arrive*; Ja V 319,24' (āgamaṃ, antarāmagge vattamāno pi ~tāya evaṃ vutto, *Be, Ce, Se so*; *Ee* avassa-gāmitāya); — °(am)-bhāvi(n), °(a)-bhāvi(n), *mfn.*, *inevitably being or coming to be; certain to happen*; Ja I 19,16 (garugabbhāya itthiyā bhāramocanaṃ dhuvaṃ ~i); Ps I 140,29 (idam eva esa pāpuṇissati no aññaṃ ti icchitabbaṃ, ~i ti vuttaṃ hoti); Mp III 411,26 (pāṭikākhā ti icchitabbā avassabhāvinī); Ud-a 111,24 (tādisassa puggalassa ~tāya taṃ sukhaṃ paccuppannaṃ viya hoti ti dassanattaṃ labhate ti vuttaṃ, *Be, Ce, Se so*; *Ee wr* ~taṃ); It-a I 96,22 (catunnaṃ apāyānaṃ aññataraṃ gati icchitabbā, ~inī ti attho, *Be, Se so*; *Ce* avassabhāvinī ti; *Ee wr* avassaṃ bhāginī ti); — °(am)-bhāviya, *mfn.*, (*what is*) *inevitably coming to be*; Sadd 812,26 *fol.* (ekamsatthe ~-atthe aniyamatthe ca icc etesu atthesu anāgate kāle vattamānā vibhatti hoti ... ~-atthe dhuvaṃ

buddho bhavām' aham).

**avassaka**, *mfn.* [from *avassam*; cf *S. āvaśyaka*], *necessary; inevitable*; Sadd 862,14 (°ādhamesu nī ca: ~a adhamiṇa icc etesu atthesu nīpaccayo hoti kiccā ca); 862,18 (°-ttam); — *acc.* ~am, *adv., necessarily, certainly; without one's will*; Sv 954,13 (sippuggahaṇa-kāle pana ~am eva gantabbam hoti, *Be, Ce, Ee so; Se avassam*); Dīp 9:13 (kumārānaṃ ruḥhanāvā gatā dīpaṃ ~am).

**avassajī**, **avassajim**, *aor. sg.* [of \*ava + sajati<sup>2</sup>; *S. avaśrj*], *let loose; gave up; dismissed*; — *3 sg.* avassajī, D III 177,27\* (micchājīvaṃ ca ~i samena vuttiṃ; Sv 940,13: ~i ti pahāsi); S V 263,2\* (bhavasāṅkhāram ~i muni; Spk III 254,18: avassajī ti vissajjesi); Ja V 487,6\* (jīvaṃ gahetvāna ~i mam); — *1 sg.* avassajim, avassaji, Ja IV 425,9\* (~im); VI 79,20\* (usum te taṃ ~i, *Be, Ce so; Ee wr avissaji; Se avissajim*); — *see also* avasajetvā, avassattha, ossajati.

**avassaṭa** in *Ee* at D I 249,1 *is wr* for avasaṭa *qv* *sv* avasarati.

**avassattha**, *mfn.* [pp of \*ava + sajati<sup>2</sup>; *S. avasṛṣṭa*], *let go; given up*; Sv 558,7 (kilesābhāven' eva kammaṃ appaṭisandhikattā ~am nāma hoti ti) = Mp IV 154,17 = Ud-a 330,5; — *see also* avassajī, ossattha (*sv* ossajati).

**avassana**<sup>1</sup>, *n.* [a<sup>3</sup> + vassana<sup>1</sup>], *the not bleating*; Ja IV 251,10 (ajam thenetvā... tassā °-atthāya mukhaṃ bandhitvā).

**avassana**<sup>2</sup>, *n.*, *see sv* vassana<sup>2</sup>.

**avassandana**, *n.* [cf *S. avasyandana*, *spandana*, and *Wg* § 32:12], *moving the body*; Sadd 531,26 (naṭa ~e: ~am gattavikkhepo).

**avassaya**, *m.* [from *avassayati*; cf *S. apāśraya*], *resort, refuge; support*; Ja I 277,2 (~o vata me satthā jāto ti); VI 285,1 (loke saccasamo ~o nāma n' atthi); Mil 160,4 (upādāya pana ~o hoti); Vism 635,21 (attano puthujjana-bhāvaṃ nītvā ~o me āvuso Dhammadinna hohi ti vatvā pādamūle ukkuṭikaṃ nisīdi); Ps II 7,25 (assāso ti ~o patiṭṭhā upatthambho); Ud-a 281,24 (~o patiṭṭhā ālambanaṃ); Mhv 32:24 (~o dviyuddhe pi tuvaṃ me si); — *see also* apassaya.

**avassayati**, *pr. 3 sg.* [ava + ā<sup>2</sup> + sayati<sup>2</sup>; cf *S. apāśrayati*], *depends on; has recourse to; stays in*; Vibh-a 305,13 *fol.* (eko hi bhikkhu chandaṃ ~ati... eko viriyaṃ ~ati eko cittaṃ ~ati eko paññaṃ ~ati); — *aor. 3 sg.* avassayi, Vibh-a 305,27 *fol.* (upaṭṭhānaṃ ~i); *1 sg.* avassayim, Ja II 80,15\* (pañke ~im; 80,23: nipajjim vāsaṃ kappesiṃ ti attho) *quoted* Sadd 85,27; — *absol.* avassāya, Cp 3:9:9 (saccabalam avassāya) = Ja I 214,12\* (*Be, Se so; Ce, Ee apassāya*); Vibh-a 306,4 (chandaṃ avassāya); — *pp* **avassita**, *mfn.*, *resorting to; contained in*; Ja V 375,27\* (anariyadhammam ~o, *Ce so; Be, Ee, Se anariyadhammavassito*; 376,14: kammaṇa anariyadhammaṃ ~o); Sv 127,10 (mama desanājāle sitā nissitā ~ā va); Spk I 265,10 (vanavassito muni ti vanaṃ ~o buddhamuni ti); — *see also* apassayati.

**avassayana**, *n.* [from *avassayati*; cf *S. apāśrayati*], *depending upon, having recourse to*; Sv 1058,29 (sappurisaṇaṃ ~am sevanaṃ bhajanaṃ, *Be, Se so; Ce, Ee apassayanaṃ*) = Mp III 63,21 (*Be so; Ce, Ee*

*apassayanaṃ; Se upassayanaṃ*); Mp II 255,30 (patiṭṭhānaṭṭhena dipo °-atṭhena saraṇaṃ); — *see also* apassayana.

**avassava**, *m.* [from \*ava (+ ā<sup>3</sup>) + savati], *flowing; lust, sexual excitement*; Sp 901,23 (ubhato avassute ti ubhato ~e); — **anavassava**, *m.*, *the not flowing, no flow; stoppage*; Vin II 89,22 (tass' eva pāpakassa vivāda-mūlassa āyatiṃ ~āya paṭipajjeyyātha; Sp 1315,33: ~āyā ti appavattibhāvāya) = A III 334,27; M I 93,7 (navānaṃ kammānaṃ akaraṇā āyatiṃ ~o, āyatiṃ ~ā kamma-kkhayo); — *see also* avassuta.

**avassavana**, *n.* [from \*ava (+ ā<sup>2</sup>) + savati], *flowing, streaming*; Th-a II 117,19 (akkhimhā akkhigūthako ti ādinā vuttaṃ asucino °-tṭhānaṃ dasseti, *Be, Ce, Se so; Ee wr avassāvanatṭhānaṃ*).

**avassāya**, *absol.* of *avassayati qv*.

**avassāvana**, *n.* [from *caus. of* \*ava (+ ā<sup>2</sup>) + savati; cf *S. avaśru*, *āsrava*], *what is poured off; the water in which rice has been boiled, gruel; ?* — °-jhāmakabhatta, *n.*, *rice-gruel and burnt rice (sticking to the pot)*; Ja II 288,4 (~am vighāsatiṇāni datvā, *Be, Ce, Ee so; Se athassācāmakabhattaṃ; cf* 289,15: bhutvā ācāmakuṇḍakaṃ; 289,19: ettha ācāmo vuccati odanāvassāvanaṃ, *Ce so; Be, Ee odānavasesaṃ; Se odanāvāsanaṃ*); — *avassāvanatṭhānaṃ in Ee at* Th-a II 117,19 *is wr* for *avassāvanatṭhānaṃ (Be, Ce, Se so)*.

**avassāvita**, *mfn.* [*caus. pp of* \*ava (+ ā<sup>2</sup>) + savati], *caused to boil over; ?* Sp 703,6 (kundamakulārāsī-sadisam °-odanaṃ pacitvā).

**avassita**, *mfn.*, *pp of avassayati qv*.

**avassuta**, *mfn.* [pp of \*ava (+ ā<sup>2</sup>) + savati; *BHS* *avaśruta*, *avasruta*], *leaking; dripping, wet; foul, rotten; lustful, sexually excited*; Vin IV 213,34 (yā pana bhikkhuni ~ā ~assa purisapuggalassa adhakkhakaṃ ubbha-jānumaṇḍalaṃ ānasanaṃ... sādiyeyya; Sp 901,5: ~ā ti kāyasamsaggarāgena ~ā, tintā kilinnā ti attho); S IV 184,25 *fol.* (kathaṃ āvuso ~o hoti... bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe adhimuccati); A I 261,32 (kūṭaṃ pi ~am hoti); IV 171,9 (rukkhāni antopūṭini ~āni kasambujātāni); Ud 52,16 (addasā kho āyasmā Mahā-moggallāno taṃ puggalaṃ dussilaṃ... abrahmacāriṃ brahmacāriyaṇṇaṃ antopūṭiṃ ~am kasambujātānaṃ); Th 279 (dhi-r-atthu pūre duggandhe Mārapakkhe ~e); Th 68 (aladdhā cetaso santim kāmarāgen' ~ā); Nidd I 139,11 (rattānaṃ sārattānaṃ ~ānaṃ); Vin-vn 1970; Utt-vn 166; Sadd 492,2 *fol.* (~ā ~ass a purisapuggalassā ti ādisu tintassā ti attho); — **anavassuta**, *mfn.*, *not leaking; not rotten; free from lust and defilement*; Vin IV 234,1 (anāpatti ubhato ~ā honti); M III 221,11 (~o ca viharati sato sampajāno); A I 262,6 (kāyakammaṃ pi ~am hoti); Th 154 (appalābho ~o sato bhikkhu paribbaje); Ja IV 20,22\* (sā hotu nāvā phalakūpapaṇṇā ~ā; 20,27: udakapavesanābhāvena ~ā); Nidd-a I 49,16 (~-tā); — *see also* avassava, avassavana.

**avassuti**, *f.* [from \*ava (+ ā<sup>2</sup>) + savati], *lustful action; defiled conduct*; Ja VI 264,21\* (~im cari; 264,27 *fol.*: kilesāvassutiṃ bhattu pariyesanaṃ carati ti attho).

**avahaṭa**, *mfn.*, *pp of avaharati qv*.



**avahanana**, *n.* [from \*ava + hanatī<sup>1</sup>; cf *S.* avahanana], *throwing down, pushing down*; Spk I 17,<sup>34</sup> (°-atthena ... ogho ti, *Be, Ce, Se so; Ee wr āvahan'*) ≠ Pj II 567,<sup>31</sup> ≠ Nidd-a I 434,<sup>6</sup> (*Be, Ce, Se so; Ee wr āvahan'* -).

**avaharaṇa**, *n.* [from avaharati; cf *S.* apaharaṇa, avaharaṇa], *taking away; stealing*; Sp 377,<sup>21</sup> (paṭicchādetvā pana ~am paṭicchannāvahāro); Sadd 567,<sup>6</sup> (~am corikāya gahaṇam); — °**ādhippāya**, *mfn.*, *with the intention of stealing*; Pv-a 226,<sup>2</sup> (~o; *Be, Ce, Se so; Ee apaharaṇādhippāyo*); — °**-citta**, *mfn.* (and *n.* ?), *with the intention of stealing; (an intention to steal; ?)* Vin III 46,<sup>34</sup> (theyyacitto ~o); Sp 302,<sup>4</sup> (theno ti coro thenassa bhāvo theyyam ~ass' etam adhivacanam); — *ifc see* sātākā-, sokā-; — *see also* apaharaṇa.

**avaharati**, *pr.* 3 *sg.* [cf *S.* apā<sup>√</sup>hr, avaharate], *takes down, puts down; takes away; steals*; Vin III 46,<sup>35</sup> (ādiyeyya hareyya ~eyya); 52,<sup>37</sup> *fol.* (ācikkhati itthannāmaṃ bhaṇḍam ~ā ti ... so taṃ bhaṇḍam ~ati); 64,<sup>9</sup> (bhaṇḍam ~issamā ti); Ja II 141,<sup>9</sup> (~ati heṭṭhā haratī ti ohārinam); III 87,<sup>24</sup> (kāyena yo nāvahare vācāya na musā bhāne); Mil 46,<sup>17</sup> (ambam ~eyya); — avahareyyum *in Ee at* Vin I 148,<sup>25</sup> *is prob. wr; Be, Ce āvahāpeyyum; Se āvahāpeyyum*; — *part.pr.* (a) avaharanta, *mfn.*, Sp 301,<sup>21</sup> (sassāmikam bhaṇḍam ~antassa pārājikam evā ti); Vin-vn 39; (b) avaharamāna, *mfn.*, Vin III 47,<sup>16</sup> (~amāno); — *aor.* 3 *sg.* (a) avahari, Vin III 64,<sup>9</sup> (eko bhaṇḍam ~i); Mil 72,<sup>12</sup>; Spk I 288,<sup>14</sup> (ayam kāmarāgarajo mā taṃ ~i apāyam mā pātētū ti attho); (b) avāhari, S I 197,<sup>18</sup> (mā taṃ kāmarajo avāhari); Ja III 138,<sup>13</sup> (yā te ambe avāhari) *quoted* Sadd 695,<sup>6</sup>; (c) avahāsi, Vin III 56,<sup>4</sup>; 3 *pl.* (a) avaharimsu, Vin I 298,<sup>6</sup> (corā taṃ cīvaram ~imsu); (b) avāharum, Vin V 217,<sup>8</sup>; — *inf.* avaharitum, Vin III 54,<sup>3</sup>; Sp 363,<sup>14</sup> (ye ~itum sakkā te dassento); — *absol.* avaharivā, Vin III 45,<sup>23</sup> (rajakabhaṇḍikam ~itvā); Sp 298,<sup>21</sup>; — *pass. pr.* 3 *sg.* avahariyati, Sp 356,<sup>16</sup> (sace tattha kiñci ~iyati, *Be, Ce, Se so; Ee wr ~ati*); — *pp* **avahaṭa**, *mfn.* [cf *S.* apahrta, avahrta], 1. (*pass.*) *taken away; stolen*; Vin III 57,<sup>19</sup> (āvuso mayham cīvaram kena ~an ti); Ja V 135,<sup>9</sup> (vassogghena sabba-kunāpesu ~esu); Mil 46,<sup>19</sup> (iminā deva purisena mayham ambā ~ā ti); Sp 1101,<sup>13</sup> (so kumbho bahi nikkhitto corehi ~o ti, *Se so; Be avahato; Ce haṭo; Ee wr āvahato*); — 2. (*act.*) *taking away; having stolen*; Vin III 64,<sup>10</sup> (yo ~o so pārājiko hoti); Sp 308,<sup>19</sup>; — *fpp* avaharitabba, *mfn.* Sp 980,<sup>24</sup> (ullokā paṭhamam ohāretabban ti ullokato paṭhamam ullokaṃ ādim katvā avaharitabban ti attho); — avaharāpeyyun ti *in Ee, Se at* Sp 1069,<sup>25</sup> *ad* Vin I 148,<sup>25</sup> *is prob. wr; Be āvahāpeyyun ti; Ce āvahāpeyyun ti; Vin Be, Ce āvahāpeyyum, Ee avahareyyum, Se āvahāpeyyum*; — *see also* apaharati, oharati.

**avahavana**, *n.* [cf *S.* havana], *offering (in the fire)*; Sadd 866,<sup>20</sup> (avahuti avahavanam, *so read with Ee conjecture ? Be, Ce avahanam*); — *see also* ohāvima.

**avahasati**, *pr.* 3 *sg.* [*S.* ava<sup>√</sup>has], *laughs (at), mocks, derides; challenges*; Ja V 111,<sup>10</sup> (amaccā aññaṃaññaṃ ~anti passatha rañño kiriyaṃ); Mp III 268,<sup>25</sup> (ūhasati ti ~ati, *Be, Ce, Ee so; Se ohasati ti*) *quoted* Sadd 443,<sup>8</sup>; — *part.pr.* (a) avahasanta, *mfn.*, Sp 10,<sup>22</sup> (~antam iva deva-

vimānasiriṃ siriya); Pv-a 178,<sup>8</sup>; (b) avahasamāna, *mfn.*, Sv 618,<sup>12</sup> (bālasuriyasmikalāpasiriṃ ~amānā viya) = Ps IV 216,<sup>1</sup> (*Be, Se so; Ce, Ee avhamānā, prob. wr*); — *aor.* 3 *pl.* avahasimsu, Ja V 354,<sup>19</sup> (thokaṃ ~imsu); Sp 687,<sup>21</sup> (uppanḍesun ti kittakena bhante kitāni ti ādini vadantā ~imsu); — *pass. part.pr.* avahasiyamāna, *mfn.*, Ja IV 270,<sup>17</sup> (amaccehi ~iyamāno); Sadd 443,<sup>9</sup> (ūhasiyamāno ti ~iyamāno); — *see also* ūhasati.

**avahāpetvā**, *ind.* [*caus. absol.* of \*ava + jahati; cf *S.* ava<sup>√</sup>hā], *neglecting; wanting in*; Ja III 468,<sup>24</sup> (lokavattidhamme ~etvā chaḍḍetvā, *Ee, Se so; Be, Ce hāpetvā*); — *see also* avahāya, avahiyati.

**avahāya**, *ind.* [*absol.* of \*ava + jahati; ts], *leaving; neglecting*; Ja V 61,<sup>11</sup> (maṃsakācam avahāya godham anupatām' aham); VI 234,<sup>35</sup> (ujumaggam avahāya kummaggam anudhāvati); — *see also* avahāpetvā, avahiyati, ohāya.

**avahāra**, *m.* [cf *S.* apahāra], *taking away; theft*; Vin V 129,<sup>17</sup> (pañca ~ā); Sp 375,<sup>18</sup>; Pj II 179,<sup>7</sup> (yena kenaci ~ena); As 98,<sup>11</sup> (imesam ~ānam vasena); Vin-vn 40; Sadd 882,<sup>19</sup> (theyye ~o); — *ifc see* kusā- (sv kusa<sup>1</sup>), theyyā-, paṭicchannā-, parikkappā-, pasayhā-.

**avahāraka**, *m(fn)*. [cf *S.* apahāraka], (one) *who takes away; a thief*; Vin III 53,<sup>11</sup> (~assa āpatti pārājikassa); Sp 305,<sup>6</sup> (~ena hi mayā idam nāma avahātan ti vutte); — *see also* ohāraka.

**avahāri(n)**, *mfn.* [from avaharati], *taking down; carrying down*; Ja V 256,<sup>16</sup> (otarāṇi Gangā ti ... ohāriṇi ti pi pāṭho sā samuddābhimukhī ~iṇi ti attho, *Be, Ce, Se so; Ee avaharamānā ti attho*); — *see also* ohāri(n).

**avahita**, *mfn.* [*pp* of \*ava + dahati<sup>2</sup>; ts], *attentive*; — °**-sota**, *mfn.*, *with attentive ears*; Ud-a 389,<sup>13</sup> (ohita-sotā ti ~ā suṭṭhu ṭhapitasotā); — *see also* ohita<sup>1</sup> sv odahati.

**avahiyaka**, avahiyyaka, *m(fn)*. [from avahiyati], (one) *left behind*; Sp 663,<sup>8</sup> (ohiyyako ti ~o avaseso vihāravāram patvā eko va vihāre ṭhito ti attho, *Be, Se so; Ce avahiyyako; Ee wr avahiyyako*); — *see also* ohiyaka.

**avahiyati**, avahiyyati, *pr.* 3 *sg.* [*of pass. of* \*ava + jahati; *S.* avahiyate], *is left behind; is found wanting*; Th 115 (esāvahiyyase pabbatena bahukutajasallakikena; Th-a I 240,<sup>18</sup> avahiyyase parihāyasi); Ja V 340,<sup>25</sup> (ohāya sakunā yanti kiṃ eko ~asi); — *see also* avahāpetvā, avahāya, ohiyati.

**avahuti**, *f.* [cf *S.* huti], *offering (in the fire)*; Sadd 866,<sup>20</sup> (~i avaha<va>nam); — *see also* ohāvima.

**avāka**, *m.*, or ~ā, *f.* [cf *S.* avaka, avakā], *a marsh-plant*; — °(a)-**bhojana**, *mfn.*, *feeding on the avāka plant*; Ja III 522,<sup>6</sup> (sevālabhakkh' amha ~ā, *Ce, Ee, Se so; Be apānabhojanā; cf* 522,<sup>8</sup> *fol.*: vakkalarahita-udakabhojanā, amhākam hi sevālo c' eva udakam ca bhojanan ti dasseti, *Ce, Ee so; Se vikkalarahita-; Be pānkarahita-*).

**avākaroti**, *pr.* 3 *sg.* [cf *S.* apā<sup>√</sup>kr, apākarāṇa, apākarman], *removes; discharges (a debt); pays up (what has been promised)*; Ja III 339,<sup>25</sup> (yo ca datvā avākayirā taṃ dukkarataram tato; cf 339,<sup>27</sup> *fol.*: avākayirā ti taṃ paṭiññātam attham dadanto tasmim lobham ~eyya chindeyya, taṃ bhaṇḍam dadeyyā ti); V 495,<sup>6</sup> (tvaṃ cāpi datvā na ~eyya, *Be so; Ce, Ee, Se datvāna ~eyya*;



495, 12<sup>o</sup> foll.: *vācāya datvā dehi me varan ti vuccamāno na ~eyyāsi na dadeyyāsi, Be, Se so; Ce, Ee vuccamāno ~eyyāsi*; 500, 26<sup>o</sup> (datvā *varam khippam ~ohi*; 501, 4<sup>o</sup>: *~ohi ti idha khippam mayham dehi ti attho*); VI 280, 13<sup>o</sup> (*jito ca no khippam ~ohi*; 280, 18<sup>o</sup>: *jito dhanam dadeyyāsi ti vuttam hoti*); 577, 14<sup>o</sup> (*brāhmaṇassa ~a*); — *aor. 3 sg. avākari, Ja VI 577, 18<sup>o</sup> (brāhmaṇassa ~i)*.

**avākiri**, *aor. 3 sg. of avakirati qv.*

**avāgata**, *mfn. [pp of \*ava (= apa) + ā<sup>2</sup> + gacchati, or of avagacchati (= apagacchati) with rhythmical/metrical lengthening], gone away (from, abl.); departed from; Ja V 82, 23<sup>o</sup> (atthā ca dhammā ca avāgat' amhā, Ee so, perhaps wr; Be apagatā 'mhā; Ce apāgat' amhā; Se apagat' amhā; 82, 29<sup>o</sup>: apagatā parihiṇ' amhā).*

**avātuka**, *see sv apātuka.*

**avāpuraṇa**, *see sv apāpuraṇa.*

**avāpurati**, *see sv apāpurati.*

**avāyima**, *mfn. [a<sup>3</sup> + vāya + ima<sup>2</sup>], not made by weaving; not woven; Vin III 224, 28 (santhatam nāma santharivā katam hoti ~am); Sp 1208, 22 (namatakan ti elakalomehi katam ~am cammakhaṇḍaparihārena paribhuñjitabbam, Be, Ce, Se so; Ee wr āvāy' imam).*

**avāvaṭa**, *mfn. [cf S. vyāpṛta (and vyāvṛta ?)], not occupied; not married; (not chosen; not covered; ?) Ja V 213, 26<sup>o</sup> (~ā yadi vā atthi bhattā; 214, 1<sup>o</sup>: ~ā ti apētāvaraṇā apariggahā, Be, Ce, Se so; Ee wr apētābharanā apariggahitā); Nidd-a II 127, 10 (avyāvaṭo hutvā ti ~o hutvā); — see also vyāvaṭa.*

**avāsariṃ**, *aor. 1 sg. of avasarati qv.*

**avāsū ti in Ee at Ja V 446, 22<sup>o</sup> is wr for āvāsū ti (Be, Ce, Se so).**

**avāhayi**, *aor. 2 sg. [perhaps for \*avāhadi, aor. of \*ava + hadati], you defecated on, soiled with excrement; Ja II 354, 25<sup>o</sup> (kicchā katam udapānam katham samma avāhayi, Be, Ce, Ee so; Se apāhasi; 355, 3<sup>o</sup> foll.: kimatthāya samma sigāla tvaṃ avāhayi muttakarisena ajjhotthari dūsesi tam vā muttakarisam ettha avāhayi pātesī ti; cf 355, 8<sup>o</sup>: esa dhammo sigālānam yaṃ pitvā ohadāmase); — see also ūhadati, ohadati.*

**avāhari**, *avāharuṃ, aor. of avaharati qv.*

**avi**, *m. [ts], a ram; a sheep; Abh 501; Sadd 345, 1 foll. (ajo elako urabbho ~i meṇḍo ti ... ~i ti rattalomo elako); — °-loma, n., sheep's wool; Vism 543, 22 (golomāvi-lomavisāna-).*

**avikampi(n)**, *mfn. [from vikampati; cf S. vikampin], not shaking; intrepid, confident; Sn 952 (tam ānisaṃsam pabrūmi pucchito ~inam; Nidd I 441, 26: ~inan ti ~inam puggalam puṭṭho pucchito ... ime cattāro ānisaṃse pabrūmi, Be, Ce so; Ee, Se puggalānam; Pj II 569, 5: tam aham ~inam puggalam puṭṭho samāno); Vv 50:22 (dassane ~ini).*

**avikopi(n)**, *mfn. [from vikopeti], not disturbing, not harming; or not to be disturbed, not to be harmed; Ja VI 226, 10<sup>o</sup> (satt' ime sassatā kāyā acchejjā ~ino; 226, 23<sup>o</sup>: ~ino ti vikopetuṃ na sakkā; cf D I 56, 21 foll.: satt' ime ... kāyā ... na iñjanti na vipariṇamanti na aññamaññam vyābādhenti).*

**avikkhaṇḍita**, *mfn. [neg. pp of \*vi + khaṇḍati or khaṇḍeti; cf S. vikhaṇḍita], undisturbed; uninter-*

*rupted; — °-sīla, mfn., of constant, consistent morality; Saddh 436 (~assa anavajjasukham); — see also avikkhaṇḍiya.*

**avikkhipeyya in Ce, Ee at Ps V 30, 16 is wr for avakkhipeyya (Be, Se so).**

**avikkhepana**, *n. [from vikkhipati; cf S. vikṣepana], the not being distracted; attention; Nett 54, 12 (°-atṭhena samādhi, Ee so; Be, Ce avikkhepaṭṭhena) ≠ Vism 681, 33 (°-atṭhena sammāsamādhi, Ee, Se so; Be, Ce avikkhepaṭṭhena) = As 124, 12 ≠ Paṭi I 69, 33 (avikkhepaṭṭhena); — avikkhepana in Ce, Ee, Se at Vism 370, 20 is wr for avakkhepana qv.*

**avikkhaṇḍiya**, *ind. [neg. absol. of \*vi + khaṇḍati or khaṇḍeti], not disturbing; not interrupting; Saddh 450 (jīvitahetuto pi silam ~iya); — see also avikkhaṇḍita.*

**avighaṭṭita**, *mfn. [neg. pp of \*vi + ghaṭṭeti; cf S. vighaṭṭita], not touched; not struck; Ja V 203, 5<sup>o</sup> (~ā niccam kilim karonti, Ee so, perhaps wr; Be, Ce, Se aghaṭṭita).*

**avicaggi in Ee at Ap 158, 21 is wr for avicaggi qv sv avici<sup>2</sup>.**

**avicala**, *mfn. [ts], immovable; steady, firm; Vism 325, 29 (~āya mettāya).*

**avicāliya**, *mfn. [neg. fpp of \*vi + cāleti; S. avicālya], unshakeable; not to be moved from its place; Saddh 444 (patitthā ~ā).*

**aviciṇṇa is wr for adhiciṇṇa qv.**

**aviccām**, *ind. [cf S. √vr<sup>1</sup>, vṛtvā, -vṛtya ?], openly; in public; Ja V 434, 2<sup>o</sup> (~am bhāsati viviccam bhāsati, Be, Ce, Ee so; Se āviccam; 436, 31<sup>o</sup>: ~an ti bahujanamajjhe apaṭicchanne, Ce, Ee so; Be, Se appaṭicchannam) = Dh-p-a IV 197, 5 (Be, Ce so; Se āviccam; Ee avihaccam, prob. wr).*

**aviñchati in Ee at S IV 199, 15 is wr for āviñchati (or āviñjati).**

**aviññāṇaka**, *mfn. [a<sup>3</sup> + viññāṇa + ka<sup>2</sup>], without consciousness; inanimate; lifeless; Ja I 466, 16 (sabbam attano santakam saviññāṇakam ~am majjhe bhinditvā); Ps V 36, 19 foll. (ratanam nāma saviññāṇakam ~an ti duvidham, tattha ~am suvaṇṇarajatādi saviññāṇakam indriyabaddham); It-a I 43, 20 (uddhumātakādivasena ~e asubhe); Pj II 252, 6 (susāne sayitam ~am pi); Sadd 212, 22 (°-ttā); 224, 20 (saviññāṇakassa vā ~assa vā); 405, 23 (~e pabbatakūṭe); — see also saviññāṇaka.*

**avittṭhi in Ee at Vibh 124, 8 is wr for avattṭhi (Be, Ce, Se so).**

**avita**, *mfn., pp of avati<sup>1</sup> qv.*

**avidā**, *aor. 3 sg. of vindati qv.*

**aviddhamsiyanti in Be, Ee at Peṭ 204, 15 is wr, prob. for ativassiyanti; see sv ativassati.**

**avidhībalaṃ in Ee at Ap 482, 11 is wr for aṭavībalaṃ (Be, Ce so; Se avanibalaṃ).**

**avipakkanta, avippakkanta**, *mfn. [neg. pp of \*vi + pakkamati], not gone away, not dispersing; D II 209, 9 (sakesu āsanesu ṭhitā ~ā; Sv 639, 27: ~ā ti agatā, Be, Ce, Se so; Ee wr āgatā) = 225, 15.*

**avippaṭipādana**, *n. [from vipaṭipajjati], the not causing perplexity or error, the prevention of perplexity or*

error; Nett 27,26 (vatthu-avippatipādanalakkaṇa amoho).

**avibhattika**, *mfn.* [ $a^3$  + vibhatti +  $ka^2$ ], 1. *without subdivisions; not capable of subdivision*; As 134,8 (aṭṭhārasa dhammā ~ā honti dvādasasavibhattikā); 262,18; — 2. (*gr.t.t.*) *without a case-suffix, without case-suffixes*; Vv-a 314,25 (tārakādhipa dissatī ti keci pathanti, tesam tārakādhipā ti ~o niddeso, *Se so; Be, Ce, Ee* °-niddeso); Th-a II 205,17 (Kakusandhā ti ~o niddeso); Sadd 311,19 (sabbān' etāni ~āni ti gahetabbāni); 450,13 (asa iti ~am nāmikapadam); 673,3 (sabbesam pi visatiyā upasaggānam °-tām vuttam); 772,28 (savibhattike sadde ~e katvā); — *see also* savibhattika.

**aviyaggatā**, *f., abstr.* [*cf S. avyagra*], *lack of disturbance; equilibrium*; Ja VI 224,9\* (kacci yāpaniyam bhante vātānam ~ā, *Be so; Ce, Ee* avisaggatā, *prob. wr; Se* aviyyattatā; 224,30\* *coll.*: kacci vo sarīre dhātuyo samappavattā, vātānam vyaggatā n' atthi, tattha tattha vagga-vaggā hutvā vātā na bādhayanti ti attho, *Be so; Ce* visaggatā n' atthi; *Se* viyyattatā n' atthi; *Ee* sammapavattā, vātānam vissaggatā n' atthi); — *see also* avyagga, vagga<sup>2</sup>.

**avirajjhanaka**, *mfn.* [ $a^3$  + virajjhana +  $ka^2$ ], *not failing, not missing its goal*; Nidd-a I 450,24 (tathāgatena ācikkhitamaggo apanṇako indavissatṭhavajiram viya ~o nibbānanagaraṃ yeva samosarati) = Vibh-a 333,7.

**avirajjhanavedhitā**, *f., abstr.* [*from*  $a^3$  + virajjhana + vedhi(n)<sup>1</sup>], *hitting (the mark) infallibly*; Ja VI 448,23\* (katahatthe ti ~āya sampannahatthe, *Be, Ce so; Ee, Se* avirujjhana-, *perhaps wr*); — *see also* avirādhita-vedhi(n) *sv* virajjhati.

**aviralita**, *mfn.* [*ts*], *not interrupted; dense*; — *acc.* ~am, *adv., uninterruptedly, densely*; Dāṭṭh 4:24 (~am udentam).

**avirodhana**, *n.* [*cf S. virodhana*], *absence of strife or opposition; harmony*; Ja III 274,2\* (akkodham avihimsā ca khanti ca ~am) ≠ V 378,14\*.

**avirodhitā**, *f., abstr.* [*cf S. virodhitā*], *absence of strife or opposition; harmony*; — °-**paccupaṭṭhāna**, *mfn.*, *manifested as absence of strife or opposition*; Vism 448,27 (rūpassa mudutā ... sabbakiriyaṣu ~ā) = As 326,17.

**aviliyamāna** in *Ce, Ee* at Cp-a 314,18 *is wr for* avaliyhamāna *qv*.

**avivayha**, *mfn.* [*neg. fpp of* \*vi + vahati; *cf S. avivāhya*, vivāhya], *not marriageable; not suitable for marriage*; D III 203,19 (api ssu nam mārisa amanussā anāvayham pi nam kareyyum ~am; Sv 968,30; ~an ti na vivāhayuttam).

**avisaggatā** in *Ce, Ee* at Ja VI 224,9\* *is prob. wr for* aviyyaggatā *qv*.

**avisāṅka**, *mfn.* [*S. avisāṅka*], *without doubt; not hesitating*; Saddh 176 (adhimattāni pāpāni ~ā caranti ye).

**avisara** in *Ee* at Ja V 117,5\* and 119,1\* and avisarivā in *Ee* at Ja V 119,2\* *are wr for* adhisara and adhisarivā *qv*.

**avisahana**, *n.* [*from* visahati], *the not bearing; the not being able*; Vism 381,29 (rañño saram muñcitum °-bhāvo Sāmāvatīyā upāsikāya samādhivipphārā iddhi ti);

Vibh-a 442,34 (kassaci kiñci vattum °-kālo); Sadd 21,23 (vattum °-vasena).

**avisāri(n)**, *mfn.* [*cf S. visārin*], *not diffuse*; D II 211,24 (brahmuno Sanaṅkumārassa ... saro hoti ... bindu ca ~i ca gambhīro ca ninnādi ca; Sv 640,32: ~i ti suvisado avippakīṇo) ≠ M II 140,7 (ghoso ... bindu ca ~i ca gambhīro ca ninnādi ca; Ps III 394,14: ~i ti avisaṭo); Bv-a 228,2 (~inā vyāpinā madhurena brahmassarena).

**avissaji** in *Ee* at Ja VI 79,20\* *is wr for* avassaji (*Be, Ce so*).

**aviha**, *n. (or m.) and ~ā, m.pl.* [*BHS avṛha*], 1. (*m.pl.*) *the name of one of the highest classes of devas, the first class of suddhāvāsas qv*; D III 237,19 (pañca suddhāvāsā ~ā atappā sudassā sudassī akaniṭṭhā); M III 103,1 (~ā devā); Vibh 425,26 (~ānam devānam kittakam āyuppmānam, kappasahassam); Sv 480,2 (attano sampattiya na hāyanti na vihāyanti ti ~ā); Pj I 182,26 (~esu pañca); — 2. (*n.*) *the world of the aviha devas*; SI 35,6\* (~am upapannāse vimuttā satta bhikkhavo); A I 279,29\* (~am gato); Pp 17,21 (~ā cuto atappam gacchati); Sv 1030,6 (yo hi ~ato paṭṭhāya cattāro devaloke sodhetvā akaniṭṭham gantvā parinibbāyati ayam uddhamso akaniṭṭhagāmi nāma).

**avihaccam** in *Ee* at Dhp-a IV 197,5 *is prob. wr for* aviccam *qv*.

**avīci**<sup>1</sup>, *mfn.*, *see sv* vīci.

**avīci**<sup>2</sup>, *m.f.* [*ts; cf avīci*<sup>1</sup>], *one of the eight great hells*; Abh 657 (patāpano ~i); Ja I 366,8 (upari bhavaggena heṭṭhā ~inā paricchinne lokasannivāse); IV 189,6 (~ito jālā uṭṭhahī); V 87,18 (so pathaviṃ pavisitvā ~imhi nibbatti); Bv 7:3 (yāva heṭṭhā ~ito bhavaggā cāpi uddhato); Kv 623,8 (bodhisatto ... ~im gacchati ti); Mil 336,25 (heṭṭhato ~im uparito bhavaggaṃ upādāya); Vism 390,30 (pathaviṃ dvidhā bhinditvā yāva ~im); Sp 1378,4 (kim mayham ~i niluppalavanam iva sitalo); Spk III 103,11 (~iss' eva pana ekasmim koṭṭhāse, *Be, Ce, Se so; Ee* ~iyam yeva); Bv-a 211,27\* (~iyam dukkham asayha-kappam pappoti pānam atipātayanto); Saddh 37 (~i va nirassādam lokam ṇatvā); Sadd 706,11 (~ito upari bhavaggaṃ antare); — °-**aggi**, *m.*, *the fire of the avīci hell*; Ap 158,21 (~i na pajjali, *Be, Ce so; Se* avīciggi; *Ee wr* avicaggi).

**avīcika**, *mfn.* [ $a^3$  + vīci +  $ka^2$ ], *without a gap, continuous*; Vism 669,30 (tato ... ~am cittasantatiṃ anuppabandhamānam ... uppajjati pathamajavanacittam).

**avīraho** in *Ee* at Ja VI 297,30\* *is wr for* āvī raho (*Be, Ce, Se so*).

**avuttika**, *mfn.* [ $a^3$  + vutti +  $ka^2$ ], *without commentary, without glosses*; Sadd 604,15 (suttāni savuttikāni ca ~āni ca); — *see also* savuttika.

**avuddhika**, *mfn.* [ $a^3$  + vuddhi +  $ka^2$ ], (*gr.t.t.*) *with no vṛddhi*; Sadd 550,8 (tāneti tānayati, idhāyam savuddhikā ... tanoti tanute ti ~ā); — *see also* savuddhika.

**avulho** in *Ee* at Peṭ 215,16 *is wr for* abbulho (*Ce so*); or read abbulhasallo; *see Nāṇamoli, 1964, p. 289*.

**avūpaccheda**, *m.* [*from* \*vi + upacchindati] *non-interruption*; Nett 79,31 (yathā ~o tattha santati yathā santati tattha nibbatti); — *see also* upaccheda.

**avekkhati**, *pr.* 3 *sg.* [*S. avekṣate*], *looks down on; looks upon; considers*; Vin I 6,1\* (sokāvatiṇṇaṃ janataṃ apetasoko ~assu) = D II 39,14\*; S III 143,8\* (evaṃ khandhe ~eyya bhikkhu); A IV 290,16\* (pajam jāti-jarūpetam phandamānaṃ ~ati); Dh 28 (pabbataṭṭho va bhummatṭhe dhiro bale ~ati) *quoted* Mil 387,10\*; Sn 1119 (suññato lokaṃ ~assu) *quoted* Peṭ 45,14\*; Ja II 51,25\* (yaṃ nu gijjho yojanasataṃ kuṇapāni ~ati); III 399,19\* (anāgatabhayā dhiro ubho loka ~ati); V 148,22\* (sa paññavā kāmagaṇe ~ati aniccato, *Be, Ce, Ee so; Se* apekkhati; 149,19\*: ~ati oloketi); VI 172,5\* (rahadaṃ bhesmaṃ ~asi, *Ce, Ee so; Be, Se* apekkhasi); Mhv 2:33 (yo bhayaajananiṃ aniccataṃ ~ate); — *part.pr.* (a) avekkhanta, *mfn.* (~anti)n., Sn 1118 (~antaṃ); Th 96 (yathābhūtaṃ ~anti khandhānaṃ udayabbayaṃ, *Be, Ce, Se so; Ee* apekkhanti); Ap 576,7 (evaṃ etaṃ ~anti); (b) avekkhamāna, *mfn.*, Sp 108,9 (sikkhāpadapaññatti-hetuṃ ca ~amāno, *Ee, Se so; Be, Ce* apekkhamāno) = Sv 33,19 (*Ce, Ee, Se so; Be* apekkhamāno); — *aor.* 1 *sg.* (a) avekkhi(m), Th 222 (dhammādāsaṃ ~im 'haṃ, *Be so; Se* avekkhi; *Ce, Ee wr* apekkhi; Th App 239,11\*: ~i 'haṃ); (b) avekkhissaṃ, Vv 47:5 (nāssa maggaṃ ~issaṃ; Vv-a 201,15: na olokayim); — *absol.* (a) avekkhiya, Ja V 116,25\* (vittam ~iya); Mhv 22:34; (b) avekkhiyāna, Ja III 441,14\* (bhus' amhi kuddho ti ~iyāna, *Be, Ce, Ee so; Se* apekkhiyāna); (c) avekkhitvā, Ja V 118,10\*; Ps II 208,14 (yuttakālaṃ pana ~itvā bhāsati ti); — *neg.* anavekkhitvā, Ja IV 5,31\* (gamanamaggaṃ anavekkhitvā, *Ce, Ee so; Be, Se* anavekkhitvā); — *pp* avekkhita, *mfn.*, *watched*; — ~-ācāra, *mfn.*, *who watches his behaviour*; Vin I 359,1\* (~-ācāro susaṃvutindriyo; Sp 1153,6: ālokite vilokite sampajānakāri ti ādinā nayena upaparikkhitācāro); — *see also* apekkhati.

**avekkhita(r)**, *m.* [*from* avekkhati], *one who looks upon, regards*; Mp III 18,7 (sammā ~ā hoti) ≠ It-a II 184,22.

**avekkhipanti** in *Ce, Ee, Se* at Ja IV 251,24\* (avekkhipanti asim ajjhagañchi) *is prob. wr; Be* avakkhipanti; 251,27\*: ~anti ti kīlamānā pacchimapaḍe khipanti; *CPD* suggests \*avakkhiranti (*cf S. avaṃs-kī*) "*scraping with the feet*".

**avegā hitvā** in *Ee* at Ja I 136,22\* *is wr for* avegāyitvā *qv* *sv* vegāyati.

**avecca**, *absol.* of aveti *qv*.

**aveti**, *pr.* 3 *sg.* [*S. aveti*], *understands, knows*; A I 165,29\* (pubbenivāsaṃ yo 'veti, *Ce so; Be, Ee, Se* yo vedi; Mp II 265,15: yo veti ti yo ~eti avagacchati, yo vedi ti pi pātho, yo aveli viditaṃ pākataṃ katvā ṭhito ti attho) = It 100,17\* (*Be so; Ce, Ee, Se* yo vedi; It-a II 139,24: yo yathāvuttaṃ pubbenivāsaṃ ~eti avagacchati, *Be, Se so; Ce, Ee* aveli adhigacchati); Th 497 (attā ca naṃ yathāveti, *so read? Ee* yathā veti; *Be, Se* yathā vedi; *Ce* yathā veti); Spk I 260,7 (yo vedi ti yo aveli aññāsi ... yo veti ti pi pātho, yo ~eti ājānāti ti attho; *ad* S I 175,23\*, *eds* yo vedi); Sadd 315,20 (veti apeti ~eti); — *absol.* **avecca**, *understanding, having penetrated*; (*in cpds also connected by cts with veti*); D III 158,21\* (sukhumāni atthāni avecca dakkhati; Sv 933,23: ṇatvā passissati); Sn 229 (yo ariyasaccāni avecca passati); Pv 36:25; Vin-vn 1963; — avecca(p)pasanna, *mfn.*, *having trust founded in knowledge*; A I 26,13 (*cf* Mp I 396,20:

aveccappasannānaṃ ti avigacchanasabhāvena acalena pasādena samannāgataṃ); Paṭi I 161,15 (ye keci bhikkhave mayi aveccapassannā, sabbe te sotāpannā; Paṭi-a 466,7 *fol.*: ariyamaggavesena jānitvā bujjhitvā acalappasādena pasannā); — avecca(p)pasāda, *m.* [*BHS* avetyaprasāda], *trust founded in knowledge, intelligent faith*; D II 217,19 *fol.* (buddhe aveccappasādena samannāgatā dhamme aveccappasādena samannāgatā saṅghe aveccappasādena samannāgatā; Sv 646,7: acalappasādena); M I 37,16 (so buddhe aveccappasādena samannāgato hoti) S V 381,29 (taṃ ca pana te buddhe aveccappasādaṃ attani samanupassato); Kv 104,7; Peṭ 41,10; Nett 50,24 (tiṇṇaṃ ca aveccappasādanāṃ).

**avedanaka**, *avedanika*, *mfn.* [*a*<sup>3</sup> + vedana + ka<sup>2</sup> or ika], *free from feeling or pain*; Vibh 419,29 (asaññasattā devā ... aphassakā ~ā asaññakā) *quoted* Pj I 77,16 (*Be so; Ce, Ee, Se* avedanikā); Kv 517,22 (aphassakassa kālakiriya ~assa kālakiriya); — *see also* savedanaka.

**avedī**, *aor.* 3 *sg.* of √vid<sup>1</sup> *qv*.

**avedhadhamma**, *mfn.* [*a*<sup>3</sup> + vedha<sup>1</sup> + dhamma], *not subject to trembling; unshakeable*; Sn 322 (bahussuto hoti ~o; Pj II 330,29: ~o ti atṭhahi lokadhammehi akampaniya-sabhāvo).

**avedhi(n)**, *mfn.* [*from* vedhati; *cf S. avyathi, avyathin*], *not trembling*; M II 138,9 (akampi ~ī aparitassī).

**avebhaṅgi**, *avebhaṅgiya, avebhaṅgika*, *see sv* vebhaṅgiya.

**averake** in *Ee* at Pv-a 231,15 *is wr for* ācerake (*Be, Ce, Pv* 36:38 *so*).

**avoca**, *aor.* 3 *sg.* of √vac; *see sv* vatti.

**avyagga**, *mfn.* [*S. avyagra*], *not distracted or confused; steady*; Ja III 7,22\* (°-tā nikkamaṇaṃ ca kāle; *cf* 8,3\*: sahāyānaṃ viriyakaraṇakāle ~-tā, yathā Kalingassa manussā vaggavaggā hutvā osakkimṣu evaṃ anosakkanam); Sadd 122,4 (~o mano yassa so 'yaṃ avyaggamanaso); — °-manasa, °-mānasa, *mfn.*, *with undistracted mind; with mind focussed*; S I 96,11\* (~o nara; Spk I 163,23: ekaggacitto) ≠ A I 130,1\* (*Ce, Ee, Se so; Be* °-mānaso) ≠ 131,33\* (*Ce, Se so; Be, Ee* °-mānaso); Sadd 122,4 *fol.*; — *see also* aviyaggatā, vaggā<sup>2</sup>.

**avyabhicaraṇa**, *n.* [*cf S. vyabhicaraṇa*], *the not failing, the not deviating; certainty*; Pj I 18,11 (etaṃ buddhādi-ratanattayaṃ saraṇagataṇaṃ bhayaharaṇattasaṅkhāte saraṇabhāve ~ato khemaṃ uttamaṃ ca saraṇaṇa ti); Th-a I 235,5 (aniccassa dukkhānattatānaṃ ~ato); — *see also* vyabhicāra.

**avyabhicāri(n)**, *mfn.* [*cf S. vyabhicārin*], *not deviating, regular; not anomalous*; — °(ī)-vohāra, *m.*, *regular usage; a correct mode of expression*; Vism 441,31 (yā sabhāvanirutti ~o, *Be, Ce so; Ee, Se wr* avyābhicāri-) = Nidd-a I 340,30 = Paṭi-a 5,5; — *see also* vyabhicāra.

**avyasaniya**, *mfn.* [*cf vyasani(n)*, and *S. vyasaniya*], *not suffering misfortune or calamity; or not dissolute, not addicted to vice*; Pj I 139,8 (anākulā nāma kammantā kālaññutāya patirūpakāritāya analasatāya ... °-tāya ca kālātikkaṃma-appaṭirūpakaraṇa-akaraṇasithilakaraṇādi-ākulabhāvarahitā kasigorakkhavāññijjādayo kammantā).

**avyādhika**, *mfn.* [*a*<sup>3</sup> + vyādhī + ka<sup>2</sup>], *not ill; healthy*; Mil 249,2 (~ā arogā); — *see also* savyādhika.

**avyābādhana**, *n.* [*from* vyābādheti], *not injuring*;

Ud-a 107,6 (aññamaññam °-attham).

**avyābhicārivohāra** in *Ee*, *Se* at Vism 441,31 is wr for avyabhicāri- qv sv avyabhicāri(n).

**avyāmato** in *Ee* at Spk I 346,4 is wr for vyāmato (*Be*, *Ce*, *Se* so).

**avyāyata**, *mfn.* [*cf* *S.* vyāyata], not strong; not intense; ? Ja I 496,12\* (na tvam Rādha vijānāsi adḍharatte anāgate ~am vilapasi, *Ce*, *Ee*, *Se* so; *Be* avyayatam; 496,15: tvam avyattavilāpaṃ vilapasi; *cf* 496,7 foll.: tvam attano avyattatāya bālabhāven' evam vadesi).

**avyāyika**, *mfn.* [*from* vyaya], imperishable; lasting; A II 51,7\* (~o hoti satam samāgamo) = Ja V 508,7\* (508,13: ~o ti avigacchanako) quoted Kv 345,5\*; — see also veyyāyika.

**avyāharati** in *Ee* at Ja V 80,9\* is wr, perhaps for abbhāharati qv.

**avyuyha** in *Ee* at Pj II 567,5 is wr for abbuyha (*Be*, *Ce*, *Se*, Sn 939 so).

**avhamānā** in *Ce*, *Ee* at Ps IV 216,1 is wr, prob. for avahasamānā (*Be*, *Se* so), or avhayamānā.

**avhaya**, *m.* [*S.* āhvaya], name; Abh 114; 1111; — *ifc* see isivhaya (*sv* isi), sacco'.

**avhayati**, see *sv* avheti.

**avhayana**, *n.* [*S.* āhvayana], name; — *avhayana* in *Ee* at Sv 97,19 is wr for avhāyana qv; — *ifc* see jighaññanām'-*sv* jighañña.

**avhā**, *f.* [*S.* āhvā], name; Abh 114; Sadd 456,17 (~ā avhāyanā).

**avhāta**, *mfn.*, *pp* of avheti qv.

**avhāna**, *n.* [*S.* āhvāna], summoning, invitation; invocation; naming; Abh 1181; Sn 710 (~am nābhinandeyya abhihāram ca gāmato); Sv 403,3 (brāhmaṇānaṃ ~assa niratthakattam dassetvā, *Ce*, *Ee* so; *Be*, *Se* avhāyanassa); Spk I 235,8 (Indam avhayāma ... Īsānaṃ avhayāmā ti idam pana ~am niratthakam); Mp I 250,23 (ehi ti ~am pi laddhan ti, *Ce*, *Ee*, *Se* so; *Be* avhāyanam) ≠ Dhp-a IV 119,14; Pj II 605,17 (saccavhayo ti buddho ti saccen' eva ~ena nāmena yutto); Dhātup 311 (kusa akkose ~e ca); 329 (vhe ~e); Dhātum 427 (hvo ~e); Sadd 381,4 (kadi kaladi ~e rodane ca); 880,26 (āsaddo ... ~e ... pavattati); — see also abbhāna, avhāyana.

**avhāyati**, see *sv* avheti.

**avhāyana**, *n.* (and *mfn.* ?), and ~ā, *f.* [*from* avheti], 1. (*m.f.*) summoning, invitation; invocation; name; D I 244,18 (°-hetu vā āyācanahetu vā); Ja III 234,19 (upari ~ato); Sv 97,19 (sirivhāyanan ti ... siriyā ~am, *Be*, *Ce*, *Se* so; *Ee* wr avhayanam); Sadd 456,17 (avhā ~ā); 456,23 (sārambhavasena ghaṭṭanam ~am nāma); 558,19 (āmantanam ~am pakkosanam); — 2. (*mfn.*) having a name, named; Nidd-a II 89,30 foll. (sadisavhayo ti eka-guṇavaṇṇanāmena ~o, saccasadisavhayo ti avitatha-eka-guṇavaṇṇanāmena aviparītena ~o); — see also avhāna.

**avhāyika**, *mfn.* [*from* avheti; *cf* *S.* āhvāyaka], giving an invitation; invoking; Ja III 234,4\* (agārino annadapānavatthadā ~ā; 234,14: ~ā ti ettha deyyadhammam patigaṇhathā ti pakkosanakā).

**avhita**, *mfn.*, *pp* of avheti qv.

**avheti**, ~ayati, avhāyati, *pr.* 3 *sg.* [*S.* āhvayati], calls,

summons; invokes; challenges; calls back; D I 244,25 (Indam ~ayāma Somaṃ ~ayāma); MI 17,15 (samaṇa-brāhmaṇā akusalam bhayabheravam ~ayanti); Ja VI 18,8\* (~ayassu maṃ bhaddan te pabbajjā mama ruccati, *Ce*, *Ee*, *Se* so; *Be* avhāyassu; 18,9: ehi pabbajjā ti pakkosassu); 192,12\* (ko nu ... parisam āgamā ~ayantu suyuddhena, *Ce*, *Ee* so; *Be* avhāyantu; *Se* avāhayatu; 192,13: ~ayantū ti ~ayanto, ayam eva vā pātho, *Ce* so; *Be* avhāyanto; *Ee* avayhanto; *Se* avāhayatū ti avāhayanto); 273,30\* (Kaccāyano mānavako smi rāja Anūnanāmo iti m' ~ayanti, *Be*, *Ce*, *Se* so; *Se* m' āhuyanti) quoted Sadd 456,15; Ja VI 289,27\* (tatha naccanti gāyanti ~ayanti varā varam) quoted Sadd 456,24 (avhāyanti); Ja VI 563,10\* (Sivi puttā ti c' ~aya, *Ee* so; *Be*, *Ce*, *Se* puttāni; 563,29: putte pakkosa); Vv 33:1 (so maṃ raṅgamhi ~eti; Vv-a 139,25 foll.: sārambhavasena attano visesaṃ dassetum saṅghatṭiyati, ehi sippam dassēhi ti maṃ ācikkhi); Ud-a 75,25 (keci Inda āgacchā ti ādinā Viḍoṇasam ~ayanti, so read ? *Ee* Viḍoṇasamavhayan ti; *Be*, *Se* vijjā-japam avhāyanti; *Ce* visamucchājapam avhāyanti); Vibh-a 45,14 (jīvitam avhāyati ti jivhā) ≠ It-a I 99,14; Sadd 456,14 (~eti avhāyati avhāsi); — *opt.* 3 *sg.* (a) avheyya, D I 244,16 (so orimatire ṭhito pārimaṃ tiram ~eyya ... ehi pārā 'pāran ti; (b) avhayeyya, Spk I 235,7 (so tam paramatthabrāhmaṇam ~ayeyya); 2 *sg.* avhayesi, Ja VI 274,12\* (te tvam daliddo katham ~ayesi, *Be*, *Ce*, *Ee* so; *Se* āhuyesi; 274,16: katham jūtena ~ayesi); — *part.pr.* (a) avhayanta, *mfn.*, Ja II 10,25 (sisam ukkhipitvā tam yuddhatthāya ~ayanto); Spk I 235,9 (~ayanto ca kālo bhante niṭṭhitam bhattan ti); (b) avhāyana, *mfn.*, Ja IV 247,23\* (bheko v' araṇṇie ahim avhayāno, *Ce*, *Ee* so; *Be*, *Se* avhāyamāno; 248,2: attano khādakaṃ ahim avheti so tam ~ayamāno, *Ce*, *Se* so; *Ee* ahim ~ayamāno; *Be* ahim avhāyamāno); (c) avhayamāna, *mfn.*, Ja IV 248,2' (~ayamāno, *Ce*, *Ee*, *Se* so; *Be* avhāyamāno); — *aor.* 3 *sg.* avhettha, Ja VI 273,2\* (ekasatam samagge ~ettha yakkho avikampamāno, *Be*, *Ce*, *Ee* so; *Se* āhuyittha) quoted Sadd 456,22; — *absol.* (a) āhūya [*ts*], Mhv 45:8; Samantak 343; (b) avhetvā, Ps II 278,16 (yakkham ~etvā, *Ce*, *Ee* so; *Be*, *Se* āvāhetvā); — *neg.* anavhetvā, Sv 547,1 (anāmantetvā ti anavhetvā, *Ce*, *Ee* so; *Be*, *Se* ajānāpetvā); — *pp* (a) āhūta, *mfn.* [*ts*], called, summoned; — *neg.* anāhūta, *mfn.* uncalled, not summoned; Ja III 165,16' (mayā paralokato anāhūto ayācīto, so read ? *Ee* anāhuto; *Be* anavhito; *Ce*, *Se* anabbhito); (b) avhāta, *mfn.*, called, summoned; — *neg.* anavhāta, *mfn.*, not called, not summoned; Ja III 165,7\* (anavhāto tato āgā, *Ee* so; *Be* anavhito; *Ce*, *Se* anabbhito; 165,16: mayā paralokato anāhūto ayācīto, so read ? *Ee* anāhuto; *Be* anavhito; *Ce*, *Se* anabbhito) ≠ Pv 12:3 (*Be*, *Ee*, *Se* anabbhito; *Ce* anavhito; Pv-a 64,6: anabbhito ti anavhāto) quoted Sadd 456,17 (anavhito) ≠ Ap 331,13 (*Ee* anavhātā; *Be*, *Ce* anavhitā; *Se* anavhatā); Sp 630,5 (anabbhito ti na abbhito na sampatīcchito ... anavhāto ti vā attho); (c) avhita, *mfn.*, called, summoned; Sadd 456,16; — *neg.* anavhita, *mfn.*, not called; Sadd 456,17; — *fpp* avhātābba, *mfn.*, Sp 630,3 (abbhetabbo ti abhi-etabbo sampatīcchitabbo ... ~o ti vā attho); Ps III 396,12; Th-a III 82,5 (Phussasavhayan ti

Phussasaddena ~am); — see also abbhethi.

√as<sup>1</sup>, see asuñāti.

√as<sup>2</sup>, see asnāti.

√as<sup>3</sup>, see asati<sup>2</sup>.

√as<sup>4</sup>, see atthi<sup>1</sup>.

√as<sup>5</sup>, see assati.

asa<sup>1</sup>, asam, ind. [?], (according to cts) permanent, eternal; A II 212,14 (asa smī ti hoti sata smī ti hoti; Mp III 207,14: atthi ti asam niccass' etaṃ adhivacanam sīdati ti satam aniccass' etaṃ adhivacanam) ≠ Vibh 392,30 (Vibh-a 514,18: atthi ti asam, Be, Se so; Ce, Ee asa; quoted Sadd 450,15: atthi ti asa); Sadd 450,13 (asa iti avibhattikaṃ nāmikapadam, ettha ca asa smī ti hoti ti pālī nidassanam); 634,29 foll. (asa smī ti hoti ti ettha asa asmi ti chedo, nicco asmi ti attho).

asa<sup>2</sup>, mfn. [a<sup>3</sup> + sa<sup>5</sup>; or = asa(t)], not one's own, not belonging to any one person; or bad, wretched; Ja I 288,12\* (~ā lokitthiyo nāma velā tāsam na vijjati, Be, Ce so; Ee, Se āsā, prob. wr) = V 448,31\* (449,29: ~ā ti asatiyo lāmikā; cf 445,29\* foll.: na tā ekassa na dvinnam āpaṇo va pasārito, yo tā mayhan ti maññeyya vātam jālena bādhaye. yathā nadī ca pantho ca pānāgāram sabhā papā evaṃ lokitthiyo nāma ...; cf Thī-a 265,25 foll.: ahā ti hi lāmakapariyāyo ahalokitthiyo nāmā ti ādisu viya) quoted Sadd 176,31 foll.; Sadd 176,28 foll. (itthilīṅge vattabbe asati ~ā ti rūpāni bhavanti: asati asati asatiyo ~ā ... ~ā ti c' ettha asati ti ca samānatthā asantajātikā ti hi tesam attho); — see also asakāma.

asamlitta, mfn., neg. pp of saṃlīpati qv.

asakāma, mfn. [cf S. sakāma], unwilling, unconsenting; discontented, unsatisfied; Thī 506 (kāmesu hi ~ā vadhabandhadukkhāni anubhonti, Be, Ce so; Ee, Se wr kāmesu hi vadhabandho kāmakāmā dukkhāni; cf Thī-a 265,24: ~āti kāmā nām' ete asanto hinā lāmakā ti attho, ahakāmā ti vā pātho, so ev' attho).

asakkhi, aor. 3 sg. of sakkoti qv.

asakkhika, mfn. [a<sup>3</sup> + sakkhi<sup>1</sup> + ka<sup>2</sup>; cf S. asāksika], without witnesses; As 31,10 (~am aṭṭam karonto viya).

asaṅkuppā, mfn., neg. fpp of saṅkuppāti qv.

asaṅkusakavatti, mfn. [cf S. asaṅkasuka, saṅkasuka, saṅkusuka], whose behaviour is not refractory or irresolute; Ja VI 297,32\* (~i 'ssa sa rājavasatiṃ vase; 298,3: ~i 'ssā ti appaṭīlomavatti assa).

asaṅkha, mfn., neg. fpp of saṅkhāyati qv.

asaṅkhārāna in Ee at SI 126,26\* is wr for asaṅkharāna qv sv saṅkharoti.

asaṅkhiya, asaṅkheyya, asaṅkhya, mfn., neg. fpp of saṅkhāyati qv.

asaṅganta(r), m. [from saṅgacchati], one who does not meet or visit frequently; Ja V 208,8\* (sveva mitto ~u asaṃvāsena jirati, Be, Ce, Se so; Ee sā ca metti; 209,3: ~u asaṃvāgacchantassa purisassa).

asaṅgahaka, mfn. [a<sup>3</sup> + saṅgaha + ka<sup>2</sup>], lacking kind treatment; not helpful, unsympathetic; A IV 365,8 (kissāham ājivikabhayassa bhāyissāmi, atthi me cattāri balāni paññābalaṃ viriyabalaṃ anavajjabalaṃ saṅgahabalaṃ ... ~o ājivikabhayassa bhāyeyya).

asaṅgina, mfn. [from saṅga; cf S. saṅga], moving without contact or obstacle; swift; ? Ja V 409,2\*

(assarājaharayo ayojayum ... āveḷine saddagame ~ine, so read ? eds asaṅgite; 409,28: nissaṅge sighajave).

asaṅghaṭṭa, mfn. [cf S. asaṅghaṭṭa, m.], free from conflict; not offending; Ja VI 295,22\* (akkodhano ~o; 295,28: ~o ti param asaṅghaṭṭento).

asajjitho, aor. 2 sg. of sajjati qv.

asañcārīma, mfn. [a<sup>3</sup> + sañcāra + ima; cf BHS, AMg sañcārīma], not moveable; Sp 439,24 (~ena upakaraṇena māretukāmassa, Be, Ce, Ee so; Se asaṃhārīmena); Vin-vn 247 (°-upāyena māraṇattham).

asati<sup>1</sup>, pr. 3 sg., see sv asnāti.

asati<sup>2</sup>, pr. 3 sg. [√as<sup>3</sup>; S. Dhātup aṣati, asati, Wg § 21:21], shines; takes; goes; Sadd 449,14 (asa dityādānesu ca: cakāro gatipekkhako ~ati).

asati<sup>3</sup>, mfn. and f., see sv sati.

asattha, n., see sv sattha<sup>1</sup>.

asatthika, mfn. [a<sup>3</sup> + sattha<sup>4</sup> + ika; BHS (Bhī Vin p. 267,12) asārthika], not travelling with a company or caravan; Vin IV 295,15 (bhikkhuniyo antoraṭṭhe sāsāṅkasammate sappatibbhaye ~ā cārikaṃ caranti; 295,29: ~ā nāma vinā satthena); V 63,37 (~āya cārikaṃ carantiyā pācittiyam); — see also satthika.

asaddhiya, see sv assaddhiya.

asana<sup>1</sup>, n. [from asuñāti; S. āsana<sup>1</sup>], reaching; pervading, filling; ? Sv 855,23 (anasanan ti na ~am avipphārikabhāvo kāyālasīyam, bhattam bhuttānam bhattasammadapaccayā nipajjitukāmatajanako kāya-dubbalabhāvo ti attho).

asana<sup>2</sup>, n. [from asnāti; S. āsana<sup>2</sup>], eating; food; Abh 465; 1004 (bhakkhane khipane 'sanam); Vin IV 82,27 (~am paññāyati bhojanam paññāyati); Ap 610,11 (mattaññuni ca ~e, Be, Ce so; Ee wr mattaññū nica-āsane; Se nica-asane); Vin-vn 1241; Sadd 440,3 (~am bhattaparibhogā); — ifc see amatā- (sv marati), ekā-, kad-, ghatā-, mahā-, hutā-; — ati-asana, n., too much eating; Ja I 185,7 (~ena atibhutenā ti attho); — see also accāsana; — anasana, n., not eating, fasting; hunger; D III 75,7 (tayo ābādhā bhavissanti icchā ~am jarā; cf Sv 855,23: ~an ti na asanam avipphārikabhāvo kāyālasīyam); Sn 311 (tayo rogā pure āsum icchā ~am jarā); Sv 139,14 (upavasanti ti ca silena vā ~ena vā upetā hutvā vasantī ti attho); Sadd 884,4 (~e upavāso);.

asana<sup>3</sup>, n. [from assati; ts], a shot; a missile, an arrow; Abh 389; 1004 (kaṇḍe bhakkhane khipane 'sanam); M I 82,36 (dhanuggaho sikkhito ... lahukena ~ena appakasiren' eva tiriyaṃ tālacchāyaṃ atipāteyya; Ps II 52,14: sallahukena kaṇḍena); S V 453,11 (~am atipāteṇa); Sadd 523,17 (mokkha ~e); 865,12 (ñāyate ñāṇam as<s>ate ~am).

asana<sup>4</sup>, m. [ts], the tree Terminalia tomentosa; Abh 563; 1004 (~o piyake); Ja VI 530,4\* (~ā c' ettha pupphitā); Ap 110,21 (~o nāmadheyyena dharanirūhapādapo); Sadd 922,25 (~o āsano ... vaṇṇabhedo 'yam); — °-padara, m., a board of asana wood; Ja II 91,17 (~am vinivijjhati); Mp II 380,5; — see also āsana<sup>1</sup>.

asanavedanā in Ee at Spk III 77,1 is wr; Be, Ce, Se anuvedhā vedanā.

asanavedha in Ee at Spk III 76,26 is wr for anuvedha qv.

asanāti, see sv asnāti.

**asani**, *f.* [S. *aśani*], *a thunderbolt; a lightning flash*; Abh 24 (~i); 871 (vijjuyam vajire c' evāsani); D II 131,10 (vijjutāsu niccharantīsu ~iyā phalantiyā); A I 77,19 (dve 'me bhikkhave ~iyā phalantiyā na santasanti) *quoted* Sadd 436,11; Ja II 201,18 (ath' assa pāpapurisassa gehe ~i pativā bhariyam ca dve dārake ca gehen' eva saddhim jhāpesi); Ap 370,30 (migarājā ... gajji so ~i viya, *Be, Ce, Se so; Ee medinī*); Mil 277,29 (ativātena ~i patati); Sv 569,21 (navavidhā hi ~iyo); Mhv 25:37 (~i viya gajjanto); Sadd 436,10 (~i phalati); — °(i)-**cakka**, *n.*, *a thunderbolt*; Pj II 226,6 (~am viya ākāse bherava-saddam karontam dhūmayantam pajjalantam); Spk II 208,3; — °(i)-**vicakka**, *n.*, *a ring of lightning or thunderbolts*; D III 44,10 (Sv 837,27: ~an ti vicakka-saṅṭhānā asani yeva; cf Sv 569,23: [asani] vicakkā ekacakkam karoti); S II 229,24; Vism 585,33\*; Ps II 28,1 (cakkasaddo ... ~an ti ettha asanimaṇḍale, *Be, Se so; Ce, Ee asani viya cakkan ti, prob. wr*).

**asaniya**, *mfn.*, *fpp of asnāti qv*.

**asantasana**, *mfn.* [a<sup>3</sup> + \*santasana (from santasati) + ka<sup>2</sup>], *not frightened*; Dhp-a IV 70,16 (asantāsī ti abbhantare rāgasantāsādinam abhāvena ~o).

**asantuleyya**, *mfn.* [*neg. fpp of \*sam + tuletī; cf S. santolayati*], *not to be weighed against*; Ja VI 283,23\* (~o mama so dhanena; 283,27 *fol.*: na satta-vidhena ratanadhanena saddhim tuletabbo).

**asantulyo** in *Ee at Ja VI 283,27 is prob. wr; Be, Ce, Se, Ja VI 283,23\* asantuleyyo*.

**asandanaka**, *mfn.* [a<sup>3</sup> + sandana<sup>1</sup> + ka<sup>2</sup>], *not flowing; still*; Sp 328,15 (pokkharāṇī-ādisu ~e udake nikkhattam).

**asabbha**, *mfn.* [S. *asabhya*], *unbecoming, vulgar, low; uncivil; indecent, improper*; S I 162,1 (bhagavantam ~āhi pharusāhi vācāhi akkosati paribhāsati); Dhp 77 (ovādeyyānusāseyya ~ā ca nivāraye; Dhp-a II 110,3: akusaladhammā nivāreyya) *quoted* Sadd 176,12; Ud 12,17 (~āhi pharusāhi vācāhi; Ud-a 113,10: ~āhi ti asabhāyoggāhi sabhāyam sādhujanasamūhe vattum ayuttāhi, *Be, Ce, Se so; Ee wr asabbhāyoggāhi*); Pv 30:8 (vācam abhāsi pharusam ~am); Ja II 6,25 (esa kho mayā ca saddhim ~am ananucchavikam katheti, *Ce, Ee so; Se katham kathesi; Be asabbhim ... katham katheti*); III 527,6 (mātugāmo nām' esa ~o akataññū); Mil 221,26 (~āhi pharusāhi vācāhi akkosi); Dhp-a I 256,10 (~am bhaṇanti); Sadd 176,15 (yebhuyyena asabbhisu bhavam ~am, kim tam, akusalam).

**asabbhi**<sup>1</sup>, *mfn.* [= asabbha; but cf Sadd 175,1 *fol.*], *unseemly; uncivil; improper*; Ja I 494,28\* (bahu p' etam ~i Jātaveda yam tam vāladhinābhipūjayāma; 495,3: ~ī ti asappurisa asādhujātika) *quoted* Sadd 664,11; Mil 280,1 (etam kho mahārāja °kāraṇam yam puttadāram yācanta attānam dadeyya); — asabbhin *ti in Ee at Pv-a 200,16 is wr for asabbhan ti (Be, Ce, Se so; Pv 30:8 asabbham)*; — °-**rūpa**, *mfn.*, *very indecent, improper, low; uncivil*; Ja VI 386,30\* (pāpakammaṃ akāsi ~am; 387,3: ~an ti asādhujātikam lāmakam akusalakammaṃ akāsi); 387,23\* (ābādho yam ~o; 387,27 *fol.*: yena so ābādhena phuttāho ummattakasunakho viya viravati so ... asabbhijātiko lāmakko); 414,14\* (anariyarūpo puriso ... thaddho ~o; 414,16: ~o ti apaṇḍitajātiko).

**asabbhi**<sup>2</sup>, *pl. instr./abl. of asa(t) qv sv sa(t)*.

**asabbhi**<sup>3</sup>, *m.*, *see sv sabbhi*<sup>3</sup>.

**asabhānadhammo** in *Ee at Mp III 5,4 is wr; Ce asahāna-; Be, Se aparihāna-*.

**asama**<sup>1</sup>, *m.* [S. *aśman*], *a stone*; — °-**muṭṭhika**, *m(fn.)*, (*who has*) *a stone in his fist (a class of ascetics)*; Sv 270,21 *fol.* (aṭṭhavidhā hi tāpasā saputtabhariyā ... ~ā ... ye ... muṭṭhipāsānena ambāṭakādinam rukkhānam tacam koṭṭetvā khādanti te ~ā nāma, *Ee so; Be, Ce asma-; Se aya-; ≠ Pj II 295,9: Be asma-, Ce, Ee, Se assa-*); — *see also amha(n), asma(n), assa*<sup>1</sup>.

**asama**<sup>2</sup>, *mfn.*, *see sv sama*.

**asamapekkhatā** in *Ee, Se at Nidd I 413,24 is wr for asamapekkhanā qv sv samapekkhana*.

**asamavekkhana**, **asamavekkhana**, *n.*, ~ā, *f.* [*from samavekkhati*], *lack of proper consideration*; Pp 21,20 (~ā apaccavekkhanā, *Ee so, perhaps wr; Be, Ce, Se samapekkhanā; ≠ Dhs 390: samapekkhanā*); Mp III 335,9 (~ena, *Se so; Be, Ce, Ee samapekkhanena*); — *see also samapekkhana*.

**asamāna**<sup>1</sup>, *mfn.*, *part.pr. of asnāti qv*.

**asamāna**<sup>2</sup>, *mfn.*, *see sv samāna*<sup>2</sup>.

**asamijjhanikā**, *see sv samijjhanaka*.

**asamodaka**, *see sv sammodaka*.

**asampakampi(n)**, *mfn.* [*from sampakampati; BHS asampakampin*], *not shaking, not trembling; unshakeable*; S V 270,12 (sunikhāto acalo ~i); 444,18 (ayokhilo vā indakhilo vā gambhīranemo sunikhāto acalo ~i, *Be, Ce so; Ee, Se ~i*) *quoted* Pj I 186,8; — *see also asampavedhi(n)*.

**asampavedhi(n)**, *mfn. (~i)n.* [*from sampavedhati; BHS asampavedhin*], *not trembling; unshakeable*; D III 133,7 (indakhilo ... gambhīranemo sunikhāto acalo ~i) ≠ A IV 106,15 (esikā ... acalā ~i); Sn 28 (khilā nikhātā ~i); Mil 386,2 (pabbato acalo akampiyo ~i); — *see also asampakampi(n)*.

**asampekkhane** in *Ee at Sv 1037,30 is wr for samapekkhane (Be, Ce, Se so)*.

**asammussā** *ti in Ee at Ja III 54,5' is wr for amussā ti (Be, Ce, Se so)*.

**asammodiya**, *n.* [*from sammodati*], *lack of friendliness; absence of friendly talk; dissension*; Ja VI 517,13\* (~am pi vo assa accantam mama kāraṇā; 517,21: ~an ti asāmaggiyam); — *see also sammodikā*.

**asammosana**, *n.* [*from \*sam + mussati*], *not obscuring; not letting forget*; — °-**rasa**, *mfn.*, *having prevention of forgetfulness as its essence*; Nidd-a I 45,22 (sati ... ~ā) ≠ As 122,11.

**asara**, *mfn.*, *see sv sara*.

**asahānadhammatā**, *f.*, *abstr.* [a<sup>3</sup> + sa<sup>3</sup> + hāna + dhammatā], *the not being liable to fail or be wanting; the having qualities which are not liable to fail*; ? D III 165,25\* (pappoti bodhim ~am, *Be, Ee so, perhaps wr; Ce, Se sambodhim ahānadhammatam*; Sv 936,24: ~an ti asahānadhammam, *Ee so; Ce asahana-dhammam; Be ~an ti aparihānadhammam; Se ~an ti aparihānadhammam*; Sv-pt III 154,15 *fol.*: saha hāna-dhammenā ti sahānadhammo, na sahānadhammo ti asahānadhammo, tabbhāvo ~ā, tam ~am, aparihāniya-

sabhāvan ti attho); — *see also* pahānadhamma sv pahāna.  
**asāhiya**, *mfn.* [neg. fpp of sahati qv, S. asahya, asāhya],  
 unendurable, unbearable; (or with no help or  
 assistance; ?) Saddh 94 (yena yena pakārena yaṃ yaṃ  
 pāpaṃ kataṃ purā tassa tassānūrūpaṃ va phalaṃ hoti  
 ~aṃ, *Ee so; perhaps wr for asādhiya qv sv sijjhati* ?).

**asi**<sup>1</sup>, *pr. 2 sg. of atthi*<sup>1</sup> qv.

**asi**<sup>2</sup>, *m.* [ts], a sword; a (butcher's) knife; Abh 391;  
 Vin II 131,18 (es' ayyo coro gacchati ~i ssa vijjotalati ti);  
 M I 86,32 (~inā pi sīsaṃ chindanti); A IV 97,15\* (~inā  
 hanti attānaṃ); Th 1094 (taṇhālatam ... paññāmayam  
 tikhiṇam ~im gahetvā chetvā); Ja I 455,7 (so kira  
 kammārehi rañño ~inaṃ āhatakalē ~im upasiṅghitvā  
 asilakkhaṇam udāharati); III 151,5\* (~i tikkho va  
 maṃsamhi pesuññaṃ parivattati); IV 118,18\* (~i yathā  
 sunisito); Mil 83,26 (~i kosiyaṃ pakkhitto); Ps III 190,8  
 (nātitikhiṇena ~inā kadaliṃ chindantassa); Spk II 219,13  
 (sūkare ~inā vadhitvā); Mhv 25:59 (chinditvā ~inā);  
 Sadd 443,28 (sattham vuccati ~i); 611,7 (kosiyaṃ  
 paṭicchane ~imhi); — °-(g)gāha, *m.* [asi + gāha<sup>2</sup>], a  
 swordbearer, swordsman; Ja II 319,23 (~o asim  
 abbāhesi); VI 38,25 (~aṃ, *Be, Ce, Ee so; Se asi-*  
*ggāhakaṃ*); Sp 58,10 (~ā therassa sīsaṃ pāṭessānā ti  
 kosito ~im abbāhiṃsu); Mhv 39:54; — °-ggāhaka, *m.*, a  
 swordbearer; Mhv 44:43 (~thānamhi tassa puttam  
 ṭhapesi ca); — °-gilana, *n.*, sword-swallowing; Ja III  
 339,9; — °-camma, *n.*, sword and shield; Vin II 192,4  
 (eko puriso ~aṃ gahetvā dhanukalāpaṃ sannayhitvā);  
 A III 93,32; Ja VI 449,16\* (~assa kovida); — °-tuṇḍa, *n.*,  
 the point of a sword; Ja III 180,23; 327,23; —  
 °-pattavana, *n.*, a forest of trees with swords or  
 knives for leaves; M III 185,21; Sn 673; — °-putti, *f.*, a  
 knife; Abh 392; — °-mālaka, *m.* "sword-garland",  
 cutting in pieces; ? Ja III 180,25 (so tassa kaḷevaram  
 ākāse khipitvā asitūdena sampatichitvā ~aṃ nāma katvā  
 mahātale vippakiri, *Be, Ce, Se so; Ee asimālā*); 181,17  
 (sīsaṃ chijjati ~o pi kato, *Be, Ce, Se so; Ee ~o si*); —  
 °-mālā, *f.* (?), "sword garland", cutting in pieces;  
 Ja III 180,25 (~aṃ nāma katvā, *Ee so; Be, Ce, Se asi-*  
*mālakaṃ*); Dāṭh 3:35 (padutṭhe janake sakamhi  
 kārapayante asimālakammaṃ); — °-laṭṭhi, *f.* [cf S. asi-  
 yaṣṭi], a sword-blade; Ja IV 366,25 (asicammaṃ ti ~im  
 c' eva kaṇḍavāraṇaṃ ca); Ps III 328,10 (sirīsayane ṭhapitā  
 ~i pi pajjali, *Be, Ce, Se so; Ee wr asiliṭṭhi*); —  
 °-loma, *mfn.*, with swords or knives for hair; Vin III  
 106,13 (addasaṃ ~aṃ purisaṃ) = S II 257,3; —  
 °-sūnā, *f.*, a butcher's knife and chopping-block; M I  
 143,5; — °-sūlūpama in *Ee at Thī 488 is wr for*  
 °-sūnūpama (*Be, Ce, Se so*); — *see also* ukkhittāsika  
 sv ukkhipati.

**asi**<sup>3</sup>, *m.* [ʔ], the name of a plant or tree; Ja VI 536,31\* (~i  
 tālā va tiṭṭhanti; 537,9: ~i ti evaṃnāmikā rukkhā  
 siniddhāya bhūmiyaṃ ṭhitā tālā viya tiṭṭhanti).

**asika**, *m.* [asi<sup>2</sup> + ka<sup>2</sup>], a short sword; a knife; Ja IV  
 251,24\* (asik' ajjhagañchi, *Ee so, perhaps wr; Be, Ce, Se*  
*asim*).

**asikoṭṭha**, *see* purāṇāsikoṭṭha sv purāṇa.

**asiñcati**, *see* sv siñcati.

**asita**<sup>1</sup>, *mfn.*, pp of asnāti qv.

**asita**<sup>2</sup>, *mfn.*, *see* sv sita<sup>2</sup>.

**asita**<sup>3</sup>, *mfn.* (and *m.* ?) [ts], dark; black; the dark half of  
 the lunar month; Abh 96; 1005 (kāle ...~o); Ja V 302,5\*  
 (~e vellitagge kese; 303,5: ~e ti kālake); VI 86,16\* (digh'  
 assa kesā ~ā); Ud-a 412,23 (moragīvarājavannā ~ā  
 ghanabuddharasmiyo, *Be, Ce, Se so*); — °-āṭiga, *mfn.*,  
 overcoming the dark (fortnight ?); D II 261,11\*  
 (dakkhem' oghataram nāgaṃ candaṃ va ~aṃ, *Be, Ce, Ee*  
*so; Se asitātitaṃ; cf Sv 692,18: kālakabhāvātitaṃ candaṃ*  
*va*); — °-āpaṅgī, (m)(n), with a black mark at the  
 corner of the eye; Ja III 419,19\* (tayā maṃ h' ~i mihitāni  
 bhanitāni ca; 419,21: foll.: tayā maṃ hi asita-apaṅgī ...  
 bhadde akkhikoṭṭo añjanasālākāya nīharitvā abhi-  
 saṅkhata-asitāpaṅgī).

**asita**<sup>4</sup>, *n.* [cf AMg asiya; S. asida (Āp.Śr. 1:3:1)], scythe;  
 sickle; Abh 448; 1005 (lavitte ~o); Th 43 (sumuttiko 'mhi  
 tīhi khujjakehi ~ā su mayā naṅgalā su mayā  
 khuddakuddālā su mayā; cf Th-a I 119,26: ~āsu mayā ti  
 lavittehi mayā muttan ti attho, nissakke c' etaṃ  
 bhummavacanaṃ); Ja III 129,26 (eko tiṇahārako ~aṃ  
 c' eva kājaṃ ca ... chaddetvā); Sp 340,7 (~ena lāyitvā) ≠  
 Vin-vn 155; Mp IV 162,14: foll.; — *ifc see* tiṇalāyana; —  
 °-vyābhaṅgī, *f.*, sickle and carrying-pole or flail;  
 M II 180,26 (brāhmaṇā suddassa sandhanaṃ paññāpentī  
 ~im); A III 5,24 (~im ... kulaputto ohāya agārasmā  
 anagāriyaṃ pabbajito hoti; Mp III 224,1: ~in ti tiṇalāyana-  
 asitaṃ c' eva tiṇavahanakājaṃ ca); Vibh-a 515,15  
 (°-vyābhaṅgitāya suddo ahaṃ).

**asita**<sup>5</sup> in *Ee at As 362,6 is wr for* ayita qv sv eti<sup>1</sup>.

**asitabba**, *mfn.*, fpp of asnāti qv.

**asitvā**, *absol.* of asnāti qv.

**asiya**, *mfn.*, fpp of asnāti qv.

**asilesā**, *f.* [S. āśleṣā; AMg assilesā, assesā], the name of a  
 nakkhatta, the ninth lunar mansion; Abh 58 (phusso  
 cāsilesā pi maghā); — *see also* assalisa.

**asissam**, **asissāmi**, *fut. 1 sg. of asnāti qv.*

**asīti**, *f.*, num. [S. asīti], eighty; Vin I 179,5 (rājā Māgadho  
 Seniyo Bimbisāro ~iyā gāmasahassesu issarādhīpaccam  
 rajjaṃ kāreti); 179,22 (tāni ~i gāmikasahassāni ...  
 uyyojesi, *Be, Ce so; Ee, Se ~im*); D III 197,11\* (~i dasa  
 eko ca Indanāmā mahabbalā); M III 125,6 (~i me āvuso  
 vassāni pabbajitassā ti); Th 96 (~i vassakoṭṭiya saggesu  
 paricāretvā, *Be, Se so; Ce, Ee ~im*); Ja II 433,18 (~iyā  
 kākasahassānaṃ jeṭṭhako); Paṭi II 156,26 (~i ca dve ca  
 ṇāṇasatāni); Ap 35,2 (~i koṭṭiya hitvā hiraññassa, *Be, Ce,*  
*Se so; Ee ~im*); Mil 75,2 (buddho dvattiṃsamahāpurisa-  
 lakkhaṇehi samannāgato ~iyā ca anuvyañjanehi  
 parirañjito); Vism 98,26 (~iyā mahāsāvakesu); Nidd-a I  
 209,11 (~i pi vassāni vassasataṃ pi kilesā na  
 samudācaranti, *Be so; Ce, Ee, Se ~im*); Mhv 37:176 (~i  
 puttā tass' āsum sūrā viraṅgarūpino ~iyā sāvakānaṃ  
 nāmakā piyadassanā); Sadd 297,33; — *ifc see* ek<sup>1</sup>,  
 caturāsiti (sv catu[r]), cullā- (sv cullā<sup>3</sup>), cūlā- (sv cullā<sup>3</sup>).  
 cha- (sv cha<sup>2</sup>), chaḷāsiti (sv cha<sup>2</sup>); — °-kkhattum, *ind.*,  
 eighty times; Ap 377,30; — °-tama, *mfn.*, eightieth;  
 Mhv p. 140,1 (heading: ~o paricchedo); — °-ma, *mfn.*,  
 eightieth; Ps IV 193,5 (~e vasse gato); Mp I 309,22 (~e  
 vasse sukhen' eva pabbajjam upagato, *Be, Ce, Se so; Ee*  
*āsitime*); — °-vassika, *mfn.*, of eighty years, eighty

years old; Nidd I 120,<sup>19</sup> (~o pi navutivassiko pi cavati marati); — °-**samvaccharika**, *mfn.*, of eighty years; Sv 548,<sup>18</sup> (āsītiko ti ~o) = Spk III 204,<sup>9</sup>; — °-**hattha**, *mfn.*, measuring eighty hand-measures; Ja I 233,<sup>18</sup> (~āya gambhirāya aṅgārakāsuyā, *Ee so; Be, Ce, Se* ~gambhirāya); VI 401,<sup>17</sup> (saṭṭhihatthadaṇḍakam ~am katvā minimsu); Vism 383,<sup>7</sup> (Jaṭṭhakassa ~o suvaṇṇa-pabbato nibbatti); Ps III 21,<sup>23</sup> (suvaṇṇavaṇṇā rasmī utṭhahitvā ~am thānam aggahesi, *Se so; Be, Ce, Ee* ~tṭhānam).

**āsītika**, *mfn.* [cf *S. asītika*], of eighty years; eighty years old; D II 100,<sup>13</sup> (~o me vayo vattati, *Ee, Se so; Be, Ce* āsītiko); Sv 548,<sup>18</sup> āsītiko ti asītisamvacchariko ≠ S V 153,<sup>27</sup> (*Ee, Se so; Be* āsītiko; *Ce* āsītiyo); A I 138,<sup>24</sup> (itthim vā purisaṃ vā ~am vā navutikam vā vassasatikam vā, *Ee, Se so; Be, Ce* āsītikam); Ap-a 482,<sup>32</sup> (so evaṃ vaḍḍhamāno ~o hutvā, *Ee so; Be, Ce, Se* āsītiko); — see also asītiya, āsītika<sup>1</sup>.

**asītiya**, *mfn.* [from asīti], worth eighty (coins, etc); Ja V 485,<sup>11\*</sup> (~ā navutiyā ca gāthā, *Ee, Se so; Be, Ce* āsītiyā nāvutiyā); — see also asītika, āsītika<sup>1</sup>.

**asiyati**, *pass. pr.* 3 *sg.* of asnāti *qv.*

**asilaka**, *mfn.* [a<sup>3</sup> + sila + ka<sup>2</sup>], immoral; doing wrong; Mhv 35:11 (rājāparādhakammamhi yutte saṭṭhi tu bhikkhavo ... rājā ... pakkhipāpesi Kaṇiravhe pabbhāramhi asilake).

**asisaka**, *mfn.* [a<sup>3</sup> + sisa<sup>1</sup> + ka<sup>2</sup>], without a head, headless; Vin III 107,<sup>18</sup> (addasaṃ ~am kabandham vehāsaṃ gacchantam tassa ure akkhini c' eva honti mukham ca, *Be, Ce so; Ee* asisakavandham; *Se* asisakabandham) ≠ S II 260,<sup>19</sup> (*Be, Ce, Ee so; Se* asisakabandham); Ja III 335,<sup>12\*</sup> (~am anañguṭṭham sigālo harati rohitam); Sp 478,<sup>17</sup> (~am kabandham dhāvati, *Be, Ce, Ee so; Se* asisakabandham).

**asu<sup>1</sup>**, *m.* [ts], breath, life; Abh 407; 945; — °-**khepana**, *mfn.* [asu + khepana<sup>1</sup>], destroying the breath; exhausting life; Ap 405,<sup>7</sup> (mahāvātā sarirassāsukhepanā, *Be, Ce so; Ee wr* -ānukhepanā; *Se* -āyukhepanā).

**asu<sup>2</sup>**, *m.f., aduṃ*, *n.* (stem form in oblique cases **amu-**), demonstrative pronoun [*S. asau, m.f., adas, n.*], (*sg. nom. m.f.* asu [and amu], *n. aduṃ* [and adū?], *acc. m.f.* amuṃ, *n. aduṃ*, amuṃ; *instr. m.n.* amunā; *abl. m.n.* amumhā; *dat./gen. m.n.* amussa, *f.* amussā; *loc. m.n.* amusmim, amumhi; — *pl. nom./acc. m.f.* amū, *n. amūni; instr./abl. m.f.n.* amūhi; *dat./gen. m.f.n.* amūsaṃ; — see also Sadd 277,<sup>29</sup> *fol.*); that (as opposed to ayaṃ *qv.*); such and such, a certain; Abh 1089 (amu); Vin I 94,<sup>9</sup> (gaccha amumhi okāse tiṭṭhāhi ti); D I 81,<sup>29</sup> (ahaṃ kho sakamhā gāmā amuṃ gāmaṃ agaṇchim); M I 212,<sup>21</sup> (amū ... sappurisā); 286,<sup>33</sup> (ito sutvā amutra akkhātā imesaṃ bhedaṃ amutra vā sutvā imesaṃ akkhātā amūsaṃ bhedaṃ); 509,<sup>32</sup> (apassanto asu jaccandho puriso amuṃ telamasikataṃ sāhulacivaraṃ paṭigaṇheyya); II 206,<sup>29</sup> (amu hi bho Gotama puriso, *Be, Ee so; Ce* asu; *Se* assa ... purisassa); 224,<sup>5</sup> (ahaṃ kho amussā itthiyā sāratto); S II 265,<sup>7</sup> *fol.* (bhabbo nu kho so puriso amuṃ sattiṃ tiṇhaphalaṃ pāṇinā ... paṭiṇeṭum ... asu hi bhante satti tiṇhaphalā na sukarā pāṇinā ... paṭiṇeṭum); IV 398,<sup>14</sup> (so pi

sāvakaṃ ... kālaṅkataṃ upapattisu vyākaroti asu amutra upapanno asu amutra upapanno ti); A IV 126,<sup>7</sup> (amūni ... aṇḍāni); 164,<sup>5</sup> (amumhā mahādhaññārāsīmā āharāmā ti); Ja I 500,<sup>18\*</sup> (na idaṃ dukkhaṃ aduṃ dukkhaṃ); V 330,<sup>13\*</sup> (evaṃ putta aduṃ putta iti mātā vihaññati, *Be, Ce, Se so; Ee* adū; 331,<sup>28\*</sup> aduṃ ca kammaṃ karohi ti); VI 354,<sup>23\*</sup> (chādiyaṃ āharati ayaṃ imassa maṃsaṃ āharati ayaṃ amussa); Nidd I 114,<sup>25</sup> *fol.* (amusmim n' atthi rāgo amusmim n' atthi paṭighaṃ); Vism 156,<sup>32</sup> (aduṃ hi paṭhamajjhānaṃ ... na suppasannaṃ hoti); Sp 160,<sup>11</sup> *fol.* (amutrāsin ti amumhi samvattakappe ahaṃ amumhi bhava vā); Ps III 220,<sup>8</sup> (amusmin ti tasmim pubbe vutte); IV 31,<sup>20</sup> (amūhi kathitaṃ); Ud-a 422,<sup>26</sup> (iminā akathitaṃ amussa amunā akathitaṃ imassa); Sadd 267,<sup>6</sup> (etasaddo samipavacano imasaddo accantasamipavacano amusaddo dūravacano); 661,<sup>8</sup> (asu rājā amuko rājā, asu itthi amukā itthi).

**asuka**, *mfn.* [asu<sup>2</sup> + ka<sup>2</sup>], such and such; so and so; a certain; Vin III 87,<sup>24</sup> (~o bhikkhu paṭhamassa jhānassa lābhi); M I 429,<sup>17</sup> (~asmim gāme vā nigame vā); Ja II 119,<sup>24</sup> (tvam Padumakumārassa bhariyā asukarañño dhitā ~ā nāma); Nidd I 388,<sup>17</sup> (~assa kulupako ~āya kulupako ti); Mil 127,<sup>12</sup> (~asmim nāma divase tāpasī utunī bhavissati); Vism 27,<sup>3</sup> (mayi rājā pasanno mayi ~o ca ~o ca rājamahāmatto pasanno ti); 119,<sup>32</sup> (~e ca ~e ca thāne); Ps III 180,<sup>13</sup> (eko rañño aparādham katvā palāyati, rājā kuhiṃ bho ~o ti); Mp II 326,<sup>25</sup> (idaṃ kena vuttam, ~ena nāmā ti); Dh-p-a IV 216,<sup>10</sup> (idaṃ ~assa mūlam idaṃ ~assā ti); Peṭ 78,<sup>25</sup> (~ena bhāsitaṃ ti); Sadd 278,<sup>12</sup> *fol.*; — see also amuka.

**asucika**, *n. or mfn.* [*mc* for \*asucika, a<sup>3</sup> + suci + ka<sup>2</sup>], impurity or impure; — °-**missita**, *mfn.*, mixed with or associated with impurity or the impure; Sn 243 (janā rasesu giddhā ~ā, *Ce, Ee, Se so; Be* asucibhavamissitā; Pj II 286,<sup>24</sup> nānappakāramicchājīvasaṅkhātā-asucibhāva-missitā).

**asuṇāti**, *pr.* 3 *sg.* [√as<sup>1</sup>; *S. asnute, asnoti*], reaches; pervades; Sadd 494,<sup>30</sup> (asu vyāpane: ~āti assu); — asuṇāti in *Ee* at Dh-p-a I 260,<sup>20</sup> is *prob. wr* for na suṇāti (*Be, Ce, Se so*).

**asura**, *m.* [ts], one of a class of supernatural beings, opposed to the devas; a demon; Abh 14; Vin II 238,<sup>16</sup> (~ā nāgā gandhabbā); D II 269,<sup>17</sup> (sukhakāmā hi devā manussā ~ā nāgā gandhabbā); M I 253,<sup>4</sup> (tasmim ... saṅgāme devā jinimsu ~ā parājiniṃsu); S I 221,<sup>3</sup> (Vepacitti asurindo ~e āmantesi); 227,<sup>11</sup> (tesaṃ isinaṃ ... etad ahoṣi dhammikā devā adhammikā ~ā); Pv 46:1 (petā ~ā athavā pi manussā devā); Th 1128 (tav' eva hetū ~ā bhavāmase); Ja IV 273,<sup>12\*</sup> (n' eso migo mahārāja asur' eso disampati); 347,<sup>10\*</sup> (eko va Indo ~e jināti); Nidd I 73,<sup>30</sup> (yakkhattāya vā °-ttāya vā); Kv 360,<sup>12</sup> *fol.* (nanu Kālakañjakā ~ā petānaṃ samānavanṇā); Peṭ 59,<sup>11\*</sup> (devānaṃ ~āna ca, *Be, Ce so; Ee wr* ~āni); Mil 117,<sup>2</sup> (tasanti ~ā garuḷā nāgā yakkhā); Sv 718,<sup>1</sup> (~e sannipātesi); Pj II 485,<sup>8</sup> *fol.* (na dāni mayaṃ suraṃ pivimha asuraṃ pivimha na dāni 'mha surā ~ā dāni jāt' amhā ti tato pabhuti ~ā icc eva uppannasamañña hutvā); Pañcag 69; Sadd 429,<sup>20</sup> *fol.* (devo viya na surati na isati na virocati cā ti ~o, surānaṃ vā paṭipakkho mittapaṭipakkho amitto



viyā ti ~o); — °-**inda**, *m.*, a chief or lord of the asuras; Vin II 295,28 (Rāhu bhikkhave ~o); S I 221,3; A II 17,15 (etadaggaṃ ... attabhāvinam yadidaṃ Rāhu ~o); Ja I 66,3 (~ena pavittadevanagaram viya); — °-**kāya**, *m.*, the asura world or sphere; a collective body of asuras; D III 7,17 (Kālakañjā nāma asurā sabbanihino ~o); Thī 475; Ja V 186,24\* (taṇhābandhanabaddhā vadḍhenti ~am); Kv 361,1 (Kv-a 104,12 foll.: ~asmim hi Kālakañjā asurā petagatiyā saṅgahitā Vepacittiparisā devagatiyā, ~o ti viṣuṃ ekā gati nāma n' atthi).

**asuropa** (and assuropa), *m.* [cf *As SepE Dh* 1:10, *J* 1:5: āsulopena], irascibility; abruptness, impatience; Dhs 418 (doso ... caṇḍikkaṃ ~o anattamanatā cittassa; As 258,16: na etena suropitaṃ vacanaṃ hoti, duruttaṃ aparipuṇṇam eva hoti ti ~o ... assujananatṭhena assum ropanato assuropo ti vadanti); Vibh 357,8 (kodho ... caṇḍikkaṃ ~o) ≠ Nidd I 215,28 (*Be so; Ce, Ee, Se* assuropo); II 175,6 (~o, *Be, Ce so; Se* assuropo; *Ee wr* assurodho); — **anasuropa**, *m.*, patience, tolerance; Dhs 1341 (khanti ... acaṇḍikkaṃ ~o; As 396,3: ~o suruttavācā ti attho).

**asecana**<sup>1</sup>, *mfn.* [BHS id.], never causing surfeit; Abh 697 (cittakkhipitijananam avyāsekam ~am); Mil 405,23\* (tena cittena pātabbam vimuttirasam ~am); — asecanakathāya in *Ee* at Th-a III 3,19 is *wr* for asecanakathāya (*Be, Ce, Se so*); — see also asecanaka.

**asecana**<sup>2</sup>, *n.*, see *sv* secana.

**asecanaka**, *mfn.* [BHS id.; cf *J. Brough*, 1962, p. 193], never causing surfeit; (according to *cts*: not requiring anything added); Vin III 70,20 (ānāpānasatisamādhī bhāvito ... santo c' eva paṇito ca ~o ca sukho ca vihāro; cf Sp 403,28: nāssa secanan ti ~o anāsittako); M I 114,11 (so yato yato sāyeyya labhetha sādum rasaṃ ~am); A I 32,29 (sabbam taṃ madhurattāya sātattāya °-ttāya samvattati); III 238,1 (puriso candanaghatikam adhigaccheyya ... so yato yato ghāyetha ... adhigacchat' eva surabhigandham ~am); Thī 55 (taṃ ca appaṭivāniyaṃ ~am ojavam; cf Thī-a 59,12: ~am anāsittakam pakatiyā va mahārasam); Mil 405,19 (vimuttirasam ~am pātabbam); Mp III 315,2 (~an ti madhurabhāvakarapaṭṭhāya aññena rasena anāsittakam); Th-a III 3,19 (°-tāya ca mahārasam, *Be, Ce, Se so; Ee wr* asecanakathāya); Nidd-a I 334,19 (ajeguccho ti ... ajegucchaniyo ~o manāpo, *Be, Ce, Se so; Ee āsevaniyo*); — see also asecanā<sup>1</sup>.

**asenāsanika**, asenāsanaka, *mfn.* [a<sup>3</sup> + senāsana + ika or + ka<sup>2</sup>], without lodgings; Vin I 152,26 foll. (bhikkhū ~ā vassam upagacchanti ... na bhikkhave ~ena vassam upagantabbam, *Be, Ce, Se so; Ee* asenāsanakā ... asenāsanakena, *perhaps wr*; Sp 1072,15: ~enā ti yassa pañcannaṃ chadanānaṃ aññatarena channaṃ yojita-dvārabandham senāsanaṃ n' atthi, tena).

**asoka**<sup>1</sup>, *m.* [S. *asoka*], the name of a tree, *Jonesia asoca*; Abh 573; Vv 35:4 (sālakusumitapupphitā ~ā; Vv-a 161,30: sālā kusumitā pupphitā ~ā ti yojetabbam); Ja VI 536,33\*; Ap 199,6 (~am pupphitaṃ disvā).

**asoka**<sup>2</sup>, *mfn.*, see *sv* soka.

**asnāti** (sometimes [wrongly] written asanāti), *asati*<sup>1</sup>, *pr.* 3 sg. [Vas<sup>2</sup>; S. *asnāti*], eats; enjoys; Dhātup 292; 506 (asa bhojane); Dhātum 430; 730; D II 147,11 (~ātha

pivatha khādathā ti dasamena saddena, *Be, Ce, Ee so; Se* asatha) quoted Sadd 501,19 (~ātha khādatha pivathā ti); Ja V 64,11\* (yaññe āhutivasena āhutaṃ ghatam ~āti ti ghatāsano, *Be, Ce, Se so; Ee* asanāti); 376,27\* (piṇḍam ~ātu bhuttuno); VI 14,21\* (vuttānam phalam ~āti, *Be, Ce, Se so; Ee* asanāti) quoted Sadd 501,17; Bv 20:16 (pāyasaṃ asati jino, *Ce, Ee so; Be* ada so jino; *Se* adi so jino); Kv 166,35 (ye keci asanti pivanti khāyanti); Kkh 105,5 (yam ca ~āti); Sadd 585,25 (ramantā taṃ asanti bhakkhanti ti pi raso); 923,28 (asati ~āti); — *opt.* 1 sg. asmiye, asniye, Ja V 397,29\* (tasmā adatvā udakam pi nāsmiye, *Ce, Ee, Se so; Be* nāsmiye; 398,12\*: na paribhuñjissāmi ti imaṃ vataṃ samādiyim); 405,4\* (sudham pi asmiye, *Ce, Ee, Se so; Be* asmiye); — *fut.* 1 sg. (a) asissam, Th 223 (nāsissam na pivissāmi); Sn 970 (kiṃ sū asissāmi kuvam vā asissam; Nidd I 493,4: kattha bhuñjissāmi); (b) asissāmi, Sn 970 (Nidd I 493,2: kiṃ bhuñjissāmi); — *part.pr.* (a) añhamāna, *mfn.* [cf *AMg* amhayaṃta], Sn 239 (dhammena laddham satam añhamānā, *Ee so; Be, Ce* asnamānā; *Se* assamānā; Pj II 284,4: asamānā ti bhuñjamānā, *Be, Ce, Ee so; Se* assamānā ti); (b) asamānā<sup>1</sup>, *mfn.*, Ja V 59,14\* (tam addasā ... asamānaṃ sake ghare; 59,16\*: asamānan ti bhuñjamānaṃ); — *absol.* (a) asitvā, Mil 167,5 (tam amataṃ asitvā); — (b) *neg.* anasitvāna, Ja IV 371,8\*; — *pass. pr.* 3 sg. asiyati, Sadd 501,18 (so hi asiyati bhuñjiyati ti asanan ti vuccati); — *pp* asita<sup>1</sup>, *mfn.* and *n.*, 1. (*mfn.*) (i) (*pass.*) [S. *āsita*], eaten; (what is) eaten; Abh 757; 1005 (bhakkhite ... ~o); Vism 350,15 (yen' etaṃ ~am vā odanādi piṭam vā pānakādi ... sammā paripākam gacchati); Spk III 8,11 (etehi ~am hoti paribhuttam); Sadd 860,4 (~am sayitaṃ pacitaṃ bhavatā); — (ii) (*act.*) having eaten; satisfied; Ja II 247,10\* (~o ca gharam vaje; 247,12\*: ~o ti dhāto suhito hutvā); VI 555,16\* (tadāyam ~o dhāto na bālham tarayeyya no, *Be, Ce, Ee so; Se* āsito; 555,29\*: ~o ti asitāsano paribhuttaphalo); — *neg.* anasita, *mfn.*, Vin IV 178,29 (sabbam bhikkhūnam vissajjetvā appekadā anasitā acchanti); — 2. (*n.*) eating; D I 70,29 (~e pite khāyite sāyite sampajānakāri hoti; Sv 200,7: ~e ti piṇḍapātabhojane) = M I 57,8 = Vibh 244,12 ≠ Mil 378,13; — *fpp* (a) āsiya, *mfn.*; — *ifc* see mukhā; (b) asaniya, *mfn.*, Spk III 64,23 (mūlaphalādi khādaniyam vā asaniyam vā n' atthi); Sadd 847,15 (asitabbam asaniyam); (c) asitabba, *mfn.*, Pj II 374,12 (pāto asitabbo ti pātārāso); As 330,12 (mukhena asitabbam bhuñjitabban ti mukhāsiyam); Sadd 860,3; — *caus. pp* āsita<sup>1</sup>, *mfn.* [S. *āsita*], given to eat; fed, satiated; Ja II 446,9\* (dumapakkāni-m-āsito); V 71,7\* (~o ca gamissāmi; 73,11\*: ~o ti dhāto suhito); Mil 302,13 (viṣam ~o).

**asnān** in *Ee* at Sp 825,1 is *wr* for asanan (*Be, Ce, Se so*).

**asma**<sup>1</sup>, *pr.* 1 pl. of atthi<sup>1</sup> *qv*.

**asma(n)**, asma<sup>2</sup>, *m.* [S. *asman*] (*sg. nom.* asmā; *instr.* asmanā, asmena; *loc.* asmani), a stone; Abh 605; Sn 443 (taṃ te paññāya bhecchāmi āmaṃ pattam va ~anā, *Be, Ce so; Ee, Se* amhanā; Pj II 392,8: ~anā ti pāsānena, *Be, Ce, Ee so; Se* amhanā ti); Ja III 29,17\* (~ā kumbham ivābhidā); 433,11\* (mā pādam khaṇi-y-asmani; 433,16\*: yathā te upakkhalitvā pādo pāsānasmim na khaññati); VI 549,4\* (~ā nūna te hadayaṃ); Ap 18,24 (~ena koṭṭhikā

keci, *Be, Ee so; Ce asamena; Se ambanā*; — *see also* amha(n), asama<sup>1</sup>, assa<sup>1</sup>.

**asmapuppha**, *n.* [*S. lex. āsmapuṣpa*], *benzoin*; Abh 591 (*seleyyam ~am ca*).

**asmasu**, *pl. loc. of ahaṃ qv.*

**asmase**, *opt. 3 sg. of assati qv.*

**asmā<sup>1</sup>**, *pr. 1 pl. of atthi<sup>1</sup> qv.*

**asmā<sup>2</sup>**, *sg. abl. m.n. of idaṃ qv.*

**asmākam**, *pl. dat./gen. of ahaṃ qv.*

**asmāsu**, *pl. loc. of ahaṃ qv.*

**asmāhi**, *pl. instr. of ahaṃ qv.*

**asmi**, *pr. 1 sg. of atthi<sup>1</sup> qv.*

**asmiṃ**, *sg. loc. m.n. of idaṃ qv.*

**asmiṃmāna**, *m.* [asmi + māna; *BHS id.*], *the conviction "I am", the conviction of individuality; egotism*; Vin I 3,30\* (~assa yo vinayo etaṃ ve paramaṃ sukhaṃ; Sp 959,15: ~assa vinayo ti iminā pana arahattaṃ kathitaṃ; M I 139,36 (~o pahino hoti; Ps II 116,13: ~oti rūpe asmi ti māno vedanāya ... viññāṇe asmi ti māno); S III 155,18 (sabbam ~am pariyādiyaṃ samūhanti); Th 428 (~o samuccchinno); Ja IV 431,15 (rājā ~ena tesam kelim asahanto); Paṭi I 26,18 (eko dhammo pahātabbo, ~o); Ap 32,29 (~am na passāmi māno mayhaṃ na vijjati); Vibh 356,1 foll. (katamo ~o); Dh-p-a III 454,5 (ahaṃ asukassa nāma rañño vā rājamahāmattassa vā putto ti pitaraṃ nissāya ~assa uppajjanato).

**asmiye**, *opt. 1 sg. of asnāti qv.*

**asme**, *pl. acc. of ahaṃ qv.*

**assa<sup>1</sup>**, *m.* [*S. āsman*], *a stone*; — °-**mutṭhika**, *mfn.*, *with a stone in one's fist (a class of ascetics)*; Pj II 295,9 foll. (atṭhavidhā tāpasā saputtabhariyā ... anaggi-pakkhikā ~ā ... ~ā ti mutṭhipāsānaṃ gahetvā ... yadā chātā honti tadā sampattarukkhato tacaṃ gahetvā ..., *Ce, Ee, Se so; Be asma*; ≠ Sv 270,21 foll.: *Be, Ce asma; Ee asama*; *Se aya*); — *see also* amha(n), asama<sup>1</sup>, asma(n).

**assa<sup>2</sup>**, *m.* [*S. āsra*], *a corner; edge*; Abh 394; 1102 (~o koṇe); — *ifc see* caturassa<sup>1</sup> sv catu(r); — *see also* aṃsa<sup>3</sup>, caturassaka (sv catu[r]).

**assa<sup>3</sup>**, *m.* [*S. āsva*], *a horse*; *pl. also: cavalry*; Abh 368; 1102 (~o ... haye); Vin II 10,24 (hatthismim pi sikkhanti ~asmim pi sikkhanti rathasmim pi sikkhanti); M II 99,12 (~am pi dhāvantaṃ anupatitvā gaṇhāmi); S I 176,16\* (~o va jinṇo nibbhogo khādanā apaniyati); A II 116,37 (~am pi hanti); Dh-p 94 (~ā yathā sārathinā sudantā); Th I 114 (tato cittaṃ samādhesiṃ ~am bhaddam v' ajāniyam); Ja I 185,3\* (~am pāyehi sārathi); V 304,22\* (~o ca siṃsati dvāre); VI 436,16\* (hatthi ~ā rathā patti senā tiṭṭhati vammitā); Nidd I 379,5 (hatthiṃ pi kilanti ~ehi pi kilanti); Mil 35,5 (hatthiṃ ca ~ehi ca rathehi ca pattihi ca); Sadd 417,21 (hayo ti ~o); — *ifc see* kūt' (sv kūtā<sup>2</sup>), khaluṅk' -, gavā-, caturassa<sup>2</sup> (sv catu[r]); — °-**atthara**, *n.*, *(a bed covered with) a horse-blanket*; Vin I 192,9 (uccāsayanamahāsayanāni dhārenti seyyathidaṃ āsandiṃ ... hatthatharāṃ ~am rathatharāṃ ...) ≠ D I 7,10 (Sv 87,17: hatthi-assapiṭṭhisu attharaṇa-attharakā va) ≠ A I 181,23; — °-**attharaka**, *m.*, *a "horse-rug" (according to ct: with a pattern of horses)*; Ps III 18,11 (*in cpd: hatthatharaka-assattharakasīhattharakavyagghattharaka*; Ps-ṭ [Be] III 10,15: °-sīhattharakādāyo pi assasīharupādi-

vicittā eva attharakā); — °-**ācariya**, *m.*, *master of horse; cavalry officer*; Ja VI 504,25; Spk I 34,7 (rājā ~am āmantetvā); Th-a III 62,13 (~ā asse kasāhi ca damenti); — °-**ājāniya**, °-**ājāneyya**, *m.*, *a thoroughbred horse*; M I 446,4 (bhaddam ~am labhitvā); A I 77,24; Mil 141,15 (rañño ~o bhavēyya sīhagati anilajavo, *Be, Ce, Se so; Ee assājāniyyo*); Dh-p-a III 49,7 (assājāneyyo); — °-**āroha**, °-**ārūha**, *m.* [*S. āsvāroha*], *a horseman, a rider; a groom*; D I 51,8 (hattharohā ~ā; Sv 156,17: ~ā ti sabbe pi assācariya-assavejja-assabhaṇḍādayo); S IV 310,5 foll. (~o); A II 116,37 (assam pi hanti assārūhaṃ pi hanti, *Ee, Se so; Be, Ce assārūhaṃ*); Ja I 179,1 (deva tumhehi ... yuddhāya na gantabbam, asukam nāma ~am pesetvā yuddhaṃ kāretha); Nidd I 262,29 (hatthārohānaṃ ~ānaṃ rathikānaṃ); Mil 331,3 (~ā); — °-**kaṇṇa**, *m.*, *the horse-ear tree, Shorea robusta (so called from the shape of its leaves)*; Abh 562; Ja II 161,22; VI 529,11' (dhavassakaṇṇā khadirā ti dhavā ca ~ā ca khadirā ca); — °-**kāya**, *m.*, *a cavalry corps; a body of horse*; S I 72,32; — °-**khaluṅka**, *m.*, *an unmanageable, inferior horse; a young untrained horse*; A I 287,28 foll. (tayo ... ~e desessāmi ... ekacco ~o jvasampanno hoti ...; Mp II 381,8: ~o ti assapoto); IV 190,17 (atṭha ... ~e desessāmi atṭha ca assadose); V 166,24 (~assa kiṇcāpi evam icchā uppajjeyya aho vata maṃ manussā ajāniyatṭhāne ṭhappēyyum ... hi 'ssa ... viññū manussā tāni sāṭheyyāni kūṭeyyāni ... appahināni samanupassanti); Ja VI 452,9' (~ena sindhavo viya duggaṇho); Vism 490,2 (duddamanato ~o viya); — °-**gandhā**, *f.*, *the name of a plant, Withania somnifera*; Sp 837,22 (~ādiṭṭhāni); Vin-vn 1364; — °-**gopaka**, *m.*, *a groom*; Ja II 306,14; IV 476,5; Ps III 169,8; — °-**damaka**, *m.*, *a horse-breaker, a horse-tamer*; M I 446,3; Ja I 505,16; Sp 509,24 (sārathi ti ~o); — °-**dūta**, *m.*, *a mounted messenger*; Vin I 16,13; Pv-a 112,30 (~ehi); — °-**dhenu**, *f.*, *a mare*; Sadd 393,23 (godhenu ~u migadhenū ti dhenusaddo sāmāññavasena sapotikāsu tiracchānagatitthisu vattati); — °-**paṇiya**, *n.*, *horses for sale*; A II 199,20 (~am poseyya; Mp III 180,8 foll.: pañca-assapotasatāni kiṇitvā pacchā vikkiṇissāmi ti poseyya); — °-**piṭṭha**, *n.*, *a horse's back*; D I 103,30 (hatthigivāya vā nisinnō ~e vā nisinnō); Ja VI 579,34\* (khippam āyantu sannaddhā ~ehi 'laṅkatā, *Be, Ce so; Ee ~eh' alaṅkatā; Se ~e alaṅkatā*); Sv 73,18 (~e ṭhapita-kumbhaṇḍam iva); — °-**piṭṭhi**, *f.*, *a horse's back*; S I 94,27 (~im āroheyya); Ja VI 273,7 (yakkho ~ito oruyha); 405,16 (~iyam nisinnō); — °-**pota**, *m.*, *a colt*; Mp II 381,8; Sadd 417,27\*; — °-**potaka**, *m.*, *a colt*; Ja II 288,1; — °-**bandha**, *m.*, *a groom*; Ja II 98,10; V 449,3; Kv 599,19 (hatthibandhā ~ā); — °-**bhaṇḍa**, *m.*, *a groom*; Vin I 85,35 (hatthibhaṇḍe ~e upasaṅkamitvā; Sp 1015,31: hatthigopake ca assagopake ca); Sv 156,17 (*in cpd: assācariya-assavejja-assabhaṇḍādayo, Ee so; Be -assameṇḍādayo; Ce, Se -assabandhādayo*; = Mp IV 54,5: eds -assabandhādayo); — °-**bhaṇḍaka**, *n.*, *horse-trappings*; Ja II 113,23 (~ena alaṅkaritvā assam adāsi); — °-**maṇḍala**, *n.*, *a training-ring, an exercise-ring*; Ja II 99,8; Vism 308,24 (~e assam iva ... sāreti); — °-**maṇḍalikā**, *f.*, *a horse-pen; an exercise-ring*;

Vin III 6,22; Paṭi-a 555,2 (~āya assam iva ... sāreti); — °-**māraka**, *m.*, “horse-bane”, the shrub *Nerium odorum*; Abh 577 (karavīro ’ssamārako); — °-**mukhī**, (*m*)(*n*), horse-headed, horse-faced; Ja III 502,19 (~ī yakkhīni, *Be, Ce, Se so; Ee wr assu-*); — °-**medha**, *m.*, the horse-sacrifice; Abh 413; A II 42,29\* (~am purisamedham sammāpāsam vācāpeyyam ...) ≠ Sn 303; Spk I 145,20 (assam ettha medhanti vadhanti ti ~o); — °-**yuja**, *m.*, 1. [*cf S. āsvayuj*], the name of a nakkhata, the first lunar mansion; Abh 58; Sadd 359,16 (~o bharāṇi kattikā); Sv 425,15 (~-nakkhattena devorohanan ti); — 2. [*S. āsvayuja*], the name of a month (September-October; also named paṭhamakattika or pubbakattika); Abh 75; Sadd 583,18 (bhaddo ~o kattiko); It-a I 90,7 (~-kattikāmāsā hi loke sarada-utū ti vuccanti); Mhv 18:61 (~-sukkapakkhe paṇṇarasapuposathe); — °-**ratana**, *n.*, a precious horse, an excellent horse; esp. the “horse-treasure” (one of the seven ratanas of a cakkavatti(n) king); D II 174,26 (~am pāturahosi, sabbaseto kākasiso muñjakeso iddhimā vehāsaṅgamo Valāhako nāma assarājā); S I 97,8; V 99,5 (rañño bhikkhave cakkavattissa pātubhāvā ... ~assa ... pātubhāvo hoti) quoted Kv 158,17; Ja VI 147,11\* (idam assa ~am ekakhuro asso); — °-**rūpaka**, *n.*, the likeness of a horse; a representation of a horse; Dh-p-a II 69,22 (paṇṇāni chindanto ... ~am no dassēhi ti gāmadārahehi vuccamāno); — °-**laṇḍa**, *n.*, horse-dung; Ja III 85,21; — °-**vata**, °-**vatta**, *n.*, the “horse-practice”, behaviour as of a horse; Nidd I 92,25 (vatāni ti hatthivatam vā ~am vā ..., *Be, Ce so; Ee, Se assavattam*); — °-**vatika**, °-**vattika**, *mfn.*, observing the “horse-practice”, behaving as a horse; Nidd I 89,18 (hatthivatikā vā honti ~ā vā honti govatikā vā honti, *Be, Ce so; Ee, Se assavattikā*); II 173,33 (~ānam); — °-**sadassa**, *m.*, a good, noble horse; A I 289,16 (tayo ca bhikkhave ~e desessāmi tayo ca purisasadasse; Mp II 381,15: ~e ti assesu sadasse); — °-**sammadda**, *mfn.*, thronged with horses; Vin IV 160,6; — **anassa**, *m.*, not a horse; Sadd 774,4 (na asso ~o); — see also anassaka.

**assa**<sup>4</sup>, *sg. dat./gen. m.n. of idam qv.*

**assa**<sup>5</sup>, *m.* [*cf S. āsa*], ashes, dust; — °-**puṭa**, *n. and mfn.*, 1. (*n.*) a bag of ashes (used as a [symbolic] punishment); D I 98,11 (khuramūḍam karitvā ~ena vadhivā ratthā vā nagarā vā pabbājeyyūṃ, *Ce, Ee so; Be, Se bhassapūṭena*; Sv 267,21: ~enā ti bhasmapūṭena, sise chārikam okiritvā ti attho, *Ce, Ee so; Be, Se bhassapūṭenā ti*); A II 242,9 (kese pakiritvā ~am khandhe āropetvā, *Ce, Ee, Se so; Be bhasmapūṭam*; Mp III 216,20: ~an ti chārikā-bhaṇḍikā; *Ce, Ee so; Be, Se bhasmapūṭan ti chārikā-bhaṇḍikam*); — 2. (*mfn.*) deserving the ashes punishment; A II 242,11 (pāpaṃ kammaṃ akāsim gārayham ~am, *Ce, Ee, Se so; Be bhasmapūṭam*; Mp III 216,21: garahitabbaṃ chārikapūṭena matthake abhighātāraṃ).

**assa**<sup>6</sup>, *n.* [*S. āsya*], the mouth; Sadd 386,17\* (mukham ~am ca ānam).

**assa**<sup>7</sup>, **assa**<sup>8</sup>, *opt. 3 sg., 2 sg. of atthi<sup>1</sup> qv.*

**assa**<sup>9</sup> in *Ee* at S III 189,27 is *wr. prob. for accasarā qv sv atisarati.*

**assaka**<sup>1</sup>, *m.* [*assa*<sup>3</sup> + *ka*<sup>2</sup>; *S. āsvaka*], a small horse; a toy

horse; Sp 204,23 (°-rathakādīhi bālakilānakehi kiḷamāno) = Ps III 291,22; — assako in *Ee* at Ja VI 515,14 is *prob. wr; Be assavirahito; Ce, Se anassako yeva.*

**assaka**<sup>2</sup>, *mfn.* [*S. asvaka*], without property, poor; owning nothing; M I 450,34 (puriso daliddo ~o anālhiyo); II 68,25 (~o loko sabbam pahāya gamaniyan ti; Ps III 306,20: ~o ti nissako sakabhaṇḍarahito) ≠ Paṭi I 126,32; A III 352,1 (daliddo ~o anālhiyo iṇam ādiyati).

**assatara**, *m.* [*S. āsvatara*], a mule; Abh 369; M II 153,33; Dh-p 322 (varam ~ā dantā; Dh-p-a IV 4,7: ~ā ti vaḷavāya gadrabhena jātā); Ja IV 464,4\* (yojentu ... kambojake ~e sudante); — assataram in *Ee* at Ja VI 135,28\* is *wr for assaratanam (Be, Ce, Se so); — see also assatari.*

**assatari**, *f.* [*S. āsvatari*], a she-mule; Vin II 188,19 (~ī attavadhāya gabbham gaṇhāti); S I 154,4\* (sakkāro kāpurisam hanti gabbho ~im yathā; Spk I 220,3: ~in ti gadrabhassa vaḷavāya jātām); Mil 166,26 (kadali velu ~ī attajena haññati); — see also assatara.

**assati**, *pr. 3 sg.* [*√as*<sup>1</sup>; *S. asyati*], throws (at); drives away; Dhātup 453 (asa kkhepane); Dhātum 693 (asu khepane); Sadd 490,1 (asu khepe: ... ~ati); 490,3 (usum ~ati khipati ti issāso); — *aor. 3 sg.* assi, Sp 136,2 (tape ~i nirassi pahāsi viddhamsesi ti tapassi); — *pass. pr. 3 sg.* assate, ? Sadd 865,12 (ñāyate ñānam as<s>ate asanam); — see also apattha<sup>2</sup>, avattha<sup>1</sup>, upāsati<sup>1</sup>.

**assattha**<sup>1</sup>, *m. and n.*, 1. (*m.*) [*S. āsvattha*], the holy fig-tree, *Ficus religiosa*; Abh 551 (~o bodhi); 1038 (~o ... bodhiddume); Vin IV 35,4 (khandhabijam nāma ~o nigrodho pilakkho ...); D II 4,17 (aham bhikkhave etarahi araham sammāsambuddho ~assa mūle abhisambuddho); S IV 160,18 (khīrarukkho ~o vā nigrodho vā); Th 217 (~e haritobhāse samvirūḷhamhi pādape); Ja VI 526,19\* (~am va pathe jātām sitacchāyam manorāmaṃ ... ko me Vessantaram vidū); Bv 2:68 (bodhi tassa bhagavato ~o ti pavuccati); Sadd 557,2 (vande vande ’ham ~am yathā santajjito jito Kāmo); — 2. (*n.*) [*cf S. āsvattha*], the fruit of the assattha tree; a fig; Ja III 398,27\* (pilakkhudumbarāni ca ~āni ca bhakkhetvā).

**assattha**<sup>2</sup>, *mfn.*, pp of assasati qv.

**assatthaka**, *mfn.* [*assattha*<sup>1</sup> + *ka*<sup>2</sup>], made of assattha wood; Ap 311,15 (~e phalamaye ... labhāmi thālake aham, *Ce, Ee so; Be asatthake; Se assatthake*).

**assaddhiya**, *asaddhiya*, *n.* [*BHS āsraddhya, āsraddhya*], lack of faith; disbelief; S I 25,17\* (no ce ~am avatīṭṭhati); A II 218,12 (ekacco attanā ca asaddho hoti param ca ~e samādapeti, *Be, Ce, Se so; Ee asaddhāya*); III 5,6 (yato ca kho bhikkhave saddhā antarahitā hoti ~am pariyutthāya tiṭṭhati atha akusalassa samāpatti hoti); Paṭi II 8,21 (~assa anupatthānam saddhindriyassa assādo hoti); 206,24 (saddhāya pariggahitam hi cittam ~e na iñjati ti āneñjam) quoted Vism 377,15; Vibh 371,21 *fol.* (katamam ~am); Nett 40,5 (nissitacittā ~ena ca pamādena ca niddisittabā); Ps I 7,26 (imasmim dhamme ~am vināseti).

**assama**, *m.* [*S. āsrama*], 1. a hermitage; the forest-dwelling of an ascetic; Abh 212; 928 (~o ca tapovane); Vin I 24,19 (Uruvelakassapassa jaṭilassa ~o); M I 160,26 (yena Rammakassa brāhmaṇassa ~o ten’ upasankamatha); Sn 979 (mahāyaññaṃ yajitvāna puna pāvisi ~am); Ja II 284,22\* (atīyācako si na cāpi te ~am āgamissam);

IV 281,11\* (bhuttaṃ ca pītaṃ ca tav' ~amhi; 281,15: tava nivesane); V 196,10\* (Isisiṅgo pāvīsi bhīto ~aṃ paññachādanam); 205,14\* (mā te ahaṃ amariṃ ~amhi); VI 530,13\* (padumakiñjakkhareṇuhi okiṇṇo hoti ~o); Ap 156,5 (brāhmaṇo mantapāragū ~ā abhinikkhamma); 397,16 (~o sukato mama); Bv 2:28; — **2. a stage of life**; Abh 409; 928 (brahmacāriḡahatthādo ~o); — °-**pada**, n., a hermitage; Ja I 315,3 (~aṃ māpehi ti); VI 529,19 (~aṃ vaṇṇento); Spk I 346,18; Ap-a 13,25 (Sumedhatāpaso attano ~ā uggantvā).

**assamiya**, *mfn.* [cf. S. āsramika], (ifc) living in the hermitage (of); Sn p. 105,9 (addasā ... Keṇiyassamiye jaṭile appekacce uddhanāni khaṇante, *Ee so*; *Ce* Keṇiyasmiṃ jaṭile; *Be*, *Se* Keṇiyassa jaṭilassa assame; Pj II 448,4: Keṇiyassamiye ti Keṇiyassa assamanivāsine, *Ee so*; *Ce* assamanivāsino; not in *Be*, *Se*).

**assaya**, *m.* [S. āsraya], resting-place, support; vicinity; — ifc see mahābodhipad' —; — **anassaya**, *mfn.*, without a support; Vv-a 335,28 (anāyasan ti ... ~an ti ca keci paṭhanti, sukhassa appatitṭhānabhūtan ti attho); — see also āsaya.

**assayi(n)**, *mfn.* [S. āsrayin], resting on; depending on; — ifc see mān'.

**assalisa**, *m.* [cf. S. āśleṣā, AMg assilesā, assesā], the name of a nakkhata, the ninth lunar mansion; Sadd 359,17 (phusso ~o māgho, *Be*, *Ee so*; *Ce* assiliso); — see also asilesā.

**assava**<sup>1</sup>, *mfn.* [S. āsrava], obedient; compliant; biddable; Abh 730 (~o subbaco); 1036 (vidheyye ~o); D III 154,1\* (bhavati parajanassavo vidheyyo; Sv 929,12: pariṇāno ~o vacanakaro); A III 151,20 (caturāṅginiyā senāya samannāgato ~āya ovādapāṭikarāya); Sn 22 (gopī mama ~ā alolā); Ja IV 98,3\* (yakkhā va te ~ā santi keci; 99,14: ~ā ti vacanakārakā icchiticchitadāyaka vā te keci santi); 428,7\* (kacce te sādīsī bhariyā ~ā piyabhāṇinī); Mil 254,7 (arahato mahārāja cittaṃ bhāvitam hoti ... sudantaṃ ~aṃ vacanakaram); — **anassava**, *mfn.*, disobedient; not biddable; S I 176,18\* (daṇḍo va kira me seyyo yaṃ ce puttā ~ā) quoted Sadd 636,20; Dh-p-a I 7,7 (mahallakassa hi attano hatthapādā pi ~ā honti ... kim aṅga pana ṇātakā); Nidd I 37,22 (~ā avacanakarā; Nidd-a I 114,32: ~ā ti ovādaṃ asuṇamānā).

**assava**<sup>2</sup>, *m.* [cf. S. āsrava, āsrava], purulent matter, pus; Abh 324; 1036 (~o pubbamhi); — see also assāva, āsava<sup>2</sup>.

**assavati**, *pr. 3 sg.* [S. āsravati], flows (towards); A II 196,26 (purisaṃ dukkhavedaniyā āsavā ~eyyūṃ abhisamparāyan ti); Ja II 276,1\* (āvedham ca na passāmi yato ruhiram ~e) quoted Sadd 621,27; Sv 989,4 (cakkhuto rūpe savati ~ati sandati pavattati, *Ce*, *Ee so*; *Be*, *Se* āsavati); Dh-p-a IV 48,17 (manāpesu rūpādisu ~ati pavattati ti manāpassavanā, *Ee so*; *Be*, *Ce*, *Se* āsavati); — see also āsavati.

**assavanaka**, *mfn.* [a<sup>3</sup> + savana<sup>1</sup> + ka<sup>2</sup>], not hearing, not listening; Nidd-a II 127,6 (anassavā ti vacanaṃ ~ā).

**assasati** (and assāsati), *pr. 3 sg.* [S. āśvasati, āśvasiti], 1. breathes, breathes in; breathes on; breathes heavily; Vin III 70,34 (sato va ~ati sato va passasati); A III 305,16 (~itvā vā passasāmi passasitvā vā ~āmi);

Ja IV 495,8\* (yakkhā ... kupitā te ~anti manusse; 498,18: ~anti ti assāsavātena upahananti āvisanti ti vā attho); Paṭis I 183,13 (kathaṃ sabbakāyapaṭisamvedī ~issāmi ti sikkhati); — *part.pr.* (a) assasa(t), *mfn.*, Paṭis I 182,20 (~ato pi passasato pi chando uppajjati); (b) assasanta, *mfn.* (~anti)n., S V 311,15 (dighaṃ vā ~anto dighaṃ ~āmi ti pajānāti); Ja II 53,11 (~anto passasanto niddaṃ upagañchi); VI 305,10 (mahantaṃ sappavaṇṇaṃ nimminivā ~anto āgantvā); Vism 274,27 (nāsikā na ppahoti mukhena ~anto pi passasanto pi tiṭṭhati); Spk I 307,26 (mātā ... ~anti passasanti rodati); — *neg.* anassasanta, *mfn.*, Pj II 457,28 (anassasanto pi hi na jivati); — *absol.* assasitvā, A III 305,15; Ja V 36,26; — **2. recovers one's breath, revives; takes courage; is comforted**; S V 408,27 (assasat' āyasmā, *Ce so*; *Be*, *Ee*, *Se* assāsāt'; Spk III 291,28: ~atu āyasmā, *Ce*, *Ee so*; *Be*, *Se* assāsatu); Ja VI 190,9\* (amma assāsa mā soci); 265,22\* (~a hessāmi te pati, so read? eds assāsa, unmetrical); 585,11\* (putta mā bhāyi ~a) ≠ Ap 558,1; Sp 1353,24 (migānaṃ ... araññaṃ gati paṭisaraṇaṃ hoti, taṃ patvā te ~anti, *Ce so*; *Be*, *Se* assāsanti; *Ee* assāsenti, *prob. wr*); Dh-p-a III 289,9 (~atha bhikkhave, *Ce*, *Ee so*; *Be*, *Se* assāsatha); — *absol.* (a) *neg.* anassāsitvā, Dh-p-a II 185,5 (eds so); (b) assasitvāna, Ja IV 93,28\* (muhuttaṃ ~itvāna, *Ee*, *Se so*; *Be* assāsaitvā; *Ce* vissamitvāna; 94,3: thokaṃ vissamitvā); — **3. puts one's confidence in**; Ja IV 56,23\* (nāsmase katapāpamhi, eds so; 57,10: nāsmase ti nāssase, ayam eva vā pāṭho, na vissase ti vuttaṃ hoti); 57,2\* (tādisaṃ pi nāsmase); — *pp* (a) **assattha**<sup>2</sup>, *mfn.*, revived, recovered; comforted; Abh 1038 (~o ... assāsappatto); Vin I 234,36 (~o samaṇo Gotamo assāsāya dhammaṃ deseti); Ja VI 309,10\*; Ap 460,22 (~o assāsētā mahājanam); — *neg.* anassattha, *mfn.*, Paṭis I 131,1 (ahaṃ c' amhi ~o loko ca anassattha, *Be*, *Ce*, *Se so*; *Ee wr* anasattho; Paṭis-a 428,10: ~o ti nibbānadassanena laddh-assāso); (b) **assasita**, (*mfn.*), breathing; Pj I 124,24 (~-passasitamattena jivanti); — *fpp* **assasitabba**, *mfn.*, Vism 274,11 (tassa purimanaye kevalaṃ ~aṃ passasitabbam eva na ca aññaṃ kiñci kātabbam); — *caus. pr. 3 sg.* **assāseti**, ~ayati, encourages; comforts (with); lets recover; Ja VI 442,31 (sace taṃ na ~essāmi hadayena phalitena marissati ti); 492,19\* (~ayantu maṃ; 492,31: maṃ devapādā ~entu); Ap 76,23 (maccukāle ca sampatte devā ~ayanti maṃ); Sv 7,23 (tumhe evaṃ paridevamānā kathaṃ aññe ~ayissathā ti); Dh-p-a IV 213,13 (~ehi naṃ); Ap-a 400,25 (sayam assattho ~eti sabbasatte); Cp-a 282,8 (assattho ~eyyam); — *part.pr.* (a) assāsenta, *mfn.* (~enti)n., M I 81,28 (tam eva kāyaṃ ~ento pāṇinā gattāni anomajjāmi); Ja VI 582,32 (sā ... mahāsattaṃ ~enti); Mhv 1:59 (~ento bhayaṭṭe te); (b) assāsayanta, *mfn.*, Ap 168,23 (Atthadassī mahāmuni ~ayanto satte); (c) assāsayaṃāna, *mfn.*, Ja IV 416,21; — *aor. 3 sg.* (a) assāsesi, Ja VI 304,17 (āgamissati ti ~esi); Ap 79,25 (lokanāyako ~esi mamaṃ tattha amataṃ pāpuñissasi); Mil 275,14 (so dārake ... mā bhāyitthā ti na ~esi); (b) assāsaya, Ja VI 512,28\* (~ayi assarathaṃ brāhmaṇassa; 512,30: ~ayi ti paritosento niyyādesi); 3 *pl.* (a) assāsesuṃ, Ja VI 190,14; (b) assāsayaṃsu, Ja VI 189,24; — *absol.* (a) assāsetvā, M III 131,6

(sahāyakam ... uparipabbatam āropetvā muhuttam ~etvā) Ja VI 518,14\* (tattha nahātvā pivitvā ca ~etvā saputtake); (b) assāsayitvā, Ja VI 61,24\*; (c) assāsayitvāna, Cp 3:11:10; — *pass. part.pr.* assāsiyamāna, *mfn.*, Dhp-a II 185,4 (thero sāmaṇerena ~iyamāno pi anassāsītva); — *pp* assāsita, *mfn.*, *comforted, encouraged*; Ja V 277,4 (mayā ~ito yevā ti); — *fpp* assāsetabba, *mfn.*, Vin V 164,10 (bhīru ~etabbo); S V 408,27 (upāsako ābādhiko dukkhito ... catuhi assāsaniyehi dhammehi ~etabbo); Mil 94,8.

**assasi**, *opt. 2 sg. of atthi*<sup>1</sup> *qv.*

**assā**<sup>1</sup>, *f.* [S. āsvā], *a mare*; Abh 371 (valavā 'ssā).

**assā**<sup>2</sup>, *sg. gen./dat. f. of idaṃ qv.*

**assāda**, *m.* [S. āsvāda], *tasting, tasting with relish, enjoying; taste, flavour; enjoyable taste; enjoyment*; Dhātum 287; 451 (rasa ~e); D I 17,3 (vedanānaṃ ... ~aṃ ca ādinavaṃ ca nissaraṇaṃ ca yathabhūtaṃ viditvā); M I 85,12 (ko pan' āvuso kāmānaṃ ~o ko ādinavo kiṃ nissaraṇaṃ); S I 124,7\* (aladdhā tattha ~aṃ) = Sn 448; A I 258,28 (yaṃ kho loke paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ loke ~o); Ja V 4,9\* (~aṃ nādhigacchāmi phalesv aññesu kesuci); 231,4 (sarirato sedā muccimsu sayane ~aṃ alabhanto aparāparaṃ parivatti); 414,12 (kalahasmim hi ~o nāma n' atthi); Paṭi I 9,23 (dukkhassa ~o abhiññeyyo); Cp 1:10:17 (sītodakaṃ ... sameti darathapariḷhaṃ ~aṃ deti pi ti ca); Peṭ 45,23 *foll.* (katamo ~o); Mil 388,2 (yoginā yogāvacaraṇa sabbabhavapaṭisaṇḍhisu mānaṃ ubbejayitabbaṃ ~o na kātabbo); Ud-a 120,30 (tesu piya-rūpesu ~ena giddhā mucchitā); Nidd-a I 81,12 (kāma guṇe ~ato manasikaroto anuppanno kāmogho uppajjati); Paṭi-a 440,14 (sukhasomanassasaṅkhāte ~e diṭṭhi assāda-diṭṭhi); — *ifc see app*<sup>1</sup>; — **anassāda**, *m. (or mfn.)*, *not an enjoyable taste; lack of enjoyment; (or without enjoyment)*; Vism 655,21 (rūpaṃ ... anattato ~ato ādinavato ... passati); — **nirassāda**, *mfn. and m.*, 1. (*mfn.*) *not bringing enjoyment; without relish; listless*; Th 710 (~ā bhavā diṭṭhā); Ja VI 234,16\* (~aṃ naggabhavaṃ upapajjati, *Be, Ce, Se so; Ee nirassādanaṃ*); Vism 135,5 (~aṃ cittaṃ); 525,23 (~aṃ pi attano anattāhavaṃ pi uṇhodakapānaṃ viya) = Vibh-a 133,19; Sp 486,30 (~aṃ duggatiṃ te upapajjanti); — *neg.* anirassāda, *mfn.*, *not listless; relishing*; Vism 135,16 (alinaṃ anuddhataṃ anirassādaṃ ... cittaṃ hoti) = Nidd-a I 470,11; — 2. (*m.*) *lack of enjoyment; listlessness*; Nidd I 508,17\* (~gatam cittaṃ sampahaṃseyya tāvade; Nidd-a I 470,25: assāda-virahitataṃ gataṃ, *Ee so; Be, Ce, Se assādavirahitaṃ gataṃ*); Sv 1026,26 (nirayo ti ~o); Nidd-a I 272,11 (~saṅkhāte niraye); — **sa-assāda**, *mfn.*, *bringing enjoyment; full of taste*; Vism 525,29 (~aṃ attano parissamavinodanaṃ ca sītūdakapānaṃ viya, *Be, Se so; Ce, Ee samassādaṃ*) = Vibh-a 133,25; Vism 525,31 (kilesasantāpavirahato ~aṃ ... sugatigāmikammaṃ) = Vibh-a 133,27; Paṭi-a 281,18 (samatho ca nāma siniddha-bhūto ~o).

**assādati** in *Ee* at Vism 481,13 is *wr* for assādeti (*Be, Ce, Se so*).

**assādana**, *n.*, ~ā, *f.* [S. āsvādāna], *tasting, enjoying*;

*flavour, enjoyable taste*; Abh 938 (~e tu rasanam); Dhātup 147 (sāda ~e); 325 (rasa ~e); Dhātum 221; S I 124,6\* (ap' ettha mudu vindema api ~ā siyā) = Sn 447 (Pj II 393,12: ~ā ti sādubhāvo); Ps I 220,14 (sukhāya hi vedanāya ~ena sattā vedanaṃ mamāyanta); It-a II 26,31 (kiṃ idaṃ cakkhaṇaṃ nāma, ~aṃ); Sadd 443,17 (rasa ~e); — **nirassādana**, *mfn.*, *not bringing enjoyment*; Ja VI 234,16\* (~aṃ naggabhavaṃ upapajjati, *Ee so; Be, Ce, Se nirassādaṃ*).

**assādi(n)**, *mfn.* [from assāda], *tasting, enjoying, relishing*; — *ifc see phass*<sup>1</sup>.

**assādiyati**, *see sv* assādeti.

**assādiyati**, *pass. pr. 3 sg. of assādeti qv.*

**assādeti**<sup>1</sup>, ~ayati<sup>1</sup>, assādiyati, *pr. 3 sg. [S. āsvādayati]*, *tastes, tastes with relish; relishes, enjoys, takes pleasure in*; S II 227,29 (yo hi koci ... bhikkhu uppannaṃ lābhasakkārasilokaṃ ~eti nikāmeti); A II 126,20 ([paṭhamajjhānaṃ] ~eti); Kv 483,20 (~eti); Tikap 154,34 (dānaṃ datvā sīlaṃ samādiyitvā uposatha-kammaṃ katvā taṃ ~eti abhinandati); Vism 73,23 (pavivekasukharasaṃ ~eti); Spk I 293,31 (thero amhākaṃ dassanaṃ ~eti ti); Nidd-a I 26,16 (yaṃ sādīyati ti yaṃ rūpādīṃ assādiyati); 109,4 (taṃ ~ayati assādaṃ vindati sādīyati); Sadd 543,16 (sada assādane: ... ~eti ~ayati ettha ā upasaggo rassavasena ṭhito); — *part.pr.* (a) assādetā, *mfn. (~entī)n.*, Ps I 219,17 (rūpaṃ ~entī pavattamānā kāmataṇhā); Dhp-a I 318,5; As 418,20 (~entassa abhinandantassa); (b) assādaya(t), *mfn.*, Vism 637,15 (obhāsaṃ ~ayato taṇhāgāho); Ud-a 219,8 (assa taṃ samāpattiṃ ~ayato kāmavitakko udapādi); (c) assādayamāna, *mfn.*, Vism 554,20 (aparaṃ ca ... nissayaṃ ~ayamānaṃ vā anassādayamānaṃ vā; cf Vism-mht [Be] II 313,14: ~ayamānaṃ ti pāpūnantaṃ paṭilabhamānaṃ ti attho; *see* āsādeti *sv* āsīdati); Spk III 11,5 (tattakamattaṃ pi sukhaṃ santato ~ayamānaṃ); — *neg.* anassādayamāna, *mfn.*, Vism 554,20; Pj II 390,5 (tesaṃ ... vivekaraṣaṃ anassādayamānaṃ viharataṃ); (d) assādiyamāna, *mfn.*, Nidd-a I 17,31 (sādiyamānaṃ assā ti assādiyamānaṃ); — *absol.* assādetvā, Vism 568,12; Sp 527,30; As 333,7; — *pass. pr. 3 sg.* assādiyati, Paṭi-a 441,15 (taṃ hi sukhaṃ taṇhāvasena ~iyati upabhuñjīyati ti assādo); Sadd 567,25 (rasiyate ~iyate janehi ti raso); — *part.pr.* assādiyamāna, *mfn.*, Th-a III 100,10 (sukhavedanā hi paribhogakāle ~iyamānā pi); — *fpp* (a) assādetabba, *mfn.*, Tikap-a 271,26 (~etabbatāya abhāvena assādeti ti na vuttaṃ); (b) assādaniya, *mfn.*, *to be enjoyed; palatable; delicious*; Ps I 220,13 (~aniyato).

**assādeti**<sup>2</sup>, ~ayati<sup>2</sup>, *caus. pr. 3 sg. of āsīdati qv.*

**assāva**, *m.* [S. āsrāva], *purulent matter; discharge*; Vin I 296,5 (anujānāmi bhikkhave yassa kaṇḍu vā piḷakā vā ~o vā thullakacchā vā ābādhō kaṇḍupaṭicchādīn ti); Sp 884,27 (~o ti arisabhagandarapamehādīnaṃ vā vasena asucipaggharaṇaṃ); — *see also* assava<sup>2</sup>, āsava<sup>2</sup>.

**assāvi(n)**, *mfn.* [S. āsrāvin], *discharging (as a wound); emitting fluid (as an elephant in rut)*; M II 257,5 (mā te asappāyāni bhojanāni bhuñjato vaṇo ~i assa); — **anassāvi(n)**, *mfn.*, *"not rutting"; without desire*; Sn 853 (sātiyesu ~i; Pj II 549,25: ~i ti sātavattūsu kāma-

guṇesu taṇhāsanthavavirahito).

**assāṅvita**, *mfn.*, *neg. pp of caus. of suṇāti qv.*

**assāvetum**, *neg. inf. of caus. of suṇāti qv.*

**assāvesi**, *aor. 3 sg. of caus. of suṇāti qv.*

**assāsa**, *m.* [*S. āśvāsa*], 1. *breathing; breath*; Abh 39; MI 188,<sup>30</sup> (~o passāso; Ps II 228,<sup>27</sup> ~o ti antopavisana-nāsikavāto); Paṭis I 172,<sup>7</sup> *foll.* (ānan ti ~o no passāso, apānan ti passāso no ~o); Vibh 84,<sup>11</sup> (ajjhataṃ paccattaṃ vāyo ... ~o passāso); Mil 165,<sup>20</sup> (ahi vammikam paviseyya ... puriso ... vammikassa susiram pidaheyya atha tatth'eva so ~am alabhamāno mareyya); Vism 272,<sup>1</sup> (~o ti bahi nikkhamanavāto passāso ti anto pavisanavāto ti vinayaṭṭhakathāyaṃ vuttaṃ suttantaṭṭhakathāsu pana uppaṭipāṭiyā āgataṃ); Spk I 152,<sup>28</sup> (mahantehi ~ehi assasati); — 2. *breathing freely; ease, relief; comfort, encouragement; self-confidence*; Vin I 236,<sup>11</sup> (aham hi Siha assatto paramena ~ena ~āya ca dhammaṃ desemi tena ca sāvake vinemi); MI 64,<sup>3</sup> (ko pan' āyasmantānaṃ ~o kiṃ balaṃ yena tumhe āyasmanto evaṃ vadetha idh'eva samaṇo; Ps II 7,<sup>25</sup> ~o ti avassayo patitthā upatthambho); S II 50,<sup>24</sup> (tena h' āyasmā Sāriputto imasmim dhammavinaye ~am patto ti, na khvāham āvuso kankhāmi ti); A I 192,<sup>13</sup> (cattāro ~ā adhigatā honti); Ja VI 4,<sup>23</sup> (so tassā vacanena ~am paṭilabbhitvā); 586,<sup>21</sup> (sace kira ettako ~o nābhavissa dve kumārā sukkhahadaya hutvā anassimṣu); — °-**nattho** in *Ee at* Spk II 369,<sup>20</sup> *is wr*; see *sv* **nassati**; — °-(p)**atta**, *mfn.*, *full of confidence; encouraged*; D III 39,<sup>14</sup> (sāvakaṃ vinītā ~ā); A III 297,<sup>16</sup> (~ā tiṇṇavicikicchā); — °-**passāsa**, *m.*, *breathing in and out; breathing, breath; laboured breathing*; D II 157,<sup>12\*</sup> (nāhu ~o tthacittassa tādino); MI 243,<sup>6</sup> (aham ... mukhato ca nāsato ca ~e uparundhim); S I 106,<sup>24</sup> (evaṃ assa ~ānaṃ saddo hoti); A IV 409,<sup>12</sup> (catuttham jhānaṃ samāpannassa ~ā niruddhā honti); Ja VI 554,<sup>23</sup> (mukhena uṇhe ~e vissajjesi); Paṭis I 177,<sup>14</sup> (digham ~am ... assasati pi passasati pi); Kv 573,<sup>15</sup>; Mil 31,<sup>9</sup> (n' eso jīvo ~ā nām' ete kāyasankhārā ti thero abhidhammakathaṃ akāsi); 85,<sup>20</sup> (sakkā ~e nirodhetuṃ ti); Vism 272,<sup>7</sup> (evaṃ tāva ~ā vedittabbā); — **nirassāsa**, *mfn.*, 1. *not able to breathe, deprived of breath, not breathing*; Ja II 149,<sup>27</sup> (~o anto uduke, *Be, Ce, Se so*; *Ee* nirussāso); III 416,<sup>1</sup> (pokkharāṇiṃ otaranto patitvā nimuggo ~o mari, *Be so*; *Ce, Ee, Se* nirussāso); Sp 475,<sup>6</sup> (anassāsako ti ~o); Bv-a 209,<sup>27</sup>; — 2. *despairing, lacking relief; breathless*; Ja IV 121,<sup>27</sup> (kiṃ tumhe kathethā ti ~ena mukhena, *Be, Ce so*; *Ee, Se* nirussāsa); — see also *anassāsaka*, *ussāsa*<sup>1</sup>, *nirassāsaka*, *mahassāsi*(n) (*sv* *maha*[t]).

**assāsaka**<sup>1</sup>, *m.n.* [*cf S. āśāste; ass- prob. by influence of assāsa, but cf BHS āśvāsaka*], *wish; aspiration*; Vin I 37,<sup>17</sup> (pañca ~ā ahesuṃ, te me etarahi samiddhā; Sp 973,<sup>17</sup> ~ā ti āsiṃsanā patthanā ti attho); Ja VI 150,<sup>3\*</sup> (~āni karonti puttā no jāyantu, *Ce, Ee, Se so*; *Be* āsisikāni; 150,<sup>17</sup>: āsam karonti, *Ce, Ee so*; *Se* āsā; *Be* āsisam).

**assāsaka**<sup>2</sup>, *assāsika*<sup>1</sup>, *m(fn)*. [*S. lex. āśvāsaka*], (*one*) *who comforts, encourages*; Ap 319,<sup>18</sup> (~o mahāvīro); Pj I 22,<sup>4</sup> (~o viya buddho assāso viya dhammo assatthajano viya saṅgho); Ja II 298,<sup>22\*</sup> (nāyaṃ assāsiko migo; 298,<sup>27</sup>:

ayaṃ avassayo vā hutvā anusāsaniṃ vā datvā aññaṃ assāsetuṃ asamatthatāya na assāsiko; *or* *assāsika*<sup>2</sup>); — see also *assāsika*<sup>2</sup>.

**assāsana**, *n.* [*S. āśvāsana*], *encouraging*; Mp IV 98,<sup>3</sup> (assāsāya dhammaṃ desemi ti °-atthāya santhambhanatthāya dhammaṃ desemi).

**assāsaniya**, *mfn.* [*from* *assāsana*], *comforting; encouraging*; S V 408,<sup>26</sup> (upāsako ābādhiko dukkhito bālhagilāno catuhi ~ehi dhammehi assāsetabbo; Spk III 291,<sup>27</sup>: assāsakarehi dhammehi).

**assāsika**<sup>1</sup>, *mfn.*, see *sv* *assāsaka*<sup>2</sup>.

**assāsika**<sup>2</sup>, *mfn.* [*assāsa + ika*], *encouraging, inspiring confidence; reliable*; Ja II 298,<sup>22\*</sup> (nāyaṃ ~o migo; 298,<sup>27</sup>: ayaṃ avassayo vā hutvā anusāsaniṃ vā datvā aññaṃ assāsetuṃ asamatthatāya na ~o; *or* *assāsika*<sup>1</sup>); — **anassāsika**, *mfn.* [*BHS anāśvāsika*], *discouraging, comfortless; unreliable*; MI 514,<sup>30</sup> (cattāri ca ~āni brahmacariyāni akkhātāni); S II 191,<sup>15</sup> (evaṃ ~ā bhikkhave saṅkhārā); Ap 539,<sup>25</sup> (sabbam saṅkhatam ev' etaṃ ~am ittaṃ).

**assāseta(r)**, *m.* [*from* *assāseti*], *one who comforts or encourages; a comforter*; Ap 459,<sup>29</sup> (~ā yathā cando); 460,<sup>22</sup> (assatto ~ā mahājānaṃ).

**assāseti**, *caus. pr. 3 sg. of assasati qv.*

**assāsvatthūsu** in *Ee at* Paṭis-a 472,<sup>11</sup> *is wr for* *assādavatthūsu* (*Be, Ce, Se so*).

**assita**, *mfn.* [*S. āsrita*], *having recourse to, resorting to; living in; depending on*; SI 181,<sup>9\*</sup> (kasmā bhavaṃ vijānaṃ araṇṇaṃ ~o); Vv 50:11 (ko nu kho vanam ~o; Vv-a 212,<sup>25</sup>: imaṃ vanam pavisanavasena ~o nu koci atthi); Th 149 (janam ev' assito jano; Th-a II 26,<sup>18</sup>: ~o taṇhāya allino pariggaya hīto); Nidd I 75,<sup>6</sup> (santiṃ nissito ~o allino upāgato, *Be, Ce so*; *Ee* āsito; *Se omits*; Nidd-a I 204,<sup>11</sup>: ~o ti āsito visesena nissito, *Be, Ce, Se so*; *Ee* āsito ti); — *ifc* see *ghaṭ*°, *sākh*°; — see also *āsita*<sup>2</sup>.

**assu**<sup>1</sup>, **assu**<sup>2</sup>, **assu**<sup>3</sup>, *opt. 3 sg., 2 sg., 3 pl. of atthi*<sup>1</sup> *qv.*

**assu**<sup>4</sup>, *n.* [*S. āsru*], *a tear; tears*; Abh 260; Vin I 87,<sup>34</sup> (so nāgo ... dukkhī dummano ~ūni pavattayamāno vissaraṃ karitvā pakkāmi); D II 293,<sup>17</sup> (... sedo medo ~u vasā kheḷo ...); M III 261,<sup>15</sup> (gahapati parodi ~ūni pavattesi); S II 179,<sup>29</sup> (katamaṃ nu kho bahutaraṃ yaṃ vā vo ... rodantānaṃ ~u passannaṃ paggharitaṃ yaṃ vā catūsu mahāsamuddesu udakan ti, *Be, Ce so*; *Ee* assupasannaṃ; *Se* ~u pasandaṃ); Th 220 (~ū ca te pavattaṃ, *Be so, mc*; *Ce, Ee, Se* ~u); Ja III 163,<sup>25</sup> (kassaci ekabindu pi ~u nāhosi, *Be, Ce, Se so*; *Ee* ~um, *prob. wr*); VI 187,<sup>2</sup> (~ūnaṃ apaggharaṇakavelā nāhosi); 554,<sup>23</sup> (~ūni lohita-bindūni hutvā nettehi nikkhamimṣu); Ap 541,<sup>3</sup> (Ānando nirānando ~unā puṇṇalocano); Mil 76,<sup>18</sup> (ubhinnaṃ tesam rodantānaṃ kassa ~u bhesajjaṃ kassa na bhesajjan ti); Pj I 65,<sup>24</sup> (evaṃ ~um vaṇṇādito vavatthapeti); Th-a 263,<sup>6</sup> (~umhi thaññe rudhiramhi); Mhv 19:14 (gacchamānaṃ mahābodhiṃ passaṃ ~ūni vattayi); Sadd 494,<sup>30</sup> (asu vyāpane: asuṇāti ~u); — °-**dhārā**, *f.* [*assu + dhārā*<sup>1</sup>], *a flood of tears, a shower of tears*; Ja IV 111,<sup>15</sup>; Dhp-a IV 15,<sup>4</sup>; — °-**netta**, *mfn.*, *with eyes full of tears*; Ja VI 518,<sup>7\*</sup> (~ā rudammukhā); Ap 566,<sup>3</sup>; — °-**pacchijjana**, *n.*, *the stopping, interruption of tears*; Ja III 214,<sup>17</sup> (tesaṃ ~-divaso nāma n' atthi, *Be, Ce*

so; *Ee, Se* assupacchijjativaso, *prob. wr*); — °-**pari-ggaṇhaka**, *mfn.*, grasping, comprehending tears; Vism 263,8 (~ena ca yoginā) ≠ Pj I 65,12; — °-**pāta**, *m.*, the shedding of tears, weeping; Ps II 369,11; — °-**pātana**, *n.*, the shedding of tears, weeping; Pj I 214,5 (rodanā roditattam ~am); — °-**puṇṇa**, *mfn.*, filled with tears; Ja VI 548,18\* (~ehi nettehi); Vism 303,26; — °-**mukha**, *mfn. (ā and ~i)n. and n.*, 1. (*mfn.*) (i) with tearful face, with a face wet with tears; Vin II 253,18 (Mahāpajāpati Gotamī ... ~ī rudamānā); D I 115,19 (samaṇo ... Gotamo akāmakānaṃ mātāpitunnaṃ ~ānaṃ rudantānaṃ ... agārasmā anagāriyaṃ pabbajito); M I 308,27 (sahāpi dukkhena sahāpi domanassena ~o pi rudamāno); A III 370,9 (devatā dukkhī dummānā ~ī rudamānā); Ja IV 281,28 (te ~ā va hasamānā utthahimsu, *Ce, Se so; Ee bhāsamānā; Be rodamānā*); — (ii) involving or causing tearful faces; S I 19,25\* (sā dakkhiṇā ~ā sadanā; Spk I 60,10: ~ā ti ~sammissā, paraṃ rodāpetvā dinnadānaṃ hi ~dānaṃ ti vuccati, *Be, Se so; Ce, Ee ~sammissam*) = Ja IV 67,7\*; — 2. (*n.*) a tearful face; Ja VI 304,11 (na cirass' ev' esa ~āni hāsento āgamiṣṣati, *Ee, Se so; Ce sa-assūni mukhāni; Be sakalanagaravāsinaṃ ~am*); 311,26 (Indapattavāsinaṃ ~āni hasāpento, *Be, Se so; Ce, Ee sa-assūni mukhāni*); Pp 62,20 (sahāpi domanassena ~ena pi rudamāno, *Be, Ee, Se so; Ce ~o*; = A II 5,21: *eds ~o*); — *assumukhī in Ee at Ja III 502,19 is wr for assamukhī (Be, Ce, Se so)*; — °-**mocana**, *n.*, the shedding of tears; Pv-a 18,11 (ruditaṃ ~am); — °-**vimocana**, *n.*, the shedding of tears; Spk III 103,16 (evaṃ sakammakavasen' ettha attho veditabbo na ~mattena, *Be, Ce, Se so; Ee ~-atthēna, prob. wr*; ≠ Ps III 102,14: *assumuṇṇanāmatte*); Sadd 390,19 (ruda ~e); — °-**sukkhana**, *n.*, the drying up of tears; Ja III 390,15 (tesaṃ yeva rodantānaṃ ~kālo n' atthi); — *see also sa-assuka*.

**assu**<sup>5</sup>, **assu**<sup>6</sup>, *aor. 2 sg., 1 sg. of suṇāti qv.*

**assu**<sup>7</sup>, *ind. [prob. abstracted from (s)su (su<sup>2</sup> or su<sup>3</sup> qqv) in sandhi], expletive particle; particle of emphasis or inquiry; Abh 1150 (sudam kho ~u yagghe ve); Vin III 230,7 (nāssu 'dha koci bhagavantaṃ upasaṅkamati; Sp 398,20: nāssudhā ti ettha assudhā ti padapūraṇamatte avadhāraṇatthe vā nipāto) = S V 320,17; A I 168,14 (mayam ~u bho Gotama brāhmaṇā nāma yaññaṃ yajāma pi yajāpema pi; Mp II 266,13: ~ū ti nipātamatam); III 224,6 (tyassu 'me pañca brāhmaṇe paññāpentī); Sn 291 (nāssu gacchanti brāhmaṇā; Pj II 317,26: n' eva gacchanti); Vv 32:4 (visiṭṭhakalyāṇitar' ~u rūpato); Ja I 196,2\* (tad' ~u kaṇhaṃ yuñjanti svāssu tam vahate dhuraṃ; 196,7: ~ū ti nipātamatam, tadā kaṇhaṃ yuñjanti ti attho); VI 145,1\* (y' assu pubbe hatthivara-dhuragate pattikā anuvajanti); Sadd 890,30 (atho ~u yagghe); 893,6 (°-saddo nipātatte diṭṭho); — *see also assudam, āsu*<sup>1</sup>.*

**assum**<sup>1</sup>, *opt. 3 pl. of atthi<sup>1</sup> qv.*

**assum**<sup>2</sup>, *aor. 1 sg. of suṇāti qv.*

**assuka**, *n.* [assu<sup>4</sup> + ka<sup>2</sup>; BHS asruka], a tear; tears; Vin II 289,12 (bhagavato sarīraṃ ~ena makkhitaṃ); Sn 691 (akalyarūpo gaḷayati ~āni); Pv 40:3 (rudato ca me ~ā niggalanti).

**assuttha**, *aor. 2 pl. of suṇāti qv.*

**assudam**, *ind. [= sudam; cf assu<sup>7</sup>], indeed; certainly; S I 195,18 (tyāssudam bhagavā atirocati vaṇṇena c' eva yasaṃ ca; Spk I 284,26: tyāssudan ti te ~am, ~an ti nipātamatam); A II 180,21 (ty assudam Todeyyo brāhmaṇo iminā nayaṇa neti; Mp III 165,4: ettha ~an ti nipātamatam); Ja IV 346,24\* (im' assudam yanti disodisaṃ pure; 347,4: imassudan ti ime sudam) = II 407,12\* (ime sudam).*

**assumha**, *aor. 1 pl. of suṇāti qv.*

**assuropa**, *see sv asuropa.*

**assurodha** *in Ee at Nidd II 175,6 is wr for asuropa (or assuropa) qv.*

**assosi**, *aor. 3 sg. of suṇāti qv.*

**aha(n)**, **aha(r)**, *n. (ifc also m.) [S. ahar, -aha, -ahna] (sg. nom. aham<sup>1</sup>; acc. aho<sup>1</sup>, ahu<sup>1</sup>; loc. ahani, ahe<sup>1</sup> [and in cts ahu<sup>2</sup>]; pl. nom./acc. ahāni; iic aho-; ifc -aha, -aṇha; see also Sadd 100,13: ahasaddassa pana bhummekevacanaṭṭhāne ~asi ~e ~asmim ~amhi ~u ~āni ti yojetabbā; and 118,22: ~asā ~aso ~asi), a day; Abh 67 (~am dinam); 1147 (divā tv ~e); Ja VI 313,11\* (niccam ~o ca rattim ca); Bv 2:61 (~u Kapilavhayā rammā nikkhamitvā; ? Bv-a 94,18: ~ū ti ~ani, athā ti attho, ayam eva vā pātho) = Ja I 16,1\* (*Be, Ce so; Ee ~o; Se ahū*); Ap-a 276,11 (~o ca ratti ca ahorattam); Sp 699,23 (katihaṇ ti kati ~āni kati divasāni ti vuttam hoti); 728,14 (dasa ~āni dasāham); Sv 139,13 (tadahū ti tasmim ~u); Spk I 36,21 (kati ~āni sāmāññaṃ careyya); Ud-a 296,2 (tasmim ~ani tasmim divase); Mhv 10:14 (tasmim ~ani); — *ifc see aijanho, atthāha (sv atthā<sup>2</sup>), atrāhe (sv atra), anudasāham, anupañcāham, anvaham, aparāṇha (sv aparā<sup>1</sup>), uttamāhe (sv uttama), udanṇha, ekāha, katiham (sv kati), katipāha, catūha (sv catu[r]), chāha (sv cha<sup>2</sup>), tāvatiham, dasāha (sv dasa<sup>1</sup>), dvīha (sv dvi), nattamaha (sv natta), pañcāha, paṇhe, pubbaṇha (sv pubba<sup>2</sup>), yāvatiham, sātāha (sv satta<sup>4</sup>), sāyaṇha (sv sāyam), sāha; — tadahu, tadahe [cf S. tad ahar], that day, that very day; Vin I 107,34 (tadahuposathe mahābhikkhusaṅgho sannipatito hoti); 138,27 (tadahu vassupānāyikāya); III 121,6 (antamaso tadahujātā pi dārikā; Sp 533,12: tam divasaṃ jātā jātamatā); V 176,23 (tena kathinattāhākena bhikkhunā tadaheva dhovitvā vimajjitvā vicāretvā chinditvā sibbetvā rajitvā kappam katvā kathinaṃ attharittabbam); D I 47,6 (tadahuposathe pannarase; Sv 139,13: tadahū ti tasmim ahu, tasmim divase ti attho); A I 143,3 (tadahu bhikkhave uposathe paṇṇarase; Mp II 233,20: tadahū ti tam divasaṃ); 205,18 (tadahuposathe; Mp II 320,10: tadahuposathe ti tasmim ahu uposathe tam divasaṃ uposathe pannarasika-uposathadivase ti vuttam hoti); Ud 51,20 (bhagavā tadahuposathe bhikkhusaṅghaparivuto nisinnō hoti; Ud-a 296,2 foll.: tadahū ti tasmim ahani tasmim divase ... tadahuposathe ti tasmim uposathadivasabhūte ahani ti attho); Ja V 215,6\* (dve puṇṇamāyo tadahū amaññaṃ; 216,8: tadā tasmim chaṇadivase); Ap 271,8 (tadahe yeva āgantvā); Mīl 291,10 (tadaheva seṭṭhiṭṭhānaṃ ajjhupagato); Vism 244,16 (tadaheva tiyojanamaggam gantukāmassa purisassa); Sp 368,4 (tadaheva vā sve); Pj II 58,29 (kusalā itthiyo tadaheva gabbhasaṇṭhānaṃ jānanti); Vv-a 323,1 (tadaheva cavanadhammam); Th-a I 219,15 (tadaheva**



arahattam pāpuṇi); — °(aho)-**ratta**, *m.* [S. ahorātra], *a day and a night*; Abh 74 (~o); D II 231,1 (~ānam accayena Govindo brāhmaṇo kālam akāsi); Th 145 (accayanti ~ā); Ja IV 108,26\* (~ānam accaye); Mil 204,11 (kadāci karahaci bahunnam ~ānam accayena); Sp 775,23 (sakalam ~am dhammasavanam hoti); Mp II 36,6 (nāvā sattahi ~ehi gacchati); 328,8 (ekam ~am upavuttha-uposathe); — *acc.* ~am, *adv.*, *day and night, continually*; S I 122,20\* (~am anuyujjam); It 8,9\* (saṃsaranti ~am; It-a I 58,3: ~an ti divā c'eva rattim ca, sabbakālan ti vuttam hoti); Ja II 347,17 (esā bhante kulasuṇhā ... ~am kalaham kurumānā vicaratī ti); Ap 506,7 (evamvihārim ātāpim ~am atanditam); — ~ānusikkhi(n), *mfn.*, *continually studying, learning*; M I 98,33 (bhikkhunā ... ~ānusikkhinā kusalesu dhammesu); Dh 226 (sadā jāgaramānānam ~ānusikkhinam); — °(aho)-**ratti**, *f.*, *a day and a night*; S II 284,30\* (sabbam ~im buddho tapati tejasā, *Be, Ee so; Ce, Se* ahorattam) = Dh 387; — *see also* ekāhika (*sv eka*), katipāhakaṃ, dvihika (*sv dvi*), pañcāhika (*sv pañca*), sattāhika (*sv satta*).

**aham**, *pron. 1 pers.* [S. aham] (*sg. nom.* aham [*and ahakam*]; *acc.* maṃ, mamaṃ [*and me*]; *instr.* mayā, me [*enclitic*]; *abl.* mayā [*and mamato, mama, me*]; *dat./gen.* mama, mamaṃ, mayham, me [*enclitic*]; *loc.* mayi; *pl. nom.* mayaṃ, amhe [*and no*!]; *acc.* amhe, asme, no<sup>2</sup> [*enclitic*] [*and amham?*]; *instr.* amhehi [*and asmāhi*]; *abl.* amhehi; *dat./gen.* amhākaṃ, asmākaṃ, amham, no<sup>3</sup> [*enclitic*]; *loc.* amhesu, asmāsu [*and asmasu*]; — *see also* Sadd 289,3 *fol.*), (*sg.*) I, I myself; *the ego*; (*pl.*) we; Vin I 22,32\* (na me samaṇa mokkhasi); D I 8,10 (na tvam imaṃ dhammavinayaṃ ājānāsi aham imaṃ dhammavinayaṃ ājānāmi); M I 185,33 (ahan ti vā mamam ti vā asmī ti vā); 463,3 (mamaṃ uddissa); S I 58,8 (tassa mayham bhante catusu dvāresu dānam diyittha); Sn 554 (rājāham asmi); Th 436 (so 'ham tato cavitvā nirayamhi apaccisaṃ ciraṃ); Ja I 123,17 (amhe na jānāmā ti); II 443,14\* (taṃ me tapati; 444,3: maṃ tapati); III 359,21\* (asmābhijappanti janā anekā; 359,26: amhe aññe bahū janā ...); V 343,14\* (hotu giddhi tavāsmasu, *mc?* 343,20: tava amhesu giddhi hotu); 349,11\* (na cāyaṃ kiñci-rasmāsu sattū va samapajjatha; 349,23: kiñci amhesu); VI 509,30\* (ty amham tattha ramesanti araññe jivasokinam; 509,31: ty amhan ti te dārakā amhākaṃ); Ap 539,10 (asmāhi paricīṇṇo si); 574,18 (itthim māpesi ... mamato pi surūpinim); 595,14 (evamkāri ahumha no; *or* no<sup>2</sup> ?); 598,15 (viharissāma no sadā; *or* no<sup>5</sup> ?); Mil 88,7 (attānam ca rakkha mamaṃ ca rakkhāhi); Sv 719,8 (bhinnam vat' idaṃ kulaṃ mamā ti; Sv-pt II 323,6: mamā ti mayā, ayam eva vā pātho); Sadd 289,11 *fol.* (ahakam ca cittavasānugā bhāsisan ti esā pālī nidassanam, ettha hi ahakan ti aham icc ev' attho); — **ahamahāṅkara**, *mfn.*, *competing (to be first)*; Vv-a 351,6 (aham purimaṃ aham puriman ti ~ā ti attho, *Be, Ce, Se so; Ee* ahamahāṅkāra ti); — **ahamahāṅkā**, *f.*, *assertion of superiority; wanting to be first*; Abh 397; Sadd 867,10 (aham pubbaṃ gamissāmi aham pubbaṃ gamissāmi ti ... evaṃ pavattāyaṃ kiriyaṃ gamyamānāyaṃ aham-ahan ti saddato ikapaccayo hoti ~ā); — **ahaṅkāra** (*and*

ahiṅkāra), *m.* [aham + kāra], 1. *the (false) conception of one's individuality; pride, conceit*; Abh 171 (gabbho 'bhimāno 'haṅkāro); A III 444,8 (~ā ca me uparujjhissanti mamaṅkāra ca uparujjhissanti; Mp III 415,7: ~ā ti ~diṭṭhi, *Be, Se so; Ce, Ee* ahiṅkāraditṭhi); Sv 506,33 (api nu kho ... asmī ti evaṃ ~o uppajjeyyā ti); Ps III 198,5 (~o diṭṭhi mamaṅkāro taṇhā mānānusayā māno, *Be, Se so; Ce, Ee* ahiṅkāro); Th-a 76,19 (yobbana-nimittena ~ena upatthaddhacittā); Peṭ 122,1 (attasaññā, tassā ~o padaṭṭhānam); 179,6 (saḷāyatanam ~assa padaṭṭhānam); Sadd 473,8 (avalepo ti ~o); 485,14 (māno ~o unnati ketu ...); 922,17 (~o mamaṅkāro); — 2. *the theory of self-creation*; — ~pasuta, *mfn.*, *devoted to the theory of self-creation*; Ud 70,25\* (~pasutā ayaṃ pajā parāṅkārūpasamhitā; Ud-a 346,4 *fol.*: sayam kato attā ca loko cā ti evaṃ vuttasayaṅkārasaṅkhātā ~am tathāpavattaditṭhim pasutā anuyuttā ayaṃ pajā ti micchābhinivitṭho sattakāyo); — **ahampubbikā**, *f.*, *the desire to be first*; Mhv 89:29; — **ahamāna**, *m.*, *the conception of self; egotism*; Th-a I 8,11 (attabhāvo hi āhito ~o etthā ti attā ti vuccati) ≠ Sadd 360,17; — *see also* amama, mamaṅkāra, mamatta.

**ahamsu**, *aor. 3 pl. of harati qv.*

**ahakam**, *see sv aham.*

**ahaha**<sup>1</sup>, *n. and m(fn.)*, 1. (*n.*) *a certain high number* (koṭi<sup>10</sup>); Abh 475 (~am ababam c' evātaṭam); Sadd 801,27 (nirabbudam ~am ababam); 802,25 (vīsati atāṭāni ekam ~am vīsati ~āni ekam kumudam); — 2. (*m.*) *the name of a hell, or place in Avīci, where one suffers for an ahaḥ of years*; S I 152,11 (seyyathā pi ... vīsati atāṭā nirayā evaṃ eko ~o nirayo) ≠ A V 173,13 (vīsati ababā nirayā, evaṃ eko ~o nirayo) = Sn p. 126,16.

**ahaha**<sup>2</sup>, **ahahā**, *ind.* [S. ahaḥ, S. lex. ahahā], *an exclamation of sorrow or distress: alas!*; Abh 1201 (~a vimhaye); Ja III 450,9\* (~ā bālāpanā; 450,10: ~ā ti saṃvegadīpanam).

**ahālidā**, *mfn.* [from haliddā; cf S. hāridra], *"not dyed with turmeric", not changeable*; Ja III 88,25\* (yassa cittaṃ ~am; 88,25: cittaṃ ~am haliddirāgo viya khippam na virajjati thirapemaṃ hoti, *Ce, Se so; Be* thiram eva; *Ee* na khippam bhijjati cirapemaṃ hoti).

**ahāsi**, *aor. 3 sg. of harati qv.*

**ahi**, *m.* [ts], *a snake*; Abh 653; Vin I 87,15 (sabbo vihāro ~inā puṇṇo vātapānehi bhogā nikkhantā honti); D I 77,18 (puriso ~im karaṇḍā uddhareyya); M I 10,37 (~im [parivajjati]); A II 72,11 (aññātaro bhikkhu ~inā dāṭṭho kālakato hoti); Th 229 (~i mūsikasobbham va sevetha sayanāsanam); Ja IV 247,23\* (bheko v' araññe ~im avhayāno); VI 164,17\* (~i mahānubhāvo pi na me dhītaram āraho); Nidd I 484,25 (sirimsapā vuccanti ~i ti); Kv 599,6 (atthi [devesu] ... makkhikā ~i vicchikā ...); Mil 152,21 (kataparittam hi mahārāja purisaṃ ḍasitukāmo ~i na ḍasati); Sp 1281,15 (~ino vā amanussassa vā maggaṃ disvā); Ps I 149,31 (~issa kuṇapaṃ ahikuṇapaṃ); Sadd 458,2 (nippādo pi samāno amhati gacchati gantum sakkoti ti ~i); — °-**kañcuka**, *m.*, *the slough of a snake*; Sv 222,13 *fol.* (karaṇḍā ti idaṃ pi ~assa nāmaṃ na vilivakaraṇḍakassa nāmaṃ, ~o hi ahinā sadiso va hoti); — °-**kuṇḍika**, °-**guṇṭhika**, °-**guṇḍika**, *see* °-**tuṇḍika**; —



°-ggāha, *m.*, a snake-catcher; Ja VI 192,7; — °-cchattaka, *m.n.*, a mushroom; D III 87,2 (seyyathā pi nāma ~o); Ja II 95,17 (~āni viya luñcitvā); Sp 765,12 (~am yāva makulam hoti tāva dukkaṭavattu pupphitakālato paṭṭhāya abbohaṇikam); — ~piṇḍa, *m.*, ~piṇḍikā, *f.*, ~piṇḍi, *f.*, a mass or cluster of mushrooms; Vism 260,12 (matthaluṅga ti ... vaṇṇato setam ~piṇḍavannaṃ) ≠ Pj I 60,8 (~piṇḍivannaṃ ti) ≠ Vibh-a 243,18 (~piṇḍikavannaṃ); — °-jātika, *mfn.*, being a snake by birth, being a snake; Ja VI 164,21' (eso ~tā mama dhitarāṃ araho na hoti, *Be, Ce, Se so; Ee wr abhijātikattā*); — °-tuṇḍika (also written °-kuṇḍika, °-guṇṭhika, °-guṇḍika; etymology uncertain), *m.* [cf *S. āhituṇḍika, S. lex. ahituṇḍika*], a snake-catcher; a snake-trainer; Abh 656; Ja II 267,15 (aṇṇataro pi ~o, *Be so; Ce, Ee -guṇṭhiko; Se -guṇḍiko*); III 198,11 (eko ~o makkaṭam gahetvā sikkhāpetvā ahiṃ kilāpento, *Be, Ce, Se so; Ee -guṇḍiko*); 199,1\* (~a, *Be, Ce, Se so; Ee -guṇḍika*); 199,9': *Be ahikoṇḍikā ti pi pātho; Ce, Se -guṇḍikā ti; Ee -guṇṭhikā ti*; IV 308,7 (sappakilāpanako eko vānaro ~assa hatthato muñcitvā, *Be, Se so; Ce -guṇṭhikassa; Ee -kuṇḍikassa*); VI 192,9' (mayā hi sadiso ~o nāma n' atthi ti, *Be, Se so; Ce -guṇṭhiko; Ee -guṇḍiko*); Cp 2:3:2 (mam ... ~o gahetvāna, *Be, Ce, Se so; Ee -guṇṭhiko*); Mil 305,22 (ahiguṇṭhiko agadaṃ datvā, *Ce, Ee so; Be āhituṇḍiko; Se viṣaṃ ghātaṃ*); Ps II 279,5 (cheko ~o); Sadd 346,30 (dve ahikuṇṭhikajānā kalahaṃ karimsū ti, *Ee so; Be ahituṇḍika*); 921,24 (ahikuṇḍiko āhikuṇḍiko, *Ee so; Be ~o*); — °-bhīruka, *mfn.*, afraid of snakes; Vism 326,18 (~o puriso); — °-mekhalā, *f.*, a girdle of snakes; Dhp-a I 139,13; — °-mekhalikā, *f.*, a snake-girdle; Vin II 185,7 (Sp 1275,15: ~āyā ti ahiṃ kaṭiyaṃ bandhitvā); — °-vātakaroga, *m.*, a certain dangerous contagious disease; Vin I 78,33 (aṇṇatarāṃ kulam ~ena kālaṇkatam hoti; Sp 1003,17: ~enā ti māravādhinā, yatra hi so rogo uppajjati tam kulam sadvipadacatuppadam sabbam nassati); Ja IV 200,13 (purohitakulam ~ena vinassi); Dhp-a I 187,18 (~o pati); III 437,1 (tesam kuṇapagandha-paṭikkulātāya sattānaṃ ~o uppajji); — °-vātaroga, *m.*, *id.*; Spk III 282,30 (~ena ... kālam akamsu); Thī-a 116,28 (tasmim gehe ~o uppajji); — °-vijjā, *f.*, serpent-lore; D I 9,8 (Sv 93,23: ~ā ti sappadattatikicchana vijjā c' eva sappavhāyanavijjā ca).

**ahīnkāra**, see ahānkāra sv aham.

**ahirika**, *ahirika, mfn. and n.* [a<sup>3</sup> + hiri + ka<sup>2</sup>], 1. (*mfn.*) shameless; Vin I 63,21 (assaddho hoti ~o hoti anotappi hoti); III 128,1 (itthiyo chinnikā dhuttikā ~āyo; Sp 546,25: ~āyo ti nillajjā); M I 43,15 (pare ~ā bhavissanti mayam ettha hirimanā bhavissāmā ti); A II 218,12 (attanā ca ~o hoti param ca °-tāya samādapeti, *Be, Ce, Se so; Ee wr ~āya*); Dhp 244 (sujivam ~ena kākasūrena dhamṣinā, *Be, Ce, Se so; Ee ahirikena*); Th 1123 (nāham alakkhyā ahirikatāya vā ... nikkhamim); Ja V 17,19\* (hirimanā pi ahirikabhāvaṃ pātunkaronti madanāya mattā); VI 475,21\* (~am anādaṃ saḥāyaṃ); Mil 251,14 (asamvutā ~ā akiriya); Vism 468,18 (na hiriyati ti ~o, ~assa bhāvo ~am); Spk II 142,10 (~ā bhinnamariyādā alajjipuggalā); — 2. (*n.*) shamelessness; A I 95,20 (~am ca anottappaṃ ca); Nidd I 344,29 (taṇhāpapañcassa ... ~am mūlam);

Dhs 393; Kv 80,10 (arahato ... ~am pahinaṃ); Peṭ 254,7; — **sa-ahirika**, *mfn.*, possessing shamelessness; without shame; Kv 132,30 (arahato atitaṃ ahirikaṃ atthi ti, āmantā, arahā tena ahirikena ~o ti).

**ahiratha**, *pass. aor. 3 sg. of harati qv.*

**ahu<sup>1</sup>**, **ahu<sup>2</sup>**, *sg. acc., loc. of aha(n) qv.*

**ahu<sup>3</sup>**, **ahu<sup>4</sup>**, *aor. 3 sg., 2 sg., of bhavati qv.*

**ahuti** in *Ee* at Ja VI 527,24\* and at Ap 36,19 is wr for āhuti qv.

**ahuvattha**, *aor. of bhavati qv.*

**ahuvanti**, see sv bhavati.

**ahuvamha**, *ahuvā, ahuvāsim, aor. of bhavati qv.*

**ahuhāliya**, see sv ahuhāsiya.

**ahuhāsiya**, *n.* [cf *hasati*], a roar of laughter; Ja III 223,3\* (kāyam elagalāgumbe karoti ~am, *Be, Ce, Se so; Ee ahuhāliyam*; 223,6': ~an ti dantavidamsakam mahāhasitam vuccati, *Be, Ce, Se so; Ee ahuhāliyan ti*) quoted Dhp-a IV 67,11\* (*Be so; Se mahāhāsiyam; Ce, Ee ahuhāliyam*).

**ahē<sup>1</sup>**, *sg. loc. of aha(n) qv.*

**ahē<sup>2</sup>**, *ind. [ts], an exclamation of address*; Sv 703,24 (~e ti āmantanam).

**ahetuka**, *mfn. and m.* [a<sup>3</sup> + hetu + ka<sup>2</sup>], 1. (*mfn.*) without a cause; A I 82,25 (sahetukā bhikkhave uppajjanti pāpakā akusalā dhammā no ~ā); Ja IV 52,26 (dārakānaṃ amaraṇena na sakkā ~ena bhavitum); Dhs 584 (sabbam rūpaṃ na hetu ~am hetuvippayuttaṃ sappaccayaṃ ...); Vibh 115,15 *fol.* (nirodhasaccaṃ ~am dukkhasaccaṃ siyā sahetukaṃ siyā ~am); 419,28 (asaññasattā devā ~ā anāhārā aphassakā ...); Kv 446,17 (anusayā ~ā ti); Mil 145,23 (n' atthi buddhānaṃ bhagavantānaṃ akāraṇaṃ ~am giramudiraṇaṃ ti); Vism 454,33 *fol.* (kusalavipākaṃ pi duvidham ~am sahetukaṃ ca, tattha alobhādivipākahetu-virahitaṃ ~am); Ps III 241,19 (sahetukaṃ pana tam desanaṃ katvā deseti no ~an ti); — 2. (*m.*) one who asserts the absence of causality; Ja IV 339,12\* (~ā ye na vadanti kammaṃ; 339,17: ~ā ti visuddhiyā vā saṅkilesassa vā hetubhūtakammaṃ n' atthi ti evamvādā); Peṭ 40,18; — °-vāda, *mfn.*, holding a theory of non-causality; M I 408,35 (dussilo purisapuggalo micchā-diṭṭhi ~o ti, *Be, Se so; Ce, Ee ahetu-vādo*); S III 73,4 (ye pi te bhikkhave ahesum Ukkalā Vassabhaññā ~ā akiriya-vādā natthikavādā, *Be, Ce, Se so; Ee ahetu-vādā*) quoted Kv 141,28 (*eds ~ā*); — see also sahetuka.

**ahavana**, *n.* [?], (according to ct) a copse; Ja V 64,12' (uttamāhevanandaho ti ~am vuccati vanasaṇḍo uttama-vanasaṇḍam dahati ti attho, *Ce, Se so; Be uttamaṃ vanasaṇḍam; Ee uttamavanasaṇḍadaho ti attho*); — see also uttamāhe sv uttama.

**ahesum**, *aor. 3 pl. of bhavati qv.*

**aho<sup>1</sup>**, *acc. sg. of aha(n) qv.*

**aho<sup>2</sup>**, *ind. [ts], an exclamation oh!, expressing*: 1. a wish or a hope: oh that ... !, would that ... !; Vin I 37,19 (aho vata mam rajje abhisīceyyun ti); D I 17,32 (aho vata aññe pi sattā ithattam āgaccheyyun ti); M I 27,33 (aho vata mam eva sathā paṭipucchitvā paṭipucchitvā bhikkhūnaṃ dhammaṃ deseyya); III 49,33 (aho vata yaṃ parassa tam mama assā ti); A I 142,5 (aho vatāham manussattaṃ labheyyam); Pv 21:46 (aho vatā re aham eva dajjam); Ja III 359,28\* (aho vata mayam pi evarūpā

bhaveyyāma ti); V 199,24\* (aho bhavaṃ assamaṃ mayhaṃ passe; 200,8: aho ti pathanathe nipāto); Ap 324,23 (aho nūna sa bhagavā ciraṃ tiṭṭheyya, *Be, Ce, Se so; Ee* api nūna); Vibh 101,3 (aho vata mayā na jātidhammā assāma); Sp 202,32 (aho vatāhaṃ pi taṃ suṇeyyan ti); Nidd-a I 119,1 (aho vatāyaṃ ucchijjeyya vinasseyyā ti); — 2. *astonishment or joy; admiration (sometimes ironic): oh! oh indeed!*; Abh 1149 (aho hi vimhaye); Vin II 183,26 (udānaṃ udāneti aho sukhaṃ aho sukhaṃ ti); M II 31,14 (bhagavantaṃ yeva ārabha pīti udupādi, aho nūna bhagavā aho nūna sugato); Ud 30,9 (aho dānaṃ; Ud-a 200,15: ettha aho ti acchariyatthe nipāto); Th 201 (aho buddhā aho dhammā aho no satthu sampadā); 479 (aho dhammasudhammatā); Ja I 88,34 *foll.* (aho acchariyaṃ aho abbhutaṃ ti); II 113,27 (aho assassa rūpaṃ aho asso sobhatī ti); Ap 23,19 (aho me sukataṃ kammaṃ; Ap-a 229,29: aho ti vimhayatthe nipāto); Mil 224,8 (aho vata me bhagavā lokuttamo suviṣṣattho ti); Vism 24,9 (aho ayyo appiccho); Sp 483,27 (aho bhante pālī ca aṭṭhakathā ca supariṣuddhā); As 207,15 (aho vata re chekā ācariyā īdisāni pi nāma sippāni karissanti ti); Sadd 897,18 (aho nāma sādhu icc ete pasamsanathe); — 3. *dismay, painful surprise; compassion, regret: oh! alas!*; Vin I 345,27 (aho me anattatho); D III 86,23 (sannipativā anutthuniṃsu aho rasaṃ aho rasan ti); Pv 45:7 (aho no appapuññatā); Ja I 201,8 (aho ayyā ekaṃ na sarimhā ti); 238,18 (aho mayā udarahetu ayuttaṃ katan ti); 408,28 (aho mātāputtā mahantaṃ dukkhaṃ anubhaviṃsu); VI 555,9\* (aho vata re jaṇiṇi); Vism 49,5 (aho dukkhā jivitasankhārā ti); Ps I 277,21 (aho dukkhaṃ

aho dukkhaṃ ti vippalapayamānaṃ eva); Dh-a I 237,5 (aho hato 'mhi); Ap-a 171,14 (aho jarāya upahato kovilāro ti); — 4. *blame, reproach*; D I 107,18 (aho vata re amhākaṃ paṇḍitaka; Sv 276,19: aho vatā ti garahavacanaṃ etaṃ) *quoted* Sadd 897,13; Ja I 452,15 (aho paccanta-vāsikā nāma ti yāgu-ādini garahati); III 476,5 (aho mātu-gāmo nāma pāpo nillajjo akataññū mittadūbhi ti); V 71,15\* (aho vata re purisa tāva dukkarakāraka); Ap 355,7 (aho rājā adhammiko); Sp 740,29 (aho nillajjo); Ap-a 173,3 (aho are citta na lajjasi); Sadd 897,13 (aho nāma icc ete garahatthe); — 5. *a summons: hey!*; S II 259,17 (aho bhonto yāvadattaṃ bhuñjantu c' eva harantu cā ti).

**aho<sup>3</sup>**, *ind.* [S. āho], *an interjection of interrogation and of doubt*; Abh 1138 (aho tu kiṃ kimūdāhu vikappe, *Be, Ce so*); — *see also* udāhu.

**ahopurisa**, *m.* [aho<sup>2</sup> + purisa?], *a remarkable or arrogant person*; ? Sadd 867,12 (~ato dappane ṇiko: ahaṃkāradappane ahasaddapubbasmā purisasaddato ṇika-paccayo hoti āhopurisikā).

**ahoratta**, **ahoratti**, *see* sv aha(n).

**ahosi**, *aor. 3 sg. of bhavati qv.*

**ahosikamma**, *n.* [from ahosi kammaṃ nāhosi kammavipāko, *cf* Paṭis II 78,3 *foll.* and Mp II 221,13 *foll.*], *an action without result or consequence; a lapsed action*; Vism 601,8 (ahosi kammaṃ nāhosi kammavipāko na bhavissati kammavipāko n' atthi kammavipāko ti evaṃ imassa tikassa vasena ~aṃ nāma hoti); Mp II 211,4 (tathā asakkantaṃ pana ~aṃ nāma hoti avipākaṃ sampajjati); Cp-a 160,24 (avipākadhammataṃ āpajji °-bhāvato).

## ā

**ā<sup>1</sup>**, *the letter or sound 'ā'*; — °-kāra<sup>1</sup>, *m.* [ā<sup>1</sup> + kāra<sup>1</sup>, ts], *the letter or particle 'ā'*; Sadd 857,31 (akāro ~o icc evamādi); Sp 1399,25 (dighan ti dighena kālena vattabbaṃ ~-ādi); Ps I 61,17 (antokaraṇattho hi ayaṃ ~o) = Mp II 183,2; Ud-a 67,28 (ādi-attho ~o, *Be, Se so; Ce, Ee* ādi-atthe); 181,12 (akārassa ~aṃ katvā); It-a I 8,1 (bhāgavā ti vattabbe ~assa rassattaṃ katvā bhagavā ti vutto); Paṭis-a 243,28 (mariyādattho hi ettha ~o); — ākāra<sup>1</sup> *in Ee* at Sp 1399,26 *is wr for* akārādi (*Be, Ce, Se so*); — ~-anta, *mfn., ending in the letter 'ā'*; Sadd 572,16 ([dhātavo] ekassarā ~-antā); — ~-lopa, *m., elision of 'ā'*; Ja I 190,8 (padātave ti pa-ādātave, sandhivasena ~-lopo veditabbo).

**ā<sup>2</sup>**, *ind.* [ts], *prefix to nouns and adjectives; preverb to verbs and their derivatives (often following other preverbs); preposition; before double consonants becoming a-*; Abh 1180-81; Sadd 880,23 *foll.*; — 1. *as prefix expresses: diminution or intensity or completeness*; Ja VI 253,21 (ānata-iso thokanata-iso ti attho, *Be, Ce, Se so; Ee wr* anata-iso); Sp 1314,30 (ā bhuso

vā ratī ti ārati, *Ee so; Be, Ce, Se* bhusā vā ratī ti); Ap-a 240,29 (ā samantato savanato pavattanato āsavā ti); — 2. *as preverb to nouns and their derivatives expresses: near, near to; towards; up to; intensity*; Paṭis-a 543,20 *foll.* (āyāpentī ti ... bhusaṃ yāpentī); — 3. *as separate preposition with acc. or abl. (or in prepositional cpds) expresses: as far as, until, up to; including*; Ja IV 162,26\* (ā puttāputtehi pamodathavho; 163,2\* *foll.*: yāva puttānaṃ pi puttehi modatha); VI 192,19\* (hotu no abbhutaṃ tattha ā sahassehi pañcahi; 192,21\* *foll.*: yāva pañcahi sahassehi pañitako hotū ti); Vism 683,31 (ā gotrabhūto ā bhavagga to ca); Ud-a 94,28 (ā bhavaggaṃ ā gotrabhuṃ, *Be, Se so; Ce* gotrabhū; *Ee wr* gotrabhūm); 176,3 (ā gotrabhuṃ ā bhavaggaṃ vā savanti ti āsavā); Sadd 703,8 (ā pabbatā khettaṃ); 703,9 (ā brahmalokā saddo abbhuggacchati); 703,11 (ettha ā pabbatā ti ādayo payogā saddasatthanayavasena vuttā).

**ā<sup>3</sup>**, *ind.*, (according to grammarians) *an emphatic particle*; Sadd 891,17 *foll.* (yad ā naṃ maññati bālo bhayā myāyaṃ titikkhati ... yad ā naṃ maññati ti yaṃ ā naṃ

maññāti ti padacchedo, ā ti nipātamattam, yasmā tam maññāti ti attho) quoting S I 221,33\*.

**ākaṅkhati**, pr. 3 sg. [S. ākaṅkṣati], *wishes; desires, longs for; wants to, is willing (to); intends*; Vin I 69,9 (yo ... imasmiṃ dhammavinaye ~ati pabbajjam); D I 51,6 (pucchā mahārāja yad ~asī ti); M I 122,2 (yaṃ vitakkam ~issati); S I 46,24\* (~e); A II 62,1 (~eyyū ce ... aññamaññam passitum); Ja V 139,19\* (okāsam ~ati pañha pucchitum); Nidd I 356,20 (yāvata vā pana ~eyya tāvataṃ passeyya); Paṭi II 125,33 (yena yena bojjhaṅgena ~āmi pubbaṅhasamayam viharitum); Ap 371,25 (puppham ~ate c' ayam); — *part.pr.* (a) ākaṅkha(t), *mfn.*, Th 1030 (~am); Peṭ 73,15\* (~ato); (b) ākaṅkhanta, *mfn.*, M I 494,7 (~antā); Ja V 286,1 (te ten' eva saddhim mittabhāvaṃ ~antā); Ps I 158,22; (c) ākaṅkhamāna, *mfn.*, Vin II 4,17 (~amāno saṅgho tajjanīyakammaṃ kareyya); D II 103,3 (yassa kassaci ... cattāro iddhipādā bhāvitā ... so ~amāno kappam vā tittheyya kappāvasaṃ vā); Sn 569 (puññam ~amānaṃ); Ja IV 64,9\* (puññam ~amānena); Mil 127,8 (~amāno ahaṃ mārisa patthite kule uppajjeyyam); Cp-a 25,16 (Sakkassa anāgamanassa ca ~amānatā); — *aor.* 2 sg. ākaṅkhi, Ja V 339,10\* (tvam pi gaccha mā idha thānam ~i); 1 sg. ākaṅkhiṃ, A III 82,23; — *absol.* ākaṅkha, Dh 343 (bhikkhu ~a virāgam attano, *Ee so, from Ee Dh-a IV 48,4\* ?; Be ~anta [omitting bhikkhu]; Ce ākaṅkhī; Se ~am; Dh-a IV 50,6 foll.: virāgam rāgādivigamaṃ nibbānam patthento ~amāno*); Ja VI 296,23\* (āsajja paññe sevetha ~a vuddhim attano, *Ee so; Be, Ce, Se ~am*); — *pp* ākaṅkhita, *mfn.*, *wished for, desired*; D I 120,1 (yaṃ ... icchitam yaṃ ~am yaṃ adhippetam); — *fpp* (a) ākaṅkhiya, *mfn.*, S V 356,8 (imehi catuhi ākaṅkhiyehi thānehi); Peṭ 131,27 (iminā dutiyena ākaṅkhiyena dhammena samannāgato hoti; *but cf Nānamoli, 1964, p. 178*); (b) ākaṅkhitabba, *mfn.*, Nidd-a I 306,17.

**ākaṅkhanā**, f. [from ākaṅkhati], *desire, wish*; Paṭi I 164,15\* (ajjhataṃvikkhepākaṅkhanā bahiddhāvikkhepana-pathanā); Paṭi-a 481,3 (~āya vevacanavasena); — °(a)-paṭibaddha, °(a)-ppaṭibandha, *mfn.*, *subject to one's wish*; Paṭi I 172,22 (te dhammā āvajjanapaṭibaddhā ~ā, *Ce, Se so; Be ākaṅkha; Ee ākaṅkhanappaṭibandhā, perhaps wr*) ≠ II 195,26 (*Ce so; Be ākaṅkha; Ee, Se ākaṅkhā*) = Nidd I 179,15 (*Ce so; Be, Ee, Se ākaṅkha*).

**ākaṅkhā**, f. [S. ākaṅkṣā], *wish, desire*; Abh 163; Sadd 880,30 (āsaddo ... icchāyaṃ ~ā); — °(a)-paṭibaddha, °-paṭibaddha, *mfn.*, *subject to one's wish*; Nidd I 179,15 (sabbe dhammā ... āvajjana-paṭibaddhā ~ā, *Be, Ee, Se so; Ce ākaṅkhana*; Nidd-a I 298,1: ruci-āyattā) = Paṭi II 195,26 (*Be so; Ee, Se ākaṅkhā; Ce ākaṅkhana*) ≠ Paṭi I 172,22 (*Be so; Ce, Se ākaṅkhana*; *Ee ākaṅkhanappaṭibandhā*).

**ākaṅkhi(n)**, *mfn.* [S. ākaṅkṣin], *wishing, hoping for*; A IV 238,20\* (tasmiṃ sampadam ~i).

**ākaṅkhiyati**, pr. 3 sg. [denom. from ākaṅkhā ?], *wishes, desires*; Peṭ 201,11 (ye keci arahantā indriyabhāvanam ~anti).

**ākaḍḍhati**, pr. 3 sg. [ā + kaḍḍhati; cf S. ākarṣati], *drags, pulls; pulls near, draws (towards oneself), attracts*;

*supplies (an omitted, understood word); draws out, brings about; bends (a bow); draws (a line), scratches*; Vin III 121,29 (bhikkhu ca nam itthiyā kāyena kāyam āmasati ... ~ati parikaḍḍhati abhiniggaṇhāti ...); IV 143,3 (~issanti); M I 228,30 (~eyya); S II 114,22 (tāsam ce ... naḷakalāpinaṃ ekaṃ ~eyya ekā papateyya); Ja I 311,1 (tayā datṭhatthānato tvam yeva mukhena viṣam ~āhi); Mil 135,27 (sakam sakam vedanam ~ati); As 315,8 (ākāsābhimukhā hutvā vātam ~anti); Sadd 357,3 (kaḍḍhati ~ati nikkaḍḍhati); 697,10 (paṭikasseyyā ti ~eyya, bhikkhum āpattimulāṃ āneyyā ti attho); — *part.pr.* (a) ākaḍḍhanta, *mfn.*, Vin IV 172,3 (appamāṇikāyo kaṇḍupaṭicchādiyo dhārenti, purato pi pacchato pi ~antā āhiṇḍanti); Ja V 338,10 (~antassa); Sv 973,30 (paṭhavojaṃ ~anto viya); Ud-a 118,26 (attano sariraṃ ito c' ito ~anto); — *neg.* anākaḍḍhanta, *mfn.*, Sv 888,33 (kammabhavaṃ anākaḍḍhantaṃ paraloke appatitṭhitaṃ nāma); Spk III 70,30 (upasinghanakāle vātam anākaḍḍhanto n' eva tassa gandham jānāti); (b) ākaḍḍhamāna, *mfn.*, Ja I 78,28\* (mahāmagge soḷasa lekhā ~amāno); Dh-a II 174,2; — *aor.* 3 sg. ākaḍḍhi, Ja IV 415,3 (pāsam chindissāmi ti tikkhattum ~i); Dh-a III 26,9 (dhanum ~i); 3 pl. ākaḍḍhimsu, Sv 821,36; — *absol.* (a) ākaḍḍhitvā, Vin IV 219,13 (sā bhikkhuni saṅghamajjham ~itvā vattabbā); Ja VI 527,10 (dhanum ~itvā); Mil 154,7; Vism 523,19; — *neg.* anākaḍḍhitvā, Ap-a 325,12 (vāle laggante bhindanabhayaena anākaḍḍhitvā, *Be, Ce, Se so; Ee wr anāgamitvā*); (b) ākaḍḍhitvāna, Ap 67,27; — *pass.* pr. 3 sg. ākaḍḍhiyati, Sp 152,20 (upekkhako na tattha sukhābhisaṅgena ~iyati, *Be, Ce, Ee so; Se ~iyati*) = As 175,18 (*Be, Ce ~iyati; Se ~iyati ti; Ee wr ~ayati*); Cp-a 133,9 (tena disvānā ti padam ~iyati, *Ee so; Be, Ce, Se ~iyati*); — *part.pr.* (a) ākaḍḍhiyanta, *mfn.*, Mil 102,19 (vamsanāḷassa vitatassa ... ~iyantassa garukam hoti); (b) ākaḍḍhiyamāna, *mfn.*, Vin IV 225,13; Ja VI 409,1 (kappita-asso ~iyamāno pi rājānam gahetvā palāyi); Sp 475,9; — *neg.* anākaḍḍhiyamāna, *mfn.*, Ja II 305,6; — *pp* ākaḍḍhita, *mfn.*, *dragged, pulled about; bent*; Ja III 256,4\* (vātavegena ~ā); IV 451,22\* (~o sāhasā tehi); VI 202,3\* ([cāpasatāni pañca] vikāsita ti ~ā); — *fpp* (a) ākaḍḍhitabba, *mfn.*, Ja VI 202,6\* (bāhu-sahassena ~assa dhanuno); As 83,10 (sattahi yugehi ~e sakate); (b) ākaḍḍhaniya, *mfn.*, Th-a I 141,26 (ayam samaṇo siyā amhehi ~hadayo daharo ti); — *neg.* anākaḍḍhaniya, *mfn.*, Th-a II 274,10 (āsanma-paccatthikena rāgena anākaḍḍhaniyam); Pv-a 118,1 (visabhāgavatthunā pi anākaḍḍhaniyo, *Be, Se so; Ce, Ee anākulaniyo*); — *caus. pr.* 3 sg. (a) ākaḍḍheti, *draws (to oneself)*; Ja I 498,25\* (mahāsamudda-udakam ~ema osārema, *Ce, Ee so; Be ākaḍḍhāma; Se ākaḍḍhamānā*); Thī-a 114,19 (vaṭṭim okassayāmi ti ... telābhimukham dipavaṭṭim ~emi); — *part.pr.* ākaḍḍhenta, *mfn.*, Ja II 273,1 (lokassa vilocanāni ~ento, *Be, Ee so; Ce, Se ākaḍḍhanto*); Bv-a 167,15 (jananayanāni ~ento viya); (b) ākaḍḍhāpeti, *causes to draw out*; Ja I 310,29 foll. (datṭhasappam āvāhetvā datṭhatthānato ten' eva viṣam ~emi ti ... viṣam ~ehi ti); — *absol.* ākaḍḍhāpetvā, Ja V 145,26\* (jāṭasu gahitaṃ ~etvā); — *see also* ākassati.

**ākaḍḍhana**, n., ~ā, f. [from ākaḍḍhati; cf S. ākarṣaṇa],

*dragging to, drawing towards; pulling, pulling about; drawing out; bending (a bow);* Vin III 121,<sup>15</sup> (~ā parikaḍḍhanā abhiniggaḥṇā); Ja VI 202,<sup>7</sup> (bāhu-sahassena ākaḍḍhitabbassa dhanuno ~en' eva); Peṭ 39,<sup>18</sup> (~am parikaḍḍhanam); Vism 684,<sup>1</sup> (bhavasāgare °-atthena duruttaranatthēna ca oghā ti); Sp 535,<sup>22</sup> (~āya attano abhimukhaṃ ākaḍḍhanto yāva na muṇḍati ekā va āpatti); Spk III 274,<sup>22</sup> (sārathino ... ayam atidhāvati ti ~am vā n' atthi); It-a II 52,<sup>6</sup> (parasantakassa ~am, *Be, Ce, Se so; Ee ākappanam, prob. wr*); As 363,<sup>14</sup> (°-vasena ejā); Sadd 357,<sup>3</sup> (kaḍḍha ~e); — °-**parikaḍḍhana**, *n.*, *dragging this way and that, pulling about*; Mil 154,<sup>10</sup>; Ps II 132,<sup>14</sup> (tadā aniggahito ~am pāpeti); — °-**vikāḍḍhana**, *n.*, *pulling about this way and that*; Ja IV 27,<sup>7</sup>; Sp 318,<sup>29</sup> (~-yoggaṃ); — *see also* ākassana, ākāsa.

**ākaḍḍhanaka**, *mfn.* [ākaḍḍhana + ka<sup>2</sup>], *dragging (to), pulling*; Spk I 147,<sup>26</sup> (ohārinan ti catusu apāyesu ~am).

**ākaḍḍhanā**, *f.*, *see sv* ākaḍḍhana.

**ākaṇṭhappamāṇaṃ**, *ind.* [ā<sup>2</sup> + kaṇṭhappamāṇa; *cf.* S. ākaṇṭham], *up to (the limit of) the throat*; Mp III 314,<sup>11</sup> (~am bhuñjitvā).

**ākappa**, *m.* [*cf.* S. ākalpa], *dress, appearance, guise; outward sign; deportment; (good) behaviour*; Abh 282 (~o vesu); A IV 197,<sup>2</sup> (~ena bhikkhave itthi purisaṃ bandhati; Mp IV 106,<sup>4</sup>: ~enā ti nivāsana-pārūpanādividhānena); V 88,<sup>1</sup> (añño me ~o karaṇiyo ti pabbajitena abhinham paccavekkhitabbam); Ja VI 293,<sup>19</sup> (~am sarakuttiṃ vā na rañño sadisaṃ ācare) *quoted* Sadd 866,<sup>28</sup>; Mil 257,<sup>11</sup> (bhinnasilo pi ... parisagato ~am upatthapeti); Sv 833,<sup>10</sup> (dassanena pi ~ena pi kuttana pi ācarena pi); Mp I 126,<sup>27</sup> (satthā ... manussalokaṃ āgamanatthāya ~am dassesi); As 321,<sup>14</sup> (~o ti gamanādi-ākāro); — °-**sampanna**, *mfn.*, *of good deportment or appearance; decorous*; Vin IV 102,<sup>11</sup> (pabbajitena sunivatthēna bhavitabbam supārutena ~enā ti); A III 78,<sup>21</sup> (dullabho ... vuḍḍhapabbajito nipuṇo dullabho ~o); Ja IV 342,<sup>7</sup> (satthivassathero viya ~o); — *neg.* **anākappa-sampanna**, *mfn.*, Vin I 44,<sup>7</sup> (dunnivatthā duppārutā anākappasampannā piṇḍāya carati; Sp 977,<sup>5</sup>: samaṇa-sārūpācāravirahitā ti attho); II 213,<sup>11</sup>; Ja I 420,<sup>21</sup> (bhariyā pan' assa thūlaṇgapaccaṅgā uddhumātakanimittasadiṣā anākappasampannā ahoṣi); 421,<sup>3</sup> (ekā janapadiṭṭhi thūlasarirā anākappasampannā).

**ākappana** in *Ee* at It-a II 52,<sup>6</sup> *is prob. wr for* ākaḍḍhana *qv.*

**ākampeti**, ~**ayati**, *pr.* 3 *sg.* [*caus. of* \*ā<sup>2</sup> + kampati; *S. ākampayate*], *causes to tremble, agitates*; Tel 95 (nākampayanti sakalā pi ca lokadhammā); — *pp* **ākampita**, *mfn.* [*ts*], *shaken; trembling*; Ja VI 587,<sup>5</sup> (mahī ~ā ahu); — ~-**hadaya**, *mfn.*, *with heart agitated, with shaking heart*; Mil 154,<sup>6</sup> (~-hadayā, *Ee so, perhaps wr; Be, Ce, Se different*).

**ākara**, *m.* [*ts*], *a mine; a rich source; a place of origin*; Vv 50:31 (tathāgatā ... puññakkhetṇaṃ ~ā); Ja II 442,<sup>12</sup> (ratanānaṃ °-ttā); VI 459,<sup>22</sup> (paṇḍitānaṃ ~assa); Ap 508,<sup>28</sup> (guṇānaṃ ~o viro); Mil 356,<sup>12</sup> (~o ratanuppādāya); Vism 482,<sup>7</sup> (suvannāyatanam ratanāyatanan ti ādisu ~o) = As 141,<sup>5</sup> (*Be, Ce, Se so; Ee*

*wr ākāro*); Vism 612,<sup>6</sup> (sabbabhayānaṃ °-tāya); Sp 311,<sup>17</sup> (~am gantvā lohabijjatham paṭhavim khaṇanti); Mhv 37:105 (guṇānaṃ ~o sabbaratanānaṃ va sāgaro); — *ifc see* ambuj' - (*sv* ambu), ratan' -; — **anākara**, *m.*, *what is not a mine, not a source*; Ja II 414,<sup>14</sup> (puññavāntānaṃ hi ~esu ratanāni uppajjanti yevā ti); V 122,<sup>29</sup> (anāyatanam vuccati lābhayasasukhānaṃ ~o).

**ākālana**, *n.* [*S. lex. id.*], *reckoning; examining; taking for*; It-a II 12,<sup>11</sup> (adukkhamasukhāya vedanāya pavattanākalanam pavattiyā ~am anākalanam jānanam ajānanam ca sukhadukkhabhāvavavattānaṃ, *Be, Ce, Se so; Ee wr* akalanaṃ).

**ākalla** (or akalla<sup>2</sup>), *n.* [*cf.* S. kalya, *S. lex.* ākalya], *ill-health; illness*; Abh 323 (gelaññākallam ābādhō).

**ākassa**, *m.* [*S. ākarṣa*], *attraction; (object of) fascination*; Nidd-a I 433,<sup>29</sup> (taṇhā hi rūpādinaṃ ākassanato ~o ti vuccati, *Ee so; Be, Ce, Se ākāsanato ākāso ti*; = Pj II 567,<sup>27</sup>: *eds ākāsanato ākāso ti*); — *see also* ākāsa<sup>2</sup>.

**ākassati**, *pr.* 3 *sg.* [ā<sup>2</sup> + kassati<sup>1</sup>; *S. ākarṣati*], *draws towards (oneself); drags*; Nidd I 428,<sup>30</sup> (yāya taṇhāya rūpaṃ ~ati samākassati gaṇhāti parāmasati abhinivisati; Nidd-a I 434,<sup>2</sup>: ākāsatī ti ~ati ti ca duvidho pātho); — *see also* ākaḍḍhati, ākasati.

**ākassana**, *n.* [*S. ākarṣaṇa*], *drawing near; attracting*; Nidd-a I 433,<sup>29</sup> (taṇhā hi rūpādinaṃ ~ato ākasso ti vuccati, *Ee so; Be, Ce, Se ākāsanato*; = Pj II 567,<sup>27</sup>: *eds ākāsanato*); — *see also* ākaḍḍhana, ākāsa.

**ākācinam** in *Ee* at Vv 60:1 *is wr for* akācinam (*Be, Ce, Se so*).

**ākāra**<sup>1</sup>, *see sv* ā<sup>1</sup>.

**ākāra**<sup>2</sup>, *m.* [*ts*], 1. *form, appearance; external characteristic, sign, gesture; expression; deceptive appearance, pretence (very frequently ifc)*; Abh 764 (~o tv iṅgitam iṅgo); 981 (~o ... saṇṭhāne iṅgite); Vin III 27,<sup>24</sup> (tehi ~ehi tehi liṅgehi tehi nimittehi vadati viññāpeti); V 167,<sup>1</sup> (saṅgho ~ato jānitabbo ti paṭibalo nu kho ayam saṅgho imam adhikaraṇam vūpasametum dhammena vinayena satthu sāsanena udāhu no ti); D II 62,<sup>14</sup> (yehi ... ~ehi yehi liṅgehi yehi nimittehi yehi uddesehi nāmakāyassa paññatti hoti); M I 360,<sup>3</sup> (te ... ~ā te liṅgā te nimittā); Ja II 131,<sup>24</sup> (ete bhavanti ~ā amittasmiṃ paṭiññitā yehi amittam jāneyya; *cf.* 132,<sup>5</sup>: ~ā ti kāraṇā); Mil 24,<sup>12</sup> (disvāna ~en' eva aññāsi eso kho ettha Nāgaseno ti); Sp 47,<sup>9</sup> (pattagahaṇatthāya rañño ~am dassesi); 826,<sup>29</sup> (bhamukāya vā ~am karoti); Vism 20,<sup>28</sup> (hatthapāda-sitahasiakathitavilokitātibhedam ~am gaṇhāti); 635,<sup>18</sup> (hatthissa bheravam ~am disvā); As 83,<sup>31</sup> (ayam hatthādinaṃ ~o cakkhuvīññeyyo hoti); Vibh-a 473,<sup>28</sup> (dussilādayo silavantādinaṃ ~am dassenti); Mhv 31:51 (bhāgeyyam ~ena nivedayi); — *ifc see* unḥ' -, paṇḥ' -; — 2. *mode; sort; aspect; way, manner*; D I 138,<sup>26</sup> (dasah' ~ehi); A III 196,<sup>26</sup> (pañcah' ~ehi avippaṭisāro upadahātabbo); Ja II 382,<sup>26</sup> (ayam dutṭhatāpaso aññenākarena nisinno); Nidd I 255,<sup>10</sup> (aparena ~ena); Paṭi I 52,<sup>33</sup> (visatiyā ~ehi tisandhiṃ paṭiccasamuppādam jānāti; Paṭi-a 243,<sup>21</sup>: visatiyā koṭṭhāsehi); Peṭ 76,<sup>22</sup> (yena yena vā ~ena ariyadhammā desitā); Nett 73,<sup>28</sup> (visatiyā ~ehi paṭhaviddhātum viṭṭhārena parigaṇhāti); Mil 78,<sup>11</sup>

(katīhi ~ehi sati uppajjati ti); Vism 125,6 (samena ~ena cakkhūni ummiletvā); Spk I 244,20 (madhuren' ~ena saddaṃ karonti); Ud-a 15,20 (vyañjanānaṃ hi paṭivijjhitaṃ ~o nātigambhīro); — *ifc see* uddhat' (sv uddhata<sup>1</sup>), khīn' (sv khīnoti); — 3. *cause, reason*; Abh 981 (~o kāraṇe); Vin I 59,17 (dvīhi ~ehi buddhā bhagavanto bhikkhū paṭipucchanti, dhammaṃ vā desessāma sāvakanāṃ vā sikkhāpadaṃ paññāpessāma ti); M III 292,35 (ke ... ~ā ke anvayā; Ps V 105,7: ke ~ā ti kani kāraṇāni); — 4. (gr.t.t.) *dividing up, detailing; definition*; Sadd 907,3 (~o nirutti niddeso); 907,19 (vyañjanavibhāgo vibhāgappakāro ~o nāma katame cattāro ... ti ādi viya); M I 114,2 (imehi ~ehi imehi padehi imehi vyañjanehi attho vibhatto ti); Peṭ 5,3 (... vyañjanāni ~āni niruttiyo ...); Nett 9,12 (bhagavā ... ~ehi vibhajati niruttihi uttānikaroti); Nidd-a I 3,14 (vyañjanavibhāgappakāso ~o); — °-**dassanaka**, *mfn.*, *exhibiting appearances or forms*; Spk III 103,5 (aññe ca kāmāssādasamūyuttā ~ā abhinayā); — °-**va(t)**, *mfn.*, *having a form; having a cause; grounded*; M I 401,22 (atthi ... sathā yasmim vo °-vatī saddhā paṭiladdhā; Ps III 116,20: °-vatī ti kāraṇavati sahetukā); II 35,25 (atthi °-vatī paṭipadā ekantasukhassa lokassa sacchikiriyāyā ti); — *see also* attākārānuvattāpana sv attā(n).

**ākāraka**, *m.* [ākāra + ka<sup>2</sup>], *appearance; reason; sign*; Ja I 269,31\* (~ena jānāmi na cāyaṃ bhaddikā surā; 270,5: iminā kāraṇena jānāmi) ≠ 272,2\*.

**ākāsa<sup>1</sup>**, *m.* (and *n.*) [S. ākarṣa], *attraction; (object of) fascination*; Sn 944 (~am na sito siyā; Pj II 567,26: taṇhaṃ nissito na bhavēyya); Nidd I 428,27 (~am vuccati taṇhā, *Be, Ce, Ee so; Se ākassaṃ*); Pj II 567,27 (taṇhā hi rūpādānaṃ ākāsanato ~o ti vuccati) = Nidd-a I 433,29 (*Be, Ce, Se so; Ee ākassanato ākasso ti*); — *see also* ākassa.

**ākāsa<sup>2</sup>**, *m.n.* [S., BHS ākāsa], 1. *the ether; air, sky; space; open space*; Abh 46; Vin I 180,26 (~e antalikkhe caṅkamati); D I 34,35 (ananto ~o ti); M I 127,36 (~o arūpi anidassano); S III 207,4 (~am indriyāni saṅkamanti); A I 170,24 (~e pi pallaṅkena kamati seyyathā pi pakkhisaṅkaṇo); Dh 92 (~e va sakuntānaṃ gati); Sn 1065 (~o va avyāpajjamāno); Th 1155 (~am hi haliddāya yo maññetha rajetave); Ja IV 375,5 (~ena gantvā); VI 126,28\* (yathā sarade ~o nīlo va patidissati, *Ce so; Ee nīlo ca; Be, Se nilobhāso padissati*); Ap 110,4 (~ato pupphavutthi abhivassissati); Dh 638; Kv 329,4 (~o asaṅkhato ti); Mil 287,20 (saṃvattēyya pi ce mahārāja ~o kilāṇjam iva); 320,27 (katame ~assa dasa guṇā nibbānaṃ anupavittā ti); Vism 593,34 (katthādisu gehasambhāresu ekenākāreṇa ~am parivāretvā tthesu gehan ti vohāramattaṃ hoti); Nidd-a I 165,20 (dhiro ... ~am iva nirupalitto accanta-vodānappatto hoti); Sadd 442,9 (~o ti nabhaṃ, taṃ hi na kassati ti ~o, kasituṃ vilekhituṃ na sakko ti attho); — *ifc see* ajat' (sv jatā), kasipuggāṭim' (sv kasina), jala-d-; — 2. *a game, playing in the air*; D I 6,24 (atthapadaṃ dasapadaṃ ~am; Sv 85,19: ~an ti atthapadadasapadesu viya ~e yeva kilānaṃ; cf Vin III 180,22: atthapade pi kilānti dasapade pi kilānti ~e pi kilānti); — °-**aṅgaṇa**, *n.* [ākāsa + aṅgaṇa<sup>1</sup>], *open space; an open courtyard*; Ja II 176,18; Ps III 78,26; Ud-a 244,20 (yathā uparicchadanaṃ parikkhepo vā n' atthi tādise ~e); — °-**anta**, *n.* [ākāsa +

anta<sup>1</sup>], *an open space, region*; Ja VI 89,8\* (brahā vāla-migākinnaṃ ~am padissati yathā Sāmo hato seti, *Ce, Ee so; Be, Se ~am va dissati*; 89,16 *fol.*: brahā ti accuggataṃ, ~an ti evaṃ taṃ vanaṃ ākāsaṃ anto viya hutvā padissati, atha vā ~an ti ākāsamānaṃ pakāsamānaṃ ti attho); — °-**ānañca**, *n.*, *infinity of space*; Vism 331,20 (ākāsaṃ anantaṃ ākāsanantaṃ, ākāsanantaṃ eva ~am); As 205,10; — °-**ānañcāyatana**, *n.*, *the sphere or stage of the infinity of space, ie 1. the first of the arūpa states of existence; and 2. the state of the consciousness of the infinity of space, the first arūpajhāna or one of the vimokkhas*; D I 35,9 (~am samatikkamma); M I 293,32 (ananto ākāso ti ~am neyyaṃ); S I 158,7 (catutthajhāna vutthahitvā ~am samāpajji); IV 266,7 (katamaṃ nu kho ~an ti); Ud 80,11 (atthi ... tad āyatanaṃ yathā n' eva pathavi ... na ~am); Kv 326,12 (~e sattā jāyanti jiyanti ...); Vism 326,5 *fol.*; Ps I 36,21 (suddhāvāse atikkamitvā ~an ti ādim āha); As 205,9; — °-**kaṣiṇa**, *n.*, *concentration on space, meditation based on space; the meditation object space*; D III 268,26 (~am eko sañjānati); A I 41,22 (~am bhāveti); Vism 175,7 (~am uggaṇhanto ākāsamim nimittaṃ gaṇhāti bhitticchidde vā tālacchidde vā vāṭapānantarikāya vā ti); — °-**kuhara**, *n.*, *the hollow or cavity of space*; Mhv 72:316 (~am āsi chāditam); — °-**gata**, °-**ṅgata**, *mfn. and n.*, 1. (*mfn.*) *in the air; belonging to the sky or space*; Vin III 48,25 (bhaṇḍam ~am); M I 317,11 (sabbam ~am tamagataṃ abhivihacca) ≠ S I 65,13 (~am tamam); Ps II 132,21 (uddhumāyikāya catusu padesu ~esu gamanaṃ pacchijjati); — 2. (*n.*) *sky; space*; Dh 638 (ākāso ~am aghaṃ aghagataṃ, *Be, Ce, Se so; Ee ākāsaṅgataṃ*; As 326,1: ākāso va ~am ... ~o ti vā gatan ti ~am); — °-**cāri(n)**, *mfn.*, *travelling through the air*; Ja VI 485,22 (ekā ~ini kaṇerukā); Vv-a 188,28 (~im mahantaṃ vimānaṃ pāturahosi, *Be, Ce, Se so; Ee ~i*); — °-**cārika**, *mfn.*, *able to go through the air*; Ja II 103,10 (imassa maṇikkhandhassa ānubhāvena ~o hutvā); Spk II 351,5 (~-devā); — °-**cetiya**, *n.*, *a cetiya built on a hill-top or mountain-top*; Mp II 230,25; — °-**ṭṭha**, *mfn.*, *living in the sky; being in the sky; being in the air*; Vin III 47,27; D II 107,24 (vāto ~o hoti); Ap 1,12 (ratanā ... ~ā ca bhūmatthā); Ja III 372,2 (ettakaṃ rukkhe bajjhissati ettakaṃ ~am bhavissati ti); Mil 181,12; — °-**ṭṭhaka**, *mfn.*, *id.*; Spk I 283,35 (~ā devā); Nidd-a I 154,20; — °-**tala**, *n.*, 1. *the surface of the sky; the sky*; Mp IV 39,13 (anupahacca talan ti ~am anupahacca anatikkamitvā); Ap-a 222,18 (ambaram ~am chāditam); — 2. *an area on the top of a building; a flat roof*; Sp 282,23 (~e nipajjantenāpi); Ps V 38,14; Dh-a I 164,5 (bālāpam tappamāno ~e nisīdi); — **anākāsa**, *m.*, *what is not space or air*; Kv 329,6 (atthi keci ~am ākasaṃ karonti ti); 329,30 (udapāne khaññamāne ~o ākāso hoti ti).

**ākāsaka**, *mfn.* [ākāsa<sup>2</sup> + ka<sup>2</sup>], *being in the sky*; — °-**vimāna**, *n.*, *a palace or mansion in the sky; a heavenly mansion*; Ja VI 124,24 (assa ~āni dassetvā, *Ee so, prob. wr; Be, Ce, Se ākāsaṭṭhakavimānāni*).

\***ākāsati<sup>1</sup>**, *pr.* 3 sg. [ā<sup>2</sup> + kāsati<sup>2</sup>], *is visible; shines*; — *part.pr.* (a) **ākāsanta**, *mfn.*, (b) **ākāsamāna**, *mfn.*, Ja VI 89,17 (ākāsantaṃ ti evaṃ taṃ vanaṃ ākāsaṃ anto viya hutvā padissati, atha vā ~antaṃ ti ~amānaṃ, pakāsamānaṃ ti

attho, *Be, Se so; Ce, Ee* ~antan ti ākāsasamānaṃ).

**ākāsati**<sup>2</sup>, *pr. 3 sg. [S. ākarṣati], draws towards (oneself); drags; Nidd-a I 434,2 (~atī ti ākassati ti ca duvidho pātho; ad Nidd I 428,30: ākassati); — see also ākaḍḍhati, ākassati.*

**ākāsana**, *n. [S. ākarṣaṇa], drawing near; attracting; Pj II 567,27 (taṇhā hi rūpādinaṃ ~ato ākāso ti vuccati) = Nidd-a I 433,29 (Be, Ce, Se so; Ee ākassanato); — see also ākaḍḍhana, ākassana.*

**ākiñca**, *n., [from a<sup>3</sup> + kiñci], nothingness; the state of nothingness; Ap 540,10 (ākāśayatanam c' eva viññānāyatanam tathā ~am nevasaññam ca samāpajji yathākkamam, Be, Se so; Ce ākiñcaññam nevasaññam; Ee ākiñcaññevasaññam ca) = Thī-a 154,4 (Be, Ee, Se so; Ce ākiñcaññam nevasaññam); — ākiñcāyatanūpagā in Ee at M III 103,12 is prob. wr for ākiñcaññāyatanūpagā (Be, Ce, Se so); — see also ākiñcañña, ākiñcana.*

**ākiñcañña**, *n. and mfn. [S. ākiñcanya], 1. (n.) (i) the state of having nothing; complete absence of possessions; Sn 976 (~am patthayāso; Pj II 580,32: ~an ti ākiñcanabhāvaṃ, pariggahūpakaraṇavivekaṃ ti vuttaṃ hoti); Thī 341 (~am hi patthaye); Mil 181,28 (khanti appahārātā rativippahānaṃ ~am); — (ii) the state of nothingness; Sn 1070 (~am pekkhamāno satimā ... n' atthi ti nissāya tarassu ogham); Vism 334,35 (ākiñcanassa bhāvo ~am); — 2. (mfn.) associated with nothingness or with having nothing; M I 297,9 (appamānā cetovimutti ... ~ā cetovimutti ... suññatā cetovimutti; Ps II 353,22: ārammaṇākiñcanassa abhāvato ~ā); A II 177,17 (~am yeva paṭipadam paṭipanno); Ps II 354,28 (maggaphalāni kiñcanānaṃ maddanapalibujjhanakilesānaṃ natthitāya ~āni, nibbānaṃ pi ~am); — °-**āyatana**, *n. [BHS ākiñcanyāyatana], the sphere or stage of (the awareness of) nothingness, ie 1. the third of the arūpa states of existence; and 2. the state of awareness of nothingness, the third arūpajhāna or one of the vimokkhas; D III 263,29 (n' atthi kiñci ti ~' -ūpagā, ayaṃ atthamo sattāvāso, sant' āvuso sattā sabbaso ~am samatikkamma nevasaññānāsaññāyatanūpagā); 266,13 (~am samāpannassa viññānañcāyatana-saññā niruddhā hoti); M I 164,15 (Ālāro Kālāmo ~am pavedesi); 293,33 (n' atthi kiñci ti ~am neyyam); Peṭ 151,20; Vism 333,9 foll.; Sp 963,29 (kālaṃ katvā so ~e nibbatto ti); — ~samāpattilo in Ee at Ja I 406,24 is prob. wr for ~samāpattilābhi (Be, Ce, Se so); — °-**sambhava** in *Be*, and ākiñcaññāsambhava in *Ce, Ee, Se* at Sn 1115 are prob. wr for ākiñcanasambhava qv sv ākiñcana; — ākiñcaññāsāññāyā ti in *Ee* at M III 107,19 is wr for ākiñcaññāyatanasāññāyā ti (Be, Ce, Se so); — see also ākiñca, ākiñcana.**

**ākiñcana**, *n. [from ākiñcana], the state of having nothing; the state of nothingness; Ja VI 260,2\* (~am Kurunaṃ rājasettho, Ee so; Be, Ce, Se ākiñcanaṃ; 260,25 foll.: Kururājā nippalibodhabhāvaṃ vaṇṇeti ti); — ākiñcanassa in Ee, Se at Nidd I 494,28\* is wr for ākiñcanassa (Be, Ce so); — °-**bhāva** in *Ee, Se* at Nidd I 454,33 is wr for ākiñcana- (Be, Ce so); — °-**sambhava**, *m., the origin of the state of nothingness; Sn 1115 (~am ñatvā, so read? Be**

*ākiñcaññāsambhavaṃ, Ce, Ee, Se ākiñcaññāsambhavaṃ, unmetrical); — see also ākiñca, ākiñcañña.*

**ākiṇṇa**, *mfn., pp of ākirati qv.*

**ākiraṇa**, *n. [from ākirati], pouring in; heaping up; Sadd 534,1 (vaḍḍha ~e); Sp 319,25 (parassa sappiṃ vā telam vā °-bhāvaṃ ñatvā, Be, Ce, Ee so; Se ākiṇṇabhāvaṃ); — **anākiraṇa**, *n., the not pouring; the stopping of pouring; Sp 827,2 (~' -atthāya).**

**ākirati**, *pr. 3 sg. [S. āvkr̥], sprinkles, scatters over; pours (into, loc.), heaps up (in); dispenses; M II 62,7 (idha me patte ~a); Dh 313 (bhiyyo ~ate rajam); Sn 665 (rajam ~asi); Mil 231,23 (devatā dibbam ojam patte ~anti); 238,15 (ekasmā sakataṭo ratanam gahetvā ekasmiṃ sakate ~eyyūm); 323,16 (yam te sikkhitam tam sabbam etth' eva ~āhi); Sp 319,7 (rittakumbhiyā idāni telam ~issanti ti); — *part.pr.* ākiranta, *mfn. (~anti)n.*, Vin III 15,31 (ñātīdāsi tam ābhidosikam kummāsam āyasmato Sudinnassa patte ~anti); IV 191,34 (bhājane ~anto); — *aor.* 3 sg. ākiri, Pv 16:9 (dānam vipulam ~i); Mhv 38:19 (sise ~i saṅkāram); 3 pl. ākiriṃsu, Pv 30:4; Ap 599,26 (vālukā ~iṃsu); — *absol.* ākiritvā, Vin II 195,34; D I 74,2 (kaṃsa-thāle nahāniyacunṇāni ~itvā); Ja II 70,21 (pāniyam ussiñcitvā doniyam ~itvā adāsi); Pj II 151,23 (vaḍḍhetvā ti ... ~itvā ti vuttaṃ hoti); — *pass. part.pr.* (a) ākiranta, *mfn.*, ? Mil 151,20 (matassa rukkhassa sukkhassa ... kumbhasahassena pi uduke ~ante allattam ... na bhaveyya, *Be, Ee so; Ce* udakena; *Se* udakam); (b) ākiramāna, *mfn.*, Vin-vn 1442 (bhatte ~amāne tu carukena); (c) ākiriyaṃāna, *mfn.*, Sp 846,11 (carukena bhatte ~iyamāne, *Be, Ce so; Se* ākiriyaṃāne; *Ee* ākiriyaṃāne); — *pp* (a) **ākiṇṇa**, *mfn. [S. ākiṇṇa], poured (into), heaped up (in); overspread, filled, crowded; surrounded, being in a crowd; disordered, unrestrained, impure; Abh 720; Vin I 352,29 (aham ... ~o na phāsu vihāsim); A I 279,13 (bhagavā ... ~o viharati bhikkhūhi ...); S IV 37,12 (evamvihāri ... bhikkhu kiñcāpi gāmate viharati ~o bhikkhūhi bhikkhunīhi ... atha kho ekavihāri ti vuccati, Be, Ce, Se so; Ee ~e); Ja V 266,16\* (nirayā ... ~ā luddakammehi); Ap 216,18 (vaṭṭasakehi ~am bodhipūjam akāś' aham); Pp 31,37 (purisassa ucchanṇe nānākhajjakāni ~āni); Mil 342,10 (tehi arahantehi ākulam samākulam ~am samākiṇṇam ... dhammanagaram ahoṣi); Sp 319,9 (tele ~e); 322,7 (~-ttā); Ps V 30,22 (~am kilīṭhavācam na bhāneyya); Pj II 383,4 (vipulam pi hi ~an ti vuccati); — ~kammanta, *mfn., rough in action, acting impurely; SI 204,34\* (Spk I 298,12: ~kammanto ti evam aparisuddhakammanto) = Ja III 309,4\* (309,5: ākiṇṇa-kammanto ti kakkhalakammanto dāruṇakammanto); — ~manussa, mfn., full of people, crowded with people; Vin I 268,5 (Vesālī ... bahujanā ~manussā); M II 71,28; Ja IV 170,10 (phitāni ~manussāni sampannabalavāhanāni tiṇi nagarāni); 311,8\* (~-manussatāya); — ~ludda, mfn., rough and fierce; very fierce; SI 205,1\* (~-luddo puriso; Spk I 298,15: ~-luddo ti bahupāpo gāḷhapāpo ti vā) = Ja III 539,9\* (539,13: ~-luddo ti gāḷhaluddo); — ~loma, *n., matted, thick hair; Vin III 130,29 (Sp 550,5: ~-loman ti jaṭītalomaṃ); — ~vihāra, m., living in crowds; A III 104,13 (saṅgaṇikavihāro hoti ~-vihāro); Dh 319,14 (so tāya ~-vihāratāya ukkaṇṭhito); — ~-vihāri(n), mfn.,****

living in crowds; Dhp-a III 472,21 (na hi sakkā ~vihārinā evaṃ attānaṃ dametun ti); — *neg.* anākinṇa, *mfn.*, not crowded; Th 1069 (anākinṇā gahatṭhehi); Ap 547,15 (appasaddaṃ anākinṇaṃ); Sp 974,5; — *pp* (b) ākīrita, (*mfn.*, being poured into; pouring into, heaping up in; Mil 173,19 (tasmim sakate dhañṇassa pana ~ttā); — *fpp* ākiritabba, *mfn.*, Sp 855,15; 1266,18; — *caus. absol.* ākirāpetvā, Ja II 289,12 (doniyaṃ kuṇḍakayāguṃ ākirāpetvā dāpesi); Dhp-a IV 121,15 (bhattaṃ patte ākirāpetvā); — *see also* anvākiri, ākhiṇa.

**ākīrita**, *mfn.*, *pp* of ākīrati *qv*.

**ākīlāyati**, *see* sv āgilāyati.

**ākucca**, *m.* (or ~ā, *f.*), an iguana; Ja VI 538,4\* (~ā pacalākā ca, *pl.*, *Ce*, *Ee*, *Se* so; *Be* ākucchā; 538,24: ~ā ti godhā).

**ākumāraṃ**, *ind.* (or ākumāra, *mfn.*) [ā<sup>2</sup> + kumāra; *S.* ākumāraṃ], (*extending*) even to children; Sadd 880,28 (āsaddo ... abhividhimhi ~aṃ yaso Kaccāyanassa); — *see also* ākomāraṃ.

**ākurati**, *pr.* 3 *sg.* [*poss. onomat.*; cf kurati<sup>1</sup>], makes a hoarse sound; Mil 152,13 (parittāni pi mahārāja pavattayamānānaṃ saddo sūyati jivhā sukkhati hadayaṃ vyāvattati kaṇṭho ~ati, *Ee* so, *perhaps* *wr*; *Be*, *Ce*, *Se* āturati).

**ākula**, *mfn.* [*ts*], confused, upset, agitated; entangled with; full of (often *ifc*); Ja I 123,16 (so lāmakabhattassa pattadivase salākaggam ~aṃ karoti); Mil 342,10 (tehi arahantehi ~aṃ samākulam ... dhammanagaraṃ ahosi); Sv 296,8 (janapado corabhayen' eva ~o bhavissati); Dhp-a I 425,16 (Sujā thokam ~ā viya hutvā); Sp 303,19 (imasmim ca thāne sabbatṭhakathā ~ā lulitā duvinñeyya-vinicchayā); — *ifc* *see* andhā-, tantā-, vyākula, samākula; — °-ākula, *mfn.*, thoroughly confused; Mil 220,18; — °-vyākula, *mfn.*, completely confused; very disordered; entangled; Ja V 207,18; Vism 258,32; Mp III 205,9; — °-samākula, *mfn.*, completely entangled; Ja VI 270,21\* (rukkhā ... ~ā); — anākula, *mfn.*, not confused; not crowded; not agitated; calm; Abh 1035; Sn 262 (~ā ca kammantā); Th 1144 (~e tattha nage ramissam); Sp 1415,10\* (~āya saddhāya pasanno ratana-ttaye); Dhp-a II 153,5 (so rahado ~tāya vippasanno, *Be*, *Se* so; *Ce*, *Ee* akalusatāya); It-a I 2,5\* (suvisuddham ~am); Mhv 4:50; Sadd 1,13\* (pavakkhāmi saddanitim ~am); — *see also* akkulo, anākulaniya.

**ākulaka**, *mfn.* [ākula + ka<sup>2</sup>], entangled; Sv 495,27 (°-jātā honti gaṇṭhibaddhā, *Be*, *Se* so; *Ce*, *Ee* gulakajātā); — *ifc* *see* tant<sup>1</sup> -.

**ākulī**, *f.*, the name of a tree or plant; Vism 260,22 (abaddhapittam milāta-ākulipupphavaṇṇam, *Be*, *Ce*, *Ee* so; *Se* -bakula-) ≠ Pj I 60,28 (*Ce*, *Ee* so; *Be*, *Se* -bakula-) ≠ Vibh-a 243,28 (*eds* -ākulita-); Th-a II 78,27 (°-pupphehi pūjesi, *Ce*, *Ee* so; *Be*, *Se* añkola-; cf Ap 287,19: añkolaṃ pupphitaṃ disvā ... sambuddham pūjesim); — *see also* ākolaka.

**ākulita**, *mfn.* [*ts*], muddied; (or the name of a plant; ?) Vibh-a 243,28 (abaddhapittam milāta-ākulitapupphavaṇṇam) ≠ Vism 260,22 (milāta-ākulī-, *Be*, *Ce*, *Ee* so; *Se* milātabakula-).

**ākoṭana**, *n.*, ~ā, *f.* [*BHS* ākoṭana], beating; knocking; an

instrument for beating; Dhātup 557 (kuṭa ~e); Dhātum 783; Mil 63,1 (yathā mahārāja ~ā evaṃ vitakko datṭhabbo); 306,19 (tassa ~ena saddo nibbattitvā); Spk II 239,10 (pāṇinā vā muggarena vā ~ena ākoṭitāni); Pj II 285,25 (sattānaṃ daṇḍādīhi ~am vadho); — °(a)-kkhama, *mfn.*, who or what cannot stand beating; not a fit object for beating; MI 385,16 (makkatacchāpako raṅgakkhamo hi kho, no ~o, *Be*, *Ce*, *Ee* so; *Se* ākoṭtana-); — *see also* ākoṭani.

**ākoṭani**, *f.* [*from* ākoṭeti], an instrument for beating; a goad or whip; Ja VI 253,2\* (paññā ~i; 254,21\* *fol.*: tava kāyaraṭṭhassa uppathapaṭipannassa rājarathassa sindhave ākoṭetvā nivāraṇapatodalatṭhi viya paññā ~i hotu, *Be*, *Ce*, *Se* so; *Ee* koṭini, *prob. wr*); — *see also* ākoṭana.

**ākoṭeti**, ~ayati, (*and occasionally, esp. in* *Se*, ākoṭeti), *pr.* 3 *sg.* [*BHS* ākoṭayati], beats, strikes; knocks (at); pounds; hammers (in); Vin I 248,2 (aggaḷam ~ehi); D II 336,16 (pāṇinā ~etha); MI 115,31 (daṇḍena ~eyya); Mil 306,19 (bhājanam ~eyya); Ps I 122,27 (therassa nikkhamanasaññāya eva bherim ~enti); — *part.pr.* (a) ākoṭenta, *m*(~enti)*n.*, Ja III 287,1 (ath' ekā ... mahallikā ... yatṭhiyā bhūmim ~enti āgañchi); Vism 515,26; Ps II 90,6 (muggarena ~ento); Vin-vn 2823; (b) ākoṭayanta, *mfn.*, Ja VI 548,10\* (~ayanto te neti); (c) ākoṭayamāna, *mfn.*, Sv 39,3 (sāraphalake visarukkha-ñim ~ayamāno); — *aor.* 3 *sg.* ākoṭesi, Vin IV 34,9; Ja IV 270,24 (so nakhaggena dvāram ~esi, *Be*, *Ce*, *Se* so; *Ee* koṭthesi); 3 *pl.* ākoṭesum, D II 338,1 (tam saṅkham ... pāṇinā ~esum); — *absol.* (a) ākoṭetvā, Vin II 217,12; Ja I 239,27 (nāvā ... samuddamajjhe ~etvā ṭhapitā viya atṭhāsi); II 260,16; Mil 98,11 (bherim ~etvā); Vism 515,19; Sp 1219,22 (khānūke ~etvā, *Be*, *Ce* so; *Ee*, *Se* ākoṭetvā); — *neg.* anākoṭetvā, Sv 252,27; (b) ākoṭetvāna, Saddh 159; (c) ākoṭayitvāna, Vv 81:17; — *pass. part.pr.* ākoṭiyamāna, *mfn.*, Ja III 491,13; Pj II 479,20; — *pp* ākoṭita, *mfn.*, beaten; knocked (at); pounded; hammered (in); Vin IV 63,36 (corehi manussā hatā dissanti viluttā dissanti ~ā dissanti); A IV 171,8 (rukkhāni ... kuṭhāripāsena ~āni kakkhāḷam paṭinadanti); Mil 62,31 (kaṃsathālaṃ ~am pacchā anuravati); Vism 437,18 ([kahāpanassa] ~assa saddam sutvā); Sp 327,5 (bhittiyam ~o); 681,21 (bheriyā ~āya); Spk II 239,10 (ākoṭanena ~āni); — ~paccākoṭita, *mfn.*, beaten and pounded; pounded this way and that; MI 385,7; S II 281,11 (yaṃ tvam ~paccākoṭitāni civarāni pārūpeyyāsi, *Be*, *Ce*, *Se* so; *Ee* ~āni paccākoṭitāni); — *fpp* ākoṭetabba, *mfn.*, Vin II 138,8; — *caus. pr.* 3 *sg.* ākoṭāpeti, Vin III 207,4 (purāṇacivaram dhovāpeti ~eti); Sp 565,4 (khile ~eti); — *part.pr.* ākoṭapenta, *mfn.*, Ja III 361,34\* (~ento); — *absol.* ākoṭāpetvā, Ja III 160,8 (balibherim ~etvā).

**ākoṭṭeti**, *see* sv ākoṭeti.

**ākodhesi** in *Ee* at Mp IV 167,11 is *wr* for ākoṭesi (*Be*, *Ce*, *Se* so).

**ākomāraṃ**, *ind.* (or ākomāra, *mfn.*) [ā<sup>2</sup> + komāra; cf *S.* ākumāraṃ], (*extending*) even to children; Sadd 749,5 (ā komārā yaso Kaccāyanassa ākomāraṃ); — *see also* ākumāraṃ.

**ākolaka**, *m.* [= añkolaka *qv* ?], the name of a plant;



Ap 362,<sup>10</sup> (~ā bimbijālā, *Ee so, perhaps wr; Be, Ce, Se* ankolakā); — *see also* ākulī.

**ākhyāta**, *see* sv ākhyāti.

**ākhiṇa**, *mfn.* [S. \*āskīṇa; *see* K.R. Norman, 1979, pp. 324-28], *scattered, unrestrained; rough; impure*; M III 230,<sup>19</sup> (sammukhā nākhiṇaṃ bhaṇe, *so read? Be, Ce, Ee* na khīṇaṃ; *Se* nātikhiṇaṃ; Ps V 30,<sup>22</sup>: ākiṇṇaṃ kiliṭṭhavācam na bhaṇeyya); — °-**vyappatha**, *mfn.*, *of rough speech*; Sn 158 (kacci nākhiṇavyappatho, *so read? eds* na khīṇavyappatho; Pj II 204,<sup>4</sup> *follow.*: na khīṇavyappatho ti na pharusavāco ti vuttaṃ hoti, nākhiṇavyappatho ti pi pāṭho, na akhiṇavacano ti attho, pharusavacanaṃ hi paresaṃ hadaye akhiyamānaṃ tiṭṭhati); — *see also* ākiṇṇa (sv ākirati), khīṇa<sup>2</sup>.

**ākhu**, *m.* [ts], *a mouse, a rat*; Abh 618 (mūsiko tv ākhu unduro); Pañca-g 10 (*in cpd*).

**ākhetaka**, *m.* [ts], *hunting; a hunter*; Sadd 352,<sup>11</sup> (khiṭa uttāsane: khetati ~o kheto); Pañca-g 34 (*ye* sadākhetake ratā).

**ākhyā**, *f.* [ts], *name*; Abh 114; — *ifc see* kālākhyā sv kāla<sup>1</sup>; — *see also* appesakkha, mahesakkha.

**ākhyāti**, *pr.* 3 *sg.* [S. āvākyā], *tells; announces*; Sadd 326,<sup>23</sup> (kiriyaṃ ~āti katheti ti ākhyātaṃ); — *pp* **ākhyāta** (*sometimes written* ākhyāta), *mfn. and n.* [ts], 1. (*mfn.*) *spoken; declared, made known; called*; Abh 373 (cakkam rathaṅgam ~am); 755; — 2. (*n.*) (*gr.t.t.*) *a (finite) verb*; Kkh 20,<sup>26</sup> (~-vasena kālam anāmasitvā, *Be, Ce so; Ee wr* akhyāta-); Ap-a 220,<sup>2</sup> (*in cpd*); Sadd 10,<sup>35</sup> (yaṃ tikālam tipurisaṃ kriyāvāci tikāraṃ attilīgam dvivacanaṃ tad ~an ti vuccati); 521,<sup>2</sup> (°-ttaṃ nāmikattaṃ ca pāpuṇāntā); 741,<sup>12</sup> (~ena samāso na hoti); 811,<sup>18</sup> (kiriyaṃ akkhāyati ti ~am, kiriyaṇapadam); — ~-ñū, *mfn.*, *knowledgeable about verbs*; Sadd 25,<sup>4</sup> (ākhyātikan ti dhīrehi ~-ñūhi lakkhitam); — ~-pada, *n.*, *a (finite) verb*; Sv 26,<sup>15</sup> (hoti ti ~-padaṃ ti, *Be, Se so; Ce, Ee* ākhyāta-); Ps I 3,4 (harati ti ~-padaṃ ti, *Be, Ce, Se so; Ee* akkhāta-) = Mp I 4,5; Th-a I 4,29 (sunāthā ti ~-padaṃ, *Be, Se so; Ce, Ee* ākhyāta-); Sadd 450,<sup>10</sup> (atthi ti ~-padaṃ); — ~-vibhatti, *f.*, *a verbal ending, an inflection of a verb*; Sadd 56,<sup>1</sup> (Kātantappakaraṇasmim hi sakkaṭa-bhāsānurūpena dasadhā ~-vibhattiyo ṭhapitā, Kaccāyana-ppakaraṇe Māgadhabhāsānurūpena atṭhadhā ṭhapitā); — **svākhyāta**, *mfn.*, *well-proclaimed*; SI 87,<sup>14</sup> (~o bhagavatā dhammo, *Ee so; Be, Ce, Se* svākkhāto); IV 300,<sup>30</sup> (dhammassa ~-tā, *Ee so; Be, Ce, Se* svākkhātātā); Th-a II 177,<sup>26</sup> (sudesito ti ... ~o ti attho, *Be, Se so; Ce* svākkhāto; *Ee wr* svākkhato); Sadd 326,<sup>24</sup> (keci pana svākkhāto ti ca svākkhāto ti ca ~o ti ca padaṃ icchanti, tattha pacchimāni sakkaṭabhāsāto nayaṃ gahetvā vuttāni); — *see also* akkhāti.

**ākhyātika**, (*mfn.*) [cf S. ākhyātika], (*gr.t.t.*) *a verbal form, a (finite) verb*; Sadd 20,<sup>23</sup> (kālakārakapurisa-paridipakaṃ kiriyaḷakkhaṇaṃ ~am); 25,<sup>4</sup> (gacchati ti ādikam sutvā kriyāsandīpanaṃ padaṃ ~an ti dhīrehi ākhyātaññūhi lakkhitam); 181,<sup>16</sup> (gacchaṃ vidhamam icc ādipadāni munisāsane katthac' ~ā honti katthaci pana nāmikā); — °-**pada**, *n.*, *a verbal expression, a verb*; Sadd 12,<sup>12</sup> (~am nāma duvidhaṃ samudiritam sakammakam akammam ca); 351,<sup>13</sup> (ñāti ti sāsane ~am

ditṭham).

**ākhyāna**, *n.* [ts], *telling; announcing*; Sadd 542,<sup>23</sup> (~am kathanam); — *ifc see* itthambhūt'; — *see also* akkhāna.

**ākhyāyikā**, *f.* [ts], *a story, a tale*; Abh 113; — *see also* akkhāyikā.

**āga**<sup>1</sup>, **āga**<sup>2</sup>, *aor.* 3 *sg.*, 2 *sg.*, *of āvāgā qv.*

**āga(s)**, *n.* [S. āgas], *offence, wrong-doing*; — *ifc see* akat'-sv karoti; — *see also* āgu<sup>2</sup>.

**āgacchati**, *pr.* 3 *sg.* [S. āgacchati], *comes, comes near; comes back, returns; reaches, attains; is recorded, is handed down by tradition*; Vin I 8,<sup>36</sup> (ayaṃ āvuso samaṇo Gotamo ~ati); D I 90,<sup>19</sup> (yā' eva kho pan' atthāya ~eyyātha, *Be, Se so; Ce, Ee* ~eyyātho); II 321,<sup>24</sup> (yāvāham tesam uddassetvā ~āmi ti); S V 361,<sup>14</sup> (yattha papateyyāsi tath' eva maraṇaṃ ~eyyāsi, *Ce, Ee so; Be, Se* āgameyyāsi); A II 82,<sup>7</sup> (tato cuto itthattaṃ ~ati); Sn 730 (nāgacchanti punabbhavaṃ); Th 978 (purā ~ate etaṃ anāgataṃ mahabbhayaṃ); Ja II 90,<sup>12</sup> (gacchatha tassa mama vacanena pāde vanditvā khamāpetvā gaṇhitvā ~athā ti); V 25,<sup>17</sup> (puna ~assu); VI 425,<sup>11</sup> (sace tvaṃ sattarattena nāgacchasi mam' antike); 520,<sup>26</sup> (ito paṭṭhāya akāle mama santikaṃ mā ~āhi ti); Ap 160,<sup>9</sup> (obhāsento disā sabbā ~ati narāsabho, *Be, Ce, Se so; Ee wr* agacchati); Mil 30,<sup>1</sup> (~atū ti); Vism 101,<sup>13</sup> (sace so pāto va ~ā ti vadati pāto va gantabbam); — āgacchantū ti *in* *Ce, Ee* at Sv 280,<sup>14</sup> *is wr for* mā gacchantū ti (*Be, Se so*); — *fut.* 3 *sg.* (a) āgamissati, D I 102,<sup>2</sup> (yo imāhi catuhi disāhi āgamissati); MI 74,<sup>18</sup> (imam yeva āṅārakāsūm āgamissati ti); Dh 121 (māppamaññetha pāpassa na man tam āgamissati); Ja V 7,<sup>19</sup> (asiloko mayi pete āgamissati); VI 187,<sup>3</sup> (sā idāni āgamissati idāni āgamissati ti tassāgamanamaggam eva olokenā nisīdi); Peṭ 193,<sup>13</sup>; — āgamissati *is a not uncommon wr for* āgamevati; (b) āgacchissati, Vin II 158,<sup>22</sup> (iminā maggena ~issati); Ja II 368,<sup>25</sup> (kadā rājā dānaggaṃ ~issati ti); (c) āgamicchati? Dīp 9:12 (ratṭhe janapade vasaṃ mā puna āgamicchati); — *part.pr.* (a) āgaccha(t), *mfn.*, Sp 651,<sup>20</sup> (siham ~ato); Nidd-a I 459,<sup>20</sup> (bhikkhā-cāragāmaṃ gacchato ~ato ca); — *neg.* anāgaccha(t), *mfn.*, Sv 824,<sup>4</sup> (anāgacchato parājayo ti); *part.pr.* (b) āgacchanta, *mfn.* (~antī)n., Vin I 8,<sup>35</sup> (addasamsu ... bhagavantaṃ dūrato va ~antaṃ); D II 130,<sup>16</sup> (piṭṭhito piṭṭhito ~anto); Th 147 (~anti sakam gharaṃ); Ap 109,<sup>24</sup> (~ante ca padume); — *neg.* anāgacchanta, *mfn.* (~antī)n., Ja VI 369,<sup>2</sup>; 425,<sup>14</sup>; Vism 38,<sup>27</sup>; — āgacchantā *in* *Ee* at Ja VI 214,<sup>25</sup> *is wr for* āyācantā (*Be, Ce, Se so*); āgacchantā *in* *Ee* at Ud-a 422,<sup>17</sup> *is wr for* agacchantā (*Be, Ce, Se so*); (c) āgacchamāna, *mfn.*, Ja III 263,<sup>28</sup> (uparūpari ~amānā ūmi); Dh-a II 266,<sup>9</sup> (tam ~amānaṃ addasa); — *aor.* 3 *sg.* (a) āgamā, Vin II 110,<sup>15</sup> (mā kiñci pāpam āgamā); Ja VI 556,<sup>16</sup> (mā h' eva no rājaṇi sāyaṃ uñchāto āgamā); (b) āgamāsi, Ja IV 329,<sup>26</sup> (rāgo mamaṃ mā punar āgamāsi); Sv 363,<sup>16</sup> (bhagavato santikaṃ āgamāsi, *Be, Se so; Ce, Ee* agamāsi); Pj II 359,<sup>20</sup>; (c) āgami, Ja VI 583,<sup>27</sup>; Mp I 293,<sup>13</sup>; (d) āgacchi, āgañchi, Sn 379 (~i te santike nāgarājā, *Ee so; Be, Ce* āgañchi; *Se* agacchi); 979 (añño āgañchi brāhmaṇo); Ja IV 373,<sup>21</sup> (atthāya vata me aṇṇa idhāgacchi rathesabho, *Be, Ee, Se so; Ce* idhāgañchi); V 48,<sup>11</sup> (opātam ~i



anariyarūpo, *Be, Se so; Ce, Ee āgañchi*); Ap 45,20 (~i); 68,20 (~i, *Be, Ce so; Ee, Se āgañchi*); As 135,33 (tīṇi sippāni jānāntā ~antū ti vutte eko va ~i); — 2 sg. (a) āgamā, āgamo, Ja III 344,22\* (kiṃ pana patthayāno idhāgamā brahme tad ingha brūhi) ≠ IV 97,21\* (*Ce, Se so; Be, Ee idhāgamo*); (b) āgamāsi, Vin I 28,7; (c) āgami, Sn 339 (mā lokam punar āgami); Th 14; (d) āgacchi, āgañchi, SI 178,5\* (yena atthena ~i, *Be, Ee so; Ce, Se āgañchi*); Ja IV 404,7\* (~i, *Be so; Ce, Ee, Se āgañchi*); — 1 sg. (a) āgamam, M II 105,12\* (buddham saraṇam ~am); Sn 510; (b) āgamāsim, A IV 89,6 (na-y-imam lokam pun' āgamāsim); (c) āgamiṃ, Sn 957 (pañhena āgamiṃ, *Ee so; Be, Ce, Se āgamam*); Ap 453,32; (d) āgacchiṃ, āgañchiṃ, M I 278,24 (aḥam kho sakamhā gāmā amuṃ gāmam ~im, *Se so; Ee āgañchiṃ; Be agacchiṃ; Ce āgañchiṃ*; ≠ D I 81,29: *Be, Ce agacchiṃ; Se āgañchiṃ; Ee wr āgañchiṃ*); Ja VI 58,10 (bhoto sakāse ~im, *Be, Se so; Ce, Ee āgañchiṃ*); (e) āgaccham, Ap 266,15 (~am tidaṣam puram, *Ee so, perhaps wr; Be, Ce āgañchiṃ; Se ~im*); — 3 pl. (a) āgamum, D II 259,15; Ja V 172,27\* (athāgamum soḷasa bhojaputtā); (b) āgamamsu, Vin III 39,1 (ārāmaṃ āgamamsu); D II 189,8 (*Be, Ce, Ee so; Se āgamimsu*); Ap 56,13; Vism 116,7; (c) āgamimsu<sup>1</sup>, Ja I 118,7 (assa tīṇi pitākāni āgamimsu); Ap 296,22; Sp 49,11 (ekadivasam eva sabbanagarehi paṇṇāni āgamimsu); As 135,32 (*Ce, Ee so; Be āgamamsu; Se ~imsu*); (d) āgacchimsu, āgañchimsu, Vin I 129,3 (aññe āvāsikā bhikkhū ~imsu); Ja II 31,14 (~imsu); Pj II 193,17 (~imsu); Bv-a 180,19 (~imsu, *Ce, Ee so; Be, Se āgañchimsu*); (e) āgacchum, āgañchum, D II 261,9\* (~um, *Be so; Ce, Ee, Se āgañchum*); Ja IV 447,16\* (~um dovārikā khaggabaddhā, *Be, Se so; Ce āgañchum; Ee āgañchu*); Ap 411,21 (~um mama santikam); 541,13 (siḡham ~u bhikkhavo, *Be so; Ce, Ee āgañchu; Se āgaccha*); — 2 pl. āgamittha<sup>1</sup>, Ja I 263,4 (kasmā mama santikam na āgamittha); Pj II 421,1 (mā dāni tumhe puna amhākam santikam āgamitthā ti); — 1 pl. (a) āgamamha, Ap 469,17 (sabbe manussattam āgamamha tato cutā, *Ee so; Be agamimha; Ce āgamimha; Se āgatamha*); (b) āgamimhā, Ja I 470,21\* (na rakkhasiṇam vasam āgamimha, *Ee, Se so; Be āgamimhase; Ce āgamimhā*); VI 224,1' (āgamimhā); — perf. 3 pl. ājagamum, SI 12,13\* (pariyesamānā na ca ājagamum, *perhaps so read? Be, Ce, Se nājjhagamum; Ee nājjhagamum; see O. von Hinüber, 1982, p. 31 foll.*; — cond. 3 sg. āgamissa, Ja V 414,29\* (sace satthā nāgamissa); — inf. (a) āgantum, D III 13,25; Ja I 452,27; Vism 118,16; — neg. anāgantum, Sv 969,33; (b) āgacchitum, Pj II 175,21; — absol. (a) āgammā, coming, having come; attained; owing to, with reference to, by means of; Vin III 185,9 (pubbe saddhā hutvā tam āgammā assaddhā hoti); D I 13,2 (kiṃ āgammā kiṃ ārabha); M I 38,14 (vattham saṅkiliṭṭham malaggahitam accham udakam āgammā parisuddham hoti); Dh 87 (okā anokam āgammā); Th 34 (gāmā araṇṇam āgammā); Ja III 247,11\* (imam āgammā pabbatam); Paṭis II 175,3 (yam balaṃ āgammā tathāgato āsabhatthānam paṭijānāti); Kv 226,31 (paṭisaṅkhārāniruddhā saṅkhārā ariyamaggaṃ āgammā niruddhā ti); Vism 507,22 (tam āgammā taṇhā virajjati); Sadd 857,14

(āgammā āgantvā); — neg. anāgammā, Vin II 93,26; Ja V 121,10\*; (b) āgantvā, coming; having come, reached; returning; Vin I 30,4; D I 156,15 (sakadāgāmī hoti, sakid eva imam lokam āgantvā dukkhass' antam karoti); Th 129 (kuto pi nūna āgantvā); Ja III 286,18 (satthā āgantvā kāya nu 'ttha bhikkhave etarahi kathāya sannisinnā ti pucchitvā); Mil 36,4; Vism 42,7; Mhv 32,7; — neg. anāgantvā, SI 122,21\*; Ja III 490,1; (c) āgantvāna, id., Khp 7:1 (āgantvāna sakam gharam); Ap 95,6 (āgantvāna manussattam, *Be, Ce, Se so; Ee agantvāna*); Mhv 33,78; (d) neg. anāgantūna, Nett 141,8 (anāgantūna vinipātam); — pp āgata, mfn. and n. [ts], 1. (mfn.) come, arrived, come back; present; having reached, attained; come down, handed down, learnt; Vin I 30,7 (katamena tvam ... maggena ~o); M I 46,23 (~o imam saddhamman ti); D III 150,20\* (caviya punar idhāgato samāno); Sn p. 106,7 (~āni ... asmākam mantesu dvattimsa mahāpurisalakkhaṇāni); Th 3 (ye ~ānam vinayanti kaṅkham); 1118 (abhisāpam ~o); Ja V 346,9\* (tava hatthatham ~ā); VI 39,28 (setacchattena me ~ena bhavitabban ti); 190,12\* (orena dasarattassa bhātaram passa ~am); Paṭis I 171,9 (~e vā gate vā kakacadante); Ap 343,3 (tava dassanakāmo 'ham ~o 'mhi mahāmuni); Ps I 45,16 (katham bhagavā tathā ~o ti tathāgato); Mp I 312,5 (tassa pabbajjāvidhānam pāliyam ~am eva); Sadd 373,22 (pasiddho pāliyam ~tā); — ifc see adhun', anvay', uñchāpatt' - (sv uñcha), kāl' - (sv kāla<sup>1</sup>), des'-; — 2. (n.) arrival; coming; Vin I 142,19 (icchāmi bhikkhūnam ~an ti); Th-a I 55,4 (svāgatan ti sundaram ~am, *Ee so; Be, Ce, Se āgamanam*); — ~' āgata, mfn., whenever he (she, it) comes; whoever comes; Vin II 294,14 (~' āgate Vesālike upāsake evam vadanti, *Be, Ce, Se so; Ee āgate*); D II 179,22 (ye ~' āgataṃ janam nahāpessanti ti); 348,20 (eko akkhadhutto ~' āgataṃ kalim gilati); Ja III 156,2 (~' āgatā nam disvā); — ~' āgama, mfn., who has mastered the tradition; learned; Vin IV 158,6 (eso ... upāsako bahussuto ~' āgamo kāmesu vitarāgo ti); D II 125,6 (therā bhikkhū ... bahussutā ~' āgamā dhammadharā vinaya-dharā); Ja VI 475,30\* (kusalo sabbanimittānam rudaññū ~' āgamo); Mil 19,14 (thero tepitako bahussuto ~' āgamo); Mp II 189,20 (tesu āgamesu yesam eko pi āgamo āgato paguṇo pavattati te ~' āgamā nāma); — ~-visa, mfn., with quickly rising poison; A II 110,32 (~o na ghoraviso; Mp III 120,3 foll.: yassa visam āgacchati ghoram pana na hoti cirakālam na pīleti); Ja II 238,18' (āsivisaṃ mamaṃ santan ti maṃ ~-visaṃ samānam); — neg. anāgata, mfn. and n., 1. (mfn.) not come, not yet arrived; future; not learnt, not attained; not attested; Vin I 120,17 (atthi bhante bhikkhu gilāno, so ~o ti); D II 75,11 (~ā ca arahanto); III 134,4 (~am addhānam ārabha); S II 283,33 (yam ~am tam paṇiṇissattham); Th 950 (~amhi kālamhi); Ja VI 221,13\* (purime yāme ~e; 221,21': ~e ti pariyosānam appatte anatikante ti attho); Dhs 1039 (katame dhammā ~ā); Mil 7,29 (atth' āvuso imasmim bhikkhusaṅghe koci bhikkhu sannipātam ~o ti); 49,30 (atīto maharāja addhā ~o addhā paccuppanno ~ā ti); Vism 375,21 (atthakathāsu pana ~tā); Sadd 25,21\* (~e bhavissanti kālasmim sampavattati); 138,2 (Niruttipītake ca Kaccāyane ca satthunā ti padam ~am pi gahetabbam eva); 336,21 (buddhavacane

aṭṭhakathāṭikāsu satthesu ca ~ttā); 829,<sup>10</sup> (haṃkhati paṭihamkhati ti ādini pi pāliyaṃ ~āni gahetabbāni); — anāgataṃ addhānaṃ, anāgata-m-addhāne, *adv.*, in the future, D I 200,<sup>18</sup> (bhavissasi tvaṃ ~am addhānaṃ na tvaṃ na bhavissasi); M III 188,<sup>16</sup> (evarūpo siyaṃ ~am addhānaṃ ti); S II 268,<sup>4</sup> (bhavissanti ... ~am addhānaṃ Licchavi sukhumālā); Peṭ 36,<sup>5</sup> (evarūpo vipāko vipaccati etarahi vipaccissati vā ~am addhānaṃ ti); Mil 126,<sup>3</sup> (addasa anāgataṃ addhāne dvinnaṃ pi tesam cakkhūnaṃ antara-dhānaṃ); 240,<sup>22</sup> (~am addhānaṃ saṅgho mam' accayena cittikato bhavissati ti); — 2. (n.) the future; A III 400,<sup>7</sup> (atitāṃ ... eko anto ~am dutiyo anto); Sn 851 (nirāsatti ~e atitāṃ nānusocti); Th 951 (ācikkhissāmy ~am); Ja VI 480,<sup>25</sup> (bhante ~e tumhādisassa buddhassa mātā bhavēyyaṃ ti); Mhv 27:3 (mahāthūpaṃ ... kāressati ~e); 35:106 ('nāgataṃ disvā); — ~-amsa, *m.* [anāgata + amsa<sup>1</sup>], the future; D III 275,<sup>20</sup>; Dhs 1039; — ~-attha<sup>1</sup>, *m.* [anāgata + attha<sup>2</sup>], a future goal or purpose or benefit; the sense of the future; Ja IV 165,<sup>21\*</sup> (~-atthaṃ paṭivijjhiyamānaṃ); Spk I 46,<sup>24</sup> (~-atthe atīta-vacanaṃ); — ~-attha<sup>2</sup>, *mfn.* [anāgata + attha<sup>2</sup>], who has not attained the goal; Sn 318; — ~-ārammaṇa, *mfn.*, having the future as object; Dhs 1042; Vism 430,<sup>14</sup>; — ~-kālika, *mfn.*, belonging to or referring to future time; (belonging to) the future tense; Nidd-a I 387,<sup>21</sup> (~-kālikaṃ ajānitaṃ nāma kiñci dhammajātaṃ na bhavissati); Sadd 49,<sup>29</sup> foll. (bhavissantivibhatti ~-kālikā); — ~-paṭikaṅkhana, *mfn.*, with longings for the future or for what has not yet been achieved; Paṭi I 165,<sup>11</sup> (~-paṭikaṅkhanāṃ cittaṃ); — ~-pucchā, *f.*, a question about the future; Nidd I 340,<sup>19</sup>; — ~-vacana, *n.*, (an expression of) the future tense; Ps II 284,<sup>35</sup> (vimhayatthavasena paṇ' ettha bhavissati ti ~-vacanaṃ kataṃ); Bv-a 292,<sup>15</sup> (~-vacane vattabbe sotapatitattā ahū ti atītavacanaṃ vuttaṃ); Sadd 49,<sup>30</sup> (bhavissantivibhaty-antāni padāni ~-vacanāni); — **durāgata**, *mfn. and n.*, not welcome; unwanted; ill-come; an ill coming; Vin IV 130,<sup>7</sup> (akkhamo hoti ... duruttānaṃ ~ānaṃ vacana-pathānaṃ) ≠ A II 117,<sup>34</sup> ≠ Nidd I 487,<sup>3</sup>; Pv-a 251,<sup>17</sup> (te āgamaṇaṃ ~am na hoti); Th-a I 55,<sup>11</sup> (mam' āgamaṇaṃ ... taṃ svāgataṃ, taṃ svāgatattā yeva na ~am); — *neg.* adurāgata, *mfn.*, not unwelcome; welcome; adurāgataṃ, welcome!; Th 337 (tato te adurāgataṃ); Ja IV 356,<sup>22\*</sup> (svāgatan te mahārāja atho te adurāgataṃ); — **svāgata**, *sāgata, mfn. and n.* [su + āgata], well come; welcome; well learnt; a good coming; Vin I 359,<sup>27\*</sup> (ete vibhaṅgā ubhayassa ~ā, Be so; Ce, Ee, Se sāgata; Sp 1154,<sup>17</sup>: suṭṭhu āgata); II 95,<sup>37</sup> (ubhayāni ... pātimokkhaṇi vitthārena ~āni honti suvibhattāni); S I 196,<sup>18\*</sup> (~am vata me āsi mama buddhassa santike; Spk I 287,<sup>3</sup>: ~an ti su-āgamaṇaṃ); Th 287 (~am vata me āsi Gayāyaṃ Gayaphagguyā yaṃ addasāsiṃ sambuddhaṃ); Th-a I 55,<sup>4</sup> foll. (~an ti sundaraṃ āgamaṇaṃ, idaṃ mamā ti sambandho, atha vā ~an ti suṭṭhu āgataṃ, mayā ti vibhatti parināmetabbā); — svāgataṃ, sāgataṃ, (+ *gen.*) welcome!; Vin I 214,<sup>32</sup> (~am bhante ayyassa Mahā-moggallānassa); D II 173,<sup>6</sup> (ehi kho mahārāja ~am te mahārāja, Be, Ce so; Se omits te; Ee sāgataṃ mahārāja; cf Sv 622,<sup>11</sup>: ~an ti su āgataṃ ... tava āgamaṇaṃ su-

āgamaṇaṃ ti vuttaṃ hoti, Be, Ce, Se so; Ee sāgatan ti); Th 337 (tassā te ~am bhadde tato te adurāgataṃ); Ja IV 356,<sup>22\*</sup> (~an te mahārāja atho te adurāgataṃ); — *see also* ehivāgataṃ vādi(n); — *fpp* (a) **āgamaṇiyya**, *mfn.*, Ps II 367,<sup>23</sup> (~e kathite); Spk II 53,<sup>14</sup> (khināsavassa ~am pubba-bhāgaṇaṇaṃ dassetuṃ); — *neg.* anāgamaṇiyya *mfn.*, A III 439,<sup>6</sup>; (b) **āgantabba**, *mfn. and n. impers.*, Vin I 94,<sup>36</sup> (na ekato ~am); III 212,<sup>25</sup> (tiṇena vā paṇṇena vā paṭicchādetvā ~am, na tv eva naggena ~am); Ja I 66,<sup>30</sup> (buddhabhūtena pana te paṭhamam mama vijitaṃ ~an ti); Peṭ 20,<sup>18</sup> (vipallāsato ditthi ~ā); Ud-a 392,<sup>16</sup> (na ~tāya na āgati); Pv-a 141,<sup>18</sup> (tumhehi pi mama dānaggam ~an ti); Bv-a 85,<sup>13</sup> (tena ~am maggan ti); — *caus. pr.* 3 *sg.* **āgacchati**, ~ayati, waits; waits for, expects; Vin I 153,<sup>10</sup> (~ehi āvuso yāva bhikkhū vassaṃ vasanti); II 182,<sup>26</sup> (na ciraṃ samma sattāho, ~essāmi ti); D I 113,<sup>1</sup> (~entu kira bhavanto; Sv 280,<sup>14</sup>: ~entu ti muhuttaṃ paṭimānentu, mā gacchantū ti vuttaṃ hoti, Be, Ce so; Ee wr paṭimānentu āgacchantū ti; Ce paṭimānentu āgacchantū ti); II 246,<sup>8</sup> (bhavaṃ Govindo satta vassāni ~etu); M I 449,<sup>18</sup> (vadhāṃ vā bandhaṃ vā maraṇaṃ vā ~eti); III 79,<sup>22</sup> (komudim cātumāsiniṃ ~essati ti, Be, Ce, Se so; Ee wr ~issati); S IV 211,<sup>2</sup> (sato bhikkhave bhikkhu sampajāno kālaṃ ~eyya); Ja VI 88,<sup>28\*</sup> (kālaṃ ~ayāmaṇe; 89,<sup>2</sup>: kālakiriyaṃ ~essāma); Cp 1:8:5 (muhuttaṃ ~eyyātha yāva jānāmi taṃ manam); Sadd 558,<sup>22</sup> (āto gamu isamadhivāsane: ~eti ~ayati); — *part. pr.* (a) āgamenta, *mfn.*, Vin I 282,<sup>23</sup>; Spk III 188,<sup>35</sup> (tadanurūpaṃ kālaṃ ~ento); Sadd 462,<sup>19</sup>; (b) āgamayamāna, *mfn.*, Vin I 160,<sup>19</sup>; M II 92,<sup>18</sup> (Bodhi-rājakumāro bahidvārakoṭṭhake thito hoti bhagavantaṃ ~ayamāno); Ja II 54,<sup>24</sup>; Mil 288,<sup>12</sup>; Vism 68,<sup>15</sup>; Sadd 462,<sup>19</sup>; — *aor.* 3 *sg.* āgasesi, Vin V 10,<sup>3</sup>; Spk I 140,<sup>22</sup>; 3 *pl.* (a) āgasesuṃ, Vin I 282,<sup>8</sup> (ekacce bhikkhū nāgasesuṃ); (b) āgamayimsu, Sv 534,<sup>24</sup> (Ce, Ee so; Be, Se ~esuṃ) = Ps II 398,<sup>8</sup> (eds ~imsu) = Mp III 342,<sup>15</sup> (Ce, Ee, Se so; Be ~esuṃ); (c) āgamimsu<sup>2</sup>, Ps II 398,<sup>8</sup> (eds so, perhaps wr; = Mp III 342,<sup>15</sup>: Ce, Ee, Se ~ayimsu; Be ~esuṃ); 2 *pl.* āgamittha<sup>2</sup>, Vin I 282,<sup>13</sup> (kissa tumhe nāgamitthā ti); — *absol.* āgacchavā, Vin II 208,<sup>28</sup> (kavātaṃ ākoṭetvā muhuttaṃ ~etvā); Ja I 8,<sup>22</sup> (thokaṃ ~etvā); — *fpp* āgacchabba, *mfn. and n. impers.*, Vin I 50,<sup>24</sup> (sace upajjhāyo gilāno hoti, yāvajjivaṃ upaṭṭhātabbo, vuṭṭhānassa ~etabban ti); Sp 1283,<sup>20</sup> (mahātherena ca anumodanāya ajjhiṭṭho va ~etabbo ti); Mp IV 169,<sup>7</sup> (rattim caṇḍavālādiparipante sati aruṇuggamaṇaṃ ~etabban); — *see also* āṇḍā.

**āgacchana**, *n.* [from āgacchati], returning; — *ifc see* anāgacchana.

**āgañcim** in Ee at D I 81,<sup>29</sup> and 81,<sup>31</sup> is wr; Be, Ce agacchim; Se agañchim.

**āgañchi**, *aor.* 3 *sg.* of āgacchati *qv.*

**āgata**, *mfn. and n.*, *pp* of āgacchati *qv.*

**āgati**, *f.* [ts], arrival, coming; return, rebirth; D I 162,<sup>15</sup> (imesaṃ tapassinaṃ evaṃ ~im ca gatiṃ ca cutiṃ ca upapattiṃ ca yathābhūtaṃ pajānāmi); M I 153,<sup>18</sup> (na ca nesaṃ [migajātānaṃ] jānāma ~im vā gatiṃ vā; Ps II 161,<sup>18</sup>: ~im vā ti iminā nāma thānena āgacchanti amutra gacchanti ti idaṃ nesaṃ na jānāma); 328,<sup>34</sup> (jānāsi ... sattānaṃ ~im gatiṃ; Ps II 408,<sup>32</sup>: paṭisandhivasena

sattānaṃ ~iṃ cutivasena gatiṃ ca jānāsi; S III 53,17 (viññāṇassa ~iṃ vā gatiṃ vā upapattiṃ vā... paññāpessāmi ti); Pv 21:23 (nāhaṃ jānāmi ... aṅgirasassa gatiṃ ~iṃ vā; Pv-a 122,17: tassa asukaṃ nāma gatiṃ ito gato ti vā tato vā pana asukasmīṃ kāle idha āgamissati ti ~iṃ vā nāhaṃ jānāmi); Ja IV 332,4\* (so maṃ avedī gatiṃ ~iṃ ca).

**āgada**, *m.* [from \*ā<sup>2</sup> + gadati], *speech, word*; Sv 66,32 (āgadanāṃ ~o, vacanan ti attho) = Mp I 110,13 = It-a I 120,2 = Paṭi-a 212,8; Sadd 375,23 (tatho ... ~o etassā ti tathāgato); — āgado *in Ee at Ud-a 132,7 is wr for agado (Be, Ce, Se so)*; — *see also gada*.

**āgadana**, *n.* [from \*ā<sup>2</sup> + gadati], *speech, speaking*; Sv 66,32 (~am āgado, vacanan ti attho) = Mp I 110,13 = It-a I 120,1 = Paṭi-a 212,8; Sadd 375,22 (gada viyattiyam vācāyam: gadati ~am); — *see also gadana*.

**āganta(r)**, *m.* [from āgacchati], *one who comes, who returns; (as periphrastic future) will come, will return*; M II 130,16 (yadi vā te bhante devā ~āro ithhattam yadi vā anāgantāro ithattan ti); A II 159,36 (ekacce sattā tamhā kāyā cutā āgāmīno honti ~āro ithhattam); It 4,18\* (~āro punabbhavam); Ja II 420,3\* (idāni so idhāgantā atithi yuttasevako atha dakkhasi sālukaṃ sayantaṃ musaluttaram, *so read with CPD sv āganta(r)? eds āgantvā*; 420,10: atithi hutvā āgato bhavissati); — **anāganta(r)**, *m.*, *a non-returner, one who does not return*; M II 130,17; A I 64,7 (so tato cuto anāgāmī hoti ~ā ithhattam) ≠ It 95,11.

**āgantabba**, *mfn. and n.*, *fpp of āgacchati qv*.

**āgantū**, *mfn. and m.* [ts], 1. (*mfn.*) *arriving; incidental, adventitious*; Ja VI 358,9\* (~unā sukhadukkhena phuttho; 358,14: ~ā ti na ajjhattikena); — 2. (*m.*) *a newcomer, a stranger; a guest*; Abh 424; Ja III 402,5\* (~um kurute piyam); VI 529,2\* (ramayant' eva ~um modayanti nivāsinaṃ; 529,16: ~um ti āgantukajanaṃ).

**āgantum**, *inf. of āgacchati qv*.

**āgantuka**, *mfn., m. and ~ā, f.* [ts], 1. (*mfn.*) *added, accessory; incidental, adventitious, external*; A I 10,12 (cittaṃ ... ~ehi upakkilesehi upakkilittam); Ja VI 358,15 (sattānaṃ hi sukham pi dukkham pi ~am eva na niccappavattam); Mil 304,20 (~ena ... meghena); Peṭ 104,15 (nevāsiko hetu ~o paccayo); Vism 195,1 (asubhalakkhaṇaṃ pan' ettha ~ena alaṅkārena paṭicchannattā na paññāyati); Sp 692,14 (°-ttā); Ps II 196,16 (campakapuppham ... attano vaṇṇagandhasiriyā va pāsādikaṃ c' eva sugandham ca, na tassa ~ehi vaṇṇa-gandhehi thomanakiccaṃ atthi); Pj II 100,15 (eti ti iti, ~ānaṃ akusalabhāgīnaṃ vyasanahetūnaṃ etaṃ adhivacanam); Vibh-a 23,14 (°-tāya); — 2. (*mfn. and m.f.*) *arriving, coming; a newcomer, a stranger; a traveller, esp. a visiting bhikkhu or bhikkhuni*; Vin I 118,2 (~ā bhikkhū ujjhāyanti khiyanti vipācenti); M I 456,17 (~ā bhikkhū); A III 41,14 (~assa dānaṃ deti); Ja II 15,25 (avelāya āgatā ~ā kattha vasanti ti); III 402,21' (~am piyam karoti); Sp 1185,30 (aññissā pana ~āya santike ārocetvā); Mp I 350,21 (~' amhi vasanaṭṭhānaṃ olokenti carāmi ti); Vv-a 24,7 (duvidhā hi ~ā, atithi abbhāgato ti); As 112,23 (nagaraguttiko ... ayam nevāsiko ayam ~o ti āgatāgataṃ janaṃ upadhāreti vavatthapeti); Mhv 30:25

(ayam ~o bhikkhu ayam nevāsiko iti); Sadd 852,17 (āgacchati ti ~o).

**āgantvā**, *absol. of āgacchati qv*.

**āgama**, *m. and mfn.* [ts], 1. (*m.*) (i) *coming, approach; access; income, return*; Abh 951; D I 52,29 (n' atthi tatonidānaṃ pāpaṃ, n' atthi pāpassa ~o); S I 108,22\* (n' atthi maccussa ~o); A I 161,27 (tatonidānaṃ ... puññassa ~am vadāmi); Ja IV 106,18\* (rakkhitaṃ ... duppavesam idaṃ puram, daharassa yuvino cāpi ~o ca na vijjati); VI 245,30\* (na paṇḍitā tasmīṃ iṇam dadanti na hi ~o hoti tathāvidhamhā); 377,3\* (~am c' assa icchati); Mhv 18:10 (pekkhanti theriyāgamaṃ); — (ii) *tradition, traditional learning; scriptures, canonical text; a nikāya*; Abh 951 (dighādinikāyasmi tv ~o); Vin II 249,16 (iṅgha tāva āyasmā ~am pariyāpunnasū ti); Ja IV 441,17\* (sace pi jānātha vadetha āyūṃ anussavā vaddhato ~ā vā; 442,25: sace ... mātāpitunnaṃ vā vaddhānaṃ mahallakānaṃ santikā ~o atthi); Ap 311,9 (vijjā mantapade c' eva vividhe ~e bahū sabbam sippam nisānemi); Mil 215,29 (bāhirānaṃ ~ānaṃ adhiḡamaṇaṃ pariyattinaṃ); Vism 442,30 (~o nāma antamaso opammavaggamattassa pi buddhavacanassa pariyāpunaṇaṃ); Sp 1364,11 (digha-bhāṇako tvaṃ majjhimbhāṇako ti evam ~o na pucchitabbo); Spk I 2,18\* (majjhe Visuddhimaggo esa catunnaṃ pi ~ānaṃ hi thatvā); Mp II 189,17 (eko nikāyo eko ~o nāma); — *ifc see āgat'- sv āgacchati*; — (iii) (*gr.t.t.*) *insertion (of a letter or syllable); the inserted letter or syllable*; Ps IV 58,14 (te va ariya-sāvakkasā ti te ariyasāvakkassa, vakāro °-sandhimattam hoti); Nidd-a I 264,16 (nakkha ttarājā-r-iva tārakānaṃ ti ettha rakārāgamo viya avijjāmaṇassa akkharassa ~o vaṇṇāgamo nāma); Sadd 618,22 (sare pare yakāro vakāro ... lakāro hakāro ime ~ā honti vā); 809,2 (kvaci lopo hoti kvaci ~o hoti); — *ifc see akār'- (sv a'), ivanṇ'- (sv i'), ikār'- (sv i)*; — 2. (*mfn.*) *coming, approaching, next*; ? Vin I 138,34 (~e junhe vassaṃ upagaccheyyun ti); 176,1 (~e kāle pavāreyyāma ti); — āgam(a) *in Ee at Ja VI 500,28\* (suññaṃ āgam' imaṃ puram) = 501,6\* = 501,12\* is wr for āgamm(a) (Be, Ce, Se so)*; — **anāgama**, *m.*, *the not coming*; Sv 521,25 (puññassa ~o hoti).

**āgamana**, *n.* [ts], *coming, approach; return; progress; (iic also: approaching, future)*; D I 90,18 (atthikavato kho pana te Ambaṭṭha idh' ~am ahoṣi); M I 252,26 (cirassaṃ kho mārisa Moggallāna imaṃ pariyāyam akāsi yadidaṃ idh' ~āya); Sn 15 (oraṃ ~āya paccayāse; Pj II 24,18: ~āyā ti uppattiyā); Ja I 364,20 (corānaṃ yeva ~am āsaṅkamāno aniddāyanto va nisīdi); IV 479,18 (yāva etesaṃ ~ā idh' eva bhavissāmi ti); V 149,29\* (mahiddhiyaṃ ~am ahoṣi); Ap 587,20 (tassa ~am maggaṃ sodhenti); Cp-a 226,33 (tesaṃ ~am sutvā, *Be, Ce, Ee so*; *Se āgamaṃ*); Mil 102,20 (garukaṃ hoti ~am dandham); Mhv 33:64 (tassa ~ā purā); — *ifc see pun'-, saraṇ'-*; — °-**diṭṭhika**, *mfn.*, *with a belief in future consequences*; M III 24,13 (~o deti) = A III 172,4 (Mp III 291,19: ~o ti anāgatabhavassa paccayo bhavissati ti kammaṃ ca vipākaṃ ca saddahitvā deti ti); — *neg. anāgamana-diṭṭhika, mfn.*, M III 22,21; A III 171,31; — °-**ratti**, *f.*, *the coming night*; Nidd I 493,9 (kuv' ajja sessan ti ... ~iṃ kattha sukhaṃ sayissāmi, *Ee, Se so*; *Be, Ce āgāmīratti*;

Nidd-a I 460,1: āgāmirattin ti āgamanirattiyam, *Be, Se so; Ce, Ee āgāminirattin ti āgāminiyam rattiyam*; Pj II 573,24 (ajja ~im kattha sayissam) = Nidd-a I 459,31; — **anāgamana**, *n., not coming; non-return*; Vin III 146,15 (icchasi puna tvam bho tassa nāgassa ~an ti); Ja I 203,29 (Sakko puna asurānam ~-atthāya ... ārakkhān thāpesi); 496,20 (sā pi yāva brāhmaṇassa ~ā yathārucīyā vicari); II 29,7 (jānāsi pana mayham sattāham ~assa kāraṇan ti); VI 151,4' (puna ~tāya); Sv 521,16 (evam anāgatānam arahantānam ~am eva hoti, *Be, Se so; Ce, Ee anāgatam eva, prob. wr*) ≠ 527,21; Ap-a 180,27 (puna ithattam ~ena).

**āgamanaka**, *mfn.* [āgamana + ka<sup>2</sup>], *future, coming*; Ps III 241,25 (sve vā punadivase vā aḍḍhamāse vā māse vā samvaccare vā tassa tassa pañhassa upari ~am vādapatham, *Ce, Ee so; Be āgamanavādapatham; Se āgama-vādapatham*).

**āgamaniya**, **āgamaniya**<sup>1</sup>, *mfn., fpp of āgacchati qv.*

**āgamaniya**<sup>2</sup>, *mfn.* [from āgamana], *connected with coming to, with returning; — ifc see ora-m-*.

**āgamā**, *aor. 3 sg., 2 sg., of āgacchati qv.*

**āgamāsi**, *aor. 3 sg., 2 sg., of āgacchati qv.*

**āgami**, *aor. 3 sg., 2 sg., of āgacchati qv.*

**āgami(n)**, *mfn.* [from āgama], 1. [cf *S. āgāmin*], *coming, approaching; next*; — °(i)-**māsa**, *m., the next month*; Th-a II 123,27 (siḅham tam kiccaṃ ananuyujitvā ~e pakkhesu vā karissāmi ti dandhayeyya, *Ce, Ee so, perhaps wr; Be, Se āgamanamāse*); — 2. [*S. āgāmin*], (*a word*) *with an inserted letter or syllable*; Sadd 724,11 ([cattāhi] āgamiṭṭhānito ca: puthass' āgamo, o avassā ti ca nidassanam).

**āgamimsu**<sup>1</sup>, *aor. 3 pl. of āgacchati qv.*

**āgamimsu**<sup>2</sup>, *aor. 3 pl. of caus. of āgacchati qv.*

**āgamika**, *m.* [from āgama], *a student of the scriptures*; Sadd 258,31 (~ānam kosallajanānattham); 696,12 (evam akkharacintakānam matavasena attho veditabbo, ~ā pana ...).

**āgamitum** in *Ee at Th 1125 is wr for āvamitum qv sv āvamatī*.

**āgamittha**<sup>1</sup>, *aor. 2 pl. of āgacchati qv.*

**āgamittha**<sup>2</sup>, *aor. 2 pl. of caus. of āgacchati qv.*

**āgameti**, *caus. pr. 3 sg. of āgacchati qv.*

**āgamma**, *absol. of āgacchati qv.*

**ā√gā** [*S. ā√gā*], *comes to; returns*; — *aor. 3 sg. āgā<sup>1</sup>, āgā<sup>1</sup>* [*S. āgāt*], D II 257,6\* (so p' āga samitiṃ vanam, *Ce, Ee, Se so; Be p' āgā*) quoted Sadd 464,22; S I 12,10\* (pahāsi saṅkham na ca mānam āgā, *so read with O. von Hinüber, 1982, p. 31 foll.; Be, Ce, Ee na vimānam ajjhagā; Se na vimānam āgā*; Spk I 46,21: navabhedam tividdhamānam na upagato) = 23,5\* (*Ce na ca mānam ajjhagā; Se na vimānam āgā; Be, Ee na vimānam ajjhagā*); Vv 80:6 (tato ca āgā samaṇo mam' antike); Ja III 165,7\* (anavhāto tato āgā); IV 410,11\* (yam mam so yacitum āgā); Sadd 464,12 (sā itthi gharam āgā); Mhv 37:231 (dipam āgā); — *2 sg. āgā<sup>2</sup>, āgā<sup>2</sup>*, Sn 841 (pamoham āgā); Sadd 464,14 (tvam gharam āgā); — *3 pl. āgu<sup>1</sup>, āguṃ, āgū* [*S. āguḥ*], D II 258,8\* (māyāvino dāsā āgu, *Ee so; Be, Ce āguṃ; Se āgū*); 259,17\* (āgu devā yasassino, *Ee so; Be, Ce āguṃ; Se āgū*) quoted

Sadd 464,23 (āgu); Ja VI 568,4\* (samantā vijjutā āguṃ, *Be, Ce, Ee so; Se āgū*); Ap 331,13 (anavhātā tato āguṃ, *Be, Ce, Ee so; Se āgā*); Sadd 464,13 (tā gharam āgu); — *1 pl. (a) āgamha, āgamhā*, Sn 570 (yam tam saraṇam āgamha, *Be, Ee so; Ce, Se āgamma*; Pj II 457,2: yasmā mayam ito atthame divase tam saraṇam āgamamha, *Be, Ce, Se so; Ee āgamha*) = Th 838 (*Be so; Ce, Ee, Se āgamma*; Th-a III 51,16: tam saraṇam āgamimha); Sn 597 (bhavantam puṭṭhum āgamhā, *Be, Ee, Se so; Ce āgamma*); (b) āgumha, Sadd 464,17 (mayam gharam āgumha); — *see also āgacchati*.

**āgā<sup>1</sup>, āgā<sup>2</sup>**, *aor. 3 sg., 2 sg., of ā√gā qv.*

**āgāmi(n)**, *mfn.* [*S. āgāmin*], *approaching; coming, future; returning; being reborn*; A I 63,31 (so tato cuto ~ī āgantā ithattam) ≠ It 95,10 (It-a II 123,13: ~ī ti brahma-loke thito pi paṭisandhiggahanavasena imam manussalokaṃ āgamanasilo); Sp 186,16 (~iniyā puṇṇamāsiyā buddhadassanattam uposathakaraṇattam ca gantabbam, *Be, Ce, Ee so; Se āgāminiyā*); Ud-a 257,7 (~inam cakkavattirajjam pahāya pabbajito ti, *Be, Ce, Se so; Ee aparimāṇam*); Mhv 31:33 (nagaram sakalam c' eva idhāgāmiṃ ca añjasam alaṅkārayi); 81:80 (~ino pi ca tathā paripālayantu Lankissarā); — *ifc see sakad*; — °-**kāla**, *m., the future*; Abh 875 (~e ... āyati); — °-**ratti**, *f., the coming night*; Nidd I 493,9 (kuv' ajja sessan ti ... ~im kattha sukham sayissāmi, *Be, Ce so; Ee, Se āgamanarattim*; Nidd-a I 460,1: ~in ti āgamanirattiyam, *Be, Se so; Ce, Ee āgāminirattin ti āgāminiyam rattiyam*); — **anāgāmi(n)**, *m., and ~ini*, *f. [BHS anāgāmin]*, *one who does not return (to this world; one who has reached the third stage, and will be reborn only in a Brahma world, and attain arahat-ship there)*; Vin II 161,15 (sotāpanno ... sakadāgāmi ... ~ī ... arahā); D III 237,21 (pañca ~ino antarāparinibbāyī upahaccaparinibbāyī asaṅkhāparinibbāyī asaṅkhāparinibbāyī uddhamso akaniṭṭhagāmi); M III 254,33 (~issa dānam deti); S III 168,21 (~inā ... bhikkhunā); A I 64,7 (so tato cuto ~ī hoti anāgantā ithattam); Ja I 82,28 (tesu sabbapacchimako sotāpanno sabbuttamo ~ī ahoṣi); Pp 16,20 (katamo ca puggalo ~ī); Peṭ 135,16 (imesam pañcannam orambhāgiyānam samyojanānam pahānāya ariyasāvako hoti ~ī tathāparinibbāyī anāvattidhammo tasmā lokā); 232,27; Mil 342,6 (sotāpannā sakadāgāmino ~ino arahanto); Vism 710,4 (tatiyāmaggaṇṇam bhāvetvā ~ī nāma hoti); Ps II 8,33 (~ī ~ihi sahadhammam carati); Spk I 331,8 (anāgāmiṃmaggaṃ ~im ca pakāseti); Dh-a I 222,1 (santi ~iniyo); Pj II 476,15 (Sahako nāma bhikkhu ~ī hutvā suddhāvāsesu uppanno); — ~tā, *f., abstr., the state or condition of an anāgāmi*; S V 129,19 (sati vā upādisese ~tā); A V 300,13 (evam bhāvitā ... mettācetovimutti ~tāya samvattati); — ~phala, *n., the fruit, the fulfilment of the state of an anāgāmi*; Vin I 293,35 (tam bhagavā vyākariṣṣati sotāpattiphale vā sakadāgāmiṃphale vā ~phale vā arahattaphale vā); D I 229,5 (~phalam pi sacchikaronti); A IV 276,13 (bhabbo ... mātugāmo ... ~phalam pi arahattaphalam pi sacchikatūn ti); Kv 71,8 (parihāyati ~ī ~phalā ti); Peṭ 31,4; Mil 262,23; Vism 36,11; — ~magga, *m., the path of an anāgāmi, progress towards the state of an anāgāmi*; Nidd I 114,13 (~maggena ye

kilesā pahinā); Paṭis I 20,35; Vibh 335,20 (~magge paññā ~phale paññā); Vism 677,19; — *see also* anāgāmika.

**āgāmika**, *mfn.* [BHS *id.*], *coming, approaching*; Abh 1194.

**āgāmiya**, *mfn.* [from āgāma], *arriving; visiting*; Mhv 44:148 (sabbāgāmiyabhikkhūhi dhammaṃ desāpayittha ca).

**āgāra**, *n.*, *see* sv āgāra.

**āgāraka**, *see* sv āgāraka.

**āgārika**, āgāriya, *mfn. and m.* [from āgāra; BHS āgārika], *(one) who has a house, a house-holder; a layman*; — *see* sv āgārika.

**āgālha**, *mfn.* [cf BHS āgādhātara], *strong, severe; harsh, hard*; Vin V 122,9 (bhikkhuno ākaṅkhamāno saṅgho ~āya ceteyya; Sp 1327,11: ~āya dalhabhāvāya ceteyya, tajjanīyakammādikatassa vattaṃ na pūrayato icchamāno saṅgho ukkhepanīyakammaṃ kareyyā ti attho); A I 283,32 (ekacco puggalo ~ena pi vuccamāno pharusena pi vuccamāno) = Pp 32,34 (Be, Ce so; Ee, Se wr agālhenā); A I 295,2 (~ā paṭipadā nijjhāma paṭipadā majjihimā paṭipadā; Mp II 383,19 *fol.*: gālha kakkhālā lobhavasena thiraggahaṇā).

**āgilāyati**, ākilāyati, *pr. 3 sg.* [BHS āgilāyati, āgilāyati], *aches; is faint, feels tired*; Vin II 200,12\* (piṭṭhi me ~ati) ≠ M I 354,25 (Be, Ce so; Ee, Se agilāyati, *prob. wr.*); Vism 263,32 (hadayaṃ ~ati, Be, Ee so; Ce, Se ākilāyati) = Pj I 66,18 (Be, Ce, Ee so; Se ākilāyati) = Vibh-a 247,6 (*eds* ākilāyati); — *part.pr.* ākilāyanta, *mfn.*, Paṭis-a 83,2 (āhāraṃ ... mukhe vā ṭhapentassa hadayaṃ vā ~antassa).

**āgilāyana**, *n.* [from āgilāyati], *ache; weariness*; Ps III 28,22 (ciraṃ nisajjāya sañjātaṃ appakaṃ pi ~aṃ gahetvā) = Spk III 52,23.

**āgu**<sup>1</sup>, āguṃ, *aor. 3 pl. of* ā√gā *qv.*

**āgu**<sup>2</sup>, *n.* [S. āgas], *offence, wrong-doing*; Abh 84; 355; 1064 (~u pāpāparādhesu); S I 123,3\* (~uṃ nu gāmasmim akāsi kiñci); Sn 522 (~uṃ na karoti kiñci loke ... nāgo tādī pavuccate tathattā); Th 693 (nāgaṃ vo kittayissāmi na hi ~uṃ karoti so); Ja VI 84,11\* (~uṃ kari mahārāja; 84,15\* *fol.*: tvaṃ mahāparādhaṃ mahāpāpaṃ kari); Nidd I 201,23 (~u vuccanti pāpakā akusalā dhammā saṅkilesikā ponobbhavikā sadarā dukkhavipākā āyatīṃ jātjarā-maraṇiā); Ud-a 87,25 (kassaci pi ~ussa sabbathā pi akaraṇato); Pj II 428,1 (~ūnaṃ akaraṇena nāgo ti pavuccati); — °-**cāri(n)**, *m(fn)*., *doing wrong; criminal*; D II 321,8 (coraṃ ~iṃ gahetvā) ≠ M III 163,28 ≠ Mil 110,16; Nidd I 402,18 (ayaṃ deva coro ~i); — **anāgu**, *mfn.*, *blameless, sinless*; S I 123,7\* (~u jhāyāmi asocamāno); — *see also* anāgava(t), āga(s).

**āguṇṭhita**, *mfn.* [ts], *covered or enveloped in*; — *ifc see* jāl' - sv jāla<sup>1</sup>.

**āgotrabhuṃ**, *see* sv ā<sup>2</sup>.

**āghatana** in Ee, Se at D I 31,1 *is prob. wr for* āghātana *qv.*

**āghāta**, *m.*, 1. [BHS *id.*], *ill-will, hatred, resentment*; Abh 164; Vin II 189,4 (ayaṃ ... Devadattassa bhagavati pathamo ~o ahoṣi); D I 3,1 (tatra tumhehi na ~o na appaccayo na cetaso anabhiraddhi karaṇiā); M III 245,30 (~o hoti vyāpādo sampadoso); A IV 408,10 (anattaṃ me acari ti ~aṃ bandhati); Ja III 455,12 (bhātari ~aṃ

bandhitvā); Dhs 1060 (cittassa ~o paṭighāto paṭighaṃ ...); Peṭ 119,11; Mil 352,7 (~o uparato hoti); Vism 300,11 (kāruṇiṃ pi hi paṭicca ~o vūpasammati); Sp 179,3 (so kira taṃ samvaccaraṃ ativiya ~ena pariyutthitacitto ahoṣi); — 2. [ts], *striking; blow*; Sadd 569,7 (taḷa ~e); — *ifc see* khagg' -; — °-**paṭivinaya**, *m.*, *repression of ill-will*; Vin V 138,11 (dasa ~ā); D III 289,14 (nava ~ā); A III 185,11 (pañc' ime ~ā); — °-**vatthu**, *n.*, *occasion of ill-will; reason for resentment*; Vin V 138,11 (dasa ~ūni); D III 262,25 (nava ~ūni); Vibh 349,17; Peṭ 89,21 (nava ~ūni vyāpādassa padatṭhānaṃ); — **anāghāta**, *mfn. and m.*, 1. (*mfn.*) *free from ill-will; not taking offence*; Vin II 249,1 (mettaṃ nu kho me cittaṃ paccupaṭṭhitaṃ sabrahmacārīsu ~aṃ; Sp 1289,24: ~an ti āghātavirahitaṃ, vikkhambhanavasena vigatāghātan ti attho) = A V 80,3; — 2. (*m.*) *absence of ill-will, of resentment*; Peṭ 125,1 (sattesu vā saṅkhāresu vā ~o appaṭighāto avyāpatti, Ce so; Ee anagghāto; Be anagghāto).

**āghātana**, *n.* [ts; cf also S. āghāta], 1. *slaughterhouse; place of execution*; Abh 521 (~aṃ vadhatṭhānaṃ); Vin III 86,1 (aññataro bhikkhu ~aṃ gantvā coraghātaṃ etad avoca); D II 321,16 (~e sisam chindathā ti); A IV 138,5 (gāvī vajjhā ~aṃ niyyamānā); Th 711 (mutto ~ā yathā); Ja III 59,15 (sise iṭṭhakacunṇaṃ okiritvā catukke catukke kasāhi tālāpento kharassarena paṇavena ~aṃ neti); VI 113,33\* (gāvo yathā ~e vikaṇṭā); Mil 110,21 (taṃ bahi-nagaraṃ niharitvā ~aṃ nayeyyūṃ); Sp 570,4 (~an ti dhammagandikā vuccati); — *ifc see* gav' -; — 2. *death*; D I 31,1 (uddham ~ā saññiṃ attānaṃ paññāpenti, Ce so; Be ~aṃ; Ee, Se āghatanā, *prob. wr.*; Sv 119,3: ~aṃ vuccati maraṇaṃ); — °-**gaṇḍikā**, °-**gaṇṭhikā**, *f.*, *an executioner's block*; Sv 474,1 (~āya ṭhapitasiso viya, Se so; Ce Ee °-gaṇṭhikāya; Be °-bhaṇḍikāya); Spk III 25,18 (tassa ~āyaṃ ṭhapetvā sisam chindathā ti, Se so; Ce, Ee °-gaṇṭhikāyaṃ; Be °-bhaṇḍikāyaṃ); — *see also* uddham-āghātanika sv uddham.

**āghātuka**, *mfn.* [āghāta + uka; cf S. ghātuka], *who is inclined to strike; striking*; Sadd 846,22 (āhananasilo ~o).

**āghāteti**, *pr. 3 sg.* [denom. from āghāta; BHS āghātayati], *hardens (one's heart) against, cherishes hatred (for, loc.)*; Sv 854,4 (kopo hi cittaṃ ~eti ti āghāto); — *part.pr.* āghātenta, *mfn.*, Nidd-a I 321,31 (cittaṃ ~ento uppanno ti cittassa āghāto); — *absol.* āghātetvā, S I 151,2 (Kokāliko bhikkhu ... SāriputtaMoggallānesu cittaṃ ~etvā); — *pp* āghātita, *mfn.*, *inspired with hatred or ill-will*; Nidd I 408,21 (aññamaññaṃ sattā viruddhā paṭiviruddhā āhatā paccāhatā ~ā paccāghātita; cf Nidd-a I 427,9: ~āti ghaṭṭita); Paṭis I 130,14 (navahi āghātavatthūhi ~o lokasannivāso ti).

**āghāna**, *n.* [S. āghrāṇa], *smelling*; Sadd 334,24 (sighi ~e, ~aṃ ghānena gandhānubhavanaṃ).

**āghāyana**, *n.* [cf S. āghrāṇa], *smelling*; Dhātum 40 (sighi ~e).

**ācama**, *m.* (?) *sipping; rinsing*; — °-**kumbhī**, *f.*, *a rinsing vessel (holding water)*; Vin II 233,34\* (~i, in uddāna for ācamanakumbhī *qv.*).

**ācamati**, ācameti, ācamayati<sup>1</sup>, *pr. 3 sg.* [S. ācāmati], 1. *sucks up, absorbs; resorbs*; Ja III 297,15\* (visam

~āmi, *Ce, Ee so; Be, Se āvamāmi*; 297,<sup>19</sup>: ahaṃ assa viṣaṃ ākaḍḍhāmi nibbisāṃ naṃ karomi); 298,<sup>7</sup> (tvam imassa brāhmaṇassa sarīrato siḥhaṃ viṣaṃ ~āhi ti, *Ce, Ee so; Be, Se āvamāhi ti*); Mil 262,<sup>3</sup> (timī ... mahā-udakadhārā ~anti dhamanti ca); Thī-a 16,<sup>2</sup> (nāhaṃ ayyaputta tayā vantavamaṇaṃ ~issāmi); — *absol. ācamitvā*, Ja III 298,<sup>9</sup> (sappo viṣaṃ ~itvā, *Ce, Ee so; Be, Se āvamitvā*); — 2. *sips* (*water, for purification*); *rinses* (*one's mouth or one's body*); *washes*; Vin II 221,<sup>9</sup> *foll.* (vaccam katvā na icchati ~etum ... tvam āvuso ... na ~esi ... na ~essati); 221,<sup>19</sup> (yo na ~eyya āpatti dukkatassa); Ps III 84,<sup>7</sup> (Jātimantatāpaso pāto va Gaṅgaṃ oruyha udakaṃ ~ati jaṭā dhovati); Vin-vn 2938 (~eyya); Sadd 556,<sup>16</sup> (āpubbo camudhātu dhovane vattati, ~eti, ~ayati); — *part.pr. ācamanta, ācamenta, mfn.*, Ja IV 388,<sup>13</sup> (taṃ [dantakattham] tassa udakaṃ ~antassa jaṭāsu laggi) = Cp-a 157,<sup>3</sup> (~entassa); — *absol. (a) ācamitvā*, Ps III 346,<sup>1</sup> (ācamaṇodakaṃ dehi ~itvā hatthapāde dhovitvā mukhaṃ vikkhāletvā sathhāraṃ namassitukāmo evaṃ āha); Vin-vn 2939; (b) *ācamayitvā*, Pv 36:53 (tato hi so ca ~ayitva Licchavi therassa datvāna yugāni atthā ti, *mc*; Pv-a 241,<sup>24</sup>: ~ayitvā ti hatthapāda-dhovanapubbakaṃ mukhaṃ vikkhāletvā) *quoted* Sadd 556,<sup>17</sup> (~ayitvā); (c) *ācamayitvāna*, A III 337,<sup>16</sup> (sayam ~ayitvāna datvā; Mp III 365,<sup>24</sup> *foll.*: attanā va hatthapāde dhovitvā mukhaṃ vikkhāletvā); — *pass. part.pr. neg. (or of caus.) anācāmiyamāna, mfn.*, Ja III 297,<sup>20</sup> (mayā anācāmiyamānaṃ viṣaṃ, *Ce, Ee so; Be, Se anāvamiamānaṃ*); — *fpp ācamitabba, ācemetabba, (mfn.) impers.* Vin II 221,<sup>18</sup> (na bhikkhave vaccam katvā sati uduke na ~etabbam); Vin-vn 2939 (sasaddam n' ācemetabbam); Sp 1286,<sup>4</sup> (bhājanena udakaṃ niharitvā ~itabbam); — *caus. pr. 3 sg. (a) \*ācamayati<sup>2</sup>*, — *part.pr. ācamayamāna, mfn.*, *making suck, making resorb*; Mil 152,<sup>17</sup> (koci ahinā dattho mantapadena viṣaṃ pātiyamāno viṣaṃ cikkhassanto uddham adho ācamayamāno ti); (b) *ācāmeti, helps sip; helps wash*; M II 112,<sup>2</sup> (ehi Mallike ācāmehi ti, *Ce, Ee so; Be, Se ācamehi*; Ps III 346,<sup>1</sup>: ācāmehi ti ācamaṇodakaṃ dehi); (c) *ācamāpeti, helps wash; washes (someone else)*; Ja VI 8,<sup>8</sup> (taṃ n' eva nahāpenti na ācamāpenti); — *see also āvamati.*

**ācamana**, *n.* [*ts*], *rinsing; sipping (water, for purification); washing*; Vin II 234,<sup>15</sup> (~e, in uddāna); D I 12,<sup>6</sup> (... ~amā nahāpanaṃ juhanaṃ vamaṇaṃ virecanaṃ ...; Sv 98,<sup>4</sup>: ~an ti udakena mukhasuddhikaraṇaṃ); — °-**kumbhī**, *f.*, *a rinsing vessel (holding water)*; Vin I 49,<sup>10</sup> *foll.* (sace ~iyā udakaṃ na hoti ~iyā udakaṃ āsiñcitabbam); II 142,<sup>14</sup> (anujānāmi bhikkhave ~in ti); Ps II 242,<sup>6</sup> (vaccaghaṭaṇ ti ~im); Sadd 556,<sup>16</sup>; — °-**pādukā**, *f.*, *fixed shoes for the feet when washing*; Vin I 190,<sup>32</sup> (bhikkhave ... vaccapādukaṃ passāva-pādukaṃ ~an ti); — °-**sarāvaka**, *m.*, *a dish for holding water (for sipping or washing)*; Vin II 142,<sup>14</sup> (anujānāmi bhikkhave ~an ti); — *see also ācāma<sup>2</sup>.*

**ācamayati**<sup>1</sup>, *see sv ācamati.*

**\*ācamayati**<sup>2</sup>, *caus. pr. 3 sg. of ācamati qv.*

**ācamā**, *f.* [?], *desire*; Nidd I 429,<sup>7</sup> (~am brūmi jappanaṃ, *Ee, Se so, prob. wr; Be, Ce ājavam*) *quoting* Sn 945

(*eds ājavam*); Nidd I 429,<sup>18</sup> (~ā vuccati taṇhā, *Ee, Se so, prob. wr; Be, Ce ājavā*).

**ācameti**, *see sv ācamati.*

**ācaya**, *m.* [*from ācināti; ts*], *piling up; collection, accumulation; growth*; Vin II 258,<sup>33</sup> (ime dhammā sārāgāya saṃvattanti no virāgāya ... ~āya saṃvattanti no apacayāya) ≠ A IV 280,<sup>20</sup> (Mp IV 137,<sup>22</sup>: ~āyā ti vaṭṭassa vaḍḍhanatthāya); S II 94,<sup>9</sup> (dissati ... imassa catu-mahābhūtikassa kāyassa ~o pi apacayo pi; Spk II 98,<sup>10</sup>: ~o ti vaḍḍhi); Dhs 642 (yo āyatanānaṃ ~o so rūpassa upacayo; As 327,<sup>10</sup>: ~o ti nibbatti, *Be, Ce, Se so; Ee wr nibbattati*); Peṭ 123,<sup>8</sup> (passati ... ~am ca apacayaṃ ca); Vism 449,<sup>19</sup> (naditire khatakūpaṃhi udakuggamanakālo viya ~o nibbatti); Dhp-a II 25,<sup>14</sup> (añjanānaṃ khayam disvā upacikānaṃ ca ~am); — °-**gāmi(n)**, *mfn.*, *leading to accumulation or growth*; A V 243,<sup>11</sup> (~im ... dhammaṃ desissāmi apacayaḡāmiṃ ca); Dhs 1013 (katame dhammā ~ino); Vibh 304,<sup>1</sup> (atthapaṭisambhidā siyā ~inī siyā apacayaḡāminī); Peṭ 108,<sup>14</sup>; As 44,<sup>13</sup> (ācayaṃ gamenti ti pi ~ino).

**ācara**, *m.*, *mc for ācāra qv*; — *ifc see anācara.*

**ācaraṇaka**, *mfn.* [*cf ācarati, ācariya*], *instructing, influencing*; Spk II 403,<sup>3</sup> (anācariyakan ti °-kilesa-virahitaṃ; Spk-ṭ [Be] II 316,<sup>25</sup>: samudācaraṇakilesa-rahitaṃ; *cf* Spk II 403,<sup>4</sup> *foll.*: te naṃ samudācaranti ti te etaṃ adhibhavanti ajjhotharanti sikkhāpenti vā).

**ācarati**, *pr. 3 sg.* [*S. ācarati*], *acts, does; behaves; behaves onself; practises, performs; uses, applies*; Vin I 56,<sup>34</sup> (aññātaro bhikkhu upasampannasamanantarā anācāraṃ ~ati); D III 154,<sup>8</sup> (dhammānudhammaṃ ~anti); A I 215,<sup>3</sup> (na ca gandham ~e); Sn 327 (n' evācare dhammasandosavādāṃ); Thī 80 (varaṃ me idha ubbandhaṃ yaṃ ca hīnaṃ pun' ~e; Thī-a 78,<sup>30</sup>: ~e ti ~eyyaṃ anutittheyyaṃ); Vv 53:22 (kim idaṃ kusalaṃ ~ema; Vv-a 242,<sup>2</sup>: ~eyyāma); Ja III 412,<sup>25</sup> (so 'haṃ tad eva punappunaṃ vaṭṭamaṃ ~issāmi); V 435,<sup>4</sup> (vilomaṃ ~ati akicckārīnī); Nidd I 42,<sup>5</sup> (visamaṃ na careyya na ~eyya); Ap 38,<sup>22</sup> (kyāhaṃ kammaṃ ~āmi puññakkhette anuttare); Mil 257,<sup>15</sup> (karonto pi mahārāja samaṇadussilo pāpaṃ paṭicchannaṃ ~ati); Sadd 822,<sup>25</sup> (saṅgho pabbato iva attānaṃ ~ati pabbatāyati); — *ācara in Ee at* Ja V 153,<sup>20</sup> *is wr for āvara* (*Be, Ce, Se so*); — *part.pr. (a) ācara(t)*, *mfn.*, Th 35 (tad ~am); Ja IV 399,<sup>13</sup> (yam ~am pecca sukhī bhavēyyaṃ, *Ce, Ee so; Be, Se yathā ciraṃ*); (b) *ācaranta, mfn.*, Mil 171,<sup>20</sup>; Th-a I 104,<sup>29</sup>; (c) *ācaramāna, mfn.*, Sp 247,<sup>14</sup> (dukkhitaṃ viya attānaṃ ~amāno); — *aor. 3 sg. ācari*, Ja V 453,<sup>20</sup>; Mhv 6:8 (tāya samvāsam ~i); — *ācari in Ee, Se at* D III 178,<sup>2</sup> *is unmetrical; read acāri with K.R. Norman, 1984, p. 178*; — 3 *pl. ācarimṣu*, Vin II 29,<sup>32</sup> (anācāraṃ ca vividhaṃ ~imṣu asaṇṇatā); Ja VI 589,<sup>9</sup> (ānandiyam ~imṣu); — *absol. ācaritvā*, Vin IV 35,<sup>27</sup> (anācāraṃ ~itvā); Vv-a 23,<sup>24</sup>; — *pp (a) ācarita, mfn.* [*ts*], *practised, performed*; Vin IV 204,<sup>15</sup> (mā taṃ adhammo ~o asmā kumbham ivābhida) = Ja III 29,<sup>17</sup>; Cp-a 68,<sup>19</sup> (carito ~o āciṇṇo); — *ācaritā in Ee at* Ud-a 211,<sup>15</sup> *is prob. wr; Be, Se ~itvā; Ce ~atā*; — (b) **āciṇṇa**, *mfn. and n.* [*S. āciṇṇa*], 1. (*mfn. and n.*) (*pass.*) *practised; made a habit of, customary; usual; practice, habit, usage*; Vin I 59,<sup>7</sup>

(~am kho pan' etaṃ buddhānaṃ bhagavantānaṃ āgantukehi bhikkhūhi saddhiṃ paṭisammoditum); II 304,9 (me bhante gihibhūtaṃ ~ā mettā); D I 8,14 (~am te viparāvattam, āropito te vādo, *Ce so; Be, Se* adhiciṇṇam; *Ee* aviciṇṇam; Sv 91,14 *fol.*: yaṃ tuyhaṃ digha-rattāciṇṇavasena suppaguṇaṃ taṃ mayhaṃ ekavācaneṃ eva viparāvattam) = S III 12,10 (*Ce so; Be, Ee, Se* adhiciṇṇam) = V 419,10 (*Ce, Ee, Se so; Be* adhiciṇṇam) = Nidd I 173,10 (*Ce so; Be, Ee, Se* adhiciṇṇam); M I 372,10 (na ... ~am nigaṇṭhassa Nātaputtassa kammaṃ kammaṃ ti paññāpetum); Ja I 81,7 (buddhānaṃ ~o ... vitakko udapādi); III 354,13 (yācāṇā hi nāmaṃ eṣā kāmabhoginānaṃ gihinānaṃ ~ā na pabbajitānaṃ); Spk I 263,28 (mātāpitu-posanaṃ nāma porāṇakapaṇḍitānaṃ ~am evā ti); Ps II 97,20 (imānaṃ eva hi dve bhojanāni vaṭṭe vasantānaṃ ~āni); Mp III 24,6 (sabbabuddhānaṃ ~ttā); — ~kappa, *m.*, *customary practice; behaviour following what was previously done*; Vin I 79,9 (te porāṇakena ~kappena bhikkhū passitvā upadhāvanti); II 294,7 (kappati ~kappo); — *neg. anāciṇṇa, mfn. and n., not done, not practised; not the custom*; Vin I 354,25 (anāciṇṇaṃ tathāgatenā); Sp 1279,18 (tass' eva akaraṇaṃ anāciṇṇaṃ nāma); Mp III 255,2 (idaṃ amhākaṃ paveniyā āciṇṇaṃ idaṃ anāciṇṇaṃ ti); — 2. (*mfn.*) (*act.*) *practising; having performed*; Saddh 90 (kukkurādivatāciṇṇo kukkurādisahavyatam upapajjati); — āciṇṇaṃ in *Ee* at As 42,19 is *wr* for ādinnā (*Be, Ce, Se so*); — āciṇṇacetam in *Ee* at Sv 275,5 is *wr* for āciṇṇaṃ c' etaṃ (*Be, Ce, Se so*); — *fpp ācaritabba, mfn. and n. impers.*, Vin II 142,25 (na bhikkhave vividhaṃ anācāraṃ ~am); Vv-a 338,9 (vettālātā bandhitvā ācaritabbato vettācāraṃ maggaṃ); — *neg. anācaritabba, mfn.*, Sp 615,1 (anācaritabbaṃ ācaranti akātabbaṃ karonti); Mp III 151,2 (anācaritabbaṃ maggaṃ ācarati).

**ācarinī**, *f.*, *a female teacher*; Vin IV 227,4 (gaṇaṃ vā ~im vā pattaṃ vā cīvaram vā pariyasati) ≠ 317,26.

**ācariya**, *m.* [*S. ācārya; BHS* also ācariya], *a teacher; an instructor (of religious texts); a teacher or a master in some skill; an authority*; Abh 410; Vin I 60,27 *fol.* (anujānāmi bhikkhave ~am; Sp 985,5: ācārasamācāra-sikkhāpanakam ~am anujānāmi); D III 189,1 (dakkhiṇā disā ~ā veditabbā); M I 165,7 (Ālāro Kālāmo ~o me samāno antevāsiṃ maṃ samānaṃ attano samasamaṃ ṭhapesi); Th 721 (ko va ~o tava); Ja II 224,4 (yo ... ~amhā vijjaṃ ca sutam ca ādiyati); III 284,2\* (~ā va sañjānanti kammaṃ sukatadukkatam); IV 179,15 (ācāre sikkhāpanato pitā ~o ti adhippeto); V 355,18 (rājā brāhmaṇe pakkosāpetvā pucchi honti nu kho ~ā suvaṇṇa-hamsā ti, *Be, Ce, Se so; Ee wr ~a*); Ap 98,2 (saṃsāvimsu mahānāgaṃ sissā ~am yathā); Mil 262,11 (chekaṃ ~am kusalaṃ sikkhitam maṇikāraṃ pāpunivā); 373,24 (evarūpaṃ kalyāṇamittaṃ ~am upanissāya viharitabbaṃ); Vism 99,9 (evarūpo hi tantidharo vaṃsānurakkhako pavenipālako ~o °-matiko va hoti); 107,23 (~o cariyam ñatvā kammaṭṭhānaṃ kathessati); Sadd 633,1 (ethācariyānaṃ mataṃ kathayāma); 810,20 (etesam tinnaṃ ~ānaṃ tayo vādā aññaṃ aññavirodham āpajjanti); 821,1 (~ā pana ... vadimsu, mayam tu ... vadāma); — *ifc see ass'* (sv assa<sup>3</sup>), *pācariya, piṭṭhi*; — °-kula, *n.*, *a teacher's*

*house or family; a "school"*; A II 112,16 (mā me ~assa avarṇo ahoṣi ti); Ja V 457,21 (~am gantvā ācariyaṃ abhivādetvā attano jātiṃ āvikatvā sippagahaṇāya āgata-bhāvaṃ kathesum); Ps II 52,10 (sikkhito ti dasadvāda-saṃghikācariyakulaṃ nāma akaṃsu); — *neg. anācariya-kula, n.*, Ja I 436,19\* (anācariyakule vasaṃ; 436,22: ~e pi avasamāno); — °-dhana, *n.*, *a teacher's fee*; M I 353,8; Ja IV 224,20 (pacchā dhammena bhikkhaṃ caritvā ~am āharissāmi ti); Dhp-a IV 11,12 (mayam brāhmaṇā nāma ācariyassa ~am pariyesāma); — °-paramparā, *f.*, *the succession of teachers*; Vin V 130,33 (~ā kho pan' assa na suggahitā hoti); Sp 31,25 *fol.* (Jambudīpe tava Upāli-theraṃ ādiṃ katvā ~āya yāva tatiya-saṃgiti tava ābhaṭam, tatrāyaṃ ~ā: Upāli Dāsako c' eva ...); Kkh 16,20 (ayaṃ ettha ~-ābhaṭo vinicchayo); — °-pācariya, *m.*, *teacher upon teacher; teacher and a teacher of teachers*; D I 90,5 (brāhmaṇehi vuddhehi mahallakehi ~ehi saddhiṃ kathāsallāpo); M II 166,2 (bhavaṃ hi Caṅki bahunnaṃ ~o tiṇi mānavakasatāni mante vāceti); — °-pūjaka, *mfn.*, *honouring one's teacher(s), honouring teachers*; Ja II 252,14\*; IV 207,12 (~-dhamme ṭhitam, *Be, Se so; Ce, Ee ~e dhamme*); Mp I 159,28 (esa sadā pi ~o va); — °-bhariyā, *f.*, *a teacher's wife; a female teacher*; D III 72,9 (~ā ti vā garuṇaṃ dārā ti vā); S IV 122,8 (amhākaṃ ~āya Verahaccānigottāya brāhmaṇiyā); Ja IV 184,18\*; — °-bhāga, *m.*, *the teacher's fee*; Ja V 457,7; Mil 10,6 (Sonuttaro brāhmaṇo ācariyabrāhmaṇassa ~am sahasam datvā); — °-matta, *m(fn.)*, *(one) having the status of a teacher; like a teacher*; Vin I 187,24; Mil 383,21; Vism 297,21; Sp 1085,5 (avassikassa chabbasso ~o); — °-mahāyuga, *n.*, *a generation of teachers' teachers*; D I 238,13 (yāva sattamā ~ā) ≠ M II 169,21; — °-muṭṭhi, *m.*, *a teacher's close-fistedness, the keeping something back from pupils*; D II 100,4 (na ... tathāgataṃ dhammesu ~i); Ja II 221,20 (bodhisattā nāma sippaṃ vācentā ~im na karonti); Mil 144,12 *fol.*; Pj II 320,32 (taṃ mayam ~inā na kassaci bhaṇimha, *Ce, Ee so; Be ~tāya; Se °-muṭṭhikāya*); — °-vāda, *m.*, 1. *a teacher's doctrine; the instruction of the teachers*; Mil 148,9 (ācariyavaṃso ti ~o); Sp 231,9 (~o nāma dhammasaṅgāhakehi pañcahi arahantasatehi ṭhapitā pāli-vinimuttā okkantakavinicchayappavattā atṭhakathānti); Spk III 253,9 (sakaṃ ācariyakan ti attano ~am); — 2. *a school, a sect*; Kv-a 3,3 (Theravādato bhijjivā dve ~ā uppannā Mahimsāsakā ca Vajjiputtakā ca); Mhv 5:4 (pāpabhikkhū ... akaṃs' ~am te Mahāsaṅghikanāmakam); — *anācariya, mfn.*, *without a teacher*; Spk II 200,28 (so anupajjhāyo ~o nahāpitamuṇḍako sayam gahita-kāsavo); — *see also anācariyaka, ācāra, sācariyaka.*

**ācariyaka**<sup>1</sup>, *n.* [*cf S. ācāryaka*], *subject of learning, doctrine; craft, profession; teaching*; Vin III 41,27 (ahaṃ kho pana susikkhito anavayo sake ~e kumbha-kārakamme; Sp 287,20: ~e ti ācariyakamme) *quoted* Sadd 331,18; D I 119,28 (brāhmaṇaṃ sake ~e tevijjake pañhaṃ puccheyyan ti); M I 514,25 (sādhū vata bhavantaṃ yeva Ānandaṃ paṭibhātu sake ~e dhammi kathā ti); Ps III 226,13: ~e ti ācariyasamaye); Sp 193,19 (sake ca ~e viditānubhāvo hutvā); Pj II 575,4 (eko rukkhavaḍḍhaki



sake ~e adutiyo); — *ifc* see aññatth' -, aññatr' -; — *see also* āceraka.

**ācariyaka**<sup>2</sup>, *m.* [ācariya + ka<sup>2</sup>], *a teacher, an instructor*; Nidd I 150,<sup>11</sup> (upajjhāyaka vā ~ā vā, *Ee, Se so, but prob. wr; Be, Ce ācariyā*); 151,<sup>17</sup> (paravādehi codito ti upajjhāyakehi vā ~ehi vā ... codito, *Ee, Se so, prob. wr; Be, Ce ācariyehi*).

**ācariyā**, *f.* [S. ācāryā], *a female teacher*; Sp 51,<sup>28</sup> (Saṅghamittāya pi rājadhītāya ~ā Āyupālitheri nāma ... ahoṣi); Mhv 5:208.

**ācāpaṃ** in *Ee* at Ja VI 52,<sup>3</sup> *is prob. wr for cāpaṃ* (*Be, Ce, Se so*).

**ācāma**<sup>1</sup>, *m.* [ts], *the water in which rice has been boiled, gruel; (acc. to cts) the burnt rice sticking to the pot*; Abh 466 (nissāvo ca tathācāmo); Vv 20:2 (yā te adāsi ~am); Ja II 289,<sup>19</sup> (ettha ~o vuccati odanāvasesaṃ, *Be, Ee so; Ce odanāvassāvanam; Se odanāvasānam*); Vism 361,<sup>33</sup> (yathā pakkhittatele ~e na ~o jānāti maṃ telam ajiḥhottharivā ṭṭitan ti); Mp II 355,<sup>17</sup> (~o ti bhata-ukkhalikāya laggo jhāma-odano ... odanakañjiyan ti pi vadanti); — °-**bhakkha**, *mfn.*, *drinking the water in which rice has been boiled; whose food is rice-gruel*; D I 166,<sup>22</sup> = A I 241,<sup>7</sup>; Nidd I 416,<sup>33</sup>.

**ācāma**<sup>2</sup>, *m.* [S. *lex. id.*], *sipping (water for purification); rinsing*; — °-**kumbhī**, *f.*, *a rinsing vessel (holding water)*; Mhv 27:40 (~ī sovaṇṇā; *vl ācama*); — *see also* ācamanakumbhī.

**ācāra**, *m.* [ts], *behaviour, conduct, practice; good conduct, right way of behaving; rule of conduct; approaching*; Abh 784; 1047; 1054; Vin IV 239,<sup>32</sup> (pāpakena ~ena samannāgatā); S I 236,<sup>14</sup> (~am isinaṃ brūhi); Ja III 368,<sup>26</sup> (~amhi susikkhitā); IV 221,<sup>28</sup> (yasmim janapade vasaṃ ~am brahme sikkheyyam; 222,<sup>3</sup>: janapadacāritam sikkheyyam); 319,<sup>13</sup> (tumhākaṃ kim silaṃ ko ~o ti); Vibh 246,<sup>28</sup> *fol.* (tattha katamo ~o); — *ifc* see ariy' - (sv ariya<sup>1</sup>), avekkhit' - (sv avekkhati), evācāra, mutt' - (sv muṭṭati), vett' -, saṅkassar' -; — °-**guṇena taṃ** in *Ee* at Ja IV 195,<sup>24</sup> *is wr; Ce ācāraguṇasampanne tayi; Be, Se silācāraguṇasampanne tayi*; — °-**gocara**, *m.*, *good behaviour and associations*; Th 590 (~e yutto); Vism 18,<sup>12</sup> (iminā pi nayena ~ā veditabbā); — °-**sikkhāpadena** in *Ee* at Ja V 380,<sup>18</sup> *is wr for °-sikkhāpanena* (*Be, Ce, Se so*); — **anācāra**, *m. and mfn.*, 1. (*m.*) *misconduct, esp. sexual misconduct*; Vin I 56,<sup>34</sup> (~am ācarati); Ja II 133,<sup>18</sup>; III 411,<sup>22</sup> (ekavasiṭiṭiṭi anesanehi jivikakappaṇaṃ ~o nāma); V 430,<sup>5</sup> (Kuraṅga-devī tena saddhim ~am akāsi); Ap 430,<sup>10</sup> (niyojito ~e); Vibh 246,<sup>19</sup> *fol.* (tattha katamo ~o); — 2. (*mfn.*) *immoral, unchaste*; A V 158,<sup>28</sup> (appassuto kho pana ayaṃ āyasmā ~o); Mil 300,<sup>13</sup> (bhikkhuṃ bhinnājivam ~am pāpamittaṃ dussilaṃ); Ja I 495,<sup>28</sup> (bhariyā ~ā, *Be, Ce, Se so; Ee wr ~i*); V 419,<sup>10</sup> (itthinaṃ akataññutaṃ bahu-māyataṃ ~taṃ dussilaṃ ca jānāmi); Ap 613,<sup>10</sup> (vesikā va ~ā jinasāsanadūsikā); Sp 1013,<sup>17</sup> (~assa pana dubbaca-sāmaṇerassa); — *see also* ajiḥhācāre, anācara, anācāra.

**ācikkhaka**, *mfn.* [from ācikkhati], *who tells, who gives information*; Dh-p-a I 71,<sup>19</sup> (āsanapaññattiṃ ~ena ekena bhikkhunā, *Ce, Ee so; Be, Se ācikkhantena*); Sadd 332,<sup>21</sup>.

**ācikkhati**, *pr.* 3 sg. [redupl. *pr.* of āvḥyā; AMg āikkhai;

*cf* BHS ācikṣati, S. āvḥcaks], *tells, gives information about (something, acc., to someone, gen./dat.); declares; makes known; describes; points out; assigns*; Vin II 232,<sup>3</sup> (~e, in uddāna); III 6,<sup>7</sup> (mūlhassa vā maggamañ ~eyya); 52,<sup>36</sup> (~ati itthannāmaṃ bhaṇḍam avaharā ti); D II 313,<sup>19</sup> (yaṃ taṃ ariyā ~anti upekkhako viharati sato ca sampajāno ti); III 187,<sup>12</sup> (guyhaṃ assa ~ati); M III 187,<sup>30</sup> (~ate); S I 143,<sup>19</sup> (~a me taṃ yam ahaṃ vijāññā, *so read; Ee ācikkham etaṃ*); A II 160,<sup>24</sup> (taṃ ahaṃ anekapariyāyena ~āmi desemi pakāsemi paññāpemi ...); Sn 1097 (~a dhammaṃ); Ja II 397,<sup>23</sup> (sace tumhe na gacchatha mayhaṃ thānaṃ ~athā ti); IV 256,<sup>25</sup> (dhanakāraṇaṃ maṃ rañño vā rājamahāmatassa vā mā ~āti, *Ee so; Be, Se ~āhi ti; Ce ~athā ti*); Ap 83,<sup>11</sup> (pathaṃ ~ase tuvaṃ); Nidd I 258,<sup>10</sup> (brūhi ~āhi desehi paññāpehi ...); Mil 404,<sup>7</sup> (satapatto ravitvā paresaṃ khemaṃ vā bhayaṃ vā ~ati); Sadd 451,<sup>23</sup> (sadde ca atthe ca sāsaṭi ~ati etenā ti satthaṃ); — *fut.* 3 sg. ācikkhissati, Ja IV 257,<sup>9</sup>; 1 sg. (a) ācikkhissāmi, Vin I 103,<sup>16</sup>; Th 951; (b) ācikkhissam<sup>1</sup>, Th 434; Vism 39,<sup>28</sup> (api ca te bhesajjamañ ~issam); — *part.pr.* (a) ācikkha(t), *mfn.*, S I 66,<sup>18</sup> (diṭṭhaṃ sutamañ ca ~am, *Be, Ce, Se so; Ee wr ācikkham*); Th-a III 82,<sup>25</sup> (~ato pana mama); (b) ācikkhanta, *mfn.* (~anti)n., Ja V 200,<sup>30</sup> (sā tassa āgamanūpayaṃ ~anti); Vism 243,<sup>20</sup>; It-a II 26,<sup>30</sup> (cakkhūni samaṃ visamaṃ ~antāni viya pavattanti ti); Pj II 180,<sup>8</sup>; — *neg.* anācikkhanta, *mfn.* (~anti)n., Ja III 345,<sup>9</sup> (anācikkhanti); Dh-p-a I 435,<sup>20</sup> (anācikkhantena); (c) ācikkhamāna, *mfn.*, Dh-p-a II 98,<sup>4</sup> (ayaṃ itthannāmo ti ~amāno); — *aor.* 3 sg. ācikkhi, Vin III 66,<sup>31</sup> (āyasmā Ajjuko taṃ okāsaṃ tassa dārakassa ~i); Ja VI 241,<sup>11</sup> (mūlhassa maggamañ ~i); Mhv 22:49 (~i rañño jānapado nara); 3 pl. ācikkhiṃsu, Vin I 58,<sup>26</sup> (tassa bhikkhū ... nissaye ~iṃsu); Ja V 508,<sup>19</sup>; Ap 563,<sup>10</sup>; — *cond.* 3 sg. ācikkhissā, Ud-a 126,<sup>26</sup> (sace tathā satthā n' ~issā, *Be, Ee so; Ce, Ee n' ~issa*); 1 sg. ācikkhissam<sup>2</sup>, Ja VI 567,<sup>15</sup> (sace te ahaṃ ādito va taṃ atthaṃ ~issam tava ... hadayaṃ phaleyya); Dh-p-a III 36,<sup>11</sup> (sace ayaṃ na marissa na ahaṃ maranto pi mañim ~issan ti); — *inf.* ācikkhituṃ, S IV 166,<sup>25</sup> (sakkā evaṃ evaṃ viññāṇaṃ p' idaṃ ~ituṃ desetum); — *neg.* anācikkhituṃ, Thī-a 107,<sup>32</sup> (anācikkhituṃ na desi); — *absol.* (a) ācikkhitvā, Vin IV 104,<sup>2</sup>; Ja VI 301,<sup>23</sup> (~itvā ghare dhanam); — *neg.* anācikkhitvā, Ja VI 78,<sup>27</sup> (yathābhūtaṃ anācikkhitvā musāvādaṃ karonto āha); Spk I 209,<sup>7</sup>; (b) ācikkhitvāna, Vin II 282,<sup>27</sup> (in uddāna); Bv 27:20 (~itvāna taṃ maggamañ); — *pass. part.pr.* ācikkhiyamāna, *mfn.*, S III 139,<sup>32</sup>; Thī-a 248,<sup>10</sup>; — *pp* ācikkhita, *mfn.*, *declared, made known*; Vin IV 80,<sup>36</sup>; Ja I 464,<sup>17</sup> (kena idaṃ ~an ti); Mil 98,<sup>31</sup> (bhaṇitaṃ ca ~am ca); Sp 681,<sup>17</sup> (kappiyakāraṇassa ~ttā); — *neg.* anācikkhita, *mfn.*, Mil 113,<sup>18</sup> (tasmā anācikkhito bhagavatā); — *fpp* ācikkhitabba, *mfn. and n. impers.*, Vin I 58,<sup>30</sup> (na bhikkhave paṭigacc' eva nissayā ~ā); IV 80,<sup>34</sup> (tato nikkhamantena bhikkhuṃ passitvā ~am); Ja IV 225,<sup>20</sup> (taṃ ... na aññassa ~an ti); Mil 316,<sup>25</sup>; Sp 1034,<sup>1</sup> (pubbaṇho vā sāyaṇho vā ti evaṃ divasabhāgo ~o); — *caus. absol.* ācikkhāpetvā, Dh-p-a II 27,<sup>14</sup>.

**ācikkhana**, *n.*, ~ā, *f.* [from ācikkhati], *telling, pointing out*; Vin III 74,<sup>32</sup> (... ~ā anusāsani ...); M III 248,<sup>10</sup>



(catunnam ariyasaccānam ~ā desanā paññāpanā); Pv 36:12 (nācikkhanā appasannassa hoti, *Be, Ce, Ee so; Se acikkhanā*); Paṭis II 86,13 (ariyassa atṭhaṅgikassa maggassa ~ā desanā paññāpanā; Paṭis-a 581,20: ~ā ti desetabbānam saccādinam imāni nāmāni ti nāmasasena kathanā); Mil 195,33 (sattānam khemapatham ~e); Pv-a 121,10 (lābhassa upāyam ~ena); Cp-a 291,20 (attano guyham ~ato); — *ifc see odissa*<sup>1</sup>.

**ācikkhita(r)**, *m.* [from ācikkhati], *one who tells, points out, gives information (about)*; Dhp-a II 107,10 = Nidd-a I 467,3.

**ācikkhittatāya** in *Ee at Ja V 206,23* is *wr for avikkhittatāya (Be, Ce, Se so)*.

**āciṇṇa**, *mfn.*, *pp of ācarati qv.*

**ācita**, *mfn.*, *pp of ācināti qv.*

**ācināti**, *ācinati*, *pr. 3 sg.* [S. ācinoti], *accumulates; collects for oneself; heaps up*; S III 89,23 (ayam vuccati bhikkhave ariyasāvako apacināti no ~āti; Spk II 296,21: vaṭṭam vināseti n'eva cināti); Th 456 (~anti punabbhavam); Ja VI 234,31\* (~āti etaṃ pāpaṃ yena gacchati duggatim); Kv 92,31 (arahā ~atī ti); Sp 571,1 (itṭhakam ~āti); Ud-a 386,8 (bahum ca apuññam ~āti); As 214,9 (cutapaṭisandhiyo ~āti vaḍḍheti, *Be, Ce, Se so; Ee ~ati*); — *part.pr. (a)* ācina(t), *mfn.*, Dhp 121 (bālo pūrati pāpassa thokathokam pi ~am); S IV 73,23\* (evam ~ato dukkham); (b) ācinanta, *mfn.*, Ja VI 235,12; Kv 614,11 (~anto apacinanto); As 44,19 (~antā); — *aor. 3 sg.* ācini, Mhv 20:27 (nekāni puññakammāni ~i); — *absol.* ācinitvā, Th-a I 86,7 (puññakammam ~itvā); — *pass. pr. 3 sg.* āciyati, āciyyati, āceyyati, *is accumulated; grows, thrives*; As 44,9 (kammakilesehi āciyyati ti ācayo, *Ee so; Be, Se āciyati ti; Ce āciyati ti*); — *part.pr. (a)* āciyanta, *mfn.*, Ja V 7,2 (āciyanto vaḍḍhanto, *Ce, Ee so; Be, Se āciyanto*); (b) āceyyamāna, *mfn.*, Ja V 6,10\* (āceyyamāno, *Be, Ce, Ee so; Se ācayamāno*; 7,1<sup>1</sup> *fol.*: āceyyamāno ti maṃsalohitehi āciyanto vaḍḍhanto, taruṇo va hutvā ti attho, *Ce, Ee so; Be āciyanto; Se ācayamāno ti ... āciyanto*); — *pp ācita*, *mfn.* [ts], *covered, filled, overspread (with); set with; accumulated*; Abh 701; Ja VI 249,19 (kaṇṭakehi ~ā); Ap 384,1 (~tiā); Sv 930,8 (maṃsena ca lohiteṇa ca ~ā); Vv-a 169,2 (muttācitan ti antaranā ābaddhāhi muttāvalihi ~am); As 214,13 (tebhūmakakusalena ~ā cutapaṭisandhiyo); — *ifc see kaṇṭak*<sup>1</sup>; — *ācitā in Ee at Ja VI 474,25\** (mayācitā jānapadā) *is prob. wr; Ce mayocitā; Be, Se yenocitā.*

**āciyati**, *āciyyati, āceyyati, pass. pr. 3 sg. of ācināti qv.*

**ācera**, *m.* [= ācariya qv], *master, mentor*; Ja IV 248,9\* (~a); VI 563,1\* (aham patiṃ ca putte ca ~am iva māṇavo anuṭṭhitā) *quoted Sadd 687,17; Sadd 687,16 (ācariyass' ~o, ācariyasaddassa ācerādeso hoti vā); — see also āceraka.*

**āceraka**, *n.* [= ācariyaka qv], *teachings; profession*; Vin I 359,13\* (~amhi ca sake visārado; Sp 1153,24: ~amhi ca sake ti attano ācariyavāde); Pv 36:38 (sakasmim ~e appamatto); — *see also ācera.*

**ācikkham** in *Ee at S I 66,18\** is *wr for ācikkham qv sv ācikkhati.*

**ājāñña**, *m.* [BHS ājanya], *a thoroughbred (esp. of horses, but also of other animals and of men)*; Th 358 (sārathi pavaro dameti ~am); Ja I 181,20\* (~o kurite

vegam; 181,25: ājānanasabhāvo ~o varasindhavo); Pv 36:54 (addasā ... ~am ārūlham); Sadd 758,8 (~ena yutto ratho ājāññaratho ti); — °-*ratha, m., a carriage drawn by thoroughbreds*; M I 124,19; S I 224,30; Ja II 254,11; — *see also ājāniya.*

**ājavana**, *n.*, ~ā, *f.* [from \*ā<sup>2</sup> + javati; cf BHS ājavamjava], *onrush, current*; Sn 945 (~am brūmi jappanam); Nidd I 429,18 (~ā vuccati taṇhā, *Be, Ce so; Ee, Se ācamā, prob. wr*; Nidd-a I 434,12: ā paṭisandhito javati dhāvati ti ~am).

**ājavana**, *n.* [ts], *onrush; speeding*; Pj II 567,32 (°-atṭhena ājavan ti) = Nidd-a I 434,7.

**ājāna**, *n.* [from ājānāti], *knowing, understanding*; — *ifc see dur-*.

**ājānana**, *n.*, ~ā, *f.* [from ājānāti], *understanding, knowing*; Vism 491,20 (~ato indriyatṭhasambhavato ca aññindriyam); Pv-a 225,17 (aññatthiko ti ~ena atthiko); As 292,3 (aññā ti ~ā).

**ājānanaka**, *mfn.* [ājānana + ka<sup>2</sup>], *knowing, understanding*; Th-a I 71,29 (ājāñño ti ājāniyo jātimā kāraṇākāraṇānam ~o); As 239,14 (aññindriyan ti ~am indriyam, *Be, Ce, Se so; Ee wr ajānanaka-indriyam*) ≠ Paṭis-a 86,30.

**ājānāti**, *aññāti*<sup>1</sup>, *pr. 3 sg.* [S. ājānāti], *understands; perceives*; Vin I 5,5 (aham c'eva kho pana dhammam deseyyam pare ca me na ~eyyam); D I 8,10 (na tvam imam dhammavinayam ~āsi); M III 151,9 (ekacco viññū puriso bhāsitaṃ attham ~āti); S IV 72,16 (app eva nām' aham bhagavato bhāsitaṃ attham ~eyyam); V 372,5 (tūhi ... dhammehi samannāgataṃ sotāpannam puggalam ~āmi avinipātadhammam); Paṭis I 122,31 (jānāti passati aññāti paṭivijjhati) ≠ Vism 200,29; Mil 45,18 (~āhi niggaham); — *fut. 3 sg.* (a) ājānissati, M I 169,33; Ja I 81,15; (b) aññassati, Sn 909 (disvāna vāññassati tāni-m-eva); — *part.pr. (a)* ājāna(t), *mfn.*, Ja V 30,15\* (soṭthim ~am); (b) ājānanta, *mfn.*, M I 150,12; Nidd I 84,19; (c) ājānamāna, *mfn.*, Sn 1064; — *aor. 3 sg.* aññāsi<sup>1</sup> (*but all occurrences may belong to aññāsi<sup>2</sup> qv sv jānāti*), Vin I 16,1 (yadā bhagavā aññāsi Yasam kulaputtam kallacittam ..., *Be, Ce, Se so; Ee wr aññāsi*); S V 424,8 (aññāsi vata bho Koṇḍañño); Ja II 184,20 (manussaloke vattamānam kiriyaṃ yebhuyyena aññāsi); Mil 24,12 (ākāren'eva aññāsi eso kho ettha Nāgaseno ti); 3 pl. ājāniṃsu, D II 250,24; Cp-a 51,1; — *inf. (a)* aññātum, Vin IV 21,26; S III 3,2; Sn 345; Sp 77,23; (b) ājānitum, Vin III 128,32; Sp 750,28; — *absol. (a)* aññāya<sup>1</sup>, D II 36,23 (sammāsambuddhassa cetasa cetoparivitakkam aññāya); Thī 316; Ja IV 127,18\* (aññāya dhammam hadayaṃ manam ca); Ap 53,1; Mil 223,11; Mhv 15:79 (taṃ cittam aññāya); — *neg.* anaññāya, Ja II 234,14\*; (b) ājānitvā, S II 200,2; As 292,2; — *pp aññāta*<sup>1</sup>, *mfn.*, *known, understood*; Vin II 158,12 (~am bhagavā ~am sugatā ti); A I 185,9 (~o mayā samanānam Sakyaputtiyaṃ dhammo aññāya ca panāham ... tasmā dhammavinayā apakkanto ti; Mp II 298,22: ~o ti ñāto avabuddho); Sn 699 (~am etaṃ vacanam Asitassa yathātatham; Pj II 490,30: viditam mayā etaṃ); Pv 36:11 (~o eso purisassa attho); Pv-a 222,14: ~o ti avagato); Ja V 8,1 (isigaṇena suṭṭhu ~e); Sp 83,16 (~am bhante thūpapaṭiṭṭhānam tumhe ākaṅkathā ti); Spk I 280,2 (AññāKoṇḍañño ti paṭhamam dhammassa

~tā evaṃ gahitanāmo thero); — *neg.* anaññāta, *mfn.* [S. anāññāta], *not understood; unknown*; A III 175,14 (anaññāte aññātamaṇi hoti); Sn 574 (animittaṃ anaññātamaṃ maccānaṃ idha jīvitaṃ); Ap 43,10 (anaññātamaṃ mayā n'atthi); Dhs 296 (tesaṃ dhammānaṃ anaññātānaṃ aditṭhānaṃ apattānaṃ, *Be, Ce, Se so; Ee* aññātānaṃ); Mil 267,3 (anaññātamaṃ ... arahato itthipurisānaṃ nāmaṃ pi gottamaṃ pi); As 56,11 (aditṭhamaṃ anaññātamaṃ ajotitaṃ atulitaṃ, *Be, Ce, Se so; Ee omits* anaññātamaṃ; = Mp I 102,25: *eds* aditṭhamaṃ ajānitaṃ atulitaṃ ...); — anaññātāññassāmitindriya, *n.*, *the faculty of resolving to know something unknown*; D III 219,9 (Sv 1002,30 *fol.*: ito pubbe na aññātamaṃ aviditaṃ dhammaṃ jānissāmi ti ... sotāpattimaggañānaṃ' etaṃ adhivacanamaṃ); It 53,3; Paṭi I 115,28 *fol.*; Dhs 296; Peṭ 66,22 *fol.*; 221,14; Nett 15,2; — *fpp* (a) aññātabba, *mfn. and n. impers.*, Vin IV 141,23 (sikkhamānena bhikkhave bhikkhunā aññātabbamaṃ paripucchitabbamaṃ; 142,17: aññātabban ti jānitaṃ) ≠ Sp 1339,27; (b) aññeyya, *mfn.*, A III 347,25 (kathaṃ kathaṃ nāmayāmaṃ ... bhagavatā dhammo desito aññeyyo); (c) ājānitaṃ, *mfn. and n.*, Mp III 374,4 (aññeyyo ti ājānitaṃ); Pj I 196,2 (yathā etehi ājānitaṃ); — *caus.* (a) *pr.* 3 *sg.* āñāpeti, ~*ayati*, [BHS āñāpeti; Pkt āñāvei; cf S. āñāpayati and Pāli āñā], *commands, gives an order (to); orders*; Dhātup 576 (āñā pesane); Dhātum 805; Vin I 196,25 (maṃ bhagavā ~eti); 273,1 (Jivakaṃ vejjamaṃ ~ehi so maṃ tikicchissatī ti); IV 280,28 (na aññāma ~eyya); Mil 29,6 (tassa daṇḍamaṃ ~enti); Ps IV 80,13 (evaṃ taṃ ~essāmi ti); Pj II 61,30 (~etu devo kiṃ yujjhāmi udāhu nagaraṃ demī ti); Sadd 865,22 (~ayati ti āñāpako); — *part.pr.* āñāpenta, *mfn.*, Ja VI 23,21 (~ento); As 79,15 (~entassa, *Be, Ce, Se so; Ee* acopentassa); — *aor.* 3 *sg.* āñāpesi, D III 67,15 (rājā ... purise ~esi); Ja VI 387,10 (tassa bandhanāgāraṃ pavesanaṃ ~esi); Ap 389,13; Vism 392,1 (devarājā Vissakammaṃ ~esi); Mhv 37:156; 3 *pl.* āñāpesum, D II 159,14; Ja VI 556,12; — *absol.* āñāpetvā, Vin II 155,5 (dāse ca kammakare ca āñāpetvā); Ja IV 189,26; — *neg.* anāñāpetvā, Spk III 202,18 (*Ee so; Be, Ce, Se* ajānāpetvā); Vv-a 30,8; — *pp* (a) āñatta, *mfn.* [BHS *id.*; cf S. āñāpta], *instructed; ordered; enjoined*; Vin I 241,8 (ahamaṃ ... raññā ~o); Ja V 232,26 (raññā te vadho ~o); VI 384,26 (~o me vadhāya bhūripaṇṇo); 400,30 (tena hi paṭhamama eva ~amaṃ yo yo kaṇḍe paṇṇamaṃ passati so so āharatū ti); Mil 87,24 (cattāri paṭākāni ~āni); Kkh 63,19 (evaṃ ~āya ca bhikkhuniyā); Mhv 13:1 (upajjhāyena ~o); — *neg.* anāñatta, *mfn.*, Ja VI 104,24; Sp 337,2 (sāmikeyhi anāñatto); 337,8 (anāñattattā); Dhp-a I 340,10; (b) āñāpita, *mfn.* [cf S. āñāpita], *id.*; Vin II 292,11 (saṅghena te āvuso Channa brahmadāṇḍo ~o ti); Mil 147,26 (~tā); — *neg.* anāñāpita, *mfn.*, Nidd-a I 198,15; — *fpp* āñāpetabba, *mfn.*, Sp 1060,8 (evarūpo āñāpetabbo na bālo); — *caus.* (b) *absol.* ājānāpetvā, *having made understand, having caused to perceive*; Kv-a 11,1 (niggamaṃ ājānāpetvā); — (c) *inf.* aññāpetum, Mp V 34,10 (*Ce, Ee so, prob. wr; Be, Se, A V* 71,24: saññāpetum); — *see also* aññāta(r), aññātāvi(n).

ājāniya, ājāniya, ājāniyya, ājāneyya, *mfn. and m.* [S. ājāneya; BHS *also* ājāniya], *well-bred; thoroughbred, noble (of animals, esp. horses; also of people);*

*a thoroughbred*; Abh 369 (~o); M I 367,31 (aññatitthiye paribbājake anājāniye va samāne ~ā ti amaññimha); S I 6,25 (sambuddho dvipadaṃ seṭṭho ~o catuppadaṃ; Spk I 34,3: hatthi vā hotu assādisu vā aññātaro yo kāraṇama jānāti ayaṃ ~o va); Sn 462 (munī dhitimā ājāniyo hoti hirinissedho); Th 174 (ājāniyamaṃ maṃ dhāretha puttama buddhassa orasamaṃ); Thi 114 (tato cittaṃ samādhesiṃ assama bhaddama v' ajāniyama, *mc, Be, Ce so; Ee* va jāniyama; *Se* asso bhaddo va jāniyo; Thi-a 114,7 *fol.*: yathā assama bhaddama ājāniyama kusalo sārathi sukhena sārati); Ja II 19,17 (~ā pana hatthino pi assā pi purisā pi); VI 47,27\* (~e va jātiyā sindhave, *Be, Se so; Ce, Ee* ājāniyye); 133,3\* (yajitabbama ... ājāniyehi; 133,8: maṅgalassehi); 581,20\* (~ā hasissimsu, *Be, Ce so; Ee, Se* ājāniyā); Ap 106,19 (sapattabhāro bhagavā, ājāneyyo na kappati); Vism 97,11 (ācariyo no āvuso uju ~o); 467,3 (~ānaṃ ajjhūpekkhaka-sārathi viya) = As 133,22 (*Ee so; Be, Ce, Se* ājāneyyānaṃ); Sp 891,1 (yugayuttako hi danto ~o, *Se so; Be, Ce, Ee* ājāneyyo); — *ifc* *see* ass' (sv assa'), bhoj' -; — °jjhāyita, *n.*, *the thoughts, preoccupations of a thoroughbred horse; "thoroughbred" meditation*; A V 323,5 (~ama ... jhāyatha mā khalunkajjhāyitaṃ); Peṭ 152,18 (~jhāyī hi aparāmasanto ~ama jhāyati, *so read with Nānamoli, 1964, p. 208*); — °parimajjana, *n.*, *grooming fit for a thoroughbred*; A V 166,26; — anājāniya, *mfn.*, *of inferior birth; ignoble*; M I 367,30; — *see also* ājañña.

ājāneyya, *mfn.*, *see* sv ājāniya.

ājāyati, *pr.* 3 *sg.* [S. ājāyate], *is born*; S I 35,1\* (sace enti manussattaṃ aḍḍhe ~are kule, *Be, Ce, Se so; Ee* wr ajāyare).

āji, *f.* [ts], *war, battle*; Abh 399 (raṇama ājittihī āhavo).

ājira, *n.* [= ajira], *courtyard*; — *ifc* *see* kucchi-.

ājīva, *m.* [ts], *livelihood, means of subsistence; way of living*; Abh 445; Vin II 186,36 (parisuddho me ~o pariyodāto asaṅkiliṭṭho ti); IV 104,20 (mayama ~assa hetu puttadārassa kāraṇā senāya āgacchāma ti); D III 57,1 (na pi ~ā cāvetukāmo evama vadāmi); A III 302,1 (tena kammaena tena ~ena); Sn 407 (vaciduccaritaṃ hitvā ~ama parisodhayi); Nidd I 89,9 (na pāpakama ~ama ājivati); Mil 231,7 (mā me ~o bhijjī ti); Ps II 316,3 *fol.* (~asmaṃ, yo bhikkhu °-hetu ... ekavisati-anesanāvasena jivikama kappeti ... tassa ~o aparisuddho nāma); As 373,14 (kasi-vanijjādisu aññātarena ~ena); — *ifc* *see* ajjhājīva, alaṃsājīva (sv alaṃ), bhinn' (sv bhindati), micchā-, sammā -; — *see also* ajjhājīve, mantasājīvi(n), lūkhājīvi(n), suddhājīvi(n).

ājīvaka, ājīvika, *m.* [S., BHS ājīvaka, ājīvika], *a naked ascetic (belonging to the community founded by Makkhali Gosāla, see A.L. Basham, 1951)*; Vin I 8,11 (addasā kho Upako ~o bhagavantaṃ, *Be, Ce, Se so; Ee* ājiviko); M I 483,14 (atthi ... koci ~o kāyassa bhedā dukkhas' antakaro ti); Sn 381 (~ā vā yadi vā nigaṇṭhā, *Be, Ce, Se so; Ee* ājivikā); Ja II 384,8\* (~a; 384,12: ~ā ti ājivahetu pabbajita paduṭṭhatāpasa); VI 225,14 (rājā kiñci ajānantaṃ naggabhoggaṃ nissirikaṃ andhabālaṃ ~ama pucchi, *Be, Ce, Se so; Ee* ājivikaṃ); Ap 358,19 (~ā, *Be, Ce so; Ee, Se* ājivikā); Peṭ 40,21 (~ā); Dhp-a II 55,11 (naggo vicarati bhūmiyama sayati attano sariravalañjama eva

khādāti ... nāyaṃ kulagharassa anucchaviko ~ānaṃ esa anucchaviko ti); Ud-a 340,3 (etena ~ānaṃ viya rūpī attā ti ayaṃ vādo dassito hoti); Mhv 10:102 (~ānaṃ gehaṃ ca brāhmaṇavatthum eva ca ... akāresi); — *see also* ājivakini.

**ājivakabhaya**, *see* sv ājivikā.

**ājivakini**, *f.* [from ājivaka], *a female naked ascetic*; A III 384,4 (Pūraṇena Kassapena sukkābhijāti paññattā, ājivakā ~iyo, *Be, Ee, Se so; Ce* ājivikiniyo); Sv 162,24 (ājivakā ~iyo ayaṃ sukkābhijāti ti vadanti, *Be, Se so; Ce, Ee* ājiviniyo) = Spk II 343,6 (*Ee so; Be, Ce* ājiviniyo; *Se* ājiviyo); — *see also* ājivaka, ājivini.

**ājivati**, *pr.* 3 sg. [S. ājiv], *makes a living; lives by*; M II 24,9 (na pāpakam ājivam ~ati); 25,1 (~issati); Paṭi-a 96,19 (sammā ~ati sammā vā tena ~anti pasattho sundaro vā ājivo ti sammā ~ājivo); — *part.pr.* ājivamāna, *mfn.*, As 220,6 (micchājivam ~amāno).

**ājivana**, *n.* [ts], *livelihood*; Abh 1017.

**ājivika**, *m.*, *see* sv ājivaka.

**ājivini**, *f.* [cf S. ājivin], *a female naked ascetic*; Sv 162,24 (ājivikā ~iyo, *Ce, Ee so; Be, Se* ājivakā ājivakiniyo) = Spk II 343,6 (*Be, Ce so; Ee* ājivakiniyo; *Se* ājiviyo); — *see also* ājivakini.

**ājivikabhaya**, *see* sv ājivikā.

**ājivikā**, *f.* [BHS id.], *(the necessity of) means of subsistence, obtaining a living*; Ps III 181,3 (~āya pakato abhibhūto); — °-**pakata**, °(a)-**pakata**, *mfn.*, *induced by (the necessity of) obtaining a living*; M I 463,25 (na inattā ... na bhayattā ... na ~ā agārasmā anagāriyaṃ pabbajitā) ≠ S III 93,8 (na ~ā, *Be, Ce, Se so; Ee* wr jivikā pakatā) ≠ It 89,15; Mil 279,20 (inatto vā ājivikapakato vā); — °(a)-**bhaya**, °-**bhaya**, *n.*, *danger to one's livelihood, fear concerning livelihood*; A IV 364,28 (pañca bhayāni ... ~am asilokabhayaṃ ..., *Be, Ce, Ee so; Se* ājivita bhayaṃ) ≠ Vibh 379,4 (*Ce, Ee so; Be, Se* ājivaka-bhayaṃ); Nidd I 371,11 (~am, *Be, Ce so; Ee, Se* ājivaka-bhayaṃ); Mil 196,31; Pv-a 274,6 (sā pitu maraṇena ~ena ca ... bālham paridevi); Th-a III 157,4 (ājivikābhayena); — *see also* kasirājivika.

**ājjava**, *see* sv ajjava.

**ājhattā** in *Ee* at Sv 312,27 *is prob. wr; Ce* ajhattā; *Be, Se* ajhattikā.

**ājhāpana**, *n.* [from \*ā<sup>2</sup> + jhāpeti], *burning up*; — *ifc see* kiles'.

**āta**, *m.*, ~ā, *f.* [cf S. āti], *a kind of bird (a spoon-bill ?)*; Abh 637 (~o dabbimukhadvijo); Ja VI 539,13\* (haṃsā ~ā parivadantikā; 540,7: ~ā ti dabbimukhasakuṇā); — (ātā)-**sakuntābhiruda**, *mfn.*, *resounding with the (song of) ātā birds*; Ja IV 466,2\* (nājjo ... ~ā, *Be, Ce so; Ee* adā-sakunta-; *Se* ādāsasakunta-).

**ātaka**, *n.*, *a metal from the Pisāca country*; Vibh-a 63,29.

**āthapanā**, *f.* [cf S. āsthāpana], *placing, fixing; arranging*; Nidd I 226,6 (iriyāpathassa ~ā thapanā santhapanā ... ayaṃ vuccati kuhanā; Nidd-a I 336,18: ~ā ti ādithapanā ādarena vā thapanā) = 463,3 ≠ Vibh 352,24 (atthapanā); Vibh 357,11 (yo evarūpo upanāho upanahanā ... ~ā thapanā santhapanā, *Ce so; Be, Ee, Se* atthapanā) = Pp 18,21 (*Ee so; Be, Ce, Se* atthapanā); — *see also* atthapanā.

**\*āthapeti**, *pr.* 3 sg. [caus. of \*ā<sup>2</sup> + tiṭṭhati; cf S. āsthāpayati], *places, fixes; places as surety*; — *inf.* āthapetum, Kv 351,5 (labbhā pathavi ketum viketum ~etum ocinitum vicinitum ti); Sp 999,14; — *absol.* āthapetvā, Sp 999,11 *fol.* (yassa pitupitāmahehi vā iṇaṃ gahitaṃ hoti sayam vā iṇaṃ gahitaṃ hoti yam vā ~etvā mātāpitūhi kiñci gahitaṃ hoti so tam iṇaṃ paresam dhāreti ti iṇayiko; yam pana aññe nātakā ~etvā kiñci gaṇhanti, so na iṇayiko, na hi te tam ~etum issarā); — *pp* āthapita, *mfn.*, *placed as surety*; Sp 361,7 (yo pi bhujisso mātārā vā pitarā vā ~o hoti; Sp-ṭ [Be] II 153,27: ~o ti mātāpitūhi iṇaṃ gaṇhantehi yāva iṇadānā ayaṃ tumhākaṃ santike hotū ti iṇadāyakanāṃ niyyātito); Vin-vn 217.

**āḍambara**, *m.* [ts], *a war-drum*; Mhv 85:44 (*in cpd*); — *see also* ālambara.

**āṇaṇja**, *see* sv āneṇja.

**āṇanya** in *Ee* at A III 354,28\* *is wr for* āṇanya *qv*.

**āṇatta**, *mfn.*, *caus. pp of* ājānāti *qv*.

**āṇatti**, *f.* [BHS id.; cf S. āññapti], *order, command*; (*gr.t.t.*) (*the sense of*) *the imperative mood*; Vin I 62,17 (pañca nissayaapaṭippassaddhiyo upajjhāyamaḥ ... ~i yeva pañcamī); Ja IV 113,24\* (bhagavato ~iyā panāyasmātā Ānandena bhikkhusaṅghe sannipatite); 418,26 (kiṃ nu kho esa luddo maṃ gaṇhanto attano kammaṇa gaṇhi udāhu aññassa ~iyā ti); Peṭ 43,20 (katamā ~i); Ps III 163,18 (iṅghā ti ~iyaṃ nipāto); Spk III 92,16 (tesaṃ ~iyo evaṃ āha, *Ee so, perhaps wr; Be, Ce, Se* anujānanto); Kkh 63,19 (dhovā ti ādikāya ~iyā); Sadd 50,24\* (atitānāgato paccuppanno ~i-m-eva ca parikappo ca kālassa atipatti ti chabbidho); 542,18 (cūda sañcodane ~iyaṃ ca: codeti); — °-**kālīka**, *mfn.*, (*belonging to*) *the imperative mood*; Sadd 50,3 (pañcamivibhatti ~ā); 56,35; — °-**vacana**, *n.*, (*an expression of*) *the imperative mood*; Th-a 5,33 (supāhi ti ~am); Sadd 50,3 (pañcamivibhatyantāni padāni ~āni); — **anāṇatti**, *f.*, *not a command, lack of an order*; Sp 352,22 (~iyā gahitattā); 968,31.

**āṇattika** (*and* āṇattiya), *mfn.* [āṇatti + ka<sup>2</sup>], *involving a command; done by ordering (someone else)*; Sp 366,26 (eko māsako sāhatthiko hoti ... pañca ~ā); 366,29 (sāhatthikaṃ vā ~assa ~am vā sāhatthikassa aṅgaṃ na hoti, *Be so; Ce, Ee, Se* āṇattiyassa āṇattiyam); 439,18 (pāṇātipātassa cha ppayogā sāhatthiko ~o nissaggiyo ... ~o ti aññaṃ āṇāpentassa evaṃ vijjhivā paharivā vā mārāpehi ti āṇāpanaṃ, *Be, Se so; Ce, Ee* āṇattiyō) ≠ Kkh 30,40 (*Be so; Ce, Ee* āṇattiyō) ≠ Sv 70,1 ≠ Pj I 29,9; As 161,21 *fol.* (puññaṃ hi atthi sayamkāraṃ ... atthi ~am ... āṇāpetvā kāritam ~am nāma); Vin-vn 245 (bhikkhuno parass' āṇāpanaṃ nāma ayaṃ ~o nayo); 254; — **anāṇattika**, *mfn.* [or a<sup>3</sup> + āṇatti + ka<sup>2</sup>, or from a<sup>3</sup> + āṇattikā], *not involving a command, not done by ordering someone else*; Kkh 25,8 (āṇattiyā anāpajjitabbato ~am); — *see also* sāṇattika.

**āṇattikā**, *f.* [BHS id.], *an order*; Mp I 259,13 (satthu ~āya aññatarassa therassa santike pabbaji, *Ce, Ee so, perhaps wr; Be, Se* āṇattiyā).

**āṇattiya**, *mfn.*, *see* sv āṇattika.

**āṇapana**, *n.* [cf S. āññāpana], *ordering; command; the imperative mood*; Sadd 51,4\* (~am parikappo ca); — *see*

also ānāpana.

**āṇā**, *f.* [BHS *id.*; cf. S. āṇā], *order, command; authority*; Abh 354, 992; Dhātum 799 (daḍi ~āyam); Th 464 (rajjie ~ā); Ja I 398, 19 (sace tumhe sakalarajje issariyam ca ~am ca mayham dadeyyātha); IV 105, 20 (Udayabhaddāya eva ~ā pavatti); Mil 227, 13 (rājā nāma ~am vitikkamantam vigarahati); Vism 707, 8 (evam garukā hi saṅghassa ~ā nāma); Sp 541, 30 (imam pana bhagavato ~am anussarantena); Ap-a 530, 4 (thero satthu ~āya tam pabbājetvā); Mhv 5:55 (ākāse yojane ~ā bhūmiyam yojane ti ca); — ~am karoti, *executes authority; punishes*; Ja I 267, 10 (pesuññākārakassa ~am katvā); III 351, 14 (brāhmaṇiṇi pi ~am kāretvā); Dhp-a II 3, 5 (sace tasmim khane na āgacchasi ~am te karissāmi ti); Nidd-a I 424, 12 (rājā imesaṃ catunnaṃ daṇḍānaṃ issaro ti imesaṃ catunnaṃ ~ānaṃ kātum rājā samattho); — *ifc see* rājā-; — °-**karāṇa**, *n.*, *exercising authority; punishing*; Ja VI 473, 9 (tava ~bhayena); Sv 195, 15 (āgantukapurisassa gehasāmikesu tuṇhim āsinesu ~am na yuttaṃ, *Be, Ce, Se so*; *Ee ānakaraṇam*) = Ps I 262, 36; — °-**patham** in *Ce, Ee* at Ud-a 426, 3 *is perhaps wr for āyapatham (Be, Se so)*; — °-**pavattana**, *n.*, *the functioning or exercise of authority; giving an order*; Mil 277, 6 (yo koci rājā ... ~ena dānaṃ dadeyya); Sp 440, 25 (Asokassa heṭṭhā upari ca yojane ~ādisu); Spk I 100, 17 (vaso ti ~am); — °-**pavatti**, *f.*, *id.*; Ja IV 145, 4 (mayam Kosalarāṇi ~tthāne vasāma); Sp 1137, 4 (evam ekekassa raṇi ~tthānam); — °-**sampanna**, *mfn.*, *endowed with authority*; Ja II 352, 7 (ekam abhirūpaṃ sobhagga-pattam ~am ... purisaṃ gahetvā rājānaṃ karimsu, *Ce, Ee so*; *Be, Se ācārasampannam*).

**āṇāpaka**, *m.* [BHS āṇāpaka; cf. S. āṇāpaka], *one who gives an order; one who passes on an order*; Vin III 53, 36 (~assa ca avahārakassa ca āpatti pārājikassa); Mil 147, 12 (gāmasāmikō ~am ānāpeyya); Sp 304, 19 (~o ānattikkhaṇe yeva pārājiko hoti); Sadd 865, 22 (āṇāpayati ti ~o).

**āṇāpana**, *n.* [cf. S. āṇāpana], *ordering; authority*; Mil 285, 29 (catusu mahādīpesu ekamukhena ~am vattissati, *Ee so, perhaps wr; Be, Ce, Se āṇā pavattissati*); Ps I 191, 10 (vācāya ca karoṭhā ti ~am); Pj I 29, 24 (adhiṭṭhahitvā pana ~am ānattiko payogo); Vin-vn 245; Sadd 813, 30 (āṇāti ti ~am); 865, 15 (kārite ca ... āṇāpayate ~am); — *see also* āṇapana.

**āṇāpeti**, *caus. pr. 3 sg. of āṇānāti qv*; — *also written for* āṇāpeti, *caus. pr. 3 sg. of ānēti qv*.

**āṇi**, *āṇi*, *f.* [S. āṇi], *the pin of a wheel-axle, a linch-pin; a peg, a bolt*; Abh 374 (akkhaggakile ~i); D III 192, 24\* (ete kho saṅgahā loke rathass' ~i va yāyato) = A II 32, 23\* (Mp III 65, 8: yathā rathassa gacchato ~i saṅgaho nāma hoti yānam saṅganhāti); M I 119, 15 (sukhumāya ~iyā olārikam ~im abhinīhaneyya); Th 744 (tacchanto ~iyā ~im nihanti balavā yathā); Ja VI 432, 5 (sabbāni [dvārāni] yantayuttān' eva ekāya ~iyā akkantāya pithiyanti); Sp 1092, 7 (adhikamaṃsaṃ ~i viya utṭhahati); Sv 715, 12 (vaḍḍhaki ... gopānasiyo pavesetvā ~im datvā sālā-kammaṃ nitṭhāpesi); Ud-a 424, 11 (ulumpāna ti pārāṇ-gamanatthāya dārūni saṅghāṭetvā ~iyo koṭṭetvā katam); — *ifc see* paṭ-; — °-**gaṇṭhikāhata**, *mfn.*, *disfigured with pins and joins*; Vism 108, 6 (mattikāpatto vā ~o);

Sp 307, 25 (~o, *Be so; Ce, Ee, Se wr āṇigaṇḍikāhato*); — °-**coḷaka**, *n.*, *a plug of cloth; a menstruation cloth*; Vin II 271, 5 (anujānāmi bhikkhave ~am ti); Sp 548, 19; — °-**dvāra**, *n.*, *a small gate or a bolted gate*; Th 355 (Th-a II 151, 8 *follow.*: ~am nāma pākārabaddhassa nagarassa khuddakadvāram yaṃ ghaṭikāchiddē āṇimhi pakkhite yantena vinā abbhantare ṭhitehi pi vivaritum na sakkā ... atha vā ~am nāma palighadvāram, tattha hi tiriyaṃ paligham paṭṭhapetvā rukkhāsūcisaṅkhātāṃ āṇim paligha-sise āvuṇanti); — °-**rakkha**, °-**rakkhaka**, *m(fn.)*, *(one) who guards the axle-pin*; Sp 858, 17 (catupurisō ratho ti eko sārathi eko yodho dve °-rakkhakā ti); Vin-vn 1571 (°-rakkhā duve janā); — °-**saṅghāṭa**, *m.*, *a framework of pegs*; S II 267, 2 (~o va avasissi).

**āṇisaṃsa** in *Ee* at Sp 548, 21 (bahinikkhanta-āṇisaṃsā) *is wr for āṇimaṃsa (Be, Ce, Se so)*.

**āṇya**, *n.* [from āṇa or iṇa], *the state of being in debt*; Sadd 807, 14 (iṇassa bhāvo ~am); — *see also* āṇanya.

**ātagā** in *Ee* at Ps II 85, 21 *is wr for āgatā (Be, Ce, Se so)*.

**ātaṅka**, *m.* [ts], *disease, sickness; affliction of mind, disquietude*; Abh 323 (~o āmayo vyadhi); 1045 (~o rogatāpesu); Ud-a 126, 1 *follow.* (~o ti kicchajīvitaṅkaro rogo, atha vā yāpetabbarogo ~o itaro ābādho, khuddako vā rogo ~o balavā ābādho, keci pana ajjhattasamutṭhāno ābādho bahiddhāsamutṭhāno ~o ti vadanti) = Sadd 322, 1 *follow.*; Sadd 348, 22; — *ifc see* app'-, abhikkhaṇ'- (sv abhikkhaṇam), rog'-; — °-**phassa**, *m.*, *contact with disease; the touch, the sensation of sickness*; Sn 966 (~ena khudāya phuṭṭho); — **nirātaṅka**, *mfn.*, *free from disease; healthy*; Mil 251, 30 (sālinam pi ... ~ānam lohitakānaṃ antare).

**ātaṅkati**, *pr. 3 sg.* [cf. S. Dhātup √taṅk, Wg § 5:3], *lives in distress*; Sadd 322, 3 (taki kicchajivane: ... taṅkati ~ati ātaṅko).

**ātaṅki(n)**, *mfn.* [from ātaṅka], *sick, ill*; Ja V 84, 15\* (~inam yathā kusalo bhisakko; 84, 22\*: ~inan ti gilānānam).

**ātata**, (*mfn.*) [pp of \*ā + tanoti; cf. S. ātata], *stretched over; a drum covered with leather on one side*; Abh 139; 140; Ps II 300, 18 *follow.* (pañcaṅgikam turiyam nāma ~am vitatam ātatavitatam ghanam susiran ti ... ~am nāma cammapariyonaddhesu bheri-ādisu ekatalaturiyam); Vv-a 37, 2 (~am vitatam ātatavitatam ghanam susiran ti); — °-**vitata**, *n.*, *a drum completely covered with leather*; Abh 141; Ps II 300, 22 (~am nāma tannibaddham paṇa-vādi); Vv-a 37, 3.

**ātātāyi(n)**, (*mfn.*) [S. ātātāyin], *"one whose bow is drawn to take another's life"; a murderer*; Abh 736 (~i vadhuyato).

**ātatta**, *mfn.*, *pp of ātapati qv*.

**ātapa**, *m.n.* [S. ātapa, *m.*], *sunlight; heat of the sun; heat; light*; Abh 37; M II 235, 16 (yaṃ chāyā jahati tam ~o pharati); Pv 31:5 (chāyam upemi uṇhesu ~o parivattati); Ja I 484, 27 (vīhim gehadvāre ~e pattharivā); II 359, 17 (~am tappanto niddāyati); III 447, 16\* (na tam tapati ~o); V 417, 9 (mā nam Kuṇālam sakunam ~o paritāpi ti, *Be, Ce, Ee so; Se ātāpo*); Ap 350, 20 (tappa māne ca ~e); Dhs 617; Mil 54, 4 (maṇi na siyā ~o na siyā gomayam na siyā jāyeyya so aggī ti); Vism 431, 33 (~ā āgantvā gabbham pavitṭhassa yāva andhakārabhāvo na vigacchati); Sp 342, 30

(dārūni pi araññe vassena ca ~ena ca vinassanti); Mhv 21:27 (ekā mahallikā vihiṃ sosetum ~e khipi); Saddh 123 (chāyā °-taṃ yanti); Sadd 404,26 (tapati ātāpo ātāpi ~am); 542,16 (~am chādeti ti chattam); — ātape in Ee at Ja IV 381,10° is wr; Be, Se anūpakhette; Ce ānūpe; — ifc see bāl°, vāt°, sañjh°, samātapa; — °-tāpita, mfn., scorched by heat; Ap 583,15 (tile jāte disvān° ~e, Ee so; Be, Ce, Se ātapatāpane); — °-tta, n. [S. ātapatra], a sun-shade, a parasol; Abh 357 (~am tathā chattam); Sadd 542,16 (chattan ti ~am); — ifc see ek°; — °-ttaka, n., a parasol; Khudda 5:7; — ifc see ek°; — °-vāraṇa, n., a parasol, a sun-shade; Dāṭh 1:28 (adhārayum ~°-ādikam).

**ātapati**, pr. 3 sg. [cf S. ātapati], burns; consumes or destroys by heat; Ja III 447,25° (purisaṃ hi te ~anti, Ce, Ee, Se so; Be abhitapanti); Sv 758,11 (tisu bhavesu kilese ~ati ti ātāpo, Ce so; Be, Ee ātāpeti ti; Se ātapati ti) = Ps I 243,17 (Ce, Ee so; Be, Se ātāpeti ti) = Spk III 180,3; — pp ātatta, mfn. [cf S. ātapa], burnt; heated; Ja V 69,10° (chāto ~-rūpo si, Be, Ce, Ee so; Se āditta°; 69,25°: ~-rūpo ti sukkhasariro); — caus. pr. 3 sg. ātāpeti, heats; consumes by heat; tortures, inflicts pain on; M II 225,23 (usukāro tejanam ... ~eyya paritāpeyya); S IV 337,28 (so attānam ~eti paritāpeti); Mil 315,12 (kissa pana te ... dukkhasayyāya visamabhojanena kāyam ~enti ti); Sv 758,11 (tisu bhavesu kilese ~eti ti ātāpo, Be, Ee so; Ce ātapati ti; Se ātapati ti) = Ps I 243,17 (Be, Se so; Ce, Ee ātapati ti; = Spk III 180,3: ātapati ti) ≠ Ud-a 174,9 (Be, Se so; Ce, Ee ātapati); — part.pr. ātāpenta, mfn., Spk III 109,10 (attānam ~ento); — absol. ātāpetvā, Mil 314,25; — pp ātāpita, mfn., heated; M II 225,18.

**ātapana**, n. [cf S. ātapana], burning; consuming by heat; Dhp-a III 404,6 (kilesānam ~ena ātappan ti, Ce, Ee so, perhaps wr; Be, Se ātāpanena); — see also ātāpana.

**ātappa**, n. [from ātapati], heat; zeal; ascetic energy; exertion; Abh 156; D I 13,12 (~am anvāya padhānam anvāya anuyogam anvāya; Sv 104,19: viriyam ... ~an ti vuttam); M III 187,27° (ajj° eva kiccaṃ ~am); Dhp 276 (tumhehi kiccaṃ ~am); Sn 1062 (tena h° ~am karohi); Ja III 447,23° (~ā tapayanti maṃ, Ce, Ee, Se so; Be ātapā; 447,25°: ~ā ti vatthukāmakilesakāmā, purisaṃ hi te ātapanti, Ce, Ee, Se so; Be ātapā ti); Vibh 194,32 (katamam ~am, Ce, Ee, Se so; Be katamo ātāpo) quoted Sv 759,34 (eds ātāpam); — ātappā in cpd in Ee at Paṭi-a 234,9 is wr; read avihātappasudassa- with Be, Ce, Se; — see also ātāpa.

**ātabbaṇa** in Ee at Sp 440,1 and 440,6 is wr for āthabbaṇa qv.

**ātāpa**, m. (and n. ?) [from ātapati], burning; affliction, mortification; zeal, exertion; Abh 1135 (~o viriye tāpe); Nidd I 378,12 (iminā ~ena upeto); Ap 350,21 (na maṃ tāpeti ~o, Be, Ce so; Ee tapati ātāpo; Se tapati ātappo); Mil 313,9 (kāyassa ca cittassa ca ~o paritāpo); Sv 759,34 (katamam ~am; quoting Vibh 194,32: Ce, Ee, Se ātappam; Be katamo ~o); Ps I 243,17 (kilese ātāpeti ti ~o, viriyass° etaṃ nāmaṃ, Be, Se so; Ce, Ee ātapati ti); Sadd 404,25; — **anātāpa**, m., lack of exertion or zeal, laziness; It-a I 105,5 (~o kosajjam); — see also ātappa.

**ātāpana**, n. [from ātāpeti], burning, consuming by heat;

mortification; Sv 104,18 (viriyam kilesānam °-vasena ātappan ti vuttam, Ce, Ee so; Be °-bhāvena; Se ātappana-bhāvena); Dhp-a III 404,6 (kilesānam ~ena ātappan ti, Be, Se so; Ce, Ee ātāpanena); It-a II 174,1 (kilesānam ~assa); Vibh-a 219,26 (kilesānam ~ato); — ātāpanena in Ee at Spk I 49,9 is wr; Be, Ce, Se attā panānena; — °-paritāpanānuyoga, m., the practice of self-mortification and torture; M I 78,20 = A I 296,7; Vism 501,2.

**ātāpi(n)**, mfn. [from ātāpa], energetic, zealous; exerting oneself; Vin I 352,1 (kacci pana vo ... appamattā ~ino pahitattā viharathā ti); III 235,8 (bhikkhuniyo appamattā ~iniyo pahitattā); D I 177,2 (appamatto ~i pahitatto); M I 207,28 (appamattānam ~inam pahitattānam); III 187,29° (evamvihārim ~im ahorattam atanditam); S I 13,21° (~i nipako bhikkhu so imaṃ vijāyaye jaṭam) quoted Mil 34,19° and Vism 1,6°; A III 38,13° (niccam ~i ussuko); Dhp 143 (~ino saṃvegino bhavātha); Ud 1,20° (yadā have pātubhavanti dhammā ~ino jhāyato brāhmaṇassa); Sn 926 (jāgariyam bhajeyya ~i); Ap 20,1 (samādhimhā vuṭṭhahitvā ~i nipako aham); Vibh 194,36; — **anātāpi(n)**, mfn., without energy, without application; S II 195,28; It 115,16 (~i anotappi).

**ātāpiya**, mfn. and n. [from ātāpa], zealous, exerting oneself; zeal; exertion; Ud 37,25° (ete ca vidvā manaso vitakke ~o saṃvarati satimā, Be, Ee, Se so; Ce ātāpi yo; Ud-a 237,18: ~o ti viriyavā); 48,14° (~o brahmacariyam careyya; Ud-a 278,34 foll.: °-saṅkhātena viriyena samannāgatattā ~o ... āradhaviyiro).

**ātāpeti**, caus. pr. 3 sg. of ātapati qv.

**ātitheyya**, n. [from ātithi; S. ātitheya], a gift of hospitality, a gift to a guest; A I 93,26 (dve 'māni bhikkhave ~āni ... āmisātitheyyam ca dhammātitheyyam ca; Mp II 161,1: ~āni ti āgantukadānāni, ~ā ti vā pāṭho, Ce, Ee so; Be, Se atitheyyāni ti pi); IV 63,25 (idaṃ te hotu ~an ti; Mp IV 36,20 foll.: idaṃ eva dhammabhaṇanam tava atithipañṇākāro hotu, Be, Se so; Ce, Ee paṇṇākāro).

**ātisāra**, mfn., connected with ātisāra; ? Sadd 788,19 (vasādānam visayo deso vāsādo, evaṃ kumbho ātisāro).

**ātītamatto** in Ee at Ja V 77,23° is wr for atītamatto (Be, Ce, Se so).

**ātu**, m. [?], father; ? M I 449,1 (bhikkhussa ~u māri, bhikkhussa mātu māri; Ps III 165,6: ~ū ti pitā mātū ti mātā ... tuyham pana mātāpitaro matā maññe).

**ātuma(n)**, ātuma, m. [S. ātman], the self; oneself; Sn 782 (yo ~ānam sayam eva pāvā; Nidd I 69,12: ~ā vuccati attā); 888 (~ānam kusalo ti cāha); 918 (nātumānam vikappayam tiṭṭhe; Nidd I 351,15: ~ā vuccati attā, Be, Ce so; Ee, Se ~āno, prob. wr); Pv 25:11 (~e ithibhūtāya; Pv-a 165,22: ~e ti attani); Mp II 361,6 (~ā vuccati attabhāvo, Be so; Ce, Ee, Se ~o); Sadd 860,20 (sukhadukkham adati ti ~ā); 153,9° (attā ~ā); 159,3 foll.; — ifc see app°; — see also atta(n), tuma.

**ātura**, mfn. [ts], sick, ill; suffering, afflicted; wretched; Abh 322; Vin II 283,10° (~assā, in uddāna); D II 266,1° (~ass° eva bhesajjam); M I 88,17; S I 198,8° (~assa hi kā niddā); Th 394 (~am asucim pūṭim passa ... samussayam); Ja V 433,11 (daliddatā °-tā jīṇṇakatā); VI 318,8° (vineyya poso sukham ~o pi); Ap 381,12

(~ānaṃ tikicchako); Mil 139, 18 (puriso ~o dukkhito bālha-gilāno); Vism 489, 26; Spk I 289, 7 (jarāturo rogāturo kilesāturo ti tayo ~ā); — °-anna, n., *“the food of the wretched”, the food of the condemned*; Ja I 197, 15\* (~āni bhuñjati; 197, 20: ~āni ti maraṇabhojanāni) ≠ II 420, 1\*; — ati-ātura, mfn., *very sick*; Sp 1281, 27 (sace nāti-āturo gilāno hoti); — anātura, mfn., *not sick; healthy, well*; S III 1, 23 (āturakāyassa me sato cittaṃ ~aṃ bhavissati ti); Dh 198 (āturesu manussesu viharāma ~ā); Th 276; Ja I 367, 1; As 151, 12 (~tā niggilānatā ti attho).

**āturati**, pr. 3 sg. [denom. from ātura], *is pained*; Mil 152, 13 (parittāni pi mahārāja pavattayamānānaṃ saddo sūyati jivhā sukkhati hadayaṃ vyāvattati kaṇṭho ~ati, Be, Ce, Se so; Ee ākurati, perhaps wr); — see also āturiyati.

**āturibhūta**, mfn. or n. [pp of ātura + bhavati], *afflicted; or affliction*; Sv 789, 26 (khuppipāsāhi °-kāle, Be, Ce, Se so; Ee wr aturī-) = Ps I 293, 12 = Spk III 158, 26 = Mp II 58, 9.

**āturiyati**, pr. 3 sg. [denom. from ātura], *becomes sick; is pained*; M III 234, 23 (kaṇṭho pi ~ati; Ps V 31, 28: ~aṃ ti āturo hoti); Pj I 146, 11 (ativiya pittarogādīhi ~ati); — pp āturita, mfn., *afflicted (by)*; Ps II 129, 24 (gelaññena ~āni sayanti) = Nidd-a I 94, 8; — see also āturati.

**ātoḷḷa**, n. [S. ātodya], *a musical instrument*; Abh 142.

**āthabbaṇa**, āthabbana, athabbaṇa, athabbana, m. or n. [cf S. ātharvaṇa; BHS atharvaṇa], *(what belongs to) the Atharva-veda; a spell or a charm from the Atharva-veda*; Sn 927 (~aṃ supinaṃ lakkaṇaṃ no vidahe; Pj II 564, 23: ~an ti āthabbanikamantappayogaṃ); Nidd I 381, 6 (āthabbanikā ~aṃ payojenti) = Sp 440, 1 (Be so; Ce athabbaṇaṃ; Se athabbanāṃ; Ee wr ātabbaṇaṃ); Sp 936, 29 (in long cpd, Be so; Ce, Ee, Se -athabbaṇa-) ≠ Kkh 189, 30 (Be so; Ce, Ee athabbaṇa-); Sv 370, 16 (āthabbanikā kira ~aṃ payojetvā, Be, Se so; Ce, Ee athabbanāṃ); — °-iddhi, f., *magic power attained by means of Atharva-veda spells*; As 92, 5 (ettha hi na bhāvanāmayiddhi adhippetā ~i pana adhippetā, Be so; Ce, Ee athabbaniddhi; Se āthabbaniddhi; ≠ Cp-a 159, 9: Ce, Ee āthabbanikā iddhi; Be, Se āthabbanikā iddhi); — °-iddhika, mfn., *possessing magic power by means of Atharva-veda spells*; As 92, 8 (~ā hi sattāhaṃ alonakaṃ bhuñjitvā ... mukhena vijjaṃ parijapanti atha tesam kammaṃ samijjhati, Be so; Ce, Ee athabbaniddhikā; Se āthabbaniddhikā; ≠ Nidd-a I 413, 23: eds āthabbanikā); — °-veda, m. (and n.), *the Atharva-veda*; Mil 178, 15 (brāhmaṇamānavakānaṃ irubbedam yajubbedam sāma-vedaṃ athabbanavedaṃ ... sakuṇarutaravitaṃ sikkhā karaṇiyā); Sv 247, 27 (~aṃ catutthaṃ katvā, Be, Se so; Ce athabbaṇa-; Ee athabbaṇa-) = Ps III 362, 15 (Be, Se so; Ce, Ee athabbaṇa-) = Pj II 447, 18 (eds athabbanavedaṃ) = Nidd-a II 15, 3 (Be so; Ce, Ee athabbaṇa-; Se āthabbaṇa-); Sadd 390, 10 (āthabbanavedaṃ pana panitajjhāsāyā na sikkhanti parūpaghātasahitattā).

**āthabbanika**, āthabbanika, mfn. and m. [S. ātharvaṇika], 1. (mfn.) *relating to the Atharva-veda*; Cp-a 159, 9 (ettha na bhāvanāmayā iddhi adhippetā ~ā iddhi pana adhippetā, Ce, Ee so; Be, Se āthabbanikā; ≠ As 92, 5: Be āthabbaniddhi; Ce, Ee athabbaniddhi; Se āthabbaniddhi); — 2. (m.) *one versed in the Atharva-veda*; Nidd I 381, 6

(~ā āthabbaṇaṃ payojenti; Nidd-a I 413, 22: ~ā ti parūpaghātamantajānanakā) = Sp 440, 1; Sv 370, 15 (~ā kira āthabbaṇaṃ payojetvā, Be, Se so; Ce, Ee āthabbanikā).

**āda**, mfn. [from ādiyati<sup>1</sup>; ts ], *taking; — ifc see dāy<sup>1</sup>*.

**ādatte**, ādadāti, see sv ādiyati<sup>1</sup>.

**ādanesanā** in Ee, Se at Ja V 371, 28\* is wr for adanesanā qv sv adana.

**ādapeti**, ~ayati, caus. pr. 3 sg. of ādiyati<sup>1</sup> qv.

**ādara**, m. [ts], *respect; consideration; care, concern*; Ja IV 414, 2 (supino ti vutte rājā anādaro bhavissati dohaḷo ti vutte pana ~ena pariyessati ti); Vism 711, 22\* (yogihi Visuddhimagge etasmiṃ karaṇiyo va ~o); Sp 437, 4 (vyañjane ~aṃ akatvā attham eva dassetum); Spk I 8, 30 (dhammaṃ ~ena asuṇanto); As 61, 7 (etassa paṭivedhe mahā-ussāho ca ~o ca kattabbo ti); Saddh 207 (kusale ~o niccaṃ kattabbo); — °-jāta, mfn., *full of respect or consideration*; Ud-a 204, 8 (devā pi ... tassa paṭipattiyā ~ā piyāyanti); Th-a III 194, 22 (~ā suṇantā); — anādara, m. and mfn., 1. (m.) *lack of respect, disrespect; lack of concern, indifference*; Abh 172; Sp 1297, 8 (asatiyā na pucchi na ~ena); Ud-a 382, 19 (~e hi idaṃ sāmivacanāṃ); Pj II 302, 11 (kiliṭṭhagatto va ... mahagge bhummattharaṇe ~ena nipajjitvā); Ap-a 289, 37 (~aṃ katvā); Sadd 725, 8 (~amhi ca gamyamāne); — 2. (mfn.) *disrespectful; regardless, unconcerned, indifferent*; Vin IV 218, 19 (eso ... bhikkhu ... ~o apaṭikāro; 218, 33: ~o nāma saṅghaṃ vā gaṇaṃ vā puggalaṃ vā kammaṃ vā n' ādiyati); S I 96, 4\* (micchādītthi ~o); Sn 247 (dussila-luddā pharusā ~ā); Ja IV 414, 2; Ap 504, 30 (paṇamanti na sambuddhaṃ jātittaddhā ~ā); Dhs 1325 (anādariyaṃ ~tā agāravatā); Mhv 23:74; — sādara, mfn., *respectful; considerate; ~aṃ, respectfully*; Dhs 1327 (sagāravatā sādariyaṃ ~tā, Be, Se so; Ce, Ee omit sādariyaṃ ~tā); Pv-a 135, 15 (sakkaccan ti ~aṃ, Be, Ce, Se so; Ee wr ādaraṃ); Ap-a 469, 6 (buddhasettḥassa sāsane ~tāya); 535, 10\* foll.; Mhv 15:2 (paññāpesuṃ āsanāni therānaṃ ~ā narā); 28:25; Sadd 800, 26\*; — see also anādariya, sādariya.

**ādarati**, pr. 3 sg. [S. āvdr], *respects, is careful about*; Sadd 426, 15 (dara ādarānādaresu: ~ati anādarati); — see also ādiyati<sup>2</sup>.

**ādavaṃ**, adv. [ā<sup>2</sup> + acc. of dāva<sup>1</sup> or dāva<sup>2</sup> ?], *until I was warm; ? until I was sportive; ?* Vv-a 216, 10 foll. ([ad Vv 50:23: pivāmi madhu maddavaṃ] madhum ~an ti pi paṭhanti, ~aṃ yāvadaṃ yāvada eva davatthaṃ madhuraṃ pivāmi ti attho, Be, Ce so; Ee ~aṃ yāva devaṃ yāva davattaṃ; Se ~aṃ yāvadaṃ yāvada eva davatthaṃ).

**ādahati** (and ādhiyati<sup>1</sup>, ādhiyati<sup>1</sup>, \*ādheti), pr. 3 sg. [S. ādadhāti, ādhatte], *places on; fixes, settles; establishes, kindles (esp. the sacred fire); accepts, receives; adds (fuel to fire)*; Vism 464, 12 (ārammaṇe cittaṃ samaṃ ādhiyati sammā vā ādhiyati samādhāna-mattam eva vā etaṃ cittaṃ vā samādhī); Ps II 83, 13 (samādhāmi ti sammā ~āmi); Nidd-a I 57, 3 (sahajātāni sammā ādhiyati patitṭhapeti ti samādhī); Paṭi-a 86, 15 (ārammaṇe cittaṃ sammā ādhiyati ṭhapeti ti samādhī, Be, Se so; Ce, Ee ādhiyati) = As 122, 16 (Be, Se so; Ce ādhiyati; Ee wr adhiyati) ≠ Bv-a 44, 32 (cittaṃ samaṃ ~ati ārammaṇe ṭhapeti ti samādhī); — part.pr.

(a) ādhenta, *mfn.*, A IV 42,15 (aggim ... ādhento yūpaṃ ussāpento); (b) ādahanta, *mfn.*, Vism 289,17 (ārammaṇe cittaṃ samaṃ ~anto samaṃ ṭhapento); (c) ādahāna, *mfn.*, Ja VI 203,9\* (Vessānaraṃ ~āno; 203,17: aggim ~anto); — *aor.* 3 sg. ādahi, Ja VI 201,31\* (~i jātavedaṃ; 202,8: ~i paṭiṭṭhāpetvā paricari); — *inf.* ādhātum, A IV 42,8 (aggim ādhātukāmo); — *absol.* (a) ādhāya, M I 120,36 (dante 'bhidantaṃ ādhāya, *Ce so; Be dantebhidantaṃ; Se dantebhi dantaṃ; Ee wr dantehi dantaṃ; Ps II 93,26: ādhāyā ti heṭṭhādante uparidantaṃ ṭhapetvā*) ≠ 242,24 (*Ce so; Be dantebhidantaṃ; Se dantebhi dantaṃ; Ee wr dantehi dantaṃ*) ≠ Spk I 36,13 (*Ce so; Ee wr ādāya; Be dante abhidantaṃ ādhāya; Se dante abhidantaṃ ādāya*); — *see also* accādhāya, *ati-ādhāya*; (b) ādahitvā, Pj I 242,13 (pāde pādāṃ ~itvā, *Ce, Ee so; Be odahitvā; Se ādahetvā*); Ud-a 298,7; (c) ādhāyitvā, Spk II 167,10 (pāde pādāṃ ādhāyitvā, *Be, Se so; Ce, Ee accādhāyitvā*); — *pass.* 3 sg. ādhiyati<sup>2</sup>, ādhiyati<sup>2</sup>, *is placed; is fixed; is directed*; Ps I 174,15 (cittam samādhīyati ti cittam sammā ādhiyati appitam viya acaḷam tiṭṭhati); Paṭis-a 303,5 (cittam samaṃ ādhiyati ekaggaṃ hoti); 310,11 (samādhī ti ekārammaṇe samaṃ ādhiyati tena cittaṃ ti); — *pp* (a) āhita, *mfn.* [ts], *fixed, established; kindled, provided with fuel*; Sn 18 (~o gini; Pj II 28,25: ~o ti ābhato jālito vā); Ja II 198,25' (sīlesu susamāhito ti magga-sīlesu c' eva phalasīlesu ca sammā ~o ānetvā ṭhapito viya tesu paṭiṭṭhito); Sp 141,20 (cittam pi me sammā ~aṃ suṭṭhapitaṃ appitaṃ viya ahosi) ≠ It-a II 183,27; — ~gabbhā, (m)(f)n., *pregnant*; Th-a II 131,20; — *pp* (b) ādhatta, *mfn.*, *having taken; receiving*; Samantak 574 (nāgakaññā ... lalitakana-kavallilīḷaṃ ādhattagattā); — *fpp* (a) ādheyya, *mfn.*, *to be deposited or placed (in); being contained; to be assigned or entrusted; being the responsibility (of), being in the control (of)*; Vin I 116,8 (anujānāmi bhikkhave yo tattha bhikkhu vyatto paṭibalo tass' ~aṃ pāṭimokkhaṃ ti); Pp 34,37 (tassa taṃ vacanaṃ ~aṃ gacchati gandhakaraṇḍake va naṃ kāsikavatthaṃ; Pp-a 217,9 *follows*: sirasmim hadaye ca ādhātābbaṃ ṭhapetābbaṃ pi gacchati) ≠ A I 249,3 (*Ee so; Be, Ce, Se omit*); Ap 304,5 (atthi cetasaṃ dukkhaṃ tavādheyyaṃ arindama); Mil 360,19 (kevalā ca samaṇa-guṇā tass' ~ā honti); Sp 1340,2 (tass' ~o uposatho); Sadd 709,32 (~ena patthaṇo hoti); — ādheyamukha, *mfn.*, *see sv ādiya mukha*; (b) ādhātābba, *mfn.*, Ud-a 196,8 (ko paṇāyaṃ samādhānatho, samma-d-eva ~tā, yā hi esā ..., *Be, Ce, Se so; Ee wr ~tāya*); 196,21 (samma-d-eva appavatti ~ā, *Be, Ce, Se so; Ee wr ~ttā*).

ādahana<sup>1</sup>, *n.* [from ādahati], *fixing; settling*; Paṭis-a 17,7 (samaṃ sammā ca ~aṃ ṭhapanan ti ca samādahanaṃ).

ādahana<sup>2</sup>, *see sv ādāhana*.

ādā, *absol.* of ādiyati<sup>1</sup> *qv*.

ādāta(r), *m.* [from ādiyati<sup>1</sup>; cf *S. ādātṛ*], *one who takes, who receives*; M I 286,18 (adinnam theyyasaṅkhātāṃ ~ā hoti) ≠ A V 264,16.

ādātābba, *mfn.*, *fpp* of ādiyati<sup>1</sup> *qv*.

ādātum, *inf.* of ādiyati<sup>1</sup> *qv*.

ādāna<sup>1</sup>, *n.* (and *m.*) [*S. ādāna, n.*], 1. (i) *taking, grasping; holding on to; attachment*; S II 94,9 (kāyassa ... ~aṃ pi nikkhepanam pi; Spk II 98,10: ~an ti

nibbatti); Sn 364 (~esu vineyya chandarāgaṃ); Ja III 118,3\* (sabbam sakassa ~aṃ anādānaṃ tiṇassa ca); Paṭis I 32,26 (~aṃ pajahato); Mil 161,20; Vism 289,33 (paṭi-nissaggānupassanāya ~ato cittaṃ mocento); Mp IV 190,15 (daṇḍassa ~aṃ); Nidd-a I 115,30 (adinnassa ~aṃ adinnādānaṃ, parassa haraṇaṃ theyyaṃ corikā ti vuttam hoti); Sadd 428,6 (hara ~e); — *ifc see att'* - (*sv* attā[n]), adinn' - (*sv* dadāti), in' -, daṇḍ' -; — (ii) (*the grasping of a view*; Ud-a 347,17 (mayhaṃ diṭṭhi sundarā mayhaṃ ~o sundaro ti); — *cf* ādāya<sup>2</sup>; — 2. *taking food, foraging*; Ja V 371,26\* (ajja me sattamā ratti ~āni upāsato, *Ee, Se so; Be, Ce adanāni*; 372,1' [*Be, Ce*]: adanāni ti ~āni gocara-gahanaṭṭhānāni ti, ayam eva vā pāṭho); — ādānaṃ *in eds* at Mp IV 30,1 *follows* *is prob. wr for ādhānaṃ*; — °-**pari-hananalakkhaṇa**, *mfn.*, *of which the distinguishing mark is destroying what is taken up (so Nānamoli, 1964, p. 162)*; Peṭ 117,23 (~aṃ upādānaṃ, *eds so; perhaps wr for ādānaparigahaṇa* - ?); — °-**satta**, *mfn.* *or m.* [ādāna + satta<sup>1</sup> or satta<sup>3</sup>], *attached to grasping; or creature of attachment*; Sn 1104 (na upādiyetha bhikkhu sato kiñcanaṃ sabbaloke ~e iti pekkhamāno pajam imaṃ maccudheyye visattaṃ; Pj II 599,17 *follows*: ādātābbaṭṭhena ādānesu rūpādisu satte sabbaloke ... ~e vā ādānābhiniṇṇiṭṭhe puggale); — **anādāna**, *n. and mfn.*, 1. (*n.*) *lack of holding on to, of grasping; unattachment*; Ja III 118,3\*; IV 354,21' (vītataṇho ~ena anādāno); Thī-a 41,23; — 2. (*mfn.*) *not grasping; free from attachment*; Dh-p 352 (vītataṇho ~o; Dh-p-a IV 70,19: ~o ti khandhādisu niggahaṇo); Sn 741 (vītataṇho ~o); Th 491 (vītataṇhā ~ā satta buddhā khayogadhā; Th-a II 205,20: ~ā ti anupādānā appaṭisaṇḍhikā vā); Mil 342,14\*; Ud-a 202,10 (~-taṃ dasseti, *Be, Se so; Ce, Ee ~-atthaṃ*); — **sādāna**, *mfn.*, *grasping, being attached*; Dh-p 406 (aviruddhaṃ viruddhesu ... ~esu anādānaṃ; Dh-p-a IV 180,9: ahaṃ maman ti gahitattā ~esu) = Sn 630; Ja IV 372,2\* (anadānassa ~o dātum arahāmi bhojanaṃ).

ādāna<sup>2</sup>, *n.* [ts], *binding*; — °-**vatti**, *f.*, *a bandage*; Sp 1094,7 (bhesajjamakkhitā ~i; Vjb [*Be*] 482,21: ādāna-vatti ti ānāhavatti).

ādāya<sup>1</sup>, *absol.* of ādiyati<sup>1</sup> *qv*.

ādāya<sup>2</sup>, *m.* [from ādiyati<sup>1</sup>], (*the adopting of*) *a belief, a view*; Vin I 70,20 (tassa satthuno tassa diṭṭhiyā tassa khantiyā tassa ruciyā tassa ~assa avanṇe bhaññamāne; Sp 993,8: sā yeva laddhi yasmā ... dāḥagāhena gahitā tasmā ... ~o ti vuccati); 355,26 (tesaṃ diṭṭhiṃ ca khaṇtiṃ ca rucim ca ~aṃ ca rocehi); 359,19\* (sakaṃ ca ~am ayaṃ na riñcati; Sp 1154,1: sakaṃ ~aṃ attano ācariyavādaṃ na hāpeti); Vibh 245,28 (idhā ti imissā diṭṭhiyā imissā khantiyā imissā ruciyā imasmim ~e imasmim dhamme imasmim vinaye).

ādāya<sup>3</sup>, *ind.* [*absol.* of ā<sup>2</sup> + √dā<sup>3</sup>; cf *S. ādyati*], *fastening to; having fixed (on)*; Ja IV 272,22\* (ādāya paṭtiṃ ... cāpe saraṃ; 272,28: saraṃ cāpe ādāya sannayhitvā).

ādāyaka, *mff-ikā n.* [from ādiyati<sup>1</sup>; cf *S. ādāya, mfn.*], *taking; grasping; who is a grasper (of)*; Sv 71,21 (tadādāyaka-upakkamasamutṭhāpikā theyyacetanā adinn-ādānaṃ) = As 98,1; Mp III 263,4 (varādāyē ti uttamassa varassa ~o); Pj II 599,10 (ādānataṇhaṇ ti rūpādinaṃ ādāyikaṃ gahanaṭṭhaṇaṃ) = Nidd-a II 47,20; Th-a I 75,12



(lokuttaradhammassa ... ~o gaṇhanako); Nidd-a I 234,17 (°-ttā); — *ifc see mūl'* -.

**ādāyagamaniya**, *mfn.* [from ādāya<sup>1</sup> gacchati, "he goes with, he takes"], to be gone with; to be taken; going with; A V 300,9 (ittihāyā vā ... purisassa vā nāyaṃ kāyo ~o; Mp V 77,23 foll.: imaṃ kāyaṃ gahetvā paralokaṃ gantum nāma na sakkā ti attho); Ap 515,27 (~am hi kusalam n' atthi me katam); Spk II 90,29 (laddham pi c' etaṃ sabbaṃ pahāyagamaniyaṃ puññaṃ eva ekaṃ ~am).

**ādāyi(n)**, *mfn.* [S. ādāyin], taking, receiving; Sv 956,34 (dinnādāyino ti corikāya kiñci agahetvā sāmikehi dinnass' eva ~ino); — *ifc see dinn'* - (sv dadāti), sār' -.

**ādāsa**, *m.* [S. ādarśa], a looking-glass, a mirror; Abh 316; Vin II 107,13 (bhikkhū ~e pi udakapatte pi mukhanimittam oloketi); D I 80,16 (~e vā parisuddhe pariyodāte); M I 415,20 (kimatthiyo ~o ti, paccavekkhanattho bhante ti); Th 169 (~am ādāya sarīraṃ paccavekkhisam); Ja VI 409,27 (~ena mukhaṃ oloketto); Ap 60,18 (sattabhūmamhi pāsāde ~am santhariṃ ahaṃ, Be, Ce, Se so; Ee adāsiṃ santharam; Ap-a 324,17 foll.: °-talam nipphādetvā ... bhagavato ... ahaṃ santharam adāsiṃ santharivā pūjesin ti attho); Mil 54,12; Vism 591,8; Dhp-a I 226,20 (ekā Bārāṇasissetṭhino dhītā ... ~am gahetvā attānaṃ alaṅkaronti nisīdi); As 144,14 (~e viya chāyā paññāyati); — *ifc see dhamm'* -.

**ādāsaka**, *m.* [ādāsa + ka<sup>2</sup>; S. ādarśaka], a mirror; Th 411.

**ādāhana**, ādahana<sup>2</sup>, *n.* [S. ādahana], burning; a place where something is burnt; Ap-a 474,9 (arahato °-tthāne citakam citakattānaṃ ahaṃ agamāsin ti attho, Ee so; Be, Se ādahana-; Ce °-tthānaṃ); 568,15 (sarīrakiccaṃ katvā ti °-ādi-agginā dahanakiccaṃ katvā ti attho, Ee so; Be, Se ādahana ti agginā; not in Ce); — see also ālāhana.

**ādi<sup>1</sup>**, *m. (and mfn. ?) [ts]*, 1. (*m.*) beginning, starting point, cause; Abh 978 (~i sīmāpakāresu samīpe 'vayave mato); Vin I 103,12 (pātimokkhan ti ~im etaṃ mukhaṃ etaṃ pamukhaṃ etaṃ kusalanāṃ dhammānaṃ); S V 143,8 (tvam bhikkhu ~im eva visodhehi kusalesu dhammesu); Dhp 375 (tatrayam ~i bhavati idha paññassa bhikkhuno); Sn 358 (addasa ... ~im upādānassa Kappiyo; Pj II 351,23: ~i ti kāraṇam); Th 612 (~i silam patitṭhā ca; Th-a II 259,28: ~i ti mūlam, Be, Se so; Ce, Ee omit mūlam); Paṭi I 167,26 (~issa kati lakkhaṇāni); Peṭ 13,3 (tatha ayaṃ ~i); Mil 10,23 (~imhi vā majjhe vā pariyosāne vā); Vism 524,29 (yā majjhato paṭṭhāya yāva ādi pavattā); Sadd 644,4 (~im ādo ādisim ādimhi); — ~im katvā (and ādikavā), beginning with, from ... on; Ja V 442,24 (uparājam ~im katvā sabbe ummattakā viya ahesum, Be, Ce, Se so; Ee ādikavā); VI 368,9 (bodhisattassa ... dovārike ~im katvā sakalanagaravāsino paññākāre pahinimsu); Vism 607,11 (bhaṅgānupassanaṃ ~im katvā upari pahānapariññāya bhūmi); Sp 4,6 (dhammacakkapavattanaṃ hi ~im katvā yāva Subhaddapariḍājakavinayana); Mp III 229,9 (nāmarūpaparicchedānaṃ ~im katvā taruṇavipassanā); Dhp-a I 393,10 (rājānaṃ ~im katvā); IV 76,16 (ajja ~im katvā); — *loc. ādo* [S. ādau], adv., at first; Mhv 37:62 (Lohapāsādam ādo v' akāsi); Sadd 605,11; — *ādito*, adv., from the beginning; at first; at the beginning; as a beginning; S II 20,28; Ja I 471,21 (~ito paṭṭhāya);

IV 458,7; Nidd I 207,11; Peṭ 64,3; Mil 325,9 (~ito pi majjhato pi pariyosānato pi so tattha na kiñci gayhūpagaṃ passati); Vism 525,4 (kasmā pan' ettha avijjā ~ito vuttā); — *ādiso*, adv., id.; D I 180,31 (~iso va tesam aparaddham, Ee so, perhaps wr; Be, Ce, Se ādito); M III 208,32 (~iso va, Ee so, perhaps wr; Be, Ce, Se ādim yeva); — 2. (*mfn.*) prior, initial; Abh 715 (pubbam tv aggaṃ paṭhamam ~i so ?); — 3. *ifc and after phrases ending in ti* (when the whole phrase plus ādi functions as a declinable cpd): beginning with, etcetera, and so on; Ja II 415,2 (tāni ratanāni dassetuṃ kukkuṭā ti ~im āha); 416,23 (passatha samañānaṃ Sakyaputtānaṃ kamman ti ~ini viravitvā); III 473,26 (dakkhiṇeyyavacinanaṃ dassetuṃ ye dakkhiṇeyyā ti ~i vuttam); V 318,5 (hatthiyanan ti ~ihi sarūpato); Vism 496,33 (saccasaddo ... dissati ... saccam bhaṇe na kujjheyā ti ~isu vācāsacce); Sv 121,30 (vivicc' eva kāmehi ti ~inaṃ attho Visuddhimagge vutto); Ps II 30,11 (rūpi rūpāni passati ti ~inaṃ aṭṭhannaṃ vimokkhānaṃ); Pj II 30,2 (akkodhano ti ca ~ini padāni); Pv-a 30,5 (adāsi me ti ~inaṃ nayena pubbe katam anussaram); As 190,21 (katame dhammā kusalā ti ~i āradham); — *ifc see passim esp. in cts*; — *ibc often: first, original*; — °-**katta(r)**, *m.*, the first performer, the originator; Vin III 21,5 (akusalānaṃ dhammānaṃ ~ā pubbaṅgamo); — °-**kamma**, *n.*, a beginning (of an action); a first action; Abh 1162; 1180; Paṭi-a 302,32 (~'atthe pakāro datṭhabbo); Vism-mhṭ [Be] II 4,22 (ādi-bhūtaṃ yogakammaṃ ~am tam etassa atthi ti ādikammiko); Sadd 880,25; — °-**kammi(n)**, *mfn.*, who is the first to perform a particular action; Vin-vn 36 (anāpatti ... jānantass' ~ino); 938; — °-**kammika**, *mfn.* [BHS ādikarmika], 1. who is the first to perform a particular action; Vin III 33,33 (anāpatti ... ~assā ti; Sp 270,11: ~o nāma yo tasmim tasmim kamme ādibhūto, Be, Ce, Se so; Ee wr ādibhūto); IV 215,34 (anāpatti ... ~āyā ti); Ap 302,13 (dānaṃ dassāmi ... adinnapubbaṃ dānavaraṃ bhavissam ~o); Sp 289,9 (Dhaniyattherassa ~-ttā anāpatti); Vin-vn 3122 (~ā Thullanandādayo satta) = Utt-vn 842; — 2. who is a beginner; who is doing something for the first time; Mil 59,13 (muddāgaṇaṇā-saṅkhālekhaṣippaṭṭhānesu ~assa); Vism 375,23 (pubbe abhāvitabhāvano ~o yogāvacarō) = As 187,15 (Be, Ce, Se so; Ee wr ādikkamiko); Spk I 87,9 (~assa akata-parikammassa); — °-**kara**, *mfn.*, who is the first to perform a particular action; Vin V 115,18 (~o puggalo jānitabbo anādikaro puggalo jānitabbo); Sp 1320,16: ~o ti Sudinnatherādi ādikammiko); — °-**digha**, *mfn.*, (*gr.t.t.*) with a long first vowel; Sadd 807,22; — °-**pāda**, *m.*, a title of royal princes in Sri Lanka; viceroy; Mhv 48:31; — °-**purisa**, *m.*, 1. the first man; Vism 419,26 (yaṃ hi loke acchariyatṭhānaṃ bodhisatto va tattha ~o ti); — 2. (*gr.t.t.*) the first person (he, she, it) of the verb; Sadd 9,30; — see also paṭhamapurisa; — °-**potthaki(n)**, *m.*, the superintendent of the royal state-rooms; Mhv 72:160 (c' ~im ... pesesi nayakovidō); — °-**brahmacariya**, *n.*, primary or fundamental morality; the higher holy life; ~am, adv., as regards a pure and holy life; Abh 431; D II 224,9 (bhagavā vigata-kathaṃkatho pariyositasāṅkappo ajjhāsayam ~am [poss.



ajjhāsaya-m~am]; cf Sv 658,13 foll.: ajjhāsayaṃ ~an ti karanatthe paccattavacanāṃ adhikāsayena uttamanissaya-bhūtena ~ena porāṇabrahmacariyabhūtena ca ariyamaggena tiṇṇavicikiccho ...; III 39,14 (bhagavatā sāvakā vinitā assāsappattā paṭijānanti ajjhāsayaṃ ~an ti; Sv 835,18: ~an ti purāṇabrahmacariyasaṅkhātāṃ ariyamaggam); M II 211,4 (eke samaṇabrahmaṇā dīṭṭhadhammābhīññāvosānapāramippattā ~am paṭijānanti; Ps III 453,12 foll.: ~an ti brahmacariyassa ādibhūtā uppādakā janakā ti evaṃ paṭijānanti ti); — °-**brahmacariyaka**, *mfn.* (~ā and -ikā ?) *n.* (and °-brahmacariyika, *mfn.* ?), *concerning (the fundamentals of) the pure and holy life; belonging to primary or fundamental morality; forming a cause or beginning of the holy life*; Vin I 64,28 (abhisamācārikāya sikkhāya sikkhāpetum °-brahmacariyikāya sikkhāya vinetum; Sp 990,2: sekhaṇṇattiyam vinetum); D III 284,20 (attha paccayā °-brahmacariyikāya paññāya appaṭiladdhāya paṭilābhāya ... saṃvattanti, *Be, Ce so; Ee, Se ~āya*); M II 125,2 (dhammacetiyaṇi ~āni); S I 50,14 (atthasamhitā bhikkhave Tāyanagāthā °-brahmacariyikā ti); IV 91,11 (dhammapariyāyo ~o) ≠ A IV 166,13 (*Be, Ce, Se so; Ee °-brahmacariyiko*); A I 231,31 (sikkhāpadāni ~āni brahmacariyasārūpāni, *Be, Se so; Ce, Ee °-brahmacariyikāni*); II 243,22 (°-brahmacariyikā sikkhā paññattā; Mp III 217,13: maggabrahmacariyassa ādibhūtānaṃ catunnaṃ mahāsīlānaṃ etaṃ adhivacanāṃ); Vism 11,29 foll. (maggabrahmacariyassa ādibhāvabhūtan ti ~am ... yāni vā sikkhāpadāni khuddānukhuddakāni ti vuttāni idaṃ ābhisamācārikam sīlam, sesam ~am); — *ifc see* ābhisamācārika; — °-**ma(t)**, *mfn.* *having a beginning*; Vism 577,21 foll. (evaṃ sati avijjāpaccayā saṅkhārā ti idaṃ ādimattakathanam virujjhatī ti ce, na-y-idaṃ ādimattakathanam, paṭṭhānadhammakathanam pan' etaṃ; Vism-mht [Be] II 336,2 foll.: ādimattakathanan ti avijjāvasena ādisabbhāvakathanam, ādi etassa atthi ti hi °-mam, bhavacakkam, tassa bhāvo ādimattam ... visesanivatti-attho vā mattasaddo, sati anādhāve avijjā ādimhi majiḥ pariyosāne ca sabbattha siyā ti ādimattāya vijjāya kathanam virujjhatī ti attho) = Vibh-a 190,4 foll.; — *neg.* anādima(t), *mfn.*, It-a II 174,14 (anādimati samsāre); Th-a I 185,2; — °-**mukha**, *n.*, *entrance-hall, vestibule*; Mhv 35:119 (catudvāre ca tatth' eva ~am akārayi); — °-**rassa**, *mfn.*, (*gr.t.t.*) *with a short first vowel*; Sadd 808,27; — °-**visodhanā**, *f.*, *initial purification*; Paṭis II 23,9 (Paṭis-a 545,24: ādibhūtassa sīlassa visodhanā); — °-**vuddhi**, *f.*, (*gr.t.t.*) *vṛddhi of the first vowel*; Sadd 809,3 (~i tāva ābhidhammiko icc ādi); — *see also* anādi-anidhanappavatta.

**ādi**<sup>2</sup>, *m. or f.* [from ādiyati ?], *taking; ?* Sadd 849,2 (ādiyati ti ~i, evaṃ upādi).

**ādi(n)**, *mfn.* [S. ādin], *eating, devouring*; — *ifc see* gūth'-, vighās'-.

**ādika**, *mfn.* [ādi<sup>1</sup> + ka<sup>2</sup>], 1. *first, initial*; Mhv 12:21 (phalaṃ pāpuṇi ~am); Vin-vn 310 (vutto anāpattinayo pan' evaṃ avattukāmassa tathādikassa, *for* ādikammikassa); — *instr.* ~ena, *adv.*, *in the beginning; at once*; M I 395,4 (sace ahaṃ bhante na sakkuneyyam ~en' eva āhattum); S II 224,27 (nāvā ~en' eva opilavati; cf Spk II 204,13: ~enā ti ādānena gahaṇena); Ja II 340,8\*

(sace pan' ~en' eva santhavo nāma jāyati; 340,10\*: ādito va pathamaṃ yeva); Pj I 244,23; — 2. *ifc and after phrases ending in ti (when the whole phrase plus ādika functions as a declinable cpd): beginning with, etcetera, and so on*; Ja IV 242,10\* (evaṃ abhikkamitabbān ti ~am ācāraavinayam na jānāti); VI 537,28\* (tālisā ti ~ā sabbagandhajātiyo); Vism 210,24 (vaṇṇāgamo vaṇṇavipariyāyo ti ~am niruttillakkaṇam gahetvā); Sv 2,14 (brahmajālāssāpi evaṃ me sutan ti ~am āyasmatā Ānandena ... vuttaṃ nidānam); 503,32 (dhana-vaddhako ti ~assa atthaṃ adisvā); 997,5 (sabbe khattiyā āgacchantū ti ~o jātisaṅgaho); — *see also* ādiya<sup>1</sup>.

**ādicca**, *m. and mfn.* [S. āditya, *m.*], 1. (*m.*) *the sun*; Abh 62; Vin I 246,35\* (~o tapataṃ mukham); D III 196,20\* (yato uggacchati suriyo ~o maṇḍali mahā; Sv 963,28: ~o ti Aditiyā putto, vevacanama ttaṃ vā etaṃ suriyasaddassa); S I 67,15\* ([settho] ādicco aghagāminam) *quoted* Mil 242,10\*; Dhp 387 (divā tapati ~o) *quoted* Sadd 404,22; Sn 1097; Ja II 73,5\* (~am upatiṭṭhati); VI 123,17\* (yathā udayam ~o hoti lohitako mahā); Ap 245,7 (anuggatamhi ~e); Sadd 692,17 (~am namassati); — 2. (*mfn.*) *belonging to the ādicca lineage*; Sn 423 (~ā nāma gottena Sākiyā nāma jātiyā, tamhā kulā pabbjito 'mhi); — °-**gotta**, *mfn.*, *belonging to the ādicca or sun lineage*; Th-a II 177,31 (duvidho hi loke khattiyavamso ādiccavamso somavamso ti ... Sākiyā ~ā ti); Vibh-a 466,1 (khattiyō ... ahaṃ ~o ti mānam karoti); — °-**patha**, *m.*, *“the path of the sun”, the sky*; Abh 45; Dhp 175 (haṃsādiccapathe yanti); Sadd 442,12\* (devo kham ~o pi ca); — °-**bandhu**, *m.*, *kinsman of the sun; of the “sun” lineage*; Abh 5; Vin II 296,17 (buddhen' ~unā); D II 287,21\* (ahaṃ vande mahāviraṃ buddham ~unam); Sn 54 (~ussa vaco nisamma; cf Pj II 104,10 foll.: ~u nāma paccakabuddho); 915 (pucchāmi taṃ ~um, *Ce, Ee, Se so; Be ~u*); Th 26; Nidd I 341,10 (ādicco vuccati suriyo, suriyo Gotamo gottena bhagavā Gotamo gottena, bhagavā suriyassa gottānātakō gottabandhu tasmā buddho ~ū ti); Spk I 278,23 (~um satthāraṃ dasabalaṃ vandāmi ti); Vin-vn 2550; Utt-vn 312.

**ādiṇṇa**, *mfn.* [cf S. āvdī, *dirṇa*], *split open, burst*; Ap 300,17 (~am sakalam mama ... pāde chaviṃ pakopesi, *Ee so, perhaps wr; Be, Ce idāni; Se so dāni*; ≠ Ud-a 265,9\*: so dāni); — ādiṇṇatta in *Ee* at Paṭis I 49,26 *is wr for* ādinnatta *qv sv* ādiyati<sup>1</sup>; — ādiṇṇadhuro and ādiṇṇabrahmacariyena in *Ee, Se* at Mil 396,29 foll. *are wr for* ādinna- (*Be, Ce so*); — °-**sipātika**, *mfn.*, *with split or burst seed pods*; S IV 193,30 (ocirakajāto ... kiṃsuko ~o; cf Spk III 58,22 foll.: phalitakālasmiṃ kiṃsuko olambamānacirako viya adhomukhaṃ katvā gahitasikoso viya ca).

**āditta**, *mfn.*, *pp of* ādippiati *qv*.

**ādinna**, *mfn.*, *pp of* ādiyati<sup>1</sup> *qv*.

**ādipana** in *Ee* at Cp-a 106,28 *is prob. wr for* ādipana *qv*.

**ādippiati**, *pr.* 3 *sg.* [cf S. dīpyate, ādipayati], *blazes, burns, shines*; A IV 103,2 (ayaṃ ca mahāpathavi Sineru ca pabbatarājā ~anti pajjalanti ekajālā bhavanti); — *pp* **āditta**, *mfn.* [S. ādīpta], *blazing, burning; red-hot*; Abh 1075; Vin I 25,6 (agyāgāraṃ ~am hoti); M III 167,3 (mahantaṃ aṅgārapabbataṃ ~am); S IV 19,26 (sabbam

bhikkhave ~am); Sn 591 (yathā saraṇam ~am vārinā parinibbāye); Th 712 (~ā va gharā mutto); Ja III 471,20\* (~asmim agārasmim); IV 486,6 (tayo bhavā ~ā viya upatthahimsu); Mil 84,20 (tattam ayogulam ~am sampajjalitam sajotibhūtam eko ... gaṇheyya); Vism 217,4 (~am celam vā sisam vā ajiḥpekkhitvā pi); Sp 1028,16 (~ehi viya kesehi samannāgato); Paṭi-a 407,11 (rāgādhi ~tam pana upari vakkhati); Mhv 1:29 (cammakhaṇḍam pasāresi ~am); — *caus. pr. 3 sg. \*ādiḍipeti, sets on fire*; Ja VI 209,12\* (yattakam loke dāru atthi tam sabbam ... ~eyyum); — *pp ādīpita, mfn. [ts], set on fire, ablaze*; S I 133,18\* (sabbo ~o loko, *Be so; Ce, Ee ādipito; Se sabbo va āditto*); Th 507 (~ā tiṇukkā); Ja V 32,20\* (~o dāni mahā 'yam aggi); Th-a 165,23 (~tāya); — *fpp ādīpaniya, mfn., to be illuminated, to be explained*; Mil 270,22 (opammehi ādīpaniyam); — *see also ālimpeti.*

**ādiya<sup>1</sup>**, *absol. of ādiyati<sup>1</sup> qv.*

**ādiya<sup>2</sup>**, *m. [from ādiyati<sup>1</sup>], taking; accepting; using, use*; A III 45,8 (pañc' ime gahapati bhogānam ~ā; Mp III 252,2: ~ā ti bhogānam ādātabbakāraṇāni); 46,9 (tassa ce ... ariya-sāvakkassa ime pañca bhogānam ~e ādiyato bhogā parikkhayaṃ gacchanti).

**ādiya<sup>3</sup>**, *mfn. [S. ādya], being at the beginning, first*; Mhv 18:44 (~ā thūlamūlāni khuddakān' itarāhi tu nikkhamitvā); — *instr. ~ena, adv., at first*; Ja VI 567,6\* (567,14: ~en' evā ti ādike na); — *see also ādika.*

**ādiyati<sup>1</sup>**, *ādeti (and ādatte, ādadāti), pr. 3 sg. [S. ādatte; BHS ādiyati], takes, accepts, receives; takes up, undertakes; appropriates; seizes, grasps*; — **ādiyati<sup>1</sup>**: Vin III 47,5 (adinnaṃ theyyasaṅkhātāṃ ~ati); D II 346,13 (yāni imasmim satthe mahāsārāni paṇiyāni tāni ~athā ti); III 67,10 (~issati); M III 133,7 (~a bho nikkhipa bho ti, *Be, Ce so; Ee, Se ādissa, prob. wr*); S V 354,8 (yo kho me adinnaṃ theyyasaṅkhātāṃ ~eyya); A I 214,34\* (na c' adinnaṃ ~e); III 80,15\* (so tādiso sappuriso vicakkhaṇo ādiyati sāram idh' eva attano, *mc*); 352,1 (daliddo ... innaṃ ~ati); Sn 230 (na te bhavaṃ aṭṭhamam ~anti); 785 (nirassati ~ati cca dhammam); Pv 36:48 (andhassa danḍam sayam ~āsi); Th 575 (~anti punabbhavaṃ); Ja VI 304,28\* (hantvān' innaṃ hadayaṃ ~issam, *Ce, Ee so; Be, Se ānāyissam*; 305,2' [*Ce, Ee*]: ~issāmi ti); Mil 413,16 (tacchako phegguṃ apaharivā sāram ~ati); — *part. pr. (a) ādiya(t), mfn., D I 52,24 (adinnaṃ ~ato sandhim chindato); (b) ādiyanta, mfn. (~anti)n., Vin III 54,14 (~antassa); IV 262,16 (~anti); Mil 216,31 (dhutaṅgaṃ ~ante pi anādiyante pi); — neg. anādiyanta<sup>1</sup>, mfn., Vin V 116,15; Sn 253 (sayhāni kammāni anādiyantaṃ) ≠ Ja III 196,12\*; (c) ādiyamāna, mfn., Vin IV 262,24; M II 180,14 (akicca-kārī hoti gopo va adinnaṃ ~amāno); Ps III 133,6 (mahānāvā bhinnaphalakantarena udakaṃ ~amānā); (d) neg. anādiyāna, mfn., Sn 802 (tam brāhmaṇaṃ diṭṭhim ~ānaṃ; Nidd I 111,11 foll.: diṭṭhim anādiyantaṃ agañhantaṃ aparāmasantaṃ anabhinivisantaṃ); Th 416; — *aor. 3 sg. ādiyi, Vin V 3,34 (Dhaniyo kumbhakāra-putto rañño dārūni adinnaṃ ~i); D II 350,18 (sānasutta-bhāram ~i); Ja V 232,1; 3 pl. ādiyimsu, Th-a 161,16; — ādeti: S I 3,23\* (rajam ~eti); Sn 121 (kiñcikkham ~eti); Ja III 103,19\* (sabbe amitte ~eti); 104,8: ~eti gaṇhāti attano vase vatteti ti); Mil 336,9\* (kammena tam kiṇitvāna amatam**

~etha bhikkhavo); Mhv 35:127 (asārehi dhanehi sāram ... ~enti); Sadd 367,23 (dā dāne, āpubbo gahaṇe: ... silam ādadāti ~eti); — *ādeti in Ee, Se at Th 984 is wr; read kappiyaṃ tañ ce chādeti with Be, Ce and Th-a III 96,11\**; — *ādeyyā ti in Ee, Se at Ja III 296,16' is wr for adeyyā ti (Be, Ce so); — ādatte: Sadd 373,31 (Kaccāyanamate ādatte ti attanopadam vuttaṃ); — ādadāti: Ap-a 280,13 (garuṃ vā nāgaṃ lāti ādadāti ti garuḷo); 429,20 (nagaṃ rāti ādadāti gaṇhāti ti nagaram); Sadd 368,4 (dadāti deti ādadāti ādeti); 373,30 foll.; — inf. (a) ādātum, Vin II 247,12; D III 133,16 (Ee so; Be, Ce, Se ādiyitum) ≠ M I 523,6; Ja I 377,2; Sadd 368,13; (b) ādiyitum, Vin II 301,23 (ādiyitukāmo); Paṭi-a 673,29 (Be, Ce, Se so; Ee wr ādiyitum); — absol.: taking, receiving; with; (a) ādāya<sup>1</sup>, Vin I 270,17 (khanittim ādāya); D II 129,28 (pattena paṇiyaṃ ādāya); M I 31,29 (pattacivaram ādāya Rājagahaṃ piṇḍāya pāvisim); Dh 49 (paleti rasam ādāya); Sn 120 (innaṃ ādāya); Ja VI 175,20\*; 211,23\* (ādāya aggaṃ mama dehi vittaṃ, *eds so; perhaps wr for ādhāya*); Mil 47,17; Sadd 368,13 (ādāya ādiya icc ādhi); — *see also ādāyagamaṇiya; — neg. anādāya, S I 189,21\* = Sn 452; Ja I 364,17 (tesam vacanam anādāya); — ādāya in Ee at Spk I 36,13 is wr for ādhāya qv sv ādahati; (b) ādā, Ja VI 86,17\* (ito ādā kamaṇḍalum nadim gato udahāro, Ce, Ee so; Be, Se ādāya); Bv 2:63 (pāyasaṃ ādā so jino ... bodhimulam hi ehi, so read ? Be ada; Ce, Ee adā; Se adi; Bv-a 93,14\*, Ja I 16,5\* ādāya); — neg. anādā, Vin III 226,25; 232,14; (c) ādiya<sup>1</sup>, Ja V 393,5\*; Mhv 14:52 (Mahāmahindatherassa hatthato pattam ādiya); Sadd 368,13; — *see also ādiyamukha; — neg. anādiya, S III 26,15\* (aññaṃ bhāram anādiya, Be, Ce, Se so; Ee ānādiya); (d) ādiyitvā, Vin III 226,10; D II 346,17; Th 1095 (sattham isinaṃ sahasādiyitvā); Ja V 326,10\*; Nidd I 92,30 (disa-vattaṃ ādāya samādāya ādiyitvā samādiyitvā); Sadd 856,30; — neg. anādiyitvā<sup>1</sup>, Vin III 227,2; (e) ādiyitvāna<sup>1</sup>, Mhv 18:39; Vin-vn 535; — pass. pr. 3 sg. ādiyati, Sp 256,31 (udakaṃ assa ante suddhattham ādiyati ti udakantaṃ, Be so; Ce, Se ādiyati ti; Ee ādiyissati ti; ≠ Nidd-a I 261,23: eds ādiyati ti); Sadd 367,27 (silam ādiyati samādiyati); — ādiyati in eds at A III 80,15\* and 28\* is mc for ādiyati; — ādiyanti and ādiyitum in Ee at Paṭi-a 673,29 are wr for ādiyanti and ādiyitum (Be, Ce, Se so); — pp (a) attā<sup>1</sup>, mfn. [S. attā], taken; assumed; grasped; Sn 787 (~am nirattaṃ na hi tassa atthi); 800 (~am pahāya anupādiyāno); — ~ānuyogi(n), mfn., intent on what one has taken up; Dh 209 (pihet' ~ānuyoginam; or to attā(n) qv; or perhaps wr for atthānuyoginam, cf Udāna-v 5:9: arthayogine; PDhp 173: atthānuyoginam; GDhp 266: arthaṇupaśino; Dh-a III 275,15 foll.: ye attānuyogaṃ anuyuttā silādini sampādentā ... sakkāram labhanti tesam piheti); — attañjaha, mfn., abandoning what has been grasped; Sn 790 (Nidd I 90,24 foll.: attañjaho ti attaditthijaho, attañjaho ti gāhajaho, attañjaho ti taṇhāvasena diṭṭhivasena gahitaṃ parāmattham ... sabbam tam cattam hoti); — ~danḍa<sup>1</sup>, mfn., who has taken a stick in hand, who has embraced violence; S I 236,21\* (aviruddhā viruddhesu ~danḍesu nibbutā) ≠ Dh 406; Sn 935 (~danḍa bhayaṃ jātam; perhaps to attadanḍa<sup>2</sup>); — ~danḍa<sup>2</sup>, m., a raised***

stick; violence; Sn 935 (~-daṇḍa bhayaṃ jātaṃ, *perhaps rather to attadaṇḍa*<sup>1</sup>; Nidd I 402,21: ~-daṇḍato jātaṃ; Pj II 566,10: attano duccharitakāraṇā jātaṃ); — pp (b) **ādinna**, *mfn.*, 1. *taken, grasped; taken up, undertaken*; Vin II 248,14 (attādānaṃ ~am); S IV 319,28 (atthi kho pana mayā adinnaṃ ~am); Paṭis I 49,26 (samaṃ ~ttā samādhi, *Be, Ce, Se so; Ee wr ādinṇattā*); Vism 349,30 (dalhaṃ ~am gahitaṃ); Sv 700,35; — ~-daṇḍa, *mfn.*, *who has taken a stick in hand; who administers justice; who has embraced violence*; Vin I 349,6 (rājūnaṃ ~-daṇḍānaṃ ādinnasatthānaṃ); Ja II 233,2\*; — *neg.* anādinna, *mfn.*, Paṭis I 49,27 (~-ttā, *Be, Ce, Se so; Ee wr anādinṇa*); — 2. *used, employed (of the distinguishing mark on a robe)*; Vin IV 121,5 (~-anādinna-saññi; cf 120,22: dubbaṇṇakaraṇaṃ ādāttabbaṃ); Vin-vn 1629; — *neg.* anādinna, *mfn.*, *not used; with no mark used or added*; Vin IV 121,3 (anādinne anādinna-saññi paribhuñjati); Khuddas 3:18 (achinnaṃ ca anādinnaṃ na dhāreyya ticivaraṃ) ≠ Vin-vn 562; — fpp (a) **ādeyya**, *mfn.*, *to be taken; acceptable; welcome*; Ja V 445,18\* (~-rūpaṃ purisassa vittaṃ; 446,26: ~-rūpaṃ ti gahetabbajātikaṃ); It-a II 162,30 (dhammadesanā pi ... ā ca hoti); — ~-vacana, *mfn.*, *whose speech is persuasive or influential*; Ja VI 242,13 (manussānaṃ pabbajitā piyā c'eva garuno ca ~-vacanā ca); Ap 310,23 (abhejjapariso homi ~-vacano sadā); Mil 110,23; Sv 939,7 (~-vacanā, *Be, Ce, Ee so; Se ~-vācatā*); — ~-vākyavacana, *mfn.*, *id.*; D III 174,17\*; Ap 357,9; — ~-vāca, *mfn.*, *id.*; Vin II 158,17 (tena kho pana samayena Anāthapiṇḍiko gahapati bahumitto hoti bahusahāyo ~-vāco); D III 173,23 (~-vāco hoti ādiyanti 'ssa vacanaṃ brāhmaṇagahapatikā negamañānapadā ...); (b) **ādāttabba**, *mfn.*, *to be taken; to be undertaken; to be used*; Vin I 50,20 (na ekacco pacchāsamaṇo ~o); II 247,10 (pañcaṅgasamannāgataṃ attādānaṃ ~am); IV 120,22 (navam pana bhikkhunā cīvaralābhena ... dubbaṇṇakaraṇaṃ ~am; Sp 863,18 *fol.*: etaṃ kappa-binduṃ sandhāya vuttaṃ); D II 173,9 (adinnaṃ n' ~am); (c) **ādiyitabba**, *mfn.*, *to be taken; to be appropriated*; Kv 622,10 (adinnaṃ ~am); Mil 413,26 (accantaṃ suññataṃ ādiyitabbaṃ); — *caus. pr. 3 sg.* (a) **ādapeti**, ~**ayati**, *makes take; makes accept*; M II 104,30\* (ye dhammam evādapayanti santo; Ps III 340,23: dhammaṃ yeva ~enti samādapenti gaṇhāpenti) = Th 874 *quoted* Sadd 367,25; Sadd 367,24 (~eti); — *aor. 3 sg.* (a) ādapesi, Spk I 192,21 (na maṃ andhabālo ~esi, *Be, Se so; Ce, Ee ~ayi*); (b) ādapayi, SI 132,27\* (ko nu tam idam ~ayi); — *absol.* ādapetvā, Sv 300,12 (samādapesi ti taṃ atthaṃ sammā ~etvā gāhāpetvā gāhāpetvā kathesi, *Ce, Ee so; Be, Se taṃ atthaṃ samādapetvā samādapetvā kathesi*); — *caus. pr. 3 sg.* (b) **ādiyāpeti**, D III 49,1 (na adinnaṃ ādiyati na adinnaṃ ~eti).

**ādiyati**<sup>2</sup>, *pr. 3 sg.* [S. ādriyate; *but frequently interpreted by cts as ādiyati*<sup>1</sup>], *attends to, takes notice of; shows respect to (+ acc. or gen.)*; Vin IV 218,34 (saṅghaṃ vā gaṇaṃ vā puggalaṃ vā kammaṃ vā n' ~ati; Sp 904,2: na ~ati na anuvattati na tattha ādaraṃ janeti ti attho); D III 203,25 (te n'eva mahārājānaṃ ~anti; Sv 969,4 *fol.*: vacanaṃ na gaṇhanti āṇaṃ na karonti);

A IV 91,17 (sā n'eva sassuṃ ~ati na sasuraṃ ~ati; Mp IV 46,13 *fol.*: sassū ti pi naṃ na gaṇeti ... vacanaṃ na gaṇhāti, evaṃ anādaratāya pi agahaṇena pi na ~ati nāma); Th 976 (nādiyissant' upajjhāye); Mil 143,15 (ukkalissanti nu kho mama sāvakā ... mam' accayena khuddānukhuddakāni sikkhāpadāni udāhu ~issanti ti); — *part.pr. neg.* anādiyanta<sup>2</sup>, *mfn.*, Vin III 58,15 (mā bhante mayhaṃ sātakaṃ aggaheṣi ti, so bhikkhu anādiyanto agamāsi; Sp 374,22: tassa vacanaṃ agañhanto ādaraṃ vā akaronto); Ja III 458,26 (tassa vacanaṃ anādiyanto; *or to ādiyati*<sup>1</sup>); Th-a III 102,17 (AssajiPunabbasukesu ovādaṃ anādiyantesu; *or to ādiyati*<sup>1</sup>); — *aor. 3 sg.* ādīyi, Vin III 188,4 (vuccamāno n' ~i; Sp 631,23: na ~i ti tassā vacanaṃ na gaṇhi na vā ādaraṃ akāsi ti pi attho); Dh-p-a III 300,5 (tassā vacanaṃ n' ~i; *or to ādiyati*<sup>1</sup>); — *see also* anādiyī; — *absol.* (a) *neg.* anādiyitvā<sup>2</sup>, *taking no notice of, ignoring, disregarding*; A IV 194,7 (anādiyitvā saṅghaṃ; Mp IV 104,20: anādiyitvā ti amanasikatvā agañitvā); Ud 40,6 (taṃ yakkhaṃ anādiyitvā; Ud-a 245,23: ādaraṃ akatvā tassa taṃ vacanaṃ agahetvā); Ja III 459,19; IV 352,26\* (te ca tassa anādiyitvā ekassa vacanaṃ bahu, *Be, Ee so; Ce, Se anāditvā [cf S. ādṛtya ?]; or to ādiyati*<sup>1</sup>); Pv-a 13,27 (vuccamānā pi mama vacanaṃ anādiyitvā, *Be, Ce, Se so; Ee wr anādayitvā*); (b) ādiyitvāna<sup>2</sup>, Ap 483,5 (ovādaṃ nādiyitvāna, *Be, Ce so; Ee, Se wr nādayitvāna; or to ādiyati*<sup>1</sup>); — *see also* ādarati.

**ādiyana**<sup>1</sup>, *n.* [from ādiyati<sup>1</sup>], *taking*; Ps IV 91,21 (dhamma-dāyassa ~ato dhammadāyādo); Mp IV 30,2 (navassa maṅgalaggino ~am, *Be, Se so; Ce, Ee ādānaṃ; perhaps wr for ādhiyanam*); Kkh 30,12 (rañño dārūni adinnaṃ °-vatthusmim); — °-**paccayā**, *adv.*, *because of the taking*; Vin V 49,9 (adinnaṃ ~ā pārājikam); — °-**mukha**, *m.*, *a mouth that takes, that accepts*; Mp III 288,3 (~o gahaṇamukho ti); — **anādiyana**<sup>1</sup>, *n.*, *not taking; not holding*; Ps IV 91,22; Nidd-a I 370,26 (~-vasena jahitvā); — *see also* anādiyana<sup>2</sup>.

**ādiyana**<sup>2</sup>, *n.*, ~ā, *f.* [from ādiyati<sup>2</sup>], *respect, regard*; — *ifc see* anādiyana<sup>2</sup>.

**ādiyamukha**, ādheyyamukha, *mfn.* [ādiya<sup>1</sup> + mukha<sup>?</sup>], *credulous; quickly convinced*; A III 164,16 (~o hoti, *Ee so; Be ādheyya; Ce ādiyya; Se ādeyya*; Mp III 288,3: ~o ti ādiyanamukho, gahaṇamukho ti attho, *Ee so; Ce ādiyya-mukho ti; Be, Se ādeyyamukho ti*); 165,4 (kathaṃ ca bhikkhave puggalo ~o hoti, *Ee so; Be ādheyya; Ce ādiyya; Se ādeyya*; Mp III 288,14 *fol.*: saddahanatṭhena hi ādānena esa ~o ti vutto, ādhiyyamukho ti pāliya pana ṭhapitamukho ti attho, magge khata-āvāto viya āgatāgataṃ udakaṃ vaṇṇaṃ vā avañṇaṃ vā saddahanavasena sampatiṇṇitum ṭhapitamukho ti vuttaṃ hoti, *Ee so; Ce ādiyyamukho ti vutto; Be ādiyanamukho ti vutto, ādheyya-mukho ti; Se ādiyanamukho ti vutto ādhiyamukho ti*) = Pp 65,10 (*eds* ādheyya; Pp-a 248,25 *fol.*: ādhātabbamukho, yaṃ yaṃ suṇāti tattha tattha ṭhapitamukho ti attho, *Be, Ce, Se so; Ee wr adhātabbamukho*).

**ādisati**, *pr. 3 sg.* [S., BHS ādisati], *aims at; points out, indicates; relates, declares, foretells; dedicates; assigns (one's own puñña to someone else)*; Vin I 229,37\* (yā tattha devatā āsum tāsaṃ dakkhiṇaṃ ~e); D III 151,2\* (tūhi purisavaraggaḷakkaṇehi cirayapanāya

kumāram ~anti); A IV 64,4 (bhikkhusaṅgham parivisitvā mamaṃ dakkhiṇaṃ ~eyyāsi); Sn 1112 (yo atītaṃ ~ati); Thī 308 (~issāmi dakkhiṇaṃ); Nidd I 381,11 (supina-pāthakā supinaṃ ~anti; Nidd-a I 414,4: ~anti ti vyākaraṇti); Mil 294,10 (dānaṃ datvā pubbapetaṇaṃ ~anti, *Be, Ce, Ee so; Se uddisanti*); Ps II 270,26 (yaṃ yaṃ nakkhattacarena ~ati); — *part.pr.* ādisanta, *mfn.*, D I 213,30 (taṃ bhikkhūṃ parasattānaṃ ... cittaṃ pi ~antaṃ); Th 751 (samaṇaṃ brāhmaṇaṃ vā kaṃ ~antaṃ); — *aor.* 3 sg (a) ādisi, Pv 14:8 (mātu dakkhiṇaṃ ~i); Mhv 5:52 (hatthena ~i eso madhvāpaṇo bhante); (b) ādisittha, Pv 20:9; 3 pl. (a) ādisuṃ, Pv 10:6; (b) ādisimsu, Pv-a 53,21; — *absol.*: aiming at; indicating; specifying; with reference to; assigning; (a) ādisa<sup>1</sup> [*S. ādiśya*], Vin III 127,31 (Sp 546,23: ādisā ti apadisitvā); Sn 1018 (ādisa jamaṇaṃ brūhi); Thī 213 (kalyāṇa-mittatā muninā lokaṃ ādisa vaṇṇitā); Peṭ 37,3 (sā pīti ... tatiyajjhānaṃ ādisa tiṭṭhati); — ādisa in *Ee, Se at* M III 133,7 *is prob. wr for ādiya* (*Be, Ce so*); — (b) ādisitvā, Sp 1144,26 (ādisa deti ti ~itvā paricchinditvā deti); Sv 92,17 (*Be, Se so; Ce, Ee ~itum*); (c) ādisitvāna, Thī 311 (padakkhiṇaṃ Cāpāya ~itvāna); — *fpp* ādisa<sup>2</sup>, *mfn.*, to be pointed at; to be criticised; M I 12,18 (tumhe pi tena ~ā bhaveyyātha; Ps I 92,2 foll.: avadisitabbā visuṃ kātābbā vavatthapetabbā viññūhi gārayhā bhaveyyāthā ti vuttaṃ hoti); — *caus. pp* ādesita, *mfn.*, shown; indicated; — *ifc* see car'.

**ādisana**, *n.* [*from* ādisati], pointing out, indicating; Paṭis-a 694,14 (iti evaṃ ~am); — *see also* ādisana.

**ādiso**, *see* sv ādi<sup>1</sup>.

**ādisa**<sup>1</sup>, *absol.* of ādisati *qv*.

**ādisa**<sup>2</sup>, *mfn.*, *fpp* of ādisati *qv*.

**ādisana**, *n.* [*from* (*pass.* of?) ādisati], pointing out; declaring; ? being pointed out; ? Paṭis-a 692,16 (°-vasena ādesanaṃ); — *see also* ādisana.

**ādina**, *n.* [ā<sup>2</sup> + dina], misery, wretchedness; Vism 612,21 (atha vā ~aṃ vāti gacchati pavattati ti ādinavo) = Nidd-a I 170,5; Sadd 480,21 (~aṃ dukkhaṃ vāti adhigacchati etenā ti ādinavo: doso); — ādina- in *Ee at* D I 115,32, S V 74,9 and Spk III 146,1 *is prob. wr, perhaps for* ādina- *qv* sv dina.

**ādinava**, *m.* [*BHS id.*], wretchedness; evil consequence, disadvantage, danger (in, loc. or gen.); Abh 766 (doso ~o); Vin I 15,37 (kāmaṇaṃ ~aṃ okāraṃ saṅkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi); D II 85,13 (pañc' ime ... ~ā dussilassa silavipattiya); M I 85,12 (ko pan' āvuso kāmaṇaṃ assādo ko ~o kiṃ nissaraṇaṃ); S I 9,12 (kālikā hi āvuso kāma vuttā bhagavatā bahudukkha bahupāyasā ~o ettha bhiyyo; Spk I 43,11: dukkhaṃ eva bahutaraṇa ti attho); Sn 69 (~aṃ ... bhavesu); Th 269 (~o pāturaṇhū); Ja I 9,36 (paṇṇasālāparibhogasmim hi attha ~ā); II 53,7 (bodhisatto tesam kalahe ~aṃ ca mettābhāvanāya ca ānisaṃsaṃ kathetvā); Kv 400,14 (saṅkhāre ... ~ato ... manasikaroto); Peṭ 46,5 foll. (tattha katamo ~o); 149,23 (ime ~ā paṭhame jhāne); Vism 612,20 (dukkhassa ca °-tāya); 647,31 (lomahatthajāto samantato ~am eva passati); Mhv 25:116; Sadd 480,22 (ādinam dukkhaṃ vāti adhigacchati etenā ti ~o: doso); — ādinavam in *Be, Ee, Se at* Ja V 342,17 (adinavan ti ~am eva hutvā mahāsattam

olokentaṃ disvā) *is perhaps wr for* ādinam (*Ce so*); — ādinavassa ayaṃ in *Ee at* Peṭ 47,6\* *is prob. wr; Be, Ce ādinassa bhayaṃ; see* Nānamoli, 1964, p. 61; — °**ānupassi**(n), *mfn.*, seeing the danger, realising the evil consequences; M III 288,29 (~ino); A V 110,12 (imasmim kāye ~i viharati); Peṭ 154,18; — °**dassa**, *mfn.*, seeing the danger; — *neg.* anādinavadassa, *mfn.*, seeing no danger; not seeing the evil consequences; Vin III 18,31; — °**dassāvi**(n), *mfn.*, seeing the danger, realising the evil consequences; M I 369,28 (taṃ piṇḍa-pātaṃ agathito ... ~i nissaraṇapañño paribhuñjati) ≠ S II 194,8; Mil 401,5; — *neg.* anādinavadassāvi(n), *mfn.*, D I 245,25 (pañca kāmagaṇe ... anādinavadassāvino anissaraṇapañña paribhuñjanti, *Be, Ce, Se so; Ee -dassāvi*); M III 219,11 (anādinavadassāvino assutavato puthujjanassa); Th 730 (anivārayaṃ anādinavadassāvi); Vism 541,33; — °**dassi**(n), *mfn.*, seeing the danger, realising the evil consequences; Peṭ 213,13 (~i); Pj I 142,18 (pāpe ~ino); It-a I 37,11 (kesaṃ ajjhāsayena, lobhe ~inaṃ puggalānaṃ, *Be, Ce, Se so; Ee anādinavadassinaṃ*); — *neg.* anādinavadassi(n), *mfn.*, Saddh 409 (anādinavadassino); Ud-a 345,30 (anādinavadassitāya); — **anādinava**, *mfn.*, free from danger or evil consequences; Paṭis II 240,14 (pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānaṃ ti passanto); — **nirādinava**, *mfn.*, free from danger or evil consequences; Vin III 10,21 (nirabbudo hi Sāriputta bhikkhusaṅgho ~o apagatakalako; Sp 195,21: ~o ti nirupaddavo nirupasaggo dussilādinavarahto yevā ti); 18,34 (nirabbudo vata bho bhikkhusaṅgho ~o, Sudinna ... ādinavo uppādito ti); Vism 649,32 (abhayaṃ pi atthi khemaṃ ~an ti); — **sādinava**, *mfn.*, attended with danger or evil consequences; Vism 670,14 (~e yeva vata ādinavānupassanaṃ ādinavaṃ addasā ti); Sp 1151,6 (taṃ na jānanti evaṃ ~o ayan ti); Nidd-a II 108,16 (sabbe bhavādayo ... appaṭisaṇaṃ ~ā hutvā upatthahanti, *Be, Ce, Ee so; Se ādinavā*); 108,19 (saṅkhārānaṃ ~ttā, *Ce, Ee so; Be, Se ādinavattā*).

**ādipana**, *n.* [ts], setting on fire; making blaze; Cp-a 106,28 (na tāva katthāni ādittāni ti tesam ~am udikkhanto thokaṃ ekamantaṃ nisidim, *Be, Se so; Ce, Ee wr* ādipanaṃ).

**\*ādipeti**, *caus. pr.* 3 sg. of ādippati *qv*.

**ādiyati**, *pass. pr.* 3 sg. of ādiyati<sup>1</sup> *qv*.

**ādu**, and *adu* (so usually in *Be*), ādū (so usually in *Se*), *ind.* [*cf* AMg *adu*; RV III 54:7: uta ... ād-u; cf also *atha*], 1. or; (i) introducing a second question or the second part of a disjunctive question: Sn 354 (nibbāyi so ādu sa-upādiseso); Vv 63:1 (khattiyo nu si rājāñño ādu luddo vanecaro, *Ce, Ee so; Be adu; Se ādū*); Ja IV 134,3\* (tiṭṭhante no mahārāje ādu deve divaṃ gate, *Ce, Ee so; Be adu; Se ādū*; 134,12: udāhu amhākaṃ pitari deve divaṃ gate); V 373,12\* (atha kiṃ nu dāni Sumukha hanuṃ samhacca tiṭṭhasi ādu ... bhayā bhito no bhāsasi; *Ce so; Be, Ee adu; Se ādū*; 373,14: ādū ti kacci, *Ce, Ee, Se so; Be adū ti*); Ap 423,28 (devatā nu si gandhabbo ādu Sakko purindado, *Ce so; Be adu; Se ādū; Ee uda, against mss*); — (ii) introducing the third part of a question, following udāhu: Ja IV 287,27 (kiṃ nu kho lokapālā nāma n' atthi udāhu vippavutthā ādu matā, *Ce, Ee so; Be*

adu; *Se ādū*); V 384,<sup>27</sup> (kiṃ nu te kāci cintā atthi udāhu rājā kupito ādu puttehi avamāno kato, *Ce, Ee so; Be adu; Se ādū*); VI 382,<sup>14</sup> (kiṃ vo etaṃ kataṃ udāhu diṭṭhaṃ ādu sutan ti, *Ce, Ee so; Se udāhu; Be omits*); — 2. *a particle of enquiry or emphasis: indeed, certainly, surely; rather*; Ja VI 443,<sup>18\*</sup> (ādu paññā kimatthiyā, *Ce, Ee so; Be adu; Se ādū*; 443,<sup>24\*</sup> ādū ti nāmatthe nipāto, *Ce, Se so; Be adū ti; Ee wr anāmatthe*); 552,<sup>28\*</sup> (ādu cāpam gahetvāna ... ānayāmi sake putte, *Ce, Ee so; Be adu; Se ādū*).

**ādeti**, *see sv ādiyati*<sup>1</sup>.

**ādeyya**, *mfn., fpp of ādiyati*<sup>1</sup> *qv.*

**ādeva**, *m. [from ādevati], lamenting, deploring*; D II 306,<sup>6</sup> (~o paridevo ādevanā paridevanā ādevitattaṃ paridevitattaṃ) ≠ M III 249,<sup>33</sup> ≠ Nidd I 128,<sup>16</sup> *quoted* Sadd 440,<sup>20</sup>.

**ādevati**, *pr. 3 sg. [ā<sup>2</sup> + devati], mourns, laments, deplores*; Sadd 440,<sup>20</sup> (devu devane: devati ~ati paridevati); — *pp ādevita*, *mfn., — ādevitatta*, *n., abstr., wailing, lamenting, deploring*; D II 306,<sup>7</sup> (~ttaṃ paridevitattaṃ) ≠ M III 250,<sup>1</sup> ≠ Nidd I 128,<sup>17</sup> *quoted* Sadd 440,<sup>21</sup>; — *fpp ādevaneyya*<sup>1</sup>, *mfn., to be mourned; lamentable*; Nidd I 493,<sup>16</sup> (~e paridevaneyye ti, *Be, Ce so; Ee, Se ~a paridevaneyyā ti, prob. wr*; Nidd-a I 460,<sup>3</sup>: ~e ti visesena devaniyye; *perhaps rather to ādevaneyya*<sup>2</sup> *qv.*).

**ādevanā**, *f. [from ādevati], lamenting, deploring*; D II 306,<sup>7</sup> (ādevo paridevo ~ā paridevanā) ≠ M III 250,<sup>1</sup> ≠ Nidd I 128,<sup>16</sup> *quoted* Sadd 440,<sup>21</sup>.

**ādevaneyya**<sup>1</sup>, *mfn., fpp of ādevati* *qv.*

**ādevaneyya**<sup>2</sup>, *mfn. [from ādevanā], concerned with lamenting, with deploring*; Nidd I 493,<sup>16</sup> (ete vitakke paridevaneyye ti ... ~e paridevaneyye ti, *Be, Ce so; Ee, Se ~a paridevaneyyā ti, prob. wr; perhaps to ādevaneyya*<sup>1</sup> *qv.*).

**ādesa**, *m. [S. ādeśa], 1. command, instruction*; Abh 1165; Mhv 72:201; 75:199; — 2. (*gr.t.t.*) *a substitute, a substituted form or letter*; Mp III 395,<sup>19</sup> (yaṃ hi 'ssā ti ... yekārassa vā esa yan ti ~o, ye assā ti attho); Sadd 769,<sup>16</sup> (tappurise ... mahantamahitasaddānaṃ mahā icc ~o hoti); 832,<sup>12</sup> (tato asadhātuto eyyuṃ icc etāya vibhattiya iyaṃsu icc ~o hoti: ... siyaṃsu); — *ifc see eg ikār' - (sv i'), ekār' - (sv e'), kh' - (sv kha'), rass' -*.

**ādesanā**, *f. (and ~a, n.) [BHS ādeśanā], pointing out, indicating (another's thoughts or state of mind)*; Paṭi-a 692,<sup>16</sup> (ādiṣṣanavasena ~aṃ); Bv-a 34,<sup>28</sup> (~ā ti parassa cittācāraṃ ñatvā kathanāṃ); — °-**pāṭihāriya**, *n., the miracle or marvellous power of indicating (another's thoughts or state of mind)*; D I 212,<sup>18</sup> (iddhipāṭihāriyaṃ ~aṃ anusāsanipāṭihāriyaṃ); A I 292,<sup>1</sup> (iddhipāṭihāriyena ~ena anusāsanipāṭihāriyena, imehi ... tīhi dhammehi samannāgato bhikkhu accantaniṭṭho hoti); Paṭi II 227,<sup>11</sup> (katamaṃ ca bhikkhave ~aṃ); Paṭi-a 694,<sup>12</sup> *fol.* (iti ~an ti paracittakusalena vā aññena vā sammāsambuddhena vā buddhasāvakehi vā evaṃ ~an ti attho, atha vā iti evaṃ ādisanaṃ ~an ti); — °(a)-**vidhā**, *f., a form or variety of indicating (another's thoughts or state of mind)*; D III 103,<sup>21</sup> *fol.* (catasso imā bhante ~ā).

**ādesita**, *mfn., caus. pp of ādisati* *qv.*

**ādo**, *see sv ādi*.

**ādhatta**, *mfn., pp of ādahati* *qv.*

**ādhātabba**, *mfn., fpp of ādahati* *qv.*

**ādhātum**, *inf. of ādahati* *qv.*

**ādhāna**, *n. [ts], depositing, placing; a container, a receptacle; establishing, kindling (a fire)*; A IV 41,<sup>20</sup> (aggissa ~aṃ yūpassa ussāpanam); Vism 84,<sup>27</sup> (samādhānaṃ ... ekārammaṇe cittacetasikānaṃ samaṃ sammā ca ~aṃ ṭhapanan ti); — *ifc see agyādhāna*, *udak' -*, *kaṇṭak' -*, *gaṇḍik' -*, *pupph' -*, *mukh' -*; — °-(g)**gāhi(n)**, *mfn., grasping, sticking to what has been laid down; ? obstinate*; Vin II 89,<sup>27</sup> (sandhiṭṭhi-parāmāsī hoti ~i duppapinissaggi; *cf* Sp 1316,<sup>11</sup>: ~i ti dalha-gāhi) ≠ D III 45,<sup>20</sup> (*cf* Sv 839,<sup>13</sup>: ādhānaṃ vuccati dalhasutṭhapitaṃ, tathā katvā gaṇṭhi ti ~i) ≠ M I 96,<sup>13</sup>; Ja III 106,<sup>10</sup> (ādhānagāhivasena dalhakopasaṅkhātāṃ kodhanaṃ, *Be, Ce so; Ee athānagāhi -*, *prob. wr; Se addhānaggāhi -*); Vism 107,<sup>3</sup> (ādhānaggāhitā, *Be, Ce so; Ee, Se ādānaggāhitā*); Ps I 190,<sup>28</sup> (ādhānaṃ gaṇṭhanti ti ~i, ādhānaṃ ti dalhan vuccati, dalhagāhi ti attho); — *neg. anādhāna(g)gāhi(n)*, *mfn.*, Vin V 197,<sup>35</sup>; D III 48,<sup>3</sup>; M I 97,<sup>14</sup>.

**ādhāya**, *absol. of ādahati* *qv.*

**ādhāra**, *m. [ts], 1. a support, prop; a holder, stand; that which contains, a vessel, a receptacle; the subject of discussion*; Abh 1011 (~o cādhikaraṇe pattādhāre lavālake); M III 95,<sup>13</sup> (udakamaṇiko ritto tuccho ~e ṭṭho); S V 21,<sup>1</sup> (ko ca bhikkhave cittassa ~o); Ja V 202,<sup>17\*</sup> (°-rūpaṃ ca pan' assa kaṇṭhe; 205,<sup>25</sup>: kaṇṭhe ca pan' assa amhākaṃ bhikkhābhajānaṭṭhapanapattādhāra-sadisam pilandhanaṃ atthi ti); Ap 316,<sup>25</sup> (buddho ... ~o sabbalokassa āhutiṇaṃ paṭiggaho, *Ee so, perhaps wr; Be, Ce, Se āsi so*); Sp 599,<sup>8</sup> (adhikaraṇan ti ~o veditabbo, vatthu-adhiṭṭhānaṃ ti vuttaṃ hoti); Ps II 252,<sup>22</sup> (sutadharo ti sutassa °-bhūto); Pj II 456,<sup>23</sup> (nadinaṃ ~ato paṭisaraṇato ca sāgaro mukhan ti vutto); Ap-a 415,<sup>15</sup> (ghatassa āsanaṃ ~an ti ghatāsanaṃ, aggi); — *ifc see āpat' - (sv āpatti), sut' -*; — 2. (*gr.t.t.*) *comprehension, location (the sense of the locative case)*; Th-a I 156,<sup>24</sup> (~e c' etaṃ bhumma-vacanaṃ); Sadd 709,<sup>19</sup> *fol.* (yo ~o taṃ okāsaṃ ... bhuso kiriyaṃ dhāretī ti ~o); — **anādhāra**, *mfn., without support; without a stand or holder*; Vin II 113,<sup>23</sup> (sambahulā pattā ajjhokāse ~ā nikkhittā honti); S V 20,<sup>24</sup> *fol.* (kumbho ~o suppavattiyo hoti ... cittaṃ ~aṃ suppavattiyaṃ hoti); — **sādhāra**, *mfn., with a stand*; S V 20,<sup>25</sup> *fol.* (kumbho ... ~o duppavattiyo hoti ... cittaṃ ... ~aṃ duppavattiyaṃ hoti).

**ādhāraka**, *m.n. [ādhāra + ka<sup>2</sup>], a support; a holder, a stand*; Ja I 33,<sup>1</sup> (āsānāni ca ~āni ca); IV 299,<sup>18</sup> (manohare ~e ramaṇiyaṃ potthakaṃ ṭhapetvā); Ap 207,<sup>2</sup> (~aṃ mayā dinnam); 302,<sup>26</sup> (~e ca sukate kārayim); Sp 1143,<sup>5</sup> (paṭimāya vā cetiyassa vā purato ~e pattaṃ ṭhapetvā); Ps IV 81,<sup>5</sup> (yatta vā tattha vā nisidāpetvā yaṃ vā taṃ vā ~aṃ ṭhapetvā dānaṃ deti); Pj I 20,<sup>24</sup> (tassa dhammassa ~ato tadāsevanato ca ... saṅgho, *Be, Ce, Ee so; Se ādhāraṇato*); Dhp-a III 120,<sup>15</sup> (tathāgatassa setacchattam nisīdanapallaṅko ~o pādapiṭhan ti); Vin-vn 1277 (hathe ~e vā pi pattaṃ ūrusu vā ṭṭham); — *ifc see patt' - (sv patta<sup>2</sup>)*,

vaṭṭ' -, saddhamm' -; — **anādhāraka**, *mfn.*, *without a holder or stand*; Pj II 71,16 (~assa saṅghanavaka-sāmaṇerassa dantavalayaṃ datvā).  
**ādhāraṇa**, *n.* [ts], *holding firm, supporting*; Vism 447,28 (hadayavatthu tāsam yeva dhātūnaṃ °-rasam); Pj II 290,7 (soṭūnaṃ sotukāmatāya °-tāya dāhikaraṇatthāyā ti, *Ee so*; *Be, Ce, Se* avadhāraṇatāya); As 405,28 (puggalo °-ppatto nidhānakkhamo na hoti, *Ce, Ee so*; *Be* ādhāna-; *Se* ādhāra-); Sadd 711,4 (°-lakkhaṇaṃ okāsakāraṇaṃ).  
**ādhāriyati**, *pr. 3 sg.* [pass. of \*ā² + dhāreti; cf S. āvdhr], *is supported; is contained*; Paṭis-a 18,30 (cittena ~anti ti vā yathāyogaṃ dhammā ti vuccanti, *Ce, Ee so*; *Be* cittena avadhāriyanti ti; *Se* cittena avadhārayanti ti); — *pp* **ādhārita**, *mfn.* *supported, held up*; Mil 68,29 (udakaṃ vātena ~am).  
**ādhāvati**, *pr. 3 sg.* [S. ādhāvati], *runs, runs towards, runs about*; Vin II 12,24 (~issanti pi); III 180,33 (dhāvanti pi ~anti pi; Sp 622,1: yattakaṃ dhāvanti tattakaṃ eva abhimukhā puna āgacchantā ~anti); M I 265,7 (aparantaṃ vā ~eyyātha); Ja I 158,13 (migo ... antonivesanaṃ gato ~ati paridhāvati); Sadd 440,26 (~ati paridhāvati); — *part.pr.* ādhāvanta, *mfn.* (~anti)n., Ja VI 55,9 (purise tato tato ~ante); Sv 577,20 (devatā ... ~antiyo); — *absol.* ādhāvitvā, Vin IV 161,13 (so brāhmaṇo ... turito ~itvā); Ja I 127,19 (tassa ~itvā paridhāvitvā vicaraṇakāle).  
**ādhāvana**, *n.* [from ādhāvati; BHS id.], *running, running towards*; Mil 135,19; — °-**paridhāvana**, *n.*, *running about*; Ja III 243,30; — °-**vidhāvana**, *n.*, *running to and fro*; Mp I 368,26 (attano ~ena kiḷitum samatthakālato paṭṭhāya).  
**ādhikya**, *n.* [from adhika; ts], *excess, abundance*; Abh 1185.  
**ādhipacca** (*and, prob. wrongly, adhipacca*), *n.* [from adhipati; S. ādhipatyā], *sovereignty, supremacy; power, control*; A II 249,23 (dussilaṃ ithim vā purisaṃ vā ~e ṭhapenti); Pv 21:60 (~ena Aṅkuraṃ Indako atirocati; Pv-a 137,3: ~enā ti issariyena); Ja V 57,14\* (rajaṃ ca paṭipann' asmā ~am, *Be, Ce, Se so*; *Ee* adhipaccena); VI 297,17\* (dāse ... dakkhe utthānasampanne ~asmi ṭhāpaye); Vism 607,17 (sattanaṃ anupassānaṃ ~am); Sp 817,4 (°-atthēna pana Kirapatiko ti vuccati, *Be so*; *Ce, Ee, Se* adhipaccatthēna); 1162,16 (°-ṭhānabhūtā, *Be, Ce so*; *Ee, Se* adhipacca-); Mhv 55:11 (~am pavattento); — *ifc* *see* issar' - (sv issara²), issariy'-; — *see also* ādhipateyya.  
**ādhipati**, *m.* [prob. mc for adhipati qv], *lord, sovereign*; D II 257,8\* (gandhabbānaṃ ~i mahārājā yasassi so; cf Sadd 808,1 foll.: gandhabbānaṃ ~i ... ayaṃ chanda-dighatā nāma); III 197,5\* (gandhabbānaṃ ~i).  
**ādhipateyya** (*and, prob. wrongly, adhipateyya*), *n. and mfn.* [BHS ādhipateya], 1. (*n.*) *sovereignty, power; control, controlling influence*; D III 220,7 (tiṃ' ~āni, attādhipateyyaṃ lokādhipateyyaṃ dhammādhipateyyaṃ); A I 115,9 (dibbena yasena dibben' ādhipateyyena); 148,7 (so attānaṃ yeva ~am karitvā, *Se so*; *Ee* adhipateyyaṃ; *Be, Ce* adhipatiṃ); IV 76,22 (brahmena yasena brahmena ~ena); Ap 537,29; — *ifc* *see* att' - (sv attā[n]), dhamm'-, lok'-; — 2. (*mfn.*) *powerful, controlling, sovereign*; A II 17,16 (etad aggaṃ bhikkhave ~anaṃ yadidaṃ Māro pāpimā; Mp III 21,3: ~ānaṃ ti adhipatiṭṭhānaṃ jettṭhaka-

ṭṭhānaṃ kārentānaṃ); Paṭis II 58,25 (katamo vimokkḥo ~o hoti); Mp III 217,6 (sati ~ā etthā ti satādhipateyyaṃ); Paṭis-a 562,33 (paññindriyass' eva °-ttā); — *see also* ādhipacca.  
**ādhībāvato** *in Ee at Ud-a 222,25 is wr for ādībāvato* (*Be, Ce, Se so*).  
**ādhībūto** *in Ee at Sp 270,12 is wr for ādībūto* (*Be, Ce, Se so*).  
**ādhīyati**<sup>1</sup>, *see* sv ādahati.  
**ādhīyati**<sup>2</sup>, *pass. pr. 3 sg. of ādahati qv.*  
**ādhīyana**, *n.* [from ādhīyati<sup>1</sup>; cf S. ādhāna], *establishing, kindling (the sacred fire)*; Mp IV 30,2 (aggiss' ādhānaṃ ti yaññaṃ yajanaṭṭhāya navassa maṅgalaggino ~am, *so read? Be, Se* ādiyaṇaṃ; *Ce, Ee* ādānaṃ).  
**ādhīyamukha**, *see* sv ādiyamukha.  
**ādhīna**, *see* sv adhina.  
**ādhīyati**<sup>1</sup>, *see* sv ādahati.  
**ādhīyati**<sup>2</sup>, *pass. pr. 3 sg. of ādahati qv.*  
**ādhuta**, **ādhūta**, *mfn.* [pp of \*ā² + dhunāti; S. ādhuta, ādhūta], *shaken, stirred, agitated*; Abh 744 (dhūto ādhūtacalitā); Vv 39:4 (vāteritaṃ sālavanaṃ ādhutaṃ dija-sevitaṃ, *Be, Ee, Se so*; *Ce* ādhūtaṃ); — *see also* ādhūyamāna.  
**ādhūyamāna**, *mfn.* [pass. part.pr. of \*ā² + dhunāti; cf S. āvdhū], *being shaken, being stirred*; Vv-a 237,15 (anilapadhūpitā ti pi paṭhanti, vātena mandaṃ ~-hema-mayapupphā ti attho, *Ce so*; *Be, Se* āvuyhamānā; *Ee* gandhaṃ āvuyhamāna-); Dāṭh 5:33 (~-Malayācala-kānananto); — *see also* ādhuta.  
**\*ādhēti**, *see* sv ādahati.  
**ādhēyya**, *mfn.*, *fpp of ādahati qv.*  
**āna**, *n.* [S. lex. id.], *breathing in; breath inhaled*; Abh 39 (assāso ~am uccate); Paṭis I 172,7 (~an ti assāso no passāso); Paṭis-a 467,29 (~an ti abbhantaraṃ pavisana-vāto); Sadd 399,22 (~an ti assāso ... pānaṃ ti passāso); — *ifc* *see* apāna, udāna, pāna; — °**āpāna** (*sometimes in Ee written ānāpāna*), *n.m.* [BHS id.; cf S. prānāpāna], *breathing in and out*; It 81,5\* (~e paṭissato); Ja I 58,4 (~e pariggahetvā paṭhamajjhānaṃ nibbatesi); Vism 197,26 (~e ārabha uppannā sati ānāpānasati); Sv 805,9 (~am dvattiṃsākāraṃ nava sīvathikā ti ekādasa appanākamma-ṭṭhānāni honti); Ps IV 143,22 (lokiyā ~ā lokiya-satipaṭṭhānaṃ paripūrenti, *Be, Se so*; *Ce, Ee* lokikaṃ ~am ... paripūreti); — ~-(s)sati, *f.*, *intentness of mind on one's breathing in and out*; M III 82,17 (~-sati bhikkhave bhāvitā bahulikatā mahapphalā hoti mahānisaṃsā); S V 315,9; Th 548; Paṭis I 173,27 (sabbā pi soḷasavatthukā ~-satiyo); Mil 332,20; Peṭ 145,11; Vism 266,21 foll.; — *see also* appānaka.  
**ānañca**, *mfn. and n.* [S. ānantya], *endless; endlessness, infinity*; Vism 333,1 (nāssa anto ti anantaṃ, anantaṃ eva ~am, viññānaṃ ~am); — *ifc* *see* ākāś'-, viññān'-.  
**ānañja**, *see* sv āneñja.  
**ānaṇya**, *n.* [S. ānṇya], *release or freedom from debt or obligation*; D I 73,16 (seyyathā ... ~am yathā ārogaṃ yathā bandhanā mokkhaṃ); A III 354,28\* (etaṃ ~am uttamaṃ, *Be, Ce so*; *Ee wr* āṇanyaṃ; *Se* āṇanyā); Nidd I 160,8 (ināyikā ~am paṭṭhenti); Sp 5,12 (tassa me kiṃ aṇñaṃ ~am bhavissati); Sadd 625,10.

**ānata**, *mfn.* [*pp* of \* $\bar{a}^2$  + *namati*; *ts*], *slightly bent; submissive*; Ja VI 253,21 (atthaddhatānatisāko ti ... atthaddhatāya °-iso, thokanata-iso ti attho, *Ce, Se so; Be, Ee anata-iso*).

**ānati**, *pr.* 3 *sg.* [?], *finds; obtains; ?* Ap-a 399,3 (kā kucchitākārena vā bhayānakākārena vā nadanti saddam karonti, ~anti vindanti ti vā kānanam, *Be, Se so; Ee ~anti kānanam; Ce karonti ti kānanam*); — ānati ti in *Ee* at Ps III 443,12 *is wr, prob. for āneti ti (Be, Se so), or for anati ti (Ce so)*.

**ānaditvā**, **ānaditvāna**, *ind.* [*absol.* of \* $\bar{a}^2$  + *nadati*; cf *S. ā√nad*], *making a noise; trumpeting*; Ja IV 233,26\* (sampesito va raññā nāgo koñco va ~itvā, *Ee so, prob. wr; Be, Ce, Se, L. Als Dorf 1967, p. 27 abhinaditvāna; 234,19: ~itvānā ti, Ee so, prob. wr; Be, Ce, Se abhinaditvānā ti*).

**ānana**<sup>1</sup>, *n.* [*ts*], *face, mouth*; Abh 260; Ja II 99,2\* (~e tam gahetvāna; 99,7: tam assam ~e gahetvā); — *ifc see vikat'*, *vikat'*.

**ānana**<sup>2</sup>, *n.* [?], ? Ap-a 385,13 (kānanam avakucchitam ānanam avahanam, *Be, Se so; Ce avakucchitam ~am avhanam kānanam; Ee avakucchitam avasānam*).

**ānaniya**, *mfn.*, *fpp* of āneti *qv*.

**ānantarika**<sup>1</sup>, **ānantariya**<sup>1</sup>, *mfn. and n.* [*from* *anantara*; *BHS ānantarya*], 1. (*mfn.*) *immediately preceding or following, next; nearest*; Vin I 321,26 (antamaso ~assāpi bhikkhuno, *Be, Ce, Ee so; Se anantarikassāpi*; Sp 1147,6: ~assā ti attano anantaram nisinnassa, *Be so; Ce, Ee, Se anantarikassā ti*); II 165,5 (~am bhikkhum vuṭṭhāpesi, *Be, Ce so; Ee, Se anantarikam*); 212,35 (~am bhikkhum āpucchitvā, *Be, Ce, Ee so; Se anantarikam*); Sadd 319,34 (dvinnam h' ettha suddhassarānam anantarikānam ekato sannipāto anupapatti); — 2. (*mfn.*) *immediate; bringing immediate results; (of an action) producing consequences in the immediately following existence; (of a person) suffering immediate retribution, suffering consequences in the immediately following existence; (n.) an action producing consequences in the immediately following existence*; Vin V 128,25 (pañca kammāni ~āni); D III 273,7 (~o cetosamādhi, *Be, Ce, Ee so; Se anantariko*); Sn 226 (samādhim ~am yam āhu); Ja I 45,5\* (muttā ~ehi, *Be, Ce, Se so; Ee ānantarikehi*); Dhs 1028 (pañca kammāni ~āni, *Be, Ce, Se so; Ee anantarikāni*; As 358,18: ~āni ti anantarāyena phala-dāyākāni, mātughātakammādinam etam adhivacanassa); Pp 13,20 (pañca puggalā ~ā); Kv 365,15 (~assa puggalassa n' atthi antarābhavo ti); 593,2 (asañcicca mātaram jivitā voropetvā ~o hoti ti); Sp 452,28 (sace mātāpitāro maranti ānantariyam pi hoti); 1023,6 (tassa pabbajjā na vāritā na ca ānantariyo hoti); Mp II 5,7 (mātaram vā pitaram vā ... jivitā voropentassa kammam ~iyam hoti); 211,20 (pañcannam pi ānantariyānam kattā); Vin-vn 295 (ānantariyavattusimim ānantariyam eva ca); 322 (pañc' ~ā); Utt-vn 689 (tasmānantariyam n' atthi māritesu ubhosu pi); — °-**kamma**, *n.*, *an action bringing retribution in the immediately following existence*; Vin II 193,37 (idaṃ bhikkhave Devadattena paṭhamam ~am upacitam); Mp II 27,16 *fol.* (pañca hi ānantariyakammāni mahā-sāvajjāni nāma); — *see also* *anantarika*, *ānantariya*<sup>2</sup>.

**ānantarika**<sup>2</sup>, *see sv* *ānantariya*<sup>2</sup>.

**ānantariya**<sup>1</sup>, *see sv* *ānantarika*<sup>1</sup>.

**ānantariya**<sup>2</sup>, **ānantarika**<sup>2</sup>, *n.* [*S. ānantarya*], *immediacy, immediate sequence or succession; the state bringing immediate results*; A II 149,28 (~am pāpuṇāti āsavānam khayāya; Mp III 138,13: ~an ti anantaravipākādāyakaṃ maggasamādhim; cf Sn 226: samādhim ānantarikaṃ yam āhu) *quoted* Vism 675,19 (*eds ānantarikaṃ*); Paṭis-a 99,3 (nāssa antaram atthi ti anantaram, anantarassa bhāvo ~am); Sadd 891,25 (atha iti ... ~e: aha nam āha); — *ifc see* *citt'* - *sv* *citta*<sup>1</sup>.

**ānantariyaka**, *mfn.* [ānantariya<sup>1</sup> + *ka*<sup>2</sup>], *immediate; bringing immediate results; (of an action) producing consequences in the immediately following existence; (of a person) suffering immediate retribution, suffering consequences in the immediately following existence; (n.) an action producing consequences in the immediately following existence*; Pp-a 185,15 (ye ca puggalā pañc' ~ā, *Be, Ce, Ee so; Se ānantarikā*); Vin-vn 286 (ānantariyavattusimim ~am vade); Utt-vn 740 (~am kammam āpajjati).

**ānanda**, *m.* [*ts*], *joy, pleasure, bliss*; Abh 87; D I 3,20 (na ~o na somanassam); Dh 146 (ko nu hāso kim ~o niccam pajjalite sati); Ja V 330,24\* (~o ca pamādo ca sadā hasita-kīlitaṃ); Ps III 225,23 (bhavante hi no āgate ~o hoti gate soko ti); Paṭis-a 583,24 (so hi jāyamāno yeva ca kule ~am bhusam tuṭṭhim akāsi, tasmā 'ssa Ānando ti nāmaṃ katan ti); Mhv 22:59 (mahārājakule tasmim ~o ca mahā ahu); — °-**kara**, *mfn.* [ānanda + *kara*<sup>1</sup>], *causing joy, delightful*; Mhv 3:23 (te therā theram Ānandam ~am abravum); — °-**citto** in *Ee, Se* at Ja VI 323,18\* *is prob. wr for ānandi vitto (Be, Ce so)*; — °-**janana**, *mfn.* (~i) *n.*, *producing joy*; D II 265,17\* (yena jātā si kalyāni ~i mama); — °-**jāta**, *mfn.*, *full of joy*; Sn 679 (~e tidasagaṇe patite; Pj II 483,20 *fol.*: ~e ti samiddhijāte vuddhippatte ... aha vā ~e ti pamudite); 687; Ja V 494,26; — **nirānanda**, *mfn.*, *joyless, sad*; Ja V 70,14\* (tattha sesim ~o); Ap 541,3 (tadānando ~o assunā puṇṇalocano).

**ānandana**, *n.* [*ts*], *making happy; courteous treatment (of a friend or guest)*; Abh 760.

**ānandi**, *aor.* 3 *sg.* [*of* \* $\bar{a}^2$  + *nandati*; cf *S. ānandati*], (*she*) *rejoiced, was delighted*; Ja VI 589,11\* (~i vittā sumanā putte saṅgama lakkhaṇā, *Be, Ce, Ee so; Se ānandacittā*; 589,19: vittā sumanā hutvā ativiya ~i nanditthā ti, *Ce, Ee so; Be ativiya nandī ti; Se cittā ... ativiya nanditvā ti*); — *see also* *ānandi(n)*, *ānandita*, *ānandiya*.

**ānandi(n)**, *mfn.* [*S. ānandin*], *joyful, happy*; D I 3,24 (tumhe assatha ~ino sumanā); Vv 84:53 (~i vittā sumanā patitā, *Be, Ce, Ee so; Se ānandacittā*; Vv-a 351,26: ~i ti ādīhi catūhi pi padehi somanassitabhāvam eva vadati); Th 555 (~ino tassa disā bhavanti); Ja IV 226,5\* (~ino tassa bhavant' amittā); V 494,24\* (~i vitto sumano patito, *Be, Ce, Se so; Ee wr ānandacitto*; 494,26: ~i ti ānandajāto) = VI 323,18\* (*Be, Ce so; Ee, Se ānandacitto, prob. wr*); — *see also* *ānandi*.

**ānandita**, *mfn.* [*pp* of \* $\bar{a}^2$  + *nandati*; *ts*], *delighted, happy*; Ja IV 420,6\* (~o hotu); Bv 1:6 (~ā vipulam akamsu ghosam); Mil 183,11 (~o sumano ubbillāvito); Mp I 292,16 (sabbe va ñātake ~e pamudite karonto jāto ti



Ānando tv eva nāmaṃ akāmsu); — *see also* ānandi, ānandiya.

**ānandiya**, (mf)n. [fpp of \*ā<sup>2</sup> + nandati; cf S. ānandati], *what is to be enjoyed, a celebration, a time of joy*; Ja VI 589,9\* (~am ācarimṣu; 589,17 foll.: ānandabherim carāpetvā ānandachāṇam ācarimṣu) *quoted* Sadd 446,10; — *see also* ānandi, ānandita.

**ānāmanā**, f. [from \*ā<sup>2</sup> + namati; cf S. ānamana, n.], *bending, bowing*; Paṭis I 184,35 (yā kāyassa ~ā vinamanā ...; Paṭis-a 516,22: ~ā ti pacchato namanā); Vibh 352,11 (yā kāyassa jambhanā vijambhanā ~ā vinamanā; Vibh-a 479,1: ~ā ti purato namanā).

**ānaya**<sup>1</sup>, m. [ts], *bringing, leading*; — *ifc see* su-v-ānaya.

**ānaya**<sup>2</sup>, m. [S. ānāya], *a fisherman's net*; Abh 521 (~o jālam uccate, eds so).

**ānayati**, *see* sv āneti.

**ānayana**, n. [ts], *bringing, leading near*; Ja VI 415,8 (ruccati te ... Cūlanirājassa dhitu ~an ti); Spk I 335,23 (Ālavakakumārassa yakkhabhavanam ~am); Dh-p-a I 143,5 (sathā tesam bhikkhūnam °-athāya dve aggasāvake pesesi); Ud-a 310,22 (evam punappunam ~ena).

**ānādiya** in Ee at S III 26,15\* *is wr for* ānādiya (Be, Ce, Se so).

**ānāpeti**, **ānāpayati**, *caus. pr. 3 sg. of* āneti *qv.*

**ānāmayati**, *pr. 3 sg. [caus. of \*ā<sup>2</sup> + namati; S. ānāmayati], causes to bend, subdues*; Ja V 154,13\* (tam eva vaṇṇa-rūpena vasam ~ayissasi, Ee so; Be savasam ānayissasi; Ce, Se vasam ānāpayissasi; 154,16: tam tāpasam attano vasam ānessasi) ≠ 195,2\* (eds vasam tam ānayissasi).

**āniyyati**, *pass. pr. 3 sg. of* āneti *qv.*

**ānisamṣa**, m. (and n.) [cf BHS ānuṣamṣa, ānuṣamṣā; cf also S. ānṣamṣa, ānṣamṣya, “absence of cruelty or harm”), *profit, advantage; benefit, blessing (in, loc.)*; Abh 767; Vin I 221,22 (das’ ime ... ~ā yāguyā); D I 110,3 (kāmanam ādinavam okāram saṅkilesam nekkhamme ~am pakāsesi); A IV 439,30 (nekkhamme ~o anadhigato); Sn 784 (yad attanī passati ~am); Th 303 (es’ ~o dhamme suciṇṇe na duggatiṃ gacchati dhammacārī); Ja I 98,25 (mayi purato gacchante bahū ~ā); V 490,27\* (saccena kiṃ passasi ~am); Ap 387,18; Peṭ 28,15 (pañc’ ~ā pāṭikākhā); 66,5 (ekādas’ ~ā mettāya cetovimuttiyā); Mil 209,17 (evam te arahanto ~am disvā disāvedisaṃ pakkantā ti); 212,22 (ayaṃ tāva paṭhamo ~o viharādāne); Vism 372,17 (ayaṃ diṭṭhadhammasukhavihārādi pañcavidho samādhībhāvanāya ~o); Sp 685,30 (evam bahūni hi ettha ~āni ti); 1107,18 (sabbe pacchimikā gaṇapūrakā honti ~am na labhanti ~o itaresam yeva hoti); Paṭis-a 478,17 (maggo hi samathavipassanānam °-ttā viseso ti vutto); Cp-a 331,32 (ete pi mahāpurisassa pāraminam ~ā ti veditabbā); Vin-vn 2711 (~am ath’ ādāya); — *ifc see* itivāda-(p)pamokkh’ - sv iti; — °-**dassāvi(n)**, *mf.*, *seeing the benefit; realising the advantage*; Kv 400,2 (~issa saṃyojanānam pahānan ti); Vism 189,2 (evam ~inā bhavitabbam); 194,25 (~ino pupphachaddakassa); It-a I 170,19 (tisu sikkhāsu ~ino hutvā ... viharathā ti); Paṭis-a 536,35 (saddhindriye ~i ... asaddhiyam pajahati); As 75,28 (°-dassāvitā); — **sānisamṣa**, *mf.*, *with its benefits or advantages*; Vism 710,28 (~ā paññābhāvanā paridipitā hoti ti); Spk I 41,31 (kālam nāma katheti akālam

nāma katheti sahetukam katheti ~an ti); Pj II 214,23 (tisso sikkhā sa-upakārā ~ā ca vuttā).

**ānisada**, n. [from \*ā<sup>2</sup> + nisidati; cf BHS ? āniṣada], *the buttocks, the bottom*; M I 80,14 (seyyathā pi nāma oṭṭha-padam evam eva ssu me ~am hoti tāt’ eva appāhāratāya); Ja III 435,20 (ubhohi hatthehi ~am paharivā); Sp 1106,10 (udakacikkhallo uṭṭahitvā yāva ~ā paharati).

**ānīta**, *mf.*, *pp of* āneti *qv.*

**ānītaka**, *mf.* [ānīta + ka<sup>2</sup>], *brought, brought back*; Sp 1334,23 (gatapaṭiyāgatan ti susānam netvā puna ~am); — *ifc see* karamar’ -.

**āniya**, *absol. of* āneti *qv.*

**āniyati**, *pass. pr. 3 sg. of* āneti *qv.*

**ānukūlya**, n. [ts], *conformity; kindness*; Abh 1147; Nāmar-p 97 (Ee wr anu-).

**ānucāri**, *aor. 3 sg. of* anucarati *qv.*

**ānuttubha**, *mf.* [S. ānuṭṭubha], *in the anuttubhā metre*; Nidd-a II 152,16\* (~ena assā chandobandhena gaṇiyamānā tu atirekadasasahassasaṅkhā gāthā, Be, Ce so; Ee wr anuttubhena; Se omits) ≠ Paṭis-a 704,9\* (Be, Ce, Se so; Ee wr anuttubhena); Utt-vn 968 (chandasaṇuttubhena tu).

**ānuttariya**, *anuttariya*<sup>1</sup>, n. [from anuttara; BHS anuttariya], *incomparableness; pre-eminence; excellence*; D III 102,10 (aparam pana bhante etad ~am yathā bhagavā dhammam deseti kusalesu dhammesu; Sv 883,20: anuttariyan ti anuttarabhāvo); 219,17 (tiṇ’ ~āni dassanānuttariyam paṭipadānuttariyam vimuttānuttariyam, Ee so; Be, Ce, Se tiṇi anuttariyāni); M I 235,27 (bhikkhu tiṇ’ ~ehi samannāgato hoti, Se so; Be, Ce, Ee tiṇi anuttariyehi); A III 325,17 (cha-y-imāni bhikkhave anuttariyāni); 326,3 (etad ~am bhikkhave dassanānam); Paṭis I 5,9 (cha anuttariyāni; cf Paṭis-a 70,18 foll.: n’ atthi etesaṃ uttaran ti anuttarāni, anuttarāni eva anuttariyāni, jetṭhakāni ti attho); — *ifc see* anussat’ - (sv anussati), dassan’ -, pāricariy’ -, lābh’ -, savan’ -, sikkh’ -.

**ānupucchāmi**, **ānupuccheyyam**, *see* sv anupucchati.

**ānupubba**, n. [S. ānupūrva], *order, regular order, succession*; Th 727 (kim ~am puriso kiṃ vatam kiṃ samācāram; Th-a III 20,17: kim ~an ti anupubbam anukkamo).

**ānupubbī** *and, very often*, *anupubbī*, f. [S. ānupūrvī], *regular order, succession*; Abh 429 (anupubby apume); Nett 1,13\* (tatrāyam ~ī); Sadd 747,28 (anupubbiyam); — (°i)-**kathā**, f., *an exposition or narrative in a regular order; an account of previous events; a progressive or gradual sermon; instruction step by step*; Vin I 15,36 (bhagavā ~am katesi seyyathidaṃ dānakatham silakatham saggakatham kāmanam ādinavam ... nekkhamme ānisamsam pakāsesi, Ce so; Ee, Se anu-; Be anupubbiṃ katham) ≠ D I 110,1 (Ce, Ee so; Se anu-; Be anupubbiṃ katham) ≠ A IV 186,12 (Ce so; Ee, Se anu-; Be anupubbiṃ katham); Ja I 8,8 (~ā, Ce, Ee so; Be, Se anu-); 50,3 (tassāvibhāvattham ayaṃ ~ā, Ce so; Be, Se anu-; Ee anupubbakathā); Mil 228,7 (kathento ~am, Ce, Ee so; Be, Se anu-); Vism 249,10 (tatrāyam sabbakoṭṭhāsesu anupubbikathā, Se so; Be, Ce, Ee anupubbakathā); Sv 258,10 (Se anupubbikathā; Be anupubbī kathā; Ce, Ee anupubbakathā);



Ud-a 173,<sup>11</sup> (anupubbikathāyaṃ); — ānupubbaka, *mfn.*, following in order the progressive instruction; Vv-a 208,<sup>6</sup> (bhagavā anupubbikathānupubbakam catu-saccakatham kathesi); — see also anupubbakathā.

**ānubhāva** (sometimes written anubhāva), *m.* [BHS *id.*; cf. S. anubhāva], *majesty, splendour; authority; power, efficacy; magic or supernatural power; instr.* ~ena often expresses: by means of, owing to; M II 111,<sup>24</sup> (Kāśikosalānaṃ ... ~ena kāśikacandanaṃ paccaanubhoma); S I 176,<sup>21\*</sup> (daṇḍassa ~ena khalitvā patititṭhati); A I 240,<sup>4</sup> (tassa ... kassakassa gahapatissa n' atthi sā iddhi vā ~o vā aji' eva me dhaññāni jāyantu); IV 120,<sup>2</sup> (ayaṃ ~o khīṇasavassa bhikkhuo); Vv 51:3 (~aṃ ca me passa; Vv-a 219,<sup>12</sup> ~an ti kāmavaṇṇitādiddibbānubhāvaṃ); Ja I 406,<sup>29</sup> (mahanten' ~en' ākāse tathā); II 103,<sup>10</sup> (imassa mañikkhandhassa ~ena ākāśacāriko hutvā); VI 203,<sup>11\*</sup> (yassānubhāvena ... gaṅgā pavattatha dadhisannaṃ samuddaṃ); Ap 147,<sup>4</sup> (buddhassa ~ena vasudhā 'yaṃ pakampatha); Kv 252,<sup>17</sup> (maṃsacakkhussa visayo ~o gocaro); Nett 140,<sup>3\*</sup> (tādiso vaṇṇo ~o jūti ca); Mil 148,<sup>30</sup> (maraṇass' eso mahārāja ~o yena tesam santāso uppajjati ti); Vism 414,<sup>26</sup> (yattha ... imesaṃ parittānaṃ ~o vattati); Sv 712,<sup>35</sup> *foll.* (mantass' esa ~o ti ... saccakiriya no esa ~o ti); Ud-a 394,<sup>8</sup> (amatamahānibbānassa ~aṃ pakāsesi); Mhv 20:41 (dipaṃ tu sakalaṃ pana ~ena devānaṃ tath' evālaṅkataṃ ahu); Sadd 69,<sup>21</sup> (~o ti tejussāha-mantapabhūsaṭṭiyo); — *ifc* see yathānubhāvaṃ; — °-va(t), *mfn.*, possessing splendour; Dhp-a II 163,<sup>3</sup> (jutimanto te °-vanto); — **sānubhāva**, *mfn.*, possessing (supernatural) power; Sp 186,<sup>18</sup> (~ā bhikkhū attano attano ānubhāvena gacchanti itare devatānubhāvena).

**ānubhāvi(n)**, *mfn.* [from ānubhāva], possessing power, majesty; — *ifc* see sabb' -.

**ānubhi**, *aor.* 3 sg. of anubhavati qv.

**ānulomika**, *mfn.* [S. *lex. id.*], in regular order; conformable to, suitable; D III 157,<sup>13\*</sup> (anucchavikassa yad ~aṃ taṃ vindati khippaṃ, *Be, Ee so, perhaps mc for anulomikaṃ; Ce anulomikaṃ; Se ānulomiyam; read anucchavi tassa yad ~am ?*); — see also anulomika.

**ānejja**, *n.* [from aneja; found generally only in *Ee*], immovability; imperturbability; M III 133,<sup>17</sup> (taṃ enaṃ hatthidamako uttarim ~aṃ nāma kāraṇaṃ karoti, *Be so; Be, Ce, Se ānejjaṃ*); — °-kāraṇa, *n.*, the feat of immovability (of a trained elephant); M III 133,<sup>21</sup> (~aṃ kāriyamāno, *Ee so; Be, Ce, Se ānejja-*); — °-(p)patta, *mfn.*, who or which has reached immovability or imperturbability; Vin I 184,<sup>22</sup> (cittaṃ hoti tṭitaṃ ~aṃ, *Ee so; Be, Ce, Se ānejja-*); M I 22,<sup>10</sup> (samāhite citte ... tṭite ~e, *Ee so; Be, Ce, Se ānejja-*); — see also ānejja.

**āneñja** (and aneñja), *n.* (and *mfn.* ?) [from iñjati ? the usual reading of *Be, Ce and Se*, while *Ee* have also ānejja, ānañja and ānañja; cf. BHS āniñja, āniñjya, āneñja, āneñjya], 1. (*n.*) immovability; imperturbability; M II 262,<sup>15</sup> (~aṃ samāpajjati, *Be, Ce, Se so; Ee ānañjaṃ*); Paṭi II 206,<sup>15</sup> (anoṇataṃ cittaṃ kosajje na iñjati ~aṃ); Kv 615,<sup>2</sup> (arahā ~e tṭito parinibbāyati ti); — 2. (*mfn.*, or *n.* in apposition ?) unmoved; not to be stirred;

imperturbable (often applied both to determinative actions leading to existence in arūpāvacara spheres, and to arūpa jhāna stages); Vin III 109,<sup>5</sup> (~aṃ samādhim samāpanno, *Be, Ce, Se so; Ee ānañjaṃ*); Sp 513,<sup>10</sup>: anejaṃ acalaṃ kāyavācāvippahandavirahitaṃ catutthajjhāna-samādhim); M II 229,<sup>16</sup> (viññāṇakasiṇaṃ eke abhivadanti appamāṇaṃ ~aṃ, *Be, Ce so; Ee ānañjaṃ; Se aneñjaṃ*); S II 82,<sup>12</sup> (~aṃ ce saṅkhāraṃ abhisankharoti); Ud 26,<sup>21</sup> (bhagavā ~ena samādhinā nisinnō hoti, *Be, Ce, Se so; Ee ānañjena*); Peṭ 99,<sup>1</sup> (tṭi ca saṅkhārāni puññābhisankhārā vā apuññā vā ~ā vā, *Be so; Ce aneñjā; Ee ānañjā*); Vism 330,<sup>11</sup> (arūpasamāpattinaṃ °-tā); Mil 340,<sup>2</sup> (... appaṇihitena appaṇihitaṃ kathayissāmi ~ena ~aṃ kathayissāmi, *so read ? Se aneñjena aneñjaṃ; Be, Ce, Ee anejena anejaṃ*); — °ābhisankhāra, *m.n.*, an accumulation of motive force, impetus, for arūpa states; D III 217,<sup>26</sup> (~o; Sv 998,<sup>29</sup> *foll.*: āneñjaṃ niccalaṃ santaṃ vipākabhūtaṃ arūpaṃ eva abhisankharoti ti ~o ... kusalaacetanā arūpāvacarā ayaṃ vuccati ~o, *Be, Ce, Se so; Ee ānañjā-*); S II 82,<sup>17</sup> (~aṃ, *Be, Ce so; Ee ānejā-*; *Se anejā-*); Vibh 135,<sup>15</sup> (~o); Kv 542,<sup>12</sup> (arahā ... ~aṃ abhisankharoti); Vism 544,<sup>27</sup>; 571,<sup>23</sup> (~o ti catasso cetanā, *Be, Ce so; Ee, Se aneñjā-*); Paṭi-a 327,<sup>35</sup> (~āni); 633,<sup>32</sup> (na iñjaṃ aneñjaṃ, aneñjaṃ bhavaṃ abhisankharoti ti ~o); — °-kāraṇa, *n.* [āneñja + kāraṇa], the feat of immovability (of a trained elephant); M III 133,<sup>21</sup> (~aṃ kāriyamāno, *Be, Ce, Se so; Ee ānejja-*); Ja I 415,<sup>13</sup> (maṅgalahatthim ~aṃ sikkhāpetum hatthācariyaṇaṃ adāsi, *Be so; Ce, Ee, Se ānañja-*); IV 308,<sup>3</sup> (~aṃ kāriyamāno, *Be, Se so; Ce, Ee ānañja-*); — °-kārita, *mfn.*, trained to be imperturbable; Ap 25,<sup>22</sup> (~o viya, *Be, Ce, Se so; Ee anejjākarito*; Ap-a 232,<sup>19</sup>: ~o viyā ti tomarādihi kārito ānejo hatthi viya, *Be, Ce, Se so; Ee wr °-kāriṇo viyā ti Devaputta-mārādihi ...*); 272,<sup>8</sup> (sucārurūpaṃ disvāna ~aṃ viya, *Be so; Ce anejakāritaṃ; Ee anejaṃ kāritaṃ; Se aneñjaṃ kāritaṃ*); — °-(p)patta, *mfn.*, who or which has reached immovability or imperturbability; Vin I 184,<sup>22</sup> (cittaṃ hoti tṭitaṃ ~aṃ, *Be, Ce, Se so; Ee ānejja-*); M I 22,<sup>10</sup> (samāhite citte ... tṭite ~e, *Be, Ce, Se so; Ee ānejja-*); A II 184,<sup>20</sup> (katham ... bhikkhu ~o hoti, *Be, Ce, Se so; Ee ānejja-*); Nett 87,<sup>23</sup>; — see also aniñja, aneja (sv ejā), ānejja.

**āneta(r)**, *m.* [S. ānetr], one who leads towards, who brings; Paṭi I 129,<sup>20</sup> (tassa n' atth' añño koci ariya-pathaṃ ~ā aññatra mayā ti; Paṭi-a 414,<sup>29</sup>: ariyaṃ atṭhaṅgikaṃ maggaṃ upanetaṃ patipādayitā).

**āneti**, ~ayati, *pr.* 3 sg. [S. ānayati], leads towards or near; brings, fetches; brings home, brings home (as a wife); brings back; supplies, understands (a meaning or word); Vin I 150,<sup>11</sup> (aññaṃ vā te bhariyaṃ ~emi); M I 384,<sup>14</sup> (āpaṇā makkaṭacchāpakam kīritvā ~ehi); S I 221,<sup>7</sup> (Sakkaṃ devānaṃ indaṃ mama santike ~eyyātha asura-puraṇaṃ ti); Sn 110 (atitayobbano poso ~eti timbarutthanim); Ja I 308,<sup>6\*</sup> (taṃ ca desaṃ na passāmi yato sodariyaṃ ~aye; 308,<sup>15</sup>: bhātaraṃ ~eyyaṃ); II 242,<sup>4\*</sup> (~eyya puna idha); IV 272,<sup>2\*</sup> (gāthāpadānaṃ ca subhāsītānaṃ atthaṃ tad ~enti janinda dhirā); 278,<sup>19\*</sup> (jivaṃ ca naṃ gahetvāna ~ayetha mam' antike, *Ce, Ee so; Be, Se ~ayehi*); V 194,<sup>20\*</sup> (taṃ me brāhmaṇaṃ ~aya; 194,<sup>22</sup>: attano vasaṃ ~ehi);

VI 552,29\* (~ayāmi sake putte); Nidd-a I 429,11 (purima-  
kaṅkhā hi uttarakaṅkham ~ayati nāma); Mhv 5:253  
(theraṃ gaṅgāya nāvāya ~ethā ti); Sadd 395,29 (~eti  
~ayati); — *fut.* 3 sg. (a) ānessati, Vin III 67,16 (corehi nīte  
dārake ~essati); Ja VI 84,1; (b) ānayissati, Ja VI 263,14\*  
(ko Vidhuraṃ idha-m ~ayissati); 1 sg. (a) ānessāmi,  
Vin IV 79,18 (ahaṃ aññaṃ pajāpāti ~essāmi ti); M I  
384,18 *foll.* (āpaṇā ... ~essāmi, *Be, Ce so; Ee, Se wr*  
~issāmi); (b) ānayissāmi, Pv 18:5; Ja VI 523,18\*;  
(c) ānayissaṃ, Th 1139; Ja VI 25,21\* (te kaññā ~ayissaṃ);  
— *part.pr.* (a) ānenta, *mfn.*, Ja I 101,6 (udakaṃ ~entehi);  
Sp 268,4; (b) ānayanta, *mfn.*, Mhv 19:33; — *aor.* 3 sg.  
(a) ānesi, Vin I 218,9; Ja VI 172,16; (b) ānaya, Pv 7:7  
(sapattiṃ aññaṃ ~ayi); Ja III 432,23\*; Mhv 1:30; 3 pl.  
(a) ānesuṃ, S I 221,17; Ja V 258,20\*; Sp 104,11 (ācariya-  
paramparā imaṃ vinayaṇṇaṃ yāva ajjatanā ~esuṃ);  
Mhv 33:100 (piṭakattayapāliṃ ca tassā aṭṭhakathaṃ pi ca  
mukhapāṭhena ~esuṃ pubbe bhikkhū mahāmati);  
(b) ānayimsu, Ja VI 135,8; Sv 654,21; (c) ānayum,  
Mhv 23:98; — *inf.* (a) ānetum, D III 20,2; Ja IV 128,15\*  
(paridevanto mataṃ vā ~etum ... na sakkoti); Mhv 5:248;  
(b) ānayitum, Pv 18:10; — *absol.* (a) ānetvā, Vin I 120,28  
(gilāno bhikkhu mañcena vā piṭhena vā saṅghamajjhe  
~etvā uposatho katabbo); D II 340,11 (taṃ dāraṃ  
assamaṃ ~etvā); Ja II 287,16 (assavāṇijā asse Bārāṇasim  
~etvā vikkiṇanti); Mil 298,19 (nāpi añño koci chāyaṃ  
~etvā ādasaṃ āropeti); Bv-a 130,10 (nagarāḍiparicchedo  
pāliyaṃ āgato va sambahulavāro pana n' āgato, so ~etvā  
dipetabbo); — *neg.* anānetvā, Sp 944,23; (b) ānayitvā,  
Ja V 29,21\*; Mhv 19:39; (c) ānayitvāna, Ja VI 424,17\*  
(~ayitvāna Vedehaṃ); Mhv 20:38; (d) āniya, Mhv 1:38;  
— *pass. pr.* 3 sg āniyati, āniyyati, D II 245,21 (tato bhoṭo  
yāvattikāhi attho tāvatikā ~iyatan ti, *Be so; Ee* ~iyyatan ti;  
*Ce* ~iyantan ti; *Se* ~iyatā ti); Cp-a 47,1 (yaṃ yaṃ  
upāyanaṃ ~iyati); — *part.pr.* āniyamāna, *mfn.*, M I 371,7;  
Ja V 461,20; — *pp* ānīta, *mfn.* [ts], *led near; brought,*  
*fetched; brought home*; Abh 749; Vin I 23,8 (tass'  
atthāya vesī ~ā ahoṣi); M II 185,18 (yā pi 'ssa bhariyā  
saddhā saddhā kulā ~ā); Th 72 (bhariyāy' ~āya); Ja IV  
252,22\* (~-ttā); V 71,17\* (~o paralokā va); Sp 226,26  
(atirekānāyanattho hi ettha casaddo tenāyaṃ attho ~o hoti  
ti); 1304,4 (idaṃ paṭhamapārājikaṃ pālivaṣena ca attha-  
vasena ca yāva ajjatanāṃ kālāṃ kena ~an ti); Sadd 925,12  
(sappimhi ~e); — *ifc* see karamar' -; — *neg.* anānīta, *mfn.*,  
Th-a I 172,15 (tasmā anānītāya eva bhariyāya); —  
*fpp* (a) ānetabba, *mfn.*, Ud-a 409,1 (amhehi bhagavā  
gantvā pi ~o siya); Pv-a 31,21 (sāmi ahaṃ vaññhā aññā  
kaññā ~ā); Bv-a 2,35 (pālī-anārūlho pana sambahulavāro  
p' ettha ~o); Sadd 795,26 (upayogavacanāṃ ~am);  
(b) ānaniya, *mfn.*, Samantak 428; — *caus. pr.* 3 sg.  
ānāpeti, ~ayati (sometimes confused with, and  
written as, ānāpeti), causes to be brought; has fetch-  
ed; Vin III 43,28 (darugahe gaṇakaṃ ~ehi ti, *Se so; Be, Ce,*  
*Ee* ānāpehi ti); Ja I 132,28 (tam eva ~emi ti, *Ce, Ee, Se so;*  
*Be* ānāpemi ti); Pj II 370,27 (sāliṃ kammakārā āharitum na  
sakkonti, tam tava parisāya ānāpehi ti, *eds so*); Dh-p-a II  
16,10 (rājā tam ~essati, *Ce, Ee, Se so; Be* ānāpessati);  
Mhv 8:2 (~eyyaṃ rajjahetu Sumittāṃ bhātaraṃ mama); —  
*part.pr.* ānāpenta, *mfn.*, Ja I 132,21 (~ento, *Ce, Ee so; Be*

ānāpento; *Se* āharāpento); Sp 268,5 (sayam ānentā pi  
aññehi ~entā pi ānenti yeva, *Ce, Ee, Se so; Be* ānāpentā);  
— *aor.* 3 sg. ānāpesi, Vin III 43,29 (brāhmaṇo ... dāru-  
gahe gaṇakaṃ baddhaṃ ~esi, *Se so; Be, Ce, Ee* ānāpesi);  
Ja V 135,7 (Kisavaccaṃ mañcasivikāya ākāsena ~esi, *Ce,*  
*Ee, Se so; Be* ānāpesi); Dh-p-a II 16,13 (*Ce, Ee, Se so; Be*  
ānāpesi); — *absol.* (a) ānāpetvā, Ja III 517,2 (*Ce, Ee, Se*  
*so; Be* ānetvā); Sv 395,18 (gehaṃ pana ~etvā passissāmi,  
*Ce, Ee so; Be, Se* ānāpetvā); Spk I 56,17 (gacchatha naṃ  
ānethā ti ~etvā ..., *Ce, Ee so; Be, Se* ānāpetvā);  
(b) ānāpetvāna, Mhv 21:20; (c) ānāpayitvā, Mhv 5:36  
(~ayitvā ... nānāpasaṇḍike); (d) ānāpayitvāna, Mhv 36:80;  
(e) ānāpiya, Mhv 22:63.

**āpa, āpo, m, n. and f.pl.** [*S. āpas, f.pl. and n.*] (*iic āpa-*  
*and āpo-*), water; the element water; Abh 661 (~o payo  
jalaṃ); D I 55,23 (cātummahābhūtikaṃ ayaṃ puriso, yadā  
kālaṃ karoti ... ~o āpokāyaṃ anupeti anupagacchati); M I  
329,32 (~assa āpattena ananubhūtaṃ); S I 15,16\* (yathā ~o  
ca paṭhavī tejo vāyo na gādhati); Ud 79,5\* (kim kayirā uda-  
pānaṃ ~ā ce sabbadā siyumu); Sn 307 (yathā ~o ca  
paṭhavī); 392 (~e ca saṅghātirajūpavāhane); Ja IV 302,5\*  
(~o siñcaṃ yajam usseti yūpaṃ, *Be, Se so; Ce* sicam; *Ee*  
sijam; 302,9\* *foll.*: abhisecanakammaṃ karonto ...  
yajanto); VI 207,10\* (~am milakkhā pana devam āhu);  
Kv 137,12 (tena ~ena āpakaraṇiyaṃ karoti ti); Mil 363,18  
(~assa pañca aṅgāni gaḥetabbāni); Vism 170,7 (~asmim  
nimittaṃ gaṇhitabbaṃ); 350,2 (nānāvidhesu ~esu gatan ti  
āpogataṃ); 364,25 (appoti āpiyati appāyati ti vā ~o); Pj II  
437,7 (gaṅgāya pana yā uttarena ~o, tāsaṃ ...); As 336,4  
(omattaṃ pana ~o); Sadd 107,21 *foll.*; 494,9 (āpa vyāpane:  
āpuṇāti ~o); — °ābhinandi(n), *mfn.*, finding pleasure  
in (the element of) water; M I 327,11; — (āpo)-  
kasiṇa, n., meditation based on water; the  
meditation-object water; M II 14,32 (~am eko sañjānāti);  
A I 41,15 (~am bhāveti); Vism 170,6 (evaṃ ~am pi  
bhāvetukāmena); — °(a)-garahaka, *mfn.*, who scorns or  
disparages (the element of) water; M I 327,4 (~ā  
āpajigucchakā); — °(a)-jigucchaka, *mfn.*, who spurns  
or despises (the element of) water; M I 327,4.

**āpaka, m.** [āpa + ka?], a river, a stream; Ja V 452,19\*  
(osaranti ... loṇatoyavatiyaṃ va ~ā, *Be, Ce, Ee so; Se*  
āpagā; 454,23\*: ~ā ti āpagā, ayaṃ eva vā pātho); VI 518,11\*  
(atha dakkhasi ~am, *Ce, Ee, Se so; Be* āpagam; 519,1\*: ~an  
ti āpagam udakavāhikaṃ nadiṃ, *Ce so; Se* udakavāhakaṃ;  
*Ee* ~an ti nadiṃ āpaṃ; *Be* āpaṇan ti udakavāhanadi-  
āvattaṃ); 555,2\* (supatitthe ca ~e; 555,21\* *foll.*: sobhana-  
titthāya nadiyā); — see also āpagā.

**āpagā, f.** [ts], a river, a stream; Sn 319 (yathā nara ~am  
otaritvā); Vv 6:7 (tam ~ā anupariyanti sabbadā);  
Mhv 86:41 (Sālaggām' ~āyaṃ); — see also āpaka.

**āpajja, absol.** of āpajjati qv.

**āpajjati, pr.** 3 sg. [*S. āpadyate*], comes to, reaches;  
enters upon, falls into, is reduced to (a state or  
condition), is changed into; gets into trouble;  
commits an offence (with āpatti or used absolutely),  
transgresses; happens, occurs; Vin I 359,25\* (~ati  
yāvatakesu vatthusu); II 199,20 (purā te bhikkhū anaya-  
vyasanaṃ ~anti); D III 228,9 (vuddhiṃ virūlhiṃ vepullaṃ  
~ati); M I 16,25 (bhoṭo ca pana Gotamassa sā janatā

ditthānugatiṃ ~ati ti); 151,18 (mucchitā bhojanāni bhuñjamānā madam ~issanti); A I 266,5 (so kāmesu pātavyatam ~ati); Dh 309 (cattāri tñānāni naro pamatto ~ati); Ja V 268,25\* (bhusam ~ate dukkham); Pe 109,5 (sineham ~eyya, *Be so; Ee āpajeyya; Ce āgaccheyya*); Mil 111,2 (so ... kiñci apuññam ~eyyā ti); Vism 508,2 (vañjhabbhāvo ~ati); Sp 1394,9 (kāyasamsaggam ~itum); As 129,28 (ko hi nāma ... attasuññatam ca bujjhitvā puna sammoham ~eyyā ti); Utt-vn 552 (āgantuko tathāvāsiko pi ~are ubho); Sadd 643,15 (gho rassattam ~ate); 661,8 (amusaddassa anapumsakassa makāro sakāram ~ati vā simhi vibhattiyam asu rājā amuko rājā); 685,4 (avañño yapaccaye pare lopam ~ati); — *part.pr.* (a) āpajja(t), *mfn.*, Vibh 227,15 (~ato); (b) āpajjanta, *mfn.(-anti)n.*, Vin V 78,33 (~anti); Ud 72,12 (addasā ... te sambahule ... anayam ~ante); Ja II 193,13\* (bhuttabhatte gūthabhāvam ~ante); Mp II 348,23 (~anto); — *neg.* anāpajjanta, *mfn.*, Ja III 76,6 (mayi kho pana ussukkam anāpajjante); As 401,18; (c) āpajjamāna, *mfn.*, D III 85,22 (tassa sattassa ditthānugatiṃ ~amānā); Ja IV 496,31; Vism 193,24; — *neg.* anāpajjamāna, *mfn.*, Vism 370,32; — *aor.* 3 sg. (a) āpajji, Vin II 54,4 (bhikkhu dve saṅghādisesā āpattiyo ~i); Ja V 349,7\* (dukkham ~i vipulam); Mil 286,5; (b) āpādi, Vin II 203,3; M I 193,5 (tena ca vosānam āpādi); S I 197,24 (saṃvegam āpādi ti); Ja II 8,21\* (bhito santāsam āpādi); 3 pl. (a) āpajjimsu, D II 344,20 (sabbe va anayavyasanam ~imsu); M I 151,24; Ja I 73,11; (b) āpādu, āpādum, D II 273,20\* (saṃvegam āpādu); Ja III 256,15\* (sabbe vyasanam āpādum); — *cond.* 3 sg. āpajjissatha, D II 63,13 (api nu kho nāmarūpam vuddhiṃ virūlhiṃ vepullam ~issathā ti); 2 sg. āpajjissa, Dh-a III 137,17 (sace hi tvam ... appamādam ~issa); — *absol.* (a) āpajja, M II 73,29\* (saṃsāram āpajja paramparāya); — āpajja *in Ee at* It 86,6\* *is wr for āsajja (Be, Ce, Se so)*; — *neg.* anāpajja, A V 83,25 (puriso yena kenaci kamma-tthānena anāpajja akusalam divasam aḍḍhakahāpanam nibbiseyya); (b) āpajjitvā, Vin III 109,22; M I 305,28; Ja II 431,23; Mil 50,27 (vuddhiṃ virūlhiṃ vepullam ~itvā); — *neg.* anāpajjitvā, Ja IV 128,20; Vism 297,26; Vv-a 43,7 (utthānaviriyaṃ katvā ālasiyaṃ anāpajjitvā ti attho); (c) āpajjitvāna, Utt-vn 522; — *pass. part.pr.* āpajjiyamāna, *mfn.*, Sp 1350,15; — *pp* āpanna, *mfn.* [ts], 1. (act.) *having entered upon, reached (a state or condition); in trouble; who has committed an offence*; Abh 743; Vin I 125,31 (aññataro bhikkhu ... āpattim ~o hoti); D II 346,10 (anayavyasanam ~o); A I 53,34 (yasmim ... adhikaraṇe ~o ca bhikkhu codako ca bhikkhu); Ja III 468,9\* (~o 'smi padam imam); V 154,21\* (~ā mohasamsāram); Mil 232,5; Vism 14,12 (āpattim ~assa); — *ifc* see day'-, sot'- (sv sota<sup>2</sup>); — *neg.* anāpanna, *mfn.*, Vin V 158,17\* (codako āha ~o ti cuditako āha anāpanno ti); A II 242,5 (anāpanno vā saṅghādisesam dhammam na āpajjissati); Sadd 37,21 (visayattam anāpannā saddā n' ev' atthabodhakā); — 2. (pass.) *committed*; Sp 528,24 (~āya āpattiya); Th-a II 188,6 (~am āpattim anāvikatvā); — *neg.* anāpanna, *mfn.*, Sp 609,25 (kiṃ ~ā āpattiyo paṭippassambhanti anāpannā ti); — ~sattā, *f.* [S. āpannasattvā], *pregnant; a pregnant woman*; Abh 239; Vin IV 317,24 (gabbhinī nāma ~sattā

vuccati); Ja I 19,30\* (yathā ~sattānam bhāra-m-oropanam dhuvam); Ap 475,6 (~sattā me mātā, *Be, Ce so; Ee, Se ~gabbhā*); — āpannā *in Ee at* Ja II 402,22\* *is wr for appanā (Be, Ce, Se so)*; — *fpp* āpajjitabba, *mfn. and n. impers.*, Vin II 5,10 (sā āpatti na ~ā); M I 417,1 (āyatiṃ samvaram ~am); Vism 94,7 (ussukkam ~an ti); Sp 271,30 (lobhacittena ~ato); 516,2 (~-ttā); — *caus. pr.* 3 sg. (a) āpādeti, ~ayati, *causes to enter upon or reach (a state); brings to; brings up, nurtures*; D II 72,8 (anayavyasanam ~essāmi); 340,9 (imam dāraṃ ... ~eyyam poseyyam vaddheyyam); M I 377,4 (pāne saṅghātam ~eti); — *part.pr.* āpādetā, *mfn.*, Vin I 137,10 (pāne saṅghātam ~entā); It-a II 97,12; — *aor.* 3 sg. āpādesi, S I 216,15 (pamādam ~esi); Spk I 340,23; pamādam akāsi); Ps III 324,17 (tāpasam silabhedam ~esi); 3 pl. āpādayimsu, Nidd-a II 85,19; — *absol.* āpādetvā, Pj II 466,22 (etam nāyam atthato ~etvā); — *pass. pr.* 3 sg. āpādiyati, āpādiyati, Paṭis-a 471,30 (vikkhepiyati vikkhepam ~iyati); — *part.pr.* āpādiyamāna, *mfn.*, Sp 224,9 (ye maṅkutam ~iyamānā); Paṭis-a 471,10 (~iyamānassa); — *pp* āpādita, *mfn.*, *brought to; brought up, nourished*; Ja I 503,25 (saṃvegam ~o ti); Nidd I 172,1 (puttho posito ~o paṭipādito); Ud-a 47,8 (~-ttā); — *caus. pr.* 3 sg. (b) āpajjāpeti, As 83,9 (vattabbatam ~eti).

**āpajjana**, *n.*, ~ā, *f.* [from āpajjati; cf BHS āpadyana], *happening; falling into; entering upon; committing (an offence)*; Sp 261,20 (āpatti ti ~am hoti); Sv 1021,21 (vepullam ~ā veditabbā); Ps I 61,3 (āyasmā Ānando aññe pi puññakāme tesam ditthānugatiṃ ~e niyojati); IV 55,20 (āpattiya ~am); Mp II 348,29 (āpattim ~e); Nidd-a I 452,1 (°-tā); — *ifc* see saṃvar'-; — **anāpajjana**, *n.*, *not committing (an offence); not entering upon*; Sp 415,23; Pj I 135,19 (anāgāriyavinayo ca sattāpattikkhandhe ~am); Nidd-a II 11,5 (~-tā).

**āpajjanaka**, *mfn.* [āpajjana + ka<sup>2</sup>], *entering upon, falling into (a state), committing*; Spk II 159,21 (pāradārikā ti parādāracāritam ~ā).

**āpajjita(r)**, *m.* [from āpajjati], *one who enters upon; one who commits (an offence)*; Vin II 80,37 (āpattiya codenti sarat' āyasmā evarūpiṃ āpattim ~ā ti); Sp 1192,17 *fol.*: āpajjitvā ti vā pātho); M I 286,22 (cāritam ~ā hoti).

**āpaṇa**, *m.* (and *n.*) [S. āpaṇa, *m.*], *a stall (of goods for sale); a market; a shop*; Abh 213 (~o); Vin II 267,18 (na ~o pasāretabbo); M I 25,20 (kaṃsapāti ābhatā ~ā vā kammārakulā vā); Ja IV 114,25 (kuṭumbiko ~e nisinnō); V 445,29\* (na tā ekassa na dvinnam ~o va pasārito); Mil 332,10 (satipatthānavithiyaṃ evarūpā ~ā pasāritā honti); Ud-a 273,11 (ekadivasam ~ato pūvam gahetvā); Ap-a 398,4 (ā samantato hiraññasuvannādikam bhaṇḍam paṇenti vikkiṇanti pattharanti ethā ti ~am); Mhv 34:76 (~āni pasāriya); Sadd 358,11 (~am); — *ifc* see antarāpaṇa, āmatik'-, odanik'-, odaniy'-; — °-**ugghātana**, *n.* [āpaṇa + ugghātana<sup>1</sup>], *the opening up of a shop or stall*; Sv 626,6 (tato kassakā kasikammam vāñijā ~am ... payojenti divā ti maññamānā); — °-**mukhathala-pathavāñijā** *in Ee at* Ja V 244,22\* *is prob. wr; Be, Ce, Se āyānam mukhā thalajalpathavāñijā*; — **sāpaṇa**, *mfn.*, *containing shops or a market*; Sadd 358,12 (~o gāmo).

**āpanika**, *mfn. and m., 1. (mfn.)* [ts] *belonging to a stall or market*; Sp 1112,4 (~enā ti āpanadvāre patitapilotikam gahetvā kathīnatthāya deti, *Ee, Se so, perhaps wr; Be pāpanikenā ti, Ce pāpanikenā ti; ad Vin I 255,10: eds pāpanikena*); — 2. (*m.*) [*S. lex. id.*] *a merchant, a shopkeeper*; Abh 469; Vin III 64,19 (aññātaro bhikkhu ... ~assa taṇḍulamutthim theyyacitto avahari); IV 248,19 (so upāsako aññātaraṣṣa ~assa gharā kahāpaṇassa sappim āharitvā); Mil 341,15 (~assa āpane); Sp 653,23 (~assa hatthe nikkhittam); Spk II 202,6; Mp II 186,29 (pāpaniko ti ~o, āpanam ugghātetvā bhaṇḍavikkāyakassa vānijass' etam adhivacanam, *Be, Se so; Ce, Ee omit ~o*); Dh-pa II 89,16 (pañca kambalasatāni pasāretvā nisinnam ekam ~am divvā); — *see also* kārapānika *sv* kāra'.

**āpatacchika**, *n., or ~ā, f.* [āpa + \*tacchika?], *abrading with fluid*; ? Ja VI 17,22' (khārāpatacchikan ti sattīhi paharitvā khāram ~am karoṭṭha, *Ce, Ee so, perhaps wr; Be khārāhi patacchikam; Se khārāpatacchakam*).

**āpatati**, *pr. 3 sg.* [*S. āpatati*], *flies towards or against; rushes forward; attacks*; Ja VI 451,8\* (pahaṭṭharūpo ~asi, *Be, Ce, Ee so; Se āgamasī*); Mil 209,11 (ajja naravarapavare ... hatthī ~issati); — *part.pr.* (a) āpata(t), *mfn.*, Ja VI 234,12' (apāpatan ti apa ~am, patanto ti attho, *Ce, Ee so; Be, Se api ~am*); (b) āpatanta, *mfn. (~anti)n.*, Ja V 361,16\* (tam ~antam divvāna); Mil 371,21 (~antesu); Ud-a 95,25 (ekā dhenū vegena ~anti); — *aor. 3 sg.* āpatī, Ja V 361,15\* (nesādo ~i, *Be, Se so; Ce, Ee wr āpadi*); Mhv 67:2 (mahiso bhīmo ... tassābhīmukham ~i); — *absol.* (a) āpatitvā, Ud-a 355,22; Thī-a 88,25; (b) āpatitvāna, Ja V 349,8\* (349,21': ~itvāna ti upadhāvitvā); (c) (namul) āpātam, Ud-a 355,22; — āpatāparipātam, *ind., rushing at and into, flying towards and around and into*; Ud 72,9 (adhipātākā tesu telappadipesu āpatāparipātam anayam āpajjanti; Ud-a 355,22 *fol.*: āpātam paripātam ~itvā ~itvā paripatitvā paripatitvā ... āpāthe paripātan ti keci paṭhanti, *Be, Ce, Se so; Ee omits āpāthe ... paṭhanti*); — *pp* āpatita, *mfn.* [ts], *flying towards; rushing against*; Vv-a 110,8 (Gaṅgā-mahogham attano upari ~am āyāsakyaṃ ca nivattetvā); — āpatitacchavi in *Ce, Ee* at Pv 13:13 *is wr, perhaps for samputitacchavi qv*; — *see also* apāpata(t).

**āpatana** in *Ee* at Ap 331,16 *is wr; read* vassassāpatanāya.

**āpattādhārātā**, **āpattādhikaraṇa**, *see sv* āpatti.

**āpatti**, *f.* [*S., BHS id.*], *the entering into a state or condition; a fault, transgression, esp. an offence committed by a bhikkhu; committing (an offence)*; Vin I 103,2 (yassa siyā ~i so āvikareyya); II 93,4 (sotāpatti samāpatti ayaṃ ~i no adhikaraṇam); 101,9 (bhikkhu bhikkhum saṅghamajjhe garukāya ~iyā codeti); M II 258,17 (maraṇamattam h' etam Sunakkhatta dukkham yo aññātaram sankilīṭṭham ~im āpajjati); A III 270,5 (so tathārūpam ~im āpanno hoti yathārūpāya ~iyā saṅgho ukkipati); Mil 266,7 (āpajjeyya ... arahā ~in ti); Sp 261,19 *fol.* (~i pārājikassā ti ~i pārājikā assa hoti ti attho. atha vā ~i ti āpajjanam hoti); As 394,21 (pārājikam saṅghādisesam pācittiyam pāṭidesaniyam dukkaṭan ti imā pañca ~iyo); — *ifc see* ath'- (*sv* attha<sup>2</sup>), antar'- (*sv* antarā<sup>1</sup>), thullaccay'-, dukkaṭ'-, duṭṭhull'-, dubbhāsīt'-, pācittiy'-, pāṭidesaniy'-, pārājik'-, lahuk'-, saṅghādises'-,

sot'-; — °-**ādhikaraṇa**, *n., a legal case or dispute concerning an offence*; Vin II 88,19; M II 247,4; Ap-a 294,19\*; — °-**ādhārātā**, *f., a legal case or dispute concerning an offence*; Vin-vn 2760 (~ā c'eva kiccādhikaraṇam pi ca, *Be so; Ee wr āpattādhārātā*); 2762 (~ā nāma satta āpattiyo matā); — °-**kusalatā**, *f., abstr., skill in discerning what is an offence*; D III 212,16 (~ā ca āpattivuṭṭhānakusalatā ca); Dhs 1329 (katamā ~ā); — °-**kkhandha**, *m. (and n.), a group or category of offence*; Vin I 103,24 (pañcannam ~ānam aññātārā āpatti sattannam vā ~ānam aññātārā āpatti); V 2,11 (satta nnam ~ānam katamo ~o ti, pārājikāpattikkhandho); 214,14\* (~āni); Vism 51,18; As 394,19 (pañca pi ~ā); — °-**gāmi(n)**, *mfn., guilty of an offence (not yet dealt with)*; Vin II 261,8 (bhikkhuniyo kammappattāyo pi ~iniyo pi); — °-**gāmika**, *mfn., leading to an offence*; Sp 740,16 (kalaho ti ~o kāyavācāvitikkamo); — °-**desanā**, *f., acknowledgement or confession of an offence*; Sp 1297,6; Mp III 289,19 (~āya vā āpattivuṭṭhānena vā); — °-**bahula**, *mfn., frequently or habitually committing offences*; Vin I 321,38 (bhikkhu bala hoti avyatto ~o); M I 442,27 (ekacco bhikkhu abhināpattiko hoti ~o); Sp 617,28 (~-tā); — *neg.* anāpatti-bahula, *mfn.*, M I 443,23 (bhikkhu adhiccāpattiko hoti anāpattibahulo); Ud-a 406,28; — °-**bhīruka**, *mfn., fearful of (committing) an offence*; Sp 606,17 = Ps III 49,7; — °-**lesa**, *m., an indirect, misleading statement of an offence*; Vin III 169,24; — °-**vaḍḍhanaka**, *mfn., relating to the increase of an offence*; Sp 1190,9; — °-**vuṭṭhāna**, *n., removal of an offence, re-habilitation*; Vin I 159,25 (~-tā); Mp II 146,10; — **anāpatti**, *f., no offence, not a transgression*; Vin I 354,29 (~im āpatti ti dipeti); A I 84,27 (yo ca ~iyā āpattisaññī yo ca āpattiyā ~-saññī); Ja III 486,24 (ayaṃ vinayadhāro pubbe ~i ti vatvā idāni āpatti ti vadati); Vism 67,11 (~-tā); Sv 12,11 (āyasmā Mahākassapo āyasmantam Upālīṃ paṭhamassa pārājikassa vatthum pi ... āpattim pi ~im pi pucchi); — *see also* adhiccāpattika (*sv* adhicca<sup>2</sup>), anāpattika, abhināpattika (*sv* abhinham), paṭhamāpattika, sāpattika.

**āpatha**, *m.* [ā<sup>2</sup> + patha?], *a way, a way of approach*; Spk III 279,34 (rajāpatho ti rāgadosamoharajānam ~o āgamanatthānan ti attho); — *ifc see* raj'.

**āpada**, *m. or n.* [*cf S. āpad*], *misfortune; distress*; Ja V 340,4\* (yo mitto mittam ~e na ccaje; 342,2': yo mitto āpadāsu mittam na caje); 363,11\* (tam ~e pariccattum n' ussahe); — *see also* āpadā, āpā.

**āpadā** (*and* āpadī), *f.* [*BHS, S. lex. āpadā; cf S. āpad*], *misfortune, calamity; distress*; Abh 385 (~ā); Vin IV 40,35 (anāpatti ... ~āsu; Sp 777,2: ~āsū ti jīvita-brahmacariyantarāyesu); D III 187,13 (~āsu na vijahati); S I 78,31 (~āsu ... thāmo veditabbo); A II 68,3 (yā tā honti ~ā aggito vā udakato vā rājato vā corato vā); III 56,20\* (paṇḍito ~āsu na vedhati); Th 371 (yam ~ā ... na kkhambhayante); Ja V 349,10\* (khemam āsi mahārāja evam ~iyā sati, *Be so; Ce, Ee ~i saṃsati, prob. wr; Se āpariyāsati*); 368,14\* (paṭibāhati yam sūro ~am); Mil 94,18 (~āsu na vijahitabbam); Sadd 849,17; — °-**atthāya**, °-**atthā**, *ind., (for use) in case of misfortune or accident*; Vin III 43,1 (atthi bhante devagahadārūni

nagarapaṭṭisāṅkhārikāni °-atthāya nikkhittāni); Ja IV 163,24\* (sā [nāvā] c' eva no hohiti °-atthā); — *see also* āpada, āpā.

**āpadī** in *Ce, Ee* at Ja V 361,15\* *is wr for* āpatī *qv* sv āpatati.

**āpanna**, *mfn.*, *pp of* āpajjati *qv*.

**āpayati**, *caus. pr. 3 sg. of* appoti *qv*.

**āpavaṇa**, *n.* [*cf S. lex. āpravaṇa, Wg § 2:8, springing up, jumping up; Sadd 381,10 (khudī -e: khundati).*]

**āpassena**, *n.* [= *apassena ifc*], *rest, support; — ifc see* catur- *sv* catu(r).

**āpā**, *f.* [*S. āpad; cf Pāli parisā < S. pariṣad; or poss. loc. āpāsu < \*āpassu < āpatsu*], *misfortune, calamity; distress; Ja II 317,13\* (~āsu me yuddhaparājītassa; 317,21\*: ~āsū ti āpadāsu); III 12,2\* (~āsu vyasanam patto); — see also* āpada, āpadā, āvā.

**āpāgam** in *Ee* at Nidd II 136,9 *is wr for* āpātham (*Be, Ce, Se so*).

**āpātālī**, (*m*)/(*n*). [*cf S. āpātala, pātala, pātālī, of the Pātālī tree, pale red, pink; Ap 119,3 (~im aham puppham ... thūpamhi abhiropesim, Be, Ce, Se so; Ee apātālim; Ap-a 394,3: ā samantato ādarena vā pātālipuppham gahetvā).*]

**āpāṇakoṭṭim**, *ind.* [ā<sup>2</sup> + pāṇa + koṭṭi], *until the end of one's life; Dāth 3:93 (buddhādivatthuttayam eva rājā ~im saraṇam upecca).*

**āpāṇakoṭṭikam**, *ind.* [ā<sup>2</sup> + pāṇa + koṭṭi + ka<sup>2</sup>], *until the end of one's life, all one's life; Vin V 2,23 (na evarūpaṃ karissāmi ti yāvajīvaṃ ~am samādāya sikkhati sikkhāpadesu); M II 120,16 (bhikkhū passāmi yāvajīvaṃ ~am paripuṇṇam parisuddham brahmacariyaṃ carante, Be, Ce, Se so; Ee wr āpāna-); Ap 504,20 (~am dhammam pūrayitvāna); Mil 397,2 (yāva jivitapariyādānā ~am brahmacariyaṃ caritabbam); Vism 12,22 (kālaparicchedam katvā samādinnaṣilaṃ kālapariyaṇaṃ, yāvajīvaṃ samādiyitvā tath' eva pavattitaṃ ~an ti); Spk I 352,20.*

**āpāṇakoṭṭiyam**, *ind.* [= āpāṇakoṭṭikam *qv*], *to the end of one's life; Sadd 749,4 (ā pāṇakoṭṭiyā ~am, kapaccayassa yakārādeso).*

**āpāta**, *m.* [*S. lex. id.*], *throwing down; — ifc see* kus'- *sv* kusa<sup>1</sup>; — āpātaṃ anāpātaṃ in *Ee* at Vism 393,2 *is wr for* āpātham anāpātham (*Be, Ce, Se so*); — āpāte in *Ce, Ee* at Ud-a 355,24 *is prob. wr for* āpāthe (*Be, Se so*).

**āpātaṃ**, *absol. of* āpatati *qv*.

**āpātakajjhāyi(n)** in *Ee* at Vism 26,17 *is wr for* āpāthaka- *qv*.

**āpātha**, *m.* (*or n.*, and *mfn.* ?) [*from \*ā + √pā<sup>3</sup>; cf S. pāthas and T. Burrow, 1973, p. 97; cf BHS ābhāsa, 1. (m. or n.) "area over which one moves", region, sphere, range; field of perception; Vin I 184,20 (bhusā ce pi cakkhuviññeyyā rūpā cakkhussa ~am āgacchanti); M I 190,21 (bāhirā ca rūpā na ~am āgacchanti); Ja I 336,5 (n' atthi so ñeyyadhammo yo vo ñānamukhe ~am nāgacchati); Nidd I 357,7 (sabbe dhammā ... bhagavato ñānamukhe ~am āgacchanti); Kv 222,2 (lokuttaro dhammo sotaviññeyyo ... sotassa ~am āgacchati ti); Mil 298,23 (yato kutoci nimittaṃ āgantvā cittassa ~am upagacchati); Vism 548,31 (pāpakammaṃ vā kammanimittaṃ vā mano- dvāre ~am āgacchati); Spk I 200,12 (ye te akatakalayānā*

sattā te ... buddhacakkhussa ~am nāgacchanti); Ps IV 94,3 (tisu kālesu ~am āgataṃ vā anāgataṃ vā sabbaṃ pi tam rūpaṃ eva); Pv-a 23,4 (sabbe pi rañño ~am gatā ahesum); — 2. (*mfn.*) *within the field of perception; perceivable; Vism 390,16 (paṭicchannaṃ vā vivataṃ anāpāthaṃ vā ~am karoti); Sp 43,16 (sammābuddhassa rūpaṃ imesaṃ akkhinaṃ ~am karohi ti); — °-gata, mfn., come within range, perceivable; within the sphere of perception; M I 120,11 (cakkhumā puriso ~ānam rūpānaṃ adassanakāmo assa); Ja IV 164,4\*; Vism 617,28 (asambhinnatā cakkhussa ~-ttā rūpānaṃ); — neg. anāpāthagata, mfn., M I 174,11; Vism 428,34; Ps II 229,31 (anāpāthagatattā); — °-dasa, mfn., seeing what is within range; A II 67,21; — anāpātha, mfn., being outside the range (of); inaccessible (to); Vism 390,20 (idaṃ ~am āpāthaṃ hotū ti); Ps II 101,7 (anidassano ti dassanassa cakkhuviññāṇassa ~o).*

**āpāthaka**, *m.* (*or n.*) [āpātha + ka<sup>2</sup>], *sphere, range, field of perception; — °-jjhāyi(n), mfn., meditating within the view (of men), meditating in public; Nidd I 226,5 (samāhito viya seyyam kappeti ~i va hoti, Be, Ce, Se so; Ee wr āpādaka-; Nidd-a I 336,15 foll.: sammukhā āgatānaṃ manussānaṃ jhānaṃ samāpajjanto viya) = 463,2 quoted Vism 26,17 (Be, Ce, Se so; Ee wr āpātaka-); — °-nisādi(n), mfn., sitting within the view (of men), in public; D III 44,22 (tapassī ~i hoti; Sv 838,3 foll.: manussānaṃ āpāthe dassanattāhāne nisīdanti).*

**āpāda**, *m.* [*from \*apa + ādiya<sup>1</sup> ?*], *taking away, esp. in marriage; Ja IV 179,11\* (apādānaṃ ~o pariggaho ti attho, Be, Ce so; Se āpado; Ee wr apādo); — anāpādā, (m)/n., unmarried; Ja IV 178,3\* (bahūsu vata santāsu ~āsu itthisu; 179,12\*: apādānaṃ āpādo, pariggaho ti attho, n' atthi yāsaṃ āpādo tā ~ā, Be, Ce so; Se āpado ... anāpādā; Ee wr apādo na anāpādā).*

**āpādaka**, *mfn.(-ikā)n.* [*from* āpādeti; *cf BHS āpāyaka*], *bringing up, taking care of, nurturing; (f.) a nurse, a foster-mother; Vin II 289,28 (aham kho bhante ayaṃ Mahāpajāpatī Gotamī bhagavato mātuccchā āpādikā posikā khirassa dāyikā) ≠ M III 253,21; A I 62,9 (mātāpitāro puttānaṃ ~ā posakā; Mp II 122,5: ~ā ti vaḍḍhakā anupālakā); Ap 538,14 (jinass' āpādikā aham); — āpādakajjhāyi(n) in Ee at Nidd I 226,5 *is wr for* āpāthaka- *qv*.*

**āpādana**, *n.* [*ts*], *causing to attain, bringing to (a state); producing, effecting; Vism 64,19 (pacchimāya janatāya diṭṭhānugatiṃ ~an ti, Ce, Ee so; Be, Se diṭṭhānugati-āpādanan ti); Sv 736,20 (diṭṭhānugatiṃ ~ena); Ud-a 364,11 (anuppādadhammatam avipākadhammatam ca ~ena).*

**āpādi**, *aor. 3 sg. of* āpajjati *qv*.

**āpādikā**, *f.*, *see* sv āpādaka.

**āpādu**, **āpādum**, *aor. 3 pl. of* āpajjati *qv*.

**āpādetā(r)**, *m.* [*from* āpādeti], *one who brings up, who nurtures; M III 248,25 (seyyathā jātassa ~ā evaṃ Moggallāno; Ps V 64,16; ~ā ti posetā).*

**āpādeti**, ~ayati, *caus. pr. 3 sg. of* āpajjati *qv*.

**āpāna**, *n.* [*ts*], *drinking; a drinking party; a place for drinking; Abh 534; Ja I 268,24 (~am sajjetvā nisīditvā); Dh-p-a III 357,19 (aho amhākaṃ ñātakānaṃ gehaṃ*

catuddisāhi āgatāgatānaṃ bhikkhūnaṃ °-bhūtaṃ ti ādini vatvā pasamsaṃ pavatteti, *Ce, Ee so, perhaps wr; Be, Se opānabhūtaṃ ti*; — °-bhūmi, *f., a drinking-place, a drinking-booth; a tavern*; Ja I 269,3; V 292,1; Vism 399,6 (Nandopanandassa ~iṃ sajjayimsu); Dhp-a I 213,20 (rañño ~iṃ na pavisāmi ti); — °-maṇḍala, *n., an enclosed place for drinking*; Ja I 52,20 (sakalaṃ Lumbinivanaṃ ... rañño susajjita-āpānamaṇḍalaṃ viya ahoṣi) = Ap-a 57,8; Ja I 269,7; Ps II 372,22.

**āpānaka**, *m(fn)*. [āpāna + ka<sup>2</sup>], (one) who drinks; (one) who provides or knows about drink; ? Spk II 120,25 (āpāniyakamse sampattiṃ ca ādinavaṃ ca ārocento °-manusso viya ācariyupajjhāyādiko kalyāṇamitto, *Be, Se so; Ce, Ee °-puriso*); — āpānaka and āpānakatta in *Ee, Se at D I 167,11 foll. and III 42,7 are wr for apānaka and apānakatta qqv sv pānaka*.

**āpānakotiḥ** in *Ee at M II 120,16 and Spk I 36,15 is wr for āpānakotiḥ qv*.

**āpāniya**, *mfn*. [from \*ā<sup>2</sup> + pivati; cf S. āpibati], fit for drinking; Ps II 376,31 (~assa madhurapānakassa); Spk II 120,12 (yasmā pan' ettha āpaṃ pivati tasmā ~o ti vuccati); — °-kaṃsa, *m*. [āpāniya + kaṃsa<sup>1</sup>], a metal drinking-bowl or cup full of drink; MI 316,10 (~o vaṇṇa-sampanno gandhasampanno rāsasampanno; Ps II 376,31: ~o ti āpāniyassa madhurapānakassa bharitakamso) = S II 110,1 (Spk II 120,13: āpāniyo ca so kamso ca ~o, surā-maṇḍasarakass' etaṃ nāmaṃ); M II 260,29 (~aṃ piveyya).

**āpāpeti**, *pr. 3 sg.* [caus. of \*ā<sup>2</sup> + pappoti], causes to reach or attain; Ap-a 400,27 (ayaṃ bhagavā ... sabbasatte assāseti santabhāvaṃ ~eti).

**āpāyika**, *mfn*. [from apāya; BHS id.], belonging to a state of misery; (one) who is born in or doomed to existence in a state of misery, in a hell; Vin II 202,8 (Devadatto ~o nerayiko; Sp 1276,22: apāye nibbattisati ti ~o); D III 6,3 (~o nerayiko, *Be, Ce, Se so; Ee apāyiko, prob. wr*); MI 281,26 (imesaṃ ... samaṇakasatānaṃ ~ānaṃ ṭhānānaṃ duggativedaniyānaṃ appahānā; Ps II 325,11: apāye nibbattāpanakānaṃ kāraṇānaṃ); S IV 317,28 (yo koci pānaṃ atimāpeti sabbo so ~o nerayiko); Ja V 475,10\* (coraṃ ca loke aṭṭitaṃ vadanti ~aṃ nerayikaṃ ito cutaṃ, *Be, Ce, Se so; Ee apāyikaṃ, prob. wr*); Nidd I 1,20 (~ā kāmā mānuskā kāmā dibbā kāmā); Kv 50,15 (~aṃ dukkhaṃ upalabbhati ti); Vism 499,33 (bhagavatā pi upamāvasena pakāsitaṃ ~aṃ dukkhaṃ); — āpāyikehi in *Ce, Ee at Ud-a 140,16 is wr (Be, Se omit)*.

**āpīta**, *mfn*. [ts], yellowish; Samantak 723 (°-nilāruṇa-pallavāvalī).

**āpiyati**, *āpiyati, pr. 3 sg.* [pass. of \*ā<sup>2</sup> + pivati; S. āpiyate], is drunk; Vism 364,25 (appoti āpiyati appāyati ti vā āpo) ≠ Paṭi-a 80,5 (āpoti ~ati appāyati ti).

**āpucchaka**, *m(fn)*. [from āpucchati], (one) who asks permission, who takes leave; Sp 1003,3 (sace keci bhikkhū ... niddāyanti ... ~ā ca pariyesantā pi adisvā sabbe āpucchitā amhehi ti saññino honti).

**āpucchati**, *pr. 3 sg.* [S. āpucchate], 1. asks; asks permission, asks leave (for); takes leave (of); bids farewell (to); Vin I 277,8 (yannūnāhaṃ paṭiggac' eva ~eyyan ti); Sp 883,3 (gāmapavesanaṃ ~āmi ti); 927,15

(yādisena gelaññena ~itum na sakkoti); Dhp-a I 6,18 (tena hi taṃ ~ā ti, *Ce, Ee so; Be, Se ~āhi ti*); Ud-a 431,22 (parinibbānāya ca satthāraṃ ~ati, *Be, Ce, Se so; Ee wr ~ā ti*); Th-a III 12,16 (upasampajjitukāmo mātaṃ ~issāmi ti, *Be, Ce, Se so; Ee wr apucchissāmi ti*); Mhv 5:116 (tavāpucchā gurum); — 2. salutes (a visitor or guest), welcomes with, offers; Ja IV 396,9 (atithino dātābbayuttakasmim agghe bhavantaṃ ~āma); — *part.pr.* (a) āpucchā(t), *mfn.*, Vin IV 42,19 (anāpatti ... ~aṃ gacchati; or poss. namul absol. ?); — *neg.* anāpucchā(t), *mfn.*, Vin IV 39,28; Nidd I 230,7 (there bhikkhū anāpucchāṃ vā anajjhitho vā dhammaṃ bhaṇati, *Be, Ee so; Ce, Se anāpucchā*) = 392,18 (*Be so; Ce, Ee, Se anāpucchā*); (b) āpucchanta, *mfn.*, Ja VI 175,4 (brāhmaṇo ... gantum ~anto); Sp 827,17 (maṃsarasena ~antaṃ); — *neg.* anāpucchanta, *mfn.*, Sp 1282,25; — *aor. 3 sg.* āpucchī, Vin I 312,15 (paccuggantvā patta-civaraṃ paṭiggahesi pāniyena ~i); Ja I 140,27 (cattāro māse vasitvā rājānaṃ ~i); VI 542,4 (brāhmaṇaṃ paccuggantvā parikkhāragahaṇatthaṃ ~i); As 399,4 (theriṃ disvā bhattena ~i); I sg. āpucchim, Ap 101,3 (~iṃ pañhaṃ uttamaṃ, *Ce, Ee, Se so; Be apucchim*); 3 pl. āpucchimsu, Vin I 119,10 (bhikkhū bālā avyattā disaṅgamikā ācariyupajjhāye na ~imsu); Dhp-a I 316,1 (gattasambāhanaṃ ~imsu); — *absol.* (a) āpucchā, Vin II 211,23 (gamikena bhikkhave bhikkhunā ... ~ā pakkamitabbaṃ); IV 100,7 (anujānāmi bhikkhave santaṃ bhikkhuṃ ~ā kulāni payirupāsītum); Thī 414 (āpucchāhaṃ gamissāmi); Ps II 72,28 (taṃ ~ā pakkamitabbaṃ, *Be, Se so; Ce, Ee anāpucchā*); — *neg.* anāpucchā, Vin IV 40,20; MI 106,34 (so puggalo anāpucchā pakkamitabbo nānubandhitabbo); Mil 224,4 (tassa asammukhā anāpucchā); (b) āpucchitvā, Vin II 212,36; S IV 300,5 (ime dasa sahadhammike pañhe ~itvā, *Be, Ce, Se so; Ee apucchitvā*); Ja IV 120,15; — *neg.* anāpucchitvā, Sp 1003,13 (bhaṇḍukammaṃ anāpucchitvā pi); Vibh-a 334,35; (c) āpucchitvāna, Cp 3:11:4; (d) āpucchitūna, Thī 426; — *pass. part.pr.* āpucchiyamāna, *mfn.*, Dhp-a I 38,2 (vatte ~iyamāne, *Be, Ce, Se so; Ee wr ~iyamāno*); — *pp āpucchita*, *mfn. and n.* [cf S. āprṣṭa], 1. (*mfn.*) (*pass.*) asked for permission, taken leave of; welcomed (with), offered; Ja V 324,14 (yena mayaṃ ~ā taṃ amhehi paṭiggahitaṃ nāma); Sp 828,6; Spk II 256,12 (apalokito ti ~o, *Be, Ce, Se so; Ee wr apucchito*); — *neg.* anāpucchita, *mfn.*, Mp IV 96,6; — 2. (*act.*) (*mfn.*) having taken leave; having asked for permission; (*n.*) asking permission, taking leave; Vin IV 272,32 (~e anāpucchitasaññā [pakkamati] āpatti dukkaṭassa); Ja I 317,19 (nanu tumhe bhikkhave sve gamissāmā ti hiyyo ~āti, *Ce, Ee so; Be āpucchithā ti; Se āpucchathā ti*); Sp 943,16 (bhikkhunīhi dvikkhattum āpucchitabbaṃ ... bhikkhūnaṃ pana sakim ~e pi vatṭati); — *neg.* anāpucchita, *mfn. and n.*, Vin IV 272,29 (anāpucchite anāpucchitasaññā pakkamati āpatti pācittiyassa); — *fpp āpucchitabba*, *mfn. and n. impers.* Vin II 211,24 (sace bhikkhu na hoti sāmaṇero ~o); Vism 92,8 (gamanakāle ~aṃ); Sp 777,17 (bhikkhu ~o); 943,15 (bhikkhunīhi dvikkhattum ~aṃ); — *caus.*

pr. 3 sg. **āpucchāpeti**, Sp 1003,<sup>1</sup> (~etum); Spk II 256,<sup>13</sup> (kasmā theram ~eti); — *absol.* āpucchāpetvā, Sp 1012,<sup>21</sup> (~etvā).

**āpucchana**, *n.* [from āpucchati; *S.* āpracchana], *asking permission; leave-taking*; Abh 760; Ja VI 462,<sup>15</sup> (°-kāle); Sp 779,<sup>8</sup> (~am pana vattam); 1003,<sup>35</sup> (esa nayo sabbattha ~esu); Mp IV 96,<sup>9</sup> (aphalam etesam ~an ti).

**āpucchā**, *absol.* of āpucchati *qv.*

**āpuṇāti**, *see* sv appoti.

**āputtaputtehi**, *see* sv ā<sup>2</sup>.

**āpūrati**, *pr.* 3 sg. [*S.* āpūryate], *becomes full; increases*; Vin V 169,<sup>10\*</sup> (~ati tassa yaso sukkapakkhe va candimā) = D III 182,<sup>19\*</sup>; Ja III 154,<sup>6\*</sup> (udeti ~ati veti cando); IV 99,<sup>9\*</sup> (nakkhattarājā-r-iva tārakānam ~ati); — *aor.* 3 sg. āpūratha, Ja IV 441,<sup>1\*</sup> (*Be, Se so; Ce, Ee* apūratha); — *caus. part.pr.* āpūrenta, *mfn.*, *filling*; Mhv 72:300 (mahatā jayaghosena ~ento disādisam).

**āpeti**, *caus. pr.* 3 sg. of appoti *qv.*

**āpoti**, *see* sv appoti.

**āphusim**, *aor.* 1 sg. [of \*ā<sup>2</sup> + phusati; *cf.* *S.* āvśprś], *I attained to, reached*; Vv 16:9 (tatth' ev' aham samathasamādhim ~im; Vv-a 84,<sup>27</sup>: ~im adhigacchim, *Be, Ce, Se so; Ee* aphusim).

**ābajjha**, *absol.* of ābandhati *qv.*

**ābaddha**, *mfn.*, *pp* of ābandhati *qv.*

**ābandha**, *m.* [*ts*], *a tie, a bond*; Nidd I 99,<sup>1</sup> (bandhe vibandhe ~e); — ābandha *is a not rare wr (or vl) for* ābaddha *qv.*

**ābandhaka**, *mfn.* [ābandha + ka<sup>2</sup>], *tied to*; Pv-a 169,<sup>7</sup> (sise °-uddālakakusumamālākālāpo, *Ee so, perhaps wr; Be, Ce, Se* ābandh ita-).

**ābandhati**, *pr.* 3 sg. [*S.* ābandhnāti], *binds, ties; binds together*; As 335,<sup>16</sup> (āpodhātu pana pathavindhātum pi tejoyāyodhātuyo pi aphusitvā va ~ati yadi phusitvā ~eyya ...); — *part.pr.* (a) ābandhanta, *mfn.* (~anti) *n.*, Spk III 39,<sup>23</sup> (ayapaṭṭakena ~anto, *Be, Ce, Se so; Ee* bandhanto); Ud-a 171,<sup>6</sup> (~anti viya oloketvā); (b) ābandhamāna, *mfn.*, Vism 354,<sup>35</sup> (nahārū ... atṭhīni ~amānā ṭhitā); — *absol.* (a) ābandhitvā, Ja V 338,<sup>9</sup> (pāso pādām ... ~itvā gaṇhi); Vism 358,<sup>22</sup>; (b) ābajjha, Ja V 96,<sup>22\*</sup> (ābajjha tassā maraṇam tato varam, *Ee so; Be, Ce* abajjha; *Se* avajjha; 97,<sup>13\*</sup>: gīvāya valliṃ vā rajjūṃ vā bandhitvā, *Ee so; Be, Ce, Se* valliā vā rajjuyā vā); Mhv 23:6; — *pp* (a) **ābaddha**, *mfn.* [*ts*], *tied, bound, attached to*; Ja VI 254,<sup>2</sup> (kāyaratho paṇḍitānam ovāda-vattitāya ~o sukham yātū ti); Nidd I 30,<sup>28</sup> (baddhā vinibaddhā ~ā laggā laggitā palibuddhā ti); Vism 355,<sup>3</sup> (na atṭhīni jānanti mayam nahārūhi ~āni ti); Ps II 129,<sup>1</sup> (vammiko upacikāhi vantakheḷasinehena ~tāya, *Be, Ce so; Ee, Se* wr ābandhatāya); Spk III 30,<sup>29</sup> (vallihi ~ttā); 41,<sup>18</sup> (nandirāgena ~o puggalo); As 307,<sup>5</sup> (so maṃsa-piṇḍo ... nahārusuttakena matthaluṅge ~o) — *ifc see* ek<sup>2</sup>, bundik<sup>2</sup>; — ~kaccha, *mfn.* [from ābaddha + kacchā], *with the lower garment tied up*; Mhv 72:220 (yuddhāy' ~kaccho); — ~parikaraṇa, *mfn.* [*cf.* *BHS* ābaddhaparikara], *"with waistband tied", ready for action*; Cp-a 317,<sup>30</sup> (mahāsattena ... sabbakālāṃ yuttapayuttana bhavitabbaṃ ~parikaraṇena); — ~paṭibaddha, *mfn.*, *fast-bound, inseparable*; Mp I 155,<sup>26</sup>

(dve pi kulāni ... ~-paṭibaddhasahāyākān' eva, *Be, Se so; Ce, Ee* ~-paṭibaddhasahāyān' eva) = Dh-p-a I 88,<sup>21</sup> (*Be, Ce, Se so; Ee* ~-paribaddha-) = Th-a III 93,<sup>23</sup>; — *pp* (b) ābandhita, *mfn.*, Pv-a 169,<sup>7</sup> (sise ābandhita-uddālakakusumamālākālāpo, *Be, Ce, Se so; Ee* ābandhaka-); — *fpp* ābandhitabba, *mfn.*, Ja V 319,<sup>16\*</sup> (hatthi-assarathesu ābandhitabbāni bhaṇḍakāni gaṇhatha).

**ābandhana**, *n.* [*ts*], *tying, binding, binding together; trappings*; Ja V 319,<sup>12\*</sup> (~āni gaṇhatha; 319,<sup>16\*</sup>: ~āni ti hatthi-assarathesu ābandhitabbāni bhaṇḍakāni gaṇhatha); Vism 293,<sup>32</sup> (~ato saṃsibbanato); 368,<sup>36</sup> (āpodhātu ... tiṇṇam mahābhūtānam ~am hutvā); Pj I 74,<sup>29</sup> (yā kese thaddhatā sā pathavindhātu yā °-tā sā āpodhātu).

**ābādha**, *m.* [*ts*], *affliction, pain, distress; sickness, disease*; Abh 323; Vin I 13,<sup>20</sup> (rūpaṃ ca h' idam bhikkhave attā abhavissa na-y-idam rūpaṃ ~āya saṃvatteyya); 71,<sup>33</sup> (Māgadhesu pañca ~ā ussannā honti kuṭṭham gaṇḍo kilāso soso apamāro); D II 127,<sup>35</sup> (bhagavato ... kharo ~o uppajji); A III 238,<sup>6</sup> (tassa kusalo bhisakko ṭhānaso ~am nihareyya); V 110,<sup>2</sup> (imasmiṃ kāye vividhā ~ā uppajjanti); Dh-p 138 (garukaṃ vāpi ~am cittakkhepaṃ va pāpuṇe); Th 30 (~e me samuppanne); Ja V 422,<sup>10</sup> (ābādhiko ... Puṇṇamukho phussakokilo, app eva nāma tamhā ~ā vuṭṭhaheyyā ti); VI 387,<sup>23\*</sup> (~o 'yam asabbhirūpo); Paṭis II 238,<sup>35</sup> (pañcakkhandhe ~ato passanto); Ap 394,<sup>15</sup> (~ena); Mil 215,<sup>14</sup> (bhagavato ca sarīre bahukkhattum ~o uppanno dissati); Vism 34,<sup>20</sup> (te yattha apariguttiyā ca asappāyārūpadassanādina ca ~am na karonti); 380,<sup>24</sup> (ath' assa tena pahārena na koci ~o ahosi); Ud-a 125,<sup>32</sup> (~o ti visabhāgavedanā vuccati yā ekadese uppajjitvā pi sakalasarīram ayapaṭṭena ābandhitvā viya gaṇhāti, *Be, Ce, Se so; Ee* wr ābandhitvā) *quoted* Sadd 322,<sup>5</sup>; Mhv 22:27 (sadā kilantakāyassa tass' ~o mahā ahu); — ābādha *in Ee* at Sp 946,<sup>14</sup> *is wr for* sābādha *qv* below; — *ifc see* antagaṇṭh<sup>2</sup> - (*sv* anta<sup>3</sup>), app<sup>2</sup> -, amanussik<sup>2</sup> -, gharadinnak<sup>2</sup> -, pādakhil<sup>2</sup> -, bavh<sup>2</sup> (*sv* bahu), madhumeḥ<sup>2</sup> -; — **anābādha**, *m. and mfn.*, 1. (*m.*) *freedom from molestation or sickness or distress*; Paṭis II 238,<sup>36</sup> (pañcannaṃ khandhānam nirodho ~o nibbānaṃ ti passanto, *Ce, Ee, Se so; Be* ~am); Pj II 29,<sup>14</sup> (dīpeti ... dāmsamakasādihi gunnam ~am); — 2. (*mfn.*) *free from molestation or sickness or distress*; Paṭis II 238,<sup>36</sup> (pañcannaṃ khandhānam nirodho ~am nibbānaṃ ti passanto, *Be so; Ce, Ee, Se* ~o; Paṭis-a 699,<sup>32</sup>: ~an ti ābādhavirahitaṃ ābādhapaṭipakkhabhūtam vā); Vv-a 351,<sup>23</sup> (akkhataṃ ti vā ~am anuppiḷam); — **nirābādha**, *mfn.*, *free from sickness or distress*; Ps II 97,<sup>12</sup> (appābādhataṃ ti ~-tam); IV 195,<sup>22</sup> (kena pana kāraṇena thero ~o ahosi); Pj II 38,<sup>15</sup> (arogā ti ~ā); — **sābādha**, *mfn.*, *suffering or involving pain or sickness or distress*; Sp 946,<sup>14</sup> (gilānāyā ti antamaso maggagamana-parissamenāpi ~āya, *Be, Ce, Se so; Ee* wr ābādhāya); Ps V 31,<sup>28</sup> (āturo hoti gelaññaṃ patto ~o); Spk I 183,<sup>4</sup> (~-ttā); Mp III 212,<sup>17</sup> (~am vipākavedanaṃ vediyati); Cp-a 314,<sup>24</sup> (chātajjhatabbojanaṃ viya ~ā [kāma]).

**ābādhaka**, *mfn.* [ābādha + ka<sup>2</sup>], *afflicting, distressing*; Vism 478,<sup>33</sup> (gelaññupamo vedanūpādānakkhandho °-ttā) = Vibh-a 32,<sup>3</sup>.



**ābādhati**, *pr.* 3 *sg.* [*S.* ābādhati], *oppresses, molests; pains, distresses*; MI 509,<sup>13</sup> (aham hi ... etarahi arogo sukhi na mam kiñci ~aṭi ti); Sv 212,<sup>13</sup> (kakaceneva catu-iriyāpatham chindanto ~aṭi ti ābādho) = Ps II 317,<sup>29</sup> (*Be, Se so; Ce, Ee* ~eṭi ti); Sadd 394,<sup>14</sup> (bādha vilolane: ...~ati cittam viloleti ti ābādho); — *pass. part.pr.* ābādhiyamāna, *mfn.*, Thi-a 260,<sup>15</sup> (abhighātādhi ~iyamānassa); Paṭi-a 150,<sup>19</sup>; — *pp* ābādhita, *mfn.*, *afflicted, troubled*; Th 185 (vāteh' ~o muni; ≠ SI 175,<sup>3\*</sup>: vāteh' ābādhiko); — *caus. pr.* 3 *sg.* [*or denom. from ābādha*], ābādheti, ~ayati, *oppresses, afflicts, is a trouble*; S IV 329,<sup>7</sup> (mā h'eva Ciravāsissa kumārassa kiñci ~ayithā ti, *Be, Ce so; Ee* ~ayessati ti; *Se* ~ayethā ti); Th-a I 97,<sup>19</sup> (damsādayo mam ~enti ti).

**ābādhana**, *n.* [*from ābādhati*], *oppressing, distressing, troubling*; Mp IV 194,<sup>12</sup> (ābādhāya ti ~āya pīlanāya); Th-a I 95,<sup>31</sup> (sarirassa ~ato ābādho ti).

**ābādhika**, *mfn.* [ābādha + ika; *BHS id.*], *sick, ill; in distress*; D I 72,<sup>5</sup> (puriso ~o assa ... bhattam c' assa na cchādeyya); MI 88,<sup>23</sup> (bhaginiṃ passeyya ~am dukkhitam bāhagilānam); SI 175,<sup>3\*</sup> (vāteh' ~o muni; ≠ Th 185: vāteh' ābādhiko); Vv 83:14 (~o 'ham dukkhito gilāno); Ja V 426,<sup>29</sup> (sā ekadivasam ~ā ahosi); VI 331,<sup>17</sup> (amma imam osadham gahetvā yena kenaci ābādhena ~ānam dethā ti); Nidd I 160,<sup>9</sup> (yathā ~ā ārogyam patthenti); Ap 341,<sup>3</sup> (~o ca so buddho); Mil 302,<sup>19</sup> (sattihato mahārāja ~o bhisakam alabhamāno); Spk II 316,<sup>20</sup> (therassa °-ttā).

**ābādhikini**, (*m*)(*f*)(*n*). [*from ābādhika*], *sick, ill; in distress*; A II 144,<sup>30</sup> (bhikkhunī ~i dukkhitā bāhagilānā).

**ābādheti**, *see* sv ābādhati.

**ābila**, *see* sv āvila.

**ābhaṭa**, *see* sv ābhata.

**ābhaṭṭha**, *mfn.*, *pp of ābhāsati*<sup>1</sup> *qv.*

**ābhaṇanattāya** in *Ee* at Ja V 423,<sup>11'</sup> *is wr for* abhaṇanattāya (*Be, Ce, Se so*).

**ābhaṇḍana**, *n.* [*S. lex. id.*], *defining*; Sadd 556,<sup>5</sup> (labha ~e: labheti labhayati).

**ābhata** (*and* ābhaṭa), *mfn.* [*pp of* \*ā<sup>2</sup> + bharati; *S.* ābhṛta], *brought, carried; handed down, transmitted*; Abh 749 (āhaṭo ābhaṭānītā); Vin III 221,<sup>20</sup> (idaṃ kho bhante āyasmantaṃ uddissa cīvaracetāpanam ~am); 250,<sup>24</sup> (nissamsayam corikāya ~ā ti); V 1,<sup>21</sup> (kassa vacanam kenābhatan ti); MI 25,<sup>20</sup> (kaṃsapātī ~ā āpanā); Vv 63:5 (idaṃ pi pāniyam sītam ~am girigabbharā); Ja VI 438,<sup>14</sup> (mayā ayam upamā ~ā ti, *Be so; Ce, Ee* āhaṭā ti; *Se* ābhaṭā); 565,<sup>4\*</sup> (na te udakam ~am); Cp 1:1:5 (pavanā ~am paṇṇam, *Be, Ce, Ee so; Se* ābhaṭam); Vism 404,<sup>4</sup> (ekapattena ~ā sabbesam pahosi); Sp 733,<sup>26</sup> (tumhākam sappi-ādini ābhaṭāni atthi ti); Dhp-a III 221,<sup>8</sup> (attano ~am kaṭacchubbhikkham dāpesi, *Be, Ce, Se so; Ee* āhāram); Pj II 45,<sup>18</sup> (Māren' ~āya upamāya Māravadam bhindanto); Th-a II 31,<sup>7</sup> (uñchācariyāya °-ttā); Bv-a 4,<sup>26</sup> (ayam buddhavamso ... ācariyaparamparāya yāv' ajjakālā ~o ti); As 225,<sup>17</sup> (pattavāṇijena pattam ~am disvā); Mhv 15:72 (khajjabhojjehi tehi teh' ~ehi); — *ifc see* kāl' -sv kālā'; — °-**ābhata**, (*m*)(*f*)(*n*)., *whatever is brought, what is brought at various times*; Ja III 19,<sup>17</sup> (tumhehi ~am tumhākam geham eva netha); — *see also* apābhata,

ābhatva.

**ābhataka**, (*m*)(*f*)(*n*). [ābhata + ka<sup>2</sup>], (*what is*) *brought*; Sv 205,<sup>32</sup> (tesam ~ena yena kenaci yāpento, *Ce, Ee so; Be, Se* ābhata) = Ps II 142,<sup>36</sup> = Mp I 79,<sup>32</sup> (*Ce, Ee so; Be, Se* ābhata).

**ābhatva**, *ind.* [*absol. of* \*ā<sup>2</sup> + bharati, -ā *mc*], *bringing; having brought*; Ja IV 371,<sup>26\*</sup> (tāni ābhatva bhuñjāmi, *Ee so, perhaps wr; Be* āharitvā; *Ce* āhatva; *Se* āhattha; cf 373,<sup>9</sup> *follow.*: tāni āharitvā ti tāni sākādiṇi āharitvā, *Be, Ee so; Se* āhatthā ti; *Ce omits*); — *see also* apābhata, ābhata.

**ābhandanattena** in *Ee* at Sv 181,<sup>13</sup> *is wr for* ābandhana- (*Be, Ce, Se so*).

**ābharāṇa**, *n.* [*ts*], *decoration, ornament*; Abh 283; Vin II 182,<sup>31</sup> (~am omuñcitvā); Th 614 (sīlam ~am seṭṭham); Ja VI 153,<sup>18</sup> (sarirārūlham ~am dammi); 153,<sup>20\*</sup> (bahukā tava dinnā ~ā); Nidd I 380,<sup>8</sup> (katamā āgāriyassa vibhūsā, kesā ca massu ca mālā ca gandhā ca vilepanā ca ~ā ca pilandhanā ca ...); Mil 90,<sup>20</sup> (~āni ca omuñcitvā); Spk I 92,<sup>13</sup> (muttāmaṇirattavattādiṇi ~āni taruṇakāle yeva sobhanti); Sadd 567,<sup>11</sup> (~am dhāreti ti); — *ifc see* omutta-sabb' - (*sv* omuñcati), vimatṭh' -; — °-**vikati**, *f.*, *a sort of ornament*; Ja I 59,<sup>35</sup> (nānappakārā ~iyo mālāgandha-vilepanāni ca ādāya).

**ābhassara**, (*m*)(*f*)(*n*). [*from* ābhāsati<sup>2</sup> + vara; *BHS* ābhāsvara], *shining, radiant*; 1. (*m.pl.*) (*the name of*) *a class of gods inhabiting one of the rūpabrahmalokas*; D II 69,<sup>7</sup> (sant' Ānanda sattā ekattakāyā nānattasaññino seyyathā pi devā ~ā; Sv 510,<sup>32</sup>: daṇḍa-ukkāya acci viya etesam sarirato ābhā chijjivā chijjivā patanti viya sarati visarati ti ~ā); MI 329,<sup>3</sup> (atthi ... ~ā nāma kāyo yato tvam cuto idhūpapanno); A V 60,<sup>10</sup> (samvattamāne bhikkhave loke ~ā devā aggam akkhāyati); Dhp 200 (pītibhakkhā bhavissāma devā ~ā yathā); Ja I 474,<sup>6</sup> (kālam karonto ... candābham suriyābhan ti vatvā ~esu nibbatto); Kv 207,<sup>18</sup> (~ānam devānam); — 2. (*m.*) *the name of that brahmaloka*; Ja I 473,<sup>9</sup> (bodhisatto ~ato āgantvā); Vism 414,<sup>15</sup> (yadā kappo tejena samvattati ~ato hetthā agginā dayhati, *Be, Ce, Se so; Ee wr* abhassarato); Ps II 409,<sup>15</sup> (dutiya-jjhānam bhāvetvā ~e aṭṭha kappe āyūm gahetvā nibbatti, *Ce, Ee so; Be, Se* ~esu) = Spk I 208,<sup>30</sup>.

**ābhā**<sup>1</sup>, *f.* [*ts*], *splendour, radiance, light; resemblance, appearance*; Abh 64; D II 12,<sup>13</sup> (yattha pi 'me candima-suriyā evam mahiddhikā evam mahānubhāvā ~āya nānubhonti); 175,<sup>13</sup> (maṇiratanassa ~ā); MI 295,<sup>33</sup> (tela-ppadipassa jhāyato accim paṭicca ~ā paññāyati); S I 15,<sup>12\*</sup> (sambuddho tapataṃ seṭṭho esā ~ā anuttarā); A II 139,<sup>15</sup> (catasso imā ... ~ā ... candābhā suriyābhā aggābhā paññābhā); Vv 53:5; Ja V 63,<sup>5\*</sup> (cando ... sabbe tārāgaṇe loke ~āya atirocati); Bv 1:8 (~ā ulārā vipulā ajāyatha); Mil 54,<sup>12</sup> (yato ... ādāso siyā ~ā siyā mukham siyā jāyeyya attā ti); Sv 649,<sup>16</sup> (koviḷārassa samantā paññāsa-yojanāni ~ā phuṭṭā hoti); — *ifc see* khajjot' -, cand' -, nisākar' -; — °-**kara**, ābhaṅkara, *m.*, *a maker of radiance; the sun*; Abh 63 (raṃsimābhākaro bhānu); Nett 54,<sup>26</sup> (ābhaṅkaro pabhaṅkaro); — *see also* aruṇābha sv aruṇa.

**ābhā**<sup>2</sup>, *m.f.pl.*, *radiant, (the name of) a class of gods*; MI 289,<sup>17</sup> (aho vatāham kāyassa bhedā parammaraṇā ... ~ānam devānam ... saḥavyatam upapajjeyyan ti);



III 102,<sup>25</sup> (~ā devā, *Be, Ce, Se so; Ee wr abhā*); 148,<sup>25</sup> (yā tā bhante devatā ~ā sabbā tā parittābhā; Ps IV 202, 15: ~ā ti abhāsampannā).

**ābhāti**, *ābheti*, *pr. 3 sg. [S. ābhāti], shines; irradiates, illumines; Dhp 387 (ratim ~āti candimā); Vv 8:2 (nivesā ... daddallamānā ~anti samantā caturō disā; Vv-a 50,10: ~anti ti maṇīratanakānākaḍḍhi ramsijālehi obhāsenti) = Pv 27:23 (Ce so; Be, Ee, Se ~enti); Ja IV 459,<sup>12</sup> (kā nu vijju-r-iv' ~āsi); V 204,<sup>11</sup> (tapanti ~anti virocāre va); VI 118,<sup>8</sup> (daddallamānā ~enti vimānā; 118,<sup>26</sup>: ~enti ti taruṇasuriyo viya obhāsanti, *Be, Ce so; Ee obhāsanti; Se obhāsenti*).*

**ābhāveti** in *Ee at Nidd II 179,3 is wr for abhāveti qv.*

**ābhāvetvā**, *ind. [absol. of caus. of \*ā + bhavati; cf. S. ābhavati], having caused to be present, having developed; Pv 25:19 (mettacittam ~etvā; Pv-a 168,2: ~etvā ti vadḍhetvā brūhetvā, abhāvetvā ti keci paṭhanti, tesam akāro nipātammattam).*

**ābhāsa**, *m. [ts], light, radiance; appearance; — ifc see paṇḍit' -, bhabb' -.*

**ābhāsati**<sup>1</sup>, *pr. 3 sg. [ā + bhāsati<sup>1</sup>; S. ābhāṣate], addresses; speaks; Sp 623,<sup>11</sup> (amma tātā ti paṭhamataram ~anti); Ps I 14,<sup>31</sup> (bhikkhavo ti bhagavā ~ati bhadante ti te paccābhāsanti); — *absol. abhāsiya (ā- mc), It 59,<sup>13</sup> (micchā manam paṇidhāya micchā vācam abhāsiya, Ee, Se so, perhaps wr; Be, Ce ca bhāsiya; It-a II 40,<sup>1</sup> foll.: micchā musāvādādivasena vācam bhāsivā); — pp ābhaṭṭha, mfn., spoken; Sp 1352,<sup>32</sup> (duṭṭhu ~am bhāsitaṃ lapitaṃ ti durābhaṭṭham); — neg. anābhaṭṭha, mfn., not spoken, not stated; As 71,<sup>2</sup> (pāliyaṃ anābhaṭṭhatāya); — durābhaṭṭha, mfn., badly or wrongly spoken; Vin V 149,<sup>14</sup>.**

**ābhāsati**<sup>2</sup>, *pr. 3 sg. [ā + bhāsati<sup>2</sup>; S. ābhās], appears, looks like; Ps V 20,<sup>6</sup> (abhabbam ~ati abhibhavati paṭibhāti ti attho, *Be, Se so; Ce, Ee abhāsati, prob. wr*); 20,<sup>19</sup> (abhabbato ~ati upaṭṭhāti ti abhabbābhāsam); — *see also abhāsati.**

**ābhāsana**<sup>1</sup>, *n. [S. ābhāṣaṇa], speaking; — °-kusalatā, f., abstr., skill in speaking; Sp 623,<sup>10</sup>.*

**ābhāsana**<sup>2</sup>, *n. [ts], illuminating, making apparent; Mp III 133,<sup>11</sup> (°-vasena cando va candābhā).*

**ābhicetasika** (often, esp. in *Ee*, written *abhicetasika*), *mfn. [from abhiceta(s) or abhicetasi], mental, concerned with consciousness; or concerned with higher consciousness, superior thought; Vin V 135,14 (catunnam jhānaṃ ~ānam dīṭṭhadhammasukhavihāraṇam nikāmalābhi hoti) ≠ D III 113,<sup>23</sup> (Be, Ce, Se so; Ee abhi-; Sv 897,<sup>11</sup>: ~ānaṃ ti abhicetasikānaṃ, kāmāvacaracittāni atikkamitvā tṭhānaṃ ti attho) ≠ M I 33,<sup>32</sup> (Ps I 161,<sup>10</sup> foll.: abhiceto ti abhikkantaṃ visuddha-cittam vuccati adhicittam vā, abhicetasi jātāni ~āni abhiceto sannissitāni vā ~āni) ≠ S II 278,<sup>10</sup> (Be, Ce so; Ee, Se abhi-; Spk II 236,5: abhicittaṃ uttamacittaṃ nissitānaṃ, *Be, Ce, Se so; Ee abhicitta-uttamacittanissitānaṃ*) ≠ A III 212,<sup>6</sup> (Mp III 304,2: ~ānaṃ ti uttamacittanissitānaṃ); A III 212,<sup>12</sup> (ayaṃ assa paṭhamo ~o dīṭṭhadhammasukhavahāro adhigato hoti).*

**ābhijāṇā**, **ābhijānātha**, *see sv abhijānāti.*

**ābhijeti**, **ābhijeyyāma**, *see sv abhijeti.*

**ābhidosika**, *abhidosika (and ābhidosiya), mfn. [from abhidosam], of the previous evening, of last night; Vin III 15,<sup>27</sup> (~am kummāsam chaḍḍetukāmā hoti; Sp 208,2 foll.: ~an ti pārivāsikaṃ ekarattātikantaṃ pūtibhūtaṃ) = M II 62,5; A III 395,<sup>24</sup> (purisaṃ paṇita-bhojanaṃ bhuttāvim ~am bhojanaṃ na cchādeyya, *Be, Ce so; Ee, Se abhi-; Mp III 402,3: ~an ti abhiññādosam kudrūsakabhojanaṃ, Be so; Se abhi-; Ce, Ee ābhidosiyaṃ ti*); Mil 291,<sup>18</sup> (~am kummāsaṇḍam datvā, *Be, Ce, Ee so; Se abhi-).**

**ābhidhammika**, *abhidhammika, m(f), versed in or studying the Abhidhamma qv; Ja I 78,5 (~ā pan' āhu, Be, Ce, Se so; Ee abhi-); Nidd I 238,6 (ayaṃ kho āyasmā ... ~o, Be, Ee, Se so; Ce omits); Mil 341,<sup>27</sup> (suttantikā venayikā ~ā dhammakathikā); Sp 483,<sup>17</sup> (suttantikā vā ~ā vā vinayadharā vā bhikkhū); Ps II 263,<sup>21</sup> (ajānanto avisaye paṇhaṃ pucchati, ~am upasankamitvā kappiyākappiyaṃ pucchati, *Be, Ce, Se so; Ee abhi-); Pj I 151,<sup>11</sup> (dve suttantikā bhikkhū aññamaññaṃ suttantaṃ sākacchanti vinayadharā vinayaṃ ~ā abhidhammaṃ, Be so; Ce, Ee, Se abhi-); As 17,<sup>18</sup> (sammāsambuddho va paṭhamataram ~o); 29,<sup>6</sup> (sathā ~ā nāma mama sāsane paribāhirā ti avatvā, Be, Ce, Se so; Ee abhi-); Sadd 786,<sup>16</sup> (suttantiko ~o veyyākaraṇiko); 806,<sup>11</sup> (abhidhammaṃ adhite ~o); — °-gaṇa, m., the group of those versed in or studying the Abhidhamma; Vism 93,<sup>24</sup> (gaṇo ti suttantikagaṇo vā ~o vā); Sp 658,<sup>20</sup> (idaṃ suttantika-gaṇassa dema idaṃ ~assā ti evaṃ gaṇassa denti, *Be, Ce, Se so; Ee abhi-).***

**ābhindati**, *pr. 3 sg. [S. ābhid], splits, cleaves; S IV 160,<sup>21</sup> (tam enaṃ puriso tiṇhāya kuṭṭhāriyā yato yato ~eyya āgaccheyya khīraṃ ti; Spk III 4,5: ~eyyā ti pahareyya padāleyya vā).*

**ābhimukhya**, *n. [from abhimukha; ts], direction towards; presence; Abh 1176; 1178; 1180; Sadd 776,<sup>28</sup> (abhi pati ... ~e).*

**ābhirucchi**, *aor. 3 sg. of abhirūhati qv.*

**ābhisamācārika**, *abhisamācārika, mfn. and n. [from abhi + samācāra], 1. (mfn.) belonging to good conduct (the minimum of decent behaviour), proper; relating to the basic discipline; belonging to the basic or minor discipline; Vin I 64,<sup>27</sup> (~āya sikkhāya sikkhāpetum, *Ce so; Be, Ee, Se abhi-); M I 469,<sup>23</sup> (~am pi dhammaṃ na jānāti, *Ce so; Ee, Se abhi-; Be different*); A II 243,<sup>15</sup> (mayā sāvakānaṃ ~ā sikkhā paññattā, *Be, Ce so; Ee, Se abhi-; Mp III 217,9: ~ā ti uttamasamācārikā, vattavasena paññattasilass' etaṃ adhivacanaṃ, Be, Ce, Ee so; Se abhi-); III 14,<sup>25</sup> (~am dhammaṃ aparipūretvā sekhaṃ dhammaṃ paripūressatī ti n' etaṃ thānaṃ vijjati, Be, Ce so; Ee, Se abhi-); — 2. (n.) good conduct; the basic or minor discipline; Abh 431 (khuddānukhuddakaṃ ~am uccate); Vism 11,<sup>27</sup> foll. (abhisamācāro ti uttamasamācāro, abhisamācāro eva ~am, abhisamācāraṃ vā ārabha paññattaṃ ~am, ājīvaṭṭhamakato avasesasilass' etaṃ adhivacanaṃ, *Be, Ce, Ee so; Se abhi-); 19,<sup>13</sup> (~esu sakkaccakārī, Be, Ce, Ee so; Se abhi-) ≠ Ud-a 225,<sup>28</sup> (Be, Ce, Se so; Ee abhi-); Sp 992,<sup>18</sup> (civaradhovanarajanāḍini khandhakapariyāpannāni ca aggisālavatāḍini ~āni avacāni nāma, *Be, Ce so; Ee, Se abhi-); 1160,<sup>11</sup> (sāmicikammaṃ ti*****

thapetvā abhivādanādini aññassa anucchavikassa vijana-vātanādino ~ass' etaṃ adhivacanāṃ, *Be, Ce so; Ee, Se abhi-*; Pj I 199,<sup>13</sup> (evan te nivāsetabbaṃ evaṃ pārupitabbaṃ ti ādinā nayena ~aṃ sikkhāpesuṃ, *Be, Ce so; Se abhi-*; *Ee wr abhisamācarikaṃ*) ≠ Dhp-a III 447,<sup>4</sup> (*Be, Ce, Ee so; Se abhisamācarikavattāṃ*); Dhp-a I 59,<sup>18</sup> (eko makkato taṃ hatthiṃ ... tathāgatassa ~aṃ karontaṃ disvā, *Be, Ce, Ee so; Se abhi-*); Pj II 393,<sup>3</sup> (Māro . ayaṃ buddho ahan ti paṭijānāti, handa naṃ anubandhāmi ~aṃ passitum).

**ābhisallekhika**, *see sv abhisallekhika*.

**ābhiseka**, *see sv abhiseka*<sup>2</sup>.

**ābhisekika**, ābhisekiya (*and* abhisekika, abhisekiya), *mfn.* [cf *S. ābhiseka*], *belonging to or used for the inauguration (of a king)*; Vin V 129,<sup>16</sup> (pañca paṃsu-kūlāni ... thūpacivaram ~aṃ gatapaṭiyāgataṃ, *Be, Ce, Ee so; Se abhisekikaṃ*) ≠ Sp 1344,<sup>11</sup> (dasa paṃsukūlāni ti ... thūpacivaram ābhisekiyaṃ bhatapaṭiyābhatan ti, *Be, Ce, Ee so; Se abhisekiyaṃ*); Vism 63,<sup>17</sup> (~an ti rañño abhisekaṭṭhāne chaḍḍitacivaram) ≠ Sp 1334,<sup>21</sup> (~an ti nhānatṭhāne vā rañño abhisekaṭṭhāne vā chaḍḍitacivaram, *Be, Ce, Ee so; Se abhisekikaṇ ti*); Sv 1010,<sup>17</sup> (paṃsukūlāni ti ... ~aṃ, *Se so; Be, Ce, Ee ābhisekiyaṃ*) = Mp III 47,<sup>2</sup> (*eds ābhisekiyaṃ*); Utt-vn 663 (thūpacivaraṃ c' eva tath' eva abhisekiyaṃ).

**ābhihāri**, *aor. 3 sg. of abhiharati qv.*

**ābhujā**, *m.* [from ābhujati<sup>1</sup>], *bending in*; Bv 2:82 (yā pubbe bodhisattānaṃ pallaṅkavaram ~e nimitṭāri padissanti; Bv-a 99,<sup>37</sup>: pallaṅkābhujane) = Ja I 17,<sup>28</sup>.

**ābhujati**<sup>1</sup>, (*and* ābhuñjati<sup>1</sup>), *pr. 3 sg.* [*S. ābhujati; BHS also ābhuñjati*], 1. *bends in, bends down (esp. in the pallaṅka [qv] posture); twists*; Mil 253,<sup>31</sup> (cittāṃ parikupitaṃ kāyaṃ ~ati nibbhujati); Sadd 348,<sup>24</sup> (bhikkhu pallaṅkaṃ ~ati); — *aor. 1 sg. ābhujim*, Bv 2:78 (pallaṅkaṃ ~im tadā) = Ja I 17,<sup>21</sup>; 3 *pl. ābhujum*, Ap 3,<sup>3</sup>; — 2. *turns back, recedes (of the sea)*; Bv 2:91 (mahāsamuddo ~ati; Bv-a 100,<sup>40</sup>: ~ati ti osakkati) = Ja I 18,<sup>13</sup> quoted Sadd 348,<sup>25</sup> (mahāsamuddo ~ati, āvattati ti attho, keci pana osakkati ti atthaṃ vadanti); — *absol.* (a) ābhujitvā<sup>1</sup>, ābhuñjitvā<sup>1</sup>, Vin I 24,<sup>34</sup> (pallaṅkaṃ ~itvā, *Be, Ce, Se so; Ee ābhuñjitvā*) ≠ IV 109,<sup>3</sup> (*eds ~itvā*); M I 56,<sup>13</sup> (pallaṅkaṃ ~itvā); A I 182,<sup>13</sup> (*Be, Ce, Se ~itvā; Ee ābhuñjitvā*); Ja I 135,<sup>9</sup> (bodhisatto ākāse pallaṅkaṃ ~itvā nisinno); III 343,<sup>14</sup> (eko kaṇhasappo ... bhogaṃ ~itvā, *Be, Ce so; Ee, Se ābhuñjitvā*); IV 456,<sup>5</sup> (bhoge ~itvā, *Be, Se so; Ce, Ee ābhuñjitvā*); Ap-a 452,<sup>13</sup> (ubho hatthe ~itvā apphoṭesi namassi ca); (b) ābhujitvāna, Ap 20,<sup>8</sup> (pallaṅkaṃ ~itvāna); Vism 79,<sup>16</sup> (~itvāna pallaṅkaṃ); (c) ābhujja, ābhujja, Ap 539,<sup>27</sup> (aḍḍhapallaṅkaṃ ābhujja, *Be, Ce, Se so; Ee ābhujja*); Samantak 403 (ābhujja); (d) ābhuñjiya, Jina-c 80; — *pp ābhujita*<sup>1</sup>, *mfn.*, *bent*; Sp 953,<sup>3</sup> (ekapallaṅkenā ti sakiṃ pi anuṭṭhahitvā yathā ~ena eken' eva pallaṅkena) ≠ Ud-a 31,<sup>35</sup> (*Be, Ce, Se so; Ee wr ābhujitena*); Nidd-a I 197,<sup>12</sup> (pallaṅkaṇ ti samantato ~aṃ ūrubaddhāsanaṃ); — *caus. part.pr. ābhujenta, mfn.*, *turning back, bending back*; Nidd-a I 255,<sup>21</sup> (pativaṭṭentā ti katasāraṃ viya ābhujentā, *Be, Ce, Se so; Ee ābhujantā*).

**ābhujati**<sup>2</sup>, (*and* ābhuñjati<sup>2</sup>), *pr. 3 sg.* [= ābhujati<sup>1</sup>, *or*

*formed from ābhoga*<sup>2</sup> ?], (*bends towards ?*) *concentrates particularly on; considers separately, especially distinguishes*; Sv 201,<sup>13</sup> (viññānadhātu tattha tattha sammāpayogaṃ anvāya ~ati ti, *Be, Se so; Ce, Ee ābhuñjati ti*); As 333,<sup>31</sup> (kiñcāpi tattha tejo pi atthi vāyo pi atthi paṭhavīdhātum eva pana ~ati, *Be, Se so; Ce, Ee ābhuñjati*); Vibh-a 500,<sup>27</sup> (āvajjanaṃ hi bhavaṅga-cittāṃ ... ~ati ti ābhogo); Sadd 348,<sup>26</sup> (vaṇṇadānaṇ ti ~ati, manasikaroti ti attho); — *absol.* ābhujitvā<sup>2</sup>, ābhuñjitvā<sup>2</sup>, As 77,<sup>7</sup> (vaṇṇavasena ~itvā, *Be, Se so; Ce, Ee ābhuñjitvā*); 79,<sup>30</sup> (gandhavasena ~itvā); Cp-a 307,<sup>22</sup> (~itvā); — *pp ābhujita*<sup>2</sup>, ābhuñjita, (*mfn.*), *particular concentrating; special consideration*; As 75,<sup>10</sup> (~-vasena, *Be, Se so; Ce, Ee ābhuñjita*); 333,<sup>26</sup> *fol.* (~-vasena vā hi ussadaवासena vā ārammaṇakaraṇaṃ hoti, *Be, Se so; Ce, Ee ābhuñjita*).

**ābhujana**<sup>1</sup>, *n.* [from ābhujati<sup>1</sup>], *bending*; — *ifc see* pallaṅk<sup>1</sup>.

**ābhujana**<sup>2</sup>, ābhuñjana, *n.* [from ābhujati<sup>2</sup>], *especial concentration*; As 334,<sup>2</sup> (vāyodhātum eva pana ābhujati, evaṃ °-vasena ārammaṇaṃ karoti nāma, *Se so; Ee ābhuñjana*; *Be ābhujita*; *Ce ābhuñjita*); Vibh-a 405,<sup>4</sup> (tass' eva [bhavaṅgassa] ~ato ābhogo).

**ābhujī**, *f.*, *the name of a tree, the bhūrja or bhojpatr*; Abh 565 (bhujapatto tu ~ī); Ja V 195,<sup>19</sup> (°-parivārito ... assamo, *Be, Ce, Se so; Ee °-parivāraṇo*; 195,<sup>24</sup>: bhujapattavanaparikkhiitto, *Be so; Ee bhūja*; *Ce, Se ābhujipatta*); 405,<sup>28</sup> (~ino, *Ce, Ee, Se so; Be ābhūjino*; 406,<sup>22</sup>: ~ino ti bhujapattā, *Be, Ce, Se so; Ee bhūjapattā*).

**ābhujitvā** in *Ee* at Sp 1296,<sup>9</sup> and 1296,<sup>10</sup> is *wr* for ābhujitvā<sup>1</sup> (*Be, Ce, Se so*).

**ābhuñjati**<sup>1</sup>, *see sv ābhujati*<sup>1</sup>.

**ābhuñjati**<sup>2</sup>, *see sv ābhujati*<sup>2</sup>.

**ābhuñjana**, *see sv ābhujana*<sup>2</sup>.

**ābhuso** in *Ee* at Sp 1314,<sup>30</sup>: *read ā bhuso*.

**ābhūjita** in *Ee* at Ud-a 31,<sup>35</sup> is *wr* for ābhujita<sup>1</sup> *qv* *sv ābhujati*<sup>1</sup>.

**ābheti**, *see sv ābhāti*.

**ābhoga**<sup>1</sup>, *m.* [from \*ā<sup>2</sup> + bhuñjati<sup>2</sup>; *S. lex. id.*], *enjoyment, satiety; fullness, completion*; Abh 1083 (~o punṇatāvajjesu); D I 37,<sup>33</sup> (yad eva tattha sukham iti cetaso ~o etena etaṃ oḷārikaṃ akkhāyati; *perhaps rather ābhoga*<sup>2</sup>; cf Sv 122,<sup>7</sup>: jhānā vuttṭhāya tasmim sukhe punappuna cittassa ~o manasikāro samannāhāro); — **anābhoga**<sup>1</sup>, *m.*, *absence of enjoyment*; M III 26,<sup>33</sup> (ye ca catutthajjhāne dhammā upekkhā ... cetaso ~o; *perhaps rather anābhoga*<sup>2</sup>).

**ābhoga**<sup>2</sup>, *m. and mfn.* [cf ābhujati<sup>2</sup>; *perhaps from a misinterpretation of ābhoga*<sup>1</sup> *qv*; *BHS id.*; *S. lex.*, *BHSD*: "effort, earnest application"], 1. (*m.*) *particular concentration, consideration; attention, concern, involvement; specific intention or mention or instruction*; Abh 1083 (~o punṇatāvajjesu); Ja V 100,<sup>25</sup> (... kalyāṇakammaṃ karissāmi ti ~o vā patthanā vā pariyaṭṭhānaṃ vā n' atthi); Vibh 321,<sup>6</sup> (pañcannaṃ viññāṇaṇaṃ n' atthi āvajjana vā ~o vā samannāhāro vā manasikāro vā); Kv 380,<sup>11</sup> (āvaṭṭanā ~o samannāhāro manasikāro); Mil 97,<sup>10</sup> (na ... uparātassa vātassa ~o vā manasikāro vā puna nibbattāpanāya); Vism 336,<sup>21</sup> (ahaṃ

etaṃ āpajjissāmi ... paccavekkhissāmi ti esa ~o samannāhāro manasikāro na hoti); Sp 282,16 (dvāra-jaggaṇaṃ etassa bhāro ti ~aṃ katvā); Sv 122,7 (tasmim sukhe punappuna cittassa ~o manasikāro samannāhāro); As 75,16 (yoniso ca ~o pavattati); — *ifc see citt' - sv citta'*; — 2. (mfn.) *considering, paying attention*; Kv 343,27 (āvattantassa ... ~assa ... samannāharantassa); — **anābhoga**, *m. and mfn.*, 1. (m.) *lack of concern, lack of involvement; not a specific intention or mention*; Vism 162,15 (jhānupekkhā ... majjhatalakkhaṇā ~-rasā); Sp 912,26 (idh' eva bhavissāmi ti ābhogena vā ~ena vā); Cp-a 301,13 (parāpakārādisu ~-vasen' eva); — 2. (mfn.) *not concerned with; not considering; lacking involvement*; Vibh 321,5 (pañca viññāṇā ~ā); Kv 343,23 (anāvattantassa ... ~assa ... asamannāharantassa); Ps II 63,8 (n' eva ... anāvattati hoti, anāvattano ~o na hoti); — **nirābhoga**, *mfn.*, *without concern or involvement*; Kv-a 97,23 (anābhogassā ti ~assa); — **sābhoga**, *mfn.*, *concerned with, involved; having a specific intention; sharing an intention*; Kv 429,9 (pañca viññāṇā ~ā ti; Kv-a 125,3: pañca viññāṇā ti ~ā ti yesaṃ laddhi seyyathā pi Mahāsaṅghikānaṃ); Ps II 63,8 (sāvattano ~o yeva hoti).

**āma**<sup>1</sup> [BHS id.; cf S. ām] and āmo [āma + u<sup>2</sup>], *ind.*, (particle of assent or approval or recollection, usually followed by voc. and/or affirming clause): *yes, indeed, certainly*; Abh 1144 (āma sādhu); Vin I 96,16 (kiṃ dāni pabbajito sī ti āma pabbajito 'mhi ti); D I 192,18 (evaṃ puttā āmā ti paṭijānanti, *Be, Ce, Se so; Ee āmoti*); II 162,17 (ap' āvuso amhākaṃ satthāraṃ jānāsi ti āma āvuso jānāmi); M II 33,18 (iti puttā āmā ti vadeyya); Ja I 357,22 (tvaṃ pana na gamissasi ti āma na gamissāmi); VI 418,18\* (āmo ti so paṭissutvā); Ap 498,3 (āmā ti me paṭiññāte, *Ce, Ee so; Be, Se āmo ti*); Mil 9,3 (api kiñci labhithā ti āma brāhmaṇa labhimhā ti); Vism 381,26 (kiṃ mahārāja kilamasi ti āma kilamāmi ti); Dh-a II 191,8 (ko esa Upatisso nāmā ti, āma bhante bhadantā mama bhātaraṃ Sāriputto ti vadanti tasmā Upatisso ti vutte na jānanti ti); Sadd 896,19 (āma āmo icc ete sam-paṭicchanatthe).

**āma**<sup>2</sup>, *mfn.* [ts], *raw, uncooked; unbaked; unripe, immature; undigested*; A II 106,29 foll. ([ambam] ~am pakkavaṇṇi ... [puggalo] ~o pakkavaṇṇi ...); Sn 443 (taṃ te paññāya bhecchāmi ~am pattam va amhanā); Ja III 383,15\* (~am pakkam ca jānanti atho loṇam alonikam); Mil 301,14 (phalāni patantāni ~āni ca pakkāni cā ti); Nidd-a I 396,13 (~ehi vā pakkehi vā ambehi katapānaṃ); Pp-a 225,29 foll. (yathā ambe apakkabhāvo °-tā hoti evaṃ puggalesu pi puthujjanabhāvo °-tā); — °**āvasesa**, °āvasesaka, *n.*, *remnants of undigested food*; Vin I 221,25 (~am pāceti) = A III 250,14 (Mp III 326,13: sace āmāvasesakam hoti taṃ pāceti); — °**āsaya**, *m.*, “the receptacle of undigested food”, *part of the stomach*; Vism 260,4 (yaṃ kiñci ~e patitam pānabhojanādikam); Nidd-a I 71,16 (ayaṃ hi satto ... heṭṭhā ~assa upari pakkāsayaṃ udarapaṭalapiṭṭhikaṇṭakānaṃ vemajjhe ... nibbattati); — *see also* pakkāsaya sv pacati; — °**gandha**, *m.* [BHS id.], *the smell of raw flesh, carrion; stench, foulness; (fig.) moral foulness,*

*corruption*; D II 242,15\* foll. (ke ~ā manujesu Brahme); A I 280,6 foll. (attānaṃ ~e avassutam, *Ce, Ee, Se so; Be ~ena*); Sn 240 foll. (so bhuñjati Kassapa ~am); Dhs 625 (pupphagandho phalagandho ~o; As 319,32: asiddha-dussiddhānaṃ dākādinaṃ gandho ~o) ≠ Kv 377,27; Sv 665,35 (pajā nirāmagandhā na hoti ~ā sakuṇapagandhā pūṭigandhā yevā ti); — *nirāmagandha, mfn.*, *free from corruption, free from taint*; A III 373,5\* (cha satthāro ... nirāmagandhā); Sn 251 (nirāmagandho asito durannayo); — *anirāmagandha, mfn.*, *not free from corruption, tainted*; D II 243,5\* (etesu yuttā anirāmagandhā āpāyikā); — °**giddha**, *mfn.*, *greedy for raw flesh, for meat*; Ja VI 416,13\* (maccho balisaṃ ... ~o na jānāsi; 416,30\* foll.: āmasaṅkhāte āmise giddho hutvā).

**āma**<sup>3</sup>, *mfn.* (or *ind.*) and āmā, *f.* [a variant of amā qv or derived from it], *in or of the house; belonging to the same house; (f.) a female house-slave*; Ja VI 117,17\* (~āya dāsi ahu brāhmaṇassa; or to āmāya qv? 117,25\*: gehadāsiyā kucchismim jātadāsi); 285,4\* (~āya dāsā pi bhavanti h' eke; or to āmāya qv? 285,13\*: dāsassa dāsiyā kucchimhi jātadāsā sayam pi dāsā ti); Sadd 261,1 (āma ahaṃ tumhākaṃ dāsi ti evaṃ dāsibhāvaṃ paṭijānāti ti ~ā gehadāsi); — °**jana**, *m.*, *people living in the same house*; Mp III 387,12 (~o nāma sakajano vuccati, *Ce, Ee so, perhaps wr; Be, Se samajano nāma*); — °**jāta**, *mfn.*, *born in the house; or born from a house-slave*; Ja I 226,2\* (dāso ~o; cf 226,7\*: ~o ti āma ahaṃ vo dāsi ti evaṃ dāsavyaṃ upagatāya āmadāsisanākhātāya dāsiyā putto); — °**sabrahmacāri(n)**, *m.*, *a fellow religious student belonging to the same house or community*; A III 372,25 (na no ~isu cittāni paduṭṭhāni bhavissanti ti, *Ce, Se so; Be sama-; Ee sabrahmacārisu*; Mp III 387,12: ~isū ti ... sakesu samānabrahmacārisu, *Ce, Ee so; Be, Se samabrahmacārisū ti*).

**āmaka**, *mfn.* [āma<sup>2</sup> + ka<sup>2</sup>; ts], *raw, uncooked; unbaked; unripe*; S I 97,24 (yāni kānici kumbhakārakabhājanāni ~āni c' eva pakkāni ca); Ja IV 67,21 (mayam ~am na paṭigaṇhāmā ti); V 367,13\* (~am ca pakkam ca); Ap-a 222,23 (ekacce anaggi aggīhi apacitvā ~am eva khādanti); — °**chinna**, *mfn.*, *cut while unripe*; M I 80,22 (tittakālābu ~o); — °**matta**, *mfn.* or *n.*, *unbaked, still unbaked; or an unbaked pot or vessel (for āmakāmatta? cf amatta<sup>2</sup>)*; M III 118,4 (na ... tathā parakkamissāmi yathā kumbhakāro āmake ~e; Ps IV 166,11: ~e ti āmake nātisukkhe bhājane); — °**susāna**, *n.*, *a cemetery-ground, esp. for carrion (unburnt and unburied bodies)*; Ja I 61,28 (taṃ mahātalam vippaviddhanānākuṇapabharitam ~am viya upaṭṭhāsi); III 425,4 (~am gantvā tūhi manussasisehi uddhanam katvā); V 429,2; Vism 665,2 (yakkhi ... ~am gantvā manussamamsam khādanti); Dh-a III 106,18 (~e taṃ yathā kākādayo na khādanti tathā nipajjāpetvā rakkhāpethā ti).

**āmajanā**, *f.* [from \*ā<sup>2</sup> + majjati<sup>2</sup>; cf S. āmrjati], *rubbing, stroking*; Sp 534,25 (āmasanā ti ~ā phutthokasam anatikkamitvā pi tatth' eva saṅghaṭṭanā).

**āmattā**, *mfn.*, *pp of āmasati qv.*

**āmaṇḍa**, *m. and n.* [S. lex. āmaṇḍa, *m.*, “castor-oil plant”], 1. (m.) *the castor-oil plant, Ricinus communis*; Abh 566 (eraṇḍo tu ca ~o); Bv 19:20 (bodhi

tassa bhagavato ~o ti pavuccati, *Be, Ce, Ee so; Se āmalako ti; Bv-a 235,9: ~o ti āmalakarukkho*; Sadd 922,24 (~o maṇḍo); — 2. (n.) *the fruit of the āmaṇḍa plant*; M III 101,22 (puriso pañca ~āni hatthe karitvā); Ap 97,12 (~am ... adāsim); Ps IV 147,8 (~an ti āmalakam); — °-**sāraka**, *m.*, a vessel made from an āmaṇḍa fruit; Sp 293,13 (telabhājanesu visāne nāliyaṃ vā alābuke vā ~e vā; Sp-ṭ [Be] II 122,1: ~e ti āmalakehi katabhājane); Vin-vn 3072.

**āmaṇḍalikā**, āmaṇḍaliyā, *f.* (or āmaṇḍalika, āmaṇḍaliya, *n.*) [*cf* maṇḍalikā and S. maṇḍaliṃ/kr], a (rough) circle; a group; M I 225,11 (gāvo majjhe gaṅgāya nadiyā sote ~am karitvā, *Se so; Be, Ce, Ee āmaṇḍaliyaṃ*; Ps II 265,28: ~am karitvā ti maṇḍalikaṃ katvā, *Be, Se so; Ce, Ee āmaṇḍaliyaṃ karitvā ti maṇḍalaṃ katvā*).

**āmata**, *mfn.* [ā<sup>2</sup> + mata], almost dead, near to death; D II 336,7 (yadā so ~o hoti, *Be, Ce so; Ee, Se addhamato*; Sv 811,15: ~o hoti ti addhamato maritum āradhho hoti, *Be, Se so; Ce, Ee amato*).

**āmattika**, *m.* [from amata<sup>2</sup>], a seller of pots; Sp 702,20; 916,10 (amattāni vuccanti bhājanāni, tāni ye vikkiṇanti te vuccanti ~ā); — °-**āpaṇa**, *m.*, a pot-seller's stall, a shop or stall for pots; Vin III 242,25 (pattavāṇijjaṃ vā samaṇā Sakyaputtiyā karissanti ~am vā pasāressanti ti) ≠ IV 243,10.

**āmaddana**, *n.* [*cf* S. āmarda], crushing; Vv-a 311,12 (bhañjanato ~ato).

**āmanta**, *absol.* of āmanteti *qv*.

**āmantaka**, *m(fn)*. [from āmanteti], who invites, speaks to; Ja I 294,8 (asaddhamavasena hi ~esu nimantakesu vijjamānesu mātugāmo nāma na sakkā rakkhituṃ ti).

**āmanāṇa**, **āmantana**, *n.*, and āmanāṇā, āmantanā, *f.* [S. āmantraṇa; S. lex. āmantraṇā], addressing, speaking to; invitation, inviting; Sn 40 (~ā hoti sahāyamajjhe) = Ap 8,29; Sv 276,20 (re ti hīlanavasena ~am); Ud-a 434,17 (nāssa ~e koci antarāyo ahoṣi ti); Sadd 558,18 (~am avhāyanaṃ pakkosanaṃ); 642,20 (~e si gasaṇṇo ... bho purisa bhoṭi ayye); 713,12 (yaṃ ālapati tad ~am); 815,2 (~e ... sattamī vibhatti hoti); 895,1 (āvuso ambho ... icc ete ... purisānaṃ ~e); — °(a)-**vacana**, *n.*, a word in the vocative case; the vocative case; Pj I 167,14; Thī-a 5,34 (therike ti ~am); Sadd 60,31 (~e aṭṭhamī vibhatti bhavati); 798,1.

**āmanāṇika**, **āmantanika**, *mfn.* [āmanāṇa + ika, or for āmanāṇiya *qv* sv āmanteti], worthy to be invited; fit to be addressed, spoken to; Vv 18:8 (~ā raṇṇo 'mhi Sakkassa; Vv-a 96,11: ~ā allāpasallāpayoggā kīlanakāle vā tena āmantetabbā amhi); Ja IV 372,22 (~o ti āmantetabbayuttako, *Ee, Se so; Be, Ce and 371,10: āmanāṇiyo*).

**āmanāṇiya**, *mfn.*, *fpp* of āmanteti *qv*.

**āmantā**, *ind.*, (interjection of affirmation) yes; certainly; Kv 1,5 (puggalo upalabbhati saccikatṭha-paramatṭhenā ti ~ā; Kv-a 9,4: ~ā ti ayaṃ paṭijānāṇā) quoted As 4,9; and *passim* in Kv; — see also āma<sup>1</sup>.

**āmantāpana**, *n.* [from *caus.* of āmanteti], causing to summon, causing to invite; Sadd 536,31.

**āmanteti**, ~ayati, *pr.* 3 *sg.* [S. āmantrayate], summons; addresses, speaks to; informs, consults; takes leave

of; Vin II 184,1 (satthā taṃ ... ~eti ti); D I 136,20 (te bhavaṃ rājā ~ayataṃ; Sv 297,18: ~ayatan ti ~etu jānāpetu); II 231,22 (rājā Disampati bhavantaṃ Jotipālaṃ māṇavaṃ ~ayati); M I 123,2 (mama vacanena Moliyaphaggaṇaṃ bhikkhuṃ ~ehi); S I 158,1 (handa dāni bhikkhave ~ayāmi vo appamādena sampādettha vadayhammā saṅkhārā ti); Ja III 254,10\* (pitaraṃ ~ayāma' ahaṃ); VI 266,27\* (yāva ~aye nāti; 266,30: nātaka pi tāva jānāpemi); 290,9\* (puttāni ~aya; 290,10: ~ayā ti pakkosa); 544,7\* (~ayassu te putte); Pj II 487,15 (avhayanti ~enti ālapanti ti vuttaṃ hoti); — *part.pr.* (a) āmantenta, *mfn.*, Ja II 443,9 (~ento); Pj II 385,23; (b) āmantayamāna, *mfn.*, Sv 1053,6; Pj II 592,32; — *aor.* 3 *sg.* (a) āmantesi, A I 1,7 (tatra kho bhagavā bhikkhū ~esi bhikkhavo ti); Ja I 254,3; Mil 4,10; (b) āmantayī, D II 256,10\* (~ayi satthā sāvake); Ud 84,21; Sn 997 (tato ~ayī sisse brāhmaṇe); Ja IV 408,28\*; (c) āmantayittha, Ja VI 505,12; 3 *pl.* (a) āmantesuṃ, S III 127,2; (b) āmantayimsu, Ja VI 78,12; — *absol.* (a) āmantetvā, Vin I 157,24; Ja IV 101,8; Dhp-a I 8,27 (thero ... te bhikkhū ~etvā pucchī); Mhv 9:20; — *neg.* anāmantetvā, Vin IV 160,25; D II 99,8; Th 34 (pakkāmiṃ anāmantetvā); (b) āmantayitvā, Ja VI 291,4\* (~ayitvā ca avoca vākyam); Cp 1:9:41; (c) āmantayitvāna, Ja VI 267,4; (d) āmantaya, Ja VI 271,9\* (*eds so; L. Alsdorf, 1971, p. 35, suggests āmantiyā; 271,17: ~ayā ti ~etvā*); (e) āmanta, Ja III 315,23\* (āmanta kho taṃ gacchāmi; 316,1: taṃ ~ayitvā); — *neg.* anāmanta, anāmanta, without asking for permission; without consulting; Vin I 265,32\* (anāmanta, for anāmanta-cāra in uddāna); Ja VI 266,28\* (anāmanta kataṃ kammaṃ taṃ pacchā-m-anutappati; 267,1: anāmantetvā katakammaṃ); 475,20\* (anāmanta pavasati, *Ce, Ee so; Be, Se anāmanto*; 475,26: ajānāpetvā sāhasā pavasati); — anāmanta-cāra, *m.*, going for alms without asking permission; Vin I 254,9 (Sp 1106,33: anāmanta-cāro ti ... anāmantetvā caraṇam); A III 259,1 (anāmanta-cāre āpajjati); — *pass. part.pr.* āmantiyamāna, *mfn.*, Mil 2,31 (so dutiyaṃ pi tatiyaṃ pi ~iyamāno asuṇanto viya gacchat' eva); — *pp* āmantita, *mfn.* [S. āmantrita], summoned; invited; addressed; D I 139,14 (rājā ... mahāyāṇaṃ yajati no ca khv assa ~ā khattiyā anuyuttā); Pv 15:13; Ud-a 434,23 (bhādante ti ~ānaṃ bhikkhūnaṃ gāravena satthu paṭivacanadānaṃ); — *neg.* anāmantita, *mfn.* and *n.*, Sv 297,24 (anāmantite pan' assa yaṇṇaṭṭhānaṃ dassanāya pi na gaccheyyūṃ); 418,3 (sabbe anāmantitā va āgatā); Ps III 209,14; — *fpp* (a) āmantāṇiya, *mfn.*, Ja IV 371,10\* (garu ca ~o ca, *Be, Ce, Ee so; Se āmantaniko*; 372,22: ~o ti āmantetabbayuttako, *Be, Ce so; Ee, Se āmantaniko ti*); (b) āmantetabba, *mfn.*, Vv-a 96,11; — *caus. pr.* 3 *sg.* āmantāpeti, Mil 149,16 (so tena rogena dukkhito ... bhisakkaṃ sallakattaṃ ~eyya); — *aor.* 3 *sg.* āmantāpesi, Sv 456,5 (sārathim ~esi); — *absol.* āmantāpetvā, D I 134,30 (rājā Mahāvijito purohitam brāhmaṇaṃ ~etvā); M II 75,17 (~etvā); — *pass. pr.* 3 *sg.* āmantāpiyati, Sadd 536,29.

**āmaya**, *m.* [ts], sickness, disease; Abh 323; Saddh 397 (tassa tass' ~ass' eva paṭisedhanamattakaṃ ... bhesajjaṃ); Sadd 322,11\* (ātāṅko ~o rogo); — **anāmaya**, *mfn.* and *n.* [ts], 1. (*mfn.*) free from disease,

healthy, well; Vin I 294, 19\* (sā puññakāmā sukhinī ~ā; Sp 1129, 1: ~ā ti arogā); Vv 15:10 (sukhitā c' amhi ~ā); Ja III 260, 15\* (so mayhaṃ puriso kanto tasmiṃ homi ~ā; 260, 28: ahaṃ etehi guṇehi samannāgate puggale niddukkhā nissokā homi, taṃ labhivā aññattha anālayā hutvā vasāmi ti); — 2. (n.) *health, well-being*; Abh 331; Ja V 323, 16\* (kacci bhoto ~am); — **nirāmaya**, *mfn.*, *free from disease, well*; Abh 331; Pj I 21, 28 (osadhūpabhogena ~o viya jano saṅgho); Pv-a 164, 7 (~kāyacittamahāmuni).

**āmarisa**, *m.* [= amarisa; *S. lex. āmarśa*], *impatience, indignation*; Sadd 921, 2 (mattābhedo tāva ... amariso ~o).

**āmalaka**, *m. and n.* [ts], 1. (m.) *the plant Phyllanthus emblica*; Ja VI 529, 21\* (haritakī ~ā assatthā); Ap 17, 15 (haritakā ~ā ambā); — 2. (n.) *the fruit of the āmalaka*; Vin I 201, 29 (anujānāmi bhikkhave phalāni bhesajjāni vilaṅgaṃ ... ~aṃ goṭhaphalaṃ ...); Th 938 (~āni); Mp II 140, 29 (hatthe thapitaṃ ~aṃ viya passantena); Pj I 146, 22 (bhikkhu bhesajjaṃ labhati haritakaṃ vā ~aṃ vā); — *ifc see agad'*; — °-**kakka**, *m. (or n.)*, *a paste of ground āmalaka (used as a shampoo)*; Mp II 315, 27 (~ena sisam makkhetvā); — °-**tumba**, *n.*, *a vessel made from an āmalaka plant*; Sp 1245, 6; Kkh 138, 19; — °-**paṭṭa**, °-**paṭṭa**<sup>1</sup>, *m.*, *a covering with an āmalaka pattern*; Sv 87, 1 (paṭalikā ti ghanapupphako uṇṇāmayattharaṇo yo °-patto ti pi vuccati, *Be so*; *Ee āmilākapaṭṭo*; *Ce āmilāpaṭṭo*; *Se ālamakapaṭto*) ≠ Mp II 293, 1 (~o); — °-**paṭṭa**<sup>2</sup>, *n.*, *an āmalaka leaf*; S V 438, 30; — °-**palibodha**, *m.*, *the obstacle, hindrance of āmalaka (shampoo)*; Mil 11, 10; — °-**piṇḍa**, *n.*, *a lump of āmalaka paste (used as a shampoo)*; Mp II 315, 26; — °-**muttā**, *f.*, *a kind of pearl from Sri Lanka*; Sp 75, 3; — °-**vaṭṭamuttaratana**, *n.*, *a kind of pearl (round as an āmalaka fruit ?)*; Ja V 380, 6 (*Be, Se so*; *Ce, Ee āmala*, *prob. wr*); — °-**vaṇṭika**, °-**vaṇṭika**, °-**vaṇṭaka**, *mfn.*, *the name or description of a kind of chair*; Vin II 149, 31 (~aṃ piṭhaṃ, *Ee, Se so*; *Be, Ce °-vaṇṭikaṃ*; Sp 1217, 1: ~piṭhaṃ nāma āmalakākāreṇa yojitaṃ bahupādapīṭhaṃ, *Ee, Se so*; *Be, Ce °-vaṇṭikapīṭhaṃ*; Sp 1243, 28 (*Be °-vaṇṭakapīṭhaṃ*; *Ee, Se °-vaṇṭakapīṭhaṃ*; *Ce āmaṇḍaka-vaṇṭikapīṭhaṃ*); Vin-vn 2884 (°-vaṇṭikaṃ); — *see also āmalakī*.

**āmalakī**, *f.* [ts], *the plant Phyllanthus emblica*; Abh 569; Vin I 30, 27 (tassā avidūre ~i); Ja V 12, 6 (taṃ parivāretvā haritakī ~i maricagaccho ca ahesuṃ, *Ce, Se so*; *Be, Ee ahoṣi*); — *see also āmalaka*.

**āmalavaṭṭamuttaratana** in *Ce, Ee* at Ja V 380, 6 is *prob. wr for āmalaka - qv*.

**āmasati**, *pr. 3 sg.* [*S. āmrśati*], *touches, lays hold on; touches on, refers to; considers*; Vin III 121, 28 (kāyena kāyaṃ ~ati parāmasati); 132, 16 (ko imaṃ vasalaṃ duggandhaṃ ~issati ti); A V 263, 16 (vuttahanto va sayanamhā paṭhaviṃ ~eyyāsi); Ja IV 67, 19 (na mayam vihiṃ ~āmā ti); Paṭis II 209, 4 (so iddhimā ... candima-suriye pāṇinā ~ati parāmasati parimajjati; Paṭis-a 661, 18: ~aṭi ti isakaṃ phusati); Mil 306, 27 (nibbatte sadde adūragate koci ~eyya); Nidd-a I 163, 6 (niccādivasena parato ~aṭi ti parāmāso); — *part.pr.* (a) āmasa(t), *mfn.*,

Sp 535, 9 (sakiṃ ~ato); (b) āmasanta, *mfn. (~anti)n.*, Sp 902, 33 (~antiyā); Ps I 196, 14 (taṃ bahunnaṃ vacanaṃ upādāya dvikkhattuṃ ~anto); — *neg.* anāmasanta, *mfn.*, Ja III 319, 16\* (anāmasanto); Pj II 400, 19 (uttānatthāni padāni anāmasantā); Nidd-a I 2, 4\* (anāmasanto samayaṃ paraṃ ca); — *aor.* 3 sg. (a) āmasi, Vin III 56, 20 (dussaṃ passitvā theyyacitto ~i); Ap 185, 4 (vatthaṃ hatthena ~i); (b) āmasittha, Mil 379, 9 (mā koci yantaṃ ~itthā ti); — *absol.* āmasitvā, Vin III 140, 4; As 317, 14 (ime dve vatthuṃ ~itvā dassitāni); — *neg.* anāmasitvā, Ja II 330, 15 (udakaṃ anāmasitvā); Ps I 232, 30 (kañci dhammaṃ anāmasitvā); Dh-p-a I 98, 2 (mama koṭṭhassaṃ anāmasitvā); Sadd 50, 27\* (duve vibhattiyo ... āṇattiparikappikā kālaṃ anāmasitvā pi niruttaññūhi bhāsita); — *pass. pr. 3 sg.* āmasiyati, Sadd 583, 24 (masiyati ~iyati gaṇhiyati ti); — *pp* (a) āmatṭha, *mfn. and n.*, *touched; touched upon; considered; touching*; Vin III 121, 17 (āmasanā nāma ~mattā); Sv 107, 30 (nirāsāṅkacittatāya punappuna ~ā parāmatṭhā); Dh-p-a I 412, 18 (mama pasādhanaṃ hatthena ~aṃ); Nidd-a I 219, 30 (parato ~aṃ ca); — *neg.* anāmatṭha, *mfn.*, Ja I 98, 25 (gonā anāmatṭhatipaṇaṃ khādissanti); Mhv 33:49 (anāmatṭhaṃ piṇḍadānaṃ vivajjiya); Saddh 333; (b) āmasita, *mfn.*, *id.*; — *neg.* anāmasitakhettaṃviseṣa, *mfn.*, *with the particular "field" (recipient of dāna) not specified*; Vv-a 113, 30 (anāmasitakhettaṃviseṣaṃ attano dānamayaṃ puññaṃ); — *fpp* (a) āmāsa<sup>1</sup>, *mfn.*, *to be touched; acceptable*; Kkh 136, 21 (senāsanaparibhoge pana ~aṃ pi anāmāsaṃ pi sabbam vaṭṭati); Sp 543, 30 (sesaṃ ~aṃ ca bhaṇḍamūlatthaṃ ca sampatiṇṇitū vaṭṭati); — *neg.* anāmāsa, *mfn.*, Ja II 360, 12\* (anāmāsāni āmasiṃ); Sp 542, 11 (na kevalaṃ ca māṭugāmassa sarīraṃ eva anāmāsaṃ); 543, 15 (muttā dhotā pi adhotā pi anāmāsā); (b) āmasitabba, *mfn.*, Ud-a 121, 26 (maraṇena ~ato āmasaṃ); Sp 542, 10; — *neg.* anāmasitabba, *mfn.*, Ja II 360, 16\* (anāmasitabbāni ṭhānāni āmasiṃ, *Be, Ce, Se so*; *Ee wr anāmasetabbāni*).

**āmasana**, *n.*, ~ā, *f.* [*cf S. lex. āmarśana*], *touching; touch; considering*; Abh 1164; Vin III 121, 14 (~ā parāmasanā); IV 213, 35 (~aṃ vā parāmasanaṃ vā ... sādiyeyya); Cp 3:11:8 (tassa ~e kuddho sappo); Mil 306, 28 (sah' ~ena saddo nirujiheyya); Sp 227, 28 (manussitthiā pi hi dassanaṃ pi gahaṇaṃ pi ~aṃ pi phusanaṃ pi ghaṭṭanaṃ pi duṭṭhullaṃ eva); Paṭis-a 20, 1 (sammā ~e anumajjane pekkhāṇe ñāṇaṃ); Ap-a 227, 20 (parāmāseṇa sabhāvato parato °-lakkhaṇāya diṭṭhiyā mohitā); Sadd 453, 19 (masa ~e).

**āmā**, *f.*, *see sv āma*<sup>3</sup>.

**āmāya**, *mfn.* [*from amā qv ?*], *in or of the house*; — °-**dāsa**, *m.*, °-**dāsi**, *f.*, *a slave born in the house, a slave by birth*; Ja VI 117, 17\* (~i ahu brāhmaṇassa; *or* āmāya dāsi to āmā ? 117, 25: ~i ti gehadāsiyā kucchismiṃ jātadāsi); 285, 4\* (~ā pi bhavanti h' eke; *or* āmāya dāsā to āmā ? 285, 13: dāsassa dāsiyā kucchimhi jātadāsā sayam pi dāsā ti) *quoted* Nidd I 11, 11\* (Nidd-a I 55, 2: antojātadāsā) *and* Sadd 261, 2 (āmāya dāsā pi bhavanti loke ti); — *see also āma*<sup>2</sup>.

**āmāsa**<sup>1</sup>, *mfn.*, *fpp of āmasati qv*.

**āmāsa**<sup>2</sup>, *m.* [*from āmasati*; *cf S. lex. āmarśa*], *touching*;

considering; Nidd-a I 234,<sup>30</sup> (silabbataparāmāso ti ... silena suddhi vatena suddhi ti parato ~o).

**āmilākapaṭṭa** in *Ee* at Sv 87,<sup>1</sup> is prob. wr for āmalaka- qv.

**āmisa**, n. [*S.*, *BHS* āmiṣa], 1. *flesh; food; bait, lure, reward*; Abh 280; 1104 (annādo ~am maṃse); Vin II 269,<sup>21</sup> (yaṃ ca patte ~am hoti); III 21,<sup>30</sup> (makkaṭṭiṃ ~ena upalāpetvā); S I 67,<sup>11\*</sup> (~am va macchānaṃ vadhāya khittā); Th 749 (maccho va ghasaṃ ~am); Ja V 366,<sup>28\*</sup> (ādeti ... bālo āmakapakkam ca lolo andho va ~am; 367,<sup>18\*</sup> samakkhikaṃ pi nimmakkhikaṃ pi ~am ādiyati); VI 388,<sup>24\*</sup> (yo c' ~ena saṃhiro); Ap 65,<sup>25</sup> (yaṃ me atthi sake gehe ~am paccupaṭṭhitam); Dh-p-a I 122,<sup>24</sup> (āyasmā Nando satthārā devaccharā ~am katvā vinito ti); — 2. *object of enjoyment; material goods, worldly possessions*; M I 480,<sup>27</sup> (satthā °-garu °-dāyādo ~ehi samsattho viharati); A IV 244,<sup>7\*</sup> (na ca vipaṭisāri 'ssa cajiṭvā ~am bahum); Pv 20:2 (adātā gedhitamano ~asmim); Th 940 (~am paribhuñjare); — ifc see lok'-; — °-**antara**, *mfn.*, *wishing for material gain*; Vin I 303,<sup>13</sup> (~o gilānaṃ upaṭṭhāti no mettacito; Sp 1133,<sup>8</sup> āmisam assa antaran ti ~o, antaran ti kāraṇaṃ vuccati); A III 184,<sup>21</sup> (na ~o kathaṃ kathessāmi ti); — °-**apekkhi(n)**, *mfn.*, *looking for meat*; Ja VI 518,<sup>22\*</sup> (siho v' -i va); — °-**kiñcikkha**, n., *some material gain*; M I 286,<sup>30</sup> (attahetu vā parahetu vā ~hetu vā sampajāna-musā bhāsita hoti) = A I 128,<sup>9</sup> (Mp II 199,<sup>14</sup> ettha āmisam ti lañco adhippeto, kiñcikkham ti yaṃ vā taṃ vā appamattakam); S II 234,<sup>8</sup> (~-hetu; Sp II 210,<sup>5</sup> foll.: kassaci-d-eva āmisassa hetu antamaso kuṇḍakamuṭṭhino pi); Sp II 399,<sup>13</sup> (~assa vadḍhanatthāya katan ti); — °-**kiñcihetu**, *ind.*, *for some material gain*; Pv 20:3 (Pv-a 107,<sup>19</sup> foll.: kiñci āmisam patthento ti attho); — °-**khāra**, n., *lye, an alkaline fluid (allowed as a treatment for constipation)*; Vin I 206,<sup>22</sup> (anujānāmi bhikkhave ~am pāyetun ti; Sp 1092,<sup>18</sup> ~an ti sukkhodanaṃ jhāpetvā tāya chārikāya paggharita-khārodakam); — °-**cakkhu**, *mfn.*, *with an eye to material gain*; Ja V 91,<sup>5\*</sup>; — °-**cakkhuka**, *mfn.*, *with an eye to material gain, intent on worldly gain*; Nidd I 388,<sup>1</sup> (icchāpakatassa ~assa lokadhamma-garukassa); Mil 93,<sup>8\*</sup>; — °-**paṭisanthāra**, m., *hospitable giving of material goods*; A I 93,<sup>8</sup> (~o ca dhammapaṭisanthāro ca); Dhs 1344; Mil 409,<sup>29</sup>; — °-**saṅgaṇhaṇa**, n., *the collecting of material goods*; Ud-a 202,<sup>1</sup>; — °-**santhāra**, m., *the laying out, distribution, of material goods*; A I 93,<sup>4</sup> (~o ca dhammasanthāro ca); — °-**hetuka**, *mfn.*, *motivated by material gain*; Mp III 282,<sup>11</sup> (~o cīvarāṇi paccāsiṃsamāno); — **anāmisa**, *mfn.*, *not soiled with food*; Vin-vn 1928 (~ena hatthena gahaṇam); — **nirāmisa**, *mfn.*, 1. *not worldly; not physical or material; pure*; D II 298,<sup>17</sup> (~am vā sukham vedanaṃ vediyamāno); S IV 235,<sup>21</sup> (atthi bhikkhave sāmisa pīti atthi ~ā pīti, atthi ~ā nirāmisatārā pīti); Th 85; Paṭis II 35,<sup>27</sup> (sāmiso vimokkho ~o vimokkho ~ā nirāmisataro vimokkho); Nett 77,<sup>6</sup> (sāmiso samādhi ~o samādhi); Mil 270,<sup>20</sup> (visuddhena mānasena paṇitena ... ~ena); Sv 1060,<sup>3</sup> (kāmaṃisavattāmaṃisālokaṃisānaṃ abhāvā ~o);

Spk III 85,<sup>5</sup> (vimokkho ... arūpapaṭisamyutto rūpāmisābhāvena ~o nāmā ti, *Be so; Ce, Ee, Se arūpāmisābhāvena*); — 2. *not mixed with meat; not mixed with other food*; Sp 710,<sup>18</sup> (sattāhaṃ ~am paribhuñjittabam); Vin-vn 779; — **sāmisa**, *mfn.*, 1. *of the flesh; physical, material*; D II 298,<sup>15</sup> (~am vā sukham vedanaṃ vediyamāno); S IV 235,<sup>21</sup> (~ā pīti); Paṭis II 41,<sup>3</sup> (katamo ~o vimokkho); Spk III 85,<sup>4</sup> (vimokkho attano ārammaṇabhūtena rūpāmisen' eva ~o nāmā); — 2. *containing meat; mixed with other food; soiled with food*; Vin I 210,<sup>4</sup> (akappiyo guḷo ~o); II 214,<sup>26</sup> (na ~ena hatthena pāṇiyathāloko paṭiggahetabbo); Sp 710,<sup>16</sup> (sappi tāva purebhattam paṭiggahitam tadahupurebhattam ~am pi nirāmisam pi paribhuñjitum vattati); Vin-vn 778; 1377 (~ena mukhena).

**āmukham**, *ind.*, or **āmukha**, *mfn.* [*cf* *S.* āmukham, *BHS* āmukha], *before one's face; at hand*; Mhv 70:319 (sattusenam ~am āgataṃ).

**āmuñcitvā** in *Ee* at As 305,<sup>34</sup> is wr for amuñcitvā (*Be, Ce, Se so*).

**āmutta**, *mfn.* [*pp* of \*ā<sup>2</sup> + muñcati; *S.* āmukta], 1. *dressed, accoutred*; Vv-a 182,<sup>27</sup> (hatthālankārehi cittam ~am); — 2. *put on, fastened on*; Abh 378 (~o paṭimukko); Sp 565,<sup>30</sup> (kaṇṭhe pilandhitam ~an ti); — °-**maṇikuṇḍala**, *mfn.*, *with jewelled ear-rings put on, wearing jewelled ear-rings*; Vin II 156,<sup>4\*</sup> = S I 211,<sup>15\*</sup>; A IV 393,<sup>27</sup>; Ja IV 352,<sup>7\*</sup>; — °-**mālābharaṇa**, *mfn.*, *wearing garlands and ornaments*; D I 104,<sup>27</sup>; Ap 215,<sup>28</sup>; — °-**yaññasutta**, *mfn.*, *wearing the sacrificial cord*; Mp III 77,<sup>10</sup> (brāhmaṇo ... ~o); — °-**hatthābharaṇa**, *mfn.*, *wearing bracelets (or rings)*; Vv 72:1; Ja VI 492,<sup>10\*</sup> (~o suvattho candanabhūsito).

**āmeṇḍita**, **āmedita**, n. [*S.* āmeḍita], (*gr.t.t.*) a *repeated utterance; reiteration*; Abh 106; Ja IV 183,<sup>14\*</sup> (Kaṇho kaṇho ti bhayavasena dāḷhakammavasena vā ~am, *Ce, Ee, Se so; Be āmeḍitam*); Sp 622,<sup>18</sup> (atisayatthe ca idaṃ ~am, *Ce, Ee so; Be, Se āmeḍitam*); Sv 228,<sup>12\*</sup> (bhaye kodhe ... soke pasāde ca kare ~am budho, *Ce, Ee, Se so; Be āmeḍitam*) quoted Sadd 40,<sup>28\*</sup> (āmeḍitam); Ps II 127,<sup>33</sup> (turitāpanavasena bhikkhu bhikkhū ti ~am veditabam, *Ce, Ee so; Be, Se āmeḍitam*); Ud-a 58,<sup>2</sup> (pasādavasena etaṃ ~am, pasamsavasena ti pi vattum yuttam, *Ce so; Be, Se āmeḍitam; Ee wr °-pasamsavasena ti pi*); — °-**vacana**, n., *a repetitive way of expression, repetition*; Th-a I 120,<sup>5</sup> (turitavasena c' etaṃ ~am, *Ce, Ee so; Be, Se āmeḍita*); Paṭis-a 403,<sup>31</sup> (~ena, *Ce, Ee, Se so; Be āmeḍita*).

**āmo**, *ind.*, see sv āma<sup>1</sup>.

**āmōda**, m. [*ts*], 1. *delight, joy*; Abh 87; 1108; — 2. *fragrance, perfume*; Abh 145; 1108; Mhv 73:67 (pupphadhūpanam ~am); — 3. *a plant, perhaps Asparagus racemosus*; Ap 447,<sup>3</sup> (~am adadiṃ phalam, *Be so, prob. split cpd; Ce amodaṃ; Ee, Se amoraṃ*) quoted Th-a I 248,<sup>18\*</sup> (*Be, Se so; Ce, Ee °-phalam adās' aham*); — °-**luddhamadhupāvalikūjita**, *mfn.*, *filled with the humming of groups of bees greedy for the fragrance*; Dāṭh 5:51 (kusumagghikāni ~āni).

**āmodati**, *pr.* 3 sg. [ā<sup>2</sup> + modati], *is pleased, rejoices*;

Mp II 206,2 (dibbasampattihi ~ati pamodati ti); — *part.pr.* āmodamāna, *mfn.*, S I 100,20\* (~amāno); Ja V 45,9\* (~amāno gacchati san niketaṃ) *quoted* Sadd 361,1; — *aor.* 1 sg. āmodim, Ap 280,22 (~im kāmakām' ahaṃ, *Be, Ce so; Se kāmakāmi 'haṃ; Ee wr āmodikam akāmi 'haṃ*) = 454,29; — *caus. pr.* 3 sg. āmodeti, ~ayati [*cf* BHS āmodayitvā], *gladdens, cheers*; Th 649 (cittaṃ ~ayām' ahaṃ); Vism 289,9 (cittaṃ ~eti pamodeti); — *part.pr.* āmodaya(t), *mfn.*, Ja V 34,6\* (~ayam pitaram mātaram ca); — *pp* āmodita, *mfn.*, *gladdened; pleased, glad*; Ja I 13,18\* (~ā naramarū sādhuṃkaram pavattayum); Ap 72,28 (~am janam disvā, *Be, Ce, Se so; Ee wr amoditam*); Ps III 213,10 (rūpena cakkhum ~am sammoditan ti); Dip 16:21 (~ā nāgakaññā nāgarājā pamoditā).  
**āmodanā**, *f.* [*from* āmodati; *cf* S. *lex.* āmodana], *rejoicing; pleasure*; Nidd I 3,2 (pāmujiṃ ~ā pamodanā hāso) ≠ Dhs 86.  
**āmodikam** in *Ee* at Ap 280,22 is *wr*; read āmodim kāmakām' ahaṃ with *Be, Ce* (or kāmakāmi 'haṃ with *Se*).  
**āya**, *m. (and n.)* [S. āya, *m.*], 1. *coming in, arrival, source; inlet, entrance; income, revenue; profit*; Abh 356 (~o dhanāgamo); S I 59,20 (yo bāhiresu janapadesu ~o sañjāyati); A IV 282,19 (~am ca bhogānam viditvā vayan ca); Sn 978 (tato jātena ~ena mahāyaññam akappayi); Ja V 116,27\* (sayam ~am vayan jaññā, *Be, Ce, Se so; Ee āyavayan*); 244,22\* (ye kayavikkaye yuttā ~ānam mukhā thalajalāpathavāññā, *Be, Ce, Se so; Ee āpaṇamukhathalāpathavāññā*); VI 485,1 (rañño ~assa pamānam nāma nāhosi); Vism 427,12 (puññasammatā ayā apetattā sukhānam vā ~assa abhāvā apāyo) = Nidd-a I 381,11 ≠ Ud-a 418,6 (*Ee* sukhānam vā ~assa āgamanassa vā abhāvā apāyo; *Be, Ce, Se vā ayassa*); Vism 439,32 (~o nāma vuddhi); Ps I 241,22 *fol.* (kucchitānam hi paramajegucchānam so ~o ti pi kāyo, ~o ti uppattideso ... āyanti tato ti ~o); Ud-a 422,21 (tāni sabhāvāni ~āni ti dasseti); Sadd 845,12 (ayati ti ~o); — 2. *a throw in dicing*; Ja VI 281,11 (pāsakesu ~ā nāma); 282,23\* (catuvisatiyā ~esu vicinanto kalim parājayagāham aggahe); — °-**kammika**, *m.*, *an administrator of revenues, treasurer*; Dh-a I 184,14 (~am pakkosāpetvā mama gehe kittakam dhanan ti pucchitvā, *Be, Ce, Ee so; Se āyuttakam*); — °-**kusala**, *mfn.*, *knowledgeable about income or gain*; A III 431,16; — °-**kosalla**, *n.*, *knowledge about, proficiency in, gain*; D III 220,3 (tini kosallāni ~am apāyakosallam upāyakosallam); Vibh 325,32 (katamam ~am); — °-**potthaka**, *m.*, *an account book, a ledger*; Ja I 2,20 (assa rāsivaddhako amacco ~am āharitvā, *Be, Ce, Se so; Ee wr aya-potthakam*) = Ap-a 2,28; — °-**mukha**, *n.*, *a way of entrance; an inlet (for water); a source (of gain or revenue)*; D I 74,21 (udakass' ~am); A IV 283,16 (mahato talākassa cattāri c'eva ~āni); Ja V 244,17 (sabbāni ~āni pacchijjanti); Nidd I 267,4 (cha bhogānam ~āni sevati); Sp 1095,18 (Vajjirājakulānam ~ānam pacchindanattāya); Ps III 407,11 (tena saṅgho puññassa ~an ti dasseti); — °-**sampanna**, *mfn.*, *provided with an inlet*; A IV 237,10; — °-**sādhaka**, *mfn.*, *who collects revenue*; Dh-a III 454,1 (sānucaran ti ~ena āyuttakena sahitaṃ); —

*see also* anāyasa, natthāyika (*sv* nassati).

**āya(t)**, *mfl* (~ati) *n.*, *part.pr.* of eti<sup>2</sup> *qv*.

**āyajitabba**, *mfn.* [*spp* of \*ā<sup>3</sup> + yajati; *cf* S. āyajati], *to be offered to*; Pj II 412,24 (āyāgo ti ~o).

**āyata**, *mfn.*, *pp* of āyamati *qv*.

**āyataka**, *mfn.* [āyata + ka<sup>2</sup>], *long, prolonged; drawn-out (of sound)*; Vin II 108,6 (chabbaggiyā bhikkhū ~ena gītassarena dhammam gāyanti); A III 251,2 (pañic' ime ... ādinavā ~ena gītassarena dhammam bhañantassa); Ja I 362,21\* (mukham vivaritvā ~ena sarena gāyimha); Sp 1202,10 (~o nāma tantam vattam bhinditvā akkharāni vināsetvā pavatto); — *instr.* ~ena, *adv.* [*cf* S. āyatayā], *suddenly, abruptly; of a sudden*; Vin II 237,20 (mahāsamuddo ... anupubbapabbhāro na ~en' eva papāto; Sp 1287,12 *fol.*: na paṭhamam eva gambhīro anupubbena gambhīro ti attho); A IV 201,2 (na ~en' eva aññāpaṭivedho).

**āyatagga**, *mfn. or n.* [āyata + agga<sup>1</sup> or āyati + agga<sup>1</sup> or āya + agga<sup>1</sup>], *extensive and best; or best for the future, the most excellent thing for the future; or best of sources*; It 15,25\* (puññam eva so sikkheyya ~am sukhudrayam; It-a I 78,26 *fol.*: vipulaphalatāya ulāraphalatāya ~am, piyamanāpaphalatāya vā āyatim uttaman ti ~am, āyena vā yonisomanasikārādiccayena ulāratamena aggan ti ~am, takāro padasandhikaro).

**āyatati**, *pr.* 3 sg. [S. āvyat], 1. *strives, makes efforts*; Vism 481,25 (cittacetasikā dhammā ... kiccena ~anti utthahanti ghaṭanti vāyamanti ti) ≠ It-a II 168,23; Ap-a 152,35 (evam paṭipannassa kusala dhammā ~anti ti āyatanacariyā carati, *Be, Se so; Ee āyatanan ti; not in Ce*) = Cp-a 17,33; Sadd 361,8 (~anti utthahanti ghaṭanti vāyamanti); — 2. *stretches out, extends*; It-a II 168,24 (āyabhūte dhamme etāni [āyatanāni] ~anti vitthārenti, *Ce, Ee so, perhaps wr; Be, Se tanonti*; = Paṭis-a 83,21: tanonti); — *pp* āyatta, *mfn. and n.* [ts], 1. (*mfn.*) (i) *depending on, being at the disposition of; being under the control of*; Ja I 341,31 (gehe dāsakamma-karādayo pi gomahisādayo pi hiraññasuvannaṃ pi sabbam tāsam yeva ~am bhavissati); III 147,12 (ito paṭṭhāya tava rakkhā mam' ~ā ti, *Be, Ce, Se so; Ee rakkhāma mā bhāyithā ti*); Sp 474,17 (vihāre dhammikā rakkhā amhākam ~ā hotu); Mp I 273,20 (bhikkhā-cārakiccam mam' ~am hotu); Mhv 5:40 (katvā puram sakāyattam); — *neg.* anāyatta, *mfn.*, Paṭis-a 621,29 (avisayā ti anāyattā); — (ii) *striving, active*; — ~-mana, *mfn.*, *of eager mind*; Ja V 395,2\* (tā disvā ~-manā; 395,6\*: ~ā ti ussukkamanā vyāvatacittā); — 2. (*n.*) *ownership; property, possession; control, disposition*; Abh 870; 898; Sp 994,26 (saṅghena me pattacivaram dinnam, kim mayham tumhesu ~an ti vatvā ovādānusāsaniṃ na kareyyum, *Be, Ce so; Ee, Se āyatan ti*); Nidd-a I 77,13 (parassa aññassa ~am issariyadukkham anveti, *Be, Se so; Ce, Ee āyattatam anissariyadukkham*).

**āyatana**, *n. (and m.)* [S., BHS āyatana, *n.*], Nidd-a I 23,2 (nivāsattānathena ākaratthena samosaraṇattānathena sañjātedasatthena kāraṇatthena ca ~am veditabbam); 1. *resting-place, abode; source; region, sphere, field, area*; Abh 207 (cetiāyatanāni); 801; Vin I 229,9 (yāvata ... ariyam ~am yāvata vaṇippatho idam agga-



nagaram bhavissati); D III 182,<sup>30</sup> (rogānam ~am); A III 43,<sup>6\*</sup> (manorame ~e); Sn 406 (gharāvāso rajass' ~am); Ja V 346,<sup>12\*</sup> (yam yad ~am maññe dijānam paṇa-rodhanam); Mp II 272,<sup>22 foll.</sup> (assānam Kambojo ~am gunnam Dakkhināpatho ~an ti); Dh-p-a III 77,<sup>3</sup> (yakkhassa ramaññe ṭhāne ~am kārapetvā); Th-a 38,<sup>23</sup> (imam kucchitānam °-tāya kāyam); Nidd-a I 22,<sup>26</sup> (manassa °-ttā); — *ifc see* agyāyatana, abhih'-(sv abhihū), abhihū-, araññ'-, ariy'-, kasiñ'-, titt'-, pūg'-, rāj'-, sipp'-; — **2. transcendental sphere, plane of experience; transcendental state of mind in meditation**; D II 68,<sup>26</sup> (satta kho imā ... viññāpatt'hiyo dve ca ~āni); MI 303,<sup>34</sup> (tad ~am upasampajja viharissāmi yad ariyā etarahi ~am upasampajja viharanti ti); A IV 451,<sup>30</sup> (yathā yathā ca tad ~am tathā tathā nam kāyena phassitvā viharati); Ud 80,<sup>10</sup> (atthi bhikkhave tad ~am yattha n'eva paṭhavī na āpo ...); Dhs 552 (lokuttaram ~am bhāveti); — *ifc see* ākāśānañ'-(sv ākāsa<sup>2</sup>), ākiñcaññ'-, nevasaññānāsaññ'-, viññāṇaṇic'-; — **3. sphere of perception, the sense-organs (including mind) and their objects**; *see* S. Hamilton, 1996, pp. 17 foll.; MI 50,<sup>7</sup> (jāti ... khandhānam pātubhāvo ~ānam paṭilābho); S I 134,<sup>28\*</sup> (evam khandhā ca dhātuyo cha ca ~ā ime); IV 175,<sup>6</sup>; A III 400,<sup>25 foll.</sup> (cha kho āvuso ajjhāttikāni ~āni eko anto cha bāhirāni ~āni dutiyo anto); Th 1255 (khandhe ~āni ca dhātuyo ca viditvāna); Paṭis II 181,<sup>27 foll.</sup> (cha ajjhāttikāni ~āni sabhāgāni c'eva suññāni ca); Vibh 70,<sup>3</sup> (dvādasāyatanāni); Nett 57,<sup>7</sup> (dvādasannam ~ānam); Mil 69,<sup>2</sup> (sabbe bālaputhujānā ... ajjhāttikabāhire ~e abhinandanti abhivadanti); Vism 481,<sup>5 foll.</sup>; 481,<sup>23</sup> (āyānam tananato āyatassa ca nayanato ~an ti veditabbam) = Sadd 576,<sup>19</sup>; It-a I 82,<sup>9</sup> (aniccam dukkham anattā khandhā dhātu ~ā satipatthānā ti evarūpā paramatthadesanā); Sadd 361,<sup>6</sup> (āyatanato ~am cakkhurūpādini); — *ifc see* kāy'-, gandh'-, ghān'-, cakkh'-, jivh'-, dhamm'-, phass'-, phoṭṭhabb'-, man'-, ras'-, rūp'-, sadd'-, saḷ-; — *see also* chaphassāyatanika, phassāyatanika; — āyatanaso, *ind.*, 1. *as to the fields of perception*; S III 65,<sup>14</sup> (bhikkhu dhātuso upaparikkhati ~aso upaparikkhati); — **2. in the right sphere; suitably**; A II 67,<sup>37</sup> (~aso paribhuttam); — °-sevi(n), *mfn.*, *keeping to or resorting to the right place, practising or resorting to what is suitable*; Ja V 121,<sup>15\*</sup> (123,<sup>1</sup>: ~ino ti tath'eva silavante puggale sevamānassa); — **anāyatana**, *n.*, *not the right place; an unexpected place; a hostile or unsuitable place*; Ja I 178,<sup>16</sup> (paṇḍitā ~e pi viriyam akaṃsu); II 413,<sup>27\*</sup> (upapajanti bahū bhogā app ~esu pi); — anāyatanaso, *ind.*, *in the wrong sphere or place; unsuitably*; A II 68,<sup>26</sup> (bhogā ... ~aso paribhuttā, *Be, Ce, Se so; Ee wr* āyatanaso); — ~-sila, *mfn.*, *of unsuitable character, of wrong habits*; Ja V 121,<sup>13\*</sup> (122,<sup>28</sup>: ~-silassā ti ~am vuccati lābhayasasukhānam anākaro dussilyakammaṃ tamsilassa tena dussilyakammena samannāgatassa); — ~-sevi(n), *mfn.*, *keeping to or resorting to what is unsuitable*; Ja V 121,<sup>13\*</sup> (~-sevinō; 122,<sup>30</sup>: ~-bhūtam dussilapuggalam sevantassa).

**āyati**<sup>1</sup>, *f. and mfn.* [S. āyati, *f.*], 1. (*f.*) *future time*;

*length; majesty, dignity*; Abh 86; 875; Mhv 1:84 (~im pekkhamāno); — *acc.* ~im, *adv.* [BHS *id.*], *in the future, for the future*; Vin III 2,<sup>19</sup> (pahinā ... anabhāvaṃ gatā ~im anuppādadhammā); D I 85,<sup>19</sup> (tassa me bhante bhagavā accayaṃ accayato paṭigāhātu ~im samvarāyā ti); M II 214,<sup>10</sup> (navānam kammānam akaraṇā ~im anavassavo); S II 101,<sup>15</sup> (yathā atthi saṅkhārānam vuddhi atthi tattha ~im punabbhavābhiniḃbatti); Sn 49 (etaṃ bhayaṃ ~im pekkhamāno); Ja V 464,<sup>8\*</sup> (bālo yadī ~im nāvabujjhati; 464,<sup>17</sup>: yadī anāgate uppajjanadukkham na jānāti); Mil 368,<sup>27</sup> (~im paṭisandhim uppattim ... disvā, *Be, Se so; Ce, Ee* āyatapaṭisandhim); Vism 579,<sup>18\*</sup> (idāni hetavo pañca ~im phalapañcakam); Mp III 112,<sup>25</sup> (idāni ucco ~im nico bhavissati); Vibh-a 421,<sup>19</sup> (ayaṃ samādhi paccuppannasukho c'eva ~im ca sukhavipāko ti); Sadd 361,<sup>27</sup> (~im hitam tena loko na yatati na ihati ti lokāyatam); 922,<sup>27</sup> (ayati āyati ... vaṇṇabhedo 'yam); — **2. (mfn.) future, next**; Vin II 181,<sup>3</sup> (~im pi vassam evam eva kātabbam); Mhv 100:169 (~imhi bhaye); — °-jāti-jarāmaraṇiya, *mfn.*, *leading to birth, old age and death in the future*; S IV 187,<sup>24</sup> (pāpake akusale dhamme ... dukkhavipāke ~e, *Ee so, perhaps wr; Be, Ce, Se* āyatim jāti-); — *see also* āyatagga, ekanta-kusalāyatika (sv eka), kusalāyatika, sukhāyāyatika.

**āyati**<sup>2</sup>, *m.* (?) [*cf* āyatana ?], *abode, source*; ? Ap 468,<sup>13</sup> (guṇānam °-bhūto ratanānam va sāgaro).

**āyatika**, *mfn.* [āyati + ka<sup>2</sup>], *next; future*; A IV 232,<sup>10</sup> (~am pi vassāvāsam idh'eva ... vihareyyāsi ti); Sn 235 (virattacittā ~e bhavasmim, *Ce, Ee so; Be, Se* virattacittāyatike).

**āyatta**, *mfn.*, *pp of āyatati qv.*

**āyattaka**, *mfn.* [āyatta + ka<sup>2</sup>], *depending on, belonging to*; Jināl 189 (tassa ~e maṅgalacakkavāle).

**āyana**, *n.*, ~ā, *f.* [from eti<sup>2</sup>], *coming; producing; a path or way*; Nidd II 104,<sup>16</sup> (~am vuccati maggo, *Ee, Se so, perhaps wr; Be, Ce* ayanam); Vism 26,<sup>30</sup> (kuhassa ~ā kuhāyanā); Pj II 368,<sup>13</sup> (parāyanan ti gatito param ~am gativippamokkham, *Ee, Se so, perhaps wr; Be, Ce* ayanam); Ap-a 427,<sup>13</sup> (ā samantato yanti āgacchanti anena iddhimanto ti ~am, anilam ca tam ~am c'eti anilāyanam); 447,<sup>20</sup> (parākammāyane yutto ti ... parakammānam ~e karāṇe vāhane dhāraṇe yutto); As 259,<sup>24</sup> (kaṅkhāya ~ā ti kaṅkhāyanā, purimakāṅkhā hi uttarakāṅkhā āneti nāma); — *see also* ayana, āyita (sv eti<sup>2</sup>).

**āyamati**, *pr.* 3 sg. [S. āyacchati and (Ved.) āyamati], *stretches, stretches out (trans. and intrans.); expands*; Vin II 200,<sup>12</sup> (pitthi me āgilāyati tam aham ~issāmi ti); Ja III 489,<sup>3</sup> (yāva mukham ~itum icchanti); Mil 176,<sup>6</sup> (kucchi ... ~eyya); — *absol.* āyamitvā, Ps II 132,<sup>7</sup>; — *pp* **āyata**, *mfn.* [ts], *stretched, stretched out; extended, long; long-drawn-out*; Abh 707 (~am digham); Vin III 257,<sup>31</sup> ([civaram] ~am ca karohi vitthataṃ ca); D II 234,<sup>22</sup> (imaṃ mahāpaṭhavim uttarena ~am dakkhiṇena sakatamukham); Vv 63:27 (mahāratho samantato yojanasatta-m-āyato); Ja VI 218,<sup>11\*</sup> (akkhīni ~āni); Mil 311,<sup>26</sup> (ayaṃ mahāpaṭhavī dighā ~ā puthulā vitthatā); Vism 481,<sup>28</sup> (atīva ~am saṃsāradukkham); Sadd 91,<sup>9</sup> (~ena ca sarena majjhimāyatenā sarena accāyatenā ca sarena vedam paṭhanti); — *ifc see* accāyata, abhinila-m-, punṇ'-; — ~-amṣa, *mfn.* [āyata + amṣa<sup>3</sup>],



with long edges, with extended sides; Vv 84:15 (veḷuriyathambhā satam ussitāse silāpavāḷassa ca ~-aṃsā; Vv-a 339,31: ~-aṃsā ti dighaṃsā, atha vā āyatā hutvā aṭṭhasoḷasadvattiṃsādi-aṃsavanto); — āyata-panhi(n), *mfn.*, having projecting heels (one of the 32 characteristics of a mahāpurisa); D II 17,19 (ayaṃ hi deva kumāro ~-panhi); III 150,1; M II 136,11 (~-panhi kho pana so bhavaṃ Gotamo); — ~-panhika, *mfn.*, *id.*; Ap 533,23 (dighaṅgulī tambanake subhe ~-panhike) quoted Sadd 400,19; — ~-pamha, *mfn.*, having long eyelashes; Th 383; — ~-bhamu, *mfn.*, having long eyebrows; Ja V 216,18 (puthunālātā ~-bhamū visāḷakkhi); — āyata- in *Ee, Se* at Sp 994,26 *fol.* is *prob. wr for āyatta-* (*Be, Ce so*); — *ati-āyata*, *mfn.*, very much stretched or extended; over-strung; Sp 1081,21 (accāyatā ti ~ā kharamucchitā); — *see also* āyatagga, isakāyatagga (sv isakam).

**āyava**, *n.* [from āyu], liveliness, energy; Paṭi I 107,24 (appattassa pattiya atthi ~am, *Be, Ee, Se so*; *Ce āsavam*; Paṭi-a 338,2: atthi ~an ti atthi viriyam, āyavan ti pi pāṭho) ≠ S V 13,6 (*Be, Ee āyānam*; *Ce vāyāmo*; *Se vāyānam*).

**āyavati**, *pr.* 3 *sg.* [S. āvyu], mingles; comes; Sadd 416,25 *fol.* (~ati āyu ... ~anti missibhavanti ... atha vā ~anti āgacchanti); — *pp āyuta*, *mfn.* [*ts*; cf also *S. yuta*], 1. fastened to, bound to; connected with; filled with, crowded with; Ap 57,15 (kāmesu gedha-m~o; Ap-a 316,19: vatthukāmesu gedha-saṅkhātāya taṇhāya ~o yojito ti attho); Ja V 5,14 (nadi ... macchehi ~ā); VI 519,3 (kimpurisaūyutan ti kimpurisehi ~am parikīṇam); 537,8 (haritāyuto ti haritena ~o); — *ifc see* karaṇjakakudh' -, dum' -, pannaras' -, puthulom' -; — 2. seized, taken possession of; — **durāyuta**, *mfn.*, hard to seize; Ja VI 271,29\* (Aṅgassa raṇṇo nagaram ~am, *Be, Ce, Ee so*; *Se durāsadam*; 272,10: ~an ti paccatthikehi durāsadam, *Ce, Ee so*; *Be ~an ti ... durāyuttam*; *Se durāsadan ti ... durāsadam*).

**āyavana**, *n.* [from āyavati], coming; ? Sadd 416,28 (attha-sāliniyan vuttam °-atthēna āyu, tasmim hi sati arūpa-dhammā āyavanti āgacchanti pavattanti tasmā āyū ti vuccati ti; quoting As 149,8 *fol.*: eds āyāpanatthēna āyu tasmim hi sati arūpadhammā ayanti gacchanti pavattanti ...).

**āyasa**, *ayasā*<sup>1</sup>, *mfn.* [S. āyasa], made of iron; D II 142,2 (raṇṇo cakkavattissa sariram vethetvā ~āya teladoniya pakkhipitvā, *Be, Ce so*; *Ee, Se ayasāya*; Sv 583,33: ~āyā ti sovaṇṇāya, suvaṇṇam hi idha ~an ti adhippetam, *Be, Ce, Ee so*; *Se ayasāyā ti ... ayasan ti*) ≠ A III 58,1 (*Be, Ce, Ee so*; *Se ayasāya*); M I 231,30 (yakkho ~am vajiram ādāya ādittam, *Be, Ce so*; *Ee, Se ayasam*); S II 182,16 (~am nagaram; Spk II 158,7: ~ena pākārena parikhittam nagaram); Dhp 345 (bandhanam ... ~am); Ja IV 416,6\* (kūṭe baddho 'smi ~e); V 453,28\* (upeti nirayam patāpanam sattisimbalivanaṃ ca-m-āyasam); — *ifc see* kāl' -; — *see also* anāyasa.

**āyasakya**, *āyasakka*, *n.* [from \*a<sup>3</sup> + yasa + ka<sup>2</sup> ?], disgrace, ill-repute, dishonour; A IV 96,18\* (kodha-sammadasammatto ~am nigacchati, *Be, Ce, Ee so*; *Se āyasakkham*; Mp IV 48,11: ~an ti ayasabhāvam); Th 292 (~am ca pappoti, *Be, Ee, Se so*; *Ce āyasasyam*); Ja II 33,11

(uttamayasasamaṅgino pi ~am pāpuṇanti); V 17,24\* (dubbaṇṇiyam ~am c'upenti, *Be, Ce, Se so*; *Ee āyasakkam*; 19,19: ~an ti garaham); Vv-a 110,8 (attano upari āpatitam ~am ca nivattetvā, *Ee so*; *Be, Se āyassam*; *Ce āsaṅkam*).

**āyasma(t)**, *mfn. and m.* [S. āyuṣmat], long-lived, venerable; a venerable person (an honorific and respectful title of a bhikkhu); Vin I 103,13 (~anto ti piyavacanam etam garuvacanam etam); 124,15 (suṇantu me ~antā, *Be, Ce, Se so*; *Ee ~anto*) quoted Sadd 92,24 *fol.* (nanu ca bho suṇantu me ~antā ... ti pāliyam dve sandhāya ~antā ti vuttam ... saccam, vuttam, tam pana vinayavohārasena vuttan ti); Vin I 351,3 *fol.* (~antam ca Nandiyam ~antam ca Kimbilam etad avoca abhikkamath' ~anto abhikkamath' ~anto); D II 154,14 (navakatarena bhikkhunā therataro bhikkhu bhante ti vā ~ā ti vā samudācaritabbo); 206,13 (accharyam idam ~ato Janavasabbhassa yakkhassa); III 22,25 (sace ~antānam Licchavinam evam assa); M I 94,3 (rājā Māgadho Seniyo Bimbisāro sukhavihāritaro ~atā Gotamena); II 121,16 (kim nu kho tumhe ~anto kisā lūkhā dubbaṇṇā, *Be, Ce, Se so*; *Ee wr ~ante*); S II 15,3 (te ~anto); Ud 26,3 (sathā ~ante āmanteti sathā ~antānam dassanakāmo ti); Ja V 335,4 (~antam Ānandam āmantetvā); Ap 590,30 (~ā Yasodharā bhikkhunī); Mil 6,6 (~ā Assagutto); 88,20 (acirapakkante ca ~ante Nāgasene); Sp 1172,4 *fol.* (dvinnam ārocentena ~antā dhārentū ti vattabam, tiṇṇam ārocentena ~anto dhārentū ti vattabam); Sadd 794,15 (āyu assa atthi ti ~ā, dighāyuko ti attho, piyasamudācāro esa); — *see also* āvuso.

**āyāga**, *m.* [*ts*], offering, gift; sacrificial fee; the recipient of an offering; Sn 486 (buddho ... ~o sabbalokassa; Pj II 412,24 *fol.*: ~o ti āyajitabbo, tato tato āgamma vā yajitabam etthā ti pi ~o, deyyadhammanam adhiṭṭhānabhūto ti); Th 566 (~o sabbalokassa āhutinam paṭiggaho); Ap 89,19 (~am kārapes' aham); — °-**vatthu**, *n.*, a worthy recipient of offerings or sacrificial fees; Ja VI 205,10\* (205,15: ~ūni ti puñña-kkhettabhūta aggadakkhineyyā).

**āyācaka**, *m(fn)*. [from āyācati], (one) who begs, prays, requests; a petitioner; Mil 129,29 (Sāmo ... kumāro katapuñño mātāpitāro silavanto kalyāṇadhammā ~o samattho tiṇṇam cetopanidhiyā Sāmo kumāro nibbatto, *Ee so*; *Be, Ce ~o sakko*; *Se āyācako samattho*).

**āyācati**, *pr.* 3 *sg.* [S. āvyāc], 1. prays; begs, implores; requests, asks (someone, acc. or gen., for something, acc. or dat.); Vin III 127,32 (yācati pi ~ati pi pucchati pi); D I 240,8 (~anti thomayanti); S II 236,10 (evam sammā ~amānā ~eyya); A III 48,3 (~itum); Th 624 (pabbajjam aham ~im sabbasattānam uttamam); Ja VI 211,4\* (n' eva migā na ppasu no pi gāvo ~anti attavadhāya keci, eds so; L. Alsdorf, 1977, p. 44, suggests ~are mc); Mil 234,25 (so brahmā sabbesam tathāgatānam ~ati dhamma-desanāya); Sadd 338,24 (devattam ~ati); — *part.pr.* (a) āyācanta, *m(f)~anti*n., Vin III 137,28 (itthinam ~antiṇam); Ja II 269,19 (pitaram ~anto); VI 214,25 (no māretha mayam saggaṃ gamissāmā ti ~antā keci n' atthi, *Be, Ce, Se so*; *Ee wr āgacchantā*); Mp II 157,16 (evam ~anto pihento patthento); — *neg.* anāyācanta, *mfn.*, Spk II

215,14; (b) āyācamāna, *mfn.*, S II 236,10; Ja I 48,15; — *aor. 3 sg.* āyāci, Ja IV 427,23 (dhammakathaṃ ~i); Cp 1:9:46 (~i puttake mayhaṃ); 3 *pl.* (a) āyācūṃ, Cp 1:9:16 (~uṃ maṃ hatthināgaṃ); Mhv 1:25; (b) āyāciṃsu, Mp I 218,3; Mhv 5:98; — 2. *makes a vow, promises (while requesting something); aor. 1 sg.* āyācim, Ja I 260,18 (balikammaṃ karissāmi ti ~im) ≠ II 117,23; — *absol. (a)* āyācitvā, Ja I 169,6; Ap 544,3; Mil 129,24; (b) āyācitvāna, Ap 150,17 (*Be, Ce, Se so; Ee wr ārādhivāna*); — *pass. pr. 3 sg.* āyāciyati, Ap-a 412,21 (bhikkhiyati ~iyati ti bhikkhā, *Be, Ce, Se so; Ee bhikkhati ~ati ti*); Bv-a 273,3 (mahāsatto devatāhi evaṃ ~iyamāno); — *pp āyācita, mfn.* [*ts*], *asked, entreated, requested; promised*; Ap 563,23 (~o tadā āha ehi Bhaddo ti nāyako, *Be, Se so; Ce, Ee āyāciṃ so*); Mil 129,27 (Sāmo ... kumāro Sakkena ... ~o Pārikāya tāpasīyā kucchiṃ okkanto); Dhp-a II 247,8 (amhehi aṭavidevatāya ~aṃ atthi); Bv-a 11,2 (sathā dhammadesanattāya brahmunā ~o ti); — *neg. anāyācita, mfn.*, Nidd I 68,9 (apucchito anāyācito anajjhesito); — *caus. aor. 3 sg.* āyācesi, *he requested*; Dīp 2:44; — āyācayitvā in *Ee at Cp-a* 85,11 *is wr for āsāvayitvā qv.*

**āyācana**, *n.*, ~ā, *f.* [*BHS āyācana*], *prayer, entreaty; vow*; Abh 790 (~e ... sādhu); D I 244,18 (avhāyanahetu vā °-hetu vā patthanahetu vā); Th 473 (bahūhi vatacarīyāhi laddho ~āhi ca); Ja I 169,13 (bahū pāṇe vadhitvā ~ato muccissāmi ti); 261,6 (~ena rajjassa paṭiladdhattā); IV 96,4 (cattāro paṭikkhepe catasso ca ~ā ti attha vāre yāci); V 472,23 (pañcamadhuramaṃsena balikammaṃ karissāmi ti ~aṃ akāsi); Mil 127,30 (sattānaṃ gabbhāvakkanti hoti ... āyācānavasena); Sp 183,8 (bhagavā ~aṃ paṭikkhipanto alaṃ Moggallānā ti ādim āha); 671,10 (sādhū ti °e nipāto); Dhp-a III 437,13 (balikammaṃ ~āya maṅgalakiriyaṃ ti).

**āyāti**, *pr. 3 sg.* [*S. āyāti; cf. eti²*]; *comes, comes near, approaches; goes to; reaches (a state or condition)*; Vin III 10,29 (~āma Ānanda Verañjaṃ brāhmaṇaṃ apalokessāmā ti); D III 19,6 (~āmi āvuso ~āmi āvuso); M II 70,11 (~antu me bhonto mittāmaccā nītisālohitā); S III 207,4 (ākāsaṃ indriyāni saṅkamanti ~anti); Sn 669 (andhaṃ vā timisaṃ ~anti); Pv 24:11 (tuvaṃ ... ~āsi mama santikaṃ); Ja II 383,9\* (hatthattaṃ ~anti); IV 322,17\* (sucikammāya nāriyā devā dassanaṃ ~anti); VI 542,2\* (atthiko viya ~āti); Vism 66,28 (āyāma' āvuso dhammasavanāyā ti); Mhv 15:112 (~ātu Kantakānandā bhikkhuṇi); Sadd 462,21 (āgacchati ti ~āti); — *part.pr. āyanta, mfn. (~anti)n.*, Pv 35:8 (imā ca passa ~antiyo); Th 300 (taṃ ca disvāna ~antiṃ sakaputtassa mātaraṃ); 1176 (imaṃ ca passa ~aṃ Sāriputtaṃ); Ja VI 584,1\* — *neg. anāyanta, mfn.*, Ja V 330,15\* (Mhv 7:16 (anāyantesu sabbesu); — *aor. 3 sg.* āyāsi, Mhv 25:83; — *pp āyāta, mfn.* [*ts*], *come; reached, undertaken*; Sadd 92,7 (kuto nu bho idaṃ ~aṃ dūrattassālapanaṃ iti, saddasatthato); Saddh 407 (na bāhuviriyāyātaṃ); — *caus. pr. 3 sg.* āyāpeti, *keeps going, continues*; Paṭis II 20,6 (kusalā dhammā ~enti ti āyatanacariyāya carati) = 226,1 (Paṭis-a 543,21 *fol.*: bhusaṃ yāpenti pavattanti ti attho).

**āyāpeti**, *caus. pr. 3 sg. of āyāti qv.*

**āyāma**, *m.n.* [*S. āyāma, m.*], 1. (*m.*) *stretching; opening*

*wide; extension, length*; Abh 295 (~o dighatā); Sadd 342,6 (achi ~e: añchati); — *ifc see mukh'*; — *instr. ~ena, in length*; Vin I 297,13 (anujānāmi bhikkhave ~ena atthaṅgulaṃ sugataṅgula ... pacchimaṃ cīvaraṃ vikappetun ti); D II 146,27 (puratthimena ca pacchimena ca dvādasa yojanāni ~ena); M II 116,30; Mil 17,30; Ps IV 234,24 (~ena ca vitthārena ca yojanasataṃ hoti); — *abl. ~ato, in length*; Vin III 151,33 (~ato vā vitthārato vā); Ja I 49,16 (~ato tūni yojanasatāni); Ap 34,17; Vism 205,20; As 210,12 (~ato ca vitthārato ca samappamānā); — 2. (*n.*) *exertion, energy; ?* S V 13,6 (appattassa pattiya atthi ~aṃ, *Be, Ee so; Ce vāyāmo; Se vāyāmaṃ*; Spk III 130,25: atthi ~an ti atthi viriyaṃ, *Be, Se so; Ce, Ee vāyāmaṃ ti*; ≠ Paṭis I 107,24: *Be, Ee, Se āyavaṃ; Ce āsavaṃ*); — *see also gīvāyāmaṃ.*

**āyāsa**, *m.* [*ts*], *exertion; trouble; weariness, distress*; D II 306,19 (aññatarena dukkhadhammena phutthassa ~o upāyāso āyāsittam upāyāsittam; Sv 799,24: ~o ti saṃsīdanavisīdanākarappatto cittakilamatho) = M III 250,11 ≠ Paṭis I 38,33 ≠ Vibh 100,27; Ud-a 276,22 (Mahāpajāpati Gotamī bhagavantaṃ mahatā ~ena pabbajjaṃ yācitvā pi paṭikkhittā); Peṭ 118,11 (ye ~ā); Sadd 335,2 (~o kilamaṇaṃ); — **anāyāsa**, *mfn.*, *free from trouble; without distress*; A IV 98,7\* (vitakodhā ~ā); Th 1008 (upasanto ~o); Bv-a 7,6 (pāyasaṃ ~aṃ paramamadhuraṃ sampaṭipādesi).

**āyāsana**, *f.* [*cf. āyāsa*], *trouble; distress*; Paṭis I 38,34 (aññatarena dukkhadhammena phutthassa āyāso upāyāso ~ā upāyāsana āyāsittam upāyāsittam, *Be, Ee so; Ce, Se omit ~ā upāyāsana*); It-a II 170,5 (cittassa kāyassa ca abhippamaddanapavedhanuppādanena dalhaṃ °-atthēna upāyāso).

**āyāsita**, *mfn.* [*cf. S. āyāsati, caus. of āyāsa*], *troubled; distressed*; D II 306,20 (āyāso upāyāso °-ttam upāyāsittam) = M III 250,11 ≠ Paṭis I 38,34 ≠ Vibh 100,27 (Vibh-a 106,4: °-bhāvo °-ttam).

**āyita**, *mfn.*, *see sv eti²*.

**āyu**, *n.* (*and m.*) [*S. āyus, n.*] (*sg. nom./acc. ~u, ~uṃ (and ~usaṃ ifc); instr. ~unā, ~usā; dat./gen. ~uno, ~ussa; loc. ~usmiṃ, ~umhi; cf. Sadd 234,7 fol.*), *life; vital power; duration of life, life-time; long life*; Abh 155; Vin I 221,23 (yāguṃ dento ~uṃ deti vaṇṇaṃ deti sukhaṃ deti); D II 285,27\* (punar ~u ca me laddho) *quoted* Sadd 234,15; D II 286,3\* (~uṃ hitvā amānusaṃ); M I 49,22 (~uno saṃhāni indriyānaṃ paripāko); S I 81,33\* (saṅikaṃ jirati ~u pālayaṃ); 108,23\* (appaṃ ~u manussānaṃ); A II 64,2 (~uṃ ... datvā ~ussa bhāgi hoti dibbassa vā mānusaṃ vā); Dhp 135 (evaṃ jarā ca maccu ca ~uṃ pācenti pāṇinaṃ); Sn 149 (mātā ... ~usā ekaputtaṃ anurakkhe); Pv 21:60 (~unā yasasā c' eva vaṇṇena ca ... Añkuraṃ Indako atirocati); Th 145 (~u khiyati maccānaṃ); Ja I 49,29 (ayaṃ ca me mātā bhavissati ti kittakaṃ pan' assā ~ū ti dasannaṃ māsānaṃ upari satta divasāni passi, *Be, Ce, Se so; Ee ~un ti*); IV 357,15\* (~uṃ nu khīno maraṇaṃ nu santike, *Be, Ce, Ee so; Se khīnaṃ*); 357,21\* (na c' āyu khīnaṃ, *Ce, Ee so; Be t' āyu; Se t' āyu khīno*); 442,23\* (tumhākaṃ kittako ~ū ti pucchati); VI 26,9\* (~uṃ appataraṃ siyā); Cp 1:9:5 (ettakaṃ yeva te ~u cavanakālo bhavissati); Dhs 19

(tesaṃ arūpināṃ dhammānaṃ ~u tthi yapaṇā yāpaṇā ... jīvitāṃ jīvitindriyaṃ); Kv 456,4 (iddhimayiko so ~u iddhimayikā sā gati iddhimayiko so attabhāvapaṭilābho ti); Mil 302,6 (vijjāmaṇe pi uttariṃ ~usmiṃ akāle maranti); Spk I 117,18 (vassasatāvasiṭṭhe ~umhi); Sadd 234,13 foll. (āyusaddo punnapuṃsakaliṅgo dattābbo tathā hi pāliyaṃ aṭṭhakathāsu ca tassa dvilingatā dissati); — *ifc see addh'* (sv addha[n]), *gat'* (sv gacchati); — °-**kappa**, *m.*, *life-time, life-span*; Ja I 119,31; Mil 141,11; — °-**da**, *mfn.*, *giving life*; A III 42,13; — °-**dada**, *mfn.*, *giving life*; Mil 153,28 (~am ... bhojanaṃ); — °-**dāyi(n)**, *mfn.*, *giving life*; A II 64,12; — °-**dubbala**, *n.*, *weakness of life, of vital power*; Vism 230,25; — °-**dhāraṇa**, *mfn.*, *maintaining, sustaining life*; Mil 320,4 (bhojanaṃ sabbasattānaṃ ~am); — °-**paṭilābhi(n)**, *mfn.*, *obtaining long life*; Mp III 96,13; — °-**parimāṇa**, *n.*, *the limit of one's life-time*; Ja II 313,9; Ps I 210,9; Spk II 26,15 (ayaṃ kāyo ... yāva ~ā tiṭṭhati); — °-**pālaka**, *mfn.*, *preserving life*; Mil 265,16 (bhojanaṃ sabbasattānaṃ ~am); — °-**bbeda**, *m.*, *the Āyurveda*; Mhv 73,42; — °-**va(t)**, *mfn.*, *long-lived, old*; Th 234; Ap 311,21; — °-**vossajjana**, *n.*, *the giving up of life*; Mhv 30,84; — °-**saṅkhāra**, *m.*, *constituent of life, impetus for life, vital principle*; D II 114,33 (tathāgatena satena sampajānena ~o ossaṭṭho); M I 295,36; S II 266,19 (tato sīghataṃ ~ā khiyanti); Mil 175,26 (pakatidubbale sarire khiṇe ~e); — ~-**khepana**, *n.* [khepana<sup>1</sup>], *making an end of the life-constituent*; Vv-a 311,20 (~-khepanasaṅkhātassa kālassa katattā kālakato 'mhi, *Ee so*; *Be, Ce, Se* ~assa khepanasaṅkhātassa); — *see also* appāyuka (sv appa), appāyutta (sv appa), kappāyuka (sv kappa), khiṇāyuka (sv khiṇoti), dighāyuka (sv digha), yāvātāyuka (sv yāvātā).

**āyutta**, *mfn.*, *pp of āyavati qv*.

**āyutta**, *mfn. and m.* [*pp of \*ā<sup>2</sup> + yuñjati*; cf *S. lex. āyukta*], 1. (*mfn.*) *engaged in, intent upon, devoted to* (+ *loc. or dat.*); S I 67,3 (tajojigucchāya ~ā); Nidd I 142,21 (methunadhamme yuttassa payuttassa ~assa; Nidd-a I 262,29: ~assā ti vīsesena yuttassa); 500,29; Ap-a 346,3 (paresaṃ kammakaraṇe ~o yojito, *Be, Se so*; *Ce, Ee* kammakaraṇena āhāre yutto, *perhaps wr*); — 2. (*m.*) *an official, an agent, someone entrusted (with something)*; Mhv 10:5 (dāraṇaṃ ca sahasaṃ ca ~assa adā raho); 10:19.

**āyuttaka**, *m.* [āyutta + ka<sup>2</sup>; *S. āyuktaka*], *an official, an agent; an overseer*; Ja V 118,25 (~ā lañcaṃ gaheṭvā, *Be, Ce, Se so*; *Ee* ayuttakālaṃ ca gaheṭvā); Spk III 61,2 (amhākaṃ deva nagare ~o n' atthi, dehi no kiñci ~an ti); Dh-p-a I 103,1 (tesaṃ ~o Bimbisāro ahoṣi); Paṭi-a 684,18 (~am gāmakiccaṃ karontam eva passi); — °-**vesa**, *m.*, *the guise of an official*; Ja I 230,3; Dh-p-a III 12,19 (seṭṭhino ~am gaheṭvā).

**āyudha**, *n.* [*ts*; *the usual Pāli form is āvudha qv*], *a weapon*; Abh 385; Sadd 623,8 (vo yassa: āvudhaṃ ~am vā); Mhv 7:36 (~am me 'nubhāvena tesaṃ kāye paṭissati; *vl āvudhaṃ*); 72:106; Jinā 137; Samantak 300 (dhāretha vividhāyudhe); — *āyudha in Ce, Ee at* Sp 858,18, 895,8 foll. and 898,27 *is prob. wr for āvudha* (*Be, Se so*); — *ifc see* avasesadhut<sup>2</sup>, ind<sup>2</sup>, kusum<sup>2</sup>, caraṇ<sup>2</sup>; —

°-**jīvi(n)**, *mfn.*, *living by one's weapons*; Mhv 66:67; — °-**lakkhaṇa**, *n.*, *signs of omen on weapons*; D I 9,17 (*Ee so, prob. wr*; *Be, Ce, Se* āvudha-).

**āyudhiya**, *m.* [*ts*], *a warrior, a soldier*; Mhv 61:69.

**āyussa**, *mfn.* [*S. āyusya*], *giving long life*; A III 145,8 (pañc' ime bhikkhave dhammā ~ā); — **anāyussa**, *mfn.*, *not giving long life*; A III 145,4 (dhammā ~ā; Mp III 282,12: ~ā ti āyupacchedanā na āyuvaddhanā).

**āyuhati**, *see sv āyūhati*.

**āyuhana**, **āyuhana**, *see sv āyūhana*.

**āyuhapariyosāne** *in Ee at Vv-a 319,28 is prob. wr for āyupariyosāne* (*Be, Ce, Se so*).

**āyūha**, *m.* [*BHS id.*], *thrusting; striving; exertion*; — **anāyūha**, *mfn.*, *without thrusting, without struggling*; S I 1,22\* (passāmi ... brāhmaṇaṃ parinibbutaṃ appaṭiṭṭhaṃ ~am tiṇṇaṃ); — *āyūha-pariyosāne in Ee at Pv-a 136,8 and 162,8 is prob. wr for āyupariyosāne* (*Be, Ce, Se so*).

**āyūhaka**, *mfn.* [āyūha + ka<sup>2</sup>], *active, keen*; Mil 207,15 (viriyavā ~o).

**āyūhati** (*and āyuhati*), *pr. 3 sg.* [ā<sup>2</sup> + ūhati<sup>1</sup>; *BHS āyūhati*], *thrusts forward, pushes forward (intrans.); struggles, strains, exerts oneself (esp. in water); pursues, works at*; S I 48,1\* (nadisu ~ati sabbagattehi jantu); Sn 210 (n' āyūhati pāragato hi hoti; cf Pj II 258,8: n' āyūhati ti tassa tassa nivesanassa nibbattaṃ kusalaṃ akusalaṃ vā na karoti); Ja VI 35,13\* (ko 'yaṃ majjhe samuddasmiṃ apassan tīraṃ āyue; 35,15: tīraṃ apassanto ~ati viriyaṃ karoti); Peṭ 142,14 (yathā pakkhiṃ pubbaṃ ~ati pacchā n' āyūhati, *Be, Ce so*; *Ee* āyuhati); Mil 109,3 (ayaṃ moghapuriso kappatṭhiyaṃ eva kammaṃ ~issati ti); Vism 695,1 (yesaṃ hi atthāya ~eyya te evaṃ vāyadhammā ti); Sadd 458,17 (~ati ti vāyamaṃti); — *part.pr.* (a) āyūha(t), *mfn.*, Ja VI 283,2\* (jāyo mahārāja parājayo ca ~ataṃ aññatarassa hoti; 283,5: ~atan ti dvinnam vāyamānānaṃ); Spk II 85,16 (kammaṃ ~ato, *Be, Ce, Se so*; *Ee* āyūhanato); — *neg.* anāyūha(t), *mfn.*, S I 1,15 (appaṭiṭṭhaṃ ... anāyūhaṃ ogham atarin ti; Spk I 18,13: anāyūhan ti anāyūhanto avāyamanto ti attho); (b) āyūhanta, *mfn.*, Spk II 327,29 (ime vaṭṭakatittirādayo evaṃ cittā bhavissamā ti ~antā nāma n' atthi); Peṭ 152,3 (bhindanto jhāyati ... ~anto jhāyati, *Be, Ce so*; *Ee* āyuhanto); — *neg.* anāyūhanta, *mfn.*, Spk I 18,13; (c) āyūhamāna, *mfn.*, Spk II 26,11 (manosañcetanā ~amānā va); — *neg.* anāyūhamāna, *mfn.*, Spk I 20,23; — *aor. 3 sg.* āyūhi, Mil 214,13; — *absol.* āyūhitvā, Mil 108,29 (aparāpariyakammaṃ ~itvā); Sv 984,2; — *pass. part.pr.* āyūhiyamāna, *mfn.*, Spk II 113,1 (kammaṃ hi ~iyamānaṃ eva paṭisandhim ākaḍḍhati nāma); — *pp* āyūhita, *mfn.*, 1. (*pass.*) *pursued, worked at*; Vism 691,32 (~am saṅkhatam rāsikatam); Ps V 55,19; Vibh-a 25,27 (atīte ... ~am kammaṃ etarahi paccayo hoti); 455,15 (~-ttā); — 2. (*act.*) *thrusting, active, exerting oneself*; Mil 181,1; — *fpp* āyūhitabba, *mfn.*, Mp II 332,10 (navānaṃ kammānaṃ ti idāni āyūhitabbakammānaṃ); — *caus. pr. 3 sg.* āyūhāpeti, Nidd-a I 39,12 (tassa tassa paṭilābhatthāya satte ~eti ti āyūhani) = As 364,11.

**āyūhana**, *n.*, ~ā, *f.* (*and āyuhana, āyuhana*) [*from*

āyūhati], *thrusting towards; exertion, straining after; pursuance, working at*; Paṭis I 10,34 (~ā abhiññeyyā, *Be, Ce so; Ee, Se āyuhānā*); 47,14 (vayānupassanāya ~assa ... pahānaṃ, *Be, Ce so; Ee, Se āyuhānassa*); II 218,21 foll. (~ā hetu ~ā paccayo kilesānaṃ nibbattiya, ~e ādinavaṃ disvā anāyūhane cittaṃ pakkhandati, *Be, Ce so; Ee, Se āyuh-*); Peṭ 142,15 (yathā ~ā evaṃ vitakko, *Be, Ce so; Ee āyuhānā*); Vism 649,13 (~ā ti āyatim paṭisandhihetubhūtaṃ kammaṃ); Ps I 210,29 (manosañcetanāya ~am eva ... bhayan ti); — **anāyūhana**, *n.*, ~ā, *f.*, *lack of striving; lack of working at*; Paṭis I 11,12 (~ā abhiññeyyā, *Be, Ce so; Ee, Se anāyuhānā*); II 218,22 (~e cittaṃ pakkhandati, *Be, Ce so; Ee, Se anāyuhane*); Sv 801,6 (~am); Mp II 332,11 (akaraṇā ti ~ena).

**āyūhanā**, *f.* [from āyūhati], *thrusting forward, straining after, pursuance*; Nidd I 8,17 (taṇhā ... visaṭā ~i) ≠ Dhs 1059 (lobho ... visaṭā ~i; As 364,12: tassa tassa paṭilābhatthāya satte āyūhāpeti ti ~i).

**āyoga**, *m.* [cf BHS id.], 1. *binding; a bandage*; Vin II 135,28 (bhikkhu gilāno hoti, tassa vinā ~ena na phāsu hoti); IV 170,9 (anāpatti ~e kāyabandhane); Ap 303,8; Vin-vn 859; 1818; — 2. *occupation, exercise, exertion; practice*; M I 124,27 (kusalesu dhammesu ~am karoṭha); Th 591 (adhicitte ca ~o); Sadd 698,23 (kappati samañānaṃ ~o); — *ifc see aññat'*; — 3. *a loan*; — °-**gahaṇa**, *n.*, *taking a loan*; Pj II 179,13 (~ena vā iṇaṃ gahetvā); — °-**paṭṭa**, *m.*, *a bandage, binding strap; a strip of cloth*; Vv 33:223; Vism 79,2 (ukkaṭṭhassa [nesajjikassa] n' eva apassenam na dussapallatthikā na ~o vaṭṭati); — °-**pallatthikā**, *f.*, *a certain sitting-posture*; Sp 891,31; 896,1 (~āya, *Be, Ce, Se so; Ee wr ayoga-*).

**āyodhana**, *n.* [ts], *war, battle*; Abh 399; Mhv 76:267.

**āra** in *Ce, Ee* at Ud-a 370,11 (āro) *is wr for ara (Be, Se so)*; — in *Ee* at Paṭis-a 57,10 (ārānī ti) *is wr for ora qv*.

**āraka**, *mfn.* [prob. extracted from ārakā qv], *distant, far from*; D I 102,14 (~o 'haṃ ... anuttarāya vijjācaraṇa-sampadāya, *Ee so, perhaps wr; Be, Ce, Se ārakāhaṃ*); A IV 145,3 foll. (sakkāyaditṭhi ~ā hoti vicikicchā ~ā hoti ... māno ~o hoti).

**ārakatā, ārakatta**, *see sv ārakā*.

**ārakā**, *ind.* [S. ārakāt], *far off, at a distance; far from, away from (+ instr., abl., gen.)*; Abh 1157; Vin II 239,11 (so ~ā va saṅghamhā saṅgho ca tena); D III 186,32\* (~ā parivajjeyya maggaṃ paṭibhayaṃ yathā); S IV 43,15 (~ā so imasmā dhammavinayā ti); It 91,5 (so ~ā va mayhaṃ ahaṃ ca tassa); Vv 15:8 (theyyā ca aticārā ca majjapānā ca ~ā); Th 1153 (~ā parivajjeyya); Ja III 534,2\* (etādisā sakhārasmā ~ā parivajjaye); VI 576,18\* (kiṃ nu tiṭṭhatha ~ā); Mil 243,24 (so ~ā va sāmāññā); Vism 198,13 (~ā hi so sabbakilesehi suvidūravidūre ṭhito); Ps I 298,37 (vikkhittacittānaṃ puggalānaṃ ~ā parivajjanaṃ); Ud-a 234,17 (ariyāya ti ... kilesehi ~ā dūre ṭhitāya niddosāya, *Be, Se so; Ce, Ee ārakāya, prob. wr*); Mhv 6:6 (disvā tam ~ā); Sadd 426,17 (°-saddo dūrāsanna-vācako); 705,15 (°-saddayoge dutiyā tatiyā ca chaṭṭhi ca); — °(a)-**tā**, *f.*, *abstr., the being distant from, far from*; Dhp-a III 272,12 (kilesehi ~āya ariyaṃ); — °(a)-**tta**, *n.*, *abstr., id.*; A IV 145,2 (~ā arahā hoti); Ja III

412,31\* (arahanto kilesehi ~ā); Vism 198,15 (~ā araham); Sv 1060,2 (kilesehi ~ā ariyo, *Be, Ce, Se so; Ee wr ārahattā*) = Mp III 231,19; — *see also āra*<sup>2</sup>.

**ārakaṇṭaka**, *n.*, *see sv āra*<sup>1</sup>.

**ārakūṭa**, *m.n.* [ts], *a kind of brass, an alloy*; Abh 492 (riritthi ~o); Sp 544,12 (°-loham pi jātarūpagatikam eva anāmāsan ti, *Be, Se so; Ce, Ee hārakūṭaloḥam*; Sp-ṭ [Be] II 321,14: pakatirasatambe missetvā kataṃ ~am); Spk II 202,3 (jātarūpapaṭirūpakan ti suvaṇṇarasaviddham °-mayam suvaṇṇavaṇṇam ābharanajātam); Vibh-a 63,28 (kaṃsaloham vaṭṭaloḥam ~an ti tiṇi kittimalohāni nāma).

**ārakkasārathi** in *Ee* at S V 6,10\* *is wr for ārakka- qv*.

**ārakkha**, *m.*, ~ā, *f.* [S. ārakṣa, ārakṣā], 1. (*m.f.*) *guard, protection; preservation, keeping fast*; Vin III 17,14 (~o); D II 59,1 (macchariyaṃ paṭicca ~o); M III 120,22 (cattāro naṃ devaputtā catuddisaṃ ~āya upagacchanti, *Be, Ce so; Ee, Se catuddisārakkhāya*); S IV 176,22 (bhikkhu imesaṃ channaṃ indriyānaṃ ~āya sikkhati); Ja I 167,20 (te ~am gahetvā); III 33,12 (kuṭipariveṇaṃ pavisitvā idha mayhaṃ ~o bhavissati ti); VI 517,26 (sabbe ~am katvā parivārayimsu); Ap 214,28 (~o ca mayā dinno sugatassa mahesino); Dhs 1347 (channaṃ indriyānaṃ gutti gopana ~o saṃvaro); Mil 94,4 (ācariyena antevāsimhi satatam samitaṃ ~ā upaṭṭhapetabbā); 392,7 (abbhantarānaṃ bāhiraṇaṃ kilesānaṃ ~āya satidovāriko ṭhapetabbo); Vism 126,34 (~amhi asantamhi); Spk III 121,23 (rathassa ~o sārathi nāma hoti); Dip 1:28 (~am sugato kari); Mhv 4:44 (datvā ca tesam ~am); Sadd 704,21 (nānārogato vā nānā-upaddavato vā ~am gaṇhantu); — *ifc see saṃvihit'*; — 2. (*m.*) *a guard, a protector*; Ap 309,19 (bhatake ~e bahū, *Ee so; Be, Se nātake; Ce ārakkhake*); Ap-a 287,13 (dhammārakkho tavā ti tava tuyhaṃ dhammassa ... ~o rakkhako pālako dhamma-bhaṇḍagāriko ti attho); — *ifc see kiṭṭh'*, *kos'* (sv kosa<sup>1</sup>); — °**ādhikaraṇam**, *ind.*, *as a consequence of guarding or holding fast*; D II 59,1; M I 86,8 (tesam bhogaṇaṃ ~am dukkhaṃ); — °-**itthi**, *f.*, *a woman on guard*; Ja I 292,11; — °(a)-**gocara**, *m.*, *a source of sustenance which is a protection*; Vism 19,23 foll. (katamo ~o, idha bhikkhu antaragharaṃ pavitṭho vithim paṭipanno okkhittacakkhu yugamattadassāvī susaṃvuto gacchati ...) ≠ Ud-a 226,3 foll. = It-a II 129,33 foll.; — °(a)-**ṭṭhāna**, *n.*, *a place to be guarded, a protected place*; Ja V 212,29; Sp 343,4; — °(a)-**devatā**, *f.*, *a tutelary deity, a guardian spirit*; Ja VI 281,17; Pj II 476,1; Sadd 928,3\*; — °(a)-**sati(n)**, *mfn.*, *mindful of guarding*; A III 138,22 (indriyesu guttadvārā viharatha ~ino); — °(a)-**sārathi**, *m.*, *a guarding charioteer*; S V 6,10\* (sati ~i, *Be, Ce, Se so; Ee wr ārakka-*); — **anārakkha**, *m. and mfn.*, 1. (*m.*) *lack of guarding; not keeping watch*; Dhs 1345 (agutti agopana ~o asaṃvaro); — 2. (*mfn.*) (i) *not watchful, not guarding*; A I 174,12 (muṭṭhasatanaṃ ~ānaṃ viharataṃ; Mp II 276,24: ~ānaṃ viharatan ti chasu dvāresu nirārakkhānaṃ viharantānaṃ); — (ii) *without a guard, without protection*; Ja VI 556,27; Sp 1008,24 (sā pubbe ~ā pabbatapāde vicaramānā); Sv 946,23 (~e gehe corā yaṃ icchanti taṃ karonti); Paṭis-a 408,10; — **nirārakka**, *mfn.*, 1. *not watchful*; Mp II 276,24; — 2. *not guarded; without*

protection; Ja III 536,12 (~am bhaṇḍakam vinassissati); Cp 3:3:4 (~a sake gehe vaḍḍhanti sakañātibhi); Mp IV 39,24 (~am araṇṇam); Thī-a 181,13 (yā evaṃvidhassa rañño mahesi samānā evarūpe thāne ~ā vasi ti); — **sāraṅkha**, *mfn.*, guarded; with a protector; Vin III 139,23 *fol.* (dasa ithiyo māturaṅkhitā ... dhamma-rakṅhitā ~ā saparidaṇḍā ... ~ā nāma gabbhe pi pariggahitā hoti mayham esā ti); Ja I 177,11' (te ime sassāmikā ~ā na vajjhā); Mp IV 39,25 (dāyan ti ~am abhayatthāya dinnam araṇṇam).

**ārakkhaka**, āraṅkṅhika, *mfn. and m.* [S. āraṅsaka, āraṅsika], 1. (*mfn.*) protecting; who guards, watches; Mhv 94:8 (~e jane); Sadd 928,2\* (sārīrike paribhoge cetye uddissake pi ca sabbe ~ā devā sukham yantu); — 2. (*m.*) a guard, a watchman; Ja IV 29,15 (~ā paṭicchannā hutvā tassa santikam āgacchante olokenti, *Be, Ce so; Ee, Se* āraṅkṅhikā); 149,3 (senāpati ... ~e khaggena paharanto palāpetvā, *Be, Se so; Ee* āraṅkṅhike, *Ce* āraṅkṅhe); Sv 960,9 (catūsu disāsu ~e thapetvā, *Be so; Se* āraṅkṅhike; *Ee* disāraṅkṅhike; *Ce* disāraṅkṅhake); Dh-a I 193,14 (~e pucchi, *Be, Ce, Se so; Ee* āraṅkṅhike); Thī-a 190,29 (tava sahāyabhūto ~o koci pi n'atthi); Ap-a 180,13 (~e ca hatthibaṇḍe ca upatthāpesi); Mhv 42:61 (~ānam); — *ifc see atāvī*.

**ārakkhana**, āraṅkṅhana, *n.* [from āraṅkṅhati], protecting, guarding; Ja IV 431,25 (corā pi rañño °-atthāya araṇṇam eva pavissimsu, *Be, Se so; Ce, Ee* āraṅkṅhatthāya); VI 126,14' (tāsam ca pana Indapaṭimānam °-atthāya); Nett 41,30 (uppannānam bhogānam ~am ca karoti); Sp 211,25 (āraṅkho ti anto ca bahi ca rattiṃ ca divā ca ~am); Th-a I 94,11 (kosajjapātato ~ena oṇehi uddhac-pātato ~ena apanehi, *Ee so, perhaps wr; Ce* rakṅhaṇena onatiṃ ... rakṅhaṇena apanatiṃ; *Be, Se* rakṅhaṇena onatiṃ ... arakṅhaṇena apanatiṃ).

**ārakkhati**, *pr. 3 sg.* [S. āraṅsati], guards, keeps watch over, preserves; Th-a III 119,5 (dhammakosam dhamma-ratanam ~atī ti kosāraṅkho); Mhv 24:2 (~itum janapadam); Jinak 78,24 (idaṃ ~āhi ti mam ānāpetvā); — *part.pr.* āraṅkṅha(t), *mfn.*, MI 86,11 (tassa evam ~ato gopayato te bhoge rājāno vā haranti); Nidd I 415,22 (~ato gopayato); — *aor. 1 sg.* āraṅkṅhim, Cp 2:6:12 (n'~im mama jivitaṃ); — *pp* āraṅkṅhita, *mfn.* [S. āraṅsita], guarded, protected; Cp-a 310,21 (~-kāyavacisamācāro); Mhv 29:23 (~o amacehi).

**ārakkhika**, *m.*, *see sv* āraṅkṅhaka.

**ārakkhikāyatthim** in *Ee* at Ja II 415,6' *is prob. wr for* āraṅkṅhayatthim (*Be, Ce, Se so*).

**ārakkheyya** in *Ee* at D III 217,8 *is wr for* arakṅheyya *qv* *sv* rakṅhati.

**āragga**, *see sv* āra<sup>1</sup>.

**ārācayāracayā**, *f.* [from *imperat.* of \*ā<sup>2</sup> + racati? cf S. āvrac and Ai.Gr. II.1 § 124b], arranging again and again; pulling this way and that; Sn 673 (jivham baṭisena gahetvā ~ā vihananti, *Ee, Se so; Be, Ce* ārajayārajayā; Pj II 482,2: ārajayārajayā vihananti ti ... ~ā ti pi pātho, āviñjitivā āviñjitivā ti attho).

**ārajayārajayā**, *f.* [from *imperat.* of \*ārajayati, *caus.* of ārañjati *qv*? cf Ai.Gr. II.1 § 124b], scoring again and again; Sn 673 (jivham baṭisena gahetvā ~ā vihananti, *Be,*

*Ce so; Ee, Se* āracayāracayā; Pj II 481,26 *fol.*: yathā manussā allacammaṃ bhūmiyaṃ pattharivā khilehi ākoṭenti, evam ākoṭetvā pharasūhi phāletvā ekamekam koṭiṃ chinditvā vihananti, chinnachinnakoṭi punappuna samutthāti. āracayāracayā ti pi pātho).

**ārañjati**, *pr. 3 sg.* [ā<sup>2</sup> + rañjati<sup>2</sup>], pierces, scores, marks; Sadd 349,5 (nāgo dantehi bhūmiṃ rañjati ~ati); — *pp* ārañjita, *mfn. and n.*, slashed or scored; a mark, a furrow; MI 178,28 (uccā ca dantehi ~āni; Ps II 199,2 *fol.*: vaṭarukkhādīnam khandhapadese pharasunā pahataṭṭhānam viya dāthāhi chinnatṭhānam); Ps II 217,22 (tathāgatārañjitaṃ ti tathāgatassa nānadāthāya ~-tṭhānam) ≠ Nett-a 214,9 (-nānadantehi ~am) *quoted* Sadd 349,9; — *ifc see* tathāgat<sup>2</sup>; — *see also* ārajayārajayā.

**ārañjana**, *n.* [from ārañjati], piercing; scoring; Nett-a 214,9 (tebhūmakadhammānam °-tṭhānam ti) *quoted* Sadd 349,9; .

**ārañña**, *mfn.* [S. āraṇya], being in a forest, in the wild; forest-born, wild; SI 124,19\* (~am iva kuñjaram bandhitvā, *Be, Ce so; Ee, Se* araṇṇam) II 281,19\* (kadāham Nandam passeyyam ~am pamsukūlikam, *Be, Ce, Se so; Ee* araṇṇam); Ja IV 470,26\* (bandhi nam anupubbena ~am iva kuñjaram, *Be, Ce, Ee so; Se* araṇṇam); — āraṇṇam in *Ee* at Pp 59,12 *is wr for* araṇṇam (*Be, Ce, Se so*).

**āraññaka**, āraññika (sometimes written araṇṇaka, araññika), *mfn. and m.* [S. āraṇyaka], 1. (*mfn.*) belonging to the forest or the wild; living in the wild; wild; who has undertaken the dhutaṅga (qv) of living in the wild; Vin I 92,29 (~ena bhikkhunā, *Ce, Ee, Se so; Be* āraññikena); MI 79,6 (~o migo, *Be, Ce, Se so; Ee* araṇṇako); A I 24,10 (etad aggam bhikkhave mama sāvakānam bhikkhūnam ... ~ānam yadidaṃ Revato Khadiravaniyo, *Be, Ce, Se so; Ee* āraññikānam); III 391,17 (~o ce pi ... bhikkhu hoti uddhato, *Ce, Ee, Se so; Be* āraññiko); Th 592 (~āni senāsānāni pantāni appasaddāni); 851 (āraññiko sātātiko); Ja II 354,24\* (~assa isino, *Ce, Ee, Se so; Be* āraññikassa); VI 496,1\* (yathā ~am nāgam dantiṃ anveti hatthini) *quoted* Sadd 447,26; Mil 348,1\* (passat' āraññake bhikkhū); Vism 72,15 (~am nāma senāsānam pañcadhanusatikam pacchiman ti idaṃ lakkhaṇam, *Be, Se so; Ce* āraññikam; *Ee* araṇṇakam); 73,17 (āraññiko bhikkhu araṇṇasāññam manasikaronto); Dh-a I 14,25 (imaṃ gāmaṃ nissāya koci ~o vihāro atthi ti); Ap-a 165,26 (migo ti ... sabbesaṃ āraññikānam catuppādānam etaṃ adhivacanam); — 2. (*m.*) one who lives in the forest; a bhikkhu living in the wild, who has undertaken the dhutaṅga (qv) of living in the wild; Vin II 197,22 (yo icchatī ~o hotu, *Ee, Se so; Be, Ce* āraññiko); III 15,3 (āraññiko hoti piṇḍapātiko paṃsukūliko sapadānacāriko); MI 30,19 (kiñcāpi so hoti ~o pantasenāsano, *Ce, Ee, Se so; Be* āraññiko); III 40,25 (so tena °-ttena attān' ukkamseti param vambheti, *Ee, Se so; Be, Ce* āraññikattena); S II 202,16 (aham kho bhante digharattam ~o c' eva °-tassa ca vaṇṇavādi, *Ce so; Be, Se* āraññiko c' eva āraññikattassa; *Ee* araṇṇako c' eva araṇṇakattassa); Ja IV 8,10 (isipabbajam pabbajitvā ... gāmatasenāsānam pahāya ~o ahoṣi, *Ce, Ee so; Be, Se* āraññiko); Mil 342,15\* (~ā dhutadharā jhāyino lūkha-

civārā, *Ce, Ee so; Be āraññikā; Se ārakā* thitā vimuttā); Vism 61,<sup>10</sup> (araññe nivāso silaṃ assā ti āraññiko); Sp 1106,<sup>5</sup> (dhutaṅgasamādānavasena ~ā na araññāvāsa-mattena); Mp II 40,<sup>2</sup> (na sakkā ~ena lābhaṃ na labhitun ti, *Ce, Ee, Se so; Be āraññikena*); — °-**anḅa**, āraññikaṅga, *n.* [āraññika + anḅa<sup>2</sup>], *the practice of living in the wild (one of the dhutaṅgas)*; Vin II 32,<sup>17</sup> (pārvāsikena bhikkhunā ... na ~aṃ samādītabbā, *Ee so; Be, Ce, Se āraññikaṅgaṃ*); III 231,<sup>38</sup> (~aṃ piṇḍapātikaṅgaṃ paṃsukūlikaṅgaṃ samādiyiṃsu, *Ee, Se so; Be, Ce āraññikaṅgaṃ*); Nidd I 66,<sup>21</sup> (aṭṭha dhutaṅgāni āraññikaṅgaṃ piṇḍapātikaṅgaṃ ...); Mil 359,<sup>20</sup> (~aṃ, *Ce, Ee so; Be, Se āraññikaṅgaṃ*); Vism 71,<sup>27</sup> *fol.* (āraññikaṅgaṃ).

**ārata**, *mfn.*, *pp of āramati qv.*

**ārati**, *f.* [*S. lex. id.*], *keeping away from, abstinence; aversion*; Abh 160; Vin V 91,<sup>20</sup> (pañcahi āpatti-kkhandhehi ~i virati paṭivirati veramaṇi akiriya akaraṇaṃ; Sp 1314,<sup>30</sup> ārakā etehi ramati ti ~i); M III 74,<sup>9</sup> (catūhi pi vaciduccaritehi ~i virati ...); Sn 264 (~i virati pāpā); Vv 63:9 (~i samacariyā ca); Vibh 289,<sup>27</sup> (pāṇātipātā ~i virati ...); Sadd 706,<sup>21</sup> (gāmadhammā vasaladhammā asaddhammā ~i virati paṭivirati).

**āradanta** in *Ee at Pañca-g 32 is prob. wr for ārudanta qv.*

**āraddha**<sup>1</sup>, *mfn.*, *pp of ārabhati*<sup>1</sup> *qv.*

**āraddha**<sup>2</sup>, *mfn.* [*pp of \*ā<sup>2</sup> + rajjhati; cf S. rāddha*], *accomplished, achieved; pleased, satisfied*; Vin I 223,<sup>27</sup> (saggā te ~ā); D III 181,<sup>23</sup> (ayaṃ c' eva loko ~o hoti paro ca loko; Sv 943,<sup>27</sup> ~o hoti paritosito c' eva nipphādito ca); M III 79,<sup>15</sup> (~o 'smi ... imāya paṭipadāya; Ps IV 137,<sup>20</sup> ~o ti tuṭṭho; S IV 175,<sup>28</sup> (yoni c' assa ~ā hoti āsavānaṃ khayāya; or āradha<sup>1</sup> ? Spk III 22,<sup>20</sup> *fol.*: kāraṇaṃ c' assa paripuṇṇaṃ yeva hoti) ≠ A I 113,<sup>15</sup> (*Be, Ce, Se so; Ee wr ~o*; Mp II 182,<sup>27</sup> ~ā ti paggaḥitā paripuṇṇā) ≠ It 30,<sup>2</sup> (*Be, Ce so; Ee, Se yoniso ~o hoti*; It-a I 113,<sup>28</sup> ~ā ti paṭṭhapitā paggaṇhitā paripuṇṇā sampādita vā); A I 46,<sup>1</sup> *fol.* (amataṃ tesam ~aṃ yesam kāyagatāsati ~ā ti); Ap 100,<sup>24</sup> (~o ca ayaṃ pañho); — *see also ārādheti.*

**āraddhā**, *absol. of ārabhati*<sup>1</sup> *qv.*

**āraddhuṃ**, *inf. of ārabhati*<sup>1</sup> *qv.*

**āranāla**, *āranāla*, *n.* [*S. āranāla*], *sour gruel*; Abh 460 (āranālaṃ); Sv-pt II 451,<sup>19</sup> (bilaṅgaṃ vuccati āranālaṃ).

**ārapatha**, *see sv ārā*<sup>1</sup>.

**ārabbbha**, *absol. of ārabhati*<sup>1</sup> *qv*; — *ārabbbha in Ee, Se at D III 256,<sup>24</sup> fol. and A IV 334,<sup>1</sup> fol. (ārabbbhavatthu) and in Ee at A III 166,<sup>15</sup> (ārabbbhaja) is prob. wr for ārambha- (Be, Ce so); and ārabbbhā in Ee at Sp 1415,<sup>24</sup> is prob. wr for ārambhā (Be, Ce, Se so).*

**ārabbbhati**<sup>1</sup>, *see sv ārabhati*<sup>1</sup>.

**ārabbbhati**<sup>2</sup>, *pass. pr. 3 sg. of ārabhati*<sup>1</sup> *qv*

**ārabhati**<sup>1</sup> (and ārambhati, ārabbbhati<sup>1</sup>), *pr. 3 sg.* [*S. ārabhate; cf also S. rambbhati*], *takes hold of; begins, undertakes, embarks upon; starts, initiates*; D II 246,<sup>5</sup> (~avho dalhā hotha, *Ce, Ee so; Be, Se ārambhavho*; Sv 668,<sup>31</sup> viriyaṃ ~atha); M III 79,<sup>18</sup> (viriyam ~atha appattassa pattiyā); S I 156,<sup>34</sup> (~atha nikkhamatha yujjatha buddhasāsane, *Ce so; Be ārambhatha; Ee, Se*

ārabbbhatha) = Th 256 (*Ce, Ee, Se so; Be ārambhatha*); A I 39,<sup>10</sup> (vāyamati viriyaṃ ~ati, *Be, Ce, Se so; Ee ārambhati*); III 165,<sup>24</sup> (ekacco puggalo ~ati ca vipatti-sārī ca hoti, *Be, Ee, Se so; Ce ārambhati*; Mp III 289,<sup>1</sup> āpattivitikkamavasena ~ati) = Pp 8,<sup>17</sup> (*Be, Ce, Ee so; Se ārambhati*) *quoted* Nidd-a I 408,<sup>20</sup> (*eds ārambhati*) and Sadd 409,<sup>18</sup>; Peṭ 42,<sup>1</sup> (asmimānassa pahānaṃ ~ate); 189,<sup>8</sup> (akusalaṃ ~ati); Vism 531,<sup>15</sup> (saṅkhāre ~ati); Sadd 409,<sup>6</sup> *fol.* (āpubbo rabha himsakarāṇa-vāyamanesu ... rabhati ~ati samārabhati ārabbbhati); — *fut. 3 sg.* ārabhissati, M I 25,<sup>18</sup> (na viriyaṃ ~issati); *1 sg.* (a) ārabhissam, Nidd-a I 2,<sup>11</sup> (~issam samāseṇa Mahāniddesavaṇṇanaṃ); (b) ārabhissāmi, Vism 523,<sup>4</sup> (vaṇṇanaṃ ~issāmi); — *part. pr.* (a) ārabha(t), *mfn.*, Dh p 112 (viriyam ~ato dalham); As 120,<sup>13</sup> (uposatha-kammaṃ karoto bhāvanaṃ ~ato); (b) ārabhanta, *mfn.*, Ja IV 66,<sup>5</sup> (dhammakathaṃ ~anto); Vism 223,<sup>4</sup> (~antena); Mp II 365,<sup>13</sup> (~antassa); (c) ārabhamāna, *mfn.*, S V 76,<sup>25</sup> (satisambojjhaṅgaṃ ... bhikkhu ~amāno, *Ce so; Ee ārambhamaṇo; Be, Se ārabbbhamāno*; Vism 630,<sup>3</sup>; — *aor. 3 sg.* ārabhi, Ja I 68,<sup>22</sup> (aggim katvā pacitum ~i); IV 209,<sup>26</sup> (vaḍḍhaki pi rukkhāṃ chinditum ~i); Pv-a 35,<sup>22</sup> (~i, *Be, Ce, Se so; Ee ārabbbhi*); Mhv 35:110; *3 pl.* ārabhiṃsu, D II 274,<sup>1</sup> (viriyam ~iṃsu); Ja V 316,<sup>1</sup>; — *inf.* (a) ārabhitum, S II 28,<sup>24</sup> (viriyam ~itum); Sadd 409,<sup>12</sup>; (b) āradddhuṃ, Mhv 72:114 (pabhāte yuddham āradddhukāmatā); — *absol.* (a) ārabhitvā, Ja I 401,<sup>2</sup>; Sv 188,<sup>10</sup>; Vism 228,<sup>3</sup> (vipassanaṃ ~itvā); Mp V 34,<sup>2</sup> (evaṃ kathā ~itvā anīṭhāpitā hoti, *Be, Ce, Ee so; Se ārabhitā*); Mhv 5:152 (~itvā vipassanaṃ); Sadd 409,<sup>12</sup>; — *neg.* anārabhitvā, Sp 600,<sup>14</sup>; (b) ārabhitvāna, Pj I 33,<sup>3</sup>; Mhv 99:132; (c) āradddhā, Sadd 857,<sup>19</sup> (ārabbbha āradddhā ārabhitvā); (d) ārabbbha [*S., BHS ārabhya*], *undertaking; making a starting point of; taking as subject-matter; with reference to; concerning (+ acc. or gen.)*; D I 12,<sup>30</sup> (pubbantaṃ ārabbbha); M I 144,<sup>5</sup>; S I 159,<sup>4</sup> (anejo santiṃ ārabbbha); Sn 972 (upekham ārabbbha samāhitatto); Th 1165 (na-y-idaṃ sithilaṃ ārabbbha ... nibbānaṃ adhigantabbā); Ja I 185,<sup>27</sup> (idaṃ sathā ... Devadattaṃ ārabbbha katesi); II 16,<sup>13</sup> (pitaraṃ ārabbbha paṭhamam gāthaṃ āha); VI 550,<sup>6</sup> (kumāro mātāpitunnaṃ ārabbbha paridevanto āha); Mil 177,<sup>26</sup> (taṃ ca pana na sabbesaṃ jinaputtānaṃ yeva ārabbbha bhaṇitaṃ); As 106,<sup>9</sup>; Sadd 409,<sup>12</sup>; — *pass. pr. 3 sg.* ārabbbhati<sup>2</sup>, ārabbbhate, Pj I 165,<sup>14</sup> (atthavaṇṇanā ārabbbhate, *Be, Ce, Ee so; Se ārabbbhiyate*); Vism 436,<sup>22</sup> (taṃ sabbam bhāvayitum ārabbbhamānaṃ vissajjanaṃ); Sadd 409,<sup>9</sup> (ārabbbhati); — *pp* (a) āradddha<sup>1</sup>, *mfn.* [*S. ārabddha*], 1. (*act.*) *beginning; who has begun (often used as finite verb)*; Ja I 167,<sup>26</sup> (paṇṇāni khādītum ~o); 418,<sup>26</sup> (tasmim kathetum ~e aññe okāsam eva na labhanti); 496,<sup>3</sup> (tassa gatadivasato paṭṭhāya brāhmaṇi aticaritum ~ā); Sp 54,<sup>8</sup> (asina sisāni pātetum ~o); — 2. (*pass.*) *taken hold of, undertaken; begun, initiated*; Vin III 4,<sup>3</sup> (~aṃ ... viriyam ahoṣi); S IV 175,<sup>28</sup> (yoni c' assa ~ā hoti āsavānaṃ khayāya; or āradddha<sup>2</sup> ? Spk III 22,<sup>20</sup> *fol.*: kāraṇaṃ c' assa paripuṇṇaṃ yeva hoti) ≠ A I 113,<sup>15</sup> (*Be, Ce, Se so; Ee wr ~o*; Mp II 182,<sup>27</sup> ~ā ti paggaḥitā paripuṇṇā) ≠ It 30,<sup>2</sup> (*Be, Ce so; Ee, Se yoniso ~o hoti*;

It-a I 113,28: ~ā ti paṭṭhapitā paggaṇhitā paripuṇṇā sampādītā vā; Ja III 123,10 (bhattapātiyaṃ bhatte ~e yeve); Vism 440,14 (~ā vipassanāpaṇṇā); Sp 141,11 (~ttā yeve); — ~vipassaka, *mfn.*, *who has begun (to win) insight, embarking upon (the search for) insight*; Sv 589,31; Vism 606,9; — *neg. anāradhā, mfn.*, Sp 1287,27 (suṇātu me ti anāradhā va); Mp IV 126,27; — *see also accāradhā*; — *pp (b) ārabhita, mfn.*, 1. *begun, undertaken*; Ud-a 311,6 (bhagavatā attanā saddhiṃ ekagandhakutiyaṃ vāso ~o ti, *Ce, Ee so*; *perhaps wr*; *Be, Se ānatto*); — 2. *beginning, embarked upon; initiating*; Th-a I 83,14 (vipassanaṃ ~o, *Ee so*, *perhaps wr*; *Be, Se ārabhi*; *Ce ārabhitvā*); — *fpp ārabhitabba, mfn.*, Vism 609,29; Sp 1232,20 (viriyaṃ ārabhitabbaṃ); — *caus. aor. 3 sg. ārabhāpayi*, Mhv 5:80 (rājūhi vihāre ~ayi); — *absol. ārabhāpetvā*, Mhv 16:12.

**ārabhati**<sup>2</sup>, *pr. 3 sg. [S. ālabhate], kills, slaughters; sacrifices*; MI 368,24 (samaṇaṃ Gotamaṃ uddissa paṇaṃ ~anti) *quoted As 146,3 (ārambhasaddo ... paṇaṃ ~anti ti ettha hiṃsāyaṃ)*; Ja VI 211,6\* (yaññesu paṇe pasuṃ ~anti, *Be, Se so*; *Ce, Ee āharanti*; 214,27: paṇe ca pasuṃ ca ... jīvikkathāya mārenti); — *pass. part.pr. ārabhiyamāna, mfn.*, MI 371,11 (so paṇo ārabhiyamāno).

**ārabhana**, *ārambhana, n. [from ārabhati<sup>1</sup>; S. ārambhaṇa], beginning, undertaking*; Mp III 366,7 (~vasena pavattaviriyaṃ); IV 163,6 (vipassanāya kammaṃ °-kālo); Ud-a 233,1 (kusalānaṃ dhammānaṃ upasampadāya ārambhanam viriyārambho, *Be, Se so*; *Ce, Ee omit*); Nidd-a I 408,28 (viriyaṃ ti ārambhanavasena ārambho ti vuccati) ≠ As 146,8 (*Se ārambhana*; *Be, Ce ārambhanaka*; *Ee ārabhanaka*).

**ārabhanaka**, *ārambhanaka, n. [ārabhana + ka<sup>2</sup>], undertaking, beginning*; As 146,8 (viriyaṃ hi °-vasena ārambho ti vuccati, *Ee so*; *Be, Ce ārambhanaka*; *Se ārambhana*) = Paṭis-a 45,4 (*Be, Se so*; *Ce, Ee ārambhanaka*).

**āramaṇa**, *āramana, n.*, 1. [*S. lex. āramaṇa*], *cessation, keeping away from*; Pj I 142,11 (ārati ti ~am); — 2. [*S. āramaṇa*], *delighting in, enjoyment*; Sv 1016,32 (~am āraṃ abhirati ti attho, *Be, Ce, Se so*; *Ee wr abhiramati ti*) = Mp III 56,20.

**āramati**, *pr. 3 sg. [S. āramati], 1. ceases, stops; leaves off; keeps away (from)*; A III 213,23\* (sehi dārehi santuṭṭho paradāraṃ ca ~e, *Be, Ee so*; *Ce, Se nārame*); IV 137,20 (n' atthi so khaṇo ... yaṃ sā [nadī pabbateyyā] ~ati, *atha kho sā gacchat' eva vattat' eva, Ee so*; *Be āvattati*; *Ce tharati*; *Se dharati*); Nidd I 376,11 (kukkuccā ~eyya virameyya paṭivirameyya); — 2. *delights in, takes pleasure*; Mp III 128,5 (~anti etthā ti āraṃ); Pj I 112,1 *fol.* (~anti ettha paṇino visesena vā pabbajitā ~anti ti āraṃ); — *pp ārata, mfn. [ts], keeping away, abstaining (from, abl.)*; Ja IV 372,8\* (maṃ akiñcanaṃ ñatvā sabbapāpehi ~am); Nidd I 71,24 (katthanā ~o virato paṭivirato; Nidd-a I 201,7: ~o ti dūrato rato ... piśācam viya disvā palāto ~o); — *anāratam, adv. [ts], continually, without stopping*; Abh 41; — *fpp (a) āramitabba, mfn., to be enjoyed, delighted in*; It-a I 147,14 (~ato āraṃ etassā ti avyāpajjhāraṃ, *Be, Ce,*

*Se so*; *Ee wr āramitabbato*); II 72,12; (b) *āramaṇiya, mfn., to be enjoyed, delightful*; Peṭ 162,18 (rajjaniyaṃ ~am assādiyaṃ, *so read? Be, Ee ārammaṇiyaṃ*; *Ce ārammaṇam*); — *caus. pr. 3 sg. ārameti, makes delight in*; ? Nidd-a I 54,23 (ettha ~enti cittaṃ tosentī ti āraṃ, *Ce, Ee so*; *Be, Se āraṃenti*); 351,30 (apaṭikkhipitabbatthena attano phalaṃ ~eti ti ārammaṇam).

**āramana**, *see sv āramaṇa*.

**ārambha**<sup>1</sup>, *m. [ts], 1. (i) beginning; undertaking; initial effort, exertion*; Abh 852 (~o viriye kamme ādikamme vikopane); Mil 244,21 (n' etādiso aññatra ~o ahosi nikkamo); Sp 808,30 (~assa ca avasānassa ca vemajjhātṭhānaṃ pattakathā); 1415,24\* (sabbassa lokassa niṭṭhaṃ dhammupasaṃhitā sighaṃ gacchantu ~ā sabbe pi, *Be, Ce, Se so*; *Ee ārabbhā*); Ps I 101,29 (tadadhiḡamāya ~am pi akurumānā ti); Dh-p-a I 112,12 (nāyaṃ ~o appamattakāṭṭhānatthāya); Nidd-a I 436,33 (~ā ti kammānaṃ paṭhamārambhā); — *ifc see acc'-, viriy'-*; — (ii) *wrongly-directed exertion or action*; A III 166,15 (āyasmato kho °-jā āsavā saṃvijjanti, *Be, Ce so*; *Ee ārabbhajā, Se ārabhajā, prob. wr*; Mp III 289,15: āpatti-vitikkamasambhavā) = Pp 64,6; Sn 744 (yaṃ kiñci dukkhaṃ sambhoti sabbam °-paccayā ~anaṃ nirodheṇa n' atthi dukkhassa sambhavo) *quoted Nidd-a I 408,18 foll.* (ettha hi kammaṃ ~o ti āgataṃ); — 2. *starting-point (for initiating activity); subject-matter*; Peṭ 157,16; 230,27 (yen' ~ena idaṃ suttaṃ desitaṃ); Nett 70,34 (bhagavā padaṃ sodheti no ca ~am); — *ārambha in Ee at Th-a II 219,32 is wr for ārabbhā (Be, Ce, Se so)*; — **anārambha**<sup>1</sup>, *m., absence of undertaking; non-exertion*; Sn 745 (sabbārambhaṃ paṭi-nissajja ~e vimuttino; Pj II 507,13: ~e vimuttino ti ~e nibbāne vimuttassa); Cp-a 296,22; — **durārambha**, *m., wrongly-directed exertion*; Cp-a 296,20 *fol.* (viriyaṃ ca paññāvirahitaṃ yathicchitaṃ atthaṃ na sādheti °-bhāvato, varam eva hi anārambho ~ato).

**ārambha**<sup>2</sup>, *m. [BHS id.; S. ālambha], killing, slaughter*; — *ifc see anārambha<sup>2</sup>, nirārambha, mahārambha (sv maha[ts]), sārambha*.

**ārambhati**, *see sv ārabhati<sup>1</sup>*.

**ārambhana**, *see sv ārabhana*.

**āramaṇa**, *n. (and mfn.) [cf S. ārambhaṇa, BHS āramaṇa; cf also S., BHS ālambana] (pl. nom. ~āni, ~ā; acc. ~āni and perhaps ~e), 1. (n.) basis, starting-point (for producing or initiating activity), footing; basis of meditation; object, object of consideration, sense-object*; Abh 94; 1132 (~am hetugocare); Vin III 222,10 (bhikkhuss' atthāya bhikkhuṃ ~am karitvā); D III 58,21 (na lacchati Māro otāraṃ na lacchati Māro ~am); S II 65,16 (yaṃ ca ... ceteti yaṃ ca pakappeti yaṃ ca anuseti ~am etaṃ hoti viññāṇassa ṭhitiyā; Spk II 71,1: paccayo hi idha ~an ti adhippeto); IV 185,19 (labhetha aggi ~am); A III 312,15 (idaṃ pi kho ... ~am karitvā evaṃ idh' ekacce sattā visujjanti); Sn 474 (~ā yassa na santi keci); Th 1141 (~e taṃ balasā nibandhisam); Ja III 365,26 (Rāhugahitaṃ candamaṇḍalaṃ ~am katvā mahārajaṃ chaḍḍetvā pabbajito ti); Nidd I 256,7 (kuto pahūtā kalahā vivādā ti ... ~am pucchati paccayaṃ pucchati); Paṭis I 180,15 (yaṃ tassa ~am taṃ tassa gocaraṃ); Ap 7,14



(dhirā ... ~enāpi parittakena paccekabodhiṃ anupāpuṇanti); Dhs 687 (katamaṃ taṃ rūpaṃ cakkhusamphassa ~am); Vibh 319,25 (pañcannaṃ viññāṇaṃ vatthū ajjhātikā ~ā bhāhira); Peṭ 2,21 (esa hetu etaṃ ~am eso upāyo sāvakaṃ niyyānassa); Mil 332,27 (so tesu aññātaraṃ ~am gaṇhāti); 374,22\* (buddhaputtēna arahattaphalakāminā ~am ālambitvā vadḍhitabbaṃ asekhaṃ, Be, Ce, Ee so; Se ~e); 412,21\* (~e labhitvāna pahitattēna bhikkhūna bhiyyo hāso janetabbo); Vism 334,13 (dutiyaṃ āruppajjhānaṃ ~-ttā); 548,6 (kiṃ paṭisandhiyā ~an ti); Spk II 293,27 (paññā nilādivasena ~am pi jānāti aniccādivasena lakkhaṇapaṭivedhaṃ pi pāpeti); Nidd-a I 40,8 (paṭi-ekke paṭi-ekke ~e bandhati ti paṭibandhu) = As 365,8; Nidd-a I 131,8 (vitakko ~e cittaṃ abhiniropeti) ≠ As 114,17 (Be, Ce, Se so; Ee wr ~o); Paṭi-a 69,7 (kasināsūbhādisu anukūlaṃ ~an ti); — *ifc see anāgat'* - (sv āgacchati), olubbh' - (sv olubbhati); — 2. (mfn.) *being a basis or object*; ? Nidd-a I 168,13 (sukhavedanāya ~o sukhavedaniyo dukkhavedanāya ~o dukkhavedaniyo, Ee, Se so; Be, Ce ~e; ad Nidd I 52,32 foll.: ayaṃ sukhavedaniyo phasso ayaṃ dukkhavedaniyo phasso); — °-**ūpanijjhāna**, *n.*, *meditation on an object*; Vism 150,1; Sp 146,1; — °-**okkantika**, *n.*, *the omission of an object*; Ps II 256,14; — °-**paṭivijānana**, *mfn.*, *cognising the object*; Vism 592,16 (~am viññāṇaṃ); — **anārammaṇa**, *mfn. and n.*, 1. (mfn.) *without a basis; without an object*; Ud 80,15 (appatitthaṃ appavattaṃ ~am eva); Kv 405,34 foll. (anusayā ~ā ti); As 347,15 (~-ttā); — 2. (mfn. and n.) *not (being) an object; not (being) the basis; not (being) the starting-point*; Paṭi I 170,32\* (nimittaṃ assāsapassāsā anārammaṇa-m-ekacittassa; Paṭi-a 477,34 foll.: ~ā ekacittassa, makāro pan' ettha padasandhikaro, ~am ekacittassa ti pi pātho, ekassa cittassa ārammaṇaṃ na bhavanti ti attho) = Vism 281,18\* (~am ekacittassa); Vism 433,23 (pubbenivāsāññāssa pana atitā khandhā khandhapaṭibaddhaṃ ca kiñci ~am nāma n' atthi); 438,28 (āsavaṇaṃ ārammaṇabhūtā sāsavā [paññā] tesam ~ā anāsavā); — **sārammaṇa**, *mfn. and n.*, 1. (mfn.) *with a basis, with an object*; Kv 404,24 (rūpaṃ ~an ti; Kv-a 116,3: rūpaṃ sappaccayaṭṭhena ~am nāma hoti na aññaṃ ārammaṇaṃ karoti ti ārammaṇa-paccayaavasena); Mp I 46,18 (asubhanimittaṃ ti dasasu asubhesu uppannaṃ ~am paṭhamajjhānaṃ); As 49,24 (saha ārammaṇenā ti ~ā); — 2. (n.) *a co-object*; Vism 181,3 (pāsāṇaṃ vā ... lataṃ vā sanimittaṃ karoti ~am karoti; 183,29: ayaṃ pāsāṇo idaṃ asubhanimittaṃ idaṃ asubhanimittaṃ ayaṃ pāsāṇo ti evaṃ dve dve samāsetvā samāsetvā vavatthapento ~am karoti nāma); — *see also ālambana, lakkhaṇārammaṇika*.

**āraha**, *see sv araha*.

**ārahattā** in Ee at Sv 1060,2 is wr for ārakattā (Be, Ce, Se so).

**ārā'**, *f.* [ts], *an awl; a bodkin; a needle*; Abh 528; Sadd 921,2 (ārā āra); — °-**agga**, *n.* [ārā + agga'], *the point of an awl*; Dhp 407 (pātito sāsapo-r-iva ~ā); Sn 625 (~e-r-iva sāsapo yo na lippati kāmesu); As 384,10 (kukkuccaṃ ~am iva kaṃsapattaṃ manaṃ vilikhamānaṃ); Sp 291,14 (patte vā thālake vā ~ena

lekhaṃ karonti); — °(a)-**kaṇṭa**, *m.*, *a pointed instrument (for preparing manuscripts)*; Sp 459,2 (vāsipharasusatti-āraṇṭādināṃ, Ee so, perhaps wr; Be, Ce, Se -āraṇṭādināṃ); — °(a)-**kaṇṭaka**, *n.* [ārā + kaṇṭaka'], *a small knife or pointed instrument (for preparing manuscripts)*; Sp 292,22; Sv 632,2; Vin-vn 3067; — °-**patha**, *ārapatha*, *m.*, *a stitch*; Vin IV 62,1 (sayam sabbeti ~e ~e āpatti pācittiyam; Sp 805,3: ~e ~e ti sūciṃ pavesetvā pavesetvā nihaṇaṇe, Be, Se so; Ce, Ee āra-); Kkh 99,17 (~e ~e pācittiyam, Be so; Ce, Ee āra-); — *see also arā*.

**ārā'**, *ind.* [S. ārāt], *far off, at a distance; far from (+ abl.)*; Abh 1157; MI 116,13 (ūhate citte ~ā cittaṃ samādhimhā ti); SI 204,31\* (~ā singhāmi vārijaṃ); Dhp 253 (āsavā tassa vadḍhanti ~ā so āsavakkhaya); Sn 156 (kacci ~ā pamādamhā); Th 795 (~ā nibbāna vuccati); Ja IV 58,19\* (taṃ tādisaṃ ... adhammikaṃ ... āra vivajjeyya); V 78,8\* (~ā ~ā samyame tādisaṃhā, Be, Ce, Se so; Ee ~ā arā, mc); — °-**cāri(n)**, *mfn.* *living remote, living far from (evil)*; DI 4,10 (brahmācāri samaṇo Gotamo ~i virato methunā gāmadhammā; Sv 72,10: ~i ti abrahmacariyato dūracāri) ≠ MI 179,28 ≠ A I 211,35 (arahanto ... ~i viratā, Be, Ce, Se so; Ee anācāri, prob. wr) ≠ IV 389,2 (arahanto ... ~i viratā, Ce so; Se ~ino; Ee wr āracāraviratā; Be omits passage).

**ārādha**, *m. and mfn.* [S. ārādha, m.], 1. (m.) *homage; winning the favour of*; — 2. (mfn.) *paying homage, propitiating*; Sadd 696,2 (~o 'haṃ rañño, ~o 'haṃ rājanam); — °-**āpekha**, *mfn.*, *looking for favour, wishing to gratify*; Vin I 346,12 (~o mañjūnā sārena gāyi).

**ārādhaka**, *mfn. (ikā)n.* [cf S. lex. ārādhaka], *who conciliates, wins approval; accomplishing, fulfilling; successful*; Vin I 70,2 (evaṃ kho bhikkhave aññatitthi-yapubbo ~o hoti evaṃ anārādhako); MI 491,36 (sace ... imaṃ dhammaṃ bhavaṃ yeva Gotamo ~o abhaviṃsa; Ps III 201,15: ~o ti sampādako paripūraṇo); II 181,34 (~o hoti nāyaṃ dhammaṃ kusalaṃ); A V 335,25 (saddho kho Nandiyō ~o hoti no asaddho) quoted Peṭ 71,5 (so read; eds saddhā ve nandikā ārādhiko); Ja V 118,20\* (abhinnaṃ vā paraballaṃ bhetā bhinnassa vā saka-ballaṃ ~o); Mil 227,8 (rājā nāma yassa kassaci ~assa pasiditvā varitaṃ varam datvā kāmēna tappayati); Sp 275,18 (ārādhikā ca honti saṅgāhikā lajjiniyo tā kopetvā aññattha na gantabbaṃ); 994,1 (imesaṃ aṭṭhannaṃ titthiyavattānaṃ paripūraṇa ~o paritosako bhikkhūnaṃ aññatitthiyapubbo); — **anārādhaka** (and anārādhika?), *mfn.*, *not winning approval, not pleasing; unsuccessful*; Vin I 70,3; Sv 570,12 (~o maññe Ānando); Ps V 31,16 (ayaṃ puggalo appaṭipannaṃ ~o ti); Spk II 203,22 (Kapilo nāma ~bhikkhu, Be so; Ce, Ee anārādhikabhikkhu; Se anācāro bhikkhu); — **ati-ārādhaka**, *mfn.*, *very successful; very much approved*; Sp 1000,14 (iṇasāmiko ce sādhu ti vissajjeti, icc etaṃ kusalaṃ, sace pana upaḍḍhupadḍhaṃ dethā ti vadati dātabbaṃ, aparena samayena ~o hoti sabbhaṃ dethā ti vutte pi dātabbaṃ eva).

**ārādhana**, *n.*, ~ā, *f.* [S. ārādhana; cf S. lex. ārādhana], *conciliating, winning over; accomplishment,*



success; D II 287,<sup>11</sup>\* (katham ~ā hoti katham hoti virāḍhanā; Sv 740,<sup>14</sup>: ~ā ti sampādanā); M II 199,<sup>5</sup> (brāhmaṇā ... pañca dhamme paññāpentī puññassa kiriya kusalassa ~āyā ti); A V 212,<sup>8</sup> (sammattam bhikkhave āgama ~ā hoti no virāḍhanā); Ja IV 427,<sup>19</sup> (mayam tādisaṃ luddaṃ pi mudukaṃ karimhā, rañño ~e amhakaṃ ko bhāro, *Ce, Ee so; Be, Se omit ko*); Sp 629,<sup>30</sup> (bhikkhūnaṃ mānanabhāvāya °-atthāyā ti vuttaṃ hoti); — **anārādhana**, *mfn.*, not winning favour; unpleasing; Ja V 26,<sup>15</sup> (~ena kamma, *Ee so; Be, Ce, Se anārādhakamma*).

**ārādhaniya**, *mfn.*, *fpp* of ārādheti *qv*.

**ārādhika** in eds at Peṭ 71,<sup>5</sup> is prob. wr for ārādhaka *qv*.

**ārādhikā**, see sv ārādhaka.

**ārādheti**, ~ayati, *pr.* 3 *sg.* [*caus.* of \*ā<sup>2</sup> + rajjhati; *S.* ārādhayati; cf *BHS* ārāgayati], wins the favour or approval of, conciliates, propitiates; honours, satisfies; accomplishes, fulfils, carries to a successful end; achieves, gains; Vin I 173,<sup>9</sup> (so ce ... codako bhikkhu anuyogena viññūnaṃ sabrahmacāriṇaṃ cittaṃ na ~eti); III 102,<sup>18</sup> (na āvuso dukkaraṃ ~etum); D I 120,<sup>6</sup> (addhā vat' assāhaṃ cittaṃ ~essāmi pañhassa veyyākaraṇena); M I 193,<sup>16</sup> (silasampadaṃ ~eti); III 4,<sup>24</sup> (sabbe va accantaniṭṭhaṃ nibbānaṃ ~enti); A III 192,<sup>17</sup> (no ce diṭṭhe va dhamme aññaṃ ~eyya); Dh 281 (~aye maggā isippaveditaṃ); It 111,<sup>21</sup>\* (~ayanti sad-dhammaṃ; It-a II 163,<sup>10</sup>: ~ayanti ti sādheti sampādeti); Th 6 (~ayāhi nibbānaṃ; Th-a 12,<sup>29</sup>: nibbānaṃ ~ehi); Ja I 223,<sup>27</sup>\* (~eti nikatippaññaṃ bako kakkaṭakā-m-iva, *Be, Ce, Se so; Ee ~e*; 224,<sup>2</sup>: ~eti ti paṭilabhati); 452,<sup>29</sup> (sāmikassa pi pathaṃ gantvā dāsakammaṃ katvā tam eva ~essāmi ti); II 372,<sup>6</sup> (na me so kurudhammo cittaṃ ~eti); VI 298,<sup>11</sup>\* (~ayati rājānaṃ) quoted Sadd 660,<sup>22</sup> (asamāse pi catutthi-chattāvasena rājānaṃ iti ñeyyaṃ, ~ayati rājānaṃ ti pāli-dassanato); Ap 298,<sup>6</sup> (~ayeyyaṃ sambuddhaṃ); Mil 210,<sup>13</sup> (itthi ... sāmikaṃ ~eti toseti pasādeti); Vism 239,<sup>19</sup> (sace diṭṭhe va dhamme amataṃ nārādheti kāyassa bhedā sugatiparāyano hoti, *Be, Ce, Se so; Ee nādhigameti*); — *part.pr.* (a) ārādhenta, *mfl*(~enti)*n.*, Ja III 116,<sup>14</sup> (rañño cittaṃ ~ento); Ap-a 507,<sup>10</sup> (sā sāmikaṃ ~enti); (b) ārādhaya(t), *mfn.*, Mhv 57:34 (~ayam); (c) ārādhayanta, *mfn.*, Vism 73,<sup>26</sup>\* (~ayanto nāthassa vanavasena mānasam); (d) ārādhayamāna, *mfn.*, Vism 101,<sup>7</sup>; — *aor.* 3 *sg.* (a) ārādhesi, S II 107,<sup>19</sup>; Ja VI 178,<sup>27</sup> (tāpasam vattasampādāya ~esi); Mil 25,<sup>5</sup>; (b) ārādhayi, A III 294,<sup>8</sup>\* (~ayi so nibbānaṃ yoga-kkhemam anuttaram); 3 *pl.* (a) ārādhesuṃ, Mil 210,<sup>10</sup>; (b) ārādhayimsu, M I 124,<sup>7</sup>; Sp 213,<sup>13</sup>; — *cond.* 2 *sg.* ārādhayissa, Ja V 305,<sup>3</sup>\* (sace tvaṃ ... kumāraṃ ~ayissa); — *absol.* (a) ārādheta, Th 511 (satthāraṃ ~etvā); Ja VI 69,<sup>9</sup> (so ācariyupajjhāye ~etvā laddhupasampado); Mil 90,<sup>18</sup> (ācariyaṃ ~etvā); Mhv 1:10; (b) ārādheta, Mhv 90:85; (c) ārādhayitvā, Th 1106 (nidhiṃ ~ayitvā); Ap 23,<sup>13</sup>; Mil 352,<sup>29</sup>; (d) ārādhayitvā, Ap 371,<sup>8</sup>; (e) ārādhitvā, Ap 150,<sup>17</sup> (~itvāna sambuddhaṃ, *Ee so, perhaps wr; Be, Ce, Se āyācitvāna*); — *pp* ārādhita, *mfn.* [*ts*; cf *BHS* ārāgita], 1. (*pass.*) conciliated, satisfied; honoured; achieved, gained; Ja IV 76,<sup>29</sup>\* (~ā ... bahussutā isayo); Ap 298,<sup>18</sup>

(~o me sambuddho); Pj I 75,<sup>28</sup> (aññā ~ā); Ud-a 182,<sup>30</sup> (bhagavā attamano assa sammāpātipattipūjāya ~o bhavēyyā ti); Vv-a 341,<sup>21</sup> (tayā ~ehi devehi); Ap-a 541,<sup>19</sup> (~ena bhagavatā, *Be, Se so; Ee bhagavato; Ce ~o bhagavatā*); — 2. (*act.*) having conciliated, having honoured; Ap 351,<sup>5</sup> (~o 'mhi sugatam Gotamaṃ Sakya-puṇḍarīkavā); — *fpp* (a) ārādheta, *mfn.*, to be conciliated, to be honoured; Ja VI 298,<sup>17</sup> (rājā yeva hi namassitabbo ca ~o cā ti); Dh-a I 9,<sup>6</sup> (kalyāṇajjhāsayena h' ete ~ā); (b) ārādhaniya, *mfn. and n.*, 1. (*mfn.*) to be fulfilled, to be achieved; Vin III 102,<sup>32</sup> (~o kho āvuso dhammo āradhaviṇṇa ti; Sp 504,<sup>1</sup>: sakkā āradhetum sampādetum nibbattetum ti attho); — 2. (*n.*) what is to be accomplished; success, approval; Vin I 71,<sup>19</sup> (idaṃ ... saṅghātanikaṃ aññatitthiyapubbassa ~asmim); Cp 1:6:4 (yathā pi sevako ... ~am esati; Cp-a 54,<sup>32</sup>: yathā so āradhito hoti evaṃ ~am āradhanam eva esati); — *neg.* anārādhaniya, *mfn. and n.*, 1. (*mfn.*) (i) not successful; not to be approved; Ps II 381,<sup>13</sup> (tathā-gatassa kāyavacīdvāre anārādhaniyaṃ kiñci passissāmi ti); — (ii) not to be won over, satisfied; Ps IV 31,<sup>22</sup> (cittassa anārādhaniyabhāvo kathito); — 2. (*n.*) failure, lack of approval; Vin I 70,<sup>29</sup> (aññatitthiyapubbassa anārādhaniyasmim); — durārādhaniya, *mfn.*, hard to achieve; Ja II 233,<sup>14</sup>\*; — see also āradha<sup>2</sup>.

**ārāma**, *m.* [*ts*], 1. pleasure, delight; Mp III 56,<sup>21</sup> (bhāvanāya ~o assā ti bhāvanārāmo); IV 156,<sup>25</sup> (pañca-vidhe samsagge °-tā); Pj II 333,<sup>30</sup> (~o rati ti eko va attho); — *ifc* see apacay', kamm', gaṇ', dhamm', vagg'; — 2. a pleasure-grove, a garden, a park, esp. one given for the benefit of bhikkhus (and containing shelters or dwellings); Abh 537; Vin I 39,<sup>18</sup> (paṭiggahehi bhagavā ~am); IV 298,<sup>24</sup> (~o nāma yatha kātthaci manussānaṃ kīlitaṃ ramitaṃ kato hoti); D I 178,<sup>3</sup> (bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ~e) M I 84,<sup>4</sup> (aññatitthiyānaṃ paribbajakānaṃ ~o); S V 73,<sup>11</sup> (~ena ~am uyyānena uyyānaṃ anucankamāmi anuvicārāmi); Pv 19:8 (pakkharāññodapānāni ~āni ca ropite papāyo ca vināsesim); Ja VI 550,<sup>27</sup>\* (ime tiṭṭhanti ~ā); Ap 251,<sup>2</sup> (Siddhatthassa bhagavato ~o ropito mama); Vism 389,<sup>11</sup> (kāśāvehi ekapajjotaṃ ~am disvā); Mhv 36:14; — *ifc* see ajjhārāma, ajjhārāme, anto; — °-kara, *mfn.* [ārāma + kara<sup>1</sup>], giving pleasure, bringing delight; Ja V 435,<sup>22</sup>\* (narānaṃ ~āsu nārisu); — °-cetiya, -cetya, *n.*, a shrine in a park; a park; M I 20,<sup>29</sup> (°-cetiyaṇi vanacetiyaṇi ...; Ps I 119,<sup>22</sup>: pupphārāma-phalārāma-dayo ārāma eva °-cetiyaṇi); S I 233,<sup>1</sup>\* (°-cetyā vanacetyā); — °-nisādi(n), *mfn.*, living near a park; S V 73,<sup>9</sup> (ahaṃ asmi ... ~i parisāvaca-ro, *Ce, Ee so; Be °-nissayi; Se °-niyādi*; Spk III 145,<sup>11</sup>: ārāmaṃ nissāya vasaṇabhāvena ~i, *Ce, Ee, Se so; Be °-nissayi*); — °-pāla, *m.*, a keeper or guardian of a park; Vin II 109,<sup>5</sup>; Vv-a 288,<sup>14</sup>; — °-pesaka, *m.*, a superintendent of the park-servants; Vin II 177,<sup>19</sup> (saṅghassa ~o na hoti, ārāmaṃ apesiyaṃ mānā kammaṃ na karonti); A III 275,<sup>16</sup>; — °-mariyādaka, *mfn.* (or *m.*), on the boundary of a park; (or the boundary of a park); Mhv 48:36 (pādā Nagaragallaṃ ca ~am); — °-rakkhaka, *m.*, a keeper or guardian of a park;

Sp 388,4 (yaṃ gihināṃ ~ā bhikkhūnaṃ denti etaṃ vattati); — °-**rakkhaṇaka**, *m(fn)*., *who looks after a park*; Ja I 251,9 (ārāme niyutto ~o makkato); — °-**rāmaṇeyya**, *n.*, *the loveliness of parks; a beautiful park*; MI 365,30; A I 35,6; Ja IV 492,28; — °-**ropa**, *m.*, *a planter of gardens or parks*; S I 33,18\* quoted Kv 345,18\*; — °-**ropaka**, *m.*, *id.*; Kv-a 98,18 (~-ādināṃ); — °-**ropana**, *n.*, *the planting of a park*; Ja VI 121,25 (etāni ~-ādinī puññāni katvā); Pv-a 151,3 (in cpd); — °-**vatthu**, *n.*, *the site or ground for a park*; Vin I 140,2; III 50,26 (vatthu nāma ~u vihāra-vatthu); Sp 341,24 (pupphārāmādināṃ atthāya ṭhapito bhūmibhāgo ~u nāma); 1237,7 (~u nāma tesāṃ yeva ārāmaṇaṃ atthāya paricchinditvā ṭhapitokāso tesu vā ārāmesu vinatṭhesu tesāṃ porāṇabhūmibhāgo); — *see also* ekārāmāta.

**ārāmika**, *m(fn)*. and *m.* [ārāma + ika; BHS id.], 1. (*mfn.*) *in charge of a park; living in a park*; Ja I 251,2\* (kapi ~o yathā; 251,8\* foll.: yathā ārāme niyutto ārāma-rakkhaṇako makkato); Mhv 52:19 (~ānaṃ bhikkhūnaṃ); — 2. (*m.*) *an attendant, servant (to the bhikkhus) in a park*; Vin I 207,5 (attho bhante ayyassa ~enā ti); A III 343,2; Ap 205,7; Mil 6,26 (ahaṃ saṅghassa ~o); Vism 120,33 foll. (~ā kulānaṃ gāvo rundhanti ... manussā ... passatha tumhākaṃ ~ānaṃ kamman ti, *Be, Se so; Ce, Ee* °-kulānaṃ); Vin-vn 653; — *see also* āramikini.

**ārāmikini**, *f.* [from ārama], *a female servant in an ārama, or the wife of an āramika*; Vin I 208,10 foll.; — *see also* āramika.

**ārāva**, *m.* [ts], *a cry, a sound*; Abh 128; Dāṭṭh 4:3 (in cpd).

**ārisya**, *n.* [cf S. ārṣa, ārṣeya], *the state or condition of a seer*; Sadd 807,14 (isino bhāvo ~am).

**ārugya**, *n.* [cf AMg ārugga], *health*; Sadd 636,8; 790,23 (arogassa bhāvo ārogyaṃ, okārassa pana ukārakaraṇa-vasena ~an ti sījhati); — *see also* ārogya.

**āruṇṇa**, *n.* [pp of \*ā<sup>2</sup> + rudati], *crying, weeping*; Mil 357,23 (°-ruṇṇakāruṇṇaravaṃ paridevamāno); — *see also* ārudanta.

**ārudanta**, *mfn.* [part.pr. of \*ā<sup>2</sup> + rudati], *crying, weeping*; Pañca-g 32 (~e pi khādanti sāgijjholūkavāyasā, *so read; Ee* āradante); — *see also* āruṇṇa.

**āruppa**, *n.m.* and *mfn.* [from arūpa; BHS ārūpya], 1. (*n.m.*) *formless, immaterial state or existence (esp. referring to the arūpajhānas)*; D III 275,15 (rūpānaṃ etaṃ nissaraṇaṃ yadidaṃ ~am) = It 61,5 (It-a II 41,15: ~an ti arūpāvacarajijjhānaṃ, *Be, Ce, Se so; Ee* arūpan ti); Ja I 406,18 (bodhisattā arūpasamāpattilābhino hutvā pi abhabbatthānattā ~e na nibbattanti); Dhs 1588 (cattāro ~ā kusalato ca vipākato ca kiriyaṃ ca ime dhammā arūpāvacarā); As 202,18 (~am samāpanno); Vism 111,4 (ākāsānañcāyatanaṃ viññānañcāyatanaṃ ākiñcaññāyatanaṃ nevasaññānāsaññāyatanaṃ ti ime cattāro ~ā); 547,31 (pañca rūpāvacarāni cattāri ~āni); Sv 224,14 (~e pana dibbacakkhussa gocaro n' atthi ti); — 2. (*mfn.*) *formless, immaterial*; MI 33,35 (ye te santā vimokhā atikamma rūpe ~ā te kāyena phusitvā vihareyyan ti; Ps I 162,8: ~ā ti ārammaṇato ca vipākato ca rūpavirahitā) ≠ S II

127,19; — °-**ṭṭhāyi(n)**, *mfn.*, *being or living in a formless or immaterial existence*; S I 131,13\* (ye ca rūpūpagā sattā ye ca ~ino, *Ce so; Be* arūpa-; *Ee* wr arūppa-; *Se* arūpabhāgino) = It 62,5\* (*Ce so; Be, Ee, Se* arūpaṭṭhāyino; = Sn 754: *Be, Se* arūpaṭṭhāyino; *Ce, Ee* °-vāsino); — °-**vāsi(n)**, *mfn.*, *id.*; Sn 754 (~ino, *Ce, Ee so; Be, Se* arūpaṭṭhāyino).

**ārūyha**, *absol.* of ārohati qv.

**ārūyhati**<sup>1</sup> *see* sv ārohati.

**ārūyhati**<sup>2</sup>, *pass. pr.* 3 sg. of ārohati qv.

**ārūyhana**, *n.*, *see* sv ārohana.

**ārūḷha**, *mfn.*, *pp* of ārohati qv.

**ārūha**, *m.* [ts], *climbing, ascent*; — *ifc* *see* durāruha.

**ārūhaṇa**, **ārūhana**, *n.*, *see* sv ārohaṇa.

**ārūhati**, *see* sv ārohati.

**ārūgya**, *n.*, *see* sv ārogya.

**ārūppa** - in *Ee* at S I 131,13\* *is* wr, *prob.* for āruppa qv.

**ārūḷha**, *mfn.*, *pp* of ārohati qv.

**ārūḷhaka**, *mfn.* [ārūḷha + ka<sup>2</sup>], *mounted; ridden*; — *see* ekapurisārūḷhakahatthi(n) sv eka.

**ārūḷhitvāna**, *absol.* of ārohati qv.

**ārūha**, *m.*, *see* sv āroha.

**ārūhati**, *see* sv ārohati.

**ārūhana**, *n.*, *see* sv ārohaṇa

**āroga** *is* an occasional wr in *Ee* for aroga qv sv roga.

**ārogāpeyyaṃ** in *Ee* at Vin I 274,7 *is* wr for arogāpeyyaṃ (*Ce so*).

**ārogiya**, *n.*, *see* sv ārogya.

**ārogya**, **ārogiya** (and **ārūgya** ?), *n.* (and *mfn.*) [S. ārogya, *n.*], 1. (*n.*) *freedom from disease; health, well-being*; Abh 331; D I 73,17 (yathā ~am yathā bandhanā mokkham); MI 451,5 (sukham vata bho sāmaññaṃ ~am vata bho sāmaññaṃ, *Be, Ce, Se so; Ee* ārūgyaṃ, *prob. wr*); 509,11 (idaṃ tam ... ~am idaṃ tam nibbānaṃ); S I 87,3\* (āyuraṃ ārogiyaṃ vaṇṇaṃ, *Ce, Ee, Se so; Be* arogiyaṃ; ≠ Mil 341,22\*: *Be, Ce* arogatā; *Ee* ārogatā; *Se* ārogitaṃ) quoted Sadd 791,1 (āroggiyaṃ); S III 1,21 (yo hi ... imaṃ kāyaṃ parihaaranto muhuttaṃ pi ~am paṭijāneyya kiṃ aññatra bālyā); A I 147,14\* (~e yobbanasmiṃ ca jīvitasmim ca yā madā, *Be, Ce, Se so; Ee* arogye); Thī 324 (~am brāhmaṇiṃ avoca); Ja I 366,24\* (~am icche; 366,30\*: ~am nāma sarīrassa ca cittassa ca arogabhāvo anāturatā, *Be, Ce, Se so; Ee* ārogyabhāvo, *prob. wr*); II 341,16 (antarāmagge pana ~ena āgat' atthā ti, *Be, Ce, Se so; Ee* wr ārogena); VI 551,14\* (ammaṃ ~am vajjasi); Nidd I 411,15 (sabbam ~am vyādhinā ositaṃ); Ap 574,4 (rogantaṃ api c' ārogyaṃ); Vism 232,12 (sabbam ~am vyādhipariyosānaṃ); Sp 40,16 (mama vacanena ~am pucchā); As 128,37 (alobho c' ettha ~assa paccayo hoti); — 2. (*mfn.*) [S. lex. id.] *well, healthy*; Ja III 541,8\* (ahaṃ ajja daddaṃ sukhiṃ ~am na maññaṃ, *Ee, Se so, perhaps wr; Be, Ce* arogaṃ); — °-**vināsa**, *mfn.*, *destroying health*; Sp 229,6 (~o rogo); — °-**sālā**, *f.*, *a sick-room, an infirmary*; Mp I 306,15 (~am kāresi); — **anārogya**, *n.*, *ill-health, lack of well-being*; Ja I 367,3\* (etasmim ~e sati, *Be, Ce, Ee so; Se* roge); Paṭi-a 576,37 (~-atthēna akusalaṃ); — *see also* āruya.

**ārocaka**, *m(f-ikā)n.* [BHS id.], *announcing*; — *ifc* *see*

uposath' -; — anārocaka in *Ee, Se at Sp 1089,26 is prob. wr for arocaka qv.*

**ārocana**, *n.* (and ~ā, *f.*) [*BHS id.*], *announcement, declaration*; Sp 907,22 (paṭhame ~e bhikkhuniyā dukkaṭaṃ); Sv 815,4 (taṃ ca pana therassa ~aṃ sutvā); Ps III 296,27 (yagge ti °-atthe nipāto); Mp II 102,25 (anattamanassa sato paresaṃ ~ena pi doso); — **anārocana**, *n.*, ~ā, *f.*, *a failure to announce; the omission of announcement*; Vin II 34,1 (tayo ... pārivāsikassa bhikkhuno ratticchedā saḥavāso vippavāso ~ā; Sp 1169,24: āgantukādīnaṃ ~ā); Sp 1167,4 (tesaṃ ~e pi ratticchedo n'atthi); Mp I 390,7 (mayhaṃ pana ālavakassa ~aṃ nāma ayuttan ti).

**ārocanaka**, *n.* [ārocana + ka<sup>2</sup>], *announcement, declaration*; — *ifc see bhūt' -*; — ārocanaka in *Ee at Sv 610,26 and Sv-pt II 245,15 is wr for arocaka qv.*

**ārocayita(r)**, *m.* [from āroceti], *one who announces, tells*; Sp 398,17 (bhagavā paṭisallānaṃ anuyutto imaṃ pavattiṃ na jānāti koci 'ssa ~ā pi n'atthi) = Spk III 268,4; — *see also āroceta(r).*

**ārocāpana**, *n.* [from ārocāpeti], *causing to announce, making inform*; Dh-a II 167,10 (idāni adḍha-māsaccayena cārikaṃ pakkamissāmi ti bhikkhūnaṃ ~aṃ).

**ārocāpeti**, *caus. pr. 3 sg. of āroceti qv.*

**ārocita**, *mfn.*, *pp of āroceti qv.*

**ārocitaka**, *mfn.* [ārocita + ka<sup>2</sup>], *announcing*; — *ifc see uposath' -*.

**āroceta(r)**, *m.* [from āroceti], *one who announces, tells*; Bv-a 23,23 (ekapuriso pi āgantvā sāsanamattaṃ pi ~ā n'atthi, *Be, Se so; Ce, Ee ārocento*); — *see also ārocayita(r).*

**āroceti**, ~ayati, *pr. 3 sg.* [*BHS ārocayati, rarely āroceti*], *announces; informs; tells (something, acc., to someone, dat./gen., occasionally acc.)*; Vin I 39,28 (tehi katikā katā hoti yo paṭhamam amataṃ adhigacchati so itarassa ~etū ti); 121,19 (sutto na ~eti pamatto na ~eti); III 92,1 (~eyya itthiyā vā purisassa vā); IV 34,14 (yannūnaṃ bhagavato etaṃ atthaṃ ~eyyan ti); D I 226,11 (samaṇassa Gotamassa kālaṃ ~ehi); II 207,14 (idaṃ ca bhagavato ~essāmi ti, *Be, Ce, Se so; Ee ~eyyāmi ti, prob. wr*); MI 271,28 (~ayāmi vo bhikkhave paṭivedayāmi vo bhikkhave); SI 101,20 (~emi kho te mahārāja paṭivedemi kho te mahārāja); A IV 97,8\* (tāni ~ayissāmi); Ja II 394,25 (rañño uyyāne ambānaṃ abhāvaṃ ~essanti); VI 95,25 (yadā me samma kappaka sirasmim palitāni passeyyāsi tadā me ~eyyāsi ti); Ap 551,14 (~emi mahāvira aparādhaṃ khamassu taṃ) ≠ 585,2 (*Be, Ce, Se so; Ee wr aroce va*); Mil 19,17 (tena hi bhāṇe bhadantassa ~ethā ti); 27,2 (rathaṃ me ~ehi, kin nu kho mahārāja isā ratho ti); Sp 1175,6 (yo sakkoti bhikkhuno santikaṃ gantaṃ c'eva ~etum ca, *Be, Ce so; Ee, Se ~itum, prob. wr*); Dip 15:6 (Asokaṃ dhammarājānaṃ evaṃ ca ~ayāhi tvam); Sadd 478,13 *fol.* (āpubbo ce ācikkhane vattati ~eti ~ayati ti); — *part.pr.* (a) ārocenta, *mfn.* (~enti)n., Vin V 37,34 (~ento); Ja VI 54,10 (sā ... Mithilāya ādittabhāvaṃ ~enti); Dh-a III 204,6 (te nagaravithisu ~entā vicariṃsu); — *neg.* anārocenta, *mfn.*, Sp 1165,4; 1187,19 (anārocentiyā); (b) ārocaya(t), *mfn.*, Kkh 86,12 (~ayato); (c) ārocayamāna, *mfn.*, Sp 218,32;

Sv 10,29 (mukhavarena attano arahattappattiṃ ~ayamāno viya); — *aor. 3 sg.* (a) ārocesi, Vin III 7,1; SI 86,8; Ja II 190,1; Mil 127,12; Vism 39,26; (b) ārocayī, Pv 20:9 (~ayī pakatiṃ tathāgatassa, *Ce, Ee so; Se ~ayi; Be ~esi*); Dip 6:79 (~ayī bhikkhusaṅghaṃ mam' atthaṃ anukampatu); *1 sg.* (a) ārocesim, A I 54,22 (paresaṃ ~esim); (b) ārocayim, Ap 547,6; *3 pl.* (a) ārocesum, Vin I 58,34; D I 96,27; Ja IV 389,18; VI 369,21 (*Be, Ce, Se so; Ee ārocimsu, prob. wr*); Ap 419,19; (b) ārocayimsu, Ja V 180,17 (sattasatānaṃ bhariyānaṃ ~ayimsu); Spk II 193,6; (c) ārocayum, Mhv 10:11; *1 pl.* (a) ārocayimha, Dh-a I 328,15; Nidd-a I 400,4; (b) ārocimha, MI 210,3 (*eds so*); Ja II 22,2 (nārocimha, *Ee so, perhaps wr; Be, Ce, Se nārocayimha*); — *absol.* (a) ārocetvā, Vin IV 163,5; Ja II 20,5 (rañño taṃ pavattiṃ ~etvā); Vism 391,35; Dh-a II 36,4; — *neg.* anārocetvā, Ja II 190,17; Sp 354,23; (b) ārocetvāna, Mhv 23:62 (sañjātasamvego ~etvāna rājino); Vin-vn 536; (c) *neg.* anārociya, Mhv 67:23; — *pass. part.pr.* ārociyamāna, *mfn.*, Sp 751,29 (attano guṇe ~iyamāne, *Be, Se so; Ce, Ee wr ~ayamāne*); 907,22; Mp IV 136,8 (attha garudhamme ... ~iyamāne sutvā); — *pp ārocita*, *mfn. and n.* [*BHS id.*], *1. (mfn.)* (i) *announced, declared, told*; Vin II 213,14 (kālo ~o hoti); Ja IV 131,11; Ap 39,17 (~amhi kālamhi); Sp 1075,19 (pavāraṇāya ~āya); Mhv 1:73; — *neg.* anārocita, *mfn.*, Sp 1062,17 (anārocitattā); 1190,11 (anārocitāya āpattiya); — (ii) *informed*; Mp IV 171,17 (dvīhi mahātherehi ~o bhikkhusaṅgho); Pj II 3,27 (bhikkhūhi ~o bhagavā, *Be, Se so; Ce, Ee ~e*); — *2. (n.) telling; announcing*; Pj II 473,22 (kiṃ ~ena); — *fpp ārocetabba*, *mfn. and n. impers.*, Vin I 129,28 (tesaṃ santike pārisuddhi ~ā); II 99,10 (tena salākagāhāpakena bhikkhunā ekamekassa bhikkhuno upakaṇṇake ~aṃ ayaṃ evaṃvādissa salākā); 190,36 (rañño ~aṃ); Ja VI 230,7 (na me aññāni kiccāni ~āni); Vism 286,2 (tena bhikkhunā ācariyassa santikaṃ gantvā ~aṃ); Dh-a II 253,4 (na te imasmim thāne amhākaṃ atthibhāvo kassaci ~o ti); — *caus. pr. 3 sg.* ārocāpeti, ~ayati, Sv 310,22 (yannūnaṃ ... bhagavato mahāparisāya sannipatitabhāvaṃ ~eyyan ti); Spk III 34,12 (ārāmikehi attano upakārabhāvaṃ saṅghassa ~eti); Dh-a II 81,12 (paṭisāmanatthānaṃ me ~ethā ti); — *part.pr.* ārocāpenta, *mfn.*, Kkh 39,22 (aññena ~entassa); — *aor. 3 sg.* ārocāpesi, Vin I 38,7 (bhagavato kālaṃ ~esi kālo bhante niṭṭhitaṃ bhanta ti); Ja V 315,1; Sp 11,9 (bhikkhusaṅghassa ~esi niṭṭhitaṃ bhante mama kicca ti); *3 pl.* ārocāpesum, D II 88,15 (kālaṃ ~esum); Ja V 41,9; — *absol.* (a) ārocāpetvā, Vin III 107,5; Ja VI 353,3 (thitabhāvaṃ ~etvā); Sp 46,4; (b) *neg.* anārocāpayitvāna, Mhv 61:2; — *fpp ārocāpetabba*, *mfn. and n. impers.*, Vin II 32,22 (pārivāsikena bhikkhave bhikkhunā ... pavāraṇāya ārocetabbaṃ, sace gilāno hoti dūtena ~etabbaṃ, *Se so; Be, Ce, Ee ārocetabbaṃ*; Sp 1166,27: bhikkhum pesetvā ~etabbaṃ); V 224,14 (ubhinnaṃ pi vatthu ~etabbaṃ).

**ārodana**, *n.*, ~ā, *f.* [*BHS ārodana*], *weeping; lamenting*; A III 268,29 (pañc' ime bhikkhave ādinavā sivathikāya ... asuci duggandhā ... bahuno janassa ~ā; Mp III 333,10: ~ā ti ārodanattānaṃ); 269,30 (sā bhikkhave sivathikā bahuno janassa ~ā); Sv 559,32 (atthasu paṭhavikampesu ...

aṭṭhamo ~ena); Dh-p-a I 184,26 (~am dassesi).

**āropaniya**, *mfn.*, *caus. fpp* of ārohati *qv*.

**āropanā**, *f.*, (and ~a, *n.*?). [cf *S. āropana*], *raising, putting on or into; impaling (on a stake); stringing (of a bow); ascribing, indictment*; Vin IV 145,17 (bhikkhuno mohassa ~ā); Ja V 273,2 (bāhusahassena āropetabbam dhanum °-samatthātāya sahasabāhu, *Be, Ce, Se so; Ee °-samatthabāhu*); Cp 3:11:3 (sūla-m~am labhī); Sp 219,2 (na kalisāsanam āropanatthāya); Spk III 48,16 (ekam nāvam āropanakālo viya); As 148,11 (uppathapaṭipanne sindhave viṭṭim °-attham patodo viya); — *ifc see sūl'* -.

**āropamānaka**, *mfn.* [*part.pr. Atm. (or pass.) of āropeti + ka'*], *raising, erecting; (or being impaled upon)*; Th 213 (nandamānāgataṃ cittam sūlam ~am; Th-a II 79,10 *fol.*: dukkhupattitṭhānatāya sūlasadisatāya sūlam tam tam bhavam kammakilesehi ... āropiyamānam).

**āropeti**, ~ayati, *caus. pr. 3 sg.* of ārohati *qv*.

**āroha**, āruha, *m.* [*S. āroha*], 1. *one who mounts, a rider; a groom*; Bv-a 210,20; Mhv 70:233 (~e ca nipātayum); Vin-vn 1571; — *ifc see ass'- (sv assa<sup>3</sup>), rath'-, hatth'- (sv hatthi[n])*; — 2. *a mount*; Vv-a 35,8 (āruyhati ti ~o ārohaniyo ti attho); — *ifc see var'-*; — 3. *climbing, ascent*; Abh 1109 (ucce 'dhirohe ~o); Ap 187,16 (°-atthāya pāsadam nissenī kāntā mayā); — *ifc see sukh'-*; — 4. *height; length*; Abh 295 (āyāmo dighatāroho); Pp 53,23 (~am vā passitvā pariṇāham vā passitvā); Vibh 350,13 (~am paṭicca parināham paṭicca); Sadd 352,18 (ussayo ~o ubbedho); — *ifc see vaṇṇ'-*; — 5. *haughtiness, pride*; Ja V 299,9\* (mā nam rūpena pāmesi ~ena; but cf 299,26: mā tvam etaṃ Kusanarindam attano rūpena ārohapaṇāhena pamiṇi); — 6. (*a woman's*) *hips*; — *ifc see var'-*; — °-**kambu**, *mfn.*, *with a high neck; ? tall and broad; ?* Vv 64:7 (ime ca vālī ... ~ū sujavā; Vv-a 278,2: ~ū ti uccā c'eva tadanurūpapariṇāhā ca, ārohapaṇāhasampannā ti attho); — **svāroha**, *mfn.*, *easy to mount, climb on to*; Mhv 18:38 (piṭhe ... ~e); — *see also āruha*.

**ārohaka**, *m.* [*ts*], *a rider*; Nidd I 145,22 (hatthiyānam ... adantam ... visamaṃ khānum pi pāsānam pi abhiruhati yānam pi ~am pi bhañjati, *Ce, Ee, Se so; Be ārohanakam*) ≠ Nidd-a I 271,11 (*Ce, Ee so; Be, Se ārohanakam*) = Pj II 536,20; Sp 858,15 (tipuriso asso ti eko ~o dve pādarakkhakā ti); Mhv 23:71; — *ifc see hatth'- sv hatthi(n)*.

**ārohaṇa**, ārohana, āruhana, ārūhana, *n.* (and *mfn.*?) [*S. ārohaṇa*], 1. (*n.*) (i) *climbing, ascending, mounting*; D I 194,19 (nissenim kareyya pāsādassa ~āya); Ja VI 38,1\* (~e mahānidhi atho orohaṇe nidhi; 42,1: ~e ti maṅgalahatthim ārohanakāle suvaṇṇanissenīyā attharaṇa-ṭṭhānato nidhim niharāpesi); Vism 664,2 (tassā ujukāya sākhāya upari ~am viya); Mil 356,8 (nissenī ~āya); Vv-a 351,9 (vimānassa āruhane ussukajātā, *Be, Se so; Ce, Ee ārūhane*); Pj II 421,5 (pabbatam āruhanadivasato, *Be, Se so; Ce āruha-; Ee ārūha-*); Mhv 22:26 (sukhen' °-atthāya); — (ii) *stairs; a ladder*; Abh 216 (sopāno c' ārohaṇam ca); — (iii) [*cf S. rohaṇa*] *growing over, healing*; Nidd I 368,25 (yathā vaṇam ālimpeyya yāvad eva āruhanatthāya; = Nidd I 241,1: *eds ropanatthāya*); — 2. (*mfn.*) *climbing, ascending*; — *see iic below*; —

°-**kaṇḍa**, *n.*, *an ascending arrow, an arrow going up*; Ja II 88,27 (kiṃ ... etaṃ ambapiṇḍim uddham ~ena pātemi udāhu adho orohanakaṇḍenā ti); — °-**sajja**, *mfn.*, *ready to be mounted*; Ja VI 39,19 (ratho ... ~o hutvā aṭṭhāsi) = Mp I 171,25 (*Be, Ce so; Se ārūhana-; Ee āruyhana-*) = Ap-a 257,32 (*eds āruhana-*); Ja VI 103,28 (ratham ... ~am katva °-atthāya rājānam nimantesi).

**ārohaṇiya**, *mfn.*, *fpp* of ārohati *qv*.

**ārohati**, āruhati, ārūhati (and āruyhati<sup>1</sup>, *under the influence of absol. āruhya*), *pr. 3 sg.* [*S. ārohati*], *mounts, climbs, goes up; gets on to or into, steps on to; climbs on or into*; MI 448,29 (kaṇṭakavaṭṭam pi ~anti); SI 94,27 (puriso paṭhaviyā vā pallaṅkam ~eyya); Ja I 143,29 (imasmim kāle migā pabbatam ~anti imasmim kāle orohanti ti); II 89,4 (idaṃ kaṇḍam dūram ~issati); V 90,25\* (eh' imaṃ girim āruhya; 91,16 *fol.*: ehi imaṃ girim āruha, *Be so; Ce, Se abhiruha; Ee abhiruyha*); 182,12\* (~a ca pāsadam); VI 104,4\* (eh' imaṃ ratham āruhya rājaseṭṭha); 249,20\* (tam āruhati nāriyo); 294,6\* (na nāgam ratham sammato 'mhi ti āruhe, *Be, Ce, Ee so; Se ārūhe*; 294,18: na āruheyya, *Ee so; Be, Ce na āruheyya; Se na ~eyya*); Ap 72,20 (na te thūpaṃ āruhanti); Mil 287,10 (~eyya pi ce mahārāja gaṅgāya udakam paṭisotam); Vism 63,12 (nāvam ~antā dhajam bandhitvā ārūhanti, *Be so; Ee ārūhantā; Ce āruhantā ... āruhanti; Se abhiruyhantā ... āruyhanti*); Sp 331,10 (maccho gayhamāno āvātato khuddakamātikam āruhati); Spk II 193,24 (sayanam āruhiṣṣā mā ti); III 51,24 (pakiṇṇaka-dhammadesanā pana saṅgaham nārohati); Ap-a 402,3 (ruhati paṭiruhati uddhamuddham ~atī ti rukkho); As 114,19 (koci rājavallabham ṇātim vā mittam vā nissāya rājageham ~ati); Mhv 5:253 (thero ... nārohiṣṣati yānakam); 23:71 (~itum); 23:72 (assam ārūhā ti); Sadd 890,16 (nirattakam ekam akkharam pi mukham nārohati); — *part.pr.* (a) āruha(t), *mfn.*, Th 1058 (eke vihaññanti ~anto siluccayam, *Ce, Ee so, perhaps wr; Be, Se ~antā*); (b) ārohanta, āruhanta, ārūhanta, *mfn.*, Vin II 117,18 (~antā); SV 128,18 (yo pi me ... pabbatam ~antassa kāyakilamatho); Ja VI 249,24\* (āruhantam); 397,21\* (hatthi ca asse ca ~antā vāmapassena ~anti ti); Vism 657,2 (~antā); Spk III 301,3 (yathā ne so puriso hatthi-assādisu ārūhante ... passati, *Ce, Ee so; Be, Se āruhante*); — *neg.* anāruhanta, *mfn.*, Vism 522,21 (sakasamayam avokka mantena parasamayam anāruhantena, *Ee, Se so; Be, Ce anāyūhantena*) = Vibh-a 130,6 (*Ee so; Be, Ce, Se anāyūhantena*); (c) ārohamāna, *mfn.*, Ja II 89,7; — *aor.* 3 *sg.* āruhi, āruyhi, SI 234,33\* (pamukho ratham āruhi); Thī 49 (puriso nāgam āruhi); Ja VI 445,19\* (Vedeho nāvam āruhi); 591,6\* (sā Maddi nāgam āruhi, *Be, Se so; Ce, Ee āruyhi; quoted Sadd 161,20: ārukkhi*); Bv-a 282,20 (Kanthakassa piṭṭhim āruhi, *Ce so; Ee āruyhi; Be, Se abhiruhi*); Mhv 6:46 (nāvam punāruhi); 3 *pl.* (a) āruhimsu, Ap 538,21; (b) āruhum, Sn 1014 (pabbatam āruhum); Mhv 11:8; — *absol.* (a) āruhya [*S. āruhya*], Vin I 5,35; D I 89,14; SI 57,22; Dh-p 28 (paññāpāsadam āruhya); Sn 139; Th 459; Ja III 477,22\* (nissenim āruhya); Mil 4,24 (rathavaram āruhya); Sadd 857,17 (āruhya āruhitvā); — *neg.* anāruhya, Ps V 46,19; (b) ārohitvā, Vin I 15,16 (suvaṇṇapādukāyo ~itvā);

MI 366,22; (c) ārohitvāna, Ap 350,15; (d) āruhitvā, ārūhitvā, Sn 321 (nāvaṃ dalhaṃ āruhitvā); Ja IV 101,19\* (adhammayānaṃ dalhaṃ āruhitvā); Vism 99,22 (upāhanā ārūhitvā); It-a II 66,38 (kullaṃ āruhitvā, *Be, Ce, Se so; Ee āharitvā*); Mhv 23:73; (e) ārūhitvāna, Mhv 70:262; — *pass. pr. 3 sg.* āruyhati<sup>2</sup>, Ja VI 23,19\* (suvannaṇapādūkā ca rathaṃ āruyhanu, *Ce, Ee so; Be āropentu; Se āruyha*); Vv-a 35,8 (āruyhati ti āroho ārohaniyo ti attho); — *pp* ārūlha, āruḷha, *mfn.* [*S. ārūḍha*], 1. (*act.*) *who has climbed, mounted; gone on to, gone into; brought to*; Vin II 195,17 (chadanesu pi ~ā); MI 366,34 (puriso paṭhamam rukkham ~o); Ja I 334,15; VI 452,10\* (khaluṅkaṃ āruḷhena); Ap 483,4 (maggam ~o); Vism 340,31\* (~o dighanissenim); Sp 271,33 (sabba-aṭṭhakathāsu desanā ~ā); Sv 238,4 (pāliyaṃ pana na ~am); Spk III 51,23 (imā tāva gāthā va saṅgahaṃ ~ā, *Se so; Be, Ce, Ee āruḷhā*); Mp II 197,30 (ahinā purisassa sarīraṃ ~ena); As 136,13 (pāliṃ ~āni chapannaṣa padāni); Mhv 28:22; — *neg.* anārūlha, *mfn.*, Vism 135,23 (nekkhammapatipadam anārūlhapubbānam); Sp 732,26 (hattham anārūlho); 1352,26 (anārūlhattā); Sv 636,4 (idaṃ pāliyaṃ āruḷham ca anārūlham ca sabbaṃ bhagavā avoca, *Ce, Ee so; Be, Se āruḷham ca anārūlham ca*); Spk II 201,24 (tisso pana saṅgītiyo anārūlham ... idaṃ abuddhava-  
vacanam); — 2. (*pass.*) *mounted*; Ja V 258,28\* (suvannaṇakacchā mātaṅgā ... ~ā gāmaṇiyehi); Ap 353,9; — *fpp* (a) āruhitabba, *mfn.*, *to be climbed*; Ps III 203,16; (b) ārohaniya, ārohaniya, *mfn.*, *fit to be mounted*; D I 49,26 (rañño ca ~am nāgam); Ja VI 363,23\* (~am nāgam, *Ce, Se so; Be, Ee ārohaniyam*); Mp I 301,14 (ārohaniya-hatthi) = Ap-a 532,1 (*Be, Se so; Ce, Ee ārohaniya-*); Vv-a 35,8 (~o ti attho, *Se so; Be, Ce, Ee ārohaniyo ti*); — *caus. pr. 3 sg.* (a) āropeti, ~ayati, 1. *makes climb, makes go on to or into; puts on to or into, raises; draws (water); impales (on a stake); strings (a bow); plants*; Vin II 139,8 (handa mayaṃ bhante buddhavacanam chandaso ~enā ti); D II 142,11 (tathāgatassa thūpo kātabbo, tattha ye mālaṃ ... ~essanti); M III 167,4 (taṃ enaṃ ... nirayapālā ... aṅgārapabbataṃ ... ~enti pi oropenti pi); Ja IV 122,10\* (imaṃ yānaṃ ~entu; 122,13\*: imaṃ mama mātaraṃ ... sovaṇṇa-sivikāyānaṃ ~entu); Kv 478,3 (cetiye mālaṃ ~eyya); Mil 298,19 (nāpi añño koci chāyaṃ ānetvā ādāsaṃ ~eti); Dhp-a I 49,4 (yakkhiniyo vārena Anotattadahato sisaparamparāya udakaṃ ~enti, *Ee so; Be, Ce āharanti; Se āharantiyo*); Thī-a 236,17 (~aya); Bv-a 278,29 (taṃ dhanuṃ purisasahassaṃ ~eti); Pañca-g 30 (~ayanti taṃ simbalim pāradārikam); — *part.pr.* āropenta, *mfn.*, Nidd I 424,14; Mil 291,29 (purise passāmi ... sūlesu ~ente); Vibh-a 388,8 (sammāsambuddho pi tepitakam buddhavacanam tantim ~ento Māgadhabhāsāya eva ~esi); — 2. *lays bare; refutes; imputes; ascribes, attributes*; Vin IV 145,15 (saṅgho ithannāmassa bhikkhuno moham ~eti); MI 375,8 (samaṇassa Gotamassa imasmim kathāvattusmim vadam ~ehi); Vism 618,28 (saṅkhāresu tilakkhaṇam ~eti); — *part.pr.* (a) āropenta, *mfn.*, Ja V 225,10\* (dosam vā pana ~ento garahissati); (b) āropaya(t), *mfn.*, Vism 624,32 (tass' evaṃ cittaṣaṃuṭṭhānam rūpaṃ pariggahetvā tattha

tilakkhaṇam ~ayato); (c) āropayamāna, *mfn.*, Spk II 179,9 (aññatitthiyapubbataṃ ~ayamānā); — *aor. 3 sg.* (a) āropesi, Ja IV 80,13 (taṃ pāsadam ~esi); Vism 596,24 (jaccandho piṭhasappim aṃsakūtaṃ ~esi); Sp 510,12 (paresam asayham bhāram ~esi); (b) āropayī, Mhv 52:73 (nāvaṃ ~ayī balaṃ); 1 *sg.* (a) āropesim, Ap 244,26; (b) āropayim, Ap 98,14; 3 *pl.* (a) āropesum, D II 162,5 (Kosinārakā Mallā ... bhagavato sarīraṃ citakam ~esum); Sp 15,3 (KhandhakaParivāre pi ~esum); (b) āropayimsu, Ja IV 29,4 (taṃ susānam netvā khadirasūlaṃ ~ayimsu); Sv 15,26 (abhidhammapitakasmim yeva saṅgahaṃ ~imsu ti dighabhāṇakā vadanti); — *absol.* (a) āropetvā, Vin I 60,3 (upajjhāyassa vadam ~etvā); D I 108,7 (paṇitaṃ khādaniyam bhojaniyam paṭiyādāpetvā yānesu ~etvā); MI 135,13 (imaṃ kullaṃ sise vā ~etvā khandhe vā uccāretvā); Mil 42,26 (padipaṃ ~etvā); Vism 618,15; Sp 14,12 (saṅgahaṃ ~etvā); 341,22 (bijam vā uparopake vā ~etvā); Mhv 37:192 (taṃ rūpaṃ ~etvā mahāratham); Sadd 252,18 (rukkhe āropetvā); — *neg.* anāropetvā, Vin II 3,13 (āpattim anāropetvā kataṃ hoti, *Be, Ce, Se so; Ee aropetvā*); Vism 320,24; Sp 305,7 (āpattim anāropetvā); (b) āropetvāna, Mhv 47:50; (c) āropayitvā, Vv 84:7 (~ayitvā paṇiyaṃ puthuttaṃ te yāmaṣe Sindhovirabhūmim, *Be, Ce so; Ee āropayissam; Se āropiyamha*); As 2,2\* (~ayitvā niddosaṃ bhāsam); Mhv 19:12 (nāvaṃ ~ayitvā taṃ mahātherim); (d) āropayitvāna, Pv 21:2 (imaṃ yakkham gahetvāna ... yānam ~ayitvāna); Ap 348,30; (e) āropiya, Mhv 6:8; — *pass. part.pr.* āropiyamāna, *mfn.*, *being ascribed or charged; being impaled*; Sp 1198,2; It-a II 101,29 (tasmim tathāgate parena āropiyamāno doso na rūhati); Th-a II 79,11; — *pp* āropita, *mfn.* [*ts*], *made to climb; raised; put on or into; refuted, laid bare*; Vin I 227,9 (telapadipo ~o); D I 66,34 (~o te vādo niggahito si); MI 392,19; S II 133,15 (nakhasikhāyaṃ paṃsu ~o); Ja I 445,4 (hatthimhi Vepullapabbatamatthakam ~e); Ap 292,27 (~amhi citake); Mil 80,25 (vāhasataṃ pi pāsāṇanam nāvāya ~am); Vism 72,16 (~ena ācariyadhanunā); Pv-a 257,12 (Revatipetavattun ti pāliyaṃ pi saṅgahaṃ ~an ti dāṭṭhabbam); Ap-a 161,35 (sūlaṃ ~ā); Sadd 16,18 (so ayaṃ attanopadavohāro esam ~o dhuvaṃ); — *neg.* anāropita, *mfn.*, Vin IV 145,20 (anāropite mohe); Sp 770,14 (kammavācāya anāropite aññavādaḷe); — *fpp* (a) āropetabba, *mfn.*, Vin II 139,14 (na bhikkhave buddhavacanam chandaso ~am); IV 145,8 (moho ~o); Ja V 273,2\* (pañcahi dhanuggahasatehi bāhusahassena ~am dhanum); Sp 851,18 (bhājanam uddhanam ~am, *Be, Ce, Se so; Ee wr ~o*); Ps V 73,30 (paṭākā ~ā ti); (b) āropaniya, *mfn.*, Vin-vn 1726 (tass' ~o moho); — *caus. pr. 3 sg.* (b) āropāpeti, *causes to be made to climb*; Sp 347,17 (āropeti aññena vā āropāpeti); — *see also* āropamānaka.

āla in *Ee at* Peṭ 137,16 is *prob. wr*; *see sv* ālañcānā.

ālaka<sup>1</sup>, ālaka, *m.* (or *n.*) [?]. 1. *a tethering-post; an animal-pen*; Bv 25:2 (usabho va ~am bhetvā, *Be, Se so; Ce, Ee ālakam*; Bv-a 264,15: ~an ti goṭṭham); Cp 2:1:9 (pakkhipantaṃ mamālake, *Be so; Se mamālhake; Ee pakkhipante mamālake; Ce pakkhipante mamālhake*; Cp-a 112,28: ālānathambhe pakkhipantaṃ, disvā pi ti

vacanaseso); — 2. *an arrow-straightener*; Mil 418,20 (issattho ~am pariharati vankajimhakūṭṭhanārācassa ujukaraṇāya); — 3. *the name of a tree or shrub*; Ap 16,9 (~ā isimuggā ca kadali mātulūṅgiyo) ≠ 328,27 (~ā beluvā, *Be, Ce, Ee so*; *Se ālakā*) ≠ 346,18 (~ā isimuggā ca tato modaphalā bahū, *Be, Ce, Se so*; *Ee ālakā*); 346,25 (ālākā tālakā c' eva); — *see also ālhaka*<sup>2</sup>.

**ālaka**<sup>2</sup>, *m.* [= ālaka], *a lock of hair, a curl*; Vv-a 349,13 (kocchaṃ nāma °-ādisaṇṭhāpanatthaṃ kesādinam ullikhanasādhanaṃ).

**ālakamanda**, **ālakamanda**, *mfn.* [? cf D II 147,1 *fol.*: seyyathā pi ... devānaṃ Ālakamandā nāma rājadhāni iddhā c' eva phitā ca bahujanā ca ākinṇayakkhā ca], *open, unenclosed*; *or* *crowded (like Ālakamandā)*; Vin II 152,13 (vihārā ~ā honti, bhikkhū hiriyanti nipajjitum ... anujānāmi bhikkhave tirokaraṇin ti; Sp 1219,17: ~ā ti ekaṅganā manussābhikinnā).

**ālagga**, *mfn.* [*pp of* \*ā<sup>2</sup> + laggati; cf S ālagga], 1. *clinging to, attached*; Ja III 244,12 (sattā ti āsattā visattā ~ā laggitā ti, *Ce, Se so*; *Be, Ee laggā*); — 2. *clung to*; Ja V 498,23 (idaṃ nāma me piyan ti piyavathūh' ~o attānaṃ nirānkatvā, *Ee so, perhaps wr*; *Be, Se piyavathulobhena tattha*; *Ce piyavathumhi laggo*); — *see also ālaggita*.

**ālaggita**, *mfn.* [*pp of (caus. of)* \*ā<sup>2</sup> + laggati], *attached to; hanging on*; Pj II 261,22 (mahallakabhikkhu upāhanaṃ pamussitvā paṭinivatto khadīraruṅkhe ~am disvā); — *see also ālagga*.

**ālaggetvā**, **ālaggetvāna**, *ind.* [*absol. of caus. of* \*ā<sup>2</sup> + laggati; cf S ālagayati], *fastening, hanging (on, loc.)*; Vin II 110,33 (pattam likhāpetvā sikkāya pakkhipitvā velagge ~etvā); III 63,28 (rukkhe sātakaṃ ~etvā); Ap 73,2 (velagge ~etvāna); Pj II 52,30 (pattam amse ~etvā).

**ālankata**, *mfn.* [= ālankata *qv sv* ālankaroti], *adorned*; Sadd 922,31 (ālankatā ālankatā nārī ... vaṇṇabhedo 'yaṃ).

**ālañcānā**, *f.* [*corruption of* \*ālañcānā?], *guilt, shame, remorse*; Peṭ 137,16 (katamaṃ kukkuccaṃ, yo cetaso vilekho ~ā vilañcānā hadayaḷekho vipaṭṭisāro, *so read with Nānamoli, 1979, p. 184* ? *Be, Ce ālañcānā vilañcānā*; *Ee ālaṃ ca nāvilaṃ ca na*).

**ālapati**, *pr.* 3 *sg.* [S. āvāp], *addresses, speaks to; names, refers to*; Vin II 156,21 (nāmena maṃ bhagavā ~atī ti haṭṭho); S I 177,27 *fol.* (sace maṃ samaṇo Gotamo ~issati ahaṃ pi taṃ ~issāmi); Pv 36:59 (taṃ nāpi ca ~issam); Ja V 297,18\* (sace maṃ ... ~eyya Pabhāvatī); 452,7\* (eko ekapamadaṃ hi nālaṃ); Vism 2,3 (Gotamā ti bhagavantaṃ gottena ~ati); Sadd 713,12 (yaṃ vatthum ~atī abhimukhaṃ karoti taṃ āmantanaṣaṇṇiṃ hoti); — *part.pr.* (a) ālapa(t), *mfn.*, Sv 154,13 (~ato); Mhv 36:115 (rañño nāmenālapato); (b) ālapanta, *mfn.* (~anti)n., D II 141,16 (~antena pana bhante); Ja VI 555,27 (~anti āha); Spk I 45,21 (yakkhā ti devataṃ ~anto āha, *Be, Ce, Se so*; *Ee wr* ālapanto); — *neg.* anālapanta, *mfn.*, Vin V 216,33; Ud-a 257,29; Ap-a 161,35 (sāmiṃ anālapante, *Be, Ce, Se so*; *Ee anālapente, prob. wr*); (c) ālapamāna, *mfn.*, Pj II 606,24; — *aor.* 3 *sg.* ālapi, Vin IV 18,28 (taṃ itthim n' eva olokesi na pi ~i); Ja V 258,21\*; 2 *sg.* ālapittha, Pv 40:6 (tassa tuvaṃ na kiñci ~ittha); 3 *pl.* ālapimsu, Vin II 78,28 (Mettīyabhummajakā bhikkhū nālapimsu); Ja V 167,23;

— *absol.* ālapitvā, Vv 50:17; Ja III 452,18 (rājānaṃ kulānāmena ~itvā paṭisanthāraṃ karoti); — *neg.* anālapitvā, Ja IV 117,24 (itthiyo anālapitvā anāloketvā); It-a I 38,14 (paṭhamaṃ anālapitvā, *Be, Se so*; *Ce, Ee anālapetvā, prob. wr*); — *pp* ālapita, *mfn. and n.*, (*mfn.*) *addressed; named, referred to*; (*n.*) *addressing*; Vin I 296,26 (Sp 1129,5: ~o ti mama santakaṃ yaṃ iccheyyāsi taṃ gaṇheyyāsi ti evaṃ vutto); Peṭ 96,16 (kāma ~ā); Ps I 100,10 (buddhehi ca ~o bhikkhusaṅgho bhadante ti paṭivacanam deti, sāvakehi āvuso ti) = Spk II 233,8 (*Ee so*; *Be, Ce, Se ~e*) = Paṭi-a 584,18 (*eds ~e*); It-a I 38,16 (paṭhamaṃ anālapitvā dhamme desiyamāne ... sallakhetum na sakkonti, ~e pana satim upaṭṭhapetvā sallakhetum sakkonti, *Be, Ce, Se so*; *Ee ~ena, prob. wr*); Pj II 96,6 (tehi pi mahārājavadena ~o); — *fpp* ālapitabba, *mfn. and n. impers.*, Sp 1061,4; Sv 583,14 (tasmā avassaṃ ~am hoti); 969,35 (nāme kathite nāmen' eva ~o).

**ālapana**, *n.*, ~ā, *f.* [S. ālapana], *address, addressing, speaking to; (the sense of) the vocative case*; Vin III 73,33 (ambho purisā ti ālapanaḍḍhivacanam etam); Ja III 278,14 (passā ti ~am, passathā ti attho); 521,29\* (kin ti pucchāvasena ~am kiṃ bho cakkavākā ti vuttaṃ hoti); VI 555,27\* (mātaraṃ pamukhaṃ viya ~ena ālapanti āha, *Ee so, perhaps wr*; *Be, Se parammukhālapanena*; *Ce parammukhaṃ piya-ālapanena*); Nidd I 388,1 (yā paresam ~ā lapanā sallapanā) *quoted* Vism 23,11 (26,32 *fol.*: ~ā ti vihāraṃ āgate manusse disvā kimatthāya bhonto āgatā ... ti evaṃ ādito va lapanā ... atha vā attānaṃ upanetvā ahaṃ tisso mayi ... rājamahāmatto pasanno ti evaṃ attūpanāyikā lapanā ~ā); Nidd II 275,10 (yehi saha ... ~am phāsu sallapanam phāsu; Nidd-a II 99,26: ~an ti ādito lapanam); Mp I 74,2 (ettha bhikkhave ti ~am); Pv-a 131,27 (re ti ~am); Ap-a 361,5 (bhadante ti satthu ~am eva); Sadd 90,10 (keci pana adurāṭṭhassālapane bho purisa iti rassavasena ālapane kavacanam icchanti); — **anālapana**tā, *f.*, *abstr.*, *the ceasing to speak; the silencing*; ? M I 331,31 (Mārassa ca ~āya brahmuno ca abhinimantanaṭṭāya; Ps II 415,30: ~āyā ti anullapanatāya; Ps-t [Be] II 319,25 *fol.*: yathā Māro upari kiñci uttaram lapitum na sakkoti evaṃ tathā uttarasāsanena).

**ālampanirodha** in *Ee* at Peṭ 148,19 is *wr* for ālambanirodha (*Be, Ce so*).

**ālamba**, *m.* [ts], 1. *something to hold on to; support, prop*; — 2. *object of sense or thought; basis of meditation*; Abh 94 (gocaro ~o visayo); Saddh 464 (~ā caturo matā); — °-daṇḍa, *m.*, *a walking-stick*; Ap 456,29; — **anālamba**, *mfn.*, *without support, without anything to hold on to*; Sn 173 (appatitthe ~e ko gambhīre na sīdati; Pj II 214,9: heṭṭhā paṭitthābhāvena upari ālambanābhāvena ca gambhīro); Ja V 70,12\* (appatitthe ~e giriduggasmim); VI 305,27 (~e ākāse vissajjesi); Ap 469,29 (nadiṃ disvā ... appatitthaṃ ~am duttaram); Mil 343,15 (bhikkhū iddhamanto ... gaganacārā durāsadā duppasahā ~carā); — **nirālamba**, *mfn.*, *without support, without a prop*; Mil 295,17 (kissa ākāso ~o); — *see also ālambana*.

**ālambaka**, *m.* [ālamba + ka<sup>2</sup>], *a support; ? or one who clings to a support; ? Th-a II 219,33 (~e labbhamāna-*

visesakam ālambitabbe āropetvā, *Be, Se so; Ce, Ee* alabbhato labbhamānam visesam alabbhitabbe).

**ālambati**, *pr.* 3 *sg.* [*S.* ālambate], *holds on to, clings to; rests upon, leans upon; ascends; Vv* 84:48 (sabbe va te ~antu vimānam; *Vv-a* 350,4: ~antū ti ārohanu); *Paṭi-a* 558,37 (tejussadam lokuttaram dhammam āsavā nālambanti ti); *Samantak* 9 (~ate); *Sadd* 406,30 (lambati ... ~ati ālambanam); — *part.pr.* ālambamāna, *mfn.*, *Samantak* 178; — *aor.* 3 *sg.* ālambi, *Mp* I 361,15 (ayam me hattholambakam dentiya pi hattham na ~i); 3 *pl.* ālambimsu, *Vv* 84:49; — *absol.* (a) ālambitvā, *Vin* I 28,35 (kimhi nu kho aham ~itvā uttareyyan ti); *D* II 143,21 (kapisisam ~itvā); *Ja* III 396,16; *Mil* 374,13 (lāpulatā tūpe vā katthe vā ... ~itvā tassupari vadḍhati); *Vism* 339,32 (tam maṇḍapam hatthehi ~itvā); 533,32 (dubbalo puriso daṇḍam vā rājjum vā ~itvā va uttāhanti c'eva tiṭṭhati ca); *Spk* II 190,18 (ālambanaphalakam ~itvā tṭitako va); *Mhv* 5:65 (~itvā karam rañño); — *neg.* anālambitvā, *Mp* I 361,11 (hattham anālambitvā); (b) ālambā, *Samantak* 72; — *pass. pr.* 3 *sg.* ālambiyati, *Paṭi-a* 586,30 (paṭiṭṭhā pi hi ~iyati ti ārammanam nāma hoti); *Yam-a* (*Be*) 289,19 (attano phalena ~iyati ti ālambanam); *Sadd* 765,1 (~iyati); — *pp* ālambita, *mfn.* [*ts*], *held on to; leant upon; Ja* V 72,22' (anālambe ti ālambitattānarahite, *Ee so, perhaps wr; Be, Ce, Se* ālambitabba-); *Paṭi-a* 559,2 (taṇhāya ~o paṇihito anālambito appaṇihito); — *neg.* anālambita, *mfn.*, *Paṭi-a* 559,2; — *fpp* ālambitabba, *mfn.*, *Th-a* II 219,33 (ālambake labbhamānavisesakam ~e āropetvā, *Be, Se so; Ce, Ee* alabbhato labbhamānam visesam alabbhitabbe); — *caus. absol.* ālambetvā, *hanging up, fixing; Vv-a* 32,28 (olambakadāmāni ~etvā, *Ee so, perhaps wr; Be* olambitvā; *Ce, Se* olambetvā); — *see also* ālubha.

**ālambana**, ālambaṇa, *n.* and *mfn.* [*i*]. [*S.*, *BHS* ālambana, *n.*], 1. (i) (*n.*) *something to hold on to or lean on, support; a staff; a support on a carriage; Vin* II 178,20\* (*in* uddāna); *Ap* 283,22; *Ps* II 98,5 (~am nissāya tiriyato tṭapitapatodo) = *Mp* III 236,5; *Ud-a* 281,24 (paṭiṭṭhā ~am tānam); *Nidd* II 104,27 (ārammanam ~am nissayam upanissayam brūhi); *Pj* II 214,9 (hetṭhā paṭiṭṭhābhāvena upari ālambanābhāvena ca gambhīro); — (ii) (*mfn.*) *supporting; who or what supports or is leant on; Ja* III 396,5\* (rājjū v' ~i c' eṣā yā gehe vasato rati, *Be, Ce, Ee so; Se* ~am; 396,12' *fol.*: rājjū v' ~i c' eṣā ti cakāro nipātamatto, ālambanarājjū viya eṣā ti attho); *Mil* 126,6 (so tumhākam upatṭhāko bhavissati ~o cā ti); — 2. (*n.*) *sense-object; basis of meditation; Abh* 94; *Saddh* 369; — °-*daṇḍa*, *m.*, *a walking-stick; Abh* 443; — °-*phalaka*, *n.* and *mfn.*, 1. (*n.*) *a board for leaning against; Ja* II 41,23 (~am luñcitvā); *Sp* 458,29; *Spk* II 190,18 (~am ālambitvā tṭitako va); — 2. (*mfn.*) *having a board for leaning against; Ja* IV 489,11 (caṅkamo ... ~o); — °-*manta* *in Ee* at *Ja* IV 457,1 (*is wr* for ālambāyana- (*Ce so*); — °-*bāhā*, *f.*, *a rail, a banister; Vin* II 117,21; *Pj* II 105,1; — *anālambana*, *n.*, *not a support; lack of support; Ud-a* 392,25 (kassaci pi ārammaṇassa ~ato); — *see also* ārammaṇa, ālamba.

**ālambanaka**, *n.* [ālambana + ka<sup>2</sup>; *BHS id.*], *a support or rail; Spk* I 87,29 (apālambo ti yathā ... rathe tṭitānam yodhānam apatanatthāya dārumayam ~am hoti evam

imassa maggarathassa ... hirottappam apālambanam, *Ce, Ee so; Be, Se* dārumayam apālambanam hoti).

**ālambara**, ālambara, *m.* [*S.* āḍambara], 1. *a drum; Abh* 144; 854; *Vin* I 15,11 (aññissā kaṇṭhe mutiṅgam aññissā kacche ~am); *Ja* VI 120,3\* (~ā mutiṅgā ca); — 2. *noisy behaviour, noise; Abh* 854 (~o tu samrambhe bheribhede ca dissati); — *see also* āḍambara.

**ālaya**, *m.n.* [*S.*, *BHS id.*], 1. *settling-place, abode; nest, lair; house, hall, shelter; repository; Abh* 205 (~o); 1097 (gharāpekkhāsu ~o); *S* V 400,21\* (mahāsaram ... ratanaganānam ~am); *Th* 307 (yadā balākā ... palehiti ~am ālayesini); *Thi* 270 (ayam samussayo jajjaro bahu-dukkhaṇam ~o); *Ja* V 92,21\* (gatasīgam va ~am; 93,6' *fol.*: yathā vā gatasīgan ti nikkhantavacchakam ~am suññaṇam vacchakasālam vacchagiddhini dhenu āgaccheyya); *VI* 580,7 (yakkhaganānam ~o); *Ap* 28,8 (devatānam ca ~o); *Spk* I 274,11\* (kimānam ~am etaṇ nānākuṇapena pūritam); *Dhp-a* II 162,10 (okaṃ vuccati ~o); — *ifc* *see* uposath', giṭ', jan', jal', dip', dev', bhus'; — ālaye nisidati *in Ce, Ee* at *Th-a* II 131,11 (*is wr* for ālayesini ti (*Be, Se so*); — 2. *the wish or intention to have or keep or to settle; clinging; longing, desire, attachment; intention; Abh* 163 (~o); 1097; *M* I 191,4 (imesu pañcas' upādānakkhandhesu chando ~o anunayo); *Sn* 535 (chettvā āsavāni ~āni); *Dhp* 411 (yass' ~ā na vijjanti; *Dhp-a* IV 186,6: ~ā ti taṇhā); *Ja* II 336,21\* (na hi jivite ~am kubbamāno); *Peṭ* 134,2 (pañcakkhandhesu ~o nikanti); *Mil* 213,2 (na tattha buddhaputtana ~o karaṇiyo nikete ti); *Vism* 645,24 (kaniṭṭhamhi ~am vissajji); *Sp* 390,21 (puna āvasissāmā ti ~am acchinditvā vuṭṭhitesu janapadesu); 1071,16' *fol.* (sālāsankhepena tṭitasakatassa hetṭhā upagantabbam, tam pi alabhantena ~o katabbo ... ~o nāma idha vassam vasissāmī ti cittupādāmatam); 1236,8 (eko idha vasissāmī ti senāsanaṇam vā gahetvā ~am vā katvā); *Dhp-a* I 121,15 (n' atthi me āvuso gihibhāvāya ~o ti); — 3. *refuge; concealment, pretence, ruse; Ja* VI 20,18\* (rājjassa kira so bhito akārī ~e bahū; 20,29': ~e bahū ti tumhākam vañcanāni bahūni akāsi, *Be, Se so; Ce, Ee* vacanāni); — *ifc* *see* gabbhini-, gilān', buddh', mat'-; — °-*esi*(*n*), *mfn.*, *seeking shelter; seeking the nest; Th* 307; — *anālaya*, *mfn.* and *m.n.*, 1. (*mfn.*) *free from clinging or attachment; free from longing; empty of desire; A* II 131,32 (tathāgatena ~e dhamme desiyamāne; *Mp* III 128,8: ālayapaṭipakkhe vivatṭūpanissite ariya-dhamme); *Ja* III 260,29' (aññattha ~ā hutvā vasāmī ti); *VI* 360,28\* (~o appadhano daliddo, *Ee, Se so, perhaps wr; Be, Ce* anālhiyo); *Ap* 460,24 (appagabbho ~o); *Dhp-a* I 317,18; — 2. (*m.n.*) *freedom from clinging or attachment, independence; Abh* 6 (mokkho nirodho nibbānam ... ~am); *Vin* I 10,35 (yo tassā yeva taṇhāya asesavirāganīrodho cāgo paṭinissaggo mutti ~o) ≠ *M* I 299,25; *Sadd* 70,25\*; — *nirālaya*, *mfn.* [*BHS id.*], *without desires, without attachment; independent; not wanting to keep or have; without interest; Ja* III 66,10' (pāpakiriyāya hi appossukkassa ~assa bhadrassa); *V* 360,4' (tava nātayo anolokentā ~ā hutvā); *Cp* 2:4:3 (~ā chinnabandhū); *Mil* 244,11 (~o aniketo); 276,9 (~-tā); *Sp* 331,30 (yadā pana te alam amhākan ti ~ā pakkamanti, *Be, Ce, Se so; Ee wr* mirālaya); 988,4 (sace pi ācariyo



sālayo antevāsiko ~o na dāni imam nissāya vasissāmi ti dhuraṃ nikkhipati); Dh-p-a IV 31,4 (eso appossukko ~o); Pj II 195,2 (kule vā gaṇe vā ~ena); — **sālaya**, *mfn.*, with a clinging or attachment; wanting to have or keep; having an interest or intention; Ja I 427,7 (nivāsana-ṭṭhāne ca ~ā sāpekā); Sp 331,29 (yāva puna pi āgacchissāmā ti ~ā honti tāva te sassāmikamacchā va); 381,14 (corā ~ā puna gaṇhissāmā ti); Ps V 30,2 (apekkhāvā ti ~o sapiho); Dh-p-a II 211,1 (jīvite ~ā nivattantu nirālayā imam pabbataṃ abhiruhantū ti).

**ālayati**, *pr.* 3 sg. [cf S. āliyate], settles down on; is attached to; clings, has longings; S III 190,12 (tāni paṃsvāgārikāni ~anti kelāyanti, *Ee, Se so; Be, Ce* alliyanti); Sv 464,15 (atṭhasatatanhāvicaritāni ~anti tasmā ālayā ti vuccanti; Sv-pt II 75,16: ~anti abhiraṃaṇavasena sevanti ti) = Ps II 174,32; Cp-a 133,23 (~anti sattā etenā ti ālayo taṇhā); Peṭ 109,8 (te hi ~anti sammasanti na ca taṇhāya taṇhāpahānaṃ gacchanti); — for ālayanti at Peṭ 96,14 read ālayan ti; — see also alliyati.

**ālayana**, *n.* [BHS id.], settling down; a home, a nest; Th-a II 131,11 (ālayesini ti tattha ~am niliyanam eva icchanti, *Be, Se so; Ee ālayam; Ce ālaye*).

**ālāṅga**, *m.* (or *n.*) [?], a kind of drum; Ja I 364,22 (tvam saṅkham dhama tvam ~am vadehi ti, *Ee, Se so, perhaps wr; Be mudinam; Ce āliṅgam*); — see also āliṅga<sup>1</sup>.

**ālāvāla**, *m.* [ts], a trench for retaining water around the foot of a tree; Mhv 41:94 (~am dumindassa katvā); 51:78; — see also alavālaka.

**ālasāyanā**, **ālasāyita**, see *svv* ālasāyanā, ālasāyita.

**ālasiya**<sup>1</sup>, ālasya, ālassa, *n.* [S. ālasya], idleness, sloth; want of energy; S I 43,19\* (ālassam ca pamādo ca, *Ce, Ee so; Be, Se ālasam; Spk I 100,5: ālassan ti ~am, Ce, Ee so; Be, Se ālayan ti*); A V 136,6 (ālassam anuṭṭhānam bhogānam paripantho, *Ce, Ee, Se so; Be ālasam*); Dh-p 280 (yuvā bali ~am upeto); Nidd I 378,17 (ālasam ālasāyanā ālasāyitattam ayaṃ vuccati tandi, *Be, Ce so; Ee, Se ~am*) ≠ Vibh 352,8 (*eds ālasam*) quoted Spk I 35,25 (*Be, Ee, Se ālasam; Ce ālassam*) and Mp I 34,5 (*Be, Ce, Ee ālassam; Se ālasam*); Mil 289,12 (thina-middham tandi ālasam); Sp 185,9 (na hi buddhānam ~am vā osannaviriyaṭā vā atthi); Dh-p-a II 227,15\* (ussūraseyyam ālasam); It-a II 177,10 (cittassa akammaññitā thinaṃ, ~ass' etaṃ adhivacanam); Vv-a 43,7 (uṭṭhānaviriyaṃ katvā ~am anāpajjitvā ti attho); Th-a III 154,13 (nihine ~e niyojesi ti); Saddh 567 (lokassa ... ālassenābhibhūta); Sadd 790,21 foll. (alasassa bhāvo ālasam niyapaccayavasena pana ~an ti sijjhati); — **anālasya**, **anālassa**, *n.*, energy; A V 136,20 (anālassam uṭṭhānam bhogānam āhāro, *Ce, Ee, Se so; Be anālasam*).

**ālasiya**<sup>2</sup>, ālasika, *mfn.* [from alasa; cf S. lex. ālasya], idle, slothful; lacking in energy; Ja III 140,3 (na bhikkhave idān' eva pubbe pi so ~o yevā ti, *Be so; Ce, Ee, Se ālasiko yevā ti*); 140,9 (ekam gajakumbham ~am passi, tathārūpā kira ~ā sakaladivasaṃ gacchantā pi ekaṅgula-dvaṅgulamattam eva gacchanti); IV 219,9 (~o sarira-maṇḍanānuyutto vihāsi); Spk III 86,9 (kusito ~o).

**ālasya**, see *sv* ālasiya<sup>1</sup>.

**ālasāyanā**, ālassāyanā, ālasāyana, *f.* [from \*ālasāyati, \*ālassāyati, *denom.* from ālasya, ālassa *qqv sv* ālasiya<sup>1</sup>],

being slothful, being indolent; Nidd I 378,17 (ālasam ~ā ālasāyitattam ayaṃ vuccati tandi, *Be, Ce so; Ee, Se ālasāyanā*) ≠ Vibh 352,8 (*Be, Ce so; Ee, Se ālasāyanā*) quoted Spk I 35,26 (*Be, Ee, Se so; Ce ālassāyanā*) and Mp I 34,5 (*eds ālassāyanā*).

**ālasāyita**, ālassāyita, ālasāyita, *mfn.* [*pp* of \*ālasāyati, \*ālassāyati, *denom.* from ālasya, ālassa *qqv sv* ālasiya<sup>1</sup>], sloth, indolence; Nidd I 378,17 (ālasam ālasāyita-ṭṭam ayaṃ vuccati tandi, *Be, Ce so; Ee, Se ālasāyita-ṭṭam*; Nidd-a I 409,26 foll.: ~assa bhāvo °-ṭṭam, *Be, Se so; Ce, Ee ālassāyitassa bhāvo ālassāyitattam*) ≠ Vibh 352,9 (*Be, Ce so; Ee, Se ālasam ālasāyanā ālasāyitattam*) quoted Spk I 35,26 (*Be, Ee, Se so; Ce ālassāyitattam*) and Mp I 34,5 (*eds ālassāyitattam*).

**ālassa**, *n.*, see *sv* ālasiya<sup>1</sup>.

**ālassāyanā**, **ālassāyita**, see *svv* ālasāyanā, ālasāyita.

**ālādvāraka** in *Ee* at Ja V 82,10\* is *wr* for advāraka *qv*.

**ālāna**, ālāna, *n.* [S. ālāna], a tethering-post (usually for elephants); Abh 364; Ja I 415,14 (taṃ [maṅgalahatthim] ~e niccalam bandhitvā); IV 308,4 (~am bhinditvā palāyitvā ... eko vāraṇo); Dh-p-a I 126,5 (yaṃ yaṃ [sūkaram] māretukāmo hoti taṃ taṃ ālāne niccalam bandhitvā, *Be, Ce, Ee so; Se ālāhane*).

**ālāpa**, *m.* (and *n.* ?) [S. ālāpa, *m.*], speaking to, addressing; the singing of birds; Abh 123; Sp 1073,21 (~o nāma paṭhamavacanam sallāpo nāma pacchima-vacanam); Sv 583,3 (mātugāmena pana ~e sati, *Ee so; Ce allāpe; Be ālāpasallāpe; Se allāpasallāpe*); Spk II 233,4 (āvuso ti sāvakānam ~o); Mp II 127,20 (bhikkhave ti vacanam buddhālāpo nāma hoti, ayaṃ pan' āyasmā dasa-balena samānam ~am na karissāmi ti ... āvuso bhikkhave ti āha, *Ce, Ee, Se so; Be ālapanam*); Thī-a 201,24 (kokilā viya madhurālāpam nikūji 'ham, tan ti taṃ nikūjitam ~am, *Be, Ee, Se so; Ce ālapanam*); Sadd 550,22; — **anālāpa**, *m.*, not speaking, not addressing; D II 141,15 (dassane bhagavā sati katham [mātugāme] paṭipajjitabban ti ~o Ānandā ti); Mil 57,16 (~o tesam aññamaññehi ti, *Be, Ce so; Ee anālāpo; Se asallāpo*); — see also allāpa.

**ālāpi(n)**, *mfn.* [S. ālāpin], speaking; — *ifc* see madhur<sup>-</sup>.

**ālābu**, *m.f.* [cf S. ālābu], the bottle-gourd; Sadd 921,10 (mattābhedo tāva ... ālābu ālābu); — see also alābu, lābu.

**ālāra**, ālāra, *mfn.* [cf S. ārāla], curved; rounded; curled; Ap-a 277,32 (~āni mahantāni akkhini maṇigulasadisāni yāsam ithinaṃ tā ālārapamhā bhamarānam iva mandalocanā ti attho); — °-**pakhuma**, *mfn.*, with curling eyelashes; Ja VI 503,15\* (~ā hasulā, *Ce so; Be ālārapamhā; Ee ālārapamukhā; Se ālārapamukhā*; cf 504,29: visālakkhigaṇḍā); — °-**pamha**, *mfn.*, with curling eyelashes; Vv 64:11 (~ā hasitā piyaṃvadā); Pv 28:5; Ap 40,7 (~ā hasulā, *Ce so; Ee ālārapamhā; Be ālārapamhā; Se ālāramukhā*; = 73,15: *Be, Ce, Ee ālārapamhā; Se ālāramukhā*; = 307,5: *Be, Ce, Ee ālārapamhā; Se ālāramukhā*); — see also ālāra.

**ālāraka** in *Ee* at Ja V 81,29\* is *wr* for advāraka *qv*.

**ālārika**, ālāriya, *m.* [S. ārālika], a cook; Abh 464; D I 51,10 (~ā kappakā nahāpakā sūdā); Ja V 296,4\* (nālāriko tadā homi rājā homi tadā Kuso; 296,9\*: ~o ti bhattakārako); 307,12 (°-ṭṭam karontassa); VI 276,27\* (~e ca sūde ca, *Be, Se so; Ce, Ee ālāriye*); Mil 331,6 (~ā sūdā kappakā



nahāpakā).

**ālāriya**, see *sv* ālārika.

**ālāhana**, ālāhana, *n.* [cf *S.* ādahana], a place of cremation; the funeral pyre; Abh 405; M I 515,14 (yāv' ~ā padāni paññāyanti); II 106,6 (~am gantvā gantvā kandaṭṭhi); Thī 51 (etamh' ~e daḍḍhā); Ja III 155,20 (~ato atṭhīni āharitvā); 505,7 (citakam katvā jhāpetvā ~am nibbāpetvā); Vv 83:12 (puttam ~e sayam dahitvā); Ap-a 421,25 (ālāhanatṭhānam gantvā, *Be, Ee, Se so; Ce* ālāhanatṭhānam); — see also ādāhana.

**āli**<sup>1</sup>, **āli**<sup>1</sup>, *f.* [*S. lex.* āli], an embankment; a dyke; Abh 189 (setu ~iyam); 1083; Vin II 256,29 (mahato taḷākassa paṭigacc' eva ~im bandheyya yāvad eva udakassa anatikkamanāya; Sp 1291,10: yathā mahato taḷākassa ~iyā abaddhāya pi kiñci udakam tiṭṭheyya, *Be so; Ee* pāliya; *Ce, Se* pāliya); M III 96,30 (tam enaṃ balavā puriso yato yato ~im muñceyya āgaccheyya udakan ti); Ja I 336,30 (purisesu kuddālapitākahatthesu ~im bandhanatṭhāya nikkhantesu); Sp 615,12 (~iyā bandhanam); — °-**baddha**, *mfn.*, constructed with an embankment, enclosed by an embankment; M III 96,28 (caturassā pokkharāṇi ~ā, *Be, Ce, Se so; Ee* wr alibaddhā) ≠ A III 28,7.

**āli**<sup>2</sup>, **āli**, **āli**<sup>2</sup>, *f.* [*S. āli*], a woman's female friend; Abh 238 (sakhi tv āli); 1083; Ja III 534,1\* (na kho me ruccati āli Pūtimamsassa pekkhanā; 534,3: āli ti ālapanam, sakhi sahāyike ti attho); 536,10\* (ārogyam ālino vajjam; ? 536,12: te ālino sahāyakassa ārogyam vajjam vadissāmi).

**āli**<sup>3</sup>, *m.* [*S. āli*], a scorpion; Abh 621 (vicchiko tv āli).

**āli**<sup>4</sup>, *m.* [*S. āli*], a species of fish; Ja V 405,33\* (°-gaggarakākinṇā).

**āli**<sup>5</sup>, *f.* [*ts*], a row, a line; — ifc see *gah'*, *jaladhar'*, *rambh'*.

**āli**<sup>1</sup>, see *sv* āli<sup>1</sup>.

**āli**<sup>2</sup>, see *sv* āli<sup>2</sup>.

**āli**<sup>3</sup>, *m.* [*S. lex.* āli] a bee; Sadd 922,23 (ālī āli ... vaṇṇa-bhedo 'yam); — see also *ali*.

**ālikhati**, *pr.* 3 *sg.* [*S. ālikhati*], scratches; marks, draws; paints; Ja I 71,22 (sukusalō pi cittakāro vā potthakāro vā ~itum pi samattho n' atthi); — *absol.* ālikhitvā, Ja III 55,25 (candamaṇḍale sasalakkaṇam ~itvā, *Ce, Ee so; Be, Se* likhitvā) = Cp-a 107,31; Mil 51,10 (paṭhaviyā cakkam ~itvā); — *pp* ālikhita, *mfn.* [*ts*], drawn; painted; Thī-a 240,4 (~am cittikam itthirūpaṃ addasa).

**āliṅga**<sup>1</sup>, *m.* [*S. lex.* āliṅga, āliṅga], a kind of drum; Abh 143; — ifc see *suvaṇṇ'*; — see also ālaṅga.

**āliṅga**<sup>2</sup>, *m.* [*from* āliṅgati], an embrace; Sadd 443,4 (~o upagūhanam).

**āliṅgati** (and āliṅgeti), *pr.* 3 *sg.* [*S. āliṅgati, āliṅgayati*], embraces; encircles; D I 230,22 (parammukhiṃ vā ~eyya); Sv 702,27 (sajā ti ~a); Mp I 372,4 (purato ca pacchato ca ~itum dethā ti); Sadd 880,29 (~ati); — *part.pr.* (a) āliṅga(t), *mfn.*, Sp 528,10 (aṅgamaṅgāni parāmasato c' eva ~ato ca); (b) āliṅganta, *mfn.*(~anti)*n.*, Ja I 281,15 (~anto); Mp I 372,6 (sā ... pacchato ~anti viya hutvā pabbatapapāte pātesī); (c) āliṅgamāna, *mfn.*, Spk III 31,17 (~amāno viya); — *aor.* 3 *sg.* āliṅgi, Ja V 158,25; 3 *pl.* āliṅgiṃsu, Pj II 71,6 (te aññamaññaṃ parāmasitvā ~iṃsu); — *absol.* (a) āliṅgitvā, āliṅgetvā<sup>1</sup>, A IV 128,13

(amum mahantaṃ aggikkhandham ādittaṃ ... ~itvā upanisiḍeyya); Ja IV 21,8; Mil 7,6; Spk I 224,5 (ñāṭijanaṃ ~itvā viya); Thī-a 241,8 (aggim pajjalitaṃ va liṅgiyā ti pajjalitaṃ aggim ~etvā viya, *eds so*); (b) āliṅgiyā, Ja IV 441,9\* (āliṅgiyā aññamaññaṃ mayam ubho sakim pi rodāma sakim hasāma; or *fpp* ?); — *pass. part.pr.* āliṅgiyamāna, *mfn.*, Ud-a 417,27 (aggijālāya ~iyamāno viya, *Ce, Ee so; Be, Se* aggijālābhighātena jhāyamāno); — *pp* āliṅgita, *mfn. and n.* [*ts*], (*mfn.*) embraced; (*n.*) embracing; Ja IV 439,8\* (~o cāsi piyo piyāya); Sv 1001,13 (hasitamattena olokitamattena ~-mattena ca tesam kāmakkiccam ijjhātī ti); — *fpp* āliṅgiya, *mfn.*, Ja IV 439,20\* (āliṅgito cāsi piyo piyāyā ti ... ~o cāsi ti pi pātho, ayam ev' attho); 441,9\* (~ā aññamaññaṃ mayam ubho sakim pi rodāma sakim hasāma; or *absol.* ?); Sadd 87,16\*; — *caus. absol.* āliṅgetvā<sup>2</sup>, Spk II 91,2 (pitaram vanditvā pitarā āliṅgetvā, *Be, Se so; Ce* āliṅgitvā; *Ee* pitaram āliṅgitvā).

**āliṅgana**, *n.* [*ts*], embracing; an embrace; Abh 774 (~am parissaggo); Ja V 511,4 (vandanāliṅganādini katvā); Sadd 346,16 (parissaggo ~am); 882,5 (pari ... ~e).

**ālitta**, *mfn.*, *pp* of ālimpati *qv*.

**ālinda**, ālinda, *m.* [cf *S. alinda, S. lex.* ālinda], 1. a terrace or verandah (*esp. in front of the door of a house or dwelling*); a surrounding platform or ledge; Abh 218; Vin I 248,2 (~am pavisitvā ukkāsivā aggaḷam ākoṭehi) ≠ D I 89,34; Vin II 153,3 (anujānāmi bhikkhave ~am; Sp 1219,27: ~o nāma pamukham vuccati, *Be, Ce so; Ee, Se* ~am); S IV 290,19 (~e uttarāsaṅgam paññāpetvā); Dh-p-a I 26,4 (puttam niharitvā bahi ~e nipajjāpesi); Ap-a 487,13 (uttamabodhirukkha samantato ~am aham kārayin ti attho); Sadd 921,7 (mattā-bhedo 'yam ... ālindo ~o); — 2. a terrace (of Mount Sineru); Ja I 204,12 (Sinerussa pathamālinde); Spk I 340,14 (nāgā osakkivā dutiye ~e supaṇṇehi saddhiṃ ekato va hutvā yujjhanti); — **sālinda**, *mfn.*, with a terrace or verandah or surrounding platform; with its terraces; Vin II 169,25 (~am pāsādam kārapetukāmā hoti); Sv 485,8 (~am sinerum ukkipanto viya); Dip 21:20; — see also *alinda*.

**ālindaka**, *m.* [ālinda + ka<sup>2</sup>; cf *S. lex.* alindaka], a terrace or verandah; Ja III 283,8 (gehā nikkhamma bahi ~e ṭhatvā); — °-**miḍhaka**?, a platform in the corner of a verandah; Sp 1203,26 (miḍhante ti ~' -ādinaṃ ante, *Ee, Se so; Be* ālindakamiḍḍhikādinam; *Ce* ālindakamiḍḍhakādinam); — **anālindaka**, *mfn.* [or a<sup>3</sup> + ālinda + ka<sup>2</sup>], without a verandah; Vin II 153,1 (vihārā ~ā honti apaṭissaraṇā); Sp 1220,4 (~e vihare).

**ālimpati**, *pr.* 3 *sg.* [*S. ālimpati*], besmears, anoints; applies; Vin II 107,23 (chabbaggiyā bhikkhū mukham ~anti); 107,34 (anujānāmi bhikkhave ābādhapaccayā mukham ~itum ti); IV 316,34 (~ā ti ānāpeti); M II 257,7 (kālena kālam vaṇamukham ~eyyāsi); Mil 383,4\* (ekam c' evāham gandhena ~eyya pamoditā); Pj II 96,2 *fol.* (candanahatthā devī upasaṅkamitvā ~āmi mahārājā ti āha, apehi mā ~āhi ti āha); — *part.pr.* (a) ālimpa(t), *mfn.*, M II 257,8 (vaṇamukham ~ato); (b) ālimpanta, *mfn.*, Vin III 117,7 (bhesajjena ~antassa); — *absol.* ālimpitvā, Ja V 333,15 (bhesajjam ~itvā nirogam akāsi); Pj I 47,5 (tūpi

atthiṣatāni ~itvā tñitan ti, *Ee, Se so, perhaps wr; Be, Ce anulimpitvā*; — *pass. pr. 3 sg. ālīmpiyati*, Mil 74,<sup>1</sup> (so vaṇo ālepena ca ~iyati telena ca makkhiyati); — *pp ālitta*, *mfn.* [*S. ālīpta*], *smeared, anointed*; Th 737 (khuraṃ va madhunālittam ullittam); — *fpp ālīmpitabba*, *mfn.*, Vin II 107,<sup>28</sup> (na bhikkhave mukhaṃ ālīmpitabbam); — *caus. (a) aor. 1 sg. ālepesim*, *I anointed*; Ap 100,<sup>7</sup> (*Ce, Ee so; Be āropayim; Se āropesim*); (**b**) *pr. 3 sg. ālīmpāpeti*, *causes to anoint*; Vin IV 316,<sup>19</sup> (dhovāpeyya vā ālīmpāpeyya vā).

**ālīmpana**, *n.* [*from ālīmpeti; cf S. ādīpana*], *fire; setting fire to*; Mil 43,<sup>2</sup> (udakaghaṭṭakani tñapenti ~am vijjhāpetum); — *ifc see dāy'- sv dāya*<sup>2</sup>.

**ālīmpita**, *mfn.*, *pp of ālīmpeti qv.*

**ālīmpeti** (*and ālepeti*?), *pr. 3 sg. [cf S. ādīpayati]*, *kindles; sets fire to*; Vin II 138,<sup>16</sup> (chabbaggiyā bhikkhū dāyam ~enti, *Be, Ce, Ee so; Se ālepeti*; Sp 1214,<sup>3</sup>: dāyam ~enti ti tñavanādīsu aggim denti, *Be so; Ee, Se ālepeti ti; Ce omits*); D II 163,<sup>8</sup> (bhagavato citakam ~essamā ti na sakkonti ~etum); M III 243,<sup>14</sup> (ukkāmukham ~eyya; Ps V 54,<sup>11</sup> *fol.*: aggim datvā nālikāya dhamento aggim jāleyya); A I 257,<sup>11</sup> (ukkāmukham ~eti); Mp II 89,<sup>10</sup> (jotimālīkan ti sakalasārīraṃ telapilotikāya veṭhetvā ~enti) = Ps II 59,<sup>3</sup> (*Ce so; Be, Ee, Se ālīmpanti*); — *ālīmpenti ti in Ee, Se at Sp 1201,15 is wr for ālīmpanti ti (Be, Ce so)*; — *part.pr. ālīmpenta*, *mfn.*, Sp 477,<sup>20</sup>; Ud-a 385,<sup>15</sup>; — *aor. 3 sg. ālīmpesi*, Mp I 425,<sup>13</sup> (āvāpaṃ ~esi); Pv-a 62,<sup>4</sup>; 3 *pl. ālīmpesum*, Vin III 85,<sup>37</sup> (bhikkhū dāyam ~esum); Spk III 221,<sup>3</sup>; — *absol. ālīmpetvā*, M III 243,<sup>15</sup> (ukkāmukham ~etvā); Vism 171,<sup>18</sup>; — *pp ālīmpita*, *mfn.* [*cf S. ādīpita, ādīpta*], *kindled, set on fire*; A IV 102,<sup>18</sup> (kumbhakārapāko ~o paṭhamam dhūpeti); — *fpp ālīmpetabba*, *mfn.*, Vin II 138,<sup>18</sup> (na bhikkhave dāyo ālīmpetabbo, *Be, Ce, Ee so; Se ālepetabbo*); — *see also ādīppati*.

**ālī**, *see sv āli*<sup>2</sup>.

**ālu**<sup>1</sup>, [*ts; cf Ai. Gr. II.2 § 180; R. Pischel, 1900, § 595*], *a suffix forming adjectives in meaning: subject to, affected by*; — *see abhijjhālu, hadayālu*; — *see also āluka*<sup>1</sup>.

**ālu**<sup>2</sup>, *n.* [*S. lex. id.*], *an edible root*; Ja IV 371,<sup>23\*</sup> (khaṇant' °-kalambāni) = VI 578,<sup>17\*</sup> (578,<sup>27</sup>: khaṇanti ~ūni kalambāni ca) = Ap 145,<sup>4</sup>.

**āluka**<sup>1</sup>, [*ālu*<sup>1</sup> + *ka*<sup>2</sup>], *a suffix forming adjectives in meaning: subject to, susceptible to*; — *see taṇhāluka, dayāluka, sītāluka*.

**āluka**<sup>2</sup>, *n.* [*ts*], *an edible root*; Ja IV 46,<sup>11\*</sup> (ālupāni ti °-kandā, *Ee, Se so; Be, Ce āluvakandā*); — *see also ālupa, āluva*.

**ālupa**, *n.* [*< āluva < \*ālu'a < āluka* ?], *an edible root*; Ja IV 46,<sup>7\*</sup> (na takkaḷā santi na ~āni, *Ce, Ee, Se so; Be āluvāni*; 46,<sup>11\*</sup>: ~āni ti ālukakandā, *Ee, Se so; Be, Ce āluvakandā*); — *see also āluka*<sup>2</sup>, *āluva*.

**āluppa**, *ālumpa*, *m.* [*from ālumpati*], *a morsel, a bit*; — °-**kāraṃ**, *ind.* [*āluppa + ṇamul absol. of karoti; cf BHS ālopakāraṃ*], *making it into lumps; taking bits*; Dh-p-a II 55,<sup>22</sup> (ubhohi hatthehi ~am gūṭhaṃ khādati, *Ce so; Ee ālumpākāragūṭhaṃ khādi; Be ālopaṃ ālopaṃ katvā; Se ālopakāraṃ*); — °-**kāraṃ**, *ind.* [*cf BHS ālopa-*

*kāraṃ and BHS § 35:5*], *making it into lumps; tearing off bits*; D III 85,<sup>26</sup> (sattā rasapaṭhavim hatthehi ~am upakkamimsu paribhuñjitum, *Be, Ce, Se so; Ee ālumpakāraṃ*; Sv 866,<sup>20</sup> *fol.* ālopaṃ katvā piṇḍapiṇḍe chinditvā); Vism 417,<sup>27</sup> (te aggaññasutte vuttanayena taṃ rasapaṭhavim sāyitvā taṇhābhībhūtā ~am paribhuñjitum upakkamanti); — *see also ālopa*.

**ālubbha**, *ind.* [*absol. of \*ā<sup>2</sup> + labhati ? cf S. ālabhya; or of \*ā<sup>2</sup> + lubbhati ?*], *supporting oneself on; hanging on to*; Ps II 74,<sup>28</sup> (daṇḍam olubbhā ti daṇḍam uppīletvā, daṇḍam ālubbhā ti pi pāṭho, gahetvā pakkāmi ti attho); — *see also olubbha sv olubbhati*.

**ālumpati**, *pr. 3 sg. [S. ālumpati]*, *tears out; pulls out*; MI 324,<sup>30</sup> (gāvi taruṇavacchā thambam ca ~ati vacchakam ca apaviṇati, *Be, Ce, Ee so; Se āluppati*; Ps II 403,<sup>1</sup>: ~ati ti tñam ca ~amānā khādati); — *absol. ālumpitvā*, Ps III 50,<sup>6</sup> (sabbam ~itvā ekappahāren' eva gilitukāmo viya); Bv-a 210,<sup>37</sup> (aṅgāni ~itvā); — *see also ālopati*.

**āluṇa**, *mfn.* [*from āluṇati*], *agitated, disturbed; turbid*; Ja VI 431,<sup>21</sup> (pātītapātītam paṃsum hatthi maddanti Gaṅgā ~ā sandati); Spk I 237,<sup>21</sup> (Sundarikā nadi ... ~ā hoti).

**ālula** in *Ee at Ap 17,17 is wr for āluva qv.*

**ālulati**, **ālulati** (*and, esp. in Be, ālulati*), *pr. 3 sg. [ā<sup>2</sup> + lulati; cf S. loḍati, lolati]*, *is agitated; is disturbed; is unclear*; Sv 745,<sup>11</sup> *fol.* (evārūpassāpi nāma bhikkhuno ayaṃ pañho ~ati, anāgate mama bhātikā imaṃ pañham ~issanti ti, *Ce, Ee so; Be, Se āluṇeti ... āluṇessanti ti*) = Ps I 231,<sup>14</sup> (*Ce, Ee so; Be, Se āluṇeti ... āluṇessanti ti*); Spk I 236,<sup>10</sup> (yaṃ pana gambhīraṃ mahā-udakam hoti ... na ~ati); As 375,<sup>3</sup> (ayaṃ puggalo paveni-āgataṃ tantim saṇhasukhumam dhammantaram bhinditvā ~issati ti) = Nidd-a I 112,<sup>18</sup> (ālūlessati ti); — *part.pr. ālulamāna*, *mfn.*, Dh-p-a IV 47,<sup>3</sup> (gativasena ~amānā, *Be, Ce, Se so; Ee wr ālulamānā*); — *pass. pr. 3 sg. āluṇiyati*, *is made disturbed, is made turbid*; Ps II 260,<sup>25</sup> (udakam pi ~iyati); Ap-a 547,<sup>15</sup>; — *pp ālulita* (**ālulita**, **ālulita**), *mfn.* [*S. ālulita*], *disturbed, agitated; made turbid, made unclear; confused; mixed*; Ja VI 431,<sup>26</sup> (esā ~ā sandati, *Ce, Ee, Se so; Be ālulā*); 541,<sup>9</sup> (tava dussayana-dubbhojanehi cittaṃ ~am bhavissati); Ps I 216,<sup>12</sup> (cakkhādini indriyāni jaraṃ pattassa paripākāni ~āni); Spk III 94,<sup>12</sup> (ime saṅkhārā aññamaññaṃ missā ~ā); Dh-p-a I 310,<sup>11</sup> (kulaputto kilesehi ~o); Ud-a 250,<sup>20</sup> (pivantehi ~tā āvilāni kaddamamissāni pāniyāni); — *neg. anālulita*, *anālulita*, *mfn.*, Ap-a 223,<sup>34</sup>; — *caus. (a) pr. 3 sg. āluleti* (**āluleti**, **āluleti**), *stirs up, agitates; confuses, confounds*; Ja II 33,<sup>8</sup> (mātugāmo nāma tumhādisānaṃ yeva kasmā cittaṃ nālūlessati); — *part.pr. ālulenta*, *mfn.*, Ja I 25,<sup>22</sup> (cakkavālamahā-samuddam ~ento); II 9,<sup>21</sup> (sacāham ... Sāriputtam ~ento pañham pucchissāmi); Sp 846,<sup>7</sup> (~entānaṃ); Sv 631,<sup>34</sup> (mige ... mahācaṇkame sammattatthānaṃ ~ente disvā); — *absol. āluletvā*, Spk II 397,<sup>28</sup> (vālikam ~etvā); — *caus. (b) absol. ālulāpetvā*, *having had mixed, stirred up*; Ps III 83,<sup>12</sup> (sesakam udakacāṭiyam ālulāpetvā); — *caus. (c) pr. 3 sg. āloleti*, ~*ayati* (**āloleti**, **āloleti**) [*S. āloḍayati*], *stirs up, disturbs; mixes, confuses*,

*confounds*; A IV 435,12 (hatthi ... soṇḍāya udakaṃ ~enti); Ja II 272,2 (bodhitale nisiditvā abhisambujjhanakasattamāya kilesa ~esi, tādisaṃ kiṃ na ~essati ti); IV 333,2 (ayaṃ nandirāgo tādisaṃ kiṃ nāma nālojessati, *Be, Ce, Se so; Ee wr nālojissati*); As 29,16 (abhidhammikā dhammantaram na ~enti); Sp 851,34 (dabbim vā ulūkaṃ vā gahetvā anukhipanto āloleti, *Ee so; Be, Ce, Se āloleti*); Dhp-a II 256,20 ([sappam] ito cito ca ~eti); Ap-a 290,36 (buddho akhobhiyo khobhetum ~etum asakkuneyyo ti attho, *Be, Ce, Se so; Ee āloletum*); — *part.pr.* (a) ālojenta, *mfn.*, Ja I 427,23 (udakaṃ ~ento); (b) ālojyamāna, *mfn.*, Vism 105,28; — *aor.* 3 sg. ālojesi, Ja II 272,2; — *absol.* āloletvā (āloletvā), S I 175,12 (unhodakena phāṇitaṃ ~etvā); Ja VI 331,28 ([osadham] udakena ~etvā, *Be, Ce, Ee so; Se āloletvā*); 365,13 (ghaṭam ~etvā); Sp 1261,26; Pj II 189,27; — *pp* ālojita, ālolita, *mfn.* [*S. ālojita*], *disturbed; stirred up*; Abh 1022; Thī-a 235,26 (ālojitapadesam).

**ālulika, ālulika, mfn.** [ālula + ika or = ālulita?], *discoloured, turbid*; Sv 631,32 (udakaṃ ~am karonte disvā).

**āluva, n.** [*\*ālu'a < āluka*?], *an edible root*; Ja IV 46,7 (~āni, *Be so; Ce, Ee, Se ālupāni*); Ap 17,17 (~ā ca kalambā ca, *Be, Ce, Se so; Ee wr ālulā*; Ap-a 218,7: ete āluvādayo mūlaphalā khuddā madhurasā) ≠ 346,24; 237,23 (~am tassa pādāsīm); Sp 762,2 (*in long cpd*); 834,1 (°-kando); — *see also āluka*?, ālupa.

**ālulamāna in Ee at Dhp-a IV 47,3 is wr for ālulamāna qv sv ālulati.**

**ālekha, m. or ālekhā, f.** [from ālikhati; cf *S. ālekhana, ālekhya*], *a drawing, a painting*; Mhv 27:10 (dibba-vimānam pesetvā tadālekham dadātha me); 27:18 (tadālekham lekhativā).

**āleti, pr.** 3 sg. [*prob.* = ādēti; cf *ālāna < ādāna*], *takes*; Ud-a 51,15 (na japanti ti ajapā ... ajapā ~enti ādiyanti nivāsam etthā ti ajapālo ti, *Ee so; Be, Se lanti; Ce ~enti ariyanti*).

**ālepa, m.** [*ts*], *anointing; ointment*; Vin I 273,10 (bhagandalābādham eken' eva ~ena apakaḍḍhi); 274,30; Mīl 74,1 (so vaṇo ~ena ca ālimpiyati telena ca makkhiyati); Dhātum 442 (rusa ~e); — *ifc see gandh'*.

**ālepana, n.** [*ts*], *anointing*; Sp 192,27 (°-bandhanadhovanādihi tam padesaṃ sacchaviṃ katvā); — *ifc see mukh'*, *sis'*; — °-**rūhana, n.**, *healing by anointing*; Vism 45,12\* (vaṇassa ~e yathā).

**ālepesim, caus. aor.** 1 sg. of ālimpati qv.

**ālepeti, see sv ālimpati.**

**āloka, m. and mfn.** [*S. āloka, m.*], 1. (m.) (i) *seeing, vision*; Abh 1043 (diṭṭhobhāsesu ~o); Sadd 520,9 (cakkhuvīññānam vā ti ~o); — (ii) *light, daylight; lustre, brightness*; Abh 37; 1043; Vin III 159,21 (tejo-dhātum samāpajjivā ten' eva ~ena senāsanaṃ paññāpeti); D II 269,29 (andhakāro guhāyaṃ antaradhāyi ~o udapādi, *so read with Be, Ce, Se*); A I 228,15 (yadā te sattā tam ~am sañjāneyyūm); II 139,25 (cattāro 'me bhikkhave ~ā ... candāloko suriyāloko aggāloko paññāloko); S IV 128,1\* (sataṃ ca vivaṭam hoti ~o passatāṃ iva, *Be, Ce, Se so; Ee wr passatam idha*) = Sn 763; Ja I 394,12\* (attano sarīrobhāsen' eva dvādasahatthe ṭhāne ~am karoti);

VI 447,8\* (ādicco udento tamaṃ vidhamitvā ~am dasseti); Ap 414,25 (divasaṃ c' eva rattiṃ ca ~o hoti me sadā); Kv 126,22; Peṭ 210,19 (~am vaddheti); Mīl 299,24 (yathā ~o evaṃ cittam taṭṭhabbam); Vism 174,21 *fol.* (~asmim nimittam gaṇhāti); 424,25 (bhikkhu heṭṭhā nirayābhimukham ~am vaddhetvā nerayike satte passati mahādukkham anubhavamāne); Mhv 1:59 (~am pavidhamsayi); Sadd 520,8 (~o ti rasmi āloketi etena bhuso passanti janā); — *ifc see agyāloka*; — (iii) *insight, vision; the light of knowledge, enlightenment*; Vin I 11,3 (vijjā udapādi ~o udapādi); III 4,33 (tamo vihato ~o uppanno); Sp 162,2: sā yeva vijjā obhāsakaraṇatṭhena ~o ti vuccati); — 2. (mfn.) *bright*; Vibh 254,15 (ayaṃ saññā ~ā hoti vivaṭā); — °-**ujjotakara, mfn.**, *producing light and radiance*; Ja I 183,28\* (~o pabhaṅkaro, *Ce, Ee so; Be, Se ālokapajjotakaro*); — °-**kara, mfn.** [āloka + kara<sup>1</sup>], *spreading light; a light-giver*; It 108,6 (bhikkhū ... ~ā ti pi vuccanti); Ja II 34,3; Ap 256,20 (tayo hi ~ā loke); — °-**kaṇṇa, mfn. and n.**, 1. (mfn.) *light-giving, illuminating*; It 108,17\* (~ā dhirā); Ja II 313,24\* (~-tāya); Ap 413,21 (maṇi ... ~o); — 2. (n.) *the producing of light; illumination*; Vism 176,21 (dibbena cakkhunā rūpadassanattamā ~an ti); Ud-a 358,8 (~ena pabhaṅkaro ti laddhanāmo suriyo); — °-**kaṣiṇa, n.**, *meditation based on light; the meditation-object light*; Vism 110,27; 174,21 *fol.*; Spk II 134,30; Paṭi-a 377,20; — °-**da, mfn.**, *giving light*; Th 3 (~ā cakkhudadā bhavanti; Th-a I 36,32: ṇāṇamaya-ālokaṃ denti ti ~ā); — °-**dada, mfn., id.**; Th-a I 37,13 (aggi ... ~o hoti); — °-**pharaṇa, m.**, *pervasion or pervading with light or insight*; D III 278,1 (~-tā) = Vibh 334,2; Nett 89,21; Spk II 354,18 (dibbacakkhu nāma ~ena uppannam ṇāṇam); — °-**pharaṇaka, mfn.**, *diffusing light*; Ps IV 147,17 (~-brahmā, *Ce, Ee so; Be, Se ālokaparaṇabrahmā*); — °-**sandhi, m.**, *a window; shutters*; Abh 217; Vin III 65,36 (~im ... theyyacitto avahari); Ja IV 310,15\* (~im divasā karotu; 311,26: eka-divasen' eva ekam eva vāṭapānam karotu); Sp 784,17 (~i ti vāṭapānakavāṭakā vuccati); Pv-a 24,17; — **anāloka, mfn.**, *without vision or insight; without light, without a light*; Vin IV 268,32 (appadīpe ti ~e); Mīl 296,11 (nāham andho ~o, sutvā vedissāmi); — **sāloke, ind.**, *in the light*; Vin II 267,7 (chabbaggiyā bhikkhuniyo ... sāloke tiṭṭhanti); Sp 1293,23 *fol.*: dvāram vivaritvā upadḍhakāyaṃ dassentiyo tiṭṭhanti).

**ālokana, n., ~ā, f.** [*S. ālokana*], 1. *looking at; investigating; looking forwards; seeing*; Abh 775; Peṭ 246,26 (pathamāya disāya ~am); 258,16 (atṭhārasannaṃ mūlapadānam ~ā); Vism 621,27 (~e pavattarūpaṃ vilokanam ... appatvā tath' eva nirujjhati); Sp 623,8 (ye hi cakkhūni ummiletvā ~ena uttānamukhā honti); As 148,17 (°-atṭhena paññā va āloko paññā-āloko; *or meaning 2. ?*); Sadd 520,11 (~an ti purato pekkhanam); — 2. *being bright; light*; ? Mp III 133,14 (°-vasena cando va candāloko).

**āloketa(r), m.** [from āloketi], *one who looks at or forwards*; Sv 194,12 (abbhantare attā nāma ~ā vā viloketā vā n' atthi) = Ps I 262,2 = Vibh-a 356,11.

**āloketi, ~ayati, pr.** 3 sg. [*S. ālokayati*], *looks at; looks forward*; S I 198,32\* (suṇoti na vijāṇāti ~eti na passati);

A IV 167,<sup>3</sup> (puratthimaṃ disaṃ ~eti); Nidd II 53,<sup>9</sup> (yathā cakkhunā puriso ~eyya); Vibh 250,<sup>13</sup> (sato sampajāno ~eti sato sampajāno viloketi); Kv 417,<sup>7</sup> (na ~etukāmo ~eti); Peṭ 259,<sup>14\*</sup> (~ayati); Sv 193,<sup>22</sup> (~essāmi ti citte uppanne); Sadd 518,<sup>25</sup> (~eti ~ayati); — *part.pr.* (a) ālokenta, *mfn.*, Dhs 718 (~entassa vā vilokentassa vā; As 324,<sup>9</sup>: ~entassā ti ujukaṃ pekkhantassa); (b) ālokaya(t), *mfn.*, A IV 167,<sup>3</sup> (evaṃ me puratthimaṃ disaṃ ~ayato); (c) ālokayamāna, *mfn.*, Sv 619,<sup>11</sup> (puratthimadisāṃ ~ayamānānaṃ tesāṃ manussānaṃ, *Be, Se so; Ce, Ee olokayamānānaṃ*); — *aor. 3 sg.* ālokesi, Ps III 131,<sup>23</sup> (pādatalato yāva upari kesantā tathāgataṃ ~esi, *Be, Ce, Ee so; Se olokesi*); — *absol.* (a) *neg.* anāloketvā, Ps I 261,<sup>20</sup> (*Ce, Se so; Be, Ee anoloketvā*); (b) āloketvāna, Peṭ 258,<sup>18\*</sup> (~etvāna jānāti, *Be, Ce so; Ee wr āloketva na*); — *pp ālokita, mfn. and n., 1. (mfn.) [ts] looked at, watched*; Ap 128,<sup>25</sup> (aham ~o ca virena, *Ee, Se so; Be, Ce ~e*); — *2. (n.) looking at, looking forwards*; Vin I 39,<sup>30</sup> (pāsādikena abhikkantena paṭikkantena ~ena vilokitena); D I 70,<sup>27</sup> (~e vilokite sampajānakārī hoti; Sv 193,<sup>17</sup>: ~aṃ nāma purato pekkhaṇaṃ); A II 104,<sup>12</sup> (pāsādikam hoti ... ~aṃ vilokitam); Mil 378,<sup>12</sup> (~e vilokite); Sp 856,<sup>5</sup> (passatha bho imassa thānaṃ nisajjam ~aṃ vilokitam); — *fpp* (a) āloketabba, ālokitabba, *mfn. and n. impers.*, M I 460,<sup>10</sup> (evaṃ te ~aṃ evaṃ te viloketabbam, *Ee so; Be, Ce, Se ālokitabbam*) ≠ Ja III 483,<sup>7</sup> (*Se so; Be, Ce, Ee ālokitabbam*); A IV 167,<sup>1</sup> (puratthimā disā ~ā hoti); — (b) ālokiya, *mfn.*, Paṭis-a 453,<sup>8</sup> (taṃ kasiṇarūpaṃ ārammaṇaṃ c'eva ālokiyattṛheṇa loko ca, *Be, Ce, Se so; Ee lokiyattṛheṇa*); — *caus. inf.* ālokaṇe, As 83,<sup>6</sup>.

**ālocana**, *n. [ts], seeing, looking at, considering*; Sadd 558,<sup>5</sup> (sama ~e, ~aṃ pekkhaṇaṃ); — *ifc see dis'*.

**āloceti**, *pr. 3 sg. [S. ālocayati], looks; views*; Sv 702,<sup>29</sup> (itthiyo na tikhiṇaṃ nijjhāyanti mandam ~enti olokenti, tasmā mandalocanā ti vuccanti).

**ālopa**, *m. 1. [S. lex., BHS id.] a portion, a bit; a mouthful*; Abh 466; Vin II 214,<sup>18</sup> (parimaṇḍalo ~o kātabbo); M II 138,<sup>23</sup> (dvattikkhattuṃ ... so bhavaṃ Gotamo mukhe ~aṃ samparivattetvā ajjhoharati); A III 304,<sup>31</sup> (cattaro pañca ~e saṅkhāditvā ajjhoharāmi); Pv 13,<sup>7</sup> (bhikkhūnaṃ ~aṃ datvā; Pv-a 70,<sup>19</sup>: ~an ti kabalaṃ, ekālopaṃ mattaṃ bhojanaṃ ti attho); Th 983 (cattāro pañca ~e abhuttvā udakaṃ pive); Ja V 211,<sup>11</sup> (ekacce ~aṃ gahetvā bhuñjāmaṃ ti saññāya); Mil 231,<sup>26</sup> (sabbakālaṃ ... tathāgate bhuñjamāne devatā dibbam ojaṃ gahetvā upatīṭṭhitvā uddhaṭṭuddhaṭṭe ~e ākiranti); Vism 43,<sup>22</sup> (civaraṃ paribhoge paribhoge paccavekkhitabbam piṇḍapāto ~e ~e); Nidd-a I 345,<sup>24</sup> (phāsuvihāro nāma catūhi pañcāhi ~ehi ūnūdarata); — *ifc see piṇḍi'*; — *2. plunder, pillage*; D I 5,<sup>24</sup> (*in long cpd.*; Sv 80,<sup>25</sup>: ~o vuccati gāmanigamādinam vilopakaraṇaṃ); Ja IV 435,<sup>10\*</sup> (435,<sup>15</sup>: ~ā ti divā gāmaghātā); — *see also* ekālopika (*sv eka*), dvālopika (*sv dvi*), sattālopika (*sv satta*<sup>4</sup>).

**ālopati**, *pr. 3 sg. [cf S. āvlup; or denom. from ālopa], robs, plunders*; Th 743 (~ati sāhasā yo pare sam); — *see also* ālumpati.

**āloḷa**, *m. [from āluḷati; cf S. ālola], agitation,*

*disturbance*; Dh-p-a I 38,<sup>11</sup> (esa gantvā kiñci ~aṃ kareyyā ti, *Be, Ce, Ee so; Se ālulikaṃ*).

**āloḷi**, *f. [from āluḷati], a mixture; — ifc see sit'*.

**āloḷeti**, *caus. pr. 3 sg. of āluḷati qv.*

**āḷha** *in Ee at A III 52,<sup>17</sup> foll. (udakāḷha-) is wr for āḷhaka'* (*Be, Ce, Se so*).

**āḷhaka**<sup>1</sup>, *m.n. [S. āḍhaka], a fluid and dry measure*; Abh 482 (~o caturo patthā; 484 (~o nitthiyaṃ tumbho); Vin III 62,<sup>3</sup> (~aṃ sappim tulaṃ guḷaṃ doṇaṃ taṇḍulaṃ āharāpetvā); Ja III 541,<sup>22\*</sup> (mitam ~ena; 542,<sup>11</sup>: dhañña-māpakaṃ pi kira tena kataṃ); Ap 20,<sup>30</sup> (sakkā samudde udakaṃ pametuṃ ~ena vā); Sp 858,<sup>1</sup> (patthena nāliya ~enā ti); Spk I 218,<sup>28</sup> (cattāro patthā ~aṃ, cattāri ~āni doṇaṃ); — °-**thālikā**, *f., a cooking-pot holding an āḷhaka of rice*; Vin I 240,<sup>10</sup>; A III 369,<sup>7</sup>.

**āḷhaka**<sup>2</sup>, *n., a tethering-post*; Abh 364 (ālānam ~o thambho); Mhv 19,<sup>73</sup>; 35,<sup>24</sup> (nāgo bhetvāna ~aṃ); — *see also* āḷaka<sup>1</sup>.

**āḷhika**, *mfn. [cf S. āḍhya], rich*; Ja V 97,<sup>15</sup> (anālihiyā ti na ~ā, *Ee so; Be, Ce ti anālha; Se anālihiyā ti anālha*); — *see also* adḍha<sup>2</sup>, anālhiya, subālhiha.

**āḷhiya**, *mfn. [cf S. āḍhya], rich; — ifc see anālhiya.*

**āvacara**, *mfn. [from avacara], moving among, having one's sphere of action among*; Spk III 145,<sup>11</sup> (parisāvacarō ti parisāya ~o, *Ee so, perhaps wr; Be, Ce, Se avacaro*).

**āvajati**, *pr. 3 sg. [S. āvrajati], comes near; returns*; Ja III 434,<sup>2\*</sup> (na gabbhaseyyaṃ punar ~issam); IV 49,<sup>21\*</sup> (sā pāpadhammā punar ~ātu, *mc*; 49,<sup>23</sup>: ~ātu ti puna imam gehaṃ āgacchatū ti); V 25,<sup>16\*</sup> (saccānurakkhī punar ~assu); 479,<sup>30\*</sup> (amittahattham punar ~eyya); — *aor. 2 sg.* āvajittha, Ja IV 107,<sup>10\*</sup> (gacch'eva tvaṃ yakkha mahānubhāva, mā ca ssu gantvā punar ~ittha); — *sahāvajaṃ in Ee at Spk I 58,<sup>25</sup> is prob. wr; Ce, Se sahabbajam; Be saha vajam; ad SI 18,<sup>25\*</sup>: Be, Ce sahabbajam; Ee sahāvajjam; Se sahāvajam*; — *see also* abbajati.

**āvajja**, *m.(?) [from āvajjati], reflection, consideration*; Abh 1083 (ābhogo puṇṇatāvajesu).

**āvajjati**, **āvajjeti**, **~ayati**, *pr. 3 sg. [cf S. āvlrj] (sometimes confounded with āvatteti qv), 1. tilts, tips up (to pour out); tips over*; Vin I 286,<sup>13</sup> (kumbhīm ~anti kumbhī bhijjati, *Ee so; Be āviñchanti; Ce āviñjanti; Se āvattanti*); M III 96,<sup>22</sup> (yato yato ~eyya, *Ce, Ee so; Be āviñcheyya; Se āpajjeyya*); Ja II 102,<sup>18</sup> (sace tumhe icchamānā imam [dadhihaṭam] ~essatha, *Ce, Ee so; Be āsiñceyyātha; Se āvateyyātha*); Sp 849,<sup>9</sup> (kuṭassa givaṃ pattassa mukhavattiyaṃ thapetvā ~eti, *Be, Ce, Ee so; Se āvatteti*); — *2. turns (one's mind) to, gives one's attention to; ponders over, thinks about*; Th 445 (~a kakacūpamaṃ; Th-a II 187,<sup>13</sup>: kakacūpamaṃ ovādam ~eyyāsi); Ja VI 83,<sup>24</sup> (puttasinehena bodhisattaṃ niccam ~ati, *Ce, Ee so; Be, Se ~eti*); Paṭis I 100,<sup>3</sup> (paṭhamajjhānam yathicchakaṃ yadicchakaṃ yāvaticchakaṃ ~ati); II 208,<sup>13</sup> (paṭhavim ~ati ~itvā ñāṇena adhiṭṭhāti udakaṃ hotū ti udakaṃ hoti); Vism 598,<sup>12</sup> (kassa nu kho ayaṃ puttako ti tassa mātāpitāro ~ati); Ps I 142,<sup>29</sup> (taṃ nimittam ~issati); II 405,<sup>19</sup> (satthāraṃ ~eti ajja samaṇo Gotamo katarasmim gāme vā nigame vā vasati ti); Spk I 55,<sup>8</sup>

(aññam tumhākaṃ paṭisaraṇaṃ n' atthi, silam eva ~ethā ti); 342,3 (dhajjaggaripattam āvuso ~āhi ti, *Be, Ce, Se so*; *Ee* ~ehi ti); Dhp-a IV 94,16 (tumhehi desitaṃ dhammaṃ ~āmi cintemi anussarāmi ti); — *part.pr.* (a) āvajja(t), *mfn.*, Paṭis I 164,22 (nimittaṃ ~ato); Ps III 267,1 (~ato manasikaroto cittaṃ vinivaraṇaṃ hoti); (b) āvajjanta, *mfn.*, Ja III 52,20 (attano silaṃ ~anto nipajji); V 152,24 (Sakko ~anto); Paṭis II 93,33; Sp 1337,14; — *neg.* anāvajjanta, *mfn.*, Spk III 55,4 (citta anāvajjante puggalassa āvajjanaṃ nāma n' atthi, *Ce, Ee so*; *Be, Se* anāvajjante ... āvaṭṭanaṃ); Dhp-a II 277,14; (c) āvajjamāna, *mfn.*, Ja III 146,9 (so ~amāno taṃ kāraṇaṃ ñatvā); Paṭis I 165,1\*; Spk I 341,28 (idaṃ ~amāno, *Ce, Ee so*; *Be, Se* āvajjento); (d) āvajjenta, *mfn.* ~enti)n., Ja I 81,19 (kahaṃ nu kho te etarahi viharanti ti ~ento); Nidd I 270,24 (imā tisso sikkhā ~ento sikkheyya, *Ee, Se so*; *Be, Ce* ~anto) ≠ Paṭis I 46,23 (~anto); Mil 2,27 (buddhagūṇe ~entā); Ap-a 163,28 (rājadhītaya pañcasilāni ~entiya); — *neg.* anāvajjenta, *mfn.*, Vism 327,25; (e) āvajjaya(t), *mfn.*, Vism 154,19 (vitakkaṃ ~ayato); Ps I 67,15 (manasikaroto ti ~ayato); — *aor. 3 sg.* (a) āvajji, Ja VI 83,25 (*Ce, Ee so*; *Be, Se* āvajjeti); Pj II 104,13; (b) āvajjesi, Vin II 286,12 (nipajjissāmi ti kāyaṃ ~esi, *Be, Ce, Ee so*; *Se* āvaṭṭesi); Ja I 81,17 (Uddakaṃ ~esi); IV 408,21 (attano dānaṃ ~esi); *1 sg.* āvajjim, Ap 176,16 (~im bodhiṃ uttamaṃ); — *inf.* (a) āvajjituṃ, āvajjetuṃ, Bv-a 35,10 (siḥhaṃ ~etuṃ samatthata); Vibh-a 500,33 (dukkhādiṇi saccāni yāthavato ~ituṃ na sakkoti); — *neg.* anāvajjituṃ, Vism 707,32 = Paṭis-a 321,26; — *absol.* (a) āvajjitvā, Ja I 214,11\* (~itvā dhammabalaṃ); Paṭis II 207,21; Mil 106,17 (~itvā yadicchakaṃ jānāti); Vism 707,8; — *neg.* anāvajjitvā, Vism 413,21; Ps IV 151,13; (b) āvajjetvā, Ja II 35,11 (buddhagūṇe ~etvā); Vism 351,34 (sakalaṃ pi attano rūpakāyaṃ ~etvā); Sp 1272,22 (kumbhaṃ pana ~etvā thālake thokaṃ sappiṃ katvā, *Be, Ce so*; *Ee, Se* āvaṭṭetvā); Spk I 341,26; — *neg.* anāvajjetvā, Ud-a 379,11 (*Ce, Ee so*; *Be, Se* anāvajjitvā); Pv-a 181,16 (amanasikarivā anāvajjetvā); — *pp* āvajjita, *mfn.* 1. *attended to, pondered over*; Nidd I 166,21 (aññam mayā ~am aññam cintitaṃ); Ap 438,11 (saha ~e thūpe gāraṃ hoti me tadā); Mil 297,10; Vism 413,20 (pubbe ~am anāvajjitvā); — 2. [*cf.* S. āvarjita], *inclined; turned; attending to*; Pj II 123,26 (tassa sarirasobhāya ~-hadayaṃ sattā, *Ce, Ee so*; *Be, Se* āvaṭṭita-) = Ap-a 197,9 (*eds so*); — ~tta, *n.*, *abstr.*, *attentiveness; turning one's mind to*; Paṭis II 27,25 (~-ttā); Spk III 144,25 (uppādaṃ anāvajjitattā anuppādaṃ ~-ttā); — *neg.* anāvajjitatta, *n.*, Paṭis II 127,19 (uppādaṃ anāvajjitattā satisambojjaṅgo tiṭṭhati); Sv 598,27 (anāvajjitattā pan' esa ajānanto pucchi ti eke); — *fpp* āvajjitabba, *mfn. and n. impers.*, Vism 352,5 (~am manasikātabbaṃ paccavekkhitabbaṃ); 706,34 (evaṃ ~am); Ps I 67,6 (~e samannāharitabbe dhamme na ppajānāti); Spk III 65,4 (saṅghassa suppaṭipatti ca ~ā); — *see also* āviñjati<sup>2</sup>.

āvajjana<sup>1</sup>, *n.*, ~ā, *f.* [*from* āvajjati], *turning one's mind to, giving one's attention to; attending, attention (thought moment 4 of a 17-moment act of perception)*; Paṭis I 100,3 (~āya dandhāyitattaṃ n' atthi ti

āvajjanāvasi); Vibh 321,6 (pañcannaṃ viññānaṃ n' atthi ~ā vā ābhogo vā, *Ce, Ee, Se so*; *Be* āvaṭṭanā); Ps I 64,22 (saccapaṭikkūlena vā cittassa ~ā anvāvajjanā ābhogo samannāhāro manasikaro, *Se so*; *Be, Ce, Ee* āvaṭṭanā anvāvaṭṭanā) = Mp I 32,25 (*eds so*) ≠ Vibh 373,19 (*Se* ~ā anvāvajjanā; *Be* āvaṭṭanā anvāvaṭṭanā; *Ce* āvaṭṭanā anvāvaṭṭanā; *Ee* āvaṭṭanā anvāvaṭṭanā; Vibh-a 500,25: sabbāni pi °-vasena vevacanān' eva); Kv 349,27 (~ā ābhogo samannāhāro manasikāro cetanā, *Se so*; *Be, Ce, Ee* āvaṭṭanā); Mil 106,24 (lahutaraṃ bhagavato sabbaññutāññaṃ lahutaraṃ ~am); Vism 432,28 (~am khaṇa-paccuppannaṃ ārammaṇaṃ katvā ten' eva saha nirujjhati); Ps II 77,31 (manoviññānaṃ ti ~am vā javanaṃ vā); As 272,10 (tvaṃ bhavaṅgaṃ nāma hohi tvaṃ ~am nāma); 278,29 (vinā hi ~ena cittaṃ uppajjati ārammaṇena pana vinā n' uppajjati ti); Vibh-a 406,27 (sotadvārikādini ~āni bhavaṅgaṃ na āvaṭṭenti, manodvārikam eva āvaṭṭeti); 500,25 (~am hi bhavaṅgacittaṃ āvaṭṭeti ti cittassa āvaṭṭanā) — **anāvajjana**, *n.*, *inattention; lack of particular attention*; Vism 674,21 (taṃ hi ~am pi samānaṃ āvajjanaṭṭhāne ṭhatvā evaṃ nibbattāhi ti maggassa saññam datvā viya nirujjhati); Ud-a 247,16 (tasmim kāle ~ena tesam adassanaṃ); Spk I 179,8 (~-tāya); Vibh-a 292,18 (thero ~ena tassa āgamaṇaṃ ajānanto); — **sāvajjana**, *mfn.*, *with attention; with turning towards*; It-a I 101,10 (~am bhavaṅgaṃ); — *see also* anvāvajjana, āvaṭṭanā, sahāvajjanaka, sāvajjanaka.

āvajjana<sup>2</sup>, *n.* [*cf.* S. āvarjana], *overcoming, victory*; — °-manta, *m.* *a spell for overcoming, for humbling*; Ja II 243,11 (paṭhavijayamanto ti ~o vuccati).

āvajjayimsu, āvajjisum, *aor. 3 pl.* [*of caus. pass. of* \*ā + vadati ?], *were played*; Ja IV 464,11\* (bherimutīgā paṇavā ca saṅkhā āvajjisum Uggasenassa rañño, *Ce so*; *Ee, Se* āvajjayimsu, *perhaps wr*; *Be* avajjayimsu); — *see also* āvadi.

āvata, *mfn.*, *pp of* āvarati *qv.*

āvatta<sup>1</sup>, āvatta<sup>1</sup>, *m.(n.)* [S. āvarta, *m.*], 1. *turning, turning round; turning back; whirlpool, eddy*; Abh 660; SI 238,20\* (na sūpahatacitto 'mhi n' ~ena su-v-ānayo; Spk I 354,24 *fol.*: na kodhā vattena su-ānayo, kodhavase vattetuṃ na sukaro 'mhi ti vadati); Ja I 70,18 (ekasmiṃ ~e nimujjitvā); VI 161,30 (imaṃ Yamunāya ~e pakkhipituṃ vaṭṭati); Ps II 266,16 (majjhe Gaṅgāya ~am utthāpesi); It-a II 166,24 (tāhi vā ummīhi ajjhotthato tesu vā ~esu nipatito); — 2. *circumference*; — ~ato, ~ena, *adv.*, *in circumference, in extent*; Ja V 337,23 (~ato dvādasayojoano ... padumasaro); Dhp-a I 273,18 (~ena tigāvuta-addhayaṃjanappamāne); III 211,22 (~ato chattiṃsa-yoṇāya parisāya parivuto); — 3. *turning, conversion (the seventh of the 16 hāras of Peṭ and Nett)*; Peṭ 3,8 (... catuvyūho ~o vibhatti ...) = Nett 1,19; Peṭ 95,11 (ayaṃ vuccate ~o hāro); Nett 40,22 (katamo ~o hāro); — °-(g) gāha, *m. (or mfn.)*, *seizure, possession by a whirlpool*; (*or*: *seized by a whirlpool*); S IV 179,16 (sace ... dārukkhandho na orimaṃ tīraṃ upagacchati ... na ~o bhavissati, *Ce, Ee so*; *Be* gahessati; *Se* gāhiyati); 179,25 (sace tumhe pi na orimaṃ tīraṃ upagacchatha ... na ~o hessati, *so read?* *Be* gahessati; *Ce* ~ā hessatha; *Ee wr* ~o hessatha; *Se* gāhiyati); 180,27 (~o ti ... pañcann'

etaṃ kāmagaṇānaṃ adhivacanāṃ; 181,9 (na maṃ manussagāho gahissati ... na ~o gahissati, *Ce, Ee so; Be gahessati; Se gāhiyati*); — °-**parivaṭṭa**, *m.*, turning here and there, changing this way and that; Ps I 65,11 (~aṃ karoti); — °-**śiśa**, *mfn.*, with a head covered with curls; Sp 1028,17 (~o vā gunnaṃ sarire āvaṭṭasadihesi uddhaggehi kesāvaṭṭehi samannāgato); — **sāvaṭṭa**, *mfn.*, with whirlpools or eddies; S IV 157,9 (cakkhu-samuddaṃ sa-ūmiṃ ~aṃ sagāhaṃ sarakkhasaṃ tiṇṇo; Spk III 3,2: kilesāvaṭṭehi ~aṃ); It 114,4 *fol.* (rahado sa-ummi ~o ... ~o ti kho bhikkhave pañcann' etaṃ kāmagaṇānaṃ adhivacanāṃ, *Ce, Ee, Se so, perhaps wr; Be āvaṭṭan ti*); — see also apunaraṅgaṭṭaka, dakkhiṇāvaṭṭaka, padakkhiṇāvaṭṭaka.

**āvaṭṭa**<sup>2</sup>, *mfn.*, *pp* of āvaṭṭati *qv*.

**āvattati**, **āvattati**, *pr.* 3 *sg.* [*S. āvartate*], 1. (*intrans.*) turns, turns to; turns round, rolls; turns back, returns (*esp. to a layman's life*); winds, curls; Vin II 284,15 (appekacce bāhā paggayha kanti chinnā-papātaṃ papatanti ~anti vivattanti) ≠ D II 140,1; M III 116,5 (~ati bāhullāya); S IV 191,24 (hināy' ~issati ti); Ud 14,11 (so dukkhāhi ... kaṭukāhi vedanāhi phuttho ~ati parivaṭṭati ca); Ja VI 143,17\* (~ati ca parivaṭṭati ca); Mil 246,18 (pabbajitvā paṭinivattitvā hināy' ~ati); Peṭ 93,22 (~ati paṭipakkhe) = Nett 3,22\*; — *part.pr.* (a) āvaṭṭanta, āvattanta, *mfn.* (~anti)n., Ja VI 301,13' (patitā ~antā sayanti); Sp 391,24; Sv 581,4 (~antiyo, *Be, Se so; Ce, Ee vaṭṭantiyo*); — āvaṭṭantassa in *Ce, Ee at Kv 343,27 and anāvaṭṭantassa at Kv 343,23 are prob. wr for āvajantassa and anāvajantassa (Se so; Be āvaṭṭentassa, anāvaṭṭentassa)*; (b) āvaṭṭamāna, āvattamāna, *mfn.*, Ud 14,15; Ja I 64,32 (kesā ... dakkhiṇato ~amāna); Mil 252,29; — 2. *is enticed, is seduced*; M I 383,33 (piyā me bhante nāṭisālohitā imāya āvaṭṭaniyā ~eyyūṃ); 505,22 (mānusakhehi vā kāmehi ~eyya; Ps III 216,13: āvaṭṭo bhaveyya); — *absol.* āvaṭṭitvā, āvattitvā, Vin I 17,7 (abhabbo kho Yaso kulaputto hināy' ~itvā kāme paribhuñjitum); II 113,24 (vātaṃḍalikāya ~itvā pattā bhijjimsu); Sn p. 92,14 (yannūnāhaṃ hināy' ~itvā kāme paribhuñjeyyan ti); Ja IV 233,6; Sv 451,30 ([uṇṇā] viṣṭatthā dakkhiṇāvaṭṭavasena ~itvā); Mhv 37:210; — *pass. pr.* 3 *sg.* āvaṭṭiyati, Th-a I 71,33 (naṅgalaṃ vā ~iyati ethā ti naṅgalāvattaṃ, *Ee so; Be, Ce āvattayati; Se āvattissati*); — *pp* āvaṭṭa<sup>2</sup>, āvatta<sup>2</sup>, *mfn.* [*S. āvṛtta*], 1. turned, converted; enticed, seduced; M I 383,30 (~o si ... samaṇena Gotamena āvattaniyā māyāyā ti); Dh-a I 153,20 (Māraṅgaṇa ~o); — 2. (i) having returned; turned back (*esp. to a layman's life*); Vin I 9,1 (padhānavibbhanto ~o bāhullāya) ≠ M I 247,16; S II 50,20 (bhikkhu sikkhaṃ paccakkhāya hināy' ~o ti); Mil 247,7; — (ii) turned, winding round; curling, crooked; Ja IV 233,16\* (padakkhiṇato ~ā tiṇalātā); V 425,20\*; — *ifc* see kuṇḍal' - (*sv kuṇḍala'*) vivek' -; — *caus. pr.* 3 *sg.* āvaṭṭeti, āvatteti, ~ayati, [*cf BHS āvarjayati*], (*trans.*) turns, turns back; diverts, directs; converts; seduces; M I 375,14 (samaṇo ... Gotamo māyāvī āvaṭṭaniṃ māyaṃ jānāti yāya aññatitthiyanāṃ sāvake ~eti); Th 357 (yathā kuṇḍaraṃ adantaṃ navaggahaṃ ... balavā ~eti akāmaṃ, evaṃ ~ayissaṃ taṃ); Thī 303 (na ... punar ~ayissasi);

Sp 179,6 (kiṃ pana Māro vāṇijake ~etum na sakkoti ti); Th-a III 181,7 (māyāya taṃ ~essati ti); As 269,13 (bhavaṅgaṃ ~eti); Vibh-a 406,27 *fol.* (sotadvārikādini āvajjanāni bhavaṅgaṃ na ~enti, manodvārikam eva ~eti); — *part.pr.* āvaṭṭayamāna, *mfn.*, As 294,7 (bhavaṅgaṃ ~ayamānaṃ uppajjati, *Be, Ce, Ee so; Se āvaṭṭiyamānaṃ*); — *aor.* 3 *sg.* āvaṭṭesi, Sp 179,8; — *absol.* āvaṭṭetvā, āvattetvā, Vism 669,29 (bhavaṅgaṃ ~etvā); Sp 178,25 (Māro ~etvā mohetvā); 1272,22 (kumbhaṃ pana ~etvā, *Ee, Se so; Be, Ce āvajjetvā*); Th-a I 71,32 (ito c' ito ca ~etvā); — *pp* āvaṭṭita, *mfn. and n.* [*S. āvartita*], (*mfn.*) turned; diverted; converted; seduced; (*n.*) turning; direction; Ps III 416,18 (āvaṭṭaniyā māyāya ~o); Dh-a I 196,12 (Mārena ~-ttā); As 269,14 (bhavaṅge ~e); 271,28 (patana-saddena pabuddhakālo viya manodhātuyā bhavaṅgassa ~-kālo); — *neg.* anāvaṭṭita, *mfn.*, As 269,9.

**āvattana**, **āvattana**, *n.*, **āvaṭṭanā**, *f.* [*cf S. āvartana*], 1. turning back; returning, reversion (*esp. to a layman's life*); Mil 251,28 (tesaṃ hināy' ~ena); Sp 276,23 (hināy' ~ena); Ps IV 55,19 (sikkhaṃ paccakkhāya hināy' ~aṃ); Vin-vn 565; — 2. turning, directing; converting, conversion; seducing; Ja II 330,17 (kāmāvaṭṭena ~ato); Vibh 373,19 (saccavipatikūlena vā cittassa ~ā anvāvaṭṭanā ābhogo samannāhāro manasikāro, *Ce so; Ee ~ā anvāṭṭanā; Be ~ā anāvaṭṭanā; Se āvajjanā anvāvajjanā*; Vibh-a 500,24 *fol.*: cittassa ~ā ti ādini sabbāni pi āvajjanavasena vevacanān' eva. āvajjanaṃ hi bhavaṅgacittaṃ āvatteti ti cittassa ~ā) ≠ Ps I 64,22 (*Be, Ce, Ee so; Se āvajjanā anvāvajjanā*) = Mp I 32,25 (*eds āvajjanā anvāvajjanā*); Kv 349,27 (~ā ābhogo samannāhāro manasikāro cetanā, *Be, Ce, Ee so; Se āvajjanā*); Peṭ 193,7 (āvatto ti n' atthi ~assa bhūmi); Nett 113,16 (bhavaṇḥāya °-attham); Th-a I 71,32 (naṅgalāvattani ti naṅgalassa phālassa ~ato naṅgalaṃ ito c' ito ca āvattetvā khette kasanato ti attho, *Ce, Ee so; Be āvattanako ... kasanako ti; Se āvattanako ... kasako ti; ad Th 16: ājañño naṅgalāvattani sikkhi*); Vibh-a 405,4 ([āvajjanaṃ] hi bhavaṅgassa ~ato ~ā, *Be, Ce, Ee so; Se āvajjanato āvajjanā*); — **anāvaṭṭana**, *mfn.*, not turning to, not concerned with; Ps II 63,8 (~o anābhogo, *Ce, Ee so; Be, Se anāvaṭṭino*); — **sāvaṭṭana**, *mfn.*, turning to; Ps II 63,8 (~o sābhogo, *Ce, Ee so; Be āvaṭṭino; Se sāvaṭṭino*); — see also anvāvaṭṭanā, apunaraṅgaṭṭana, āvajjana, āvaṭṭani, punaraṅgaṭṭana.

**āvattani**, (*m*)/(*n*). and *f.* [*from āvaṭṭeti; cf S. āvartani*], turning, seducing; a seductress; a seductive sorcery; M I 381,27 (samaṇo ... Gotamo māyāvī ~iṃ māyaṃ jānāti yāya aññatitthiyanāṃ sāvake āvaṭṭeti) ≠ A II 193,34; M I 383,33 (piyā me bhante nāṭisālohitā imāya ~iyā āvaṭṭeyyūṃ); Ja II 330,10\* (~i mahāmāyā brahmacariya-vikopānā sidanti; 330,17: itthiyo nāṃ' etā kāmāvaṭṭena āvaṭṭanato ~i) = V 451,3\* (451,28: yathā ~i mahājanassa hadayaṃ mohetvā attano vase vatteti evaṃ etā pi ti attho, *Be, Ee so; Ce, Se ~i māyā janassa*).

**āvattī(n)**, *mfn.* [*from āvaṭṭati*], turning (to); — *ifc* see anāvaṭṭi(n).

**āvatta**<sup>1</sup>, *m.*, see *sv* āvaṭṭa<sup>1</sup>.

**āvatta**<sup>2</sup>, *mfn.*, *pp* of āvaṭṭati *qv*.

**āvattati**, see *sv* āvaṭṭati.

**āvattana**, *n.*, see *sv* āvattana.

**āvattani(n)**, *mfn.* [from āvattati], turning, revolving; — *ifc* see naṅgal'.

**āvattani**, *f.* [S. *lex.* āvartani], a crucible; Abh 526.

**āvatti(n)**, *mfn.* [S. āvartin], turning, returning; — *ifc* see apunar.

**āvattika**, *mfn.* [from avatthā; cf S. āvasthika], connected with a stage (of life); belonging to a state or to circumstances; Vism 209,28 foll. (catubbidham vā nāmaṃ ~am līngikaṃ ... vaccho dammo balivaddo ti evamādi ~am) = Sp 122,19 foll. = Pj I 107,4 foll. ≠ Sadd 879,22 foll.; — **anāvattika**, *mfn.*, not belonging to the state or the circumstances; Peṭ 193,20 (sukhaṃ āpannassa ~am, so read with Nānamoli, 1964, p. 262 ? Be, Ce, Ee anāvattikaṃ).

**āvadi**, *aor.* 3 sg. [of \*ā<sup>2</sup> + vadati; cf S. āvadati], spoke; reproached; Mhv 51:23 (kasmā evan ti-y-āvadi); — see also āvajjayimsu.

**āvapati**, **āvapati**, *pr.* 3 sg. [cf S. āvapati], throws into; offers (as a pledge); Mil 279,20 (labhati pitā puttam ... ~itum vā vikkīnitum vā); Sp 1103,16 (āvāpako ca nāma yattha laddham laddham ~anti paṭikkhipanti ti vuttam hoti); — *aor.* 3 sg. āvapesi, Mil 279,26 (Vessantaro ... puttadāraṃ ~esi ca vikkīni ca); — see also opati.

**āvapana**, *n.* [cf S. āvapana], offering, pledge; Ja I 321,17 (sabbaññūtañāssa ~am katvā dantayugalaṃ adāsi, Ee so; Be ārodhanam; Ce āvajjanam; Se paṇidhānam).

**āvamati**, *pr.* 3 sg. [ā<sup>2</sup> + vamati], swallows back; swallows what one has vomited or ejected; Th 1125 (vante aham ~itum na ussahe; Be, Ce, Se so; Ee wr āgamitum; Th-a III 157,26 foll.: te evam chaḍḍite puna paccāvamitum aham na sakkomi); Th 341 (yā jātarūpa-rajatam chaḍḍetvā punar ~e, so read with K.R. Norman, 1971, p. 132 ? eds āgame); Ja III 297,15\* (utthātu poso visam ~āmi, Be, Se so; Ce, Ee ācamāmi); 298,7 (tvam imassa brāhmaṇassa sarirato siḅham visam ~āhi ti, Be, Se so; Ce, Ee ācamāhi ti); — *absol.* āvamitvā, Ja III 298,9 (Be, Se so; Ce, Ee ācamitvā); — see also ācamati.

**āvayha**, *mfn.*, *fpp* of āvahati *qv*.

**āvāra**, *m.* [from āvarati], obstruction; — *ifc* see anāvara<sup>2</sup>, ariyamagg' - (*sv* ariya).

**āvaraṇa**, *n.* (and *m.*) [S. āvaraṇa, *n.*], covering, enclosing; shutting off; an obstruction, hindrance, prohibition; barricade, wall, dam; ~am karoti, obstructs; prohibits; Abh 1167; Vin I 84,17 foll. (anujānāmi bhikkhave ~am kātun ti ... bhikkhū sāmaṇerānaṃ sabbaṃ saṅghārāmaṃ ~am karonti ... na bhikkhave sabbo saṅghārāmo ~am katabbo; Sp 1013,9: ~am kātun ti mā-y-idha pavisā ti nīvaraṇam kātum; D I 246,15 (pañca nīvaraṇā ariyassa vinaye ~ā ti pi vuccanti); S V 94,19 (kāmacchando bhikkhave ~o nīvaraṇo cetaso upakkilesa paññāya dubbalikaraṇo); Sn 66 (pahāya pañc' ~āni cetaso); Th 739 (itthisotāni sabbāni sandanti ... tesam ~am kātum yo sakkoti); Ja IV 232,28 (ākāse ~am nāma n' atthi); V 412,17 (Rohiṇim nāma nadiṃ eken' eva ~ena bandhāpetvā); Ap 520,3 (yāvātā abhikaṅkhāmi dāṭṭhum sugataduggate tattha ~am n' atthi rukkhesu pabbatesu vā); Bv 11:28 (na tass' ~am atthi samantā dvādasayoJane); Peṭ 159,13 (avijjā ca taṇhā ca atthi, idaṃ

pariyutthānaṃ ~am nīvaraṇam chadanaṃ upakkilesa ca atthi); Mil 255,10 (kukkucce sati ~am hoti); Sv 850,10 (rakkhā ca ~am ca gutti ca rakkhāvaraṇagutti); Mp III 256,20 (majjhe nadiyā ... ~e kate); Nidd-a I 177,1 (kāya-saṅkhāranirodho ti assāsapassāsānaṃ nirodho ~o); Paṭis-a 402,17 (imāni dve saggamaggānaṃ ~ato ~āni, Be, Ce, Se so; Ee wr avaraṇāni); Mhv 70:159 (magge ~e bahū chedāpento); Sadd 470,4 (~am nāma pidahanaṃ vā parirundhanaṃ vā palibuddhanaṃ vā haritum vā appadānaṃ); — *ifc* see apet' - (*sv* apeti), kamm' -, dant' -, paṇḍar' -, mukh' -, rakkh' -, vipāk' -, samant' -; — **anāvaraṇa**, *mfn.*, *m.* and *n.*, 1. (*mfn.*) (i) uncovered; free from obstruction; Paṭis II 158,12 (~e nāṇe); Nett 99,30 (nāṇam ~am); Nidd-a I 376,4 (vivatēhi ~ehi pañcahi cakkhūhi samannāgato); — ~dassāvi(n), *mfn.*, seeing without obstruction; with unobstructed sight; Sn 1005 (~dassāvi yadi buddho bhavissati); Th 472; Th-a II 11,29; — ~dassi(n), *mfn.*, *id.*, Ap 21,21 (tava suddhena nāṇena ~dassina); — (ii) (or *m.*) not (being) an obstruction; S V 93,6 (satt' ime ... bojjaṅgā ~ā nīvaraṇā cetaso anupakkilesā; Spk III 151,7: kusalahamme na āvaranti ti ~ā); — 2. (*n.*) lack of obstruction; Peṭ 125,15 (~am sekhānaṃ kusalaṇam dhammānaṃ); — **durāvaraṇa**, *mfn.*, hard to obstruct, hard to oppose; Mil 21,20 (~o dunnīvaraṇo); — **nirāvaraṇa**, *mfn.*, free from obstruction; Mil 320,28 foll. (ākāso ... ~o ananto ... nibbānaṃ ... ~am anantaṃ); Paṭis-a 647,33 (appaṭihatan ti ~taṃ dasseti).

**āvaraṇiya<sup>1</sup>**, *mfn.* [from āvaraṇa; BHS *id.*], belonging to or causing obstruction; obstructive; M III 3,3 (~ehi dhammehi cittaṃ parisodheti) ≠ S IV 104,31.

**āvaraṇiya<sup>2</sup>**, *mfn.*, *fpp* of āvarati *qv*.

**āvarati**, āvuṇāti, āvuṇoti, *pr.* 3 sg. [S. āvr̥ṇoti], covers; shuts; obstructs; M I 380,18 (~āmi dvāraṃ nigaṇṭhānaṃ); Sn 922 (gāmakathāya ~e sotam, so read for eds ~aye; Nidd I 368,5: ~eyya nivāreyya); Ja V 153,20\* (tassa maggāni ~a, Be, Ce, Se so; Ee wr ācara); Spk I 110,14 (tathāgatassa sabbaññūtañāṇaṃ pesentassa rukkho vā pabbato vā ~itum samattho nāma n' atthi); Pj II 119,2 (ceto ~anti tasmā āvaraṇāni cetaso ti vuttam); Sadd 825,2 (āvuṇoti āvuṇāti); — *absol.* āvaritvā, Ja II 431,20 (vithim ~itvā maṇḍapaṃ karetvā); Nidd-a I 113,30; — *pp* (a) āvaṭa, āvuṭa, āvuta<sup>1</sup>, *mfn.* [S. āvr̥ta], covered, encompassed; obstructed; shut; shut off; Abh 745 (āvutam); Vin I 5,11\* (tamokhandhena ~ā, Ce so; Be, Ee, Se āvutā) = M I 168,8\* (Ce, Ee so; Be āvutā; Se āvutā) = S I 136,24\* (Be āvutā; Ce, Ee, Se āvutā); Vin III 104,11 (~ā me ... kāmā ti; Sp 505,1: ~ā ti āvaritā nivāritā paṭikkhittā ti attho); D I 246,22 (pañcahi nīvaraṇehi tevijjā brāhmaṇā āvutā nivutā, Be, Ce, Se so; Ee ~ā nivutā); M I 380,22 (~am dvāraṃ nigaṇṭhānaṃ); It 8,10\* (mohena āvutā, Be, Ce, Ee so; Se āvutā); Sn 276 (mohadhammena ~o, Ce, Ee so; Be, Se āvuto); Paṭis II 207,32 (kenaci ~am hoti paṭicchannaṃ pihitaṃ paṭikujjitaṃ); Mil 161,4 (ayaṃ jano ~o nivuto ovuto pihito, Be, Ee so; Ce āvuto; Se āvuto); — *neg.* anāvaṭa, anāvuta, *mfn.*, not obstructed; not shut off; D I 97,16 (api nu 'ssa ithisu āvaṭam vā assa anāvaṭam vā ti); II 179,16 (sabbajanaṃ anāvaṭan ti, Be, Ce so; Ee anācāran ti; Se wr anāvātṭan ti); S I 52,33\* (anāvaṭam



bhagavato nānadassanaṃ); Pv 31:4 (anāvaṇṇeṣu titthesu); Ja I 109,<sup>21</sup> (manussānaṃ sañcaraṇaṭṭhāne anāvaṇṇe bhūmi-bhāge ti attho); Sp 274,<sup>31</sup> (anāvaṇṇo dhammo avārito sagga-maggo ti); Paṭi-a 660,<sup>37</sup> (tad eva anāvatattā vivaṭaṃ, *Be, Se so; Ce, Ee wr āvaṭattā*); Saddh 391 (vitthiṇṇo jambudīpo 'yaṃ maggaṃ neke anāvutā); — *pp* (b) *āvarita*, *mfn.*, covered, obstructed; shut; Ps III 93,<sup>8</sup> (anāvaṇṇa ti na ~aṃ vivaṭaṃ ugghāṭitaṃ); Mp II 334,<sup>24</sup> (avijjāya ~ānaṃ); Nidd-a I 95,<sup>13</sup> (āvuto ti ~o); — *pp* (c) *āvūṇita*<sup>1</sup>, *āvūṇita*, *mfn.*, *id.*; Nidd I 249,<sup>3</sup> (puthu sabbagatihi ~ā ti putthujjāna, *Ee, Se so, perhaps wr; Be, Ce avūṇitā*; = 146,<sup>20</sup>; *Be, Ce, Nidd-a I 272,<sup>29</sup> avūṇitā; Ee, Se āvutā*); Nidd-a I 273,<sup>4</sup> (āvutā ti ~ā, *Ce, Ee, Se so; Be āvaritā*); — *fpp* *āvaraṇiṇa*<sup>2</sup>, *mfn.*, to be obstructed; — *neg.* *anāvaraṇiṇa*, *mfn.*, Mil 157,<sup>11</sup> (cattāro 'me mahārāja tathāgatassa kenaci anāvaraṇiṇā guṇā); — *caus.* *pr.* 3 *sg.* *āvāreti*, ~*ayati*, obstructs; shuts off; Nett 99,<sup>6</sup> (purā maggaṃ ~ayati); Sv 579,<sup>30</sup> (ovārento ti ~ento, *Be, Ce, Ee so; Se avadhārento*); — *pp* *āvārita*, *mfn.*, Sp 505,<sup>1</sup> (āvaṭā ti ~itā nivāritā paṭikkhittā ti attho); Mp III 102,<sup>17</sup> (samantato ~ito); — *fpp* *āvāretabba*, *mfn.*, S IV 298,<sup>24</sup> (sakamuttāhiṇā vā so Gaṅgāya sotāṃ ~etabbaṃ maññeyya); — *see also* *ovarati*.

**āvalī**, *f.* [ts], a row, range; series; Abh 539; — *ifc* *see* *ek'*, *pupph'*, *mutt'*, *vaṭṭan'*; — *see also* *āmōda-luddhamadhupāvalikūjita*, *pupphāvalikaṃ*.

**āvasati**, *pr.* 3 *sg.* [S. āvasati], lives in, lives on; inhabits; dwells; D III 160,<sup>7</sup> (gehaṃ ~ati naro); Sn 1134 (dijo ... bahupphalaṃ kānaṃ ~eyya); Vv 15:7 (vimānaṃ ~am' ahaṃ); Th 148 (paṇḍitehi sah' ~e) = Mil 409,<sup>19</sup>; Th 376 (agāraṃ ~a); Ja III 427,<sup>6</sup> (sammodamānā gharaṃ ~ema); 427,<sup>11</sup> (gharaṃ ~ātha); IV 309,<sup>12</sup> (vayaṃ appasaṃ gharaṃ ~ātu, *mc*; 310,<sup>29</sup>; samiddhagharaṃ eva ~atū ti); VI 317,<sup>8</sup> (tasmā hi dhammaṃ cara appamatto yathā vimānaṃ puna-m ~esi; 317,<sup>11</sup>; ~esi ti yathā puna pi imaṃ nāgabhavanaṃ ajjhāvasasi); 371,<sup>20</sup> (jagatiṃ jagatipālā ~anti vasundharaṃ); Ap 32,<sup>8</sup> (vasudhaṃ ~issati); Th-a 210,<sup>15</sup> (na bhante kiñci sippaṃ ajānantena sakkā gharaṃ ~itun ti); — *part.pr.* (a) *āvāsa*(ti), *mfn.*, A II 68,<sup>33</sup> (gharaṃ ~aṃ); (b) *āvasanta*, *mfn.*(~anti)n., M II 72,<sup>31</sup> (mahim ~anto); Vv 15:5 (mayhaṃ gharaṃ ~antiyā); Ja IV 110,<sup>18</sup>; Mhv 4:28; (c) *āvasamāna*, *mfn.*, Ja VI 287,<sup>5</sup>; Nidd II 273,<sup>4</sup> (semāno sayamāno vasamāno ~amāno, *Be, Ce so; Ee, Se avasamāno*; Nidd-a II 93,<sup>31</sup>; ~amāno ti vasamāno); — *aor.* 3 *sg.* *āvasittha*, Ja III 427,<sup>26</sup> (sā Kāṭiyāni ... gharaṃ ~ittha); 1 *sg.* *āvasim*, Th 365; 3 *pl.* (a) *āvasimsu*, A V 29,<sup>9</sup> (ariyavāsā ye ariyā ~imsu vā ~anti va ~issanti vā); (b) *āvasum*, Ja V 311,<sup>27</sup>; Mhv 2:6; — *absol.* *āvasitvā*, Ja V 453,<sup>29</sup> (~itvā tiracchānāyoniyam, *Be, Ce so; Ee ~itvā[na]; Se ~itvāna; read āvasitva mc*); Vv 32:10 (pabbataṃ ~itvā); — *pp* (a) *āvuttha*, *mfn.*, lived in, inhabited; S I 33,<sup>24</sup> (Jetavanaṃ isisaṅghanivesitaṃ ~aṃ dhammarājena); — *neg.* *anāvuttha*, *mfn.*, D II 50,<sup>7</sup> (sattāvāso ... mayā anāvutthapubbo); (b) *āvasita*, *mfn.*, 1. lived in, inhabited; Ps I 226,<sup>24</sup> (PubbaVidehato āgatamanussehi ~ppadeso); Sp 390,<sup>18</sup> (puna ~esu ca vihaṇṇesu); — 2. living in or on; D III 154,<sup>2</sup> (mahimaṃ ~o susaṅghito, *Be, Se so; Ee āvasiko*;

*Ce mahim imam ~e*); — *caus.* *absol.* *āvasāpetvā*, *āvasāpetvā*, having made inhabited; Ja IV 150,<sup>24</sup> (taṃ padesaṃ āvasāpetvā) ≠ Dhp-a I 354,<sup>5</sup>; Sp 996,<sup>22</sup> (cora-bhayaena vuṭṭhite gāme āvasāpetvā, *Be so; Ce, Ee, Se āvasāpetvā*).

**āvasatha**, *m.* [ts], house, dwelling; lodging; public rest-house; hostel; Abh 206; Vin IV 70,<sup>18</sup> (yena aññataro ~o ten' upasankami); M II 124,<sup>3</sup> (aññataraṃ sambādhe ~e vāsaṃ upagacchim); S I 229,<sup>12</sup> (Sakko ... pubbe manussabhūto samāno ~aṃ adāsi); A III 402,<sup>13</sup> (bhikkhū Daṇḍakappakaṃ pavisiṃsu ~aṃ pariyesitum); Sn 287; Ja VI 298,<sup>8</sup> (yo deti sayanaṃ ... ~aṃ gharaṃ); 425,<sup>3</sup> (laddho ca me ~o; 425,<sup>4</sup>; ~o ti vasaṇaṭṭhānaṃ); Mil 279,<sup>13</sup> (keci ~aṃ [denti]); Sadd 860,<sup>27</sup> (āvasanti tasmin ti ~o); — *ifc* *see* *ajjhāvasatha*, *ajjhāvasathe*, *anto*; — °*āgāra*, *n.*, dwelling; rest-house; Vin I 226,<sup>33</sup>; IV 17,<sup>30</sup> (tasmiṃ gāme aññatarissā itthiyā ~aṃ paññattaṃ hoti); Sp 750,<sup>7</sup>; ~an ti āgantukānaṃ vasaṇāgāraṃ); S IV 348,<sup>17</sup>; — °*cīvara*, *n.*, a household robe (allowed to menstruating bhikkhunis); Vin IV 303,<sup>8</sup>; — °*piṇḍa*, *m.*, a meal at a public rest-house; Vin IV 69,<sup>25</sup>; As 384,<sup>14</sup>; Vin-vn 1198 (eko āvasatho piṇḍo, *split cpd, mc* ?); Utt-vn 97.

**āvasana**, *n.* [from āvasati], living in; stay; Th-a III 72,<sup>2</sup> (devakāyasmaṃ devasaṃuḥe upapajjanavasena puna āvāso ~aṃ idāni mayhaṃ n' atthi ti attho).

**āvasika**, *mfn.* [from āvasati; or *mc* for āvāsika *qv* ?], living in or on; D III 154,<sup>2</sup> (mahimaṃ ~o susaṅghito, *Ee so, perhaps wr; Be, Se āvasito; Ce mahim imam āvasite*).

**āvaha**, *mfn.* [ts], bringing; producing; — *ifc* *see* *anāvaha*, *upakār'*, *sukh'*.

**āvahaṭa** in *Ee* at Sp 1101,<sup>13</sup> is *wr* for *avahaṭa qv* *sv* *avaharati*.

**āvahati**, *pr.* 3 *sg.* [S. āvahati], 1. carries towards, carries along; brings; produces; S III 140,<sup>26</sup> (ayaṃ Gaṅgā nadī mahantaṃ phenapiṇḍaṃ ~eyya); Sn 893 (medhakaṃ ~eyya); Th 303 (dhammo suciṇṇo sukhaṃ ~āti, *mc*); Ja III 92,<sup>8</sup> (~āmi vāhāmi vā); 169,<sup>17</sup> (sabbā pi paṭhavi tassa na sukhaṃ ~issati); V 480,<sup>15</sup> (sace pi vāto girim ~eyya); Vism 299,<sup>19</sup> (yo yo dhammo ... anussariyamāno pasādaṃ ~ati); Ps III 54,<sup>21</sup> (ekā pana jhānacetanā caturāsītikappasahassāni saggasampattim ~ati); — *part.pr.* (a) *āvahanta*, *mfn.*(~anti)n., Sv 873,<sup>20</sup> (devamanussānaṃ pasādaṃ ~anto); Th-a III 98,<sup>35</sup> (~antiyā); (b) *āvahamāna*, *mfn.*, Mp II 169,<sup>12</sup>; — *aor.* 3 *sg.* *āvahi*, Ja IV 210,<sup>24</sup> (dukkhaṃ ~i); — 2. brings home (a bride); Ja IV 363,<sup>20</sup> (vivāhant' ~anti ca; 366,<sup>17</sup>; [kumāriyo] attano puttānaṃ atthāya gaṇhamānā ~anti); — *absol.* *āvahetvā*, Th-a 37,<sup>15</sup> (mantabalena Kumbhiraṃ nāma yakkhaṃ ~etvā); — *pass.* *part.pr.* *āvuyhamāna*, *mfn.*, Vv-a 237,<sup>15</sup> (anilapadhūpitā ti pi paṭhanti, vātena mandaṃ āvuyhamānā hemamaya-pupphā ti attho, *Be, Se so; Ee gandhaṃ āvuyhamāna-hemamayapupphā; perhaps wr for Ce ādhūyamāna-hemamayapupphā*); — *pp* *odha*, *odḍha*, (*mfn.*) [S. *odha*], what is carried; goods; loot; — *ifc* *see* *sah'*; — *see also* *odḍa*; — *fpp* *neg.* *anāvayha*, *mfn.* not to be taken in marriage (as a wife); D III 203,<sup>19</sup> (amanussā



anāvayhaṃ pi naṃ kareyyuṃ avivayhaṃ; Sv 968,<sup>29</sup> anāvayhaṃ ti na āvāhayuttaṃ; — *caus.* (a) *absol.* **āvāhetvā**, *having had brought; invoking*; Ja I 310,<sup>29</sup> (daṭṭhasappaṃ ~etvā daṭṭhatthānato ten'eva viṣaṃ ākaḍḍhāpemi ti); II 117,<sup>13</sup> (evarūpaṃ nāma koṇṭhaṃ gaṅgāya ~etvā paṭijagganto vicarati ti); Sp 475,<sup>14</sup> (bhūtavijjāpāthakā yakkhagahitakam mocetukāmā yakkhaṃ ~etvā muñcā ti vadanti); — *caus.* (b) *pr.* 3 *sg.* **abbāheti**, *~ayati, brings through; leads through*; Ja IV 364,<sup>13\*</sup> (asicammaṃ gahetvāna khaggaṃ paggayha brāhmaṇā vessapathesu tiṭṭhanti satthaṃ ~ayanti pi; *or perhaps from abbāheti*<sup>1</sup>; 366,<sup>27</sup>: satthe cora-aṭaviṃ atibāhenti, *Be, Ce, Ee so; Se satthaṃ corā aṭaviṃ āvahanti*); — *caus.* (c) *opt.* 3 *pl.* **āvahāpeyyuṃ**, Vin I 148,<sup>25</sup> (sace bhaddantā taṃ bhaṇḍaṃ āvahāpeyyuṃ, *Be, Ce so; Ee avahareyyuṃ; Se avahāpeyyuṃ*).

**āvahana**, *n. and m(fn.)n.* [*from āvahati; S. āvahana n.*], 1. (*n.*) *the bringing, bringing near; causing*; Vism 612,<sup>5</sup> (anattānaṃ ~ato); Pj I 230,<sup>19</sup> (mahato atthassa ~ena); Paṭi-a 228,<sup>14</sup> (avippaṭisārādinaṃ ~ato na vikkhepaṃ gacchati); Ap-a 304,<sup>28</sup> (nibbānassa adbhivāhanaṃ ~am); — 2. (*mfn.*) *bringing, bringing near; causing*; Th 519 (dukkhassa' ~im ... taṇhaṃ); Spk II 381,<sup>18</sup> (dukkhādhivāhā ti nerayikādhedhaṃ adhikadukkhaṃ ~ā honti, *Ee so, perhaps wr; Be, Ce, Se āvahanakā*); 381,<sup>20</sup> (sukhāvahā ti ... adhikasukhaṃ ~ā honti adbhivāhanakā honti, *Ee so, perhaps wr; Be, Ce, Se āvahanakā*); — *ifc see pasams'-*; — *āvahanatthēna in Ee at Spk I 17,<sup>34</sup> and Nidd-a I 434,<sup>6</sup> is wr for avahanana-qv; — āvahanasaṅkhātā in Ee at Nidd-a I 282,<sup>14</sup> is prob. wr; Be avasāna-; Ce, Se āvaṭṭana-*.

**āvahanaka**, *mfn.* [*āvahana + ka<sup>2</sup>*], *bringing, producing*; Spk II 381,<sup>18</sup> (dukkhādhivāhā ti nerayikādhedhaṃ adhikadukkhaṃ ~ā honti, *Be, Ce, Se so; Ee āvahanā, perhaps wr*); Vv-a 114,<sup>17</sup> (sukhāvahaṃ sukhasa ~am); Th-a 227,<sup>16</sup> (roga-m-āvahan ti ... dukkhassa ~am).

**āvā**, *f.* [*< āpā qv*], *misfortune, distress*; Ja IV 428,<sup>30\*</sup> (kicce ~āsu sīdati, *Se so; Be, Ce, Ee āpāsu*); V 445,<sup>11\*</sup> (~āsu kiccesu ca naṃ jahanti; 446,<sup>22</sup>: ~āsu ti āpadāsu, *Be, Ce, Se so; Ee wr avāsū ti*) = 448,<sup>7\*</sup>.

**āvāṭa**, *m.* [*cf S. āvaṭa*], *a hole in the ground; a pit; a well*; Abh 650; 931; 1125; Ja III 85,<sup>19\*</sup> (gūthapūro viya ~o); 286,<sup>26</sup> (ekasmiṃ ~e nipajji); V 48,<sup>29</sup> (~am khaṇitvā); Vism 345,<sup>11</sup> (~e patitāni); Sp 615,<sup>10</sup> (~assa khaṇanaṃ); Spk II 79,<sup>28</sup> (~esu yeva udakaṃ saṇṭhaheyya); — *ifc see yaññ'-*.

**āvātaka**, *m.* [*āvāṭa + ka<sup>2</sup>*], *a hole; a pit*; Vism 256,<sup>22</sup> (anto c' assa [hodayassa] punnāgatthipatitthānamatto ~o hoti); Kkh 6,<sup>15</sup> (paṭhaviyaṃ khaṇite ~e); Sp 862,<sup>30</sup> (vālikaṃ ukkiritvā kata-āvātakesu pi nhāyituṃ vaṭṭati); Ps II 6,<sup>32</sup> (suvaṇṇaṃso na gāmadvāre °-ādisu paṭivasati).

**āvāpa**, *m.* [*cf S. āvāpa*], *a potter's kiln; a furnace*; Mp I 424,<sup>17</sup> (ahaṃ ayya asukadivasam nāma ~am ālimpessāmi); Dh-p-a I 177,<sup>25</sup> (kadā ~am ālimpessasi ti, *Be, Ce, Se so; Ee wr āvāsam*) = Paṭi-a 682,<sup>3</sup>; Dh-p-a I 178,<sup>5</sup> (~e pacceyyāsi) ≠ Paṭi-a 682,<sup>9</sup>.

**āvāpaka**, *m.* [*cf S. āvāpa*], *a vessel, a container*; Vin I 249,<sup>22</sup> (nāliya' ~ena; Sp 1103,<sup>15</sup>: nāliya ca ~ena ca, ~o ca nāma yattha laddhaṃ laddhaṃ āvapanti, pakkipanti ti

vuttaṃ hoti).

**āvāy' imam in Ee at Sp 1208,<sup>22</sup> is wr for avāyimaṃ (Be, Ce, Se so).**

**āvāra**, *m.* [*ts*], *shelter, defence, protection*; — *ifc see khandh'-, yantayutta-, sakat'-*.

**āvāsa**, *m. (and n.)* [*S. āvāsa, m.*], *living, sojourn; dwelling-place, inhabited place; residence, esp. a residence or dwelling for bhikkhus*; Abh 206; Vin I 328,<sup>31</sup> (so tamhā ~ā aññaṃ ~am gacchati); D II 124,<sup>21</sup> (amukasmim nāma ~e saṅgho viharati satthero); S I 5,<sup>27\*</sup> (ye na passanti Nandanam ~am naradevānam); A III 268,<sup>29</sup> (vālānam amanussānam ~o); IV 208,<sup>2</sup> (ayaṃ dhammavinayo mahataṃ bhūtānam ~o); Dh-p 73 (iccheyya ... ~esu ca issariyaṃ); Vv 84:5 (luddānam ~am idaṃ purānam); Pv 15:33; Ja V 208,<sup>1\*</sup> (isinaṃ ~e); VI 511,<sup>29\*</sup> (~o Sivisetthassa); Nidd I 428,<sup>20</sup> (kulasmim gaṇasmim ~asmim); Bv 2:3 (devanagaraṃ va ~am puñña-kammaṃ); Bv-a 67,<sup>8</sup>: ~o ti vattabbe ~an ti līngabhedhaṃ katvā vuttaṃ ti veditabbaṃ); Mil 319,<sup>25</sup> (mahāsamuddo mahantānam bhūtānam ~o); Vism 90,<sup>5</sup> (~o ti eko pi ovarako vuccati ekaṃ pi parivenam sakalo pi saṅghārāmo); Vv-a 113,<sup>29</sup> (sucaritakammaṃ ... sukha-vihāraṃsa ~o ti vuccati); Th-a III 72,<sup>2</sup> (devakāyasmim devasamūhe upapajjanavasena puna ~o āvasanam idāni mayhaṃ n' atthi ti attho); — *āvāsa in Ee at Dh-p-a I 177,<sup>25</sup> is wr for āvāpa qv; — ifc see antar'-, ghar'-, pun'-, vass'-, vivittak'-, suddh'-; — °-kappa, m., residence-practice (the practice of several residences holding separate uposathas within the same boundary); Vin II 294,<sup>6</sup> (kappati ~o); 300,<sup>36</sup> foll.; Sp 33,<sup>16</sup>; — °-jagganaka, m(fn.), a caretaker of a residence (for bhikkhus); Ja IV 311,<sup>24\*</sup> (āvāsiko ti ~o); — °-paramparā, f., a succession of residences or dwellings; — ~am, adv., to all the dwellings in succession; Vin II 22,<sup>4</sup> (~am ca bhikkhave saṃsatha); — °-paligedhi(n), mfn., greedy, selfish about dwellings; A III 265,<sup>7</sup>; — °-macchari(n), mfn., selfish about dwellings; A III 139,<sup>8</sup> (Mp III 281,<sup>19</sup>: ~imī ti āvāsam maccharāyati tatha aññesaṃ vāsam na sahati); — °-macchariya, n., selfishness, meanness about dwellings; D III 234,<sup>10</sup>; A III 272,<sup>2</sup>; Dhs 1122; Vism 683,<sup>17</sup>; Sv 1026,<sup>28</sup>; — **anāvāsa**, *m. and mfn.*, 1. (*m.*) (i) *not a residence, an uninhabited place; a place not fit for staying in*; Vin I 134,<sup>26</sup> (na ... sabhikkhukā āvāsā abhikkhuko ~o gantabbo; Sp 1066,<sup>11</sup>: ~o ti navakammasālādiko yo koci padeso); Ja II 77,<sup>9</sup> (gāmo āvāso ~o ti pucchi); Dh-p-a II 109,<sup>8</sup> (taṃ āvāsam pesalānam bhikkhūnam ~am akaṃsu); — (ii) *not staying, not residing*; Vin I 84,<sup>12</sup> (bhikkhūnam anathāya parisakkati bhikkhūnam ~āya parisakkati, *Se so; Be, Ce, Ee avāsāya*; Sp 1013,<sup>6</sup>: kin ti imasmim āvāse na vaseyyun ti parakkamati) = A IV 345,<sup>2</sup> (*Ee, Se so; Be, Ce avāsāya*) ≠ Ja II 394,<sup>16</sup> (imesam tāpasānam ~āya parisakkissāmi, *Se so; Be, Ce avāsāya; Ee wr āvāsāya*); — 2. (*mfn.*) *without a house*; Dh-p-a III 300,<sup>4</sup> (na sakkhissāmi puttakaṃ ādāya ~ā vicarituṃ ti); Pv-a 80,<sup>22</sup> (anagārā ti ~ā); — **durāvāsa**, *mfn.*, *hard to live in*; Dh-p 302 (~ā gharā dukhā); Th-a I 233,<sup>20</sup> (pabbajjā nāma dukkarā gharā pi ~ā).*

**āvāsi(n), m(fn).** [S. āvāsin], (*a bhikkhu*) *who is resident*; Utt-vn 554 (āvāsi-vattam ~ī akaronto va dosavā); — *see also* āvāsika.

**āvāsika, mfn. and m.** [BHS *id.*], 1. (*mfn.*) (i) *resident; in (regular or permanent) residence (usually of a bhikkhu)*; Vin I 132,7 (sambahulā ~ā bhikkhū sannipatanti); II 210,22 *fol.* (~ānaṃ bhikkhūnaṃ vattam paññāpessāmi yathā ~ehi bhikkhūhi vattitabbam); V 203,30 (~o bhikkhu); A III 261,16 (pañcahi bhikkhave dhammehi samannāgato ~o bhikkhu abhāvanīyo hoti); Sp 1281,4 (katarasmim thāne upāhanā puñchanacōḷakan ti ~e bhikkhū pucchitvā); Sv 709,29 (hine kāye eko eva ~o jāto); — (ii) *inhabited*; Ja II 77,3 (~o so gāmo udāhu no ti, *Ce, Ee, Se so; Be āvasito*); — 2. (*m.*) *a resident bhikkhu (usually staying permanently in the vihāra and/or acting as a caretaker)*; MI 473,21; A I 236,24 (Kassapagotto nāma bhikkhu Pañkadhāyama ~o hoti; Mp II 352,30: ~o ti bhārahāro nave āvāse samuttāpeti purāṇe paṭijaggati); Pv 43,4; Ja IV 310,13\* (~o hotu mahāvihāre; 311,24: ~o ti āvāsajagganako); — *see also* āvāsi(n).

**āvāha, m. (and n.)** [BHS *āvāha, m.*], *bringing home (a bride); marriage (of a son)*; Vin II 155,2 (imassa gahapatissa ~o vā bhavissati vivāho vā bhavissati); III 135,20 (~āni pi kārapeti vivāhāni pi kārapeti vāreyāni pi vattāpeti; Sp 552,31: °-ādīsu ~o ti dārakassa parakulato dārikāya āharaṇam); D I 99,22 (yathā ... ~o vā hoti vivāho vā hoti °-vivāho vā hoti); Sn p. 105,13 (kinnu bhoto Keṇiyassa ~o vā bhavissati vivāho vā bhavissati; Pj II 448,5: ~o ti kaññāgahaṇam); Ja VI 363,27 (~am assa kātum vattatī ti); Dhp-a III 281,8 (so vayappatto mātāpitūhi tāta ~am te karissāmā ti vutto); — °-**vivāhaka, m(fn).**, *one who has a son or daughter to give in marriage*; D III 183,19 (~ānaṃ apatthito hoti); — *see also* vivāha.

**āvāhaka, m(fn).** [āvāha + ka<sup>2</sup>], *one who has a son to give in marriage*; Sv 947,8 (~ā nāma ye tassa gharato dārikam gahetukāmā); — *see also* vivāhaka.

**āvāhana, n.** [from āvāhati], *arranging a marriage*; D I 11,17 (~am vivāhanaṃ; Sv 96,2: ~am nāma imassa dārakassa asukakulato asukanakkhattena dārikam ānethā ti āvāhakaṇam); — *see also* vivāhana.

**āvi, āvī (and occasionally āvim), ind.** [S. āvis], *before the eyes; openly, manifestly; in public*; Abh 1149 (~i); 1157; Vin I 351,26 (mettam kāyakammaṃ paccupatthitam ~i c' eva raho ca, *Be, Ee, Se so; Ce ~i*) = MI 206,22 (*Be, Ce so; Ee, Se ~i*); ≠ D II 80,10 (*Be, Se so; Ce, Ee ~i*); S I 209,4\* (mā kāsī pāpakam kammaṃ ~i vā yadi vā raho, *Be, Ce, Se so; Ee ~im*) = Thī 247 (*Be, Ee, Se so; Ce ~i*) ≠ Pv 19:17 (*Be, Ce so; Ee ~i; Se ~im*); Ja III 262,28\* (~i raho saṅgham eva vatte); 278,12\* (bālo rahokammaṃ ~i kubbam na bujjhati, *Be, Ee, Se so; Ce ~i; or* āvikubbam, *part.pr. of* āvikaroti *qv*); IV 319,28\* (Surucim atimaññittha ~i vā yadi vā raho, *Be, Se so; Ce, Ee ~im*); Sadd 894,21 (~i); — °-**katta(r), m.**, *one who makes manifest, who reveals, discloses*; Vin I 302,32 (yathā-bhūtam ābādham n' ~ā hoti); D III 237,12 (asaṭho hoti amāyāvi yathābhūtam attānaṃ ~ā satthari) = M II 95,23 (*Be, Ce, Se so; Ee wr* āvikatvā); A IV 189,3 (tāni yathā-

bhūtam sārathissa ~ā hoti); — °-**kamma, n.**, *disclosing, disclosure; revealing*; Ja VI 381,6\* (na hi gūyassa pasattham ~am); Sp 247,5 (dubbalyassa ~am); 1374,26 (ditthāvikammā ti ditthinaṃ ~āni laddhipakāsanāni, *Be, Ce, Se so; Ee wr* ~ānaṃ); — *ifc* *see* ditth' - sv ditthi; — *neg.* anāvikamma, *n.*, Nidd I 79,26 = Vibh 358,5 = Pp 19,31; — °-**kaṛaṇa, n.**, *making evident, manifestation; disclosing*; Ja V 245,10\* (deviyā tehi mārita-bhāvassa ~-attham); Sv 316,10 (tassa laddhiyā ~-attham); Ps III 129,15 (~-yuttam āvikātabbam, *Be, Ce, Se so; Ee* vikāraṇayuttam); Sadd 735,22 *fol.* (saṅkhāvikāraṇattham liṅgāvikāraṇattham ca vibhattinaṃ uppatti hoti); — *ifc* *see* dhutagun'; — *neg.* anāvikaraṇa, *n.*, Pj I 239,24; — °-**karoti, pr. 3 sg.**, *see* sv; — °-**kiriya, f.**, *disclosing, revealing*; Pp-a 247,8 (āvikātabbayuttakassa ~āya); — °-**bhavati, pr. 3 sg.**, *see* sv; — °-**bhavana, n.**, *manifestation; becoming evident*; Sadd 71,21 (~am āvibhāvo); — °-**bhāva, m.**, *the becoming visible; being made clear, evident; manifestation*; D I 78,2 (so anekavhiṭam iddhividham paccanubhoti eko pi hutvā bahudhā hoti ... ~am tirobhāvaṃ ...) = MI 34,13 = Paṭis I 111,24 (II 207,30: ~an ti kenaci anāvaṭam hoti appatichannam vivaṭam pakaṭam); Ja I 2,28 (imassa pan' atthassa ~-attham); Ap 535,29 (~am tirobhāvaṃ); Vism 390,10 (~am tirobhāvan ti ettha ~am karoti tirobhāvaṃ karoti ti ayaṃ attho); Sv 223,30; Ps III 262,14 (~-ttā); — āvibhāvan ti in *Ce, Ee at* Ps III 262,13 *is prob. wr*; *Be, Se* āvibhūtam; — °-**bhāvana, n.** (*or* ~ā, *f.*), *making evident or clear; manifestation*; Ja VI 344,7 (tassa pañhassa ~-attham); Sv 186,3 (tass' ~-attham).

**āvi(n), vi(n), [cf S. -vin; BHS -āvin, -vin];** *possessive suffix to nouns; added to pp to form adjective with sense of part.perf.act. (see BHS § 22.51; W. Geiger, 1994, § 198,3); — ifc* *see* aghāvi(n), aññātāvi(n), anikilītāvi(n), abhisametāvi(n), katāvi(n), kilītāvi(n).

**āvikatta(r), āvikamma, āvikaraṇa, see** sv āvi.

**āvikaroti, pr. 3 sg.** [āvi + karoti; S. āviṣ√kr], *makes manifest; reveals, discloses; displays*; Vin II 302,18 (na tāva ditthim ~omi); Sn 84 (te te ~omi sakkhipuṭṭho); Th 1269 (parisāya no ~ohi Kappam); Ja VI 257,23\* (kuddho pi so n' ~oti kopam); 379,19\* (~eyya gūyham attham); Peṭ 203,17 (yathābhūtam attānaṃ ~oti); Vism 629,27 (tesam vibhāgaṃ parato ~issāma); — *part.pr.* (a) āvikaronta, *m(f-ī)n.*, Ja VI 579,2 (dosam ~onto); Vv-a 79,25 (devatā attānaṃ ~ontī); — *neg.* anāvikaronta, *mfn.*, As 92,30 (evam āpatim anāvikaronto); (b) āvikubba(t), *mfn.*, Ja III 278,12\* (bālo rahokammaṃ āvikubbam na bujjhati; *or* āvi kubbam); — *aor. 3 sg.* (a) āvi-akāsi, S III 134,22 (api nāma tam āyasmā Channo āvi-akāsi khilam pabhindi); (b) āvikāsi, Sp 1391,34 (āvikātabbam na āvikāsi, *Ce, Se so; Be* āvikaroti; *Ee wr* āvikāhi); Pj II 368,18; 3 *pl.* āvikariṃsu, Sp 584,14 (attano aparādham ~iṃsu); — *inf.* āvikātum, Vin I 115,7; Nidd-a I 365,6; — *absol.* (a) āvikatvā, Vin III 23,30 (dubbalyam āvikatvā); A III 90,11; Ja IV 449,12; Vism 24,13; Mhv 33:73; — āvikatvā in *Ee at* M II 95,23 *is wr for* āvikatā (*Be, Ce, Se so*); — *neg.* anāvikatvā, Vin III 23,5; A III 95,17; Th-a II 188,6; (b) āvikaritvā, Ja V 444,21; — *pp* āvikata, *mfn.*

[S. āviṣkṛta], *revealed, disclosed; made manifest*; Vin I 103,<sup>11</sup> (visuddhāpekkhena santi āpatti āvikātabbā, ~ā hi 'ssa phāsu hoti ti); D III 121,<sup>25</sup> (paripūram brahmacariyaṃ ~am); Ud-a 8,<sup>27</sup> (evaṃsaddena ~am); — *neg. anāvikata, mfn.*, Bv-a 25,<sup>9</sup> (mayā iddhibale ca buddhabale ca anāvikate na jānanti); — *fpp āvikātabba, mfn.*, Vin I 103,<sup>11</sup> (santi āpatti ~ā); Sp 1176,<sup>7</sup> ([āpatti] suddhassa antike ~ā); Ps III 129,<sup>15</sup> (āvikaṇayuttam ~am); — *caus. absol. āvikārāpetvā*, Sp 1183,<sup>10</sup> (atekiccho nāma āvikārāpetvā vissajjetabbo ti).  
**āvikiriyā**, *see sv āvi*.  
**āvichitvā** in *Ee* at Sp 865,<sup>10</sup> is *wr*, *prob. for āvijjhitvā qv sv āvijjhati*.  
**āvijati**, *see sv āviñjati*.  
**āvijja** in *Ee* at Vism 683,<sup>34</sup> (in *cpd* kāmarāgabharāga-micchādīthi-āvijjānam) is *wr* for *avijja* (*Be, Ce, Se so*).  
**āvijjhati** (and *āviñchati*<sup>1</sup>, *āviñjati*<sup>1</sup>), *pr.* 3 *sg.* [S. āvidhyati], 1. *swings, whirls round; makes revolve; stirs*; M III 141,<sup>19</sup> (puriso nonitattthiko ... udakam kalase āsiñcitvā manthena ~eyya, *so read? Be āviñcheyya; Ce, Ee, Se āviñjeyya*); Ps II 59,<sup>28</sup> (nam pāde gahetvā ~anti) = Mp II 90,<sup>10</sup> (*Ce, Ee so; Be, Se āviñchanti*); — *aor.* 3 *sg.* āvijjhi, Ja V 291,<sup>2</sup> (ekam mattikāpiṇḍam cakke ṭhapetvā cakkam ~i); — 2. *goes round*; Sp 570,<sup>9</sup> (~itum na sakkā hoti); — *part.pr.* (a) āvijjhanta, *mfn.*, Ja IV 59,<sup>24</sup> (chārikapuñjam ~anto paridevati); Sp 532,<sup>8</sup> (yathā sakkā hoti anto yeva ~antehi vicaritam, *Se so; Be, Ce, Ee āviñjantehi*); (b) āvijjhamāna, *mfn.*, Dh-p-a II 277,<sup>6</sup> (ekam thambham hatthena gahetvā ~amāna va samaṇadhammam karoti, *so read? Se āvijjhamāna; Be, Ee āviñchamāna; Ce āviñjamāna*); — *aor.* 3 *sg.* āvijjhi, Sp 89,<sup>14</sup> (tikkhattum dipam ~i; Sp-ṭ [Be] I 176,<sup>19</sup> ~i ti samantato vicari); 3 *pl.* āvijjihimsu, Spk I 283,<sup>35</sup> (tiyojanasahasam himavantam punappunam ~imsu, *Be, Se so; Ce, Ee anuvijjihimsu*); — 3. *pierces*; — *see below*; — *absol. āvijjhitvā, whirling round, making go round; going round; round about, around*; Ja I 153,<sup>7</sup> (khetam pana ~itvā paṇṇasaññaṃ bandhantū ti); 170,<sup>25</sup> (bodhisatto pokkharāṇim ~itvā padam paricchindanto); 313,<sup>8</sup> (kuddālakaṃ ... sisassa uparibhāge tikkhattum ~itvā); III 505,<sup>21</sup> (rājanivesane tikkhattum ~itvā, *Be, Se so; Ce āhiñḍitvā; Ee wr andhitvā*); Vism 674,<sup>31</sup> (cakkayantam ~itvā) = As 233,<sup>24</sup> (*Ce, Se so; Be āviñchitvā; Ee wr avijjhitvā*); Sp 512,<sup>21</sup> (Rājagahanagaraṃ kira ~itvā mahā-petaloko, *Se so; Be, Ce āviñjitvā; Ee āviñjhitvā*); 865,<sup>10</sup> (tādisena udakena sāmisaṃ pattam ~itvā dhovane, *Se so; Be āviñchitvā; Ce āviñjitvā; Ee wr āvichitvā*) ≠ Vin-vn 1660 (āviñjitvāna); Sv 245,<sup>23</sup> (etam nagaram bhi ~itvā jātena ... ghāsatiṇena c' eva gehachadanatiṇena ca sampannam); — *pp* (a) āviddha, *mfn.* (and *n.*?) [ts], 1. *whirled round; set spinning; revolving*; Ja IV 6,<sup>11</sup> (cakkam te sirasi-m ~am; 6,<sup>17</sup>: idam cakkam sirasi ~am kumbhakāracakkam iva bhamati); V 291,<sup>3</sup>; Ps III 162,<sup>1</sup> (balavatā purisena āviddha-alātaggisikhā viya, *Ce, Ee so; Be, Se āviñchana*); — 2. *thrown, cast*; Abh 744; — 3. [cf BHS āviddha], *placed all round*; — ~pakkhapāsaka, *mfn.*, with pakkhapāsakas *placed all round*; Sp 1208,<sup>16</sup> (nillekhajantāgharam nāma ~pakkha-pāsakam vuccati, gopānasinam upari maṇḍale pakkha-

pāsake ṭhapetvā katakūṭacchadanass' etam nāmam); — 4. *pierced, split; ? piercing; ?* Sp 1208,<sup>28</sup> (chiddam viddham pi ~am pi vaṭṭati yeva; Vmv [Be] II 234,<sup>14</sup>: ~an ti samantato chiddam); — *ifc see kaṇṇ*'; — *for ev' āviddhakaṇṇako in Ee at Vin-vn 2496 read evāviddha- with Be* (cf Sp 1029,<sup>1</sup>: aviddhakaṇṇo); — *anāviddha in Ee at Pv-a 135,<sup>15</sup> is prob. wr for anapaviddha qv sv apaviddha*<sup>1</sup>; — (b) āvijjhita, *mfn.*, *surrounded*; Spk I 302,<sup>22</sup> ([Sūcilomassa] sakalasāriraṃ kathinasūcihi ~am viya jātam, *Ce, Ee so; Be gavacchi-vijjhitam; Se gavaccitam*); — *āvijjhati is an occasional vl for āviñjati*<sup>2</sup> *qv*.

**āviñchati**<sup>1</sup>, *see sv āvijjhati*.

**āviñchati**<sup>2</sup>, *see sv āviñjati*<sup>2</sup>.

**āviñchana**, *see sv āviñjana*.

**āviñchanaka**, *see sv āviñjanaka*.

**āviñjati**<sup>1</sup>, *see sv āvijjhati*.

**āviñjati**<sup>2</sup>, *āviñchati*<sup>2</sup> (and *āvijati*?), *pr.* 3 *sg.* [cf S. āvṛj?], (*Ce always āviñj*; *Be almost always āviñch*; *Ee and Se are not consistent*), *pulls; draws to oneself; attracts*; Vin I 286,<sup>13</sup> (kumbhim ~anti kumbhi bhijjati, *Ce so; Be āviñchanti; Ee āvajjanti; Se āvaṭṭanti*); D III 21,<sup>22</sup> (mayam acelam Pāṭikaputtam varattāhi bandhitvā goyugehi ~eyyāmā ti, *Ce, Se so; Be āviñcheyyāmā ti; Ee āvijjheyāmā ti; Sv 826,<sup>33</sup>: ākaḍḍheyāmā*); M III 141,<sup>5</sup> (puriso khīratthiko ... gāviṃ taruṇavaccham viṣānato ~eyya, *Ce, Ee, Se so; Be āviñcheyya*); S IV 199,<sup>5</sup> (te ... chappānakā ... sakam sakam gocaravisayam ~eyyūm, *Ce so; Be, Ee, Se āviñcheyyūm*; Spk III 69,<sup>4</sup>: ākaḍḍheyūm); 199,<sup>15</sup> (tam cakkhu ~ati manāpiyesu rūpesu, *Ce so; Be, Se āviñchati; Ee wr avīñchati*); 200,<sup>22</sup> (tam cakkhu n' ~ati ...) *quoted* Nett 13,<sup>27</sup>; A IV 86,<sup>13</sup> (ubho kaṇṇasotāni ~eyyāsi, *Ce so; Be āviñcheyyāsi; Ee, Se āvijeyyāsi*); Sp 320,<sup>1</sup> (theyya-cittena mukhavatṭiyam gahetvā kumbhim ~ati telam galetukāmo, *Ce, Ee, Se so; Be āviñchati*); Vibh-a 255,<sup>13</sup> (udakapūram kumbham yato yato ~anti tato tato va udakam nikkhamati, *Ee so; Be āviñchanti; Ce āvijjhanti; Se āvaṭṭenti*); — *part.pr.* āviñjanta, *āviñchanta, mfn.*, Sp 546,<sup>11</sup> (rajjum ~anto, *Ce, Ee so; Be, Se āviñchanto*); Pj II 75,<sup>17</sup> (~anto na sakkuṇeyya uddharitum, *Ce, Ee so; Be, Se āviñchanto*) = Ap-a 160,<sup>29</sup> (*Ce so; Be, Se āviñchanto; Ee ~itvā*); — *aor.* 3 *sg.* āviñji, āviñchi, Vin III 127,<sup>10</sup> (bhikkhu itthiyā gahitam rajjum sāratto ~i, *Ce, Ee, Se so; Be āviñchi*); — *absol. āviñjitvā, āviñchitvā*, Pj II 482,<sup>2</sup> (~itvā, *Ce, Ee so; Be, Se āviñchitvā*); Sp 343,<sup>30</sup> (tam bhājanam ~itvā vā chiddam katvā vā, *Ce, Ee so; Be āviñchitvā; Se āvijjhitvā*); Vin-vn 60 (~itvā pi vā kumbhim); — *caus. absol. āviñjetvā, āviñchetvā, inclining; tilting*; Sp 318,<sup>26</sup> (sappi vā telam vā ... kumbhim ~etvā attano bhājane paveseti, *Ee so; Be āviñchetvā; Ce, Se avatṭetvā*); — *see also āvajjati, āvijjhati*.

**āviñjana**, *āviñchana*, *n.*, ~ā, *f.* [from *āviñjati*; cf S. āvarjana], (*Ce almost always āviñj*; *Be always āviñch*; *Ee and Se are not consistent*), 1. *pulling; drawing towards; attracting*; Vin III 121,<sup>21</sup> (ākaḍḍhanā nāma ~ā, *Ce, Ee, Se so; Be āviñchanā*); Vism 444,<sup>9</sup> (cakkhu rūpesu °-rasam, *Ce, Ee so; Be, Se*

āviñchana-) = As 312,5 (Ce, Ee so; Be, Se āviñchana-); Cp-a 125,21 (naṅguṭṭhe gahetvā ~aṃ kaḍḍhanaṃ, Ce, Ee so; Be, Se āviñchanaṃ); — 2. the pulling-rope (for pulling a door closed); Sv 614,20 (rājā ~e baddha-kuñcikaṃ uddikāṃ gaṇhi, Ce so; Ee bandha-; Se bandhaṃ kuñcikaṃ uddikāṃ; Be āviñchane bandhaṃ kuñcikaṃ uddikāṃ); Dh-p-a III 98,17 (Sakko pi °-tṭhāne ārakkaṃ viṣṣajjesi, Ce, Ee, Se so; Be āviñchana-); 99,6 (Sakko ~e ārakkaṃ gaṇhi, Ee so; Ce, Se āviñjanake; Be āviñchanake); — °(a)-cchidda, n., the pulling-hole (for pulling a door closed with one's finger or a rope); Vin II 120,18 (Ce so; Be, Ee, Se āviñchana-; Vmv [Be] II 237,8 foll.: yattha aṅguḷiṃ vā rajjusāṅkhalikādiṃ vā pavesetvā kavāṭaṃ ākaḍḍhantaṃ dvārābhaṃ phusāpenti ≠ Sp-t [Be] III 394,26 foll.); — °(a)-rajjū, f., the pulling-rope, the rope for pulling the door or door-bolt closed; Vin II 120,18 (Ce so; Be, Ee, Se āviñchana-; Sp-t [Be] III 394,27 foll.: kavāṭe yeva chiddaṃ katvā tattha pavesetvā yena rajjukena kaḍḍhantaṃ dvāraṃ phusāpenti); Ja V 298,26 (dvāraṃ pidhāya ~umhi olambanti aṭṭhāsi, Ee, Se so; Be, Ce āviñchana-); Sv 612,32 (so tambalohadvāraṃ pidahitvā ~uyaṃ kuñcikaṃ uddiyaṃ bandhitvā, Ce, Ee, Se so; Be āviñchana-); — see also āviñjanaka.

**āviñjanaka**, āviñchanaka, n. [āviñjana + ka<sup>2</sup>], the pulling-rope for pulling the door closed; Dh-p-a II 146,4 (Sakko devarājā ~e ārakkaṃ viṣṣajjesi, Ce, Se so; Be, Ee āviñchanake); III 99,6 (Sakko ~e ārakkaṃ gaṇhi, Ce, Se so; Ee āviñjane; Be āviñchanake).

**āviṭṭha**, mfn., pp of āvisati qv.

**āviddha**, mfn., pp of āvijjhati qv.

**āvipatitvā** in Ee at Spk II 360,27 is prob. wr; Be, Se avippakiritvā; Ce vippakiritvā.

**āvibhavati**, pr. 3 sg. [S. āvir-bhū], becomes manifest; becomes evident; appears; is made clear, is revealed; Ja I 315,5 (vitthāro pana Hatthipālajātake ~issati); Peṭ 220,1 (tassa anusayā ~anti); Vism 691,33 (so saṅkhataṭṭho ~ati); Sp 270,20 (tāni parivāre ~issanti); Sv 698,2 (yesaṃ ca devaputtānaṃ maraṇanimitāni ~anti); Ps IV 17,24 (tadubhayaṃ parato ~issati); Dh-p-a II 51,18 (imissā attho brāhmaṇavagge yeva ~issati); Th-a I 15,24 (asādhāraṇato pana tattha tattha gāthāsu yeva ~issati); Sadd 746,6 (tesaṃ sarūpavitthāro padavibhāge ~issati); — pp **āvibhūta**, mfn. and n. [S. āvirbhūta], (mfn.) manifest; evident; clearly seen; (n.) manifestation; becoming evident, being revealed; Ja VI 97,13 (taṃ atthaṃ ~aṃ katvā); Vism 588,23 (imasmim dvattiṃsākāre ~e); Sv 223,12 (tesaṃ saddānaṃ ~kālo viya); Ps III 262,8 (maṇino ~kālo); 262,13 foll. (kiṃ pan' etaṃ ṇāṇassa ~aṃ puggalassā ti, ṇāṇassa, tassa pana āvibhāvattā puggalassa ~ā va honti, Be, Se so; Ce, Ee kiṃ pan' ete ṇāṇassa āvibhāvaṃ ti ṇāṇassa pana āvibhāvattā ...); IV 98,2 (tato therassa puthujjanabhāvo ~o); Ud-a 267,18 (ratanattaya-guṇesu ~esu).

**āvibhavana**, **āvibhāva**, **āvibhāvana**, see sv āvi.

**āvibhūta**, mfn., pp of āvibhavati qv.

**āvila**, mfn. [ts], turbid, not clear; disturbed; polluted; Abh 669; Vin I 353,4 (~āni ca pāṇiyāni pivāmi); D II 128,27 (udakaṃ parittaṃ luḷitaṃ ~aṃ sandati); A I 9,12 (bhikkhu ~ena cittaṃ attatthaṃ vā ṇassati); Sn 967 (yad

°-ttaṃ manaso vijaññā); Ja II 100,21\* foll. (yathodake ~e appasanne na passati sippikasambukaṃ ... evaṃ ~amhi citte na passati attadatthaṃ; 101,3: ~e ti kaddamālulite, appasanne ti tāya eva °-tāya avippasanne); Nidd I 488,27 (kāyaduccaritena cittaṃ ~aṃ hoti luḷitaṃ); Mil 35,6 (taṃ udakaṃ hatthiṃ ... khubhitaṃ bhaveyya ~aṃ luḷitaṃ kalalibhūtaṃ); — āvila in Ee at Peṭ 137,16 is prob. wr; read yo cetaso vilekko ālañcāṇā vilañcāṇā hadayaalekko vippaṭṭisāro with *Ñāṇamoli*, 1979, p. 184? Be, Ce alañcāṇā vilañcāṇā; — **anāvila**, mfn., clear; pure; undisturbed; D I 76,22 (maṇi veḷuriyo ... vippasanno ~o); S I 169,29\* (dhammo rahado ... silatittho ~o); A I 9,26 (~-ttā ... cittassa); Dh-p 413 (candaṃ va vimalaṃ ... ~aṃ ... taṃ ahaṃ brūmi brāhmaṇaṃ); Sn 483 (cittaṃ yassa ~aṃ); 1039 (kāmesu nābhigijjheyya manasānāvilo siyā) quoted Peṭ 85,21; Ud 42,14 (~āni ca pāṇiyāni); Thī 369; Ja III 157,11\* (so 'haṃ abbūḷhasallo smi vītasoko ~o); IV 351,28\* (pagghari acchaṃ vāriṃ ~aṃ); Ap 491,17 (vīraṃ upasantaṃ ~aṃ); Peṭ 164,7 (~-tā); Mil 35,13 (tasmim [udakappasāḍake] udaye pakkhittamatte ... acchaṃ bhaveyya udakaṃ vippasannaṃ ~aṃ); Sp 437,28\* (tilatellaṃ yathā bindu sappimaṇḍo ~o).

**āvilati**, pr. 3 sg. [denom. from āvila], becomes turbid; is disturbed; Mil 260,3 ([udakaṃ] aggigataṃ calati khubbhati luḷati ~ati).

**āvisati**, pr. 3 sg. [S. āviṣati], approaches; enters; takes possession of; Vin I 149,4 (bhikkhū piṣācehi ubbālā honti, ~anti pi ojaṃ pi haranti; Sp 1070,11: ~anti ti sarīraṃ anupavisanti); IV 334,11 (sokaṃ ~ati); D III 204,18 (ayaṃ yakkho gaṇhāti ayaṃ yakkho ~ati ayaṃ yakkho heṭṭeti); Th 931 (kilesā ... ~anti bahuṃ janaṃ); Ja IV 498,20\* (maccup ... upahanitum ~itum vā na sakkoti); V 185,18\* (arati maṃ Somadatta ~ati); Mil 168,24 (kañcīc eva purisaṃ bhūto ~eyya); — aor. 3 sg. āvisi, Sn 936 (maṃ bhayaṃ ~i); Ja IV 410,13; Mhv 30:11; — *absol.* āvisitvā, Vism 42,1 (devatā ... jeṭṭhaputtassa sarīraṃ ~itvā piḷaṃ janesi); Th-a III 77,35 (keḷisilā rakkaṣā bhisakkarahite ummatte ~itvā); — pp **āviṭṭha**, mfn. [S. āviṣṭa], entered; possessed by; — *ifc* see yakkh'-; — *caus.* *absol.* āvisāpetvā, Th-a III 181,2 (taṃ taṃ janaṃ āvisāpetvā attano gatiṃ kathāpeti, Ce, Ee so; Be, Se te te jane āvāhetvā).

**āvuta**, mfn., pp of āvarati qv.

**āvunati**, **āvunati**, pr. 3 sg. [cf S. āvve, āvayati], strings; threads; inserts; impales; S V 441,20 (ye mahāsamudde mahantakā pāṇā te mahantakesu sūlesu ~eyya); 441,26 (sūlesu ~itum); Ja III 35,3\* foll. (rājāno coraṃ nimbasūle ~anti ... ~issanti); VI 17,22\* (~atha, Be, Se so; Ce, Ee ~etha); Sp 618,19 (~anti); — *part.pr.* āvunanta, mfn., Ps III 78,13 (muttaṃ ~anto); — aor. 3 sg. āvuni, Dh-p-a II 174,8 (sathā sūcipāsake ~i); 1 sg. āvuniṃ, Ap 396,18 (bijabijaṃ gahetvāna latāya ~im ahaṃ); — *absol.* āvunitvā, āvunitvā, Ja III 52,14; VI 346,12 (aḍḍhamāsakaṃ vijjhivā suttakena ~itvā); Cp 3:12:2; Vv-a 176,15; — pp (a) **āvuta**<sup>2</sup>, mfn. [cf S. ota], 1. woven; Spk III 134,17 (tantāvutānaṃ ti tante ~ānaṃ, tantaṃ āropetvā vāyitānaṃ ti attho); — *ifc* see tant'-, nav'-; — 2. threaded through; inserted; D II 13,20 (maṇi veḷuriyo ... tatr' assa suttaṃ ~aṃ) = M II 17,10;

Cp-a 179,3; — 3. *strung on; impaled*; Ja I 431,2\* (catutthe laṅghayitvāna pañcamāy' asi ~o; 431,8\*: pañcamāya sattiya ~o si ti) *quoted* Sadd 527,20; Pv-a 217,13 (aḥam sūle ~o vajjho maraṇābhimukho); — *ifc see* sūl'-; — *pp* (b) āvūṇita<sup>2</sup>, *mfn.*, *strung on, impaled*; Ap-a 278,24 (sūle āvuto āvūṇito); — *caus. fut. I sg.* āvūṇāpessāmi, Ja III 218,16\* (sūle yeva āvūṇāpessāmi ti).

**āvūṇāti**, *see sv* āvarati.

**āvūṇita<sup>1</sup>**, *mfn.*, *pp of* āvarati *qv.*

**āvūṇita<sup>2</sup>**, *mfn.*, *pp of* āvūṇati *qv.*

**āvūṇoti**, *see sv* āvarati.

**āvuta<sup>1</sup>**, *mfn.*, *pp of* āvarati *qv.*

**āvuta<sup>2</sup>**, *mfn.*, *pp of* āvūṇati *qv.*

**āvuttha**, *mfn.*, *pp of* āvasati *qv.*

**āvuddha** in *Ee at Ps III 328,9 is wr for* āvudha *qv.*

**āvudha**, *n.m.* [*S.* āyudha; *cf* *W. Geiger*, 1994, § 46], *weapon; weaponry*; Vin IV 201,8 (~am nāma cāpo kodaṇḍo); M II 100,5\* (coro asim ~am ca sobbhe papāte narake anvakāri; Ps III 334,1: ~an ti pañcāvudha); S V 6,13\* (viveko yassa ~am); A IV 107,7 (rañño paccantime nagare bahum ~am sannicitaṃ hoti); Th 614 (silaṃ ~am uttamaṃ); Ja I 72,4 (avasesāya pi Māraparisāya dve janā ekasadisakaṃ ~am na gaṇhiṃsu); V 127,28 (jātakkaṇe ~ānaṃ pajjalitattā, *Be, Ce, Se so; Ee wr* ~āni); VI 105,12\* (nirayapālā jalitāni asisattitomarabhindivālamuggarādini ~āni gahetvā); Nidd I 8,4 (dāthā tassa ~o ti dāthāvudho); Mil 356,9 (~am tājjanīyapaṭibhānāya); Sp 446,17 (~an ti asi vā usu vā satti vā ti evamādi); Ps III 328,9 (sakalanagare ~āni pajjalīṃsu, *Be, Ce, Se so; Ee wr* āvuddhāni); Sadd 484,7 (yudha sampahāre ... yakārassa vakārabhāve ~an ti rūpaṃ); 623,8 (vo yassa: ~am āyudhaṃ vā); — *ifc see* dāth'-, naddhapañc'-, pañc'-; — °-**bhaṇḍa**, *n.*, *a stock or store of weapons; weapons generally*; Mil 8,22 (~āni pajjalīṃsu); Sp 544,21 (sabbam ~am anāmāsaṃ); Mp III 303,16 (sathhavaṇijjā ti ~am kāretvā tassa vikkayo); — °-**lakkhaṇa**, *n.*, *signs of omen on weapons*; D I 9,17 (*Be, Ce, Se so; Ee* āyudha-); Ja I 374,13; — *see also* āyudha.

**āvunati**, *see sv* āvūṇati.

**āvunita**, *mfn.*, *pp of* āvarati *qv.*

**āvuyhamāna**, *mfn.*, *pass. part.pr. of* āvahati *qv.*

**āvuso**, *m. sg. and pl. voc.* [*<* \*āvusso *<* \*āyuṣvas ? *cf* *AMg* āuso, *BHS* āvusa, āyuṣmaṇ], *a polite form of address: friend! sir!* Sadd 679,6 (~o ti padaṃ viya ekavacanantaṃ puthuvacanantaṃ ca avyayaṃ datṭhabbāṃ); — *used* 1. *by and to non-Buddhists*; Vin I 8,13 (Upako ājiviko ... bhagavantaṃ etad avoca, vipassannāni kho te ~o indriyāni); D II 130,21 (na kho ahaṃ ~o addasaṃ ti, *by Ālāra Kālāma to layman*); M I 372,10 (~o Gotama, *by a nigaṇṭha*); Th 1196 (Sakkaṃ so paripucchati api ~o jānāsi ...); Ja II 448,22\* (makkaṭo dutiyaṃ gāthaṃ āha ... jhānānuyuttā viharāma ~o); III 230,14 (bodhisatto taṃ nāvikaṃ upasaṅkamitvā ~o paratiraṃ maṃ nehi ti); — 2. *by bhikkhus (and bhikkhunīs) (i) to lay-followers*; Vin I 84,29 (sāmaṇerā evaṃ vadanti n' ~o labbhā); M I 299,9 (~o Visākha); Ja III 191,16; IV 244,16 (naṃ upāsakā pucchīṃsu nivattiā te bhante therā ti nivattetuṃ nāsakkhiṃ ~o ti); — (ii) to

*each other (but not used by or to the Buddha, and later used only by a senior bhikkhu to a junior; see āvusovāda below, and R.O. Franke, 1908, pp. 18-44); Vin I 124,20 (therena bhikkhunā ... te bhikkhū evaṃ assu vacaniyā parisuddho ahaṃ ~o); 159,31 (saṅghaṃ ~o pavāremi dīṭṭhena vā sutena vā parisāṅkāya vā); D II 156,18 (parinibbuto bhante Anuruddha bhagavā ti, na ~o Ānanda bhagavā parinibbuto ... ti); 162,29 (alaṃ ~o mā socittha); M I 95,10 (āyasmā Mahāmoggallāno bhikkhū āmantesi ~o bhikkhave ti, ~o ti kho te bhikkhū āyasmato Mahāmoggallānassa paccassosum); S III 133,22 (āyasmā Channo āyasmantaṃ Ānantaṃ etad āvoca, ekam idāhaṃ ~o Ānanda samayaṃ ...); A V 225,4; Ja III 486,15 (~o tayā udakaṃ ṭhapitaṃ ti āma ~o ti); Kkh 2,28 (yo pāṭimokkhaṃ uddisati tena sace saṅghatthero hoti ~o ti vattabbaṃ sace navakataro hoti pāliyaṃ āgatanayena bhante ti vattabbaṃ); Mp II 127,18 *fol.* (Sāriputta-thero ... bhikkhū āmantesi ~o bhikkhave ti); As 28,21 *fol.* (kiṃ pana te ~o vinayaṭṭhakaṃ uggahitaṃ ti na uggahitaṃ ~o ti); and *passim*; — °-**vāda**, *āvusa-vāda, m.*, *the addressing as āvuso, the title āvuso*; Vin I 9,13 (mā bhikkhave tathāgataṃ nāmena ca ~ena ca samudācaratha); D II 154,10 (yathā ... etarahi bhikkhū aññaṃaññaṃ ~ena samudācaranti, na vo mam' accayena evaṃ samudācaritabbaṃ); Ud-a 311,24 (~o yeva hi aññaṃaññaṃ bhikkhūnaṃ bhagavato dharmānākāle āciṇṇo); Utt-vn 478 (āvusavādena); Sadd 746,10 (āvusavādo ~o); — *see also* āyasma(t).*

**āvēthana**, *n.* [*cf* *S.* āvēṭana], *wrapping around, enveloping, twisting around (one of the elements of a disputation)*; Mil 28,32 (paṇḍitaṇaṃ ... sallāpe ~am pi kayirati nibbethanaṃ pi kayirati); — *see also* āvēthikā, nibbethana, vinivethana.

**āvēthikā**, *āvēthiyā, f.* [*from* \*ā<sup>2</sup> + vetheti], *wrapping round, enveloping, entangling, twisting round (one of the elements of a disputation)*; Ja II 9,25 (dehi me vinicchayaṃ ~āy' eva nibbēthikāy' eva, *Ce so; Be* āvedhikāya vā; *Ee* āvedhikāye vā; *Se* āvedhitāya vā); Nidd I 164,24 (kathaṃ āvēthiyaṃ karissāmi, kathaṃ nibbēthiyaṃ karissāmi, *Be, Ce so; Ee, Se* āvedhiyaṃ, *prob. wr*; Nidd-a I 285,24: āvēthiyaṃ karissāmi ti parivethanaṃ karissāmi); 173,24 (āvēthiyāya āvēthiyaṃ, *Be, Ce so; Ee, Se* āvedhiyāya āvedhiyaṃ, *prob. wr*; Nidd-a I 289,8: āvēthiyāya āvēthiyaṃ ti āvēthetvā nivattanena nivattanaṃ, *Be, Se so; Ce, Ee* āvēthiyāya āvēthitaṃ ti ... nivattaṃ); — *see also* āvēthana, nibbēthikā.

**āvēthita**, *mfn.* [*pp of* \*ā<sup>2</sup> + vetheti; *S.* āvēṭita], *twisted round*; Ja IV 383,25\* (~am piṭṭhito uttamaṅgaṃ, *Ce, Ee so; Be* āvēllitaṃ; *Se* āvelitaṃ; 384,1: parivattitaṃ) = Ps III 81,6\* (*Ce, Ee, Se so; Be* āvedhitam); — āvēthitaṃ ti in *Ce, Ee at Nidd-a I 289,8 is wr for* āvēthiyaṃ ti (*Be, Se so*); — *see also* āvēthetvā.

**āvēthiyā**, *f.*, *see sv* āvēthikā.

**āvēthetvā**, *ind.* [*absol. of* \*ā<sup>2</sup> + vetheti], *having surrounded, enveloped; having twisted*; Nidd-a I 289,8; — *see also* āvēthita.

**āveṇi**, **āveni**, *āveṇiṃ, adv. or mfn.* [*from* a<sup>3</sup> + veṇi] (*in Ee only iic*), *separately, apart; or not united, separate*; Vin II 204,25 *fol.* (~iṃ uposathaṃ karonti ~iṃ

pavāraṇaṃ karonti ~iṃ saṅghakammaṃ karonti, *Be, Ce so; Se āvenikaṃ; Ee °-uposathaṃ ... °-pavāraṇaṃ ... °-saṅghakammaṃ ...*; Sp 1280,12: ~in ti visuṃ, *Be so; Ce ~i ti; Ee, Se āvenikaṃ ti* ≠ Vin V 201,38 foll. (*Be, Ce so; Se ~i; Ee °-uposathaṃ ... °-pavāraṇaṃ ... °-saṅghakammaṃ ...*); A V 74,10 (~i kammāni karonti ~i pāṭimokkhaṃ uddisanti, *Be, Ce so; Ee °-kammāni ... °-pāṭimokkhaṃ; Se āvenikakammāni ... āvenika-pāṭimokkhaṃ; Mp V 35,5: visuṃ saṅghakammāni karonti*); Ja I 490,29 (°-saṅghakammāni akāsi, *Ce, Ee so; Be, Se āvenikaṃ saṅghakammaṃ*); — °-bhāva, *m., separateness, distinction; schism*; Vin V 201,37 (tath' eva antosiṃyā ~aṃ karitvā; Sp 1378,32: ~aṃ karitvā ti visuṃ vavattānaṃ karitvā, *Be, Ce, Se so; Ee āvenika-bhāvaṃ*); — *see also āvenika.*

**āvenika, āvenika, āveniya, āveniya, mfn.** [from a<sup>3</sup> + veni; BHS āvenika, āveniya], *not united, not mingled together (as is a plait of hair or the confluence of rivers); separate; specific, particular*; Vin I 71,30 (ñāṭinaṃ ~aṃ parihaṇaṃ dammi ti, *Be, Ce, Se so; Ee āveniyaṃ*); S IV 239,10 (pañc' imāni ... mātugāmassa ~āni dukkhāni yāni mātugāmo paccanubhoti aññat' eva purisehi; Spk III 86,17: ~āni ti pāṭipuggalikāni purisehi asādhāraṇāni); Ja IV 358,5\* (sayam katāni puññāni taṃ me ~aṃ dhaṇaṃ, *Be so; Ce, Ee, Se āveniyaṃ*) ≠ VI 128,2\* (*Be so; Ce, Ee, Se āveniyaṃ*; 128,9: tad eva mama parehi asādhāraṇaṃ); Ap 71,9 (dhātu ~ā n' atthi sarīraṃ eka-piṇḍitaṃ); Vism 268,4 (abbokiṇṇo paṭiyekko ~o); 686,6 (nāyaṃ ~ā codanā; Vism-mht [Be] II 499,6: ~ā ti asādhāraṇā, sayam eva uppāditā pāli anāruḥhā ti adhippāyo); Sp 1147,13 (~ena lakkhaṇena); 1378,14 (~aṃ kammaṃ vā uddesaṃ vā karoti, *Be, Ce, Ee so; Se āvenikammaṃ*) = Ps IV 109,18; Ud-a 191,16 (~ttā); Paṭi-a 56,9 (sāvakehi asādhāraṇāni tathāgatānaṃ yeva ~āni ñāṇāni); Cp-a 197,19 (idaṃ pana imasmiṃ loke asadisam mayham eva ~aṃ); Sadd 254,27 (vyañjanasaddo ... ~e asiti anuvyañjanāni ti napumsakaniddeso); — °-uposatha, *m., a separate uposatha*; Ud-a 316,19 (~aṃ saṅghakammāni ca karissāmi ti, *Ce, Ee so; Be, Se āvenikaṃ uposathaṃ*); — °-thitika, *f., a special order of distribution (of food)*; Sp 1258,10 (evarūpānaṃ paṇitabhojanānaṃ ~ā kātabbā); — °-buddhadhamma, *m., one of the eighteen special and distinguishing characteristics of a Buddha*; Ud-a 87,7 (in long cpd); — °-bhāva, *m., separateness; distinction*; Vv-a 112,10 (rukkhānaṃ ~dassanaṃ); — *see also āveni.*

**āvedha, m.** [from āvijjhati; cf S āvidhyati, "pierces, wounds"], *wound, injury*; Ja II 276,1\* (~aṃ ca na passāmi yato ruhiram assave; 276,13: viddhatthāne vaṇaṃ ca na passāmi).

**āvedhikā** in *Be, Ee* at Ja II 9,25 is prob. wr for āvēthikā qv.

**āvedhiyā** in *Ee, Se* at Nidd I 164,24 and 173,24 is prob. wr for āvēthikā (or āvēthiyā) qv.

**āveni, see sv āveni.**

**āvenika, mfn., see sv āvenika.**

**āvelā** (and āvelā), *f. (and āvela, m. ?)* [cf S āpiḍa, Pkt āmela, āveda, and F.B.J. Kuiper, 1948, pp. 22 foll.], *a garland worn on the head or ears, a chaplet*;

Abh 308 (~ā); Vin III 180,11 (~aṃ haranti; Sp 617,10: ~ā ti kaṇṇikā, *Be, Se so; Ce, Ee ~o, perhaps wr*); Ap 97,26 (pañca uppalahatthāni °-attham ahaṃsu me); 536,12 (candasūrasahassāni ~am iva dhārayi); Bv 25:48 (~aṃ ... datvā); — °-āvelā, *f. pl. (or ~a, mfn.), (like) garland upon garland*; Ja I 95,16 (~ā yamakayamakā hutvā niccharantiyo ghanabuddharasmiyo ca olokayamānā); 444,6 (~ā yamakayamakabhūtā ghanabuddharasmiyo, *Ce so; Be ~bhūtā; Ee, Se wr ~āya*); 501,29 (~ā yamaka-yamakā chabbaṇṇabuddharasmiyo).

**āveli(n), mfn.** [from āvelā], *wearing garlands, wearing a chaplet*; Ja V 409,2\* (409,26: ~ine ti āvelasaṅkhātehi kaṇṇālāṅkārehi yutte); Vv 30:2 (pucchāmi taṃ uppalamāladhārini ~ini; Vv-a 125,11: ~ini ti ratanamaya-pupphāvelavati); 64:15 (~iniyo padumuppalacchadā).

**āvellita, mfn.** [ā<sup>2</sup> + vellita], *bent round; bent towards*; Ja IV 383,25\* (~aṃ piṭṭhito uttamaṇaṃ, *Be so; Ce, Ee āvēthitaṃ; Se wr āvelitaṃ*); — °-singika, *mfn., having horns bent round; with curved horns*; Ja VI 354,3\* (~o ti meṇḍo, *Be, Ce, Se so; Ee wr āvelita*).

**āvesa, m.** [S. āveśa], *taking possession of; possession*; — °-bhūta, *m., a possessing spirit, a demon taking possession*; Ap-a 279,33 (so bhūtavejjo tassa yakkhagahitassa purisassa ~aṃ vihaññe); — *see also anāvesaka.*

**āvesana, n., 1.** [S. āveśana], *a workshop*; Abh 212 (~aṃ sippasālā); 906 (~aṃ siyā vese sippasālāgharesu ca); M II 53,19 (n' atthi kho bhante Ghaṭikārassa kumbhakārassa nivesane tiṇaṃ, atthi ca khvāssa ~aṃ tiṇacchadanā ti); 54,2 (taṃ ... ~aṃ sabbam temāsaṃ ākāsacchadanā aṭṭhāsi na cātivassi) ≠ Mil 223,16; M III 237,26 (vihārāṃ ~e ekarattin ti); Pv 21:15 (~aṃ ca me āsi); — 2. *a disguise*; Abh 906; — 3. *making enter, putting in*; — °-vitthaka, *n., a small bowl for keeping sewing utensils in*; Vin II 117,7 (anujānāmi bhikkhave ~an ti; Sp 1206,27: ~aṃ nāma yaṃ kiñci paṭicaṅgotakādi).

**āvesika, m.** [S. āveśika], *a guest*; Abh 424.

**āsa<sup>1</sup>, perf. 3 sg. of atthi<sup>1</sup> qv.**

**āsa<sup>2</sup>, m.** [S. āśa], *food; eating*; — *ifc see* pacchā-, pātar-, sāyam-; — *see also* anāsakā, āsaka, uñchāsaka (sv uñcha), kāka-m-āsaka.

**āsa<sup>3</sup>, mfn.** [from assati], *throwing; shooting*; — *ifc see iss-*.

**āsa<sup>4</sup>, n.** [cf S. ās, āsya], *mouth, face*; — *see* kuñcitāsātā sv kuñcati.

**āsa<sup>5</sup>, = aṃsa<sup>1</sup> ? — ifc see** koṭṭhāsa.

**āsam, pl. gen. of idaṃ qv.**

**āsamsa, mfn., part.pr. of āsimsati qv.**

**āsamsati, see sv āsimsati.**

**āsamsā, f.** [S. āśamsā], *hope; expectation; wish*; Ja IV 92,11 (n' atth' ettha saṃsayo ti °-vasen' evaṃ āha, *Ee so; Be, Ce asaṃsaya-; Se āsimsa-*); Pj II 321,11 (~āyaṃ hi anāgate pi vattamānavacanaṃ icchanti saddakovidā); Paṭi-a 563,26 (ettha vimuccamāno pi ~āya bhūtavacana-vasena vimutto ti vutto); — *see also āsimsā.*

**āsamsuka, mfn.** [cf S. āśamsu], *full of expectation; hoping*; Thī 273 (~ā sādukāmā; Thī-a 207,4: ~ā ti tato eva ghāsacchadanādinaṃ āsimsanakā, *Ce so; Be, Ee, Se āsisanakā*).

**āsaka, mfn.** [S. āśaka], *eating*; Sadd 865,21 (asati ti ~o

upāsati ti upāsako); — *ifc see* *khel'*; — **anāsaka**<sup>1</sup>, *mfn.*, *not eating; fasting*; Sn 249 (na macchamaṃsaṃ nānāsakattam ... sodhenti maccam avitṇṇakāṅkham); Ja V 17,23\* (ekathūpā sayanti ~ā thaṇḍiladukkhaseyyā); 243,28\* (mayam ~ā na kiñci āharema); — *see also* *anāsakā*.

**āsankati**, *pr. 3 sg. [S. āsankate], suspects; fears; distrusts (+ gen. or acc.)*; Ud 44,14 (kattha pana tumhe ~athā ti); Ja III 208,26 (āsankitabbayuttam nāma ~itum vaṭṭati); 254,5\* (attano jīvitavināsaṃ ~āmi); VI 386,7\* (kiṃ sutvā kim ~ate mano te, *Ce, Ee so; Be* kim saṅkate; *Se* kim āsankite); Sp 882,7 (manussā tam eva bhikkhum ~anti); — *part.pr. (a) āsankanta, mfn.*, Ja II 203,23 (rājā ... attano puttam ~anto nīhari); Thī-a 221,26 (~antānam); (b) āsankamāna, *mfn.*, M III 7,17 (rañño Pajjotassa ~amāno); Ja I 364,20 (corānam yeva āgamanam ~amāno); — *neg. anāsankamāna, mfn.*, Ja III 527,29; — *aor. 2 sg. (a) āsanki*, Ja I 163,1 (mā tvam puttassa kiñci pāpakam ~i); (b) (*or 2 pl.*) āsankittha, Ja I 151,20 (mā aññam kiñci ~ittha mahārājā ti); 3 *pl.* āsankiṃsu, Ja III 33,23; Dh-p-a IV 90,3 (attano silabhedam ~iṃsu, *Ce, Ee so; Be, Se* āsankam karimṣu); — *absol. āsankitvā*, Ja III 215,19; — *pp āsankita, mfn. [S. āsankita], 1. (act.) having feared; suspecting, apprehensive*; Ja VI 372,21 (rājā kira ... rajjam ganhissati ti ~o); Sp 1071,4 (yo pana bhijjissati ti ~o); — **2. (pass.) suspected**; Sp 311,16; Vv-a 110,4 (sassu-ādhi aticārini ti ~ā, *Be, Ce, Se so; Ee wr ~e*); — *fpp (a) āsankitabba, mfn.*, Ja II 53,21 (paccāmitto nāma na avajānitabbo ~o yevā ti); III 208,9 (porāṇakapaṇḍitā pi ~am āsankiṃsu yevā ti); (b) āsankaniya, *mfn.*, Sv 53,14 (yadi hi ... tuṇhībūto adhivāseti ~o hoti); Ud-a 297,7 (paresam ~tāya); — ~(p)adesa, *m., doubt, uncertainty*; Sv 190,9 (gāvi nu pabbajito nū ti ~padesa thatvā, *Be, Se so; Ce, Ee ~e padesa*) = Ps I 258,23; — *neg. anāsankaniya, mfn.*, Ud-a 334,23 (anāsankaniyatāya); Cp-a 310,13.

**āsankā**, *f. [S. āsankā], fear, apprehension; doubt, uncertainty; distrust, suspicion*; Ja I 460,29 (sigāle ~am thaṇḍetvā); II 416,14 (kaḥam vo ~ā ti); III 250,4 (kin nu kho etasmim padume ti ~am katva); Sp 921,21 (anārocite pi etā mayi ~am karissanti ti maññamānā); Sv 150,16 (ayam pana appasaddatam nissāya Jivake ~āya bhito); Ps II 7,11 (bhayam vā ~ā vā n' atthi ti); Vv-a 110,11 (tam ~am niraṅkatvā); — *ifc see* *ajjñ'*; — **anāsanka**, *mfn.*, *not causing apprehension*; — ~appaṭibhaya, *mfn.*, *not provoking apprehension and fear; safe*; Sp 732,1; — **nirāsanka**, *mfn.*, *1. not causing fear or apprehension, safe*; Vism 180,20 (susānam nāma ~tthānan ti maññamānā ... corā); — **2. free from apprehension; free from doubt or suspicion**; Ja III 193,12\* (mātu hadaye putto viya ~o nibbhayo seti); VI 337,11\* (~tāya); Sp 459,4; Ps II 85,21; — ~am, *adv., certainly; ?* Vism 233,2 (idaṃ maraṇam nāma mahāyasānam ... upari ~am eva patitam); — **sāsanka**, *mfn.*, *1. provoking fear or apprehension, dangerous*; Vin III 263,32 ([senāsanam] ~am nāma ārame āramūpacāre corānam niviṭṭhokāso dissati); M I 134,35 (orimaṃ tīram ~am sappatibhayam) ≠ S IV 175,14; Thī 343 (~am bahu-āyasaṃ); Ja I 154,12 (gāmanto ca nāma ~o sappatibhayo);

— **2. suspicious, fearful**; Sp 348,27 (coro bhaṇḍa-hārakassa hatthe āvudham disvā ~o hutvā); — ~hadaya, *mfn.*, *suspicious in heart*; Pv-a 13,13 (evam pi siyā ti ~hadayo hutvā).

**āsanki(n)**, *mfn. [S. āsankin], fearing; suspecting; apprehensive*; Mhv 16:8 (tumhākam gamanāsanki āgato 'mhi ti bhāsīte); — *ifc see* *nirāsanki(n), bhed'*; — °(i)-hadaya, *mfn.*, *suspicious in heart*; Mhv 65:14.

**āsanga**, *m. [ts], clinging to; attachment*; Sv 207,21 (mama vihāro pariveṇam upatṭhākā ti ~o vā bandho vā na hoti, *Be, Se so; Ce, Ee saṅgo*); Cp-a 316,32 (ajjhātikadhamme bāhirakadhamme ca nibbisesam parijānanto tattha ~am pajahanto); — *ifc see* *uttar'*; — °-karaṇa, *mfn.*, *causing attachment*; Ja IV 11,26\* (āsāṅgi ti ~o); — *see also* *anaṅgasaṅgavaḍḍhana (sv aṅga<sup>2</sup>)*.

**āsāṅgi(n)**, *mfn. [S. āsāṅgin], taking hold of; causing attachment*; Ja IV 11,14\* (~i bahupāyāso tasmā kodham na rocaye; 11,26\*: ~i ti āsāṅgakaṇaṇo).

**āsajja**, *caus. absol. of āsīdati qv.*

**āsajjana**, *n. [from \*ā<sup>2</sup> + sajati<sup>1</sup>; cf S. āsāṇjana], attachment; adherence*; Th-a III 36,25 (mātāpitūhi °-atthāya niyyādite bhoge bhuñjītvā).

**āsajjanam**, *see sv āsīdati*.

**āsajjamāna**, *mfn. [pass. part.pr. of \*ā<sup>2</sup> + sajati<sup>1</sup>; cf S. āsajati], being attached to*; Ud-a 345,17 (diṭṭhigatesu diṭṭhinissayesu ~ā diṭṭhigatikā); Th-a III 36,26 (tattha tattha ~ā, *Ce, Ee so; Be, Se* asajjamānā); — *see also* *āsatta*.

**āsati**, *pr. 3 sg. [S. āste], sits; dwells; remains*; Dhātup 299 (āsa upavesane); Dhātum 469; Sadd 451,31 (āsa upavesane: ... ~ati acchati); Ja V 222,16\* (sukham manussā ~etha; 226,24\*: ~ethā ti ~eyyūṃ nisideyyūṃ); Vism 34,5 (yattha yattha ~ati nisidati tam āsanam); Sv 629,30 (tuṇhī ~itum na paṭirūpan ti); Ps II 214,33 (seti c' eva ~ati ca etthā ti senāsanam); Th-a I 40,33 (samāsethā ti samam ~etha saha vaseyya); Nidd-a I 256,5 (~anti nisīdanti etthā ti āsanam); — *part.pr. āsīna<sup>1</sup>, *mfn. [ts], seated, sitting; remaining, continuing*; D II 212,21\* (ekasmiṃ tuṇhim ~e); S I 195,8\* (nagassa passe ~am munim); Dh-p 227 (nindanti tuṇhim ~am nindanti bahu-bhāṇinam); Ja III 95,17\* (na h' eva ṭhitam n' ~am); VI 297,15\* (colaṃ ca nesam piṇḍam ca ~ānam va dāpaye; 297,26\*: ~ānan ti āgantvā nisinnānam); Ap 168,2; — *ifc see* *aggi-m-, pāsāṇa-m-; — aor. 3 pl. āsīttha*, Ja V 340,13\* (tuṇhim ~ittha ubhayo); — *pp āsīna<sup>2</sup>, *mfn. ?, sat on; ?* Ja I 363,17 *fol.* (so ca tena ~o abhinivīṭṭho ajjhotthaṭo, tasmā pāsāṇena ~ttā pāsāṇāsino ti); — *see also* *āsi*<sup>4</sup>.**

**āsatta**, *mfn. [pp of \*ā<sup>2</sup> + sajati<sup>1</sup>; S. āsakta], fixed or fastened to; attached to; intent on (+ loc.)*; Abh 726 (~o tu ca tapparo); Vin III 68,19 (manussakuṇapena vā kaṇṭhe ~ena) = M I 120,1; Ja III 244,12\* (sattā ti ~ā visattā); Nidd I 23,15 (yathā bhittikhile vā nāgadante vā bhaṇḍam sattam visattam ~am laggam); Spk II 21,13 (bodhiyam satto ~o ti pi bodhisatto); Th-a II 171,16 (rūpādisu visattatāya °-tāya ca); — **anāsatta**, *mfn.*, *1. unattached (to); — ~citta, mfn., with mind or thoughts not attached (to)*; Thī-a 240,34 (kathaci pi ārammaṇe ~cittā); — **2. [cf S., BHS abhiṣakta], not possessed by; not afflicted by;**



Ja V 446,17' (na adevasatto devena asatto ~o ayakkha-gahitako); — *see also* anvāsatta, āsajjamāna.

**āsatti**, *f.* [S. āsakti], 1. *attachment; clinging to*; Vin II 156,27\* (sabbā ~iyo chetvā; Sp 1220,15 *fol.*: rūpādisu vā visayesu sabbabhavesu vā patthanāyo chinditvā); M II 232,15 (~im yeva abhivadanti); Sn 777 (bhavesu ~im akubbamāno; Nidd I 51,20: ~i vuccati tanhā); Peṭ 94,8 (upapattisu ~i bhavāsavo); Sp 464,17 (vihārādisu ~im akatvā); Thī-a 214,1 (attani tassa ~im uppādetukāmā); — *ifc see* uddhamśarā- *sv* uddham; — 2. *diligence, application*; ? Vism 469,18 (thinanāṭā thinam middhanatā middham anussāhasaṃhananāṭā °-vighāto cā ti attho, *Ce, Ee, Se so*; *Be asatti*; = As 255,17: *Ce, Ee, Se satti*; *Be asatti*); — **nirāsatti**, *mfn.*, *free from attachment*; Sn 851 (~i anāgate atītam nānusoṇi).

**āsada**<sup>1</sup>, *m.* [ts], *approach; attack, attacking*; Vin II 195,28\* (dukkham hi kuñjara nāga-m-āsado; Sp 1275,24 *fol.*: buddhanāgaṃ āsadanam vadhakacittena upagamanam nāma dukkham) ≠ Ja V 336,20\* (dukkho hi kuñjara nāga-m-āsado); — **durāsada**, *mfn.*, *hard or dangerous to approach; difficult to attack; difficult to be met with, unparallelled*; Vin V 148,1\* (atth' eva pārājikā ye ~ā tālavatthusamūpamā; Sp 1350,13 *fol.*: ~ā ti iminā tesam sappatibhayatam dasseti, kaṇhasappādayo viya hi ete ~ā durūpagamanā); A II 46,15\*; Sn p. 107,5 (~ā hi te bhagavanto sihā va ekacarā); Vv 50:16 (bhaya-bheravo ~o siho va); Ja I 30,2\* (Koṇḍañño nāma nāyako ... appameyyo ~o); IV 432,29\* (~ā hi rājāno aggi pajjalito yathā); VI 272,10' ([nagaram] paccatthikehi ~am); Ap 18,10 (asamsatthā ca te dhīrā mama sissā ~ā); Mil 21,19 (āyasmā Nāgaseno ... ~o duppasaho duruttaro durāvarāṇo dunnivārayo); Ps IV 38,3 (~-tāya).

**āsada**<sup>2</sup>, *m.* [ʔ], *a hook (for gathering fruit)*; ? Ja VI 528,24\* (dhārento brāhmaṇam vaṇṇam ~am camasam jaṭam) = 529,4\* (529,9' *fol.*: ākaḍḍhitvā phalānam gahanattham añkusam ca aggijuhanakatacchum ca jaṭa-maṇḍalam ca dhārento, *Be so*; *Ce* añkusakam ca aggijuhanakatacchusañkhātam masam ca jaṭam ca; *Ee* añkusam ca aggidahanam ca jaṭam ca; *Se* añkusam ca aggijuhanam ca masam ca jaṭam ca).

**āsadā**, **āsado**, *aor.* 3 *sg.*, 2 *sg.*, of āsīdati *qv.*

**āsana**<sup>1</sup>, *m.* [S. lex. āsana], *the tree Terminalia tomentosa*; Sadd 922,25 (asano āsano ... vaṇṇabhedo 'yam); — *see also* asana<sup>4</sup>.

**āsana**<sup>2</sup>, *n.* (*pl. acc.* ~āni and ~e) [ts], 1. *sitting; a place for sitting; a seat*; Abh 311; 765 (upavesanam ~am); 1099; Vin I 51,4 (~am paññāpetabham); IV 204,25 (na nice ~e nisīditvā uce ~e nisinnassa agilānassa dhammo desetabbo); D I 91,19 (na maṃ koci ~ena pi nimantesi); M I 512,5 (tathā dhammam desetum yathā 'ham imamhā ~ā anandho vuṭṭhaheyyan ti); A IV 186,22 (Sihassa senāpatissa tasmim yeva ~e virajam vītamalam dhamma-cakkhum udapādi); S I 199,14\* (bahuke disvāna vivitte ~e); Sn p. 104,25 (app ekacce udakamanikam patitthapenti app ekacce ~āni paññāpenti); Thī 155 (nisinnā ~e tasmim phusayim tatiyam phalam); Ja VI 243,10\* (ath' ~amhā oruyha rājā); 323,24\* (sa Puṇṇako Kurunam kattusettham nisidayi purato ~asmim); Ap 107,17 (tamh' ~amhi āsino); Mil 17,13 (Pāṭaliputtako seṭṭhi ... aññataram nīcam ~am

gahetvā ekamantam nisidi); Ap-a 415,15 (ghatassa ~am ādhāran ti ghatāsanam); Mhv 5:241 (tassa āsanne ~amhi nisidi so); Sadd 452,1 (āsati nisīdati etthā ti ~am yam kiñci nisīdanayoggam mañcapīṭhādi); — āsanāhi *in Ee at Th-a* III 93,8 *is wr for* āsanāni (*Be, Ce, Se so*); — *ifc see* agg' - (*sv* agga<sup>1</sup>), ek' -, dhamm' -, sih' -, sen' -; — 2. *a seat on which offerings are placed; an altar*; — *iic see below*; — 3. *the withers of an elephant*; Abh 363; Bv-a 210,25 (sundarakkhandhāsanam ... arivāraṇa-vāraṇam); — °-**antarikā**, *f.*, *an interval of a seat*; Vin I 341,18 (~āya nisīditabban ti; Sp 1150,13: ekekaṃ āsanam antaram katvā nisīditabham); Ja III 487,10 (bhattaggādisu bhaṇḍanajātānam ~āya nisīditabban ti); Dhp-a I 55,10; — °-**ghara**, *n.*, *a building containing or fronted by altars for offerings (see W. Rahula, 1956, p. 120)*; Sp 1229,18 (cetiyaḡharam bodhigharam ~am); Ps IV 111,16 (yasmim pana ~e dhātu nīhitā hoti); — °-**paññāpaka**, *m.*, *one who assigns or prepares seats*; Vin II 305,36; — °-**pariyanta**, *m.*, *the last seat*; Vin II 32,13 (yo hoti saṅghassa ~o; Sp 1163,24: ~o ti bhattaggādisu saṅghanavakāsanapariyanto nāma); IV 30,31; Ja VI 351,14 (Senako aggāsane nisinnō paṇḍito ~e); Dhp-a II 86,4 (~e nisinnō ucchiṭṭhapāyāsam paribhuñji); — °-**pariyantika**, (*mfn.*), *one who stops with the session or with sitting*; Vism 69,20 (~o vā yāva na vuṭṭhāti tāva bhuñjanato); — °-**pūjā**, *f.*, *offering on an altar*; Vism 173,23; Sv 969,29; — °-**bandha**, *m.*, *the act of sitting down*; — *ifc see* acal' - *sv* cala; — °-**sālā**, *f.*, *a hall with seats, an assembly-hall*; Ja II 210,13; Vism 69,4; Sv 187,31; Dhp-a IV 46,16; — **anāsana**, *n.*, *an unsuitable seat, an unsuitable place for sitting*; M I 11,2 (yathārupe ~e nisinnam) = A III 389,23; — *see also* aggāsānika (*sv* agga<sup>1</sup>), ekāsāni(n), ekāsānika, samānāsānika.

**āsanaka**, *n.* [āsana + ka<sup>2</sup>; BHS *id.*], *a seat; a small seat*; Vv 1:5 (~am adāsim; Vv-a 24,17: idha pana pīṭham adhippetam, tassa ca appakattā anulārattā ca ~an ti āha) = 2:5.

**āsandī**, *f.* [S. āsandī], *a large or long chair (generally made of basket-work)*; Abh 311; Vin IV 299,21 (~i nāma atikkantappamāṇā vuccati); D I 7,8 (evarūpaṃ uccāsayanamahāsayanam anuyuttā viharanti seyyathidam ~im pallaṅkam gonakam ...); Th 55 (~im kuṭikam katvā; Th-a I 137,1: ~i nāma dighapādakam caturassam pīṭham ... yattha nisīditum eva sakkā na nipajjitum ... apare °-kuṭikan ti pāṭham vatvā, °-ppamāṇam kuṭikam katvā ti attham vadanti; or āsandim *is poss. aor.* 1 *sg.* of āsīdati, *cf* K.R. Norman, 1969, p. 135); Ja I 108,5 (niyāmakō purimasakate ~im santharāpetvā ākāse tārakā olokento ... nipajji); Ap 352,17 (aññe piṭṭhe ca pallaṅke ~isu nisīdare); Sp 1086,3 (~i ti pamāṇāṭikkantāsanam); Mp II 293,31 (~iyā pāde chinditvā, *Be, Se so*; *Ce, Ee* ~iyo); Vin-vn 2285 (pāde ~iyā chetvā); 2658; Utt-vn 234; — °-**pañcama**, *mfn.*, “with a chair as the fifth”, *four carrying a chair (as a bier)*; D I 55,25 (~ā purisā matam ādāya gacchanti) = M I 515,13 (Ps III 227,8 *fol.*: mañco c' eva cattāro mañcapāde gahetvā ṭhitā cattāro purisā cā ti attho).

**āsandika**, *m.* [*cf* S. āsandikā], *a chair; a bench*; Vin II



149,<sup>24</sup> (anujānāmi bhikkhave ~an ti uccako ~o uppanno hoti; Sp 1216,<sup>20</sup>: ~o ti caturassapīṭhaṃ vuccati, *Be, Ce, Se so; Ee wr āsandhiko*); Sp 1243,<sup>27</sup> (~o sattaṅgo, *Be, Ce, Se so; Ee wr āsandhiko*); Vin-vn 2827 (~o atikkantapamāṇo pi ca vattati); 2883.

**āsandhika** in *Ee* at Sp 1216,<sup>20</sup> and 1243,<sup>27</sup> is *wr* for āsandika *qv*.

**āsanna**, *mfn.*, *pp* of āsīdati *qv*.

**āsannake**, *adv.* [āsanna + ka<sup>2</sup>], *near; near death, when death is near*; Ap 391,<sup>13</sup> (~e kataṃ kammaṃ devalokaṃ apāpayi).

**āsappati**, *pr.* 3 *sg.* [ā<sup>2</sup> + sappati], *creeps, crawls; moves cautiously*; Mp V 75,<sup>33</sup> (samsappati ti taṃ kammam karonto ~ati parisappati vipphandati).

**āsappanā**, *f.* [from āsappati], *indecisiveness; hesitation*; Nidd I 414,<sup>23</sup> (kaṅkhā ... ~ā parisappanā) = Dhs 425 (As 260,<sup>3</sup>: nicchetuṃ asakkonti ārammaṇato osakkati ti ~ā) ≠ Vibh 365,<sup>4</sup> *quoted* Sadd 330,<sup>7</sup>; Sv 69,<sup>13</sup> (buddhānaṃ ekadhamme pi ~ā parisappanā n' atthi).

**āsabha**, *mfn.* and *m.* [S., BHS āśabha], 1. (*mfn.*) *coming from or produced from a bull; bull-like; belonging to a leader; lordly*; D III 100,<sup>18</sup> (kiṃ carahi te ayaṃ Sāriputta ulārā ~ī vācā bhāsītā; Sv 878,<sup>35</sup>: ~ī ti usabhassa vācāsadiṣi acalā asampavedhī); M I 69,<sup>32</sup> (tathāgato ~aṃ ṭhānaṃ paṭijānāti, *Be, Ce so; Ee, Se āsabhaṇṭhānaṃ*; Ps II 26,<sup>25</sup> *follow.*: ~aṃ ṭhānaṃ ti seṭṭha-ṭṭhānaṃ uttamaṭṭhānaṃ, ~ā vā pubbabuddhā, tesam ṭhānaṃ ti attho); III 123,<sup>21</sup> (~iṃ ca vācam bhasati); Ja VI 453,<sup>9\*</sup> (~aṃ cammaṃ, *Be, Ce, Ee so; Se usabha-cammaṃ*); Sp 131,<sup>16</sup> (~iṃ vācam nicchāresim aggo 'haṃ asmi lokassa); Ps II 26,<sup>32</sup> (usabhassa idan ti ~aṃ) ≠ Sadd 807,<sup>15</sup>; — 2. (*m.*) [extracted from narāsabha < S. naraśabha], *bull; leader, lord*; Ps II 26,<sup>26</sup> (~ā vā pubbabuddhā); Ap-a 225,<sup>6</sup> (gavasatajeṭṭhako usabho gavasahassajeṭṭhako nisabho gavasatasahassajeṭṭhako ~o narānaṃ ~o narāsabho); 239,<sup>18</sup> *follow.* (°-sadisattā ~o, narānaṃ ~o narāsabho).

**āsamāna**, *see* sv āsimsati.

**āsaya**, *m.* [S. āśaya; cf also S. āśraya], 1. *resting-place; home, lair, nest; receptacle; the stomach*; Abh 936; Vin III 151,<sup>6</sup> (kipillikānaṃ vā ~o hoti upacikānaṃ vā ~o hoti); S I 38,<sup>23\*</sup> (kavi gāthānaṃ ~o; Spk I 95,<sup>2</sup>: ~o ti patiṭṭhā); A III 121,<sup>21</sup> (siho ... sāyaṇhasamayam ~ā nikkhamati); Ja I 460,<sup>11</sup> (mūsikānaṃ ~assa avidūre); 488,<sup>6</sup> (ahaṃ anekasatānaṃ godhānaṃ ~aṃ jānāmi); Bv 2:96 (te p' ajja ~ā chuddhā); Ap 48,<sup>9</sup> (vinayo ~o mayhaṃ vinayo ṭhānacaṅkamaṃ, *Be, Ce, Se so; Ee wr ~aṃ*); Vism 152,<sup>3</sup> (avisodhitam ~aṃ pavitṭhabhamaro viya); Ud-a 118,<sup>20</sup> (so hi adhikaṃ pītaṃ sayam eva mukhato niggamissati ti pivitvā ~assa arittatāya aniggaṭṭe ...); — *ifc see* ām' (sv āma<sup>2</sup>), kotṭh'-, jal'-, dak'-, pakk'-; — 2. *heart; thought, intention; disposition (of mind), way of thinking*; Abh 766; 936; Ja I 224,<sup>21</sup> (thero tassa ~aṃ na jānāti); Vibh 340,<sup>12</sup> (katamo ca sattānaṃ ~o); Vism 205,<sup>14</sup> (sabbesaṃ pi sattānaṃ ~aṃ jānāti anusayaṃ jānāti); Ud-a 9,<sup>25</sup> (~o va ajjhāsayo); Vibh-a 458,<sup>15</sup> (~an ti yattha sattā āsayanti nivasanti, taṃ tesam nivāsattānaṃ diṭṭhi-gataṃ vā yathābhūtaṇaṃ vā); Mhv 86:8 (pūressati mam' ~aṃ); — *ifc see* takk'-; — 3. *secretion*;

Vism 344,<sup>21</sup> *follow.*; — *ifc see* gabbh'-; — **nirāsaya**, *mfn.*, *without a resting place or resort; without desires; without (wrong) intentions or dispositions*; Dhp 410 (āsā yassa na vijjanti ... ~aṃ viṣamuyuttaṃ, *Ce, Ee, Se so; Be nirāsāsaṃ*; Dhp-a IV 185,<sup>15</sup>: āsā ti tanhā ~an ti nittañhaṃ, *Ce, Ee so; Be, Se nirāsāsan ti*) = Sn 634 (*Ee, Se so; Be nirāsāsaṃ; Ce nirāsasam*); Sn 56 (~o sabbaloke bhavitvā; Pj II 108,<sup>18</sup>: ~o ti nittañho); 1090 (~o so uda āsasāno, *Ee so; Be, Ce, Se nirāsaso*); Th 1092 (muni kāsāvavatto amamo ~o, *Ee, Se so, perhaps wr; Be, Ce nirāso*; Th-a III 151,<sup>17</sup> *follow.*: katthaci pi ārammaṇe āsimsanāya abhāvena nirāso); — *see also* ajjhāsaya, assaya.

**āsayati**, *pr.* 3 *sg.* [cf S. āśī and āśrayate], *lies or rests on or in*; Nidd-a I 65,<sup>8</sup> (tasmim sarire akusalā dhammā ~anti vasanti uppajjanti ti); Vibh-a 458,<sup>15</sup> (āsayan ti yattha sattā ~anti nivasanti).

**āsayaṇa** in *Ee* at Ja IV 291,<sup>22\*</sup> is *prob. wr, perhaps for* āsasāna *qv* sv āsimsati (*but Be, Ce esamānā; Se esanāya*).

**āsarati**, *assaratī*, *pr.* 3 *sg.* [ā<sup>2</sup> + sarati<sup>2</sup>; S. āsarati], *hurries towards, runs to*; Nidd-a I 410,<sup>4</sup> (katvā pāpaṃ puna paṭicchādanato aticca ~ati etāya satto ti accasarā, *Ee so; Ce sarati; Be, Se ati assarati*; = 207,<sup>12</sup>: *Be, Se assarati; Ee sarati; Ce aticca ayati ... accayā*) ≠ Vibh-a 493,<sup>17</sup> (aticca ~anti etāya sattā ti accāsarā).

**āsava**<sup>1</sup>, *m.* [ts], *decoction; distilled spirit, liquor*; Abh 533; 822; 968; Ja IV 222,<sup>19\*</sup> (~o tāta lokasmim surā nāma pavuccati); Vism 445,<sup>7</sup> (āpādhikassa ~assa gandhato); Kkh 118,<sup>31</sup> (pupphādīhi kato ~o merayaṃ); Ps I 61,<sup>18</sup> (ciraparivāsikatṭhena madirādayo ~ā viyā ti pi ~ā); Spk III 303,<sup>10</sup> (merayaṃ nāma pupphāsavo phalāsavo ti evaṃvutto yo koci ~o); — *ifc see* gul'-, pupph'-, phal'-, madhv-.

**āsava**<sup>2</sup>, *m.* (and *n.*) 1. [BHS āśrava, āśraya], “inflowing”, *influence (the concerns, attitudes, predispositions, listed as kāma, bhava, avijjā and, sometimes, diṭṭhi, which form an obstacle to the realisation of the truth of things, and so, in themselves and through the actions they motivate, bring about further existence; their ending or destruction is in fact arahat-ship)*; Abh 968; Vin I 17,<sup>3</sup> (~ehi cittaṃ vimucci); M I 7,<sup>4</sup> (jānato ahaṃ bhikkhave passato ~ānaṃ khayam vadāmi no ajānato no apassato); 55,<sup>4</sup> (ariyasāvako ~aṃ ca pajānāti °-samudayaṃ ca pajānāti °-nirodhaṃ ca pajānāti); 250,<sup>6</sup> (~ā saṅkilesikā ponobhavikā); A II 196,<sup>26</sup> (purisaṃ dukkhavedaniyā ~ā assaveyyuṃ abhisamparāyan ti); III 414,<sup>8</sup> *follow.* (~ā bhikkhave vedittabbā); IV 224,<sup>3</sup> *follow.* (yehi balehi samannāgato khīṇāsavo bhikkhu ~ānaṃ khayam paṭijānāti khīṇā me ~ā ti; Mp IV 115,<sup>22</sup>: ~ānaṃ khayam paṭijānāti ti arahattaṃ paṭijānāti); Dhp 226 (nibbānaṃ adhimuttānaṃ atthaṃ gacchanti ~ā); Sn 535 (chetvā ~āni ālayāni); 546 (~ā te padālītā); Th 98 (tassa vaḍḍhanti ~ā bhavamūlopagāmino); Thī 209 (sabbe me ~ā khīṇā appamattassa jhāyato); Dhs 1096 (katame dhammā ~ā); Mil 181,<sup>24</sup> (~ānaṃ khayā samaṇo hoti ti); Vism 683,<sup>31</sup> (~ā ti ārammaṇavasena ā gotrabhūto ā bhavaggato ca savanā ... kāmarāgabharavāragamicchādīṭṭhi-avijjānaṃ etaṃ adhivacanaṃ); Ps I 61,<sup>13</sup> *follow.* (āsavanti ti ~ā); — *ifc see* khīṇ'- (sv khīṇoti), pubb'-; — 2. [cf S. āśrava],

affliction, pain (so ct); Vin III 21, 19 foll. (sikkhāpadam paññāpessāmi ... ditṭhadhammikānaṃ ~ānaṃ saṃvarāya saṃparāyikānaṃ ~ānaṃ paṭighātāya; Sp 225, 2 foll.: ditṭhadhammikā ~ā nāma ... tasmim yeva attabhāve pattabbā ... dukkhavisesā ... saṃparāyikā ~ā nāma ... narakādisu pattabbā dukkhavisesā); A I 98, 16 (ditṭhadhammikānaṃ ~ānaṃ verānaṃ vajjānaṃ bhayānaṃ akusalānaṃ dhammānaṃ saṃvarāya; Mp II 163, 28: imasmim yeva attabhāve vitikkamapaccayā paṭiladdhabbānaṃ vadhabandhanagarahādinaṃ dukkha-dhammasaṅkhātānaṃ ~ānaṃ); Ps I 61, 26 (na kevalaṃ ca kammakilesā yeva ~ā api ca kho nānappakārakā upaddavā pi); — 3. [cf. S. āsrava], discharge (from a wound); A I 124, 8 (duṭṭhāruko ... ghaṭṭito bhiyyosomattāya ~am deti, Be, Ee, Se so; Ce assandati; Mp II 195, 13: aparāparaṃ savati); — see also assava<sup>2</sup>, assāva; — °**arigaṇa-kkhaya**, m., the destruction of the group of enemies, the āsavas; Bv 23:7 (tadā āsi samāgamo dantabhūmim anupattānaṃ ~ā, Be, Ce so; Ee, Se āsavādigaṇa-); — °**kkhaya**, m. [āsava + khaya<sup>2</sup>], ending, destruction of the āsavas, arahat-ship; Vin I 8, 28\* (mādisā ve jinā honti ye pattā ~am); A III 69, 12\* (ye pattā ~am); Dh 253 (ārā so ~ā); Th 116 (patto me ~o); Peṭ 145, 22 (yo paṭhamam jhānaṃ nissāya ~am pāpuṇāti); Mil 264, 24 (so pi vinā savanena nāsakkhi ~am pāpuṇitum); Ps I 63, 24 (magga-phalanibbānāni pi ~o ti vuccanti); — °**khīṇa**, mfn., with āsavas destroyed; free from the āsavas; Sn 370 (~o pahinamāno; Pj II 365, 7: khīṇacaturāsavo; for order of cpd cf. nāgahata, and see also BSU § 179); — °**ttāṇīya**, mfn., being a basis or cause of afflictions; being a basis or cause of the āsavas; Vin III 9, 29 (na tāva ... satthā sāvakānaṃ sikkhāpadam paññāpeti uddisati pātimokkham yāva na idh' ekacce ~ā dhammā saṅge pātubhavanti; Sp 191, 30 foll.: āsavā tiṭṭhanti etesū ti ~ā); M III 111, 14 (vivekaninnen' eva citta ... vyantibhūtena sabbaso ~ehi dhammehi) ≠ A IV 224, 24 (Mp IV 116, 8: ~ehi ti sampayogavasena āsavānaṃ kāraṇabhūtehi, kilesadhammehi ti attho); — °**vināsaṇa**, n., destruction of the āsavas; Sp 167, 31 (arahattamaggo hi ~ato āsavānaṃ khayoti vuccati); — **anāsava**, mfn. and n., 1. (mfn.) free from the āsavas; Vin II 148, 4\* (parinibbāti ~o); D III 112, 9 (atthi bhante iddhi yā ~ā anupadhikā ariyā ti vuccati); S II 214, 19 (~am cetovimuttiṃ paññāvimuttiṃ ditṭhe va dhamme sayam abhiññā sacchikatvā; Spk II 175, 5: ~an ti āsavānaṃ apaccayabhūtam); A I 273, 14\* (kāyasuciṃ vācāsuṃ cetosuciṃ ~am); Dh 94 (pahinamānassa ~assa); Sn 178 (addasāma sambuddham oghatiṇṇam ~am); Pv 18:15 (bhāvitattā arahanto katakiccā ~ā); Th 100 (parinibbissaty ~o); Ja III 411, 8\* (caturo samaṇe addasaṃ ācāra-sīlasampanne sitibhūte ~e); Ap 592, 14 (~am padaṃ santam); Dh 1101 (katame dhammā ~ā); Peṭ 38, 20 foll. (cetovimutti dvīhi āsavehi ~ā kāmāsavena ca bhavāsavena ca, paññāvimutti dvīhi āsavehi ~ā ditṭhāsavena ca avijjāsavena ca); Mil 342, 13\* (vītarāgā vītadosā vītamohā ~ā); Vism 478, 5 (vedanādayo pana ~ā va khandhesu vuttā sāsavā upādānakkhandhesu); Sp 12, 3 (tvam Ānanda padhānaṃ anuyūñja, khippaṃ hohisi ~o ti); Mhv 4:39 (āgamā bhagini Nandatheri tu ākāsena ~ā); — 2. (n.)

what is free from the āsavas; freedom from the āsavas; Abh 7 (nirodho nibbānaṃ ... saccam ~am); Sadd 70, 27\*; — **nirāsava**, mfn., free from the āsavas; Ap 534, 11 (Nando Rāhulabhaddo ca vītasokā ~ā); 540, 13 (tato vutṭhāya nibbāyi dipaccā va ~ā, Be, Se so; Ce, Ee nirāsana, prob. wr); — **sāsava**, mfn., connected with the āsavas, not free of the āsavas; D III 112, 8 (atthi bhante iddhi yā ~ā sa-upadhikā no ariyā ti vuccati); A I 81, 1 (~am ca sukham anāsavaṃ ca sukham); S V 232, 7 (bhikkhu cittaṃ rakkhati āsavesu ca ~esu ca dhammesu); Paṭis II 240, 31 (pañcakkhandhe ~ato passanto; Paṭis-a 699, 13: āsava-padaṭṭhānatāya ~ato); Dh 990; 1103 (katame dhammā ~ā); Vism 13, 9 (sabbam pi ~am silam lokiyaṃ anāsavaṃ lokuttaram); 438, 28 (āsavānaṃ ārammaṇabhūta ~ā tesam anārammaṇā anāsavā); 516, 14 (~-ttā).

**āsavati**, pr. 3 sg. [S. āsavati], flows towards; flows from, flows down; Peṭ 245, 9 (kilesā ~anti) ≠ Nett 116, 17; Sv 989, 4 (cakkhuto rūpe savati ~ati sandati pavattati, Be, Se so; Ce, Ee assavati); Ps I 61, 13 (~anti ti āsavā) = As 48, 9; Dh-a IV 48, 17 (manāpesu rūpādisu ~ati pavattati ti manāpassavanā, Be, Ce, Se so; Ee assavati); Nidd II 274, 25 (~anti sandanti pavattanti; Nidd-a II 2, 30: ~anti ti adhogāmino hutvā savanti); — see also assavati.

**āsavana**, n. [from āsavati], flowing; Sv 988, 34 (cira-parivāsiyatṭhena vā °-atṭhena vā āsavā, Be, Ee, Se so; Ce assavanatṭhena).

**āsasa**, see sv nirāsasa.

**āsasāna**, mfn., part.pr. or aor. of āsimsati qv.

**āsā**<sup>1</sup>, f. [S. āśā], wish, hope, expectation; Abh 162; Vin I 259, 13 (tam cīvarāsaṃ payirupāsati anāsāya labhati ~āya na labhati); D II 206, 12 (~ā ca pana me santiṭṭhati sakadāgāmitāya ti); MI 338, 29\* (Māra nibbinda buddhamhā ~am mā kāsī bhikkhusu); A I 86, 28 (dve 'mā bhikkhave ~ā duppajahā ... lābhāsā ca jīvitāsā ca); Sn 474 (~am anissāya vivekadassi); Th 530 (yāya ~āya tiṭṭhāmi sā me ~ā samijjhatu); Ja III 101, 19\* (~am nirāsaṃ katvāna; 101, 21\* foll.: nirāsaṃ katvā anāsaṃ katvā chinditvā pajahitvā ti attho); Dh 1059 (lobho ... ~ā āsimsanā āsimsittam rūpāsā ...); — ifc see abhisek<sup>1</sup> - (sv abhiseka<sup>1</sup>), vant<sup>1</sup> - (sv vamaṭi); — °**āva-cchedika**, mfn., depending on the disappointment of expectation; Vin I 255, 22 (atṭh' imā bhikkhave mātikā kaṭhinassa ubbhārāya ... ~ā); 259, 25 (tassa bhikkhuno ~o kaṭhinuddhāro); Vin-vn 2717; 2722; — °**chinna**, mfn., disappointed; Ja VI 452, 21\* (~ā; 452, 27\*: na idaṃ maṃsan ti chināsā hutvā); — °**bhaṅga**, n., dis-appointment; Saddh 78; — °**vatī**, f., a kind of (divine) creeper; Ja III 251, 7\* (~ī nāma latā jātā Cittalatāvane; 251, 14\* foll.: yasmā tassā phale āsā uppajjati tasmā etaṃ nāmaṃ labhi) = Ap 41, 29; Sadd 701, 6; — **anāsa**, mfn., without desire; without hope or expectation; Mp II 175, 17 (nirāso ti ~o appatthano); — **anāsā**, f., lack of expectation; lack of desire; Vin I 259, 13; M III 138, 14 (~am ce pi karitvā brahmacariyaṃ carati); Ja III 101, 21\*; — **nirāsa**, mfn., without desire; without hope or expectation; A I 107, 20 (tayo 'me ... puggalā ... ~o āsaṃso vigatāso); Ud 75, 5\* (vyagā ~am; Ud-a 363, 27 foll.: āsā vuccati taṇhā, n' atthi ettha āsā ~am, nibbānaṃ, tam ~am visesena agā adhigato ti vyagā);

Sn 1048 (anigho ~o); Ja III 101,18\* (sukhaṃ ~ā supati); Vism 286,6; — **nirāsā**, *f.*, *not a desire; lack of desire; lack of expectation*; Ja III 101,19\* (āsāṃ ~aṃ katvāna; 101,21: ~aṃ katvā anāsāṃ katvā chinditvā pajahitvā ti attho); — *see also* abhinikkhamitāsa sv abhinikkhamati.

**āsā<sup>2</sup>**, *f.* [S. āsā<sup>2</sup>], *region, direction*; Dāṭh 5:13; — *ifc see* pacchim<sup>1</sup>.

**āsāṭanā**, *f.* [from \*ā<sup>2</sup> + sāṭeti], *destroying; removal*; — °-**paññatti**, *f.*, *designation as removal, description in terms of removal*; Nett 59,27 (~i āsāṭikānaṃ, *Ce so; Be, Ee āhaṭanā*; Nett-a 224,16: āhaṭanāpaññatti ti nīharaṇa-paññatti; cf āsāṭikasāṭanā).

**āsāṭikā**, *f.* [BHS āsāṭikā], *the egg of a fly or other insect; a nit; vermin*; Abh 645; M I 220,9 (na ~aṃ sāṭetā hoti na vaṇaṃ paṭicchādetā hoti); Ja III 177,1 (makkhikā ~aṃ pātesī); Nett 59,27 (Nett-a 224,17 foll.: gunnaṃ vaṇesu nīlamakkhikāhi ṭhapita-aṇḍakā ~ā nāma ... yassa uppannā tassa sattassa anayavyasanahetutāya ~ā viyā ti ~ā kilesā); Ps II 259,5 (nīlamakkhikā aṇḍāni ṭhapenti tesāṃ ~ā ti nāmaṃ); — °(a)-**sāṭanā**, *f.*, *the removal or destruction of a fly's eggs*; Peṭ 16,2 (~ā vaṇapaṭicchādanāṃ, *Ee so; Ce ~aṃ; Be āsāṭakaharaṇaṃ*).

**āsādana**, *n.*, ~ā, *f.* [BHS āsādanā; AMg āsāyaṇā], 1. *insult, offensiveness*; D III 24,24 (ke ca chave Pāṭikaputte kā ca tathāgatānaṃ arahantānaṃ sammāsambuddhānaṃ ~ā ti); Ap-a 289,8 (sātaṃ tattha na vindāmi ti tasmiṃ ~e sātaṃ na vindāmi āsadananimittaṃ madhuraṃ sukhaṃ na labhāmi ti attho); — 2. *causing to sit down*; Sv 1044,16 (āgataṃ disvā taṃ muhuttaṃ yeva nisidāpetvā ... dānaṃ deti ... iti ettha ~aṃ dānakāraṇaṃ nāma hoti); — °**āpekkha**, *mfn.* [cf BHS āsādanaprekṣin], *looking to insult, aiming to be offensive*; Vin I 222,35; IV 84,16; Vin-vn 1314.

**āsāduma**, *caus. inf.* of āsīdati *qv.*

**āsādeti**, *caus. pr.* 3 sg. of āsīdati *qv.*

**āsāra**, *m.* [ts], *a heavy shower*; Abh 50.

**āsālha**, *āsādha*, *m.* [S. āsāḍha], *the name of a month (June/July)*; Abh 75 (~o dvisu ca); Sp 1068,2 (sāvana-māsaṃ akatvā puna āsāḍhaṃ eva kattukāmo, *Ee, Se so; Be āsālhimāsaṃ eva; not in Ce*); Sv 868,3 (~e Sineru-samipena caranti); Sadd 583,18 (... jetṭho ~o sāvano ...); — °-**puṇṇamā**, °-**puṇṇamī**, *f.*, *the full-moon day of āsālha*; Sp 965,17 (~āyaṃ, *Se so; Be āsālhi*; *Ce āsālhi*; *Ee wr āsālhapuṇṇanāyaṃ*); 1032,32 (yāva °-**puṇṇamī**, *Ee, Se so; Be, Ce āsālhipuṇṇamā*); — *see also* āsālha, āsālhi.

**āsālha**, *f.* [S. āsāḍhā], *the name of a nakkhata, the 21st and 22nd lunar mansions*; Abh 59 (jetṭhā mūlāsālha); — *see also* uttarāsālha (sv uttara), pubbāsālha (sv pubba<sup>2</sup>).

**āsālhi**, *f.* [S. āsāḍhī], *the full-moon day in the month āsālha*; (iic) *the month āsālha*; Vin I 137,29 (aparajjugatāya ~iyā purimikā upagantabbā); Dip 14:49; Bv-a 18,28 (~iyaṃ pabhātāya rattiyaṃ); Sadd 766,3; — °-**puṇṇamā**, °-**puṇṇamī**, *f.*, *the full-moon day of āsālha*; Ja I 63,27 (~āya uttarāsālhanakkhatte vattamāne, *Be, Ce, Ee so; Se āsālha*); Bv-a 283,7 (*Be, Ce, Se so; Ee āsālha*); Sp 720,15 (yāva ~ā); 1067,18 (°-**puṇṇamito**); Sv 431,1 (~āya, *Ce, Ee so; Be ~āyaṃ; Se āsālhapuṇṇamiyaṃ*); Spk II 287,2 (sve ~ā bhavissati ti, *Be, Ce, Ee so; Se*

āsālhapuṇṇamā); Bv-a 79,8 (°-**puṇṇamiyā** uttarāsālhanakkhattena); Vibh-a 353,2 (te kira ~āya katikavattam akamu, *Be, Ce, Ee so; Se āsālha*); — *see also* āsālha.

**āsāvayitvā**, *ind.* [caus. absol. of \*ā<sup>2</sup> + sunāti; cf S. āsāvayati], *causing to be heard; making sound*; Cp 1:9:24 (~itvā kaṇṇabherim, *Ce, Ee so; Be, Se sāvayitvā*; Cp-a 85,11: ~itvā ti ghosāpetvā, *Ce so; Be, Se sāvayitvā ti; Ee wr āyācayitvā ti*); — *see also* āsunamāna.

**āsī<sup>1</sup>**, *f.*, *see* sv āsī<sup>1</sup>.

**āsī<sup>2</sup>**, *f.*, *see* sv āsī<sup>2</sup>.

**āsī<sup>3</sup>, āsī<sup>4</sup>**, *aor.* 3 sg., 2 sg., of atthi<sup>1</sup> *qv.*

**āsī<sup>5</sup>**, *pr.* 2 sg. [poss. of vās, cf āsati, S. āsse; or of atthi<sup>1</sup>, mc for āsī<sup>1</sup>], *you sit; or you are*; S I 130,9\* (kim nu tvam hataputtā va eka-m-āsī rudammukhi; Spk I 191,13: ekamāsī ti ekā āsī).

**āsī(n)**, *mfn.* [S. āsīn], *eating, consuming*; — *ifc see* app<sup>1</sup>, ek<sup>1</sup>, tiṇa-m-, palāsa-m-.

**āsīmsaka**, *mfn.* [from āsīmsati], *hoping for, desiring*; Ap 26,20 (~ā uttamattham, *Ce, Ee, Se so; Be āsīsakā*); Mil 342,26\* (~ā uttamattham dhammanagare vasanti te, *Ce, Ee, Se so; Be āsīsakā*).

**āsīmsati**, āsīsati, āsaṃsati (*Ce usually āsīms*; *Be usually āsīs*; *Ee and Se are not consistent*), *pr.* 3 sg. [S. āsaṃsati; cf also S. āsāste], *hopes for; desires*; D III 49,4 (na bhāvitam ~ati, *Ce, Ee, Se so; Be āsīsati*); S I 34,18\* (parato ~are bālā, *Ce, Ee, Se so; Be āsīsare*); 47,31\* (na ten<sup>1</sup> ~ate bhavaṃ, *Ce, Ee, Se so; Be āsīsate*); Sn 779 (n<sup>1</sup> ~ati lokam imaṃ paraṃ ca, *Ce, Se so; Ee n<sup>1</sup> ~ati; Be n<sup>1</sup> āsīsati*; Nidd I 60,26 foll.: na icchati na sādiyati na pattheti na piheti) quoted Peṭ 215,22 (*Ce n<sup>1</sup> ~ate; Be, Ee n<sup>1</sup> āsīsate*); Ja I 267,19\* (~eth<sup>1</sup> eva puriso, *Ce, Ee, Se so; Be āsīseth<sup>1</sup> eva; 267,22: āsaṃ karoth<sup>1</sup> eva*) quoted Vism 302,21\*; Ja III 251,10\* (āsīms<sup>1</sup> eva tuvaṃ rāja, *Ce, Ee, Se so; Be āsīs*; 251,18: ~āhi yeva patthehi yeva, *Ce, Ee, Se so; Be āsīsāhi*); 387,15\* (yāvat<sup>1</sup> ~ati poso tāvad eva pavīṇati, *Ce, Ee, Se so; Be āsīsati*); Th-a I 140,6 (patthayase patthayasi ~asi, *Ce, Ee so; Be, Se patthesi āsīsasi*); Pp-a 208,20 (so hi arahattaṃ āsaṃsati pattheti ti āsaṃso); Sadd 448,29 (āpubbo sisi icchāyaṃ vattati, ~ati); — *part.pr.* (a) āsaṃsa, *mfn.* [cf W. Geiger, 1994, § 97:2; BSU §§ 226 foll.], A I 107,20 (tayo 'me ... puggalā ... nirāso āsaṃso vigatāso; Mp II 175,18: āsaṃso ti āsaṃsamāno patthayamāno); 107,33 (katamo ca puggalo āsaṃso = Pp 27,16 (Pp-a 208,21: so hi arahattaṃ āsaṃsati pattheti ti āsaṃso); (b) āsīmsa(t), *mfn.*, D III 49,4 (na bhāvitam ~ato, *Ce, Ee, Se so; Be āsīsato*); Paṭis-a 697,31 (~ato, *Ce, Ee so; Be, Se āsīsato*); Mhv 30:100 (janahitaṃ ~atā); (c) āsīmsanta, *mfn.*, Ja V 391,11' (~antā, *Ce, Ee, Se so; Be āsīsantā*); Ud-a 127,13 (bhagavā ... tassā aroga-bhāvaṃ ~anto, *Ce, Ee, Se so; Be āsīsanto*); Sadd 448,30; — *neg.* anāsīmsanta, *mfn.*, Mp III 293,23 (na āmisahetuko attano catuppaccayalābhaṃ anāsīmsanto ti attho); (d) āsīmsamāna, *mfn.*, Vin V 144,3\* (~amāna-rūpo va kissa tvam idha-m-āgato, *Ce, Ee, Se so; Be āsīsamāna*); Sn 1044 (~amānā, *Ce, Ee, Se so; Be āsīsamānā*); Mp II 175,18 (~amāno, *Se so; Be, Ce, Ee āsaṃsamāno*); Sadd 449,1; (f) (or aor.) āsasāna (sometimes written āsamāna, either a wr or normalisation), *mfn.*, Sn 1090 (nirāsayo so uda āsasāno); Vv 84:6 (kim āsamānā, eds

so; Vv-a 336,4: kiṃ paccāsiṃsantā); Pv 36:24 (sugatim āsamānā, *Be, Ce, Ee so; Se āsisamānā*; Pv-a 226,12: āsamānā ti ~amānā pathhayamānā, *Ce, Ee, Se so; Be āsamānā ti āsisamānā*); Th 528 (phalam āsasānā; Th-a II 224,6: ~anto gāhitukāmā, *Ce, Ee so; Be, Se āsisanto gahitukāmā*); Ja IV 18,25\* (poso sukhām āsasāno, *Ee so; Be, Ce āsisāno; Se ~amāno*; 18,29\*: sukhām ~anto, *Ce, Ee, Se so; Be āsisanto*); 381,6\* (phalam āsasānā, *Ce, Ee so; Be āsamānā; Se ~amānā*; 381,9\*: sassaphalam ~amānā, *Ce, Ee, Se so; Be āsisamānā*); Mhv 55:34; Sadd 449,1 (āsamāno); — *neg.* anāsasāna, *mfn.*, Sn 369 (nirāsayo anāsasāno); — *aor.* 3 sg. (a) āsiṃsi, Ja III 252,22\* (~i yeva patthesi yeva, *Ce, Ee, Se so; Be āsisati yeva pattheti yeva*); (b) āsiṃsatha, Ja III 251,11\* (~ath' eva so pakkhī, *Ce, Se so; Be āsisat' eva; Ee ~eth' eva*; 252,22\*: ~i yeva patthesi yeva); — *pp* āsiṃsita, *mfn.* [*S. āśamsita*], 1. *hoping; desiring*; Nidd I 8,19 (yo rāgo ... āsā āsiṃsanā ~titaṃ ... lobho akusalamūlam, *Ce, Ee, Se so; Be āsisitattam*) ≠ Dhs 1059 (*Ce, Ee, Se so; Be āsisitattam*; As 365,13: ~bhāvo ~titaṃ, *Ce, Ee, Se so; Be āsisitassa bhāvo āsisitattam*) = Vibh 361,26 (*Ce, Ee, Se so; Be āsisitattam*); — 2. *desired; hoped for*; As 45,11 (hitasukhāvahā me bhavissanti ti evaṃ ~ā pi ... micchattā, *Ce, Ee, Se so; Be āsisitā*) = Paṭi-a 118,19 (*Ce, Ee āsiṃsato; Be, Se āsisitā*); — *fpp* (a) āsiṃsaniya, *mfn.*, Mil 2,9 (āsiṃsaniyabahu-ratanaparipūritam, *Ee so; Ce āsiṃsaniyya-; Be āsisaniya-*); (b) *neg.* anāsiṃsitabba, *mfn.*, Ja V 435,29\* (anattacārini ti anāsiṃsitabba-atthā, akiccakārini ti attho, *Ce, Ee so; Se anāsiṃsitabba-atthā acaritabbāni atthāni akiccakārini ti; Be anattacārini ti acaritabbāni atthāni, akiccakārini ti attho; ad 433,7: cha imāni ... yāni kicce jāte anattacārini bhavanti*); — *caus. pr.* 3 sg. āsiṃsāpeti, D III 49,4 (na bhāvitaṃ āsiṃsati na bhāvitaṃ āsiṃsāpeti, *Ce, Ee, Se so; Be āsisāpeti*); — *see also* āsiṭṭha.

**āsiṃsana**, āsisana, *n.*, ~ā, *f.* [*from* āsiṃsati; *cf.* *S. āśamsana*], *wishing; desire*; Abh 872 (iṭṭhassāsiṃsanāya pi); Dhātum 185; Nidd I 8,19 (yo rāgo ... āsā ~ā āsiṃsitattam ... lobho akusalamūlam, *Ce, Ee, Se so; Be āsisanā*) ≠ Dhs 1059 (*Ce, Ee, Se so; Be āsisanā*) = Vibh 361,26 (*Ce, Ee, Se so; Be āsisanā*); Peṭ 215,25 (atthakavaggiyesu n' ~am, *Ce so; Be, Ee n' āsisanam*); Nett 53,11 (~ā, *Ce so; Be, Ee āsisanā*); Sp 973,17 (~ā pathanā ti attho, *Ce, Ee, Se so; Be āsisanā*); Sadd 814,5 (~am āsiṭṭham icchitabbassa atthajātassa pathanā); — **anāsiṃsana**, anāsisana, *n.*, *absence of wishing or desire*; Ud-a 195,5 (anāgatānam pi bhavādīnam ~ato nirāso, *Ce, Ee, Se so; Be anāsisanato*).

**āsiṃsanaka**, āsisanaka, *mfn.* [āsiṃsana + ka<sup>2</sup>], *desiring, hoping*; Thī-a 207,5 (āsaṃsukā ti tato eva ghāsa-cchādanādīnam ~ā, *Ce, Ee so; Be, Se āsisanakā*).

**āsiṃsavacana**, *n.* [*cf.* āsiṃsā and *S. āśirvacana*], *blessing, benediction*; Sadd 344,8 (jayāpesun ti jayatu bhavan ti ~am vadimṣu ti attho); — *see also* āsisavaca.

**āsiṃsā**, *f.* [*cf.* *S. āśamsā, āśis*], *wish; blessing, benediction*; Dhātup 129; Ja V 28,20 (~am, *Ce, Ee so; Be āsisavādam; Se omits*); Sp 1277,3 (avicinirayam patto ti idaṃ pana ~āyam atitavacanam); Sadd 697,12 (°-atthe ca āyasmato dighāyu hotu); 813,18 (saddasatthavidū pana pañcamivisaye ~āyam jayantu santo ti vattabattāhena

jayanti santo ti vattamānavacanam icchanti, tam na gahetabbam); — *see also* āsaṃsā, āsiṃsavacana, āsisavaca.

**āsiṃsu**, *aor.* 3 pl. of atthi<sup>1</sup> *qv.*

**āsika**, *mfn.* [*from* asati<sup>1</sup>], *eating*; — *ifc* see kheḷ'-, vant'-.

**āsikkhitā** in *Ee* at Pv-a 67,25 and 68,2 is *wr* for asikkhitā (*Ce so; Be, Se alakkhikā*).

**āsiṃcati**, *pr.* 3 sg., 1. [*S. āsiṃcati*], (*trans.*) *pours on or into; showers over; besprinkles, wets*; Vin I 204,21 (natthum visamam ~anti, *Be, Ee so; Ce, Se ~iyati*); M III 186,15 (tam enam ... nirayapālā ... tattam tambaloḥam mukhe ~anti); S II 86,11 (telam ~eyya vatṭim upasaṃhareyya); Ja IV 378,11 (nahānodakam pana te amatosadham bhavissati ye nam sise ~issanti te sabbadā rogehi muccissanti); Vism 137,8 (acheke telachaddana-bhayā ~itum pi na visahati); Sp 1228,5 (bodhirukkhe udakam ~atū ti); Sv 79,22 (saṇikam ~ā ti vatvā); — *part.pr.* (a) āsiṃcanta, *mfn.* (~anti)*n.*, Ja IV 446,6 (sāka-vatthusmiṃ udakam ~antam disvā); Ps I 277,19 (dukkham uppajjati ... vilīnatambalohena ~antam viya) = It-a II 5,22 (vilīnatambaloḥam); Pj II 316,28 (brāhmaṇassa hatthe udakam ~anto imam te brāhmaṇa bhariyam posāvanatthāya dammi ti vatvā deti); Vv-a 68,20 (imissā upari pakkasappim ~antiyā); Pv-a 41,22 (vārinā viya osiṃcan ti udakena ~anto viya, *Ce, Ee so; Be, Se avasiṃcanto*); (b) āsiṃcamāna<sup>1</sup>, *mfn.*, Ja VI 588,23 (sise pan' assā abhiseka-udakam ~amānā, *Ce, Ee so; Be, Se abhisīcamānā*); Ps IV 131,7; — *aor.* 3 sg. āsiṃci, Vin I 302,6 (bhagavā udakam ~i); Ja IV 142,22\* (puṇṇapātiyā udakam nāvāya dhure ~i, *Ce, Ee so; Be, Se abhisīci*); 292,8 (udakam āharitvā ukkāya upari ~i sā nibbāyi); Vism 381,13; 3 pl. āsiṃciṃsu, Ja II 345,25; Pv-a 104,20 (pāniyam gahetvā tam sayāpetvā mukhe ~iṃsu); — 2. (*intrans.*) *pours on or into; drips*; — *part.pr.* (a) āsiṃcanta, *mfn.*, Spk II 110,26 (uṇhe sappimhi tattha ~ante paṭapatā ti saddo uṭṭahati); — *absol.* āsiṃcivā, M III 141,18 (udakam kalase ~itvā); Pv-a 213,23 (avakantitattāhane khārodakena ~itvā); As 144,13 (ghaṭehi udakam ~itvā); — *pass. part.pr.* (a) āsiṃccamāna, āsiṃcamāna<sup>2</sup>, *mfn.*, *being poured*; Pv-a 104,24 (ettakehi janehi ettakam velam āsiṃccamānam udakam, *Ce so; Be, Ee, Se ~amānam*); Dhp-a III 215,9 (ghaṭehi āsiṃccamānam vilīnam suvaṇṇam viya, *Ce so; Be, Ee, Se ~amānam*); (b) āsiṃciyamāna, *mfn.*, *being showered*; Ud-a 413,5 (sabbe disābhāgā ... suvaṇṇarasadhārāhi ~iyamānā viya; = Spk III 47,35: *Be, Ee, Se siṃcamānā; Ce siṃcamānā*); — *pp* (a) āsitta<sup>1</sup>, *mfn.* 1. [*S. āsikta*], *poured on or into; sprinkled*; Vin I 272,8 (sappi ... padipakarane vā ~am); A I 130,19 (kumbho nikkujjo tatra udakam ~am vivattati); Ja IV 350,6 (abhiseka-udakam ~am); Pv-a 104,20 (~am udakam, *Be, Ce, Se so; Ee wr āsiṭṭham*); Mhv 25:100 (kahāpaṇehi kaṇḍam tam ~eh' uparūpari chādāpetvāna); — 2. *sprinkled with; with something poured in, mixed*; Spk I 316,12 (asambhinnapāyāsādini pi sappi-madhusakkharāhi ~āni yojitān' eva); II 181,31 (jalamāna-dipo telena ~o viya) = Mp I 164,15 (*Be, Se so; Ce, Ee jalamānadipe tele ~e*); Mhv 17:45 (jaladhārāhi cāsakim ... ~ā sabbā Lankāmāhi ahu); — ~paṇḍaka, *m.*, *a fellator (one of the five kinds of paṇḍaka)*; Sp 1015,32; 1016,3;

Kkh 17,<sup>33</sup>; — *~visa*, *mfn.*, *who is dripping poison; who is full of poison*; Spk III 8,<sup>7</sup> (*~visā* ti pi *āsivisā* ... *~visā* ti sakalakāye *āsīñcitvā* viya *ṭhapitavisā* parassa ca sarīre *āsīñcanavisā* ti attho); — *neg. anāsitta*, *mfn.*, Mp III 198,<sup>18</sup> (*avyāsekasukhan* ti *kilesehi anāsittasukham*); — *pp (b) āsīñcita*, *mfn.*, *poured on*; Vv-a 68,<sup>8</sup> (*matthake ~am pi sappi*); — *fpp āsīñcitabba*, *mfn.*, Vin II 208,<sup>13</sup> (*pāde dhovantena ekena hatthena udakam ~am*); Sp 478,<sup>6</sup>; — *caus. (a) part.pr. āsīñcayamāna*, *mfn.*, *pouring on*; Vibh-a 14,<sup>28</sup> (*sukham hi uppajjamānam sakalasārīram ... sitodakaghaṭena āsīñcayamānam viya uppajjati*); — *caus. (b) aor. 3 sg. āsīñcāpesi*, *caused to be poured or sprinkled*; Ja IV 388,<sup>3</sup>.

**āsīñcana**, *n.* [*from āsīñcati*], *pouring on (trans. and intrans.); sprinkling*; Mp V 68,<sup>1</sup> (*udakam soṇḍāya gahetvā dvisu kaṇṇesu ~am*); — *°-visa*, *mfn.*, *with poison pouring on to*; Spk III 8,<sup>10</sup> (*āsittavisā* ti sakalakāye *āsīñcitvā* viya *ṭhapitavisā* parassa ca sarīre *~ā* ti attho).

**āsīṭṭha**, (*mfn.*), [*pp of \*ā + sāṣati*; cf *S. āsāste*; or of *āsiṃsati qv*], *hope, wish*; Abh 1160 (*suvatthi ~-atthamhi*); Sadd 25,<sup>14</sup> (*~-āṇapanatthesu ... pañcamī*); 814,<sup>6</sup> (*~e sukham te hotu ... icc ādi*); 877,<sup>21</sup> (*āsiṃsanam ~am*); — *āsīṭṭha in Ee at Pv-a 104*,<sup>20</sup> *is wr for āsitta qv sv āsīñcati*.

**āsita**<sup>1</sup>, *mfn. caus. pp of asnāti qv*.

**āsita**<sup>2</sup>, *mfn.* [*S. āsita*], 1. *having recourse to, attaching oneself to*; Nidd I 75,<sup>6</sup> (*santiṃ nissito ~o allino upāgato, Ee so; Be, Ce assito; Se omits*; Nidd-a I 204,<sup>11</sup>: *~o ti ~o visesena nissito, Ee so; Be, Ce, Se assito ti*) ≠ II (*Be*) 49,<sup>1</sup> (*~ā allinā upagatā, Be, Ce, Se so; cf Ee II 188*,<sup>2</sup>: *asita allina upagata*); — 2. *resorted to, followed*; Nidd II 111,<sup>16</sup> (*mayā bhagavā ~o upāsito payirupāsito*; Nidd-a II 89,<sup>32</sup>: *~o ti upasāṅkamito*); — *see also assita*.

**āsitaṇḍana** in *Ee at Vv-a 276*,<sup>21</sup> *is wr for āsivādana qv sv āsi*<sup>1</sup>.

**āsitta**<sup>1</sup>, *mfn.*, *pp of āsīñcati qv*.

**āsitta**<sup>2</sup>, *mfn.*, [*pp of \*ā + sapati*; see *K.R. Norman, 1989, pp. 219-20*], *cursed*; — *°-satta*, *m.* [*āsitta*<sup>2</sup> + *satta*<sup>3</sup>; or *āsitta*<sup>1</sup> + *satta*<sup>2</sup>], *a cursed creature; ? or sprinkled and cursed; ?* Ja V 87,<sup>23</sup> (*~o nihato pathavyā; but cf 87*,<sup>26</sup>: *~o ti āsittavisena satto*).

**āsittaka**, *mfn.* [*āsitta* + *ka*<sup>2</sup>], *with something poured in or on; filled; besprinkled, wetted*; — *°-ūpadhāna*, *n.*, *a basin or saucer filled (with hot liquid)*; Vin II 123,<sup>33</sup> (*chabbaggiyā bhikkhū ~e bhuñjanti*; Sp 1208,<sup>23</sup>: *~am nāma tambalohena vā rajatena vā katāya pelāya etaṃ adhi-vacanam*); Dh-p-a III 88,<sup>7</sup>; — *°-sadisa*, *mfn.*, *like someone besprinkled*; Sp 1001,<sup>14</sup> (*takkam sise ~ā va honti*); — **anāsittaka**, *mfn.*, *not besprinkled; not mixed; with nothing poured in*; Vism 268,<sup>4</sup> (*asecanako ~o abbokinno pāṭiyekko āveniko*); Spk I 316,<sup>10</sup> (*asecanakam ojavān ti ~am ojavantam*); Mp III 315,<sup>3</sup> (*asecanakan ti madhurabhāvakarānathāya aññena rasena ~am*).

**āsīmha**, *aor. 1 pl. of atthi*<sup>1</sup> *qv*.

**āsisaṃnārūpo** in *Ee at Sp 1347*,<sup>29</sup> *is wr for āsiṃsamānārūpo (Ce, Se, Vin V 144*,<sup>3</sup> *so) or āsisamāna (Be so)*.

**āsi**<sup>1</sup>, **āsi**<sup>2</sup>, *f.* [*S. āsis*], 1. *wish; benediction*; Abh 872; —

2. (*gr.t.t.*) *the precativ mood*; Sadd 56,<sup>14</sup> (*svātānī ~ī bhavissanti cā ti imā tisso ekantena anāgatakālikā*); — *°(i)-vāda*, *m.*, *benediction, blessing*; Vv-a 24,<sup>25</sup> (*sukhinī hohi arogā hohi ti ādinā ~am atthato vadāpeti nāma, Be, Ce, Se so; Ee abhivādam*); — *°(i)-vādāna*, *n.*, *benediction, blessing*; Vv-a 276,<sup>21</sup> (*~vasena, Be, Ce, Se so; Ee wr āsita*).

**āsi**<sup>2</sup>, **āsi**<sup>2</sup>, *f.* [*S. āsis*], *a snake's fang*; Abh 655; 872; — *°(i)-visa*, *m.* [*S. āsiṣa, S. lex. āsiṣa*], *a poisonous snake*; Abh 653; Vin I 25,<sup>21</sup> (*~o; cf Sp 220*,<sup>13</sup>: *āsu siḥam etassa visam āgacchati ti ~o; and Sadd 636*,<sup>14</sup>: *uss' i vyañjane: ~o*); M I 236,<sup>8</sup> (*siyā ... ~am ghoravisam āsajja purisassa sotthibhāvo*); S IV 172,<sup>21</sup> (*cattāro ~ā uggatejā ghoravisā*; Spk III 6,<sup>17</sup> *fol.*: *kaṭṭhamukho pūtimukho aggimukho satthamukho ti ime cattāro*); A III 69,<sup>2</sup> (*~am pi āside yena dattho na jīvati*); Thi 398 (*gaṇhissam ~am viya*); Ja II 238,<sup>16</sup>; V 267,<sup>3</sup> (*~am va kupitam tejasim duratikkamam na sādthurūpe aside*); Cp 3:11:9 (*saha dattho ~ena dārako papati bhūmiyam, Be, Ce, Ee so; Se ativisena*); Mil 256,<sup>21</sup> (*ājānantam ~o ḍasitvā jīvitam harati ti*); Vism 381,<sup>20</sup> (*tassā viñaya ~am pakkhipāpetvā*); Dh-p-a II 256,<sup>21</sup> (*nāyam ~o gharasappo ti*).

**āsi**<sup>3</sup>, *aor. 3 sg. of atthi*<sup>1</sup> *qv*.

**āsītika**<sup>1</sup>, *mfn.* [*from asīti*; cf *S. asītika*], *of eighty years; eighty years old*; D II 100,<sup>13</sup> (*~o me vayo vattati, Be, Ce so; Ee, Se asitiko*; Sv 548,<sup>18</sup>: *~o ti asitisamvacchariko*) ≠ S V 153,<sup>27</sup> (*Be so; Ee, Se asitiko; Ce āsitiyo*); M II 124,<sup>18</sup> (*bhagavā pi ~o aham pi ~o*); Ja III 395,<sup>6</sup> (*passāmi ... nārim ~am nāvutikam va jaccā*); Pj II 172,<sup>20</sup> (*yobbanam aticca ~o vā nāvutiko vā hutvā*); — *see also asitika*.

**āsītika**<sup>2</sup>, *m.* (?). [*cf BHS āsitakī, āsitaka*], *the name of a creeper*; — *°-pabba*, *n.*, *a knot or joint of the āsītika creeper*; M I 80,<sup>11</sup> (*seyyathā pi nāma ~āni ... evam eva ssu me āṅgapaccāṅgāni bhavanti*); — *°-vallī*, *f.*, *the āsītika creeper*; Ps II 49,<sup>32</sup> (*yathā ~iyā ... sandhiṭṭhānesu milāyitvā majjhe unṇatunṇatāni honti*).

**āsītima** in *Ee at Mp I 309*,<sup>22</sup> *is prob. wr for asītima qv sv asīti*.

**āsīdati**, *pr. 3 sg.* [*S. āsīdati*], *approaches; meets with, encounters; approaches with (physical or verbal) violence; strikes against, hits; offends, insults*; A III 69,<sup>2</sup> (*āsivisaṃ pi ~e*); 373,<sup>17</sup> (*na sādthurūpaṃ ~e*; Mp III 387,<sup>25</sup>: *sādhushabhāvaṃ na ghaṭṭeyya*); Ja IV 56,<sup>28</sup> (*nāsīde*; 57,<sup>24</sup>: *evārūpe na upagaccheyya*); V 267,<sup>4</sup> (*na sādthurūpe ~e*; 272,<sup>31</sup>: *sādthurūpe isayo nāsīde na pharusa-vacanehi kāyakammena vā ghaṭṭento upagaccheyya*); 452,<sup>6</sup> (*uggatejam uragam pi āside, eds so, mc*); — *aor. 3 sg. āsādā*, M II 65,<sup>5</sup> (*n' āsādā vākuraṃ migo*) = Th 774 (*Be, Ce so; Ee, Se wr n' āsādā*); Ja II 163,<sup>24</sup> (*ath' āsādā khadiraṃ jātasāraṃ*; 164,<sup>4</sup>: *āsādā sampāpuni*); 2 sg. āsado, Vin II 195,<sup>28</sup> (*mā kuñjara nāgam āsado*); M I 326,<sup>36</sup> (*bhikkhu bhikkhu metam āsado metam āsado*; Ps II 406,<sup>1</sup>: *mā etaṃ apasādayittha*); Ja I 414,<sup>6</sup> (*atriccham cakkam āsado*; 414,<sup>12</sup>: *idaṃ uracakkam patto si*); 1 pl. (*or of caus.*) āsādimhase, D III 10,<sup>11</sup> (*arahantam samanāṃ āsādimhase, Be, Ce, Ee so; Se āsādiymhase*; Sv 823,<sup>16</sup>: *~iyimhase ti ~iyimha ghaṭṭayimha, Ee so; Se ~ayimha ghaṭṭayimha; Be, Ce ~imhase ti*); —

*absol.* āsīditvā, D I 248,<sup>14</sup> (Sv 404,<sup>15</sup> ~itvā ti amaggaṃ eva maggo ti upagantvā); — *pp* āsanna, *mfn. and n.* [ts], 1. (*mfn.*) (i) *near, near at hand; close together; ~am, adv., near*; Abh 705; A I 148,<sup>23</sup> (samaṇabrāhmaṇā iddhiṃanto dibbacakkhukā ... dūrato pi passanti ~ā pi na dissanti); Ja I 59,<sup>3</sup> (Siddhatthakumārassa abhisambujjhanakālo ~o); VI 507,<sup>3\*</sup> (te manussaṃ migam vāpi api-m-āsannaṃ āgataṃ parikkhipitva bhogehi, *or noun* ?); Sv 573,<sup>9</sup> (eko taruṇasālo sīsabhāgassa ~o hoti); 607,<sup>11</sup> (Pāveyyakā sabbehi ~-tarā); 705,<sup>18</sup> (yassa vimānaṃ ~-taraṃ); Ps II 198,<sup>36</sup> (viralā honti na ~ā); Th-a III 80,<sup>35</sup> (attano parinibbānakālassa ~-ttā); Nidd-a I 53,<sup>20</sup> (upeto ti ~am gato samupeto ti tato ~-taraṃ gato); Mhv 5:241 (tassa ~e āsanamhi nisīdi so); Sadd 880,<sup>31</sup> (āsaddo ... samipe ~an ti); — *ifc see* accāsanna; — (ii) *near, near death; (of kamma performed or called to mind when one is dying, cf Mp II 214,<sup>26</sup> foll. and āsanna-kāle below)*; Vism 601,<sup>21</sup> (yadāsannaṃ nāma maraṇakāle anussaritakammaṃ); Abhidh-s 23,<sup>19</sup>; — 2. (*n.*) (i) *nearness, vicinity; — loc. ~e, adv., near, nearby; in the vicinity (of)*; Vin I 253,<sup>10</sup> (~e va no bhagavā viharati); D I 248,<sup>22</sup> (~e ito Manasākaṭaṃ na-y-ito dūre Manasākaṭaṃ ti); Vibh 3,<sup>3</sup> (~e upakkaṭṭhe avidūre santike); Mil 393,<sup>13</sup> (biḷāro ~e yeva gocaraṃ pariyesati); Vism 72,<sup>27</sup> (sace pi ~e gāmo hoti); Ps I 80,<sup>18</sup> (caṇḍassa hatthissa ~e na thātabbaṃ); — (ii) *end, death; — loc. ~e, near death, when death is near*; Ap 280,<sup>17</sup> (tatttha kālakato ahaṃ, ~e me kaṭaṃ kammaṃ buddhaseṭṭhe anāsave); 379,<sup>1</sup> (~e me kaṭaṃ kammaṃ phalena tosayi mamaṃ); Ps V 20,<sup>10</sup> (akusalaṃ pana āyūhitvā ~e kusalaṃ kaṭaṃ hoti); — ~-kāle, *adv., when death is near; when the time is near*; Spk I 55,<sup>9</sup> (~-kāle gahitasilaṃ nissāya); III 143,<sup>22</sup> (atha maraṇakāle ti aha maraṇassa ~-kāle); — ~-cutika, *mfn., being near to falling from one state of existence (to another)*; Vism 424,<sup>8</sup> = Sp 164,<sup>8</sup> = It-a II 138,<sup>16</sup>; — ~-maraṇa, *mfn., whose death is near*; Ja III 202,<sup>3\*</sup> (ātura ~-maraṇā); Vism 601,<sup>22</sup> (yadāsannaṃ nāma maraṇakāle anussaritakammaṃ, yaṃ hi ~-maraṇo anussarituṃ sakkoti, ten' eva upapajjati) ≠ Paṭi-a 576,<sup>14</sup> (anussaritakammaṃ vā katakammaṃ vā yaṃ hi ~-maraṇo anussarituṃ sakkoti kātuṃ vā ...); Dh-p-a III 239,<sup>1</sup>; Ap-a 474,<sup>25</sup>; Mhv 22:35; — ~-maraṇe, *adv., when death is near*; Mp II 214,<sup>26</sup> (yaṃ pana kusalaṃ kusalesu ~-maraṇe anussarituṃ sakkoti taṃ yadāsannaṃ nāma); — *neg. anāsanna, mfn. and n., 1. (mfn.) not having approached; not near; — anāsannavara, mfn., best when not near*; Th 34 (anāsannavarā etā niccam eva vijānatā; Th-a I 102,<sup>28</sup> etā itthiyo na āsannā anupagatā dūre eva vā thitā hutvā varā purisassa seṭṭhā hitāvahā); — 2. (*n.*) *distance; — loc. anāsanne, adv., not nearby; at a distance*; Nidd I 28,<sup>4</sup> (dūre ... anāsanne); Vibh 2,<sup>33</sup>; — *caus. 3 sg. āsādeti, ~ayati (and assādeti<sup>2</sup>, assādayati<sup>2</sup> ?) [BHS āsādayati], meets, encounters, reaches; approaches with (physical or verbal) violence; strikes against, hits; offends, insults*; Vin II 24,<sup>15</sup> (pakatattaṃ bhikkhuṃ ~eti); M I 371,<sup>14</sup> (tathāgataṃ ... akappiyena ~eti, *Be, Ce, Ee so; Se assādeti*); Th-a II 76,<sup>6</sup> (na ghaṭṭaye na ~eyya); — *part.pr. (a) āsādentā, mfn., Th-a III 168,<sup>17</sup> (~ento); — neg. anāsādentā, mfn., Pj II*

116,<sup>26</sup> (pupphaṃ anāsādentā pattam pi gaṇhiṃsu, *Ce, Ee so; Be, Se anassādentā*) = Ap-a 191,<sup>24</sup> (*Ce so; Be, Se pupphehi anassādentā; Ee pupphehi anassādentā*); Pj II 538,<sup>7</sup> (paṭivādam anāsādentā); (b) āsādayamāna, assādayamāna, *mfn., Vism 554,<sup>20</sup> (assādayamānaṃ vā anassādayamānaṃ vā; cf Vism-mhṭ [Be] II 313,<sup>14</sup>: assādayamānaṃ ti pāpūnantam paṭilabhamānaṃ ti attho) = Vibh-a 163,<sup>23</sup> (Be, Ce, Ee so; Se ~ayamānaṃ vā anāsādayamānaṃ vā); — *aor. 3 sg. āsādesi, Ja I 481,<sup>22</sup>; III 206,<sup>19</sup> (khuracakkam ~esi, Ce, Ee so; Se ~eti; Be assādesi); 2 sg. (a) āsādi, Th 1156 (mā pāpacitte ~i aggikkhandham va pakkhimā, Be, Se so; Ee āhari; Ce ahani; Th-a III 168,<sup>16</sup>: mā ~ehi); (b) āsādesi, Ud 39,<sup>30</sup> (mā samaṇam ~esi); Th 280; 1 sg. (a) āsādesim, Ap 300,<sup>12</sup>; (b) āsādayim, Ap 45,<sup>21</sup>; Ja V 197,<sup>29\*</sup> (~ayim accham; 198,<sup>7</sup>: ~ayin ti ghaṭṭesim); — *inf. (a) āsādum, Ja V 154,<sup>19\*</sup> (vihemi c'etaṃ ~um uggatejo hi brāhmaṇo; 154,<sup>22</sup>: ~um ti ~itum); (b) āsāditum, Ja V 154,<sup>22</sup>; (c) āsādetum, Nidd-a I 425,<sup>17</sup>; — absol. (a) āsajja (and āsajjanaṃ, prob. āsajja nam, but poss. < \*āsajjana(m), see K.R. Norman, 1969, pp. 287-88) [S. āsādyā], Vin II 203,<sup>10\*</sup> (āsajja nam tathāgataṃ; Sp 1277,<sup>1</sup>: āsajja nan ti pāpakena cittaṃ patvā viheṭṭetvā ti vā attho) = It 86,<sup>6\*</sup> (Be, Ce, Se so; Ee wr āpajja); D I 107,<sup>23</sup> (taṃ bhavantaṃ Gotamaṃ evaṃ āsajja āsajja avacāsi); M I 338,<sup>23\*</sup> (bālo ca jalitaṃ aggim āsajja nam paḍayhati, *Be so; Ce, Ee, Se āsajjana*) = Th 1204 (*Be, Ee, Se so; Ce āsajjana*); S I 69,<sup>20\*</sup> (urago ... āsajja ḍamse bālam); A IV 374,<sup>3</sup> (āyasmā maṃ bhante Sāriputto āsajja appaṭinissajja cārikaṃ pakkanto ti) ≠ Peṭ 25,<sup>4</sup>; Sn 418 (pattiko upasaṅkamma āsajja nam upāvisi); Pj II 384,<sup>9</sup>: āsajjā ti patvā, samipam assa gantvā ti attho); Ja II 51,<sup>26\*</sup> (kasmā jālam ca pāsam ca āsajjāpi na bujjhasi; 52,<sup>2</sup>: āsajjāpi ti āsādetvā pi sampāpūnitvā pi ti attho); 220,<sup>13\*</sup> (āsajja si gajam iva ekacārinam; ? 220,<sup>21</sup>: āsajjasi ti upagacchasi); IV 47,<sup>13\*</sup> (āsajja maṃ tvam vadase kumāra; 47,<sup>16</sup>: āsajjā ti ghaṭṭetvā); V 208,<sup>20\*</sup> (āsajja nam nassati brahmacāri; 209,<sup>10</sup>: āsajja nam patvā); Mil 154,<sup>17</sup>; (b) āsādiyā, Th 398 (~iya, *Be, Ce so; Ee, Se āhaniya, unmetrical*); Ja V 154,<sup>20\*</sup> (aneke nirayam pattā isim ~iyā janā); (c) āsādetvā, Ja V 154,<sup>24</sup>; 368,<sup>27</sup> (attano paṇehi pi tasmaṃ pānam ~etvā, *Be, Ce, Ee so; Se assādetvā*); Pv-a 266,<sup>8</sup>; (d) āsādayitvā, Ap 46,<sup>10</sup>; Mil 100,<sup>30</sup> (Nandako nāma yakkho Sāriputtam ~ayitvā); — *pp āsādita, mfn. and n. [ts], attacked, offended; attacking, offence*; Ap 46,<sup>5</sup> (~o mayā buddho); Ja V 272,<sup>32</sup> (tapassinam ~-ttā); — *fpp (a) āsādetabba, mfn. and n. impers., Vin II 22,<sup>33</sup> (na pakatatto bhikkhu ~o); D III 24,<sup>22</sup> (tathāgate arahante sammāsambuddhe ~am maññasi); S I 24,<sup>15</sup> (yā mayam bhagavantaṃ ~am amaññimhā, Be, Ce so; Se apasādetabbaṃ; Ee wr asādetabbaṃ amaññimha); — neg. anāsādetabba, mfn., Th-a II 117,<sup>29</sup> (anāsādetabba-tāya); (b) neg. anāsādaniya, mfn., Mil 205,<sup>5</sup> (Devadatto imasmim bhava buddham anāsādaniyam āsādayitvā); Vv-a 213,<sup>26</sup> (kenaci pi anāsādaniyato ca durāsado).****

**āsīdana**, *n.* [cf S. āsādana], *sitting down*; ? Th-a II 190,<sup>14</sup> (āsīnasayanassa vā ti āsīnassa sayanassa vā ... ~an ti pi paṭhanti, tattha sāmi-atthe upayogavacanam dātṭhabbam).

**āsīna**<sup>1</sup>, *mfn., part.pr. of āsati qv.*

**āsina**<sup>2</sup>, *mfn.*, *pp* of *āsati* *qv*.

**āsiyati**, *pr.* 3 *sg.* [*cf* *S. āsrayate*], *rests in; depends on*;  
Mil 75,18 ([*padumam*] *kaddame jāyati uduke ~atī ti*).

**āsīsati**, *see* *sv* *āsimsati*.

**āsisanā**, *see* *sv* *āsimsana*.

**āsīsavaca**, *n.* [*cf* *āsimsā and S. āsīrvacana*], *blessing, benediction*; Ap 535,6 (*tadā 'ham ~am avocaṃ anukampikā ciraṃ jīva mahāvira, Ee so; Be, Se āsīsa-vācam; Ce āsimsavacam*); — *see also* *āsimsavacana*.

**āsu**<sup>1</sup>, **āsum**<sup>1</sup>, *ind.* [*S. āsu*], *quickly*; Abh 40 (~u); Sp 220,13 (~u *sigham etassa viṣam āgacchati ti*); Dip 1:63 (*yakkhāsu paṭisaraṇam gavesayum*); Mhv 5:174; Sadd 902,31 (*khippam araṃ lahum ~um*); — **āsuṅgati**, *f.*, *going swiftly*; Sadd 437,1 (~i *sīghagamanam*).

**āsu**<sup>2</sup>, **āsum**<sup>2</sup>, *aor.* 3 *pl.* of *atthi*<sup>1</sup> *qv*.

**āsu**<sup>3</sup>, *ind.* [= *assu*<sup>1</sup> *qv*], (*according to ct*) *expletive particle; particle of emphasis*; Ja V 241,22\* (*vakāsu pubbe asaṅkito ajayūtham upeti, Ce, Ee, Se so; Be vakassu; 243,21: vako āsu pubbe, āsū ti nipātamatam, Ee so; Be assū ti; Ce, Se asū ti*).

**āsuṇamāna**, *mfn.* [*part.pr.* of \**ā*<sup>2</sup> + *suṇāti*; *cf* *S. āsṇoti*], *listening to*; Spk I 34,16 (*assavo ti ~o, Be, Ce so; Ee, Se wr asuṇamāno*); — *see also* *āsāvayitvā*.

**āsumbhati** (*and* *āsumhati*), *pr.* 3 *sg.* [*ā*<sup>2</sup> + *sumbhati*], *lets fall, drops; throws down*; Vin III 233,18 (*kissa tvaṃ āvuso imāni eḷakalomāni tṭhitaṃ va ~asī ti*); IV 265,14 (*katham hi nāma gūthakataṭṭham matthake ~issanti*); — *aor.* 3 *sg.* *āsumbhi*, Vin III 233,16 (*tāni eḷakalomāni tṭhitaṃ va ~i; Sp 687,24: pātesī ti attho*); Ja III 435,21 (*ekam mahantaṃ iṭṭhakaṃ matthake ~i, Be, Se so; Ce, Ee āsumhi*); *3 pl.* *āsumbhimsu*, Vin IV 265,20; — *absol.* (a) *āsumbhitvā*, Vin IV 263,18; (b) *āsumbhitvāna*, Vv 50:11 (*dalham pāsaṃ karitvāna ~itvāna pādape*).

**āsumhati**, *see* *sv* *āsumbhati*.

**āsecana**, *n.* [*ts*], *sprinkling*; Sadd 360,21 (*cuta ~e*).

**āsevati**, *pr.* 3 *sg.* [*S. āsevati*], *attends to, practises, cultivates; indulges in*; A I 10,20 (*bhikkhu mettacittam ~ati*); II 157,6 (*taṃ maggaṃ ~ati bhāveti bahulikaroti*); IV 440,5 (~eyyam); Ja II 223,25 (*taṃ taṃ sippaṃ ~ati*); Peṭ 182,7 (~ati); Vism 332,4 (*so taṃ nimittaṃ punappunam ~ati bhāveti bahulikaroti*); Pj II 128,20 (~itum); — *part.pr.* (a) *āseva(t)*, *mfn.*, A II 157,7 (*tassa taṃ maggaṃ ~ato*); Cp-a 316,8 (*dhamme ~ato*); (b) *āsevanta*, *mfn.*, MI 323,26 (*diṭṭhiṃ ~anto bhāvento bahulikaronto*); Vism 645,9; (c) *āsevamāna*, *mfn.*, Sn 73; — *aor.* 1 *sg.* *āsevim*, A IV 440,10; — *āsevi in* *Ee at* Thī 435 *is wr for asevi qv sv sevati*; — *absol.* *āsevitvā*, Vibh 193,26 (~itvā *bhāvetvā bahulikaritvā*); Pj II 128,17; — *pass. pr.* 3 *sg.* (a) *āseviyati*, Paṭis II 132,16 (*mettāceto-vimutti ~iyati*); Ja III 207,19' (*tanhā nām' esā ~iyamānā*); (b) *āseviyate*, Sadd 6,26 (*bhāviyate ~iyate bahulikariyate*); — *pp* **āsevita**, *mfn.* [*ts*], *practised, cultivated*; Vin V 140,25; A IV 247,8 (*pāṇātipāto ... ~o bhāvito bahulikato nirayasamvattaniko*); Ja V 222,12\* (*dhammaṃ te desayissāmi satam ~am aham; 226,20: satan ti buddhādhi sappurisehi ~am*); Mil 359,23 (*imehi ... terasahi dhuta-guṇehi pubbe ~ehi nisevitehi cinṇehi*); Mp I 75,5 (*punappuna ~assa alobhass' eva bhāvena*); Nidd-a I 367,26 (*tanhā ~ā tanham vaddhayat' eva*); Saddh 93; —

*neg. anāsevita*, *mfn.*, A I 46,9 *fol.* (*amataṃ tesam ... anāsevitaṃ yesam kāyagatāsati anāsevita*); — *fpp* **āsevitabba**, *mfn.*, D II 119,26 (*te ... ~ā bhāvetabba bahulikātabbā*); MI 454,24 (~am *bhāvetabbaṃ bahulikātabbaṃ*); Vism 317,16; — *caus. absol.* *āsevayitvā, practising, cultivating*; Ap 13,10.

**āsevanā**, *f.*, ~a, *n.* [*S. āsevana; BHS āsevanā*], *assiduous practice; habitual cultivation*; MI 301,15 (*tesam yeva dhammānaṃ ~ā bhāvanā bahulikammaṃ*); S V 169,16 (~āya *bhāvanāya bahulikammaṃ*); Paṭis II 70,26 (*paṭhamassa jhānassa ~ā bhāvanā bahulikammaṃ*); Dhs 1354 (*yā kusalanāṃ dhammānaṃ ~ā bhāvanā bahulikammaṃ*); Tikap 84,12 (~e *tīṇi*); Peṭ 143,11 (~āya); Vism 238,30 (*punappunam manasikāravasena cittam ~am labhati*); Pv-a 45,16 (*tāya ca punappunam āsevanatāya thaddhammaccharinī, Be, Ce, Se so; Ee wr asevanāya*); — **anāsevanā**, *f.*, ~a, *n.*, *lack of practice or cultivation*; Mp I 45,22 (*anāsevanatāya*); Pj I 143,22 (~ā *abhāvanā abahulikammaṃ*).

**āha**<sup>1</sup>, **āhu**<sup>1</sup>, *perf.* 3 *sg.* [*of defective verb* *√ah*; *S. āha; cf* Sadd 827,26: *brūbhūnaṃ parokkhāyaṃ āhabhūvā: āha āhu babhūva babhūvu*] (*perf. expressing present, past and indefinite time*) *says, speaks; tells; said, spoke; speaks about; calls, regards as; (to introduce objections) someone might say, it is said*; 3 *sg.* *āha*<sup>1</sup> (*and* *āhu*<sup>1</sup>), Vin I 40,28\* (*ye dhammā hetupabhavā tesam hetum tathāgato āha*); MI 93,2 (*so evam āha*); S IV 350,14 (*ko ... saccam āha ko musā ti*); Dhp 306 (*yo vāpi katvā na karomi c' āha*); Sn 839 (*na diṭṭhiyā ... silabbatenāpi na suddhim āha; cf* Nidd I 188,3: *n' āha na kathesi na bhaṇasi*; Pj II 545,24: *purisavyattayaṃ katvā diṭṭhiyā suddhim nāham kathemi ti evam attho veditabbo*); 840 (*no ce kira diṭṭhiyā ... visuddhim āha; cf* Pj II 546,9: *no ce kir' āha no ce kira kathesi ti evam attho datṭhabbo*); Th 625 (*ehi bhikkhū ti maṃ āha*); Ja VI 332,18 (*te dārake āha*); 336,17\* (*alikaṃ bhāsati 'yam dhutti saccam āhu mahallikā*; 336,18: *āhū ti āha katheti, ayam eva vā pātho*); Mil 193,7 (*yadi so bhante āha*); Vism 28,24 (*nimittam addasan ti āha*); 555,1 (*etth' āha ...*); Sp 736,1 (*ko āha kim āha kismiṃ āhā ti*); Mhv 32:17; — 2 *sg.* *āhā*<sup>2</sup>, Mil 77,30 (*kasmā tvaṃ mahārāja evam evam āha*); — 3 *pl.* (a) *āhu*<sup>2</sup> [*S. āhuḥ*], D III 152,9\* (*āhu vyañjananimittakovidā*); A II 15,11\* (*satatam pahitatto ti āhu bhikkhum tathāvidham*); Dhp 345 (*na taṃ dalham bandhanam āhu dhīrā*); Vv 53:3 (*yattha ca dinnamahapphalam āhu*); Ja III 73,22\* (*y' āhu seṭṭhā manussesu sā me paññā na vijjati*; 73,24: *yam manussesu seṭṭhā ti kathenti*); IV 403,27\* *fol.* (*yam āhu deveṣu Sujampati ti Maghavā ti nam āhu manussaloke*); Ap 604,3 (*adāḷiddo ti taṃ āhu*); Cp 3:4:7 (*mātā pitā evam āhu*); Vism 442,23 (*apare āhu*); (b) *āhaṃsu*, [*see* *W. Geiger, 1994, § 171; R. Pischel, 1900, § 518*], Vin I 76,33 (*bhikkhū ajānaṃ yeva āhaṃsu na jānāmā ti*); D I 161,12 (*evam āhaṃsu*); A III 353,8; Ja III 278,11\* (*saccam kir' evam āhaṃsu*); Ap 530,14; Mil 121,30 (*amaccā āhaṃsu dukkaram devā ti*); Vism 38,19 (*bhikkhū ... manoramam bhante ciittakammaṃ ti āhaṃsu*); Mhv 37:56.

**āhā**<sup>2</sup>, *see* *sv* *āha*<sup>1</sup>.

**āhacca**<sup>1</sup>, *absol.* of *āhanati* *qv*.

**āhacca**<sup>2</sup>, *fpp* of *āharati* *qv*.



**āhaccapada**, **āhaccapāṭha**, *see* sv āhanati.  
**āhaccapāda**, **āhaccapādaka**, *see* sv āharati.  
**āhaccapāli**, **āhaccabhāsita**, **āhaccavacana**, *see* sv āhanati.  
**āhañcham**, *fut. 1 sg. of āhanati qv.*  
**āhaññati**, *pass. pr. 3 sg. of āhanati qv.*  
**āhaññim**, **āhañhi**, *fut. 1 sg. of āhanati qv.*  
**āhata**, *mfn., pp of āharati qv.*  
**āhaṭanāpāññati** in *Be, Ee at Nett 59,27 is prob. wr for āsāṭanā - qv.*  
**āhata**<sup>1</sup>, *mfn., pp of āhanati qv.*  
**āhata**<sup>2</sup>, *mfn., pp of āharati qv.*  
**āhataka**, *m. [cf BHS āhṭikā], a servant; Vin IV 224,34 (kammakāro ti bhātakā ~o, Be, Ce, Ee so; Se āhatako).*  
**āhatta(r)**, *m. [from āharati; S. āhartṛ], one who brings; M II 123,29 (aḥam nesam jivitaṃ dātā yasassa ~ā).*  
**āhattum**, *inf. of āharati qv.*  
**āhatvā**, *absol. of āharati qv.*  
**āhanati** (*and āhanti* ?), *pr. 3 sg. [S. āhanti], hits, strikes; beats; comes into contact with, reaches; Ja V 489,18\* (yo cāhane purisaṃ attahetu, Ee so, perhaps wr; Be, Ce yo vā hane; Se yo vā haneyya); Sp 783,31 (kavāṭam ... bhittam ~ati, Be, Se so; Ce āhanti; Ee wr ~anti); Sv 52,1 (~ati cittaṃ ti āghāto, Be, Se so; Ce, Ee āhanti); Ps III 252,8 (sārikhīrakkham kuthariyā ~eyyūṃ); Sadd 399,3 (tato tato ca ~anti āgacchanti etenā ti upāhanam); — fut. 1 sg. (a) āhañcham [*< \*ā-han-t-syam*], Vin I 8,26\* (andhabhūtasmi lokasmiṃ āhañcham amatadudrabhiṃ, Be, Ce so; Ee āhañhi; Se āhaññim; Sp 964,24: amatabherim paharissāmi ti) = M I 171,12\* (Be, Ce, Ee so; Se āhaññim) quoted Th-a II 67,2 (Be, Se so; Ee āhaññim; Ce hananto); (b) āhañhi, āhaññim [?], Vin I 8,26\* (āhañhi amata-dudrabhiṃ, Ee so; Be, Ce āhañcham; Se āhaññim) quoted Th-a II 67,2 (Ee āhaññim; Be, Se āhañcham; Ce hananto); D II 72,6 (āhañhi 'me Vajjī evaṃmahiddhike evaṃmahānubhāve uccheccāmi Vajjī, Ee so; Be, Se aḥam h' ime; Ce aḥam hi ime); — part.pr. āhananta, *mfn.*, Ap 410,18 (narāsabham ... ~antaṃ dhammabherim ... disvā, Be, Ce, Ee so; Se ~itvā); Mil 21,32 (~anto dhammabherim); Ps III 390,16 (ekacco pattamukhavattiyā udaram ~anto viya pattam unnāmeti, Ce, Ee so; Be, Se udakadānam āharanto viya); — aor. 3 sg. āhani, Ap 49,26 (amatabherim ~i); Mhv 30:12; 1 sg. āhanim, Ap 5,25 (amataṃ bherim ~im, Be, Ce so; Ee ~e, Se āhare, prob. wrr); — absol. (a) āhacca<sup>1</sup> [S. āhatya], D II 262,5\* (pāṇinā talaṃ āhacca); S I 102,19\* (nabham āhacca pabbatā) quoted Sadd 897,8; Sn 716 (jivhāya tāluṃ āhacca); Ja II 132,3\* (cakkhunā cakkhum āhacca, Be, Ce, Se so; Ee āharitvā); VI 200,5\* (giriṃ āhacca Yāmunam); Vism 272,7 (bāhiravāto ... abbhantaram pavisanto tāluṃ āhacca nibbāyati); Sp 363,5 (sappo sisena karaṇḍapuṭam āhacca okāsam katvā palāyati); Th-a II 103,31 (rāgasallena hadayaṃ āhacca viddho); Mhv 6:29 (saro nalāṭam āhacca); — esp. āhacca tiṭṭhati, *reaches; touches, strikes; Vin I 83,4 (atṭhim chetvā atṭhiminjam āhacca tiṭṭhati); M III 139,11 (muddhānam maññe āhacca tiṭṭhati ti); S II 43,22 (amatadvāram āhacca tiṭṭhati); Ja I 330,22 (dhurasopānam āhacca udakam atṭhāsi); IV 267,27 (manusse bāhāya bāham dhanunā dhanum āhacca**

*nirantare tṭhe disvā); VI 12,4 (mahāpaṭhavī uggantvā rathassa pacchimantaṃ āhacca atṭhāsi); — āhaccapada, n. [cf S. āhatyavacana, āhatyavāda], an authoritative, canonical statement (spoken by the Buddha himself); Mil 148,8 (āhaccapadan ti suttaṃ adhippetam) = Sp 230,29; — āhaccapāṭha, m., a canonical reading (as against atṭhakathāpāṭha); Sadd 147,25 (iti vidvā samam care ti ādi āhaccapāṭho); 829,19; — āhaccapāli, f., the canonical text; Sadd 209,19; — āhaccabhāsita, *mfn.*, (what was) spoken specifically (by the Buddha); Ud-a 3,18 (yāni pana sammāsambuddhena sāmam āhaccabhāsitaṃ jinavacanabhūtaṃ); As 9,20 (ayaṃ āhaccabhāsitaṃ jinavacanabhūtaṃ sabbaññibuddhadesitā ... mātikā); Sadd 8,17\* (dhajaggasuttante munināhaccabhāsita); 256,33; 700,13; 757,26; — āhaccavacana, n. [S. āhatyavacana], an authoritative, canonical statement (by the Buddha); Nett 21,16 (Nett-a 218,10: āhaccavacanan ti bhagavato tṭhanakaraṇāni āhacca abhihantvā pavattavacanam sammāsambuddhena sāmam desitasuttan ti attho); Ps II 371,10; — neg. anāhacca, Sp 1045,26; absol. (b) āhanitvā, Bv-a 156,17 (dhammabherim ~itvā); (c) āhanitvāna, Mhv 28:33; — pass. pr. 3 sg. āhaññati, Ja IV 395,18\* (~aruṃ bherimudiga-saṅkhe, Ee so; read -saṅkhā? Se haññantu bho; Be, Ce ~antu, unmetrical; 395,22: ~arun ti ~antu, Ee so; Se haññantū ti ~antu; Be, Ce ~antū ti āhanantu); VI 465,12\* (~antu sabbaviṇā); Mp III 267,27 (~ati ti vihaññati vighātaṃ āpajjati, Ce, Ee so, prob. wr; Be, Se, A III 89,30 haññati); — pp āhata<sup>1</sup>, *mfn.* [ts], struck, beaten; stamped; smitten, affected; fixed; Abh 903 (~e hemarajate rūpiyam); Ja II 351,1\* (tilakehi ~am); VI 298,2\* (~o pi na kuppeyya); Bv 11:6 (~e amatabherimhi); Sp 999,4 (tattena lohena lakkhaṇam ~am hoti); Nidd-a I 190,14 (paṭighena ~am cittaṃ etesan ti āhatamanā); Saddh 187; — āhatavatta in *Ee at Spk I 227,31 is wr for ahata - qv sv hanati; — ifc see akkh' - (sv akkha'), lakkhaṇ' -; — neg. anāhata, mfn., Sadd 921,8 (mattābhedo tāva ... ahataṃ anāhataṃ); — caus. absol. āhanāpetvā, Thūp 222,9; — āhaniya in Ee, Se at Thi 398 is prob. wr; Be, Ce āsādiya.**

**āhanana**, *n. [ts], striking; touching; Sp 783,31 (tena ~ena bhitti kampati, Be, Ce, Se so; Ee wr āhananena); Sadd 846,22 (°-silo āghātuko); — °-pariyāhanana, n., striking and beating around; Vism 142,2 (vitakko ... ~-raso); Ps II 363,1 (~-rasena vitakkena).*

**āhanta(r)**, *m. [from āhanati], one who strikes; Bv-a 44,3 (ayaṃ no dukkhopatāpassa ~ā sametā ti).*

**āhanti**, *pr. 3 sg., see sv āhanati.*

**āhara**, *mfn. [ts], bringing; taking; — ifc see dhan' -, var' -.*

**āharaka**, *m(fn).* [āhara + ka<sup>2</sup>], taking, seizing; a conqueror; Ja V 118,21\* (aladdhassa vā rajjassa ~o, Be, Ee, Se so; Ce āhārako).

**āharaṇa**, *n. and mfn. [ts], 1. (n.) bringing, fetching; taking away, robbing; relating, quoting; Ja VI 342,1\* (°-atthāya); Sp 553,1 (parakulato dārikāya ~am); Spk II 26,8 (~ato); Sadd 114,20 (āharissāmi suttaṃ, na no suttāharaṇe bhāro atthi ti); — ifc see acorāharaṇa, sutt' -; — 2. (mfn.) being taken away, stolen; Pj I 224,20 (na*



corehi ~o acorāharaṇo corehi ādātabbo na hoti ti attho); — 3. (n.) [BHS id.], *bringing (a ship) in to land; ? towing; ?* — °**āpasāraṇa**, n., *bringing (a ship) in and taking it out; ?* Pj II 330,24 (tassā nāvāya ~ādi-upāyajānanena maggapaṭipādanena upāyaññū, *Ce, Ee so; Be, Se āharaṇapaṭiḥaranādi*; cf Jm 88:10: āharaṇāpasaraṇakuśalatvāti).

**āharaṇaka**, m. and mfn. [āharaṇa + ka<sup>2</sup>], 1. (m.) *one who brings or conveys or carries*; Ja II 199,23 (madhurāṇi phalāphalāni labhivā mātu pesenti ~ā tassā na denti); III 328,24 (āhariyo ti ~o, *Be, Ce, Ee so; Se āharaṇiko*); V 451,13 (sabbakāmarasāharā ti sabbesaṃ kāmarasānaṃ ~ā, *Ce, Ee so; Be, Se āharaṇā*); Sv 675,4 (sāsana-patisāsanam pi no ~o na bhavissati) = Spk I 70,19; — 2. (mfn.) *brought; carried*; Mp I 447,10 (mam' atthāya ~am āhāram).

**āharati**, āhareti, pr. 3 sg. [S. āharati], 1. *brings, fetches, conveys; takes, collects; uses*; sattham ~ati, ~eti, *takes the knife, kills oneself*; Vin I 13,5 (yam ... piṇḍāya caritvā ~anti); III 73,31 (sattham vā ~a viṣaṃ vā khāda); IV 90,2 (yo pana bhikkhu adinnaṃ mukhadvāraṃ āhāram ~eyya); D I 8,24 (idaṃ hara amutra idaṃ ~ā ti); S I 121,10 (yannūnāhaṃ sattham ~eyyan ti); IV 197,5 (gacchatha me bho taṃ viṇaṃ ~athā ti); Ud 13,24 (telaṃ ~a); Th 430 (udakaṃ Anotattā mahāsara ~āmi); Ja I 104,27 (āhāram ~eti, *Ee so, perhaps wr; Be, Ce, Se āhareti*); V 243,28 (mayam anāsakā na kiñci ~emā ti, *Ce, Ee so, perhaps wr; Be, Se āhārema*); VI 267,22 (sace tuvaṃ hadayaṃ paṇḍitassa ... ~esi, opt. 2 sg. ? cf L. Alsdorf, 1971, p. 31, fn. 24); 523,10 (nāhaṃ tamhi kule jātā yaṃ tvaṃ udakaṃ ~e); Ps I 209,16 (ko pan' ettha āhāro kiṃ ~ati ti); Mhv 5:49 (~anti madhum duve); — fut. 3 sg. āharissati, A III 38,5 (yaṃ bhattā ~issati dhanam vā dhaññaṃ vā); Ja II 395,4; I sg. (a) āharissāmi, M I 429,5 (imaṃ sallaṃ ~issāmi); III 264,9 (sattham ... ~issāmi nāvakaṅkhāmi jivitaṃ ti); Bv 6:15 (~issāmi taṃ dhammaṃ); (b) āharissa(m), Ja IV 204,2\* (ath' āhariss' ambaphalaṃ; 204,3\*: ambaphalaṃ ~issāmi); (c) āhissaṃ (cf O. von Hinüber, 1986, § 470), Ja VI 523,7\* (ahaṃ udakaṃ āhissaṃ; 523,8\*: ahaṃ udakaṃ ~issāmi ti); — part.pr. āharanta, m(f~anti)n., Vin V 39,35 (adinnaṃ mukhadvāraṃ āhāram ~anto); Ja III 380,14\* (diṇṇaṃ kuṇapaṃ ~antaṃ); VI 578,21\* (ammā va no kisā paṇḍu ~anti dumapphalaṃ); Ap 459,13; Ps IV 5,21 (bhariyaṃ bhattaṃ ~antiṃ disvā); — 2. *speaks; declares, relates; quotes*; Sadd 114,20 (~issāmi suttaṃ); — part.pr. āharanta, m(f~anti)n., Ja IV 484,11 (sā atitaṃ udāharaṇaṃ ~anti); Sv 258,3 (attano ca Ambaṭṭhassa ca kulavaṃsaṃ ~anto); — aor. 3 sg. (a) āhāsi, D III 89,20; (b) āhari, D II 133,9; Ja I 175,4 (atitaṃ ~i); IV 85,9\* (ko nu te sasam ~i); Mil 367,10\* (akkhassabbhañjanaṃ yathā evaṃ ~i āhāram) = Vism 45,14\* (*Ce, Se so; Be āhāre; Ee ~e*) = Ja II 294,7\* (*Be, Ce, Ee so; Se āhāri*); Mhv 20:11; — āhari in *Ee at Th 1156 and 1173 is prob. wr; Be, Se āsādi; Ce ahani*; — (c) āharesi, M III 266,15 (āyasmā Channo ... sattham ~esi); S IV 57,8 (mā āyasmā Channo sattham ~esi); 3 pl. āharimsu, A IV 381,27 (mā ... pamādaṃ ~imsu); Ja I 475,20 (pajāpātiṃ ~imsu); Ap 163,3 (padumaṃ ~imsu me); Mhv 5:29; — āhariṃ eva in *Ee at*

Sp 1247,18 *is wr for āharimena (Be, Ce, Se so); — inf. (a) āhattuṃ*, M I 395,5 (*Be, Ce, Ee so; Se ~ituṃ*); (b) āharituṃ, Vin IV 102,21 (manussā vajaṃ gatā sappiṃ ~ituṃ); Ja IV 221,5; Mil 63,23; Vism 663,16 (imā ca upamā ... ~ituṃ vatṭeyyuṃ); — neg. anāharituṃ, Mp I 414,15; — absol. [cf S. āhr̥tya] (a) āhatvā, Th 578; Ja IV 94,2\* (soṇḍāya udakaṃ āhatvā, *Be, Ce, Ee so; Se āhitvā*); VI 578,18\* (sā no āhatva posati, *Be, Ee so, mc; Ce, Se āhacca*); Ap 145,5 (*Be, Se so; Ce āhitvā; Ee wr āhatvā*); (b) āhitvā, Ap 464,12 (himavantam gamitvāna āhitvā pupphasaṇcayam, *Be, Se so; Ce, Ee āhatvā*); Ap 567,5, (saṅkārakūṭā āhitvā, *Be so; Ce, Ee āhatvā; Se āharitvā*) quoted Thī-a 176,19\* (*eds so*); Ap 577,21 (udakaṃ āhitvā okiritvāna kumbhiyā, *Be, Ce so; Ee āhatvā; Se ānetvā*) quoted Thī-a 95,9\* (*eds so*); (c) āharitvā, Vin I 28,17 (piṇḍapātaṃ ~itvā); D II 347,16; Ja I 2,20 (assa rāsi-vadḍhako amacco āyapothakaṃ ~itvā); 126,9 (satthā imaṃ dhammadesanaṃ ~itvā dassetvā); IV 159,16 (nāvaṃ bandhitvā nadiṃ otāretvā ~itvā gāmato gāvutaḍḍha-yojanamatte thāne thapetvā; *bringing in to land; ? propelling; ? towing; ? cf āharaṇa*); Vism 136,30; Pv-a 38,12 (imassa atitakāraṇaṃ ~itvā); Sadd 117,17 (tass' atthassa sādhakāni payogaṇi sāsanaṭo ca lokato ca yathārahaṃ ~itvā dassessāma); — neg. anāharitvā, Ja III 163,13; V 466,2\* (aññaṃ āhāram anāharitvā mato); Sp 1193,23 (kassaci chandaṃ anāharitvā); (d) āharitvāna, Mhv 30:16; Sadd 6,10\* (padāni ca ~itvāna); (e) āhariya<sup>2</sup>, āhariyā, Ja III 399,2\* (aññe rukkhāse ... iminā sakuna-jātena bijaṃ ~iyā hatā, *so read ? Be, Ee ~itā; Ce, Se ~itvā, unmetrical*; 399,12: bijaṃ ~itā ti bijaṃ ~itvā); Samantak 605 (~iya); — āhariya in *Ee at Thī 460 is wr; see āhārisaṃ below; — pass. pr. 3 sg. āhariyati, ~iyyati*, 1. *is brought or taken; is offered; is related*; Vin I 216,36 (ko bhante gilāno kassa kiṃ ~iyyatū ti, *Ee so; Be, Se ~iyatū ti; Ce ~iyatū ti*); IV 183,21 foll. (~iyati, *Se so; Be, Ee ~iyyati; Ce ~iyati*); D II 245,7 (yāvatakena attho tāvatakaṃ ~iyatan ti, *Be, Ce, Se so; Ee ~eyyatan ti*); S II 242,25 (bhattābhīhāro ~iyissati); Cp 3:2:8 (kiṃ vā te ~iyatu); Ps II 159,20 (upamā hi ajānantānaṃ ~iyati ti); Sadd 428,11 (~iyyati); — part.pr. āhariyamāna, mfn., Vism 663,17; Sp 846,22 (n' eva ~iyamānaṃ na diyyamānaṃ jānāti); Mp I 245,13 (sakkāro ~iyamāno); — aor. 3 sg. āhariyittha, Vin I 218,25; Ja V 2,7; — 2. [*or rather = āharayati ? cf āhareti*], *takes for oneself, uses; eats*; D II 223,27 (bhagavā āhāram āhareti ... āhāram ~iyamānaṃ ... satthāraṃ n' eva ... samanupassāma, *Ee so; Be ~ayamānaṃ; Ce āhārayamānaṃ; Se āhāriyamānaṃ*); Thī 460 (na tāva āhāram ~iyāmi, *Ce so; Be āharissaṃ, Ee āhariya, both unmetrical; Se different; read āhārisaṃ ? Thī-a 258,10 foll. na tāva āhāram ~issaṃ gahatthā ti n' eva ... āhāram ~issāmi, Be, Ee, Se so; Ce ~iyāmi ... ti ... ~issāmi*); Ja I 68,1 (oḷārikaṃ āhāram ~iyamāno, *Be, Ce, Ee so; Se ~ayamāno*); — pp (a) āhaṭa (and āhata<sup>2</sup>), mfn. [S. āhr̥ta], *brought; conveyed; related, cited*; Abh 749; Vin I 121,15 (~ā hoti pārisuddhi); D II 180,9 (idaṃ deva pahūtaṃ sapatteyyam ... āhataṃ, *Ee so; Be, Ce, Se ābhatam*); III 89,23 (alaṃ bho satta ~o me sāli sakid eva sāyapātar-āsāyā ti, *Ce, Se so; Be, Ee āhato*); Ja IV 144,13

(paṇṇākāraṃ ~am); V 76,7 (mayā... nātisaṅghassa maraṇaṃ ~am hoti ti, *Be, Ce, Se so; Ee ābhatam*); VI 438,14 (mayā ayaṃ upamā ~ā ti, *Ce, Ee so; Be ābhatā; Se ābhatā*); Sp 242,30 (chandārahānaṃ chandassa ~ttā); Ps II 288,13 (ayaṃ upamā bhagavatā ... ~ā); Mhv 29:9; — *ifc see dhaj'*; — *neg. anāhata, mfn., Vin I 121,11 (anāhata hoti pārisuddhi); — (b) āharita, mfn., brought, taken, used; M III 266,19 (Channena satham ~am); Ja III 373,17\* (sukham ~am; 374,13: mayā etesaṃ maraṇa-dukkaṃ haritvā jīvitasukhaṃ āhataṃ); Th-a III 59,25 (~ttā); — āharitā in Be, Ee at Ja III 399,2\* is prob. wr for āhariyā qv above; — neg. anāharita, mfn., Sp 893,18 (anāhate ti anāharite, mukhadvāraṃ asampāpate ti attho); — fpp (a) āharitabba, mfn., to be brought; to be cited; Ja VI 236,24 (ettha... udāharaṇāni ~āni); Mil 64,18 (loṇaṃ eva āharitabban ti); Vism 663,18 (idh' eva ~ā ti); Sp 1041,3 (anāgacchantānaṃ chando ~o ti); (b) neg. anāharaniya, mfn., not to be taken away; Dhp-a IV 206,13; (c) āhacca<sup>2</sup> [cf S. lex. āhārya], removable; accessory; — ~pāda, m., a couch with removable or insertable legs; Abh 310; Utt-vn 390; — ~pādaka, m(fn). [cf BHS āhāryapādaka], (a couch) with removable or insertable legs; Vin IV 40,6 (cattāro mañcā masārako ... ~pādako; Sp 774,3 foll.: ayaṃ pana ~pādako nāma mañco aṅge vijjhivā kato hoti ti... aṭaniyo vijjhivā tattha pādasikhaṃ pavesetvā upari āṇiṃ datvā katamañco ~pādako ti vedittabbo); 46,17 (yo ... ~pādakaṃ mañcaṃ vā piṭhaṃ vā abhinisīdeyya); Kkh 94,29; Vin-vn 1100; Utt-vn 448; — *caus. pr. 3 sg. (a) āhāreti, ~ayati* [or *denom. from āhāra*], eats; D II 223,27 (āhāraṃ ~eti); M I 245,18 (āhāraṃ ~eyyaṃ); Ja I 67,29 (olārikaṃ āhāraṃ ~etum); Dhs 1346 (ayoniso āhāraṃ ~eti davāya manāya maṇḍanāya vibhūsanāya; As 401,25: ~eti ti paribhuñjati ajjoharati); Vism 45,14\* (akkhassabbhañjanaṃ yathā evaṃ ~e āhāraṃ, *Be so; Ee āhare; Ce, Se āhari*; = Mil 367,10\*: *eds āhari*; = Ja II 294,7\*: *Be, Ce, Ee āhari; Se āhāri*); — *fut. 1 sg. āhārisaṃ*, Thī 460 (na tāva āhāraṃ āhārisaṃ, *so read with conjecture in Be? Be āharissaṃ, unmetrical; Ce āhariyāmi; Ee āhariya, unmetrical; Se different; Ee Th App II āharisāmi*); — *part.pr. (a) āhārenta, mfn.*, As 401,27 (anupāyena hi ~ento); (b) āhāraya(t), mfn., M I 81,7 (āhāraṃ ~ayato); Vism 418,29 (tesaṃ taṃ olārikaṃ āhāraṃ ~ayataṃ, *Ce, Ee so; Be, Se āharayataṃ*); Spk I 258,19; (c) āhārayamāna, mfn., D II 223,27 (āhāraṃ ~ayamānaṃ, *Ce so; Be āharayamānaṃ; Ee āhariyamānaṃ; Se āhāriyamānaṃ*); Pj II 284,22; — *aor. 1 sg. āhāresim*, M I 245,21; — *absol. āhāretvā*, M I 247,17; — *caus. pr. 3 sg. (b) āharāpeti, ~ayati, causes to be taken or fetched; sends for; demands*; Vin IV 249,32 (tato yaṃ iccheyyāsi taṃ ~eyyāsi ti); Ja III 351,6 (~essāmi taṃ kahāpanaṃ ti); VI 308,27 (attano jivitaṃ ~eyyaṃ ti); 474,17 (tena hi ~emi, *Ce, Ee so; Be, Se ~ehi*); Nidd I 403,10 (taṃ enaṃ rājā tassa dhaṇaṃ ~eti); Mil 280,5 (koci puriso pāniyaṃ ~eyya); Ps II 72,31 (daṇḍaṃ ~eti); Sp 564,8 (~etum); 565,9 (kin nu ~essanti ti); Mhv 30:15 (iṭṭhaka ~essaṃ apīlento kathaṃ nare); — *part.pr. (a) āharāpenta, mfn.*, Ja I 251,29; Sp 564,9 (~entassa); (b) āharāpaya(t), mfn., Sp 723,20 (~ayato); —*

*aor. 3 sg. (a) āharāpesi*, Ja I 475,5; Ps IV 8,3; (b) āharāpayi, Mhv 22:64; 3 pl. āharāpesum, Ja III 287,22; — *absol. āharāpetvā*, Vin I 213,21; Ja VI 474,17; Mil 56,17; Ps IV 6,10; Mhv 29:3; — *neg. anāharāpetvā*, Ja II 388,6 (pitā te ekassa sahaṃsaṃ datvā anāharāpetvā va mato); — *pass. imperat. 3 sg. āharāpiyatu*, Sv 668,24 (tāvatakaṃ ~iyatu, *Be so; Ce ~iyatu; Ee, Se ~eyyatu*); — *pp āharāpita, mfn.*, Sp 564,11; Dhp-a II 175,7 (kim pana tumhe bhikkhave idaṃ Anuruddhena ~itan ti maññathā ti); — *fpp āharāpetabba, mfn.*, Sp 562,33 (sabbam anajjhāvutthakaṃ ~etabbaṃ); 998,23 (iṭṭhannāmo yattha dissati ... ettakaṃ nāma daṇḍaṃ ~etabbo ti vā likhāpeti).

**āharahattha**, m. or mfn. [āhara (*imperat. 2 sg. of āharati*) + hattha; cf S. cpds with āhara], (giving a) hold for the hands; Vin I 29,26 (svāyaṃ ~o kakudho; Sp 972,7: bhante āhara hatthan ti evaṃ vadanto viya onato ti ~o).

**āharahatthaka**, m(fn). [āhara (*imperat. 2 sg. of āharati*) + hattha + ka<sup>2</sup>], needing one's hand taken (in order to get up), having to be helped up; Nidd-a I 345,13 foll. (~o ... bhuttavamitako ti imesaṃ pañcannaṃ brāhmaṇānaṃ bhojanaṃ na phāsuvihāro nāma ... ~o nāma bahuṃ bhuñjitvā attano dhammatāya utthātum asakkonto āhara hatthan ti vadati) = As 404,20 (*Be, Ce so; Ee, Se wr āhārahathako ... āhārahathan ti*).

**āharāpana**, n. [from āharāpeti], making fetch; having brought; Sp 1013,22 (udakadāruvālikādinaṃ ~am); Mp I 417,23.

**āharāpeti**, *caus. pr. 3 sg. of āharati qv.*

**āharita(r)**, m. (from āharati), one who takes, uses; who eats; M I 81,3 (abhijānāmi ... ekaṃ yeva taṇḍulaṃ āhāraṃ ~ā; perhaps better *absol.*).

**āharima**, mfn. [āhara + ima<sup>2</sup>? cf āhacca<sup>2</sup>], 1. added, accessory; Vin IV 299,22 (pallaṅko nāma ~ehi vālehi kato hoti); Sp 1247,18 (~ena upakaraṇena ... puggalikaṃ vihāraṃ kāreti, *Be, Ce, Se so; Ee wr āharim eva*); Vv-a 77,23 (rūpaṃ ... ~ehi alaṅkārehi vicittakatam); — 2. which has been added to; dependent on accessories; (cf S. āhāryasobhā, “adventitious beauty, not natural”); Thī 299 (~ena rūpena; Thī-a 214,19 foll.: abhisāṅkhārikaṇa rūpena vaṇṇena kittimena cāturiyena cā ti attho); Vv-a 14,32 (assā alaṅkate ti ādinā ~am sobhāvisesaṃ dasseti); — **anāharima**, mfn., not added to; natural; Vv-a 15,1.

**āhariya**<sup>1</sup>, mfn. [for \*āharika; cf S. āhāraka], bringing, conveying; Ja III 328,16\* (bhikkhaṃ ca te ~o naro idha sudullabho hohiti; 328,23: ~o ti āharaṇako); — *see also āharaka*.

**āhariya**<sup>2</sup>, āhariyā, *absol. of āharati qv.*

**āhareti**, *see sv āharati*.

**āhava**, m. [ts], battle, war; Abh 399; Ud-a 44,11 (yadā have pātubhavantī ti ... keci pana have ti ~e yuddhe ti atthaṃ vadanti ... kilesamāreṇa yujjhanasamaye ti tesaṃ adhippāyo); Mhv 44:152.

**āhavana**, n. [ts], oblation; offering; Vism 219,32 (Sakkādinam pi vā ~am arahatī ti āhavanīyo) ≠ It-a II 108,15; — *see also āhuna*.

**āhavanīya**, mfn. and m. [fpp of \*ā<sup>2</sup> + juhati; S., BHS id.], 1. (mfn.) fit for offerings; worthy of offerings; Vism 219,33 (Sakkādinam pi vā āhavanaṃ arahatī ti ~o yo

cāyaṃ brāhmaṇānaṃ ~o nāma aggi yattha hutam mahapphalan ti) ≠ It-a II 108,14 foll.; — 2. (m., scil. aggi) *the fire for offerings (one of the three fires of brahminical ritual)*; Abh 419 (gāhapaccāhaviṇiyo dakkhiṇaggi tayo 'ggayo); — *see also* āhunitabba, āhuneyya, āhūniya.

**āhāra**, m. (and n.) [ts], *taking; food, nutriment, sustenance; fuel; support*; Abh 465; 856; Vin I 84,26 (bhikkhū sāmaṇeraṇaṃ mukhadvārakaṃ ~am āvaraṇaṃ karonti; Sp 1013,13 foll.: ajja mā khādatha mā bhuñjathā ti evaṃ nivārenti); IV 90,17 (udakadantapoṇaṃ tṭhapetvā yaṃ kiñci ajjihoharaṇiyaṃ eso ~o nāma); MI 261,5 foll. (cattāro ... ~ā ... kabalīṅkāro ~o ... phasso ... mano-sañcetanā ... viññāṇaṃ); S V 102,27 foll. (ko ... ~o anuppannaṃ vā kāmaccchandassa uppādāya); A IV 108,2 foll.; Dh 93; Sn 78 (~e udare yato); Th 1057 (uttiṭṭhapiṇḍo ~o); Ja I 238,26 (tena udarapūro ~o nāma na laddhapubbo); IV 26,27 ([kodho] dummedhagocaro ti nippanāṇaṃ °bhūto, *Ce, Ee so; Be, Se ādhārabhūto*); Dhs 70; Peṭ 97,3; Mil 245,9 (bodhisatto ... ~am uparundhi); 406,25 (yogino ... dullabhaṃ udaraparipūram ~am); Vism 341,5 foll. (~e paṭikūlasaññāya bhāvanā-niddeso anuppatto); 600,2 (rūpassa pana kammaṃ cittam utu ~o ti ayaṃ kammādiko catubbidho paccayo); Sp 1118,9 (bhagavato hi ~e sadā devatā dibbojaṃ pakkhipanti); Ps I 207,8 (~an ti paccayaṃ, paccayo ti āharati attano phalaṃ); Pv-a 25,5 (etena asitapīta-khāyitasāyitavasena catubbidhaṃ pi ~am dasseti); Dh 93-a III 221,8 (attano ~am kaṭacchubhikkhaṃ dāpesi, *Ee so, perhaps wr; Be, Ce, Se ābhatam*); Vibh-a 353,30 (~e paṭikkūlasaññāṃ upatṭhapetvā akkhabbhañjana-vaṇālepanaputtamaṃsūpamavasena paccavekkhanto); — āhāratam in *Ee at* Vin I 199,20 is *wr for* āhāratthaṃ (*Be, Ce, Se so*); — *ifc see* app'-, kosak'-, phass'-, mano-sañcetan'-, missak'-, viññāṇ'-; — °-**ūpaccheda**, m., *cutting off food; abstinence from food*; MI 245,9 (mā kho tvaṃ mārisa sabbaso ~āya paṭipajji); Sp 467,17; Sv 136,7 (~ena naṃ mārehi ti); Dh 93-a I 152,1; — °-**ūpanibandha**, mfn., *having a dependence on food*; Vism 235,29 (sattānaṃ jivitaṃ ... ~am, *Ee so, prob. wr; Be, Ce, Se āhārūpanibaddham*); — °-**ūpa-simsaka**, mfn., *hoping for food*; Mil 393,30; — °-**ūpahāra**, m., *taking and giving; dealings*; Vin III 136,22 (n' atth' amhākaṃ tayā saddhiṃ ~o; Sp 553,14: ~o ti āhāro ca upahāro ca, gahaṇaṃ ca dānaṃ ca); — °-**gedhi(n)**, mfn., *longing for food*; Pv 45,7; — °-**tṭhitika**, mfn., *dependent upon food or sustenance*; D III 211,22 (sabbe sattā ~ā); S V 64,12 (ayaṃ kāyo ~o āhāraṃ paṭicca tṭṭhati anāhāro no tṭṭhati); Th 123 (~o samussayo); Pj I 76,27 (~tṭam); — **anāhāra**, m. and mfn., 1. (m.) *not food; not sustenance*; S V 102,24 (sattannaṃ ca bojjhaṅgānaṃ āhāraṃ ca ~am ca desissāmi); 105,16 foll.; — 2. (mfn.) *taking no food; without support; without fuel*; MI 188,20 (tejo dhātu ... ~ā nibbāyati); Sn 985 (ussussati ~o); Th 702 (mahāgini pajjalito ~o 'pasammati); Ja IV 239,10 (tayo divase ~tāya); Peṭ 110,24 (apatitṭhitaṃ viññāṇaṃ ~am); — **nirāhāra**, mfn., 1. *taking no food*; Ja IV 90,4 (~tāya); 239,13 (ayaṃ brāhmaṇo tayo divase ~o hutvā evaṃ

dubbalo); VI 83,31 (mātāpitāro ~ā pāniyaṃ pi alabhitvā); Pj II 496,10 (~ena samaṇadhammaṃ kātuṃ na sakkā); — 2. *lacking food, lacking sustenance*; Ja IV 350,24 (nirūdake ~e araṇṇe vicarantā); — **sāhāra**, mfn., 1. *having a support; nourished*; S III 54,28 (viññāṇaṃ ~am; Spk II 272,26: ~an ti sappaccayaṃ kammaviññāṇaṃ); A V 113,5 (avijjaṃ ... ~am vadāmi no anāhāraṃ); — 2. *with its supplies; with its supporting territory*; Vin I 232,7 (sace pi ayyaputtā Vesālīm ~am dajjeyyātha) ≠ D II 96,20 (Sv 545,20: ~an ti sajanapadam).

**āhāreti**, caus. pr. 3 sg. of āharati qv.

**āhāva**, m. [ts], *a trough near a well*; Abh 680.

**āhāsi**, aor. 3 sg. of āharati qv.

**āhikuṇḍika**, m. [cf ahitūṇḍika sv ahi and S. āhitūṇḍika], *a snake-catcher; a snake-trainer*; Sadd 921,24 (mattābhedo tāva ... ahikuṇḍiko ~o).

**āhiṇḍati**, pr. 3 sg. [BHS āhiṇḍati, āhiṇḍate], *goes about; wanders*; Vin I 249,23 (tumhe ... anugharakaṃ anugharakaṃ ~atha); II 130,28 foll. (chabbaggiyā bhikkhū chattaṃ paggaḥetvā ~anti ... kathaṃ hi nāma bhaddantā chattaṃ paggaḥitā ~issanti ti); Ja II 416,21 (tena hi gacchatha nagaraṃ ~athā ti); V 15,27\* (~ati go-r-iva); Ap 255,10 (araṇṇe ~ām' aham); Vism 284,25 (aṭaviṃ ~ati); Sp 1097,18 (nagare ghosantā ~eyyaṃ); Spk II 150,5 (khettaṃ ~āhi ti); Nidd-a I 311,29 (cara ~a); — *part.pr.* (a) āhiṇḍanta, mfn. (~anti)n., Vin II 123,19; D II 141,9 (cetiyaṇḍikaṃ ~antā); S IV 374,16 (~anto, *Be, Ee, Se so; Ce anvāhiṇḍanto*); Ja II 431,25; Vism 265,21; Pv-a 143,7 (pāniyathāya ~antiyā me); Mhv 37:216 (Jambudīpamhi ~anto); — *neg.* anāhiṇḍanta, mfn., Ja III 467,17; (b) āhiṇḍamāna, mfn., Pv 27:28; Mil 357,25; — *aor.* 3 sg. āhiṇḍi, Spk II 316,14 (dviyojanaṃ addhānaṃ ~i); 2 sg. āhiṇḍittha, Sv 556,30 (tvam ... viravanto ~ittha); 3 pl. āhiṇḍimsu, Ja I 480,29; — *inf.* āhiṇḍitum, Vin II 131,29 (na sakkoti vinā daṇḍena ~itum); Ja V 469,28 ([hamsā] ~itum asakkontā, *Ce so; Be, Se uppatitum; Ee ~etum, prob. wr*); — *absol.* āhiṇḍitvā, Ja I 501,26 (parivenena parivenaṃ ~itvā); III 505,21 (rājanivesane tikkhattum ~itvā, *Ce so; Be, Se āvijjhivā; Ee wr andhitvā*); Spk I 191,3 (gaccha Sāvattim ~itvā yasmim gehe matapubbo n' atthi tato siddhatthakaṃ āhara); Thī-a 22,23 (bhikkhāya ~itvā); — *neg.* anāhiṇḍitvā, Sv 582,10 (vasanto ito c' ito ca anāhiṇḍitvā); — *caus.* aor. 3 sg. āhiṇḍāpesi, Ps III 74,1.

**āhiṇḍana**, n. [from āhiṇḍati], *wandering; going about*; Dhātup 108 (hiṇḍa ~e); Dhātum 153; Spk I 190,25 (putto padasā °-kāle kalam akāsi); Thī-a 220,34 (gharapaṭipāṭiya ~am).

**āhita**, mfn., *pp of ādahati qv.*

**āhissam**, fut. 1 sg. of āharati qv.

**āhu**<sup>1</sup>, **āhu**<sup>2</sup>, *see sv āha*<sup>1</sup>.

**āhu**<sup>3</sup>, aor. 3 sg. of bhavati qv.

**\*āhu**<sup>4</sup>, ind. [S. āho], *an interjection of asking and of doubt*; — *see* udāhu; — *see also* aho<sup>3</sup>.

**āhunapiṇḍa** in *Ce, Ee at* Spk I 207,14 is *wr for* āhuna- qv.

**āhuneyya** in *Ce, Ee at* D III 5,23 and Spk I 207,14 is *wr for* āhuneyya qv.

**āhuta**<sup>1</sup>, mfn. [pp of \*ā<sup>2</sup> + juhati; ts], *offered; sacrificed*; Ja V 64,11' (āhutivasena ~am ghaṭaṃ asnāti ti ghaṭāsano,

*Be, Ee so; Ce, Se omit ~am*); — °-aggi, *mfn.* [*cf S. āhitāgni*], *one who maintains and offers in the sacred fire*; Ja VI 199,27\* (*yācayogo ~i ca brāhmaṇo*); 518,4\* (*rājisi yattha sammanti ~i samāhitā*).

**āhuta**<sup>2</sup>, *mfn.* [*S. ābhūta* ?], *produced; coming from*; A IV 45,6 (*yassa te honti mātā ti vā pitā ti vā ayaṃ vuccati brāhmaṇa āhuneyyaggi. taṃ kissa hetu. ato 'yaṃ brāhmaṇa ~o sambhūto*; Mp IV 30,11: *~o ti āgato; but perhaps to āhuta*<sup>1</sup>, *cf O. von Hinüber, 1980, p. 14*).

**āhuti**, *f.* [*ts*], *offering; sacrifice*; D I 55,27 (*bhassantā ~iyo*); S I 141,14\* (*~im paggaṇhāsi*); Sn p. 21,7 (*aggi pajjalito hoti ~i paggaṇhita*); Pj II 175,4: *yaṃ hi kiñci aggimhi juhittabbaṃ taṃ sabbaṃ ~i ti vuccati*); Th 566 (*~inaṃ paṭiggaho*); Ja VI 527,24\* (*tuyhaṃ maṃsena ... ~im paggaṇhessāmi, Be, Ce, Se so; Ee wr ahutiṃ*); Ap 36,19 (*Padumuttaro lokavidū ~inaṃ paṭiggaho, Be, Ce, Se so; Ee wr ahutiṇaṃ*); 318,18; Ap-a 442,20 (*~ino vuccanti pūjāsakkārā*); Sadd 454,14; — °-piṇḍa, *m.*, *rice-balls as an offering*; Sp 1154,7 (*āhunaṃ ~aṃ samuggaṇhanti, Be so; Ce, Ee, Se āhūti piṇḍaṃ*); Spk I 205,31.

**āhuna**, *n.* [*from \*ā + juhati; cf S. āhavana*], *offering; honouring*; Vin I 359,22\* (*dūteyyakammesu alaṃ samuggaho saṅghassa kiccesu ca ~aṃ yathā, Ce, Ee, Se so; Be āhu naṃ, perhaps better; but cf Sp 1154,7: yathā nāma ~aṃ āhutipiṇḍaṃ samuggaṇhanti, Be so; Ce, Ee, Se āhūti piṇḍaṃ*); Vism 219,27 (*ānetvā hunitabban ti ~aṃ, dūrato pi ānetvā silavantesu dātābhan ti attho*); Mp IV 28,22 *foll.* (*~aṃ vuccati sakkāro, ~aṃ arahanti ti āhuneyyā*); It-a II 159,17; — °-piṇḍa, *m.*, *rice-balls as an offering*; Spk I 207,14 (*~aṃ paṭiggahetum, Be, Se so; Ce, Ee wr āhuṇa-*); — *see also āhavana*.

**āhunitabba**, *mfn.* [*fpp of \*ā + juhati; cf S. ājuhoti*], *to be offered*; It-a II 108,14 (*sabbaṃ sāpateyyaṃ pi ettha ~aṃ*); — *see also āhavanīya, āhuneyya, āhūniya*.

**āhuneyya**, *mfn.* [*fpp of \*ā + juhati; cf S. ājuhoti*], *to be offered to or in; worthy of offerings*; D III 5,23 (*esa bhagavato sāvakasaṅgho ~o pahuneyyo, Be, Se so; Ce, Ee wr āhuneyyo*); S I 141,21\* (*~o vedagū bhāvitatto, Be, Ce, Ee so; Se āhuniyo*); A I 244,17 (*tīhi dhammehi samannāgato bhikkhu ~o hoti pahuneyyo*); Vv 64:33; Ja V 331,5\* (*~ā ca puttānaṃ*; 332,11: *~ā ti āhuna-paṭiggāhakā yassa kassaci sakkārassa anucchavikā*); Vism 219,30 (*āhunaṃ paṭiggahetum yutto tassa mahapphalakaraṇato ti ~o*) ≠ It-a II 108,13; — °-aggi, *m.* [*cf S. āhavanīya*], *the oblation fire*; D III 217,20 (*~i gahapataggi dakkhiṇeyyaggi*); A IV 41,3; — *see also āhavanīya, āhunitabba, āhūniya*.

**āhundarika**, *mfn.* [?], *dark, obscure, impenetrable*; ? Vin I 79,30 (*~ā samaṇānaṃ sakyaputtiyānaṃ disā andhakārā*); IV 297,12 (*~ā bhikkhunīnaṃ disā andhakārā na imāsaṃ disā pakkhāyanti ti*; Sp 933,30: *~ā ti sambādā*); Vism 413,6 (*taṃ thānaṃ ~aṃ andhatamam iva hoti*) = Paṭis-a 366,17.

**āhūta**, *mfn.*, *pp of avheti qv*.

**āhūniya**, *mfn.* [*fpp of \*ā + juhati; cf S. ājuhoti*], *worthy of offerings*; Ja V 221,29\* (*~o me si hitānukampī, Ee so, conjecture mc? Be, Ce, Se āhuneyyo*); — *see also āhavanīya, āhunitabba, āhuneyya*.

**āhūya**, *absol. of avheti qv*.

**āhopurisikā**, *f.* [*S. āhopuruṣikā*], *boasting*; Sadd 867,13 (*ahamkāradappane ahosaddapubbasmā purisasaddato nīkapaccayo hoti ~ā, idaṃ itthilingaṃ*).

## i

**i**<sup>1</sup>, *the letter or sound 'i'*; Kv 455,30 (*idaṃ dukkhan ti vācaṃ bhāsati ... i iti ca daṃ iti ca du iti ca khaṃ iti ca ñānaṃ pavattati ti, Ce so; Be i ti ca dan ti ca ...; Ee, Se i ti ca dan ti ca ...*); — °-kāra, *m.* [*ts*], *the letter or sound 'i'*; Ap-a 128,15; Sadd 43,11 (*~assa lopo*); 858,5; — ~-anta, *mfn.*, *ending in the letter 'i'*; Sadd 572,17 ([*dhātavo*] *ekassarā ~-antā*); — ~-ādesa, *m.*, *substitution with 'i'*; Sadd 858,19 (*yaja icc etāya dhātuyā sarassa ~-ādeso hoti tthe pare*); — ~-lopa, *m.*, *elision of 'i'*; Sp 189,18 (*su idan ti sudam, sandhivasena ~-lopo veditabbo*); Pj II 12,21; Vv-a 94,14 (*Sakko va devindo ti ... ivasaddo ~-lopaṃ katvā vutto upamāyaṃ, Be, Ce, Se so; Ee wr ~aṃ lopam*); — °-vaṇṇa, *m.*, *the vowel 'i' or 'ī'*; Sadd 606,28; 617,31; — ~-āgama, *m.*, *the insertion of 'i' or 'ī'*; Sadd 824,8 (*tasmiṃ yapaccaye pare sabbehi dhātūhi ~-āgamo hoti vā*).

**i**<sup>2</sup>, *mfn.* [*S. it*], *going*; — *ifc see atthami*.

**ika**, [*ts*], *a suffix added to nouns or adjectives (often*

*with vṛddhi of the first vowel), usually forming adjectives expressing: relating to, connected with*; — *see also ka*<sup>2</sup>.

**ikka**, *m.* [*cf S. ṛkṣa*], *a bear*; Abh 612 (*accho ~o*); 1025; Ja VI 538,1\* (538,21: *~ā ti acchā*); — *see also accha*<sup>2</sup>.

**ikkāsa**, *m. or n.* [?], *a sticky substance used to bind pigment*; Vin II 151,17 (*anujānāmi bhikkhave ~aṃ piṭṭha-maddan ti*; Sp 1219,4: *~an ti rukkhaniyyāsaṃ vā silesaṃ vā*); 151,34 (*anujānāmi bhikkhave ~aṃ kasāvan ti*).

**ikkhaka**, *m.* [*S. īkṣaka*], *one who looks, a spectator*; Nidd-a I 346,29 (*upekkhako hoti ti upapattito ~o hoti*).

**ikkhaṇa**, **ikkhana**, *n.*, ~ā, *f.* [*S. īkṣaṇa*], *seeing; looking at*; Abh 775 (*~aṃ dassanaṃ*); Th-a I 80,31 (*bhikkhū saṃsāre bhayassa ~ato ti attho, Ee so; Be, Ce, Se ikkhanakā ti*); II 30,10 (*saṃsāre bhayassa ~ato ... bhikkhu*); 250,12 (*saṃsāre bhayassa ~ena bhikkhuno, Ee so; Be, Ce, Se ikkhato*); Nidd-a I 466,4 (*ajjhupekkhanā ti adhikā hutvā ~ā*); Vism 16,21 (*bhikkhū ti saṃsāre bhayaṃ*

°-tāya); Sadd 584,6 (samsāre bhayaṃ °-silo ti bhikkhu).  
**ikkhanaka**, *m.* [ikkhana + ka<sup>2</sup>], *one who looks, who sees*; Th-a I 80,31 (bhikkhū samsāre bhayassa ~ā ti attho, *Be, Ce, Se so; Ee ikkhaṇato ti*).  
**ikkhaṇikā**, *f.* [S. iksaṇikā], *a fortune-teller*; Abh 236; Vin III 107,13 (Rājagahe ~ā ahoṣi); Ja I 457,20; VI 586,17 (yakkhāvitthā ~ā viya pavedhamānā).  
**ikkhati**, *pr.* 3 *sg.* [S. iksate], *sees; looks at*; Dhātup 15 (ikkha ... dassane); Dhātum 19; Sadd 332,16 (ikkha dassanānesu: ~ati); Ja V 153,27\* (devarāja kim eva tvaṃ mam eva tuvaṃ s-ikkhasi); 154,2\* *fol.*: imasmim sakala-devaloke mam eva tuvaṃ ~asi aññaṃ na passasī ti ... sakāro pan' ettha vyañjanasandhikaro); Ap 532,26 (na taṃ ~ām' ahaṃ puna, *Be, Ce so; Ee, Se dakkhām' ahaṃ*) = Thī-a 142,6\*; Vism 3,28 (samsāre bhayaṃ ~ati ti bhikkhu); Nidd-a I 375,13 (punappunaṃ na ~eyya); As 172,4 (upapattito ~atī ti upekkhā); — *part.pr.* ikkhanta, *mfn.*, Th-a III 167,29 (bhikkhū ti samsāre bhayaṃ ~anto); — *pp* ikkhita, *mfn.* [S. iksita], *seen*; Abh 1078; — *caus. inf.* ikkhāpayitum, Nidd-a I 370,9 (duppekkhiyo ti ~āpayitum dukkho).  
**ikkhana**, *see sv* ikkhaṇa.  
**ikkhā**, *f.* [S. iksā], *sight; viewing*; Nidd-a I 108,20 (kena pakārena ~aṃ olokanam karoti).  
**ikkhinikākamam** in *Ee at* Sp 511,1 *is wr for* ikkhaṇikā- (*Be, Ce, Se so*).  
**īnkhati**, *pr.* 3 *sg.* [S. Dhātup īnkhati, īnkhati, *Wg* § 5:27, 28], *goes; moves*; Sadd 329,22 (ikhi rikhi gatyatthā: ... ~ati rīnkhati).  
**īnga**, *m.* [S. *lex. id.*], *sign; indication of sentiment by gesture*; Abh 764; — *see also* īngita *sv* īngati.  
**īngati**, *pr.* 3 *sg.* [S. īngati], *goes; moves*; Dhātup 26 (aṅga īnga ... gamanattā); Dhātum 33; Sadd 333,15 (igi ... gamane: ... ~ati īngitam); — *pp* īngita, (*mfn.*) [ts], *hint, sign, gesture (to indicate feeling)*; Abh 764; 981; Ja II 408,12 (vaḍḍhakisūkaro tesam ~aṃ disvā kim nu kho tumhe na tussathā ti); Mp I 371,17 (sā ~en' eva tassa adhippāyaṃ aññāsi); Mhv 31:52; Sadd 333,15; — *see also* īnga, īñjati.  
**īngāla**, *m.* [= āngāra *qv*; cf *Pkt* īngāra, īngāla], *charcoal; burning coal*; — °-khu, *f.* [īngāla + khu<sup>2</sup>], *a pit of burning coal*; Thī 386 (~uyā va ujjhito, *so read with K.R. Norman, 1971, p. 142 ? Be, Ce īngālakuyā [CPD: <\*īngālakuvā (-ū- mc) < S. āngāra + kūpa]; Ee, Se īnghālakhuyā, prob. wr; Thī-a 238,22: īngālakuyā ti āngārakāsuyā*).  
**īngita**, *mfn.*, *pp of* īngati *qv*.  
**īngudī**, *f.* [ts], *the tree Terminalia catappa*; Abh 565 (~ī tāpasataru).  
**īngha**, *ind.* [S. im + gha? *for meaning cf S. aṅga*], *a particle of request or exhortation (usually followed by voc. and/or imperat.): come on; go on; please*; Abh 1157 (codane īngha); Vin IV 21,23 (īngh' ayyā dhammaṃ desethā ti); D II 141,21 (īngha tumhe Ānanda sadatthe ghaṭṭatha); III 38,17 (īngha gahapati, samaṇo Gotamo imaṃ paraṃsaṃ āgaccheyya); S I 215,6\* (īngha aññe pi pucchassu puthū samaṇabrāhmaṇe); A V 209,15 (īngha tvaṃ Upālī saṅghe viharāhi); Sn 83 (kati loke samaṇā tad īngha brūhi); Vv 53:9 (tad anupadaṃ avacāsi

īngha puṭṭho); Ja II 236,20\* (~ā ti yācanatthe codanatthe vā nipāto); VI 240,36\* (īnghānucitesi); 307,22\* (īngha suṇoma sabbam); 455,11\* (īngha passa mahārāja suññaṃ antepuraṃ tava); Mil 122,24 (katamā pana sā hoti sacca-kiriya īngha maṃ sāvehi); Sadd 898,3 (īngha handa icc ete codanatthe); — *see also* taggha, yagghe.  
**īnghālakhuyā** in *Ee, Se at* Thī 386 *is wr, prob. for* īngālakhuyā *qv sv* īngāla.  
**icc**, *sandhi form of* iti<sup>1</sup> *qv*.  
**icca**, *absol. of* eti<sup>1</sup> *qv*.  
**iccha**, *mfn.* [cf S. icchu, ipsu], *wishing for (+ dat.)*; A IV 293,24 (bhikkhu ~o viharati lābhāya) = 325,25; Ud-a 227,14 (appiccho ti na ~o); — *see also* anicchaka.  
**icchati**<sup>1</sup>, *pr.* 3 *sg.* [S. icchati], 1. *wishes, wishes for; desires, longs for; strives to obtain; is willing, intends*; Dhātup 295 (isa ... icchāyaṃ); Dhātum 434; Sadd 453,24 (isu icchāyaṃ: ~ati); Vin II 290,16 (yaṃ ~eyya taṃ vadeyya); III 171,34 (yo ~ati āraññaṃ hotu); D I 193,5 (yā ... janapadakalyāṇi taṃ ~āmi taṃ kāmemi); M III 186,2 (kim ~asi); 270,20 (na ~ati bhikkhuniyo ovaditum); S I 169,19\* (yo bāhiraṇa parisuddhim ~e); A III 43,16\* (mātāpitara puttā ~anti kule jāyamānaṃ); Dh 73 (asataṃ bhāvaṇam ~eyya); Ud 17,32 (~eyyāsi tvaṃ Suppavāse aññaṃ pi evarūpaṃ puttā ti); Pv 36:11 (aññaṃ pi ~āmase pucchitum); Thī 384 (Merum laṅghetum ~asi); Ja II 435,16\* (tassa dohaṇiṇi bhariyā ... maccham ~ati); IV 42,26\* (nāssa ~āmi jivitam); 106,19\* (kena nu vaṇṇena saṅgamaṃ ~ase mayā); V 26,14\* (rajjam pi n' ~eyyaṃ tayā vinā ahaṃ); 349,19\* (eso api bahum vittam labhataṃ yavat' ~ati, *Be, Ce, Se so; Ee wr ~i*); Cp 1:6:5 (~āmi bodhim uttamaṃ); Vibh 351,10 (ekacco assaddho samāno saddho ti maṃ jano jānātū ti ~ati); Peṭ 222,10 (ye punabbhavaṃ na ~anti na cetayissanti); — *part.pr.* (a) iccha(t), *mfn.*, D II 305,4 (yaṃ p' ~aṃ na labhati taṃ pi dukkham); Th 399 (phalam ~aṃ va vanasmi vānaro); Ja V 349,17\* (dhanam ~atā); Vism 58,16\* (na sā sampannasīlassa ~ato hoti dullabhā); Sadd 453,25 (~aṃ icchamāno); — *neg.* aniccha(t), *mfn.*, Nidd-a I 111,21 (anicchato); (b) icchanta, *mfn.* (~anti)n., Ja I 300,18 (tāsu ~antisu pi anicchantisu pi); Nidd I 164,18; Mil 201,4; Th-a II 171,9; — *neg.* anicchanta, *mfn.* (~anti)n., Vin IV 212,29; Ja V 295,14\* (yo anicchantaṃ ~ati); Dh-a III 181,23 (maṃ anicchantiṃ); (c) icchamāna, *mfn.*, Vin III 204,8; Ja I 14,7\*; Ap 29,26 (~amāno va 'haṃ ajiā sahāyaṃ abhinimmime); — *neg.* anicchamāna *mfn.*, Ja IV 131,10 (kim bhikkhave anicchamānaṃ bhikkhuṃ ānayitthā ti); Sp 1009,2 (taṃ anicchamānaṃ yeva bhagavā pabbājesi); — 2. (*gr.t.t.*) *approves, allows; prescribes*; Pj II 16,25 (atitakālīkaṇaṃ pi hi chandasi vattamānavacanam akkhara-cintakā ~anti); Sadd 101,30 *fol.* (yadi tumhe ... mano-saddassa napumsakalingattaṃ ~atha); 514,7 (majjhima-purisa vacanaṃ ~anti); 691,23 (kattūnaṃ pañcavidhattam api ~anti garū); 692,8 (sattavidham api keci ~anti); — *part.pr. neg.* anicchamāna, *mfn.*, Sadd 842,21 (keci gāthāpādesu adhiakkharabhāvaṃ anicchamānā); — *aor.* 3 *sg.* icchi, Vin II 302,26 (na ~i patiggahetum); Ja VI 72,9; Mhv 36:96 (na ~i so tathā katum); 1 *sg.* (a) icchisaṃ, S I 176,12\* (yesaṃ ca bhavaṃ ~isaṃ); Spk I 261,17: vaḍḍhiṃ patthayim); Ja VI 567,6\* (dukkham

n' akkhātum ~isaṃ, *Be so; Se ~issam; Ce, Ee na kātum ~isaṃ*); (b) icchīm, Ja I 267,20\* (yathā ~im tathā ahu); 3 pl. icchimsu, D I 141,33 (yaṃ ~imsu taṃ akamsu); Ja IV 351,29\* — *absol. icchitvā*, Ja I 256,17 (*Ce, Ee so; Be, Se icchanto*); — *neg. anicchitvā*, Dhp-a I 206,3; — *pass. 3 sg icchiyati*, Sadd 457,5 (pañhiyati ñātum ~iyati so ti pañho); — *pp (a) itṭha<sup>1</sup>*, *mfn. [S. iṣṭa]*, *wished, desired; desirable; liked, agreeable; (gr.t.t.) allowed; prescribed*; Abh 697; 810 (varo ... ~e); D I 245,17 (rūpā ~ā kantā manāpā); M III 66,10 (~o kanto manāpo vipāko); Sn 759; Ja IV 312,19\* (~aṃ ca kantaṃ ca); Paṭi II 212,23 (~asmiṃ vatthusmiṃ); Vism 195,33; Sadd 869,17\* (na ~o tādiso vidhi); — *acc. ~aṃ, adv., voluntarily*; Abh 469 (kāmaṃ tv ~aṃ); — *neg. anitṭha, mfn., not wished for; unpleasant; undesirable*; Vin I 185,7\* (~ā dhammā anitṭhā ca); M III 66,17 (anitṭho akanto amanāpo vipāko); Sn 154 (~e anitṭhe ca); Vibh 100,30; Paṭi II 212,20; — *ati-itṭha, mfn., very desirable, very agreeable*; Ps I 130,1 (~aṃ atimanāpaṃ) = Ud-a 286,11; — *pp (b) icchita, mfn. [perhaps rather pp of desid. of appoti, S. ipsita]*, (*what is*) *desired, wished; loved; (gr.t.t.) allowed; prescribed*; D I 120,1 (yaṃ vata no ahosi ~aṃ yaṃ ākankhitam yaṃ adhippetam); Ja III 14,25; Vism 211,25 (yaṃ yaṃ etena ~aṃ patthitam); Ps III 322,7 (manasā ~aṃ labhanti ti); It-a I 44,11 (na cāyaṃ nayo ~o ti); 141,31 (yaṃ kiñci bhagavatā ñātum ~aṃ); Cp-a 12,32 (~-ttā); Sadd 107,27 (itthilingatā bahuvacanaṭā ca ācariyehi ~ā); — *ifc see yath<sup>2</sup>*; — ~-icchitadāyi(n), *mfn., giving whatever is desired*; Pv-a 121,17; — ~-pati, *m., beloved husband*; Ja IV 285,10\* ≠ 288,9\*; — *neg. anicchita, mfn., (what is) not desired, not wished for*; Sv 520,33 (yathā anicchitam nāgacchati); Dhp-a III 482,19 (anicchitam ... seyyaṃ labhati); — *fpp icchitabba, mfn., to be desired; to be required; to be expected*; Ja V 287,9 (rañño pacchāsane rakkhā nāma ~ā ti); Nidd I 188,21 (ñāṇaṃ pi ~aṃ); Mil 91,12 (na tattha añño koci tatiyo ~o); 223,21 (tathāgatassa nāma so ānubhāvo ~o); Vism 128,18 (dasah' ākārehi appanākosallaṃ ~aṃ); Sp 234,3 (tūni hi vinayadharassa lakkhaṇāni ~āni); Ps IV 162,20 (sattasappāyāni ~āni); Mp II 379,25 (~-ttā); Sadd 253,21\* (etassa ithilingattam eva tu °-taraṃ); 603,21 (sandhikiccaṃ nāma ... sabbattha ~aṃ hoti); — *neg. anicchitabba, mfn., Sadd 701,5 (dvinnam sāmīnam ettha anicchitabbattā); 758,14 (dvikammikassa payogassa anicchitabbattā); — caus. pr. 3 sg. icchāpeti*, Sp 668,21 (pavāreyyā ti ~eyya iccham rucim uppādeyya vadeyya nimanteyyā ti attho); Spk I 277,1 (~emi vo vattun ti); Sadd 363,26 (~eti); — *see also anicchamānaka, esati<sup>1</sup>, esati<sup>2</sup>*.

**icchati<sup>2</sup>**, *pr. 3 sg. [S. icchati]*, *goes, moves; reaches, obtains*; M I 189,6 (ossavane pi tiṇāni na ~anti, *Be, Ee so; Ce, Se iñjanti*); Pañca-g 112 (yo viratto puññaṃ ~ati); — *see also aticchatha*.

**icchana**, *n., ~ā, f. [from icchati<sup>1</sup> or cf S. lex. ipsana]*, *wish, desire*; Ja VI 244,11\* (yena ... gantum ~aṃ tena gato smi ti); Vism 29,31 (etṭhi ti ~ā); Sv 799,32 (taṃ alabbhaneyyavatthumhi ~aṃ dukkhaṃ); — **anicchana-tā**, *f., abstr., lack of desire; the not wishing*; Pj II 494,24 (dhutaṅgadharass' eva sato dhutavā ti maṃ pare jānantū ti ~ā dhutaṅgappicchatā); — **anicchana-**

**bhāva**, *m., lack of willingness, reluctance*; Ja IV 32,10\*.

**icchanaka**, *mfn. (and n. ?) [icchana + ka<sup>2</sup>]*, *wishing, desiring*; Thī-a 207,6 (sādukāmā ti sādum madhuram eva āhāraṃ ~ā); Nidd-a I 217,24 (silasuddhikā ti silena visuddhiṃ ~ā); Vibh-a 470,11 (°-vasena icchā).

**icchā**, *f. [ts]*, *wish, desire*; Abh 163; Vin II 171,8 (~ānaṃ vasaṃ gatā); D II 307,3 (evaṃ ~ā uppajjati aho vata mayaṃ na jātidhammā assāma); S I 44,13\* (~ā naram parikassati); A V 40,19 *fol.* (pāpikā ... ~ā n' eva kāyena pahātabbā no vācāya, paññāya disvā disvā pahātabbā); Dhp 74 (~ā māno ca vaḍḍhati); Sn 311 (tayo rogā pure āsum ~ā anasanaṃ jarā); Thī 486 (atitto kālakato na c' assa paripūrītā ~ā); Ja I 306,9\* (~ā ~aṃ vijāyatha); II 258,21\* (~ā hi anantagocārā); III 207,17\* (uparivisālā duppūrā ~ā visatagāminī, *Be, Ce, Se so; Ee wr °-visatagāminim*); Dhs 1059 (~ā mucchā ajjhosānaṃ gedho ... ayaṃ vuccati lobho); Pj II 108,1 (pātum ~ā pipāsā); Peṭ 118,24; — *ifc see app<sup>1</sup>*; — °**ānukūlaka**, *mfn., conforming to one's wishes*; Saddh 242 (eko va rukkho phalati sabbam ~aṃ, *so read; Ee wr °ānukulakam*); — °**āvacara**, *m., a sphere of desire, domain of wishes*; M I 27,9; Vism 377,25; — °**āvatiṇṇa**, *mfn., affected by desire, by wants*; Sn 306; — °**-karaṇa**, *mfn., acting as one wishes*; Mil 360,14 (khattiyō muddhāvasitto ... issaro hoti vasavattī sāmiko ~o); — °**-gata**, *n., desire, wish*; Vin II 185,19 (evarūpaṃ ~aṃ uppajji); S I 62,7 (Spk I 117,12: ~aṃ ti icchā eva); Vibh 351,1 (icchā ~aṃ aticchatā rāgo); — °**-dhūmāyita**, °**-dhūpāyita**, *mfn., obscured, darkened by desire; pained by desire*; S I 40,7\* (loko ... °-dhūpāyito sadā; Spk I 95,25: ~o ti icchāya āditto, *Ee, Ce, Se so; Be °-dhūpāyito ti*) = Th 448 (*eds °-dhūpāyito*; Th-a II 189,16 *fol.*: icchāya santāpito ... tāya eva anudahanalakkaṇāya icchāya santatto pariāhappatto hoti) = Nett 22,29\* (*eds °-dhūpāyito*) = Nidd I 411,6\* (*Be, Ce ~o; Ee, Se icchādhūmāyiko*); — °**-natṭho** in *Ee at Spk II 369,20 is wr; Be, Se natṭho nām' amhi icc eva attho; Ce natṭho nāma āsin ti attho*; — °**-pakata**, *mfn., full of desires; desirous by nature*; Vin III 92,13 (pāpiccho ~o; cf Sp 492,9: ~o ti ... icchāya apakato adhibhūto parājito hutvā); A III 119,10; Mil 357,8 (puggalo pāpiccho ~o); Ud-a 231,10 (~-ttassa); — °**-mattopasādhīya**, *mfn., to be mastered or attained merely by one's wish*; Saddh 320 (yā gati sā me ~ā); — °**-visatagāminim** in *Ee at Ja III 207,17\* and IV 4,25\* is wr; read icchā visatagāminī with Be, Ce, Se*; — **aniccha**, *mfn., having no wish, without desire*; S I 61,10\* (~ā piṇḍam esanā); Sn 707 (~o hoti nibbuti); Ps III 438,14 (appicchan ti ~aṃ); Pj II 495,4 (~-ttā); — **anicchā**, *f., 1. freedom from desire*; S V 6,12\* (ratho silaparikkhāro ... ~ā parivāraṇaṃ); Peṭ 124,18; — **2. unwillingness, reluctance**; Ja VI 425,27 (rājā mama ~āyāpi gamissati, *Ce, Ee so; Be, Se anicchamānass' eva*); Sp 1120,7 (na ~āya dātum, yadi pana icchanti dātabbo); Dhp-a IV 222,15 (mama ~āya gehaṃ ganhitum rājasahassaṃ pi na sakkoti); Ud-a 169,12 (kumāro nivattitukāmo ~āya gacchanto); — **aticcha**, *mfn., excessively greedy*; Ja IV 5,17 (laddhaṃ laddhaṃ atikkamanalobhasaṅkhātāya aticchāya samannāgatattā ~o

pāpapuggalo, *Be, Ce, Se so; Ee atricchāya ... atriccho ...*;  
— ~tā, *f. abstr., too great desire; excessive greed*;  
Vibh 350,36 *fol.* (katamā ~tā; Vibh-a 470,13: attano  
lābham aticca icchanabhāvo (~tā); — **atricchā**, *f.*,  
*excessive desire*; Ja IV 5,17 (~āya, *Be, Ce, Se so; Ee*  
*atricchāya*); — *see also* *atricchā<sup>1</sup>, atricchā, anicchaka*,  
*appiccha, abhicchā, pāpiccha, mahiccha, yathicchakam*,  
*yadicchakam, yamicchakam, yāvadicchakam, yen-*  
*icchakam, vigaticcha, vīticcha, sukhicchaka.*

**icchitabba**, *mfn., fpp of icchati qv.*

**icchitabbaka**, *mfn. [icchitabba + ka<sup>2</sup>], desirable; to be*  
*expected*; Vin I 333,35 (~e, *in uddāna*); Bv 2:10 (bhava  
vijjamāne vibhavo c' ~o) ≠ Ud-a 390,20\*.

**ijana** *in Ee at Sadd 862,31 is prob. wr for iñjana (or*  
*\*ijjana).*

**ijjati**, *pass. pr. 3 sg. of yajati qv.*

**ijjhati**, *pr. 3 sg. [S. ṛdhyati, ṛdhyate], prospers,*  
*succeeds; (impers., gen. personae, instr. rei) there is*  
*success, there is prosperity*; Dhātup 418 (idha ...  
saṃsiddhiyam); Dhātum 249; 657; Sadd 484,23 (idha  
vuddhiyam: ~ati); D III 259,1 (~at' āvuso silavato ceto-  
panidhi); M II 84,18 (khattiyassa ce pi ~eyya dhanena vā  
dhaññena vā); S I 175,22\* (katham ~ati dakkhiṇā); A V  
40,6 (~ati gahapatissa ... dhanena); Sn 459 (addhā hi tassa  
hutam ~e); 461 (yattha hutam ~ate); Th 329 (so te ~atu  
saṅkappo); Ja V 354,26 (evam me manoratho ~issati ti);  
VI 36,16\* (payojayanti kammāni tāni ~anti vā na vā);  
Pv 21:13 (kena te brahmacariyena puññam pānimhi ~ati);  
Vism 378,5 (yam hi nipphajjati paṭilabbhati ca tam ~ati ti  
vuccati); Saddh 84 (yam yam nijjhāti sādhetum na tam  
tasseha ~ati, *ms so; Ee yam yam ~ati*); — *ijjhati in Ee at*  
*Paṭis II 206,15 foll. (na ~ati ti aneñjam) is wr for iñjati qv;*  
— *part.pr. ijjhamāna, mfn., Vism 266,7 (paṭhamajjhāna-*  
*vasena ~amānam pi c' etam kammattāṇam)*; Spk III  
256,4 (sampayuttadhammesu hi ekasmiṃ ~amāne sesā pi  
~anti yeva); — *aor. 3 sg. ijjhittha, Vv 20:6 (~ittha vata*  
*dakkhiṇā); 3 pl. ijjhimsu, Th 60 (te me ~imsu saṅkappā);*  
— *pp iddha, mfn. [S. ṛddha], successful, prosperous,*  
*thriving; abundant*; Vin I 268,5 (Vesālī ~ā c' eva hoti  
phitā ca); II 212,28 (kacci ... bhattam ~am ahoṣi ti;  
Sp 1283,3 *fol.*: sampannam ahoṣi); D III 75,9 (ayam  
Jambudīpo ~o c' eva bhavissati phito ca); S II 107,3  
(brahmacariyam ~am c' eva phitam ca); Ja V 214,8\* (~o ca  
phito ca ... amacco); VI 227,11\* (jāto ~e senāpatikule);  
Ap 565,30 (setthikule ... duggate adhane n' iddhe, *Ee so;*  
*Be, Ce duggate natthe; Se duggate nice*); Bv 2:202 (~am  
phitam ahū tadā ... sāsanam); Mil 130,5 (~o phito mahā-  
janapado).

**ijjhana**, *n., ~ā, f. [from ijjhati], success; carrying out*  
*successfully; accomplishment*; Paṭis I 17,8 (iddhi-  
pādānam ° attho abhiññeyyo); Vibh 217,16 (iddhi  
samiddhi ~ā samijjhana); Peṭ 46,23 (adhippāyassa ~ā);  
Vism 383,29 (tassa tassa kammassa ~am); Sv 558,23  
(~assa mahantatāya mahiddhiko); Sadd 484,23 (iddhi  
~am).

**ijjanaka**, *mfn. [ijjhana + ka<sup>2</sup>], succeeding;*  
*accomplishing; carrying out successfully*; Vism 383,4  
(paripākam gate puññasambhāre °-viseso puññavato  
iddhi); Vibh-a 304,26 (°-atthena iddhi); 330,21 (silan ti ...

saha kammavācāpariyosānena ~assa pātimokkassa  
vevacanam).

**iñja**, *mfn. [abstracted from aniñja or aneñja qqv?],*  
*moving; being disturbed; ? moveable; ?* Paṭis-a 633,32  
(na ~am aneñjam, aneñjam bhavam abhisankharoti ti  
āneñjābhisankhāro); — *see also* *ejā.*

**iñjati**, *pr. 3 sg. [BHS iñjati, iñjate], (intrans.) moves,*  
*stirs; is moved, is disturbed*; Dhātum 78 (iñja  
kampane); D I 56,22 (na ~anti na vipariṇamanti; Sv 167,14:  
esikathambho viya thitattā na calanti); M II 137,21  
(adharakāyo va ~ati); S I 132,9\* (lomaṃ na ~āmi na  
santasāmi; lomaṃ *adv. acc. ?*) ≠ Th 231 (lomaṃ na ~e na  
pi sampavedhe; Th-a 191,21: lomamatam pi na ~eyya) =  
Ap 556,19 (*Be, Se* na ~e na pi sampavedhe; *Ce Ee* na ~āmi  
na santasāmi); Nidd I 353,31 (so lābhe pi na ~ati alābhe pi  
na ~ati); Paṭis II 206,14 *fol.* (anonatam cittam kosajje na  
~ati ti āneñjam, *Be, Ce, Se so; Ee wr* na ijjhati ti);  
Vism 377,16 (saddhāpariggahitam hi cittam assaddhiyena  
na ~ati); Spk III 73,20 (imehi kilesehi sattā ~anti c' eva  
phandanti); — *part.pr. neg. aniñjamāna, mfn., M I 94,23;*  
*S I 181,1\*;* — *pp iñjita, mfn. and n. [BHS id.], 1. (mfn.)*  
*moved, perturbed*; Paṭis I 165,26 (~ā ca phanditā ca); S V  
316,4 (n' eva kāyassa ~ttam va hoti); — *2. (n.)*  
*movement; disturbance*; M I 454,28 (idaṃ ... ~asmim  
vadāmi); Dhp 255 (n' atthi buddhānam ~am); Sn 1040  
(kassa no santi ~ā); Vibh 349,18 (nava ~āni); —  
*neg. aniñjita, mfn. and n., 1. (mfn.) not perturbed;*  
*Th 386;* — *2. (n.) lack of disturbance, quiet*; M I  
455,4; — *caus. opt. 3 sg. iñjaye, S I 107,1\* (lomaṃ pi na*  
*tattha iñjaye); — aor. 3 pl. iñjayum, D II 262,12\* (na sam*  
*lomaṃ pi iñjayum).*

**iñjana**, *n., ~ā, f. [BHS id.], movement, disturbance;*  
Sn 193 (esā kāyassa ~ā); Paṭis I 184,36 (~ā phandanā  
calanā kampanā); Vism 280,11 (vikkhepagatam cittam  
sāraddhāya c' eva hoti ~āya ca); Sp 565,10 (ubbegam ~am  
calanam paṭilabhanti); Ps III 171,22 (iñjitasmiṃ vadāmi ti  
~am calanam phandanan ti vadāmi); — **aniñjana**, *n.,*  
*mfn., and ~ā, f., 1. (n.f.) lack of movement*; Paṭis I 49,22  
(~-atthena samādhi); 185,4 (yā kāyassa ... ~ā aphandanā  
acalanā); — *2. (mfn.) not moving; undisturbed*; Ps III  
171,27 (aniñjitasmiṃ vadāmi ti idaṃ catutthajjhānam ~am  
acalanam nipphandanan ti vadāmi); Vibh-a 144,12; —  
**sa-iñjana**, *mfn., having movement*; Vibh-a 144,12  
(rūpāvacarā kusalā cetanā aniñjā samānā pi ... ~am pi  
aniñjanam pi rūpārūpam janeti ti āneñjābhisankhāro nāma  
hoti).

**iṭṭha<sup>1</sup>**, *mfn., pp of icchati<sup>1</sup> qv.*

**iṭṭha<sup>2</sup>**, *mfn., pp of esati<sup>1</sup> qv.*

**iṭṭha<sup>3</sup>**, *see sv iṭṭhā.*

**iṭṭhakā** (*and iṭṭhikā*), *f. (and ~a, n. ?) [S. iṣṭakā], a brick;*  
*a tile*; Abh 220; Vin III 81,12 (aññataro bhikkhu hetthā  
hutvā ~am uccāresi); D II 178,26 (pokkharaniyo catunnam  
vaṇṇanam ~āhi citā ahesum); Ja III 435,21 (ekam  
mahantam ~am matthake āsumbhi); VI 212,23\* (yatha-  
ppakārāni hi ~āni cityā katā yaññakarehi ~m-āhu; 215,32:  
yādisāni ~āni gahetvā yaññakarehi cityā katā ti vadanti);  
Ap 582,6 (sovaṇṇam ~am varam adāsim); Mhv 25:29  
(bhinditvāna silā sudhā ~ā c' eva); 30:15; — *ifc see*  
*cayan<sup>2</sup>*; — °(a)-**kuḍḍikā**, (*m*)/*f*(n.), (*a hut*) with a brick

wall; Sp 571,<sup>s</sup>; 571,<sup>28</sup> (~āya itthakāhi yeva vātapāne ca dhūmanettāni ca karoti, *Ce, Se so; Be* -kuṭṭikāya; *Ee* -kuṭṭikāya); — °(a)-**cayana**, *n.* a raised platform of bricks; Nidd-a I 337,<sup>15</sup> (~sampanne vedikāparikkhitte ucce caṅkame); — °(a)-**cchadana**, °chadana, *mfn.* and *n.*, 1. (*mfn.*) having a tiled roof; Spk III 107,<sup>21</sup> (tiṇacchadane vā ~e vā gehe); Mhv 100:87 (*Ee* itthikā-chadane tasmiṃ saṅghārāme); — 2. (*n.*) a tiled roof; Pj II 302,<sup>1</sup> (~sadisam kharasamphassam cammam); — °-**vaḍḍhaki**, °(a)-**vaḍḍhaki**, *m.*, a bricklayer, a mason; Ja VI 333,<sup>16</sup>; As 44,<sup>19</sup>; Mhv 30:5; 30:30 (~issa); 35:109 (~i-gāme); Sadd 143,<sup>18</sup> (pākāracinanako puggalo, ~i ti attho); — see also itthā.  
*itthā*, *f.* (or itthā<sup>3</sup>, *m.* or *n.*) [*cf* BHS iṣṭā, *AMg* itthā], a brick; — °(a)-**vaḍḍhaki**, *m.*, a bricklayer, a mason; Mhv 35:102; — see also itthakā.  
*itthi*<sup>1</sup>, *f.* [*S.* ṛṣṭi; *cf* Pkt riṭṭhi], a spear; a sword; — °-**khaggadhara**, *mfn.*, carrying spears and swords; Ja VI 223,<sup>18\*</sup> (~ā, *Ee so*, perhaps *wr*; *Be* indi-; *Ce, Se* inda-).  
*itthi*<sup>2</sup> in *Ee* at A II 249,<sup>22</sup> (itthim) and Ja IV 317,<sup>12</sup> (itthighaṭam) is *prob. wr* for itthi (*Be, Ce, Se so*); *cf* however BHS iṣṭi.  
*ina*, *n.* [*S.* ṛṇa], debt; loan; obligation; Abh 471; D III 185,<sup>5\*</sup> (udakam iva ~am vigāhati); A III 352,<sup>1</sup> (~am ādiyati); Sn 120 (yo have ~am ādāya cujāmanā palāyati); Ja IV 280,<sup>2\*</sup> (~am muñcām' ~am dammi); VI 193,<sup>12\*</sup> (pettikam vā ~am hoti yaṃ vā hoti sayamkatam); Sv 215,<sup>9</sup> *fol.* (puriso ~am ādāya kammante payojetvā samiddhakammanto idam ~am nāma palibodhamūlan ti cintetvā savaddhikam ~am niyyādetvā paṇṇam phalāpeyya); Spk I 240,<sup>3</sup> (pacchā ca pubbe ca gahitassa ~assa vaddhi matthakam pattā); Pv-a 276,<sup>11</sup> (~am sodhetvā); Sadd 507,<sup>5</sup> (iṇoti ~am); — *ifc* see adham'-; — °-**atṭa**, *mfn.* [iṇa + atṭa<sup>3</sup>], oppressed, stricken by debt; M I 463,<sup>24</sup>; S III 93,<sup>8</sup> (na ~ā na bhayattā, *Be, Ce so; Ee, Se* iṇattā ... bhayattā; Spk II 301,<sup>32</sup>: ~ā nāma iṇapilīti ti attho, iṇattā ti pi pāṭho, iṇe tṭitā ti attho); Th 1106; Mil 279,<sup>20</sup>; — °**āpagama**, *n.*, the ending of a debt; Thī-a 228,<sup>32</sup> (kāmacchandādi-iṇāpagamena anaṇa); — °-**ādāna**, *n.*, raising a loan, taking on a debt; A III 352,<sup>1</sup>; — °-**gāhaka**, *m.* a borrower; Mil 364,<sup>31</sup>; — °-**ghāta**, *m.*, one who does not pay his debts; Sn 246 (~-sūcakā; Pj II 289,<sup>2</sup>: iṇam gahetvā tassa appadānena ~ā); Pj II 289,<sup>13</sup> (~-tā); — °-**tṭha**, *mfn.*, being in debt (*vl* for iṇattā *qv*); Spk II 302,<sup>1</sup> (iṇattā nāma iṇapilīti ti attho, ~ā ti pi pāṭho, iṇe tṭitā ti attho); — °-**dāna**, *n.*, 1. giving a loan; imposing an obligation; Ja IV 280,<sup>8\*</sup>; 422,<sup>8\*</sup>; — 2. a loan; Ja VI 301,<sup>24\*</sup> (ācikkhitvā ghare dhanam nidhim ca ~am ca); — °-**paṇṇa**, *n.*, a promissory note; Ja I 230,<sup>6</sup>; IV 256,<sup>4</sup>; — °-**mūla**, *n.*, a loan; a debt; borrowed capital; D I 71,<sup>33</sup>; Pj I 156,<sup>11</sup> (mātā-pitū-upatṭhānena porānam ~am visodhayamānā); — °-**sādhaka**, *m.*, a debt-collector; Mil 365,<sup>14</sup>; — °-**sāmika**, *m.*, a creditor; Sv 215,<sup>13</sup>; Ps III 180,<sup>25</sup>; — **aniṇa**, *mfn.*, free from debt; Ps III 343,<sup>15</sup> (kilesa-iṇānam abhāvaṃ sandhāya anaṇo ti vuttam, ~o ti pi pāṭho); — **sa-iṇa**, *mfn.*, in debt; with obligations; Spk II 199,<sup>1</sup> (sāṇo ti sakilesa ~o hutvā); III 43,<sup>1</sup> (pabbajjā ca nām' eṣā

~assa na rūhati, *Be, Ce, Se so; Ee omits* ~assa na rūhati); Mhv 36:39 (iṇato ~e bhikkhū mocesi); — see also ajjhiṇamutta, adhamanna (*sv* adhamā), anaṇa, uttamanna (*sv* uttama), sāṇa.

**iṇaggā** in *Ee* at Ja I 307,<sup>11</sup> is *wr* for naggā (*Be, Ce, Se so*).

**iṇati**, **iṇoti**, *pr.* 3 *sg.* [*S.* Dhātup ṛṇoti, *Wg* § 30:5], goes; Dhātum 165 (iṇapheṇadvayam gate); Sadd 507,<sup>5</sup> (iṇu gatiyaṃ: ~oti iṇam); Ap-a 440,<sup>20</sup> (nissāya tam ~anti gacchanti ārohani uparī ti nisseṇi).

**iṇāyika**, *m.* [*cf* Pkt aṇāiya], 1. one who is in debt; a debtor; Abh 470; Vin I 76,<sup>8</sup> *fol.* (aṇṇātaro puriso ~o palāyitvā bhikkhūsu pabbajito hoti); Nidd I 160,<sup>8</sup> (yathā ~ā ānanyam patthenti); Sp 999,<sup>10</sup> (~o nāma yassa pitu-pitāmahehi vā iṇam gahitam hoti sayam vā iṇam gahitam hoti); — 2. a creditor; S I 170,<sup>31\*</sup> (~ā detha dethā ti codenti); Ja IV 256,<sup>2</sup> (iṇam ādāya tam dātum asakkonto ~ehi codiyamāno); Pj II 179,<sup>14</sup> (tena ~ena dehi me iṇan ti codiyamāno); Pv-a 3,<sup>27</sup>.

**iṇoti**, see *sv* iṇati.

**ita**, *mfn.*, *pp* of eti<sup>1</sup> *qv*; — ita in *Ee* at Ps V 25,<sup>24</sup> is *wr* for na (*Be, Ce, Se so*).

**itara**, *mfn.*, *pron.* [ts] (*sg. f. instr.* ~āya; *dat./gen.* ~issā, ~āya [Sadd 269,<sup>24</sup>]; *loc.* ~issā, ~issam, ~āya, ~āyam [Sadd 269,<sup>28</sup>]; *pl. m. nom.* also ~ā; *gen.* also ~esānam [Sadd 16,<sup>9\*</sup>]), 1. the other (of two); another, other; the second; next; (*pl.*) the rest, the other ...; Abh 717; Vin II 53,<sup>17</sup> (~issā pi āpattiyā); III 53,<sup>30</sup> (so ~assa āroceti āpatti dukkatassa); S III 86,<sup>6\*</sup> (sīhassev' ~e migā); Vv 32:10 (sīho ... hantvā ~e catuppade); Ja II 326,<sup>2</sup> (sā ~asmā pi hatthā ābharāṇāni omuñcitvā); IV 434,<sup>20\*</sup> (bhaddako vat' ayaṃ pakkhi dijo paramadhammiko ath' eso ~o pakkhi suvo luddāni bhāsati); V 43,<sup>12\*</sup> (~ehi chahi pabbatehi uccatara); 268,<sup>21\*</sup> (dukhino pan' itare, *mc*); Ap 553,<sup>21</sup> (addasāham iṇam iddhiṃ sumitam ~āya pi, *Ee so; Be* sumanam; *Ce* sumanāy'; *Se* iddhi sumitā); 559,<sup>12</sup>; Vism 369,<sup>26</sup> *fol.* (kammamasuttānā paṭhavidhātu kammamasuttānam ~āsam [dhātūnam] ... patitṭhāvasena ca paccayo hoti ... ~esam tisantatimahābhūtanam ... paccayo hoti); Sp 73,<sup>24</sup> (mamam yeva rājā passatu mā ~e ti adhiṭṭhahitvā); 447,<sup>16</sup> (imāya dhārāya mārehi ti vutto ~āya vā dhārāya); Sv 400,<sup>2</sup> *fol.* (ekam caṅkamantam ~o anucaṅkami puna ~am ~o ti, *Be, Se so; Ce, Ee* omit ~am); Ps I 28,<sup>10</sup> (tadā ditṭhimaññanā eva yujjati, ~āyo pi pana icchanti); Dhp-a III 22,<sup>14</sup> (~asmim magge); Dip 6:26 (~ā brāhmaṇā ti); — 2. other, common, ordinary, low (*esp. with* pajā); Abh 1069; A II 75,<sup>36\*</sup> (so ce adhammam carati pag eva ~ā pajā); Dhp 85 (athāyaṃ ~ā pajā tiram evānudhāvati); 222 (tam aham sārathim brūmi rasmiggāho ~o jano); Pv 38:33 (jino sabbam pajānāti sammūlhā ~ā pajā); Ja II 346,<sup>11\*</sup> (kim eva ~ā pajā; 346,<sup>13\*</sup>: yā ~ā etesu lāmikā pajā); — °-**itara**, °-**itara**, *mfn.*, 1. [*S.* itaretara], one with another, one after another; one another, mutual; Vv 84:1 (yathā katham ~ena cāpi subhāsitaṃ tam ca suṇātha sabbe; Vv-a 333,<sup>30</sup> *fol.*: yathā vā pi tehi aṇṇamaññam subhāsitaṃ sulapitaṃ katham pavattitaṃ); Ja VI 448,<sup>29\*</sup> (paṇunnā dhanuvegena sampatantu ~ā, *Be, Se so; Ce, Ee* ~am; 449,<sup>21\*</sup>: evarūpā sarā ~ā [*Ce, Ee* ~am] sampatantu samāgacchantu, ghanameghavassam viya



saravassam vassathā ti ānāpeti); Vism 622,<sup>31</sup> (tatiyabhāge tatiyabhāge jāla ~am padesaṃ appatvā va nirujjhissati ti); — 2. [BHS itaretara], *one or another, whatsoever, any sort of*; Abh 1187; Vin I 280,<sup>37</sup> (~ena pāhaṃ bhikkhave santuṭṭhiṃ vaṇṇemi ti); D III 224,<sup>24</sup> (bhikkhu santuṭṭho hoti ~ena civarena); S IV 71,<sup>17\*</sup> (papañcasāñña ~ā narā; Spk II 382,<sup>4</sup>: ~ā narā ti lāmakasattā); Dh 331 (tuṭṭhi sukhā yā ~ena); Sn 42 (santussamāno ~ena; Pj II 88,<sup>14</sup>: ~enā ti uccāvacena paccayena); Th 230 (~ena tusseyya); 922; — °*ētara*, *mfn.* [ts], *one with another, mutual*; — ~yoga, *m.*, (gr.t.t.) *mutual connection or relation (of the members of a dvandva cpd)*; Sadd 768,<sup>7</sup>; 887,<sup>22</sup>.

itarattra, *ind.* [ts], *elsewhere*; Sadd 704,<sup>16</sup> (esa nayo itaratrāpi); 756,<sup>10</sup>; 781,<sup>25</sup>.

itarathā, *ind.* [ts], *in another way; otherwise*; Ja IV 376,<sup>29</sup>; VI 430,<sup>2</sup> (addhā rañña ānattā bhavissanti ~ā evaṃ kātum na sakkhissanti, *Be, Se so; Ce, Ee ānatto bhavissati*); Vism 132,<sup>24</sup> (paṭipattiya ca pūjyamāno pūjito hoti na ~ā ti); Sp 266,<sup>8</sup> (~ā hi dukkaṭaṃ siyā); Mp I 39,<sup>28</sup> (eko me vyādhi uppanno ahaṃ etaṃ tikicchitum sakkonto āgamiṣāmi ~ā nāgamiṣāmi); Bv-a 30,<sup>7</sup> (~ā na pubbena vā paramparena vā pubbaṃ yujjati); Sadd 805,<sup>15</sup>.

iti<sup>1</sup>, *ind.* [ts] (*before vowels except ĩ usually taking the form icc or, occasionally, itv, in this way; so; thus (often following a clause ending with ti)*; Abh 1158; 1188; Sadd 317,<sup>13</sup> *fol.*; Vin III 91,<sup>19</sup> *fol.* (iti jānāmi iti passāmi ti); D I 58,<sup>24</sup> (atthi paro loko ti iti ce maṃ pucchasi); II 292,<sup>1</sup> (iti ajjhataṃ vā kāye kāyānupassī viharati); M I 515,<sup>33</sup> (abrahmacariyavāso ayan ti iti viditvā); A II 176,<sup>29</sup> (sabbe pāṇā avajjhā ti iti vadaṃ brāhmaṇo saccaṃ āha no musā); Sn 253 (n' eso maman ti iti naṃ vijāñña); 241 (na āmagandho mama kappati ti icc eva tvaṃ bhāsasi); Ja II 12,<sup>23</sup> (iti te ubho pi sotāpannā hutvā); III 522,<sup>15\*</sup> (icc eva me vimati ettha jātā; 522,<sup>28</sup> *fol.*: eten' eva me kāraṇena ettha ... vimati jātā); IV 211,<sup>2\*</sup> (icc eva); Nidd I 33,<sup>19</sup> (iti me cakkhu ahoṣi atitā addhānaṃ); Vibh 87,<sup>6</sup> (iti imāni tīṇi chakkāni tadekajhaṃ abhisamyūhitvā); Mil 127,<sup>18</sup> (iti te tayo sannipātā ahesuṃ); Vism 64,<sup>2</sup> (iti imaṃ paṃsukūla-bhedaṃ ñatvā); It-a II 75,<sup>14</sup> (itī ti vuttappakārena); Pj II 28,<sup>2</sup> (~ī ti evaṃ āhā ti attho); — iti c' iti ca, iti c' iti ca, *in this way and that, thus and thus*; M I 507,<sup>9</sup> (so puriso iti c' iti c' eva kāyaṃ sannāmeyyā ti); A III 187,<sup>25</sup> (iti c' iti ca sevālapanaṃ apaviyūhitvā); Ja III 124,<sup>4\*</sup> (yaṃ c' etaṃ iti c' iti ca etaṃ pi viditaṃ mayā); — iti ha, itiha, *thus indeed; so it seems; according to tradition*; Vin I 5,<sup>12</sup> (iti ha bhagavato paṭisañcikkhato appossukkatāya cittaṃ namati no dhammadesanāya); 12,<sup>17</sup> (aññasi vata bho Koṇḍañño ti iti h' idaṃ āyasmato Koṇḍañña Aññātakonḍañño tv eva nāmaṃ ahoṣi); D I 91,<sup>8</sup> (iti ha Ambaṭṭho māṇavo idaṃ paṭhamam Sakkesu ibbhavādaṃ nipātesi); Paṭis II 149,<sup>30</sup> (iti ha tena khaṇena ... yāva brahmalokā saddo abbhuggacchi); Mil 89,<sup>15</sup> (iti ha te mahānāga aññamaññassa subhāsitaṃ samanumodimsū ti); Nidd-a I 18,<sup>19</sup> (iti h' āsā ti dvelhaka-paṭikkhepavacanam); — *iti is used especially to mark 1. a quotation of words or thoughts (i) before the quotation, with a verb of saying, thinking, etc.*; Vin I 35,<sup>25</sup> (taṃ kho pana bhagavantam Gotamam evaṃ

kalyāṇo kittisaddo abbhuggato iti pi so bhagavā araham sammāsambuddho ...); D I 63,<sup>2</sup> (iti paṭisañcikkhati: sambādho gharāvāso rajopatho); M I 520,<sup>8</sup> (iti paṭisañcikkhati ...); It 1,<sup>9</sup> (etaṃ attham bhagavā avoca, tatth' etaṃ iti vuccati ...); Mhv 8:1 (iti cintayi vuddho 'ham ...); — (ii) *after (usually immediately after) the quotation, with or without a verb of saying, thinking, etc (serving the purpose of inverted commas; the usual Pāli form is ti qv)*; M I 23,<sup>23</sup> (vimuttasmim vimuttam iti nāṇam ahoṣi); II 100,<sup>5\*</sup> (so 'ham ... dhammayuttam itv eva coro ...; Ps III 333,<sup>23</sup>: itv evā ti evaṃ vatvā yeva) = Th 869 (*Ee so; Be, Ce, Se icc eva*) *quoted* Sadd 617,<sup>15</sup> (itv eva); Dh 62 (dhanam m' atthi iti bālo vihaññati); Sn 33 (nandati puttehi puttimā iti Māro pāpimā); 596 (jātiyā brāhmaṇo hoti Bhāradvājo iti bhāsati); Pv 21:38 (ko chat' icchati gandham ca ko mālam ko upāhanam iti ssu tattha ghosenti); Th 825 (iti Selo brāhmaṇo); 1110 (sabbam idam calam iti pekkhamāno); Ja II 80,<sup>15\*</sup> (janittam me bhavittam me iti paṅke avassayim); 136,<sup>4\*</sup> (na dassam iti bhāsati); IV 18,<sup>15\*</sup> (bhuñjassu bhattam iti maṃ vadeti); 172,<sup>15\*</sup> (iti vidvā samam care); 177,<sup>20\*</sup> (icc āha rājā Janasandho); 338,<sup>10\*</sup> (na santi devā icc āhu eke); Vism 196,<sup>6\*</sup> (maṃsa-rukkho mayā laddho iti gantvāna Vegasā); Mhv 5:271 (kiṃvādī sugato iti); 25:97 (iti vatvā); — 2. *a single word or name or expression; a list*; S I 135,<sup>20\*</sup> (aṅgasambhārā hoti saddo ratho iti); Sn 1109 (taṇhāya vippahānena nibbānam iti vuccati); Ja II 95,<sup>3\*</sup> (saṅgāmāvacaro sūro balavā iti vissuto); VI 273,<sup>30\*</sup> (Anūnāmo iti m' avhayanti); 560,<sup>6\*</sup> (paccuggantvā icc eva attho, *Be, Se so; Ce, Ee paccuggantvān' eva attho*); Peṭ 123,<sup>3</sup> (esā vipassanā iti vuccati); Vism 201,<sup>21\*</sup> (rahābhāvena ten' esa araham iti vissuto); 683,<sup>27</sup> (icc eva vuttā); Sp 482,<sup>8</sup> (ettha su iti nipāto); Vv-a 1,<sup>18\*</sup> (Vimāna-vatthu icc eva nāmena); Mhv 36:28 (Vohārikatisso rājā iti nāmaṃ tato ahu); — *iti in Ee at Peṭ 156,<sup>25</sup> is wr for iti qv*; — °*kattabba*, *n.*, *duty, obligation*; Mp III 274,<sup>11</sup>; Ja II 179,<sup>20</sup> (~tāya); — °*kāra*, *m.* [iti + kāra<sup>1</sup>], *the word 'iti'*; Ps I 55,<sup>15</sup> (~o kāraṇattho, *Be, Ce, Se so; Ee wr itikaro*); — °*kirā*, *f.* [from iti + kira], *hearsay, tradition*; A I 189,<sup>8</sup> (mā anussavena mā paramparāya mā ~āya; Mp II 305,<sup>18</sup>: evaṃ kira etan ti mā gaṇhittha) *quoted* Sadd 738,<sup>31</sup>; Nidd I 360,<sup>21</sup> (na itihitiṃ na ~āya na paramparāya); — °*vāda*, *m.*, *discussion, debate; criticism*; Spk III 145,<sup>19</sup> (evaṃ pucchā hoti evaṃ vissajjanam evaṃ gahaṇam evaṃ nibbēthanam ti iminā nayena ~o hoti); — ~-(p) *ppamokkhānisamsa, m. and mfn.*, 1. (*m.*) *the benefit of combating criticism*; A II 26,<sup>6</sup> (na ~ppamokkhānisamsattham); — 2. (*mfn.*) *possessing or seeking the benefit of combating criticism*; M I 133,<sup>29</sup> (te ... dhammam pariyaṇanti itivāda-ppamokkhānisamsā; Ps II 107,<sup>2</sup> *fol.*: parehi sakavāde dose āropite, taṃ dosaṃ evaṃ ca evaṃ ca mocessāmā ti iminā kāraṇena pariyaṇanti ti attho); S V 73,<sup>13</sup> (passāmi eke samaṇabrāhmaṇe ~am c' eva katham kathente); — °*vutta*, *n.* [cf S. ityukta, itivṛtta], *report; tradition; event*; Abh 943 (apadānam ca ~e); — °*vuttaka*, *n.* [cf BHS itivṛtaka, ityuktaka], *the name of one of the nine categories (aṅgas) of the scriptures; one of the*

*collections making up the Khuddakanikāya of the Pāli Canon*; Vin III 8,7 (suttam geyyam veyyākaraṇam gāthā udānam ~am jātakam abbhutadhammam vedallam) ≠ M I 133,24 ≠ A IV 113,15 ≠ Vibh 294,23 ≠ Peṭ 5,16 ≠ Mil 263,2; Ja III 409,21 (satthā ~e suttantaṃ kathento, *Be, Ce, Se so*; *Ee* ~esu); Sp 28,21 (vuttam h' etam bhagavatā ti ādinayappavattā dvādasuttarasatasuttantā ~an ti veditabbam); Pj I 12,7 (khuddakapāṭho dhammapadam udānam ~am suttanipāto ... khuddakanikāyo); Sadd 321,24 (~am jātakam abbhutadhamman ti ādisu); — ~-atthakathā, *f.*, the commentary on the Itivuttaka; It-a I 117,5; Th-a I 36,20; — °-**ha**, *n.*, °-**hā**, *f.* [from iti + ha *qv* above], tradition, traditional instruction; hearsay; (according to cts) doubt, uncertainty; Abh 412 (~ā); Mp III 42,9 (anītihaṃ ti itihaparivajjitam); It-a I 112,4 *foll.* (anītihaṃ ti pi pāṭho, tass' attho itihāyan ti dhammesu anekamsagāhabhāvato ti vicikicchā ~am nāma, sammā-sambuddhapaveditattā yathānusiṭṭham paṭipajjantānam nīkanābhāvasādhanaṃ n' atthi ettha ~an ti anītihaṃ aparappaccayan ti attho); Th-a I 140,32 (iti ha iti kirā ti pavattiyā itihasaṅkhātā samsayam, *Be, Ce, Se so*; *Ee* *wr* itihā); — anītiha, *mfn.*, not received through tradition, not based on hearsay; It-a I 112,4 (anītihaṃ ti ... anītihaṃ ti pi pāṭho); — see also anītiha; — °-**hāsa**, *m.* [ts; from iti + ha + āsa<sup>1</sup>], tradition; traditional accounts; history; Abh 111; Sn 1020 (lakkhāṇe ~e ca sanighaṇḍu-saketubhe); Ap 325,9 (vācem' aham sisse ~am salakkhaṇam); Bv 2,5; Mil 178,16 (... lakkhāṇam ~am purāṇam ...); Dīp 5:62 (~am ca pañcamam); Sv 247,29 (iti ha āsa iti ha āsā ti idisavacanapatisamyutto purāṇakathā-saṅkhāto ~o) ≠ Mp II 261,25 (purāṇakathāsaṅkhāto khattavijjāsaṅkhāto *vā* ~o) ≠ Sadd 831,29; — ~-pañcama, *mfn.*, (the vedas) with itihāsa as the fifth; D I 88,6 (Sv 247,29: athabbaavedam catuttham katvā ... ~o pañcama etesan ti ~-pañcamā); M II 133,16; A I 163,13; Ja V 451,10' (~-pañcamam vedacatukkam); — °-**hītiha**, *n.* [from iti ha + iti ha], report; hearsay; S I 154,28\* (idaṃ hi jātu me diṭṭham na-y-idaṃ ~am) quoted Sadd 895,26; Sn 1084 (icc āsi iti bhavissati sabbam tam ~am); Nidd I 360,21 (sakkhidhamman ti na ~am; Nidd-a I 388,3: evaṃ kira āsi evaṃ kira āsi ti na hoti).

iti<sup>2</sup>, *pr.* 3 *sg.*, see *sv* eti<sup>1</sup>.

**itīhi** in *Ee* at Paṭi-a 578,11 *is wr* for itīhi (*Be, Ce, Se so*).

**ito**, *ind.* [S. itas], 1. (used like *abl.* of idaṃ) from this; than this; from here, hence; from this world; Vin II 195,29\* (na hi nāgahatassa ... sugati hoti ito param yato) = Ja V 336,22\* (*Be, Ce, Se so*; *Ee wr* itoparāyano); D II 151,30\* (ito bahiddhā samaṇo pi n' atthi); M I 286,32 (ito sutvā amutra akkhātā); S I 19,5\* (sataṃ ca asataṃ ca nānā hoti ito gati); 133,33\* (ito bahiddhā pāsaṇḍā); Sn 271 (ito samuṭṭhāya); Pv 7:2 (petalokaṃ ito gatā); Th 14 (upajjhāyo maṃ avacāsi ito gacchāmi Sivaka); Thī 129 (ananuññāto ito gato); Ja III 189,15\* (dūre ito hi Sussonḍi; 189,19\*: ito hī ti imamahā nagarā); 207,9\* (ito bahutarā bhogā); IV 480,10\* (na hi mokkh' ito me); Mil 10,17 (atthi nu kho tāta imasmim brāhmaṇakule ito uttarim pi sikkhitabbāni); Th-a I 186,28 (ito aññāsu jātisu); Mhv 30:49 (devalokaṃ ito gatā); Sadd 676,22; — 2. here; to here, hither; Vin III 82,12 (āvuso ito otarāhi

ti); Ja I 269,23 (ito etha sāmī ti); — 3. from this time, from now; (i) referring to the past: Vin I 10,4 (abhijānātha me no tumhe bhikkhave ito pubbe evarūpaṃ bhāsitaṃ etan ti); D II 2,15 (ito so ... ekanavuto kappo yaṃ Vipassī bhagavā ... loke udapādi); Sn 570 (ito atthami); Th 218 (ekatiṃse ito kappe); — (ii) referring to the future: S V 262,19 (ito tinnam māsānam accayena tathāgato parinibbāyissati ti); Ja III 416,14 (ito dāni tatiya-divase); Mhv 12:22 (mā dāni kodham janayittha ito uddham yathā pure); — ito param, from now on; after this; Vin II 240,27 (na dān' aham bhikkhave ito param uposathaṃ karissāmi); Ja III 130,20\* (ito param ce na dadeyya dānam); Pj II 160,11 (ito param pana ettakaṃ pi avatvā); Sadd 13,27\* (ito param pavakkhāmi ...); — 4. (used as pronominal *adj.*, = imasmā, imāya) from this ...; Ja IV 256,22 (tam ito araññā niharitvā); Pv-a 46,3 (etissā ito dukkhato mutti bhavissati ti); Sadd 701,18 (ito vatthuto); — ito ... ito ..., from here ... from there, here ... there ...; Th 915 (ito satta ito satta saṃsārāni catuddasa, *Ee, Se so, perhaps wr*; *Be, Ce* ito ... tato ...); — ito c' ito ca, from here and there; here and there; Vin III 121,17 (ito c' ito ca saṅcapanā); Ja I 240,25 (ito c' ito ca āgantvā); — °-**nidāna**, *mfn.*, originating from this; ~am, *adv.*, as a consequence of this; Vin III 20,37 (~am ca ... nirayam upapajjeyya); S I 207,30\* (rāgo ca doso ca ~ā; Spk I 304,10: ayam attabhāvo nidānam etesan ti ~ā; quoted Sadd 686,25) = Sn 271; Sn 865 (āsā ca niṭṭhā ca ~ā); Ja I 337,11' (~am pi te bhayam n' atthi); Spk II 82,14 (api nu te atthi ~am kāci vaḍḍhi ti); — °-**parāyano** in *Ee* at Ja V 336,22\* *is wr* for ito param yato (*Be, Ce, Se so*); — °-**samuṭṭhāna**, *mfn.*, arising from this; M II 25,21 (~ā akusalasīlā).

**ittara** (sometimes wrongly written itara), *mfn.* [cf. S., BHS itvara], fleeting; brief, temporary, limited; changeable, unreliable; inferior; Abh 699; Vin I 80,10 (~o ca vāso bhavissati); Sn 757 (mosadhammam hi ~am); Pv 11:11 (~am hi dhanam dhaññaṃ ~am idha jīvitam ~am ~ato ñatvā dipam kayirātha paṇḍito; Pv-a 60,15: ~an ti na cirakālaṭṭhāyi aniccaṃ vipariṇāmadhammam); Ja V 172,1\* (~am jīvitam samviditvā); VI 248,25\* (na tahiṃ sukham labbhati ~am pi); Ap 534,14 (dhi-r-atthu saṅkhatam lolam asāram ... ~am); Mil 93,3 (itthi °-tāya mantitam guyham vivarati); Vism 272,20 (~am addhānam nikkhamantā); Spk II 323,19 (°-taram); Sadd 366,5 (anāthasaddo pana ~janesu nirūlho); — acc. ~am, *adv.*, for a short time, briefly; S I 78,26 (saṃvāseṇa ... sīlam veditabbam tam ca kho dighena addhunā na ~am, *Be, Ce so*; *Ee, Se wr* itaram; Spk I 149,18: dighena kālena veditabbam na ~ena); Vv 84:35 (ye cāpi kho ~am upapannā); — °-**jacca**, *mfn.*, of inferior birth; M II 47,29 (Ps III 281,19: ~o ti añña-jātiko mayā saddhim asamañajātiko lāmakajātiko ti attho; perhaps *wr* for itara-?); — °-**pañña**, *mfn.*, of inferior wisdom; Mil 114,1; — °-**satta**, *m.*, an inferior being; Ja IV 368,8 (na kho pan' esa ~o, buddhaṅkuro esa); Ps III 282,17; — **ati-ittara**, *mfn.*, very brief; Vv-a 106,7 (parittam ~am); — **anittara**, *mfn.*, not transitory; not inferior; Ja VI 200,26\* (201,1: ~ā na lāmakā mahānubhāvā).

**ittham** (before vowels itth'), *ind.* [ts], thus; in this way;

Abh 1158; D I 213,27 (evaṃ pi te mano ~aṃ pi te mano iti pi te cittaṃ ti); M II 228,16 (itth' eke abhivadanti; Ps IV 16,19: itth' eke ti ~aṃ eke, evaṃ eke ti attho); S II 24,2 (itth' etaṃ dvayaṃ); A II 212,13 (itth' asmi ti hoti); Sn p. 59,9 (~aṃ sudam bhagavā āyasmantaṃ Rāhulaṃ imāhi gāthāhi abhinham ovadati ti); Sadd 805,26 (ayaṃ pakāro ~aṃ); 896,11 (evaṃ ~aṃ iti icc ete nidassanathe); — °(n)-**nāma**, *mfn. and m.f., (one) having such and such a name; called so-and-so; so and so; such and such*; Vin III 75,1 (bhikkhu bhikkhuṃ ānāpeti ~aṃ jivitā voropehi ti); D III 69,9 (~o deva puriso paresaṃ adinnaṃ theyyasaṅkhātāṃ ādiyi ti); M I 466,10 (~ā bhikkhuni kāla-katā); A I 108,3 (~o kira khattiyo); Ja I 297,4 (bodhisatto ~ā kahan ti pucchi); Vibh 387,27 (tuvaṃ pi kho si ~aṃ āpatthiṃ āpanno); Mil 115,24 (~assa dāne diyamāne); Bv-a 38,23 (ayaṃ dhajo ~assā ti); Sadd 765,25; — °(m)-**bhāva**, *m., this sort of existence*; Spk I 205,20 (nāparaṃ itthattāyā ti idāni puna ~āya ... n' atthi ti, *Ce, Ee so; Be, Se itthabhāvāya*) = Ud-a 175,16 (*Ee so; Be, Ce, Se itthabhāvāya*); Pj II 589,15 (itthabhāvan ti ~aṃ ca patthayamānā manussādibhāvaṃ icchantā, *Ce, Ee so; Be, Se itthattan ti itthabhāvaṃ ca patthayamānā*); — °(m)-**bhūta**, *mfn., being thus; so characterised*; Abh 1174; Sp 707,32 (~assa lakkhaṇa karaṇavacanāṃ); Nidd-a I 236,14; Ap-a 103,23 (~ā buddhā); 212,29 (sā ~ā nadikā); Sadd 805,27 (imaṃ pakāraṃ bhūto patto āpanno ti ~o); — ~-ā(k)khyāna, ~-a(k)khāna, *n., (gr.t.t.) specification of state, a statement of characteristic circumstances*; Sp 622,11 (~-ākhyānatthe karaṇavacanāṃ); Ps II 327,34 (taṃ kho panā ti ~-akhyānatthe upayogavacanāṃ, tassa kho pana bhoṭa Gotamassā ti attho) = Pj II 441,2; Sadd 715,26 *fol.*; — ~-lakkhaṇa, *n., (gr.t.t.) a mark or attribute indicating a particular state or condition*; Ud-a 171,1; Thī-a 8,23 (vippanuttena cittenā ti ... ~-lakkhaṇa c' etaṃ karaṇavacanāṃ); Sadd 719,17 *fol.*; — *see also* itthatta<sup>1</sup>, itthabhāva.

**itthata** in *Ee* at Peṭ 67,12 is *wr* for itthatta *qv*.

**itthatta**<sup>1</sup>, *n.* [itthaṃ and/or \*ittha (= ettha) + tta; *BHS* itthatva], *the state of being thus; existence in this form; existence here*; Vin III 5,35 (khīnā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ ~āyā ti abbaññāsim) ≠ S I 140,29 ≠ A I 165,20 ≠ Peṭ 67,12 (*Be, Ce so; Ee wr itthattāyā ti*); D I 17,33 (aho vata aññe pi sattā ~aṃ āgaccheyyūti); M II 130,16 *fol.* (yadi vā te bhante devā āgantāro ~aṃ yadi vā anāgantāro ~aṃ ti); A III 33,10 (sace pana te bhante tato cutā ~aṃ āgacchanti); Ud-a 391,19 (yvāyaṃ ~aṃ diṭṭhadhammo idhaloko ti ca laddhavohāro khandhaloko).

**itthatta**<sup>2</sup>, *n.* [itthi + tta; cf. *S. strīva*], *the state of being a woman; femaleness*; A IV 57,15 (itthi ~aṃ nātivattati); Dhs 633 (yaṃ itthiyā ... ~aṃ itthibhāvo idaṃ taṃ rūpaṃ itthindriyaṃ, *Be, Ce, Ee so; Se itthittam*) ≠ Vibh 122,24 (*Be, Ce so; Ee, Se itthittam*); — *see also* itthitta *sv* itthi.

**itthantara**, *mfn.*, *see sv* itthi.

**itthabhāva**, *m.* [itthaṃ and/or \*ittha (= ettha) + bhāva], *this sort of existence; existence in this form; existence here*; Sn 1044 (āsimamānā Puṇṇaka ~aṃ, *Ce, Ee so; Be itthattam; Se itthattam*; Pj II 589,15 *fol.*: manussādibhāvaṃ icchantā ti vuttaṃ hoti); Sv 865,26

(itthattam āgacchanti ti ~aṃ manussattam āgacchanti); — °-**aññathābhāva**, *m., this and another sort of existence; existence in this form or in that*; M I 328,34\* (Ps II 408,29: ~aṃ ti itthabhāvo ti idaṃ cakkavālaṃ, aññathābhāvo ti ito sesaṃ ekūnasahassaṃ, *Ce, Ee so; Be, Se itthabhāvo ti*); A II 10,11\* (~aṃ saṃsāraṃ nātivattati; Mp III 13,1: ~aṃ ti ettha itthabhāvo nāma ayaṃ attabhāvo, aññathābhāvo nāma anāgatattabhāvo; evarūpo vā añño pi attabhāvo itthabhāvo nāma, na evarūpo aññathābhāvo nāma); Th 917 (Th-a III 73,12 *fol.*: itthabhāvaṃ manussa-bhāvaṃ aññathābhāvaṃ tato aññathā tiracchānādibhāvaṃ ca).

**itthāgāra**, *n.*, *see sv* itthi.

**itthi**, **itthī**, *f.* [*S. strī*; *BHS* iṣṭī, istrī], 1. *a female; a woman; a wife*; Abh 230; Vin III 28,23 (tisso ~iyo manussitthi amanussitthi tiracchānagatitthi); D I 80,15 (~i vā puriso vā); M III 65,24 (atthānaṃ etaṃ anavakāso yaṃ ~i araham assa sammāsambuddho); S I 38,11\* (~i malāṃ brahmacariyassa); A IV 196,21 (atthahi ... ākārehi ~i purisaṃ bandhati); Thī 60 (na taṃ dvaṅgulipaṇṇāya sakkā pappotum ~iyā); Ja V 97,25\* (sudullabh' ~i purisassa yā hitā); VI 348,29\* (~i siyā rūpavati sā ca silavatī siyā); Mil 261,7 (~iyā vā bhante purisassa vā tajjena vāyāmenā ti); Vism 195,26 (purisā ~isu ~iyo ca purisesu ratim karonti); As 321,5 (~iyā hi hatthapādāgavā-urādinam saṇṭhānaṃ na purisassa viya hoti); Sadd 201,29 *fol.*; — *ifc see* adhitthi, ārakkh'-, kām'-, kul'-, nāgarak'-, nātak'-; — 2. (*gr.t.t.*) *the feminine gender*; Sadd 677,1 *fol.*; 740,7 (gāthāsu ~iyaṃ mhikāro); 849,13; — °-**āgāra**, *n., the women of the household; esp. the harem, a king's wives and concubines*; Abh 215 (itthāgāraṃ); Vin I 72,1; D II 249,26 (anekāni ca gahapatisahassāni anekehi ca ~ehi itthikāyo ... Mahāgovindaṃ brāhmaṇaṃ ... pabbajitaṃ anupabbajimsu, *Ce so; Be itthiyo; Ee anekā ca ~ehi itthikāyo; Se anekā ca ~ā itthiyo*); S I 58,11 (maṃ bhante ~aṃ upasaṅkamitvā etad avoca); A III 369,10 (nigrodharājassa ekaṃ khandhaṃ rājā paribhuñjati saddhim ~ena); Ja V 188,8\* (pāsādo ... parikiṇṇo itthāgārehi, *so read mc; eds itthāgārehi*; 190,9: ~ehi ti dāsiyo upādāya itthiyo ~ā nāma, *Be, Ce, Se so; Ee wr ~o nāma*); VI 25,17\* (~aṃ pi te dammi); Mil 285,19 (bodhisatto ... viparitaṃ ~aṃ disvā); Spk I 325,17 (ghara-sāmiko viya ~assa majje nisinna si); Dhp-a I 100,6 (Yasassa ~e susānasaññā uppajji); — °-**antara**, *mfn., with a woman inside; ? with a woman driver*; ? Vin I 191,19 (yānena yāyanti itthiyuttana purisantaraṇa purisayuttana pi ~ena; Sp 1085,23: ~enā ti itthisārathinā); — °-**indriya**, *n., the feminine faculty or principle of femininity*; S V 204,14 (~aṃ purisindriyaṃ jīvitindriyaṃ); A IV 57,5 (itthi ... ajjhataṃ ~aṃ manasikaroti); Dhs 633 (yaṃ itthiyā itthilingaṃ itthinimittaṃ itthikuttaṃ itthākappa itthattam itthibhāvo idaṃ taṃ rūpaṃ ~aṃ) ≠ Vibh 122,24; Yam II 62,3; Peṭ 162,4; Vism 491,7; As 321,24 (itthibhāvasaṅkhāte ~e sati itthilingādini honti); — °-**kutta**, *n., female contriving, feminine wiles; a woman's ways*; A IV 57,6 (Mp IV 32,19: ~aṃ ti itthikiriyaṃ); Dhs 633 ≠ Vibh 122,23; Ja I 296,21 (~aṃ itthilīlaṃ dassetvā); II 329,26 (~ena palobhetvā); — °-**ghaṭā**, *f., a crowd of women*; Ja IV

316,22 (~āya, *Be, Ce, Se so; Ee wr ithi-*); — °-**ghātaka**, *m., a killer of women*; Ja V 398,8; — °(i)-**tta**, *n., abstr., 1. the state of being a woman; femaleness*; Dhs 633 (yaṃ ithiyā ... ithākappo ~aṃ ithibhāvo, *Se so; Be, Ce, Ee ithattam*) ≠ Vibh 122,24 (*Ee, Se so; Be, Ce ithattam*); Sv 706,15 *fol.* (~aṃ nāma alaṃ, na hi ~e ṭhatvā cakkavattisirim ... adhigantūṃ sakkā ti, *Be, Se so; Ee ithattam nāma, alaṃ ithattena, na hi ithatte ...; Ce itattham nāma ... itatthena ... itatthe*); — 2. *the being in the feminine gender*; Sadd 770,21; — see also *ithatta*<sup>2</sup>; — °-**dhutta**, *m., a womaniser*; A IV 283,14; Sn 106 (~o surādhutto akkhadhutto); Ja IV 248,22; — °-**nimitta**, *n., a female characteristic, esp. the female sexual organ; a feminine attribute*; Dhs 633 ≠ Vibh 122,23; Sp 257,17; — °-**pariggaha**, *m., women; wives*; M II 71,31 (bahu tattha ~o); Nidd I 11,17 (thiyo ti ~o vuccati); Sv 404,6; — °-**pumā**, *m.pl., male and female; men and women*; D III 85,8 (na ~ā paññāyanti, *Be, Ce, Ee so; Se ithipurisā*); Ja IV 76,5\* (~ānaṃ); Ap 599,25 (~ā, *Ee so; Be, Se ithi pumā; Ce ithi purisā*); — °-**bhāva**, *m., the state of being a woman; femininity; birth, existence, as a woman*; SI 129,24\* (~o kiṃ kayirā); Thī 216 (dukkho ~o akkhāto); Ja I 45,3\*; V 200,26 (ayaṃ tava araṇṇe vadḍhitabhāvena mama ~aṃ na jānāti); Dhs 633 ≠ Vibh 122,24; Spk III 237,11; Pj II 77,32 (ahaṃ ~aṃ anupagamma puriso bhaveyyan ti); Pv-a 168,4; Th-a II 193,32 (passa tava mama ~an ti vatvā); — °-**yutta**, *mfn., yoked with a female animal*; ? Vin I 191,19 (yānena ... ~ena; Sp 1085,22: ~enā ti dhenuyuttena); — °-**ratana**, *n., 1. the “woman-treasure”, (one of the seven ratanas of a cakkavatti(n) king)*; D I 89,3; M III 174,31 (rañño cakkavattissa ~aṃ pātubhavi abhirūpā dassaniyā ...); Thī 520; Ap 512,11 (~aṃ ahaṃ bhaviṃ); Pj I 173,7; — 2. *a gem of a woman; an excellent woman*; Ja V 211,4 (deva mama gehe ~aṃ uppannaṃ rañño va anucchavikaṃ); VI 349,9 (evārūpaṃ ~aṃ na labhissaṃ); Pj I 178,1; — °-**rūpaka**, *n., the likeness of a woman; the image of a woman*; Vin II 151,36 (chabbaggiyā bhikkhū vihare paṭibhānacittaṃ kārapenti ~aṃ purisarūpakaṃ); Ja V 282,24 (so kammāra-jetṭhakaṃ pakkosāpetvā bahuṃ suvaṇṇaṃ datvā ekaṃ ~aṃ karohi ti uyyojetvā); — °-**liṅga**, *n. and mfn., 1. (n.) (i) femininity; feminine characteristics; the female sexual characteristic(s)*; Vin III 35,12 (aññatarassa bhikkhuno ~aṃ pātubhūtaṃ hoti); D III 88,24 (ithiyā ca ~aṃ pāturahosi); Dhs 633 ≠ Vibh 122,23; Mil 267,13 (dissati purisassa ~aṃ pātubhūtaṃ); Bv-a 91,28 (~e ṭhitassa manussajātikassa pi patthanā na samijjhati); — (ii) (*gr.t.t.*) *the feminine gender*; Ja IV 248,4 (Takkāriyā ti ~aṃ nāma); Sadd 211,10; 641,14; — 2. (*mfn.*) (i) *having female (sexual) characteristics*; Vism 184,4; — (ii) *being feminine in gender*; Sadd 2,13\* (dhātusaddo jinamate ~ttane mato satthe pullingabhāvasmim); 95,7 (orodhasaddassa ~tā); 96,11 (orodhasaddassa ~ttam icchatha); — anitthilinga, *mfn., not being feminine in gender*; Sadd 112,2 (āpasaddo anitthilingo ti); — °-**saññita**, °-**saññika**, *mfn.* [*cf. S. saññikā*], *called women, meaning women*; Pj II 513,12 (°-saññikā thiyo) ≠ Nidd-a I 54,14 (*Ce so; Be, Ee, Se ~ā*);

Th-a II 118,1 (*tasmiṃ ~e Mārakkhittasmiṃ bandhane*); — °-**sonḍi**, *f., a woman addicted to drink*; Sn 112 (~im vikiraṇiṃ, *Ce, Ee so; Be, Se ithiṃ sonḍiṃ perhaps better, but less regular metrically; read ithi mc?*); — **anitthi**, *f., 1. not a woman*; Vin III 144,10; Ja II 126,25; — 2. (*gr.t.t.*) *not the feminine gender*; Abh 791; — **duritthi**, *f., a poor woman; a low-born woman*; Ja VI 228,10\* (jāto ~iyā; 228,24: ~iyā daliddāya kapaṇāya kumbhadāsiyā kucchimhi jāto); — see also *appitthika* (*sv appa*), *itthatta*<sup>2</sup>, *thi*, *bahutthika* (*sv bahu*). **itthikā**, *itthiyā*, *f.* [*itthi + kā*<sup>2</sup>; *BHS* iṣṭikā, iṣṭiyā, iṣṭrikā], *a woman; a mere woman*; Vin III 16,35 (idaṃ te ... mātu-mattikaṃ ~āya ithidhanaṃ aññaṃ pettikaṃ; Sp 210,21: ~āya ithidhanan ti hīlento āha); D II 14,6 (añña ~ā ... vijāyanti); Vv 18:8 (yath’ idaṃ pāpuṇ’ ~ā; Vv-a 96,5: ~ā dvaṅgulabahalabuddhikā pi samānā pāpuṇiṃ); Ja IV 322,14\* (ithiyā jīvalokasmiṃ yā hoti samacārini, *Ee so; Be* ithiyo ... yā hoti; *Ce, Se* ithiyo ... yā honti; 322,25: ithiyā ti ithi, *Ee so; Be, Ce, Se* ithiyo ti ithi); V 116,15 (~ā nāma kiṃ kathessati ti); 445,15\* (calācalaṃ hadayaṃ ithiyānaṃ); Ap 533,3 (~ānaṃ ca pabbajjā yam’ haṃ yāciṃ punappunaṃ); Mhv 21:28; Sadd 803,18 (hīlanatthe muṇḍako samaṇako ~ā icc ādi).

**itthindriya**, *n., see sv ithi*.

**itthiyā**, *see sv itthikā*.

**itvā**, *itvāna*, *absol. of eti*<sup>1</sup> *qv.*

**itveva** *is a (falsely reconstructed) sandhi form of iti qv + eva*; — see also *tveva*.

**idaṃ**, *n., demonstr. pronoun* [*S. ayam, iyam, idaṃ*], (*sg. nom. m.f. ayam, n. idaṃ [and imam]; acc. m.f. imam, n. idaṃ, imam; instr. m.n. anena, iminā, aminā, f. imāya; abl. m.n. asmā*<sup>2</sup>, *imasmā, imamhā, f. imāya; dat./gen. m.n. assa*<sup>1</sup>, *imassa, f. assā*<sup>2</sup>, *imissā [and assālaṃ, imassāya, imāya, Sadd 277,11]; loc. m.n. asmim, imasmim, imamhi [and amhi, Sadd 277,7], f. imissā, assam, imissam, imāya, imāyam*; — *pl. nom. m. ime, f. imā, imāyo, n. imāni; acc. m. ime, f. imā, n. imāni; instr. m.n. imehi (and ehi, Sadd 660,29), f. imāhi; dat./gen. m.n. esam, imesam, āsam, esānaṃ [and imesānaṃ, Sadd 277,7], f. āsam, imāsam*; *loc. m.n. imesu (and esu, Sadd 660,29), f. imāsu*); — *iic idaṃ*; — 1. *this (referring to what is immediately present [in space or in thought]; or referring to what immediately precedes or follows)*; Vin I 10,20 (ayam eva ariyo aṭṭhaṅgiko maggo); III 7,8 (imissā bhante mahāpaṭhaviyā heṭṭhimatalaṃ sampannaṃ); D I 85,3 (imamhā mahārāja sandiṭṭhikehi sāmāññaphalehi aññaṃ sandiṭṭhikaṃ sāmāññaphalaṃ uttaritaraṃ vā pañītaraṃ vā n’ atthi ti); M I 518,7 (iminā ’haṃ silena vā vatena vā); II 154,2 (amutra pan’ esānaṃ na kiñci nānākaraṇaṃ passāmi ti, *Be, Ce so; Ee, Se pana sānaṃ*); SI 88,18 (tad aminā p’ etaṃ ... pariāyena vedittabaṃ); 100,3 (imehi pañcaṅgehi samannāgato hoti); A I 111,28 (imesam kiṃ nānākaraṇaṃ n’ esāhaṃ kiñci nānākaraṇaṃ passāmi ti, *Be, Ce so; Se n’ esam; Ee nesam nāhaṃ*; Mp II 181,9: n’ esan ti na esam); II 26,18 (apagatā ca te bhikkhave bhikkhū imasmā dhammavinayā); It 12,18 (~amhi cāyaṃ samaye); Sn 137 (tad aminā pi jānātha); 634 (asmiṃ loke paramhi ca); Vv 52:2 (asmā lokā paraṃ gataṃ); Ja II 418,2 *fol.* (imassa maṇino vippasannattā

ayaṃ chāyā paññāyati); V 107,18\* (sace imaṃ brahme surajjakam siyā phitaṃ ratthaṃ, *Ee so, perhaps wr; Be, Ce, Se idam*); 374,20\* (imāyo dasadhā disā); Nidd I 226,29 (imāsaṃ evarūpanaṃ santānaṃ viharasamāpattinaṃ lābhi); Paṭi I 176,7 *fol.* (imissā ruciya imasmiṃ ādāye); Ap 114,1 (imāhi catūhi gāthāhi); Mil 46,7 (kim imaṃ yeva nāmarūpaṃ paṭisandahati ti, *Be, Ce, Ee so; Se idam*); Vism 638,18 (imissam maggāmaggañānadassana-visuddhiyaṃ, *Be, Ce, Se so; Ee wr imissa*); It-a I 72,19 (imāyaṃ vā paccayasāmaggiyaṃ); Sadd 267,6 (etasaddo samipavacano imasaddo accantasamipavacano amusaddo dūravacano); 654,25 (imaṃ cittaṃ tiṭṭhati idam cittaṃ tiṭṭhati); 662,17 *fol.* (āsaṃ itthinaṃ tāsāṃ vā āsaṃ purisānaṃ āsaṃ cittānaṃ tesāṃ vā); — 2. *such, like that (often implying contempt); (repeated) such and such*; M I 258,26 (api nāyaṃ Sāti bhikkhu kevaṭṭaputto usmikato pi imasmiṃ dhammavinaye ti); Ja II 3,23 (ayaṃ ca ayaṃ ca amhākaṃ rañño silācāro ti); 160,4 (imesaṃ sattānaṃ hadayaṃ nāma rukkhagge hoti ti); Kkh 44,12 (yo idam ca idam ca karoti ayaṃ assamaṇo ti); Mp III 382,13 (idam c' idam ca pucchissāmi ti); — 3. *(with rel. pronoun) whoever, whatever*; Vin I 10,12 (yo cāyaṃ kāmesu kāma-sukhallikānuyogo ... yo cāyaṃ attakilamathānuyogo); Dh 56 (appamatto ayaṃ gandho yāyaṃ tagaracandani); — 4. *(as personal pronoun) of him, of her; his, etc*; Sn 1100 (āsava 'ssa na vijjanti); Th 58 (khandhā 'saṃ adhiṭṭhānā; Thī-a 63,23: āsaṃ ti tesāṃ); Ja I 290,22 (imassa ghare ekapurisikāya ekāya itthiya bhavittabban ti); 302,4\* (evaṃ lokitthiyo nāma n' āsaṃ kujjhanti paṇḍitā; 302,14\* *fol.*: etāsaṃ itthinaṃ); 333,2 (imassa niddaṃ okkantakāle, *Be, Ce, Se so; Ee imissa, prob. wr*); II 416,15 (tatr' assā pavattim na jānāmi ti, *Be, Ce, Se so; Ee wr assa*); VI 544,5\* (māsaṃ addakkhi mātaraṃ; 544,16\*: mā āsaṃ mātaraṃ addakkhi, *Ee so; Be, Se etesaṃ, Ce esam*); Sv 278,7 (tiṇṇā vicikicchā anenā ti tiṇṇa-vicikicchā); — *n. idam (sometimes ida), adv., here; now, thus; there*; Vin II 295,18 (ekam idam āvuso samayaṃ bhagavā Sāvattihyaṃ viharati); D I 238,18 (yesaṃ idam etarahi tevijjā brāhmaṇā); III 69,18 *fol.* (ek' idam sattā vaṇṇavanto honti ek' idam sattā dubbāṇā); M II 52,4 (ekam idāhaṃ ... samayaṃ); III 119,1 (ayaṃ ca h' idam tesāṃ bhikkhūnaṃ antarākathā vippakatā hoti); S I 107,20\* (kim idam soppasi); A IV 20,18 (ekam idāhaṃ ... samayaṃ); Ja VI 560,1\* (kim idam appasaddo va assamo paṭibhāti maṃ); Sv 256,22 (ekam idāhan ti ettha idan ti nipātamaṃ, ekam ahan ti attho); — *ifc see ta-y-, na-y-, yatha-y-, yad-*; — *idam-atthika, -atthika*<sup>1</sup>, *mfn., needing (only) this; requiring the minimum*; Mp I 162,17 (appicchatā santuṭṭhitā sallekhatā pavivekatā ~tā, *Ce, Ee so; Be, Se idamatthitā*) ≠ Bv-a 49,32 ≠ Vism 81,11 (*eds idamatthitā*); — *idam-atthitā, -atthitā*, *f., abstr., the needing (only) this, requiring the minimum*; Vin V 131,13 (pavivekaṃ yeva nissāya ~aṃ yeva nissāya āraññaṃ hoti; Sp 1339,6: imāya kalyāṇāya patipattiya attho etassā ti idamatthi, idamatthino bhāvo ~ā) = A III 219,9 ≠ Pp 69,11 (*Be, Ce, Se so; Ee idamatthikaṃ, prob. wr*); Vism 81,11 (appicchatā santuṭṭhitā sallekhatā pavivekatā ~ā) ≠ Mp I 162,17 (*Be, Se so; Ce, Ee idam-atthikatā*); As 401,29; — *idam-atthika*<sup>1</sup>, *see sv idam-*

*atthika above*; — *idam-atthika*<sup>2</sup>, *mfn., being for this purpose*; Th 984 (kappiyaṃ taṃ ce chādeti cīvaraṃ ~am); — *ida-ppaccaya*, *m. [from idappaccayā? cf BHS idam-pratyaya], this as cause; a specific cause; a cause of this*; Vism 518,29 (imesaṃ paccayā ~ā, ~ā eva idappaccayatā, ~ānaṃ vā samūho idappaccayatā) = Sadd 277,19; Sv 496,30 (imassa jarāmarāṇassa paccayo ~o); — *ida-ppaccayatā*, *f., abstr. [cf BHS idam-pratyayatā], the being specific causes; causal relationship*; Vin I 5,1 (duddasaṃ idam thānaṃ yad idam idappaccayatā paṭiccasamuppādo; *perhaps cpd ~paṭiccasamuppādo*); S II 25,20 (thitā va sā dhātu dhammatthitā dhammaniyaṃatā ~ā); Peṭ 222,24; Vism 518,29 = Sadd 277,19 (idappaccayānaṃ vā samūho ~ā ti); As 355,22 (~āya ca paṭiccasamuppannesu ca dhammesu kaṅkhati ti); — *ida-ppaccayā*, *because of this cause; from a specific cause*; D I 185,27 (~ā kira me nānaṃ udapādi ti); II 55,18 (atthi ~ā jarāmarāṇaṃ ti ... atthi ti 'ssa vacaniyaṃ, kimpaccayā jarāmarāṇaṃ ti ...); S V 71,17 (sa ce pi me cavati ~ā me cavati ti pajānāmi).

*idāni (before vowels often idān' or idānim), ind. [S. idānim], now, at this moment; just now*; Vin I 43,11 (idāni anena jaṭilasahassaṃ pabbajitaṃ); 174,23 (idān' eva naṃ vadehi ti); D II 128,26 (idāni bhante pañcamattāni sakatasatāni atikkantāni); M I 295,26 (idān' eva ... bhāsitaṃ evaṃ ājānāma); S III 2,10 (idānāhaṃ bhante bhagavatā dhammiyā kathāya amatena abhisitto ti); A IV 374,14 (idān' āyasmā Sāriputto bhagavato sammukhā sihanādaṃ nadissati ti); Vv 30:4 (idāni bhante imam eva gāmaṃ piṇḍāya amhāka gharaṃ upāgami; Vv-a 126,17: idāni ti anantarātitadivasattā āha, adhunā ti attho); Th 1122 (na te karissaṃ vacanaṃ idāni 'haṃ); Th 290 (brahma-bandhu pure āsiṃ so idāni 'mhi brāhmaṇo); Ja I 358,24 (idān' esa hatthipitthā pativā marissati ti); II 186,17 (na bhikkhave idān' eva pubbe pi Devadatto mayhaṃ vadhāya parisakka' eva); III 254,5\* (handā idānāhaṃ gacchāmi ti); V 363,7 (idānim assa ... mama guṇaṃ dassessāmi, *Ce, Ee so; Be, Se idāni 'ssa*); VI 285,30; Ap 475,5 (idāni 'haṃ Rājagahe jāto setthikule ahuṃ); Bv 26:11 (idāni ye etarahi jahanti mānusaṃ bhavaṃ appattamānasā sekhā; Bv-a 293,17 *fol.*: idān' etarahi ti ubho pi ekatthā ... atha vā idāni ti mayi uppanne, etarahi ti mayi dhammaṃ desente); Mil 4,11 (bahu tāva divasāvaseso, kim karissāma idān' eva nagaraṃ pavisitvā); 27,24 (idāni kho tvaṃ mahārāja sakkonto bhāsassu ti); Vism 10,22 (idāni yaṃ vuttaṃ katividhaṃ c' etaṃ silan ti tatr' idam vissajjanam); Sv 848,37 *fol.* (idāni mayā na ciraṃ jīvittabbaṃ bhavissati ... na me idāni kāme paribhuñjanakālo); Ps IV 217,20 (nanu idānim eva divākaro atthaṅgato); Dh 212,21 (anacchariyaṃ ev' etaṃ yaṃ idāni mama dhuraṃ vahituṃ samattho na bhavēyya); Ap-a 88,18 (bhagavā nāhaṃ idāni yeva Uruvelakassapaṃ damemi atite pi esa mayā damito yevā ti); Mhv 3:17 (idāni dhammasaṅgītiṃ karissāma); Sadd 894,27 (etarahi adhunā idāni); — *see also dāni*.

*iddha*, *mfn., pp of ijjhati qv*.

*iddhi*, *f. [S. rddhi], 1. prosperity, success; splendour; splendid attribute, accomplishment*; D II 177,16 *fol.* (rājā Mahāsudassano catūhi ~hi samannāgato ahoṣi); A I

145,25 (evarūpāya ~iyā samannāgatassa evarūpena ca accantasukhumālena); Ja IV 42,10\* (tay' amhā labbhita ~i, Be, Ee so; Ce, Se labhita); VI 315,21\* (~i juti bala-viriyyupapatti); Vv 51:1 (~iyā yasasā jalām); Pv 30:7 (taṃ tādissa paccanubhossat' ~im); Vism 378,4 (ijjhanaṭṭhena ~i nippatti-attṭhena paṭilābhataṭṭhena cā ti); Sadd 484,24 foll. (ijjhanaṃ ~i ijjhanti vā sattā etāya iddhā vuddhā ukkaṃsa-gatā honti ti ~i); — 2. *esp. supernatural accomplishment, magic power (possessed by devas, etc. and attained by some ascetics and bhikkhus)*; Vin II 183,23 (Devadatto pothujjanikaṃ ~im abhinipphādesi); D III 112,7 foll. (dve 'mā bhante ~iyo); S V 282,17 (abhijānāti nu kho bhante bhagavā ~iyā manomayena kāyena brahmalokaṃ upasaṅkamitā ti); A I 240,4 (sā ~i vā ānubhāvo vā); Dh 175 (ākāse yanti ~iyā); Th 1183 (vasibhūto 'mhi ~iyā); Th 1229 (~iyā abhinimmitvā caturassaṃ ratham); Ja IV 471,10\* (cuto so brahma-cariyamhā ~iyā pariḥāyatha); V 14,26\* (~i nu te vatthukatā subhāvitā); Ap 560,1 (~isu ca vasī homi); Paṭis II 207,1 foll. (katamā adhiṭṭhānā ~i); Mil 188,17 (kim na samatto ~iyā attano upaghātaṃ apanayitum); Mp II 344,24 (ettha ca bhagavato andhakārālokaśaddasava-saṅkhātānaṃ ~inaṃ mahantaṭṭāya); Mhv 5:165 (taṃ ~im uparājā so disvā); 32:15 (~iyā nabhasāgama); Sadd 710,30 (koci ~iyā antaradhāyati); — *ifc see adhiṭṭhānā-, adhiṭṭhāna-, āthabbaṇā-, manomayā-, vikubbaṇā-*; — °-**ābhisāṅkhāra**, *m., exercise of supernatural power(s)*; Vin I 16,18; M I 253,36 (tathārupaṃ ~am abhisāṅkhāsi); S III 92,30; — °-**kāraṇa**, *n., exercise of supernatural power(s)*; Ja IV 263,19; Vism 384,21; Paṭis-a 345,13 (~-kāle); — °-**pahutā**, *f., mastery of or possession of supernatural power(s)*; D II 213,5 (~āya, Be, Ce, Ee so; Se °-bahulikatāya); — °-**pāṭihira**, *n., a marvel performed by supernatural power*; Peṭ 79,12 (~ena; Be, Ce so; Ee iddhipāṭihirena); — °-**pāṭihāriya**, *n., a marvel performed by supernatural power, a miracle; the miracle of supernatural power (one of the three marvels of the Buddha; see also anusāsani-, ādesanā-)*; Vin I 28,12 (sace mahāsaṃmaṇo ... ~am karissati); II 185,15 (Devadattassa iminā ~ena); D I 212,17; A I 170,16; Ja V 320,8 (~am nesam dassessāmi ti); — °-**pāda**, *m. (and n.), a basis of supernatural power(s)*; Vin III 93,7 (cattāro ~ā); D III 77,22 (bhikkhu ... ~am bhāveti); S V 286,7 (katamo ... ~o); Th 595 (bhāveyya ... ~āni); Peṭ 248,7; Mil 343,1\* (~esu kusālā); Vism 385,4; Spk III 256,6 (~-tā); Paṭis-a 101,28 (~-ttā); — °-**ma(t)**, *mfn.*, *of splendid power; (one) who possesses supernatural power(s)*; Vin III 67,17 (anāpatti ... °-mantassa); D II 174,14 (°-mā vehāsaṅgamo Uposatho nāma nāgarājā); A I 148,22 (santi samaṇa-brāhmaṇā °-manto dibbacakkhukā paracittaviduno); IV 90,16\* (°-mā yasavā homi); Th 379 (°-mā paracitta-ññū); Ja V 393,26\* (thapetvā deve ca °-mante ca); VI 219,13\* (nāgā °-manto yasassino); Nidd I 386,20 (devatā pi kho santi °-mantiniyo) ≠ As 126,17 (Be, Ce so; Ee, Se °-mantiyo); Ap 557,4 (setthā °-matinam); Paṭis II 207,23 (so °-mā cetovasippatto); Mil 188,10 (mama sāvakānaṃ bhikkhūnaṃ °-mantānaṃ); Mp IV 109,1 (°-mantā ca isayo); Th-a III 162,30 (°-mantatāya);

As 421,4 (°-massa ca parassa ca); Saddh 472 (Moggallāno va °-mā); Mhv 30:51 (°-manto 'vasādayum); Sadd 677,14 (itthiyaṃ vattamānā iddhi-mantusaddato ca inipaccayo hoti °-mantini °-mantiniyo); — aniddhima(t), *mfn.*, 1. *powerless; not prosperous*; Ja VI 361,21\* (sabbā va tā upabhogā bhavanti iddhassa posassa aniddhimanto); — 2. *not possessed of supernatural power(s)*; Paṭis II 208,7; Mil 263,25 (yo pana tattha aniddhimā); — °-**maya**, *mfn., arising from (the exercise of) supernatural power(s)*; Vism 63,18 (~an ti ehibhikkhucivaram); Mp I 160,22 (~am patta-civaram); Sp 439,19 (pāṇātipātassa chappayogā sāhatthiko ... ~o ti); — °-**mayika**, *mfn., id.*; Kv 456,4 (~o so āyu); Sp 1104,12; — °-**vasitā**, *f., abstr., mastery of supernatural power(s)*; Vism 384,33 (~āya); — °-**vikubbaṇa**, *n., ~ā, f., a transformation effected by supernatural power(s); a display of magic*; D II 213,6 (cattāro iddhipādā iddhipahutāya iddhiṃsavitāya ~-tāya); Paṭis II 205,17 (~āya) *quoted* Vism 384,32 (~-tāya); Bv 1:65 (kim etaṃ acchariyaṃ loke yaṃ me ~am); Vism 373,24 (~am kātukāmena); Ps I 164,19 (anāgāmi-magge thitassa sukhena ~ā ijhati); — °-**vidhā**, *f. (and ~a, n.), a kind or variety of supernatural power*; D I 77,30 foll. (so ... ~āya cittaṃ abhinīharati ... anekavihiṭṭam ~am paccanubhoti eko pi hutvā bahudhā hoti ... yāva brahmalokā pi kāyena va saṃvatteti) ≠ Paṭis I 111,20 foll.; D III 112,7 (bhagavā dhammaṃ deseti ~āsu); Vibh 334,22 (~e ñānam); Mil 359,15 (~am ... pāpuṇāti); Paṭis-a 50,22 (sabbappakāraṇa ~assa yathāyogaṃ kāraṇaṃ vuttam); — °-**visavitā**, *f., abstr.* [= \*-visayitā? cf As RE XIII K viśava, Sh, M viśava = S. viśaya; cf also S. viśayivṛkṣ], *mastery of, possession of, supernatural power(s)*; D II 213,6 (~āya, Be, Ce, Ee so; Se °-visevitāya); Paṭis II 205,17 (cf Paṭis-a 655,21: ~āyā ti vividhaṃ viśesaṃ savati janeti pavatteti ti visavī vividhaṃ savanaṃ vā assa atthi ti visavī tassa bhāvo visavitā) *quoted* Vism 384,33; — **aniddhi**, *mfn. and f.*, 1. (*mfn.*) *poor*; Ja VI 584,24\* (~im asamiddhiṃ daliddapurisaṃ nāma sā va aniddhi ... dameti); — 2. (*f.*) *poverty*; Ja VI 584,25\* (sā va ~i); — *see also* aniddhi(n), aniddhika, āthabbaṇiddhika (sv āthabbaṇa), mahiddhika.

**idha**, *ind.* [S. iha], *here, in this place; hither; in this world; in this existence; in this case, in this connection (introducing an example or hypothesis); in this teaching, in this system*; Abh 1161; Vin III 24,24 (idha bhikkhave bhikkhu ukkanthito ...; cf Sp 247,6: idhā ti imasmim sāsane); A II 69,3\* (idh' eva naṃ pasamsanti pecca sagge ca modati); V 119,25 foll. (tesaṃ diṭṭhisampannānaṃ pañcannaṃ idha niṭṭhā pañcannaṃ idha viḥāya niṭṭhā; Mp V 44,2 foll.: idha niṭṭhā ti imasmim yeva loke parinibbānaṃ, idha viḥāyā ti imaṃ lokam vijahitvā brahmalokaṃ); Dh 5 (na hi verena verāni sammant' idha kudācana); Sn 151 (brahmaṃ etaṃ vihāraṃ idha-m-āhu; cf Pj I 250,27: idha ariyassa dhammavinaye); 775 (tasmā hi sikkhetha idh' eva jantu; Nidd I 40,22: idhā ti imissā diṭṭhiyā imissā khantiyā ... imasmim dhamme imasmim vinaye ... imasmim sattu-sāsane imasmim attabhāve imasmim manussaloke); Ja II 242,4 (ito gato himseyya maccurājaṃ so himsito āneyya

puna idha); IV 103,16\* (idh' eva nikkhippa sarīradeham); 344,17\* (idh' evāham vaṣṣissāmi); As 348,14 *fol.* (idhā ti desāpadesa nipāto); Mhv 1:30; Sadd 682,3 (idato hadhā: iha idha imasmiṃ vā); — °-**loka**, *m.*, *this world, this existence*; D III 105,21 (~e appatitthitaṃ ca paraloke appatitthitaṃ ca); M III 261,5 (na ~aṃ upādiyissāmi); A V 7,18 (na ~e ~saññī assa na paraloke paralokasaññī assa); Ja III 101,24 (~e ca paraloke ca jhānasukhato uttaritaraṃ sukhaṃ n' atthi ti); Peṭ 215,6; Mil 206,23 (~e garaha-bhayā); Ud-a 391,20 (itthattaṃ dīṭṭhadhammo ~o ti ca laddhāvohāro khandhaloko); — *see also* iha.

**idham** in *Ee* at Ja IV 258,27\*, 259,9 and 259,14\* is *wr* for idam (*Be, Ce, Se so*).

**idhuma**, *n.* [S. idhma], *fuel, firewood*; Abh 36; Ud-a 75,16 (vedī sajjetvā °-rambhapūjādike upakaraṇe upanetvā, *Ce so*; *Ee* °-dabbapūjādike; *Be* dhūmadabbi-; *Se* dhūmadabbi-); *cf* JPTS, 1884, p. 53,31 (telakāṭṭhaṃ uddhanaṃ āropetvā ~aṃ adho katvā).

**inda**, *m.* [S. indra], 1. *Npr. of the king of the gods; the god of the sky and atmosphere (more usually called Sakka qv)*; Abh 20; D I 244,25 (~aṃ avhayāma somam avhayāma varuṇam avhayāma); III 160,6\* (suravarataro-r-iva ~o); Sn 310 (devā pitaro ~o asurarakkhasā); Th 628 (~o brahmā ca āgantvā maṃ namassimsu pañjali); Thi 121 (~aṃ va devā tidasā saṅgāme aparājitaṃ purakkhitvā); Ja IV 347,10\* (eko va ~o asure jināti); VI 568,8\* (~o ca brahmā ca pajāpati ca); Nidd I 73,30 (°-ttāya vā brahmattāya vā devattāya vā); 340,12 (mahārājāno pucchanti ~ā pucchanti brahmāno pucchanti); Ap 344,1 (tidasehi yathā ~o manujehi purakkhato); Peṭ 34,10 (Māro vā ~o vā brahmā vā); Vibh-a 333,6 (tathāgatena ācikkhitamaggo apanṇako ~ena vissatṭhaṃ vajiraṃ viya avirajjhanako); Sadd 378,1 (api ca ~o ti Sakko); — 2. *a chief, lord, king*; Abh 1132; Vin I 26,22 (Sakko devānam ~o); MI 251,17 (Sakko devānam ~o); Vv 63:30 (devānam ~o va saḥassavāhano); Ja III 146,30\* (devānam ~o maghavā sujampati); 305,18\* (Sakko 'ham asmī tidasānam ~o); V 87,24\* (~assa vākyena; 87,26: ~assā ti nāgindassa); Mil 6,20 (Sakko devānam ~o); Vism 491,28 (bhagavā hi sammāsambuddho paramissariyabhāvato ~o); Sadd 377,29 (~o ti adhipatibhūto yo koci); — *ifc see* asur'-, jan'-, dum'-, pannag'-, bhujag'-, mah'-, mig'-; — °-**aggi**, *m.*, *lightning*; Vibh 83,37 (Vibh-a 70,9: ~ī ti asani-aggi); Mp II 169,9; — °-**āyudha**, *n.*, *the rainbow*; Abh 49; Mhbv 24,2 (~mayam iva ātapam); — °-**khīla** *m.* [BHS indrakīla], *a post or stone set in the ground at the door of a house or palace or at the city gates against which the door or gate was closed; a threshold*; Abh 204; 220; 1006 (ummāre esikāthambhe ~o); Vin III 46,28 (gāmapacāro nāma parikkhittassa gāmassa ~e tṭhassa majjhimassa purisassa leḍḍupāto); IV 160,26 (~o nāma sayanigharassa ummāro vuccati); D III 133,6 (seyyathā pi āvuso ~o vā ayokhīlo vā gambhīranemo sunikhāto acalo asampavedhī); SI 27,4\*; Sn 229 (yath' ~o paṭhaviṃ sito siyā; Pj I 185,21: ~o ti nagaradvāraviniṣṇāṇatthaṃ ummārabhantare attha vā dasa vā hatthe paṭhaviṃ khaṇitvā ākoṭitassa sārādāru-mayatthambhass' etaṃ adhivacanam); Th 663 (tṭhā te ~o va); Ja I 89,7; Paṭis I 176,14 (nikkhamitvā bahi ~ā sabbam

etaṃ araññaṃ; Paṭis-a 507,16: ~o ti c' ettha gāmassa vā nagarassa vā ummāro); — °-**khilaka**, *m.* [BHS indrakīlaka], *id.*; Vin-vn 1884; — °-**gajjita**, *n.*, *thunder*; Mil 22,1 (gajjanto ~am); — °-**gū**, *m.*, *a man*; Nidd I 3,15 (puggalo jīvo jagū jantu ~ū manujo; Nidd-a I 26,12 *fol.*: indriyena gacchati ti ~ū, aha vā indabhūtena kammunā gacchati ti ~ū, hindagū ti pi pāli = Sadd 466,11); 4,18 (jantussa ~ussa manujassā ti); — °-**gopaka**, *m.*, *the scarlet rain-mite (see S. Lienhard, 1978, pp. 177-88)*; Vin III 42,3 (sā ahosi kuṭikā abhirūpā ... lohitikā seyyathā pi ~o); Dh-a I 20,1; — ~-sañchanna, *mfn.*, *covered with indagopaka insects; (according to cts) covered with a red grass*; Th 13 (Th-a I 62,13 *fol.*: ~-sañchannā ti ~-nāmākehi pavāḷavaṇṇehi rattakimūhi sañchādītā ... keci pana ~-nāmāni rattatāṇāni ti vadanti, apare kaṇikārarukkhā ti); Ja IV 258,5\* (ambā sālā ca pupphitā ~-sañchannā; *cf* 258,6 *fol.*: etassa vanasaṇḍassa bhūmi ~-vaṇṇāya rattāya ... tiṇajātiyā sañchannā); VI 497,23\* (yadā hemantike māse haritaṃ dakkhisi mediniṃ ~-sañchannam); — °-**cāpa**, *m.*, *the rainbow*; Samantak 222; 240; — °-**jāla**, *n.*, *illusion, sorcery*; Sv 85,4; — °-**jālika**, *m.*, *a magician; a juggler*; Abh 512; Mil 331,14 (... laṅghakā ~ā vetālikā ...); — °-**juṭṭha**, *mfn.*, *practised by the lord*; Vism 491,26 (~-atṭho indriyatṭho); Paṭis-a 87,12 (~-atṭhena); — °-**ttana**, *n.*, *abstr., the state of being* Inda; Saddh 234 (rajjam ~am bhogo); — °-**dhanu**, *n.*, *the rainbow*; Abh 49; Ap-a 266,24; Bv-a 254,11 (~-parivutadivasakaram viya); — °-**ñīla**, *m.n.*, *sapphire, a sapphire*; Ja IV 21,5 (~-mayā tayo kūpakā); Ap 71,17; Mil 118,20; Ud-a 103,25 *quoted* Sadd 873,1; Mhv 11:16; — ~-addikūta, *n.* [indanila + addi + kūta<sup>1</sup>], *the top of a sapphire mountain*; Dāṭh 2:13; — ~-maṇi, *m.*, *sapphire, a sapphire*; Ja I 80,24 (~-maṇimaye patte); Sv 625,24; — °-**phali(n)**, *m.*, *a kind of fish*; Sadd 500,11; — °-**maṇi**, *m.*, *sapphire*; Samantak 622; — °-**yava**, *m.*, *"Inda's grain", the seed of the tree Wrightia antidysenterica*; Abh 574; — °-**laṭṭhi**, *f.*, *the rainbow or lightning*; Ap 33,21 (Ap-a 266,24: ~ī va indadhanu iva); 34,16 (Ap-a 267,25: ~ī va uggataṃ ... vijjullatā iva uggataṃ); — °-**vala**, *m.*, *a kind of fish*; Sadd 500,11; — °-**vāruṇikarukkha**, *m.*, *a kind of tree, "gourd tree"*; Ja IV 8,8 (ekaṃ ~am gocaragāmaṃ katvā, *Ce, Ee so*; *Be, Se* indavāruṇirukkham); — °-**vāruṇī**, *f.*, *a sort of gourd or cucumber*; Abh 597; — °-**sagotta**, *mfn.*, *who has the same gotra as Inda*; Th 416 (māraṃ ~a niddhunāhi; Th-a II 176,25: kosiya-gottatāya ~a indasamānagotta); Ja VI 500,24\* (~assa ulūkassa pavassato sutvāna, *Be, Se so*; *Ce, Ee wr* indassa gottassa; 501,30: kosiya-gottassa); — °-**sāla**, *m.*, *a kind of tree*; Abh 568; Ja IV 92,12 (sallaki ca kuṭajā cā ti ~-rukkhā kuṭajarukkhā ca); Sp 762,7 (*in long cpd*); — °-**siṭṭha**, *mfn.*, *produced by the lord*; Vism 491,26 (~-atṭho indriyatṭho); Paṭis-a 87,7 (~-atṭhena); — °-**heti**, *m.*, *Inda's thunderbolt*; Abh 866; — *see also* sa-indaka, sahindaka.

**indake** in *Ee* at Ja V 276,24\* is *wr* for sa-indake (*Be so*) or sahindake (*Ce, Se so*).

**indati**, *pr.* 3 sg. [S. Dhātup indati, *Wg* § 3:26], *is powerful; rules*; Dhātup 142 (inda paramissariye);



Dhātum 201 (idi tu paramissariye); Sadd 377,<sup>30</sup> (so hi ~ati paresu issariyaṃ pāpuṇāti ti indo ti vuccati); 439,<sup>18</sup> (nare ~ati ti narindo ti); 786,<sup>2</sup> (api ca ~anti ti indriyāni).

**indana**, *n.* [from indati], *ruling*; Sadd 377,<sup>29</sup> (idi paramissariye: indati ~am indo); — *indana in Ee, Se at Vism 505,24, and in Ee at It-a I 86,16, Bv-a 166,11 and 294,30 is wr for indhana qv.*

**indiya**, *n.* [from inda qv; cf. S. indriya], *the state of being Inda*; Sadd 786,<sup>3</sup> (indassa bhāvo ~an ti viggahe ~an ti padam Sakkattam yeva vadati).

**indivara**, *n.* [ts], *the blue water-lily, Nymphaea stellata; the tree Cassia fistula*; Abh 552; 1003 (~am matam niluppale uddālapādape); Vv 45:5 (~anam hatthakam aham adāsim; cf. Vv-a 197,<sup>10</sup> foll.: uddālaka-pupphahattham vātaghatapupphakalāpam); Ja VI 536,<sup>8</sup> (saram ... ~ehi sañchannam); Ap 20,<sup>10</sup> (~am va jalitam).

**indivari**, *f.* [cf. S. indivari], *the blue water-lily*; — °-**sāma**, *mfn.*, *dark as the blue water-lily*; Ja V 92,<sup>29</sup> (vande ~am rattim).

**indu**, *n.* [S. indu, *m.*], *the moon*; Abh 51; Sadd 380,<sup>25</sup>; Jina-c 326 (purakkhato ~u va tārakāhi); — *see also kittindupāda sv kitti.*

**indriya**, *n.* [ts], *power, faculty; controlling principle*; Vism 491,<sup>5</sup> foll.; 1. *the five (or six, including mind) sense-faculties; (the serenity of the senses is perceptible to others)*; Abh 149; Vin I 8,<sup>13</sup> (vipassannāni kho te āvuso ~āni parisuddho chavivaṇṇo pariyaḍāto); IV 18,<sup>27</sup> (Anuruddho ~āni okkhipitvā tam itthim n'eva olokesi na pi ālapi); D I 55,<sup>25</sup> (cātum-mahābhūtika ayaṃ puriso yadā kālam karoti ... ākāsam ~āni saṅkamanti; Sv 166,<sup>1</sup>: manacchatthāni ~āni ākāsam pakkhandanti); III 239,<sup>10</sup> (pañc' ~āni cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ); M I 266,<sup>17</sup> (kumāro vuddhim anvāya ~ānam paripākam anvāya); 355,<sup>6</sup> (ariyasāvako ~esu guttadvāro hoti); S V 205,<sup>8</sup> (cha-y-imāni bhikkhave ~āni); 216,<sup>22</sup> (dissati ca ~ānam aññathattam); A III 380,<sup>25</sup> (maraṇakāle ~āni vipassīdimsu); Dhp 94 (yass' ~āni samatham gatāni); Sn 516 (yass' ~āni bhāvitāni); Th 728 (~āni manussānam hitāya ahitāya ca); Ja I 303,<sup>4</sup> (itthim disvā subhavasena ~āni bhinditvā olokesi); III 464,<sup>16</sup> (yo ~ānam kāmēna vasam ... gacchati); VI 187,<sup>13</sup> (mamaṃ disvāna āyantaṃ ... ~āni ahatthāni sāmam jātam mukham tava); Vibh 99,<sup>19</sup> (āyuno samhāni ~ānam paripāko ayaṃ vuccati jarā); Mil 373,<sup>3</sup> (yoginā ... samvutehi ~ehi caritabbam); Pv-a 77,<sup>23</sup> (kūlāmi ti ~āni paricāremi); As 328,<sup>25</sup> (cakkhādini ~āni jaram pattassa paripakkāni ālulitāni avisadāni olārikam pi attano visayaṃ gahetum asamatthāni honti); Sadd 785,<sup>20</sup> foll.; — *ifc see ek'-, kat'- (sv karoti), kāy'-, ghattit'-, ghān'-, cakkh'-, cakkhundriya, jivh'-, tikkh'-, parimārit'-, pākat'-, piṇit'-, pin'-, man'-, mud'-, vissatth'-, sot'-*; — 2. *five mental faculties or energies*; Vin I 183,<sup>2</sup> (~ānam ca samatam paṭivijja); D III 239,<sup>15</sup> (aparāni pi pañc' ~āni saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ); S V 193,<sup>6</sup> foll.; Th 352 (bhāvento satipaṭṭhāne ~āni balāni ca); Paṭi II 1,8 foll.; Peṭ 41,<sup>10</sup>; Nett 18,<sup>33</sup> foll.; Mil 330,<sup>10</sup> (pañc' ~āni pañca balāni); Vism 149,<sup>17</sup> (saddhādini ~āni); — *ifc see kat'- (sv karoti), paññ'-,*

*viriy'-, sat'-, sati-, saddh'-, samādh'-*; — 3. *three controlling principles*; S V 204,<sup>14</sup> (tiṇ' imāni bhikkhave ~āni ... itthindriyaṃ purisindriyaṃ jivitindriyaṃ); — *ifc see itth'-, ek'-, jivit'-, puris'-, vaṭt'-*; — 4. *five faculties of sensation or feeling*; D III 239,<sup>12</sup> (aparāni pi pañc' ~āni sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekkhindriyaṃ); S V 207,<sup>13</sup> foll.; Peṭ 144,<sup>7</sup>; Nett 88,<sup>4</sup>; — *ifc see upekkh'-, dukkh'-, domanass'-, sukh'-, somanass'-*; — 5. *three faculties of knowledge*; D III 219,<sup>9</sup> (tiṇ' ~āni anaññātāññassāmitindriyaṃ aññindriyaṃ aññātāvindriyaṃ) = S V 204,<sup>18</sup>; Paṭi I 115,<sup>28</sup> foll.; Peṭ 51,<sup>16</sup>; — *ifc see aññ'- (sv aññā), aññātāv'-, anaññātāññassāmit'- (sv ājānāti), ñān'-*; — °-**anurakkhaṇa**, *n.*, *guarding of the senses*; Saddh 449; — °-**ggayha**, *mfn.*, *perceptible*; Abh 716; — °-**paropariya**, *n.* [prob. from paropara, hyperpalism for parovara qv; or for \*parāpariya; cf. S. parāpara, parāvara, parovara], *the higher or lower state of development of the faculties*; — ~-ñāna, *n.* [cf. S. parāparajña; BHS parāparajñatā], *knowledge of the state of development of the faculties*; Ja I 78,<sup>22</sup> (~-ñānassa paṭivedhāya upanissaya-bhūtā dasa pāramiyo); Mp III 374,<sup>18</sup> (purisapuggalānam tikkhamuduvaseṇa ~-ñānam); — ~-tta, *n.*, *abstr.* [cf. S. parāparatva], *the state of different degrees of development of the faculties*; M I 70,<sup>14</sup> (tathāgato parasattānam parapuggalānam ~-ttam yathābhūtam pajānāti; Ps II 30,<sup>1</sup>: ~-ttan ti saddhādinaṃ indriyānam parabhāvaṃ ca aparabhāvaṃ ca, vuddhim ca hānim cā ti attho) ≠ S V 305,<sup>6</sup> (Be, Ce, Se so; Ee wr indriya-paropariyattim) ≠ A V 34,<sup>14</sup>; Paṭi I 133,<sup>3</sup> (~-tte ñānam); Vibh 340,<sup>6</sup> (katamam ... ~-ttam yathābhūtam ñānam); Kv 229,<sup>8</sup>; Sp 963,<sup>2</sup> (buddhacakkhumā ti ~-ttañāneṇa ca āsayānusayañāneṇa ca, Be so; Ee, Se indriyaparopariyatti-ñāneṇa; not in Ce); — °-**paropariyatti**, *f.* [apparently paro + pariatti, but prob. from misinterpretation of °-paropariyatta (or haplology ?)], *knowledge of the degree of development of the faculties*; Kv 315,<sup>26</sup> (atthi sāvakassa phalaparopariyatti-i puggalaparopariyatti, Be, Ce, Ee so; Se °-paropariyattam); — **atindriya**, *mfn.* [S. atindriya], *beyond the reach of the senses, imperceptible*; Abh 716 (apaccakkham ~am); — **anindriya**, *n. and mfn.*, 1. *(n.) not a faculty*; Vism 450,<sup>23</sup> (sabbam pi ... indriyaṃ ~am); 451,<sup>3</sup>; — 2. *(mfn.) without (sense)-faculties*; — *ifc see sa-indriya below*; — **nirindriya**, *mfn.*, *without (sense)-faculties*; Ja VI 207,<sup>13</sup> (~am santam asaṇṇakāyam vessānaram, Ce, Ee so; Se anindriyam; Be anindriya-baddham asaṇṇakāyam); — **sa-indriya**, *mfn.*, *with (sense)-faculties*; — ~anindriya, *mfn.*, *with or without faculties*; Sp 477,<sup>23</sup> (yaṃ kiñci allasukkham ~anindriyam dāyhatū ti).

√**indh**, [S. √indh], *to kindle; to blaze*; Dhātup 173 (indha ditiyam); Dhātum 252.

\***indhā**, *m.* [from √indh], *fuel*; — *ifc see anindhā.*

**indhana**, *n.* [ts], *fuel; kindling*; Abh 36; Ja V 447,<sup>10</sup> (yathā aggi ~ena tappati); Vism 505,<sup>24</sup> (~am, Be, Ce so; Ee, Se wr indanam) = Paṭi-a 150,<sup>9</sup>; It-a I 86,<sup>16</sup> (sā ... paṭhaviyā vivare dinne avicijālānam ~am hutvā va avici-



niraye nibbatti, *Be, Ce, Se so; Ee wr indanam*); Thī-a 238,<sup>23</sup> (dahaniyā ~am viyā ti attho); Mhv 76:6; Sadd 394,<sup>7</sup> (edho ~am upādānam); — °**kkhaya**, *m.* [indhana + khaya<sup>2</sup>], *the using up of the fuel*; Nett 184,<sup>21\*</sup> (nibbanti te joti-r-iv' ~ā); Bv-a 166,<sup>11</sup> (upādānasāṅkhayā ti ~ā, *Be, Se so; Ce °-saṅkhayā; Ee wr indanasāṅkhayā*); 294,<sup>30</sup> (~ena, *Be, Ce, Se so; Ee wr indana-*); — **anindhana**, *mfn., without fuel*; Ja IV 27,<sup>10\*</sup> (~o aggi viya) = Cp-a 139,<sup>17</sup>; — **nirindhana**, *mfn., without fuel*; Ap 534,<sup>20</sup> (aggi viya ~o).

**ibbha**, *m(fn).* [cf *Ved. ibha, ibhya; S. ibhya; cf L. Renou, 1939, pp. 337-38; K.R. Norman, 1966, pp. 113 foll.; C. Caillat, 1974, pp. 41-49*], *a member of a king's entourage; a vassal; dependent; wealthy*; Abh 725 (~o tv aḍḍho tathā dhanī); D I 90,<sup>15</sup> (muṇḍakā samanākā ~ā kiṇhā bandhupādāpaccā; Sv 254,<sup>23</sup> ~ā ti gahapatikā) ≠ M I 334,<sup>16</sup>; D I 91,<sup>2</sup> (~ā santā ~ā samānā na brāhmaṇe sakkaronti); Ja VI 214,<sup>13\*</sup> (yathā pi ~ā dhanadhaññahetu kammāni karenti).

**ibha**, *m. [ts]*, *an elephant*; Abh 360; Sadd 345,<sup>33\*</sup>; Sv-pt I 388,<sup>11</sup>; — *ifc see mattebha sv madati*; — °**pipphali**, *f.* [cf *S. ibhakaṇā, hastipipali*], *a sort of long pepper*; Abh 583.

**ima**<sup>1</sup>, *the base of some cases of the demonstrative pronoun idaṃ qv.*

**ima**<sup>2</sup>, [see *C. Caillat, 1968, pp. 187-204; 1965, pp. 289-308*], *a suffix used 1. [cf Ai.Gr. II.2 § 226a and BHSG §§ 22:13-16] in forming adjectives of superlative force and some ordinal numerals; — 2. [cf Ai.Gr. II.2 § 226b], in forming adjectives from nouns; — see avāyima, ukkhepima, ohāvima, kāṭhima, kārima, kuttima, khanima, pākima.*

**ima**<sup>3</sup>, [*S. -iman*], *a suffix used in forming nouns from adjectives*; Sadd 866,<sup>27</sup> (kuttito vā imo: atha vā kuttisaddato imapaccayo hoti).

**ima(t)**, [perhaps extracted from forms such as satima(t), or the result of a conflation of -i(n) and -ma(t); cf *Sadd Index sv puttima(t); K.R. Norman, 1992b, pp. 227-28*], (according to *Sadd*) *a suffix forming possessive adjectives from nouns*; Sadd 148,<sup>31</sup> foll. (pāpimā puttīmā candimā ti imāni pāpasaddādito tad ass' atthi icc etasmiṃ atthe pavattassa imantupaccayassa vasena siddhiṃ upāgatāni ti gahetabbāni).

**imbara**, *m., a kind of tree*; Mhv 23:52 (rukkhe °-saññite).

**iya**, [*ts*], = *ya*<sup>2</sup> *qv.*

**ira**, *a suffix added to a noun, with vṛddhi of the first vowel, expressing: wishing to be; desiring to obtain*; Sadd 784,<sup>27</sup> foll. (asaddhammasevanādhippāyena vidhavādīhi atthike jane abhidhātābhe vidhavādito nerapaccayo hoti vidhavāya atthiko vedhaverō evaṃ kaññero vesiyero); — *see kaññera, vedhavera, vesiyera, sāmaṇera.*

**iraṇa**, *see sv iriṇa.*

**iriṇa** (also written *iraṇa, iriṇa, iriṇa*), *n.* [*S. iriṇa, iriṇa; S. lex. iriṇa*], *desert, inhospitable region; barren or salt soil (also metaph.)*; Abh 886 (iriṇam); A V 156,<sup>6</sup> (samanubhāsiyamāno ~am āpajjati vijinaṃ āpajjati, *Ee so; Be, Ce iriṇam; Se iraṇam*; Mp V 55,<sup>8</sup> ~an ti tuccha-bhāvaṃ, *Se so; Be, Ce, Ee iriṇan ti*); Ja V 70,<sup>2\*</sup> (araññe iriṇe vivane, *Ce, Se so; Be iriṇe; Ee iriṇe vane*; 72,<sup>15</sup>:

sukkhakantāre) ≠ VI 560,<sup>35\*</sup> (*Be, Ce ~e vivane; Ee, Se iriṇe*; 561,<sup>6</sup>: niroje) ≠ Ap 255,<sup>10</sup> (*Be iriṇe vane; Ce iriṇe vane; Ee, Se ~e vivane*); Vv-a 334,<sup>25</sup> (kantāre ti nirudake ~e, *Be, Ce, Se so; Ee iriṇe*); Sv 404,<sup>28</sup> (tevijjā-iriṇanti tevijjā-araññaṃ ~an ti hi agāmakam mahā-araññaṃ vuccati, *Be, Se so; Ce, Ee tevijjā-iriṇan ti ... iriṇan ti*); Sadd 921,<sup>12</sup> (~am iriṇam); — *ifc see tevijjā-*.

**iritvija**, *m.* [*S. ṛtvij*], *an officiating priest*; Abh 414.

**iriya**, *n.*, *see sv iriyā.*

**iriyati** (and *iriyati*), *pr. 3 sg.* [*S. √ir, irte; BHS iryati*], *moves, moves about; behaves, conducts oneself, lives (in a certain way)*; Dhātum 556 (iriyā vattane); D III 155,<sup>16\*</sup> (jambudīpam abhibhuyya ~ati, *Be, Se so; Ce, Ee iriyati, unmetrical*); M I 74,<sup>6</sup> (tathā ca ~ati); S I 141,<sup>24\*</sup> (ghāsesanam ~ati sītibhūto); Th 276 (~anty amarā viyā); Ja III 498,<sup>27\*</sup> (kacci suddho iriyasi); IV 354,<sup>22\*</sup> (bhikkhu paribbaje ~etha vattetha); Nidd I 51,<sup>16</sup> (careyya vihareyya ~eyya); 434,<sup>29</sup> (~issasi); Spk II 382,<sup>9</sup> (dabbajātiko bhikkhu nekkhammasitaṃ iriyena iriyati); Pj II 173,<sup>25</sup> (anaye na ~aṇi ti ariyo); — *part.pr.* (a) iriya(t), *mfn.*, D III 188,<sup>12\*</sup> (bhamarasseva ~ato); (b) iriyanta, *mfn.*, Nidd I 59,<sup>15</sup> (caranto viharanto ~anto); Peṭ 208,<sup>8</sup>; (c) iriyamāna, *mfn.*, Sn 1063; Th 689; Ap 389,<sup>8</sup>; (d) iriyāna, *mfn.*, Sn 947 (sammā so loke ~āno); — *caus. pr. 3 sg.* (a) ireti, ~ayati, *causes to move; sends; calls; proclaims*; Dhātup 607 (ira khepe); Sadd 560,<sup>7</sup> (ira khepaṇe: ~eti ~ayati); — *pp* irita, *mfn.* [*ts*], 1. *caused to move, stirred; sent, thrown*; Abh 744; Vv-a 177,<sup>28</sup> (vātena ~itaṃ calitaṃ); — 2. *called; spoken; proclaimed*; Abh 433; Sadd 341,<sup>33\*</sup> (so sāsane ~ito na hi); Dāṭṭ 5:12; — *fpp* irayitabba, *mfn.*, Mp II 53,<sup>21</sup> (vidhinā ~ayitabbato ca viriyam); Ud-a 232,<sup>31</sup> (vidhinā ~ayitabbam pavattetabbān ti vā viriyam); — *caus. pr. 3 sg.* (b) ereti, ~ayati, *makes move, stirs; makes sound; raises one's voice*; D III 174,<sup>11\*</sup> (vācā so ~ayati kaṇṇasukhā); M I 21,<sup>1</sup> (vāto vā paṇṇasaṭṭam ~eti); Dhṛp 134 (sace n' ~esi attānam kaṃso upahato yathā); Sn 350 (giraṃ ~aya); Th 209 (na ~aye); Ja IV 478,<sup>24\*</sup> (nāvaṃ puriso dakamhi ~eti); — *part.pr.* eraya(t) *mfn.*, D III 155,<sup>2\*</sup> (giraṃ ~ayam); — *pp* (a) erita, *mfn.*, *moved, stirred*; Th 104 (tūlam iva ~itaṃ mālutena); Ja V 43,<sup>8\*</sup>; Ap 253,<sup>26</sup>; Mil 375,<sup>11</sup> (padumaṃ appamattakena pi anilena ~itaṃ calati); Vism 172,<sup>11</sup>; — *ifc see bhaya-m-, vāt'-, haday'-*; — *neg. anerita, mfn.*, Nidd I 353,<sup>12</sup> (anerito aghaṭṭito acalito); — *pp* (b) erayita, *mfn.*, *spoken, uttered*; Sn 325 (dhammiṃ kathaṃ ~ayitaṃ khaṇaṇiṇū suṇeyya sakkacca subhāsītāni; Pj II 333,<sup>2</sup> ~ayitan ti vuttam); — *see also irati.*

**iriyana**, *iriyana, n.*, ~ā, *f.* [from *iriyati*], *going along; living*; Nidd I 42,<sup>8</sup> (yapanā yāpanā ~ā vattanā pālanā jīvitaṃ ...) = Dhs 19 (As 149,<sup>16</sup>: etāya iriyanti ti ~ā) = Vibh 123,<sup>8</sup>; Sp 147,<sup>1</sup> (attabhāvassa ~am vuttim pālanam ... abhinipphādesin ti, *Se so; Ce, Ee iriyanam; Be iriyam*) ≠ As 167,<sup>28</sup> (*Be, Ee, Se so; Ce iriyanam*); Sp 174,<sup>29</sup> (~am pavattanam jivitan ti ādini pi padāni ekatthāni, *Be, Se so; Ce, Ee iriyanam*); Spk II 251,<sup>26</sup> foll. (ariyā ti ... anaye na ~ato aye ~ato, *Be, Se so; Ce, Ee iriyanato*) = As 349,<sup>24</sup> (*Be, Se so; Ce iriyanto; Ee iriyanato*); — **aniriyana**, *aniriyana, n.*, *not going*

along, not living; Pj II 433,<sup>11</sup> (pāpakehi ārakattā ariyo hoti anayena ca ~ā, *Ee so; Be, Ce, Se anaye ca aniriyānā*). **iriyā**, *f.* (and ~a, *n.*) [*BHS* iriyā, iriyā], *conduct; deportment; life, way of life; movement*; M I 81,<sup>31</sup> (tāya ... ~āya tāya paṭipadāya); S II 47,<sup>24\*</sup> (tesaṃ me nipako ~aṃ puttho me brūhi; Spk II 60,<sup>13</sup>: ~aṃ ti vuttim ācāraṃ gocaraṃ viharāṃ paṭipattim) = Sn 1038; Th 921 (aññathā ... ~aṃ āsi bhikkhūnaṃ); Ap 273,<sup>23</sup> (~assa vikopanaṃ); 329,<sup>9</sup> (~aṃ cāpi disvāna, *Be, Ce, Ee so; Se iriyāpathaṃ ca*); Vism 145,<sup>29</sup> (attabhāvassa ~aṃ vuttim ... abhinipphādeti) ≠ Sp 147,<sup>1</sup> (*Be so; Ce, Ee iriyanaṃ; Se iriyanaṃ*); Spk II 382,<sup>9</sup> (dabbajātiko bhikkhu nekkhammasitaṃ ~ena iriyati); Th-a I 129,<sup>6</sup> (ariyehi vā anaraṇiyatāya anariyehi iriyatāya ca anariyaṃ pāpakaṃ, *Be, Se so; Ce akaraṇiyatāya ... arañiyatāya ca; Ee ariyehi vā na iriyatāya anariyehi iriyatāya ca*); Mhv 5:48 (santāya ~āya 'smiṃ pasīdi sa mahipati); — °-**patha**, *m.* [*BHS* iriyāpatha], *movement; mode of behaviour, deportment*; Vin III 46,<sup>35</sup> (~aṃ vikoṭṭeṃ ṭhānā cāveyya); M II 135,<sup>22</sup> (yannūnāhaṃ samaṇaṃ Gotamaṃ anubandheyyaṃ ~aṃ assa passeyyaṃ ti); S I 44,<sup>17\*</sup>; Sn 385 (~aṃ pabbajitānulomikaṃ sevetha); Th 927 (siniddhā teladhārā va ahosi ~o); Ja II 273,<sup>3</sup> (rājā ... bodhisattaṃ disvā ~asmim yeva pasidivā); Mil 17,<sup>10</sup> (āyasmato Nāgasenassa ~e pasidivā); Sp 891,<sup>22</sup> (ujukena kāyena samena ~ena gantabbaṃ c' eva nisiditabbaṃ ca); — *esp. the four bodily attitudes (walking, standing, sitting, lying)*; S V 78,<sup>3</sup> (ye keci pānā cattāro ~e kappenti kālena gamaṇaṃ kālena ṭhānaṃ kālena nisajjaṃ kālena seyyaṃ); Nidd I 226,<sup>6</sup> (~assa āthapanā); Vism 396,<sup>24</sup> (yaṃ yaṃ ~aṃ icchati taṃ taṃ karoti); Dhp-a I 9,<sup>1</sup> (imaṃ temāsaṃ katihi ~ehi vītināmessathā ti); As 404,<sup>33</sup> (ettakaṃ hi bhuñjitvā pāṇiyaṃ pivitvā cattāro ~ā sukhena pavattanti); — *ifc see chinn'*, *chinna- sv chindati*; — ~-kappana, *n.*, *the practising of a bodily attitude*; Vism 176,<sup>24</sup>; Spk I 15,<sup>5</sup>; — ~-kopana, *n.*, *the disturbance or changing of an attitude*; Spk I 183,<sup>33</sup>; — ~-sampaṇvattanā, *f.*, *abstr.*, *the changing of a bodily attitude, alteration of posture*; Sv 780,<sup>25</sup> = Ps I 284,<sup>10</sup> (*Be, Se so; Ce, Ee ~-sampaṇvattanā*) = Mp I 50,<sup>8</sup> (*Be, Ce, Ee so; Se ~-sama-vattanā*); — °-**pathika**, *mfn.*, *connected with a bodily attitude, practising an attitude*; Nidd-a II 50,<sup>21</sup> (~-cittam) = As 377,<sup>24</sup>; — °-**pathiya**, *mfn.*, *based on (good) conduct*; Th 591 (cārittaṃ atha vārittaṃ ~aṃ pasādanīyaṃ).

**irīṇa**, *see sv iriṇa*.

**iriyati**, *see sv iriyati*.

**iriyana**, *see sv iriyana*.

**iru**, *f.* [*extracted from irubbedā; cf S. ṛc*], *a sacred verse; the Rg-veda*; Abh 108 (~u nāri yajus sāmam iti vedā tayo); — °-**bbeda**, *m.n.* [*< \*irvveda < \*irgveda < ṛgveda? or by analogy with yajubbedā?*], *the Rg-veda*; Mil 178,<sup>15</sup> (~aṃ yajubbedam sāmavedam athabbaṇavedam); Sv 247,<sup>19</sup> (tiṇṇaṃ vedānaṃ ti ~-yajubbedasāmavedānaṃ) = Mp II 261,<sup>15</sup> = Bv-a 68,<sup>16</sup>; Thī-a 197,<sup>35</sup> (~-ādinaṃ ajjhenādimaṭṭena tevijjo veda-sampanno); Sadd 390,<sup>9</sup> (~-yajubbedasāmavedavasena); — °-**veda**, *m.*, *the Rg-veda*; Dip 5:62.

**ila**, **illa**, [*Pkt id; cf S. -ra, -la and AiGr. II.2, §§ 230 foll.*],

*a suffix forming adjectives, sometimes (according to grammarians) with possessive force (= -va[t], -ma[t]).* **ilati**<sup>1</sup>, *pr. 3 sg.*, *trembles*; Sadd 438,<sup>30</sup> (ila kampane: ~ati); — *see also elayati*.

**ilati**<sup>2</sup>, *pr. 3 sg.* [*cf S. ilati, Wg §§ 28:65; 32:118*], *goes*; Sadd 439,<sup>20</sup> (ila gatiyaṃ: ~ati); — *caus. pr. 3 sg. ileti, ~ayati, sends*; Sadd 564,<sup>19</sup> (ila perane: ~eti ~ayati).

**ilisa**, *m.* [*S. lex. ilīsa, illīsa, illisa*], *a kind of fish, Clupea alosa*; Sadd 873,<sup>12</sup>.

**illa**, *see sv ila*.

**illiyā**, *f.* [*cf S. lex. ilī, ilī, ilī*], *a cudgel or short sword*; — °-**cāpadhāri(n)**, *mfn.*, *holding a cudgel or short sword and a bow; equipped with cudgel(s) or short sword(s) and bow(s)*; Ja V 259,<sup>4\*</sup> (gāmaṇiyehi ~ihi, *Be, Ce, Ee so; Se indiyā-*) = VI 503,<sup>7\*</sup> (*Be, Ce, Ee so; Se indiyā-*) = Ap 366,<sup>20</sup> (*Be, Ce, Ee so; Se indiyā-*); — *see also illi*.

**illī**, *f.* [*cf S. lex. ilī, ilī, ilī*], *a cudgel (or short sword)*; Abh 392; Ja VI 52,<sup>3\*</sup> (illiyācāpadhāriṇi ti ~i ca cāpaṃ ca dhārentehi, *Ce so; Ee wr ācāpaṃ ca; Be illiyaṃ ca; Se indiyaṃ ca*); 504,<sup>25</sup> (~iyo ca cāpe ca dhārentehi, *Ce, Ee so; Se indiyā; Be illiyaṃ ca cāpaṃ ca*); — *see also illiyā*.

**iva** (*occasionally lengthened to ivā or ivam mc*), *ind.* [*ts*], *like, as; as if, as it were*; Sn 687 (disvā kumāraṃ sikhim iva pajjalantaṃ); Vv 84:5 (tattam ivam kapālaṃ; Vv-a 335,<sup>19</sup> *foll.*: gāthasukkhatthaṃ c' etha sānūnāsikaṃ katvā vuttaṃ tattam iva icc eva daṭṭhabbaṃ); Th 104 (tūlam iva eritaṃ mālutena); Th 2 (cando rāhuggahā iva); Ja V 18,<sup>4\*</sup> (yaṃ manussā vivajjenti sappam ghoravisaṃ iva); 400,<sup>16\*</sup> (virādhitaṃ mandam ivā udikkhasi, *so read mc? eds iva*); Pj II 51,<sup>19</sup> (aggasāvakaṃ pana khattiya-brāhmaṇakulesv eva [uppajjanti] buddhā iva); — *iva is (a) sometimes combined with a preceding vowel*: A IV 177,<sup>29</sup> (ayaṃ kho me ... paṭhamā abhinibbhidā ahosi kukkuṭacchāpakasseva); It 83,<sup>8\*</sup> (sameti vuttthīva rajaṃ samūhataṃ); Th 454 (baliseneva ambujam); — *(b) sometimes separated from a preceding vowel by a sandhi consonant, in which case a preceding long vowel is sometimes shortened*: D II 205,<sup>9</sup> (bhāti-r-iva bhagavato mukhavaṇṇo); Dhp 401 (āragge-r-iva sāsapo); Sn 214 (yo ogahane thambho-r-ivābhijāyati); 1134 (mahodadhiṃ haṃsa-r-iv' ajjhapatto, *Ce, Ee, Se so; Be haṃso-r-iva*); Ja I 223,<sup>27\*</sup> (kakkatākā-m-iva); II 219,<sup>21\*</sup> (giri-m-iva anilena duppasaho); VI 248,<sup>18\*</sup> (aṅgāra-m-iv' accimanto; 248,<sup>20</sup>: jalitaṅgārā viya); Ap 19,<sup>14</sup> (durāsada vyaggha-r-iva, *Ee so; Be, Ce, Se vyagghā-r-iva*); — *before iva (c) a preceding -aṃ sometimes becomes -ām or -amm*: D II 265,<sup>19\*</sup> (dhammo arahatāṃ iva, *Be, Ce, Ee so; Se arahatam*); Dhp 143 (yo nindaṃ appabodhati asso bhadro kasāṃ iva); Sn 763 (āloko passatāṃ iva); Ja III 334,<sup>3\*</sup> (uragamm iva, *Ce, Ee, Se so; Be uragām iva*); VI 529,<sup>34\*</sup> (tārācitāṃ iva); — *or (d) is shortened to -a*: Ja V 322,<sup>2\*</sup> (taṃ ca disvāna āyantaṃ jalanta-r-iva tejasā, *Ce, Ee, Se so; Be jalantaṃ-r-iva*; 322,<sup>26</sup>: jalantaṃ viya) ≠ VI 181,<sup>6\*</sup> (*Ce, Ee, Se so; Be jalantaṃ iva*); — *iva (e) occasionally perhaps represents eva* [*cf S. yathaiva, tathaiva; BHS § 4:61*]: D I 90,<sup>17</sup> (tehi pi me saddhiṃ evaṃ kathāsallāpo hoti yatha-r-iva bhotā Gotamena ti); II 224,<sup>22</sup> (cattāro sammāsambuddhā loka

upparjeyyūṃ dhammaṃ ca deseyyūṃ yatha-r-iva bhagavā; Sv 658,24: yathā bhagavā eva; Dhātuk 65,3\* (tayo paṭicca tatha-r-iva phassapañcamā, *Be, Ce, Se so; Ee* ttariva); Sadd 618,10 *fol.* (saramhā parassa evasaddassa ekārassa rikāro hoti pubbo ca saro rasso hoti na vā yatha-r-iva vasudhātalaṃ ca sabbaṃ tatha-r-iva guṇavā supūjanīyo); 636,15; — *and* (f) *is sometimes written as eva, see eva*<sup>2</sup>; — *see also* atiriva, atīva, va<sup>2</sup>, viya.

**ivam, ivā**, *see sv* iva.

**isa**, *m.* [cf *S. ṛṣa*], *a kind of wild animal, prob. a kind of antelope*; Abh 612 (isso tu kālasīho ~o py atha); — *see also* issa, isa.

**isati**, *pr. 3 sg.* [cf *S. Dhātup* isyati, *Wg* § 26:19], *goes*; Sadd 453,5 (isi gatiyaṃ: ~ati); — *isanti in eds at* Ud-a 299,17 *is prob. wr for* isanti.

**isā** *in Ee at S I 172,32\* is wr for* isā *qv.*

**isi**, *m.* [cf *S. ṛṣi*] (*sg. voc.* isi, *ise*; *pl. nom.* isi, *isayo*; *acc.* isi, *isayo, ise*), *an inspired poet or sage of the past, esp. the authors of the Vedic hymns; a legendary seer; an ascetic or anchorite (often possessing magical powers); a sage, a seer (used usually of non-buddhists, but sometimes applied to the Buddha himself or to bhikkhus)*; Abh 433; Vin I 245,17 (pubbakā ~ayo mantānaṃ kattāro); D I 104,16 (~i vā °-ttāya vā paṭipanno); III 145,19 (imāni ... dvattimsa mahāpurisalakṣhaṇāni bāhiraṃ pi ~ayo dhārenti); M II 143,12\* (kaṅkhaṃ vinaya no ~e); 157,12 (satta brāhmaṇisayo Asitena Devalena ~inā sake jātivāde samanuyuñjiyamānā); III 68,30 (ayaṃ pabbato ime ~i gilati ti Isigili); S I 61,33 (Rohitasso nāma ~i ahoṣiṃ bhojaputto iddhiṃ vā vāṇasāṃgamo); 226,26\* (gandho ~inaṃ cira-dikkhitānaṃ); II 280,31\* (dhammo hi ~inaṃ dhajo); A IV 61,16 (pubbakānaṃ ~inaṃ tāni mahāyaññāni ahesuṃ); Sn 284 (~ayo pubbakā āsuṃ saññatattā tapassino); 1126 (buddham upāgañchuṃ ... ~im); Th 724 (sutvāna corā ~ino subhāsitaṃ); 951 (~i Paṇḍarasavhaya); 1234 (khīṇapunabbhavā ~i); Thī 206 (tehanucinaṃ ~ibhi maggaṃ); Ja III 29,10\* (dhammaṃ ~ibhi sevitaṃ); IV 320,1\* (etena saccavajjena putto upparjajataṃ ~e; 320,28\*: ~e ti taṃ ālapati) *quoted* Sadd 652,16; Ja IV 371,13\* (~issa bhojanaṃ adā); 373,24\* (~i mūlaphale giddhā); V 6,12\* (ye cāpi ~ayo loke; 7,7\*: dibbacakkhukā ~ayo); 92,24\* (samaṇe brāhmaṇe vande sampannacarāṇe ~e); 243,13\* (~ayo himsaṃ saññate brahmacārayo); 273,10\* (~isu aparajjhitaṃ); VI 18,18\* (etaṃ ~ihi vaṇṇitaṃ); 532,2\* (~i pi Accuto tattha paṇkadanto rajassiro dhārento brāhmaṇaṃ vaṇṇaṃ āsadaṃ camasaṃ jataṃ cammavāsī chaṃā seti jātavedaṃ namassati); Ap 136,19 (Siddhatthaṃ ~inaṃ setthaṃ); 588,5 (bhiyyo cittaṃ pasādesiṃ ~e uggatamānase); Mil 130,4 (~inaṃ manopadosena iddho phīto mahājanapado sajano samucchinnō); Mp III 90,22 (~ayo ti buddhādayo ariyā); Vv-a 83,16 (silādināṃ dhammakṣandhānaṃ esanaṭṭhena ~i ti); Sadd 442,5 (esati ~i); — °-**vaya**, (*mfn.*, [isi + avhaya], (*what is*) *named after isis*; Sn 684 (vattessati cakkam ~e vane); Ap 501,27 (~aṃ gamitvāna) *quoted* Sadd 466,17; — °-**dhaja**, *m.n.*, *the emblem of an isi (the yellow robe)*; Ap 48,4 (panthe disvāna kāsavaṃ ... sirasā añjaliṃ katvā vanditabbaṃ ~aṃ); Ap-a 293,36 (etaṃ ~aṃ namassitabbaṃ ti); Bv-a 19,26\*; — °-**nāma**, *mfn.*,

*named after the isis*; Ap 49,26 (~e migāraññe, *Be, Ce so; Ee, Se wr* iminā me); — °-**nāmaka**, *mfn.*, *called isi*; Nidd II 108,12 (~ā ye keci isipabbajjaṃ pabbajitā ājivikā nigaṇṭhā jaṭilā tāpasā); Nidd-a II 12,5 (isayo ti ~ā jaṭilā); — °-**palobhikā**, *f.*, 1. *a seducer of ascetics*; Ja V 161,13\* (na ~ā gacche, *Be, Ce, Se so; Ee* °-palobhiyaṃ); — 2. (*abstr.*) *seduction of ascetics*; Ja V 161,14\* (puna ~āya na gaccheyyaṃ); — °-**palobhiya**, *n.*, *seduction of an ascetic*; Ja V 161,13\* (na ~aṃ gacche, *Ee so; Be, Ce, Se* °-palobhikā); — °-**ppayāta**, *mfn.*, *trodden by the isis*; Th 1102 (~amhi pathe); — °-**mugga**, *m. and n.*, 1. (*m.*) *the plant "ascetics' bean"*; Ap 16,9; 346,18; — 2. (*n.*) *its fruit*; Ap 193,18 (~āni pisitvā, *Be, Ce so; Ee* ~ā nisanthetvā; *Se* ~aṃ nimantetvā); — °-**vātapativāta** (*and, in Ee, °-vātaparivāta*), *mfn.*, *blown through or perfumed by the breeze of isis*; Ja III 142,1 (Anāthapiṇḍikassa ... gehaṃ ... kāsāvappajjotaṃ ~aṃ, *Be, Ce, Se so; Ee* -parivātaṃ); Nidd I 474,24 (kulāni ... kāsāvappajjotāni ~āni) = Vibh 247,17 (*Be, Ce, Se so; Ee* -parivātaṃ; Vibh-a 342,7 *fol.*: ~āni ti gehaṃ pavisantānaṃ nikkhamantānaṃ ca bhikkhubhikkhuni-saṅkhātānaṃ isinaṃ cīvaravātena c'eva sammiñjana-pasāraṇādijanitasarīravātena ca paṭivātāni pavāyitāni, viniddhūtakibbisāni vā); Mil 19,5 (~aṃ, *Be, Ce, Se so; Ee* -parivātaṃ); Sp 66,11 (Kasmiragandhārā yāva ajjatanā kāsāvappajjotā ~ā eva, *Be, Ce, Se so; Ee* -parivāta) — °-**sattama**, *m(fn.)*, *best of seers; or seventh of the isis*; M I 386,18\*; S I 192,34\* (Nāganāmo si bhagavā isinaṃ ~o) = Th 1240 (Th-a III 195,25 *fol.*: ~o ti sāvaka-pacceka-buddha-isinaṃ uttamo isi, Vipassissammāsambuddhato paṭṭhāya isinaṃ vā sattamako isi); Sn 356; Ap 498,13; — **atisigana**, *m.*, *a great crowd of isis*; Sadd 619,13.

**isikā**, *see sv* isikā.

**isinī**, *f.* [from isi], *a female isi, a female ascetic*; Ja VI 68,15 (devī ... sayam °-pabbajjaṃ pabbajitvā, *Se so; Be, Ce, Ee* isipabbajjaṃ); 520,18 (Maddī ... °-vesam ganhi, *Se so; Be* isivesam; *Ce, Ee* tāpasavesam); Sadd 677,8.

**isikā** (*and* isikā, isikā<sup>1</sup>), *f.* [*S. isikā, isikā*], *the inner part of a reed or stalk (used as an arrow); a stalk of grass*; D I 77,12 (puriso muñjamhā ~aṃ pabbāheyya, *Ee so; Be* isikaṃ; *Ce, Se* isikaṃ) = M II 17,27 (*Ee so; Be, Ce, Se* isikaṃ) *quoted* Vism 406,26 (*eds* isikaṃ); Ja VI 67,24\* (muñjā v' isikā pavālhā, *Ce, Ee so; Be* vēsikā; *Se* isikā); — °(a)-**ṭṭhāyitṭhita**, *mfn.*, *established like the inner part in a reed*; Sv 105,12 (esikatṭhāyitṭhito ti ... keci pana ~o pālīṃ vatvā muñje isikā viya ṭhito ti vadanti, *Ee so; Be, Se* isika- ... isikā; *Ce* isika- ... isikā).

\***isu**, *m.* [*S. iṣu*], *an arrow*; — *see* issattha<sup>1</sup>, issattha<sup>2</sup>, issatthaka, issāsa, issāsī(n), usu.

**isnāti**, *pr. 3 sg.* [*S. Dhātup* isnāti; *Wg* § 31:53], *repeats, does frequently*; Sadd 501,23 (isa abhikkhaṇe: ~āti).

**issa**, *m.* [cf *S. ṛṣya, ṛṣya*], 1. *a kind of wild animal, prob. a kind of antelope*; Abh 612 (~o tu kālasīho iso py atha); Ja IV 209,3\* (~o vanāni carasi, *Be, Ce so; Ee, Se* iso; 209,5\*: tvam pi eko kālasīho); 210,21\* (~assa upakhandhamhā, *Be, Ce, Ee so; Se* imassa); 211,2\* (icc eva phandano ~aṃ ~o ca pana phandanaṃ ... aññamaññaṃ aghātayam, *Be, Ce so; Ee, Se* isam iso); — 2. *a kind of bear*; ? Sadd 129,20 (~o ti vutte pana accha-

migo ti viññāyati); — °-**phandanā**, *m.pl.*, the issa and the phandana tree; Ja IV 211,5\* (yathā te ~ā, *Be, Ce so; Ee, Se* isaphandanā); Dhp-a I 50,13 (~ānaṃ viya ... veram, *Ce, Ee so; Be, Se* acchaphandanānaṃ); — °-**miga**, *m.*, an issa; Ja V 416,22\* (*in cpd; Be, Ce, Se so; Ee* issammiga-, *prob. wr;* 418,15: ~ā ti kālāsīhā); 431,32\* (~assa siṅgaṃ, *Be, Ce, Se so; Ee* issāmīgassa, *prob. wr;*); — °-**siṅga**, *n.*, the horn of an issa; Ja V 425,14 (~am iva parivattāyo, *Be, Ce, Se so; Ee* issā-, *prob. wr;*); 425,20\* (~am iv' āvattā); — see also isa, isā<sup>2</sup>.

**issati**<sup>1</sup>, *pr. 3 sg.* [*S. irṣyati*], *envies, resents, is jealous (of, dat./gen.)*; Dhātup 312 (issa issāyaṃ); Dhātum 460; Sadd 441,20 (issa issāyaṃ: ~ati); M III 204,34 (~ati upadussati issaṃ bandhati); A II 205,18 (na ~issāmi na upadussissāmi na issaṃ bandhissāmi); Ja III 7,20\* (devā na ~anti purisaparakkamassa) *quoted* Sadd 320,3; Ps I 189,24 (~anti ti issukī, *Be, Ce, Ee so; Se* issayanti ti); — *aor. 1 sg.* issim, A II 205,7 (na ~im na upadussim); — *pp issita*, *mfn.* [*cf S. irṣita, irṣyita*], *envious, resentful*; Ja V 44,7\*; — see also issayati.

**issati**<sup>2</sup>, *fut. 3 sg. of eti*<sup>1</sup> *qv.*

**issatta** *in Be, Ee at S I 100,8\* is wr for issattha*<sup>2</sup> *qv.*

**issattha**<sup>1</sup>, *m.* [*S. \*iṣu + astṛ* ?], *an archer*; Mil 250,31 (acchekā asikkhitā asippino ...~ā, *Ce, Ee, Se so; Be* issāsā); 305,32 (~o saraṃ pāteyya, *Ce, Ee, Se so; Be* issāso); 418,3 (~assa cattāri aṅgāni, *Ce, Ee, Se so; Be* issāsassa).

**issattha**<sup>2</sup>, *n. (and m.)* [*\*iṣu + attha*<sup>4</sup> ? *AMg* isattha; *cf S. iṣvastra*], *archery*; M I 85,33 (yadi vañijjāya yadi gorakkhena yadi ~ena); S I 100,8\* (~am, *Ce, Se so; Be, Ee* wr issattaṃ; Spk I 166,6: ~an ti ususippaṃ); Sn 617 (~am upajivati); Ja VI 77,25\* (~e c'asmi kusalo) *quoted* Sadd 163,35; Ps II 56,23 (~o vuccati āvudhaṃ gahetvā upatthānakammam); III 436,2 (~an ti āvudhajivikam, usum ca satthaṃ cā ti vuttaṃ hoti, *Ce, Ee so; Be, Se* satthaṃ cā ti).

**issatthaka**, *m.* [issattha<sup>1</sup> + ka<sup>2</sup>], *an archer*; Mil 419,11\* (yathā ~o nāma sāyapātaṃ upāsati, *Ee, Se so; Be, Ce* issāsako).

**issamānaka** *in Ee at Dhp-a III 389,21 is wr for issāmanaka qv sv issā.*

**issamānikā** *in Ee at A II 203,20 is wr for issāmanikā qv sv issā.*

**issayati**, *pr. 3 sg.* [*S. irṣyati or denom. from issā*], *envies; feels resentment (of, dat./gen.)*; Sadd 695,21 (titthiyā ~anti samaṇānaṃ); — *pp issayita*, *mfn.*, *envious, resentful*; — ~tta, *n.*, *abstr.*, *resentfulness*; Nidd I 440,27 (issā issāyanā ~ttaṃ, *Ee so, probably wr for issāyitatta qv sv issāyita*); — see also issati.

**issara**<sup>1</sup>, *mfn. and m.* [*S. iśvara*], 1. (*mfn.*) *in authority, empowered; in charge; powerful, rich*; Vin III 65,13 (gopetum ime [ambapālākā] ~ā, na-y-ime dātum); Ja I 338,19 (mahākulāni duggatāni bhavissanti lāmakakulāni ~āni); II 410,8 (Anāthapiṇḍiko duggato hutvā puna ~o jāto); Sp 356,16 (bhaṇḍāgārikassa °-tāya bhaṇḍāgārikass' eva givā); 999,14 (na hi te taṃ āthapetum ~ā); Ps III 417,20 (aḍḍho ti ~o); — 2. (*m.*) (i) *one in authority, with power; a lord, a king; a chief; a master*; Abh 725; 1094 (~o tu Sivasāmisu); Sn 552 (Jambusaṇḍassa ~o); Pv 35:4 (~o dhanadhaññassa); Th 1139 (tathā tu kassāmi

yathā pi ~o); Ja IV 192,7\* (~o panaye daṇḍam; 192,22\*: paṭhavissaro rājā); V 219,19\* (yo ~o 'mhi ti karoti pāpam); VI 516,26\* (rājā tattha na ~o); 572,20\* (Sakka sabba-bhūtānaṃ ~a); Ap 50,24 (cātuddipamhi ~o); Mil 253,8 (sakuṇo pi ... yasmiṃ kulāvake paṭivasati tattha so ~o sāmi vasavattī ti); Sv 280,6 (so rājā Magadhānaṃ °-tā Māgadho); Mhv 23:19; Sadd 451,28 (vacane ~o ti ca Vāṅiso iti); 787,1 (AṅgaMagadhehi āgato tattha vā ~o ti AṅgaMāgadhi); — (ii) *the Lord; the supreme deity; a creator god*; Abh 16 (Sivo sūli ~o); 1094; D I 18,7 (aham asmi brahmā mahābrahmā ... vasavattī ~o kattā nimmitā) = III 29,15; M II 222,9 (addhā bhikkhave nigaṇṭhā pāpakena ~ena nimmitā); Sadd 638,23 (kasaddena brahmā vutto asaddena viṇhu isasaddena ~o vutto); — °-**kutta**, *n.*, *the work of a god; creation by a god*; D III 28,12 (eke samaṇabrāhmaṇā ~am brahma-kuttaṃ ācariyakaṃ aggaññaṃ paññāpentī); Sv 830,9 *fol.*: issarakataṃ brahmakataṃ issaranimmitaṃ brahmanimmitaṃ ti attho); — °-**kuttika**, *m(fn.)*, (*one*) *who believes in creation by a god*; Ja V 241,10\* (ahetuvādo puriso yo ca ~o); — °-**nimmāna**, *n.*, *creation by a god*; M II 222,7 (sace ... sattā °-hetu sukhadukkhaṃ paṭisaṃvedenti); A I 174,27 (~am kho pana ... sārato paccāgacchataṃ na hoti chando vā ..., *Be, Ce so; Ee, Se* wr ~ānaṃ); Ps I 69,9 (~'ādiṃ nissāya); — °-**vatā**, *f.* [*or to issara*<sup>2</sup>; *cf O. von Hinüber, 1979c, pp. 275-77*], (*a sense of*) *supremacy, being master, owner; being empowered; (arrogated) power of disposal*; Sp 382,1 (~āya thullaccayaṃ theyyacittena pārājikaṃ); As 110,8 *fol.* (yathā pana rājā ~āya visavitāya sāmi hutvā yadicchakaṃ bhuñjati evaṃ vedanā pi ~āya visavitāya sāmibhāvena ārammaṇasasaṃ anubhavati); Vibh-a 333,34 (sace pana taṃ ~āya deti); Vin-vn 441; — **ati-issara**, *mfn.*, *very powerful; very rich*; Spk I 151,10 (na ~ānaṃ MahāsammataMahāsudassanaDhammāsok-ādinaṃ vasena); — **ati-issara**bhesajja, *n.*, *very powerful (or expensive) medicine*; Ja V 441,22 (~-bhesajjaṃ, *Ce, Ee so; Be* atirasa-; *Se* ati-issarassa bhesajjaṃ); — **atissara**, *mfn.*, *very powerful, masterful*; Ja IV 476,16 (ete abhisittakālato paṭṭhāya ~ā bhavissanti, *Be, Ce, Ee so; Se* atisūrā); — see also adhissara; — **anissara**, *mfn.*, 1. *not being an owner or master; not empowered, powerless*; Vin I 176,4 (~ā kho tumhe āvuso amhākaṃ pavāraṇāya); II 268,4 (~o tattha bhikkhusaṅgho bhikkhunisaṅghass' eva taṃ); Ja III 57,20\* (asmiṃ sarīre ~ā); Mil 180,30 (~-tāya); Sv 170,24 (dāso attano pi ~o); — 2. *without an owner or ruler; without a creator*; Th 713 (sabbam ~am etaṃ); Sp 561,18 (assāmikāyo ti ~āyo); Dhp-a III 407,8 ([dhammā] anattā suññā assāmikā ~ā).

**issara**<sup>2</sup>, *n.* [*S. aiśvara, or perhaps wr for issara qv*], *supremacy; kingship; royal power*; Th 939 (gaṇikā va vibhūsāyaṃ ~e khattiyā yathā); Vv 20:10 (~am yo 'dha kāraye; Vv-a 104,16: catunnaṃ mahādīpanaṃ issariyaṃ); Ja V 347,17 (~am idha-m-ajjhagatā ti pi pāṭho etesaṃ issariyaṃ tvam kathaṃ ajjhagā ti attho, *Be, Se so; Ce, Ee* isseram); 350,19\* (~am vissajāmi vo, *Ee so; Be, Se* issariyaṃ; *Ce* isseram) = 380,3\* (*Be, Ee so; Ce* isseram; *Se* issariyaṃ); Ap 50,25 (kārayissati ~am mahiyā, *Ee, Se*

so; *Be, Ce* issariyaṃ; 329,30 (~am, *Be, Ce, Se* so; *Ee* isseram); — °-**ādhīpacca**, *mfn.*, consisting of authority and supremacy; of supreme authority; Vin I 179,5 (~am rajjaṃ kareti, *Ee* so; *Be, Ce, Se* issariy'-); A I 62,6 (~e rajje); 212,36 (~am rajjaṃ, *Ee* so; *Be, Ce, Se* issariy'-); — see also issariyādhīpacca sv issariya; — °-**mada**, *m.*, the arrogance of power; Pv 41:7 (etaṃ ādinavaṃ ñatvā ~-sambhavaṃ pahāya ~am; Pv-a 263,4: issariyamadassa vasena sambhūtaṃ); — see also issariya, issera.

**issarā**, *f.* [cf *S. iśvari*], a mistress; Vin III 83,32 (sabbassa kuṭumbassa ~ā bhaviṣṣati); Vv 29:3 (tuvaṃ si ~ā tesam sabbakāmasamiddhī); Ja III 426,19\* (sā dāni sabbassa kulassa ~ā).

**issariya**, *n. and mfn.* [*S. aiśvarya*; *BHS iśvariya*], 1. (*n.*) power, control, authority; royal power, kingship; pomp; Abh 1162; Vin III 139,27 (mātā ... ~am kareti vasaṃ vatteti); D I 85,17 (so 'haṃ pitaraṃ dhammikaṃ dhammarājānaṃ ~assa kāraṇā jivitā voropesiṃ); S I 43,22\* (kiṃ su ~am loke); A IV 263,2 (tisu thānesu ~am kārema vasaṃ vattema); Dh 73 (iccheyya ... āvāsesu ca ~am); Sn 112 (~asmim thāpeti); Ja IV 473,21 (amhakaṃ ~am mahantaṃ); V 479,15\* (ratthe sake ~e thitena); Ap 213,15 (pānesu ca ~am vattemi vasudhāya ca); Peṭ 214,21; Mil 288,1 (~am ... loke bandhanaṃ); Vism 211,20 (paramaṃ c' assa sakacitē ~am); Sp 789,8 (ettavātā hi ayaṃ bahussuto hoti cātuddiso yathā katthaci attano ~ena vasitum labhati); Dh 51,4 (mahantena ~ena); Mhv 32:46; Sadd 451,25 (~am issarabhāvo); — 2. (*mfn.*) of authority; powerful; Mil 146,24 (thapitā mahati ~e thāne); — °-**ādhīpacca**, *mfn.*, consisting of authority and supremacy; of supreme authority; M II 130,32 (yathā ca rājā Pasenadi Kosalo ~am rajjaṃ kareti); S I 217,15; S V 342,7 (rājā cakkavatti catunnam dipānaṃ ~am rajjaṃ karetvā); — see also issarādhīpacca sv issara<sup>2</sup>; — °-**kāmakārikā**, *f.*, power and autonomy; control and doing what one wishes; Kv 623,2 foll. (bodhisatto ~hetu vinipātaṃ gacchati ti); — °-**pariyosāna**, *mfn.*, whose ideal or aim is power or kingship; A III 363,4 (khattiyā ... ~ā); — °-**mada**, *m.*, the arrogance of power; Ja VI 395,24 (rājā pana khattiyamānena ~ena ca matto hutvā); Cp-a 125,12 (nāgalokissariye thito pi ~am akatvā); — see also issaramada sv issara<sup>2</sup>; — **anissariya**, *mfn.*, without power, without control; Nidd II 279,31 (lokaṃ ... ~ato ... avekkhati, *Ee, Se* so; *Be, Ce* omit; Nidd-a II 74,16: ~ato ti attano issariye avasavattanato, *Ee, Se* so) quoted Vism 655,7 (*eds* so); — see also issara<sup>2</sup>, issera.

**issā**, *f.* [*S. irīyā*], envy, jealousy (of, gen.); spite, resentment; Abh 168; M I 281,21 (issukissa ~ā appahinā hoti); A II 203,22 (issati upadussati ~am bandhati); Sn 110 (tassā ~ā na supati); Pv 15:7 (tato me ~ā vipulā); Ja IV 320,9\* (tāsu ~ā vā kodho vā nāhu mayhaṃ kudācanaṃ); Nidd I 440,27 (~ā issāyanā issāyittam) ≠ Dhs 1121 (As 373,24: parasampattikhiyyanalakkaṇā ~ā ti veditabbā) = Vibh 357,23; Peṭ 69,10; Mil 289,10; Vism 470,22; Mhv 23:36 (~am karimṣu); Sadd 441,21 (~ā issāyanā); — °-**āvatīṇṇa**, *mfn.*, affected by jealousy; Ja V 98,8\*; — °-**pakata**, *mfn.*, full of envy; jealous by nature; Vin III

107,16; Mil 155,29; Vism 381,13; Spk I 109,2; — °-**manaka**, *mfn(-ikā)n.*, envious, jealous; M III 204,32 (ekacco itthi vā puriso vā ~o hoti); A II 203,20 (sā na dātā hoti ... issāmanikā kho pana hoti, *Be, Ce* so; *Ee* wr issa-mānikā; *Se* so ... ~o); Dh 389,21 (paralābhādisu ~o, *Be, Ce, Se* so; *Ee* wr issamānako); Pj II 329,17 (~-tāya); As 373,20 (anāgāriyo pi eko ~o); Saddh 89 (~o, so read; *Ee* wr issamānako); — *neg.* anissāmanaka, *mfn(-ikā)n.*, M III 205,1; A II 203,30 (sā ... anissāmanikā, *Be, Ce* so; *Ee* wr anissamānikā; *Se* so ... anissāmanako); — **anissā**, *f.*, lack of envy, freedom from jealousy; M I 44,20; A I 95,23 (~ā ca amacchariyaṃ ca).

**issāmiga** in *Ee* at Ja V 431,32 is prob. wr for issa-miga qv sv issa.

**issāyanā**, *f.* [from \*issāyati, *denom.* from issā], envy, jealousy; Nidd I 440,27 (issā ~ā issāyittam) = Dhs 1121 = Vibh 357,23; Vism 470,22 (~ā issā); — **anissāyanā**, *f.*, or ~a, *n.*, absence of envy; Vism 318,16 (muditā anissāyanarasā) ≠ As 193,14.

**issāyita**, *mfn.*, [pp of \*issāyati, *denom.* from issā], envious, resentful; Nidd I 440,27 (issā issāyanā °-ttam, *Be, Ce, Se* so; *Ee* issayittam, prob. wr) ≠ Dhs 1121 (As 373,11: °-bhāvo °-ttam) = Vibh 357,23.

**issāluka**, *mfn.* [*BHS irīyāluka*; cf *S. irīyālu*], jealous, envious; Saddh 97 (ye ... ~ā maccharino te petesūpajāyare).

**issāsa**, *m. (and n.)* [*S. iśvāsa*], 1. a bow; Abh 388 (~o dhanu); 922 (cāpe tv ~am); — 2. an archer, a bowman; Abh 922; Vin IV 124,15 (āyasmā Udāyi ~o hoti); A IV 423,10; Vism 674,28 foll.; As 233,21; Sadd 490,2; — ifc see mah'-; — °-**sippa**, *n.*, archery; Ja II 87,9; Ud-a 205,6 (dhanusippaṇ ti ~am).

**issāsaphalaṃ** in *Ee* at Ja V 304,11 is prob. wr; *Be* idisaṃ phalaṃ; *Ce* issāphalaṃ; *Se* issariyaphalaṃ.

**issāsī(n)**, *m.* [from issāsa], a bowman, an archer; Ja IV 494,20\* (~ino katahatthā pi; 497,28: ~ino ti issāsā dhanuggahā).

**issāsīṅga** in *Ee* at Ja V 425,14 is prob. wr for issasiṅga qv sv issa.

**issita**, *mfn.*, pp of issati<sup>1</sup> qv.

**issuki(n)**, *mfn(-ī or -inī)n.* [cf *S. irīsu, irīyu*], jealous, envious; Vin V 197,30 (~ī hoti issābhībhūto); D III 45,15 (~ī hoti maccharī); M I 44,20 (~issa purisapuggalassa); 283,4 (ekaccaṃ passāmi abhijjhālumaṃ ... ~im macchariṃ ...); S IV 241,17 (~ī ca hoti duppañño ca hoti); A III 140,11 (bhikkhuni ... ~inī ca hoti); Dh 262 (~ī macchari saṭho); Pv 15:4 (caṇḍi ca pharusā c' āsim ~ī macchari saṭhi); Th 952; Ja III 259,23\*; As 373,5 (~ī ti puggalo parassa taṃ lābhaṃ khiyyati); Mp III 110,27 (°-tāya parasampattim na sahati); — **anissuki(n)**, *mfn.*, not jealous; free from envy; D III 47,31; M I 43,4 (mayam ettha ~ī bhaviṣṣamā ti); A III 140,19 (~inī); Pj I 34,21 (~-tā); — see also anissuka, anussuki(n).

**issera**, *n.* [= issariya qv], power, supremacy; royal power, kingship; Abh 844; Dhātum 185 (in cpd); Ja V 347,17 (~am idha-m-ajjhagatā ti pi pātho, *Ce, Ee* so; *Be, Se* issaram); 380,3\* (~am, *Ce* so; *Be, Ee* issaram; *Se* issariyaṃ); Bv 3:9 (~am vattayāmaṃ ahaṃ, *Ee* so; *Be, Ce, Se* issariyaṃ); Ap 329,30 (~am kārayissati, *Ee* so; *Be, Ce,*

Se issaram); Mhv 38:12 (oragaṅgāya ~am Damiḷā eva kappayum); — *see also* issara<sup>2</sup>, issariya.

**iha**, *ind.* [ts; the usual Pāli form is idha qv], *here; in this case*; Abh 691; 1161; Ap 345,8 (ihāpi manujass' eva hatthiyānam bhavissati, *Ce, Ee, Se so; Be vehāsam*); Mil 92,7 (bhavatiha, *introducing a quotation*); Pj II

405,16 (tasmā pana iha tvaṃ brāhmaṇa upasaṅkamma pucchā ti; *ad* Sn 460: tasmā ti ha tvaṃ brāhmaṇa ...); Sadd 676,22; 682,3 (idato hadhā: iha idha imasmiṃ vā); — °-loka, *m.*, *this world*; Pj II 377,18 (paraloke ummādanam ~e mohanam, *Be, Ce, Ee so; Se idhaloke*).

**ihati**, *see* sv ihati.

## I

**i**, the letter or sound 'i'; — °-kāra, *m.* [ts], the letter or sound 'i'; Sadd 804,18 (nikāragatassa ~assa rassattam); 834,1 (saro ~tām āpajjati); — ~-anta, *mfn.* [ikāra + anta], *ending in the letter 'i'*; Sadd 572,18 ([dhātavo] ekassara ~-antā); — ~-āgama, *m.*, the addition or insertion of 'i'; Sadd 875,3 (~-āgamo yathā sammukhi-bhūto); — ~-ādesa, *m.*, substitution with 'i'; Sadd 421,13 (dhātavantassa sarassa ~-ādeso); — ~-lopa, *m.*, elision of 'i'; Sadd 612,7.

**igha**, *m. or n.* [abstracted by ct from anigha qv sv anigha], *evil, evil influence*; Pj II 25,13 (kilesadukkhasaṅkhātassa ~assa abhāvena anigho ahoṣi); 432,28 (rāgādīhi ~ehi anigho); 590,8 (anigho ti rāgādi-igha-virahito).

**ijati**, *pr. 3 sg.* [S. Dhātup ijati, Wg § 6:24], *goes*; Sadd 346,7 (ija gatiyam: ~ati).

**iti**, *iti, f.* [S. iti], *calamity, affliction*; Abh 401; Sn 51 (~i ca gaṇḍo ca upaddavo ca; Pj II 100,15: eti ti ~i, āgantukānam akusalabhāgiyānam vyanahetūnam etaṃ adhivacanam); Nidd I 381,8 (āthabbanikā ... paccatthikesu paccāmittesu ~im upādenti); Paṭis II 239,8 (pañca-kkhandhe ~ito passanto); Bv 2:179 (sabb' ~iyo vivajjantu); Peṭ 156,25 (gaṇḍo ~i upaddavo, *Be, Ce so; Ee wr iti*); Mil 152,14 (sabbā ~iyo apagacchanti); It-a I 111,30 *fol.* (~iyo vuccanti upaddavā dīṭṭhadhammikā ca samparāyikā ca); Paṭis-a 578,11 (catūhi yogehi ~hi khemaṃ nibbānam appattā, *Be, Ce, Se so; Ee wr itīhi*); Sadd 317,8 (anattāya eti āgacchatī ti ~i upaddavo); — °(i)-**nipāta**, *m.*, *occurrence of a calamity*; Ja V 401,10; — **anīti**, *f. and mfn.*, 1. (*f.*) *freedom from calamity; health, safety*; A IV 238,16\* (~i sampadā hoti virūḷhi bhavati sampadā; Mp IV 125,2: kiṭṭakimi-ādiṇāka-ītiyā abhāvo ekā sampadā hoti); Mil 323,25 (nibbānam ... ~ito nirupaddavato ... dāṭṭhabbam); — 2. (*mfn.*) *not touched by calamity; safe and sound*; Ap 125,15 (~i anupaddavo); — *see also* anītika, sa-ītika.

**ītiha**, *mfn. and m.* [extracted by ct from anītiha qv], 1. (*mfn.*) *destroying affliction*; It-a I 111,32 (ītiyo hanati vināseti pajahati ti ~am, anu-ītihaṃ ti anītihaṃ); — 2. (*m.*) *defilement*; It-a I 112,1 (ītihi anatthehi saddhiṃ hananti gacchanti pavattanti ti ~ā taṇhādi-upakkilesā); — 3. (*m.*) *tradition, speculation*; It-a I 112,2 (~ā ti vā ... tiṭṭhiya-samayā); — ītihasaṅkhātām in *Ee* at Th-a II 140,32 *is* *wr* *for* *ītiha-* (*Be, Ce, Se so*).

**idi(n) or idī**, *mfn.* [S. idrś], *of such a kind, such*; Sadd 866,3 (~i yādī tādi ...); — *see also* edi(n).

**idikkha**, *mfn.* [S. idrksa], *of such a kind, such*; Sadd 866,2 (~o yādikkho tādikkho ...); Mhv App.A:11 (pun' idikkhasamāgamo na sakkā laddhum); — *see also* edikkha.

**idisa**, *mfn. (~ā, ~i) n.* [S. idrśa], *of such a kind, such; such and such; like this*; Vin II 107,19 (~o te āvuso vaṇo ti); M I 337,21\* (satam āsi ayosankū sabbe paccattavedanā ~o nirayo āsi); S I 35,23\* (kassa tvaṃ dhammam aññāya vācam bhāsasi ~am); Ud 58,10 (api ca suto yeva me so bhagavā ~o ~o cā ti); Pv 36:22 (tass' ~am kammavipākam āhu); Ja I 60,33\* (nibbutā nūna sā nāri yassāyam ~o pati); Nidd I 477,11 (~āya silabbatapārisuddhiyā samannāgato); Vism 182,15 (~am nāma kuṇapathānam āgato 'mhi ti); Sp 1025,25 (~ena hi pattenā ... upasampādentass' eva āpatti hoti); Pj II 68,23 (gacchatha ~im dārikaṃ gavesathā ti); 465,19 *fol.* (na hi brāhmaṇānam ~ā kesā honti khattiyānam ~ā ti niyamo atthi); Pv-a 34,24 (sace tam mayā kataṃ ~i bhavēyyam ti); 120,31 (akkharacintakā hi ~esu ṭhānesu kammadvayam icchanti); Dīp 5:2 (paṭhavyā n' atthi ~o); Mhv 5:93 (etena nimmitam rūpaṃ ~am, kīdisam nu kho tathāgatassa rūpaṃ); Sadd 865,32 (imam iva nam passati ti ~o); — *see also* irisa, edisa.

**idisaka**, *mfn.* [S. idrśaka], *of such a kind; like this*; D III 171,20\* (upavattati ~am bahujjano, *Be, Ce, Se so; Ee edisakam*); Bv 1:4 (buddho ayam ~o naruttamo, *Ce, Ee so; Be, Se edisako*); Mhv 14:13 (santi ~ā aññe Jambudīpe yati iti); Dīp 13:37 (n' atthi ~am pure); — *see also* edisaka.

**ideti**, ~ayati, *pr. 3 sg.* [connected with indhati?], *kindles*; Sadd 544,5 (īdi sandīpane: ~eti ~ayati, ikāranta-vasena niddiṭṭhattā saniggahitāgamāni rūpāni na bhavanti).

**iraṇa**, *n.* [ts], *moving; uttering; agitating*; Th-a II 44,7 (vidhinā ~ato vīriyam, *Be, Se so; Ce, Ee karaṇato*); Dhātum 157 (sadi gumbattha-m-iraṇe).

**irati**, *pr. 3 sg.* [S. √ir, irte], *moves; utters; agitates*; Dhātum 848 (ira vācāpakampane); Sadd 428,22 (ira vacane gatikampanesu ca: ~ati iritam eritam samiraṇo); Th-a II 183,23 (sāmaññān ti attho, tadattham ~ati pavattati ti sāmaṇero, *Be, Ce, Se so; Ee iriyati*); — *see also* iriyati.

**irīṇa**, *see* sv irīṇa;

**iriyana**, *see* sv iriyana.

**irisa**, *mfn.* [S. idrśa], *of such a kind, such*; Sadd 866,1 (~o

yāriso tāriso ...); — *see also* īdisa, erisa.  
**īreti**, ~ayati, *caus. pr. 3 sg. of iriyati qv.*  
**īlati**, *pr. 3 sg. [S. vīd, itte], praises; Sadd 460,27 (īla thutiyam: ~ati); — caus. pr. 3 sg. īleti [S. idayati], praises; Sadd 569,9 (īla thavane: ~eti ~ayati).*  
**īsa**<sup>1</sup>, *m. [S. īsa], ruler, lord; the lord; Abh 725 (patisādhipati); Ja VI 218,20\* (ko so parisam ogayha ~o khaggaṃ va muñcati, Ce, Ee so; Be isam khaggaṃ pamuñcati; Se amse khaggaṃ pamuñcati); Ap-a 530,27 (vāgiso vādisūdano ti vādinam paṇḍitajanānam ~o padhāno); Sadd 638,23 (°-saddena Issaro vutto); — ifc see osadh'- (sv osadhī), lokesa (sv loka); — see also appesakkha (sv appa), mahesakkha (sv maha[t]).*  
**īsa**<sup>2</sup>, *m. [alternative form of, or wr for, issa qv], a sort of wild animal, prob. an antelope; Ja IV 209,3\* (~o vanāni carasi, Ee, Se so; Be, Ce isso; 209,5: tvam pi eko kālasīho); 211,2\* (icc eva phandano ~am ~o ca pana phandanaṃ ... aññamaññaṃ aghātayum, Ee, Se so; Be, Ce issam isso); Sadd 446,16 (īsaṭi ~o); — see also isa.*  
**īsam** (*iic also isa-*), *ind. [S. īsaṭ], 1. easily; Sadd 850,20 (~am kariyati ti isakkaraṃ kammam); — 2. a little, slightly; Abh 96; 1148 (~am kiñci manam); 1173 (isadatthe ... ava); — isam-adhivāsana, n., waiting or staying a little; Sadd 558,22 (āto gamu ~e: āgāmeti); — isa-kkara, mfn. [S. īsaṭkara], easily done; Sadd 850,20; — isam-kālam, adv., for a little while; Mhv 96:24 (~am vasantā); — isa-hasana, isam-hasana, n., laughing slightly, smiling; Dhātup 328 (miha isahasane); Sadd 454,3 (mhi isamhasane: mhayate); — see also isakam.*  
**īsakam** (*iic usually isaka-*), *ind. [isam + ka<sup>2</sup>], a little, slightly, partially; MI 450,10 (~am yeva kāyam sannāmetvā); Ja I 77,26 (pallankato ~am pācinanissite uttaradisābhāge thatvā); Vism 106,19 (~am pi manoramam rūpaṃ disvā); Sp 104,18 (mañighaṭe pakkhittatelaṃ iva ~am pi na paggharati); 281,20 (dvārabāham phassetvā pihitamatte pi vaṭṭati ~am aphassite pi vaṭṭati); Bv-a 285,16 (~am hasitvā); Cp-a 167,12 (~am pi pamādam anāpajjitvā); Mhv 23:78 (~am pana khañjattā); Sadd 38,10 (ettha hetū ti ~am vicchinditvā hetusampayuttakānan ti uccāretabbam); 902,30 (~am iti appake); — (īsak'-)-aggapavellita, mfn., [isakam + agga<sup>1</sup> + pavellita], curling slightly at the ends; Ja VI 456,26\* (dighassā kesā asitā ~ā; 457,12: ~ā ti isakam aggesu onatā ~ā vā rathisāya aggaṃ viya vinatā, so read? Ce, Ee rathiyāyā; Be nettimsāya; Se pothaniyā); — (īsak'-)-āyatagiva, mfn., with one's neck slightly extended; Ja II 152,3\* (cf 152,5: ~o ti rathisā viya āyatagivo); — (īsaka)-poṇa, mfn., slanting slightly, at a slight angle; M III 300,1 (~e paduminipatte udaka-phusitāni pavattanti; cf Ps V 107,23: ~e ti rathisā viya uṭṭahitvā thite); Vism 656,26; — (īsakam)-phuṭṭha, mfn., with slight or partial contact; with incomplete occlusion; Sadd 607,30 (saddasattha-viduno ... yaralavānam ~ttaṃ vadanti).*  
**īsati**<sup>1</sup>, *pr. 3 sg. [S. vīṣ, īṣṭe], is powerful; rules; predominates; Dhātup 449 (īsa issariye); Sadd 365,27 (sabbasatte vā guṇehi ~ati abhibhavatī ti paramissaro bhagavā nātho ti vuccatī ti); 429,20 (asuro ti devo viya na*

surati na ~ati na virocati cā ti asuro) ≠ Ud-a 299,17 (na ~anti na virocanti ti asurā, so read? eds isanti); Sadd 451,25 (īsa issariye: ... ~ati); — *see also* anesamāna.  
**īsati**<sup>2</sup>, *pr. 3 sg. [S. vīṣ, īṣṭe], hurts; goes; looks; Sadd 446,16 (īsa himsāgatidassanesu: ~ati iso).*  
**īsā**, *f. [S. īṣā], the pole of a carriage or of a plough; Abh 449; Vin I 231,36 (~āya ~am yugena yugaṃ cakkena cakkam akkhena akkham paṭivaṭṭesi); SI 172,32\* (hiri ~ā mano yottaṃ, Be, Ce, Se so; Ee wr isā; Spk I 252,10: ~ā ti yuganaṅgalasandhārikā rukkhalaṭṭhi) = Sn 77 ≠ S V 6,10\*; Mil 27,2 (kin nu kho mahārāja ~ā ratho ti); — ifc see maṅgal'-, rath'-; — °-danta, mfn., having tusks like carriage-poles; Vin I 353,21\* (~assa hatthino); MI 414,30 (rañño nāgo ~o); Ja VI 488,5\*; — °-mukha, n., the top of the carriage-pole; SI 224,26\* (~ena parivajjayassu) = Ja I 203,9\*; — *see also* athaddhatānatisāka sv thaddha.  
**īsikā**<sup>1</sup>, *see sv isikā.*  
**īsikā**<sup>2</sup>, *f. [= esikā qv], a post; Sadd 921,24 (mattābhedo tāva ... esikā ~ā).*  
**īhata** in Ee at Sp 174,28 is wr for īhita qv sv īhati.  
**īhati**, *pr. 3 sg. [S. īhate], exerts oneself; is active; aims at; Dhātup 347 (īha ghaṭane); Dhātum 502; Sadd 457,30 (īha cetāyam: ~ati īhā); Ja VI 518,31\* (uñchacariyāya ~atha; 519,13: ~atha āradhaviyā hutvā vihareyyāthā ti) quoted Sadd 342,14; Nidd II 269,9 (na ~āmi na samīhāmi; Nidd-a II 29,4: payogaṃ na karomi); Vism 484,15 (~anti); Sv 139,11 (vedena ~ati ghaṭati vāyamatī ti vedehi); Ap-a 409,30 (magayamāno ~ati pavattati ti migo, so read? eds īhati); — *part.pr. neg.* anihamāna, mfn., Ja II 233,1\*; — *pp īhita, (mfn.) [ts], exertion, endeavour, activity; Sp 174,25 (~am nāma iriyā, Be, Ce, Se so; Ee wr īhitaṃ); 174,28 (~am īhā iriyanaṃ pavattanaṃ jīvitanaṃ ti ādini hi padāni ekatthāni, Be, Ce, Se so; Ee wr īhataṃ); 174,30 (dukkhena ~am ettha pavattati ti dvīhitikā ti); — see also īhiti, evampavatta-īhītika, dvidhāpavatta-īhītika.*  
**īhana**, *n. [from īhati], endeavour, exertion; Dhātum 122 (ghaṭ' ~e).*  
**īhā**, *f. [ts], exertion, endeavour, activity; Abh 156; 886; Sp 174,28 (īhitaṃ ~ā iriyanaṃ pavattanaṃ jīvitanaṃ ti ādini hi padāni ekatthāni); Sadd 457,30 (~ā vuccati viriyam); Dhātup 98 (ghaṭa ~āyam); — nirīha, mfn., without activity; Ps III 57,28 (kāyadaṇḍo ~o avyāpāro tathā vaci-daṇḍo); It-a II 50,28 (~-ttā ca saṅkhārānam); — ~nījīva, mfn., without activity or life; Mil 413,25 (saṅkhārānam sabbhāvam paramasuññataṃ ~nījīvatam ... ādiyitabbam); — *see also* nirīhaka, sa-īhaka.  
**īhi** in Ee at Spk III 64,22 is wr for īhiti qv.  
**īhita**, *mfn., pp of īhati qv.*  
**īhiti**, *f. [from īhati], endeavour; activity; Spk III 64,22 (ettha ~ī ti iriyānā, dukkhā ~ī etthā ti duhitiko, Be, Ce so; Ee wr īhi ti; Se īhiti ti ... īhiti); 106,16 (dukkhā ~ī ettha na sakkā koci payogo sukhena kātun ti duhitikā, Be, Se so; Ce, Ee dukkham īhati) quoted Sp-ṭ[Be] I 426,15 (dukkham vā īhitaṃ ettha, cf O. von Hinüber, 1981, p. 77).*  
**īhītika** in Ee at Sp 174,25 is wr for īhita qv sv īhati.***

u<sup>1</sup>, the letter or sound 'u'; — °-**kāra**, *m.* [ts], the letter or sound 'u'; — ~-**anta**, *mfn.*, ending in the letter 'u'; Sadd 572,<sup>18</sup> ([dhātavo] ekassarā ~-**antā**); — ~-**lopa**, *m.*, elision of 'u'; Sp 287,<sup>18</sup> (anavayoti anu avayo sandhivasena ~-**lopo**); — °-**vaṇṇa**, *m.*, the vowel 'u' or 'ū'; Sadd 606,<sup>28</sup>.

u<sup>2</sup>, *ind.* [ts], an enclitic emphatic particle, used after certain other particles; — see atho, āmo, kimu (sv ka<sup>3</sup>), no<sup>2</sup>; — see also o<sup>4</sup>.

u<sup>3</sup> [= ud qv], the preverb and prefix ud; Abh 1168; Sadd 880,<sup>20</sup> (ā u ati pati ...); Vism 495,<sup>2</sup> (u iti ayaṃ [saddo] uppannaṃ uditan ti ādisu uppattim [dīpeti]); Paṭi-a 469,<sup>15</sup> (imasmim pāthe u dū ti dve dve upasaggā honti); — °-**sadda**, *m.*, the preverb and prefix ud; Sadd 881,<sup>2\*</sup>.

**uka**, [ts], a suffix making derivatives with the meaning of a present participle; — see āghātuka.

**ukkāsitasaddam** in *Ee, Se* at Sp 1165,<sup>27</sup> is wr for ukkāṣita- (*Be, Ce so*).

**ukka**<sup>1</sup>, *m.*, see sv ukkā.

**ukka**<sup>2</sup>, *m.n.* [= oka<sup>1</sup> qv], a house; — °-**piṇḍaka**, *m.* [ukka + piṇḍa + ka<sup>2</sup>; cf okapiṇḍe, *As PE V*; and see K.R. Norman, 1967 pp. 30-31], "finding food in a house", perhaps a house-lizard, or vermin generally; Vin I 211,<sup>32</sup> (manussā ... khādaniyam pi āramaṃ āharanti, tāni bhikkhū bhi vāsenti ~ā pi khādanti corā pi haranti; Sp 1093,<sup>11</sup>: biḷāramūsikāgōdhamāṅgusā khādanti) ≠ 239,<sup>36</sup>.

**ukka**<sup>3</sup>, *m.* [see ukkoṭana], re-opening (of a [legal] question already settled); Vin IV 140,<sup>34\*</sup> (sañcicca-vadhasappāṇaṃ ~o dutṭhullachādanam, in uddāna).

**ukkamsa**, *m.* [S. utkarṣa], 1. excellence, superiority; the highest degree, the maximum; excess; Abh 761 (~o tv atisayo); 771; Vism 559,<sup>24</sup> (esa ~o, avakamsena pana ...); Pv-a 228,<sup>10</sup> (ye °-vasena sukhavedaniyam vipākaṃ paṭilabhanti); Th-a III 198,<sup>36</sup> (channaṃ pi abhiññānaṃ pāramim ~am adhigato); Thī-a 268,<sup>4</sup> (tam eva manussattabhāve °-tam mahiddhikataṃ dassenti); — *instr.* ~ena, *adv.*, at the most; in excess; to a greater extent; Sv 110,<sup>16</sup> (ciraṃ digham addhānaṃ ti ~ena atṭha kappe); Vv-a 335,<sup>16</sup> (jaṅgalato pi ~ena jaṅgalan ti āha ujjāṅgalaṃ); — ~ato, *adv.*, at the most; as a maximum; in the highest measure; Vism 560,<sup>11</sup>; Sv 82,<sup>21</sup> (~ato dve upāhanasaṅghātā ca vaṭṭanti); It-a II 141,<sup>27</sup>; — 2. boasting, conceit; — °-**āvakaṃsa**, *m.*, excess and deficiency; superiority and inferiority; maximum and minimum; D I 54,<sup>18</sup> (n' atthi hāyanaṇḍhane n' atthi ~e, *sg. nom.*; Sv 165,<sup>3</sup>: ~e ti ~ā hāyanaṇḍhānaṃ ev' etaṃ vevacanaṃ, *Be, Se so*; *Ce, Ee* ~e ti ~āni) ≠ M I 518,<sup>12</sup> = S III 212,<sup>10</sup> (*Be, Ce, Se so*; *Ee wr* ukkamsāvakaṃse); Kv 226,<sup>11</sup> (atthi dvinnam nibbānaṃ uccanicatā hīnapanitatā ~o); Vism 563,<sup>10</sup> (tassa vasena ~o veditabbho); — °-**gata**, *mfn.*, 1. best; attained to the highest measure; supreme; prosperous; Vism 378,<sup>16</sup> (iddhā vuddhā ~ā); Th-a I 40,<sup>31</sup> (~-ttā); Cp-a 181,<sup>16</sup> (~āya sīla-

paramatthapāramiyā); Sadd 331,<sup>29</sup>; — 2. boastful, conceited; Ja V 19,<sup>3</sup> (ukkattṭho ti ahaṃ mahāyodho ko mayā sadiso atthi ti evaṃ ~o hutvā); — ati-ukkamsagata, *mfn.*, very superior; absolutely supreme; Th-a III 205,<sup>4</sup> (yesam pana ati-ukkamsagataṃ apadānaṃ n' atthi te idha anapadānā ti vuttā); — °-**pārami**, *f.*, supreme perfection; absolute excellence; Ud-a 178,<sup>13</sup> (indriya-saṃvare ~im agamāsi) = Ap-a 315,<sup>30</sup>.

**ukkamsaka**, *mfn(ikā)n.* [from ukkamsati; cf S. utkarṣaka], raising up; extolling; praising; Sv 277,<sup>30</sup> (sāmukkamsikā ti sāmam ukkamsikā attanā yeva uddharitvā gahitā) = Ps III 92,<sup>9</sup> = Ud-a 283,<sup>13</sup> (*Be, Ce, Se so*; *Ee wr* yasmim ~ā); Ap-a 224,<sup>9</sup> (anattukkamsakā attānaṃ na ~ā amānino); — *ifc* see att' (sv attā[n]).

**ukkamsati**, *pr.* 3 *sg.* [cf S. utkarṣati], draws up, raises; extols, praises; Vin II 189,<sup>2</sup> (bhagavā ... Sāriputta-Moggallāne va ~ati ti); M I 272,<sup>3</sup> (n' eva attān' ~issāma na param vambhissāmā ti, *Ce, Ee, Se so*; *Be* ~essāma ... vambhessāmā ti); 498,<sup>21</sup> (~ati me bhavaṃ Gotamo ditṭhigataṃ, *Ce, Ee so*; *Be, Se* ~eti; Ps III 207,<sup>1</sup> *fol.*: mayhaṃ dassanaṃ saṃvaṇṇeti pasamsati); Ja IV 108,<sup>7\*</sup> (dhanena ~ati yattha karoti chandaṃ); — *part.pr.* ukkamsanta, *mfn.*, Sp 1275,<sup>22</sup> (rājānātaka-sabhāvena attānaṃ ~anto āha); — *absol.* ukkamsitvā, Sp 1330,<sup>31</sup>; Ps II 236,<sup>4</sup> (ahaṃ ime kulaputte paggaṇhitvā ~itvā paṭisanthāraṃ katvā dhammaṃ desessāmi ti); — *pp* ukkattṭha, *mfn.* and *n.* [S. utkrṣṭa], 1. (*mfn.*) (i) raised, exalted; highest, superior; big, bigger, biggest; Abh 699; Vin III 243,<sup>26</sup> (~o patto majjhimo patto omako patto ... tato ~o apatto); IV 6,<sup>9</sup> (hinā ca jāti ~ā ca jāti); 7,<sup>7</sup> (sabbe pi ābādā hinā api ca madhumeho ābādho ~o; Sp 739,<sup>5</sup>: madhumehābādho vedanāya abhāvato ~o ti vutto); 200,<sup>28</sup> (catuhattho daṇḍo tato ~o adaṇḍo); Th 632 (dhammesu ~o); Ja III 248,<sup>8</sup> (hine ca majjhime ca ~e ca); Vism 65,<sup>7</sup>; Kkh 74,<sup>8</sup> (~ato upaḍḍha-ppamāṇo majjhimo); Sp 704,<sup>4</sup> (~ato ~-ttā); Spk II 350,<sup>4</sup> (~-tarā); Pj II 160,<sup>27</sup> (dvipadā hi sabbasattānaṃ ~ā); Vv-a 105,<sup>26</sup> (uttamo ~-tamo); — *ifc* see accukkattṭha, omak', majjhim'; — (ii) self-praising, boastful; Ja V 16,<sup>16\*</sup> (yaṃ pītvā ~o; 19,<sup>2</sup>: ~o ti ahaṃ mahāyodho ko mayā sadiso atthi ti evaṃ ukkamsagato hutvā); — 2. (n.) a most important situation or crisis; Ja I 387,<sup>3\*</sup> (~e sūram icchanti; 387,<sup>5</sup>: ~e ti upakattṭhe ubhatovūlḥe saṅgāme sampahāre vattamāne ti attho); — ~-ukkattṭha, *mfn.*, 1. largest of the large size; larger than the largest (allowable); Sp 703,<sup>19</sup> *fol.* (ayaṃ ~-ukkattṭho nāma patto ... ~-ukkattṭho ti ettha ~ato -ttā tato ~o apatto ti vutto); Kkh 74,<sup>10</sup>; — 2. the most exalted, the highest in each group; Sp 126,<sup>7</sup> (~-ukkattṭhānaṃ sacchikatabhāvaṃ pakāsetvā); Cp-a 311,<sup>13</sup>; — ~-ukkattṭhaka, *mfn.*, largest of the large size; larger than the largest (allowable); Vin-vn 741 (~-ukkattṭhako tesu apatto); — ~-omaka, *mfn.*, smallest of the large size; Sp 703,<sup>18</sup> (ayaṃ ~-omako nāma patto) = Kkh 74,<sup>6</sup>; — ~-desanā, *f.*, instruction specifying the



highest or most important (but implying a wider reference); Mp III 365,<sup>17</sup> (~-desanā c' esā, na kevalam pana khīṇāsavānaṃ); — ~-niddeśa, *m.*, special mention of the highest or most prominent (example) or of the maximum (but implying a wider reference); Vism 704,<sup>23</sup> (ettha ca soḷasahi ṇāṇacariyāhi ti ~-niddeso esa); Vv-a 231,<sup>11</sup> ([pavaro] manujesū ti ~-niddeso ... bhagavā pana devamanussānaṃ pi brahmānaṃ pi sabbesaṃ pi sattānaṃ pavaro yeva); — ~-pariccheda, *m.*, a definition or description of the maximum or of the highest or most extreme form or example (but often implying a wider reference); Vism 676,<sup>24</sup>; Sp 121,<sup>14</sup> (~-paricchedavāsena); 643,<sup>5</sup> (tassa paṇānaṃ ~-paricchedena sugatacīvarato ūnakaṃ vaṭṭati); 1200,<sup>26</sup>; Pj II 170,<sup>5</sup>; 376,<sup>30</sup>; — *ati-ukkātṭha*, *mfn.*, highest of all; most strict; Sp 1111,<sup>12</sup> (kāṭhinaṃ nāma *ati-ukkātṭhaṃ* vaṭṭati, mātaṃ pi viññāpetuṃ na vaṭṭati, ākāśato otiṇṇa-sadisam eva vaṭṭati); — *caus. pr. 3 sg. (a) ukkaṃseti, ~ayati*, [BHS utkarṣayati], extols, praises; D III 224,<sup>29</sup> (n' ev' attān' ~eti na paraṃ vambheti); M I 524,<sup>2</sup> (attānaṃ c' eva ~enti); Ja II 390,<sup>1\*</sup> (ye ca kho naṃ pasamsanti bhayā ~ayanti ca); Ap 426,<sup>25</sup> (n' ev' ~enti attānaṃ); Ps I 116,<sup>20</sup> (ye attānaṃ ~enti ukkhipanti ucce ṭhāne ṭhapenti, *Be, Ce, Ee so; Se ~anti*); IV 73,<sup>18</sup> (evaṃ therena parisamajhe attano ukkaṃsitabhāvaṃ ṇātvā ahaṃ pi theram ~essāmi ti evam āha, *Ce, Ee so; Be, Se ~issāmi ti*); Pj II 522,<sup>5</sup> (attānaṃ vā ~eyya pare vā vambheyya); — *part.pr. ukkaṃsenta*, *mfn.*, Sp 692,<sup>34</sup> (attānaṃ vā ~ento); Th-a I 97,<sup>32</sup>; — *absol. ukkaṃsetvā*, Ps II 282,<sup>27</sup> (attānaṃ ~etvā); Th-a III 100,<sup>16</sup> (dukkhānupassanaṃ yeva ~etvā vadati); — *pp ukkaṃsita*, *mfn.*, Ps IV 73,<sup>18</sup> (evaṃ therena parisamajhe attano ukkaṃsitabhāvaṃ ṇātvā); — *caus. pr. 3 sg. (b) ukkaṃsāpeti*, raises, increases; perfects; — *inf. ukkaṃsāpetuṃ*, Ps IV 73,<sup>4</sup> (attānaṃ ~etukāmo pucchati); — *absol. ukkaṃsāpetvā*, Ud-a 134,<sup>7</sup>; — *see also ukkaḍḍhati*.

**ukkaṃsana**, *n.*, ~ā, *f.* [BHS utkarṣaṇa, utkarṣaṇā], exalting; praise; Sp 611,<sup>32</sup> (ahaṃ kho nāmā ti °-vacanaṃ, *Ce, Ee so; Be, Se ukkaṃsavacanaṃ*); Ps II 282,<sup>18</sup> (ayaṃ pana nigaṇṭho imā tisso upamā na bhagavato °-atthaṃ āhari attukkaṃsanattham eva āhari); — *ifc see att'* (sv attā[n]), sadhamm' -, sadhammô-; — **anukkaṃsana**, *n.*, not exalting; Th-a I 33,<sup>16</sup> (jāti-ādivasena attano ~ato na uddhaṭo ti); — *ifc see att'* (sv attā[n]).

**ukkaṃsikā**, *see sv ukkaṃsaka*.

**ukkacca**, *ind.* [absol. of \*ud + kantati<sup>1</sup>; S. utkrtya], cutting out or off; tearing; cutting up; Pv 34:3 (pitṭhi-maṃsāni attano sāmaṃ ukkacca khādasi, *Be, Ee, Se so; Ce ukkaḍḍha*; Pv-a 211,<sup>18</sup>: ukkaccā ti ukkantitvā chinditvā ti attho, *Be, Se so; Ce ukkaḍḍhā ti; Ee ukkantvā ti*); Ja IV 210,<sup>21\*</sup> (issassa upakhandhamhā ukkacca caturaṅgulim, *Be, Se so; Ce, Ee okkacca*); V 10,<sup>17\*</sup> (yo pitṭhi-maṃsiyo hoti evaṃ ukkacca khādasi; 10,<sup>21\*</sup>: ukkaccā ti ukkantitvā); — *see also ukkantitvā, okacca* (sv okantati).

**ukkātṭha**, *mfn.*, pp of ukkaṃsati qv.

**ukkātṭhanti** in *Ee* at Mp I 246,<sup>1</sup> is wr for ukkaḍḍhanti (*Be, Ce, Se so*) or for ukkaṇṭhanti.

**ukkātṭhi** in *Ee* at Sp 383,<sup>21</sup> is wr for ukkuṭṭhi- (*Be, Ce,*

*Se so*); — ukkaṭṭhim in *Ee, Se* at Sp 1124,<sup>20</sup> is wr for ukkuṭṭhim (*Be, Ce so*).

**ukkātṭhita**, *mfn.* [for \*ukkātṭhita, pp of ud + kātṭhi<sup>2</sup>; cf S. utkvathati and see O. von Hinüber, 1979a, pp. 22-24], boiling, seething; S V 122,<sup>12</sup> (udapatto agginā santatto ~o, *Ce, Ee so; Be pakkuthito; Se ukkuṭṭhito*; Spk III 174,<sup>33</sup>: ~o ti kuthito) = A III 231,<sup>16</sup> (*Ce, Ee so; Be ukkudhito; Se ukkuṭṭhito*); Ja IV 118,<sup>22\*</sup> (telam ~am yathā, *Ce, Ee so; Be pakkuthitaṃ; Se pakkuṭṭhitaṃ*); — **anukkaṭṭhita**, *mfn.*, not boiling; A III 234,<sup>15</sup> (~o, *Ce, Ee so; Be anukkudhito; Se anukkuṭṭhito*).

**ukkaḍḍhati**, *pr. 3 sg.* [S. utkarṣati], 1. puts off, postpones (the beginning of the rainy season residence); Vin I 138,<sup>33</sup> (vassaṃ ~itukāmo); Sp 868,<sup>3</sup> (rājāno tatiye tatiye vasse vassaṃ ~anti, *Be, Ce, Se so; Ee wr upakaḍḍhanti*); — 2. [cf avakaḍḍhati, okaḍḍhati], draws away, removes; Mp I 246,<sup>1</sup> (yassa kassaci dentā naṃ yāva na ~anti na tāva bhattaṃ khiyati, *Be, Ce, Se so; Ee wr ukkaṭṭhanti*) ≠ Th-a I 146,<sup>30</sup> (*Be, Se so; Ee ukkaṇṭhanti; Ce sakkanti*) ≠ Ap-a 522,<sup>25</sup> (*Be, Se so; Ce vuṭṭahati; Ee uṭṭahati*); — *absol. ukkaḍḍhitvā*, Sp 721,<sup>30</sup> (vassānassa paṭhamamāsaṃ ~itvā); — *pass. pr. 3 sg. ukkaḍḍhiyyati, ~iyati*, Vin III 254,<sup>7</sup> (vassaṃ ~iyyati); Kkh 77,<sup>31</sup> (~iyati); — *pp ukkaḍḍhita*, *mfn.*, postponed; Sp 729,<sup>19</sup> (vasse ~e); — *see also ukkaṃsati. ukkaḍḍhana*, *n.* [from ukkaḍḍhati], postponement; — *ifc see vass' -*.

**ukkaṇṭaka** or ukkaṇḍaka or ukkaṇṇaka, *m. (?)*. [cf S. utkandaka, "a kind of disease" ?], a disease (of animals); S II 230,<sup>18</sup> (jaraṇiṅgālo ~ena nāma rogaḍḍhena phuṭṭho, *Ce so; Be ukkaṇḍakena; Ee, Se ukkaṇṇakena*; Spk II 208,<sup>13</sup>: ~ena nāmā ti, evaṃ nāmakena rogena, so kira sitakāle uppajjati tasmim uppanne sakalasārīrato lomāni patanti sakalasārīraṃ nillomaṃ hutvā samantato phuṭṭati vātabbhāhatā vaṇā rujanti yathā ummattaka-suṇakhena daṭṭho puriso anavaṭṭhito va bhamati evaṃ tasmim uppanne bhamitabbo hoti, *eds so*) = 271,<sup>28</sup>.

**ukkaṇṭha**, *mfn.* [S. utkaṇṭha], longing, aspiring; Nett 88,<sup>9</sup> (catutthajjhāne oḷārikā saññā saṇṭhahanti ~ā ca paṭighasaññā).

**ukkaṇṭhati**, *pr. 3 sg.* [S. utkaṇṭhate, BHS utkaṇṭhati], yearns (for); sorrows over; frets; loses heart; is discontented (with, instr. or loc.), is unhappy (esp. of a bhikkhu, longing to return to a secular life); Th 718 (~āmi sarirena); Ja I 450,<sup>30\*</sup> (paṇḍito attano vatta-pūraṇādike kammamhi vāyameth' eva na ~eyya); VI 173,<sup>21</sup> (kiṃ brāhmaṇa ~asī ti); Ap 467,<sup>5</sup> (sugatena vinā bhūto ~āmi muhuttakam); Sp 986,<sup>9</sup> (dahaṛā mā ~antu); Ps I 295,<sup>14</sup> (abhiramati ... buddhasāsane na ~aī ti); Spk II 98,<sup>8</sup> (nibbindeyyā ti ~eyya); Pv-a 162,<sup>1</sup> (mā ~asī ti, *Be, Ce, Se so; Ee wr mā khuṇḍali*); As 194,<sup>23</sup> (paccanta-senāsanesu ca adhikusaladhammesu ca ~issati ti aṭṭhānaṃ etaṃ, so read with *Be, Ce, Se*); — *part.pr. (a) ukkaṇṭhanta*, *mfn.*, Vism 651,<sup>15</sup> (imassa kulaputtassa nibbindantassa ~antassa anabhiraṃmantassa); — *neg. anukkaṇṭhanta*, *mfn.*, Ja V 10,<sup>27</sup>; VI 289,<sup>21</sup> (an-ukkaṇṭhanto idha vasāhi ti, *Be, Ce so; Ee anukkaṇṭha-citto; Se mā ukkaṇṭhito*); (b) ukkaṇṭhamāna, *mfn.*,

As 407,<sup>32</sup>; — *neg.* anukkaṇṭhamāna, *mfn.*, Ja I 141,<sup>8</sup>; Sp 1060,<sup>33</sup>; — *aor.* 3 *sg.* ukkaṇṭhi, Ja I 367,<sup>26</sup> (ekam alaṅkata-itthim disvā ~i); 3 *pl.* ukkaṇṭhimsu, Spk I 70,<sup>31</sup>; — *absol.* ukkaṇṭhitvā, Ja III 143,<sup>17</sup> (Kesavo Kappena vinā vasanto ~itvā); Vism 705,<sup>6</sup>; Dhp-a I 118,<sup>5</sup> (āyasmā Nando ~itvā); — *neg.* anukkaṇṭhitvā, Spk I 286,<sup>15</sup>; — *pp* ukkaṇṭhita, *mfn.* and *n.* [S. utkaṇṭhita], *fretting; discontented; discontent, unhappiness*; Vin I 253,<sup>10</sup> (te ~rūpā vassam vasimsu); Th 105 (~o pi na vase); Ja VI 27,<sup>5</sup> (gharāvāse ~o pabbajitukāmo hutvā, *Be, Ce, Se so; Ee wr* ukkaṇṭhito); Cp 3:3:8 (~o 'mhi kāyena rajjenamhi anattikho); Mil 286,<sup>3</sup> (so pakatiyā va ~o tassā devatāya vacanena ... ubbiji); Sp 217,<sup>1</sup> (~o gihibhāvaṃ patthayamāno); 247,<sup>6</sup> (~o ti anabhiratiyā imasmim sāsane kicchajīvikam patto); Ps I 283,<sup>24</sup> (arati nāma ~tā); III 332,<sup>2</sup> (dubbojanena ca dukkhaseyyāya ca ~o hoti); Dhp-a IV 225,<sup>19</sup> (araññavāse ~tām, *Be, Ce, Ee so; Se* ukkaṇṭhim); Mhv 66:56 (tass' ~velāyaṃ); — *neg.* anukkaṇṭhita, *mfn.*, *not fretting; content*; Ja III 58,<sup>5</sup>; Pv-a 13,<sup>29</sup>; — *caus. pr.* 3 *sg.* ukkaṇṭhāpeti, ~ayati, *makes discontented, unsettles*; Ja II 115,<sup>20</sup> (ko pana tam ~eti ti); — *aor.* 3 *sg.* ukkaṇṭhāpesi, Ja I 303,<sup>13</sup>; 3 *pl.* ukkaṇṭhāpayimsu, Ja VI 148,<sup>23</sup> (mama putte na ramāpayimsu ~ayimsu); — *pp* ukkaṇṭhāpita, *mfn.*, *made discontented*; Ja III 248,<sup>21</sup> (kena ~ito sī ti); Sp 566,<sup>19</sup>; Dhp-a II 259,<sup>12</sup> (~ita-ttā).

**ukkaṇṭhana**, *n.*, ~ā, *f.* [from ukkaṇṭhati], *fretting; discontent*; D II 239,<sup>23</sup> (ahu-d-eva ~ā ahu paritassanā); Paṭis II 201,<sup>24</sup> (°-bahulo hoti aratibahulo, *Be, Ce, Ee so; Se* ukkaṇṭhānabahulo); Th-a III 189,<sup>33</sup> (aratin ti adhikusalessu dhammesu pantasenāsanesu ca ~am); Ud-a 162,<sup>10</sup> (so tam sukham etarahi °-vasena anussaranto); Vism 27,<sup>6</sup> (sallapanā ti gahapatikānaṃ °-bhūtassa okāsam datvā datvā suṭṭhu lapanā); — **anukkaṇṭhana**, *n.*, ~ā, *f.*, *content; lack of fretting*; Ja VI 4,<sup>26</sup> (puttassa °-atthāya); Spk III 89,<sup>12</sup> (abhirati ti pabbajjāya ~tā); Mp III 352,<sup>23</sup> (~ā).

**ukkaṇṭhaniya**, *mfn.* [from ukkaṇṭhana], *connected with discontent; expressing discontent*; Spk I 186,<sup>9</sup> (nibbejanīyā ti ukkaṇṭhaniyā).

**ukkaṇṭhā**, *f.* [S., BHS utkaṇṭhā], *fretting, discontent, unhappiness*; Ja III 143,<sup>28</sup> (~ā paṭippassambhi, *Be, Ce, Se so; Ee* ukkaṇṭhikā paṭippassaddhā); Ps I 160,<sup>14</sup> (arati ti adhikusalessu dhammesu pantasenāsanesu ~ā); Spk II 267,<sup>21</sup> (nibbidābahulo ti °-bahulo hutvā, *Ee so, perhaps wr; Be, Se* ukkaṇṭhana-; *Ce* ukkaṇṭha-); Pv-a 60,<sup>31</sup> (sāmaṇero sañjātasamvego ~am paṭivinodetvā); 152,<sup>28</sup> (tāsam purisehi vinā dibbasampattiṃ anubhavantiṃ ~ā ahesum).

**ukkaṇṭhi**, *f.*, *discontent, unhappiness*; Dhp-a IV 225,<sup>19</sup> (aratin ti araṇñavāse ~im, *Se so; Be, Ce, Ee* ukkaṇṭhita-tām); Th-a 224,<sup>28</sup> (aratiṃ ~im adhigacchim).

**ukkaṇṭhikā**, *f.*, *see sv* ukkaṇṭhitā.

**ukkaṇṭhita**, *mfn.*, *pp* of ukkaṇṭhati *qv*.

**ukkaṇṭhitā**, ukkaṇṭhikā (and ukkaṇṭhiyā), *f.* [from ukkaṇṭhati; \*ukkaṇṭhi(n) + tā or *abstr. in -ikā*], *fretting; discontent; unhappiness*; Ja V 397,<sup>14</sup> (hanti ... ~am, *Be, Ee, Se so; Ce* ukkaṇṭhikam); VI 57,<sup>27</sup> (arati ti ~ā, *Be, Ee, Se so; Ce* ukkaṇṭhikā); Nidd I 412,<sup>19</sup> (yā

anabhiramanā yā ~ā, *Be so; Ce* ukkaṇṭhitatā; *Ee, Se* ukkaṇṭhiyā); 492,<sup>12</sup> (yā arati aratikā anabhirati anabhiramanā ~ā paritassitā, *Be so; Ce* ~ā paritassikā; *Ee, Se* ukkaṇṭhikā paritassikā) = Vibh 352,<sup>6</sup> (*eds* ~ā paritassitā) *quoted* Mp I 34,<sup>2</sup> (*Be, Se* ukkaṇṭhitā paritassitā; *Ce, Ee* ukkaṇṭhikā paritassikā); Sv 111,<sup>5</sup> (yā pana paṭighasampayuttā ~ā sā brahmaloke n' atthi, *Be, Ce, Se so; Ee* ukkaṇṭhikā); Ps III 140,<sup>28</sup> (adhikusalessu dhammesu ca ~ā, *Ce, Ee so; Be, Se* ukkaṇṭhitatā); Spk I 112,<sup>31</sup> (~ā nābhivhavati, *Be, Ce so; Ee, Se* ukkaṇṭhikā); Dhp-a IV 115,<sup>16</sup> (ukkaṇṭhitvā ~am vinodetum asakkonto, *Be, Ce, Ee so; Se omits*); It-a II 180,<sup>13</sup> (arati nāma ukkaṇṭhikā, *Ee so; Be, Ce, Se* ukkaṇṭhitatā); — **anukkaṇṭhitā**, *f.*, *lack of fretting; content*; Nidd II 235,<sup>24</sup> (rati ti anukkaṇṭhitādhivacanam etam).

**ukkaṇṭhiyā**, *f.*, *see sv* ukkaṇṭhitā.

**ukkaṇḍaka**, *see sv* ukkaṇṭaka.

**ukkaṇṇa**, *mfn.* [S. utkarnā], *having the ears pricked up*; Ja VI 559,<sup>7</sup> (te migā viya ~ā; 560,<sup>7</sup>: ~ā ti yathā migapotakā mātaram disvā kaṇṇe ukkhipitvā givam pasāretvā).

**ukkaṇṇaka**, *see sv* ukkaṇṭaka.

**ukkatā** in *Ce, Ee, Se* at Vv 50:9 is *prob. wr* for uggatā *qv sv* uggā<sup>1</sup>.

**ukkanta**, *mfn.*, *pp* of ukkamati *qv*.

**ukkantana**, *n.* [cf S. utkartana], *cutting; cutting up*; — *ifc* *see* kakacokkantana *sv* kakaca; — *see also* okantana.

**ukkantika**, *n.* [cf S. utkrānti], *omission, missing out*; — *ifc* *see* ārammaṇō-, kasiṇ'-, jhān'-, jhānō.

**ukkantitvā**, *ind.* [*absol.* of \*ud + kantati<sup>1</sup>; cf S. utkrntati], *cutting out or off; cutting up; butchering*; Vin I 217,<sup>14</sup> (potthanikam gahetvā ūrumamsam ~itvā); Ja I 164,<sup>16</sup> (naṃ ~itvā mamsam ādāya gamissāmi ti); — *see also* ukkacca, okantati.

**ukkantvā** in *Ee* at Pv-a 210,<sup>15</sup> and 211,<sup>18</sup> is *prob. wr* for ukkacca *qv*.

**ukkapiṇḍaka**, *m.*, *see sv* ukka<sup>2</sup>.

**ukkamati**, *pr.* 3 *sg.* [S. utkramati, utkrāmati], *goes out of, goes away (from); goes over, omits, neglects*; Mil 143,<sup>13</sup> (~issanti nu kho mama sāvakā ... khuddānukhuddakāni sikkhāpadāni udāhu ādiyissanti, *perhaps so read with Ee vl; Be* ukkalessanti; *Ce* ukkaḍḍhissanti; *Ee* ukkalissanti; *Se* ussakkissanti); Sp 565,<sup>11</sup> (ahiṃ viya disvā sahasā tasitvā ~anti, *Be, Ce, Se so; Ee wr* uggamanti); Paṭis-a 302,<sup>22</sup> (bhāvanā yeva ~ati); — *part.pr.* ukkamanta, *mfn.*, Sp 628,<sup>22</sup> (maggā ~antassa, *Ce, Ee so; Be, Se* okkamantassa); — *absol.* (a) ukkamma, A III 301,<sup>20</sup> (maggā ukkamma, *Ee so; Be, Ce, Se* okkamma); Ja III 107,<sup>11</sup> (maggā ukkamma, *Ce, Se so; Be, Ee* okkamma); Vism 182,<sup>30</sup> (isakam ukkamma, *Be, Ce, Ee so; Se* okkamma); (b) ukkamitvā, Ja III 531,<sup>7</sup> (sā dhammam okkamā ti sā esā dhammam ~itvā atikkamitvā, *Ce, Ee, Se so; Be* okkamitvā); IV 101,<sup>8</sup> (maggā ~itvā, *Ee, Se so; Be, Ce* okkamitvā); — *neg.* anukkamitvā<sup>2</sup>, Vism 374,<sup>28</sup> (evaṃ kasiṇam anukkamitvā); Ps II 336,<sup>13</sup> (ito vā etto vā anukkamitvā); — *pp* **ukkanta**, *mfn.* [S. utkrānta], 1. *gone out*; — ~satta, *mfn.*, *with life gone*; Ja VI 561,<sup>22</sup> (~-sattam maṃ pāto dakkhisi no matam, *Ee so; Be, Ce* okkanta-; *Se*

okkantasantaṃ; 561,<sup>29</sup>: apagatajīvitam); — 2. *left, abandoned; neglected*; Vism 634,<sup>7</sup> (aphalaṃ phalaṃ ti ganhato vipassanāvithi ~ā nāma hoti) = Paṭi-a 588,<sup>33</sup>; — *fpp* (a) ukkamitabba, (*mfn.* *impers.*, Mp II 193,<sup>21</sup> (tesaṃ hi hinatarānaṃ mahesakkhatarā devatā disvā āsanā vuṭṭhātabbaṃ hoti maggā ukkamitabbaṃ); — (b) *neg.* anukkamanīya, *mfn.*, Ps II 38,<sup>3</sup> (maggena anukkamanīyena ubhosu passesu niranarakañṭakarukkha-gahanena, *Be, Ce, Ee so; Se* anugamanīyena; Ps-ṭ [Be] II 32,<sup>5</sup>: ukkamituṃ apakkamituṃ asakkuṇeyyena); — *caus.* (a) *absol.* ukkāmetvā, Ja IV 101,<sup>10</sup> (tava rathaṃ ukkāmetvā mayhaṃ maggaṃ dehi ti, *Se so; Be, Ce, Ee okkāmetvā*); VI 11,<sup>24</sup> (rathaṃ ukkāmetvā maggapasse ṭhapetvā, *Ce, Ee so; Be, Se* maggā okkāmetvā); — *caus.* (b) *imperat.* 2 *sg.* ukkāmaṇehi, Ja II 3,<sup>9</sup> (tava rathaṃ ukkāmaṇehi, *Be, Ce, Ee so; Se* okkāmaṇehi); — *part.pr.* ukkāmaṇenta, *mfn.*, Sv 499,<sup>5</sup> (kesesu gahetvā viravantaṃ maggato ukkāmaṇento viya, *Ce, Ee so; Be, Se okkamanto*); — *absol.* ukkāmaṇetvā, Ja II 3,<sup>12</sup> (*Be, Ce, Ee so; Se* okkāmaṇetvā); — *see also* okkamati<sup>2</sup>.

**ukkamana**, *n.* [*cf.* *S.* utkamaṇa], 1. *going away, going aside*; Ja II 3,<sup>7</sup> (rathassa °-ṭṭhānaṃ n' atthi, *Be, Ce, Ee so; Se* okkamana-); — 2. *omission, missing out*; Vism 374,<sup>28</sup> (jhānass' eva ekantarikabhāvena ~aṃ jhānukkantikaṃ nāma); — *see also* ukkantika, okkamana.

**ukkamma**, *ind.*, *absol.* of ukkamati *qv.*

**ukkāmaṇana**, *n.* [*from caus.* of ukkamati], *causing to go aside, turning away from*; Cp-a 223,<sup>26</sup> (rathaṃ maggato °-vasena).

**ukkara**, *m.* [*prob. mc* for ukkāra; *but cf.* *S.* utkara], *cesspit; excrement*; Ja I 146,<sup>31</sup>\* (kuṇapo ukkarūpamo) = Vism 196,<sup>17</sup>\* (Vism-mhṭ [Be] I 217,<sup>7</sup>: uccārapassāvā-ṭṭhānasamo vaccakūpasamo vā); — *see also* ukkura.

**ukkalati**, **ukkaleti**, *pr.* 3 *sg.* [*cf.* *S.* utkalayati, utkalita], *unbinds, loosens*; Mil 143,<sup>13</sup> (~issanti nu kho mama sāvaka mayā vissajjāpiyamānā mam' accayena khuddānukhuddakāni sikkhāpadāni udāhu ādiyissanti ti, *Ee so; Be* ~essanti; *Ce* ukkadḍhissanti; *Se* ussakkissanti; *perhaps read* ukkamissanti *with Ee vl*).

**ukkalā**, *okkalā*, *m.pl.* [*S.* utkalās], *the inhabitants of the country Ukkala (Orissa)*; M III 78,<sup>13</sup> (ye pi te ... paribbājaka ahesuṃ ~ā vassabhaññā ahetuvādā akiriya-vādā natthikavādā, *Ce, Se so; Be, Ee okkalā*) = S III 73,<sup>3</sup> = A II 31,<sup>21</sup> (Mp III 62,<sup>11</sup>: ~ā ti ukkalajanapadavāsino) *quoted* Kv 141,<sup>28</sup> (*Be, Ce, Se so; Ee* ukkalavassabhaññā).

**ukkalāpa**, *see* sv uklāpa.

**ukkā**, *f.* (*and* ukka<sup>1</sup>, *m.*) [*S.* ulkā], 1. *a firebrand, a torch*; Abh 795; Vin I 188,<sup>18</sup> (anujānāmi bhikkhave aijhārāme upāhanaṃ dhāretuṃ ~aṃ padipaṃ kattara-daṇḍaṇ ti); D I 49,<sup>31</sup> (~āsu dhāriyamānāsu) *quoted* Sadd 478,<sup>20</sup>; Ja I 214,<sup>31</sup> (jātavedo ... uduke pana opilāpitā ~ā viya tathā' eva nibbāyi); VI 436,<sup>17</sup>\* (~ā padittā jhāyanti); Ap 404,<sup>3</sup> (tayo ~e adhārayim, *Be, Ee, Se so; Ce* ~ā); Mil 87,<sup>23</sup> (majjhimo yāmo vattati ~ā padīpiyanti); Vism 428,<sup>23</sup> (suriye uṭṭhite ~āya kammaṃ n' atthi ti); Sv 748,<sup>10</sup> (kattaraḍḍe ca ~āyo ca gahetvā); Sadd 478,<sup>20</sup> (~ā ti dipikādayo vuccanti); — *ifc* *see* tiṇ<sup>1</sup>-, yamaka-; —

2. *a meteor*; Ap 472,<sup>21</sup> (~ā patimsu nabhasā dhūmaketu ca dissati); Sv 95,<sup>9</sup> (ukkāpāto ti ākāsato ~ānaṃ patanaṃ); Bv-a 288,<sup>24</sup>\* (~ā samantā nipatimsu ghorā); — 3. *a furnace; a crucible*; Abh 795; M III 243,<sup>13</sup> (~aṃ bandheyya; Ps V 54,<sup>10</sup>: āṅārakapallaṃ sajjeyyā) *quoted* Sadd 478,<sup>21</sup>; Ja VI 189,<sup>13</sup>\* (kammārānaṃ yathā ~ā anto jhāyati no bhi) *quoted* Sadd 478,<sup>23</sup>; Peṭ 12,<sup>10</sup>; Ps I 175,<sup>16</sup> (suvannakārānaṃ mūsā ~ā ti vuccati); — °-dhāra, (*mfn.*), *holding up the torch; a torch-bearer*; It 108,<sup>8</sup>; Sn 335 (~o manussānaṃ, *Be, Ce, Ee so; Se* okkā-); Mil 1,<sup>5</sup>\*; — °-pāta, *m.*, *the fall of a meteor*; D I 10,<sup>17</sup> *fol.* (~o bhavissati ... evaṃvipāko ~o bhavissati; Sv 95,<sup>9</sup>: ~o ti ākāsato ~ānaṃ patanaṃ; *cf.* Ps I 175,<sup>12</sup>: evaṃvipāko ~o bhavissati ti āgatatṭhāne vātavego ukkā vuccati; *quoted* Sadd 478,<sup>25</sup>); Ja I 374,<sup>10</sup>; Mil 178,<sup>20</sup>; — °-mukha, *n.*, *the mouth, opening of a crucible*; M I 38,<sup>15</sup>; Sn 686; Ja V 322,<sup>8</sup>\*; Bv 24,<sup>25</sup>; — *see also* okkā.

**ukkābhāri(n)**, *m.* [*see* O. von Hinüber, 1980, pp. 20-21], *"a torch-bearer", a kind of tree or plant*; ? Thī-a 214,<sup>4</sup> (takkārīm pupphitaṃ girimuddhāni ti ... ~in ti keci pathanti, aggilaṭṭhiṃ viyā ti attho, *Ce so; Be, Ee, Se* ukkāgārin ti ... āṅgathilaṭṭhiṃ viyā ti).

**ukkācanā**, *f.* [*from* ukkāceti], *exaltation; boasting*; Nidd I 388,<sup>3</sup> (yā paresaṃ ālapanā ... ~ā samukkācanā, *Be, Ce so; Ee, Se* wr ukkāpanā samukkāpanā) = Vibh 352,<sup>30</sup> (*Be, Ce, Ee so; Se* ukkāpanā); Vism 27,<sup>21</sup> (etaṃ kulāṃ maṃ yeva jānāti, sace ettha deyyadhammo uppajjati, mayhaṃ eva deti ti evaṃ ukkhipitvā kācanā ~ā, uddipanaṃ ti vuttaṃ hoti, *Be, Ce, Ee so; Se* kāpanā ukkāpanā) = Nidd-a I 420,<sup>3</sup> = Vibh-a 483,<sup>5</sup> (*Be, Ce so; Ee* kācanā ukkhipanaṃ ti vuttaṃ hoti; *Se* kācanā ~ā ukkhipanaṃ ti).

**ukkāceti**, *pr.* 3 *sg.* [*probably denom.* from ud + kāca<sup>3</sup>], *raises; exalts (oneself); boasts*; Vibh-a 483,<sup>12</sup> (ayaṃ pi mātā viya ghaṇen' eva deti ti ~eti, *Be, Ce, Se so; Ee* ~esi); — *absol.* ukkācetvā, Ja II 70,<sup>19</sup> (pāṇiyaṃ ~etvā pivitvā, *Ce, Ee so; Be* uttāretvā; *Se* ussiñcitvā); — *pp* ukkācita, (*mfn.*), *boasting; empty talk*; — ~-vinitā, *mfn.*, *trained in empty talk*; A I 72,<sup>22</sup> (~-vinitā parisā no paṭipucchāvinitā) ≠ 285,<sup>33</sup> (Mp II 380,<sup>14</sup>: ~-vinitā ti apaṭipucchitvā vinitā dubbinita-parisā); — *see also* ukkācanā, okkācita.

**ukkāpanā** *in Ee, Se* at Nidd I 388,<sup>3</sup> *is* wr for ukkācanā *qv.*

**ukkāmetvā**, *caus. absol.* of ukkamati *qv.*

**ukkāra**, *m.* [*cf.* *S.* utkara, utkāra (utvṛkṭ); *BHS* utkāritvā], 1. *excrement*; Abh 275 (uccāro mīlham ~o); Ja IV 485,<sup>13</sup> (jahitaṃ ~aṃ ... āharāpesi); — 2. (*according to ct*) *a cesspit*; Th-a II 243,<sup>28</sup> (mahā-ukkārasambhavo ti ~o vuccati vaccakūpaṃ ... mātu kucchi idha mahā-ukkāro ti adhippeto); — °-gatta, *mfn.*, *with limbs discharging*; ? Ud-a 288,<sup>30</sup> (kuṭṭharogābhibhavana chinna-hatthapāda-aṅguli ~o samantato vissandamānāsavo, *Be, Ce, Se so; Ee* arupakkagatto); — °-ṭṭhāna, *n.*, *place for excrement, dunghill; latrine*; Ja II 40,<sup>21</sup>; Ud-a 314,<sup>11</sup>; — °-bhūmi, *f.*, *id.*; Ja I 5,<sup>12</sup> (naranāriyo ~iyaṃ uccārapassāvaṃ katvā); II 11,<sup>10</sup>; Dh-p-a III 208,<sup>4</sup> (titthiyānaṃ maṇḍapaṃ vātehi uppāṭetvā ~iyaṃ khipāhi ti); — *see also* ukkara, uccāra, mahā-ukkārasambhava.

**ukkāsati**, *pr.* 3 *sg.* [*S.* utkāsate], *coughs; clears one's*

throat; Vin IV 151,<sup>1</sup> (no ce ~eyya vā na vijānāpeyya vā); — *aor.* 3 *sg.* ukkāsi, Vin II 160,<sup>32</sup>; M II 4,<sup>35</sup>; Ja I 161,<sup>27</sup>; Sadd 625,<sup>18</sup>; — *absol.* ukkāsitvā, Vin I 248,<sup>2</sup> (ālinam pavisitvā ~itvā aggaḷam ākoṭehi) = D I 89,<sup>30</sup>; Sv 875,<sup>25</sup> (lokiyamahājāno ~itvā pi khipitvā pi namo buddhāna ti); Spk I 39,<sup>19</sup>; — *pp* ukkāsiṭa, (*mfn.*), cough, coughing; Bv 1:52 (~am ca khipitaṃ ajjhupēkkhiya); — ~sadda, *m.*, the sound of coughing; Vin I 133,<sup>24</sup>; D I 50,<sup>7</sup> (n' eva khipitasaddo bhavissati na ukkāsitāsaddo); — *fpp* ukkāsiṭabba, (*mfn.*) *impers.*, Vin II 222,<sup>8</sup> (yo vaccakuṭiṃ gacchati bahi ṭhitena ~am).

**ukkāsana**, *n.* [S. utkāsana], coughing; clearing the throat; Sp 368,<sup>18</sup> (in long *cpd.*).

**ukkāsikā**, *f.*(?) [cf S. kaṣati, "rubs, scratches"], a pad of cloth (for rubbing the body); Vin II 106,<sup>25</sup> (aññatāro bhikkhu jarādubbalo nahāyamāno na sakkoti attano kāyaṃ ugghaṃsetum ... anujānāmi bhikkhave ~an ti; Sp 1200,<sup>9</sup>: ~an ti vatthavaṭṭiṃ, tasmā nahāyantassa yassa kassaci nahānasātakavattiyā piṭṭhiṃ ghaṃsitum vaṭṭati).

**ukkiṇṇa**, *mfn.*, *pp* of ukkirati *qv.*

**ukkirati**, *pr.* 3 *sg.* [S. utkirati], digs out, excavates; carves, engraves; Sp 290,<sup>23</sup> (kakkatākkhīni ~anti); — *absol.* (a) ukkiritvā, Sp 290,<sup>16</sup> (tasmim bandhanatthāne valayaṃ iva ~itvā lekhaṃ ṭhapenti); 862,<sup>30</sup> (sukkhāya nadiyā vālikaṃ ~itvā kata-āvāṭakesu pi nhāyitum vaṭṭati); (b) ukkiritvāna, Vin-vn 1623 (vālikaṃ ~itvāna); — *pp* ukkiṇṇa, *mfn.* [S. utkirṇa], dug out, excavated; Ja IV 106,<sup>22</sup> (~ttā, *Ee so*; *Be, Ce, Se* okiṇṇattā); — ~-antaraparikha, *mfn.*, with ditches dug at intervals; Ja IV 106,<sup>16</sup> (~-antaraparikhaṃ ... idaṃ puram, *Ee so*; *Be, Ce, Se* okiṇṇ'-; 106,<sup>22</sup>: antaranarā udakaparikhānaṃ kaddamaparikhānaṃ sukkaparikhānaṃ ca ukkiṇṇattā ~-antaraparikhaṃ, *Ee so*; *Be, Ce, Se* okiṇṇattā okiṇṇ'-); — ~parikha, *mfn.*, with a ditch dug (round); D I 105,<sup>13</sup>; — *see also* okiṇṇa<sup>2</sup>.

\***ukkiledeti**, *pr.* 3 *sg.* [*caus.* of \*ud + kilijjati; cf S. kledayati], moistens; softens; treats with an emollient; — *aor.* 3 *sg.* ukkiledesi, Ud-a 172,<sup>20</sup> (evaṃ ... bhagavā ussannarāgaṃ āyasmantaṃ Nandaṃ devaccharāyo dassetvā ~esi ariyamaggaḃhesajjena anavaśesato niharitukāmo); — *absol.* ukkiledetvā, Sv 255,<sup>29</sup> (yathā nāma kusalo bhisakko dosaṃ ~etvā niharati, *Ce, Ee so*; *Be, Se* uggiletvā; Sv-pt I 389,<sup>18</sup>: ~etvā ti sinehapānena kilinne ubbane katvā, *Ee so*; *Be* kilinnaṃ ubbamaṇaṃ katvā); Pj II 274,<sup>20</sup> *fol.* (bhagavā ... āturaṃ dose ~etvā niharitukāmo vejjō ... viya Nandassa rāgaṃ ~etvā niharitukāmo, *Ce, Ee so*; *Be, Se* uggiletvā); Ud-a 172,<sup>18</sup> (yathā hi kusalo vejjō ussannadosaṃ puggalaṃ tikicchanta sinehapānādinaṃ paṭhamaṃ dose ~etvā pacchā vamanavirecanehi samma-d-eva niharāpeti); Th-a II 33,<sup>18</sup> (sinehapānena sariraṃ ~etvā, *Ee so*; *Be, Se* kiledetvā; *Ce* khīraṃ datvā).

**ukkujja**, *mfn.* and *n.* [ud + kujja<sup>1</sup>], 1. (*mfn.*) "with the (hollow side of the) curve upward, concave"; set upright, being the right way up; A I 131,<sup>13</sup> (kumbho ~o; Mp II 202,<sup>27</sup>: ~o ti uparimukho ṭhapito) = Pp 32,<sup>9</sup>; — 2. (*n.*) setting up; rise; Spk III 150,<sup>13</sup> (~am vuccati udayo avakujjaṃ vayo); — °āvakujja, *n.*, the setting up and upsetting; the rise and fall; S V 89,<sup>25</sup>

(pañcupādānakkhandhānaṃ ~am samparivattento); — °-m-avakujjakam, *ind.*, as to the setting up and upsetting; as to the rise and fall; upwards and downwards; Bv 10:4 (vicini saṅkhāre ~am, *Be, Ce, Ee so*; *Se* ukkujjamavakujjitaṃ; Bv-a 184,<sup>33</sup>: ~an ti saṅkhārānaṃ udayavyayaṃ vicinī ti attho); — *see also* avakujja, nikkujja.

**ukkujjati** (and ukkujjeti), *pr.* 3 *sg.* [*denom.* from ukkujja; cf BHS utkubjāpayati], holds or sets upright; holds or sets the right way up; esp. turns (the bowl) the right way up (to accept food again from a layman whose alms had been refused); Vin II 126,<sup>21</sup> *fol.* (saṅgho Vaddhassa Licchavissa pattam ~atu ... anujānāmi bhikkhave imehi atṭhaḥ' angehi samannāgatassa upāsakassa pattam ~itum); D I 85,<sup>9</sup> (nikkujjitaṃ vā ~eyya; Sv 228,<sup>30</sup>: ~eyyā ti uparimukhaṃ kareyya); — *absol.* ukkujjitaṃ, Vin II 269,<sup>20</sup> (~itvā pattam dassetum); M I 414,<sup>25</sup> (taṃ udakādhānaṃ ~itvā); Sp 333,<sup>5</sup> (thale ussādetvā ~itvā ṭhapitānāvāya, *Be, Se so*; *Ce, Ee* ~etvā); — *pp* ukkujjita, *mfn.*, set upright; the right way up; Vin II 127,<sup>10</sup> (~o saṅghena Vaddhassa Licchavissa patto); Mhv 45:34 (ādāy' ~am pattam caranto bhikkhu); — *fpp* ukkujjitabba, *mfn.*, Vin II 126,<sup>24</sup>; Sp 1209,<sup>11</sup>; — *see also* avakujjati, ni(k)kujjati.

**ukkujjanā**, *f.* [from ukkujjati], setting upright; turning the right way up; Vin II 127,<sup>9</sup> (pattassa ~ā); Sp 1209,<sup>9</sup> (ukkujjanakāle pana yavatatiyaṃ yācāpetvā); — *ifc see* patt'-; — °(a)-kammavācā, *f.*, the formal act of turning the bowl the right way up; Mp IV 160,<sup>3</sup> (~āya ukkujjeyya); — *see also* nikkujjana.

**ukkuṭi(n)**, *mfn.*, or ukkuṭiṃ, *ind.* [from \*ud + kuṭati], squatting; in a squatting position; Ap 129,<sup>18</sup> (paggayha añjaliṃ vandim sirasā ~i ahaṃ, *Be, Ce so*; *Ee* ~im; *Se* ukkuṭiko).

**ukkuṭika**, *mfn.* and *m.* [S. utkutaka; BHS utkuṭuka; AMg ukkuḍua], 1. (i) (*mfn.*) squatting on one's heels; Ja VI 337,<sup>32</sup> (thokaṃ gantvā ~o nisiditvā pakkāmi, *Be, Ce, Ee so*; *Se* ~am); Sp 828,<sup>31</sup> *fol.* (yo ~o nisiditvā pavāreti tena ~en' eva bhuñjitabbaṃ); Sv 730,<sup>11</sup> (purato ~o nisiditvā pāde dhovissāmi bhante ti āha); Ps IV 181,<sup>24</sup> (~ā ... makkaṭā viya nisidanti); — *more usually* ~am, *adv.*, in a squatting position; Vin I 160,<sup>4</sup> (theresu bhikkhūsu ~am nisinnesu pavārayamānesu); M II 248,<sup>24</sup> (~am nisiditvā añjaliṃ paggaḃhetvā); Ja V 102,<sup>5</sup> (pāde kaṇṭakena viddho ~am nisiditvā kaṇṭakaṃ niharanto); Vism 62,<sup>10</sup> (~am nisiditvā); Mhv 25:22 (hatthim ... ~am nisidayi); — (ii) (*m.*) one who squats; who practises the ascetic exercise of squatting; D I 167,<sup>6</sup> (~o pi hoti °-ppadhānaṃ anuyutto) = A I 296,<sup>3</sup> = Nidd I 417,<sup>10</sup>; — 2. (*mfn.*) arched (of a foot); Vism 104,<sup>28</sup> (rāgacariṭo ... saṇikaṃ pādaṃ nikkhipati samaṃ nikkhipati samaṃ uddharati ~am c' assa padaṃ hoti; Vism-mhṭ [Be] I 127,<sup>4</sup>: ~an ti asamphutṭhamajjhaṃ; cf ukkuṭikā); 105,<sup>3</sup> (rattassa hi ~am padaṃ bhava) = Dh-p-a I 201,<sup>5</sup>; — °-ppadhāna, *n.*, the squatting exercise; exertion in (the ascetic practice of) squatting; D I 167,<sup>6</sup> (ukkuṭiko pi hoti ~am anuyutto; Sv 357,<sup>8</sup> *fol.*: gacchanta pi ukkuṭiko va hutvā uppatitvā uppatitvā gacchati); M I 515,<sup>27</sup> (muṇḍiyaṃ ~am kesamassulocanaṃ); Dh-p 141

(rajo va jallam ~am); Ja III 235,21 (~am anuyujjatha); V 241,29\* (rajojallam ~am); — °-**pāda**, *mfn.*, *having feet with high arches*; Sv 925,33 (antovāṇkapādā vā bahi-vāṇkapādā vā ~ā vā; Sv-pt III 139,26: pādatalassa majjhe unnatāya ~tā, *Be so; Ee unatāya*); — *see also* ukkuṭi(n), ukkuṭikā.

**ukkuṭikā**, *f.* [cf *AMg* ukkuḍuyā, and *O. von Hinüber*, 1980, p. 21; cf also *BHSD* sv ujjāṇikā], *prob. the squatting position, but according to ct the practice of walking on tiptoe or on one's heels*; Vin IV 189,17 (chabbaggiyā bhikkhū ~āya antaraghare gacchanti; Sp 891,27: ~ā vuccati pañhiyo ukkhipitvā aggapādehi vā aggapāde vā ukkhipitvā pañhihi yeva vā bhūmiṃ phusantassa gamanam); V 44,34 (anādariyam paṭicca ~āya antaraghare gacchanto).

**ukkuṭṭha**, *n.* [S. utkrūṣṭa], *a shout, a cry*; Vibh-a 260,5 (pariyantakoṭiyam tathā vā ~e orimakoṭi-āgamanakālo viya).

**ukkuṭṭhi**, *f.* [cf *S.* utkrūṣṭa], *crying out, shout; outcry*; Vin II 269,25 (manussā ~im akamsu); Ja II 367,23 (sakala-ratthavāsino ... rājadvāre ~im akamsu); Ap 124,16 (~im sampavattayum); Bv 1:35 (~im sampasādanam ... vattenti, *Ce, Ee so; Be ~i sampahamsanam; perhaps cpd; Se °-sampaṇādanam; cf Bv-a 40,31: ~i ti °-saddo ca unnādasaddo cā ti attho*); Mil 21,1 (apphotetvā ~im katvā); Vism 245,34 (luddena ... ~iyā katāya); Sp 1124,20 (~im karonti, *Be, Ce so; Ee, Se wr ukkatthim*); Spk III 120,12 (~iyo c'eva celukkhepā ca vattanti); Nidd-a I 288,16 (uggajjanto ti ~im karonto); Mhv 10:69 (~im mahatiṃ akā); Sadd 710,8 (kathhaci tamthānavasena: mañcā ~im karonti); — °-**ukkuṭṭhiṭṭhāna**, *n.*, *each place there is a shout*; Vism 245,24 (~e yeva utthahitvā) = Vibh-a 228,15 (*Be, Ce, Se so; Ee ukkuṭṭhukkuṭṭhāṇe*).

**ukkura**, *m.* [= ukkara?], *excrement*; — *ifc see* müsik'.

**ukkulabhāvarahita** in *Ee* at Ja V 169,1' *is prob. wr for* ukkulavikūlabhāvarahita *qv* sv ukkulā.

**ukkusa**, *m.* [cf *S.* utkrośa], *an osprey*; Abh 640; Ja IV 397,6\*; VI 539,13\* (~ā kurarā hamsā, *Be, Ce so; Ee, Se wr kukkusā*; 540,6\*: ~ā ti kālākurarā kurarā ti setakurarā, *Be, Ce so; Se kukkusā ti; Ee wr kukkusā ti kālākabarā*); Ap 232,14 (~o ās' aham tadā mahantaṃ macchaṃ paggayha siddhatthamunino adam); 347,15 (kalandakā ~ā ca).

**ukkūla**, *mfn.* [S., *BHS* utkulā], *rising; high; uphill*; Mp II 35,21 (~am unnatattāṇam); Pj II 42,5 (thalan ti ~am); — °-**vikūla**, *mfn.* [cf *BHS* utkulānikūla], *rising and descending; high and low; uneven*; M III 105,10 (yam imissā pathaviyā ~am, *Be, Ce, Ee so; Se ukkulavikulam*; Ps IV 153,15: ~an ti uccanicam thalaṭṭhānam ninnatthānam); A I 35,8; — ~bhāvarahita, *mfn.*, *free from unevenness*; Ja V 169,1' (~bhāvarahitā va samasanthitā, *so read? Be, Ce, Se ukkulavikula-; Ee ukkula-*).

**ukkoca**, *m.* [S. utkoca], *a bribe*; Abh 356; Sp 339,12 (vinicchayikānam ~am datvā, *Be, Ce, Se so; Ee ukkoṭam, perhaps wr*).

**ukkoṭa**, *m.* [from ukkoṭeti?], 1. *disturbance, re-opening (of a [legal] question already settled)*; Vin V 150,4 (imesam catunnam adhikaraṇānam kati ~ā); Sp 1354,2 *fol.*; — 2. [cf *AMg* ukkoḍā], *a bribe*; Sp 339,12 (vinicchayikānam ~am datvā, *Ee so, perhaps*

*wr; Be, Ce, Se ukkocam*); — *see also* ukkoṭana.

**ukkoṭaka**, *n.* (?) [cf *S.* Dhātup koṭayate, “breaks into pieces, tears asunder”], *pieces of meat, cut-up meat; ? entrails; ?* Ap 372,16 (sūkariko ahoṣ' aham ~am randhayitvā madhumamsamhi okiriṃ; Ap-a 486,21: pihakapapphāsamaṃsam pacitvā).

**ukkoṭana**, *n.* [*BHS* utkoṭana], 1. *disturbance, re-opening (of a [legal] question already settled)*; Vin V 150,15 (katih' ākārehi ~am pasavati); Sp 866,5 (vitthāro pana imesam catunnam adhikaraṇānam kati ~ā ti ādinā nayena parivāre vuttam); 1307,22; — 2. *corruption; taking bribes*; Sv 79,30 (~an ti assāmiṃ sāmike kātuṃ lañcaggahaṇam); — °-**vañcananikati-sāciyoga**, *m.*, *the crooked practice of corruption, deception and fraud*; D I 5,22 (~ā paṭivirato samaṇo Gotamo) ≠ S V 473,20 ≠ A II 209,31; — *see also* ukkoṭa.

**ukkoṭanaka**, *mfn. and n.* [ukkoṭana + ka<sup>2</sup>], 1. (*mfn.*) *consisting in re-opening (a matter already settled)*; Vin I 175,3 (~am pācittiyam); II 94,7; Sp 1357,2; — 2. (*n.*) *re-opening (a matter already settled)*; Sp 1288,10 (tena ~ena pācittiyam āpajjati).

**ukkoṭeti**, *pr. 3 sg.* [*BHS* utkoṭayati], *disturbs, re-opens (a [legal] question already settled)*; Vin IV 126,4 *fol.* (chabbaggiyā bhikkhū jānam yathādhammaṃ nihaṭṭadhikaraṇam punakammāya ~enti ... katham hi nāma ... ~essanti ti ... yo pana bhikkhu ... ~eyya pācittiyam ti; Sp 865,27: ~enti ti tassa tassa bhikkhuno santikaṃ gantvā akataṃ kamman ti ādini vadantā uccārenti yathāpāṭiṭṭhitabhāvena paṭiṭṭhātuṃ na denti); Ja II 387,14 (te dhammena nihitaṃ adhikaraṇam ~enti); Sv 5,24 (idaṃ amhākaṃ thāvarakammaṃ koci visabhāgapuggalo saṅghamajjhaṃ pavisitvā ~eyya); — *part.pr.* ukkoṭenta, *mfn.*, Vin V 150,9 (vivādadhikaraṇam ~ento kati samathe ~eti); Sp 1355,25; Utt-vn 129; — *aor. 3 pl.* ukkoṭesum, Vin V 22,35; — *absol.* ukkoṭetvā, Sp 1354,3; — *pp* ukkoṭita, *mfn.*, *re-opened*; Vin V 41,23; Utt-vn 129.

**ukkhaṃsāvakaṃse** in *Ee* at S III 212,10 *is wr for* ukkhaṃsā- (*Be, Ce, Se so*).

**ukkhaṇṭhito** in *Ee* at Ja VI 27,5 *is wr for* ukkaṇṭhito (*Be, Ce, Se so*).

**ukkhati**, *pr. 3 sg.* [S. ukṣati], *sprinkles; wets*; Sadd 330,15 (ukkha secane: ~ati); — *pp* ukkhita, *mfn.* [S. ukṣita], *sprinkled, wet (with)*; — *ifc see* candanokkhita (sv candana), ruhir'-, lohit'-; — ukkhitasmim in *Ee* at Spk II 247,27 *is wr for* ukkhittasmim (*Be, Ce, Se so*); — ukkhitaraṇa in *Ee* at Spk III 95,20 *is prob. wr for* utthitarajena (*Be, Ce, Se so*); — *see also* okkhita.

**ukkhali**, ~i, *f.* [cf *S.* ukha, ukhā; *Pkt* ukkhali], *a cooking-pot*; Abh 456 (~i); Sadd 353,18\* (~i); Ja V 471,9 (uddhane ~im āropehi ti); Ap-a 74,2 (devatā ... ojaṃ ... sambodhippattadivase ca parinibbānadivase ca ~iyam yeva pakkhipimsu); As 376,10 (samatittikapuṇṇāya hi ~iyā bhataṃ gaṇhanto); — °-**dhovana**, *n.*, *the water used for washing the cooking-pot*; Ja I 235,9 (~assa chaḍḍitaṭṭhāne); — °-**paripuñchana**, *n.*, *a dish-cloth, cleaning rag*; Mp I 216,13 (~sadisam, *Be, Ce, Se so; Ee wr -puñjana-*); II 359,5; — °-**parimajjana**, *n.*, *a dish-*

cloth, a cleaning rag; A I 246,31 (jinnaṃ ... potthakaṃ ~aṃ vā karonti saṅkārakūṭe vā naṃ chaddenti, *Be so; Ce upakkhali-; Ee, Se wr* °-parimaddanaṃ; Mp II 359,5: ~an ti ukkhaliparipuñjanaṃ) = Pp 33,9; — °-masi, *f.*, the soot on a cooking-pot; Ja I 483,15 (akkhiṃ ~iyā añjetvā).

**ukkhaliḱā**, *f.* [ukkhali + kḱā; *Pkt* ukkhalīyā], a cooking-pot; Thī 23 (~ā me daddubhaṃ vāti; Thī-a 28,18: mama bhattapacanabhājanam); — °(a)-kḱāla, *m.*, the time for (cooking in) the pot; Dh-p-a IV 98,7 (~e kumbhaggam nāma deti); — °(a)-masi, *f.*, the soot on a cooking-pot; Mp I 451,13 (~-makkhitā, *Be, Ce so; Se* ukkhali-; *Ee wr* ~-makkhikā).

**ukkhā**, *f.* [= ukhā, -kkh- under influence of ukkhali?], a cooking-pot; — °-sata, *n.*, a hundred cooking-pots; S II 264,20 (yo ... ~aṃ dānaṃ dadeyya ... yo vā ... antamaso goddūhanamattaṃ pi mettacittaṃ bhāveyya, *Ee so, perhaps wr; Be, Ce, Se* okkhā-; Spk II 224,5: ~an ti mahāmukha-ukkhalinaṃ satam ... ukkāsatan ti pi pātho, *Ee so; Be, Ce, Se* okkhāsatan ti); — *see also* okkhā.

**ukkhita**, *mfn.*, *pp* of ukkhati *qv*.

**ukkhitta**, *mfn.*, *pp* of ukkhipati *qv*.

**ukkhittaka**, *mfn.* [ukkhitta + ka<sup>2</sup>], 1. *who has been suspended (from the saṅgha)*; Vin I 97,20 (bhikkhu āpattiya adassane ~o vibbhāmi); 338,7 (mā kho tumhe āyasmanto etaṃ ~am bhikkhuṃ anuvattittha); 357,5 (taṃ ~aṃ bhikkhuṃ osāretvā); Sp 1387,23 (~ā tayo vuttā ti āpattiya adassane appaṭikamme pāpikāya ca diṭṭhiya appaṭinissagge ti); — 2. (~ā, *f.*, *sc.* saṅghāṭi or sātikā?), raised, lifted up (robe); Vin II 213,21 (na ~āya antara-ghare gantabbam) = IV 187,6 (Sp 891,8: ~āyā ti ukkhepena, itthambhūtalakkhaṇe karaṇavacanam, ekato vā ubhato vā ukkhittacivaro hutvā ti attho); — **anukkhittaka**, *mfn.*, *who has not been suspended*; Vin IV 138,11; V 115,23 (~o puggalo jānitabbo); Sp 1320,29 (ukkhepaniyakammakato ukkhittako nāma, avasesacatubbidhatajjaniyādikammakato ~o nāma).

**ukkhipati**, *pr.* 3 *sg.* [*S.* utkṣipati], 1. *throws up; raises; lifts up, picks up, holds up; raises up, extols*; Vin III 53,13 (bhamaṃ vā ~issāmi); IV 116,22 (paṭilātam ~ati); Ja I 209,27 (idān' eva te jālam no ~issanti); 337,31 (n' eva taṃ yasaṃ ~itum sakkhissanti); VI 165,1 (attano dhītaṃ jātimaḍena ~aṭi ti); Sv 368,3 (attano upaṭṭhākaṇaṃ santike attānaṃ ~anti ucce thāne ṭhapenti); Mp II 347,25 (paṇṇāsa karaṇe ~āhi ti); Th-a III 167,39 (tattha nimuggo sisam na ~aṭi ti adhippāyo); — *part.pr.* (a) ukkhipa(t), *mfn.*, Sp 328,11 (uddham kesaggamattaṃ ~ato pārājikam); (b) ukkhipanta, *mfn.* (~anti)n., Ja V 436,22' (~anti); VI 541,21 (sattamāse nikkhittadānadhuraṃ ~anto viya); Mil 199,3 (ghaṭam ~anto); Thī-a 264,10 (kāṇakacchapassa sisam tassa ca ... givaṃ ~antassa sisassa yugacchidde pavesanaṃ ca sara); — *neg.* anukkhipanta, *mfn.*, Sp 132,24; — *aor.* 3 *sg.* ukkhipi, Ja V 443,19 (atha naṃ rājā hatthe gahetvā ~i); Ps II 159,9; 3 *pl.* ukkhipimsu, Vin IV 345,2 (vātaṃḍalikā saṅghāṭiyo ~imsu); Ja IV 319,11; — 2. *throws away; rejects, dismisses; esp. suspends (a bhikkhu from the saṅgha)*; Vin I 313,5 (duṭṭho dān' ayaṃ āvuso āvāsiko bhikkhu handa mayaṃ āvuso āvāsikaṃ bhikkhuṃ ~amā ti); 315,6 (yo ~eyya);

M I 144,13 (~a laṅgim pajaha avijjam); Ud 55,14 (na tena saṅgho samvasati atha kho naṃ khippam eva sannipatitvā ~ati); Th 209 (na ~e no ca parikkhiṇe pare; *but cf* Th-a II 75,32: na ~e ti attānaṃ na ~eyya ... attukkamsanaṃ na kareyya); Nidd I 161,22 (sabbe paravāde khipanti ~anti parikkhipanti; Nidd-a I 284,9: ~anti ti dūrato khipanti); Mhv 4:16 (taṃ ~itum āgatā); Sadd 404,9 (khipa chaddane: khipati ~ati); — *part.pr.* ukkhipanta, *mfn.*, Cp 3:4:5 (te maṃ tadā ~antaṃ pucchimsu pathitaṃ mama; Cp-a 202,3 *fol.*: uddham uddham khipantaṃ chaddentaṃ paṭikkhipantaṃ); — *neg.* anukkhipanta, *mfn.*, Vin V 158,18\* (ubho anukkhipanto); — *aor.* 3 *sg.* ukkhipi, Vin IV 231,1 (bhikkhunim āpattiya adassanena ~i); 3 *pl.* ukkhipimsu, Vin IV 231,14; — *absol.* (a) ukkhipitvā, Vin II 152,15 (tirokaraṇim ~itvā oloketi); Ja V 240,9; Mil 293,12 (yo mallo khippam paṭimallaṃ ~itvā); Vism 27,21; Mp I 419,18 (puttaṃ ~itvā gacchantā kantāraṃ nittharituṃ na sakkhissamā ti); Pj II 308,13 (nāvaṃ ~itvā); Mhv 7:21 (~itvā asim); — *neg.* anukkhipitvā, Ja I 219,1; Sp 891,12; Th-a II 25,1; — ukkhipitvā *in Be, Ce, Ee at* Ud-a 72,25 *is prob. wr for* okkhipitvā (*Se so*); (b) ukkhipitvāna, Ap 276,20; (c) ukkhipiya, Nett 4,24; (d) (ṇamul) ukkhepakam; — *ifc see* piṇḍ'-; — *pass. pr.* 3 *sg.* ukkhipiyati, ukkhipiyyati (*and* ukkhipati?), 1. *is raised; is thrown up or about*; Vin II 114,26 (chattam ~iyati, *Be, Se so; Ce, Ee* ~iyati); Sadd 563,26 (~iyyati); — *part.pr.* ukkhipiyamāna, *mfn.*, Vin III 188,35; Ja III 167,17' (udakakumbho ~iyamāno, *Be, Ce, Se so; Ee* ukkhipamāno); Nidd I 50,19 (ma cchā ... kakehi ... paripātiyamānā ~iyamānā); — *aor.* 3 *pl.* ukkhipiyimsu, Vin II 136,25 (vātaṃḍalikāya saṅghāṭiyo ~iyimsu); — 2. *is suspended*; Vin II 61,6 (pāpikāya diṭṭhiya appaṭinissagge ~iyati); — *pp* (a) ukkhitta, *mfn.* [*S.* utkṣipta], 1. *lifted, picked up, raised; thrown up; tossed about, blown away*; Vin III 58,2 (vātaṃḍalikāya ~am sātakaṃ passitvā); S III 155,7 (nāvāya ... thalam ~āya); Mil 181,15; Spk II 247,27 (~asmim yeva hatthe sahasam ṭhapesi, *Be, Ce, Se so; Ee wr* ukkhitasmim); Pj II 467,15 (avijjāpalighassa ~tā); Dip 9:27; — ~āsika, *mfn.* [ukkhitta + asi<sup>2</sup> + ka<sup>2</sup>], (one) with drawn sword; with sword raised; M I 377,21; S IV 173,18 (vadhako ~āsiko); Ja I 393,27; Vism 232,2; Th-a III 13,4 (jivita voropetukamehi ~āsikehi santajjito); — ~paligha, *mfn.* [*cf* BHS utkṣiptaparikhā], "with cross-bar raised", with obstacles removed; A III 84,14 (bhikkhu ~paligho iti pi; Mp III 264,2: ~paligho ti avijjāpaligham ukkhipitvā apanetvā ṭhito); Sn 622 (~paligham buddham); Kv 107,21; Thī-a 268,34 (~palighatāya saṅkinnaparikkhatāya abbūḷhesikatāya niraggatāya); — *neg.* anukkhitta, *mfn.*, not raised; not picked up; Sp 334,16 (piṭake anukkhitte pi); — 2. *dismissed, suspended*; Vin IV 218,5 (samaggena saṅghena ~am Ariṭṭhaṃ bhikkhuṃ); A III 270,7; Ja III 487,4 (dhammiken' eva kammenāyaṃ ~o ti); — *neg.* anukkhitta, *mfn.*, not suspended; Vin I 313,16; — 3. [*cf* ukkhittakā], *lifted up (robe)*; — ~ōjjagghikā, *f.* [= ukkhittakā + ujjagghikā], raised (robe) and loud laughter; Vin II 232,20\* (*in* uddāna, *Be, Ce, Se so; Ee* ~ōjjagghikā); — ~cittā *in Ee at* Vin II 232,22\* (uddāna)

is prob. wr; *Be* okkhittukkhatta-ujjagghi; *Ce* okkhittacittā; *Se* okkhittukkhattā; — ~cittā in *Ee*, *Se* at Nidd I 279,31 is prob. wr for khittacittā (*Be*, *Ce* so); — *pp* (b) **ukkipita**, *mfn.*, raised; extolled; *Ja* VI 143,9\* (yañño kira me ~o; 143,10\*: ~o ti ukkhito); — *fpp* **ukkipitabba**, *mfn.*, *Vin* I 315,6 (na bhikkhave suddho bhikkhu anāpattiko avatthusmiṃ akāraṇe ~o); *Vism* 343,17 (ekena [hatthena] cīvaṃ ~am); *Sp* 1052,30 (katham pana udakam ~am); — *caus.* (a) *pr.* 3 *sg.* **ukkipāpeti**, ~ayati, causes to throw up; causes to take up, to lift up; causes to remove; *Ja* II 38,4 (tam ... ~ehi); *V* 436,27 (ukkipati vā ~eti vā); — *part.pr.* **ukkipāpenta**, *mfn.*, *Sv* 525,18 (tam gantham ~entā); — *aor.* 3 *sg.* (a) **ukkipāpesi**, *Spk* II 362,1 (*Be*, *Ce*, *Se* so; *Ee* utthapāpesi); (b) **ukkipāpayi**, *Ap* 166,9 (pupphāni brāhmaṇo ... sabbe sisse samānetvā ākāse ~ayi); — *absol.* **ukkipāpetvā**, *Ja* I 52,14 (deviṃ sovaṇṇasivikāya nisidāpetvā amaccasahassena ~etvā); *Sp* 1226,19; — *caus.* (b) *part.pr.* **ukkepenta**, *mfn.*, causing to reject or remove; *Spk* II 53,23 (kilese virajjento khepento ukkepento uppanno, *Ee* so, perhaps wr; *Be*, *Ce*, *Se* khepento uppanno).

**ukkipana**, *n.* [from **ukkipati**], 1. raising, lifting up; (sarcastically) extolling; *Ja* I 163,23 (uddham ~ena adho avakkipanena ti); *Vism* 29,11 (adentam disvā aho dānapatī ti evam ~am ukkhepanā); 621,33 (pādassa bhūmito ~am); — 2. rejecting; *Vism* 29,8 (ukkhepanā ti mā etaṃ ettha kathethā ti vācāya ~am).

**ukkipanā** in *Ee*, *Se* at *Vibh*-a 483,5 is prob. wr for uddipana qv.

**ukketi**, *mfn.* [*pp* of \*ud + khetati; cf *S.* khetita], frightened away; *Vin* III 95,3 (rāgo me ~o); *IV* 29,4 (moho ca me catto vanto mutto pahino paṇinissattho ~o samukketito; *Sp* 500,18: ~o ti idaṃ ariyamaggena uttāsittā puna anallīyanabhāvadassanavasena [vuttam]); *Sadd* 352,11 (khiṭa uttāsane: khetati ... ~o).

**ukkhepa**, *m.n.* [*S.* utksepa, *m.*], 1. (m.) throwing up; lifting up, raising; a throw; *Abh* 1123; *Dhātum* 861 (dula ~e); *Vin* II 232,30\* (~o chedanā (for [piṇḍ]ukkhepakam, in uddāna); *Sp* 891,8 (ukkhittakāyā ti ~ena); *Sadd* 563,25 (~o uddham khipanam); — *ifc* see udak'-, cel'-, bhamuk'-; — 2. (n.) [for ukkhepana<sup>1</sup> mc?], suspension (from the saṅgha); *Vin* II 30,5\* (dīṭṭhi-appaṇinissagge ~am jinabhāsitaṃ, in uddāna).

**ukkepaka**, *m(fn).* and *m.* [*S.* utksepaka], 1. (mfn.) (one) who suspends (from the saṅgha); *Vin* I 337,26 (~ā bhikkhū); 357,5; *Ja* III 487,8 (~ānam ukkhepane ... ādinavaṃ vatvā); *Sp* 1149,19 (bhagavā ~e ... vadeyya); — 2. (m.) throwing up; raising; — *ifc* see hath'-; — °-**vāta**, *m.*, a wind which throws things up, a violent wind; *Sv* 558,13 (mahāvātā vāyanta ~ā nāma utthahanti, *Be*, *Se* so; *Ce*, *Ee* upakkhepaka-) = *Mp* IV 154,23 (*Be*, *Ce*, *Se* so; *Ee* upakkhepaka-); — *see also* udakukkhepaka sv udaka.

**ukkepakaṃ**, *ṇamul absol.* of **ukkipati** qv.

**ukkhepana<sup>1</sup>**, *n.* [*S.* utksepana], 1. throwing up; *Dhātup* 616 (dula ~e); — 2. suspension (from the saṅgha); *Ja* III 487,8; *Vin*-vn 1992; — *see also* ukkhepanā.

**ukkhepana<sup>2</sup>**, *mfn.* [for ukkhepanīya mc?], concerning suspension (from the saṅgha), leading to suspension; *Vin* II 30,14\* (tayo ~ā kammā, in uddāna).

**ukkhepanā**, *f.* [cf *S.* utksepana], rejection; suspension; *Vibh* 353,6 (yā paresam akkosanā vambhanā garahanā ~ā); *Vism* 29,8 (~ā ti mā etaṃ ettha kathethā ti vācāya ukkipanam); *Sp* 870,36 (āpattiyā adassanādisu ~ā samvāsanaṇā nāma); — 2. (sarcastically) extolling; *Vism* 29,11 (atha vā adentam disvā aho dānapatī ti evam ukkipanam ~ā).

**ukkhepanīya**, *mfn.* [from ukkhepana<sup>1</sup>], concerning suspension; (a formal act of the saṅgha) leading to suspension; *Vin* I 49,30 (sace saṅgho upajjhāyassa kammam kattukāmo hoti tājjanīyam vā ... ~am vā); *Sp* 981,12 (~am akatvā tājjanīyam vā niyyasam vā kareyyā ti); *Ps* II 382,18 (°-ādisu aññataram kammam karonti); — °-**kamma**, *n.*, a (formal) act of suspension; *Vin* I 326,3; *A* I 99,8; *Ja* III 486,27; — ~kata, *mfn.*, dealt with by a (formal) act of suspension, suspended; *Vin* II 27,17; *Sp* 1320,28 (~kato ukkhittako nāma); — *see also* ukkhepana<sup>2</sup>.

**ukkhepima**, *mfn.* [ukkhepa + ima<sup>2</sup>], to be raised up, to be drawn up; *Sp* 1040,4 (gambhīresu āvātādisu ~am udakam nimittam na kātabban ti).

**uklāpa** (and ukkalāpa), *m.* and *mfn.* [?], 1. (m.) rubbish; dust; *Abh* 224 (kacavaroklāpo saṅkāro); *Sp* 9,17 (mahāvīhārā ... chaḍḍitapatita-uklāpā ahesum) = *Sv* 8,10; — 2. (mfn.) full of rubbish; dirty, dusty; *Vin* I 46,11 (sace so deso ~o hoti, so deso sammajjitabbo; *Sp* 978,15: ~o ti kenaci kacavarena saṅkinno, *Be*, *Ce* so; *Ee*, *Se* ukkalāpo ti); *Ja* II 275,12 (~am assamapadam disvā, *Be*, *Se* so; *Ce*, *Ee* ukkalāpam); *Sp* 791,23 ([parivenam] tina-pannādīhi ~am, *Be*, *Ee* so; *Ce*, *Se* ukkalāpam); *Ps* III 210,4 (chārikātinakacavarādīhi ~e agyāgāre); *Vism* 128,36 (senāsanam vā ~am).

**ukhati**, *pr.* 3 *sg.* [*S.* Dhātup √ukh, okhati, *Wg* § 5:14,15], goes; *Sadd* 329,21 (ukha nakha ... gatyatthā: ~ati).

**ukhā**, *f.* [ts], a cooking-pot; *Abh* 456; *Ap* 581,16 (~ā āniya, *Be* so; *Ce* ūkhā; *Ee* buddhānāniya; *Se* buddhānāniya) = *Thi*-a 70,14\* (*Be*, *Ce*, *Ee* so; *Se* buddhānāniya); — *see also* ukkhā, okkhā.

**ugga<sup>1</sup>**, *mfn.* [*S.* ugra], powerful, intense; terrible, fierce, severe; *Abh* 711; 982 (~o tikkhamhi); *Vv* 50:9 (akkosānam vadhānam ca tājjanāya ca °-tā, *Be* so; *Ce*, *Ee*, *Se* wr ukkatā; *Vv*-a 212,16: °-tā ti °-tāya); *Ja* VI 194,11\* ([nāgam] punnam ~assa tejaso, *Be* so; *Ce*, *Ee*, *Se* tejasā ≠ 195,4\* (punṇā ~assa tejaso, *Be* so; *Ce*, *Ee*, *Se* tejasā; 195,5\*: ~ena visena punṇā); *Bv* 7:15 (~am dhitim akās' aham; *Bv*-a 170,9: ~an ti tibbam ghoram, *Be*, *Se* so; *Ce*, *Ee* wr uggatan ti); 10:17 (adhiṭṭham vataṃ ~am dasapāramipūriyā); *Ps* II 34,16 (evam ~ā khattiyaparisa); — °-**tapa**, *mfn.*, practising severe austerities; *Ja* III 518,5\* (~am santam isim); *Ap* 46,5 (~o jino); — °-**tāpana**, *n.* and *mfn.*, 1. (n.) severe austerity; *Cp*-a 152,15 (tapasankhātam ~am etassā ti ~o); — 2. (mfn.) practising severe austerities; *Cp* 2:7:1 (jaṭilo ~o); *Ap* 19,1 (jaṭilā ~ā); — °-**teja**, *mfn.*, of terrible fiery power; of fierce heat; of powerful energy; *SI* 51,12\* (verocano maṇḍalī ~o); *Th* 1095 (paññāmayam ~am



satham); Ja III 348,4\* (urago ~o); V 154,19\* (~o hi brāhmaṇo); Ps IV 38,2 (~tāya); — °-**vādi(n)**, *mfn.*, *speaking powerfully, debating fiercely*; Vin II 202,3\* (patvā parisam ~inim) = A IV 196,16\* (*Be, Ce so; Ee, Se wr* uggahavādinam) ≠ Peṭ 87,21 (*Be, Ce so; Ee wr* ~ini).

**ugga**<sup>2</sup>, *m.* [*S. ugra*], *a member of a mixed caste, of high status*; Abh 503 (~o suddāya khattajo); 982; D I 51,9 (~ā rājaputtā; cf Sv 157,1: ~ā rājaputtā ti uggatuggatā saṅgāmāvacarā rājaputtā); 103,31 (rājā ... ~ehi vā rājāññehi vā kiñcid eva mantanam manteyya; Sv 273,3: ~ehi vā ti uggatuggatehi vā amaccehi, rājāññehi ti anabhisittakumārehi); Ja VI 490,3\* (~ā ca rājaputtā ca vesiyānā ca brāhmaṇā; 490,15: ~ā ti uggatā paññātā); — °-**putta**, *m.*, *a member of the uggā caste*; S I 185,24\* (~ā mahissāsā sikkhitā; Spk I 268,23: ~ā ti uggatānam puttā mahesakkhā rājāññabhūtā) = Th 1210 (cf Th-a III 189,4: asuddhajivino parivārayuttā manussā uggakiccatāya uggā ti vuccanti, tesam puttā ~ā).

**uggacchati**, *pr.* 3 *sg.* [*S. uggacchati*], *goes up, rises, ascends; goes out, issues (from); is vomited*; Vin I 199,13 (bhikkhūnam sārādikena ābādhena phutthānam yāgu pi pitā ~ati); D III 196,19\* (yato ~ati suriyo); S I 125,38 (uṇham lohitaṃ vā mukhato ~eyya); Vism 230,33 (ahicchattakamakulam ... ~ati); Sv 604,28 (jālā ~anti, *Be, Ce, Se so; Ee jāle ~ante*); Sadd 462,11 (~ati); — *fut.* 3 *sg.* (a) uggamissati, M I 237,29 (uṇham pi lohitaṃ mukhato uggamissati); Sp 956,14 (idāni aruṇo uggamissati ti sabbaññūtam pāpuṇi, *Be, Ce so; Ee, Se* ~issati ti) ≠ Ud-a 50,23; (b) uggacchissati, Ps IV 117,14 (tejodhātu utthahitvā yāva brahmalokā ~issati); — *part.pr.* (a) uggacchanta, *mfn.* (~anti)*n.*, S II 103,15 (suriye ~ante); Ap 371,5 (~antam vā suriyam); Paṭi-a 613,32 (uddham ~anti); — *neg.* anuggacchanta, *mfn.*, Dh-p-a I 41,18 (nāgarā aruṇe anuggacchante rājadvāram gantvā ... kandiṃsu); (b) uggacchamāna, *mfn.*, D III 196,21\*; Mp III 318,11; — *aor.* 3 *sg.* (a) uggacchi, uggāñchi, Vin I 42,29 (uṇham lohitaṃ mukhato ~i) ≠ M I 387,6 (*Be so; Ce, Ee, Se* uggāñchī ti); Ja VI 510,22 (vibhātāya rattiya suriyo ~i, *Se so; Be, Ce, Ee* uggāñchi); Sp 956,16 (aruṇo ~i, *Be, Ce so; Ee, Se* uggāñchi) = Ud-a 50,25; (b) uggami, uggamī, Ap 98,30 (vehāsam uggamī jino); 185,5 (nabham uggamī); Mhv 25:62; 3 *pl.* uggacchiṃsu, Dh-p-a IV 132,20 (udaka-vattiyo ~iṃsu); — *inf.* uggantum, Ja II 26,16; — *absol.* (a) uggamma, Dh-p-a III 81,5; Nidd-a I 317,22; Mhv 4:17; — *see also* accuggamma; (b) uggantvā, M I 333,1 (Māro ... Mahāmoggallānassa mukhato uggantvā); A III 242,3; Pv 43:1 (gūthakūpato uggantvā); Ja V 12,3; Sp 846,8; As 14,25; Mhv 25:59; — *neg.* anuggantvā, Ja I 337,5 (*Be, Ce so; Ee, Se wr* anugantvā); (c) uggāñchitvāna, Mil 376,20\* (so dumo uggāñchitvāna ekāham satahattho pi vadḍhati, *Be, Ce, Ee so; Se* ubbhijjivāna); — *pp* **uggata**, *mfn.* [*S. udgata*], 1. *having ascended; risen; issued (from); vomited; high, tall; exalted, eminent*; Vin I 169,21 (mahā ca meghe ~o hoti); S V 50,6 (~am rajojallam ... mahā akāla-meghe ... vūpasameti, *Ce, Ee so; Be, Se* ūhatam); Ud 73,10\* (virocanamhi ~e); Vv 81:20 (~asmim divākare); Ja II 84,2\* (yam bhuttaṃ tam pi ~am); V 223,9\* (netā pitā ~o ratthapālo; 227,5: sakalaJambudīpe nātattā ~o);

VI 528,27\* (dumā ~ā); Cp 1:8:8 (kitti ~ā); Mil 164,21 (uṇhalohitaṃ mukhato ~an ti); As 143,26 (kāyacittānam ~ttā); Sadd 430,17 (te garanti uggacchanti ~ā pākātā honti ti garū ti vuccanti); — uggatarūpo in *Ee at* Pv-a 188,21 *is wr for* uttatarūpo (*Be, Ce, Se so*); — 2. [*for* oggata *qv* sv ogacchati ?], *learned, understood; ? — ifc see vāc*~; — *ati-uggata*, *mfn.*, *highly raised, raised high; insolent*; Ja I 432,14 ([vācā] accuggatā ti ati-uggatā); VI 133,24\* ([saddo] accuggato ti ati-uggato ahoṣi); Ap-a 227,5 (tathā ati-uggato neru); — *see also* accuggata; — *neg.* anuggata<sup>2</sup>, *mfn.*, 1. *not risen; not high*; D II 38,28 (udake jātāni udake samvaddhāni udakānuggatāni); Ja IV 472,4\* (uccāvacaṇa ti uggataṃ anuggataṃ ca); Ap 245,7 (anuggatamhi ādicce); Ud-a 237,20 (anuggate ti dullabhavasena anuppanne; *see* anuggata<sup>1</sup>); — 2. *not arrogant*; Ja VI 473,4\* (anuggatā silavati chāyā va anapāyini, *Be, Ce, Ee so; Se* anubbatā; *perhaps* anuggata<sup>1</sup>; cf 473,7: daharakālato patthāya anugata).

**uggacchana**, *mfn.* [*from* uggacchati], *rising, welling up; — °-udaka*, *mfn. and n.*, 1. (*mfn.*) *with water welling up*; Sv 218,13 (na heṭṭhā ubbhijjivā ~o, anto yeva pana uppajjana-udako ti attho, *Ce, Ee so; Be, Se* uggacchanaka-; *ad* D I 74,20: udakarahado ubbhidodako) = Ps II 322,13 = Mp III 233,14; — 2. (*n.*) *water welling up; rising water*; Sv 218,20 (~am hi uggantvā uggantvā, *Be, Ce, Ee so; Se* uggacchanaka-) = Ps II 322,20 (*Be, Ce, Ee so; Se* uggacchantam udakam) = Mp III 234,1.

**uggacchantakathutighosasanākhāto** in *Ce, Ee at* It-a I 109,27 *is prob. wr; Be, Se* uggata-.

**uggañchi**, *aor.* 3 *sg.* of uggacchati *qv*.

**uggañchitvāna**, *absol.* of uggacchati *qv*.

**uggajjana**, *n.* [*from* \*ud + gajjati; cf *S. udgarjati*], *a shout*; Ap 79,22 (mama ~am sutvā).

**uggajjanta**, *mfn.* [*part.pr.* of \*ud + gajjati; cf *S. udgarjati*], *shouting loudly*; Nidd I 172,3 (gajjanto ~o abhigajjanto eti; Nidd-a I 288,16: ~o ti ukkutthim karonto).

**uggaṇhati**, *see* sv ugganḥāti.

**uggaṇhana**, uggahaṇa, *n.* [*from* ugganḥāti; *S. udgrahana*], *taking up; grasping; taking hold of (mentally); learning*; Vism 277,30 (kammaṭṭhānassa ~am); Sp 41,9 (buddhavaṇaṇam °-atthāya); Paṭi-a 686,11 (tiṇṇam pitākānam uggahaṇam); — **uggahaṇarajjuka**, *m.*, *a lifting or carrying rope*; Ja III 52,24; Cp-a 104,9; — **anuggahaṇa**<sup>2</sup>, *n.*, *not taking up, not accepting*; Sp 889,32.

**uggaṇhanaka**, *m(fn)*. [uggaṇhana + ka<sup>2</sup>], (*one*) *who learns*; — *ifc see* sipp<sup>1</sup> -

**uggaṇhāti** (*and* ugganḥati, uggahaṇati, uggahāyati [cf *Ved.* udgrbhāya], \*uggaheti), *pr.* 3 *sg.* [*BHS* udgrhṇāti; cf *S. udgrhṇāti*], *picks up, takes; picks up (improperly), takes (what has not been formally offered, cf patiggaṇhāti); takes up, accepts; grasps; takes hold of mentally, grasps, comprehends; learns*; Vin III 237,36 (yo pana bhikkhu jātārūparajataṃ ~eyya); D III 195,20 (~ātu bhante bhagavā ātānāṭiyam rakkham); M III 200,26 (~āhi tvaṃ ... uddesaṃ ca vibhaṇam ca); S V 150,2 (sūdo sakassa bhattu nimittaṃ na ~āti, *Be, Ce so; Se* bhattanimittaṃ; *Ee wr* bhattassa ... ~ati); Sn 791



(te uggahāyanti nirassajanti); 911 (uggaḥaṇantam aññe, *Ee so, perhaps wr; Be, Se uggahāṇanti-m-aññe; Ce uggahāṇanti-m-aññe; Nidd I 328,24: uggahāṇanti-m-aññe ti aññe taṇhāvasena diṭṭhivasena gaṇhanti parāmasanti abhinivisanti, Be, Ee, Se so; Ce uggahāṇanti-m-aññe ti; Pj II 561,11 foll.: uggahāṇanti-m-aññe ti uggahāṇanti aññe, aññe tā sammutiyo ~anti ti vuttaṃ hoti, Be, Se so; Ce uggahāṇantamaññe ti; Ee uggahāṇantamaññe ti; Ja II 24,12 (dhammaṃ ~anti vā suṇanti vā); IV 177,4 (daharā-kāle yeva sippāni ~atha); 391,13 (dve kira caṇḍalā jātim paṭicchādetvā sippaṃ ~anti ti); Mil 10,9 (~āhi mantāni ti); Sp 40,16 (ehi tvaṃ sāmaṇera therassa santikaṃ gantvā buddhavadānaṃ ~a); Ps II 52,11 (sippaṃ eva ~āti, *Be, Ce, Se so; Ee ~ati*); Mhv 10:23 (sippaṃ ~a tāta ti); — *fut. 3 sg.* uggahessati, Vin IV 161,21 (kathaṃ hi nāma bhikkhu ratanaṃ uggahessati ti); *1 sg.* (a) uggahissāmi, Sp 40,3 (mantāni ~issāmi ti); (b) uggahessāmi, Ja VI 36,28\* (idaṃ uggahessāmi ti); *3 pl.* (a) uggahissanti, Sp 272,4 (tāni vatthūni ... vinayadharā ~issanti ti); (b) uggahessanti, Ps I 100,29 (dhāressanti ti uggahessanti); — *part.pr.* uggahanta, *mfn.*, Vin V 43,1 (ratanaṃ ~anto); Ja IV 255,27 (sippaṃ ~anto); Vism 180,33; Sp 881,15 (jātarūparajataṃ attano atthāya ~antassa); As 190,9 (nīlakasiṇaṃ ~anto); — *neg.* anuggahanta<sup>2</sup>, *mfn.*, DI 53,13 (tam eva vācaṃ anuggahanto, *Be, Ce, Se so; Ee wr* anuggahanto; Sv 160,20: sārato aggaṇhanto); — *aor. 3 sg.* (a) uggahī, Ja I 435,21; Sp 235,12; Dh-p-a III 334,14; Mhv 5:118 (~i piṭakattayaṃ); (b) uggahesi, Vin V 26,2 (aññataro bhikkhu ratanaṃ uggahesi); Sp 1116,1 (Jivako ... yaṃ aññe soḷasahi vassehi ~anti taṃ sabbāṃ sattihi vassehi uggahesi); *3 pl.* (a) uggahimsu, Ja III 158,15; Ps III 275,9 (tatiyajjhānaṃ ekantasukho loko ti ~imsu); (b) uggahesum, Pv 30:4 (*Se so; Be, Ce, Ee* aggaḥesum); Pj II 580,7; — *inf.* (a) uggahitum, Ja II 250,4; Sp 695,24; Sadd 503,5; (b) uggahetum, Vin I 117,11; A I 131,23\*; Pj I 198,23; — *absol.* (a) uggayha [S. udgrhya], Sn 832 (diṭṭhim uggayha); 845; Ap 74,17; (b) uggahetvā, Vin II 255,28 (attha dhamme uggahetvā); D II 105,2 (sakaṃ ācariyaṃ ~etvā); M II 108,12; Ja IV 96,19; Vism 117,12; Sp 711,32; — *neg.* anuggahetvā<sup>2</sup>, Vin V 130,8; Ja V 282,4; (c) uggahetvāna, A I 131,27\*; Ja V 47,21\*; (d) uggahitvā, Ja VI 458,22 (dibbamāyaṃ ~itvā); Vism 352,26; Sp 698,10 (rūpiyaṃ ~itvā); Ps III 248,11; — *neg.* anuggahitvā, Ja I 159,26; (e) *neg.* anuggahāya, Sn 837 (passaṃ ca diṭṭhisu anuggahāya; Nidd I 183,15 foll.: diṭṭhisu ādinavaṃ passanto diṭṭhiyo na gaṇhāmi; Pj II 545,9: kañci diṭṭhim aggaḥetvā); 839 (ete ca nissajja anuggahāya); — *pass. pr. 3 sg.* (a) uggahīyati, Nidd I 420,16 (~iyanti) quoted Sadd 503,12 (~iyanti); — (b) uggayhati, Nidd-a I 432,19 (sikkhā kathiyanti uggayhanti vā); — *part.pr. neg.* anuggayhamāna, *mfn.*, Spk II 229,16 (yasmā tathāgatabhāsita suttantā anuggayhamānā antaradhāyanti tasmā); — *pp* uggahita, uggahita, *mfn.* [S. udgrhita], *picked up, taken (improperly); taken up, grasped; comprehended; learnt*; Vin I 212,26 (anujānāmi bhikkhave ~aṃ paṭiggahitum ti); Sn 795 (tass' idha n' atthi param uggahitaṃ); 1098 (uggahitaṃ nirattaṃ vā, *Be, Ce, Ee so;**

*Se ~aṃ; Pj II 598,17: taṇhādīttivasena gahitaṃ*); Ja II 248,11 (tīni piṭakāni ~āni); Mil 3,30 (bahūni c' assa satthāni ~āni honti); Sp 61,2 (~-ttā); Mp II 309,21 (manāpo tayā pañho pucchito kamaṃ te esa ~o ti); As 28,21 (kiṃ pana te āvuso vinayaṇṭakāṃ ~an ti); Pet 222,6 (pakappitaṃ ~aṃ); — ~-paṭiggahitaka, *mfn.*, *received formally after being picked up or taken (by oneself)*; Vin I 238,15 (*cf* I 212,26: anujānāmi bhikkhave ~aṃ paṭiggahitum ti); — *neg.* anuggahita<sup>2</sup>, anuggahita<sup>2</sup>, *mfn.*, Vin IV 143,27 (anuddiṭṭhaṃ idaṃ vamaṃ anuggahitaṃ idaṃ vamaṃ); A III 50,21\* (cattaṃ ca mutthaṃ ca anuggahitaṃ, *Be, Ee, Se so, perhaps wr; Ce* anuggahitaṃ; Mp III 253,27: na ~an ti anuggahitaṃ, *Be so; Ce* na aggaḥitaṃ ti anaggahitaṃ; *Ee* na aggaḥitaṃ ti anaggahitaṃ; *Se* na aggaḥitaṃ ti anaggahitaṃ); Vism 96,20 (ācariyamukhato pana anuggahitattā evaṃ ācariyā vadanti ti saṇṭhātum nāsakkhi); — anuggahitacitta, *mfn.*, *not grasping in one's thoughts*; A III 172,10 (*Be, Ee, Se so, perhaps wr; Ce* anaggahita-; Mp III 291,23: anaggahitacitto ti aggaḥitacitto muttacāgo hutvā, *eds so*); — anuggahita-sippa, *mfn.*, *who has not learnt the art or skill*; Ja V 430,3 (anuggahitasippo ayan ti); Ps II 197,8; — *fpp* (a) uggahitabba, *mfn.*, Ja I 420,5 (sippaṃ nāma loke paṇḍitehi ~aṃ); Nidd-a I 10,22; (b) uggahetabba, *mfn.*, Vin II 217,33 (nakkhattapadāni ~āni); S II 267,9 (na ca te dhamme ~aṃ pariyāpuṇitabbaṃ maññissanti; Spk II 229,8: ~e ca pariyāpuṇitabbe ca); Pet 75,4; Vism 248,22; Sp 789,21 (jātakabhāṇakena sāttakathaṃ jātakāṃ ~aṃ); — *caus. pr. 3 sg.* (a) uggāheti [S. udgrāhayati], *makes learn, teaches*; Ps III 265,23 (kiñci kiñci pana uggahitum ~etum sammatthāya Uggāhamāno ti naṃ sañjānanti, *Be, Se so; Ce, Ee* pana uggahetum sammatthāya; Ps-pt [Be] III 127,12: uggahitum ti sikkhitum ~etum ti sikkhāpetum); (b) uggahāpeti, uggahāpeti, *causes to pick up; makes take or accept; makes learn, teaches*; Vin III 237,37 (jātarūparajataṃ uggahēyya vā ~eyya vā); Ja I 159,23 (etaṃ migamāyaṃ ~ehi ti); III 537,14 (disāpāmokkh-ācariyo kira ... sippaṃ ~eti ti); Sp 483,29 (ko amhādisē ~etum sammattho ti, *Se so; Be, Ce, Ee* uggahāpetum); Ps I 228,16 (aññatarāṃ satipaṭṭhānaṃ ~enti); Ud-a 326,24 (attanā uggahitanīyāmena pare ~essanti); Mhv 5:103 (eko taṃ pabbājetu kumārakaṃ eko sambuddhavadānaṃ ~etu sādhuṃ); — *part.pr.* uggahāpenta, *mfn.*, Ja V 124,1\*; Sp 881,16; — *aor. 3 sg.* uggahāpesi, uggahāpesi, Ja V 228,23 (~esi); Pj I 198,24 (ācariyo okāsaṃ katvā ~esi, *Be, Ce, Se so; Ee* uggahāpesi); Dh-p-a III 125,1 (gāthaṃ ~esi); *3 pl.* uggahāpesum, Ja IV 379,6 (te taṃ tayo vede ~esum); Mp III 390,2 (gandhabbasippaṃ eva ~esum); — *absol.* uggahāpetvā, uggahāpetvā, Vin III 239,7 (uggahetvā vā uggahāpetvā vā); Ja V 217,25; Sv 906,31; Dh-p-a I 163,18 (tisso tantiyo dassetvā tayo mante ~etvā); — *pp* uggahāpita, *mfn.*, *taught*; Ja I 159,28 (kiṃ te bhātika bhāgineyyo migamāyaṃ ~ito ti); Ps III 277,6 (mayā so sādhuṃ ~ito, *Ce, Ee, Se so; Be* uggahāpito).

**uggahāpana**, *n.* [from *caus. of* uggahāti *qv*], *making grasp; teaching; ?* Nidd-a I 411,30 (nāṭakaṃ ti abhinayaṃ dassetvā ~aṃ).

**uggata**, *mfn.*, *pp of* uggacchati *qv*.

**uggattakanakasannibho** in *Ee at Pv-a 10,14* is wr for uttatta- (*Be, Ce, Se so*).

**uggatthana**, *n.* [cf *S. gostana*, “a cow’s dug”, *S. lex. id.* “a pearl necklace” ?], a kind of ornament; a piece of jewellery; *Abh 289* (*Abh-sūci*: gāvinam thanākārattā gathanam ossattam, tam eva uttamattā ~am); *Ja VI 590,11\** (590,26: ~am giṅgamakan ti etāni pi dve ābharāṇāni).

**ugganītaka** in *Ce, Ee at Kkh 113,15* is wr for uggahitaka *qv*.

**uggantum**, *inf.* of uggacchati *qv*.

**uggantvā**, *absol.* of uggacchati *qv*.

**uggama**, *m.* [*S. udgama*], going up, rising; *Abh 886*; *Sadd 334,14* (*gu* ~e: ~o uggamanam pākātātā); 459,6 (*braha* ~e); — *ifc see dhaj’-, suriy’-, sūr’-*.

**uggamana**, *n.* [*S. udgama*], 1. rising; coming up; *Abh 960*; *D I 10,20* (*candimasuriyanakkhattānam* ~am ogamanam); *Ja VI 568,30\** (*tato ratyā vivasane suriyass’* ~am pati); *Sp 656,27* (*saha aruṇassa* ~ā); — *ifc see aruṇ’-, suriy’-*; — 2. vomiting; *Spk II 51,21* (*bhesajjamaṇḍam pi vejjaṣṣa asammukhā pivantānam pamāṇam vā* ~am vā niggaṇamanam vā na jānāmā ti āsaṅkā hoti; *Spk-ṭ [Be] II 62,27*: ~an ti bhesajjaṣṣa vamanam virecanam tassa vā vasena dosadhātūnam vamanam virecanam); — *uggamano* in *Ee at Ud-a 50,25* is wr (*not in Be, Ce, Se*); — **anuggamana**<sup>2</sup>, *n.*, the not rising; the failure to rise; *Cp-a 159,18* (*manussā suriyassa* ~ena ubbālāḥ); — **du-uggamana**, *n.*, an ill rising; *Ap-a 424,12* (*suriyassa uggamanam mayham* ~an ti attho).

**uggami**, *aor. 3 sg.* of uggacchati *qv*.

**uggamissati**, *fut. 3 sg.* of uggacchati *qv*.

**uggamma**, *absol.* of uggacchati *qv*.

**uggayha**, *absol.* of ugganḥāti *qv*.

**uggayhati**, *pass. pr. 3 sg.* of ugganḥāti *qv*.

**\*uggalati**, *pr. 3 sg.* [*ud + galati*], falls down; is loose; — *aor. 2 sg.* uggali, *Ap-a 210,5* (*mātu kumārīkāle tassā mātāpitūhi vuttam mā* ~i mā ~i ti vacanam upādāya Muggali ti nānam tassā Muggaliyā putto ti Moggallāno, *Be, Se so*; *Ce, Ee* uggili); — *pp* uggalita, *mfn.*, fallen down; loosened; *Sp 457,10* (*so* ~am vā pāsam saṇṭhapeti); — *caus. absol.* uggalāpetvā, causing to fall, loosening; *Sp 457,14* (*sace vipattiṣāre uppanne pāsam uggalāpetvā gacchati*).

**uggaha**, *m.* [*from ugganḥāti*; cf *BHS udgraha*], taking hold of (mentally), grasping; grasp; learning, what is learnt; *Vin IV 114,4* (*evam amhākaṃ ācariyānam* ~o); *Vism 277,30* (~o nāma kammaṭṭhānassa ugganhanam); *Sv 778,11* (*asubhanimittassa* ~o); *Dhp-a III 419,4* (*imassa* ~am nissāya māno atthi yevā ti); *Nidd-a I 370,23* (*so* hi nāssa ~o ti anuggaho); *Mhv 5:150* (*therassantikam* ~am kātum suttābhidhammānam); *Vibh-a 387,21* (*taṃ pana tena attano* ~e thatvā pavāritam na paṭisambhidāyam ṭhiteṇa); — **°nimitta**, *n.*, the (mental) image appearing at the stage of first taking hold of (the meditation subject); *Vism 125,19* (*yadā nimmiletvā āvajjantassa ummilitakāle viya āpātham āgacchati, tadā* ~am jātam nāma hoti); 265,27; *It-a II 28,13*; — **°vādinam** in *Ee, Se at A IV 196,16\** is wr for uggavādinim *qv sv* ugga<sup>1</sup>; — **anuggaha**<sup>2</sup>, *mfn.*, not taking up; *Sn 912* (*upekkhako so* ~o uggahaṇanti ~m-aññe; *Pj II 561,13 foll.*:

~o ti uggahaṇavirahito, so pi nāssa uggaho ti ~o, na vā ugganḥāti ti ~o).

**uggahana**, *see sv* ugganhana.

**uggahanati**, *see sv* ugganḥāti.

**uggahāpeti**, *caus. pr. 3 sg.* of ugganḥāti *qv*.

**uggahāyati**, *see sv* ugganḥāti.

**uggahita**, *mfn.*, *pp* of ugganḥāti *qv*.

**uggahitaka**, *mfn.* [*uggahita + ka*<sup>2</sup>], 1. picked up, taken (improperly); *Sp 710,29* (~ena kate pubbe vutta-suddhasappinayen’ eva vinicchayo veditabbo); 848,14; *Kkh 113,15* (~am nāma hoti, *Be so*; *Ce, Ee wr* ugganitikam); — 2. who has learnt; *Sp 861,32* (*suttam suttānulomaṃ ca* ~anam yeva ācariyānam uggaho pamāṇam); *Nidd-a I 55,13*.

**uggahita**, *mfn.*, *pp* of ugganḥāti *qv*.

**uggaheta(r)**, *m.* [*from ugganḥāti*], one who grasps, comprehends; *Vin II 201,31* (*soṭa ca hoti sāvetā ca* ~ā ca dhāretā ca) = *A IV 196,5*; *Ap 611,20* (~ā ca dhammānam).

**uggahetabba**, *fpp* of ugganḥāti *qv*.

**uggahetum**, *inf.* of ugganḥāti *qv*.

**uggahetvā**, **uggahetvāna**, *absol.* of ugganḥāti *qv*.

**uggahesi**, *aor. 3 sg.* of ugganḥāti *qv*.

**uggahessati**, *fut. 3 sg.* of ugganḥāti *qv*.

**uggāpayitabba**, *mfn.* [*fpp* of \*ud + gāyati? or wr for uggahāpayitabba ?], to be (caused to be) recited; ? to be taught; ? *Peṭ 60,16* (*yo yo dhammo mūlanikkhitto so yev’ ettha dhammo uggāpayitabbo, Ee so*; *Be* uggāvahitabbo; *Ce* uggāhayitabbo; *Ñānamoli, 1979, p. 79*: “whatever the idea presented as the Root, that idea alone should be taken up here”; *fn.*: “PTS reading seems preferable”); — *see also* uggāyimsu.

**uggāyimsu**, *aor. 3 pl.* [*of \*ud + gāyati*; cf *S. udgāyati*], (they) sang; *Bv-a 167,17* (*nāṭakittiyo ca pañcaṅgikassa turiyassa madhurena sarena* ~imsu ca vilapiṃsu ca, *Ce, Ee so*; *Be, Se* upagāyimsu); — *see also* uggāpayitabba.

**uggāra**, *m.* [*S. udgāra*], spitting out, spittle; vomiting; *Abh 468* (*udreko c’eva* ~o); *Sp 1117,14* (~am dassati); 1210,18; *Pj I 61,31* (*tato uggatena ca gandhena* ~o pi mukham pi duggandham pūtiṇapasadisaṃ hoti; ≠ *Vism 261,1*: uddeko pi); — *ifc see* visa-, vis’-; — **°hikkā**, **°hikkārā**, *m.pl.*, vomiting and hiccups; *Vism 350,22* (*uddhaṅgamā vātā ti* ~-ādipavattakā uddham ārohaṇavātā, *Be, Ce, Ee so*; *Se* ~-ādipavattā) = *Ps II 228,21* (*Ce, Ee so*; *Be, Se* uggārahikkārādi-) = *Vibh-a 70,20* (*Be, Ce so*; *Ee, Se* uggārahikkārādi-).

**uggāha**, *m.* [*S. udgrāha*], taking up; grasping; *Peṭ 126,5* (*yā saññā sañjānanā vavatthapanā* ~o ayam aniccaaññā).

**uggāhaka**, *m.* [*from ugganḥāti*], 1. [cf *BHS ogrāhaka*], one who takes hold of (mentally); one who learns; *Ja V 148,19\** (~o vā paripucchako siyā; 149,11\* *foll.*: yo ... pālīm ugganḥāti punappuna attham pucchati; cf *Mvu III 373,3\**: ogrāhako ca paripucchamāno); *Sadd 503,7*; — 2. [cf *S. grāha*, “a rapacious aquatic animal”], (“one who takes hold”?) an aquatic animal; *Ap 347,10* (~ā ajagarā tattha jātassare bahū); — *see also* oguha.

**uggāheti**, *caus. pr. 3 sg.* of ugganḥāti *qv*.

**uggira**, *m. or n.* [*for uggirana<sup>2</sup> mc?*], raising; *Vin V 87,1\** (*pahāre* ~e c’eva, in uddāna; or *opt. 3 sg.* of uggirati<sup>2</sup> ? *Sp 1306,21 foll.*: pahārādānassikkhāpadam ca

talasattika-uggirana-sikkhāpadam).

**uggirana**<sup>1</sup>, n. [S. udgirana], *spitting out, vomiting; rejecting*; Dhātup 221 (vama ~e); Dhātum 315; Sadd 413,22 (vamu ~e); Ap-a 292,19 (vamanam uddham ~am); Cp-a 152,17 (~ato bahicchaddāpanato).

**uggirana**<sup>2</sup>, n. [from uggirati<sup>2</sup>; cf. S. udgorana], *lifting, raising (a weapon)*; Vin-vn 1741 (hoti pācittiyāpatti tass' °paccayā); — *see also* talasattika-uggirana-sikkhāpada.

**uggirati**<sup>1</sup>, pr. 3 sg. [S. udgirati], *spits out, vomits; rejects; utters (a sound)*; Ps II 318,26 (tittakam tittakan ti ~ati yeva); — *part.pr.* (a) uggira(t), *mfn.*, Mhv 73:67 (āmodam ... ~atā); 74:185 (iccādigiram ~am); — *neg.* anuggira(t), *mfn.*, Utt-vn 722 (anuggiram giram); (b) uggiranta, *mfn.*, Ja VI 554,4 (kapputtānaggi viya ~anto); Sv 41,22 (usūyā visuggāram ~anto) ≠ Ud-a 113,4 (~antā); (c) uggiramāna, *mfn.*, Ja I 31,16 (lohitadhāram ~amānam); — *aor.* 3 sg. uggiri, Ud-a 24,28 (bhaga-saṅkhātāṃ issariyaṃ yasam ca vami ~i khelapiṇḍam viya anapekkho chaḍḍayī ti bhagavā, *Be, Se so; Ce, Ee ~i*) ≠ It-a I 11,3 (*Be, Ce, Se so; Ee wr uggiri*) *quoted* Sadd 414,30; It-a I 12,15; — *absol.* (a) uggiritvā<sup>1</sup>, Th-a I 242,25 (sabbam vā kilesadosam ... ~itvā); (b) uggiritvāna, Ud 14,6 (telassa yāvadattham pivitvā gharam āgantvā ~itvāna dadeyyam, *Ce, Ee, Se so; Be ucchadditvāna; Ud-a 118,10: ~itvā ti vāmitvā, Ce, Ee so; Be, Se ucchadditvāna ti*); — *see also* uggilati.

**uggirati**<sup>2</sup>, pr. 3 sg. [S. udgurate], *lifts; raises (a weapon)*; Vin IV 147,1 *fol.* (talasattikam ~anti ... katham hi nāma ... issanti ... yo ... talasattikam ~eyya pācittiyān ti); V 87,1\* (pahāre ~e c' eva, *in uddāna; or to uggira qv*); Ps II 315,9 (leḍḍum vā daṇḍam vā ~ati); — *part.pr.* (a) uggira(t), *mfn.*, Utt-vn 141 (~am talasattikam); (b) uggiranta, *mfn.*, Vin V 24,25 (~antassa); Sp 878,16; — *aor.* 3 sg. uggiri, Ja VI 472,4\* (khaggam ~i); 3 pl. uggirimsu, Vin V 24,27; Dhp-a III 50,3; — *absol.* uggiritvā<sup>2</sup>, Ja I 150,10 (āvudhāni ~itvā); Sp 878,9; — *pp* uggirita, *mfn.*, *raised*; Vin V 42,15.

**uggilati**, pr. 3 sg. [S. udgirati], *spits out, vomits; gets rid of*; M I 393,7 (n' eva sakkhiti ~itum n' eva sakkhiti ogilitum; Ps III 108,11 *fol.*: ~itum ti ... ~itum bhi niharitum na sakkhiti, *Be, Ce, Se so; Ee wr oggilitum ti ... oggilitum*) ≠ S IV 323,32 ≠ Mil 5,2; Pv-a 283,11 (lajjāya ~itum asakkonto); Paṭis-a 621,30 (vamanā ti ~anti); — *uggilatum ti and uggilatum in Ee at* Ps III 108,13 *fol.* *are wr* for ogilitum ti and ogilitum (*Be, Ce, Se so*); — *aor.* 3 sg. uggili, Ja III 529,28\* (so dānavo tattha samuggam ~i); It-a I 11,28 (vami ~i, *Ee so; Be, Ce, Se uggiri*); 2 sg. uggili, Ap-a 210,5 (mātu kumārīkāle tassā mātāpitūhi vuttam mā ~i mā ~i ti vacanam upādāya Muggali ti nāmam tassā Muggaliyā putto ti Moggallāno, *Ce, Ee so; Be, Se uggili*); — *absol.* uggilivā, Ja III 527,26; — *caus. absol.* uggiletvā, Sv 255,29 (yathā nāma kusalo bhisakko dosam ~etvā niharati, *Be, Se so; Ce, Ee ukkiledevā*); Pj II 274,20 *fol.* (bhagavā ... āturassa dose ~etvā niharitukāmo vejjo ... viya Nandassa rāgam ~etvā niharitukāmo, *Be, Se so; Ce, Ee ukkiledevā*); — *see also* uggirati<sup>1</sup>.

**uggiva**, n. [cf. S. udgrīva, *mfn.*], *a band for holding a*

*basket*; Ja VI 557,3 (amsato ~am ca patati); 562,13\* (562,24: ~an ti amsakūte pacchilagganakam).

**ugguṇṭhitā** in *Ee at* Pv-a 86,7 *is prob. wr for* oguṇṭhitā (*Be, Ce, Se so*), *but cf BHS* udguṇṭhikā.

**ugghamseti**, pr. 3 sg. [cf. S. udgharṣati], *rubbs; scratches*; Vin II 105,6 *fol.* (chabaggiyā bhikkhū nahāyamānā rukkhe kāyam ~enti ūrum pi ... ~essanti ... yo ~eyya); 106,24 (na sakkoti attano kāyam ~etum); — *pp* ugghaṭṭa, ugghaṭṭha, *mfn.* [S. udghrṣta], *rubbed; scratched*; — ~pāda, *mfn.*, *with rubbed feet, foot-sore*; Sn 980 (~pādo tasito paṅkadanto rajassiro; Pj II 582,6: ~pādo ti maggakkamanena ghaṭṭapādalo, paṇhikāya vā paṇhikam gopphakena vā gopphakam jaṇṇukena vā jaṇṇukam āhacca pi ghaṭṭapādo, *Be, Se so; Ce, Ee āgantvā pi ghaṭṭapādo, wr for \*āhantvā ?*); Ja IV 20,11\* (~pādam tasitam kilantam, *Be, Ce, Se so; Ee ugghaṭṭha-*; 20,15: unhāvālukāya ghaṭṭitapādam, *Be, Ce, Se so; Ee ghaṭṭapādam*); V 69,9\* (~pādo tasito kiso, *Be, Ce, Ee so; Se ugghaṭṭha-*; 69,25: rajokinnapādo); — *fpp* ugghamsetabba, *mfn.*, Vin II 105,21 (na bhikkhave nahāyamānena bhikkhunā rukkhe kāyo ~o).

**ugghaṭakā**, f. [from ugghaṭeti; cf. S. udghāṭaka], (*that*) *which unlocks, reveals; ? (cf Nāṇamoli, 1964, p. 151, reading ugghaṭako: "[which] condenses")*; Peṭ 110,4 (nāmaniddeso ~ā vatthuniddeso vevacanam vatthubhūto vitthāro, *Ee so; Be upaghaṭakā; Ce upaghaṭako*); — *see also* ugghaṭana.

**ugghaṭanā**, f. [from ugghaṭeti; cf. S. udghāṭana], *unlocking, unveiling; ? (cf Nāṇamoli: "condensation")*; Peṭ 110,6 (yo bhikkhave anattā pahātabbo ayam ~ā, *so read with Nāṇamoli, 1964, p. 152 ? Be, Ce, Ee upaghaṭanā*); Nett 9,17 (~ā ādi vipaṇṇanā majjhe vitthāraṇā pariyoṣānam); — *see also* ugghaṭaka, ugghaṭana<sup>1</sup>, upaghaṭanā.

**ugghaṭita**, *mfn.*, *pp of* ugghaṭeti *qv sv* ugghaṭeti<sup>1</sup>.

**ugghaṭeti**, *see sv* ugghaṭeti<sup>1</sup>.

**ugghaṭṭa**, ugghaṭṭha, *mfn.*, *pp of* ugghamseti *qv*.

**ugghatitattā** in *Ee at* Spk I 272,3 *is wr for* ugghaṭitattā (*Be, Ce, Se so*).

**ugghara(t)** or uggharanta, *mfn.* [*part.pr. of* \*ud + gharati], *dripping; oozing*; D II 347,18 (~antam paggharantam ... gūthabhāram ādāya); A IV 377,8 (puriso medakathālikam parihareyya chiddāvachiddam ~antam paggharantam); Th 394 (samussayam ~antam paggharantam); Nidd I 181,16 (idam sarīram ... ~antam paggharantam, *Be, Ce so; Ee uggharim maggharim, Se uggharim paggharim, prob. wr*; Nidd-a I 304,4: ~antan ti akkhimukhādīhi ~antam, *Be, Se so; Ce ~an ti; Ee uggharin ti*); — *see also* uggharita.

**uggharita**, *mfn.* (or n.) [*pp of* \*ud + gharati], *dripping, oozing*; — °-paggharita, *mfn.* (or n.), *dripping and oozing*; Spk I 191,29 (suvannaṇaṇṇo pi kāyo niccam ~-atṭhena pūtikāyo va); — *see also* ugghara(t).

**ugghāṭa**, *see sv* ugghāṭa.

**ugghāṭana**<sup>1</sup>, n. [from ugghaṭeti<sup>1</sup>; S. udghāṭana], *opening*; — *ifc see* āpan<sup>1</sup>; — °-kiṭṭika, *m.or ~ā, f.*, *a screen that can be opened; a shutter*; Vin II 153,5 (ālindā pākāṭa honti, bhikkhū hiriyanti nipajjitum, anujānāmi bhikkhave saṃsaraṇakīṭikam ~am; Sp-ṭ [Be] III 396,4: ~an ti daṇḍehi

ukkipitvā thapanakapadarakīṭikam); Sp 281,8 (āpaṇesu viya kataṃ °dvāraṃ); — *see also* ugghāṭana.

**ugghāṭana**<sup>2</sup>, *n.* [from ugghāṭeti<sup>2</sup>], *removal; elimination*; Ps IV 200,23 (nimittam na vadḍhati ~am na jāyati); Th-a III 192,32 (niccanimittādinam ~ena visesato aniccānupassanā animittam nāma); — *ifc see* kasin' -, diṭṭhi-, māna-.

**ugghāṭana**<sup>3</sup>, *n.* [S. *lex.* udghāṭana, udghāṭana], *a bucket for drawing up water*; Abh 524.

**ugghāṭima**, *n.* [from ugghāṭeti<sup>2</sup>], *removal*; — *ifc see* kasin' -.

**ugghāṭeti**<sup>1</sup> (and ugghāṭeti), *pr.* 3 *sg.* [caus. of \*ud + ghaṭati; S. udghāṭayati], *opens, unlocks; unveils, reveals*; Vin IV 37,2 (taṃ na kathetukāmo taṃ na ugghāṭetukāmo); Nett 9,14 (bhagavā akkharehi ca padehi ca ~eti, *Ce so; Be, Ee ugghāṭeti*); Sp 330,25 (niddhamanatum ~enti); Ps III 330,18 (dvāraṃ ~eti); It-a II 87,13 (apāpuranti ti ~enti, *Be, Ce so; Ee, Se wr ugghāṭenti*); Pj II 155,32 (vivareyyā ti ~eyya); — *absol.* (a) ugghāṭetvā<sup>1</sup>, Vin II 208,29 (ghaṭikam ~etvā kavāṭam paṇāmetvā); Ja I 124,17 (sihapañjaram ~etvā rājhaṇam olokento); Sp 84,28 (manithūpaṃ ~etvā); Mp II 186,29 (āpaṇam ~etvā); Mhv 35,25; Sadd 909,33 (akkharehi atthadvāraṃ ~etvā); — *neg.* anugghāṭetvā, Mil 371,22 (chasa dvāresu samvarakavāṭam anugghāṭetvā mānasam samodahitvā); (b) ugghāṭayitvā, Nidd-a I 5,23 (akkharehi ~ayitvā padehi pakāsento vinayati ugghāṭitaññum, *Be, Ce, Ee so; Se ugghāṭayitvā*); — *pass. part.pr.* ugghāṭiyanta, *mfn.*, Nett 9,19 (so 'yam dhammavinayo ugghāṭiyanto); — *pp* (a) ugghāṭita, *mfn.* [S. udghāṭita], *unlocked, unveiled; revealed*; Peṭ 110,1 (~amhi tamhi, *Be, Ce so; Ee ~am hi*); — ~ññu, *mfn.* [BHS udghāṭitajña; cf. S. udghāṭitajña], *understanding what is revealed; understanding what is (merely) unveiled, taught briefly; of very swift understanding*; A II 135,11 (~ññu vipaṇcitāññu neyyo padaparamo; Mp III 131,15: yassa puggalassa saha udāhaṭavelāya dhammābhisamayo hoti, ayam vuccati puggalo ~ññu; = Pp 41,25) ≠ Pp 6,4; Peṭ 30,3 (dhammānūsārī ~ññū); 178,14 (~ññū tikkhindriyo ca); Sv 291,23 (~ññutāya); Pj II 163,25 (~ññūnam saṅkhepadesanāya ācikkhati); Cp-a 329,20; Nett-a 211,20 (ugghāṭitam ghaṭitamattam uddiṭṭhamattam yassa niddesapaṭiniddesā na katā, taṃ jānāti ti ~ññū); Sadd 909,33 (akkharehi atthadvāraṃ ugghāṭetvā padehi pakāsento vinayati ~ññum); — (b) **ugghāṭita**<sup>1</sup>, *mfn.* [S. udghāṭita], *opened; revealed*; Mil 55,28 (jālavāta-pānesu ~esu); Ps III 93,8 (na āvaritam vivaṭam ~am); — *neg.* anugghāṭita, *mfn.*, Mp II 297,30; — *caus. absol.* ugghāṭāpetvā, Ja V 381,4.

**ugghāṭeti**<sup>2</sup> (and ugghāṭeti), *pr.* 3 *sg.* [caus. of ūhanati<sup>1</sup> or denom. from ugghāṭa qv, -t- probably under the influence of ugghāṭeti<sup>1</sup>; cf. S. uddhanti and BHS samudghāṭayati], *lifts up; takes away, removes; abolishes, makes an end of; (hurts ?); elevates, elates*; Mil 140,3 (bhavapaṭisaṇḍhim ~eti); Vism 327,22 (manasikaronto ~eti kasiṇam, *Be, Ce, Se so; Ee wr ugghāṭeti*); Ps II 355,9 (vipassanā niccanimittam sukhanimittam attanimittam ~eti ti animittā nāma); — *part.pr.* ugghāṭenta, *mfn.*, Vism 327,22 (~ento, *Be, Ce, Se so; Ee*

*wr ugghāṭento*); — *aor.* 1 *sg.* ugghāṭayim, Ap 41,20 (bhavam ~ayim sabbam; Ap-a 280,8: ~ayim vināsesin ti attho); — *absol.* ugghāṭetvā<sup>2</sup>, Bv 23,2 (~etvā sabba-bhavam; Bv-a 255,3: ~etvā ti samūhanitvā); Vism 374,26; Spk III 173,9; — *pass. pr.* 3 *sg.* ugghāṭiyati (and ugghāṭiyati), Ps II 83,5 (ohaññeyyā ti ~iyeyya, uddhaccāya samvattēyyā ti attho, *Se so; Be ugghāṭiyeyya; Ce, Ee ūhaññeyyā ti ugghāṭiyettha*); — *part.pr.* ugghāṭiyamāna, *mfn.*, Vism 327,28 (kasiṇam pi ~iyamānaṃ); As 186,31; — *aor.* 3 *sg.* ugghāṭiyittha, Ps II 83,14 (mā mayham cittaṃ ugghāṭiyittha, *Ee so; Be, Ce ugghāṭiyittha; Se ugghāṭayittha*); — *pp* **ugghāṭita**<sup>2</sup> (and ugghāṭita), *mfn.* [cf. S. uddhata], 1. *removed, made an end of*; Ap 29,21 (bhavā ~ā mayā); Nidd I 96,23 (chadanāni vivaṭāni honti viddhamsitāni ~āni samugghāṭitāni, *Be, Ce so; Ee, Se upaghāṭitāni, prob. wr*; Nidd-a I 234,10: ~āni ti uppāṭitāni; cf. ugghāṭita<sup>1</sup>); Vism 627,25 (sattasaññā ~ā hoti); Spk I 272,3 (niccādinam nimittanam ~tā vipassanā animittā nāma, *Be, Ce, Se so; Ee ugghatitattā*); — 2. *elated; stirred up, overexcited; puffed-up, swollen*; ? A III 68,26 (itthi ... rodanti pi ~ā pi matā pi purisassa cittaṃ pariyādāya tiṭṭhati, *Se so; Be, Ee ugghātita; Ce ugghānita*; Mp III 258,20: ugghātita ti uddhumātā) ≠ Vism 184,29 (Vism-mhṭ [Be] I 206,6: ~ā pī ti uddhumātābhāvappattā pi, sabbaso kuthitasarirā pī ti vā attho); Nidd I 168,3 (jayena cittaṃ ugghātitaṃ hoti).

**ugghāṭa** (and ugghāṭa), *m.* [S. udghāṭa], 1. *inflicting a hurt; jolting; uneven progress*; Nidd I 170,19 (sā tassa vighātabhūmi °bhūmi pīlanabhūmi ghaṭṭanabhūmi); — *ifc see* yān' -; — 2. *elation*; Pj II 541,28 (cittassa ~am nighāṭam ca pāpuṇanto); — °-**ni(g)ghāṭa** (and °-ni(g)ghāṭa), *m.*, *elation and depression*; Nett 110,20 (~am paccanubhonto); Vism 370,33 (~am pāpuṇāti, *Be, Ce so; Ee, Se ugghāṭanigghāṭam*); — **anugghāṭa**, *m.*, *not inflicting a hurt; lack of jolting; evenness of progress*; Ja VI 253,23.

**ugghāṭi**, *f.* [from ugghāṭeti], *elation*; Sadd 625,20; — °-**nighāṭi**, *f.*, *elation and depression*; Sn 828 (etesu ~i hoti; Nidd I 167,29: ~i hoti ti jayaparājayo hoti lābhālābho ti ...; cf. Pj II 541,29: cittassa ugghāṭam nighāṭam ca pāpuṇanto ugghāṭi nighāṭi ca hoti).

**ugghāṭi(n)**, *mfn.* [from ugghāṭa], 1. *inflicting a hurt; jolting*; Vv-a 36,11 (anugghāṭi ti na ~i, attano upari nisinnānam isakam pi khobham akaronto ti attho); — 2. *being elated*; Pj II 541,29 (cittassa ugghāṭam nighāṭam ca pāpuṇanto ~i nighāṭi ca hoti, *Be, Ce, Se so; Ee ugghāṭi-nighāṭimā va, prob. wr*) ≠ Nidd-a I 287,4 (~i ca nighāṭi ca); — **anugghāṭi(n)**, *mfn.*, *not inflicting a hurt; not jolting*; Vv 5:3 (~i mitam gacchati vāraṇo).

**ugghāṭeti**, *see* sv ugghāṭeti<sup>2</sup>; — ugghāṭenti in *Ee, Se* at It-a II 87,13 is *wr* for ugghāṭenti (*Be, Ce so*).

**ugghosati**, *pr.* 3 *sg.* [S. udghosati], *cries out; proclaims*; Vv-a 222,25 (gacchatha bhaṇe Bārāṇasī-nagare ~atha ...); Ap-a 120,33 (akārakā ti ~athā ti); — *aor.* 3 *pl.* ugghosimsu, Ja V 424,3 (devā taṃ attham ~imsu, *Ce, Ee so; Be, Se ~esum*); — *absol.* ugghosetvā, Ud-a 261,12 (*Be, Ce, Ee so; Se ugghosetvā*); — *pp* ughusita, *mfn.* [cf. S. udghuṣṭa], *filled with sound, resounding*; Ja VI 483,5\* (citraggale-r-ughusite; 483,21:

sattaratanacittehi dvārakavāṭehi ugghosite); — *caus. pr. 3 sg. (a) ugghoseti, ~ayati, makes to sound; proclaims, announces*; Ps III 75,22 (sakalanagare ~ehi ti); Spk I 131,2 (cakkavattirājā uppajjissati ti devatā ~enti); Ap-a 117,10 (titthiyā bhante iddhipāṭihāriyaṃ karissāmā ti ~enti ti); — *part.pr. (a) ugghosenta, m(fenti)n.*, Ja I 48,10 (devatā yeva ... ~entiyo āhiṇḍanti); Dhp-a III 81,17 (sakkāraṃ karoṭhā ti ~ento carāmi); Ap-a 120,25 (bhagavato bhikkhusaṅghassa ca sakalanagare avannaṃ ~entā vicarimsu); (b) ugghosayanta, *mfn.*, Ps IV 217,8 (~ayantaṃ viya); (c) ugghosayamāna, *mfn.*, Ps III 75,13 (mahābrahmā mayhaṃ sāmiko ti ~ayamānā); — *aor. 3 sg. ugghosesi*, Ja IV 264,24; Spk I 322,14 (ahaṃ Ālavako ti ~esi); As 203,32; 3 *pl. (a) ugghossum*, Ap-a 524,14 (paccekabuddhā ~esum); (b) ugghosayum, Ja I 75,7\* (~ayum bodhimande pamoditā) *quoted* Sadd 568,11; (c) ugghosayimsu, Ap-a 116,28 (amhe rakkhathā ti ~ayimsu); — *absol. ugghosetvā*, Dhp-a III 82,5; Pj II 540,21; — *pp ugghosita, mfn.*, *made to sound; resounding; announced, proclaimed*; Ja VI 483,21; 578,9; Sv 752,10; — *caus. pr. 3 sg. (b) ugghosāpeti, makes proclaim; has announced*; Ja IV 264,18 (etaṃ kāraṇaṃ nagare ~emi bhante ti, ~ehi mahārājā ti); — *aor. 3 sg. ugghosāpesi*, Spk I 322,22 = Pj II 223,24.

**ugghosana**, *n.*, ~ā, *f.* [S. udghoṣana, udghoṣāṇā], *proclamation; announcement*; Sv 310,7 (~āya mahatiṃ Licchavirājapariṣaṃ sannipātetvā); Pj II 302,8 (~aṃ sutvā); Sadd 566,30 (visaddanaṃ ~aṃ); As 204,6 (vāṇijassa ... ~aṃ viya bhagavato ... vacanaṃ).

**ughusita**, *mfn.*, *pp of ugghosati qv.*

**ucana**, *n.* [from uccati], *liking, attachment*; ? Sadd 865,1 (uca viyattiyāṃ vācāyaṃ: ~aṃ oko).

**ucita**, *mfn.*, *pp of uccati qv.*

**ucca**, *mfn.* [ts], *high, lofty, tall; of high rank, elevated, noble; loud*; Abh 708; Vin II 33,18 (~e āsane); D I 115,31 (samaṇo ... Gotamo ~ā kulā pabbajito asambhinna-khattiyakulā; *or cpd.* uccākulā); M II 213,6 (~ena sammataṃ kho etaṃ ... lokasmiṃ yad idaṃ atthi devā ti, *Be, Ce, Se so; Ee ~e*; Ps III 454,9: ~ena saddena sammataṃ pākataṃ lokasmiṃ, *Be, Se so; Ce, Ee ~ena saddena sammā pākataṃ matam*); S III 85,21 (devā dighāyukā ... ~esu vimānesu ciraṭṭhitikā); Vv 54:1 (~am idaṃ maṇithūnaṃ vimānaṃ); Thī 151 (~e kule ahaṃ jātā); Ja I 279,6 (ayaṃ pāsāno idāni °-taro khāyati); VI 249,16\* (~ā ... dumā); 444,20 (~o ummaggo aṭṭhārasa-hatthubbedho); Vism 183,5 (ayaṃ pāsāno ~o vā nīco vā); Spk I 74,16 (brahmalokassa evaṃ °-taraṃ vedittabbaṃ, *Ee so; Be, Ce uccattanaṃ; Se uccataraṃ*); Pj II 423,24 (gahaṭṭhabhāvo hi ... hīno ti vuccati ~ā pabbajjā); Pv-a 265,17 (°-taraṃ katvā pattaṃ ukkhipitvā); — *acc. ~aṃ, adv.*, *high; upwards; in height; loudly*; Abh 1152; Ja II 334,4\*; III 255,12 (~aṃ uppati, *Ee so; Be, Ce, Se ati-uccaṃ*); V 434,2 (~aṃ bhāsati; 436,30: mahā-saddavasena vā thomanavasena vā ~aṃ); Pv 42:4 (~aṃ paggayha); Mhv 27:3 (mahāthūpaṃ ... hatthasataṃ ~aṃ kāressati); — ~ato, *adv.*, *upwards; in height*; Ap 99,13 (~ato pañcaratanaṃ caṅkamaṃ); Mhv 27:24 (~ato tattako yeva pāsādo); — ~ā, *adv.*, *see sv*; — ~e, *adv.*

[*cf.* S. uccaiḥ], *on high; upwards*; Ja II 107,18\* (~e vitābhim āruya); 443,10\* (~e sakuna demāna, *Be, Ce, Se so; Ee omāna*) *quoted* Sadd 355,26; — °**ācala**, *m.*, *a high mountain*; Saddh 430 (~-ūpamā ... cetiyādayo); — °**āvaca**, *mfn.*, *high and low; great and small; mixed, various*; Abh 720 (~aṃ bahubhedam); Vin I 281,31 (~āni civarāni uppajjanti); M I 324,26 (~āni kiṃkaraṇiyāni); S I 64,31 (devaputtapariṣā ... ~ā vaṇṇanibhā upadaṃseti); Spk I 125,6: aññesu ṭhānesu paṇitaṃ uccaṃ vuccati hīnaṃ avacaṃ, *idha pana ~ā ti nānāvidhā*; Sn 714 (~ā hi paṭipadā samaṇena pakāsita); Dhp 83 (na ~aṃ paṇitā dassayanti); Th 743; Ja VI 473,16\* (bahuṃ ~aṃ dhanam); — ~aṃ, *adv.*, *up and down; in various ways; in a changing manner*; Sn 792 (~aṃ gacchati); Ja IV 470,19\* (ko vā so bhaṇati ~aṃ bahuṃ); — °**kuli(n)**, *mfn.*, *belonging to a family of high rank*; Peṭ 212,24 (ye satta ~ino, *eds so*); — *see also* uccākuli(n), uccākulina *sv uccā*; — °**(ṭ)ṭhāniya**, *m(fn).*, *(one) of high rank*; Vin IV 159,38 (rājā ~aṃ nicatṭhāne ṭhāpeti) ≠ A V 82,24; — °**ttana**, *n.*, *abstr.*, *height*; — ~ena, *in height*; D II 181,15 (tiporisam ~ena vatthum citam ahosi ... iṭṭhakāhi, *Ee so; Be, Se uccatarena; Ce uccattena*); Bv 5:29; — ~e, *in height*; Bv 18:24 (satṭhi-ratano ahū ~e jino; Bv-a 231,13: ~e ti uccabhāvena, *Be, Se so; Ce, Ee uddhabhāvena*); — °**nica**, *mfn.*, *high and low; various*; Ap 597,10 (~-mayaṃ kammaṃ, *Be, Ce so; Se uccānicam mayā; Ee wr uccānicam ayaṃ*); Kv 226,10 (atthi dvinnaṃ nibbānaṃ ~tā hīnapaṇitā); Ps II 402,22 (uccāvacāni ti ~āni); Spk I 116,1 (~-kulesu); As 65,32 (~tā hīnapaṇitā sugataduggatā); — °**vatthuka**, *mfn.*, *having a raised site, a raised foundation or platform*; Vin II 117,16 (kaṭṭhinasālā nicavatthukā hoti udakena otthariyati ... anujānāmi bhikkhave kātuṃ ~aṃ; Sp 1206,28: paṃsum ākiritvā ~aṃ kātuṃ anujānāmi ti attho); Ap-a 373,17 (~aṃ ... caṅkamaṃ kārapetvā); Mhv 33:87 (cetiyaṃ ~aṃ); — °**sadda**, *mfn. and m.*, 1. (*mfn.*) *making a loud noise, noisy*; M II 1,15 ([parisāya] unnādinīyā ~āya mahāsaddāya, *Ee so, perhaps wr; Be, Ce, Se uccāsaddamahāsaddāya*); — 2. (*m.*) *a loud noise*; Sadd 335,11 (kocati, ~aṃ karoti ti attho); — *see also* uccāsadda *sv uccā*; — **ati-ucca**, *mfn.*, *very tall; very exalted; too high*; Vism 108,22 (senāsanaṃ nāti-uccaṃ nātinicam); Ps III 56,23 (~e kule jāto); Mp II 246,22 (thero ca nāti-ucco nātirasso pamāṇa-yutto va); — ~aṃ, *adv.*, *too high*; Ja III 255,14 (tvam kira tāta ~aṃ gacchasi); Pj I 176,2; — **atuccaṃ**, *adv.* [ati + uccaṃ], *too high*; Ja III 255,18\* (~aṃ tāta patasi); — **anucca**, *mfn.*, *not high; low*; Ud-a 242,29 (nīcan ti ~aṃ).

**anuccaṅgi**, *see anujāṅgi sv uju.*

**uccaka**, *mfn.* [ucca + ka<sup>2</sup>], *high, tall*; Vin II 149,24 (~o āsandiko); Th-a I 240,13 (~aṃ pabbatasikharaṃ abhirūhitvā, *Ee so; Be, Ce, Se uccaṃ*).

**uccati**, *pr. 3 sg.* [S. Dhātup ucyati, Wg § 26:114], *fits together, suits; takes pleasure in*; Dhātum 519 (uca sadde samavāye); Sadd 478,17 (uca samavāye: ~ati oko ūkā ukkā); 845,11 (~aṭi ti oko); — *pp ucita*, *mfn.* [ts], *customary, usual; proper, fit, suitable*; — *ifc see* kulō-; — *see also* rajjādānocatā; — *see also* vuccati.

**uccate**, *pass. pr. 3 sg. of √vac qv.*

**uccaya**, *m.* [ts], *accumulating; collection; heap*; Dh 117 (dukkho pāpassa ~o); 118; Nidd I 76,7 (koṭṭhāsaggāho °ggāho samuccayaggāho; Nidd-a I 205,13: rāsivasena gāho); — *ifc see ratan'°, sil'°*.

**uccalitvā** in *Ce, Ee* at Mp II 186,4 *is prob. wr for ukkhipitvā (Be, Se so)*.

**uccā**, *ind.* [cf *S. uccā, uccais*], *on high; above; upwards*; MI 178,27 *fol.* (~ā ca nisevitam ~ā ca dantehi ārañjitāni); Ja III 484,17\* (jānam ~ā papātinam, *Ce, Ee so; Be, Se uccam*; 485,13: uce papāti ayan ti jānanto, *Be, Ce, Ee so; Se uccam*); — °-kaṇerukā, *f.*, *a type of female elephant (with defective tusks ?)*; MI 178,30 (Ps II 199,4 *fol.*: uccā ca yaṭṭhisadisapādā hutvā kaṇerukā ca dantānam kaṇerutāya, tā kira makuladāthā honti); — °-kāḷārikā, *f.*, *a type of female elephant (with projecting or wide-spreading tusks)*; MI 178,24 (Ps II 198,35 *fol.*: kāḷārikā ca dantānam kaḷāratāya, tāsam kira eko danto unnato hoti, eko onato, ubho pi ca viralā honti na āsanā); — °-kula, *n. and mfn.* [cf *S. uccaiḥkula*], 1. (*n.*) *a family of high rank, a noble family*; M III 177,26 (yāni tāni ~āni); Pv 26:16 (~esu jāyanti sabhogesu); Nidd I 68,15 (~ā pabbajito ti vā mahākulā pabbajito ti vā); — 2. (*mfn.*) *belonging to a noble family*; Ps III 248,6 (tvam amhe ~ā ti sallakkhesi, *Ce, Ee so; Be, Se uccakulā*); — °-kuli(n), *mfn.*, *belonging to a family of high rank*; Ap 96,22 (~ī bhavissati); — *see also uccakuli(n) sv ucca*; — °-kulika, *mfn.*, *id.*, A I 23,22; Ap 526,14; Mp I 193,3 (kiṃ tato ~tarā n' atthi ti); Ap-a 172,13; — °-kuliya, *mfn.*, *leading to (birth in) a family of high rank*; Ps V 15,7 (~am kammam uccākule [nibbatteti]); — °-kulina, *mfn.*, *born in a family of high rank*; M III 205,25; 206,18 (~ttam); S I 87,3\* (~tam) ≠ Mil 341,22\* (~tā); Pj II 406,19 (nicakulino pi ~o pi khīṇāsavamuni ... ājāniyo hoti); — °-nīca- in *Ee, Se* at Ap 597,10 and 599,21 *is wr for uccanīca- qv sv ucca*; — °-sadda, *mfn. and m.* [cf *S. uccaiḥsaddam*], 1. (*mfn.*) *making a loud noise, noisy*; Vin I 44,13 (bhattagge pi ~ā mahāsaddā viharanti); A V 230,15; Spk II 298,16; — 2. (*m.*) *a loud noise*; Vin II 111,33 (kiṃ nu kho so ... ~o mahāsaddo ti); Ja II 15,6 (~am mahāsaddam akāmsu, *Be, Ce, Se so; Ee wr ~ā*); Vism 119,12; Sv 972,13 (~am mā karitha); — *see also uccasadda sv ucca*; — °-soṇḍā, *f.*, *an elevated trunk, a trunk raised high (fig.)*; A IV 87,14 (na ~am paggaḥetvā kulāni upasaṅkamissāmi ti, perhaps uccā soṇḍam; Mp IV 42,3: soṇḍan ti māna-soṇḍam).

**uccāra**, *m.* [ts], 1. *faeces, excrement*; Abh 275; Vin III 63,28 (gopālako rukkhe sātakaṃ ālaggetvā ~am agamāsi); IV 205,14 (chabbaggiyā bhikkhū ṭhitā ~am pi passāvaṃ pi karonti); 266,2 (~o nāma gūtho vuccati); A V 88,24 (~o passāvo); Ja II 19,18 (ājāniyā pana hatthino pi assā pi purisā pi uḍake ~am vā passāvaṃ vā na karonti); Mil 253,11; Ps II 13,16; — 2. *a latrine; ?* Bv-a 73,21 (uccāraṭṭhānamhī ti uccārenti vaccam karonti etthā ti ~o, ~o ca so thānam ceti uccāraṭṭhānam); — °-ussagga, *m.*, *the excreting of faeces*; Dhātum 535 (hada ~e); — °-ṭṭhāna, *n.*, *a place for defecating; a latrine*; Bv 2:21 = Ja I 5,28\*; Dh 117,20 (~am, *Ee so, perhaps wr; Be, Ce, Se ~o-karaṇaṭṭhānam*); — °-passāva, *m.*, *faeces and*

*urine*; A II 143,20 (saṅkhāya ~am sandhāreti); Ja I 164,7; Kv 167,19 (arahato ~o); Vism 235,6; — ~-kamma, *n.*, *defecating and passing urine*; D I 70,30; S I 62,11; Vibh 244,13; — *see also ukkāra*.

**uccāraṇa**, *n.*, ~ā, *f.*, 1. *lifting up, raising*; Vin III 121,19 (ummasanā nāma uddham ~ā); — *ifc see majjhim'°*; — 2. [*S. uccāraṇa*] *uttering; pronouncing*; Dhātup 99 (paṭha ~e); 627 (disa ~e); Dhātum 869; Nidd-a I 302,16 (apucchitapañhānam ~ena, *Be, Ce, Se so; Ee uddharāṇena*) ≠ Paṭis-a 650,4; Sadd 38,28 (vicchinditvā pana ~e); 568,13 (disi ~e); — **anuccāraṇa**, *n.*, *not uttering, not pronouncing*; Kkh 19,13 (ñattiyā ~am); — **duruccāraṇa**, *n.*, *wrong pronunciation; faulty utterance*; Kkh 19,23 (akkharassa vā padassa vā anuccāraṇam vā ~am vā).

**uccāreti**, *pr.* 3 *sg.* [*caus. of \*ud + carati; S. uccārayati*], 1. *lifts up, raises*; Vin III 48,12 (koṭiyam gaḥetvā ~eti); D II 160,8 (mayam bhagavato sarīram ~essāmā ti, na sakkonti ~etum); — *part.pr.* uccārenta, *mfn.*, Sp 332,22 (uddham vā ~entassa); — *aor.* 3 *sg.* uccāresi, Vin III 81,1; Mhv 10:60 (~esi asim); — 2. *utters, pronounces*; Pv-a 281,6 (tehi paccekam ~etum āradhagāthāyo); Sadd 607,10 (tam hi karonti ~enti ettha akkharāni karaṇan ti vuccati); — *part.pr.* uccārenta, *mfn.*, Sp 744,3 (suttam ~entam); — 3. *defecates*; Bv-a 73,21 (~enti vaccam karonti etthā ti uccāro); — *absol.* uccāretvā, Vin I 302,8; MI 135,13 (kullam ... khandhe vā ~etvā, *Be, Ce, Ee so; Se paccāropetvā*); Pj II 384,24 (bāham ~etvā); — *pass. pr.* 3 *sg.* uccāriyati, *is pronounced*; Sadd 606,22; — *pp* uccārita, *mfn.* [cf *S. uccārita*], 1. (*act.*) *having lifted, having picked up*; Ap 29,20 (bharito bhavabhārena girim ~o yathā, *Be, Ce, Ee so; Se neru uddharito*; Ap-a 236,14 *fol.*: girim uddharito yathā mahāmeru-pabbatam uddharitvā ukkhipitvā sise ṭhapito, *eds so*); — 2. (*pass.*) (i) *raised; lifted up*; Ap 259,17 (dumagge paṃsukūlikam laggam disvāna satthuno añjalim paggaḥetvāna bhiyyo ~am mayā ?); Paṭis-a 394,6 (paharitam ~khagge paccāmitte); — ~-kata, *mfn.*, *made (formally) lifted up*; Vin IV 82,34 (atirittam nāma ... ~-katam hoti); V 188,6; — *neg.* anuccāritakata, *mfn.*, Vin IV 82,30 (Sp 829,15 *fol.*: anuccāritakatan ti kappiyam kārapetum āgatena bhikkhunā isakam pi anukkhitam vā anupanāmitam vā katam, *Ce, Se so; Be, Ee anapanāmitam vā katam*); V 188,3; Utt-vn 641; — (ii) *uttered, pronounced*; Pv-a 280,11 (akkharāni mahatā kaṇṭhena ~āni viya); Sadd 126,4 (niggahitāgamavasena ~e); — *neg.* anuccārita, *mfn.*, *not uttered, not pronounced*; Sv 958,18 (anuccāritam pi tassa vācam ṇatvā, *Ce, Se so; Be, Ee anicchāritam*); — *fpp* uccāretabba, *mfn.*, Sadd 38,6 (samānasutikam ekaccam padam vicchinditvā uccāretabbam).

**uccāliṅga**, *m.* [*interpreted as uccā + liṅga ? cf S. uccāliṅga*, "a small venomous animal living in water"], *a kind of hairy caterpillar or centipede*; Abh 623 (~o lomasapāṇako); — °-pāṇaka, *m.*, *id.*; Vin III 52,31 (bahuppadam nāma vicchikā satapadi ~ā); Ja II 146,6' (*in long cpd*; *Be, Ce, Se so; Ee wr ~uccāliṅgapāṇika*); Sp 523,23 (~ā nāma lomasapāṇakā honti, tesam lomehi phutṭham āngajātam kaṇḍum gaḥetvā

thaddham hoti); Spk II 111,22 (rukkha nissitā ti ~' -ādayo, *Be, Ce, Se so; Ee uccālingapāṇādayo*); — ~-datṭha, *n.*, *the bite of an uccālinga*; Vin III 38,2 (~-datṭhena; Sp 523,27: ~-datṭhena ti vuttam, atthato pana ~-lomavedhanenā ti vuttam hoti).

**uccāleti**, *pr. 3 sg.* [*caus. of \*ud + calati; cf. S. uccalati*], *makes move; disturbs*; Sp 865,28 (akataṃ kamman ti ādini vadantā ~enti); Vin-vn 1668 (taṃ kamman ~etum na vaṭṭati); — *absol.* uccāletvā, Sp 757,16 (pāsānaṃ vā rukkhaṃ vā daṇḍakehi ~etvā); Sv 711,7.

**uccitṭha** is a not uncommon *wr* for *ucchitṭha qv.*

**uccitṭhaka** in *Ce, Ee* at Sp 473,7 is *wr* for *ucchitṭhaka qv.*

**uccita**, *mfn.*, *pp* of *uccināti qv.*

**uccināti**, ~ati, *pr. 3 sg.* [*S. uccinoti*], *gathers, collects; picks out, selects; sorts out, sets in order*; Vin I 73,24 (paccantaṃ ~athā ti; Sp 996,20: ~athā ti paccantaṃ vadḍhetha, core palāpetvā corabhayena vuṭṭhite gāme āvasāpetvā ārakkhaṃ datvā kasikammādini pavattāpethā ti vuttam hoti); II 285,9 (tena hi bhante thero bhikkhū ~ātū ti, *Se so; Be, Ce, Ee* ~ātū ti); Ja IV 306,5 (phalaṃ vā pattam vā ... ~anti); Dh-p-a II 131,21 (paṇṇaṃ ~āti); — *part.pr.* uccinanta, *mfn.*(~anti)*n.*, Ja IV 9,5 (isiṃ rukkha-phalāni ~antaṃ disvā); Vism 120,5 (~antiyo); — *aor. 3 sg.* uccini, Vin II 285,10 (atha kho āyasmā Mahā-Kassapo ekenūnapaṇca-arahantasaṭṭhāni ~i); Mhv 4:62 (saṭṭhāni satta bhikkhūnaṃ arahantānaṃ ~i); — *absol.* (a) uccinitvā, Vin I 285,19 (Sp 1123,23: ~itvā ti idaṃ thūlaṃ idaṃ saṇhaṃ ... idaṃ dīghato ettakaṃ idaṃ puthulato ettakaṃ ti evaṃ vatthāni vicinitvā); III 61,1; M II 7,15 (saṅkārakūṭā vā pāpaṇikā vā nantakāni ~itvā); Ja I 235,10 (ekekam siṭṭhaṃ ~itvā khādāti); IV 201,5; Dh-p-a I 198,20 (manussā kahāpane ~itvā puna pakkhandimsu); As 37,1; (b) uccinitvāna, Pv 27:14 (saṅkārakūṭamhā ~itvāna nantake); Dīp 5:3 (arahantānaṃ pañcasataṃ ~itvāna Kassapo); — *pp* (a) **uccita**, *mfn.* [*ts*], *gathered, piled up*; Vv-a 321,16 (maṇikanakādiratanehi ~aṃ ussitaratanacetiyam); (b) **uccinita**, *mfn.*, *selected*; Sp 7,1 (atha kasmā [Ānando] na ~o ti); — *fpp* uccinitabba, *mfn.*, Sp 6,23 (sekho pi samāno dhammasaṅgītiyā bahūpakāraṭṭā therena uccinitabbo assa).

**ucciya**, *mfn* [*from ucca; cf. S. aucya, n.*], *high*; Ap 104,7 (~aṃ selam āruya, *Ce so; Be, Ee, Se ubbidham*; Ap-a 378,13: tattha ~an ti uccaṃ selamayaṃ pabbataṃ āruya, *eds so*).

**ucchaṅga**, *m.* [*S. utsaṅga*], *the lap*; Abh 276; Vin I 225,14 (pitakāni pi ~e pi pūresum); A I 130,31 (purisassa ~e nānākhajjakāni ākinṇāni); IV 163,26 (dhaññaṃ āhareyya kājehi pi pitakehi pi ~ehi pi añjalihi pi); Ja II 412,8 (kukkuṭam ... māretvā ~e katvā); VI 17,3\* (~e maṃ nisidetvā pitā) *quoted* Sadd 836,14; Ap 259,7; Sp 419,23 (sakkharāyo ~ena gahetvā); — °-**pañña**, *mfn.*, “lap-brained”, *scatter-brained, who does not retain what he has heard*; A I 130,7.

**ucchādāna**, *n.* [*from ucchādēti*], *vomiting*; — °-**kara**, *mfn.*(~i)*n.* [*ucchādāna + kara*], *causing vomiting*; Saddh 137 (cintā p' ~i).

**ucchādēti**, ~ayati, *pr. 3 sg.* [*ud + chādēti*], *vomits, ejects*; Pv-a 256,20 (pāpikaṃ diṭṭhiṃ ~ayāmi, *Be, Ce, Se so; Ee wr uddāyāmi chādāyāmi*); 283,14 (pānakaṃ

pivitvā ~ehi).

**ucchati**, *pr. 3 sg.* [?], *is thirsty*; Sadd 342,15 (ucha pipāsāyaṃ ~ati).

**ucchanna**, *mfn.* [*for \*occhanna, S. avacchanna* ?], *covered over; overspread*; Nidd I 24,12 (channo ~o āvuto nivuto; Nidd-a I 95,12: punappunam uppativasena uparūpari channo ti ~o).

**ucchāda** in *Ee* at A I 132,16\* is *wr* for *ucchādāna qv.*

**ucchādāna**, *n.* [*cf. S., BHS ucchādāna, S. utsādāna*], *cleaning or rubbing (the body with oil or perfumes); rubbing away*; D I 7,19 (~aṃ parimaddanaṃ nahāpanaṃ sambāhanaṃ); A I 132,16\* (~ena nahāpanena, *Be, Ce, Se so; Ee wr ucchādāna*; Mp II 205,22: ~enā ti duggandhaṃ paṭivinodetvā sugandhakaraṇucchādānena) = It 111,3\*; Ja V 78,10\* (manāpitthiyo mālānaṃ ~aṃ ca ohāya, *Be, Ee so; Ce mālacchādānaṃ ca; Se mālucchādānaṃ ca*; 79,10\*: mālānaṃ ca dibbaṃ catujātiyagandhaṃ ca ~aṃ ca, *Be, Ce, Se so; Ee mālā ca dibbaṃ catujātiyagandha-ucchādānaṃ ca*); — *see also* anicucchādānaparimaddanabhedanaviddhaṃsanadhamma *sv* nicca.

**ucchādēti**, ~ayati, *pr. 3 sg.* [*cf. S. ucchādayati, utsādayati; BHS ucchādita*], 1. *cleans or rubs (the body with oil or perfumes)*; Ja VI 298,1\* (~aye ca nahāpaye, *Be, Ce, Ee so; Se acchādane*); Mil 241,5 (mātipitaro puttānaṃ ~enti parimaddanti); Nidd-a I 412,13 (tesaṃ sariragandha-haraṇatthāya gandhacūṇādihi ~enti); — 2. *uses to clean or rub (the body); rubs into*; Kv 563,16 (bhagavato uccārapassāvaṃ nahāyanti vilimpenti ~enti, *Be, Se so; Ce, Ee uccārenti, prob. wr*).

**ucchāya**, *m.* [*S. ucchrāya*], *rising upwards; height; cleansing*; ? Sadd 338,5 *fol.* (maci dhāraṇucchāya-pūjanesu, dhāraṇaṃ ~o pūjanan ti tayo athā, tattha ~o malaharaṇaṃ).

**ucchiṇṇa**, *absol. of ucchindati qv.*

**ucchiṇṇati**, *pass. pr. 3 sg. of ucchindati qv.*

**ucchiṭṭha**, *mfn. and n.* [*S. ucchiṣṭa*], 1. (*mfn.*) *left-over (of food), touched; spat out; used, cast-off; polluted, impure*; Ja II 83,6 (puṭakabhataṃ ~aṃ akatvā va attano yāpanamattaṃ aññasmim paṇṇe pakkhipitvā); 84,1\*; Ps III 84,3 (mā ... udakaṃ ~aṃ akāsi ti); Pj II 175,20 (muṇḍakattā va ~o esa); Mhv 22:78 (bhikkhū bhojetvā tesam ~am odanaṃ); — 2. (*n.*) *what is left over, leavings; what is spat out*; Ja III 311,26\* (~en' eva yāpentā); VI 508,7\* (api 'ssā hoti appatto ~am api bhuñjitum); Pv-a 80,4 (chādḍitan ti ~aṃ vantan ti attho, *Ee so; Be, Se ucchiṭṭhakaṃ; Ce ucchādḍitaṃ*); Dh-p-a III 131,8 (bhikkhāya caritvā janassa ~aṃ bhuñjitum ārabhi, *Ee so; Be, Ce ucchiṭṭhakaṃ; Se °-bhataṃ*); — °-**odaka**, *n.*, *water which has been spat out*; Vin II 115,14 (bhikkhū ... ~aṃ pi pattana niharanti; Sp 1205,8: ~an ti mukhavikkhālanodakaṃ); Ps III 87,4 (sabbe ete mayaṃ ~aṃ khādītva abrahmaṇā jātā ti, *Ce, Ee so; Be, Se ucchiṭṭhakaṃ*); — °-**geha**, *n.*, *a house which is not new; a house already lived in*; Ps III 77,16; — °-**mukha**, *mfn.*, *with a mouth containing remnants of food, with an unwashed mouth*; (or *m.*, *an unwashed mouth*); Spk II 244,4 (na pana sakkā ~ehi [sāsanaṃ] kathetun ti); 244,29 (~ehi pana vattham na sakkā ti); — °-**hattha**, *m. and mfn.*, 1. (*m.*) *an unwashed hand*;



Sp 1205,<sup>12</sup> (anucchiṭṭhaṃ visuddhapattam ~ena gaṇhitum na vaṭṭati); — 2. (*mfn.*) *with hands unwashed (after eating)*; Ps V 14,<sup>24</sup> (~o nisiditvā udakadāyakaṃ pi na labbhati); — **anucchiṭṭha**, *mfn.*, *not left over; not touched; not used; not second-hand*; Ja III 257,<sup>17</sup> (~aṃ aparibhuttaṃ dātum vaṭṭati ti); Dhp-a II 3,<sup>18</sup> (~aṃ katvā thokaṃ bhataṃ apanetvā); — *see also uttiṭṭha*.

**ucchiṭṭhaka**, *n.* [ucchiṭṭha + ka<sup>2</sup>], *leavings*; Ja III 362,<sup>10</sup> (ime ~aṃ mama upari khipanti ti); IV 386,<sup>16</sup> (uttiṭṭha-piṇḍaṃ ti ~aṃ); Sp 473,<sup>7</sup> (~aṃ denti ti kujjhanti, *Be, Se so; Ce, Ee wr* ucchiṭṭhakaṃ); Ps III 83,<sup>16</sup> (te caṇḍālassa ~aṃ khādāpitamhā abrahmaṇā dānimhā jātā).

**ucchita**, *mfn.* [*S. ucchrita*], *high, tall*; Abh 708 (ucco tu ~o).

**ucchindati**, *pr. 3 sg.* [*S. ucchinatti*], *cuts off, cuts out; extirpates, destroys*; Dhp 285 (~a sineham attano); Pj II 16,<sup>23</sup> (~ati bhañjati vināseti); — *fut. 1 sg.* (a) uccheccāmi, D II 72,<sup>7</sup> (ime Vajjī evaṃmahiddhike evaṃmahānubhāve uccheccāmi, *Be, Ce so; Ee, Se ucchejjāmi, prob. wr*; Sv 516,<sup>15</sup> uccheccāmi ti ~issāmi, *Be so; Se ucchejjāmi ti ~issāmi; Ce, Ee ucchejjāmi ti upacchindissāmi*) ≠ A IV 17,<sup>17</sup> (*Be, Ce so; Ee, Se ucchejjissāmi, prob. wr*); (b) ucchindissāmi, Sv 516,<sup>15</sup> (~issāmi, *Be, Se so; Ee, Ce upacchindissāmi*) = Mp IV 15,<sup>7</sup>; — *part.pr.* ucchindanta, *mfn.*, Pj II 18,<sup>25</sup> (asesaṃ udabbadhi anavaśesappahānavasena ~anto vadhetī ti vuttaṃ hoti); — *neg.* anucchindanta, *mfn.*, Thī-a 166,<sup>26</sup>; — *aor. 3 sg.* udacchidā, Sn 2 (yo rāgaṃ udacchidā asesam; Pj II 16,<sup>23</sup> *fol.*: udacchidā ti ucchindati bhañjati vināseti, atitakālikānaṃ pi hi chandasi vattamānavacanāṃ akkharacintakā icchanti); 2 *pl.* ucchindittha, Ja V 383,<sup>10</sup> (imaṃ mama dānavamsaṃ mā ~itthā ti putte anusāsivā, *Ce, Ee so; Be, Se upacchindatthā ti*); — *absol.* (a) ucchijja, Sn 208; Ja VI 327,<sup>19</sup> (ucchijja senaṃ puriso ahāsi, *Be, Se so; Ce, Ee ucchijja-m-enam*; 328,<sup>14</sup>: taṃ rukkhāṃ ucchinditvā parivāretvā ṭhitāṃ senaṃ palāpetvā ahāsi); (b) ucchinditvā, Ja VI 328,<sup>14</sup>; Ps II 217,<sup>16</sup>; (c) ucchetvā, Nidd II 145,<sup>6</sup> (*Ee, Se so; Be, Ce ucchinditvā*); — *pass. pr. 3 sg.* ucchijjati, D I 34,<sup>9</sup> (ayaṃ attā rūpī ... kāyassa bheda ~ati vinassati na hoti paraṃ maraṇā); M I 137,<sup>1</sup> (~issāmi); S IV 309,<sup>6</sup> (ime sattā haññantu vā ... ~antu vā vinassantu vā); Ja V 242,<sup>17</sup> (~eyya ayaṃ loko vinasseyya ayaṃ pajā); Mil 192,<sup>20</sup> (ekena musāvādena ~ati); Ps III 312,<sup>19</sup> (na kho paṇāhaṃ mayhaṃ paveniyā ~itum dassāmi ti); — *part.pr.* (a) ucchijjanta, *mfn.*, Spk II 68,<sup>33</sup> (sarīre ~ante jīvitaṃ ~ati ti gaṇhāti); (b) ucchijjamāna, *mfn.*, Ja V 239,<sup>20</sup>; Paṭis-a 441,<sup>17</sup>; — *aor. 3 sg.* ucchijji, Ja I 478,<sup>10</sup> (vaṃso ~i, *Se so; Be, Ce upacchijji; Ee wr* evam so ~i); Ps IV 22,<sup>9</sup>; — *absol.* ucchijjitvā, Ja V 114,<sup>9</sup> (saha raṭṭhena ~itvā); — *pp* ucchinna, *mfn.* [*ts*], *cut off, destroyed*; Vin I 231,<sup>9</sup> (~aṃ mūlaṃ dukkhassa n' atthi dāni punabbhavo); Th 439 (āsavā sabbe asesā ~ā); Ja II 172,<sup>19</sup>; V 470,<sup>10</sup> (tadā dhataratṭhakulāṃ ~an ti); Nidd I 217,<sup>4</sup> (kodhahetussa ~tā akkodhano ti, *Ee, Se so; Be, Ce upacchinna*) ≠ II 248,<sup>8</sup> (*Se so; Be, Ce, Ee upacchinna*); Kv 59,<sup>26</sup> (buddhassa bhagavato parinibbute ~o puggalo n' atthi puggalo ti); Mil 225,<sup>19</sup> (~ā khīṇā khayāṃ pattā); — *su-ucchinna*, *mfn.*, *well, completely destroyed, at an end*; Vism 574,<sup>27</sup> = Vibh-a 187,<sup>2</sup>; —

*caus. pass. pr. 3 sg.* ucchejjati, D II 72,<sup>7</sup> (ime Vajjī ... ucchejjāmi, *Ee, Se so, but prob. wr; Be, Ce uccheccāmi*; Sv 516,<sup>15</sup> ucchejjāmi ti upacchindissāmi, *Ce, Ee so; Se ucchejjāmi ti ucchindissāmi; Be uccheccāmi ti ucchindissāmi*) ≠ A IV 17,<sup>17</sup> (*Ee, Se ucchejjissāmi, prob. wr; Be, Ce uccheccāmi*).

**ucchijjana**, *n.* [*from* ucchijjati], *cutting off, destruction*; Nidd-a II 25,<sup>6</sup> (saṃsāravatṭassa upacchedaṇa ti khandhāpāṭipāṭisaṃsārapavattassa hetunā nayena ~aṃ).

**ucchinna**, *mfn.*, *pp* of ucchindati *qv*.

**ucchinnaka**, *mfn.* [ucchinna + ka<sup>2</sup>], (*one*) *who cuts off, who destroys*; Th-a III 30,<sup>20</sup> (mayhaṃ rāgādikilesassa pavāhako ~o); Nidd-a I 323,<sup>29</sup> (kodhahetussa upacchinna-ttā ti kodhassa janakahetuno ... °-bhāvena, *Ce, Ee so; Be, Se ucchinna*).

**ucchu**, *m.* [*BHS id.*; *S. ikṣu*], *sugar-cane; the stem of the sugar-cane*; Abh 599; Vin III 59,<sup>7</sup> (saṅghassa ~umhi bhājiyamāne); 251,<sup>24</sup> (phāṇitaṃ nāma ~umhā nibbattaṃ); A III 76,<sup>13</sup>; Vv 30:4 (~ussa adāsi khaṇḍikāṃ); Pv 40:6; Ja VI 539,<sup>28</sup> (~u tattha anappako); Ap 88,<sup>20</sup> (~unā maṇḍapaṃ katvā); Kv 338,<sup>3</sup> (~umhi raso anugato anupaviṭṭho); Mil 46,<sup>31</sup>; Vism 543,<sup>6</sup> (na hi nimbabijato ~u uppajjati ti); Sp 767,<sup>29</sup> (~ū ca dārūni ca ekato baddhā honti, *Ce, Ee so; Be baddhāni; Se ~ūni ... baddhāni*); As 275,<sup>5</sup> (~ūnaṃ sālāṃ pūrāpetvā); Sadd 704,<sup>19</sup> (~ūhi gaje rakkhanti); — °-(k)khaṇḍikā, *f.*, *a piece of sugar-cane*; Vv 33:103 (~aṃ, *Be, Ce, Se so; Ee °-kkhaṇḍakam*); Ap 393,<sup>11</sup> (~am ādāya, *Be, Se so; Ce °-khaṇḍakam; Ee wr °-kaṇḍikam*); Mp I 77,<sup>10</sup>; — °-gaṇṭhikā, *f.*, *a stalk of sugar-cane*; Ja I 339,<sup>29</sup> (ucchuyante ~ā viya manusse pīḷentā); — °-ghaṭikā, *f.*, *a stalk of sugar-cane*; Ja IV 497,<sup>15</sup>; VI 114,<sup>23</sup> (dve pabbatā samuṭṭhāya ~aṃ viya pīḷenti); — °-tacchana, *n.*, *the cutting of sugar-cane*; Sp 1241,<sup>14</sup>; — °-puṭa, *m.n.*, *a packet or basket of sugar-cane*; Ja IV 363,<sup>9</sup>; — °-yaṭṭhi, *f.*, *a stick or stem of sugar-cane*; Dhp-a III 315,<sup>12</sup>; Paṭis-a 677,<sup>19</sup> (catasso suvaṇṇamayā ~iyo nibbattiṃsu); — °-yanta, *n.*, *a sugar-cane press*; Ja II 240,<sup>12</sup> (rājā ... ~e ucchuṃ viya janāṃ pīḷesi); Bv 2:167; Mhv 61:53; — °-laṭṭhi, *f.*, *a stick of sugar-cane*; Pv-a 257,<sup>27</sup>; — °-vappa, *n.*, *a plantation of sugar-cane*; Sv 966,<sup>30</sup>; — °-vāṭa, *m.*, *enclosed ground for sugar-cane*; As 274,<sup>32</sup>.

**ucchukataco** in *Ee* at Sp 835,<sup>1</sup> is *prob. wr* for ucchutaco (*Be, Ce, Se so*).

**uccheccāmi**, *fut. 1 sg.* of ucchindati *qv*.

**ucchejjāmi** in *Ee, Se* at D II 72,<sup>7</sup> and in *Ce, Ee, Se* at Sv 516,<sup>15</sup>, and ucchejjissāmi in *Ee, Se* at A IV 17,<sup>17</sup> and in *Se* at Mp IV 15,<sup>7</sup> are *prob. wr* for uccheccāmi *qv* *sv* ucchindati.

**ucchetvā**, *absol.* of ucchindati *qv*.

**uccheda**, *m.* (*and mfn. ?*), 1. (*m.*) [*ts*] *cutting off or out; destruction, putting an end to; annihilation*; Vin I 234,<sup>28</sup> (~āya dhammaṃ deseti); D I 34,<sup>2</sup> (sattassa ~am vināsaṃ vibhavaṃ paññāpentī); 55,<sup>33</sup> (sāmaññaphalaṃ puṭṭho samāno ~am vyākāsi, *Be, Ce, Se so; Ee uccheda-vādam*); S IV 323,<sup>28</sup> (~āya bhagavā kulānaṃ paṭipanno); Nidd I 324,<sup>4</sup> (na saṃsāravatṭassa ~o atthi ti); Peṭ 131,<sup>9</sup>; Vism 594,<sup>14</sup> (vināsaṃ anujānanto ~e patati); — 2. (*mfn.*) *connected with annihilation*; Kv 34,<sup>9</sup> (so ce bhijjati



puggalo ~ā bhavati diṭṭhi yā buddhena vivajjitā; Kv-a 27,14: ucchedadiṭṭhi te āpajjati; — °-**gahaṇa**, *n.*, acceptance of annihilation; Nidd-a I 244,12 (~-ākārappavattā diṭṭhi) = As 371,2 (*Be, Ce, Se so; Ee ucchedaganhanakāra*, *prob. wr*); Nidd-a I 244,26 = As 371,16; — °-**diṭṭhi**, *f.*, the theory of annihilation (of a self or person); S III 99,6; Paṭi I 139,3; Dhs 1316; Kv 587,14; Peṭ 177,10; Vism 423,29 (yo hi cutimattam eva passati na upapātaṃ so ~im ganhāti); Spk II 69,1 (sā diṭṭhi satto ucchijjati ti gahitattā ~i nāma hoti); — °-**diṭṭhika**, *mfn.*, holding the theory of annihilation; Ps III 197,9; It-a I 129,3; Paṭi-a 452,2 (~-ttā); — °-**laddhika**, *mfn.*, *id.*; Ps III 206,1; — °-**vāda**, *m. and mfn.*, 1. (*m.*) the doctrine of annihilation (of a self or person); Ja IV 338,19 (~am ganhāpesum); Vibh 400,21 (satta ~ā); Sp 134,26; — 2. (*mfn.*) professing the doctrine of annihilation; Vin I 234,27 (~o samaṇo Gotamo); D I 34,1; Ja VI 227,3; Nidd I 282,28 (eke samaṇabrāhmaṇā ~ā bhavatajjitā vibhavaṃ abhinandanti); — °-**vādi(n)**, *mfn.*, holding or professing the doctrine of annihilation; Vv 84:25 (pāpadhammo ~ī ca); Ja V 228,26 (~ī ito paralokagatā nāma n' atthi, ayaṃ loko ucchijjati ti ganhāpesi); Peṭ 242,17; Nett 111,26; Ps II 11,3 (~īhi saddhim); Mp II 309,7 (~imhi); Nidd-a I 359,1 (te ~ino puggalassa samaṃ appavattiṃ vadanti, *Ce, Ee so; Be, Se anuppattiṃ vadanti*).

**ucchedanī**, *f. or (m)(f)n.* [*cf S. ucchedana*], destruction; destroyer; or destroying; Ja V 16,27\* (~ī vittavataṃ kulānaṃ, of surā).

**ucchedi(n)**, *mfn.* [*from uccheda*], holding or professing the doctrine of annihilation; Ja V 241,11\* (pubbekati ca ~i).

**ucchepaka**, *mfn.* [\*ucchepa (*cf S. utkṣepa*) + ka<sup>2</sup>], connected with throwing away; involving what is thrown away; ? M II 7,31 (~e vate ratā, *Ee so, perhaps wr, Be uñchāsake; Ce uñchepake; Se uccāpake*; Ps III 240,5: ~e ... uñchācariyasaṅkhāte bhikkhūnaṃ pakativatte ratā, uccanicagharadvāraṭṭhāyino hutvā kacavarāmissakam saṅgharivā paribhuñjanti ti attho, *Ee so; Ce uñchepake ...; Be, Se uñchāsake ... kabaramissakam bhattaṃ saṃharivā*).

**uju**, *uju*, *mfn.* [*S. rju; BHS uju, rju; AMg uju*], going in a straight direction; straight, direct; upright; honest, right; straightforward; Abh 708; Vin III 70,33 (~um kāyaṃ paṇidhāya); M I 233,18 (passeyya mahantaṃ kadalikkhandhaṃ ~um navam); A V 290,18 *foll.* (tassa ~um kāyakammaṃ hoti ~um vacikammaṃ ~um manokammaṃ ~u gati ujupapatti); Dh 33 (cittam ... ~um karoti medhāvi usukāro va tejanam); Sn 550 (sumukho brahā ~u); Th 35 (añjasam ~um bhāveti maggaṃ); 1140 (hayena yoggācariyo va ujjunā; Th-a III 160,31: ~umā avaṅkagatinā assājāniyena); Ja III 12,18\* (ye tādisā puggalā honti ariyā ~ū); Dhs 50 (~-tā ujukatā ajimhatā avaṅkatā); Mil 418,10 (issattho ... nimittaṃ ~um karoti); Vism 97,11 (ācariyo no ... ~u ājāniyo); Sp 201,14 (~unā va maggena); — ~um, *adv.*, in a straight line, straight on; straight; in the right manner; Sn 422; Ja V 222,26\* (gavaṃ ce taramānānaṃ ~um gacchati puṇḍavo); VI 532,1\* (ayaṃ ekapadi eti ~um gacchati assamaṃ); Dh-a III 264,18

(~um nipajjitum asakkonto ekamantaṃ nisidi, *Ce, Ee so; Be, Se ujukam*); — °-**jātaṃ** in *Ee at S IV 196,23 is prob. wr; see sv udājita*; — °-**paccatthika**, *mfn.*, directly opposed; in open revolt; Mhv 59:4; 63:29; — °-**vamsa**, *mfn.*, with a straight trunk; Ja V 251,7\* (~ā mahāsālā; 251,15: ~ā ti ujukhandhā) quoted Sadd 331,9; Bv 13:27 (rukkho ... ~o brahā hoti; *cf Bv-a 207,12 foll.*: ~ū ti avaṅko akuṭilo, vamsa ti veḷu); — °-**vipaccanika**, *mfn.*, (who is) directly opposed; Sp 132,3 (~-bhāvam); Ps II 89,31 (udakam pana aggissa ~am); It-a II 96,10 (~ato paccatthikā); Paṭi-a 560,28 (~-ttā); — ~-vāda, *mfn.*, speaking in direct opposition; professing directly opposed views; D I 1,16 (ubho ācariyantevāsī aññamaññassa ~-vādā); M I 405,1 (tesam ... samaṇabrāhmaṇānaṃ eke samaṇabrāhmaṇā ~-vādā); — **anuju**, *anuju*, *mfn.*, not straight, crooked; crafty; Abh 737; Pv-a 123,25 (kuṇā ti ... ~-bhūtā); Sadd 323,22\*; — **anujāṅgi**, (*m)(f)n.*) [*from anuju + āṅga; cf S. natāṅgi*], with curved, rounded limbs or body; Ja V 40,13\* (kin nu socasi anujāṅgi, *Ee so; Be, Ce, Se anuccaṅgi; cf 40,15: ~ī ti kañcanasannibhasarīre*); VI 500,14\* (sā kath' ajja anujāṅgi patham gacchati pattikā, so read ? *Be anujāṅgi; Ce, Ee, Se anuccaṅgi*; 501,26: anindita-agarahita-āṅgi); — **anujugāmi(n)**, (*m)(f)n.*), “(one) going crookedly”, a snake; Ja IV 330,3\* (anujugāmi uraga ddujivha); — see also **ajjava**, **ujjukaroti**, **brahmujjugatta**.

**ujuka**, *ujjuka*, *mfn.* [*uju + ka<sup>2</sup>; BHS rjuka, ujjuka*], straight, direct; straightforward; upright, honest, right; right-minded; M I 124,34 (sālatatthiyo ~ā sujātā); 427,22 (ajānato kho pana appassato etad eva ~am hoti yadidaṃ na jānāmi na passāmi ti); S I 26,29\* (cittam attano ~am akamsu, *Be so; Ce, Ee, Se ~am akamsu; ujjukam better mc*); 33,9\* (~o nāma so maggo); Ja III 7,6\* (kāyena vācā manasā ca ~ā); V 80,28\* (yesam pana paññāvidhānaṃ pi na ninditabban ti pi pāṭho tesam ~am eva); Ap 313,1 (sati me ~ā hoti); Dhs 50 (ujutā °-tā); Mil 270,20 (visuddhena mānasena paṇitena ~ena); Ps II 73,30 (na ~ehi akkhīhi oloketi); Dh-a I 57,17; As 159,15 (diṭṭhiṃ ~am karissāmi ti); — ~am, *adv.*, straight, directly; Ja I 508,29 (na kho pana sakkā mayā ~am eva vattum ...); II 408,1 (vegana ~am khata-āvāte pati); Mil 398,14 (hatthi ... ~am yeva pekkhati na disāvidisā viloketi); Vism 100,2 (~am tath' eva gantabbam); Dh-a III 164,8 (kim nu kho atitā buddhā ... ~am eva fiātikulam pavisimsu udāhu paṭipāṭiyā piṇḍāya carimsū ti); Mhv 25:99; — **ati-ujuka**, *mfn.*, absolutely straight; too straight; Sp 458,18 (~am vā isakam poṇam karoti); — **anujuka**, *anujuka*, *mfn.*, not straight, crooked, curved; crafty; S IV 299,13 (idaṃ bhavanto passantu yāva ~o cāyaṃ Citto gahapati, *Be, Ee so; Ce, Se anujuko*); Ja III 318,11\* (anujukā ... gopānasiyo).

**ujja**, *n.* [*S. udyā*], speaking; talk; — *ifc see kathojja sv kathā<sup>1</sup>*.

**ujjaka**, *n.* [?], a type of jasmine; Mhv 34:40 (ropāpetvā ... sumanān' ~āni ca).

**ujjagghati** (and **ujjaggheti** and [*wrongly*] **ujjhag(h)ati**, **ujjhaggeti**), *pr. 3 sg.* [*ud + jagghati; cf BHS uccagghati, uccagghayati*], laughs at; laughs loudly; Vin III 128,2

(ūhasanti pi ullapanti pi ~anti pi uppaṇḍenti pi, *Be so*; *Ce* ujjhagghanti; *Ee, Se* ujjhagganti; Sp 546,27: ~anti ti mahāhasitaṃ hasanti, *Be, Ce, Se so*; *Ee* ujjagghenti ti); A III 91,17 (bhikkhū ... mātuḡāmo ... ūhasati ullapati ~ati uppaṇḍeti, *Be, Se so*; *Ce* ujjhagghati; *Ee* ujjhaggeti; Mp III 268,27: pāṇiṃ paharivā mahāhasitaṃ hasati); — *part.pr. f.* ujjagghantī, Thi 74 (akāsiṃ vividhaṃ māyaṃ ~anti bahuṃ jaṇaṃ, *Be, Ee, Se so*; *Ce* ujjhagghanti); — *pass. part.pr.* ujjagghiyamāna, *mfn.*, A III 91,18 (mātuḡāmena ūhasiyamāno ... ~iyamāno, *Be, Se so*; *Ce* ujjhagghiyamāno; *Ee* ujjhaggiyamāno).

**ujjagghi**, *f.* [for ujjagghikā *mc.*], *loud laughter*; Vin II 232,22\* (*in* uddāna, *Be, Ce, Se so*; *Ee* ujjhaggi).

**ujjagghikā** (*also* [wrongly] ujjhaggikā), *f.* [from ujjagghati; cf *BHSD* sv ujjāṇikā], *loud laughter*; Vin II 213,21 (na ~āya antaraghāre gantabbā, *Be, Ce, Se so*; *Ee* ujjhaggikāya); IV 187,16 (~āya, *Be, Ce, Se so*; *Ee* ujjhaggikāya; Sp 891,13: ~āyā ti mahāhasitaṃ hasanto); — *see also* ukkhittojjagghikā sv ukkhipati.

**ujjaṅgala**, *mfn.* [*BHS id.*], *arid, barren, waste*; Vv 84:5 (~aṃ tattaṃ ivaṃ kapālaṃ; Vv-a 335,17: taṃ pana ṭhānaṃ jaṅgalato pi ukkaṃsena jaṅgalaṃ ti āha ~an ti); Pv 21:69 (~e yathā khetṭe; Pv-a 139,16: ~e ti ativiya thaddhabhūmi-bhāge, *Be, Ce, Se so*; *Ee* wr ujjhaṅgale ti); Vism 107,32 (senāsaṇaṃ ... ~aṃ sāsaṇkaṃ asuciṃ); Ps II 250,15 (vaṇaṃ pana sace pi ~aṃ hoti nirudakaṃ viralaccaḥāyaṃ kaṇṭakasamākiṇṇaṃ); Spk I 78,16 (ayaṃ vihāro ~o visamo); — °-**nagaraka**, *n.*, *a little waste-land town, a little rough-country town*; D II 146,13 (mā bhante bhagavā imasmim kuḍḍanagaraḥe ~e sākhanagare parinibbāyatu; Sv 586,22: ~e ti visamanagaraḥe).

**ujjana**, *n.* [cf *S. ūrj*, *ūrjas*; *S. Dhātup Wg* § 19:52: chadirūrjane], *strength; being strong*; Sadd 384,8 (chadi ~e: chandati, *so read? Ee* ujjhane).

**ujjala**, *mfn. and n.* [*S. ujjvala*], 1. (*mfn.*) *blazing up; shining; splendid*; Ja I 220,22 (civaraṃ ... ~aṃ manuññaṃ katvā); Ap 323,2 (diparukkhaṃ va ~aṃ, *Be, Ce so*; *Ee, Se* jotitaṃ); Th-a III 36,11 (aṇṇaṇi ... maṭṭhā ~ā dassaniyā); Mhv 30:96 (~ā vijjulatā); — 2. (*n.*) *burning, shining; fire*; — *ifc see* dipasahass°.

**ujjalati**, *pr. 3 sg.* [*S. ujjvalati*], *blazes up, flames*; Vv-a 161,1 (bhāti ti jotati ~ati); Paṭi-a 622,1 (na sandhūpenti ti na ~anti); — *part.pr.* ujjala(t), *mfn.*, Spk II 99,17 (padipass° ~ato jālā, *Ce, Ee so*; *Be, Se* padipassa jalato); — *aor. 3 sg.* ujjali, Ap 373,26 (yāva udeti suriyo dipaṃ me tāva ~i, *Be, Ce, Ee so*; *Se* pajjali); 3 *pl.* ujjaliṃsu, Vin I 31,21 (sakid eva pañca aggisatāni ~iṃsu) = Ap-a 555,2 (*Ee so*; *Be, Se* ujjaliyṃsu; *not in Ce*); — ujjalanto and anujjalanto in *Ee* at Vv-a 53,18 are *wrr* for ujjälento and anujjälento (*Be, Ce, Se so*); — *caus. (a) pr. 3 sg.* ujjaleti, ~ayati, ujjāleti, ujjālayati [*S. ujjvalayati*], *causes to blaze up; kindles; lights*; Vin I 31,16 (na sakkonti aggī ~etum) ≠ Ap-a 554,35 (*Be, Se so*; *Ee* wr ~itum; *not in Ce*); S I 169,21\* (ajjhataṃ ev° ~ayāmi jotim, *Be so*; *Ce, Ee, Se* eva jalayāmi); V 113,2 (bhabbo nu kho so puriso parittaṃ aggiṃ ujjāletuṃ ti); Bv 10:28 (na ... padipe ~enti); Cp 2:9:10 (~ehi mahāaggiṃ papatissāmi rukkhato, *Se so*; *Be, Ce, Ee* ujjālehi); — *part.pr. (a)* ujjälenta, *mfn.*, Sv 524,11 (gehe dipa-

sahassaṃ ujjälento viya, *Be, Se so*; *Ce, Ee* ujjālayanto); — *neg.* anujjälenta, *mfn.*, Vv-a 53,18 (padipam ujjälento vā anujjälento vā, *Be, Ce, Se so*; *Ee* wr ujjalanto vā anujjalanto vā); (b) ujjālaya(t), *mfn.*, Vism 428,22; — *aor. 3 sg. (a)* ujjālesi, Vism 428,20; (b) ujjalayī, ujjālayī, Ap 339,14 (aggiṃ ujjālayi jino); 579,15 (dipāṇ° ~ayī, *Be so*; *Ce* ujjālayi; *Se* dipāṇi ~ayim; *Ee* dipā° 'nujjalayim) quoted Thi-a 68,5\* (*Be, Ce, Se so*; *Ee* ~ayim); 1 *sg. (a)* ujjalesim, ujjālesim, Ap 339,6 (~esim, *Se so*; *Be, Ce, Ee* ujjālesim); (b) ujjalayim, ujjālayim, Ap 373,25 (dipam ujjālayim); — *absol. (a)* ujjālitvā, Ps III 271,14 (*Ce, Ee so, perhaps* wr; *Be* ujjālāpetvā; *Se* ujjālāpetvā); (b) ujjāletvā, Mil 259,28; Vv-a 51,9; (c) ujjāletvāna, Dip 17:34; (d) ujjālayitvāna, Ja VI 495,28\* (*Be, Se so*; *Ce, Ee* niijālayitvāna); — *pass. pr. 3 sg.* ujjaliyati, *is kindled, is lit*; Vin I 31,20 (~iyantu Kassapa aggī ti) = Ap-a 555,1 (*Be, Se so*; *Ee* ~iyantu; *not in Ce*); Vin I 31,23 (aggī pi ~iyissanti) = Ap-a 555,4 (*Be, Se so*; *Ee* ujjalissati; *not in Ce*); — *pp* ujjalita, ujjālita, *mfn.* [*S. ujjvalita*], *lighted, flaming*; Ps II 412,15 (dipasahassee ~ite, *Be, Se so*; *Ce, Ee* ujjālita); Sp 235,9 (~ita-padipo); — *fpp* ujjāletabba, *mfn.*, A IV 45,23 (katthaggi ... ujjāletabbo); — *caus. (b) absol.* ujjālāpetvā, *causing to be lit*; Pj II 27,25 (*Ee so*; *Be, Ce, Se* ujjālāpetvā).

**ujjalana**, *n.* [*S. ujjvālana*], *lighting*; — *ifc see* dip°.

**ujjava**, *m.* [from \*ud + javati], *moving up (of the yarn ? a spinning term)*; — °-**ujjava**, *m.*, *each moving up*; Vin IV 300,16 (~e āpatti pācittiyassa; Sp 935,6: ~e ti yattakaṃ hatthena añchitaṃ hoti, tattakamhi vethite ekā āpatti, *Ce, Se so*; *Be, Ee* tasmim takkamhi vethite; cf Vin-vn 2286: yattakam añchitaṃ hatthā tasmim takkamhi vethite); — °-**ujjavana**, *n.*, *id.*, Utt-vn 235; — *see also* ujjavana, ujjaviṃsu.

**ujjavana**, *mfn. and n.* [from \*ud + javati], 1. (*mfn.*) *going up, going upstream*; Vin-vn 1184 (ekam ~im nāvaṃ ... abhirūheyya); — 2. (*n.*) *moving up*; — *ifc see* ujjav°; — *see also* ujjava, ujjavanikā, ujjavi.

**ujjavanikā**, (*mfn.*) *and f.* [from \*ud + javati; cf *S. javanikā*, “a sail”?], 1. (*mfn.*) *going upstream*; Vin II 290,24 (āyasmā Ānando ... nāvāya ~āya Kosambim ujjavi nāvāya paccorohitvā ... aññatarasmim rukkhamaññe nisīdi, *Be so*; *Ce* nāvāya Kosambim ujjavi nāvāya paccorohitvā ...; *Ee* nāvāya ~āya Kosambiyā paccorohitvā ...; *Se* nāvāya gantvā Kosambim ~āya nāvāya paccorohitvā ...; Sp-ṭ [Be] III 451,5: ~āyā ti paṭisotagāminiyā); — 2. (*f.*) *the going upstream*; Vin IV 65,31 ([nāvaṃ] uddhagāminin ti ~āya; Sp 808,3 *coll.*: yasmā pana yo ... ~āya nāvāya kilati so uddhagāminim abhirūhati ti vuccati, ten° assa pada-bhājane attham eva dassetum ~āyā ti vuttam); — *see also* ujjava, ujjavana, ujjavi, ojjavanikā.

**ujjavi**, **ujjavimṣu**, *aor. 3 sg., 3 pl.* [of \*ud + javati], *went upstream*; 3 *sg.* ujjavi, Vin II 290,24 (āyasmā Ānando ... nāvāya ujjavanikāya Kosambim ~i nāvāya paccorohitvā ..., *Be so*; *Ce* nāvāya Kosambim ~i nāvāya paccorohitvā ...; *Ee* nāvāya ujjavanikāya Kosambiyā paccorohitvā ...; *Se* nāvāya gantvā Kosambim ujjavanikāya nāvāya paccorohitvā ...); 3 *pl.* ujjaviṃsu, Vin II 301,37 (nāvāya Sahajātim ~iṃsu; Sp-ṭ [Be] III

453,21: ~imsū ti nāvaṃ āruya paṭisotena gacchimsu); — *see also* ujjava, ujjavana, ujjavanikā.

**ujjahati**, *pr.* 3 *sg.* [ud + jahati], *abandons, gives up*; S I 188,23\* (mānānusayam ~a) = Sn 342 = Th 1226 = Thī 20; — *part.pr.* ujjaha(t), *mfn.*, Th 60 (mānānusayam ~am; *but cf* Th-a I 150,9: ~am pajahim samucchindim).

**ujjāla**, *m. or n.* [from ujjalati], *lighting*; — *ifc see* dip'-.  
**ujju**, *see sv* uju.  
**ujjuka**, *see sv* ujuka.  
**ujjukaroti**, *pr.* 3 *sg.* [cf S. rjūv/kr], *sets right, corrects*; Ja VI 208,14\* (kasmā Brahmā n' ~oti lokam, *Be, Ce, Ee so*; *Se n' ujum karoti*).

**ujjota**, *m.* [S. uddyota], *light, lustre, brilliance*; Abh 37; — °-**atthakara**, *mfn.*, *producing the benefit of light; useful for illumination*; Mil 321,14 (maṇiratanam ~am, evam ... nibbānam ~am); — °-**kara**, *m.*, *producer of light, of brilliance*; Nidd II 195,22 (obhāsakaro dīpaṅkaro ~o pajjotakaro ti); — *see also* āloka-m-ujjotakara.

**ujjotati**, *pr.* 3 *sg.* [S. uddyotate], *shines*; Ja VI 218,25\* (varamukham ~aṭi ti, *Ce, Ee so*; *Be, Se* pajjotati ti); Ap-a 109,29 (~antū ti); — *part.pr.* ujjotamāna, *mfn.*, Ap 34,9 (tesam ~amānānam obhāso); — *caus. pr.* 3 *sg.* ujjoteti, *makes bright; illuminates*; Ap 84,26 (samantā aṭṭharatanam ~essati khattiyo, *Ce, Ee so*; *Be, Se* ~issati); 333,27 (~enti divāratim bhavanam, *Be, Ce, Se so*; *Ee wr* ~anti); — *pp* ujjotita, *mfn.* [S. uddyotita], *lighted up, bright*; Dāṭh 5:53 (~e rathavare ratanappabhāhi).

**ujjotana**, *n.*, ~ā, *f.* [S. uddyotana, *n.*], *enlightening; illumination; making bright*; Paṭis I 18,25 (°-attho); Kv 628,3 (~ā); Mhv 1:20 (sāsanauijotanatthānam Laṅkā nātā jinena hi).

**ujjhagg(h)ati**, *wr for* ujjagghati *qv.*  
**ujjhaggi**, *wr for* ujjagghi *qv.*  
**ujjhaggikā**, *wr for* ujjagghikā *qv.*  
**ujjhaggeti**, *see sv* ujjagghati.  
**ujjhaṅgala** *in Ee at* Pv-a 138,11\* and 139,16 *is wr for* ujjāṅgala (*Be, Ce, Se so*).

**ujjhati**<sup>1</sup>, *pr.* 3 *sg.* [S. ujjhati], *abandons, leaves off; lets go, discharges; casts out, removes*; Dhātup 83 (ujjha ussagge); Dhātum 101; Sadd 350,24 (ujjha ussagge: ... ~ati); Th 500 (na ca diṭṭham sutam dhiro sabbam ~itum arahati); Ja VI 138,14\* (hatthichakāṇāni ~ema); Sp 689,15 (riṇcanti ti ~anti); — *aor.* 3 *pl.* ujjhimṣu, Mhv 15:136 (yuddham ~imsu); — *absol.* (a) ujjhitvā, Vin I 283,35; III 231,38; Th 298; Mhv 34:40 (balim ~itvā); (b) ujjhiya, Mhv 52:76 (jetum asakkunitvāna yujjham ~iya nikkhami); Saddh 494 (rūpagarubhāram ~iya); — *pp* ujjhita, *mfn.* [ts], *left, abandoned; cast out*; Vin III 232,3 (santhatāni tahaṃ tahaṃ ~āni); M I 296,10 (kāyo ~o avakkhitto seti); Dh 58 (saṅkārādhānasmiṃ ~asmiṃ mahāpathe); Th 315 (addasam ithim ~am apaviddham susānasmiṃ); Ja VI 51,6\* (paṃsukūlānam ~ānam mahāpathe); Bv-a 264,10 (chadditam ~am pariccattam); Sadd 350,24; — *fpp* ujjhitabba, *mfn.*, Th-a II 210,20.

**ujjhati**<sup>2</sup>, *pr.* 3 *sg.* [for ujjhāyati *qv.*], Vin II 231,14\* (~anti pesalā, *in uddāna*); 251,16\* (~anti, *in uddāna*).

**ujjhatti**, *f.* [from ujjhāpeti], *complaining; indignation*; — °-**bala**, *mfn.*, *whose strength is his indignation*; A IV 223,19 (issariyabalā rājāno ~ā balā nijjhattibalā

paṇḍitā; Mp IV 115,14: ~ā ti ujjhānabalā).

**ujjhana**, *n.* [ts], *removing, getting rid of*; — *ifc see* kacavar'-; — ujjhana *in Ee at* Sadd 384,8 *is prob. wr for* ujjana *qv.*

**ujjhāna**, *n.* [from ujjhāyati; cf S., BHS avadhyāna], *complaining, fault-finding; indignation*; Mp IV 115,16 (~am eva balam); Ud-a 162,14 (tassa anuggahaṇādhippāyena bhagavantam etad avocum na °-vasena); — °-**kamma**, *n.*, *a (formal) act of complaint*; Ja IV 287,26 (tāvad eva ~am katvā, *Ce, Ee so*; *Be, Se dev' ~am*); — *ifc see* dev'-; — °-**saññi(n)**, *mfn.*, *whose ideas are (based on) complaining or fault-finding; conscious of cause for indignation*; Vin IV 194,2 (chabbaggiyā bhikkhū ~i paresam pattam olokenti); Dh 253 (paravajjānupassissa niccam ~ino; Dh 377,2 *follow.*: paresam randhagavesitāya ujjhānabahulassa puggalassa; cf Udāna-v 27:2: avadhyānasamjīnāḥ); Th 958 (~ino balā); Dh-a III 376,13 (~-tāya); — °-**saññika**, *mfn.*, *id.*, S I 23,24 (~ā devatāyo).

**ujjhāpana**, *n.* [from ujjhāpeti], *complaining; making indignant or contemptuous; causing indignation or ill-will*; Vin V 144,29\*; Sp 1308,1 (°-sikkhāpadam); Th-a II 76,2 (pare °-vasena na okkhipe, heṭṭhato katvā pare na olokāpeyya na ujjhāpeyyā ti attho, *Ce, Ee so*; *Be, Se* ojjhāpanavasena); Sv-pt III 208,17 (tam pana ~am tesam nicakiriyāya jānāpanam hoti); Sadd 722,28 (chattī ... °-ādiyoge); — *ifc see* devat'-.

**ujjhāpanaka**, *n.* [ujjhāpana + ka<sup>2</sup>], *complaint; causing indignation or ill-will*; Vin IV 38,13 (~e pācittiyam ti; Sp 771,5: yena vacanena ujjhāpenti tam ~am); 38,24.

**ujjhāpeti**, ~ayati, *caus. pr.* 3 *sg.* of ujjhāyati *qv.*

**ujjhāyati**, *pr.* 3 *sg.* [in form ud + jhāyati<sup>1</sup>, but probably for ojjhāyati; cf S. ava/dhyai; BHS (Bhī Vin § 180) ojjhāyati; possibly however ud + jhāyati<sup>2</sup>], *complains (about, acc. or gen.); is indignant (at or against, acc. or gen.)*; Vin III 44,19 (manussā ~anti khīyanti vipācenti alajjino ime samaṇā Sakyaputtiyā dussilā musāvādino; Sp 296,10: ~anti avajjhāyanti, avajānantā tam jhāyanti olokenti lāmakato vā cintenti ti attho); D II 139,20 (devatā ... ~anti); S I 232,3 (devā tāvatimsā ~anti khīyanti vipācenti); Ja V 312,17 (mā bhikkhave imam bhikkhum ~atha, *Ee so, perhaps wr*; *Be, Ce, Se* ~ittha); Ap 498,8 (~anti ha bhikkhavo); Sp 514,10 (na bhikkhū ~eyyum); Sv 158,20 (~issanti); Dh-a III 174,20 (~ath' eva); Sadd 350,3 (jhe cintāyam: jhāyati nijjhāyati upanijjhāyati ~ati); — *part.pr.* (a) ujjhāyanta, *mfn.* (~i) *n.*, S I 24,19 (tā devatāyo ... ~antiyo); Mil 272,23 (~antesu manusse); Spk I 175,11 (~anto āhiṇḍasī ti); (b) ujjhāyamāna, *mfn.*, Spk I 64,19; — *aor.* 3 *sg.* ujjhāyi, Ja I 475,5; Dh-a I 73,13; 3 *pl.* ujjhāyimsu, Ja III 364,3; Dh-a I 156,14 (satthāram ~imsu); 2 *pl.* ujjhāyittha, Ud 28,30 (mā kho tumhe bhikkhave Vacchassa bhikkhuno ~ittha); — *inf.* (a) ujjhātum, Ja II 355,8\* (na nam ujjhātum arahasi); (b) ujjhāyitum, Sv 158,22 (~itum na sakkhissanti); Mp I 36,3; — *absol.* ujjhāyitvā, Ja I 475,8; Dh-a III 68,10; — *neg.* anujjhāyitvā, Sv 957,1; — *pp* ujjhāyita, (*mfn.*, *complaining, complaint*; Pj II 3,27 (katham hi nāma ... ti evam manussānam ~am sutvā bhikkhūhi ārocite); — *fpp neg.* anujjhāyitabba, *mfn.*, Ud-a 193,30 (idāni 'ssa

anujjhāyitabbakāraṇaṃ dassento); Th-a III 86,4 (anujjhāyitabbatthāne pi vā ujjhānasilā); — *caus. pr. 3 sg. ujjhāpeti, ~ayati, makes a complaint (to, gen. or acc.); makes someone (acc.) contemptuous or indignant (against, acc.); creates ill-will (against, acc.);* Vin IV 38,3 *fol.* (te āyasmantaṃ Dabbaṃ Mallaputtaṃ bhikkhū ~enti ...; Sp 770,34 *fol.*: taṃ āyasmantaṃ tehi bhikkhūhi avajānāpenti avaññāya olokāpenti lāmakato vā cintāpenti ti attho ... ojjhāpenti ti pi pātho, *Be, Ce, Se so; Ee wr* ujjhāpenti ti pi); 275,29 (kathaṃ hi nāma bhikkhūni duggahitena dūpadhāritena paraṃ ~essatī ti ... yā pana bhikkhūni ... paraṃ ~eyya); S I 209,14\* (kassa ~ayāmaṣe; Spk I 308,12: kassa mayaṃ ~ayāma niijhāpayāma ārocayāma ti); Ja III 423,19 (~essāmi ti); Th-a II 76,2 (pare ujjhāpanavasena na okkhiṇe, heṭṭhato katvā pare na olokāpeyya na ~eyyā ti attho, *Ce, Ee so; Be, Se* ojjhāpeyyā ti); — *part.pr. ujjhāpenta, m(f)~enti*n., Vin V 61,15 (~entiyaṃ pācittiyaṃ); Pj II 261,28; Utt-vn 78 (~ento); — *aor. 3 sg. ujjhāpesi, Vin IV 275,19; MI 126,6 (paṭivissakānaṃ ~esi) quoted Sadd 719,20; Ja V 286,18 (devim ~esi); Pv-a 266,27; 3 pl. ujjhāpesum, Ud 44,19 (manusse ~esum passath' ayyā Sakyaputtiyānaṃ kammaṃ); — absol. (a) ujjhāpetvā, Ja VI 183,20 (devatā ~etvā); (b) ujjhāpetvāna, Ja VI 183,27\* (pitaraṃ ... ~etvāna bhūtāni); — pp ujjhāpita, (m)f)n., complaining; Vin V 38,7; Utt-vn 78 (~ite pācittiyaṃ siyā); — fpp ujjhāpetabba, (m)f)n. impers., D III 204,16 (imesaṃ ... mahāsenāpatinaṃ ~etabbaṃ vikkanditabbaṃ viravitabbaṃ) quoted Sadd 722,28; — see also avajjhāyati, ojjhāyati.*

**ujjhāyana**, n. [from ujjhāyati], complaining; indignation; Sp 296,22 (ayaṃ °~attho); Mp II 97,4 (manussānaṃ ~e); Ud-a 193,29; Sadd 350,4 (jhe cintāyaṃ ... jhānaṃ niijhānaṃ upaniijhānaṃ ~aṃ).

**ujjhita**, mfn., pp of ujjhati<sup>1</sup> qv.

**ujjhiya**, absol. of ujjhati<sup>1</sup> qv.

**uñcha**, m., ~ā, f. [S. uñcha], gleaning; gathering food from the wild; gathering food by begging; (also possibly: gleaned or begged food); Vin III 6,19 (~ena paggahena yāpetum); A I 36,27 (annaggarasaggānaṃ na lābhino ~ena kapālābhatena vā yāpenti; Mp II 38,25: uñchācārena vanamūlaphalāphalena vā ...); Sn 977 (~ena ca phalena ca; Pj II 581,16 *fol.*: uñchācariyāya ca vanamūlaphalena ca); Pv 42:3 (isim ... ~e pattagate ratā, *Ce, Ee, Se so; Be* pattagate; Pv-a 265,13 *fol.*: uñchena bhikkhācārena laddhe pattagate ... āhāre ratā; see uñchāpattāgata below); Th 329 (uttiṭṭhapiṇḍo ~o ca; Thī-a 235,1: ~o ti ... gharapaṭipāṭiyā āhindaṇaṃ uddissa ṭhānaṃ ca); Ja IV 23,9 (pabbajitvā ~āya phalāphalehi yāpentā, *Ce, Se so; Be* uñchācariyāya; *Ee* uñchāphalāphalehi); 66,11\* (gāme vā āmapakkabhikkhācariyaṃ araññe vā phalāphalaharaṇasaṅkhātāṃ ~aṃ yo careyya); V 96,16\* (sace ahaṃ ... patiṃ taṃ ~āya punā vane bhare); VI 543,15\* (sāyaṃ ~āto ehi); 555,11\* (atvelaṃ nu ammayā ~ā laddho anappako, *Be so; Ce, Ee* uñchāladdho; *Se* uñchāladdhaṃ anappakaṃ; CPD sv anappaka suggests ~o laddho; 555,27 *fol.*: atvelaṃ ti pamāṇātikantaṃ katvā ~ā ti uñchācariyāya laddhaṃ vanamūlaphalaṃ, *Se so; Be* uñchācariyāya, phalaṃ ti vanamūla-

phalāphalaṃ; *Ce, Ee* uñchācariyāya laddhaṃ vanamūlaphalāphalaṃ, omitting ~ā ti); Ap 420,6 (~āya caramānā); Sadd 342,13 (~o pariyesanaṃ); — *ifc see* vana-m-; — °~āsaka, mfn. [uñcha + āsa<sup>2</sup> + ka<sup>2</sup>], involving eating by means of gleaning or begging; M II 7,31 (~e vate ratā, *Be so; Ce* uñchepake; *Ee* ucchepake; *Se* uccāpake; Ps III 240,5: ~e ... uñchācariyasaṅkhāte bhikkhūnaṃ pakativate ratā, *Be, Se so; Ce* uñchepake ...; *Ee* ucchepake ...); — °(ā)-cariya, m(f)n., (one) who subsists by gleaning (a class of ascetics); Sv 270,21 (atṭhavidhā hi tāpasā saputtabhariyā ~ā ...) ≠ Pj II 295,8 (uñchācārikā); Sv 270,26 (ye ... lāyanamaddanaṭṭhānesu vihimugga-māsatiḷādini saṅkaḍḍhitvā pacitvā paribhuñjanti te ~ā nāma); — see also uñchācārika; — °(ā)-cariyā, f., (the practice of) gleaning, gathering food; Ja IV 28,13 (assamapadaṃ katvā pabbajitvā ~āya vanamūlaphalāphalena yāpentā); VI 518,31 (~āya ihatha) quoted Sadd 342,13; Ja VI 584,17\* (~āya jīvitaṃ, *Be, Ce, Se so; Ee wr* uñchācariyena); Nidd I 225,1 (~āya piṇḍiyālopa-jivikaṃ kappeyya; Nidd-a I 335,17: ~āyā ti bhikkhācaranaṃ); — °~cārika, m(f)n., subsisting by gleaning or begging food (a class of ascetics); Pj II 295,8 (atṭhavidhā tāpasā saputtabhariyā ~ā ...) ≠ Sv 270,21 (uñchācariyā); Pj II 295,13 (~ā ti ... sippādini sikkhāpetvā hiraññasuvannaṃ paṭikkhipitvā tilataṇḍulādikappiya-bhaṇḍapaṭiggāhakā); — °~pattāgata, (m)f)n. (or perhaps uñchā [instr. or abl.] pattāgata), whatever has come into the bowl by gathering or begging, whatever comes into the alms bowl; Th 155 (~e ratā; Th-a II 31,7: ~e ratā ti uñchācariyāya ābhatattā uñchāpatte [or better uñchā patte ?] āgatattā pattāgate pattapariyāpanne ratā, *Ee so; Ce* uñchācariyāya ābhatattā uñchāpattena āgatattā pattāgate ...; *Be, Se* uñche pattāgate ratā ti uñchācariyāya ābhatattā uñche patte āgatattā pattāgate ...) ≠ 843 (Th-a III 53,35: ~e rato ti uñchācariyāya patte āgate) ≠ Pv 42:3 (uñche pattāgate ratā, *Be so; Ce, Ee, Se* pattagate); — see also samuñchaka.

**uñchati**, pr. 3 sg. [S. uñchati], gleans; gathers food from the wild or by begging; Dhātup 52 (uñcha uñche); Dhātum 66; Sadd 342,13 (uñchi uñche: ... ~ati); Vism 60,15 (taṃ piṇḍapātaṃ ~ati) = Nidd-a I 195,10; — absol. uñchitvā, Ja V 90,14\* (vanaṃ ~itvā cariyaṃ caritvā, *Ee so; Be* uñchetvā uñchācariyaṃ; *Ce, Se* uccinitvā uñchācariyaṃ).

**uñchana**, n. [ts], gleaning; gathering food; Dhātum 66 (uñcha ~e); Sv-pt I 400,3.

**uñchā**, see sv uñcha.

**uññā**, f. [for \*o(ñ)ñā, S. avajñā], contempt; disrespect; Vin IV 241,2 (tumhe yeva saṅgho ~āya paribhavana akkhantiyā ... evaṃ āha); 241,36 (~āyā ti avaññāya); Vibh 373,3 (~ā avaññā paribhavo randhagavesitā; Vibh-a 500,13: ~ā ti heṭṭhā katvā jānana); — see also avaññā, uññāta, uññātabba, uññāsi.

**uññāta**, mfn. [for o(ñ)ñāta qv], despised; treated with disrespect; Vibh 2,20 (~aṃ avaññātaṃ hiḷitaṃ); Sp 738,30 (oñātaṃ ti avaññātaṃ, ~aṃ ti pi paṭhanti); Vibh-a 467,16 (avasesā sattā ~ā avaññāta ahaṃ pana anuññāto anavaññāto ti); Sadd 609,30; 810,5 (etha ca ~aṃ ti paṭhamaṃ avasaddassa okārādeso pacchā okārassa

ukārādeso datṭhabbo); — **anuññāta**<sup>2</sup>, *not despised*; Vibh 2,25; — *see also* uññā, uññātabba, uññāsi.

**uññātabba**, *mfn.* [for oñātabba *qv*], *to be treated with contempt or disrespect*; SI 69,1 (cattāro kho 'me ... daharā ti na ~ā daharā ti na paribhotabbā); Sn p. 93,7 (samaṇo kho daharo ti na ~o; Pj II 424,3: na ~o ti na avajānitabbo) *quoted* Sadd 810,4; — *see also* avajānitabba, uññā, uññāta, uññāsi.

**uññāsi**, *aor. 2 sg. of avajānāti qv.*

**uṭṭaṇḍa**, **uṭṭaṇḍa**, *see sv uddanḍa.*

**uṭṭitvā** in *Be, Ee* at Vin II 131,17 *is wr for udditvā or uddetvā qqv sv uddeti.*

**uṭṭepetun** in *Ee* at Vin I 79,16 *is wr, prob. for uddāpetun qv sv uddeti<sup>1</sup>.*

**uṭṭha**, *mfn., pp of vasati*<sup>2</sup> *qv.*

**uṭṭhapana**, *see sv uṭṭhāpana.*

**uṭṭhabeti**, *caus. pr. 3 sg. of uttiṭṭhati qv.*

**uṭṭhavacitta**, *m., a kind of bird*; Sv 967,34 (oṭṭhavacittakā ti uṭṭhehi citte uṭṭhehi citte ti evaṃ vassamānā °-sakuṇā pi tattha vicaranti, *Ee so*; *Ce* uṭṭhavacittakā ti; *Be, Se* uṭṭhehi citte uṭṭhehi cittā ti).

**uṭṭhahāngehi** in *Ee* at Sp 795,24 *is wr for aṭṭhah' āngehi (Be, Ce, Se so).*

**uṭṭhahati**, *pr. 3 sg., see sv uttiṭṭhati.*

**uṭṭhahana**, *n. and mfn. [from uṭṭhahati], rising, getting up*; Dh-pa I 17,9 (nisidanuṭṭhahanakālesu, *Be, Ce, Se so*; *Ee* nisidanuṭṭhāna-); Sv-pt I 342,26 (uggacchana-udako ti dhārāvasena °-udako).

**uṭṭhāta(r)**, *m. [S. utthātṛ], one who rouses himself, is energetic*; SI 214,35\* (~ā vindate dhanam; Spk I 332,20: ~ā ti ... uṭṭhānasampanno asithilaparakkamo) = Sn 187; Dh IV 285,7\* (~ā kammadheyyesu); Ja IV 429,5\* (~ā dhitimā naro); — **anuṭṭhāta(r)**, *m., one who does not exert himself*; SI 217,5\*; Sn 96.

**uṭṭhāti**, *pr. 3 sg., see sv uttiṭṭhati.*

**uṭṭhāna**, *n. [S. utthāna], 1. rising, getting up; arising, appearance; erection; exertion, effort*; Abh 886; D III 189,19 (antevāsina ... ācariyā paccupatṭhātabbā ~ena upatṭhānena sussūsāya ...; Sv 954,7: ~enā ti āsanā ~ena); M I 86,4 (moghaṃ vata me ~am); A V 136,20 (anālassaṃ ~am bhogānaṃ āhāro); Dh-pa 25 (~en' appamādena); Ja I 19,15 (suriyass' ~am); V 113,7\* (Sakko pi hi bhūtapati ~e na ppmajjati); Sv 386,2 (gilānass' eva ca ~am nāma garu hoti); Mp II 382,23 (sayanato ~am); — *ifc see* kapp', gabbh', lah' - (sv lahu); — **2. produce, yield; revenue**; Bv 13:14 (janapade ~am paṭipīṇiya; Bv-a 205,28: ~an ti ratṭhuppādāṃ, āyan ti attho); — **3. evacuation of the bowels**; Ps III 355,3 (tassa rattibhāge ~āni pavattiṃsu katipayavāre bahi nikkhami, *Be, Se so*; *Ce, Ee* vuṭṭhānāni); Dh-pa II 190,13 (addhā imassa ~āni vattanti ti); — °-**pañṇākāraṃ** in *Ee* at Dh-pa I 184,1 *is prob. wr for uṭṭhānaka - qv*; — °-**va(t)**, *mfn., full of energy, exerting oneself*; Dh-pa 24 (°-vato); Spk II 274,25 (°-vatā nāma mādisena bhavitabbam); Th-a I 16,16 (°-vanto); — °-**sampanna**, *mfn., 1. abounding in energy, zealous*; A V 84,1 (dakkho puriso ~o); Ja VI 297,17\*; — **2. very productive, of great yield**; Mil 416,21 (khetṭam ~am hoti kassakassa hāsajanakam); Mp I 143,14 (sassaṃ atirekam ~am ahoṣi); — **anuṭṭhāna**<sup>2</sup>, *n., not getting up; lack of*

*exertion; laziness*; SI 43,19\*; A V 136,6 (ālassaṃ ~am bhogānaṃ paripantho); Vism 246,7; — ~-*seyyā, f., a bed from which one will not rise; a death-bed*; Ja I 391,25; VI 34,16; Sv 575,13; — *see also* vuṭṭhāna.

**uṭṭhānaka**, *mfn. [uṭṭhāna + ka<sup>2</sup>], 1. energetic; zealous*; D III 192,11\* (~o analaso); Ja VI 246,2\* (dakkham ca posam ... viditvā ~am); — **2. being produced (at, usually loc.); being the revenue (from)**; Sv 755,2 (pācinadisāya ~am bhaṇḍam gahetvā); Dh-pa I 184,1 (gāmasatato ~am paṇṇākāraṃ ādāya, *Se so*; *Be* vuṭṭhānakapaṇṇākāraṃ; *Ce* gāmasate °-paṇṇākāraṃ; *Ee* gāmasate uṭṭhānapaṇṇākāraṃ, *prob. wr*); Ap-a 341,6 (Sāvattthiyam ~am bhaṇḍam gahetvā); — **3. yielding; having a revenue of**; — *ifc see* satasahass' -; — °-**bhaṇḍa**, *n., goods produced (in, loc.); property being the revenue (from, loc.)*; Ja I 377,16 (paccante ~assa pañca sakatasatāni pūretvā); Ps I 240,7 (pācinadisāya ~am gahetvā); — °-**bhaṇḍaka**, *n., id.*, Spk I 311,32 (yadā Rājagahe ~am mahaggham hoti, *Ce, Ee so*; *Be* uṭṭhāna-; *Se* vuṭṭhānaka-); — *see also* vuṭṭhānaka.

**uṭṭhāpaka**, *mfn. [cf S. utthāpaka], who raises, rouses*; — *ifc see* vetāla-.

**uṭṭhāpana** (and uṭṭhapana), *n. [S. utthāpana], causing to rise; causing to come forth; letting rise*; Ja IV 431,10 (migānaṃ °-athāya, *Be, Ce, Se so*; *Ee* uṭṭhapan'-); Sp 1067,25 (aṇṇattha aruṇam ~ena); — *ifc see* matasarir'-; — °-**manta**, *n., a spell for raising (the dead)*; Ja I 510,17 (~am eva gahetvā); — *ifc see* matak'-; — **anuṭṭhāpana**, *n., not causing to rise or come forth*; Th-a III 22,3 (satisampajaṇṇassa ~am, *Be, Ce, Se so*; *Ee* anuṭṭhapanam).

**uṭṭhāpeti**, ~**ayati**, *caus. pr. 3 sg. of uttiṭṭhati qv.*

**uṭṭhāya**, *absol. of uttiṭṭhati qv.*

**uṭṭhāyaka**, *m(f)~ā and -ikā n. (and uṭṭhāyika, mfn. ?) [from uṭṭhāti], rising (early); exerting oneself, active*; A IV 92,24\* (pharusā ca caṇḍi ca duruttavādini ~ānaṃ abhibhuyya vattati yā evarūpā purisassa bhariyā ...; Mp IV 47,15: ~ānaṃ ti bahuvacanavasena viriyuṭṭhāna-sampanno sāmiko vutto, tassa taṃ uṭṭhānasampattiṃ abhibhavitvā heṭṭhā katvā vattati) = Ja II 348,6\* (*Be, Ce* ~ānaṃ; *Ee* upatṭhāyikanam; *Se* uṭṭhāyikanam); Th I 413 (uṭṭhāyikaṃ analasaṃ silavatim dussate bhattā); Th-a II 215,22 (yo vibhavatthiko puriso ~o hutvā tava santike vaṣissāmi ti, *so read ? Ee* uṭṭhāyako; *Ce* uṭṭhāyiko; *Be, Se* upatṭhāyiko).

**uṭṭhāyi(n)**, *mfn. [S. utthāyin], rising (from one's bed); rousing oneself*; — *ifc see* kāl' - (sv kāla<sup>1</sup>), pubb' - (sv pubbā<sup>2</sup>).

**uṭṭhāyika**, **uṭṭhāyikā**, *see sv uṭṭhāyaka.*

**uṭṭhāhaka**, *m(f)~ikā n. [from uṭṭhahati], rising (early); exerting oneself, active*; A III 38,17\* (uṭṭhāhikā analasā, *Be, Ce, Ee so*; *Se* uṭṭhāyikā); Ja V 448,5\* (~am ce pi alina-vuttiṃ ... jahanti, *Be, Ce, Ee so*; *Se* uṭṭhāyakam); Ps II 99,2 (analasā ti uṭṭhāhikā).

**uṭṭhāhita** in *Ee* at Ap 264,13 *is prob. wr for akkosita qv sv akkosati.*

**uṭṭhita**, *mfn., pp of uttiṭṭhati qv.*

**uṭṭhitum**, *inf. of uttiṭṭhati qv.*

**uṭṭhitetabbā** in *Ee* at Sp 1364,24 *is wr for uṭṭhite sabbā*

(Be, Ce so).

**utthimsu**, aor. 3 pl. of uttiṭṭhati qv.

**utthujātarohitavanno** in Ee at Ja IV 70,24 is wr for sutthu- (Be, Ce, Se so).

**uttheti**, pr. 3 sg., see sv uttiṭṭhati.

**uḍḍayhate** in Ee at Ja III 22,3\* is wr for uḍḍayhate qv sv uḍḍayhati.

**uḍḍana**, n. [from uḍḍeti<sup>2</sup>], tying; stringing up; Sadd 355,27 (dī khipanuḍḍanesu: ḍeti uḍḍeti).

**uḍḍayhati**, ~ate, pr. 3 sg. [pass. of \*ud + ḍahati], is burnt up; is scorched; is tormented or grieved; Ja I 48,1 (ayaṃ ca mahāpaṭhavī Sineru ca pabbatarājā ~issanti vinassissanti); III 22,3\* (~ate na ramati, Be, Ce so; Ee wr uḍḍayhate; Se udayhate); V 194,1 (tīṇi samvaccarāṇi devassa avassantassa sakalaratṭhaṃ ~ati); 194,19\* (~ate janapado); Pp 13,31 (n'eva tāva kappo ~eyya yāvāyaṃ puggalo na sotāpattiphalam sacchikaroti) = Pj I 181,15 (Be, Ce so; Ee, Se wr n'eva tāva kappo uḍḍaheyya); — aor. 3 sg. uḍḍayhittha, Mhv 33:6 (dīpena Lohapāsādo ~ittha).

**uḍḍayhana**, n. [from uḍḍayhati], burning up; conflagration; — °-velā, f., the time of conflagration, the time for the burning up; Pp 13,30 (kappassa ca ~ā) = Pj I 181,14 (Be, Ce, Se so; Ee wr uḍḍahana-).

**uḍḍahanavelā** in Ee at Pj I 181,14 is wr for uḍḍayhana- qv.

**uḍḍaheyya** in Ee, Se at Pj I 181,15 is wr for uḍḍayheyya (Be, Ce so).

**uḍḍita**, mfn., pp of uḍḍeti<sup>2</sup> qv sv oḍḍeti.

**uḍḍeti**<sup>1</sup>, ~ayati, pr. 3 sg. [S. uḍḍayate], flies up; M I 364,29 (gijjho ... mamsapesiṃ ādāya ~ayeyya); Ja V 368,17\* (mutto pi na icchi ~etum); 417,4 (dve dijakāññāyo ... ~enti); Sp 324,5 (atavimukho ~eti vā gacchati vā); — uḍḍayāmi in Ee at Pv-a 256,20 is wr for ucchāḍḍayāmi (Be, Ce, Se so); — absol. uḍḍetvā<sup>1</sup>, Ja V 256,15 (Ee so; Be, Ce, Se uppativā); Sp 323,21; — caus. pr. 3 sg. uḍḍāpeti, uḍḍepeti, makes fly up; scares; Vin I 79,16 (ussahanti pana te Ānanda dārakā kake ~āpetun ti, Be, Ce so; Se ~epetun ti; Ee wr uttepetun ti); — absol. uḍḍāpetvā, Sp 1003,23.

**uḍḍeti**<sup>2</sup>, see sv oḍḍeti.

**uḍḍepaka**, mfn. [from caus. of uḍḍeti<sup>1</sup>], making fly up; scaring; — ifc see kāk'.

**uḍḍha**<sup>1</sup>, ifc see aḍḍhuḍḍha sv aḍḍha<sup>1</sup>.

**uḍḍha**<sup>2</sup>, mfn., pp of usati qv.

**uḍḍhamāsassa** in Ee at S V 320,26 is wr for aḍḍha- (Be, Ce, Se so).

**uṇādi**, m. [ts], (gr.t.t.) a class of suffixes (beginning with uṇ); — **uṇādyanta**, mfn., ending with the uṇādi suffixes; Sadd 777,24 (~aṃ adhite); — **soṇādi**, mfn., including the uṇādi suffixes; Sadd 777,23 (~iṃ adhite).

**uṇṇa-**, iic for uṇṇā qv.

**uṇṇaja**, mfn. [wr for \*uṇṇava, cf S. ūṇāvat?], having a circle of hair between the eyebrows; ? Ja VI 218,12\* (kass' etaṃ ~aṃ mukhaṃ; cf 219,4: ~aṃ ti kañcanādāso viya paripunṇaṃ).

**uṇṇata**<sup>1</sup>, n. [?], an ornament; Abh 289 (~aṃ); Ja VI 590,10\* (590,24: ~aṃ ti ekaṃ pasāḍhanaṃ).

**uṇṇata**<sup>2</sup>, mfn., pp of unnamati qv.

**uṇṇati**, f., see sv unnnati.

**uṇṇama**, m., see sv unnnama.

**uṇṇamati**, see sv unnnamati.

**uṇṇamana**, see sv unnnamana.

**uṇṇālānaṃ** in Ee at Peṭ 93,23 and 95,6 is wr for unṇālānaṃ (Be so).

**uṇṇā** (iic sometimes uṇṇa-), f. 1. [S. ūṇā, ūṇa-], wool; woollen thread; Abh 876; Vin II 150,28 (addasāsum kho bhikkhū samajjattṭhāne bahum ~aṃ pi colam pi ... paṇṇam pi chadditāni); A III 37,28 (abbhantarā kammantā ~ā ti vā kappāsā ti vā); Sp 1085,18 (kambalapādukā ti ~āhi kata-pādukā); — ifc see jāti<sup>1</sup>; — 2. [BHS ūṇā], a circle of hair between the eyebrows; Abh 876; D II 18,29 (~ā bhamukantare jātā odātā mudutūlasannibhā) ≠ M II 137,7; Sn 1022; — °(a)-**nābha**, m. [S. ūṇanābha], a spider; Sadd 922,3 (~o uṇṇanābhi ... mattābhedo 'yam); — °-**nābhi**, °(a)-**nābhi**, m.f. [S. ūṇanābhi, ūṇanābhī], a spider; Abh 621; Vin II 110,17\* (~i sarabū mūsikā) = A II 73,8\*; Ja II 147,14\* (~i ti makkaṭako, tassa hi nābhito uṇṇāsadisam suttam nikkhamati); Sadd 922,3; — °(a)-**pāvāra**, m., a woollen cloak; (or a sheepskin covering?); Sp 1202,21 (uṇṇalomāni bahi katvā ~aṃ pārupanti); — °(a)-**pāvāraka**, m., id., Sp 1 080,30 (attano sassirikam ~aṃ paccekabuddhassa ... pādapuñchanikam katvā ṭhapesi, Ce, Ee, Se so; Be -pāvāraṇaṃ); — °-**bhisi**, °(a)-**bhisi**, f., a cushion or bolster stuffed with wool; Vin IV 40,9; Ap 303,14 (Be, Ce, Se so; Ee wr unṇā-); — °-**loma**, °(a)-**loma**, n., 1. the nap of woollen cloth (or the fleece?); Sp 1202,21 (~āni bahi katvā uṇṇapāvāraṃ pārupanti); — 2. the hair of the hair-circle; the hair-circle relic; the representation of the hair-circle (on a Buddha image); Ja V 11,22 (~ato ramsiṃ vissajjesi); Bv 28:9 (~aṃ ca Kosale); Mhv 38:63 (akāsi ... ~aṃ); Thūp 233,1 (tassā paṭimāya ... ~aṃ pana rajatamayam ahosi).

**uṇṇādino** in Ee at Ja II 216,24 is wr for unṇādino (Be, Ce, Se so).

**uṇṇāma**, see sv unnnama.

**uṇṇāmaninnāmi**(n), see sv unṇāmaninnāmi(n).

**uṇṇika**, mfn. [cf S. aurnika], woollen; Ap 314,19 (~e ... bimbohane upadhemi uttamaṇaṃ).

**uṇṇigaṇḍa**, m., a kind of boil; Sp 996,4 (~ā nāma honti, gothanikā viya aṅgulikā viya ca tattha tattha lambanti).

**uṇṇī**, f. [cf S. aurnā, m(f-i)n.], a woollen robe or cloak; (or a sheepskin covering?); Vin II 108,27 (chabbaggiyā bhikkhū bāhiralomiṃ ~iṃ dhārenti); Sp 1202,21: ~in ti uṇṇalomāni bahi katvā uṇṇapāvāraṃ pārupanti).

**uṇṇha**, mfn. and n. (and m.) [S. uṇṇa], 1. (mfn.) hot; warm; Vin II 148,24 (vihārā tiṇacchādanā honti sitakāle sitā ~e kāle ~ā); M I 387,6 (~aṃ lohitaṃ); Ja IV 330,21\* (~o ca vāto); Sp 846,18 (°-tā); Sv 370,5 (tassa silatejēna Sakkavimānaṃ ~aṃ ahosi); Vibh-a 261,31 (kese kakkhaḷatā paṭhavidhātu ābandhanatā āpodhātu °-tā tejo-dhātu ...); — acc. ~aṃ, adv., hotly; Ja VI 576,5\* (~aṃ pi passasi); — ifc see accuṇṇha, abbhunṇha; — 2. (n.m.) heat, warmth; hot weather, the hot season; what is hot, a hot object; Abh 80 (~o nidāgho gimhe); Vin I 3,19 (mā bhagavantaṃ sītaṃ mā bhagavantaṃ ~aṃ mā bhagavantaṃ ḍaṃsamakasavātātapasiriṃsapasamphasso

ti); II 113,19 (bhikkhū ~e pattam nidahanti); D III 130,7 (civaram anuññātam... sitassa paṭighātāya ~assa paṭighātāya); A I 286,29 (kesakambalo bhikkhave sīte sīto ~e ~o); Sn 52; Th 232 (yo ca sītam ca ~am ca tiṇā bhiyyo na maññati); Ja II 7,27\* (~am v' ajjhohitam mukhe); Pv 31:5 (chāyam upemi ~esu; Pv-a 203,1: ~esū ti unḥa-kālesu); Ap 405,8; Cp 3:10:1 (~e suriyasantāpe sare udakam khīyatha; Cp-a 237,4: ~e ti unḥakāle gimhasamaye); Mil 410,16 (megho paṭhaviyā ~am nibbāpeti); Vism 666,3 (sitasamphuttho puriso ~am pattheti); Sadd 503,24 (dāho ~am, usati dahatī ti ~am); — °**ābhitatta**, *mfn.*, *scorched or distressed by heat*; Vin II 220,8; Mil 97,15; — °**ākāra**, *m.* (and *mfn.* ?), *the appearance of heat; a sign of being hot; (what appears hot; whose form is hot;)* Ja I 330,11; VI 593,10 (Sakkassa āsanam ~am dassesi); Mp III 367,5 (tasmim thaddhākārā paṭhavidhātu atthi... ~ā tejodhātu); Dh-p-a I 17,11 (~am dassesi); — °**ōdaka**, *n.* and *mfn.* [unḥa + udaka], 1. (*n.*) *hot water; warm water*; Vin III 116,31 (bhikkhuṇo ~ena nhāyantaṣṣa); Th 185 (sace ~am atthi); Ja VI 90,31\*; 109,5\* (~asmim pakiledayitvā); Vism 591,14; — 2. (*mfn.*) *having hot water*; Spk I 38,24 (nadī sandati kuthitā ~ā); — °**kallavassam** in *Ee* at Ja IV 389,25 *is wr; read unḥam kukkulavassam with Be, Ce, Se*; — °**kāla**, *m.*, *the hot season; a time of heat*; Vin I 49,2; Vism 624,4; — °**gu**, *m.*, *the sun*; Sadd 242,20 *fol.* (~ū ti ettha pana gosaddo rasmiyam vattati, unḥā gāvo rasmiyo etassā ti ~u, suriyo); — °**raṃsi**, *m.*, 1. *the sun*; Abh 62; — 2. *a hot ray*; Dip 2:25; — °**virīya**, *mfn.*, *having the power to warm*; Ps III 214,14 (~āni kambalādini vaṭṭanti); — **ati-unḥa**, *mfn.* and *n.*, 1. (*mfn.*) *too hot; very hot*; D III 184,4 (~an ti kammaṇa na karotī); Th 231 (atisitam ~am atisāyam idam ahū); Ja VI 3,6 (atikāliyā sarīram atisitalam hoti accodātāya ~am, *Ce, Ee so; Be, Se khīram ~am hoti*); — 2. (*n.*) *excessive heat; very great heat*; Vism 236,3 (atisītena pana ~ena vā abhibhūtaṣṣa vipajjati); — *see also accunḥa*.

**unḥati**, *pr.* 3 *sg.* [*S. uṣ, cf Ved. part.pr. uṣnat*], *heats, burns*; Sadd 505,22 (~atī ti unḥan ti nibbacanam kātabbam); — *caus. pr.* 3 *sg.* unḥāpeti [*cf S. uṣṇayati*], *heats, causes to heat; has something heated*; Sp 698,17 (vāsiphalam tāpetvā udakam vā khīram vā ~eti) = Sadd 825,11; Spk I 345,19 (~etvā); — *see also usati, osati*.

**unḥisa**, *m.n.*, 1. [*S. uṣṇīṣa*], *a turban, esp. the turban of a king or prince, one of the five kakudhas qv*; Abh 284 (sirovethanam ~am); 358 (~am); 862 (~o); D I 7,22 (maṇḍanavibhūsanatthānānuyogam anuyuttā... chattam citrupāhanam ~am mañim...); M II 119,27 (rājā Pasenadi Kosalo tath' eva khaggaṃ ca ~am ca Dighassa Kārāyanassa pādāsī; Ps III 351,10 *fol.*: desanāmatam etam... pañca pi kakudhabhaṇḍāni adāsī); S V 4,25 (setam chattam setam ~am setāni vatthāni); Ja II 88,23 (~am sise paṭimuñcitvā); V 264,24\* (nikkhippa pañca kakudhāni... ~am khaggaṃ...); Mil 330,1; Mhv 11:28; — 2. [*BHS uṣṇīṣa*], *a protuberance on the head of a mahāpurisa (a meaning prob. arising from a misinterpretation of unḥisasisa qv below)*; Sp 1007,15 (~ato paṭṭhāya yāva pādatalā); Sv 604,10 (catasso dāṭhā

dve akkhakā ~an ti, imā satta dhātuyo na vippakiriṃsu); Bv-a 243,9 (~assa sikhā viya uggatattā); — 3. *the coping of a railing; a handrail (of a balustrade)*; Abh 862 (sopānaṅgamhi ~o); D II 178,32 *fol.* (sopānassa sovanna-mayā thambhā ahesum rūpimayā sūciyo ca ~am ca... vedikāya... rūpimayā sūciyo ca ~am ca); — °**sīsa**, *mfn.*, *whose head is like a turban in appearance (one of the 32 characteristics of a mahāpurisa)*; D III 145,1 (mahāpuriso ~o hoti); 170,2\* (~-tam idh' ajjhagamā, *eds so; read ~-tam mc?*); M II 137,9 (~o kho pana so bhavam Gotamo); Sv 452,11 *fol.* (unḥisaveṭṭhisaso viyā ti ~o... unḥisam viya sabbattha parimaṇḍalasiso ti ~o) = Ps III 386,4 *fol.*

**uta**, *ind.* [*ts*], *a particle of emphasis: and, also, even*; Ja II 163,22\* (acār' utāyam vitudam vanāni, *Ee so, perhaps wr; Be, Se acāri vatāyam; Ce acāritāyam*; 164,1: acār' utāyan ti acāri vata ayam, *Ee so; Se acāri vatāyan ti; Be acāri vatāyan ti acari vata ayam; Ce acāritāyan ti acari vata ayam*); — *see also uda*<sup>2</sup>.

**utaṇḍa** in *Ee* at Nidd II 97,23 *is prob. wr; see sv uddaṇḍa*.

**utu**, *m.* (and *f.* and *n.*) [*S. rtu, m.*], 1. *time; proper time, special time; period, season; time of the year; season of the year (three or six); weather*; Abh 78 (~uyo); S IV 231,17\* (~ūni); Th 529 (sukhā ~ū addhaniyā); 930 (kilesānam ca yo ~u); Th 371 (paṭhamavasanto sukho ~u); Ja V 331,14\* *fol.* (channaṃ ~ūnam katarasmim ~umhi jāto); VI 221,19\* (cātumassakomud' ajja... kāy' ajja ratiyā ratiṃ viharemu imam ~um); Vism 128,3 (~u pi kassaci sīto kassaci unḥo sappāyo hoti); 620,31 (vassāna-hemantagimhesu tisu ~ūsu); Sp 1035,14 (ekassa ~uno); Sv 868,21 (cattāro māsā ~u, tayo ~ū samvaccharo); Sadd 873,13 (arato tu tamhi arass' u... tam tam patta-kiccam arati vatteti ti ~u); — ~uto, *adv.*, *at the proper time; in due season*; Mil 410,25 (megho ~uto samutṭhahitvā); Pj I 172,9 ([cakkaranam] kamma-paccayena ~uto samutṭhāti); — 2. (i) *temperature, warmth (producing physical change)*; Vism 369,11 (dhātūnam hi kammaṃ cittam āhāro ~ū ti cattāro paccayo); 616,33 (~u nāma catusamutṭhānā tejodhātu, unḥa-utu sīta-utu ti evam pan' esa duvidho hoti); Ps II 323,12 (sunahātassa purisassa... nisinnassa sarirato ~u sabbam eva vattham pharati); As 340,24 (saddo ~uto ca cittato ca samutṭhāti ti); — (ii) *a balanced temperature; a comfortable temperature*; Ja I 53,7 (dve udakadhārā... bodhisattassa ca mātu c' assa sarire ~um gāhāpesum); III 527,28 (nahāpetvā vilimpetvā alaṅkaritvā thokam tava sariram ~um gaṇhāpehi ti); Sv 47,13 (udakena gattāni ~um gāhāpeti); — 3. *menstruation, or the subsequent fertile period*; Abh 238; — °**kkhāna**, *n.* [utu + akkhāna], *announcement of the time of year, or of the stage of the season*; Sp 1063,6 (chandapārisuddhi ~am bhikkhuganaṇā ca ovādo uposathassa etāni pubbakiccan ti vuccati); Mp II 155,12; Kkh 12,1 (~an ti hemantādinam tiṇṇam utūnam ettakam atikkantaṃ ettakam avasiṭṭhan ti evam utu-ācikkhanam); — °**uddhaṭa**, °**uddhata**, *mfn.* [utu + uddhaṭa<sup>1</sup> or + uddhaṭa<sup>2</sup> ? *cf* ahata], *worn thin or worn away through time*; Vin I 290,13 (anujānāmi bhikkhave ahatānam dussānam ahatakappānam diguṇam saṅghātiṃ... ~ānam dussānam catuguṇam saṅghātiṃ, *Be,*



*Ce, Ee so; Se utuddhatānaṃ; Sp 1128,19: ~ānaṃ ti ututo dighakālato uddhatānaṃ hatavatthakānaṃ, pilotikānaṃ ti vuttam hoti, Be, Ce so; Ee, Se utuddhatānaṃ ti ... gata-vatthukānaṃ; Vin-vn 560 (~ānaṃ pana civarānaṃ); — °-kāla, m. [utu + kāla<sup>1</sup>] 1. the seasons other than the rainy season; the fit time; Vin I 299,9 (aññataro bhikkhu ~aṃ eko vasi; Sp 1130,23: ~aṃ ti vassānato aññānaṃ kālaṃ); II 167,31 (anujānāmi bhikkhave vassānaṃ temāsaṃ paṭibāhituṃ ~aṃ na paṭibāhituṃ ti); Ja VI 519,7 (utusampupphite dume ti ~-samaye pupphite dume, Ce, Ee so; Be, Se °-samaye); — see also utuvassa; — 2. the time of menstruation; Sp 213,1 (pupphan ti ~e uppannalohitassa nāmaṃ); Vin-vn 2968; — °-gaḥaṇa, °-gaṇhana, n., achieving a comfortable temperature; cooling (or warming); refreshing; Sv 447,25 (~-atthāya); Ps II 166,6 (~-attham pana bhagavā kevalaṃ udakaṃ otarati); Pj II 370,12 (~-atthāya); — °-pabba, n., a seasonal festival or holiday; (or seasonal festival and moon-phase festival; ?); Ja VI 524,7 (nakkhatte ~esu, Ce so; Be, Ee, Se °-pubbesu; 524,12: foll.: nakkhattayogavasena vā channaṃ utūnaṃ tassa tassa pabbavasena vā pavattesu chaṇesu, Ce so; Be, Ee, Se pabbavasena); — °-pariṇāma, m., 1. [BHS ṛtupariṇāma], change of season; change or extreme of weather or climate or temperature; S IV 230,30 (~-jāni pi kho ... ekaccāni vedayitāni uppajjanti; Spk III 81,24: visabhāga-ututo jātāni); Nidd I 17,24 (~-jā ābādā; Nidd-a I 61,22: ~ena accuṇḥāsītēna uppajjanakarogā, Be, Se so; Ce, Ee pariṇāmena); Mil 302,24 (~-ena); Vism 31,4 (bahiddhā ~-vasena vā uppannassa ... sītassa); — 2. development, maturing through time; ? Ja VI 316,3 (idaṃ vimānaṃ ... akāraṇena laddham udāhu ~-jaṃ te idaṃ); — °-pariṇāmi(n), mfn., developing in due season; A I 240,7; — °-pubba in Be, Ee, Se at Ja VI 524,7 is prob. wr for °-pabba qv; — °-pharaṇa, n., diffusion of warmth; Ps II 323,7 (kiliṭṭhavatthēna hi ~aṃ na hoti ... sarirato utu sabbam eva vattham pharati); III 287,3 (vātāpā pi na ābādham akaṃsu pakatiyā ~am eva ahosi); — °-vaṭṭa, n., the cold and rainy seasons; (or the cycle of the seasons; Bv-a 110,31 foll. (utuvasse ti hemantagimhesu, samaye ~e ti pi pāṭho, tassa samaye ti gimhe, ~e ti hemante ca vassāne cā ti attho); — °-vassa, m.n., the seasons other than the rainy season; Bv 2:148 (samaye ~e vā; Bv-a 110,31: samaye ti vassasamaye, ~e ti hemantagimhesu) = Ja I 23,21 (Be, Ce, Se so; Ee wr utupasse); Sp 1061,19 (so ca kho ~e yeva, vassāne pana ...); Mp II 97,6 (vasse pi ~e pi); — see also utukāla, utuvaṭṭa; — °-veramaṇi, f., the end of the menstruation period; Sn 291 (~im pati); — °-samaya, m., 1. the fit season, the fit time; Ja VI 519,7 (utusampupphite dume ti ~e pupphite dume, Be, Se so; Ce, Ee °-kālasamaye); — 2. the fertile period; Spk II 30,18 (kacchapā pana attano ~e mahāsamuddato nikkhamitvā ...); Pj II 317,20; — °-sampatti, f., a favourable climate; a comfortable temperature; Th-a II 224,8 (n' evāsisitan ti ādinā ~im dasseti); — °-sammaṇa, mfn., of a favourable climate; of a comfortable temperature; Sv 440,19 (suriyo na uṇho na sīta nimmallo ~o ahosi; Sv-pt II 39,5: ~o ti anuṇḥāsītā-*

saṅkhātēna utunā sampanno); Dip 1:18 (Lāṅkādiṇaṃ ... sudesam ~am); 13:27 (vivittam ~am ... senāsanaṃ); — °-sinātā, (m)f(n). [S. ṛtusnātā], (a woman) who has bathed after menstruation; Ja V 330,3\* (tassā ~āya hoti gabbhass' avakkamo, Ce, Ee, Se so; Be utumhi nhātāya; 331,17: pupphe uppanne utumhi nahātāya); — °-sukha, n. (and mfn. ?), a pleasant temperature, a comfortable temperature; (of a comfortable temperature; ?) Sv 441,26 (~-tāya); 814,34 (tatha kir' assa ~am hoti); Ps II 53,32 (vijayamāno ti ... bhagavato ~am samutṭhāpayamāno); III 215,16 (udakakilaṃ kilanto sītaṃ ~am anubhoti); Spk I 28,14 (~e tebhūmakādibhede ca pāsāde ... labhantaṇaṃ); — see also sabbotuka.

**utunī**, (m)f(n). [cf S. ṛtumatī], menstruating; liable to menstruate; in the (subsequent) fertile period, fertile; Abh 238; Vin II 271,15 (anujānāmi bhikkhave ~iyā kaṭisuttakan ti); III 18,12 (vadhu yadā ~i ahosi puppham te uppannam hoti); D III 81,29 (brāhmaṇiyo ~iyo pi gabbhiniyo pi; Sv 862,24: sañjātapupphā ti attho); S IV 239,17; Ja IV 378,5 (tadā Diṭṭhamāṅgalikā ~i hoti, ath' assā aṅgutṭhakena nābhīm parāmāsi kucchiyaṃ gabbho patitṭhāsi); Mil 123,11 (mātā ca ~i hoti); Ps II 310,19 (mātā ca ~i hoti ti idaṃ utusamayaṃ sandhāya vuttam); Vin-vn 2968; — **anutunī**, (m)f(n), not menstruating; not in the fertile period; A III 221,21 (pubbe ... brāhmaṇā brāhmaṇiṃ utuniṃ yeva gacchanti no ~im).

**utūhimālā** in Ee at Ap 398,21 is prob. wr for uttalimālā qv sv uttalī.

**utūhi** in Ee at Ap 16,15 is prob. wr for uttalī qv.

**utta**, mfn., pp of √vac qv.

**uttama**, m. [ts], a chaplet; an ear- or head-ornament; Abh 308; 870 (~o tv a vatamso ca kaṇṇapūre ca sekhare).

**uttaṇḍula**, mfn. [ud + taṇḍula], grainy; under-cooked, not boiled enough; Ja I 340,4; III 383,4 (ajja bhattam ~am ajja atikilinnam); Ud-a 405,9 (~am vā atikilinnam vā); — **anuttaṇḍula**, mfn., not under-cooked; Sp 703,5 (~am akilinnam).

**uttatta**, mfn. and n. [pp of \*ud + tapati<sup>1</sup>; S. uttapa], 1. (mfn.) heated; refined; Pv 28:2 (vaṇṇo ca te kanakassa sannibho °-rūpo); Ja VI 574,13\* (hemaṃ v' ~am agginā); — ifc see jambonad'; — 2. (n.) dried flesh; Abh 280 (vallūram ~am); — see also uttāpetum, ottappati.

**uttanta**, mfn. [cf S. uttāmyati, tānta], breathing with difficulty, fainting; Vin III 84,22 (bhikkhuṃ aṅgulipatodakena hāsesum, so bhikkhu ~o anassāsako kālaṃ akāsi, Be, Ee so; Ce, Se uttasanto; Sp 475,5: ~o ti kilamanto, Be so; Ce uttasanto ti; Ee uttasanto ti kilanto; Se uttasanto ti kilanto) = IV 110,32 (Be, Ee so; Ce, Se uttasanto; Sp 860,21: uttasanto ti atihāsenā kilamanto, Be, Ce, Se so; Ee kilanto).

**uttapati**, ~ate, pr. 3 sg. [ud + tapati<sup>2</sup>], is ashamed; is distressed; Sadd 404,23 (tapa ubbege: ... tapati ~ati); Ja V 219,20\* (yo issaro 'mhi ti karoti pāpaṃ katvā ca so n' ~ate paresam; 224,21: foll.: na uttasati, na ottapati); — see also ottapati.

**uttama**, mfn. [ts], uppermost; highest; best; principal; most excellent; most important; utmost; last; Abh 234



(~ā); 694 (~o pavarō setṭho); Vin I 278,29 (~aṃ va pavaraṃ ca); D III 154,22 (~o ca pavaro ca sabba-sattānaṃ); M I 383,2 (āsaṃ aggaṃ ca setṭhaṃ ca ~aṃ ca paṇitaṃ ca); S I 189,25\* (sā ve vācānaṃ ~ā); Dh 56 (yo ca silavatamaṃ gandho vāti deveṣu ~o); 189 (n'etaṃ saraṇaṃ ~aṃ); Sn 450 (subhāsitaṃ ~aṃ āhu santo); Th 1111 (dvipadānaṃ ~o); Ja III 120,26\* (~aṃ viya nātakaṃ); V 158,6\* (taṃ ~āsu veṇiṣu ajjhāpatto parāmasi); Ap 21,7 (patto si kevalaṃ bodhim ~aṃ); Mil 146,30 (thapitā te ... raññā ~e thāne); Sp 51,9 (oparajjato pi pabbajjā va ~ā ti); Sv 169,11 (°-tāya); 171,4 (paṇitataran ti °-taraṃ); Ud-a 254,30 (°-ttā); Dip 7:44 (puna bhedo ajāyatha theravādānaṃ ~o); — *ifc see* bhisag-, saṅgāma-j-; — °-**aṅga**, *n.* [uttama + anga<sup>2</sup>], *excellent attribute; best part*; Vv-a 130,21 (atṭhaṅgavarehi atṭhahi ~ehi); — *esp. the highest or chief part of the body*: 1. *the head*; Abh 256; M I 32,29 (~e sirasmiṃ); Ja II 163,25\*; Cp 3:11:7 (āvisivissa hatthena ~aṃ parāmasi); Mil 171,25 (~aṃ pi 'ssa chindanti); — ~ōpasobhanā, *f.*, *abstr., adornment of the head*; Nett 56,10; — ~ruha, *mfn. and m.*, (i) (*mfn.*) *growing on the head*; Ja V 156,6\* (~ruhā tuyhaṃ kesā); — (ii) (*m.*) *hair of the head*; Abh 256; Ja I 138,23\*; — 2. *the eye*; Ja IV 403,22\*; — 3. *the penis*; Ja V 197,20\*; — °-**aṇṇa**, *m.* [S. uttamaṇṇa], *a creditor*; Abh 470; — °-**attha**, °-atṭha, *m.* [uttama + attha<sup>2</sup>], 1. *an important matter or possession*; Ja III 279,15\* (~aṃ labhitvāna); VI 417,14\* (ye ~āni tayi lapimha); — 2. *the supreme goal; the highest good*; Dh 386 (~aṃ anuppattānaṃ); Sn 324 (~aṃ ca pāpuṇe); Th 171 (~assa pattiya); Ja I 443,12\* (kareyyuṃ te vyaṣaṇe ~aṃ); VI 567,20\*; Cp 2:3:5 (silena parihīnaṣa ~o na sijjhati); Cp-a 131,1 (~o buddhabhāvo) *quoted* Vism 304,16\*; Sv 583,21 (~e arahatte ghaṭṭha); — ~gavesaka, *mfn.*, *seeking the supreme goal*; Ap 68,19 (~gavesakaṃ, *Ce so; Be, Ee, Se uttamattānaṃ gavesakaṃ*); Mil 125,32; — 3. *the meaning "best"*; Spk I 237,24 (~ena); Dh-a IV 231,22 (°-atṭhena pavaraṃ); — °**āhe**, *ind.* [uttama + loc. of aha(n)], *at noon*; ? (*so CPD*); *at the end of the day*; ? Ja V 63,19\* (ghatāsano dhūmaketu ~e vanandaho, *so read? cf* 64,12\*: uttamāhevanandaho ti ahevanānaṃ vuccati vanasaṇḍo uttamavanasaṇḍaṃ dahati ti attho, *Ce, Se so; Be uttamānaṃ vanasaṇḍaṃ; Ee uttamavanasaṇḍadaho ti attho*); — *see also* ahevana; — °-**ekavaca(s)**, *n.*, (*gr.t.t.*) *the first (lit. last) person singular*; Sadd 48,32\*; — °-**kulīna**, *mfn.*, *of excellent, most noble family*; Th 406 (varako āgacchi ~o, *Ee, Se so; Be, Ce varakā āgacchuṃ ~ā*); — °-(p)**pavatti**, *mfn.*, *giving an excellent performance*; Ja I 394,21\* (nacce ca gīte ca ~i setṭhakiriya) = Spk III 228,8; — °-**purisa**, *m.*, 1. *a most excellent man; the best of men*; S III 116,13 (tathāgato ~o paramapuriso); Ja III 220,11; Mil 156,7; Th-a 162,8 (alāmakapurisehi ~ehi ariyehi buddhādīhi); Pp-a 221,30 (~ena ~-taro); — 2. (*gr.t.t.*) *(the form or ending of) the first (lit. last) person*; Bv-a 69,19 (evaṃ cintes' ahaṃ tadā ti bhagavā ~vasen' āha); Sadd 22,19; 811,24 (mi ma iti ~ā); — °-**porisa**, *m.* [= °-purisa mc] (*and mfn.?* *cf* S. paura, and M. Hara, 1992, pp. 186-87), (*m.*) *a most excellent man*; ([*mfn.*] *of extreme audacity*); S II

278,20\* (ayaṃ ~o, *Ce, Se so; Be, Ee °-puriso*) = Th 1166; Dh 97 (sa ve ~o) *quoted* Sadd 128,20; — °-**bhūri-patta**, *mfn.*, *attained to supreme wisdom*; Ja VI 415,27\* (ye paṇḍitā ~ā, *Be, Ce, Ee so, perhaps wr; Se °-bhūripaṇṇā; see L. Alsdorf, 1977, p. 28 fn 13*); — °-**mucchanā**, *f.*, *sharp tuning*; Ja II 249,2 (Mūsila-viṇāvādako pi viṇaṃ ~āya mucchetvā vādesi, *Be, Ce, Ee so; Se paṭhamamucchanāya*); — °-**sattava(t)**, *mfn.* [*cf* S. sattvavat], *or m.* [S. sattva], *of utmost vigour; o r most excellent being*; Ja V 351,10\* (tvam ca °-sattavo; 351,17: °-sattavo ti uttamasatto, *Be, Ce, Se so; Ee uttamo sattavo ti*); — °-**samācārika**, *mfn.*, *of excellent conduct*; Mp III 217,9 (ābhisamācārikā ti ~ā); — **ati-uttama**, *mfn.*, *by far the best*; Vv-a 80,27; — **anuttama**, *mfn.*, 1. *unsurpassed; excellent*; Ja I 214,10\* (kāhāmi saccakiriyaṃ ~aṃ, *Ce, Ee so; Be, Se anuttaraṃ; ≠ Cp 3:9:8: eds uttamaṃ*); Bv 6:11 (paññā-guṇaṃ ~aṃ thomayitvā, *Be, Ce so; Se anuttaraṃ; Ee paññāguṇavaruttamaṃ*; Bv-a 164,29: ~an ti setṭhaṃ); Sadd 921,8 (mattābhedo tāva ... ~o uttamo); — 2. *not the best*; Ja III 243,24\* (yam ... aseyyaṃ ~aṃ pi samānaṃ taṃ idam eva seyyo ti maññaṃāno); Dh-a III 246,14 (idaṃ akhemaṃ ~aṃ ca saraṇaṃ dassetvā khemaṃ uttamaṃ saraṇaṃ dassanattānaṃ āradḍhaṃ); — *see also* ajinuttamavattā.

**uttara**<sup>1</sup>, *mfn. and n.* [ts], (*sg. loc. f.* ~āya, ~āyaṃ, ~iyaṃ, ~assaṃ; *pl. nom. m.* ~ā, ~e), 1. (i) (*mfn.*) *upper, higher, superior; greater*; Abh 695; 830; Mil 234,17 (paññātassa ~assa accuggatassa); Sadd 792,6 (sabbe ime ~ā adhikā); — *ifc see* ek'-, lok'-; — (ii) (*n.*) *upper part; surface*; — *ifc see* kaṇh'-; — (iii) (*n.*) *an upper garment*; Abh 830; Sp 651,3 (~an ti uttarāsaṅgo); — *ifc see* santar'-; — *see also* ajinuttaranivāsana, ajinuttara-vāsana; — (iv) (*n.*) *upper jaw*; ? — *ifc see* musala-; — 2. (i) (*n. and ~ā, f.* [*scil. disā*]) *the north*; Ap 541,5 (pubbadakkhiṇapacchāsu ~āyaṃ vasanti ye); Mhv 15:86 (tato pi ~aṃ gantvā); — *ifc see* dakkhiṇ'-, pacchim'-, pubb'-; — *instr.* uttarena, *adv.*, *in a northern direction; to the north (of, acc., gen., abl.)*; D I 235,6 (~ena Manasākāṭassa); M II 164,5 (~ena Opasādaṃ devavane sālavana); Ja VI 100,3\* (~ena nadi Sīdā); Vism 127,20 (gocaragāmo pana yo senāsanaṭo ~ena vā dakkhiṇena vā nātidūre ... hoti); Ud-a 301,1 (candima-suriyā dakkhiṇena vā ~ena vā gacchantā); — uttarenābhimukha, uttarenamukha, *mfn.*, *facing the north; going northwards*; D II 15,8 (sampaṭijāto bodhi-satto ... uttarenābhimukho sattapadavītiḥārena gacchati, *Se so; Be, Ce, Ee uttarābhimukho*); 317,13 (uttarenamukhā gacchanti) ≠ M II 164,14 (*Be, Ce, Se so; Ee wr uttarena mukhe*); A IV 432,7 (uttarenābhimukhā abhiyimsu, *Be, Ee so; Se uttarābhimukhā; Ce uttarenamukhā*); — uttarato, *in a northern direction; to the north (of)*; S IV 189,11 (tassa ... ~ato pi kaṇṭako dakkhiṇato pi kaṇṭako); Ap 585,17 (sisaṃ ~ato kuru); Mhv 15:30 (Rājagehā ~ato); 33:87 (mahāthūpass' ~ato cetiyaṃ ... kārayi); 36:91 (~ato nagaraṃ samupāgami); — (ii) (*mfn.*) *northern*; Abh 830; Vin I 48,37 (sace ~ā sarajā vātā vāyanti, ~ā vāta-pānā thaketabbā); D II 173,18 (cakkaratanaṃ ... ~aṃ disaṃ pavatti); S I 148,6\* (obhāsayaṃ ~assaṃ disāyaṃ)

quoted Nidd I 411,2\* (Ce so; Be, Ee, Se ~iyam); Ud 39,24 (sahāyaka ~āya disāya dakkhiṇaṃ disaṃ gacchanti); Ja V 42,21\* (ito ujum ~iyam disāyam, Be, Ce, Ee so; Se ~āyam; 43,11': ~iyam ti ~āyam) ≠ 199,21\* (eds ~āyam); Mil 326,16 (~āya vā disāya); Vism 408,12 (puratthimāya disāya ... pacchimāya ~āya dakkhiṇāya heṭṭhimāya uparimāya disāya); Paṭi-a 263,32 (~e Pañcālā); — 3. (i) (mfn.) later, following; Abh 830; — (ii) (n.) latter part; last part or syllable; — iic see below; — (iii) (n.) an answer; a rejoinder; Abh 114; 830; Sv 905,22 (vādapamokkhatthāya ~am pariyesamāno, Ce, Ee so; Be uttari; Se uttarim) = Ps IV 33,14 (Ce, Ee so; Be uttari; Se uttarim; ≠ Spk II 261,10: Be uttari; Ce, Ee, Se uttarim); Ps II 280,22 (appaṭibhāno ti ~am appassanto); — ifc see kāraṇ' - (sv kāraṇa<sup>1</sup>); — 4. (n.) chief result or characteristic; what is left; excess; — ifc see kim- (sv ka<sup>3</sup>), dvāsīt', paññ', vipassan'; — °āyana, n., (the period of) the progress of the sun to the north (of the equator); Abh 81; — °āraṇī, f., the upper of the two pieces of wood used for kindling fire; MI 240,35; Mil 53,30 (~i na siyā); Vism 489,21 (adharāraṇī viya cakkhuhātu ~i viya rūpadhātu); — °-āsaṅga, m., an upper or outer garment; Abh 292; Vin I 94,8 (ayaṃ saṅghāṭi ayaṃ ~o ayaṃ antaravāsako); MI 177,33 (ekamsaṃ ~am karitvā); SI 81,18 (te pañca rājāno Candanaṅgalikaṃ upāsakaṃ pañcahi ~ehi acchādesuṃ, Be, Ce, Se so; Ee wr saṅgehi); A I 145,14 (kāsiko ~o, Be, Ce, Se so; Ee wr uttarasaṅgo); Ja I 254,10 (corā taṃ dhanam saṅkadāhitvā ~esu bhaṇḍikaṃ katvā pāyimsu); Vism 65,8; — °-āsāḷha, n., the name of a nakkhatta, the twenty-first lunar mansion; Sadd 359,19 (... pubbāsāḷhaṃ ~am sāvaṇaṃ ...); — ~nakkhatta, n., id.; Ja I 50,23 (evaṃ ~nakkhattena paṭisaṇḍhiṃ gaṇhi); Paṭi-a 610,26; Mhv 31:109; — °-ummāra, m., the lintel (of a door); Ja III 13,19 (~e heṭṭhāsisaṃ olambāpesi); — °-oṭṭha, m., the upper lip; Ja III 26,10; Vism 284,1; — °-kañcuka, mfn., with a further or excellent covering; Ap 71,25 (thūpaṃ akar' ~am, Ce, Ee so; Be akarum te ca kañcukaṃ; Se akarum tāva kañcukaṃ); — °-kāla, m. [uttara + kāla<sup>1</sup>], the future; a later time; Abh 86; It-a II 30,4 (arahattaphalappattito ~e ... paccavekkhaṇaññaṃ uppajjati, Be, Ce, Se so; Ee uttarim kāle, prob. wr); — °-gāthāpekkhapada, n., a quarter verse requiring the following stanza (to complete its meaning); Pj II 499,18; — °-cchada, m., an awning or canopy; Sp 1086,24 (saha ~ena uparibaddhena rattavitānena saddhin ti attho); Thī-a 236,22; — sa-uttaracchada, (mfn.), (a bed) with an awning; Vin I 192,10; D I 7,12; A I 181,24; — °-digha, mfn., with a long final (vowel); Sadd 807,25; — °-pada, n., 1. the last member of a compound; Ps I 93,32 (~lopo); Paṭi-a 234,11 (~-lopaṃ katvā); Sadd 800,4 (~-ādisa cakārassa cuco-ādesā honti kvaci: catūhi adhikā dasa cuddasa); — ifc see upamān'; — 2. the following word; the second word; Sp 142,16; Nidd-a I 306,2 (evaṃ ~esu pi); Bv-a 76,4; — °-pāsaka, m., an upper loop or fastening (for hanging a door); Vin II 148,14 (anujānāmi bhikkhave piṭṭhasaṅghātaṃ udukkhalikaṃ ~an ti); Sp 281,3 (kavāṭaṃ katvā heṭṭhā udukkhale upari ~e ca

pavesetvā kataṃ parivattakadvāram eva); — °-pubbena, adv., north-eastwards; to the north-east; Ja VI 518,19\* (tassa ~ena Mucalindo nāmaso saro); — °-phaggunī, f. (and ~a, n. ?), the name of a nakkhatta, the twelfth lunar mansion; Sadd 359,18 (... pubbaphagguni ~i hattho ...); Ps I 179,3 (phaggunamāse kira °-phaggunidivase yo nahāyati); — ~nakkhatta, n., id.; Th-a II 121,23 (phaggunamāsassa °-phagguninakkhatte, Be, Se so; Ce, Ee °-phaggunanakkhatte) ≠ 146,5 (Be, Se °-phagguninakkhatte; Ce, Ee °-phaggunanakkhatte) — °-bhaddapada, n., the name of a nakkhatta, the twenty-sixth lunar mansion; Sadd 359,20 (... pubbabhaddapadaṃ ~am revatī ti); — °-rassa, mfn., with a short final (vowel); Sadd 808,28; — °-viparīta, mfn., 1. failing to answer; Abh 952 (~e ca seṭṭhe cānuttaram); — 2. with a changed final (vowel); Sadd 810,7; — °-sisaka, mfn. [uttara + sīsa<sup>1</sup> + ka<sup>2</sup>], with its head to the north; D II 137,13 (~am mañcakaṃ paññāpehi); Ja I 391,25 (yamakasālānaṃ antare ~e mañcaka anuṭṭhānaseyyāya nipajji); — °-sve, °-sse, ind., the day after tomorrow; A I 240,5 (ajj' eva ... sve va ... uttarasve ..., Be, Ce, Se so; Ee uttarasse; Mp II 354,10: uttarasve ti tatiyadivase); Sadd 894,24 (sve suve uttarasuve); — anuttara, mfn., 1. having no superior; supreme, best; Abh 694,952; Vin III 1,15 (so bhagavā arahaṃ sammāsambuddho ... ~o purisadammasārathi); D II 108,24 (tathāgato ~am dhammacakkaṃ pavatteti); M I 40,4 (tad ~am brahmacariyapariyosānaṃ); Dh 23 (phusanti dhīrā nibbānaṃ yogakkhemam ~am); Sn 179 (tvam no satthā ~o); Th 830; Ja VI 318,13\*; Ap 81,25; Mil 70,17 (bhante Nāgasena, buddho ~o ti, āma mahārāja, bhagavā ~o ti); Dhs 1293 (katame dhammā ~ā); Vism 510,18 (~āya satiyā); — 2. not having an answer; unable to reply; Abh 952; — niruttara, mfn., 1. having no superior; best; Ja VI 102,2' (etehi gunehi ~am, Ee so; Be, Se nirantaram; Ce anuttaram); Mp I 120,11 (anuttaran ti ~am); — 2. not having an answer; unable to reply; Spk III 88,19; Pv-a 117,2 (so brāhmaṇo ~o tuṇhī ahoṣi); — sa-uttara, mfn., having a superior; inferior; D I 80,9 (~am vā cittaṃ ~am cittaṃ ti pajānāti) = M I 59,34 (Ps I 280,11: ~an ti kāmāvacaram anuttaran ti rūpārūpāvacaram); Dhs 1292 (katame dhammā ~ā); Vism 410,16; — see also uttaratra, uttarā, ekuttarika (sv eka).

uttara<sup>2</sup>, m. and n. [from uttarati], 1. crossing over; climbing out; escaping from; — iic and ifc see below; — 2. a ship; Sadd 426,1\* (nāvā ... taraṇam ~am ... nāvānāmāni honti); 525,26 (~an ti ayaṃ hi nāvāpariyāyo); — °-setu, m., a bridge or causeway for crossing over; M I 134,37 (na cāssa nāvā santāraṇi ~u vā apārā pārāṃ gamanāya; Ps II 109,8: ~ū ti udakaṇṇavassa upari baddho setu) ≠ S IV 174,8 (Be, Ce, Se so; Ee uttarasetu, prob. wr; Spk III 11,22: rukkhasetujaṅghasetusakata-setūnaṃ aññataro ~u); Nidd II 222,21; Mil 194,23; — duttara, mfn. hard to cross over; hard to climb out of or escape from; S I 53,19\* (oghaṃ tarati ~am) quoted Vism 3,8\*; It 57,21 (samuddam ... ~am accatāri; It-a II 38,14: ~an ti duratikkamaṃ); Ja IV 480,6\*; Nidd I 29,4 (kāmā hi loke duppahāyā ... ~ā duppatarā); —

suduttara, *mfn.*, very hard to cross over or climb out of; SI 35,8\* (ke ca te ataruṃ paṅkaṃ maccudheyyaṃ suduttaram); Dh 86 (te janā pāraṃ essanti, maccudheyyaṃ suduttaram); Ja IV 441,2 (sāyaṃ nadī āsi mayā suduttarā); — **duruttara**, *mfn.*, hard to cross over; hard to climb out of; Ap 204,23 (samatitti kākapeyyā gaṅgā āsi ~ā); Mil 283,7 (mahāsamuddo ... gambhīro appameyyo ~o); Utt-vin 271; — suduruttara, *mfn.*, very hard to cross over; very hard to climb out of; Ja IV 195,3\* (narake gambhīre suduruttare, *Ee so; Be, Ce, Se ca suduttare*).

**uttaraṇa**, *mfn. and n. [ts]*, 1. (*mfn.*) coming out of; crossing over; Th 418 (niyyāniko ~o tanhāmūla-visosano ... ariyo aṭṭhaṅgiko maggo); — 2. (*n.*) coming out of, emerging (*esp. from water*); boiling up, overflowing; Ja V 13,24 (te paccitvā ~kāle cāṭikucchisu paggharantaṃ suraṃ pivitvā); Sp 912,8 (nadiṃ titthena vā atitthena vā otaritvā °kāle); Mp III 317,23 (bhavaṅgato ~am); Utt-vn 882 (nadi-y~e kāle, *split cpd*); — °-tittha, *n.*, a landing-place; a place for coming ashore; Ps II 266,8; Spk II 246,3; — **duruttaraṇa**, *mfn.*, hard to climb out of; hard to cross over; Vism 684,1 (bhavasāgare ākaddhanaṭṭhena ~-aṭṭhena ca oghā ti); Spk III 19,4 (~-aṭṭho oghaṭṭho); Th-a I 198,11 (~ato).

**uttarati**, *pr. 3 sg. [S. uttarati]*, climbs out, emerges (*esp. from water*); escapes (from); comes out; boils up, overflows; crosses, passes over (to); Vin I 28,35 (kimhi nu kho ahaṃ ālambitvā ~eyyaṃ ti); IV 65,3 *fol.* (nadi taritabbā hoti ... tumhe vā paṭhamam ~atha mayam vā ~issāmā ti, ayyā bhante aggapurisā ayyā vā paṭhamam ~antū ti); M I 135,6 (sotthinā pāram ~eyyaṃ ti); Ja II 342,17 (tumhe kulīradahaṃ otaritvā yāvadaṭṭham gocaṃ gaṇhitvā paṭhamam ~atha); Nidd I 159,9 (tarassu ~assu patarassu, *Be, Ce, Se so*); Paṭis II 166,9 (lokā ~anti ti lokuttarā); Bv 2:73 (~anti mahānadim); Mil 260,1 ([udakaṃ] ~ati patarati); Vism 480,3 (kāmogham ~ati); Ud-a 302,22 ([mahāsamuddassa] udakaṃ n' eva heṭṭhā otarati na uddham ~ati); Nidd-a I 337,32 (~ati ti udakatitthato tīraṃ uggacchati); Sadd 425,30 (taraṇam vuccati nāvā ... taranti ~anti vā nadiṃ etenā ti); — *part.pr.* (a) uttaranta, *mfn. (~anti)n.*, Vin IV 230,11 (yattha katthaci ~antiyā bhikkhuniyā); Ja II 342,19 (~antaṃ); Ap 612,9 (~antassa); Spk I 100,7 (tele pi ~ante); (b) uttaramāna, *mfn.*, Vism 346,22; Mp I 323,10; — *aor. 3 sg.* (a) udatāri<sup>1</sup>, D II 135,7\* (nahatvā pitvā c' udatāri sathā); Sn 471 (yo udatāri ogham); (b) uttari, Ja IV 440,5\*; Nidd I 247,20; — *inf.* uttaritum, Vin I 285,26 (bhikkhu sakena bhāgena ~itukāmo hoti; Sp 1124,26: nadiṃ vā kantāram vā ~itukāmo sattham labhitvā disā-pakkamitukāmo ti attho); Ja IV 480,16; Sv 523,4 (mā 'ssa gaṅgam ~itum adatthā ti); 523,35 (gaṅgam ~itum na dassāmā ti, *Be, Se so; Ce, Ee otaritum*); — *absol.* (a) uttaritvā, Vin I 31,38; Ja I 108,25; Mil 269,31 (mahāsamuddam nāvāya ~itvā pārimatiraṃ gantun ti); As 117,28 (aṭavim ~itvā jāṭassaravanasaṇḍo atthi); Pj II 602,18 (attānudiṭṭhim ūhaccā ti sakkāyaditṭhim ~itvā, *Ce, Ee so, perhaps wr; Be, Se uddharitvā*); Mhv 38:27; (b) uttaritvāna, Ap 428,28; (c) uttariyāna, Ja IV 441,8\* (nadiṃ ~iyāna); V 204,9\* (maṃ ~iyāna; 207,1: ~iyānā ti

~itvā avattharitvā); — *pass. ? pr. 3 sg.* uttariyati, boils over; overflows; Vin I 286,8 (rajanam ~iyati); Mil 132,13 (talāko bhavēyya navasallilāsamputṭha samukham ~iyamāno); — *pp* (a) uttiṇṇa, *mfn.* [S. uttiṇṇa], 1. (*pass.*) climbed out of; crossed; escaped from; Th 89 (~ā paṅkā palipā; Th-a I 198,5: ~ā ti uttaritā atikkantā); Peṭ 216,17 (yassa dasavattukā kilesā ~ā vantā, *Be, Ce so; Ee ~-vantā*); — 2. (*act.*) having climbed out of; having come out; who has crossed; who has escaped; Vin IV 228,12; A IV 435,15 (nāgassa ogāham otiṇṇassa ... ogāhā ~assa, *Be so; Se ogāhā pi c' assa ~assa; Ce, Ee ogāham otiṇṇassa ... ogāham otiṇṇassa*; Mp IV 203,10: ogāhā ~assā ti udakatitthato ~assa) ≠ Ud 41,23 (ogāhā c' assa ~assa); Ja II 317,26\* (tamhā kūpā ~o, *Be, Ce, Se so; Ee wr utiṇṇo*); Vibh 256,5 (imaṃ vicikiccham tiṇṇo hoti ~o nittiṇṇo); Peṭ 229,12 (~o pāraṅgato); Th-a 50,20; — *ifc see* ogāha-m-; — uttiṇṇa in *Be, Ee Se at Ja II 72,16 is prob. wr for uttiṇṇa qv*; — *neg.* anuttiṇṇa, *mfn.*, who has not crossed; not come out; Vin IV 228,13; Ja I 171,17\* (disvā paḍam anuttiṇṇam disvāṇ' otaritam paḍam); (b) uttarita, *mfn.*, climbed out of, escaped from; Th-a I 198,5; — *caus. pr. 3 sg.* (a) uttāreti, ~ayati, helps climb out of; lifts or pulls out of; rescues; leads or takes across; Ja I 194,19 (gonā sakaṭāni ~etum na sakkonti); VI 397,33\* (yo sakkoti so maṃ ~etū ti); Nidd I 446,12 (satthavāho satthe ... nirudakakantāram tāreti ~eti nittāreti) = Vism 208,18; Spk I 278,21 (veneyyasattham vāheti ti samsārakantāram ~eti ti); — uttāretum in *Ee at Ud-a 312,27 (sakkā pāli-dhammam ~etum) is prob. wr; Ce uccāretum; Be, Se sakkā pāliṃ sammā ussāretum*; — *part.pr.* uttārenta, *mfn. (~enti)n.*, Vin IV 230,12 (paṭhamam paḍam ~entiya [bhikkhuniyā] āpatti thullaccayassa, *Se so; Be, Ce, Ee uttarantiyā*; Sp 912,8 *fol.*: uttarānakāle paṭhamam paḍam uddharitvā tīre ṭhapentiya thullaccayam); Ja I 326,21 (imaṃ mahoghato ~ento); — *aor. 3 sg.* (a) udatārayi, Ja V 408,24\* (udatārayi ratham; 409,16: udatārayi ti ~esi, ukkhipitvā gamanasajjam akāsi); (b) uttāresi, Vin IV 228,12; Ja I 195,7; 2 *sg.* (a) udatāri<sup>2</sup>, Ja IV 486,11\* (maṃ tvaṃ udatāri bhoti; 486,15: kāma-paṅkato ~ayi, *Be, Ce, Se so; Ee uttāresi*); (b) uttārayi, Ja IV 486,15\* (*Be, Ce, Se so; Ee uttāresi, prob. wr*); 1 *sg.* (a) uttāresim, Ja VI 398,1; (b) uttārayim, Ap 204,24 (~ayim bhikkhusaṅgham); 3 *pl.* uttāresum, Vin III 63,18; — *absol.* uttāretvā, Ja I 298,4; Mp III 369,10; Thūp 150,30; — *pp* uttārita, *mfn.*, Ja I 194,27 (sakaṭesu ~itesu); 195,19 (~ita-ttā); IV 259,21\* (udake patanto pi ~ito); — *caus. pr. 3 sg.* (b) uttarāpeti, makes overflow; Sp 321,5 (velam vā ~essati ti); 321,13 (udakaṃ vā vālikam vā ākiritvā ~eti, *Be, Ce, Se so; Ee wr uttarāpeti*); — *absol.* uttarāpetvā, Ja IV 161,15 (devatā ... samuddam ~etvā dipadhovanaṃ karissāmā ti mantetvā).

**uttaratra**, *ind. [ts]*, in what follows, further on; below (in a book); Paṭis-a 526,8 (esa nayo uttaratrāpi); Sadd 4,33; 22,9.

**uttaramānaka**, *mfn.* [*part.pr.* of uttarati + ka<sup>2</sup>], (one) who is climbing out (of water); Khuddas 19:1 (otaratānam maggaṃ ~o).

**uttarā**, *ind. [ts]*, north; northward; — °-mukha, *mfn.*,

facing north; going towards the north; Sn 1010 (pakkāmuṃ ~ā); Ja VI 518,8\* (ito gaccha mahārāja ujju yen' ~o); Ap 165,20.

**uttarālumpa, uttarālumpa**, uttarālūva, *m. or n.* [?], *a contrivance to prevent a pot of dye from boiling over*; Vin I 286,8 (rajanam uttariyati, anujānāmi bhikkhave ~am bandhitun ti, *Be, Ce, Ee so; Se uttarālūvam*; Sp 1126,19: ~an ti vaṭṭādhāraṇam, rajana-kumbhiyā majjhe thapetvā tam ādhāraṇam parikkhipitvā rajanam pakkhipitum anujānāmi ti attho. evam hi kate rajanam na uttarati, *Be, Ce so; Ee, Se uttarālūvan ti*).

**uttari, uttarim** (both forms in all eds; readings below follow *Ee*; *iic* uttari-), *ind.*, and **uttari, mfn.** [*BHS id.*], 1. (*ind.*) *further, beyond (+ abl.)*; *more; in addition; most, exceedingly*; Vin III 186,15 (parivutthaparivāseṇa bhikkhunā ~im chārattam bhikkhumānattāya paṭipajjitabbam); 263,25 (tato ce ~im vippavaseyya); D I 71,34 (siyā c' assa ~im avasiṭṭham dārābharaṇāya); 211,10 (yo ~i manussadhammā idhipāṭihāriyam karissati); Sv 388,18 *fol.*: uttarimanussānam dhammato dasakusala-saṅkhātato vā manussadhammato ~im); M I 326,11 (ito ca pan' aññam ~im nissaraṇam n' atthi); 446,11 (~im kāraṇam kāreti); S III 7,7 (assu yeva ~im pañham pucchitāro khattiyapaṇḍitā pi); 168,35 (n' atthi ... arahato ~i karaṇiyam, *or cpd*); IV 105,17 (yannūnāham Rāhulam ~im āsavānam khaye vineyyam); A I 9,24 (~im vā manussadhammā alamariyañānadassanavisesam sacchikarissati ti); IV 150,16 (~im appaṭivijjhanto brahmalokūpago hoti; *cf* Vism 314,6: ~im appaṭivijjhanto ti mettāsamāpattito ~im arahattam adhigantum asakkonto); V 300,14 (bhikkhuno ~im vimuttiṃ appaṭivijjhato; *cf* Mp V 78,12: ~im vimuttiṃ ti arahattam); It 85,12 (sati kho pana ~i karaṇiye, *or cpd*); Sn 796 (yad ~im kurute jantu loke; Pj II 529,24: yam attano sathārādīm seṭṭham karoti); Th 15 (pañca c' ~i bhāvaye); 902 (tato ~i desayi); Ja II 23,20 (~im pi saccāni pakāsetvā); VI 529,19 (~im pi assamapadam vaṇṇento āha); Bv 8:16 (~im vatam adhiṭṭhāsim dasapāramipūriyā; Bv-a 176,3 *fol.*: bhiyo pi dalhataram parakkamaṃ akāsin ti attho); Peṭ 76,20 (tatha pi ~i upaparikkhitabbam); Mil 98,10 (~im kāraṇam suṇohi paravādānam nigghāya); 244,26 (na kho panāham ... adhigacchāmi ~im manussadhammā alamariyañānadassanavisesam); Sp 1177,15 (sace pana dve tisso vā ~i vā āpattiyo honti); Ud-a 363,10 (pamānato ~im); Vv-a 320,18 (kena pana samatā ca uttaritā cā ti, *Ee so, prob. wr; Be, Ce, Se uttaritaratā*); Th-a III 143,7 (sadiso me na vijjati ti kuto pana ~in ti adhippāyo); Ap-a 265,10 (kiṃ idāni ~im kattabban ti); Mhv 33:61 (cuddasa vassāni satta māsā ca ~im); — 2. (*mfn.*) *better, superior*; A I 126,4\* (attano ~im bhajetha; Mp II 197,22: attano ~im uttaritaram viṣiṭṭhataram bhajetha) = Ja III 324,14\*; Ap 114,20 (sukhāham nābhijānāmi samam tena kut' ~im; *possibly adv.*; *cf* Th-a III 143,7 *above* and Gv 172,21 [*BHSD sv* uttari]: yā tasyā rūpeṇa samā kutah punar uttari; Ap-a 389,23: tato ~im tato param tato adhiṇam sukham kuto ti attho); — °-**uttarim**, *ind.*, *more and more; to a greater and greater extent*; D III 102,2 (tassa me bhante bhagavā dhammam desesi ~im paṇitapanītam, *Ee so; Be, Ce, Se uttaruttaram*) ≠ M I 319,34; A III 218,20

(~im paṇitapanītam vāyamamānā); Mil 388,22 (cando sukkapakkhe udayanto ~im vaḍḍhati); Ps III 307,18; — °-**karaṇiya**, *n.* (*also [better?] written as separate words*), *something further to be done, a further task*; M II 195,20 (sati ~e); S III 168,35 (n' atthi ... arahato ~am); A II 14,20 (kiṃ assa ~am); V 164,11 (mutṭhassati kho panāyam āyasmā ~e); It 85,12 (sati kho pana ~e); Peṭ 79,10 (sati ~e); Vism 492,35 (n' atthi kiñci ~an ti); — °-**bhaṅga**, *m.n.*, *additional food; accompaniment to a meal, condiment*; Vin II 77,2; Ja I 197,1 (~o); 349,31 (pūtimacchakena ~ena); IV 353,5\* (siṅgin ti siṅgiverādikaṃ ~am); Sp 1263,28 (bhattam eva labhati na ~am); Ps I 150,28 (vyañjanan ti ~am); — °-**manussa**, *m.*, *a superior man, an exceptional man*; Sp 489,1 (uttari-manussadhamman ti ~anam jhāyinaṃ c' eva ariyānam ca dhammam); Sv 388,18; — °-**manussadhamma**, *m.* (*and mfn.* ?), *an extraordinary or superhuman quality or attainment; (beyond the human norm; extraordinary;)* Vin I 9,23 (tvam ... n' eva ajjhagā ~am alamariyañānadassanavisesam, *Ee, Se so; adj. or in apposition? or read uttari manussadhammā with Be, Ce?*); III 87,23 (mayam āvuso gihinaṃ aññamaññassa ~assa vaṇṇam bhāsissāma; Sp 480,10: ~assā ti manusse uttiṇṇadhammassa, manusse atikkamitvā brahmattam vā nibbānam vā pāpanakadhammassā ti attho); 90,21 *fol.* (ayam aggo mahācoro yo asantam abhūtam ~am ullapati ... yo pana bhikkhu anabhijānam ~am attūpanāyikaṃ alamariyañānadassanam samudācareyya; 92,30: ~o nāma jhānam vimokkham samādhi ... suññāgāre abhirati); M I 472,25 (~e yogo karaṇiyo); S IV 290,18 (ayyo Mahako ~am idhipāṭihāriyam dasseti ti, *Be, Ee, Se so; adj. or in apposition? or read uttari manussadhammā with Ce?*); A V 88,15 (atthi nu kho me ~o alamariyañānadassanaviseso adhigato, *Be so; Ce, Ee, Se uttari manussadhammā*; Mp V 40,17: ~o ti uttari-manussānam ukkaṭṭhamanussabhūtānam jhāyinaṃ c' eva ariyānam ca jhānādidhammo, *Be, Se so; Ce ~ā ti ... jhānādidhammā; Ee omits*); Ja I 390,2 (mayham hi ... cha abhiññā nāma atthi, ayam pi me ~o va); Vism 212,9 (aññe ca lokiyalokuttare ~e bhaji sevi); Th-a II 259,31 (silam hi sabbesam ~anam patitthā); Peṭ 2,25; — °-**sātaka**, *n.*, *an outer garment; an (additional) cloak*; Ja I 426,2 (tena hi brāhmaṇa ~am pattharā ti); V 310,30; Spk II 93,28; Pv-a 48,24; — *see also* ekuttarika *sv* eka.

**uttarika**, uttariya<sup>1</sup>, *mfn.* (*and n.* ?) [*from* uttara *or* uttari; *cf* *BHS* uttarika], *superior; unparalleled, unsurpassed; (a unique thing; ?)*; Cp 3:3:5 (idaṃ loke uttariyam sampile mama posanam; Cp-a 197,18 *fol.*: idaṃ pana imasmim loke asadisam mayham eva āveṇikam); Nett 50,10 (bhāvanābhūmi ~ikānam phalānam pattiya padaṭṭhānam); — *see also* anuttariya<sup>2</sup>.

**uttaritarā**, *mfn.* [uttari + tara; *cf* *S. uttaratarā*], *higher, superior; further, more (+ instr. or abl.; once + gen.)*; *very superior*; D I 22,3 (tam ca tathāgato pajānāti tato ca ~am pajānāti); 156,2 (aññe ca dhammā ~ā ca paṇitatarā ca); M II 32,32 (yasmā ... vaṇṇā añño vaṇṇo ~o vā paṇitataro vā n' atthi so paramo vaṇṇo ti); Vv 40,8 (vaṇṇena ~ā); Ja I 364,34 (tassa ~am paribbayaṃ datvā); 371,1 (silam yeva imasmim loke uttamam, n' atthi tato ~an ti);

Ap 422,<sup>12</sup> (n' atth' añño tārako loka tav' ~o); Sv 878,<sup>27</sup> (tena ~o bhagavatā n' atthi); Dh-p-a II 60,<sup>6</sup> (kim pana tvam catūhi mahārājehi ~o ti); It-a I 105,<sup>15</sup> (taṃ hi ~assa abhāvato anuttaram); Vv-a 320,<sup>18</sup> (kena pana samatā ca °-tā cā ti, *Be, Ce, Se so; Ee uttaritā*); Sadd 792,<sup>7</sup> (ime uttarā adhikā ayaṃ imesaṃ visesena uttaro adhiko uggatataro cā ti ~o, akārassa ikāratam vedittabham); — *acc. ~am, adv., more*; Mp I 326,<sup>2</sup> (nāgo ... dhūpayi, thero ~am dhūpayi); It-a I 30,<sup>26</sup> (rājā ~am pasanno).

**uttariya<sup>1</sup>**, *see sv uttarika*.

**uttariya<sup>2</sup>**, *n., an answer, a rejoinder; — ifc see kāraṇ' - sv kāraṇa<sup>1</sup>*.

**uttariya<sup>3</sup>**, *see sv uttarika*.

**uttariya, uttariya<sup>3</sup>**, *n. [S. uttariya], an upper or outer garment; Abh 293; Pv 10:3; Ap 272,<sup>11</sup> (~am adās' aham); Spk I 353,<sup>2</sup> (ekamsaṃ ~am dukūlaṃ katvā); Vv-a 166,<sup>28</sup> (antarā ~am uttarāsaṅgo); Thī-a 236,<sup>16</sup> (nivāsehi c' eva ~am ca karohi); Mhv 23:74; — *see also uttareyya*.*

**uttareyya, n.** [= uttariya qv], *an upper or outer garment; Ap 273,<sup>10</sup> (~ass' idaṃ phalaṃ); — °-paṭa, m., an outer garment, cloak; Ap 73,<sup>1</sup>*.

**uttali, f.**, *the name of a certain shrub or bush; Ap 16,<sup>15</sup> (~i, Be so; Ce uttālā; Ee utūlhi; Se uttarā; Ap-a 215,<sup>26</sup> ~i nāma gacchā, eds so); — °(i)-mālā, f., a garland of uttali; Ap 398,<sup>21</sup> (~am ... abhiropayim, Be, Ce so; Ee utūlhimālaṃ; Se ummāmālaṃ).*

**uttasati, utrasati, pr. 3 sg.** [ud + tasati<sup>2</sup>; S. utvtras], *trembles; is fearful (of, acc. and [in cts] abl.); Vin I 74,<sup>27</sup> (ubbijjanti pi ~anti pi palāyanti pi); Ja III 289,<sup>21</sup> (maraṇabhayaena ~asi); VI 79,<sup>9\*</sup> (kena nu vaṇṇena utrase so migo mamaṃ, Ce, Ee so; Be, Se utrāsanti migā; 79,<sup>15\*</sup> mama migo utraseyya, Ce, Ee so; Be, Se mamaṃ disvā migā utrāseyyuṃ); 500,<sup>22\*</sup> (yā ssu sivāya sutvāna muhuṃ ~ate pure, Be, Ce, Ee so; Se utrasate) ≠ 507,<sup>13\*</sup> (yā tvam ... ~ase pure, Ce so; Se ~ate; Be, Ee uttasayi); Nidd I 371,<sup>16</sup> (na taseyya na ~eyya na parittaseyya na bhāyeyya ...); Ap 28,<sup>15</sup> (sabbe migā ~anti migarājassa gajjato); Cp 3:13:3 (na maṃ koci ~ati na pi 'haṃ bhāyāmi kassaci) quoted Sadd 723,<sup>24</sup>; — *part.pr.**

(a) **uttasa(t), mfn.**, Th 863 (rakkhito khaggahatthehi ~am viharim pure); (b) **uttasanta, mfn.**, Pv 27:3 (~antā, Be, Ce, Ee so; Se ottappantā); Cp-a 309,<sup>17</sup> (pāpato ~anto); — *aor. 3 pl. uttasimsu, Ja II 282,<sup>20</sup> (manussā ... ubbijjimsu pi ~imsu pi palāyimsu pi, Be, Ce, Ee so; Se utrāsimsu); — absol. uttasitvā, Vin III 77,<sup>11</sup> (imaṃ passitvā ~itvā marissati ti); Mp III 326,<sup>24</sup> (paṭibujjhanto pi ~itvā salomahaṃso paṭibujjhati); — pp (a) uttrasta, mfn. [S. uttrasta], trembling; fearful; frightened; Vin I 347,<sup>16</sup> (ubbigo ussaṅki ~o, Be, Ce, Se so; Ee wr uttrasso); Ud 19,<sup>29</sup> (bhito ubbiggo ussaṅki ~o, Ee so; Be, Ce, Se utrāsī; cf Ud-a 163,<sup>9</sup> utrāsī ti ... ~o ti pi paṭhanti); Sn 986 (~am dukkhitam disvā); Ja IV 71,<sup>17\*</sup>; Mil 23,<sup>29</sup> (bhito ubbiggo ~o); Vism 39,<sup>20\*</sup> (bālo viya ca ~o); Sp 383,<sup>20</sup>; — *neg. anutrasta, mfn.*, S I 54,<sup>2\*</sup> (niccam ~am idaṃ cittam ... sace atthi anutrastam tam me akkhāhi pucchito) quoted Sv 750,<sup>18</sup> and Ps I 235,<sup>27\*</sup> (Be, Se so; Ce, Ee anutrāsam); Ud 19,<sup>31</sup> (anubbiggo anussaṅki anutrasto, Ee so; Be, Ce, Se anutrāsī); (b) uttasta, mfn.,*

*fearful; frightened; Ja I 414,<sup>23</sup> (ekam uttastabhikkhum ārabha, Ee so; Be, Ce, Se uttasita-); (c) uttasita, mfn., frightened; — uttasitubbigga, mfn., frightened and perturbed; Ja I 155,<sup>14\*</sup> (dhiratthū ti garahanatthe nipāto ... uttasitubbiggo hi honto bodhisatto evam āha, Be, Ce, Se so; Ee wr uttasitubbiggā); — caus. pr. 3 sg. uttāseti<sup>1</sup>, utrāseti, [S. utrāsayaṭi], causes fear (to), frightens; Ja II 117,<sup>24</sup> (sā maṃ idāni ~eti); III 99,<sup>17\*</sup> (bhāyayate kumāre ti rājakumāre utrāseti); Sp 344,<sup>13</sup> (~eti, Se so; Be, Ce, Ee utrāseti); 730,<sup>7</sup> (~enti palāpenti); — *absol. uttāsetvā<sup>1</sup>, utrāsetvā, Ja IV 182,<sup>6</sup> (manusse ~etvā, Be so; Ce, Ee, Se utrāsetvā); Sp 540,<sup>29</sup> (~etvā palāpeti); — pp uttāsita<sup>1</sup>, utrāsita, mfn., frightened; Sp 500,<sup>19</sup> (uttāsītattā); Thī-a 267,<sup>17</sup> (ñānuttaravasena utrāsītā); — fpp uttāsetabba, mfn., Sp 491,<sup>33</sup> (so bhikkhu tehi tehi upāyehi ~etabbo).**

**uttāna, mfn.** [S., BHS id.], *on one's back, supine; with the mouth or opening uppermost; spread out; clear; plain, easily understood; shallow; Abh 669; Vin III 132,<sup>14</sup> (mañcake ~ā nipajji); D II 337,<sup>23</sup> (te tam saṅkham ~am nipātesuṃ); III 8,<sup>23</sup> (~o papati); M I 141,<sup>20</sup> (dhammo ~o vivato pakāsito); A II 105,<sup>16</sup> ([udakarahaḍo] ~o gambhīrobhāso); 105,<sup>23</sup> (puggalo ~o hoti gambhīrobhāso); Pv 42:8 (~o pi ca paccittha); Ja I 489,<sup>24</sup> (matako viya ~o va nipajji); II 124,<sup>5</sup> (pāparājānam ... dhammagandikāya ~am nipajjāpetvā); VI 337,<sup>25\*</sup> (samma ayaṃ nadi gambhīrā ~ā ti); Mil 36,<sup>4</sup> (nadiyā °-tam vā gambhiratam vā ajānanto); Sp 456,<sup>14</sup> (gambhirataram vā °-taram vā); Spk II 86,<sup>27</sup> (ayaṃ paccayākāro ... ~o viya vibhūto pākato hutvā upāthāti); Pj II 41,<sup>4</sup> (sesaṃ ettha padatthato ~am eva); 177,<sup>13</sup> (~ena nayena bhāsisāmi ti); As 424,<sup>8</sup> (sesaṃ ... ~am eva); Mhv 37:114 (~am udare rogaṃ dassetuṃ gaṇḍasaññitam nipannaṃ); Sadd 65,<sup>17</sup> (yesaṃ attho ~o); — °āvabhāsa, mfn., appearing shallow; Spk II 87,<sup>5</sup> (ekam gambhīram ~am hoti; — °-obhāsa, mfn. [uttāna + obhāsa<sup>2</sup>], appearing shallow; appearing plain; A II 105,<sup>16</sup> (gambhīro ~o); Th-a I 139,<sup>31</sup> (imaṃ ~am gambhirattham ... gātham āha); — °-kūla, mfn., with shallow, flat banks; Ap 15,<sup>7</sup> (~ā nadikā, Be, Ce, Se so; Ee wr °-kulā) = 367,<sup>25</sup>; — °-tala, mfn., with a shallow bed; Ja III 221,<sup>11</sup> (ekam kunnadim ~am); — °-mukha, mfn., open, welcoming, ready to speak; Vin II 11,<sup>4</sup> (ehisvāgatavādino abbhakutikā ~ā pubbabhāsino) ≠ D I 116,<sup>10</sup> (~o pubba-bhāsi; Sv 287,<sup>16</sup> samaṇo pana Gotamo sulabhakatho) ≠ Vism 299,<sup>28</sup>; — °-vāhi(n), mfn. (~inī)n., with shallow stream; Ja VI 337,<sup>22\*</sup> (~inim nadim addasa); — °-saya, mfn., (one who) lies on his or her back, an infant; Abh 252; — °-sayana, mfn., (one who) lies on his or her back, an infant, Ap 466,<sup>28</sup>; Sp 137,<sup>12</sup> (no ca kho jānāti attānam ... ajja maritvā puna sve va ~darak abhāvagamaniyam); — °-seyyaka, mfn., lying on one's back; (one who) lies on his or her back, an infant; Abh 252; M I 324,<sup>13</sup> (daharo kumāro mando ~o); Th 935 (udarāvadehakaṃ bhutvā sayant' ~ā); Mil 40,<sup>4</sup>; Vism 302,<sup>28</sup>; — **anuttāna, mfn.**, not clear, obscure; Ja VI 247,<sup>23</sup> (~āni padāni vaṇṇetabbāni); Spk I 20,<sup>32</sup> (yam yam ~am tam tad eva vaṇṇayissāma).*

**uttānaka, mfn.** [uttāna + ka<sup>2</sup>; BHS id.], *on one's back,*

*supine; clear, easily understood*; M I 340,25 (gahanam h'etam bhante yadidaṃ manussā ~am h'etam bhante yadidaṃ pasavo); Ja I 508,21 (āditāya lohapaṭṭhaviyā ~am nipajjāpetvā); Mil 293,13 (mallo khippam paṭimallam ukkhipitvā ~am pāṭeti); Sv 492,30 (gambhiro pi paṭicca-samuppādo ~o viya hutvā upaṭṭhāsi); Spk II 86,28 (~o viya upaṭṭhāsi); — °-uttānaka, *mfn.*, very clear; D II 55,11; Spk II 86,23.

**uttānikamma, uttānikaraṇa**, *see svv uttānikamma and uttānikaraṇa*.

**uttānikaroti**, *see sv uttānikaroti*.

**uttānim**, *see sv uttānikaroti*.

**uttānim akāsi**, *aor. 3 sg. of uttānikaroti qv.*

**uttānikamma, uttānikamma**, *n. [from uttānikaroti; BHS uttānikarman], making clear; explanation*; M III 248,11 (catunnam ariyasaccānam ācikkhanā ... vivaraṇā vibhajanā ~am; Ps V 64,12: ~an ti pakāṭabhāvakarāṇam) = S V 443,9 = Paṭi S II 86,14 (Paṭi-a 582,2: ~an ti vivaṭassa vitthāratavacanena vibhattassa ca nidassanavacanena uttānikaraṇam); Peṭ 5,5 (°-tāya); — **anuttānikamma**, *n.*, not making clear; Nidd I 79,25; Vibh-a 493,27; — *see also uttānikaraṇa, uttānikiriya*.

**uttānikaraṇa, uttānikaraṇa**, *n. [from uttānikaroti], making clear; explanation*; Sp 127,14 (in cpd); Th-a II 93,5 (gambhirakarāṇam ~am); Nidd-a I 5,7 (upamā-kathanam ca ~am nāma); Sadd 907,5 (saṅkāsanā pakāsanā vivaraṇam vibhajanam ~am paññatti ti cha atthapadāni); — *see also uttānikamma, uttānikiriya*.

**uttānikaroti, uttānikaroti** (sometimes also *uttānim karoti*), *pr. 3 sg. [uttāna + karoti; BHS uttānikaroti; cf. S. uttāni√kr], makes clear; explains*; Vin I 103,17 (vivarissāmi vibhajissāmi ~issāmi pakāṭessāmi); 103,26 (~eyya); D III 285,8 (anuttānikatam ca ~onti, *Be, Ce, Ee so; Se uttānim karonti*) ≠ A I 117,32 (*Be, Ce, Se so; Ee uttānim karonti*); M I 324,11 (deseti vivarati ~oti); S II 25,23 (vivarati vibhajati ~oti); Nidd I 140,10 (vivara vibhaja ~ohi pakāsehi); Sadd 909,29 (niruttīhi ~oti); — *part.pr. uttānikaronta, mfn.*, Ap-a 229,21 (vivaranto vibhajanto ~onto); — *aor. 3 sg. uttāni-akāsi, uttānim akāsi*, Nidd I 354,21 (vibhaji uttānim akāsi pakāsesi ti, *Be, Ee, Se so; Ce uttānikatam pakāsitam ti*) ≠ 365,17 (uttāni-akāsi); — *inf. uttānikātum*, M III 248,29; A II 189,19; — *absol. uttānikatvā*, M I 324,12 (desetvā vivarivā uttānikatvā); Nidd-a I 5,20 (niruttīhi uttānikatvā); — *pass. part.pr. uttānikayiramāna, mfn.*, S III 140,12 (tathā-gatena ... vivariyamāne vibhajiyaṃ ~e, *Ce, Ee so; Be, Se -kariyamāne*); — *pp uttānikata, uttānikata, mfn.*, made clear; D III 121,26 (āvikatam hoti ~am); S III 132,7 (vivaṭam vibhattam ~an ti); Nidd I 265,16 (vivaṭā vibhattā ~ā pakāsitā ti); Mil 308,28 (~am pakāṭam katam); — *neg. anuttānikata, mfn.*, M I 221,25; A I 117,32; — *fpp uttānikātabba, mfn.*, M I 416,36 (evārūpaṃ te ... kāya-kammaṃ satthari ... desetabbaṃ vivaritaṃ uttāni-kātabbaṃ); — *see also uttānikamma, uttānikaraṇa, uttānikiriya*.

**uttānikiriya, uttānikiriya**, *f. [from uttānikaroti], making clear*; Peṭ 1,16 (catunnam saccānam ... vivaraṇā vibhajanā ~ā pakāsanā, *Be, Ce so; Ee uttānikiriya*); — *see also uttānikamma, uttānikaraṇa*.

**uttāpetum**, *ind. [caus. inf. of \*ud + tapati<sup>1</sup>; cf. S. uttāpayati], to heat; to torment*; Ja VI 161,28 ([kacchapam] āngāresu uttāpetum); — *see also uttatta, otāpeti*.

**uttāra**, *m. [ts], transporting over*; — °-setu, *m.*, a bridge or causeway for transporting over; S IV 174,8 (*Ee so, but prob. wr; Be, Ce, Se uttarasetu qv sv uttara<sup>2</sup>*).

**uttāraṇa**, *n. [ts], pulling out (of); rescuing*; Ja II 317,24 (nissemim bandhitvā kūpaṃ otāretvā dukkhagatassa mayham °-athāya ... hattham pasāresi, *Be, Ce, Ee so; Se uttarāṇathāya*); Sp 477,13 (sobbhādisu patitassāpi nissemmim bandhitvā ~e); It-a II 45,11 (bhavakantārato ~ena).

**uttārapeti** in *Ee at Sp 321,13 is wr for uttarāpeti qv sv uttarati*.

**uttāreti**, *caus. pr. 3 sg. of uttarati qv.*

**uttāsa**, *utrāsa, m. [S. lex. utrāsa], trembling; fear; dread*; Abh 166; Dhātum 121 (cit<sup>2</sup> ~e); D III 148,1 (ubbegam ~am bhayam apanuditā); S V 386,2 (assutavato puthu-jjanassa hoti ~o hoti chambitattam, *Be, Ce, Ee so; Se utrāso*); Ja II 418,2 (sūkārā sihacchāyam disvā bhītā utrāsā appamaṃsalohitā ahesum, *Ee, Se so, perhaps wr; Be, Ce uttrastā*); Nidd I 371,7 (cetaso ubbego utrāso); Vibh 367,16 (lomahamso cetaso utrāso); Vism 464,35 (°-ākārena ottappam); Pv-a 180,25 (uttasantā ti ... ottappena ~am āpajjantā, *Ce, Ee so; Be, Se otrāsam*); Sadd 404,23 (ubbego utrāso bhīrutā); — °-va(t), *mfn.*, fearful, afraid; M III 227,35 (cetaso pariyādānā °-vā ca hoti vighātavā ca apekavā ca; Ps V 29,27: °-vā ti bhayātāsena pi sa-uttāso taṇhātāsena pi sa-uttāso) = S III 16,13; — **anuttāsa**, *anutrāsa, m. and mfn.*, 1. (m.) freedom from fear or dread; Vism 468,21 (anottappam ... ~lakkhaṇam) = As 248,27 (*Ce, Ee so; Be, Se anuttāsana-lakkhaṇam*); — 2. (mfn.) free from fear; unafraid; Ps I 235,27\* (niccam uttrastam idaṃ cittam ... sace atthi anutrāsam tam me akkhāhi pucchito, *Ce, Ee so; Be, Se anutrastam; quoting S I 54,2: eds anutrastam*); Cp-a 312,9 (anubbigo anutrāso); — **sa-uttāsa**, *mfn.*, fearful; Ps V 29,27; Spk II 262,21.

**uttāsana<sup>1</sup>**, *utrāsana, n. [from uttāseti<sup>1</sup>], frightening; being frightened, being in dread*; Vism 464,34 (pāpato jigucchana-lakkhaṇā hiri °-lakkhaṇam ottappam, *Be, Ee so; Ce, Se uttāsa*); Pj II 181,17 (nāssa pāpajigucchana-lakkhaṇā hiri, na tato ~ato ubbegalakkhaṇam ottappam ti ahiriko anottāpi); Sadd 352,11 (khiṭa ~e); — *ifc see cittutrāsana sv citta<sup>1</sup>*; — **anuttāsana**, *n.*, the not being frightened; As 248,27 (anottappam ... ~lakkhaṇam, *Be, Se so; Ce, Ee anuttāsa*); = Vism 468,21: eds anuttāsa-).

**uttāsana<sup>2</sup>**, *n. [from uttāseti<sup>2</sup>], impaling*; Ja II 444,1 (°-athāya); Pj II 61,6 (yāva sūle ~am tāva sabbakamma-kāraṇāni niddisimsu).

**uttāsi(n)**, *utrāsi(n), mfn. [from uttāsa], fearful; very afraid*; S I 99,1 (bhīrū chambhī utrāsi); Ud 19,29 (ubbigo ussāki utrāsi, *Be, Ce, Se so; Ee uttasto*; Ud-a 163,6: utrāsi ti ... uttasto ti pi paṭhanti); Nidd I 217,5 (tāsi hoti ~i parittāsi; Nidd-a I 323,30: ~i ti atibhāyanasilo); — **anuttāsi(n)**, *anutrāsi(n), mfn.*, not fearful, not afraid; S I 99,11 (abhīrū accchambhī ~i); Th 864 (anutrāsi pahinabhayabheravo); Nidd I 217,14 (bhikkhu asantāsi

hoti ~i aparittāsi); Ap 323,4 (asambhitaṃ ~iṃ migarājaṃ va, *Be, Ee so; Ce, Se* anutrāsiṃ); Mil 339,13 (anutrāsi); Sp 492,4 (anutrāsi).

**uttāseti**<sup>1</sup>, *caus. pr. 3 sg. of uttasati qv.*

**uttāseti**<sup>2</sup>, ~**ayati**, *pr. 3 sg. [cf S. uttaṃsayati ?], ("makes serve as a crest"?)*, *impales (on a stake)*; MI 87,19 (jīvantam pi sūle ~enti); Ja III 34,7 *fol.* (core gahetvā nimbasūle ~enti ... etam ~essanti); Cp-a 243,12 (sūle ~ethā ti); — *part.pr.* uttāsenta, *mfn.*, A I 48,10 (jīvantam pi sūle ~ente; Mp II 90,19: sūle ~ente pi sūle āropente); — *aor. 3 sg.* uttāsesi, Spk I 167,16; I *sg.* uttāsayim, Ap 355,6; 3 *pl.* uttāsesum, Ja II 443,6 (purisaṃ jīvasūle ~esum); — *absol.* uttāsetvā<sup>2</sup>, Cp-a 243,24 (tam sūle ~etvā); — *pp* uttāsita<sup>2</sup>, *mfn.* [cf S. uttaṃsita], *impaled*; Pv 36:6 (~am pucimandassa sūle); Ja I 499,14.

**utti**, *f. [AMg id., S. ukti], speech; word*; Abh 105; — *ifc* see *dvir-*, *punar-*, *virodhotti*, *sandesotti*; — *see also* *uttila*, *vutti*.

**uttiṭṭha**, *n.* [S. ucchiṣṭa; cf W. Geiger, 1994, § 63:3; connected by *cts* with uttiṭṭhati *qv*], *what is left over, leavings*; Dh-p-a III 165,3 (paṇitabhojanāni pariyesanto ~e pamajjati nāma); — °**patta**, *n.*, *a bowl for left-overs or containing left-overs*; Vin I 44,9 (te manussānaṃ bhuñjamānānaṃ upari bhojane pi ~am upanāmenti; Sp 977,6 *fol.*: ~an ti piṇḍāya caranākapattam, tasmim hi manussā ucchiṭṭhasaṇṇino, tasmā ~an ti vuttam. atha vā uttāhitvā pattam upanāmenti ti; Sp-t [Be] III 231,18: ~an ti ettha ucchiṭṭhasaddasamānatto uttiṭṭhasaddo); — °**piṇḍa**, *m.n.*, *left-over food; food consisting of leavings*; Th 1057 (~o āhāro pūtimuttam ca osadham; Th-a III 139,18: ~o ti uttiṭṭhitvā paresam gharadvāre thatvā gahetabbapiṇḍo); Thī 329 (~o uñcho ca); Ja IV 380,15\* (~am labhatam sapāko); 386,12\* (idaṃ ca mayham ~am; 386,16\*: ~an ti ucchiṭṭhakam, ucchiṭṭhapinḍan ti pi pātho); — *see also* *ucchiṭṭha*.

**uttiṭṭhati**, **uttāhāti**, **utthāti**, **uttheti**, *pr. 3 sg. [S. uttiṭṭhati; cf BHS utthahitvā, utthihate, utthāti, utthehi, BHSG pp. 236-37], stands up, gets up; springs up, arises; comes forth, appears; rouses oneself, is alert; escapes, moves away; recovers (from sickness)*; **uttiṭṭhati**: Dh-p 168 (~e na ppamajjeyya dhammam sucariṭam care; cf PDhp 27: uttheyā; Udāna-v 4:35: uttiṭṭhen; cf Dh-p-a III 165,1 *fol.*: ~e ti uttiṭṭhitvā paresam gharadvāre thatvā gahetabbapiṇḍe na ppamajjeyyā ti piṇḍacārikavattam hi hāpetvā paṇitabhojanāni pariyesanto uttiṭṭhe pamajjati nāma, sapadānaṃ piṇḍāya caranto na ppamajjati; *see* uttiṭṭha); Ap 501,7 (putta ~a, *Be, Ce, Se so; Ee* vuttiṭṭha); Mil 213,6\* (~e na ppamajjeyya udare samyato siyā); — **uttāhāti**: M III 133,14 (~a bho nisīda bho ti); S I 217,18 (~eyyātha ghaṭeeyyātha vāyameyyātha); A II 143,25 (na ~issāma); Sn 331 (~atha nisīdatha ko attho supitena vo); Ja I 32,27 (sattaratanaṃ mayo maṇḍapo ~atū ti cintetvā olokesi, tāva-d-eva paṭhavim bhinditvā maṇḍapo ~i); Mil 117,26 (ghorā bubbulā ~anti); Vism 73,14 (aruṇam ~ati); Ps II 240,14 (patte malam ~ati); Dh-p-a I 381,1 (n' eva ~issāmi); — *part.pr.* (a) uttāhata(t), *mfn.*, M I 86,2 (kulaputtassa evam ~ato ghaṭato vāyamato); Ja V 113,10\* (~ato appamajjato); — *neg.* anuttāhata(t), *mfn.*, S I 217,3\* (anuttāham avāyamam); A IV 294,13; Th 1033

(kāyamaccheragaruno hiyyamāne anuttāhae sarīrasukha-giddhassa kuto samanaphāsutā; *so K.R. Norman, 1969, pp. 266-67; cf* Th-a III 119,23 *fol.*: hiyyamāne ti attano kāye jivite ca khaṇe khaṇe parihiyyamāne, anuttāhae ti sīlādinaṃ paripūraṇavasena uttāhanaviriyaṃ na kareyya, *Be, Se so; Ce, Ee* hiyyamāno ti ... parihiyyamāno; *see also* anuttāhata); (b) uttāhanta, *mfn.* (~anti)n., Ja I 476,17 (~antāni pattāni); III 498,9 (deviyā ... vegena ~antiyā); Peṭ 29,8; Vism 264,23; — *neg.* anuttāhanta, *mfn.*, Dh-p-a I 380,24; (c) uttāhamāna, *mfn.*, Ja I 472,9 (udakato jālam ~amānam); — *neg.* anuttāhamāna, *mfn.*, Ja III 179,18; (d) *neg.* anuttāhāna, *mfn.*, Dh-p 280 (uttāhāna-kālamhi anuttāhāno); — *aor. 3 sg.* uttāhahi, Ja III 216,1 (pāde vaṇo ~i); Vism 383,6 (manipāsādo ~i); Sp 57,26; Mhv 31:68; — uttāhahi *in Ee at* Ja VI 34,24 *is prob. wr*; *Be, Ce, Se* abhiruhi; — 3 *pl.* uttāhimsu, Ja IV 265,6; Spk II 189,1 (attha kapparukkhā ~imsu, *Be, Ce, Se so; Ee* uttāhayimsu, *prob. wr*); Ud-a 412,31; — **utthāti**: Ja I 216,5 (dhūmo ~āti); III 297,15\* (~ātu poso); Sv 627,8 (paṭhamam eva ~āti ti pubbutthāyini, *Be, Ce, Se so; Ee wr* ~aṭi ti); Ps II 241,12 (~āti); III 73,7 (~āhi sāmi gacchāmā ti ... bodhisatto nipannako va āha nāham uttāhā nāmā ti, *Ee so; read* uttāhā sāmi? *Ce* nāham upatthāhā nāmā ti; *Be, Se* nāham uttāhāmi ti); Dh-p-a IV 126,12 (bhattam nāma kham ~aṭi ti); — *aor. 3 sg.* (a) utthāsi, Vin II 155,34; M I 125,17 (dāsi divā ~asi); Ja II 10,5; As 100,13; (b) udatthāsi, Ja V 303,29; — 3 *pl.* utthimsu, Mhv 28:14; — **uttheti** (*and* utthayati?): Vin I 6,3\* (~ehi); II 166,16 (~eth' āvuso); Vv 52:3 (~ehi); Ja IV 84,22\* (~ehi Kaṇha kiṃ sesi); VI 165,4\* (kambalassatārā ~entu); Vism 416,7 (eko suriyo ~eti eko attham gacchati); Sp 883,20 (megho vā ~eti); Ps I 154,17 (sabbattha sassam na ~eti); — *part.pr.* utthenta, *mfn.*, Pj I 172,13 (suriyam viya ca ~entam passati); — *aor. 3 pl.* utthayimsu, Spk II 189,1 (attha kapparukkhā utthayimsu, *Ee so, prob. wr; Be, Ce, Se* utthahimsu); — *inf.* (a) utthātum, Ja VI 404,25; As 404,24; — utthātum *in Ee, Se at* Ja III 133,24\* *is prob. wr for* uddhātum *qv sv* uddharati; — (b) utthahitum, Ja II 22,17; (c) utthitum, Ap-a 401,28 (*Be, Ce, Se so; Ee* utthahitum); — *absol.* (a) utthāya [S. utthāya], Vin I 46,4 (kālass' eva utthāya); D II 84,22 (utthāy' āsanā); Vv 6:5 (utthāya pātum udakam adāsim; Vv-a 43,6: utthāyā ti uttāhanaviriyaṃ katvā, ālasiyaṃ anāpajjitvā ti attho); Thī 121; Ja I 498,15; IV 434,12; Ap 63,26 (utthāya abhinikkhamma); Mil 15,31; Vism 635,18; Mp I 334,4 (utthāya samuttāya); — *neg.* anuttāya<sup>2</sup>, Sv 271,13 (nisinnatthānato anuttāya); (b) utthahitvā, Vin IV 20,4 (utthahitvā punappunam nipajjanti); M III 183,30; Ja IV 244,27; Mil 304,30; Vism 40,4; Ud-a 412,19; — *neg.* anuttāhitvā, Sp 953,3; (c) utthahitvāna, Dīp 2:15 (utthahitvāna āsanā); (d) uttiṭṭhitvā, Dh-p-a III 165,1 (*Ee so; Be, Se* utthahitvā; *Ce* uttiṭṭha) ≠ Th-a III 139,18 (*eds so*); — *pp* utthita, *mfn.* [S. utthita], *raised; stood up; risen; arisen; sprung up, grown, appeared; roused*; Ja I 99,5 (puna ~āni madhuratiṇāni); 202,22 (Sakko asurā kira ~ā ti sutvā); V 498,1' (~-ttā); Ap 27,13 (gambhīre ~ā ūmi); Dhs 1035 (uppannā samuppannā ~ā samutthitā); Vism 73,11 (aruṇe ~e); Sp 1364,24 (vinayadhare ~e sabbā parisā uttāhāti, *Be, Ce so; Se* utthite; *Ee wr*



utthitatabbā); Ps II 240,<sup>16</sup> (patte malaṃ ~am); Spk III 33,<sup>9</sup> (amhākaṃ payogato ~am āyaṃ); — *ifc* see adhun' - (sv adhunā, kāl' - (sv kālā<sup>1</sup>); — *see also* anto-utthitasasana sv anto; — *neg.* anutthita<sup>3</sup>, *mfn.*, Dhs 1036; Sp 478,<sup>4</sup>; Spk I 184,<sup>1</sup> (ito anutthito va arahattaṃ pāpuṇissāmi ti); Th-a I 169,<sup>3</sup> (aruṇe anutthite yeve); — *fpp* (a) utthahitabba, (*mfn.* *impers.*, Mil 390,<sup>30</sup> (evam eva kho ... yoginā ... utthahitabbam ghaṭitabbam vāyamitabbam); (b) utthātabba, (*mfn.*, Dhp-a I 380,<sup>21</sup> (utthātabbam nu kho no ti); — *caus. pr.* 3 *sg.* utthāpeti, utthapeti, ~ayati, makes get up, rouses; makes rise, lifts, erects; makes appear, produces; lets rise, appear; aruṇaṃ ~eti, also: lets the dawn arise, appear (while doing something); (carries on doing something) until dawn; Vin III 81,<sup>11</sup> (vihārassa kuḍḍaṃ ~enti); Ja I 510,<sup>20</sup> (imaṃ matavyagghaṃ ~essāmi ti); Vibh 208,<sup>29</sup> (janeti sañjaneti ~eti samutthāpeti); Vism 73,<sup>15</sup> (gāmantasenāsane aruṇaṃ ~enti dhutaṅgaṃ bhijjati ti); 420,<sup>33</sup> (so paṭhamam thūlaraṇaṃ ~eti); Ps III 73,<sup>12</sup> (bāhāya maṃ gahetvā ~ehi ti); Dhp-a I 41,<sup>20</sup> (aruṇo na utthahati aruṇaṃ no ~ehi ti kandiṃsu); Vibh-a 442,<sup>26</sup> (manussā āgantvā ... viravasahassaṃ ~eyyaṃ, Be, Ce, Se so; Ee upatthāpeyyaṃ); — *part.pr.* (a) utthāpenta, utthapenta, *mfn.* (~enti)n., Ja IV 9,<sup>28</sup> (ākāse candaṃ ~ento viya); Sp 299,<sup>14</sup> (kāke ~ento); 1185,<sup>32</sup> (aruṇaṃ ~entiyā); — *neg.* anutthāpenta, anutthapenta, *mfn.*, Spk I 39,<sup>25</sup>; Dhp-a I 339,<sup>5</sup>; (b) utthāpaya(t), *mfn.*, Sp 865,<sup>14</sup> (vicim ~ayato); (c) utthāpayamāna, *mfn.*, Sp 1333,<sup>12</sup> (bhikkhūni aruṇaṃ ~ayamānā); Spk I 40,<sup>10</sup>; — *aor.* 3 *sg.* utthāpesi, utthapesi, Vin II 159,<sup>34</sup>; Ja III 43,<sup>26</sup> (nisinnako va aruṇaṃ ~esi); Ps II 266,<sup>17</sup> (majjhe gaṅgāya āvaṭṭaṃ ~esi); 3 *pl.* (a) utthāpesuṃ, utthapesuṃ, Vin III 83,<sup>17</sup> (aññataro bhikkhu gilāno hoti taṃ bhikkhū ~esuṃ); Mp I 354,<sup>2</sup> (aruṇaṃ ~esuṃ); — utthāpesuṃ in Ee at Ja VI 445,<sup>16</sup> is *wr* for upatthāpesuṃ (Be, Ce, Se so); (b) utthāpayiṃsu, Sp 1070,<sup>23</sup> (yadi sattāhāvārena aruṇaṃ ~ayimṣu); — *absol.* (a) utthāpetvā, utthapetvā, Ja I 318,<sup>16</sup> (te pāto va yāgupācanathāya dāsim ~etvā); VI 32,<sup>6</sup> (paṭhaviṃ ~etvā); Ps III 446,<sup>13</sup> (migam ~etvā); — utthāpetvā in Ee at Spk III 279,<sup>10</sup> is *prob.* *wr* for paññāpetvā (Be, Ce, Se so); — *neg.* anutthāpetvā, Sp 1073,<sup>8</sup>; Ud-a 85,<sup>28</sup>; (b) utthāpetvāna, Mhv 34:45 (~etvāna yantehi jalaṃ Abhayavāpito); — *pass. part.pr.* utthāpiyamāna, *mfn.*, Sp 1225,<sup>2</sup> (~iyamānā sabbe pi bhikkhū ubbhaṇḍikā bhavissanti, Ce, Ee, Se so; Be vutthāpiyamānā); — *pp* utthāpita, utthapita, *mfn.* [S. utthāpita], raised, elevated; produced; erected; Ja III 105,<sup>11</sup> (nalāte gaṇḍo ~ito ti); 325,<sup>10</sup> (manussehi ... unnadantehi ~itesu migesu); Mp II 343,<sup>27</sup> (yena suriyo atthaṃ c' eva gamito ~ito ca); — *fpp* (a) utthāpetabba, *mfn.*, Vism 71,<sup>30</sup> (tena pana āraññikena gāmantasenāsaṇaṃ pahāya araññe aruṇaṃ ~etabbaṃ); 78,<sup>6</sup> (na añño ~etabbo); (b) utthāpaniya, *mfn.*, Ja I 10,<sup>3</sup> (~aniyabhāvo); — *neg.* anutthāpaniya, *mfn.*, Sp 780,<sup>16</sup> (anutthāpaniyo gilāno gilānatāya); — *see also* vutthahati.

**uttipa**, *mfn.* [ud + tiṇa; Pkt *id.*], with the straw off, deprived of straw; thatchless; M II 53,<sup>21</sup> (Ghaṭikārassa kumbhakārassa āvesanaṃ ~am karoṭhā ti); Ja II 72,<sup>16</sup> (paṇṇasālā ~ā karoti, Ce so; Be uttipṇā; Ee, Se *wr* paṇṇa-

sālāya uttipṇāni); Mhv 72:211.

**uttiṇṇa**, *mfn.*, *pp* of uttarati *qv*.

**uttila**, *m.* [utti + la<sup>2</sup>], statement (so Nāṇamoli, 1964, p. 96); Peṭ 75,<sup>5</sup> (yathā paṭhamo ~o).

**uttuṅga**, *mfn.* [ts], high; raised; — °-kaṇṇa, *mfn.*, with ears raised; Bv-a 24 (migā ca nānā ... ~ā, Be, Se so; Ce, Ee omit); — °-taraṅgabhaṅga, *mfn.*, with its high waves subsided; Bv-a 284,<sup>37</sup> (~am asaṅgaṃ gaṅgaṃ nadiṃ otarivā).

**uttejaka**, *mfn.* [S. *lex. id.*], (one) who stimulates, incites; a stimulator; It-a II 152,<sup>25</sup> (samuttejakā ti ... cittassa sammā ~ā).

**uttejeti**, *pr.* 3 *sg.* [caus. of \*ud + tejati; S. uttejayati], stimulates, incites; Ud-a 361,<sup>14</sup> (evaṃ indriyaṇaṃ visadabhāvakaraṇena vipassanācittaṃ sammā ~eti); — *part.pr.* uttejenta, *mfn.* (~enti)n., Th-a II 142,<sup>2</sup> (mātā ... tena me viriyaṃ ~enti); — *aor.* 3 *sg.* uttejesi, Sv 473,<sup>29</sup> (sutthu ~esi abbhussāhesi); Ud-a 242,<sup>9</sup> (samuttejesi sammā ~esi); — *absol.* uttejetvā, Sp 1365,<sup>9</sup>.

**utthāyaka**, *see* sv utthāyaka.

**uttrasati**, *see* sv uttasati.

**utrasta**, *mfn.*, *pp* of uttasati *qv*.

**utrassa** in Ee at Vin I 347,<sup>16</sup> is *wr* for utrasta *qv* sv uttasati.

**utrāsa**, *m.*, *see* sv uttāsa.

**utrāsi(n)**, *mfn.*, *see* sv uttāsi(n).

**utrāseti**, *see* sv uttasati.

**ud**, u<sup>3</sup>, *ind.* [S. ud], prefix to nouns; preverb to verbs; variously assimilated to consonants other than d, dh; Abh 1168 (u); Sadd 880,<sup>20</sup> *fol.* (ā u ati pati ... uggate uddhakamme ca padhāne sambhave pi ca sarūpakathane c' eva attalābhe ca sattiyaṃ viyogādisu atthesu usaddo sampavattati); expresses: 1. up, upwards; up on to; upon; intensity; Vism 495,<sup>2</sup> (u iti ayaṃ [saddo] uppannaṃ uditan ti ādisu uppattim [dipeti]); Paṭi-a 469,<sup>15</sup> (imasmim pāṭhe u dū ti dve dve upasaggā honti); — 2. out, out of; from, away from, off; divergence; — *see also* uttama, uttara, uda<sup>1</sup>.

**uda<sup>1</sup>** [= ud *qv*], the prefix and preverb ud; Ja I 109,<sup>20</sup> (udaṅgane ti etha uda iti nipāto, Ce, Ee so; Be, Se udā ti).

**uda<sup>2</sup>**, *ind.* [S. uta], and, and also; or; Abh 1138, 1199; SI 93,<sup>8\*</sup> (yaṃ ca karoti kāyena vācāya uda cetasā); Sn 955 (na me diṭṭho ito pubbe ... na ssuto uda kassaci); Pv 24:15 (kāyena uda cetasā); Thi 15 (kāyena ... vācāya uda cetasā; Thi-a 21,<sup>3</sup> udā ti atha); Ja IV 18,<sup>27\*</sup> (devi nu si tvaṃ uda mānusi nu); — uda vā, or, or else; A II 14,<sup>4\*</sup> (caraṃ vā yadi vā tiṭṭhaṃ nisinnā uda vā sayam); Sn 232 (kāyena vācā uda cetasā vā); 842 (samo visesi uda vā nihino); Vv 84:20 (devo nu āsi uda vā si yakkho udāhu devindo manussabhūto); Ja III 305,<sup>7\*</sup> (seyyo nu te so uda vā sarikkho); — *see also* uta, udāhu.

**uda<sup>3</sup>**, *n.* [S. uda-, udan] (usually only *ifc* and *iic*), water; Ja V 6,<sup>1\*</sup> (atho bahū vanatodā nilavāriyahindharā, eds so, perhaps for toyā? 6,<sup>20</sup>: bahū vanatodā tamhā tamhā vanamhā udakāni pi maṃ bahūni pavisanti, eds so); — udasmim in Ee at Ja I 296,<sup>4</sup> is *wr* for udakasmim (Be, Ce, Se so); — *ifc* *see* niloda; — °-kumbha, *m.* [uda + kumbha<sup>2</sup>], a water-jar; Dhp 121 (udabindunipātena ~o pi pūraṭi) quoted Sadd 237,<sup>17</sup>; Pv 12:9 (yathā pi brahme



~o bhinno appatīsandhiyo; ≠ Ja III 167,8\*: *eds yathā pi udaka-*; — °-**kumbhaka**, *m.* [uda + kumbhaka<sup>2</sup>], *a water-jar*; Th 431 (~am ādāya, *Ce, Ee, Se so*; *Be udaka-*); — °-**gāhi(n)**, *mfn.*, *taking in water; holding water*; Ja I 5,32\* (yathā pi jajjaraṃ nāvaṃ paluggaṃ ~iniṃ sāmi chaddetvā gacchanti, *Be, Ce, Se so*; *Ee udaka-*) = Bv 2:23 (*Be so*; *Ce, Ee, Se udaka-*); — °-**dhi**, *m.*, “*what holds water, water-receptacle*”, *river; sea, ocean*; Abh 659; Vin II 203,15\* (bhesmā hi ~ī mahā) = It 86,16\*; S I 67,16\* (samuddo ~inaṃ seṭṭho); Vv 34:25 (appameyyo ~ī va sāgaro); Ja IV 462,20\* (~ī pi susse); V 4,12\* (~ismā); Ap 192,17; Sadd 849,3 (udakaṃ dadhāti ~i); — *udadhim in Ee at Ja V 326,29\* is wr for udayam (Be, Ce, Se so)*; — °-**patta**, *m.(n.)* [*S. udapātra, n.*], *a bowl of water*; M I 100,15 (acche vā ~e sakam mukhanimittam paccavekkhamāno, *Ce, Ee so*; *Be, Se udaka-*); S V 121,27 (~o); — °-**paṇa** *in Ee at S II 118,4 is wr for udapāna qv*; — °-**pāna**, *m.n.*, *a well*; Abh 677; 931; Vin II 122,9; M I 39,25\*; S II 118,4 (kantāramagge ~o, *Be, Ce, Se so*; *Ee wr udapaṇo*); Ud 79,5\* (kiṃ kayirā ~ena āpā ce sabbadā siyumu); Pv 21:26; Ja V 233,12\* (~am v’ anodakam); Ap 188,14 (~o kato mayā); Peṭ 171,8; Mil 66,7; Vism 244,32; Vv-a 46,5 (itarāni ~āni tiṇādihi pūretvā); — ~-dūsaka, *mfn.*, *fouling a well*; Ja II 354,7 (ekam ~-dūsakam sigālam ārabba); — ~-panālī, ~-panālī, *f.*, *a channel or gutter for a well*; A IV 171,4; — °-**bindu**, *n.* (and *m.*), *a drop of water*; M I 78,34 (~umhi, *Ce, Ee so*; *Be, Se udaka-*); Sn 812 (~u yathā pi pokkhare); Th 401 (~u va pokkharā); Ja V 72,1\* (~ūni); Mil 296,16 (ekam ~u); Dh-pa II 51,9 (padumapatte patito ~u, *Ee so*; *Ce udaka*; *Be, Se patitam udaka-*); — ~-nipāta, *m.*, *the falling of a drop of water*; Dh 121; — °-**bhāra** *in Ee at Ap 521,7 and 521,11 is wr for udahāra qv*; — °-**bhāri** *in Ee at Ap 612,1 is wr for udakahāri qv*; — °-**sadda**, *m.*, *the word uda*; Sadd 237,18 (~en’ eva udakattho vutto); 237,20 (pāliyaṃ kevalo ~o na diṭṭha-pubbo, atthi ce suṭṭhu manasikātabbo); — °-**hāra**, *m(f~i)*, *and m.*, 1. (*mf.*) (*one*) *who fetches or carries water*; Ja VI 79,30\* (~o nadiṃ gaccha, *Be, Ce, Ee so*; *Se udaka-*); Ap 317,11 (~ā katthahārā); 612,1 (~ī, *Be, Ce so*; *Se udaka-*; *Ee wr udabhāri*; = Th 236: *eds udakahāri*); — 2. (*m.*) *the fetching or carrying of water*; Ap 521,7 (~ena jīvāmi, *Be, Ce, Se so*; *Ee wr udabhārena*); — °-**hāraka**, *m(fn.)*, *conducting water; fetching or carrying water*; Abh 510 (nettiko ~o); Ja VI 77,5\* (ko nu maṃ usunā vijjhi pamattam ~am, *Be, Ce, Ee so*; *Se udakahārikam*; *quoted Sadd 648,22: udahāriyam*) = Cp-a 261,26\* (*Be, Se so*; *Ce, Ee udaka-*); Ja VI 80,4\* (tesāham ~o, *Ce, Ee so*; *Be udakāhāro*; *Se udakāhāro*; *quoted Sadd 648,23: udakāhāro*); — °-**hāriyā**, (*m(fn.)*), *fetching or carrying water*; Vv 50:9 (āgañchim ~ā, *Be so*; *Ce, Ee, Se udaka-*; Vv-a 212,16: ~ā ti udakahārikā, *udakam āharanti viya hutvā ti adhippāyo, Be, Ee, Se so*; *Ce udakahāriyā ti*); — *see also acchodi (sv accha<sup>1</sup>), appodavanṇa (sv appa).*

**udaka**, *n.* [*ts*], *water*; Abh 661; Vin I 46,8 (yāgum pītassa ~am datvā); D I 78,5 (~e pi abhijjamāno gacchati); II 107,23 (ayaṃ ... mahāpathavi ~e patiṭṭhitā); III 85,11 (rasapaṭhavi ~asmiṃ samatāni); M I 459,30 (cattār’ imāni bhikkhave bhayāni udak’ orohante paṭikaṅkhitabbāni;

Ps III 176,13: *udakam orohante puggale*) ≠ A II 123,14 (udak’ orohantassa); M III 123,12 (dve ~assa dhārā antalikkhā pātubhavanti ekā sītassa ekā uñhassa); A II 55,20 (mahāsamudde na sukaram ~assa pamāṇam gahetum); Dh 80 (~am hi nayanti nettikā); Sn 1014; Vv 45:19 (~asmiṃ sare jātum); Th 88 (attānam uddhātum ~ā thalam); Ja I 483,30\* (~amhi thalamhi ca); III 120,24\* (āsanaṃ ~am pajjam; 121,2\*: ~an ti pādadhovana-udakam); 297,2\* (dakāya neti ti yo mam ... ~āya neti attano vasanakasobbham pāpeti, *Be, Ce, Ee so*; *Se ~āya neti ti*); VI 570,4 (kamaṇḍalunā ~am āharitvā ~am hatthe pātetvā bhariyam brāhmaṇassa adāsi); Cp 2:3:4 (thalam kareyyam ~am ~am pi thalam kare); Mil 87,12 (jāneyya nu kho mahārāja so puriso idam gaṅgāya ~am idam yamunāya ~am); Vism 175,25 (ākāse vā ~e vā pathaviṃ nimminivā); Sadd 237,13 (~am ~āni ~ā, ~am ~āni ~e); — *ifc see acchō-* (sv accha<sup>1</sup>), *appō-*, *uggacchana-*, *ucchitthō-*, *uñhō-*, *uppajjana-*, *ubbidhō-*, *ubbhinna-* (sv ubbhindati), *ekō-*, *kaddamō-*, *kusumbhō-* (sv kusumbha<sup>2</sup>), *khār’-ū-*, *khārō-*, *khirō-*, *gandhō-*, *guḷō-*, *thusō-*, *dakkhinō-*, *nibbāhana-*, *pasanna-*, *pasannō-*, *piñjarō-*, *piyaṅg’-ū-*, *phānitō-*, *bhaṅgō-*, *mukhavikkhālānō-*, *rasō-*, *vappō-*, *vālō-*, *vyāpanaras’-ū-*; — °-**ādhāna**, *n.*, *a container for water*; Vin II 120,31 (anujānāmi bhikkhave ~am udaka-sarāvakan ti, *Ce so*; *Be, Ee °-tthānam*; *Se °-nidhānam*); M I 414,11 (~e; Ps III 125,1: ~e ti udakabhājane, *udaka-tthāne ti pi pātho, Be, Ce so*; *Ee °-dhāne ti*; *Se °-dāne ti ... ~e ti pi pātho*); — °-**āyatikā** *in Ee at Vin II 123,9 is wr for udakamātikā qv below*; — °-**ukkhēpa**, *m.*, (the area defined by) *a throw of water (or sand, to determine a sīmā)*; Vin I 111,5 (sabbā ... nadi asimā ... nadiyā ... yaṃ majjhimassa purisassa samantā ~ā, ayaṃ tatha [sīmā] samānasamvāsā ekuposathā; Sp 1052,28 *fol.*: yaṃ thānam majjhimassa purisassa samantato ~ena paricchinnaṃ ... yathā akkhadhuttā dāru-guḷam khipanti evaṃ udakam vā vālikam vā hatthena gahetvā thāmamajjhimena purisena sabbathāmena khipitabbam, yatha evaṃ khittam udakam vā vālikam vā patati, ayaṃ eko ~o ... parisapariyantato ~o yeva pamāṇam; Vmv [Be] II 162,28: udakam ukkhipitvā khipiyati etthā ti ~o); Kkh 8,7 (dvinnam ~ānam antare); Vin-vn 2555; Jinak 97,28 (mahātherā Biṅganadiyā ~-sīmāya upasampadakammaṃ akamsu); — °-**ukkhēpaka**, *mfn.*, *determined by a throw of water*; ? Vin-vn 2557 ([ayaṃ sīmā] guḷukkhēpanayen’ eva ~ā matā); — °**ūpassatthā**, °**ūpasatthā**, (*m(fn.)*), *let go, handed over (in marriage) with (the pouring of) water*; A III 226,4 (brāhmaṇim yeva ~am; Mp III 309,15: ~an ti udakena upasattham pariccattam ... dārikam ānetvā tassa hatthe udakam pātetvā denti); Pj II 544,16 (paṭigaṇha °ūpasattham dārikan ti, *Ce, Ee so*; *Se °-upasattham*; *Be omits*); — °-**ubbāhanatūlā**, *f.*, *a balance pole for raising water*; Sp 1208,7; — °-**ummajjana**, *n.*, *wiping away, cleaning, with water*; Ja VI 508,5\* (aggissa paricariyāya ~ena ca); — °-**ummi**, °-**ummikā**, °-**ūmikā**, °**ōmikā**, *f.*, *a wave*; — °-**ummijātam**, °-**ummikājātam**, *adv.*, *like a wave*; Nidd I 18,26 (sadā ti °-ummikājātam, *Se so*; *Ee °-ummikājātam*; *Be °-ūmika-jātam*; *Ce °ōmikājātam*) = 347,2 (*Ee, Se °-ummikājātam*;

Be °-ūmigajātaṃ; Ce °ōmikajātaṃ = II 264,29 (Be °-ūmikajātaṃ; Ce °ōmikajātaṃ; Ee, Se °-ummijātaṃ); — °-ummujjana, n., emerging from water; Ud-a 76,15 foll. (udakenā ti ~-ādinā, ~-ādi hi idha uttarapadalopena udakan ti vuttaṃ, so read with Be, Ce, Se); — °-orohaka, m., (one) who goes down into the water (for a ritual bathe); MI 281,35; S IV 312,6 (brāhmaṇā ... ~ā aggiparicārikā; Spk III 104,8: ~ā ti sāyaṃ pātaṃ udakaṃ orohanakā); Ap 18,25 (~ā keci, Ee, Se so; Be, Ce udakorohanā); Thī-a 196,21 (udakena ~assa puññapavāhanam na hoti); — °-orohana, n. and mfn., 1. (n.) going down into the water; a ritual bathe; MI 281,36 (nāhaṃ bhikkhave udakorohakassa ~mattena sāmaññaṃ vadāmi, Be so; Ce, Ee udakorohaka-; Se udakoroha-); Ja IV 299,16 (ekacce ~kammaṃ karontu); Ud-a 428,4; Th-a II 146,6; Thī-a 195,27 (~ena); — ~ānuyoga, m., the practice of ritual bathing; D I 167,12 ≠ MI 308,14 ≠ A II 206,36; — 2. (mfn.) going down into the water (for a ritual bathe); Ap 18,25 (~ā keci sāyaṃ pāto sucirātā, Be, Ce so; Ee, Se udakorohakā); Ap-a 222,31: ~ā udakappavesakā ti attho); — °-kaṭṭhaka, n., a water-jar; Vin II 122,25; — °-kandara, n., a ravine filled with water; Vism 708,9; — °-kicca, n., an obligatory or ritual ablution; D II 15,6 (bodhisattassa ~aṃ karonti mātu cca) ≠ M III 123,14; Ja V 155,12; Ps I 259,30 (bhuttāvi ca ~aṃ katvā); Bv-a 270,20 (telena ~aṃ karonto); — °-kiḷā, f., sporting or play in water; Ja VI 160,31; Spk II 227,10; Pv-a 189,15; — °-kiḷikā, f., sporting in water; Sp 861,1; Mp I 351,2 (Gaṅgāya ~aṃ kātum); — °-koṭṭhaka, m. [udaka + koṭṭhaka<sup>1</sup>], a tub of water; a basin for water (round the root of a tree); a bathroom, a room containing water; Vin I 205,23 (anujānāmi bhikkhave ~an ti); Ja III 486,13; Ps II 347,1 (ambapotakassa samantā ~aṃ thiraṃ katvā bandhati); Spk I 276,22 (~e gattāni parisiñcitvā); Dh-a I 53,19; — °-kkhandha, m., a mass, a great quantity of water; S V 400,12; A I 250,14; Ps II 410,13; — °-gaṇḍūsa, m., a mouthful of water; Sp 1205,14 (~aṃ, Be, Ce so; Se °-gaṇḍusaṃ; Ee wr °-gaṇḍasām); Ps I 258,24; — °-gāhi(n), mfn., taking in water; holding water; Ja I 5,32\* (yathā pi jajjaraṃ nāvaṃ paluggaṃ ~inim sāmi chaḍḍetvā gacchanti, Ee so; Be, Ce, Se uda-) = Bv 2:23 (Ce, Ee, Se so; Be uda-); — °-cara, mfn., (one) who moves or lives in water; an aquatic creature; Vin IV 88,32 (maccho nāma ~o vuccati); Mil 370,17 (kummo ~o udake yeva vāsaṃ kappeti); Spk II 204,15 (~ā nāvā, Be, Ce, Ee so; Se udakagatā); — see also udakecara; — °-cikkhalla, m., watery mud; water and mud; Vin I 253,14 (~e; Sp 1106,10: akkantaṃ kantatṭhāne ~o uṭṭahitvā yāva ānisadā paharati, idise cikkhale); Mil 311,29 (~aṃ); Vism 708,10; Pv-a 102,26 (~ānaṃ vasena duggamana-tṭhāne); — °-cumbaṭṭakalaha, n. the quarrel about water and the head-coil (see Ja V 412,15 foll.); Ps V 95,26 (pañcasataraḷjakumārā ~e satthu dhammadesanaṃ sutvā pabbajitā); — °-cchikkhala in Ee at Pv-a 189,3 is prob. wr; see udakapicchila below; — °-ccheve in Ee at Ja V 137,15 is (prob.) wr for udakatheve (Be, Ce, Se so); — °-tumba, m., a gourd used as a water-vessel; a

water-vessel; a water-pipe; Ja III 430,19; Sp 1104,21; Dh-a II 193,18; — °-(t)thevaka, m., a drop of water; Ps II 46,10 (~e, Be, Ce, Ee so; Se °-theve); Nidd-a I 258,10 (udakathevo ti udakassa thevo, ~o ti pi pātho); — °-doṇikā, f., a water-bucket, water-trough; Vin II 220,28; — °-niddhamana, n., a drain, conduit; outlet; Vin II 120,37; Ja VI 390,7 (~āni sodhetvā); Dh-a II 37,10 (corā ~en' eva nagaraṃ pavisitvā); — °-nisseka, m., a sprinkling of water; Vin I 133,30; — °-paticchaka, m., "a water-receiver", a water-trough; ? Sp 1244,7 (ambanaṃ rajanadoṇi ~o); — °-pariyantika, m(fn.), who stops with the (taking of) water; Vism 69,19 (so hi ~o vā hoti, yāva pattadhovanaṃ na gaṇhāti, tāva bhuñjānato); — °-ppasāḍaka, mfn., making water clear; Mil 35,8 (~o maṇi); As 119,10; — °-pāta, m., the falling of water; pouring of water; Sp 81,20 (saha ~ena pathavī kampi); 299,22 (~-tṭhāne); — °-pātana, n., the letting water fall, spilling water; — ~bhaya, n., the fear of spilling water; Spk I 34,11; — ~-tṭhānabbhantare in Ce, Ee at Ps III 287,1 is wr for udakapāta- (Be, Se so) or udakatana-; — °-picchila, °-picchilla, m., slimy water, slime; Pv-a 189,3 (kaddamo vā ~o vā na vijjati, Ce so; Be, Se °-picchillo; Ee °-cchikkhalo); — °-puñchana, m.n., ~ī, f., an instrument for wiping off water; Vin II 122,36 (~im; Sp 1208,12: ~ī ti dantamayā pi visāṇamayā pi dārumayā pi vaṭṭati); Ap 303,4 (upāhanā pādūkāyo atho ~e ... kārayim); It-a I 49,28 (so ~am iva ... paresaṃ guṇe makkheti puñchati, Be, Ce, Se so; Ee wr °-puñjani viya ... puñjati); Th-a III 84,26 (~iyā viya udakassa makkho, Be, Ce so; Ee, Se wr °-puñjaniyā); — °-positasammatṭha, mfn., sprinkled with water and swept; Vv-a 173,6 (~e padese, Ee so; Be, Ce, Se sitta-sammatṭhe); — °-binduka, m., a little drop of water; Mil 311,28; — °-bharita, mfn., filled with water; Ja IV 489,13; Sp 1096,15 (~āni ninnatṭhānāni) = Ud-a 424,23 (Be, Se so; Ce, Ee wr °-haritāni); — °-bhārikā in Ee at Ap 521,6 and 524,25 is wr for udakahārikā qv; — °-bhāriya in Ee at Ap 611,25 is wr for udakahāriya qv; — °-bhīruka, mfn., afraid of water; Ja VI 161,29; — °-maṇim in Ee at D II 84,25 is wr for udakamaṇikaṃ (Be, Ce, Se so); — °-mattasitta in eds at Ja III 142,26 and in Be, Ee, Se at Ja IV 236,27 is prob. wr for udakamattasina; — °-mātikā, f., water-channel, feed-pipe; Vin II 123,9 (anujānāmi bhikkhave ~aṃ udakaniddhamanan ti, Be, Ce, Se so; Ee wr udakāyatikaṃ; Sp 1208,14: ~an ti udakassa āgamanamātikaṃ); Mp IV 124,18 (khuddakamahantihi ~āhi sampannam); — °-missa, mfn., mixed with water; Thī-a 6,15; — °-missaka, mfn., mixed with water; Sp 1201,3 (~ena telena); — °-muñjani in Ee at Sp 1245,13 is wr for udakapuñchanī (Be, Ce, Se so); — °-ruha, mfn., growing in water; Vv 35,6; — °-vāha, m., a flow or current of water; Ja VI 162,6; — °-vāhaka, m., a flow of water; a water-course, a water-channel; Vin I 32,7 (mahā ~o); A I 178,13 (mahāmeghe ... vutṭhite mahā udakavāhako sañjāyati); Mil 176,2 (mahogho ~o); Sp 330,21 (kunnadisadisam ~aṃ khaṇanti); — °-vāhana-raju, f., a rope used when drawing water; Vin II 122,14 (anujānāmi bhikkhave ~un ti, Be, Ce, Ee so; Se

udapānarajjun ti); — °-**sakuṇika**, *m.*, ~ā, *f.*, a water-bird; Ud-a 380,1; Dh-p-a III 209,15 (mahāpathavim udakaṃ katvā ~ā viya nimmujiṭvā); — °-**sañcārika**, *mfn.*, moving around in water; Sp 1022,5; — °-**sañṭhānakapadesa**, *m.*, a place where water stays; Sp 865,16; — °-**sāṭi**, *f.*, a bathing-cloth; Vin I 310,34\* (in uddāna, for udakasāṭikā); Jinak 37,27\* (Campāyam ~i unṇalomam ca Kosale); — udakasāṭim in Ee at Ja I 330,9 is prob. wr for udakasāṭikam (Be, Ce so; Se udakasāṭakam); — °-**sālato** in Be, Ee at D II 164,16 and in Be at Sv 604,17, and °-**sālake** in Ee at Sv 604,17 are wr for udakaṃ sālato (Ce, Se so); — °-**siṇcana**, *n.*, 1. sprinkling with water; pouring water; Sp 982,23 (dantakapṭhadānam ādim katvā ācamanakumbhiyā ~pariyosānam vattam); Ps II 347,10 (kālena kālam ~am); Ap-a 383,31 (~-ādikammena rakkhivā); — 2. a bucket for drawing water; Th-a III 95,6 (na sakkomi cāṭi hutvā ~am hotun ti, Be, Ce, Se so; Ee udañcanam) = Ap-a 211,26 (Be, Ce, Se so; Ee udakāsiñcanam); — °-**sitta** in Be, Ce, Ee at Ja III 144,21, in Be, Ee at Ja IV 238,17 and 238,22, and in Be, Ee, Se at Cp-a 22,20 is prob. wr for °-sinna qv; — °-**sinna**, *mfn.*, boiled in water; Ja IV 238,17 (pattāni ~āni khādati, Ce, Se so; Be, Ee °-sittāni, prob. wr; cf 238,25: kārapattāni sedetvā otāretvā sitala-bhūtāni khādissāmi ti) ≠ Cp-a 22,20 (Ce so; Be, Ee, Se °-sittāni); — °-**suddhika**<sup>1</sup>, *mfn.*, believing in or seeking purification through water; Vin I 196,2 (nahānagarukā manussā ~ā); S I 182,29; Th-a 192,16 (~am brāhmaṇam dametvā); — °-**suddhikā**, *f.* (and °-suddhikā<sup>2</sup>, *n.* ?), a douche; Vin IV 262,15 (bhagavatā ~ā anuññātā ti); 262,24 foll. (~am pana bhikkhuniyā ādiyamānāya dvaṅgulapabbaparamam ādātābham ... ~am nāma muttakaraṇassa dhovanā vuccati, Be, Ce, Ee so; Se ~ā nāma); — °-**secanaka**, *n.*, a sprinkling of water; pouring of water; Ja VI 69,19 (hatthe ~am pi alabhitvā, Ee so; Ce udakāsecanakam; Be, Se °-siñcanam); — °-**sonḍikā**, *f.*, a natural tank of water; Pj I 65,33; — °-**harita** in Ce, Ee at Ud-a 424,23 is wr for udaka-bharita qv; — °-**hāra**, *mfn.* (~i), (one) who fetches or carries water; fetching water; Th I 236 (~i aham sīte) = Ap 612,1 (Se so; Be, Ce uda-; Ee udabhārī); Ja VI 80,4\* (tesāham ~o, Se so; Be udakāhāro; Ce, Ee udahārako) quoted Sadd 648,23\* (~o); — °-**hāraka**, *mfn.* (~ikā), (one) who fetches or carries water; fetching water; Ja VI 523,4\* (tava °-hārikā hutvā); Ap 521,6 (āsim °-hārikā, Be, Ce, Se so; Ee wr °-bhārikā); 567,21 (°-hārikā); Cp-a 261,26\* (pamattam ~am, Ce, Ee so; Be, Se uda-; quoting Ja VI 77,5\*: Be, Ce, Ee uda-; Se °-hārikam); — °-**hāri(n)**, *mfn.*, conducting water; fetching or carrying water; Vv-a 46,14 (sambahulā ~iniyo); Th-a III 62,1 (udakaṃ nenti nettikā ~ino); — °-**hāriya**, *n.*, the fetching of water; Ap 611,25 (gatā ~am, Be, Ce, Se so; Ee wr °-bhāriyam; possibly better ~ā); — °-**hāriyā**, (*m*)f. [= udakahārikā], (one) who fetches or carries water; fetching water; Ja VI 523,1\* (na te brāhmaṇa gacchāmi nadim ~ā; 523,4\*: tava °-hārikā hutvā, Be, Ce, Se so; Ee °-harikā); Vv 50:9 (gacchim ~ā, Ce, Ee so; Se āgacchim; Be agañchim udahāriyā); — **ati-udaka**, *n.*, too much water; Dh-p-a I 52,18; — see

also accodaka; — **anudaka** (and anūdaka, anodaka, with metrical or rhythmical lengthening), *mfn.* and *n.* [S. anudaka, anūdaka], 1. (*mfn.*) without water; S I 38,8\* (kim sinānam anodakam); Th I 265 ('nodakā); Ja I 99,7 (~e thāne, Be, Ce, Ee so; Se nirudakapṭṭhāne); 307,13\* (naggā nadī anūdakā, Be so; Ce, Ee anodikā; Se anodakā) = VI 508,17\* (Be, Ce ~ā; Se anūdakā; Ee anodakā); V 234,3\* (sace pi ~am udapānam patto, Be, Ce, Se so; Ee anūdakam); VI 189,11\* (pallasmaṇim anūdake, Ce, Ee, Se so; Be anodake); Sp 1055,33 (jātassaro sukkho anodako); Vv-a 335,15 (~o bhūmippadeso); Saddh 443 (sinānam 'nodakam cāpi); — 2. (*n.*) lack of water, drought; Dh-p-a I 52,20 (n' eva accodakena na ~ena, Be so; Ce, Ee, Se anodakena); — **nirudaka** (and nirūdaka, nirodaka), *mfn.*, without water; dry; Ja IV 350,24 (maggamūlhā ~e nirāhāre arañhe vicarantā, Be, Se so; Ce, Ee nirūdake); Sp 1285,13 (patto dhovitvā nirodakam katvā thavikāya pakkipitabbo, Ee, Se so; Be, Ce vodako katvā); Sv 213,5 (kantāraddhānamaggaṇ ti ... ~am digha-maggaṇ ti attho); Ps II 167,28 (gattāni pubbāpayamāno ti ... ~āni kurumāno, sukkhāpayamāno ti attho); Ud-a 378,27; — **sa-udaka**, *mfn.*, wet; Vin I 46,15 (dhovitvā patto ~o dātabbo); — **sodaka**, *mfn.*, wet; where there is water; Ps II 167,29 (~e gatte); Mhv 30:38 (sītāya chāyāya ~āya); — see also accodaka, acchodika (sv acca<sup>1</sup>), odaka<sup>2</sup>, ka<sup>7</sup>, vodaka.

**udakecara**, *mfn.* [loc. of udaka + cara; ts], (one) who moves or lives in water; an aquatic creature; Th I 241 (nāgā ca sumsumārā ca ye c' aṇṇe ~ā); — see also udakacara sv udaka.

**udagga**, *mfn.* [S. udagra], 1. high, lofty; vast; Abh 708; — 2. pointing upwards, aiming upwards; Th-a II 165,1 (ubbegapīṭiyā ~o, kāyam ~am katvā ākāsaṃ laṅghitum samattho ca bhavēyyāsi; cf Vism 143,21: ubbegaṇ pīti balavati hoti, kāyam uddhaggaṃ katvā ākāse laṅghāpanappamāṇappattā); — 3. excited, exultant; joyful; Vin I 16,27 (hattho ~o); Sn 994 (sambuddho ti vaco sutvā ~o Bāvarī ahū); Vv 84:10 (patitā sumanā ~ā); Th 382 (pasanno pīṭiyā phūṭasariro hohisi satatam ~o); Ja IV 282,6\* (attamano ~o); Mil 91,8 (cittena hatthēna ~ena vipassannena); Saddh 298 (udaggaṭā); — °-**udagga**, *mfn.*, very joyful; M II 121,20 (bhikkhū passāmi hatthapahatthe ~e); Vism 346,1; — °-**megha**, *m.*, a lofty or vast cloud; Th 110 (nagā ... ~ena navena sittā; Th-a I 232,16: paṭhamuppannena ulārena mahatā pāvusa-meghena abhippavutthā); — **anudagga**, *mfn.* [anu + udagga ?], high; exultant; ? Sadd 921,9 (tatra mattā-bhedo tāva: agāraṃ āgāraṃ ... udaggo ~o); — see also odagya.

**udaggihuttaṃ**, *ind.* [ud + aggihutta], with the fire-oblation raised; ? after the fire-oblation; ? Ja V 396,20\* (~am upatīṭhato hi me pabhaṅkaram lokatamonudduttamam; cf 396,28\*: ~an ti uda-aggihuttaṃ paricaritvā uda-aggisālato nikkhamma paṇṇasāladvāre thatvā pabhaṅkaram lokatamonudam uttamam ādiccam upatīṭhato mama, Ce, Ee so; Be ~an ti udaka-aggihuttaṃ paricaritvā aggisālato nikkhamma; Se aggihuttaṃ paricaritvā aggisālato nikkhamma).

**udaṅgaṇa**, *n.* [cf aṅgaṇa<sup>1</sup> ?], a place where people walk;

open space;? Ja I 109,15\* (akilāsuno vaṇṇupathe khaṇantā ~e tattha papam avindum; 109,20: ~e ti ettha uda iti nipāto, aṅgaṇe ti manussānaṃ sañcaraṇaṭṭhāne anāvāte bhūmibhāge ti attho).

**udacchidā**, aor. 3 sg. of ucchindati qv.

**udajjita**, see sv udājita.

**udañcana**, n. [ts], a bucket for drawing water (from a well or tank); Dh-p-a I 94,11 (aḥam mahājanassa ācariyo hutvā vicariṃ, tassa me antevāsibhāvo cāṭiyā °bhāvappatti viya hoti, Be, Ce, Ee (conjecture ?) so; Ee<sup>2</sup> [I 78,10] udañcāni-; Se udakacalanabhāvappattisadiso) ≠ 113,8 (Be, Ce, Ee °bhāvappattisadiso; Ee<sup>2</sup> [I 95,14] udañcāni-; Se udakacalanā-); Th-a III 95,6 (na sakkomi cāṭi hutvā ~am hotu ti, Ee so; Be, Ce, Se udaka-siñcanam; = Ap-a 211,26: Be, Ce, Se udakasiñcanam; Ee udakāsiñcanam); Ap-a 224,24 (°-kamaṇḍalu-ādikaṃ tāpasaparikkhārabhāram).

**udañcanika**, m. [from udañcana], a (small) pot or bucket for drawing water; a ladle; M II 39,24 (seyyathāpi nāma udakamaṇiko hutvā ~o assa, Be, Ce so; Ee, Se uddekaniko assa, prob. wr; Ps III 275,27: ~o ti udaka-vārako, Be so; Ce, Ee uddekanikato ti; Se udakamaṇiko ti).

**udañcāni**, f. [cf S. udañcana], (according to ct) a bucket for drawing or ladling out water (used as a term of abuse ?); Ja I 417,10\* (pacamānā ~ī corī jāyappavādena; 417,14: udakaṃ aṇcanti etāyā ti ~ī cāṭito vā kūpato vā udaka-ussīñcanaghaṭṭikāy' etaṃ nāmaṃ, sā pana ~ī viya).

**udañjala**, m. or n. [?], a game in the water;? watery mud;? Vin III 118,29 (bhikkhuno ~am kilantassa asuci mucci, Be, Ce, Ee so; Se ~e; Sp 531,23: ~an ti udaka-cikkhallo vuccati; cf Vin IV 112,31 foll.: bhājanagataṃ udakaṃ vā ... cikkhalam vā kilāti).

**udaññava(t)**, mfn. [cf S. udaya], abounding in water; Ja V 405,15\* (assamaṃ ~antaṃ phalam ariyapūjitaṃ, Ce, Ee so; Be, Se udakavantam; 406,12: tesu tesu ṭhānesu udakasampannaṃ).

**udatṭhāsi**, aor. 3 sg. of uttiṭṭhati qv.

**udatṭha**, m. [ud + aha(n)], dawn, sunrise; — °-**samaya**, m., the time of sunrise, dawn; Ja V 155,3\* (pāto va pātārāsamhi ~am pati, Be, Ce, Ee so; Se udaya-; 155,10: ~am pati ti suriyuggamanavelāyam eva).

**udatṭarāyī**, caus. aor. 3 sg. of uttarati qv.

**udatāri**<sup>1</sup>, aor. 3 sg. of uttarati qv.

**udatāri**<sup>2</sup>, caus. aor. 2 sg. of uttarati qv.

**udati**, pr. 3 sg. [cf S. Dhātup ūrdate, Wg § 2:19], is cheerful, joyful; plays; Sadd 382,20 (uda mode kilāyam ca: ~ati udānaṃ udaggo).

**udatta**, mfn. [S. udātta], high; sharp, acute; Nett 7,17 (taṇhācarito ~o); 118,18 (ime diṭṭhacaritassa mandassa upakkilesā ... ime diṭṭhacaritassa ~assa upakkilesā).

**udaddhari**, aor. 3 sg. of udharati qv.

**udanta**, m. [ts], full report; news; — °-**kkama**, m., the full course of the news, an uninterrupted narrative; Mhv 89:7 (atha dūtamukhā rājā ~am tadā sutvā).

**udapajjatha**, aor. 3 sg. of uppajjati qv.

**udapajjisum**, aor. 3 pl. of uppajjati qv.

**udapatto si** in Be, Ee at Ja III 484,22\* is prob. wr for udapattāsi qv sv uppatati.

**udapādi**, aor. 3 sg. of uppajjati qv.

**udappatto** in eds at Ja V 71,11\* is prob. wr for udapattā qv sv uppatati.

**udabbadhī**, aor. 3 sg. [of \*ud (+ ā<sup>2</sup>) + vadhati; cf S. udvadh], tore to pieces, destroyed; Sn 4 (yo mānam udabbadhī asesam naḷasetum va sudubbalaṃ mahogho; Pj II 18,25 foll.: ucchindanto vadheti ti vuttam hoti; but possibly wr for udabbahī [= udabbahī<sup>1</sup>]; cf GDhp 83: yo maṇa udavahi aśeṣa).

**\*udabbahati**<sup>1</sup>, pr. 3 sg. [ud + āvahati, cf ubbahati<sup>1</sup>], brings, procures; picks out; Sn 583 (paridevayamāno ce kañcid attham ~e sammūlho himsam attānaṃ kayira c' enaṃ vicakkhaṇo; Pj II 460,22: ~e ti ubbaheyya dhāreyya, attani sañjaneyyā ti attho; but perhaps to \*udabbahati<sup>2</sup> qv); Ja II 223,12\* (kitā purisass' upāhanā sukhasa atthāya dukham ~e; 223,19: ~e ti ~eyya, Be, Ee so; Ce ubbaheyya; Se āvaheyya); — see also udabbahī<sup>1</sup>.

**\*udabbahati**<sup>2</sup>, pr. 3 sg. [ud + abbahati], plucks out; draws out; Ja VI 587,26\* (yena kenaci vaṇṇena pitu dukkham ~e; 587,28: ~e ti hareyya); — see also udabbahī<sup>1</sup>.

**udabbahī**<sup>1</sup>, **udabbahiṃ**, aor. 3 sg., 1 sg. [of \*udabbahati<sup>2</sup> or of ubbahati<sup>2</sup> qv], plucked out, rooted up; 3 sg.: M I 330,22 (samūlam bhavam udabbahī ti; Ps II 415,8: uddhari uppātesī ti attho); 1 sg.: Th 158 (bhava cittaṃ udabbahiṃ; or to ubbahati<sup>1</sup>; cf Th-a II 33,25 foll.: bhava saṃsārapaṅke nimuggaṃ ca me cittaṃ ariya-maggena hatthena uttāriṃ, nibbānathale patitṭhāpesin ti attho).

**udabbahī**<sup>2</sup>, aor. 3 sg. of ubbahati<sup>1</sup> qv.

**udaya**, m. (and n.) [S. udaya, m.], 1. rising, rise; height; production, origin; Ja III 318,1\* (diyaḍḍhakukku ~ena kaṇṇikā; 318,5: ~enā ti uccattena); Paṭis I 54,24 foll. (jātaṃ rūpaṃ paccuppannaṃ tassa nibbattilakkhaṇaṃ ~o vipariṇāmalakkhaṇaṃ vayo anupassanañāṇaṃ ... pañcannaṃ khandhānaṃ ~am passanto); Vism 287,15 (~am pahāya; Sv 30,19 (suriyassa ~ato); Dh-p-a II 270,6 (~am ca vyayaṃ ca apassanto); Bv-a 45,28 (suriyassa taruṇabhāvo pana ~am paṭicca vuccati, na hi candassa viya hānivuddhiyo atthi); — 2. profit, advantage; result; Vin III 233,14 (kittakena te bhante kitāni kittako ~o bhavissati ti); A I 116,29 (ettakaṃ mūlaṃ bhavissati, ettako ~o ti); Nidd I 386,5 (~am vā patthayanto); Pj II 179,10 (yaṃ ito ~am bhavissati taṃ mayhaṃ mūlaṃ tav' eva bhavissati ti, Be, Ce, Se so; Ee udayaṃ); Th-a II 128,26 (eso dhamme suciṇṇe ānisamso, ~o ti attho, Ce, Ee so; Be, Se udrayo ti); Mhv 66:118 (~o esa mahato puñña-kammuno); — 3. the eastern mountain; Abh 606; — °-**ācala**, m., the eastern mountain (behind which the sun rises); Mhv 72:326 (udentaṃ bhānumantaṃ va dhārento ~o); — °-**atthagāmi(n)**, mfn. [udaya + attha<sup>3</sup> + gāmi(n)], directed to rise and fall; relating to arising and passing away; M I 356,19 (~iniyā paññāya; Ps III 30,25: ~iniyā ti pañcannaṃ khandhānaṃ udayavaya-gāminiya udayaṃ ca vayaṃ ca paṭivijjhitum samatthāya); A III 143,13; Paṭis-a 392,21 (~ini paññā); — °-**bbaya** (and °-vaya, °-vyaya), m., rise and fall; arising and passing away; S I 46,25\* (lokassa ṇātvā ~am ca); A II 15,9\* (samavekkhitā ca dhammānaṃ khandhānaṃ ~am); Dh-p 374 (sammasati khandhānaṃ ~am); Ud 38,9\*;

Pet 127,<sup>26</sup> (~o); Vism 631,<sup>35</sup> (evam paccayato c' eva khaṇato ca dvedhā ~am passato); Th-a II 111,<sup>10</sup> (kāyassa ... ~tam pabhaṅgurataṃ ca manasikaroto, *Ce, Ee so; Be, Se ~am*); — ~dhammakatta, *n.*, *abstr.*, *the being subject to rise and fall; the being characterized by arising and passing away*; Vism 578,<sup>9</sup> (ettha avijjā ~dhammakattā dhuvaḥhāvena ... suññā); — ~paṭivijjhana, *n.*, *comprehension of arising and passing away*; It-a I 154,<sup>29</sup> (~paṭivijjhanena, *Be, Ce so; Se udayavaya-; Ee wr udayabhaya-*); — ~va(t), *mfn.*, *subject to arising and passing away*; Vism 632,<sup>13</sup> (~vanto hi saṅkhatā); 670,<sup>10</sup> (~vantānaṃ); — sa-udayabbaya, *mfn.*, *subject to arising and passing away*; Ap 564,<sup>1</sup> (toyam ... ñatvā sa-udayabbayaṃ, *Be, Se so; Ce sa-udayaṃ vayaṃ; Ee sa-udayaṃvayaṃ*) *quoted* Thī-a 104,<sup>7</sup>; — **sa-udaya**, *mfn.*, *having a result; with a profit*; Pj II 251,<sup>7</sup> (~am mūlaṃ gahanta, *Be, Ce, Se so; Ee sa-udayaṃ*); Thī-a 113,<sup>27</sup> (paccattapurisakāro nāma saphalo ~o); — *see also* udaya, udraya.

**udaya(t)**, *mfn.*, *part.pr. of udeti qv.*

**udayana**, *n.* [ts], *rise, rising (of the sun)*; Sv 95,<sup>13</sup> (uggamanan ti ~am); Bv-a 103,<sup>25</sup> (suriyassa ~am).

**udayanta**, *mfn.*, *part.pr. of udeti qv.*

**udara**, *n.* [ts], 1. *belly, stomach; the interior, inside; womb*; Abh 271; Vin I 57,<sup>37</sup> (~assa kāraṇā pabbajito); D II 331,<sup>20</sup> (sā brāhmaṇī satthaṃ gahetvā ... ~am opātesi); Sn 716 (~e saṃyato siyā); Ja I 308,<sup>15</sup> (samāne ~e jātattā); II 159,<sup>22</sup> (sace hi amhākaṃ ~e hadayaṃ bhavēyya); III 113,<sup>3</sup> (~ena nipajji, *Ee so; Be, Ce, Se urena*); VI 468,<sup>20</sup> (~āni pūretabbāni); Mil 214,<sup>6</sup> (~e asaṃyato mahārāja pāṇaṃ pi hanti adinnaṃ pi ādiyati); Dh-p-a IV 158,<sup>17</sup> (brāhmaṇiyā mātu santake ~asmiṃ sambhūtaṃ); As 404,<sup>14</sup> (asukassa ~am uddhumātan ti); Mhv 35:36 (sayimsu ~ena); 37:114 (~e rogaṃ dassetuṃ); — *ifc see* ubbhāsītō, ūn', ūn'-ū-, ūnō-, pād'-ū-, pisō-, bhuvanō-; — 2. *a dome*; Thūp 248,<sup>3</sup> (cetiyaṃ kārento ~ena saddhiṃ caturassakoṭṭhakaṃ niṭṭhāpesi); — °-aggi, *m.*, *"the stomach fire", the digestive faculty*; Vism 259,<sup>24</sup>; Pv-a 33,<sup>19</sup>; — °āvadehakaṃ, *ind.*, *so as to make the belly big, so as to over-fill the stomach*; D III 238,<sup>23</sup> (yāvadatthaṃ ~am bhuñjivā; Sv 1031,<sup>15</sup>: ~an ti udaraṃ avadihitvā upacinitvā pūretvā); Th 935 (~am bhutvā sayant' uttānaseyyakā); — °-pūra, *mfn. and m.*, 1. (*mfn.*) (i) *filling the belly*; Ja I 238,<sup>26</sup> (~o āhāro); — (ii) *full of stomach*; Sn 195 (kāyo ... antapūro ~o); Pj II 247,<sup>26</sup>: udarassa pūro ~o, udaran ti udariyass' etaṃ adhivacanāṃ); — 2. (*m.*) *filling the belly*; Ja I 236,<sup>16</sup> (yāvadatthaṃ ~am katvā paribhuñji); — °-pūraṃ, *ind.*, *so as to fill the belly*; Sv 1031,<sup>15</sup>; Th-a III 78,<sup>26</sup> (~am bhuñjivā); — **ati-udara**, *n.*, *too much of a belly*; Ja IV 279,<sup>24</sup> (tava udaraṃ pana ~am); — **anudara**, *mfn.*, *with a flat stomach; slim*; Bv-a 207,<sup>9</sup>; (acchiddo ti appacchiddo, ~ā kaññā ti ādisu viya datṭhabbāṃ); Sadd 889,<sup>28</sup> (~ā kaññā); — *see also* accodara, sa-udariya, sodariya.

**udariya**, (*mfn.*) [S. udarya], *what is in the stomach; the contents of the stomach*; D II 293,<sup>16</sup> (... antaṇaṃ ~am kaṇisaṃ ...) = M I 57,<sup>18</sup> = S IV 111,<sup>20</sup> = Vibh 82,<sup>12</sup>

≠ Mil 26,<sup>10</sup>; Paṭis I 7,<sup>1</sup> (~am abhiññeyyaṃ); Vism 258,<sup>23</sup> (~an ti udare bhavaṃ asitāpītakāyitasāyitaṃ).

**udassaye**, *opt.* 2 *sg.* [of \*ud + ā<sup>2</sup> + sayati<sup>2</sup>; cf S. ucchrayati], *you would raise, would elevate*; Ja V 26,<sup>13</sup> (yam ajja rajjamhi ~e tuvaṃ; 26,<sup>16</sup>: tvam ~e ussāpesi, *Be, Ce, Se so; Ee ussayāpesi, prob. wr.*).

**udāgacchati**, *pr.* 3 *sg.* [ud + āgacchati], *comes up towards; arises*; Sv 288,<sup>2</sup> (samudāgacchati ti samantato ~ati abhivaḍḍhati, *Ce, Ee so; Be, Se upagacchati*).

**udājita**, *mfn.* [pp of \*udājati or \*udājeti (ud + ā<sup>2</sup> + ajati); cf S. udajati; see O. von Hinüber, 1979b, pp. 819-22], *driven out; scared (away); disciplined, trained*; S IV 196,<sup>23</sup> (yato bhikkhuno chasu phassāyatanesu cittaṃ ~am hoti sūdājitaṃ, *so read? Be udujitaṃ ... sudujitaṃ; Ce, Se udujitaṃ ... sudujitaṃ; Ee ujujātaṃ ... sammujujitaṃ*; Spk III 66,<sup>8</sup>: udujitan ti tajjitaṃ, sudujitan ti sutajjitaṃ, sujitan ti pi attho, udu sudū ti idam pana nipātamattam eva, *Be, Se so; Ce udujitan ti tajjitaṃ, sudujitan ti sutajjitaṃ jātaṃ, sujitan ti pi attho ...; Ee udujitan ti tajjitaṃ sudajjitan ti sutajjitaṃ samuttajjitaṃ jātaṃ sikkhitan ti pi attho, udasū ti nipātamattam*); Paṭis I 162,<sup>24</sup> (imāni aṭṭha paripanthē ñāṇāni aṭṭha ca upakāre ñāṇāni, imehi soḷasehi ākārehi ~am cittaṃ samudājitaṃ cittaṃ ekatte santiṭṭhati nīvaraṇēhi visujjhati, *so read? Be, Ce uducitāṃ cittaṃ samuducitaṃ; Ee uddhatāṃ cittaṃ samuducitaṃ; Se udupitacittaṃ samudupitacittaṃ*; Paṭis-a 469,<sup>8</sup> *fol.*: uducitāṃ cittaṃ samuducitan ti upacārabhūmiyaṃ cittaṃ uddham cittaṃ sammā uddham cittaṃ uparūpari kataparicayaṃ sammā uparūpari kataparicayan ti attho, udujitaṃ cittaṃ samudujitan ti pi pāṭho, uparibhāvāya jitaṃ uparibhāvākarehi vā ñāṇēhi jitaṃ udujitaṃ ... imasmiṃ pāṭhe u du iti dve dve upasaggā honti, ~am cittaṃ samudājitan ti pi pāṭho, ethāpi jitattho yeva, udā ti idam pana nipātamattam evā ti vadanti, viṇopamaṭṭhakathāya [*ie* Spk III 66 *above*] tajjitaṃ sutajjitan ti ca attho vutto, so idha na yujjati, *Ce so; Ee udutaṃ cittaṃ samuducitan ti ...; Be, Se ... cittaṃ uddham ucitaṃ sammā uddham ucitaṃ ... urūjitaṃ cittaṃ sammārūjitan ti pi pāṭho ... urū arū ti idam pana nipātamattam eva ...*).

**udāna**, *m.n.* [BHS *id.*] 1. (*m.n.*) *a joyful or inspired utterance (often in verse)*; Vin I 2,<sup>2</sup> (bhagavā ... imaṃ ~am udānesi: yadā have pātubhavanti dhammā ātāpino jhāyato brāhmaṇassa ...); IV 54,<sup>15</sup> (imaṃ ~am punaḥ punaṃ abhāsi); D III 218,<sup>23</sup> (te kadāci karahaci ~am udānenti aho sukhaṃ aho sukhan ti); M I 177,<sup>34</sup> (tikkhattum ~am udānesi; Ps II 198,<sup>23</sup>: yaṃ pitimaya-vacanāṃ hadayaṃ gahetuṃ na sakkoti adhikaṃ hutvā anto asaṇṭhahitvā bahi nikkhamati taṃ ~an ti vuccati, evarūpaṃ pītimayavacanāṃ nicchāresī ti attho); Ud 9,<sup>9</sup> (ayaṃ pi ~o vutto bhagavatā, *Be, Ce, Ee so; Se omits*); Ja I 60,<sup>29</sup> (Kisāgotamī ... bodhisattassa rūpasiriṃ disvā pītisomanassajātā imaṃ ~am udānesi: nibbutā nūna sā mātā ...); 61,<sup>30</sup> (upaddutaṃ vata bho upassatṭhaṃ vata bho ti ~am pavatti); IV 118,<sup>5</sup> (rañño kāme garahantassa ~am sutvā); Ud-a 2,<sup>24</sup> (yebhuyena hi ~am gāthābandhavasena bhāsitaṃ pītisomanassasamuttāpitaṃ ca); 31,<sup>16</sup> (yāni ~āni bhagavatā bhikkhūnaṃ sammukhā bhāsītāni); Saddh 514 (aho dānan ti bahuso ~am abbhudirayaṃ);

Sadd 921,8 (mattābhedo tāva ... anudāno ~o udaggo anudaggo ...); — 2. (joyfully) uttering; ? Sv 441,29 (devatānaṃ ... apphotanādihi kīlaṇaṃ buddhabhāvaṃ patvā ~aṃ ~assa pubbanimittam) = Ps IV 188,19 ≠ Bv-a 81,36 (udānuddānassa, *Be, Se so; Ce, Ee udānuddānassa*); — 3. (n.) the name of one of the nine categories (aṅgas) of the scriptures; one of the collections making up the Khuddakanikāya of the Pāli Canon; Vin III 8,7 (suttaṃ geyyaṃ veyyākaraṇaṃ gāthā ~aṃ itivuttakaṃ jātakam abbhutadhammaṃ vedallaṃ) ≠ MI 133,24 ≠ A IV 113,15 (Mp III 6,4: somanassa-ñānamayikagāthāpaṭisaṃyuttaṃ dve-asiti suttantaṃ ~an ti veditabbam) ≠ Vibh 294,23 ≠ Peṭ 5,15 ≠ Mil 263,2; Nidd I 143,29 (suttaṃ ... ~aṃ itivuttakaṃ ... vedallaṃ idaṃ pariyattisāsaṇaṃ); Pj I 12,7 (khuddakapātho dhammapadam ~aṃ itivuttakaṃ suttanipāto ... khuddakanikāyo); Ud-a 4,10 (etaṃ ~aṃ ... tiṣu piṭakesu suttantapiṭaka-pariyāpannaṃ ... pañcasu nikāyesu khuddakanikāya-pariyāpannaṃ ... navasu sāsanaṅgesu udānasaṅgahaṃ); Vism 380,25 (vatthu pana ~e āgataṃ eva); — udāna in *Ee* at Vin V 116,3\*, in *Ee, Se* at Ja VI 37,26, 38,6, 41,11, in *Ee* at Vism 663,12, and in *Ce, Ee* at Cp-a 181,12 is prob. wr for uddāna qv; — °-**atthakathā**, f., the commentary on the Udāna; Th-a I 36,19 (vitthāro pana paramatthadipaniyā ~āya itivuttakatthakathāya ca vuttanayen' eva veditabbo).

**udānana**, n. [from udāneti], joyfully uttering; Ud-a 2,11 (ken' atthēna udānaṃ, °-atthēna, kim idaṃ ~aṃ nāma pīṭivegasamuṭṭhāpito udāhāro, *Be, Ce so; Ee, Se udānatthēna kim idaṃ udānaṃ nāma*) = Sadd 382,21 foll.; Ud-a 389,28 (~aṃ nāma ... dhammapaṭiggāhaka-nirapekkho udāhāro, *Be, Ce so; Ee, Se udānaṃ nāma*).

**udāneti**, ~ayati, pr. 3 sg. [denom. from udāna; BHS udānayati], utters an udāna; makes a joyful utterance; Vin II 183,26 (abhikkhaṇaṃ udānaṃ ~eti); A III 202,14 (te kadāci karahaci udānaṃ ~enti aho sukhaṃ aho sukhaṃ ti); Ap-a 502,31 (udānaṃ ~ento vicarati, attano rajjasukhaṃ ārabha ~eti maññe ti); — *part.pr.* (a) udānenta, m/f(-enti)n., Ud 18,26 (udānaṃ ~entassa); Ja IV 270,14; Th-a 7,3 (theri ~enti tam eva gāthaṃ abhāsi); (b) udānaya(t), mfn., Mhv 19:29 (~ayaṃ); — *aor.* 3 sg. udānesi, D II 89,25 (imaṃ udānaṃ ~esi); MI 508,29; SI 20,8; Ud 1,19 (bhagavā etaṃ atthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ ~esi); Ud-a 44,8 foll.: attamanavācam nicchāresī ti vuttaṃ hoti); Ja VI 45,28 (tūhi gāthāhi udānaṃ ~esi); Vism 42,24; — *absol.* udānetvā, Ja I 267,30; Spk II 89,33; Mhv 27:8; — udānetvā in *Ee* at Cp-a 108,27 is wr for uddānetvā qv; — *pp* **udānita**, mfn., uttered; Dh-a IV 55,16; Ud-a 314,17 (bhagavatā udāne ~e).

**udāpatvā**, see sv uppatati.

**udāyatthiko** in *Ee* at Mp III 180,7 foll. is wr for udayatthiko (*Be, Ce, Se so*).

**udāyati**, caus. pr. 3 sg. of udeti qv.

**udāra**, mfn. [ts], noble, generous; great; proper; eloquent; Bv-a 120,13\* (pitim ~aṃ vindati dātā, *Ce, Ee so; Be, Se ulāraṃ*); Dāth 4:15 (vacanaṃ ~aṃ); — °-**purisa**, m., a generous, liberal man; Ud-a 363,16 (appaṃ yācito bahuṃ dadamāno ~o viya, *Ce, Ee so; Be,*

*Se ulāra*; ≠ Pj I 131,27: *eds ulāra*); — see also ulāra.

**udāvatta**, udāvattaṃ, udāvattitvā, ind. [absol. of \*ud + āvattati], turning round; turning back; Ja V 158,7\* (tam udāvatta kalyāṇi palissaji susobhanā, *Be, Ce, Se so; Ee udāvattaṃ*; 158,24: tam isiṃ udāvattitvā nivattitvā ... palissaji ti āliṅgi).

**udāsi(n)**, mfn. [S. udāsin], indifferent; disregarding; It-a I 91,13 (vippakāre ~ino honti, *Ee so, but prob. wr; Be, Ce, Se udāsina*).

**udāsina**, udāsina, mfn. and m. [S. udāsina], indifferent, disregarding; a neutral; Vism 656,6 (bhayaṃ ca nandiṃ ca vippahāya saṅkhāresu ~o hoti majjhato, *Be, Ce so; Ee, Se udāsino*); Ps I 300,9 (tesu dvīsu pi vatthūsu majjhato ~o, *Ce, Ee so; Be, Se udāsino*) = Vibh-a 286,5; Th-a I 101,8 (mitto ~o paccatthiko, *Be, Ee, Se so; Ce mitto udāhu no paccatthiko*) = Ap-a 334,5 (*Ce, Ee so; Be, Se udāsino*); As 129,14 (sakapakkhesu ... parapakkhesu ... °-pakkhesu); Vibh-a 378,30 (manāpatāya °-tā na saṇṭhāti); Mhv 65:35 (~o bhava yadi).

**udāhaṭa**, mfn., pp of udāharati qv.

**udāharaṇa**, n. [ts], example, instance; illustration; Abh 115; Ja VI 236,24\* (Sāriputtattherādihi ca sugatiṃ nitānaṃ vasena ~āni āharitabbāni); 452,17 (~aṃ āharanto); Mil 345,10 (bhikkhū navaṅgaṃ buddhavacanaṃ ... hetuto ca ~ato ca vācenti); Th-a III 39,16 (bhiyyo kāmapatthanāya ~aṃ dassento); Sadd 312,23 (purimāni yeva ~āni yuttāni); — ifc see kim - sv ka<sup>3</sup>.

**udāharati**, pr. 3 sg. [S. udāharati], utters; declares, announces; recites, quotes, cites; Vin I 174,19 (bhikkhu tadahu pavāraṇāya saṅghamajje ~eyya); D II 99,27 (na tāva bhagavā parinibbāyissati na yāva bhagavā bhikkhusaṅgaṃ ārabha kiñcid eva ~ati); 100,11 (~issati); A II 189,15 (ayaṃ āyasmā na c' eva gambhīraṃ atthapadaṃ ~ati); Sn 389 (dhammaṃ paṇitaṃ tam ~eyya); Ja I 455,8 (asiṃ upasiṅghitvā asilakkhaṇaṃ ~ati); Vism 596,17 (imaṃ upamaṃ ~anti); As 30,14 (na hi sakkā ... paravādinā sahadhammikaṃ udāhāraṃ ~itum); Sadd 627,4 (ācariyā pana ... piṇḍāya caritum ti ~anti); — *part.pr.* udāharanta, mfn., Ja III 289,13 (paṭhamam padaṃ ~antassa); Th-a III 104,37 (satthāraṃ attānaṃ ca ~anto); — *aor.* 3 sg. (a) udāhari, Ap 64,14 (aniccattam ~i); Spk I 60,21 (udānaṃ udānesī ti udāhāraṃ ~i); Mhv 23:97; (b) udāhāsi, Ja II 325,1; 3 pl. udāharimsu, Ja II 418,9; — *absol.* udāharitvā, Ja II 66,17; Dh-a III 265,23; — *pass.* 3 sg. udāharīyati, Vism 481,15 (sappati ti saddo, ~iyatī ti attho) = Vibh-a 45,12; It-a I 23,6; — *pp* (a) **udāhaṭa**, mfn. [S. udāhrta], uttered; declared; quoted, cited; Pp 41,24 (yassa puggalassa saha ~-velāya dhammābhisamayo hoti); Mp III 299,8 (bhagavatā ca evaṃ etad eva kāraṇaṃ ārabha ~e); Sadd 67,23\* (n' attano matiā etaṃ nibbacaṇaṃ ~aṃ); 336,19; (b) udāharita, mfn., id.; Sadd 462,3 (udāharitapadass' atthabhāvato); — *fpp* **udāharitabba**, mfn. and n. impers., Vin I 170,20 (saṅghamajje ~aṃ, sunātu me bhante saṅgho ...); Th-a II 107,14 (kāṇakacchapūpamasuttaṃ ettha ~aṃ).

**udāhāra**, m. [cf S. lex. udāhāra], utterance; Sv 140,28 (udānaṃ udānesī ti ~aṃ udāhari); Ud-a 2,19 (paṭiggāhaka-nirapekkho °-viseso udānaṃ ti vuccati) = Sadd 383,1; Ud-a 389,28 (udānaṃ nāma ... dhammapaṭiggāhaka-

nirapekkho ~o, *Be, Ce so; Ee, Se udānaṃ nāma*); As 30,14 (na hi sakkā evaṃ vutte paravādinā sahadhammikaṃ ~aṃ udāharitum, *Ce, Ee so; Be, Se udāharaṇaṃ*); Pp-a 223,2 (saha udāhaṭavelāyā ti ~e udāhaṭamatte yeva).

**udāhāra***ka*, *m.* [udāhāra + ka<sup>2</sup>], *a speaker; a reciter*; Ja I 355,22 (gāthāya °paṇḍitamānusso, *Be, Ce, Ee so; Se udāharaṇaka*).

**udāhāsi**, *aor. 3 sg. of udāharati qv.*

**udāhu**, *ind.* [uda<sup>2</sup> + \*āhu<sup>4</sup>; cf aho<sup>3</sup>, and *S. utāho*], (*an interrogative particle, introducing the second part of a double question or the third part of a triple question*): *or*; Abh 1138; Vin II 123,31 (namatakam adhiṭṭhātabbam nu kho udāhu vikappetabban ti); 247,13 (kālo nu kho imaṃ attādānaṃ ādātum udāhu no ti); D I 157,16 (kin nu kho ... tam jīvaṃ tam sarīraṃ udāhu aññaṃ jīvaṃ aññaṃ sarīraṃ ti); M I 64,26 (kim pan' āvuso ekā niṭṭhā udāhu puthū niṭṭhā ti); S I 110,22\* (mandiyā nu sesi udāhu kāveyyamatto); Sn 599 (jātiyā brāhmaṇo hoti udāhu bhavati kammanā); 1075 (atthaṅgato so uda vā so n' atthi udāhu ve sassatiyā arogo); Vv 84:20 (devo nu āsi udavā si yakkho udāhu devindo manussabhūto); Ja I 20,1 (kim uddham udāhu adho); 395,16 (lacchāmi nu kho aham ... rajjam udāhu no ti); VI 549,1\* (manusso udāhu yakkho); Mil 194,15 (ye me mātāpitāro te khattiyā udāhu brāhmaṇā ti); Vism 313,2 (ayaṃ nu kho maggo udāhu ayan ti); Ps II 369,19 (kim tuyham silena hīnaṭṭhānaṃ atthi udāhu viriyena udāhu paññāya); Mp V 85,12 (kim pan' idaṃ suttaṃ nitatthaṃ udāhu neyyatthan ti).

**udi** [*artificial form used to explain ekodi qv*], *raising*; Vism 156,25 (sampayuttadhamme udāyati ti udi, utthāpeti ti attho, seṭṭhaṭṭhena eko ca so udi cā ti ekodi) = Sp 148,3 = As 169,26; Sadd 315,21 (udi ekodi).

**udikkhati**, *pr. 3 sg.* [*S. udikṣate*], *looks at, sees; looks on; looks to; looks for, watches for*; Th 1213 (tathā maccu karissāmi na me maggaṃ ~asi, *Ee, Se so; Be, Ce pi dakkhasi*; = S I 186,4\*: *Be, Ee Se pi dakkhasi; Ce pi dakkhisi*); Thī 380 (yaṃ disvā vimano ~asi); Ja V 71,12\* (rodanto maṃ ~ati); 330,9\* (mamaṃ katvā ~ati dārakaṃ appajānantaṃ, *Be, Ce, Se so; Ee omits ~ati*); VI 296,6\* (bhattāraṃ yev' ~eyya); 299,5\* (putte ca me ~esi, *opt. 2 sg. ?* 299,11\*: tvam eva olokeyyāsi); 549,3\* (niyamāne piṣācena kinnu tāta ~asi; 549,28: ~asī ti ajiḥpekkhasi, *Be, Ce, Se so; Ee majjhantaṃ pekkhasi*); Mil 338,27\* (maṇimālādharmaṃ gehajano sāmim ~ati); Sp 91,24 (mayhaṃ āgamaṇaṃ ~ati); Ps IV 137,26 (āgameṣṣāmi ti ~issāmi); — 3 *pl.* *Ātm. udiccare*, Vin I 25,28\* (ubhinnaṃ sajotibhūtānaṃ agyāgāraṃ udiccare jaṭilā, *Ce, Ee, Se so; Be (better ?) udicchare*) *quoted* Ap-a 549,26\* (*Ee so; Be, Se udicchare; Ce omits*); — *part.pr. (a)* udikkha(t), *mfn.*, Ja IV 383,8\* (antalikkhasmiṃ pakkāmi brāhmaṇānaṃ ~ataṃ); (b) udikkhanta, *mfn.(-anti)n.*, Ja VI 551,18\* (tāni amma ~anti sokaṃ paṭivinesati); Spk I 296,11 (ācariyaṃ ~anto tiṭṭhati); Th-a III 94,14 (pañhaṃ pucchitum okāsaṃ ~anto, *Ce so; Ee wr ~ento; Be, Se āyasmantaṃ ~anto*) = Ap-a 210,36 (*eds āyasmantaṃ ~anto*); Cp-a 106,28; (c) udikkhamāna, *mfn.*, Ja V 182,23\*; Vism 303,26 (assu-punnehi nettehi taṃ purisaṃ ~amāno); 312,18 (samuddatire nāvaṃ ~amāno ekamāsaṃ vasi); Mp I

326,11; — *aor. 1 sg.* udikkhisam, Th 268 (piṇḍikāya pavittho 'haṃ gacchanto naṃ ~isaṃ); Vv 81:21 (gacchantaṃ ca mahāviraṃ rudamāno ~isaṃ; Vv-a 316,20: ~isan ti ullokesiṃ, *Ee so; Ce, Be, Se olokesiṃ*); 3 *pl.* udikkhimsu, Ja V 309,30\*; — *absol. (a)* udikkhitvā, Mhv 35:63; (b) udikkhiya, Dāth 2:109.

**udikkhana**, *n.* [*S. lex. udikṣana*], *looking for; waiting*; Vism 706,30 (saṅghassa paṭimānaṃ ~aṃ) ≠ Paṭi-a 320,22.

**udikkhita(r)**, *m.* [*from udikkhati*], *one who looks at, who watches*; D III 167,10 (piyacakkhunā bahujaṇaṃ ~ā).

**udicca**<sup>1</sup>, *mfn.* [*cf S. udicya*], (*northern; of northern descent, ie*) *of noble birth, high-born*; Th 889 (brahmajacco pure āsiṃ ~o ubhato ahuṃ; Th-a III 64,3: ~o ubhato ti mātito ca pitito ca ubhato udito samsuddha-gahaniko); Mil 236,6 (abhijātaṃ ~aṃ jātivantaṃ ... brāhmaṇaṃ); Th-a II 180,29 (ahaṃ ~e brāhmaṇakule nibbato, *Be, Se so; Ce, Ee uditodite*); — °-**brāhmaṇa**, *m.*, *a high-born brahman*; Ja II 83,1; Th-a I 187,17.

**udicca**<sup>2</sup>, *absol. of udeti qv.*

**udiccare**, *Ātm. pr. 3 pl. of udikkhati qv.*

**udita**<sup>1</sup>, *mfn.*, *pp of udeti qv.*

**udita**<sup>2</sup>, *mfn.*, *pp of vadati qv.*

**udiyati**, *pr. 3 sg.* [= udeti ? *or cf S. udiyati* ?], *rises*; ? Ap-a 547,14 (saṃ suṭṭhu udiyati khobbiyati pasodhiyati ghosanaṃ karonto āluliyati ti samuddo).

**udīyyati**, *pass. pr. 3 sg. of udireti qv.*

**udissa** in *Ee* at Ud-a 85,19 and 105,10 *is wr for uddissa* (*Be, Ce, Se so*).

**udissatha** in *Ce, Ee* at Pv 26:4 *is prob. wr; read petassa disatha with Be, Se.*

**udicī**, *f.* [*ts*], *the north*; Abh 29.

**udīyyati**, *pass. pr. 3 sg. of udireti qv.*

**udiyi**, *see sv udriyati.*

**udiraṇa**, *n.*, ~ā, *f.* [*S. udiraṇa*], *speaking; utterance*; Abh 106 (~aṃ); Ja V 237,12\* (~ā ce saṅgatyā bhāvāya-m-anuvattati; 237,19: ~ā ti kathā); Dhs 637 (vācā girā vyappatho ~aṃ ghoso ...); Vism 441,31 (tadabhiḷāpe tassa bhāsane ~e); Sadd 362,1 (bhāsaṇaṃ ~aṃ); Ap-a 114,2 (esā kathā ... ~ā); — *ifc see gira-m-sv girā.*

**udireti**, ~**ayati**, *pr. 3 sg.* [*caus. of \*ud + iriyati; S. udirayati*], *causes to appear; rouses; raises one's voice; utters, speaks*; Dhp 408 (viññāpaniṃ giram saccaṃ ~aye) = Sn 632; Vv 34:25 (dhammam ~ayanti); Ja V 367,3\* (addhumatto ~esi); 394,15\* (ko kalahaṃ ~aye; 394,20: ~eyya vaḍḍheyya); VI 21,21\* (~ayantu saṅkha-paṇavā; 22,1: nādaṃ muñcantu); As 324,33 (~ayati ti udiraṇaṃ, *Ce, Ee so; Be, Se udiriyati ti*); — *part.pr. (a)* udiraya(t), *mfn.*, Ap 249,20 (vācāsaḥim ~ayaṃ); (b) udirayanta, *mfn.*, It 80,4\* (dhammam ~ayantā); — *aor. 3 sg. (a)* udiresi, Ja V 394,4\*; (kathaṃ ~esi); Ap 466,12 (*Be, Ce, Ee so; Se ~ayi*); (b) udirayi, S I 190,17\* (paṭibhānaṃ ~ayi; Spk I 276,12 *fol.*: samuddato ūmiyo viya anantaṃ paṭibhānaṃ utthahati) = Th 1232 (*Ce ~ayi; Be, Se udiyyati; Ee udiyyati*); Ja V 393,19\*; Mhv 5:141; 3 *pl.* udirayum, Cp 1:9:33 (te tattha amhe passitvā karuṇaṃ giram ~ayum); — *absol. (a)* udiriya, Mhv 18:35; (b) udirayitvā, Mhvb 29,17 (*so read with vl*;



*Ee wr* udīriyivā); — *pass. pr. 3 sg. (a)* udīyyati, Th 1232 (paṭibhānaṃ udiyyati, *Be, Se so; Ee udiyyati; Ce ~ayi; ≠ S I 190,17\*, eds ~ayi; Th-a III 194,18: udiyyati ti kathetukamyatāya sati samuddato viciyo viya uparupari anantaṃ paṭibhānaṃ utthahati, Be, Se so; Ce, Ee ~ayi ti*); (b) udīriyati, As 324,33 (~iyati ti udīraṇaṃ, *Be so; Se ~iyati ti; Ce, Ee ~ayati ti*); Sadd 543,3 (~iyati abhilapiyati ti attho); — *pp udīrita, mfn. [ts], stirred up, excited; arisen; uttered, spoken; Abh 755; It 32,13\* (khemo vitakko pathamo ~o); Ja I 472,13\* (khemam yahiṃ tattha ari ~o; 472,18\*: sapatto utthito); V 394,26\* (tā Naradena paramappakopitā ~ā); Vism 441,32 (taṃ bhāsitaṃ lapitaṃ ~aṃ sutvā); Sadd 60,22\* (yad ālapati taṃ vatthum āmantanaṃ ~aṃ).*

**udukkaṇṇaṃ** in *Ee at Bv-a 210,24: read* suvipulamudukaṇṇaṃ.

**udukkalikā** in *Ee at Ap-a 222,25 is wr for* udukkhalikā (*Be, Ce, Se so*).

**udukkhala, m.n.** [*S. udūkhala, ulūkhala, n.*] *a mortar; a cavity, a socket (for a door-post or pillar); Vin III 6,26 (patthapathapulaṃ ... ~e koṭṭetvā koṭṭetvā paribhuñjanti); Ud 69,5 (yehi ... jaccandhehi hatthisa ... piṭṭhi diṭṭhā te evaṃ āhamsu ediso deva hatthi seyyathā pi ~o ti); Thī 11 (~ena musalena); Ja VI 335,27\* (piyaṅgu-pattāni ... ~e koṭṭāpetvā); Ap 552,7 (bhūmiṃ ~aṃ katvā ... Sineruṃ musalaṃ katvā); Vism 354,10 (na ~ā jānanti amhesu thambhā ṭhitā ti) = Vibh-a 58,6 (~āni); Sp 282,1 (dvārassa ~aṃ vā uttarapāsako vā bhinno hoti); 1043,2 (~aṃ vā khaṇitvā); Mhv 30:9 (~e koṭṭayitvā); Sadd 876,13 (uddhaṃ mukhaṃ assā ti ~aṃ); — see also dantodukkhaliṃ.*

**udukkhala, n.** [udukkhala + ka<sup>2</sup>; cf *S. ulūkhala*], *a socket (for a post); — ifc see* pāsāṇa-.

**udukkhalika, m.** [udukkhala + ika], *who eats food ground in a mortar (a class of ascetics); Ap-a 222,25 (ekacce ~ā udukkhalehi koṭṭetvā khādanti, Be, Ce, Se so; Ee wr udukkalikā); — see also* dantodukkhaliṃ.

**udukkhalikā, f.** [udukkhala + ikā], *a socket; Vin II 120,16 (anujānāmi bhikkhave ... piṭṭhasaṅghātaṃ ~aṃ uttarapāsakaṃ ...) ≠ 148,14.*

**udughoraphalakaṃ** in *Ee at Bv-a 279,3 is wr for* udumbaraphalakaṃ (*Be, Ce, Se so*).

**udujita, see sv** udājita.

**uduta, see sv** udājita.

**udumano** in *Ee at D III 167,9 and 168,12\* is wr for* ujjumano (*Be, Ce, Se ujjumano, unmetrical*).

**udumbara, m.n.** [*S. udumbara, udumbara*], 1. (m.) *the (glomerate) fig-tree, Ficus glomerata; Abh 551; Vin IV 35,4 (... pilakkho ~o kacchako ... etaṃ khandhabijaṃ nāma); D II 4,13 (Konāgamano ... bhagavā ... ~assa mūle abhisambuddho); Sn 5 (vicinaṃ pupphaṃ iva ~esu); Ja II 160,10\* (varaṃ mayhaṃ ~o); Nidd I 409,24 (yathā ~o asāro nissāro); Pj II 19,21 (~o-pupphaṃ nāma brāhmaṇa loke n' atthi); Sadd 756,30 (sasavisāṇaṃ ~o-pupphaṃ vañjhāputto); — 2. (m.n.) the fruit of the (glomerate) fig-tree; a fig; Ja VI 347,27 (~āni khādi); 529,23\* (pakkā c' ~ā); Mp IV 138,18 (~āni khādītu-kāmena); — °-khādikā, f., the eating of figs; — ~aṃ, in the way of eating figs; A IV 283,3 (~aṃ vāyaṃ*

kulaputto bhoge khādati ti, *Ce, Ee so; Be Se °-khādi; Mp IV 138,20 foll.: [udumbarāni] khādītābhayuttakāni khādītvā itarāni bahutarāni pahāya gacchati) ≠ 324,7 (Ce, Ee, Se so; Be °-khādi); — see also* odumbara, odumbaraka.

**udumbaraka, m.** [udumbara + ka<sup>2</sup>], *the (glomerate) fig-tree; Ap 346,21 (~ā bahavo).*

**udumbarika, mfn., see sv** odumbaraka.

**udeti, ~ayati, pr. 3 sg.** [ud + eti<sup>1</sup>; *S. udeti*], *goes up, rises; increases; arises; S III 202,7 (na candimasūriyā ~enti vā apenti vā); A I 126,3\* (seṭṭham upanamam ~eti khippaṃ); Ja III 154,6\* (~eti āpūratī veti cando); Ap 519,22 (yāva ~eti suriyo); Vism 631,21 (evaṃ pi rūpaṃ ~eti evaṃ pi rūpaṃ veti ti); Sadd 321,4 foll.; — part.pr. (a) uđenta, mfn., Ja V 396,18\* (~entaṃ suriyam namassamānassa ṭhitassa); VI 448,10\* (~entaṃ aruṇuggamhi Upakāriṃ upāgami; 448,15\*: ~entaṃ ti ~ente); Ap 470,7 (~entaṃ va pabhaṅkaraṃ); (b) udaya(t), mfn., S V 29,28 (~ayato); Ja VI 123,17\* (yathā ~ayaṃ ādicco hoti lohitaṃ mahā); (c) udayanta, mfn., Vv 78:7 (~ayanto va bhānumā); Ap 260,7; — *absol. udicca<sup>2</sup>, Ja IV 32,21\* (yo taṃ ađatthi patarā udicca, Ee so; Be, Ce bilarā; Se bilārā uđhacca; 32,26\*: uđicā ti uđdhaṃ ṭhatvā, vammikabilato uđṭhāyā ti attho, Ce so; Be uđicā ti uđṭhahitvā; Se uđdhacca ti uđdharitvā; Ee uđicā ti uđdhaṃ ṇatvā ... uđṭhito ti attho) quoted Cp-a 247,27\* (patarā udicca, eds so; 248,9: uđicā ti uđdhaṃ gantvā, vammikabilato uđṭhahitvā ti attho); — uđicā ti in Ee at As 169,27 is wr for udi cā ti; — pp uđita<sup>1</sup>, mfn. [ts], risen; high, elevated; Abh 1075 (vutte ~aṃ uggate); Ap 468,8; Dip 15:52 (suriyo ~o yathā); Bv-a 36,20 (uggato ti ~o); — ~ōdita, mfn., very high; very elevated; Mil 222,13 (loka-nāyakaṃ ~ōditaṃ); Bv-a 257,7 (~ōditaṃ bhagavato pitukulaṃ); — *neg. anudita, mfn., Saddh 14 (buddhādicce anudite); — caus. pr. 3 sg. udāyati, Vism 156,25 (samyayuttadhamme ~aṭi ti udi, uđṭhāpeti ti attho, Be, Ce, Ee so; Se udayati ti) = Sp 148,3 (Be, Ce, Ee so; Se udayati ti) = As 169,26 (Be, Ce, Se so; Ee udayati ti); Sadd 315,18 (kārite ~aṭi ti); — udāyissati in Ee at Sv 266,15 is wr for* udriyissati *qv sv* udriyati.**

**udda<sup>1</sup>, m.** [*S. udra*], *a fish-eating animal; an otter; Ja III 51,26 (tayo sahāyā ahesuṃ makkāto sigālo ~o ti); 335,28\* (jīnā ~ā vivādena); Dh-p-a III 141,3 (dve ~ā mahantaṃ rohitamaccaṃ labhitvā); — °-pota, m., a young otter; Cp 1:10:2 (makkāto ca sigālo ca ~o c' ahaṃ tadā, Ce, Ee so; Be, Se suttapoto; Cp-a 102,28: ~o cā ti ~o ca, Ee so; Be, Ce, Se suttapoto cā ti ~o ca); Cp-a 103,30 (~o pāto va gocaraṃ pariyessissāmi ti naditiraṃ gato).*

**udda<sup>2</sup>, n.** [*cf S. anudra, udrin*], *water; D II 14,25 (yadā bodhisatto mātu kucchismā nikkhamati visado va nikkhamati amakkhito ~ena amakkhito semhena ...; Sv 438,1: ~enā ti udakena; Sv-pt II 36,20: gabbhāsaya-gatena udakena) = M III 122,34.*

**udda-ekantalomi, mfn.** [*for uddalomi + ekantalomi qqv*], *with uddalomi and ekantalomi coverings; Ap 526,4 (~ī ca pallaṅkā me susaṇṭhitā, Be, Ce so; Se uddhaṃ ekantalomi ca; Ee uddhaṃ ekantalomi ca pallaṅko me susaṇṭhato) quoted Thī-a 53,12\* (Ce so; Be, Ee uddha-ekantalomi; Se uddhaṃ ekantalomi).*



**uddaggamanaso** in *Ee* at Ap 388,<sup>9</sup> is *wr* for *udagga-*  
*manaso* (*Be, Ce, Se so*).

**uddaṇḍa**, (*uttaṇḍa, utaṇḍa*), *m.* [*? see O. von Hinüber, 1980, pp. 24-25*], *a kind of dwelling or hut*; Nidd I 67,<sup>16</sup> (~ā nikkhamissāmi, *Be, Ce, Se so; Ee uddhanhā*; Nidd-a I 197,<sup>28</sup>: ~o nāma eko paṭissayaviseso, tichadana-geho ti pi eke); 226,<sup>25</sup> (~e vasati) *quoted* Vism 25,<sup>32</sup> (*Be, Ce, Ee so; Se uttaṇḍe; Vism-mhṭ [Be] I 53,8 foll.*: ~o agabbhikā ekadvārā dighasālā ti vadanti apare pana vadanti ... ~o eko paṭissayaviseso yo bhaṇḍasālā udositan ti pi vuccati; *Se uttaṇḍo ... uddositan ti pi*) and Vibh-a 481,<sup>12</sup> (*Be, Ce, Se so; Ee uttaṇḍe*); Nidd I 374,<sup>14</sup> (~ato ~aṃ gacchati, *Be, Ce, Se so; Ee utaṇḍato utaṇḍam*); Nidd II 97,<sup>23</sup> (~ā, *Be, Ce, Se so; Ee utaṇḍā*); — *see also* uddosita.

**uddaya**, *m.n.* [*originally mc for udaya? see O. von Hinüber, 1980, pp. 25-26*], *result; advantage, profit*; Vv 84:7 (dhanatthikā ~aṃ pathayānā, *Be, Ce, Ee so; Se udayam*; Vv-a 337,<sup>6</sup>: ~aṇ ti ānisaṃsaṃ atireka-lābham) ≠ 84:37; Mp II 188,<sup>23</sup> (ettako ~o bhavissati, ettikā vaḍḍhi ti attho, *Ce, Ee so; Be, A I 116,29 udayo; Se udrayo*); Pj II 179,<sup>10</sup> (yaṃ ito ~aṃ bhavissati taṃ mayhaṃ mūlaṃ tav' eva bhavissati ti, *Ee so; Be, Ce, Se udayam*); 251,<sup>6</sup> (ettakena gahite ettako ~o bhavissati ti, *Ee so; Be, Ce, Se udayo*); — *ifc see* kilamath'-; — *see also* udaya, udraya.

**uddalomi(n) or uddalomi**, (*or uddhalomi(n) or ~i*), *f.* (*or m.*), (*a bed with*) *a kind of rug or covering*; Abh 313 (dvedasekā dasāny uddalomi-ekantalomino); Vin I 192,<sup>7</sup> (uccāsayanamahāsayanāni dhārenti seyyath' idaṃ āsandiṃ ... tūlikam vikatikam uddhalomiṃ ekantalomiṃ ..., *eds so*; Sp 1086,<sup>10</sup>: uddhalomi ti ekato ugga-talam uṇṇāmayattharaṇaṃ, uddhamlomi ti pi pāṭho, *Ee, Se so; Be uddalomi ti ... uddhalomi ti pi; Ce uddalomi ti ... uddaloman ti pi*) ≠ D I 7,<sup>9</sup> (~iṃ ekantalomiṃ, *Be, Ce, Ee so; Se uddhalomiṃ*; Sv 87,<sup>5</sup>: ~i ti ubhatodasaṃ uṇṇāmayattharaṇaṃ, keci ekato ugga-tapupphan ti vadanti, ekantalomi ti ekatodasaṃ ... ubhato ugga-tapupphan ti pi vadanti, *Be, Ee, Se so; Ce ~i ti ... ubhato ugga-tapupphan ti ... ekantalomi ti ... ekato ugga-tapupphan ti*) ≠ A I 181,<sup>22</sup> (~i, *Be, Ce, Ee so; Se uddhalomi*).

**uddalomikā**, *f.*, ~a, *n.* (*or uddhalomikā, ~a*) [= uddalomi(n) qv], (*a bed with*) *a kind of rug or covering*; Vin-vn 2659 (ekantalomiṃ vikatim tūlikam ~aṃ ... akappiyam idaṃ sabbam); — **uddalomika-ekanta**, *mfn.*, *with uddalomi and ekantalomi coverings*; ? Ap 442,<sup>16</sup> (mahārahaṃ ca sayanaṃ tūlikā-vikatiyutaṃ uddalomika-ekantaṃ bimbohanasamāyutaṃ, *Ce so; Be, Ee, Se uddhalomika-*).

**uddasseti**, ~ayati, *pr. 3 sg.* [*ud + dasseti; cf S. udvṛś*], *shows oneself (to), goes to see*; M II 61,<sup>14</sup> (icchāṃ ahaṃ bhante mātāpitāro ~etuṃ); — *aor. 3 sg.* (a) uddassesi, A IV 66,<sup>4</sup> (so me ten' eva purimena attabhāvena ~esi, *Be, Ee, Se so; Ce ~eti*); (b) uddassayi, Pv 27:13 (tato ~ayi bhātā vaṇṇavā balavā sukhī, *Be so; Ce uddisayi; Ee, Se uddissati*; Pv-a 184,<sup>22</sup>: attānaṃ dassesi); — *absol.* uddassetvā, D II 321,<sup>24</sup> (yāvāhaṃ tesam ~etvā āgacchāmi ti, *Ce, Ee so; Be, Se uddisivā*; Sv 809,<sup>22</sup> foll.: tesam attānaṃ ca paṭisaṃmitabhaṇḍakaṃ ca dassetvā,

sampaṭicchāpetvā ti attho); — *fpp* uddassetabba, *mfn.*, M II 60,<sup>12</sup> (pabbajitena ca pana mātāpitāro ~etabbā; Ps III 293,<sup>19</sup> foll.: yathā taṃ kālena kālaṃ passanti evaṃ āgantvā attānaṃ dassetabbā); — *see also* uddissati<sup>2</sup>.

**uddāna**, *n.* [*cf S., BHS uddāna*], *fastening together, stringing together; a collection strung together, a bundle*; Abh 354 (~aṃ tu ca bandhanaṃ); Dh-p-a II 132,<sup>9</sup> (ime macche gahetvā pādagghanakāni aḍḍagghanakāni kahāpaṇagghanakāni ~āni karohi ti); — *ifc see* macch'-; — *esp. a summary, a list of names or titles (in verse); a list of subjects (given at the end of a vagga)*; Vin I 136,<sup>36</sup> (ete vibhattā ~ā vatthuvibhūtakāraṇā); III 186,<sup>24</sup> (terasakaṃ niṭṭhitaṃ, tass' ~aṃ); A II 12,<sup>25</sup> (vaggo paṭhamo, tat' ~aṃ bhavati); Sn p. 38,<sup>13</sup> (uragavaggo paṭhamo, tass' ~aṃ); Ja VI 37,<sup>26</sup> (tesaṃ no nidhinaṃ ~aṃ kathethā ti, *Be, Ce so; Ee, Se udānaṃ, prob. wr*); Paṭi II 91,<sup>13</sup> (tassa vaggassa ~aṃ bhavati, *Ce, Se so; Ee udānaṃ; Be tass' ~aṃ*); Nett 2,<sup>28</sup>; Mil 374,<sup>7</sup>; Vism 663,<sup>12</sup> (tāsaṃ idaṃ ~aṃ, *Be, Ce, Se so; Ee udānaṃ, prob. wr*); Cp-a 181,<sup>12</sup> (Hatthināgo Bhūridatto ti ādinā °-vasena saṅgahetvā dassitā nava cariyā, *Be, Se so; Ce, Ee udāna-*); — ~ato, *as to main headings; in brief*; A I 300,<sup>2</sup>; Nidd I 1,<sup>10</sup> (~ato dve kāmā vatthukāmā ca kilesakāmā ca) = As 62,<sup>1</sup>.

**uddānetvā**, *ind.* [*absol. of denom. from uddāna*], *summarising in an uddāna*; Cp-a 108,<sup>27</sup> (idāni Akitti-brāhmaṇo ti ādinā yathāvutte dasa pi cariyāviseṣe uddānetvā nigameti, *so read? eds udānetvā*).

**uddāpa**, *m.* [*cf S. udvāpa, udvapati*], *the foundation of a wall; the mound (on which a surrounding wall is raised)*; Abh 203 (~o upakārikā); Mp V 64,<sup>18</sup> (majjhima-dese nagarassa °-ādini thirāni vā honti, *Ce, Ee so; Be uddhāpādini; Se uddālapākārādini*); Th-a II 275,<sup>16</sup> (paccantanagaraṃ ... °-parikhādini thirāni karonteḥi) ≠ Dh-p-a III 488,<sup>16</sup> (aṭṭāla-uddāpaparikhādini, *so read for Ce, Ee -uddāma-? Be, Se aṭṭalakaparikhādini*); — *ifc see* dalh'-; — °-va(t), *mfn.*, *having a (surrounding) mound*; S II 106,<sup>2</sup> (passeyya purāṇaṃ nagaraṃ ... pokkharāṇisaṃpannaṃ °-vantaṃ, *Ee, Se so; Be uddhāpa-; Ce uddāpaṃ*; Spk II 116,<sup>10</sup> foll.: āpato ugga-tā uddāpan ti laddhāvohārena pākāravatthunā samannāgataṃ, *Ce, Ee so; Be uddhāpan ti; Se udāpagatan ti*); Ja VI 536,<sup>3\*</sup> (°-vantaṃ ullulitaṃ, *Ce so; Be uddāpavattaṃ; Ee, Se uddhāpavattaṃ*; 536,<sup>18</sup> foll.: taṃ udakaṃ tiramariyābandhanaṃ vātāhataṃ ullulitaṃ hutvā tiṭṭhati); — °-sammaṇṇa, *mfn.*, *provided with a mound*; Ja VI 276,<sup>1\*</sup> (purāṇaṃ ~aṃ, *Ce, Ee so; Be uddhāpa-; Se aṭṭāla-; 276,5: pākāravatthunā sampannaṃ*).

**uddāma**, *mfn.* [*ts*], *unbound; unrestrained; violent, fiery, proud*; Dh-p-a III 47,<sup>6</sup> (maṅgalasso ~o hutvā taṃ taṃ bhittim pahari); Mhv 67:2 (~o mahiso bhimo); 70:251 (~ā te narādhama); — *uddāma in cpd in Ce, Ee at* Dh-p-a III 488,<sup>16</sup> is *wr*, possibly for uddāpa qv; — °-bāhukaṇḍūtippasama, *m.*, *abatement of violent itching in the arms*; Mhv 67:14.

**uddāra**, *see* sv uddārakā.

**uddārakā**, *f.* [*?*], *a certain animal*; Ja V 416,<sup>20\*</sup> (*in cpd*: -dipi-acchataraccha-uddārakākadallimiga-, *Ce, Ee so; Be, Se -uddāra-*; 418,<sup>11</sup>: uddārā ti uddamigā, *Ce so; Be, Se*

uddārā ti uddā; *Ee* uddārā ti upadramigā, *prob. wr; cf* Ap-a 536,13: dipī accchā taracchā ca tudārā varuṇā ?).

**uddāla**, *m. [ts]*, a kind of tree, *prob. Cassia fistula*, the pudding-pipe tree; Abh 552 (~o); 1003; Ja IV 298,8 (ayaṃ vātaghātarukkho ~o nāma, *Be, Ce, Ee so; Se* uddālako).

**uddālaka**, *m. [ts]*, a kind of tree, *prob. Cassia fistula*, the pudding-pipe tree; its flower; Vv 6:7 (~ā pāṭaliyo ca phullā; Vv-a 43,16: ~ā ti vātaghātakā ye rājarukkhā ti pi vuccanti) ≠ Ja IV 466,7; Ja VI 530,3\* (~ā, *Be, Ce so; Ee, Se wr* uddhālakā; 531,6: uddhālakā ti pītapupphavaṇṇā rājarukkhā nāma, *Se so; Be* ~ā ti uddālarukkhā; *Ce, Ee omi*); Ap 16,7 (~ā ca kuṭajā); 225,17 (~aṃ gahetvā; Ap-a 468,29: uddālakapuppham ocinitvā).

**uddālanaka**, *mfn. [from caus. of \*ud + dalati; cf S. uddālana]*, (of [the expiation of] an offence): entailing tearing off; entailing tearing apart; Vin IV 169,30 (yo pana bhikkhu mañcam vā pīṭham vā tūlonaddham kārāpeyya, ~aṃ pācittiyam; 170,4: ~etvā pācittiyam desetabbam); V 146,25 (ekaṃ bhedanakam ekaṃ ~am); Sp 1349,1; Kkh 142,14.

**uddālayitvā**, *ind. [caus. absol. of \*ud + dalati; cf S. ud√dal]*, tearing apart, splitting; Samantak 569; — see also uddālita, uddāletvā.

**uddālita**, *mfn. [caus. pp of \*ud + dalati; cf S. ud√dal]*, torn off; — °-**camma**, *mfn.*, with skin torn off; Spk II 111,15 (niccammā ti khurato paṭṭhāya yāva siṅgamulā sakalasarīrato ~ā); — see also uddālayitvā, uddāletvā.

**uddālitvā**, see *sv* uddāletvā.

**uddāletvā**, *uddālitvā, ind. [caus. absol. of \*ud + dalati; cf S. ud√dal]*, tearing off; tearing apart; Vin IV 170,4 (paṭilābhena ~etvā pācittiyam desetabbam); S IV 178,8 (yadāyaṃ kummo ... āṅgaṃ abhininnāmessati tattheva naṃ gahetvā ~itvā khādisāmi ti, *eds so*); Ps I 212,33 (gīvato yāva khurā tāva cammam ~etvā); Kkh 142,18 (~etvā); — see also uddālayitvā, uddālita.

**uddiṭṭha**, *mfn., pp of uddisati qv.*

**uddiyati**, see *sv* uddiyati.

**uddiyā** in *Ee* at Ja IV 353,10' is *wr* for uddiyānā (*Ce so; Be* uddiyāni).

**uddiyāna**, *mfn. [cf S. Udyāna]*, belonging to, coming from Swat; Ja IV 352,15\* (sā [sākhā] ca chinnā pagghari ... kāsikāni ca vatthāni ~e ca kambale, *Ce, Ee so; Be* ~ā ca kambalā; *Se* utṭiyāneva kambalā; 353,10: ~ā nāma kambalā atthi, *Ce so; Be* ~āni; *Ee wr* uddiyā; *Se* utṭiyānan nāma).

**uddisati**, *pr. 3 sg. [S. uddisati]*, 1. points to; points out, designates; specifies; assigns (to, gen.); looks to, refers to (as a teacher); Vin II 75,1 (saṅghassa senāsanam ca paññāpeyyam bhattāni ca ~eyyan ti); M I 265,23 (api nu tumhe ... aññaṃ sathhāraṃ ~eyyāthā ti); Dh 353 (sayam abhiññāya kam ~eyyam; Dh-a IV 72,22: ayam me upajjhāyo vā ācariyo vā ti kam nāma ~eyyan ti); Pv 14:6 (datvāna ~āhi me); Ap 242,16 (ime mam ~issanti buddhā lokagganāyakā, *Be, Ce, Ee so; Se* uddisiyanti); Mil 94,33 (jīvitahetu pi na aññaṃ sathhāraṃ ~ati); Pv-a 21,10 (manussā ... dānam datvā ~anti idam no ñātinam hotū ti, *Be, Ce, Se so; Ee wr* uddissanti); 21,18 (buddhassa dānam datvā tumhākam ~issati tadā

labhissathā ti, *Be, Ce, Se so; Ee wr* uddissati); — 2. declares, recites; expounds; expounds briefly or in general terms; Vin I 104,22 (bhikkhū ... devasikam pātimokkham ~anti ... yo ~eyya ...); D II 49,21 (Vipassī bhagavā ... evaṃ pātimokkham ~ati); Ud 52,30 (~atu bhante bhagavā bhikkhūnam pātimokkham ti); Mil 263,1 (kissa pana ime bhikkhū ~anti paripucchanti suttaṃ geyyam ...); Sv 960,21 (~atu bhante bhagavā bhikkhūnam pātimokkham ti, *Be, Ce so; Ee, Se wr* uddissatu); Dh-a I 382,12 (geham gantvā tasmaṃ dhammam ~athā ti); — *part.pr.* uddisanta, *mfn.*, Vin II 169,1 (navakena bhikkhunā ~antena); Mil 367,27 (~antena pi ~āpentena pi); Vism 75,15; — *neg.* anuddisanta, *mfn.*, Ud-a 298,16; — *aor.* 3 *sg.* uddisi, Vism 96,5 (dhātukatham ~i); Pv-a 22,14 (na tam dānam kassaci ~i); Bv-a 136,25; 3 *pl.* uddissimsu, Vin I 129,2; — *inf.* uddisittum, Vin I 104,26 (anujānāmi bhikkhave uposathe pātimokkham ~ittum ti); S II 219,22 (nābhijānāmi aññaṃ sathhāraṃ ~ittum aññaṭṭa tena bhagavatā, *Ce, Ee so; Be, Se* uddisitā; Spk II 179,15: ṭhapetvā bhagavantam aññaṃ mayham sathhā ti evaṃ ~ittum na jānāmi, *Be, Ce, Se so; Ee* uddisittam); — *absol.* (a) uddissa [*S. uddisya*], indicating, signifying (silently); looking to (as a teacher); designating; with reference to, for the sake of, in the name of; in the direction of; Vin I 40,2 (kam si tvam āvuso uddissa pabbajito ko vā te sathhā); III 221,15 (bhikkhum pan' eva uddissa rājā ... cīvaracetāpanam pahīneyya; 222,9: uddissā ti bhikkhuss' atthāya); 221,37 (tunhibhūtena uddissa ṭhātabbam); D I 142,7 (sāpeteyyam devam yeva uddissa ābhatam); III 2,24 (na dānaṃ bhante bhagavantam uddissa viharissāmi ti); Sv 817,21: uddissā ti bhagavā me sathhā bhagavato aham ovādam paṭikaromi ti evaṃ apadisitvā); M I 368,24 (samaṇam Gotamaṃ uddissa pānam ārabhanti) quoted Sadd 409,21; Thī 183 (kam nu uddissa muṇḍā si); Ja I 166,8 (manussā ... kālāte nātake uddissa matakabhattam nāma denti); III 354,18\* (uddissa ariyā tiṭṭhanti, esā ariyānam yācanā; 354,24 *fol.*: ariyā pana vācam abhinditvā yen' atthikā honti uddissa kevalam bhikkhācāravattena tiṭṭhanti); Mil 294,19 (dānam vissotam hoti aphalam yesam uddissa katam yadi te na paṭilabhanti ti); Ud-a 85,19 (Suppārakapaṭṭanato Sāvattim uddissa pakkanto, *Be, Se so; Ce omits; Ee wr* uddissa); 184,9 (bhagavantam uddissa kate ārame); Pv-a 70,1 (mam uddissa anuddayam karohi ti); — uddissakata, *mfn.*, made for a particular person; specially prepared; Vin I 237,26 (tam samaṇo Gotamo jānam uddissakataṃ mamsam paribhuñjati); D I 166,3 (na uddissakataṃ na nimantanam sādīyati) = A I 295,11 (Mp II 384,10 *fol.*: tumhe uddissa katan ti evaṃ ārocitabhikkham); Mil 157,6 (tassa bhagavato uddissakataṃ upakkhatam paribhogam); — uddissacetiya, *n.*, a symbolic monument; Dh-a III 251,15 (sarīracetiyaṃ uddissacetiyaṃ paribhogacetiyan ti); — see also uddissika; — *neg.* anuddissa, Sp 445,24 (uddissa vā anuddissa vā āṇāpeti); — see also odissa<sup>1</sup>; — *absol.* (b) uddisittvā, declaring, reciting; designating; having expounded (briefly); with reference to; Vin I 112,13 (cattāri pārājikāni ~itvā); S IV 93,13 (saṅkhittena uddesam ~itvā); Vism 692,35; Sp 454,3 (kañci manussam ~itvā ... āvātam khaṇati); 1251,7

(saṅghato ~itvā dasa bhikkhū pahīṇathā ti); Dhp-a III 455,<sup>17</sup> (titthiyānaṃ guṇe ~itvā); Ud-a 299,<sup>4</sup> (ovāda-pātimokkhaṃ ~itvā); — *neg.* anuddisitvā, Sp 810,<sup>12</sup> (ekaṃ pāsaṇḍaṃ anuddisitvā sabbesaṃ paññatto hoti); (c) uddisitvāna, *assigning, dedicating*; Pv 36:36; Ap 386,<sup>21</sup>; (d) uddisiya, *with reference to; indicating*; Th-a II 209,<sup>12</sup> (upanidhāya uddisiya kārakaṃ katvā, *Be, Ee so; Be, Se uddissa kārakaṃ*); — *pass.* *pr.* 3 *sg.* (a) **uddissati**<sup>1</sup>, M III 256,<sup>3</sup> (ettakā me bhikkhū saṅghato ~athā ti dānaṃ deti, *Be, Ce, Ee so; Se ettake; prob. wrr; cf Ps-t [Be] III 411,<sup>18</sup> ettakā yeva bhikkhū, uddisathā ti, and O. von Hinüber, 1980, p. 27*); Sp 1065,<sup>26</sup> (~anti); — *part.pr.* uddissamāna, *mfn.*, Vin I 129,<sup>2</sup> (tehi ~amāne pātimokkhe); IV 143,<sup>16</sup> (~amāne); Sp 876,<sup>11</sup> (ācariyena antevāsikassa ~amāne); — (b) **uddisiyati, uddisiyati** (*and* uddisiyyati), Vin II 259,<sup>13</sup> (bhikkhuninaṃ pātimokkhaṃ na ~ati); Sp 161,<sup>11</sup> (nāmagottena hi satto Tisso Gotamo ti ~ati); 876,<sup>32</sup> (uposathadivase ~ati, *Be, Ce, Se so; Ee -iyyati*); Ud-a 298,<sup>26</sup> (ayaṃ anvaḍḍhamāsaṃ ~ati); Pv-a 46,<sup>2</sup> (imissā ~ati, *Be, Ce, Se so; Ee wr uddisiyati*); — *part.pr.* uddisiyamāna, *mfn.*, Sp 877,<sup>1</sup> (uddissamāne ti ~amāne); — *pp* (a) **uddiṭṭha**, *mfn.* [*S. uddiṭṭa*], *indicated, designated, specified; assigned (to, gen.); recited; expounded briefly or in general terms*; Vin II 77,<sup>27</sup> (kassa bhante amhākaṃ ghare svātānāya bhattaṃ ~an ti); M III 10,<sup>10</sup> (pātimokkhaṃ ~am); S IV 93,<sup>18</sup> (uddesassa ~assa); Peṭ 122,<sup>3</sup> (etehi navahi padehi ~ehi); Mil 150,<sup>27</sup> (bhagavatā parittā ca ~ā); Vism 491,<sup>5</sup> (dhātūnaṃ anantaraṃ ~āni pana indriyāni ti); Sp 600,<sup>12</sup> (paṭhamam ~ttā); — *neg.* anuddiṭṭha<sup>2</sup>, *mfn.*, Vin III 8,<sup>9</sup> (appaññattaṃ sāvakaṇaṃ sikkhāpadaṃ anuddiṭṭhaṃ pātimokkhaṃ); IV 143,<sup>27</sup>; Ja V 393,<sup>14\*</sup>; — *su-uddiṭṭha*, *suddiṭṭha*, *mfn.*, *well, properly recited*; Vin I 129,<sup>19</sup> (~am *su-uddiṭṭhaṃ, Be, Ce, Se so; Ee suddiṭṭhaṃ*); Kkh 16,<sup>17</sup> (evaṃ hi nidānaṃ *su-uddiṭṭhaṃ* hoti); — *du-uddiṭṭha*, *mfn.*, *not properly recited*; Kkh 16,<sup>17</sup>; — *pp* (b) **uddisita**, *mfn.*, *assigned; looked to, referred to*; Spk II 179,<sup>15</sup> (thapetvā bhagavantaṃ aññaṃ mayhaṃ sathā ti evaṃ ~am na jānāmi, *Ee so, perhaps wr; Be, Ce, Se uddisitum*); Pv-a 22,<sup>24</sup> (~ttā, *Be, Ce, Se so; Ee wr uddissasi te*); — *fpp* **uddisitabba**, *mfn. and n. impers.*, Vin I 102,<sup>32</sup>; Sp 260,<sup>14</sup> (~ttā); 506,<sup>7</sup> (sabbeḥ' eva na ~am na paripucchitabbaṃ na pabbājetabbaṃ); Nidd-a I 10,<sup>21</sup> (ayaṃ mahāniddeso pāṭhato atthato ca uddisanta niddisanta ca sakkaccaṃ ~o niddisitabbo ca); — *caus.* *pr.* 3 *sg.* **uddisāpeti**, *makes expound, receives instruction; makes assign; makes designate*; Vin II 168,<sup>35</sup> (therā pi bhikkhū ṭhitakā ~enti dhammagāraṇa); Sp 1072,<sup>34</sup> (ubho pi mayaṃ idha vasissāma ekato ~essamā ti); Pv-a 35,<sup>16</sup> (taṃ dakkhiṇaṃ mayhaṃ ~eyyātha, *Be, Ce, Se so; Ee wr uddissāpeyyātha*); — *part.pr.* uddisāpenta, *mfn.*, Mil 367,<sup>27</sup>; Vism 75,<sup>16</sup>; Sp 876,<sup>13</sup> (yasmā ācariye attano ruciya uddisante vā taṃ ācariyaṃ yācitvā antevāsike ~ente vā, *Be, Ce, Se so; Ee wr ~ento*); — *aor.* 3 *pl.* uddisāpesum, Pv-a 35,<sup>23</sup> (taṃ dānaṃ tassā petiya ~esum, *Be, Ce, Se so; Ee wr uddissāpesum*); — *absol.* uddisāpetvā, Vism 278,<sup>6</sup> (thokaṃ ~etvā bahukālaṃ sajjhāyitvā); Mp I 275,<sup>22</sup>

(senāsanaṃ ~etvā); Pv-a 263,<sup>9</sup> (sathā... tehi manussehi kataṃ dānaṃ tesam petānaṃ ~etvā, *Be, Ce, Se so; Ee wr uddissāpetvā*); — uddisāpetvā *in* *Ce, Ee at* Dhp-a IV 176,<sup>13</sup> *is prob. wr for* uddisitvā (*Be, Se so*); — *fpp* uddisāpetabba, *mfn. and n. impers.*, Vin I 47,<sup>29</sup> (sace ~etukāmo hoti, ~etabbo); Sp 1231,<sup>28</sup> (vattaṃ karontehi ca na uddisitabbaṃ na ~etabbaṃ).

**uddisana**, *n.* [*from* uddisati], 1. *reciting, expounding; (brief) exposition*; Ps III 30,<sup>14</sup> (°-uddisāpanadhammosāraṇadhammadesanā-); It-a I 18,<sup>26</sup> (saṅkhepakathā-uddisanaṃ sandhāy' āha); — 2. *assigning to*; Pv-a 27,<sup>6</sup> (~ena, *Be, Ce, Se so; Ee wr uddissanena*); 27,<sup>9</sup> (dāyakaṇaṃ ~ena, *Be, Ce, Se so; Ee wr uddissanena*); 80,<sup>28</sup> (tava ~ena, *Be, Ce, Se so; Ee wr uddissanena*).

**uddisāpana**, *n.* [*from* *caus.* of uddisati], *making expound; receiving instruction*; Ps III 30,<sup>14</sup> (uddisana-uddisāpanadhammosāraṇa-); Kkh 184,<sup>14</sup> (uddesa-uddisāpanasajjhāyanaṃ vā karontiā).

**uddisita(r)**, *m.* [*from* uddisati], *one who looks to, refers to*; S II 219,<sup>22</sup> (nābhijānāmi aññaṃ sathāraṃ ~ā aññatra tena bhagavatā, *Be, Se so; Ce, Ee uddisitum; perhaps better absol.*).

**uddisiya**, *absol.* of uddisati *qv.*

**uddisiyati**, uddisiyyati, uddisiyati, *pass. pr.* 3 *sg.* of uddisati *qv.*

**uddissa**, *absol.* of uddisati *qv.*

**uddissaka**, *mfn.* [*from* uddisati; *cf S. uddeśaka*], *signifying, symbolic; illustrative*; Sadd 928,<sup>1\*</sup> (sārīke paribhoge cetye ~e pi ca); — °-cetiya, *n.*, *a symbolic monument*; Pj I 222,<sup>2</sup> (bodhirukkho paribhogacetiyaṃ buddhapaṭimā ~am); — *see also* uddissacetiya (*sv* uddisati), uddesika.

**uddissakata**, *mfn.*, *see sv* uddisati.

**uddissacetiya**, *n.*, *see sv* uddisati.

**uddissati**<sup>1</sup>, *pass. pr.* 3 *sg.* of uddisati *qv.*

**uddissati**<sup>2</sup> *in* *Ee at* Pv-a 21,<sup>18</sup> *is wr for* uddissati (*Be, Ce, Se so*); — uddissatu *in* *Ee, Se at* Sv 960,<sup>21</sup> *is wr for* uddisatu (*Be, Ce so*); — uddissasi *te in* *Ee at* Pv-a 22,<sup>24</sup> *is wr for* uddisatattā (*Be, Ce, Se so*); — uddissāmi *in* *Ee at* Sp 598,<sup>26</sup> *is wr for* uddissāmi (*Be, Ce, Se so*); *in* *Ee at* Spk II 203,<sup>22</sup> *and* Ud-a 298,<sup>22</sup> *is wr for* uddissāmi (*Be, Ce, Se so*);

**uddissati**<sup>3</sup>, *pr.* 3 *sg.* [*of* ud + √drś; *S. uddrśyate*], *is seen*; Pv 27:13 (tato ~ati bhātā vaṇṇavā balavā sukhī, *Ee, Se so, perhaps wr; Be uddassayi; Ce uddisayi; Pv-a 184,<sup>22</sup> attānaṃ dassesi*); — *see also* uddasseti.

**uddissana** *in* *Ee at* Pv-a 27,<sup>6</sup>, 27,<sup>9</sup> *and* 80,<sup>28</sup> *is wr for* uddisana *qv.*

**uddissāpetvā** *in* *Ee at* Pv-a 263,<sup>9</sup> *is wr for* uddisāpetvā (*Be, Ce, Se so*); — uddissāpeyyātha *in* *Ee at* Pv-a 35,<sup>16</sup> *is wr for* uddissāpeyyātha (*Be, Ce, Se so*); — uddissāpesum *in* *Ee at* Pv-a 35,<sup>23</sup> *is wr for* uddissāpesum (*Be, Ce, Se so*).

**uddissiyati** *in* *Ee at* Pv-a 46,<sup>2</sup> *is wr for* uddisiyati (*Be, Ce, Se so*).

**uddipana**, *f.* [*cf S. uddipana*], *being excited; being animated; ? inciting; stimulating*; ? Vism 27,<sup>21</sup> (evaṃ ukkhipitvā kācana ukkācana ~ā ti vuttaṃ hoti) = Nidd-a I 420,<sup>3</sup> = Vibh-a 483,<sup>5</sup> (*Be, Ce so; Ee, Se ukkhipanā ti*).

**uddipita**, *mfn.* [cf *S. lex.* uddipta], *inflamed; excited*; — °ābhīmāna, *mfn.*, *with pride inflamed; furiously angry*; Mhv 60:29.

**uddiyana**, *see sv* uddriyana.

**uddeka**, *m.* [cf *S.* udreka, “excess”], *vomiting; belching*; Vin I 277,7 (imassa kho rañño sappi pīṭaṃ parināmettaṃ ~aṃ dassati; Sp 1117,13: ~aṃ dassati ti uggāraṃ dassati); Vism 261,11 (~o pi mukhaṃ pi duggandhaṃ pūṭikuṇapa-sadisam hoti; ≠ Pj I 61,31: uggāro pi); — *see also* udreka.

**uddekanika**, *m.* [?] *a small pot or ladle for drawing water*; M II 39,24 (seyyathāpi nāma udakamaṇiko hutvā ~o assa, *Ee, Se so, perhaps wr; Be, Ce* udañcaniko; Ps III 275,27: uddekanikato ti udakavārako, *Ce, Ee so; Be* udañcaniko ti; *Se* udakamaṇiko ti).

**uddesa**, *m.* [*S.*, *BHS* uddesa], 1. *recitation, instruction; indication; brief indication, brief statement; summary exposition*; Vin I 50,28 (upajjhāyena bhikkhave saddhivihāriko saṅghetabbo anuggahetabbo ~ena paripucchāya ovādena anūsāsanīya; Sp 982,14: ~o ti pālīvacanam); II 169,5 (bhikkhū ... thitakā ~aṃ paṭimānetā kilamanti); D III 56,13 (~ā no cāvetukāmo samaṇo Gotamo evaṃ āhā ti); M III 187,18 (~aṃ ca vibhaṅgaṃ ca desissāmi); S IV 93,13 (saṅkhittena ~aṃ uddisitvā vitthārena atthaṃ avibhajitvā); V 110,6 (h’ idaṃ ~aṃ āgacchati); A I 230,19 (idaṃ ... diyaddhasikkhāpada-sataṃ anvaddhamāsaṃ ~aṃ āgacchati); IV 114,22 (ayaṃ kālo ~assa; Mp IV 57,18: ayaṃ buddhavacanam ugganhanakālo); Ja III 38,26 (~aṃ gaṇha aṭṭhakathaṃ suna bhāvanam anuyūṇja); Mil 162,30 (~o paripucchā); Vism 423,8 (nāmagottaṃ ~o); Sp 993,1 (~e ti pālīpariyāpuṇane); Ps IV 109,18 (āveṇikaṃ kammaṃ vā ~aṃ vā karonti); V 21,19 (ayaṃ ~o ti idaṃ mātīkāṭhapanam); Kkh 2,4 (bhikkhupātimokkhe pañca ~ā nāma); Sadd 920,13 (samāsavacanam ~o, vitthāravacanam niddeso); — *ifc see* ek’-; — 2. *instructing, specifying; inviting; food for a specific person*; Th 284 (~aṃ ca na sādiyim; Th-a II 120,3: ~aṃ ti nimantanam, uddissakatan ti keci); Sp 1249,30 (dasa vā bhikkhū saṅghato uddisitvā dethā ti evaṃ ~ena laddhabhikkhūnam bhattaṃ); — 3. [cf *S.* uddesya], *that to which one refers, point of authority*; Sp 567,16 (attā ~o assā ti attuddesā); Sv 548,13 (ahaṃ uddisittabattṭhena ~o assā ti mamuddesiko); — *ifc see* aññasatthār’- (*sv* añña<sup>2</sup>), att’- (*sv* attā[n]), saman’-; — °bhatta, *n.*, *food specially prepared for a specific number of persons*; Vin I 58,13; Kv 552,9; Vism 66,11; Sp 1249,28; Dh-p-a IV 176,10 (ekā kira brāhmaṇī catunnam bhikkhūnam ~aṃ sajjetvā); — **anuddesa**, *m.*, *lack of instruction; lack of recitation*; Ud-a 296,24; 299,11 (pātimokkhasa ~o); — **sa-uddesa**, *mfn.*, *with a specification; with a brief description*; Vin III 4,30 (iti sākāraṃ ~aṃ anekavihitaṃ pubbenivāsaṃ anussarāmi; Sp 161,10: nāmagottavasena ~aṃ vaṇṇādivasena sākāraṃ) ≠ M I 35,16 ≠ It 99,12 ≠ Patis I 114,26 ≠ Mil 80,4; Vism 423,5.

**uddesaka**, *m.* [from uddisati; *BHS* -uddesaka], 1. *one who recites*; Vin I 129,12 (tehi bhikkhave bhikkhūhi puna pātimokkhaṃ uddisittabbaṃ ~ānam anāpatti); — *ifc see* pātimokkh’-; — 2. *one who assigns; who points to, designates*; Sp 1250,19 (~ena piṇḍapāṭikānam pi na

atikkametabbam); 1253,5; Mp III 22,21 (bhattuddesako ti salākabhaddādinam ~o); — *ifc see* bhatt’-; — uddesaka *in Ee at Sp 444,2 is wr for uddesika<sup>1</sup> qv.*

**uddesana**, *n.* [cf *S.* uddesana], *pointing to; assigning*; — *ifc see* bhatt’-.

**uddesika<sup>1</sup>**, *mfn. and/or m.* [uddesa + ika; *BHS* -uddesika; cf uddissa], (*what*) *looks to, is concerned with, a specific person; a named or specific person*; Pj I 29,12 (sāhatthiko payogo, so uddissānuddissabhedato duvidho hoti, tattha ~e yaṃ uddissa paharati tass’ eva maraṇena kammanā bajjhati, *Ee so; Be* uddissake; *Ce* uddisike; *Se* uddisake) ≠ Sp 444,2 (*Be, Ce so; Ee wr* uddesake; *Se* uddisike); Vv-a 81,10 (°-vasena ācikkha me tvaṃ yadi buddhasāvika ti pucchati); — *ifc see* att’- (*sv* attā[n]), mam-; — **anuddesika**, *mfn.*, (*what is*) *not concerned with a specific person; not a named or specific person*; Pj I 29,14 (~e, *Ee so; Be* anuddissake; *Ce* anuddisike; *Se* anuddisake) ≠ Sp 444,4 (*Be, Ce, Ee so; Se* anuddisike); Vv-a 81,9 (~-vasena tassā laddhiṃ pucchitvā).

**uddesika<sup>2</sup>**, *mfn.* [cf *S.* uddesaka], *symbolic, illustrative*; Ja IV 228,16 *fol.* ([tiṇi cetiyāni] sārīrikam pāribhogikam ~aṃ ... ~aṃ avatthukam māyānamattam eva hoti, *Ce, Ee so; Be* uddissakam; *Se* uddisikam); — *see also* uddissaka.

**uddesika<sup>3</sup>**, *mfn.* [cf *padesika* and *S.* deśiya], *being in the region of, being about*; — *ifc see* dasavass’-, pannarasavass’-, soḷasavass’-.

**uddehakam**, *ind.* [namul *absol.* of \*ud + dehati; cf *S.* vdihi], *so as to heap up*; — *ifc see* phen’-.

**uddosita** (*and, in Be, udosita*), *m.* [cf *S.* udavasa? *see O. von Hinüber, 1980, pp. 24-25*], *a shed, a store*; Abh 213; Vin I 140,28 (~o kārapito hoti, *Ce, Ee, Se so; Be* udosito); III 200,6 (~o, *Ce, Ee, Se so; Be* udosito); Sp 654,10: ~o ti yānādinam bhaṇḍānam sālā, *Ce, Ee, Se so; Be* udosito ti); Nidd I 374,14 (uddaṇḍato uddaṇḍam gacchati ~ato ~aṃ gacchati, *Ce so; Ee, Se* uddhositato uddhositaṃ; *Be omits* ~ato ~aṃ gacchati); Vibh-a 481,12 ([quoting Nidd I 226,25] ~e uddaṇḍe, *Ce so; Be, Se* udosite; *not in Ee or Nidd*); — *see also* uddaṇḍa.

**uddham** (*iic also* uddha-), *ind.* [*S.* ūrdhvam], *upwards; in height; upstream; above; further (to, abl.); beyond (either into the past or into the future); after (+ abl.)*; Abh 1156 (~aṃ ca upari); Vin III 49,18 ([nāvaṃ] ~aṃ vā adho vā tiriyaṃ vā ... saṅkāmeti); D I 251,2 (~aṃ adho tiriyaṃ); M II 137,22 (na ~aṃ ulloketi na adho oloketi); III 185,15 (simbalivanaṃ ~aṃ yojanam uggataṃ); S V 278,7 (bhikkhu imam eva kāyaṃ ~aṃ pādatalā adho kesa-matthakā ... paccavekkhati); A I 270,12 (apaṇṇako maṇi ~aṃ khiṭto); II 198,33 (kāyassa bhedā ~aṃ); Sn 894 (~aṃ so lokasmiṃ vivādam eti; Pj II 557,9: so bhiyyo vivādam eti ti); Pv 10:12 (~aṃ catūhi māsehi); Ja I 48,26 (vassa-satasahassato ~aṃ vaddhita-āyukālo); III 370,20 (~aṃ ca adho ca jālaṃ bandhāpetvā udakakīlaṃ kiḷantassa); 447,17\* (~aṃ tapati ādicco adho tapati vālūkā); V 276,16\* (santo ca ~aṃ gacchanti; 276,21\*: ~aṃ ti devalokaṃ); Nidd I 303,10 (~aṃ vuccati anāgataṃ); Bv 2:165 (tat’ ~aṃ); Peṭ 177,1 (yaṃ ito ~aṃ bhavissati anāgāmi idaṃ ~aṃ); Mil 136,14 (tat’ ~aṃ n’ atth’ añña vedanā);

Vism 427,<sup>9</sup> (parammaraṇā ti cuticittato ~am); Ps III 417,<sup>10</sup> (tato ~am sabbe pi pubbapurisā pitāmahagahaṇen' eva gahitā); As 32,<sup>16</sup> (ayaṃ hi Sāriputtatthero ... Revato ti evaṃ ādhi yāva saṅgitikālā ābhato tato ~am tesam yeva sissānussishehi); Mhv 5:233 (~am gaṅgāya ... pabbate viḥāsi); 12:22 (ito ~am yathā pure); — (uddh')-**agga** (uddhagga<sup>1</sup>), *mfn.* [uddham + agga<sup>1</sup>; see *BHSD* sv ūrdhvāgra], 1. *with the point or end upwards*; D II 18,<sup>5</sup> (~āni lomāni); Ja V 156,<sup>1\*</sup> (~ā ca adhaggā ca ... dantā; 156,<sup>30</sup>: ~ā ti heṭṭhimadantā); Spk III 127,<sup>17</sup> (sūkaṃ nāma ~am katvā ṭhapitaṃ hatthaṃ vā pādaṃ vā chindati); Dh-p-a I 387,<sup>18</sup> (kesā ... ~ā); — ~-loma, *mfn. and m.*, (i) (*mfn.*) *having hair with its ends turning upwards* (esp. as one of the 32 characteristics of a mahāpurisa); D II 18,<sup>4</sup> (ayaṃ ... kumāro ~-lomo; Sv 447,<sup>29</sup>: ~-lomo ti āvattapariyosāne ~āni hutvā mukha-sobhaṃ ullokayamānāni viya ṭhitāni lomāni assā ti); III 154,<sup>16</sup> (ussaṅkhaṇapādo ca hoti ~-lomo ca); M II 136,<sup>22</sup> (~-lomo kho pana so bhavaṃ Gotamo); Ps V 42,<sup>4</sup> (navanavutilomakūpasahassāni ~-lomāni ahesuṃ); — (ii) (*m.*) *hair with its ends turning upwards*; Nidd-a I 69,<sup>12</sup> (lomahaṃso ti kaṇṭakasadiṣo hutvā ~-lomo); — 2. [*or* uddhagga<sup>2</sup>] *pointing upwards; aiming upwards (to a heavenly world)*; A II 68,<sup>31\*</sup> (~ā dakkhiṇā dinnā); — (uddh')-**aggika**, *mfn.* [uddham + agga<sup>1</sup> + ika], *aiming upwards*; D I 51,<sup>17</sup> (~am dakkhiṇaṃ paṭiṭṭhāpentī sovaḍḍikam) ≠ A II 68,<sup>17</sup> (Mp III 100,<sup>13</sup>: ~an ti ādisu uparūparibhūmisu phaladānavasena uddham aggam assā ti ~ā, *Be, Ce, Se so; Ee* uddhaggaṃ assā ti); — (uddh')-**acchika**, *mfn.* [uddham + accchi<sup>1</sup> + ka<sup>2</sup>], *with openings above*; Dh-p-a I 211,<sup>14</sup> (rājā ... chiddāni pidahāpetvā sabbagabbhesu ~-vātapānāni kāresi, *Ce so; Be, Ee* uddhacchiddaka-; *Se* khuddacchiddaka-) ≠ Paṭi-a 674,<sup>17</sup> (*Ce, Ee so; Be, Se* uddhacchiddaka-); — (uddham)-**āghātanika**, *mfn.*, *with a belief in existence after death*; D I 30,<sup>31</sup> (eke samaṇabrāhmaṇā ~ā saññi-vādā, uddham āghātanā saññiṃ attānaṃ paññāpentī); — (uddham)-**ekantalomi**, (uddha)-**ekantalomi**, see sv udda-ekantalomi; — (uddha)-**kaddamaṃ** in *Ee* at Ja VI 431,<sup>25</sup> *is prob. wr.*; *Se* udakaṃ kaddamaṃ; *Ce* udakakaddamaṃ; *Be* kaddamaṃ; — (uddha)-**kamma**, *n.*, *motion or action tending upwards*; Abh 1176; Sadd 880,<sup>23\*</sup> (āsaddo ... ~e); — (uddha)-**gga** (uddhagga<sup>2</sup>), *mfn.* [uddham + ga<sup>2</sup>; *S. ūrdhvaga*], *going upwards, ascending*; Vism 143,<sup>21</sup> (ubbeḅgā pīti balavati hoti, kāyaṃ ~am katvā ākāse laṅghāpanappamāṇappattā; *or* uddhagga<sup>1</sup> *qv*; cf Th-a II 165,<sup>1</sup>: ubbeḅgapiyā udaggo, kāyaṃ udaggaṃ katvā ākāsaṃ laṅghitum samattho ca bhavēyyāsi) = As 116,<sup>2</sup>; — (uddha)-**gaṅgam**, (uddham)-**gaṅgam**, *ind.*, *up the Ganges*; Ja VI 427,<sup>23</sup> (~am gantvā); — (uddha)-**gaṅgāya**, *ind.*, *upstream on the Ganges*; Ja II 283,<sup>13</sup> (*Ce, Ee so; Be, Se* uparigaṅgāya); — (uddha)-**gati**, *f.*, *going upwards*; Abh 960; — (uddhaṇ)-**gama**, *mfn.*, *going upwards*; Abh 38; 1168; M I 188,<sup>29</sup> (~ā vātā); Vism 350,<sup>22</sup> (~ā vātā ti uggārahikkāpavattakā uddham ārohaṇavātā); — (uddhaṇ)-**gamaṇiya**, *mfn.*, *connected with going upwards*; Sv 929,<sup>26</sup> (~ā atthupasaṃhitā vācā); — (uddhaṇ)-**gāmi(n)**, (uddha)-**gāmi(n)**, *mfn.*, *going upwards*;

*going upstream*; Vin IV 64,<sup>32</sup> (ekaṃ nāvaṃ abhirūheyya ~inim); S V 370,<sup>21</sup> (cittaṃ ... ~i hoti viśesagāmi); — (uddha)-**cchiddaka**, *mfn.*, *with openings above*; Mp I 441,<sup>6</sup> (~-jālavātapānāni kāresi, *Be, Ee so; Ce* uddhacchikajāla-; *Se* chiddakajāla-) ≠ Dh-p-a I 211,<sup>14</sup> (*Be, Ee* ~-vātapānāni; *Ce* uddhacchika-; *Se* khudda-cchiddaka-) ≠ Paṭi-a 674,<sup>17</sup> (*Be, Se* ~-vātapānāni; *Ce, Ee* uddhacchika-); — (uddha)-**dehika**, *mfn. and n.*, *funereal; funeral obsequies*; Abh 423; — (uddham)-**pāda**, (uddha)-**pāda**, *mfn.*, *with the feet upward*; M III 166,<sup>29</sup> (tam enaṃ ... nirayapālā ~am adhosiraṃ ṭhapetvā); Pv 42:<sup>8</sup>; Ja IV 103,<sup>7\*</sup> (avaṃsiro patito ~o); 196,<sup>14</sup> (rājā taṃ ~am gāhāpetvā corapapāte khipāpetvā); Sv 438,<sup>7</sup> (bodhisattaṃ hi kammajavātā ~am adhosiraṃ kātuṃ na sakkonti); Ud-a 123,<sup>16</sup> (gabbho hi ... parivattito ~o adhosiro hutvā yonimukhe hoti); — ~am, *adv.* Vism 504,<sup>5</sup> (vivattanti ~am papatanti); — (uddham)-**bhāgiya**, *mfn.*, *connected with the upper worlds; upper*; D III 234,<sup>19</sup> (pañc' ~āni saṃyojanāni, rūparāgo arūparāgo māno uddhaccaṃ avijjā) ≠ S V 61,<sup>15</sup>; Vibh 377,<sup>9</sup> (Vibh-a 495,<sup>16</sup>: uddham vuccati rūpārūpa-dhātu, tattha uppattinipphādanato taṃ uddham bhajanti ti ~āni ti); Peṭ 135,<sup>22</sup>; 161,<sup>1</sup> (~o māno); Vism 682,<sup>35</sup> (~-saṃyojanāni); — (uddham)-**mukha**, (uddha)-**mukha**, *mfn.*, *having the face or opening upwards; facing upwards; upstream*; Mil 295,<sup>18</sup> (kissa gaṅgā ~ā na sandati); Sp 189,<sup>30</sup> (lomāni haṃsanti ~āni sūci-sadisāni); Ap-a 105,<sup>9</sup> (~ā padumā); Sadd 876,<sup>14</sup> (~o hutvā nisidi); — ~am, *adv.*, *upwards; with upward looks*; Spk I 48,<sup>7</sup> (~am dinno [pahāro]); Ud-a 163,<sup>6</sup> (ussaṅki ti ... ~am saṅkamāno); — (uddha)-**lomi(n)**, see sv uddhalomi(n); — (uddha)-**virecana**, *n.*, “*purging upwards*”, *emetic treatment*; D I 12,<sup>7</sup> (~am adho-virecanaṃ); M I 511,<sup>16</sup>; — (uddham)-**sara**, *mfn.* [*from* uddham-sarā *qv*], *holding the doctrine of purity through saṃsāra*; Pj II 558,<sup>33</sup> (akiriyaḍṭṭhiyā vā ~ā hutvā) = Nidd-a I 367,<sup>16</sup>; — (uddham)-**sarā**, *f.*, *further or upward movement; saṃsāra*; — ~-āsatti, *f.*, *attachment to, devotion to moving on; ?* M II 232,<sup>15</sup> (~-āsattiṃ yeva abhivadanti iti pecca bhavissāma ..., *Ce, Ee so; Be* ~am āsattiṃ; *Se* uddham parāmasaṇa ti āsattiṃ); — ~-suddhi, *f.*, *purity by means of continuing further; purity through saṃsāra*; Sn 901 (~-suddhiṃ anutthunanti; Nidd I 315,<sup>13</sup>  *foll.:* te saṃsārena suddhiṃ ... vadanti); — (uddha)-**sudha**, *mfn.*, *or ~ā, f.*, *with a covering of plaster; or covering plaster*; Vin II 152,<sup>26</sup> (vihārassa kuḍḍo ovassati, anujānāmi bhikkhave parittānakiṭṭikam ~an ti, *Ee so; Be, Ce* udda-; *Se* uddhā-; Sp 1219,<sup>25</sup>: uddhāsudhan ti vacchagomayena ca chārikāya ca saddhiṃ madditamattikam, *Ee, Se so; Be, Ce* uddasudhan ti); — (uddham)-**sota**, *mfn.* [*cf S., BHS ūrdhvasrotas*], *whose stream flows upwards (to the Akaniṭṭha heaven)*; D III 237,<sup>23</sup> (pañca anāgāmino antarā-parinibbāyī ... ~o akaniṭṭhagāmi); Dh-p 218 (kāmesu ca appaṭibaddhacitto ~o ti vuccati) ≠ Thī 12 (Thī-a 19,<sup>14</sup>: uddham eva maggasoto saṃsārasoto ca etissā ti ~ā); Paṭi I 161,<sup>13</sup>; Vism 710,<sup>13</sup> (~o akaniṭṭhagāmi ti yatth' uppanno tato uddham yāva akaniṭṭhabhavā āruya tattha parinibbāyati); It-a I 51,<sup>26</sup> (avihādisu uddhamvāhita-

bhāvena uddham assa taṇhāsotaṃ vaṭṭasotaṃ maggasotaṃ eva cā ti ~o, *Be, Ce, Se so; Ee wr uddhamgahitabhāvena*) ≠ *Paṭis*-a 465,<sup>24</sup> (*uddhamvāhibhāvena*); *Peṭ* 31,9; — (*uddham*)-*sotaṃ*, (*uddha*)-*sotaṃ*, *ind., upstream*; *Ja* III 371,<sup>5</sup> (~aṃ agamāsi); *IV* 388,<sup>15</sup>; *Cp*-a 157,<sup>5</sup>; — *see also* ussotaṃ; — *see also* uddhato, ubbhaṃ.

**uddhamṣati**, *pr.* 3 *sg.* [*ud* + *dhamṣati*<sup>1</sup>, *cf.* *S.* *ud*√*dhṛs*; (*or perhaps ud* + *dhamṣati*<sup>2</sup>)], *rises, flies up; scatters upwards (intrans.)*; *Vv* 78:4 (*na tath' ~ati rajo, Be, Ce, Ee so; Se ~ate; Vv*-a 304,<sup>10</sup>: *na tasmim vimāne rajo uggacchati*) ≠ *Ja* VI 534,<sup>5\*</sup> (~ate); *Ja* I 18,<sup>33\*</sup> (*rajo n' ~ati uddham*) = *Bv* 2:101 *quoted* *Sadd* 449,<sup>7</sup>; — **uddhata**<sup>1</sup>, *mfn., risen; flaring up*; *Vin* II 236,<sup>17</sup> (*nikkhante pacchime yāme ~e aruṇe, Be, Ce, Se so; Ee uddhate*) = *A* IV 205,<sup>9</sup> (*Mp* IV 112,<sup>11</sup>: ~e aruṇe ti uggate aruṇasise) = *Ud* 27,<sup>6</sup> (*Be, Se so; Ce, Ee uddhate*) = 52,<sup>2</sup> (*Be, Se so; Ce uddhate; Ee uddhate*); ≠ *Vin* I 288,<sup>12</sup> (*Be, Ce so; Ee, Se uddhate*); *Sp* 1176,<sup>3</sup> (~e aruṇe) *Sadd* 685,<sup>16</sup> (~e aruṇe). — *see also* anuddhamṣati, uddhata, ūhata<sup>3</sup>.

**uddhamṣita**, (*mfn.*) [*caus. pp* of \**ud* + *dhamṣati*<sup>2</sup>; *cf.* *S.* *uddhvaṃsayati*], (*false*) *accusation*; *Utt-vn* 142 (*bhikkhu saṅghādisesena amūlen' eva codayaṃ dve phuse dukkaṭaṃ yoge pācitt' ~e siyā*); — *see also* anuddhamṣeti.

**uddhaka**, *m.* [*S.* *ūrdhvaka*], *a sort of drum*; *Abh* 143; — °-**saddaka**, *n., the sound of uddhakas*; *Ap* 355,<sup>1</sup> (*saṅkhasaddaṃ bherisaddaṃ atho ~aṃ, so read? Be utuja-; Ce uddhama-; Ee uddhava-; Se uddata-*).

**uddhacca**, *n.* [*from* *uddhata*<sup>1</sup>; *cf.* *S., BHS* *auddhatya*], *over-excitement; agitation, flurry, distraction*; *Abh* 169; *Vin* I 182,<sup>38</sup> (*accāraddhaviṇṇaṃ ~āya saṃvattati atilīnaviṇṇaṃ kosajāya saṃvattati*); *D* III 234,<sup>20</sup> (*pañc' uddhambhāgiyāni saṃyojanāni, rūparāgo arūparāgo māno ~aṃ avijjā*); *M* I 470,<sup>13</sup> (*idam nūn' imass' āyasmato ... ~aṃ cāpalyaṃ bahulikataṃ*); *A* III 449,<sup>12</sup> (~assa pahānāya samatho bhāvetabbo); *Th* 74 (~aṃ vicikicchā ca sabbaso va na vijjati); *Nidd* I 46,<sup>9</sup> (*vikkhepagataṃ ~ena phandamānaṃ*); *Paṭis* I 101,<sup>30</sup> (*avikkhepena ~aṃ nirodheti*); *Dhs* 429 (*cittassa ~aṃ avūpasamo cetaso vikkhepo bhantataṃ cittassa*); *Kv* 132,<sup>24</sup> (*arahato atitaṃ ~aṃ atthi ti*); *Peṭ* 137,<sup>13</sup>; 158,<sup>11</sup>; *Vism* 469,<sup>5</sup> *fol.*; *Ps* I 116,<sup>12</sup> (~ena hi ekārammaṇe cittaṃ vipphandati); *Spk* III 157,<sup>20</sup> (*viriyam samādhinā saṃyojitaṃ ~e patituṃ na labhati*); *Pj* II 492,<sup>14</sup> (*raññā pi vandito samāno maṃ vandati ti ~aṃ nāpajjeyya*); *As* 260,<sup>26</sup> (~aṃ hi ekārammaṇe vipphandati vicikicchā nānārammaṇe); *Sadd* 864,<sup>1</sup> (*uddhatassa bhāvo ~aṃ*); — °-**kukkucca**, *n., over-excitement and anxious agitation; flurry and worry (the fourth of the nīvaraṇas qv)*; *D* I 71,<sup>26</sup> (~aṃ pahāya anuddhato viharati); *M* I 463,<sup>36</sup>; *A* III 63,<sup>18</sup> (~aṃ bhikkhave āvaraṇaṃ nīvaraṇaṃ cetaso); *Vibh* 256,<sup>40</sup> (*kāmacchando vyāpādo thinamiddhaṃ ~aṃ vicikicchā ime vuccanti akusālā dhammā*); *Peṭ* 138,<sup>26</sup> (*kāmacchando vyāpādo ~aṃ ca samathaṃ nīvārayati*); *Vism* 146,<sup>5</sup>; *Sv* 781,<sup>34</sup> (*imehi pana chahi dhammehi pahine ~e uddhaccassa arahattamaggena kukkuccassa anāgāmimaggena āyatiṃ anuppādo hoti ti pajānāti*); — **anuddhacca**, *n., absence of over-excitement*; *M* I 44,<sup>17</sup> (*uddhatassa puggalassa ~aṃ hoti*

*parikkamanāya*); — **ni-uddhacca**, *mfn., free from agitation*; *Paṭis* I 80,<sup>5</sup> (~ā carati ti viññānacariyā); — **sa-uddhacca**, *mfn., agitated, flurried*; *Paṭis* I 81,<sup>31</sup> (~ā carati ti aññānacariyā); *Kv* 132,<sup>26</sup> (*arahā tena uddhaccena ~o ti, Be, Se so; Ee sa-uddhaccako ti*).

**uddhaṭa**<sup>1</sup>, *see* *sv* *uddhata*<sup>1</sup>.

**uddhaṭa**<sup>2</sup>, *mfn., pp* of *uddharati* *qv*.

**uddhaṇha** in *Ee* at *Nidd* I 67,<sup>16</sup> *is prob. wr; see* *sv* *uddaṇḍa*.

**uddhata**<sup>1</sup> (*and* **uddhaṭa**<sup>1</sup>), *mfn. and n.* [*pp* of *ud* + *hanati*; *S.* *uddhata*], 1. (*mfn.*) (i) *raised; puffed-up; over-stimulated; agitated, over-excited; flurried*; *M* I 470,<sup>11</sup> (~o hoti capalo); *S* I 61,<sup>4</sup> (~ā unnaḷā capalā mukharā ...); *Th* 973 (~o unnaḷo bālo); *Th* 77 (*ahosiṃ ~ā pubbe citte avasavattinī*); *Ja* V 452,<sup>17\*</sup> (~ā aniyatā asaṇṇatā); *Nidd* I 508,<sup>8</sup> (~e citte samathassa kālo samāhite citte vipassanāya kālo); *Paṭis* I 127,<sup>8</sup> (~o loko avūpasanto); *Mil* 185,<sup>25</sup> (~aṃ mahārāja cittaṃ niggahettabbaṃ); — (ii) [*or* *uddhata*<sup>2</sup> *qv* *sv* *uddharati*], *risen; elevated, high*; *Vin* II 236,<sup>17</sup> (*nikkhante pacchime yāme ~e aruṇe, Ee so; Be, Ce, Se uddhaste*; = *A* IV 205,<sup>9</sup>: *eds uddhaste*) = *Ud* 27,<sup>6</sup> (*Ce, Ee so; Be, Se uddhaste*) = 52,<sup>2</sup> (*Ee so; Be, Se uddhaste; Ce uddhate*) ≠ *Vin* I 288,<sup>12</sup> (*Ee, Se so; Be, Ce uddhaste*); *Ap* 189,<sup>11</sup> (~e pāde); 192,<sup>17</sup> (*appameyyaṃ va udadhiṃ ~aṃ dharaniṃ yathā ... upagacchiṃ naruttamaṃ, Ee, Se so, perhaps wr; Be, Ce vitthataṃ*); — (iii) [*cf.* *ahata*], *damaged; worn thin*; — *ifc* *see* *ut*<sup>1</sup> - *sv* *utu*; — 2. (*n.*) *over-excitement; agitation*; *Abh* 169 (*uddhaccaṃ uddhaṭaṃ*); — *uddhata* in *Ee* at *Paṭis* I 162,<sup>24</sup> *is prob. wr; see* *sv* *udājita*; — °-**ākāra**, *m.* [*uddhata* + *ākāra*<sup>2</sup>], *a sort of agitation*; *Mp* I 34,<sup>23</sup> (*uddhaccaṃ nāma cittassa ~o*); *As* 260,<sup>22</sup> (*uddhaccaṃ ti ~o, Be, Ce, Se so; Ee wr ~e*); — °-**rahita**, *mfn., free from agitation*; *Vv*-a 278,<sup>19</sup> (*anuddhatā ti ~ā khobhaṃ akarontā ti atho*); — **anuddhata**<sup>1</sup> (*and* **anuddhaṭa**<sup>1</sup>), *mfn., not puffed-up; not over-excited, not flurried; calm*; *M* I 32,<sup>17</sup> (~ā anunnaḷā); *A* II 211,<sup>3</sup> (*uddhaccakukkuccaṃ pahāya ~o viharati*); *Dhp* 363 (*mantabhāṇi ~o*); *It* 30,<sup>14\*</sup> (*santavutti ~o*); *Vv* 64:8 (*mudukā ~ā ... turagānaṃ uttamā*); *Th* 682 (~o acapalo); *Th* 113; *Ja* III 263,<sup>25</sup> (*yasena ~o nicavutti*); *Vism* 135,<sup>16</sup> (*alīnaṃ ~aṃ*); *Sp* 622,<sup>19</sup> (*abhikkantādinam ~tāya atimando*); *Th*-a I 33,<sup>16</sup> (*jāti-ādivasena attano anukkamsanato na uddhaṭo ti ~o*); — *see also* *uddhacca, ūhata*<sup>2</sup>.

**uddhata**<sup>2</sup>, *mfn., pp* of *uddharati* *qv*.

**uddhata(r)**, *m.* [*from* *uddharati*; *S.* *uddharat*], *one who removes; one who pulls out*; *Paṭis* I 127,<sup>11</sup> (*n' atth' añño koci sallānaṃ ~ā aññatra mayā, Be so; Ce uddhātā; Ee, Se wr uddhato*); 128,<sup>23</sup> (*papātā ~ā, Be, Ee so; Ce uddhātā; Se uddhattā*); — *see also* *uddharita(r)*.

**uddhato**, *ind.* [*S.* *ūrdhvatas*], *upwards*; *Bv* 7:3 (*yāva heṭṭhā avicito bhavaggā cāpi uddhato, Be, Ce, Ee so; Se yāva uddham avicito bhavaggā cāpi heṭṭhato*); — *see also* *uddham*.

**uddhattuṃ**, *inf.* of *uddharati* *qv*.

**uddhatvā**, *absol.* of *uddharati* *qv*.

**uddhana**, *n.* [*cf.* *S. lex.* *uddhmāna*], *a fire-place, hearth; oven; a furnace, a crucible*; *Abh* 455; 1119; *D* II 333,<sup>1</sup>

([kumbhīm] ~am āropetvā aggim dethā ti); Sn p. 104,23 (app ekacce ~āni khaṇanti); Ja III 425,5 (tūhi manussasisehi ~am katvā); V 322,30\* (kammārāṇam ~e); Mil 259,25 (udakam ... bhājanagatam ... ~e aṭṭhapitam); Vism 172,22 (~ato otāritamattassa pāyāsassa); Sv 384,27 (sunakho ... vippatiārī hutvā °-antare chārikāya nipanno); Ps IV 148,7 (ukkāmukhe ti ~e); Thī-a 6,16 (udakamissee ḍāka-vyañjane ~am āropetvā paccamāne); Nidd-a I 171,9 (~e udakam siñcitvā nibbāpita-aṅgāram viya vūpasanto).

**uddhamma**, *mfn. and m.* [cf S. uddharma], *contrary to the doctrine; unlawful; what is not the doctrine*; Vin II 306,20 (idaṃ vatthum ~am ubbinayam apagata-satthusāsanaṃ); Sp 195,9 (~am ubbinayam satthusāsanaṃ dipenti); 1378,3 (nanu tumhe jānātha mayhaṃ uccākulā pabbajitabhāvaṃ bahussutabhāvaṃ ca, mādiso nāma ~am ubbinayam satthusāsanaṃ gāheyyāti) = Ps IV 109,7 ≠ Ud-a 317,5 (~am ubbinayam gāheyyā ti); Mp II 149,16 (adhammakammāni ti ~āni kammāni); Dip 5:19 (~am ubbinayam ca apagataṃ satthusāsane); — *see also* ubbinaya.

**uddhara**<sup>1</sup>, *m.* [from uddharati], *pulling out, extracting; removal*; — *see* duruddharasalla.

**uddhara**<sup>2</sup>, *m.* [?], *a kind of bird*; Ap 347,15 (senakā ~ā bahū).

**uddharaṇa**, *n.* [ts], *drawing out, pulling out; picking out; selection; removal; raising*; Vin III 29,18 (pavesanaṃ sādiyati ... ~am sādiyati); V 222,31 (osāraṇam nissāraṇam ... ~am desanaṃ kammalakkhaṇam yeva sattaṃ, ṇattidutiyakammam imāni satta thānāni gacchati; cf Sp 1411,31: kaṭhinuddhārasena uddhāro veditabbo); Mil 149,18 (tassa rogassa ~āya); Vism 621,33 (~am nāma pādassa bhūmito ukkhipanaṃ); Ps II 344,35 (idaṃ tilatelaṃ idaṃ sāsapatelan ti ekekassa pāṭiyekkaṃ ~am nāma dukkaraṃ); Sadd 562,14 (samāna-saddavacanīyaṇam atthanaṃ ~am atthuddhāro).

**uddharati**, *pr. 3 sg.* [ud + harati; S. uddharati], *draws out, pulls out, extracts; rescues; picks out, separates, selects; cites; removes, puts away; digs up; pulls up, elevates, raises*; Vin I 277,11 (mūlāni ~āma); IV 287,28 (yadi saṅghassa pattakallaṃ saṅgho kaṭhinaṃ ~eyya); D I 77,19 (puriso ahiṃ karaṇḍā ~eyya); 135,11 (bhavaṃ ce ... rājā evaṃ sakaṇṭake janapade sa-upapīle baliṃ ~eyya); II 324,7 (taṃ purisaṃ tamhā gūthakūpā ~athā ti); M II 137,14 (nātidūre pādaṃ ~ati nāccāsanne pādaṃ nikkhipati); S I 152,4 (ekam ekam tilam ~eyya); Dh 327 (duggā ~ath' attānaṃ paṇke sanno va kuñjaro); Th 756 (yo me taṃ sallam ~e); Ja III 24,29\* (tass' esa mūlasmiṃ nidhi nikhāto adāyādo gaccha taṃ ~āhi); V 70,26\* (ahaṃ taṃ ~issāmi giriduggato); VI 308,29\* (khippaṃ mamaṃ ~a); 546,19\* (jātiparaṃ tarissāmi ~issaṃ sadevakam); Ap 45,22 (so nāgo n' ~ate padaṃ); 332,2 (sabbe satte ~asi, *Be, Ce so; Ee, Se ~esi, prob. wr*); Mil 293,10 (bhisakko khippaṃ sallam ~ati); Peṭ 115,19 (dosasallam ~ati); Vism 327,23 (na kapālato pūvaṃ viya ~ati); — *part.pr.* (a) uddhara(t), *mfn.*, Ja III 319,18\* (tanuvattam ~am); Sp 329,14 (~ato); (b) uddharanta, *mfn. (~anti)n.*, Ja VI 362,26; Ap 390,20 (~anto mahāduggā); Sp 351,18 (~ante); Dh 327,15,14 (dārūni ~antiyā ekissā itthiyā); (c) uddharamāna, *mfn.*, Ja I 134,13 (dārūni ~amānaṃ

ekam itthim disvā); As 142,5 (paññattim ~amānena bhagavatā); — *neg.* anuddharamāna, *mfn.*, Sp 934,19; — *aor. 3 sg.* (a) uddharī, Ja III 190,5\* (aṅkena ~i); Ap 500,28 (~i); Ps II 415,8 (udabbahi ~i, uppātesī ti attho); (b) udaddhari, Ja I 193,9\* (garuṃ bhāraṃ udaddhari; = Vin IV 5,37\*: udabbahi); 3 pl. uddharimṣu, Vin IV 39,17; Ja I 317,30; — *inf.* (a) uddharitum, Vin I 297,19 (anujānāmi bhikkhave vikaṇṇam ~itum; Sp 1129,12: dighakoṇam chinditum); A III 403,24 (tamhā gūthakūpā ~itukāmo); Nidd II 196,30 (~itum samuddharitum, *Be, Ce so; Se ~itum uddharāpetum; Ee uddhāretum samuddhāretum*); Mil 311,16 (sakkuṇeyya sinerupabbata-rājanam ~itum ti); (b) uddhātum, Th 88 (asakkhim vata attānaṃ uddhātum udakā thalam) = Ja III 133,24\* (*Be, Ce so; Ee, Se wr uṭṭhātum*; 134,3\*: uddhātum ti uddharitum); (c) uddhattum, Mhv 28:4 (baliṃ uddhattum); — *absol.* (a) uddharitvā, D I 234,8; Ja II 135,3 (sassāni ~itvā vihiṃ dassāma ti); Mil 53,15 (kumbhakāro paṭhaviyā mattikam ~itvā); Pv-a 139,17; As 409,25 (tipitakassa buddhavacanassa attham ~itvā); — *neg.* anuddharitvā, Vin V 15,16 (saṅghikaṃ mañcam ... ajjhokāse santharitvā anuddharitvā anāpucchā pakkamantassa pācittiyam); Ja I 193,14; Sp 775,19; (b) uddharitvāna, Ja V 70,31\*; Ap 83,11 (vipathā ~itvāna); (c) uddhatvā, uddhatva, Ja IV 406,23\* (uddhatva cakkhūni mamaṃ jigimsato, *Ce so; Be ~itvā, unmetrical; Se uddhara tvam; Ee wr laddhatvañ; 406,27: me akkhini ~itvā; 408,7\* (rañño cakkhūni uddhatvā, Ce, Ee so; Se ~itvā; Be cakkhūn' ~itvā); — see also* ūhacca<sup>1</sup>; — *pass. pr. 3 sg.* uddharīyati, uddhariyyati, Vin V 179,1 (kati kaṭhinuddhāra antosimāya ~iyyanti, *Be, Ee so; Ce ~iyyanti; Se ~iyyanti*); Ps III 387,7 (vāmapādo ... ~iyati, *Ce, Ee so; Be, Se ~iyati*); Kkh 183,13 (yaṃ kaṭhinaṃ ... antarā ~iyati); — *part.pr.* uddhariyamāna, *mfn.*, Sv 976,16 (~iyamāne pi); It-a II 16,4; — *pp* (a) uddhata<sup>2</sup> (and uddhata<sup>2</sup>), *mfn.* [S. uddhṛta], 1. *pulled out; dug out; removed; collected; selected; cited*; Thī 391 (tamh' ~e tantikhilake); Ja II 26,21 (ahaṃ taṃ uddhareyyam, ~o pana maṃ khādeyyāsi ti bhayāmi ti); 135,18 (koṭṭhe vihi n' atthi, ~e sasse dassāmi, *Ce, Ee, Se so; Be uddharante*); V 71,16\* (papātā ~o mayā); 202,1' ([kaṭṭhāni] bhinnāni ti araṇṇato ~āni); Nidd II 270,18 (ūhatā samūhatā ~ā samuddhatā uppāṭitā); Pj I 200,15 (mayā ... cetiyaṅgaṇe tiṇāni ~āni, *Be, Ce, Ee so; Se uddharitāni*); Dh 327,8 (ekena duggatena nidhi ~o ti, *Be, Ce, Ee so; Se uddharito ti*); Bv-a 177,8 (imesaṃ pana therānaṃ vatthu c' etha kathetabbaṃ, mayā ganthavithārabhayena na ~an ti); — ~dāṭha, *mfn.*, with fangs removed; Ja I 505,8; Mil 420,5; — ~bija, *mfn.*, with seed removed, castrated; Ja VI 237,33; — ~bhata, *n.*, a portion of food; a share, a ration; Ja III 413,23\* (414,6\*: ~bhata ti attano patta-koṭṭhāsavasena uddharitvā laddhabhāgabhattam); — ~salla, *mfn.*, with dart removed; Thī 389; Nidd I 59,10; — 2. [or uddhata<sup>1</sup> qv], *raised; elevated*; Vin II 236,17 (nikkhante pacchime yāme ~e aruṇe, *Ee so; Be, Ce, Se uddhaste*) = Ud 27,6 (*Ce, Ee so; Be, Se uddhaste*) ≠ Vin I 288,12 (*Ee, Se so; Be, Ce uddhaste*); Ap 189,11 (~e pāde); — *neg.* anuddhata<sup>2</sup>, anuddhata<sup>2</sup>, *mfn. and n.*, 1. (*mfn.*) *not removed*; Th-a II 87,3 (taṇhāsalle mama ... anūhate anuddhate ti); Nidd-a I 197,11; — 2. (*n.*) *failure to pull*



out, to dig up; Ja III 210,8\* (taruṇakāle yeva etassa anuddhaṭṭā); — *pp* (b) **uddhita**, *mfn.*, drawn out; removed; collected; — ~pphala, *mfn.*, with seed removed, castrated; Ja VI 237,12\* (chakalo ~pphala, *Ce, Ee so; Be, Se* uddhatapphala; 237,33\*: ~pphala ti uddhaṭṭa-bijo); — ~bhatta, *mfn.*, with a ration of food; Ja II 360,1\* (ko nu ~bhatto va, *Be, Ee so; Ce* uddita-; *Se* vaḍḍhita-; 360,3\*: ko esa vaḍḍhitabhatto viya ekaṃ bhatta-vaḍḍhitikaṃ bhattapūrapāṭim hatthehi gahetvā viya ...); — (c) **uddharita**, *mfn.*, 1. pulled out; rescued; cited; Ja IV 270,20 (sarabharājena ... rājā ~o bhavissati, *Be, Se so; Ce, Ee* uddhaṭṭo); Vism 303,19 (pabbatapapātato ~ena purisena, *Be, Ee so; Ce, Se* uddhaṭṭena); Vibh-a 16,15 (kukkuccāyati sammāsambuddhena pana lokuttare pi olārikasukhumatā ~ā ti); — 2. having raised; who has lifted; ? Ap 29,20 (bharito bhavabhārena neru uddharito yathā, *Se so; Be, Ce, Ee* girim uccārito; Ap-a 236,14 foll.: girim ~o yathā mahāmerupabbataṃ uddharitvā ukkhipitvā sise ṭhapito, *eds so*); — *see also* ubbhata, ūhata<sup>1</sup>; — *fpp* (a) **uddharitabba**, *mfn.*, Vin I 46,10 (upajjhāyamhi vuṭṭhite āsanaṃ ~am); 74,9 (upajjhāyassa deva sisam chedetabbaṃ anussāvakassa jivhā ~ā); IV 287,25 (evaṃ ca pana bhikkhave kaṭhinaṃ ~am); Mil 399,10 (satena sampajānena pādaṃ ~am); Sp 1274,18 (tiṇāni ~āni); (b) *neg.* anuddharaniya, *mfn.*, Sv 688,20 (supaṇṇehi pi anuddharaniyā mahesakkhā nāgā); Ps III 331,15 (mātari aparajjhivā anuddharaniyo bhavissati); It-a II 143,16 (aññehi anuddharaniyānaṃ rāgādisallānaṃ); — *caus. pr. 3 sg.* (a) **uddhāreti**, raises; takes; Sp 317,6 (~eti, *Ce, Ee, Se so; Be* uccāreti); — (b) **uddharāpeti**, Vin IV 39,19 foll. (kathaṃ hi nāma bhikkhū ajjhokāse senāsanam paññāpetvā taṃ pakkamantā n' eva uddharissanti na ~essanti ... n' eva uddhareyya na ~eyya); A I 242,3 (palālāni ~eyya); Sp 774,21 (n' eva uddharati na ~eti); — *aor. 3 pl.* uddharāpesum, Vin IV 39,17 (senāsanam ... na ~esum); — *absol.* uddharāpetvā, Vin IV 40,33; A I 242,4; Ja II 106,13 (mūlāni ~etvā); Mil 277,5 (rājā janapadato dhammikaṃ baliṃ ~etvā); Pj I 241,25 (~telagulādiṃ mahājanena ... ~etvā, *Ee so; Be* ubbahāpetvā; *Ce, Se* uccārapetvā); — *neg.* anuddharāpetvā, Sp 775,19; — *fpp* uddharāpetabba, *mfn.*, Vin II 180,29 (palālāni ~etabbāni).

**uddharita(r)**, *m.* [from uddharati; S. uddhartṛ], one who removes; one who pulls out; Paṭis-a 409,23 (tesaṃ sallānaṃ sattasantānato ~ā puggalo); 413,16; — *see also* uddhata(r).

**uddhalomi(n)**, *see* sv uddalomi(n).

**uddhavasaddaka** in *Ee* at Ap 355,1 is *prob. wr*; *see* sv uddhaka.

**uddhaseta** in *Ee* at A I 202,33 is *wr* for uddhastā<sup>2</sup> *qv*.

**uddhastā**<sup>1</sup>, *mfn.*, *pp* of uddhamsati *qv*.

**uddhastā**<sup>2</sup>, *mfn.* [pp of \*ud + dhamsati<sup>2</sup>; cf S. dhvasta], covered (with); smothered; A I 202,33 (sālo ... mālūvā-latāhi ~o pariyanaddho, *Be, Ce so; Ee* uddhasetā, *Se* uddhaseto, *prob. wr*; Mp II 318,29: ~o ti upari dhamsito); II 211,32 (ayaṃ loko ~o pariyanaddho).

**uddhasnāti**, *pr. 3 sg.* [S. Dhātup udhrasnāti, Wg § 31:52], gleans; Sadd 501,22 (uddhasa uñche: ... ~āti).

**uddhātum**, *inf. of* uddharati *qv*.

**uddhāra**, *m.* [ts], 1. raising; picking up; selecting; extracting; separating; removing; Vin IV 287,30 (yass' āyasmato khamati kaṭhinassa ~o so tunh' assa, *Be, Ee, Se so; Ce* ubbhāro); Sp 349,13 (theyyacittena gaṇhato ~e pārājikaṃ); 436,24 (sañcicca ti ayaṃ sañcicca manussaviggahan ti mātikāya vuttassa sañciccāpadassa ~o); 1411,31 (kaṭhinuddhāravasena ~o vedittabbā); Vin-vn 2706; — *ifc see* atth' - (sv attha<sup>2</sup>), kaṭhin' - (sv kaṭhina<sup>2</sup>), sal' -; — 2. a debt; a loan; Abh 471 (~o tu inam vuttam); 1123; Ja II 341,5 (~am sādhetvā, *Ce, Ee so; Be, Se* sodhetvā); IV 45,28 (~am sodhessāmā ti); Sv 96,13 (tumhehi ~am vā inam vā dinnam dhanam ajja saṅkaḍḍhatha); — °-**sodhāpana**, *n.*, recovering a debt; Ud-a 115,13 (~ādinā kenacid eva kattabbena, *Be, Se so; Ee* ~e, *prob. wr*; *Ce* uddhārahettvānādinā).

**uddhāraṇa**, **uddhārana**, *n.* [S. uddhāraṇa], raising; picking out, selecting; extracting; Sp 843,28 (thāma-majjhimaṃ purisassa °-mattam hoti, *Ce, Ee so; Be, Se* uccāranamattam); — *ifc see* atth' - sv attha<sup>2</sup>.

**uddhāraṇaka**, *m.* [from uddhāra], a debtor; Ja IV 45,15 (tāta asukagāme tumhākaṃ ~o atthi, mayi gate na deti, *Be, Ce, Se so; Ee* dhāraṇako).

**uddhāretum** in *Ee* at Nidd II 196,30 is *wr* for uddharitum (*Be, Ce, Se so*).

**uddhālaka** in *Ee, Se* at Ja VI 530,3\* is *wr* for uddālaka *qv*.

**uddhi**, *m.* [AMg id.; cf S. uddhi "seat of a carriage"], a projection below a carriage (attached to the axle?); Sp 335,19 (cakkāni apanetvā ... bhūmiyā [yānassa] ṭhapitassa dhūrena ca catuhi ca akkhuddhihi paṭiṭṭhita-vasena pañcaṭṭhānāni, taṃ dhūre gahetvā kaḍḍhato ~inam pacchimantehi purimante atikkante pārājikaṃ); 335,20 (~isu gahetvā kaḍḍhato); — uddhiṃ in *Ee* at Sp 408,6 is *wr* for vuddhiṃ (*Be, Ce, Se so*).

**uddhita**, *mfn.*, *pp* of uddharati *qv*.

**uddhuta**, *mfn.* [pp of \*ud + dhunāti; S. uddhūta], shaken; agitated; — *ifc see* anil-ō-; — uddhuta in *Ee* at Sp 391,22 is *wr* for upadduta (*Be, Ce, Se* and Vin III 67,10 so); — *see also* uddhunanta, uddhunitvā, uddhū.

**uddhunana**, *n.* [cf S. uddhūnana], shaking up; Sadd 864,21.

**uddhunanta**, *mfn.* [part.pr. of \*ud + dhunāti; cf S. uddhūnoti], shaking; lifting up; Vv-a 279,2 (abhi-uddhunantā adhikaṃ ~ā, *Be, Ce, Se so; Ee* adhika-uddhunantā); — *see also* uddhuta, uddhunitvā, uddhū.

**uddhunitvā**, *ind.* [absol. of \*ud + dhunāti; cf S. uddhūnoti], shaking; lifting up; Th-a III 200,32 (suvaṇṇaṃso ... givaṃ paggayha pakkhe uddhunitvā); — *see also* uddhuta, uddhunanta, uddhū.

**uddhumāta**, *mfn.*, *pp* of \*uddhumāyati *qv*.

**uddhumātaka**, *mfn. and n.* [uddhumāta + ka<sup>2</sup>; cf BHS vyādhmātaka], 1. (*mfn. and n.*) swollen; bloated, esp. of a corpse; the bloated (corpse, as asubha kammaṭṭhāna); D II 295,8 (sarīraṃ ... ~am vinilakaṃ); A I 140,15 (purisaṃ ... dvīhamataṃ vā tīhamataṃ vā ~am vinilakaṃ); Ja I 164,9 (vātaggahaṇena udaraṃ ~am katvā); Vism 178,9 foll. (uddhumātam eva ~am, paṭikūlattā vā kucchitaṃ uddhumātan ti ~am, tathārūpassa chavasariṭṭhaṃ)



etaṃ adhivacanam) = As 197,<sup>11</sup> *fol.*; Vism 180,<sup>32</sup> (~aṃ asubhanimittam ugghanhanto); Sp 265,<sup>8</sup> (sarīraṃ ~aṃ hoti kuthitam); Pj II 250,<sup>4</sup> (vātabharitabhastrā viya ~o); Th-a II 167,<sup>17</sup> (°-ādini tāni tāni asubhāni disvā); — 2. (n.) *the state of being swollen*; ? Sv 436,<sup>6</sup> (yathā aññā ithiyo gabbhabhārena kilamanti hatthapādā uddhumātākādini pāpuṇanti, *Ce, Ee, Se so; Be uddhumātātādini*) = Ps IV 181,<sup>9</sup>.

\***uddhumāyati**, *pr.* 3 *sg.* [*pass. of* \*ud + dhamati; *cf.* S. uddhamati], *is inflated; is swollen, swells up*; — *aor.* 3 *sg.* uddhumāyi, Ja III 26,<sup>2</sup> (atthi gale laggi, galo ~i); Vv-a 76,<sup>17</sup> (catutthe divase sarīraṃ ~i); — *absol.* uddhumāyitvā, Ja II 18,<sup>16</sup>; Dh-p-a I 126,<sup>6</sup>; — *pp* (a) **uddhumāta**, *mfn. and n., inflated; swollen, bloated; the bloated (corpse, as an asubha kamma-tthāna)*; Sn 200 (so mato seti ~o vinilako); Ap 575,<sup>8</sup> (kuṇapaṃ ... ~aṃ vinilaṃ ca); Ja I 347,<sup>26</sup>; Vism 178,<sup>9</sup> (bhaṣṭaṃ viya vāyuna uddhaṃ jīvitapariyādānā yathānukkamam samuggatena sunabhāvena ~ttā ~aṃ) = As 197,<sup>10</sup>; Sv 114,<sup>14</sup> (pītiyā ~o viya); Mp IV 133,<sup>23</sup> (ubho pādā ... ~ā); Pj II 171,<sup>32</sup> (mānaṃ janetvā tena thaddho vātapūritabhastrā viya ~o hutvā); — *see also* accuddhumāta; — (b) **uddhumāyita**, *mfn., thickened; as if swollen*; ? Nidd-a II 143,<sup>16</sup> (bahalamattikā ti puna-ppunaṃ dānavasena ~ā bahalamattikā, addāvalepanā ti asukkhāmatikādānā, *Ce, Ee so; Be, Se uddhamāyikā*; *ad* Nidd II [Be] 289,<sup>12</sup> *fol.*: kūtāgarā vā kūtāgarasālā vā bahalamattikā addāvalepanā); — uddhumāyita in *Ee at* Vv-a 218,<sup>30</sup> (uddhumāyitādikassa) *is wr for* uddhumāyikā *qv.*

**uddhumāyana**, *n.* [*from* \*uddhumāyati], *swelling; becoming swollen*; Ja IV 37,<sup>23</sup> (hatthapādānaṃ °-kāle); Mp II 195,<sup>22</sup> (°-bhāvo).

**uddhumāyikā**, *f.* [*from* \*uddhumāyati], *a kind of small frog*; M I 142,<sup>25</sup> (addasa ~aṃ, ~ā bhadante ti; Ps II 128,<sup>9</sup>: ~aṃ ti maṇḍukam); 144,<sup>15</sup> (~ā ti ... kodhupāyāsass' etaṃ adhivacanam; Ps II 132,<sup>3</sup> *fol.*: ettha uddhumāyika-maṇḍuko nāma no mahanto nakhapitthippamāno hoti ... ghaṭṭito āyāmitvā mahanto parimaṇḍalo beluvapakka-pamāno hutvā ...); Ps II 132,<sup>22</sup> (~ā amittavasam gantvā kākādi-bhattam hoti); Vv-a 218,<sup>30</sup> (°-ādikassa, *Be, Ce, Se so; Ee wr uddhumāyitādikassa*).

**uddhumāyita**, *pp of* \*uddhumāyati *qv.*

**uddhū**, *m.* [*from* \*ud + dhunāti; *cf.* S. uddhūnoti], *one who shakes*; Sadd 864,<sup>24</sup> (sayambhū abhibhū sandhū ~ū); — *see also* uddhuta, uddhunanta, uddhunitvā.

**uddheyya**, *mfn.* [*fpp of* \*ud + dahati; *cf.* S. udvdhā], *to be raised; to be assigned*; As 391,<sup>7\*</sup> (guṇena nāmaṃ ~aṃ). **uddhehi** in *Ee at* Ja IV 154,<sup>15\*</sup> *is wr for* suddhehi (*Be, Ce, Se so*).

**uddhosita** in *Ee, Se at* Nidd I 374,<sup>14</sup> *is prob. wr; see* sv uddosita.

**udphampam** in *Ee at* It-a II 167,<sup>25</sup> *is wr for* ulumpa (*Be, Ce, Se so*).

**udrabhati**, *udrabhati*, *pr.* 3 *sg.* [*wr for* \*udāhati < \*udañhati (ud + asnāti), *reflecting scribal confusion of* dr/dā *and* bh/h ? *so* O. von Hinüber, 1980, pp. 28-29], *eats*; Dhātup 212 (udrabha adane); Dhātum 311; M I 306,<sup>12</sup> (etaṃ māluvabijam ... vana-

kammikā vā uddhareyyum upacikā vā ~eyyum, *Ce, Ee so; Be, Se utthaheyyum; Ps II 372,17: ~un ti khādeyyum, Ce, Ee so; Be uddhareyyun ti; Se utthaheyyun ti*) = 307,<sup>2</sup> (*Ce so; Ee udraheyyum; Be, Se utthaheyyum*).

**udraya**, *m.n.* [*perhaps wrong reconstruction of* uddaya *qv; see* O. von Hinüber, 1980, pp. 25-26; *or cf.* S. udvṛ, *or* √vṛ], *result, consequence; outcome; profit*; Pj II 564,<sup>28</sup> (vañcanāvasena vā °-patthanāvasena vā, *Ee, Se so; Be, Ce udaya-*); Th-a II 128,<sup>26</sup> (eso dhamme sucinṇe ānisaṃso, ~o ti attho, *Be, Se so; Ce, Ee udayo ti*); — *ifc see* kaṭuk'-, dukkh'-, dukh'-, sukh'-; — **sa-udraya**, *mfn., having a profit; with the profit*; Pj II 251,<sup>7</sup> (~aṃ mūlaṃ ganhanto, *Ee so; Be, Ce, Se sa-udayaṃ*); — *see also* udaya, uddaya.

**udriyati**, *udriyati (and undriyati, uddiyati)*, *pr.* 3 *sg.* [*cf.* S. udvṛ, *diryate; see* O. von Hinüber, 1980, pp. 26-27] 1. *is split, breaks open; falls apart, decays*; Vin I 148,<sup>22</sup> (saṅghassa vihāro ~ati, *Ee, Se so; Ce udriyati; Be undriyati*; Sp 1069,<sup>23</sup>: ~aṭi ti palujjati, *Ee, Se so; Ce udriyati ti; Be undriyati ti*); IV 254,<sup>8</sup> (pariveṇam ~ati, *Ee so; Se udriyati; Be undriyati; Ce uddriyati*; Sp 918,<sup>25</sup>: udriyati ti pariveṇam vinassati paripatati, *Ce so; Ee uddiyati ti; Be undriyati ti; Se uddriyati ti*); D I 96,<sup>17</sup> (yāvata rañño vijitam e tāvata pathavi udriyissati ti, *Ce, Ee so (Ee wr pathaviṃ); Be undriyissati; Se udiyissati ti*; Sv 266,<sup>15</sup>: udriyissati ti bhijjissati, bhusamutthi viya vippakiriyaṃ ti, *Ce so; Be, Se undriyissati ti; Ee udāyissati ti*); S I 113,<sup>17</sup> (esā pathavi maññe udriyati ti, *Ee, Se so; Be undriyati ti; Ce udirayati ti*); — *aor.* 3 *sg.* udriyi, undiyi, Ps IV 22,<sup>8</sup> (kiki kho mahārāja uttānā seti mā abbhā udriyi ti, *Ce, Se so; Be undiyi; Ee udiyi ti*); — 2. [*or cf.* S. udvṛ, *udiyati* ?], *breaks (of dawn)*; Vin V 172,<sup>19</sup> (missaggiyam nāma kayiramaṇe aruṇaṃ ~ati, *Ce, Ee, Se so; Be utthahati*) *quoted* Sp 1111,<sup>20</sup> (~aṭi ti, *Ee, Se so; Be, Ce utthahati ti*).

**udriyana**, *udriyana (and undriyana, uddiyana)*, *n.* [*from* udriyati], *splitting; breaking open*; Ja I 72,<sup>1</sup> (pathaviyā °-saddo viya sūyati, *Se so; Be pathavi-undriyanasaddo; Ce pathavi-udriyana-; Ee pathavi-udriyana-*); Ud-a 67,<sup>16</sup> (mahāpathaviyā °-kālo viya mahati vibhimsikā ahosi, *Ce so; Ee °-kāle; Be, Se undriyanakālo*); Th-a I 125,<sup>25</sup> (pathaviyā udriyanakālo viya ahosi, *Ce, Ee so; Be, Se undriyana-*).

**udreka**, *m.* [*cf.* S. udreka], *vomiting; belching*; Abh 468 (~o c' eva uggāro); — *see also* uddeka.

**udhogaḷam** in *Ee at* Pv-a 104,<sup>21</sup> *is wr for* adhogaḷam (*Be, Ce, Se so*).

**unda**, *m.* [*cf.* undati *and* S. undana], *wetting*; Sadd 395,<sup>13</sup> (sadhu madhu ~e).

**undati**, *pr.* 3 *sg.* [S. undati], *flows out; wets*; Dhātup 145 (unda kiledane); Dhātum 200; Sadd 472,<sup>23</sup> (udi pasavanakiledanesu: ... ~ati unduro samuddo); — *pp* **unna**, *mfn.* [ts], *wet, moistened; moved, affected*; Abh 753; Mhv 19:29 (pītivegen' ~o udānayaṃ).

**undura**, *undūra*, *m.* [S. undura], *a rat or mouse*; Abh 618 (mūsiko tv ākhu ~o); Vin I 109,<sup>24</sup> (tāni civarāni ... ~ehi pi khajanti, *Ee, Se so; Be, Ce undūrehi*); Ja III 123,<sup>12\*</sup> (viditam thusaṃ ~ānaṃ viditam pana taṇḍulam); Mil 23,<sup>24</sup> (majjārasamāgato viya ~o, *Ce, Ee so; Be, Se undūro*);

Sadd 472,23 (undati ~o samuddo); 873,7 (ūro vidādito: vedūro ... mayūro ~o khajjūro kurūro, *Ee so*); — °-(k)khāyita, *mfn.*, gnawed by mice or rats; Vin V 129,14 (pañca paṃsukulāni sosānikam pāpanikam ~am ..., *Ce, Ee, Se so; Be undūra-*); Sv 92,26 (mūsikacchinnan ti ~am, *Ce, Ee so; Be, Se undūra-*); Vism 62,25 (*eds undūra-*).

**unna**, *mfn.*, *pp* of undati *qv*.

**unnaka**, *m.* ? [?], a kind of plant; Ja VI 537,21\* (~ā bhaddamuttā ca, *Ce, Ee so; Be kuṇḍajā; Se kuddajā*).

**unnāṅgala**, *mfn.* [ud + naṅgala], "with plough raised", not ploughing; on holiday; Ja III 129,6 (tassa jambudipam ~am katvā dānam dadato); VI 328,1\* (~ā māsam imam karontu; 328,21 *coll.*: kasananaṅgalāni ussāpetvā ekamante ṭhapetvā ... sabbe manussā mahāchanam karontu); Ps III 312,12 (sakalajambudipatalam ~am ahoṣi, *Ce, Ee so; Be sakalajambudipatale; Se sakalajambudipatale unnāṅgaṇam*); Dhp-a III 10,21 (sakalajambudipam ~am katvā); Pv-a 133,7 (sabbarajjāni ~āni katvā, *Be, Ce, Se so; Ee wr dunnaṅgalāni*).

**unnata**, *mfn.*, *pp* of unnamati *qv*.

**unnati**, **unṇati**, *f.* [from unnamati; cf *S. unnati*], elation; raising oneself; pride; Abh 168; A IV 211,19 (na ... abhijānāmi tatonidānam cittassa ~im); Sn 830 (yā ~i sā 'ssa vighātabhūmi); Nidd I 168,10 (~iyā cittaṃ ugghātitaṃ hoti); II 226,13 (ekavidhena māno: yo cittassa ~i); Dhs 1233 (~i unnamo dhajo ... ayaṃ vuccati māno) ≠ Vibh 350,3; Sadd 485,14 (māno ahankāro ~i ketu ...); — °-āvanati, *f.*, rising and sinking; elation and depression; Mil 387,12 (yoginā yogāvacarena ~i na karaṇiyā); — see also accunnati, abhunnati.

**unnadati**, *pr.* 3 *sg.* [ud + nadati; *S. unnadati*], cries out; roars; Ja II 90,1 (mahājano ... pasamsati ~ati apphoteti aṅguliyo vidhūnati); — *part.pr.* unnadanta, *mf.* (~anti)n., Ja II 28,14\* (migī ~anti vijānāhi, *Ce, Ee, Se so; Be ~anti; cf 28,19 coll.*: migī ti sihaṃ ālapati ... unnadanti ti pi tam eva ālapati, so hi ... unnatā dantā assa atthi ti unnadanti ... aparo nayo: tava migī sihi ~anti mama puttadāraṃ tajjeti; — see also unnadanti[n]); 96,6 (naditire ~antā mallayuddham yujjhanti); VI 396,8 (manussā ~antā apphotentā, *Ce, Ee so; Be, Se unnadentā*); Spk II 200,13 (mahāpaṭhavi ... ~anti kampittha); Dhp-a III 203,14; — *aor.* 3 *sg.* unnadi, Mil 13,10 (paṭhavi ~i); Spk II 196,15 (cakkavālapabbato ~i, *Be, Ce, Se so; Ee ~ati*) ≠ Th-a III 133,33; 3 *pl.* unnadimṣu, Ja II 110,8; — *absol.* unnaditvā, Ja III 271,15; — *pp* (or of *caus.*) **unnadita**, *mfn.*, resounding; (made to resound); Ja V 477,18 (khubhita-mahāsamuddo viya ~balakāyo ahoṣi, *Ce so; Be, Se unnadento balakāyo; Ee uttiṇṇabalakāyo, prob. wr*); Th-a III 140,11 (abhunnaditā sikhīhi ti madhurassarena ~ā); — *caus. pr.* 3 *sg.* \***unnādeti**, ~ayati, — *part.pr.* (a) unnādenta, *mfn.*, making roar; making resound; Ja VI 569,32 (giriṃ ~ento); Spk III 219,17 (mahāpaṭhaviṃ ~ento ... parinibbāyi); (b) unnādayanta, *mfn.*, *id.*, Vism 39,17 (sakalam pabbataṃ ~ayanto arahattaṃ pāpuṇi); (c) unnādayamāna, *mfn.*, *id.*, Ja I 223,24 (devatā sādhu-kāraṃ dadamānā vanam ~ayamānā); — *absol.* unnādetvā, Ja I 408,24 (paṭhaviṃ ~etvā); Dhp-a III 426,12; Bv-a 283,4\*.

**unnadanti(n)**, *mfn.*, (according to *ct*) having prominent or projecting teeth; Ja II 28,14\* (migī ~i vijānāhi, *Ce, Ee, Se so; Be ~i*; 28,19 *coll.*: migī ti sihaṃ ālapati ... ~i ti pi tam eva ālapati, so hi ... unnatā dantā assa atthi ti ~i, unnadanti ti pi pāṭho yeva; but perhaps *part.pr.* of unnadati *qv*, cf 28,25: aparo nayo: tava migī sihi unnadanti mama puttadāraṃ tajjeti).

**unnanābhi** in *Ee* at Ja IV 484,20\* is *wr* for unṇanābhi (*Be, Ce, Se so*).

**unnama**, **unṇama**, *m.* [from unnamati], 1. elevation; high ground; Khp 7:8 (~e udakam vutṭham yathā ninnam pavattati, *Be, Ce, Ee so; Se unnate*) = Pv 5:7 (Pv-a 29,14: yathā ~e thale unnatapadese); Ps III 220,28 (sā ~e udakamuttatṭhāne ahoṣi); — 2. [cf *S. unnāmo*] pride; elation; Nidd I 158,16 (unṇatiṃ na kareyya ~am na kareyya mānam na kareyya); Dhs 1233 (unnati ~o dhajo ... ayaṃ vuccati māno, *Be, Ce, Ee so; Se unṇāmo*) ≠ Vibh 350,3 (unṇati ~o, *Ee so; Be, Ce unnāmo; Se unṇāmo*); Pj II 18,13 (māno ti jāti-ādivatthuko cetaso ~o, *Ce, Ee so; Be unṇāmo; Se unṇāmo*).

**unnamati**, **unṇamati** (no *ed* being consistent), *pr.* 3 *sg.* [*S. unnamati*; for -ṇ- cf *onamati*; perhaps influenced by paṇamati; cf also *AMg unṇaya*], 1. bends upwards; rises; Ud 73,9\* (obhāsati tāva so kimi yāva na ~ati pabhaṅkaro, *Ee so; Be ~ate; Ce uggamati; Se unṇati*; Ud-a 358,9: suriyo yāva na ~ati na udeti, *Ee so; Be, Ce, Se uggamati*); Ja VI 293,1\* (tulā na oṇamati na ~ati); Mil 117,18 (mahāvātā ... oṇamanti ~anti vinamanti); Spk III 49,5\* (ninnam ṭhānam ~ati gacchante lokanāyake); Bv-a 56,29 (mahāpaṭhavi ... puratthimato ~ati pacchimatō onamati); — 2. raises oneself; exalts oneself; is elated; Sn 206 (yo maññe ~etave param vā avajāneyya; Pj II 253,26: yo ~itum maññeyya); 829 (so hassati ~ati cca tena, *Ce, Ee, Se so; Be ~ati ca*; Pj II 542,3: mānena ca ~ati); 928 (na ~eyya ppassito bhikkhu); Ja VI 346,20\* (nāyam pure ~ati toraṇagge kakaṇṭako Mahosadha); — *part.pr.* (a) unnamanta, unṇamanta, *mfn.*, Th-a I 179,17 (~antesu sattesu); (b) unnama(t), unṇama(t), *mfn.*, Pj II 542,4 (evam ~ato) = Nidd-a I 287,28; ? — 3. raises; elevates; Mil 179,8 (bhagavato gacchantassa ayaṃ acetanā mahāpaṭhavi ninnam ~ati unnataṃ oṇamati ti); — *pp* **unnata**, **unṇata**<sup>2</sup>, *mfn.* (and *n.* ?), 1. (*mfn.*) [*S. unnata*] high, lofty; risen; raised; Abh 708 (unṇato); A IV 282,25 (tulādhāro ... tulaṃ paggaḥetvā jānāti ettakena vā onataṃ ettakena vā ~an ti); Vv 45:5 (~asmim nagaravare); Ja III 24,13\* (~e same bhūmippadese ṭhito); Spk I 244,12 (~ā bhūmippadesā oṇamanti oṇatā unnamanti); As 317,24 (thalan ti ~am); — *ifc* see onat'- *sv* onamati; — *neg.* anunnata, anunṇata, *mfn.*, not high; not raised; not prominent or protuberant; Ja VI 482,30\* (kucchi anunnato assa); Mil 387,11 (pabbato anunnato anōṇato); — 2. (i) (*mfn.*) elated; haughty; Th 662 (~ā sukhadhammena); Paṭi I 130,8 (sattahi mānehi ~o lokasannivāso ti); Mil 387,16\* (lābhena unnato loko alābhena ca oṇato); — *neg.* anunnata, anunṇata, *mfn.*, Sn 702 (santo anunṇato care); Paṭi II 206,15 (anunnataṃ cittaṃ uddhacce na iṇṇati ti) quoted Vism 386,12; — (ii) (*n.*) pride; ? Ja VI 58,13\* (pasāraya sannataṃ ca ~am ca pasāraya, *Be, Ee so; Ce, Se unnattaṃ*;

58,<sup>21</sup> *fol.*: pasārayā ti mā ukkhipa ... pajahā ti attho, sannatam ca ~am cā ti kimjātiko nām' ahan ti ādinā nayena pavattam omānam ca aham asmi jātisampanno ti ādinaya-ppavattam atimānam ca; *or for* ūnatam, ūnatam ?; — ~āvanata, *mfn.*, *raised and depressed; prominent and low; elated and cast down*; M I 80,<sup>15</sup> (seyyathā pi nāma vaṭṭanāvali evam eva ssu me piṭṭhikaṇṭako ~āvanato hoti); M II 146,<sup>15</sup> (sukhadukkhesu ~āvanatā); — unnatunnata, unṇatunṇata, *mfn.*, 1. *high (in birth) and high (in moral behaviour), who begins high and stays high*; A II 86,<sup>23</sup> (cattāro ... puggalā ... unnatonato unnatunnato, *Ce so; Be, Ee, Se unṇatunṇato*; M p III 113,<sup>1</sup> idāni ucco āyatim pi ucco bhavissati ti); — 2. *very raised, prominent; each one prominent*; Ps II 49,<sup>33</sup> (kāla-pabbāni vā ti yathā ... kālavalliyā vā sandhiṭṭhānesu milāyitvā majjhe unnatunnatāni honti, *Be, Ce, Se so; Ee unṇatunṇatāni*); — ~-onata, *mfn.*, *high (in birth) and low (in moral behaviour); who begins high and ends low*; A II 86,<sup>23</sup> (M p III 112,<sup>25</sup> idāni ucco āyatim nīco bhavissati); P v 41:6 (sāmīno idha hutvāna honti assāmīno tahim caranti khuppiṭṭhāyā manussā ~-onatā; P v-a 262,<sup>33</sup> *fol.*: manussakāle sāmīno hutvā kālakatā kammavasena onatā caranti); — ~-onata, *mfn.*, *elated and cast down*; Th 663 (na te ~-onatā); — *caus. pr. 3 sg. (a) unnameti*, Th-a I 94,<sup>6</sup> (tam [cittam] ... sammā ~ehi, anonatam anapanatan ti karohi ti, *Be, Se so; Ee anonataṃ anapanatan ti; Ce anonataṃ anamantan ti*); — *part.pr. unnamanta, mfn.*, Th-a I 93,<sup>33</sup> (samunnamayan ti sammā ~ento); (b) *unnāmeti, unṇāmeti*, *makes bend upwards; raises*; M II 137,<sup>18</sup> (so gacchanto na satthim ~eti; Ps III 387,<sup>17</sup> gambhīra-udake gacchanto viya ūruṃ na ~eti); Nidd-a I 211,<sup>32</sup> (tam puggalaṃ ~eti ukkhipitvā ṭhāpeti ti unnamo) = As 372,<sup>25</sup>; — *absol. unnāmetvā, unṇāmetvā*, Ja IV 234,<sup>21</sup>; As 5,<sup>24</sup> (gīvaṃ ~etvā).

**unnamana, unṇamana, n.** [*cf. S. unnamana*], *rising; pride*; It-a I 50,<sup>15</sup> (mānan ti jāti-ādivatthukam cetaso ~am); Th-a II 269,<sup>8</sup> (māno hi °-ākāravuttiyā tucchabhāvena naḷo viyā ti); — *see also* onamanunnamana-pakatika sv onamana.

**unnala, unṇala, mfn.** [*according to cts ud + naḷa; cf. J. Brough, 1962, pp. 279-80, and BHS unṇaḍa*], *boisterous, insolent; uncontrolled*; M I 32,<sup>9</sup> (puggalā ... uddhatā ~ā capalā mukharā); A I 266,<sup>20</sup> (puggalo uddhato hoti ~o capalo mukharo; M p II 369,<sup>15</sup> ~o ti uggatanaḷo tucchamānam ukkhipitvā ṭhito ti attho); II 26,<sup>25</sup> (kuhā thaddhā lapā siṅgi ~ā asamāhitā); Dh p 292 (~ānam pamattānam tesam vaḍḍhanti āsavā) = Th 635; Ud 38,<sup>2</sup> (uddhate ~e capale mukhare; Ud-a 238,<sup>21</sup> *fol.*: tucchabhāvena māno naḷo viyā ti naḷo, mānasāṅkhāto uggato naḷo etesan ti ~ā); Th-a III 6,<sup>8</sup> (ekam bhikkhum ... hinaviriyaṃ uddhatam ~am viharantam disvā); — **anunnala, anunṇala, mfn.**, *not boisterous; controlled*; M I 32,<sup>18</sup>; A I 70,<sup>12</sup> (bhikkhū anuddhatā honti ~ā acapalā amukharā); Cp-a 312,<sup>18</sup>.

**unnahanā, f.** [*from \*ud + nayhati; cf. S. unnahyati*], *entangling, inveigling; constraining*; Nidd I 388,<sup>2</sup> (ullapanā samullapanā ~ā samunnahanā) = Vibh 352,<sup>30</sup>; Vism 27,<sup>10</sup> *fol.*

**unnāda, m. (and mfn. ?)** [*S. unnāda, m.*], *crying out;*

*clamour; (resounding; clamorous)*; Ja I 71,<sup>33</sup> (yassā unnadantiyā °-saddo ... paṭhavi-udriyanasaddo viya sūyati); VI 405,<sup>5</sup> (parisā 'ssa ekappahāren' eva °-ādini akāsi); Bv-a 282,<sup>7</sup> (so nādo sakalakapilapuram ~am kareyya).

**unnādana, n.** [*from unnadati*], *making cry out*; Dh p-a IV 61,<sup>26</sup> (°-atthāya mahājanassa āṅgulisaññaṃ datvā).

**unnādi(n), mfn.** [*from unnadati*], *crying out; clamouring; making a noise*; D I 95,<sup>27</sup> (māṇavakā ~ino uccāsaddā mahāsaddā ahesum); M I 513,<sup>23</sup> (mahatiyā paribbājakaparisāya saddhim ... ~iniyā uccāsaddāya mahāsaddāya; Ps III 221,<sup>8</sup> ~iniyā ti uccam nadamānāya); Ja II 216,<sup>24</sup> (manussā ~ino hutvā, *Be, Ce, Se so; Ee wr unṇādino*); Sp 94,<sup>25</sup> (sakalarājasenā ~ini ahosi); Sv 834,<sup>6</sup> (asallapanto katham ~i bhavissati ti).

**unnābhisi in Ee at Ap 303,<sup>14</sup> is wr for unṇābhisi qv sv unṇā.**

**unnāma, see sv unnama.**

**unnāmininnāmi(n), mfn.** [*from unnamati and ninnamati*], *rising and sinking; uneven*; A IV 237,<sup>8</sup> (khettaṃ ~i ca hoti, *Be so; Ce ~i; Ee unnāmininnāmi; Se unnamininnāmi*; M p IV 124,<sup>7</sup> ~i ti ninna-thalavasena visamatalam, *Be, Se so; Ce, Ee unṇāmininnāmi ti*; — **anunnāmaninnāmi**, *anunnāmininnāmi, mfn., level, even*; A IV 237,<sup>27</sup> (khettaṃ ~i ca hoti, *Ce so; Be anunnāmaninnāmi; Ee anunnāmininnāmi; Se anunnamininnāmi*).

**unnāmeti, caus. pr. 3 sg. of unnamati qv.**

**unnitaka, mfn.** [*unnīta (pp of \*ud + neti) + ka<sup>2</sup>; cf. S. unnīta*], *led off, led away*; Paṭi I 129,<sup>7</sup> (~o lokasannivāso haññati; Paṭi-a 413,<sup>29</sup> ~o ti uggahetvā uggahetvā nīto jātiyā uggahetvā jarādi-upaddavāya nīto ti attho, kakāro pan' ettha anukampāya datṭhabbo) *quoted* Ud-a 143,<sup>17</sup>.

**upa, ind. [ts], prefix to nouns and adjectives; preverb to verbs; preposition; following an-, nir- or a vowel in a cpd very often becomes -ūpa-; Abh 1185; Sadd 883,<sup>24</sup> *fol.* (upasaddo samipatthe ...); — 1. as prefix to nouns and adjectives and in indeclinable cpds expresses: direction towards; nearness; resemblance; subordination, inferiority; (according to cts) firmness, intensity; Vism 569,<sup>6</sup> (upādānan ti dalhaggahaṇam, dalhattho h' ettha °-saddo) = Spk II 14,<sup>17</sup>; — 2. as preverb to verbs and their derivatives expresses: towards; near to; by the side of; Ap-a 420,<sup>3</sup> (samupavyūḷho ti sam sutṭhu upa samipe rāsibhūto ti attho); — 3. as separate preposition with loc. expresses: above, superior to; Sadd 729,<sup>33</sup> (upa khāriyam doṇo, khāriyā doṇo 'dhiko ti attho).**

**-upaka, m(f-ikā)n.** [*BHS id.*], *going to; belonging to; fit for*; — *ifc see* kul'-ū-, khir'-ū-, gayh'-ū-, tad-ū-; — upakam in Ee at Ja VI 536,<sup>18</sup> is wr for udakam (*Be, Ce, Se so*); — *see also* upaga, upiya.

**upakaccha, n. (or m.)** [*cf. S. upakakṣa, mfn.*], *(the region of) the armpit; (the area) under the arm*; Ja V 46,<sup>9</sup> (°-antare ṭhāpetvā); 211,<sup>12</sup> (ekacce ālopan gahetvā bhuñjāma ti saññāya ... °-antare khipimsu); Vin-vn 2137 (~esu).

**upakacchaka, m.n.** [*upakaccha + ka<sup>2</sup>*], *(the region of) the*

*armpit*; Vin III 39,23 (~e ghaṭṭehi); IV 260,15 (ubho ~ā); Ja I 158,9 (tiṇakalāpaṃ ~e ṭhapetvā); V 437,1 (kacchan ti ~aṃ, *Be, Ce, Ee so; Se upakacchaṃ*); Mil 293,7 (yodho ... paṭisattum ~e gaṭetvā ākaḍḍhitvā); Sp 1213,18 (ubhinnaṃ ~ānaṃ antarena); Spk I 147,6 (maṇiṃ ~e ṭhapetvā).

**upakaṭṭha**, *mfn.*, *pp of upakaḍḍhati qv.*

**upakaḍḍhaka**, *mfn.* [*from upakaḍḍhati*], *who draws or drags towards*; Ps I 213,5 (~ā dve purisā, *Be, Ce, Ee so; Se upakaḍḍhantā*).

**upakaḍḍhati**, *pr. 3 sg.* [*cf S. upakaṛṣati*], *draws towards; drags away to, drags near*; D I 180,14 (santi ... samaṇabrāhmaṇā mahiddhikā mahānubhāvā te imassa purisassa saññaṃ ~anti pi apakaḍḍhanti pi); M II 188,13 (tam enaṃ ... nirayaṃ nirayapālā ~eyyum); S II 99,31 (tam enaṃ dve balavanto purisā ... taṃ aṅgārakāsum ~eyyum); Dh 311 (sāmaññaṃ dupparāmatṭhaṃ nirayā' ~ati); — *upakaḍḍhanti in Ee at Sp 868,3 is wr for ukkaḍḍhanti (Be, Ce, Se so); — pp upakaṭṭha, mfn. and n., 1. (mfn.) drawn near, near; drawing near (esp. of time); Abh 705; Vin I 152,5 (~āya vassupanāyikāya; Sp 1071,11: ~āyā ti āsannāya); IV 93,2 (~e kāle, Be, Ce, Ee so; Se upakaṭṭhe); Ja IV 265,21 (~āya pavāraṇāya); Dh 311 (bhante velā ~ā ti); Ap-a 299,32 (~e parinibbāne); — 2. (n.) nearness; vicinity; Nidd I 158,21 (nibbānassa santike sāmāntā āsanne avidūre ~e ti); Vibh 3,3 (āsanne ~e avidūre santike, Be, Ce so; Ee, Se upakaṭṭhe); — *neg. anupakaṭṭha, n., Vibh 2,33 (anāsanne anupakaṭṭhe dūre asantike, Be, Ce so; Ee, Se anupakaṭṭhe); — see also upakaṇṭha, nikaṭṭha.**

**upakaḍḍhana**, *n.* [*from upakaḍḍhati; cf S. upakaṛṣaṇa*], *drawing or dragging towards*; Ps I 213,5 (yathā nānābhāsu gaṭetvā tattha upakaḍḍhakā dve purisā evaṃ bhavesu °-aṭṭhena manosañcetanā); Spk II 112,32 (taṃ purisaṃ ... aṅgārakāsum °-kālo viya).

**upakaṇṭha**, *n.* [*ts*], *nearness; vicinity*; Dāṭh 5:41 (Anurādhapuropanaṭṭhe); — *see also upakaṭṭha sv upakaḍḍhati.*

**upakaṇḍakim** *in Ee at Pv-a 72,3\* and 72,21 is wr for uppaṇḍukim qv sv uppaṇḍuka.*

**upakaṇṇakam**, *ind.* [upa + kaṇṇa + ka²; *cf S. upakaṇṇam*], *close to the ear; in the ear*; Vin V 161,36\* (~aṃ jappati jimaṃ pekkhati); Sp 1363,1 *fol.*: evaṃ kathehi mā evaṃ kathayitthā ti kaṇṇamūle manteti); — °(a)-jappi(n), *mfn.*, *whispering in the ear*; Vin V 163,24 (na ~inā bhavitabbaṃ); A III 136,15; — *see also upakaṇṇakamhi.*

**upakaṇṇakamhi**, **upakaṇṇake**, *ind.* [upa + loc. of kaṇṇa + ka²; *cf S. upakaṇṇam*], *close to the ear; in the ear*; Vin IV 271,14 (purisassa ~e āroceti); S I 86,8 (rañña Pasenadikosalaṃ ~e ārocesi); Th 200 (mā taṃ ~amhi tālessaṃ, *Ce, Ee, Se so; Be upakaṇṇamhi*; Th-a II 67,14: ~amhi kaṇṇasamipe, *Ce, Ee so; Be, Se upakaṇṇamhi*); — *see also upakaṇṇakam.*

**upakappati**, *pr. 3 sg.* [*S. upakalpate*], *is fit for, is ready at hand; serves, is a benefit (to, gen./dat.)*; S I 85,26\* (vilumpateva puriso yāv' assa ~ati); A V 269,8 (idaṃ dānaṃ petānaṃ ṇāṭisālohitānaṃ ~atu); Kh 7:8 (evaṃ eva ito dinnam petānaṃ ~ati ti) = Pv 5:7 *quoted* Sadd 552,12;

Ja V 350,18\* (yaṃ c' aññaṃ ~ati); Spk II 272,14 (bhinnakālato paṭṭhāya bijam bijatthāya na ~ati); Saddh 501 (petā dānaṃ pariggayha tesam taṃ ~ati); — *part.pr.* upakappanta, *mfn.* (~anti and ~antā) *n.*, Pj I 214,21 ([dakkhiṇā] ~anti ca ṭhānaso ~ati, *Ee so, perhaps wr; Be, Ce, Se ~ati ti ca ṭhānaso ~ati*); 214,24 (taṃ khaṇaṃ yeva ~antā ṭhānaso ~ati ti vuttā, *Be, Se so; Ce, Ee ~antaṃ ... vuttam*); — *neg. anupakappanta, mfn.*, Pj I 220,28; — *aor. 3 sg.* upakappatha, Pv 26:5 (petassa dakkhiṇā ~atha); — *fpp neg.* anupakappaniya, *mfn.*, Pv-a 49,6 (tathā pi diyamānassa attano anupakappaniyatam ... dassenti, *Be, Ce, Se so; Ee anupakappanam*); — *caus. pr. 3 sg.* upakappeti, *prepares, makes ready; brings near, fetches*; D II 64,15 (atathaṃ va pana santaṃ tathattāya ~essāmi ti); Ps IV 222,2 (ettakaṃ nāma me anuvassaṃ baliṃ ~ethā ti); — *absol.* upakappetvā, Mp III 84,4 (hunitabbaṃ deyyadhammaṃ ~etvā); — *pp upakappita, mfn.*, *prepared; procured*; Mp III 84,10.

**upakappana**, *n.* and *mfn.* [*from upakappati; cf S. upakalpana, n.*], *suitability; benefit; (iic) suitable to, fit for*; Cp-a 54,8 (°-vasena); — °-ojā, *f.*, *strength-giving essence that is fitting (for), that serves*; Ja I 68,28 (devānaṃ ca manussānaṃ ca ~aṃ, *Be, Ce, Ee so; Se opakappanaka-*) ≠ Ap-a 73,31; — °-bhojana, *n.*, *food that is fitting (for); food which will be a benefit*; Dh 311 (tassa ~aṃ asukakule nāma sakkā laddhun ti, *Ee so; Be, Ce, Se upakappanakaṃ bhojanam*); — **anupakappana**, *n.*, *lack of suitability (for); the not being beneficial*; Pj I 220,17 (~-kāraṇāni); Pv-a 49,6 (tathā pi diyamānassa attano ~aṃ ... dassenti, *Ee so, perhaps wr; Be, Ce, Se anupakappaniyatam*).

**upakappanaka**, *mfn.* [upakappana + ka²], *fitting (for), suitable; beneficial*; Ja I 398,11 (yakkhiṇi attano ~aṃ āhāraṃ āharitvā); Dh 311 (attano ~aṃ yāgubhattam); III 323,16 (devamanussānaṃ ~aṃ ojaṃ).

**upakaraṇa**, *n.* [*ts*], *a useful object; means, instrument, implement; requisite*; D II 340,2 (app eva nāma' ettha kiñci ~aṃ adhigaccheyyan ti); Ja VI 427,12 (vāsipharasukuddālakhapatti-ādini bahūni ~āni gāhāpetvā); Mil 149,18 (tassa rogassa uddharaṇāya ~aṃ); Sp 756,24 (gopānasi-ādikaṃ ~aṃ); Pj I 196,5 (so devamanussehi pupphagandhādinaṃ bahi nibbattena ~ena ... pūjito); Vibh-a 415,28 (atthe uppanne sabbesaṃ ~ānaṃ gahitattā na cinteti); — *ifc see vitt'-ū-, sukh'-ū-; — °-sañña, f.*, (*gr.t.t.*) *additional or subsidiary term*; Sadd 609,16 (~-vidhānaṃ); — **sa-upakaraṇa**, *mfn.*, *with requisites, with the means of subsistence; ?* Ps I 28,12 (~assa attano vā parassa vā ... paṭhavito uppatim ... maññaṃ māno) ≠ Nidd-a 259,24 (*Ce, Ee so; Be, Se sa-upakaraṇassa*).

**upakaroti**, *pr. 3 sg.* [*S. upakaroti*], *assists, helps; serves; fosters, takes care of*; Sadd 509,11 (kara karaṇe ... pakaroti ~oti); — *aor. 1 sg.* upakāsim, Thi 89 (nhāpanacchādanehi ca upakāsim imaṃ kāyam); — *pp upakkhaṭa, mfn.* [*S. upaskṛta*], *prepared; arranged*; Vin III 216,12 (gahapatissa ... civaracetāpanaṃ ~am hoti); D I 127,11 (mahā yañña ~o hoti); Pv 20:4 (~aṃ parivisayanti, *Be, Ce, Ee so; Se upaṭṭhitam*); Ja VI 139,7\* (atha no ~assa yaññaṃ kasmā karosi vikkhepaṃ);

154,27\* (sabbasmim ~asmim; 155,4\* foll.: sabbasmim yaññasambhāre sajjite paṭiyatte); Mil 156,25 (yam kiñci ~am hoti); Sp 670,10 (yam hi bhikkhum uddissa ~am); — fpp upakattabba, mfn., Cp-a 186,30 (abhikkhaṇam upakattabbabhāvena).

**upakāra**, m.n. and mfn. [*S. upakāra*, m.], 1. (m.n.) *help; service; benefit*; Ja I 8,15\* (yam yam pabbajitānam ~āya samvattati); 340,14\* (sabbattha kasikammassa vā vappakammassa vā ~o hutvā na vassissati); II 51,3 (Bārāṇasī-seṭṭhinā amhākam ~o kato katupakārassa nāma paccupakāram katum vaṭṭati ti); Paṭi I 162,14 (vyāpādo samādhissa paripantho avyāpādo samādhissa ~am); Ap 595,24 (~am ca niddisi, *Be, Ce, Se so; Ee °-attham*); Vism 6,20 (evam ... desito pi pan' esa visuddhimaggo atisaṅkhepadessito yeva hoti tasmā nālam sabbesaṃ ~āyā ti vitthāram assa dassetum ...); Sp 1123,7 (°-tāya); Sv 247,24 (keṭubhan ti ... kavinaṃ ~āya sattham, *Ce, Ee so; Be, Se °-āvaham*) = Ps III 362,12 (≠ Ap-a 219,31: upakārako gantho); Pj I 168,25 (~am pi dassento); Vv-a 68,3 (mama sahāyikāya mayham ~o kato); Cp-a 311,29 (paresam apakāre khantā ~e anussarita); Saddh 546 (pubbopakārissa ~āni paṇḍito kareyya); Mhv 10:80 (mātuyā °-ttā attano ca mahipatiṃ aghātetvā va); — 2. (mfn.) *who is a help; helping; useful; beneficial*; D III 187,2 (~o mitto suhado veditabbo, *Be, Ce, Ee so; Se upakārako*); 188,1\* (~o ca yo mitto); A III 34,10 (devabhūtaṃ pi ~āni puññāni); Ja I 111,21 (ayam no pāti atthi no ca amhākam ~ā); Ap 595,25 (~ā ca yā nāri); — °**anupakāra**, mfn., *helpful and unhelpful*; Ps II 348,21; Cp-a 34,25 (sabbapāramiṇam ~e dhamme jānitvā); — °**āvaha**, mfn., *bringing help; producing benefit*; Pv-a 86,20 (attano ~am bhesajjam āhari); Cp-a 273,35; — °**va(t)**, mfn., *giving help or service; being of benefit*; It-a II 162,16 foll. (evam āmisadānena ... gahatṭhā bhikkhūnam °-vanto ti dassetvā idāni dhammadānena ... bhikkhūnam pi tesam °-vantataṃ dassetum ...); — **anupakāra**, mfn., *unhelpful; not beneficial; of no use*; Ja V 254,12\* (corānam ~am ... mattikapattam); Mil 38,1 (ime dhammā upakāra ime dhammā ~ā); Paṭi-a 512,17 (vedanāsaññānam vipassanāya ~-ttā); Ap-a 185,15 (mā imāni dhaññāni ~āni vinassantū ti); As 122,4; — **nirupakāra**, nirupakāra, mfn., *not helpful; of no use*; Ja II 103,3 (~o esa amhākan ti, *Be, Ce so; Ee, Se nirupakāro*); V 339,12\* (mayā ~ena); Dh-p-a I 320,13 (ayam tava kāyo apetaṃ viññāno ~o hutvā); — **sa-upakāra**, mfn., *with what is of help or service*; Spk I 249,16 (samūlam ~am sasambhāram saphalam kasim paññāpetum); Pj II 214,23 (tisso sikkhā ~ā sānisamsā ca vuttā).

**upakāraka**, mfn-ikā)n. (and m.n.?) and upakārikā, f., 1. (mfn.) [*ts*] *doing a service; helping, benefitting; a helper*; Ja III 437,9 (aham ... evam hi tava upakārikā); V 99,8 (~o cāpi me anusaṃvaccharaṃ sahasabalinā pūjesi); Vism 533,1 (yo hi dhammo yassa dhammassa tṭhiyā vā uppattiyā vā ~o hoti so tassa paccayo ti vuccati); Ps I 84,15 (sabbesaṃ sesabojjhaṅgānam °-ttā satsambojjhaṅgo paṭhamam vutto); Pj II 143,31 (bijassa ca upakārikā vuṭṭhi); Vibh-a 116,8 (vācā kāyakammassa upakārikā ti); Mhv 32:57 (saṅghassa ~o aham eva);

Sadd 92,9 (saddasattham nāma na sabbaso buddhavanassopakārakam ekadesena pana hoti); — 2. (m.n.) *help; a service*; Mp II 156,23 (pubbakāri ti paṭhamam ~assa kārako, *Ce, Ee so, perhaps wr; Be, Se upakārassa*); — 3. (f.) *a subsidiary fortification added to a rampart; a low bastion*; Abh 203 (uddāpo upakārikā); Sv 274,21 (upakārikā ti paresam ārohananivāranattham samantā nagarapākārassa adhobhāge katasudhākammam vuccati); — *ifc see nagar' -ū-*; — *see also upakāri*; — **anupakāraka**, mfn-ikā)n., *not doing a service; not helping; not beneficial*; Ja III 459,26\* (mātāpitunnam ~ā); Ps II 187,24 (kim upakārakānam yeva esa dhammam deseti ~ānam na deseti ti); Mp III 354,25 (~e dhamme vajjetvā); Paṭi-a 512,2 (vedanā ... vipassanāya anupakārikā).

**upakāri(n)**, mfn. [*S. upakārin*] (sg. gen. ~ino, ~issa), *helping; doing a service; a benefactor*; Ja III 11,22 (evam mama ~ino kasmā sampattim na dassāmi ti); Sp 124,6 (āmisadānadhammadānehi °-tā); Spk III 185,28 (idissā nāma amhākam ~ino n' atthi ti); Cp-a 270,14 (~isu apakārisu ca sattesu); Saddh 540 (buddhādissu guṇaddhesu ~isu vāpi ca); 546 (pubbokārissa).

**upakārim** in *Ee* at Ap 137,15 *is wr for upakāram (Se so) or upahāram (Be, Ce so)*.

**upakārikā**, f., *see sv upakāraka*.

**upakāri**, f. [*of upakāra*?], *a subsidiary fortification added to a rampart; a low bastion*; MI 86,37 (dhanukalāpam sannayhitvā addāvalepanā ~iyo pakkhandanti); Ps II 58,1: ~iyo ti ettha manussā pākārapādam assakhurasaññānena iṭṭhakāhi cinitvā upari sudhāya lepeni, evamkatā pākārapādā ~iyo ti vuccanti) = Nidd II 122,31; — *see also upakārikā sv upakāraka*.

**upakāsim**, aor. 1 sg. *of upakaroti qv*.

**upakiṇṇa**, mfn. [*pp of \*upa + kirati; S. upakīrṇa*], *strewed with*; — *ifc see rucak' -*; — *see also upakiritum*.

**upakiritum**, ind. [*inf. of \*upa + kirati; cf S. upakirati*], *to bestrew; to scatter (upon)*; Vin II 153,38 (parivenam cikkhallaṃ hoti ... anujānāmi bhikkhave marumbaṃ ~un ti); — *see also upakiṇṇa*.

**upakiriyā**, f. [*cf S. upakāryā, S. lex. upakāri*], *a royal tent, a royal pavilion*; ? *a caravanserai*; ? Ja V 408,25\* (udatārayi ratham daddallamānam upakiriyasādisam, *Ce, Ee so; Be upakāriya; Se upakriya; cf 409,16\* foll.*: upakāranabhaṇḍehi sadisam, yathā tassa aggisikhāya samānavañṇāni upakāraṇāni jalanti tath' eva jalitan ti attho, *Be, Se so; Ee yathā tassa aggisikhāsamānavañṇāni jalanti ...; Ce upakāranabaddhehi sadisam ...*).

**upakītaka**, m., *see sv upakkitaka*.

**upakujjati**, *see sv upakūjati*.

**upakumbham**, ind. [*S. upakumbham*], *near the water-jar*; Sadd 777,2 (kumbhassa samīpam upakumbham).

**upakūjati**, upakujjati, pr. 3 sg. [*cf S. upa'kūj*], *calls to; sings in answer*; Ja IV 296,12\* (kūjantam ~anti, *Be, Ce, Ee so; Se kujjantam upakujjanti*); VI 518,25\* (bahū dijā kūjantam ~anti, *Be, Se so; Ce, Ee kujjantam upakujjanti*) = 581,27\* (*Be, Se so; Ce, Ee kujjantam upakujjanti*); — *part.pr. upakūjanta*, mfn., Mp II 237,7 (bhamaragaṇā ~antā vicaranti); — *pp upakūjita*, mfn. [*cf S. upakūjita*], *called to, answered; resounding, echoing*; Ja V 9,12\*

(hamsagaṇehi ~ā, *Be, Ce, Ee so; Se upakujjitā*); — *ifc see cakkavāk'-ū- sv cakka*; — *upakūjito in Ce, Ee at Ja II 134,8 is prob. wr; see sv upakūṣita.*

**upakūji(n)**, *mfn.* [from upakūjati], *calling out*; — *ifc see ubhokāl'-ū- sv ubho.*

**upakūlaja**, *mfn.* [upa + kūla + ja<sup>2</sup>; cf *S. upakūla*], *growing on the bank, growing near the bank*; *Ja VI 26,21\** (yathā vārivaho pūro vahe rukkh' upakūlaje *Ce, Ee so; Be, Se rukkhhe 'pakūlaje*; 27,3: ~e rukkhhe vaheyya) *quoted Sadd 435,21 (rukkhe 'pakūlaje).*

**upakūlita**, *upakūlita*, *mfn.* [cf *S. kūḍayati, kūlita*], *burnt, scorched; shrivelled*; *Thi 258 ([nāsikā] jarāya ~ā viya; Thi-a 201,12 foll.: sā nāsikā idāni jarāya nivāritasobhatāya pariseditā viya varattā viya ca jātā; but cf K.R. Norman, 1971, p. 114, suggesting derivation < S. upakulyā "piper longum"); Ja I 405,16\* (atipaṇḍitena puttana man' amhi ~o, Be, Ce, Ee so; Se upakuṭṭhito; 405,19 foll.: thoken' amhi jhāmo) quoted Sadd 79,28; — see also upakūṣita.*

**upakūṣita**, *mfn.* [?], *burnt; roasted*; *Ja II 134,2\* (sayetha Poṭṭhapādo va mummure ~o, Ce, Ee, Se so; Be upakūṭṭhito; 134,7 foll.: yathā Poṭṭhapādo kukkule jhāmo sayati evaṃ sayeyyā ti, upakūjito ti pi pāṭho, ayam eva attho, Ce, Ee so, prob. wr; Be upakūdhito ti pi pāṭho; Se upakuṭṭhito ti pi); — see also upakūlita.*

**upakka-** *in Be, Ee at Ja VI 37,16 and in Ee at Sp 1029,20 is wr for uppakka qv sv uppaccati.*

**upakkaṭṭha**, *see upakaṭṭha sv upakaddhati.*

**upakkanta**, *mfn.*, *pp of upakkamati qv.*

**upakkama**, *m.* [*S., BHS upakrama*], *approach, beginning; setting about, undertaking, enterprise; act, action; act of violence, assault; means, expedient; treatment*; *Abh 773 (pakkamo tu ~o); M II 220,12 (taṃ ~ena vā padhānena vā samparāyavedaniyaṃ hotū ti labbhaṃ etan ti; Ps IV 4,18: ~enā ti payogena); S I 152,5 (tilavāho iminā ~ena parikkhayaṃ pariyādānaṃ gaccheyya); A I 207,1 (upakkiliṭṭhassa ... cittassa ~ena pariyodapanā hoti); Sn 575 (na hi so ~o atthi yena jātā na miyyare); Ja VI 115,24\* (vividhā ~ā nirayesu dissanti; 116,5: ~ā ti kāraṇāpayogā); Mil 152,11 (tena tesam ~ena rogo paṭinivattati); Vism 383,8 (māraṇatthāya ~e kate); 500,16 (ahituṇḍikahatthagato sappapotako viya ākaḍḍhanaparikaḍḍhana-odhūnananiddhūnanādinā ~ena adhimattam dukkham anubhavati); Sv 69,32 (pāṇātipāto: ... tassa pañca sambhārā honti, paṇo pāṇa-saṇṇitā vadhakacittam ~o tena maraṇan ti); — **anupakkama**, *m.*, *not the action (of another); not an act of violence*; *Vin II 194,20 (~ena bhikkhave tathāgata parinibbāyanti, Be, Ce, Ee so; Se na parupakkamena) quoted Ps IV 179,18 (Be, Se so; Ce, Ee tathāgato parinibbāyati).**

**upakkamati**, *pr. 3 sg.* [*S. upakrāmati; BHS upakramati*], *goes near, approaches (for a purpose); sets about, begins; applies oneself, exerts oneself (esp. sexually), masturbates; sets upon, assaults*; *Vin III 113,30 (ajjhattarūpe ceteti ~ati muccati; Sp 524,20: ~aṭi ti tadanurūpaṃ vāyamaṃ karoti); M I 86,24 (aññaṃaññaṃ pāṇiṃ pi ~anti leḍḍhiṃ pi ~anti); S I 125,37 (samaṇam ... iminā upakkamena ~eyyāma); Spk II 141,16 (Devadatto*

*sattari paduṭṭhacitto anattam pi kātum ~eyyā ti); — part.pr. (a) upakkama(t), mfn., D III 90,25 (tesam no rasapaṭhavim hatthehi ālumpakāraṃ ~atam paribhuñjitum); Sp 265,13 (tādise sarire yattha kathaci ~ato dukkaṭam eva); — neg. anupakkama(t), mfn., Vin-vn 332; (b) upakkamanta, mfn., Sp 264,32; Th-a II 257,34 (taṃ ... rājā ... nānāvidhehi upāyehi ~anto māretum nāsakkihi); Vin-vn 327 (sañcicc' ~antassa); — *aor. 3 sg. upakkami*, Vin IV 316,6 (so puriso tam bhikkhunim dūsetum ~i); Ja IV 470,29\* (purise hantum ~i); 3 pl. (a) upakkamimsu, D III 85,26 (sattā rasapaṭhavim ... ~imsu paribhuñjitum); Ja IV 330,12; (b) upakkamum, Ja IV 352,27\* (nisitāhi kuṭṭhārihi mūlato tam ~um; 353,16: chinditum ārabhimsu); — *absol. upakkamitvā*, Vin III 110,17 (hatthena ~itvā); Sp 528,3 (methunarāgena ratto ... mocanattāya nimitte ~itvā moceti); Ud-a 342,12; — *upakkamitvā in Ee, Se at S I 160,10 is wr for upakkhalitvā qv sv upakkhalati*; — *pp upakkanta, mfn. and n., 1. (mfn.) [S. upakrānta], attacked, affected; treated*; *Mil 112,2 (in long cpd); — anupakkantadehava(t), mfn., with a body which is not attacked; ? or which does not need treatment; ? Ap 380,11 (rūpavā guṇasampanno anupakkantadehavā, Ee so; Be, Ce, Se anavakkanta-); — 2. (n.) attack*; *Sv 140,14 (ayam hi rājā pitari ~divasato paṭṭhāya); — caus. absol. upakkamāpetvā*, Vin-vn 326 (paren' upakkamāpetvā aṅgaṭṭam pan' attano).*

**upakkamana**, *n.* [*BHS upakramaṇa*], *attack; violent action*; *Ja IV 12,6\* (~vasena).*

**upakkita**, *mfn.* [*pp of \*upa + kiṇāti<sup>2</sup>; cf S. upakriya*], *bought, purchased*; *Ud-a 174,3 (tena vikkayena bhagavatā ~o viya hoti ti vuttam upakkitato ti); Th-a II 33,20 (~vādena kakuṭṭapādinisu pi cittam virājetvā, Be, Ce, Se so; Ee conjecture upakkitaka-).*

**upakkitaka**, *upakitaka, upakkitaka, m.* [*upakkita + ka<sup>2</sup>; cf S. krītaka*], 1. *one who is bought; a purchased (slave)*; *Ud 23,17 (bhatako kir' āyasmā Nando ~o kir' āyasmā Nando accharānaṃ hetu brahmacariyaṃ carati; Ud-a 174,3: atha vā ... tena vikkayena bhagavatā upakkito viya hoti ti vuttam ~o ti) = Mp I 317,15 (Be so; Ce, Ee, Se upakitako) = Dhp-a I 119,24 (Be, Ce, Ee so; Se upakkitako); — 2. a buyer*; *Ud-a 173,28 (yo kahapaṇādihi kiñci kiñci kiṇāti so ~o ti vuccati, ayam pi āyasmā ... attano brahmacariyaṃ kiṇāti).*

**upakkiliṭṭha**, *mfn.*, *pp of upakkilissati qv.*

**upakkilissati** (*and upakilissati*), *pr. 3 sg.* 1. [*cf S. kliṣyati*], *stains; defiles*; *Spk III 211,19 (pañca nivaranaṃ cittam ~anti kiliṭṭham karonti, eds so, perhaps wr; ≠ Sv 880,38: Be, Ce, Se upakkilesenti; Ee wr upakkilesan ti); — 2. [BHS upakliṣyate], is stained, is defiled*; *Vism 377,3 (aṅgaṇena hi tam cittam ~ati) = Sp 157,17 = Nidd-a I 357,17; — pp upakkiliṭṭha (and upakilīṭṭha), mfn. [BHS upakliṣṭa], stained, soiled; defiled, spoiled*; *Vin II 295,22 (yehi upakkilesehi ~ā candimasuriyā na tapanti); A I 10,6 (pabhassaraṃ idam bhikkhave cittam tam ca kho āgantukehi upakkilesehi ~an ti; Mp I 60,19: upakkilesehi ti rāgādīhi ~ttā ~am nāmā ti vuccati, Be, Se so; Ce, Ee upakkilesehi ti rāgādīhi ~an ti ~am nāmā ti); 207,1 (~assa ... cittassa upakkamena*

pariyodapanā hoti); Ja III 364,22; Vism 13,29 (attukkamsanaparavambhanādihi ~am vā hinam anupakkiliṭṭham lokiyam silam majjhimam lokuttaram panitam); Spk I 237,2 (~o, Be, Ce, Se so; Ee upakiliṭṭho); — *neg.* anupakkiliṭṭha, anupakkiliṭṭha, *mfn.*, Vism 13,29; Pj I 37,19 (sikkhāpadāni ... anupakkiliṭṭhāni); It-a II 138,7 (ekādasahi upakkilesehi anupakkiliṭṭhattā visuddham, Be, Ce, Se so; Ee anūpa-); — *caus. pr.* 3 *sg.* **upakkileseti**, stains; defiles; Sv 880,38 (pañca nīvaraṇāni cittaṃ ~enti kiliṭṭham karonti, Be, Ce, Se so; Ee wr upakkilesan ti) ≠ Spk III 211,19 (eds upakkilissanti, perhaps wr).

**upakkilissana**, *n.* [from upakkilissati], staining; a stain; Sadd 405,9 (~am upakkilesa).

**upakkilesa**, upaklesa, *m.* [BHS upakleśa, upakileśa], stain, soiling; blot, blemish, defilement; impurity; Vin II 295,21 (cattāro 'me bhikkhave candimasuriyānaṃ ~ā); M I 36,28 (katame ca bhikkhave cittassa ~ā); A III 16,4 (pañc' ime ... jātarūpassa ~ā); Sn 66 (~e vyapanujja sabbe anissito); Ja III 364,23 (ayam cando āgantuka-upakkileseṇa upakkiliṭṭho nippabho jāto, mayham p' esa rājaparivāro ~o); Paṭi I 72,30 (sotāpattimaggena sakkāya-dīṭṭhi vicikicchā silabbataparāmāso dīṭṭhānuso vicikicchānuso attano cittassa ~ā sammā samucchinṇā honti; Paṭi-a 285,18: kilesenti upatāpentī vibādhentī ti kilesā, thāmagatattāna bhusā kilesā ti ~ā); Dhs 1059 (bandhanam ~o anusayo); Peṭ 159,13 (āvaraṇam nīvaraṇam chadanam ~o); Nett 86,12 (dve cittassa ~ā taṇhā ca avijjā ca); Vism 633,18 (katame pana te dasa ~ā ti); Ps I 169,11 (so pan' esa abhijjhāvisamalobho uppajjitvā cittaṃ dūseti obhāsituṃ na deti tasmā cittassa ~o ti vuccati); — **upaklesavinimmutta**, *mfn.*, free from defilements; Saddh 225; — **anupakkilesa**, *m.*, not a stain; non-defilement; D III 45,23 (yadi 'me tapojigucchā upakkilesā vā ~ā vā ti); S V 93,7 (satt' ime ... bojjhaṅgā anāvaraṇā anīvaraṇā cetaso ~ā).

**upakkileseti**, *caus. pr.* 3 *sg.* of upakkilissati *qv.*

**upakkuṭṭha**, *mfn.*, *pp* of upakkosati *qv.*

**upakkosa**, *m.* [S. upakrośa], reproach, complaint; Abh 120; Ja IV 81,15 (manussehi ~e kate); VI 489,23 (nāgarā ... kuddhā rājadvāre sannipatitvā mahantaṃ ~am akamsu); Pj II 519,7 (~am akamsu).

**upakkosati**, *pr.* 3 *sg.* [S. upakrośati], blames, criticises; reproaches; complains; D I 161,11 (samaṇo Gotamo ... sabbaṃ tapassim lūkhājivim ekamsena ~ati upavadati); Ja III 523,17\* (~ati naṃ sabhāvo; 523,27: attā va taṃ puggalaṃ garahati); V 279,5 (adhammakāro nāma n' atthi kasmā ~athā ti); Pj II 268,21 (~eyyū); — *part.pr.* upakkosanta, *mfn.*, Ja VI 131,17 (eko aṭṭa-parājito puriso vinicchayatthāne ~anto nikkhamitvā; ≠ Cp-a 58,22: ~ento); Cp-a 90,18; — *aor.* 3 *sg.* upakkosi, Ja IV 262,12; 3 *pl.* upakkosimsu, Ja V 193,20 (dubbhikkhapilīta manussā sannipatitvā rājaṅgane ~imsu); — *absol.* upakkositvā, Ja IV 317,9; — *pp* **upakkuṭṭha**, **upakuṭṭha**, *mfn.* [S. upakruṣṭa], blamed; reproached; Ja III 523,18\*; Sv 281,21 (na ~o, na akkosam vā nindaṃ vā pattapubbo) = Ps III 417,16; — *neg.* anupakkuṭṭha, anupakuṭṭha, *mfn.*, Vin IV 160,20 (khattiyo nāma ubhato sujāto hoti ... yāva sattamā pitāmahāyugā akkhitto anupakuṭṭho jātivādēna, Be, Ee, Se so; Ce anupakuṭṭho)

≠ M II 165,21 ≠ Ja I 2,16; Pj II 192,5 (anupakuṭṭhe ca brāhmaṇakule, Be, Ee so; Ce, Se anupakuṭṭhe); — *caus. part.pr.* upakkosenta, *mfn.*, Cp-a 58,22 (aṭṭa-parājito eko puriso vinicchayatthāne upakkosento nikkhamitvā; ≠ Ja VI 131,17: upakkosanto).

**upakkhaṭa**, *mfn.*, *pp* of upakaroti *qv.*

**upakkhara**<sup>1</sup>, *m.* [S. upaskara], implement; ingredient; Sadd 859,22; — *ifc* see yañña-.

**upakkhara**<sup>2</sup>, *n.* [cf S. apaskara, *m.*, upaskara, *m.*], part of a carriage; Abh 375 (rathassaṅgā akkhopakkhara-ādayo; or akkho 'pakkhara-ādayo); Spk II 325,17 (rajatamayo akkho indanilamaṇimayaṃ ~am, eds so, perhaps wr for apakkhara *qv.*).

**upakkhalati**, *pr.* 3 *sg.* [upa + khalati<sup>2</sup>], trips; stumbles; D II 250,5 (ye ... manussā khipanti vā ~anti vā, te evaṃ āhamsu nam' atthu Mahāgovindassa brāhmaṇassa); — *absol.* upakkhalitvā, M II 209,24 (brāhmaṇi ~itvā tikkhattuṃ udānaṃ udānesi, namo tassa bhagavato ...) ≠ S I 160,10 (Be, Ce so; Ee, Se wr upakkamitvā); A III 306,28 (~itvā vā papateyyam) quoted Vism 235,21; Ja III 433,16' (yathā te ~itvā pādo pāsānasmim na khaññati); As 367,14; — *pp* **upakkhalita**, *mfn.*, stumbling; who has stumbled; Vism 582,30 (~assa patanaṃ viya); Bv-a 125,32 (pathaviyaṃ ~ā pathaviṃ yeva nissāya utthahanti).

**upakkhalana**, *n.* [from upakkhalati], stumbling, tripping; Vism 582,29 (andhassa ~am viya) = Vibh-a 195,32; Cp-a 136,21 (kim idaṃ silamatte pi ~am, Be, Se so; Ce, Ee upalakkhaṇam).

**upakkhattaka**, *mfn.* [\*upakkhatta (*pp* of \*upa + khipati) + ka<sup>2</sup>? cf S. upakṣipati; or cf S. upakṣit, upakṣetṭ?], 1. beaten, won over; converted; a convert; Nidd I 180,9 (vissajjitā ca te pañhā bhagavatā honti nidditthakāraṇā, ~ā ca te bhagavato sampajjanti; Nidd-a 302,21 *fol.*: te khattiyapaṇḍitādayo bhagavato vissajjen' eva bhagavato samipe khittakā pakkhattakā sampajjanti, sāvakā vā sampajjanti upāsakā vā ti attho) = Paṭi II 196,14 (Paṭi-a 650,8 *fol.*: te ... bhagavato samipe khittakā pādakkhattakā sampajjanti); — 2. rejected; insulted; Mp II 305,2 (opapakkhim karonti ti ~am karonti, ukkhipitvā chaḍḍenti, Ce, Ee, Se so; Be ukkhittakam).

**upakkhepa**, *m.* [cf S. upakṣepa], 1. striking, attack; Spk I 44,30 (yogam āyanti maccuno ti maccuno yogam payogaṃ pakkhepaṃ ~am upakkamaṃ abbhantaram āgacchanti, maraṇavasam āgacchanti ti attho; or meaning 2. ?); — 2. placing in, inclusion; Spk I 155,22 (samodhānaṃ ti samavadhānaṃ ~am, Be, Ce, Se so; Ee pakkhepaṃ); III 134,2 (samodhānaṃ gacchanti ti odhānaṃ ~am gacchanti; = Mp III 384,19: Be, Se upanikkhepaṃ; Ce, Ee pakkhepaṃ) ≠ Ps II 218,6 (Se so; Be, Ce, Ee pakkhepaṃ).

**upakkhepaka**, *mfn.* [upakkhepa + ka<sup>2</sup>], striking; throwing (at); — °-**vāta**, *m.*, a wind which throws things, which strikes; a violent wind; Sv 558,13 (mahā-vātā vāyanta ~ā nāma utthahanti, Ce, Ee so; Be, Se ukkhhepaka-) = Mp IV 154,23 (Ee so; Be, Ce, Se ukkhhepaka-).

**upaklesa**, see sv upakkilesa.



**upakhandha**, upakkhandha, *m.*(?) [upa + khandha], *the area near the shoulder*; Ja IV 210,21\* (~amhā okkacca caturaṅgulaṃ, *Ce, Ee so; Be, Se upakkhandhamhā ukkacca*; 210,25: ~amhā ti khandhato; cf 210,7 foll.: gala-cammaṃ uppāṭetvā caturaṅgulaṃ matthe thāne).

**-upaga**, *mfn.* [ts], *going to, reaching; undergoing; being in or on; belonging to, pertaining to; fit for; furnished with*; — *ifc see* kaṭ' -ū- (*sv* kaṭi), kāy' -ū-, gayh' -ū-, jātijar' -ū-, puññ' -ū-, yathākamm' -ū-, sagg' -ū-; — *see also* upaka, upiya.

**upagacchati**, *pr.* 3 *sg.* [*S.* upagacchati], *approaches, reaches, arrives at; enters any state, enters upon; participates in, undergoes; makes choice of, holds to; admits, regards (as)*; Vin I 138,34 (*yadi pan' ayyā āgame junhe vassaṃ ~eyyū ti*); IV 34,20 (*amukasmim okāse rukkho vivitto tasmim ~ā ti*); M I 375,16 (*Upāli gahapati samaṇassa Gotamassa sāvakattaṃ ~eyya*); S I 186,3\* (*evaṃ ce maṃ viharantaṃ pāpima ~asi*); A I 26,30 (*kañci saṅkhāraṃ niccato ~eyya*); Mp II 2,1: *nicco ti ganheyya*); Ja IV 479,8 (*tumhehi saddhimi kathayantaṃ eva hi maṃ vyādhijarāmarāṇāni ~anti*); VI 201,14\* (*tumhe aijhenam eva ~atha, mā aññaṃ kiñci karittha*); Nidd I 172,4 (*eti upeti ~ati*); Ap 161,8 (*duggatiṃ n' upagacchati*); Cp 1:2:1 (*mahāsamuddaṃ taritukāmo ~āmi paṭṭanaṃ*); Mil 249,1 (*mā kho bhonto keci savyādhikā mama santike ~atha*); Vism 271,15 (*kammaṭṭhānaṃ na paripatati vuddhiṃ phāṭiṃ ~ati*); Sv 115,19 (*ayaṃ pi vādo ito c' ito ca sandhāvati gāhaṃ na ~aṭi ti*); Spk III 267,27 (*handāhaṃ bhikkhūnaṃ adassanaṃ ~āmi ti*); Pv-a 128,1 (*niddaṃ ~ati*); — *upagacchati ti in Ce, Ee at Mil 97,13 is prob. wr for apagacchati ti (Be so)*; — *fut.* 3 *sg.* (a) upagamissati, Ja VI 417,6\*; Ud-a 248,3; (b) upagacchissati, Vin I 292,31 (*yattha vā vāsaṃ gantukāmo bhavissati tatha vikāle ~issati*); — *part.pr.* (a) upagacchanta, *mfn.*(~anti)*n.*, Ja VI 201,18\* (~antā); Mil 373,17 (*makkaṭo vāsaṃ ~anto*); Sp 793,11 (~antihi); Mhv 5:46 (*dassanāyopagacchanta*); — *neg.* anupagacchanta, *mfn.*(~anti)*n.*, Vism 203,26 (*ime ca ante anupagacchanta*); Sp 1325,27 (*vassaṃ anupagacchanta*); Ud-a 89,5 (*anupagacchantiyā*); — (b) upagacchamāna, *mfn.*, Vism 149,1 (*purimacittaṃ ... ~amānaṃ*); — *neg.* anupagacchamāna, *mfn.*, Ap-a 302,26 (*pāsaṃ anupagacchamānamigo viya, Be, Ce, Se so; Ee anūpa-*; = Th-a I 116,4: *anupagacchanakamigo*); — *aor.* (*forms in upā- may be to \*upa + āgacchati*) 3 *sg.* (a) upāgamāsi, Ja VI 302,28\* (*kālāgiriṃ khippam upāgamāsi*; 303,9: *kālāpabbatamatthakam upāgato, Be, Ee so; Ce, Se upagato*); (b) upāgami, D II 135,10\* (*upāgami ambavanaṃ mahesi*); Sn 426; Ja V 69,14\* (*idaṃ dukkhaṃ upāgami*); Bv 9:9 (*Bv-a 180,8: upāgami ti upāgato, Be, Se so; Ce, Ee upāgato ti upāgami*); Cp 1:9:46; Mil 90,2\*; Mhv 1:19; 15:6 (*siḅhaṃ rājā upāgami, upāgama bravi theram*); (c) upāgacchi, upāgañchi, Ja VI 22,31\* (*khippam eva upāgacchi, Be, Ee so; Ce, Se upāgañchi*; 23,21: *upāgato*); Ap 428,19 (*upāgacchi tathāgato, Be, Ee so; Ce ~i; Se upagañchi*); Cp 1:10:10 (*āsayaṃ me upāgañchi, Ce, Ee so; Be upāgacchi; Se ~i*); Mhv 1:53 (*upāgañchi*); (d) upagacchi, upagañchi, Vin III 41,6 (*vassaṃ ~i, Be, Ce, Se so; Ee upagañchi*); D I 1,19 (*ekarattivāsaṃ ~i, Be so; Ce, Ee, Se upagañchi*); II 173,22 (*vāsaṃ ~i, Be, Ee, Se so;*

*Ce upagañchi*) S V 152,21 (*vassaṃ ~i, Be, Se so; Ce, Ee upagañchi*); Ja V 292,27 (*antevāsikabhāvaṃ ~i, Be, Ee, Se so; Ce upagañchi*); Ap 397,5 (*maṃ' assamaṃ ~i, Ee so; Be upāgacchi; Ce, Se upāgañchi*); Cp 1:1:7 (~i, *Se so; Be, Ce, Ee upagañchi*); Mil 1,4\* (*Milindo nāma so rājā ... upagañchi Nāgasenaṃ*); Ud-a 173,8 (*upagañchi*); Pv-a 12,13 (*Ee vasaṇaṭṭhānaṃ ~i; Be, Ce, Se upagañchi*); (e) upagacchittha, Pv 36:41; 1 *sg.* (a) upāgamam, M II 105,22\* (*yaṃ seṭṭhaṃ tad upāgamam; Ps III 343,23: tad eva ahaṃ upagamam upāgato, Ce, Ee so; Be, Se upagato*) = Th 885; (b) upagamam, Ps III 343,23; (c) upāgamim, Th 9 (*yaṃ seṭṭhaṃ tad upāgamim*); Vv 50:10; Ja III 373,12\*; Ap 370,23; (d) upagamim, Thi-a 36,15; (e) upāgacchim, upāgañchim, Thi 43 (*upāgacchim, Be, Ee, Se so; Ce upagañchim*); Ap 147,8 (*saraṇaṃ ca upāgacchim, Be so; Ce, Ee, Se upāgañchim*) ≠ Ap 246,27 (*Be, Ce, Ee upāgacchim; Se upāgañchim*); (f) upagacchim, upagañchim, M III 31,24 (*pathavi dhātuṃ ... anattato ~im*); Thi 31 (*uposathaṃ ~im, Ee, Se so; Be upāgacchim; Ce upāgañchim*); Ap 131,13 (~im, *Be, Ce, Ee so; Se upagañchim*); Ja VI 60,27\* (*mūlaṃ ambass' upagañchim, Ee so; Be upāgacchim; Ce, Se upāgañchim*); Cp 2:6:2 (*upagañchim*); Vv-a 311,9 (~im, *Be, Ee, Se so; Ce upagañchim*); 3 *pl.* (a) upāgamum, D II 259,12\*; Sn 302; Ja V 353,3\*; Cp 1:9:38; (b) upāgamimsu, Nidd II 111,4; Pj II 323,1; (c) upagamimsu, A III 67,19; Ja I 80,29; (d) upāgañchum, Sn 1126; Ja VI 22,11\* (*rājadvāraṃ upāgañchum, Be, Ce, Se so; Ee upagañchum*); (e) upagacchu(m), upagañchu(m), S IV 348,22 (*vasam ~um, Be, Ee so; Ce, Se ~imsu*); V 152,20 (~um, *Be, Se so; Ce, Ee upagañchum*); Ja III 401,26\* (~um, *Be, Se so; Ce, Ee upagañchum*); VI 230,13\* (*mā m' upagañchum, Ee so; Be, Ce ~um; Se upāgañchum*); Ap 148,26 (*saraṇaṃ ca upagañchum, Ee so; Be, Ce upāgacchum; Se upāgañchum*); Bv 2:188 (~um, *Be so; Ce, Ee, Se upagañchum*); Cp 1:3:2 (*brāhmaṇā ~u maṃ, Se so; Be, Ce, Ee upagañchu*) = 1:9:16 (*Se so; Be, Ce, Ee upagañchu*) *quoted* Sadd 464,25 (~u); Cp 2:10:4 (~um, *Se so; Be, Ce, Ee upagañchum*); (f) upagacchimsu, Vin I 92,10 (*āvāsaṃ ~imsu*); Ud 25,19; Ja III 332,18; Sp 286,24 (~imsu, *Be, Ce, Ee so; Se upagañchimsu*); — *inf.* upagantum, Vin I 137,22; A IV 10,3; Ja IV 233,23\*; Mil 269,25; Vism 259,12; — *absol.* (a) upagamma, S I 131,27\*; Thi 24; Ja V 396,13\*; Sp 418,15; Mhv 36:45; — *neg.* anupagamma<sup>2</sup>, Vin I 10,15 (*ubho ante anupagamma majjhimaṃ paṭipadā tathāgataṃ abhisambuddhā*); III 11,24 (*anupagamma Soreyyaṃ Saṅkassam Kaṇṇakujjaṃ yena Payāgapatitthānaṃ ten' upa saṅkami; or anupagamma<sup>1</sup>*); Sp 201,15 (*bhikkhusaṅghaṃ ujunaṃ va maggena gahetvā gantukāmo Soreyyādini anupagamma*); Sn 152 (*ditthim ca so anupagamma*); Ja III 85,4; Vism 573,20; Sp 130,27; — *see also* upāgama; (b) upagantvā, Vin I 138,16; Ja V 290,29; Nidd I 123,18; Ap 364,11; Cp 3:12:4; Mil 90,22; Vism 179,32; — *neg.* anupagantvā, A IV 10,10; Ja III 403,29 (*niddam anupagantvā*); As 33,7; — *see also* upāgantvā; (c) upagantvāna, Ap 328,8; Cp 2:5:3; Mil 411,10\* (*khaṇena upagantvāna*); — *pp upagata, mfn.* [cf *S. upagata*], *having approached, having arrived, having reached; having gone to, entered upon*;



undergoing; holding to; Vin I 272,1; D I 128,11 (divāseyyam ~o hoti); M I 439,1 (bhikkhū Sāvattīyam vassam ~ā); S IV 301,5 (upāsakattam ~assā ti, *Be, Ce, Se so; Ee wr upayatassā ti*); Ja V 323,13 (isīnam santikam ~ā); Ap 64,11 (buddham ~am disvā); Mil 91,16; 163,21 (~o so samanaliṅgam); Sp 1369,13 (~taram katvā); Pj I 183,27 (~ttā); Pv-a 79,29 (paṭisandhivasena petalokam ~ā); — upagato in *Ce, Ee at Ja V 453,6\* and 453,24\* is prob. wr for upahato (Be, Se so)*; — *ifc see khuppipās' -ū-, vās'-*; — *neg. anupagata, mfn.*, M I 485,27 (ditthigatāni anupagato); Ja III 195,12; Nidd I 133,23 (anallīno anupagato); Sp 1067,30 (purimikam anupagatena pacchimikā upagantabbā); — *see also upāgata*; — *fpp (a) upagantabba, mfn.*, Vin I 137,24 (kadā nu kho vassam ~an ti); A IV 276,27 (na bhikkhuniyā abhikkhuke āvāse vassam ~am); Ja III 234,17 (~ttā); Mil 397,25 (citte -vibbhantasantatte sīlāmatapaṇītamettābhāvanam ~am, *Be, Ce, Ee so; Se upagacchitabbam*); Sp 286,15 (vassam upagacchantena ... ~am); (b) *neg. anupagamaniya, mfn.*, Vv-a 213,26 (payogāsayavippannehi anupagamaniyato ... durāsado); — *caus. pr. 3 sg. upagameti*, Th-a I 216,1 (evam vuttam samsāravattakāraṇam hutvā ~enti ti samsāra-m-upagāmino); — *pp upagamita, mfn.*, Sp 361,15 (paradesato haritvā ānetvā dāsavyam ~ito); Th-a 50,28; — *see also upa√gā*.

**upagacchana**, *n.* [from upagacchati], *approaching; entering*; — *ifc see anupagacchana*; — *see also anupagacchanaka*.

**upagaṇhana, upaggaṇhana**, *n.* [from upagaṇhāti], *seizing, drawing to oneself; becoming master of*; — °-**lakkhaṇa**, *mfn.*, of which the distinguishing mark is drawing to oneself, Mil 37,6 (sati ~ā, *Be, Ce, Ee so; Se upagaṇha-*) ≠ As 121,18.

**upagaṇhāti, upaggaṇhāti**, *pr. 3 sg.* [S. upaggrhāti], *seizes; draws to oneself; becomes master of; conciliates, wins over*; Peṭ 106,23 (yam viparītasāññā ~āti ayam saññāvipallāso); Mil 38,3 (ahite dhamme apanudeti hite dhamme ~āti) ≠ As 122,2; — *fpp upagaṇhitabba, mfn.*, Sv 850,26 (abhisittakhattiyā ... upagaṇhitabbā, *Ce, Ee so; Be upasaṅgaṇhitabbā; Se upasaṅgahitabbā*) = Mp II 179,16.

**upagata**, *mfn.*, *pp of upagacchati qv.*

**upaganta(r)**, *m.* [from upagacchati], *one who approaches; one who enters upon*; M III 127,4 (nābhijānāmi gāmantasenāsane vassam ~ā; *perhaps better absol.*); Spk II 40,5 (kāyūpago hoti ti aññam paṭisandhikāyam ~ā hoti); 170,2 (kulūpago ti kula-gharānam ~ā, *Ce, Ee so; Be, Se kulūpako ti*); It-a I 55,28 (āgantāro punabbhavan ti ... gantāro ~āro ti).

**upagantabba**, *mfn.*, *fpp of upagacchati qv.*

**upagantum**, *inf. of upagacchati qv.*

**upagantvā, upagantvāna**, *absol. of upagacchati qv.*

**upagama**, *m.* [ts], *approach; entering upon*; Abh 1151 (usūyopagame 'tthu ca); Saddh 406 (aggīva paccayā ñeyyā aññāyopagamo viya); Saddh 883,24\* (upasaddo samīpatthe tathā ~e); — **anupagama**, *m.*, *lack of approach; the not entering upon*; Pj II 41,18 (na upessan ti ettha ~o).

**upagamana**, *n.* [ts], *approach, arrival; allowing,*

*consenting to; entering upon; holding to*; Vin II 97,34 (kammassa kiriya karaṇam ~am ajjhupagamanam adhvāsana apatikkosana); Ja V 419,22\* (Kuṇāladaham ~ena); Paṭi I 52,20 (nikanti tanhā ~am upādānam cetanā bhavo) *quoted* Vism 579,25 (580,8: ~am gahaṇam parāmasanam idam upādānam nāma); Peṭ 134,2 (yo pañcakkhandhesu ālayo nikanti ~am ajjhosana); Sp 1275,25 (vadhakacittena ~am nāma); Ud-a 105,13 (mayham ~am āgamayamānā); It-a II 46,3 (sissabhāvassa ~am); Th-a I 143,15 (bhagavato Vesālim ~e); — **anupagamana**, *n. and mfn.*, 1. (*n.*) *the not reaching, not entering upon*; Vin II 245,27 (dhammikāya samaggiyā ~am); Ps II 193,31 (samaṇabrāhmaṇānam māravasaṃ ~am); 413,11 (cakkhuvīññāssa āpātham ~ato anidassanam nāma); As 49,29 (~tāya); — 2. (*mfn.*) *not approaching; not holding to*; Ps IV 89,5 (anupāyo ti rāgavasena ~o hutvā); Spk I 265,29 (anupayo ti ~o, *Be, Ce, Ee so; Se anūpagamano*).

**upagamana**, *mfn.* [upagamana + ka<sup>2</sup>], *approaching; reaching*; Pv-a 168,6 (brahmalokūpagā ti paṭisandhi-gahaṇavasena brahmalokam ~ā ahoṣi).

**upagamma**, *absol. of upagacchati qv.*

**upagalita, upagaḷita**, *mfn.* [*pp of \*upa + galati*], *dripping; trickling*; — °-**kheḷa**, *mfn.*, *with spittle dripping, with saliva trickling*; Ja V 471,27 (khāditu-kāmatāya ~o ahoṣi, *Ce, Ee so; perhaps wr for pagalita; Be, Se paggharita-*).

**upa√gā (or upā√gā)**, [S. upa√gā, upā√gā], *approach; arrive at*; — *aor. 3 sg. upagā, upāgā*, Th 6 (yo Sita-vanam upāgā bhikkhu, *Ee, Se so; Be upagā; Ce upāgā*; Th-a I 48,25 *follow.*: nivāsana vasena upagacchi); 1 *sg. upagā*, Ja V 500,10\* (500,14: upagā ti upagato 'mhi); 3 *pl. upāgu*, Ja VI 201,11\* (vessā kasim pāricariyam ca suddā upāgu paccekam yathā padesam; 201,13: upāgū ti upagatā, *Be, Ce, Ee so; Se upāgatā*).

**upagāti, upagāyati**, *pr. 3 sg.* [S. upagāyati], *sings, sings to, joins in singing; fills with song*; Ja V 16,1\* (anāthamāno ~āyati naccati ca, *Be, Ce, Se so; Ee ~āti*; 18,24: ~āyati ti aññam gāyantam disvā upagantvā gāyati); — *part.pr. upagāyamāna, mfn.*, Ps II 248,32 (bhamara-madhukaragāna ... ~āyamānā viya ... vicaranti); — *aor. 3 pl. upagāyimsu*, Bv-a 167,17 (nātakittiyo ca pañcaṅgikassa turīyassa madhurena sarena ~imsu ca vilapimsu ca, *Be, Se so; Ce, Ee ugāyimsu*); — *pass. part.pr. upagīyamāna, mfn.*, Bv-a 179,25 (kokilavadhūhi upagīyamāne paramaramāṇīye pavane vijane); — *pp upagīta, mfn.* [*cf S. upagīta*], *sung to; filled with song*; Ja VI 172,11\* (mayūrehi ca koñcehi ca abhirudam ~am, *Ce, Ee so; Be, Se upakūjitam*); Sv 967,31 (mayūrehi ca koñcasakūñcehi ca abhirutā ~ā).

**upagāmi(n)**, *mfn.* [S. upagāmin], *approaching; entering upon; undergoing; leading to*; — *ifc see jātijar' -ū-, samsāra-m-*.

**upagāyati**, *see sv upagāti*.

**upagīta**, *mfn.*, *pp of upagāti qv.*

**upagūhati**, *pr. 3 sg.* [S. upagūhati], *clasps; embraces*; Ja III 437,25\* (ehi tam ~issam, *Be, Ce, Ee so; Se upaguyhissam*) ≠ V 157,18\* (*Be, Ee so; Ce, Se upaguyhissam*) ≠ Ap 562,21 (*Be, Ce, Ee so; Se*

upaguyhissam); Ja III 437,28 (ehi ~assu manti, *Be, Ce, Ee so; Se upaguyhassu*); VI 150,26\* (mam ~a, *Be, Ce, Ee so; Se upaguyha*; 151,3: ~a ti ālinga parissaja, *Be, Ce, Ee so; Se upaguyhā ti ālingitvā palissajitvā*); Pj II 373,31 (parissajanti ~anti alliyanti); — *absol. (a)* upaguyha, Ja VI 300,24\*; (b) upagūhitvā, Ja I 346,6 (mañcakaṃ ~itvā nipajji); III 437,29 (*Be, Ce, Ee so; Se upaguyhitvā*); Mp IV 65,s.

**upagūhana**, *n.* [ts], *embrace*; Abh 774; Sadd 443,4 (ālingo ~am).

**upagga**, *n.* [S. upāgra], *the part near the end or tip*; — *ifc see jivhō*.

**upagghāyitum**, **upaghātum**, *ind.* [inf. of \*upa + ghāyati<sup>1</sup>; cf S. upajighrati], *to kiss*; Ja V 328,15 (aham etam brahmacārinam bāhāhi upagūhitvā sise upagghāyitum labheyyan ti, *Ee so; Be, Ce, Se upasinghāyitum*); 328,18\* (upaghātum labhe Nandam, *Be, Ee so; Ce, Se upaghāyitum*); — *see also upaghāta*<sup>2</sup>.

**upaghaṇā**, *f.*, [from \*upa + ghaṭati], *connection*; ? Peṭ 110,6 (nāmaniddeso upaghaṭakā ... yā bhikkhūnam vattato pahātabbo ayaṃ ~ā, *Be, Ce so; Ee nāmaniddeso ugghataṭakā ... yā bhikkhu nivattato ... ~ā; prob. wrr; read yo bhikkhave anattā pahātabbo ayaṃ ugghaṇā with Nānamoli, 1964, p. 152 ?*).

**upaghaṭṭita** in *Ee at Ja I 26,18\** is *wr for paghaṭṭita qv*.

**upaghāṭayanti** in *Ee at Nidd II 254,3* is *wr for upaghāṭiyanti qv sv upaghāṭeti*.

**upaghāta**<sup>1</sup>, *m.* [ts], *hurt; injury, damage*; M II 241,13 (mayham kho aviheṣā bhavissati parassa ca puggalassa ~o); S IV 323,30 (~āya bhagavā kulānam paṭipanno ti); A III 173,4 (na c' assa kutoci bhogānam ~o āgacchati aggito vā udakato vā rājato vā corato vā); Th 583 (~am vivajjaye); Mil 188,17 (kiṃ na samattā iddhiyā attano ~am apanayitum); Vism 502,12\* (balassa ~ato); Sadd 856,s (upahananam ~o); — **anupaghāta**, *anūpaghāta, m. and mfn., 1. (m.) non-injury; the not hurting*; D II 49,28\* (anupavādo ~o pātimokkhe ca samvaro, *Ee so; Be, Ce, Se anūpavādo anūpaghāto*) = Dhp 185 (*Ee so; Be, Ce, Se anūpa-*) = Ud 43,7 (*Ee, Se so; Be, Ce anūpa-*); M II 241,7; Paṭi II 131,33 (sabbesaṃ sattānam pīḷanam vajjetvā apīḷanāya upaghātaṃ vajjetvā ~ena); — **2. (mfn.) free from harm; not involving injury**; M III 231,2 (adukkho eso dhammo ~o anupāyāso, *Be, Ce, Ee so; Se anūpaghāto*); — **nirupaghāta**, *nirūpaghāta, mfn., free from harm; free from injury*; Mil 130,1 (~am bhante bijam khippam samvirūheyyā ti); 307,31 (kiṃ pana mahārāja āgantukena upaghātena sassam vinassati, ~am sassam sassuddharaṇasamayam pāpuṇāti ti, *Be, Ce, Ee so; Se nirūpaghātam*); — **sa-upaghāta**, *mfn., involving harm or injury; ~am, adv., subject to harm*; M III 230,29 (saddukkho eso dhammo ~o sa-upāyāso); Ps III 197,17; Mp III 411,22 ([dukkham viharati] savighātan ti ~am sopaddavaṃ); — *see also kulūpaghātam sv kula*.

**upaghāta**<sup>2</sup>, *mfn.* [pp of \*upa + ghāyati<sup>1</sup>; S. upaghrāta], *kissed*; Ja VI 543,17\* (tassā nahāte ~e, *Ce, Ee so; Be nhāte ~e; Se nahāte upasinghāte*; 543,25: ~e ti sisamhi upasinghite, *Be, Ce, Ee so; Se sise upasinghāte*); — *see also upagghāyitum*.

**upaghātaṃ**, *ind., absol. of upahanati qv*.

**upaghātaka**, *mfn.* [ts], *hurtful; injuring, damaging*; Vism 601,26 *fol.* (kammaṃ janakaṃ upathambhakaṃ upaṭilakaṃ ~an ti ... ~am pana sayam kusalam pi akusalam pi samānaṃ aññaṃ dubbalakammaṃ ghātetvā tassa vipākaṃ paṭibāhitvā attano vipākassa okāsaṃ karoti) ≠ Mp II 218,14 (~am pana ... upacchedakan ti pi etass' eva nāmaṃ); Ps V 12,24 (idaṃ upacchedakakammaṃ nāma, ~an ti pi etass' eva nāmaṃ); It-a II 76,24 (na sitaṃ na uṇhaṃ ~am).

**upaghātana**, *n.* [from upahanati or upaghāṭeti], *hurting; injury*; It-a II 114,11 (paresaṃ °-vasena duṭṭhacitto, *Ee so; Be, Ce, Se upaghāta-*); — **anupaghātana**, *anūpaghātana, n., non-injuring*; Sv 479,21 (parassa anupavadanam ~am, *Be, Ee so; Ce, Se anūpa-*); Dhp-a III 238,2 (anūpaghāto ti anupahananam c' eva ~am ca, *Ee so; Be, Se anūpaghātanam c' eva anūpaghātāpanam ca; Ce anupahananam c' eva anupaghātāpanam ca*).

**upaghāti**, *f.*, [for upaghātikā qv], *hurting; damage*; Vin V 119,28\* (~i codanā ca, in uddāna); 182,31\* (in uddāna).

**upaghāti(n)**, *mfn.* [ts], *hurting; injuring, damaging*; — *ifc see par'-ū*.

**upaghātika**, *n., ~ā, f.* [from upahanati or upaghāṭeti], *hurting; injury, damage*; Vin II 13,31 (kāyikena ~ena samannāgato hoti; Sp 1157,29: kāyikaṃ ~am nāma kāyadvāre paññattasikkhāpadassa asikkhābhāvena upahananam vuccati) ≠ V 182,7; V 117,31 (dve ~ā sikkhupaghātikā ca bhogupaghātikā ca; Sp 1323,22: ~ā nāma upaghāto).

**upaghātum**, *see sv upagghāyitum*.

**upaghāṭeti**, *pr. 3 sg.* [denom. from upaghāta<sup>1</sup>], *hurts, injures*; Nidd I 397,9 (ghāteyyum ~eyyūm upaghātām kareyyum); Sp 1327,31 (yo hi tam na sikkhati so nam ~eti, *Be, Ce, Se so; Ee wr so na ~eti*); Sv 478,19 (param ~eti bādheti vihiṃsati); — *part.pr.* upaghāṭenta, *mfn.*, Spk II 178,21 (kulāni ~ento viya hananto viya); — *absol. neg.* anupaghātetvā, Mp III 291,24 (anupahaccā ti anupaghātetvā); — *pass. pr. 3 sg.* upaghāṭiyati, ~iyati, Nidd II 254,3 (upahāññanti ~iyanti, *Be so; Ce ~iyanti; Ee wr upaghāṭayanti; Se upaghāṭayanti; Nidd-a II 83,7: ~iyanti ti maraṇam labhanti, Be, Ce, Se so; Ee ~iyanti ti*); — *pp upaghātita*, *mfn., damaged*; Nidd I 96,23 (tāni chadanāni vivaṭāni honti viddhamsitāni ~āni samugghātītāni ..., *Ee, Se so, prob. wr; Be, Ce ugghātītāni samugghātītāni; Nidd-a I 234,10: ugghātītāni ti uppātītāni*); — *see also upahanati*.

**upacaya**, *m.* [ts], *accumulation, quantity, heap; growth, increase*; M III 287,29 (āyatim pañcupādāna-kkhandhā ~am gacchanti); Dhs 732 (katamam tam rūpam rūpassa ~o); Vibh 147,s (cakkhāyatanassa ~o sotāyatanassa ~o ...); Kv 92,19 *fol.* (arahato arahattā parihāyamānassa kiṃ ~am gacchati ti, rāgo ~am gacchati ti); Vism 449,7 (ācayalakkaṇo rūpassa ~o); As 327,12 (yo āyatanānam ācayo punappuna nibbattamānānam so rūpassa ~o nāma hoti, vadḍhi ti attho); Peṭ 156,15 (apacayāya padahati na ~āya); Sadd 459,1 (diha ~e); — *ifc see odanakummās'- sv odana*.

**upacarati**, *pr. 3 sg.* [S. upacarati], *approaches; serves,*

*attends; treats carefully, honours; uses figuratively*; Vin IV 183,<sup>22</sup> (corā vattabbā manussā idh' ~anti apasakkathā ti); — *inf. upacaritum*, Ja VI 180,<sup>15</sup> (yo imam selam sutthu ~itum accitum ... jānāti, *Be, Ce, Ee so*; *Se upadhāritum*); — *pp (a) upacarita, mfn.* [ts], 1. *approached, attended upon; performed; followed*; Abh 751 (~o tu upāsito); Mil 360,<sup>2</sup> (imehi terasahi dhutagunehi ... ciṇṇehi pariciṇṇehi caritehi ~ehi, *Be, Ce, Ee so*; *Se upadhāritehi*); It-a II 5,<sup>29</sup> (yathā pubbāparam sapamsuke padese ~maggavasena piṭṭhipāsāne migena gatamaggo evaṃ iṭṭhāniṭṭhārammaṇesu sukha-dukkhānubhavanena pi majjhataṭṭhārammaṇānubhavanabhāvena viññāyati, *Be, Ce, Se so*; *Ee upariharita*); — 2. *used figuratively*; Sadd 389,<sup>32</sup> (°-vasenā ti datṭhabbam); (b) *upaciṇṇa, mfn.* [*S. upaciṇṇa*], *treated; attended upon*; — *durupaciṇṇa, durupaciṇṇa, mfn.*, *wrongly treated; wrongly attended to*; Sp 312,<sup>24</sup> (yaṃ kadalinālikera-ādinam tattha jātakaphalāni āmasantassa dukkaṭaṃ vuttam idaṃ durupaciṇṇadukkaṭaṃ nāma, *Be, Ce, Se so*; *Ee durupaciṇṇa*); 851,<sup>32</sup> *fol.*; — *sūpaciṇṇa, sūpaciṇṇa, mfn.*, *well or properly treated, honoured*; Ja VI 180,<sup>9\*</sup> (sūpaciṇṇo ayaṃ selo accito mahito sadā sudhārito sunikkhito sabbatthaṃ abhisādhaye, *Be, Ce, Ee so*; *Se sūpaciṇṇo*); — *fpp upacaritabba, mfn.*, Sp 1365,<sup>17</sup> (yo bhikkhu uju silavā kāyavaṇkādirahito so maddaven' eva ~o); Vibh-a 367,<sup>30</sup> (kasanavapanavasena manussehi ~am vanantaṃ atikkamitvā); — *neg. anupacaritabba, mfn.*, Nidd-a I 446,<sup>15</sup> (manussehi anupacaritabbe senāsane); — *caus. pp upacārita, mfn.*, *expressed figuratively, expressed by an extension of meaning*; Th-a II 219,<sup>35</sup> (nimittaṃ h' e ttha kattubhāvena ~am yathā ariyabhāvakarāni saccāni ariyasaccāni ti, *Be, Se so*; *Ce, Ee uparacitaṃ yathā ariyabhāvakarāni ti ariyāni ti*; Sadd 736,<sup>6</sup> (nisayavasenopacāritanissite).

**upacāra, m., n. and (mf)n.** [*S., BHS upacāra, m.*], 1. *approach, way or means of approach; access; vicinity, neighbourhood*; (i) (*m.*) *access; surrounding space; precincts; environs*; Abh 1001; Vin II 120,<sup>23</sup> (bhikkhū khuddake jantāghare majjhe aggitṭhānam karonti ~o na hoti); IV 42,<sup>3</sup> (aparikkhittassa āramassa ~am atikkamantassa āpatti pācittiyassa); 163,<sup>26</sup> (ajjhārāmo nāma ... āramassa ... aparikkhittassa ~o); Sp 881,<sup>12</sup> (ettha ~o nāma āramassa dve leḍḍupātā); Pj II 179,<sup>2</sup> (gāmo saddhim ~ena); — *ifc see ghar'*; — (ii) (*m.n.*, = °-samādhi qv) "*access or approach concentration*", *the preliminary stage of concentration preceding appanā qv*; Vism 126,<sup>17</sup> (~e aṅgāni na thāmajātāni honti); 148,<sup>19</sup> (paṭipadāvisuddhi nāma sasambhāriko ~o, upekkhānubrūhanā nāma appanā); 152,<sup>17</sup> (~am vā appanā vā); Ja II 402,<sup>22</sup> (mettāya hi ~am kānāvācare paṭisandhim deti appanā brahmaloke); Spk III 166,<sup>3</sup> (mettā ti vutte appanā pi ~o pi vaṭṭati); — (iii) (*[mf]n., scil. cittaṃ or javanaṃ*) *access or approach [consciousness], (preceding appanā)*; Vism 138,<sup>2</sup> (appanāya āsannattā samipacārattā vā ~āni ti pi); 669,<sup>34</sup> (saṅkhāre ārammaṇam katvā uppajjati dutiyajavanacittaṃ yaṃ ~an ti vuccati); — 2. (*m.*) *serving upon, attendance; use, treatment; act of civility, respects; act of remuneration*; Abh 1001; Ja II 204,<sup>7</sup> (sakkārasammānaṃ assā kāressāmi ti taṃ

upasaṅkamitvā ~am katvā); III 280,<sup>21</sup> (sippassa ~o); Mil 154,<sup>4</sup> (mātā puttam kucchigataṃ poseti hitena ~ena janeti); Ps III 330,<sup>4</sup> (evaṃ te sippassa ~o kato bhavissati ti); Mhv 34:92 (~e pasiditvā); — 3. (*m.*) (*gr.t.t.*) *extended application, non-literal application, figurative use; secondary meaning*; Ja II 56,<sup>5\*</sup> (matatṭhānam hi °-vasena amatan ti vuccati); Pj I 78,<sup>1</sup> (ayaṃ ~o siddho ti); Vism 508,<sup>27</sup> (yassa upanissayo hoti tad °-vasena khayō ti vuttam); Sadd 76,<sup>29</sup>; 691,<sup>2</sup> (mukhyavasena vā °-vasena vā); — °-**okkama, m.**, *entering the precincts*; Vin-vn 2315; Utt-vn 879 (aññassa gāmassa ~e); — °-**okkamana, n.**, *entering the precincts*; Sp 806,<sup>27</sup> (anantaragāmassa ~e); 1381,<sup>26</sup>; — °-**vipanna, mfn.**, *failing in service or respect*; Ja VI 180,<sup>11\*</sup>; — °-**samādhi, m.**, *access or approach concentration, the preliminary stage of concentration (preceding appanāsamādhi)*; Vism 85,<sup>23</sup> (yā ca appanāsamādhiṇaṃ pubbabhāge ekaggaṭā ayaṃ ~i); Ps I 108,<sup>23</sup>; As 117,<sup>9</sup> (tividham samādhiṃ paripūreti khaṇika-samādhiṃ ~am appanāsamādhiṃ ti); — **anupacāra, anupacāra, m. and mfn.**, 1. (*m.*) *non-vicinity; no approach*; Nidd I 471,<sup>27</sup> (manussānam ~e senāsane ti pantamhi sayanāsane, *Be, Ce, Ee so*; *Se anupacāre*; cf Nidd-a I 446,<sup>14</sup> *fol.*: kasanavapanavasena manussehi anupacaritabbe senāsane); Sv 210,<sup>7</sup> (manussānam ~-tṭhānam); Spk I 220,<sup>10</sup> (pantāni ti ... manussānam ~e tṭhāni, *Be, Ce, Ee so*; *Se anupacāre*); — 2. (*mfn.*) *without access or surrounding space*; Sp 569,<sup>9</sup> (saparikkamanam aparikkamanan ti sa-upacāram ~am); — **sa-upacāra, mfn.**, 1. *with access, with surrounding space*; Sp 569,<sup>9</sup>; — 2. *with access or approach concentration*; Vism 587,<sup>9</sup> (cittavisuddhi nāma ~ā aṭṭha samāpattiyo); Sv 642,<sup>5</sup> (~am paṭhamajjhānam).

**upacāraka, mfn.** [upacāra + ka<sup>2</sup>], *attending upon, serving*; Vin II 190,<sup>24</sup> (antepure ~ā mahāmattā, *Be, Ce, Ee so*; *Se antepurapālaka*).

**upacāranti ti in Ee at Sp 888, 6 is wr for upacaranti ti** (*Be, Ce, Se, Vin IV 183, 22 so*).

**upacikā, f.** [cf *S. upajjhikā, upadikā; Pāli form perhaps by association with upacināti*], *the white ant, termite*; Vin I 284,<sup>17</sup> (undurehi pi ~āhi pi khajjanti); M I 306,<sup>12</sup> (etaṃ māluvabijam ... ~ā vā udrabheyyum); Ja IV 331,<sup>18\*</sup> (kipillikāni ti ~āyo); Mil 392,<sup>18</sup> (~ā uparicchadanam katvā attānam pidahitvā gocarāya carati); Sp 778,<sup>12</sup> (seyyā pi senāsanaṃ pi ~āhi palujjati vammikarāsi yeva hoti); Sv 951,<sup>22</sup> (anupubbena ~āhi samvaddhamāno vammiko viya, ten' āha vammiko upaciyaṭi ti); Ps IV 156,<sup>4</sup> (ekasmiṃ vammike ~ānam pamānaṃ vā paricchedo vā n' atthi, *Be, Ce, Se so*; *Ee wr upasikānam*); Dh-p-a II 25,<sup>14</sup> (añjanānam khayam disvā ~ānam ca ācayam); Sadd 413,<sup>27</sup> (~āhi vantako ti vammiko).

**upaciṇṇa, mfn.**, *pp of upacarati qv.*

**upacita, mfn.**, *pp of upacināti qv.*

**upacināti, upacinati, upacinoti, pr. 3 sg.** [upa + √ci<sup>1</sup>; *S. upacinoti*], *heaps up, collects, accumulates; increases, strengthens*; Vin V 130,<sup>1</sup> (pañcānisamsā sammajjaniyā sakacittaṃ pasidati ... pāsādika-samvattanikaṃ kammaṃ ~ati); M I 238,<sup>35</sup> (yaṃ kho te ... purimaṃ pahāya pacchā ~anti evaṃ imassa kāyassa

ācayāpacayo hoti; Ps II 285,28: santappenti vadḍhenti; It-a I 78,26 (kusalam eva sikkheyya niveseyya ~eyya pasaveyyā ti, *Be, Ce, Se so; Ee niveseyya upaseveyyā ti*); Pj II 477,20 (vicināti ti ~āti); Pv-a 282,9 (puññakammam karissāmi ~issāmi ti); Cp-a 331,35 (bahum ca kusalam ~oti); — *part.pr.* upacinanta, *mfn.* (~anti)n., Th-a 8,5 (ayam pi ... vivattūpanissayam kusalam ~anti); Ap-a 431,32 (puññāni ~anto); — *anupacinantā in Be, Ce, Ee at Ja V 339,6\* is prob. wr for anapaviṇantā qv sv apaviṇati; — aor. 3 sg. (a) upacini, Vv-a 19,22; Th-a I 61,14; (b) upācini, Mhv 37:50 (evam puññam apuññam ca subahum so upācini); — inf. upacetum, Th-a II 67,4; — absol. upacinitvā, M I 333,29; It-a I 45,1; Th-a I 63,12; — pass. pr. 3 sg. upacīyati, ~ate, upaciyyati, D III 188,14\* (vammiko v' ~ati); Th 807 (khiyyati nopaciyyati, *Ee, Se so; Be, Ce nopaciyyati*); Ud-a 406,25 (dānamayam puññam ~ati); Mhv 68:54 (~ate); — *pp upacita, mfn. [ts], heaped up, accumulated; strengthened, increased; Vin II 193,37 (idaṃ ... Devadattena paṭhamam ānatarikkammam ~am); D III 146,1 (tassa kammassa katattā ~ttā ussannattā) ≠ Dhs 431; A V 294,27 (kammānam katānam ~ānam); Ja VI 215,33\* (pabbatā hi acalā tiṭṭhā na ~ā ekaghanā silāmayā ca, iṭṭhakāni calāni na ekaghanāni na silāmayāni, Be so; Se anupacitā; Ce, Ee tiṭṭhā ~ā ekaghanā); Ap 552,22 (puññam ~am mayā); Mil 232,3 (tena tathāgatassa kāyo ~o ahoṣi); Vism 424,20 (yam yam kammam ~am); Sv 220,20 (odanena c' eva kummāseṇa ca ~o vadḍhito); — neg. anupacita, *mfn.*, S I 92,29 (purānam ca puññam parikkhiṇam navam ca puññam anupacitam); Pv-a 150,4; — *fpp* upacinittabba, *mfn.*, Ap-a 344,21 (upacinittabbānam iṭṭhakānam, *Be, Se so; Ce, Ee upari cinitabbānam*).**

**upaciyyati, upaciyyati, pass. pr. 3 sg. of upacināti qv.**

**upacetum, inf. of upacināti qv.**

**upaccakā, f. [S. upatyakā], land at the foot of a mountain or hill; a valley; Abh 610; Ud-a 244,14 (sā ~ā kapotakandarā ti vuccati, *Ce, Ee so; Be, Se sā pabbata-kandarā*); Mhv 58:32.**

**upaccagam, upaccagā, upaccagu, upaccagum, see sv upāti √gā.**

**upaccaya, m. [S. upātyaya], transgression; Abh 776.**

**upaccimsu in Be, Ee at Ja VI 187,3 is prob. wr for uppaccimsu (Ce so).**

**upacchandayati, see sv upacchādeti.**

**upacchanditvā in Ee at Cp-a 321,19 is wr for upacchinditvā qv sv upacchindati.**

**upacchādeti, upacchandayati, pr. 3 sg. [upa + chādeti<sup>2</sup>; S. upacchandayati], conciliates; gratifies; seduces; Th-a 238,31 (kāmehi palobhaya upacchandaya, *Ce so; Be, Ee, Se upagaccha*); 246,4 (chādemī ti ~emi, ~etvā upanayāmi).**

**upacchijjati, pass. pr. 3 sg. of upacchindati qv.**

**upacchindati, pr. 3 sg. [upa + chindati; BHS upacchinatti], cuts off; interrupts; destroys; stops; Vin III 48,29 (gamanam ~ati); 73,24 (jīvitindriyam ~ati uparodheti); Sn 972 (takkaṣayam kukkucciyūpacchinde; Nidd I 502,29: ~eyya samucchindeyya pajaheyya...); Ja V 383,10 (imaṃ mama dānavamsam mā ~athā ti putte anusāsivā, *Be, Se so; Ce, Ee ucchinditthā ti*); Mil 313,27**

(hanatha upahanatha chindatha ~atha); Sp 192,18 (parassa ... atimadhuram jīvitam ~issati, *Be, Ce, Se so; Ee wr upacchijjissati*); — *part.pr.* upacchindanta, *mfn.*, Sp 438,8 (jīvitindriyassa pavenighaṭanam ~anto uparodhento ca); — *neg.* anupacchindanta, *mfn.*, Spk I 146,14 (tam aparāparam anupacchindantā manussā dadanti ti, *Ce, Ee so; Be, Se anupacchinnattā*); Ja IV 16,1 (tāva me dānam anupacchindantā pavatteyyāthā ti, *Ee so; Be, Ce, Se anupacchinditvā*) = Cp-a 29,15; — *aor. 3 sg.* upacchindi, Ja IV 63,21 (tam vamsam ~i ti); Sp 811,24; Vv-a 222,10 (anāthabhattam ~i); 2 *sg. (a) upacchindittha, Sp 1097,21 (dātābham maññeeyāsī ti mā imesam deyyadhammam ~ittha) ≠ Mp IV 99,2 (~i); (b) upacchindi, Ja IV 63,3 (idaṃ dānavattam mā ~i ti puttassa ovādam datvā); Mp IV 99,2; — absol. upacchinditvā, Ja I 353,28 (me vamsam ~itvā); Vism 89,34; Sp 323,6; Cp-a 321,19 (vatthusu ālayam ~itvā, *Be, Ce, Se so; Ee wr upacchanditvā*); — neg. anupacchinditvā, Sv 891,33 (bhassasamācāre thito kathāmaggaṃ anupacchinditvā kanto pi); — pass. pr. 3 sg. upacchijjati, Vin I 260,2 (tassa sā civarāsā ~ati); Ja V 467,11 (amhākam kulavamsa ca ~issati dhanam ca nassissati ti); Vism 93,23 (evam so palibodho ~ati ti); — *part.pr.* upacchijjamāna, *mfn.*, — ~amāna-santāna, *mfn.*, whose continuity is being interrupted; Vism 229,26 (upakkamehi ~amāna-santānānam maraṇam hoti); — neg. anupacchijjamāna, *mfn.*, Mp III 268,14 (brahmācariyavāsam anupacchijjamānam gopetum na sakkoti); — *aor. 3 sg.* upacchijji, Ja IV 127,25 (jīvitam ... mā ~i ti); Sp 53,22 (Asokārāme satta vassāni uposatho ~i); — *pp upacchinna, mfn., cut off; interrupted; destroyed; Vin III 181,25 (yāni pi tāni saṅghassa pubbe dānapathāni tāni pi etarahi ~āni); V 178,23 (civarāsāya ~āya civarapalibodho chijjati); Ja V 386,13 (mama tena vamsa ~o, Be, Se so; Ce, Ee ucchinno); Nidd I 217,4 (kodhahetussa ~ttā akkodhano ti, Be, Ce so; Ee, Se ucchinnattā; Nidd-a I 323,29: ~ttā ti kodhassa janaka-hetuno ... ucchinnakabhāvena, Ce, Ee so; Be, Se ucchinnabhāvena) ≠ II 248,8 (Be, Ce, Ee so; Se ucchinnattā); Ap 375,15 (gati tesam ~ā); Mil 306,12 (āgantukena ... gahanena tassa sarassa gamanam ~am); — neg. anupacchinna, *mfn.*, Abh 1174; Vin I 265,14 (civaram akatam vā hoti vippakatam vā civarāsā vā anupacchinnā); Ja III 428,29 (tasmiṃ sadde anupacchinne yeva); Vism 94,29 (yāva nissaya-uddesā anupacchinnā); Sv 128,19 (bhavanettivaṇṭassa anupacchinnattā); Sadd 883,14\* (anusaddo anugate anupacchinne ca vattati); — *fpp upacchinditabba, mfn.*, Vism 122,26; Sp 828,26 (gamanam na ~am).**

**upacchinna, mfn., pp of upacchindati qv.**

**upacchubhati, upacchumbhati, pr. 3 sg. [upa + √chubh], throws (something, acc.) to (acc.); M I 364,15 (kukkuro ... goghātakasūnam paccupaṭṭhito assa, tam enam ... dakkho goghātakā ... atthikaṅkalam ... ~eyya, *Ce, Ee so; Se upacchūbheyya; Be upasumbheyya*; Ps III 42,23: tam enam kukkuram upacchumbheyya, tassa samipe khippeyyā ti attho, *Ce, Ee, Se so; Be upasumbheyya*) quoted Nidd-a I 31,15 (*Be, Se upasumbheyya; Ce, Ee paccupaṭṭheyya*).**

**upaccheda, m. [from upacchindati; BHS id.], cutting off;**

*interruption; destruction; Nidd I 343,18 (mahato saṃsāravatṭassa ~aṃ ... esi gavesi pariyesi ti mahesi); Vibh 137,27 (jivittindriyassa ~o); Peṭ 13,19 (bhavatanhāya ~o); Ud-a 39,27 (vaṭṭassa ~o paññāyissati ti); Cp-a 11,36 (jālāya udakassa vā vātassa vā ~o); — ifc see āhār'-ū-, pavēn'-ū-, pān'-; — **anupaccheda**, *m.*, *the not cutting off; non-interruption; Ps V 59,4 (dīpasikhāya ~o hoti); Spk II 33,4 (paccayānaṃ ~ena paccayuppannaṃ ~aṃ passato, Ce, Ee so; Be, Se anucchedena ... anucchedaṃ ...); Cp-a 43,32 (maraṇenāpi ~o eva); — see also avūpaccheda.**

**upacchedaka**, *mfn.* [upaccheda + ka<sup>2</sup>], *cutting off; interrupting; Ps V 11,23 (cattāri hi kammāni upapīlakam ~aṃ janakam upatthambhanan ti); Mp II 218,18 (upaghātakam pana ... aññaṃ dubbalakammaṃ ghātetvā ... attano vipākassa okāsaṃ karoti ... ~an ti pi etass' eva nāmaṃ); Ud-a 289,4 (~ena puññakamma); — ifc see vacan'-ū-.*

**upacchedana**, *n.* [from upacchindati; *BHS id.*], *cutting off; destruction; Vism 79,13 (cetaso vinibandhassa ~aṃ); Spk II 84,25 (mūlānaṃ ~aṃ viya).*

**upajānāti**, *pr. 3 sg.* [S. upajānāti], *finds out (for oneself), ascertains; invents; knows by personal experience (+ acc. or gen.); (first) teaches; Vin I 272,6 (mayam ... agārikā nāma ~am' etassa saṃyamaṃ); II 181,10 (tvam yeva gharāvāsathena ~a, Ee so; Be, Ce, Se ~āhi; Sp 1274,22: ~āhi ti tvam yeva gharāvāsatham pajānāhi); — fut. 3 sg. upaññissati, Ja V 215,17\* (kadā ssu maṃ ... nāri upaññissati sīsato subhā); I sg. upaññissam, upaññissam, Sn 701 (moneyyam te upaññissan ti); Pj II 491,13: upaññāpeyyam vivareyyam, paññāpeyyan ti attho; cf K.R. Norman, 1992b, p. 282) = 716 (Pj II 498,17: upaññissan ti upaññāpeyyam, kathayissan ti vuttam hoti, Be, Se so; Ce, Ee upaññissan ti upaññāyissam ...); — aor. I sg. upaññāsim, A I 50,7 (dvinnāham bhikkhave dhammānaṃ upaññāsim; Mp II 93,27 foll.: upagantvā guṇaṃ aññāsim jāniṃ paṭivijjhiṃ ti attho); — pp upaññāta, *mfn.* [S. upaññāta], *found out (for oneself); invented; known; instituted, (first) taught; Vin I 40,6 (atthikehi ~am maggaṃ); A I 61,22 (asabbhi h' etaṃ ~am yadidaṃ akataññūtā; Mp II 121,6: ~an ti vaṇṇitaṃ thomitaṃ pasattham); Ja V 368,4\* (yam vuddhehi ~am ko taṃ ninditum arahati); — caus. pr. 3 sg. (a) upaññāpeti, makes known, teaches; Pj II 491,13 (upaññāpeyyam vivareyyam); (b) upaññāyati, (?) Pj II 498,17 (upaññissan ti upaññāyissam, kathayissan ti vuttam hoti, Ce, Ee so; Be, Se upaññissan ti upaññāpeyyam); — pp upaññāta, *mfn.*, *(first) taught, made known; instituted; A I 151,27\* (sabbhi dānaṃ upaññattam); — ifc see datt' -.***

**upajāpa**, *m.* [ts], *rousing to rebellion; (sowing) disunion; Abh 349 (~o tu bhedo ca).*

**upajāyati**, *pr. 3 sg.* [S. upajāyate], *is produced (in addition); appears; is (re-)born; Vin I 221,31\* (paṭibhānaṃ assa ~ate tato, Be, Ce, Se so; Ee wr upajāyati); A II 59,12\* (phāsukaṃ ~ati, Be, Se so; Ce phāsatham; Ee vāsatham); Saddh 97 (maccharino te petesūpajāyare).*

**upajīvati**, *pr. 3 sg.* [S. upajīvati], *lives upon, supports*

*oneself by, makes a living from (+ acc.; occasionally + instr.); is dependent on, serves; makes use of; Vin I 269,35 (imāni kho rājakulāni na sukarāni asippena ~itum); D III 66,22 (iminā ... dhanena attanā ca ~āhi mātāpitaro ca posehi); S I 205,7\* (n' eva taṃ ~āmi na pi te bhata' amhase, Be, Se so; Ce ~āma; Ee upajīvāmi, prob. wr) = Ja III 309,27\*; Sn 612 (yo hi koci manussesu gorakkham ~ati); Pv 21:51 (Aṅkuraṃ ~anti); Ja V 572,26\* (maṃ eva ~eyyam); Ap 16,22 (kokilā ... ~anti taṃ saram); Mp II 379,21 (yuddham ~atī ti yodhājīvo); — *part.pr.* (a) upajīvanta, *mfn.* (~anti)n., Ja IV 253,16\* (ayam pana manussapajā pañcagorasena ~anti, Be, Ce, Se so; Ee ~antā); V 100,10\* (taṃ evam ~antā; 101,19\*: ~antā ti upanissāya jīvanta); Sp 357,31 (taṃ gahetvā ~antena); — *neg.* anupajīvanta, *mfn.*, Sp 358,3 (anupajīvanto na gāhāpetabbo); (b) upajīvāmāna, *mfn.*, S I 217,15 (Sakko devānaṃ indo sakaṃ puññaphalaṃ ~amāno); — *aor.* 3 sg. upajīvi, Mil 231,8 (taṃ bhesajjaṃ pajahi na ~i); — *fpp* upajīvitabba, *mfn.*, Ja V 115,11\* (tathāvidhassa kusalābhīratassa rañño te sajivā honti samānājīvikā ~itabbā); Cp-a 307,4 (sabbalokaṃ ca ~itabbo me kāyo bhavēyyā ti).*

**upajīvana**, *n.* [ts], *living upon; subsisting upon; subsistence; Mp III 132,3 (puññaphalass' eva ~ato); Thī-a 207,4 (paradattupajīvino ti parehi dinnen' eva °-sīlā); Mhv 37:147 (adā visaddhakkhetāni vejjanāṃ ~am).*

**upajīvika**, *mfn. or ~ā, f.* [cf S. upajīvika; S. lex. upajīvikā], *living upon; dependent upon; subsistence; — ifc see paradatt' -ū-.*

**upajīvi(n)**, *mfn. and m.* [S. upajīvin], *living upon, dependent on; a dependant; Nidd I 11,15 (tayo purisā: bhataka kammakara ~ino ti); Mp III 262,6 (ye c' assa ~ino ti ye ca upanissāya jīvanti, Ce, Se so; Ee upajīvino ti; Be anujīvino ti; ad A I 152,31\*: anujīvino); — ifc see paradatt' -ū-, rūp' -ū-, vuṭṭh' -ū-, vohār' -ū-.*

**upajūta**, *n.* [upa + jūta], *a stake in gambling; Ja VI 192,25\* (ko nu te paṭibhog' atthi ~am ca kiṃ siyā; 192,28\*: ~am cā ti imasmiṃ vā jūte upanikkhepabhūtaṃ kiṃ nāma tava dhanam siyā).*

**upajotiya**, *m.* [AMg uvajoiya], *one who guards or tends the fire; (or Npr. ?); Ja IV 382,13\* (kv ettha gatā ~o ca upajjhāyo athavā bhaṇḍakucchi, Ce, Se so; Be gaṇḍa-kucchi; Ee wr katth' eva bhaṭṭhā ~o ca; 382,17\*: imesu tisu dvāresu ṭhapitā ~o ca upajjhāyo ca bhaṇḍakucchi cā ti tayo dovārikā kva gatā ti attho; cf Utt 12:18: ke ettha khattā uvajoiyā vā ajjhāvayā vā saha khaṇḍiehiṃ; Utt ct: upajyotiṣaḥ, agnisamāpavartino mahānasikā ṛtviḥ vā).*

**upajjetabba**, *mfn.* [fpp of \*upa + ajjeti; cf S. upārajyati], *to be acquired; Pj I 223,6 (ajeyyo ti ... ajjeyyo ti pi pātho tassa ajjitabbo aṇṇāraho hitasukhathikena ~o ti attho, Ce, Ee so; Be, Se upacitabbo ti).*

**upajjhagā** in *Ee* at Peṭ 28,1 is *wr* for upaccagā (*Be, Ce so*).

**upajjhā**<sup>1</sup>, *f.*, 1. *the state of having a preceptor; pupillage; being under instruction; Vin I 94,6 foll. (paṭhamam ~am gāhāpetabbo ~am gāhāpetvā patta-civaram ācikkhitabbaṃ; cf Sp 1033,22: ettha vajjāvajjam upanijjhāyati ti ~ā, taṃ ~am upajjhāyo me bhante hohi ti evam vadāpetvā gāhāpetabbo); III 35,14 (anujānāmi*

bhikkhave taṃ yeva ~aṃ tam eva upasampadam; Sp 273,<sup>27</sup> puna ~ā na gahetabbā, *Be, Ce, Se so; Ee wr ~aṃ na gahetabbam*; Sp 724,<sup>6</sup> (amhākaṃ santike ~aṃ ganhissati); Spk I 118,<sup>17</sup> (attano upaṭṭhākadārake pabbājetvā therassa santike ~aṃ ganhāpeti upasampādeti); Vibh-a 451,<sup>13</sup> (~aṃ gāhetvā upasampanno hutvā, *Be, Ce, Se so; Ee wr uppajjhā*); — 2. *the state of being a preceptor; preceptorship*; Sadd 849,<sup>20</sup> (vajjāvajjassa upanijjhāyanam ~ā, upajjhāyassa bhāvo); — *upajjhā in Ee at Peṭ 223,<sup>21</sup> is wr for upaccagā (Be, Ce so).*

**upajjhā<sup>2</sup>**, *m.* [*contracted form of upajjhāya qv?*], *a preceptor*; Abh 410 (upajjhāyo upajjhāthācariyo); Ap 480,<sup>20</sup> (Moggallāno ācariyo ~ā Sārisambhavo, *Be, Se so; Ce upajjho; Ee upajjhāyo*); 494,<sup>25</sup> (~ā Sāriputto me, *Be, Ce, Ee so; Se upajjhāyo*); Sp 1033,<sup>22</sup> (ettha vajjāvajjam upanijjhāyati ti ~ā, taṃ ~aṃ upajjhāyo me bhante hohi ti evaṃ vadāpetvā gāhāpetabbo; Sp-ṭ [Be] III 267,<sup>10</sup> *fol.*: iminā upajjhāyasaddasamānattho °-saddo pi ti dasseti); — *upajjhā in Ee at Vin IV 326,4 is prob. wr for upajjhāyā (Be, Ce, Se so)*; — *upajjhācariyādisu in Ee in cpd at Pj I 156,20 is prob. wr for -upajjhāyācariyādisu (Be, Ce, Se so).*

**upajjhāya**, *m.* [*cf S. upādhyāya*], 1. *a companion, adviser; teacher*; A II 66,<sup>6</sup> (yaso maṃ abbhugacchatu saha nātihi saha ~ehi ti); Ja IV 382,<sup>13\*</sup> (kv ettha gatā upajotiyo ca ~o athavā bhaṇḍakucchi, *Ce so; Be ~o athavā gaṇḍakucchi; Se upavajjho athavā bhaṇḍakucchi; Ee wr katth' eva bhaṭṭhā upajotiyo ca ~o; but perhaps N.pr.*; 382,<sup>17</sup>: imesu tisu dvāresu ṭhapitā upajotiyo ca ~o ca bhaṇḍakucchi cā ti tayo dovārikā kva gatā ti attho; *cf* Utt 12:18: ke ettha khattā uvajoiyā vā ajjhāvayā vā saha khaṇḍehim); — 2. *the preceptor (of a bhikkhu); an instructor; the sponsor for a bhikkhu's upasampadā*; Abh 410; Vin I 45,<sup>26</sup> (anujānāmi bhikkhave ~aṃ, ~o saddhivihārikamhi puttacittam upaṭṭhāpessati); 56,<sup>13</sup> (saṅgho ithannāmaṃ upasampādeyya ithannāmena ~ena); 62,<sup>16</sup> (pañc' imā bhikkhave nissaya-paṭippassadhiyo ~amhā); SI 185,<sup>5</sup> (āyasmā Vaṅgiso Ālavīyaṃ viharati ... āyasmatā Nigrodhakappena ~ena saddhim); Ud 58,<sup>11</sup> (sace maṃ ~o anujāneyya gaccheyy' ahaṃ bhagavantam dassanāya); Sn p. 59,<sup>16</sup> (āyasmato Vaṅgisassa ~o); Th 14 (~o maṃ avacāsi); 175 (gacchāma ~assa santikaṃ); Ja IV 200,<sup>5</sup> (Devadatto pi ahaṃ buddho bhavissāmi, mayhaṃ samaṇo Gotamo n' ev' ācariyo na ~o ti); VI 69,<sup>11</sup> (~assa santike kammaṭṭhānaṃ gahetvā); Ap 211,<sup>19</sup> (kusātakam gahetvāna ~ass' ahaṃ pure); Vibh 351,<sup>35</sup> (ācariyesu vā ~e vā buddhe vā sāvakesu vā aññataraññataresu garuṭṭhāniyesu, *Be, Ce, Se so; Ee wr uppajjhāye*); Mil 13,<sup>18</sup> (tuccho vata me ~o bālo vata me ~o ṭhapetvā avasesam buddhavadanāṃ paṭhamam maṃ abhidhamme vinesi ti); Vism 45,<sup>22\*</sup> (~assa vaco sutvā); Sp 47,<sup>26</sup> (ko ayaṃ tāta ~o nāmā ti, vajjāvajjam disvā codetā sāretā mahārājā ti); Pv-a 55,<sup>5</sup> (so ukkaṇṭhito hutvā ~aṃ upasānkamitvā āha uppabbajissam' ahaṃ bhante anujānātha man ti); Mhv 5:69; Vin-vn 2477 (~assa vattāni tathā saddhivihārike); Utt-vn 675; — °-*matta, m(fn).*, (one) *having the status of a preceptor; like a preceptor*; Vin I 187,<sup>25</sup> (upajjhāyesu ~esu sagāravā; Sp 1085,<sup>10</sup>: upajjhāyassa sandiṭṭhasambhattā pana

sahāyakā bhikkhū ye vā pana keci dasahi vassehi mahantatārā te sabbe pi ~ā nāma); Vism 297,<sup>21</sup>; — °-*mūlaka, mfn.*, *deriving from the preceptor*; Vin I 71,<sup>23</sup> (sace bhikkhave aññatitthiyapubbo naggo āgacchati ~aṃ civaram pariyesitabbam; Sp 994,<sup>20</sup> *fol.*: upajjhāyam issaram katvā tassa civaram pariyesitabbam); Sp 969,<sup>4</sup> (kāśāvaṃ ... adinnaṃ na vaṭṭati sace pi tass' eva santakam hoti, ko pana vādo ~e); 1010,<sup>9</sup> (~ā pabbajjā ca upasampadā ca, upajjhāyo va tattha issaro na ācariyo); — *anupajjhāya, mfn.*, *without a preceptor; having no sponsor*; Spk II 200,<sup>28</sup> (so ~o anācariyo nahāpita-muṇḍako sayam gahitakāsāvo); — *see also anupajjhāyaka, nirupajjhāyaka, buddhūpajjhāyaka, samānupajjhāyaka.*

**upajjhāyaka**, *m.* [upajjhāya + ka<sup>2</sup>], *a preceptor; a sponsor*; Nidd I 150,<sup>11</sup> (~ā vā ācariyakā vā, *Ee, Se so, but prob. wr; Be, Ce upajjhāyā*); 151,<sup>16</sup> (paravādehi codito ti ~ehi vā ācariyakehi vā ... codito, *Ee, Se so, prob. wr; Be, Ce upajjhāyehi*); Vin-vn 2544 (ek' ~o hoti honti ācariyā tayo).

**upajjhāyā**, *f.* [*cf S. upādhyāyā*], *the preceptress (of a bhikkhunī); an instructor*; Vin IV 227,<sup>7</sup> (~āya āpatti saṅghādisesassa gaṇassa ca ācariniyā ca āpatti dukkaṭassa); 326,<sup>4</sup> (pavattinī nāma ~ā vuccati, *Be, Ce, Se so; Ee upajjhā, prob. wr*); Sp 51,<sup>28</sup> (Saṅghamittāya pi rājadhītāya ācariyā Āyupālitheri nāma ~ā pana Dhammapālitheri nāma ahoṣi).

**upaññatta**, *mfn.*, *caus. pp of upajānāti qv.*

**upaññassam**, *fut. 1 sg. of upajānāti qv.*

**upaññāta**, *mfn.*, *pp of upajānāti qv.*

**upaññāpeti**, *caus. pr. 3 sg. of upajānāti qv.*

**upaññāsa**, *m.* [*S. upanyāsa*], *speaking of, mention; exordium*; Abh 118; — *upaññāsa in Ee at A I 52,<sup>1\*</sup> in uddāna is prob. wr for upaññātena (Be, Ce so; Se omits).*

**upaññāsim**, *aor. 1 sg. of upajānāti qv.*

**upaññissati**, *fut. 3 sg. of upajānāti qv.*

**upaṭṭita**, *mfn.* [upa + ṭṭita], *oppressed; distressed; afflicted*; Ja VI 82,<sup>18</sup> (visavegena ~ā bhavaṇḍacittasantati, *Ee so; Be madditā; Ce patthaṭā; Se pattharato*).

**upaṭṭhaka**, *m.* [*prob. mc for upaṭṭhāka qv; cf also S. lex. upastha, mfn.*], *servant, attendant*; Bv 3:16 (Citto ca Hatthālavako aggā hessant' ~ā); 25:12 (Kassapassa bhagavato Ghaṭikāro nām' ~o, *Ee, Se so; Be, Ce upaṭṭhāko; Bv-a 267,12: ~o ti upaṭṭhāyako, Be, Se so; Ce, Ee upaṭṭhāko ti*); — *ifc see agg' (sv agga')*; — *upaṭṭhaka in Ee at Mp I 286,21 foll. and 304,25 and at Ap-a 345,14 is prob. wr for upaṭṭhāka (Be, Ce, Se so)*; — *see also upaṭṭhikā.*

**upaṭṭhapana**, *see sv upaṭṭhāpana.*

**upaṭṭhapeti**, *caus. pr. 3 sg. of upaṭṭhāti qv.*

**upaṭṭhahati**, *see sv upaṭṭhāti.*

**upaṭṭhahana**, *n.* [*from upaṭṭhahati*], *standing near; serving*; Sadd 694,<sup>27</sup> (upaṭṭhānam nāma upagamanam saddatthavasena, saṅketatthavasena pana ~an ti attho); — *anupaṭṭhahana, n.*, *not attending, not serving; not being present*; Sp 425,<sup>8</sup> (kammaṭṭhānassa ~bhāvaṃ fiatvā); Dh-p-a IV 34,<sup>15</sup> (māṭāpitāro hi puttānam ~bhāvaṃ fiatvā attano santakam bhūmiyam vā nidahanti paresam vā

vissajjenti); Paṭis-a 324,20 (evaṃ ~-dhammavasena anupatṭhānabhāvo niddiṭṭho, *Be, Ce so; Ee wr anupatṭhāna-*; *Se anupatṭhāmanā-*).

**upaṭṭhāka**, *mf(-i)n. and m.f.* [BHS upasthāka, upasthāyaka], 1. (*mf.n.*) *serving, attending, supporting*; Vin III 187,14 (taṃ pi kho kulaṃ āyasmato Udāyissa ~aṃ hoti); M II 51,5 (atthi ... añño koci mayā °-taro); Ja III 13,14 (Bārāṇasirañño ~o amacco); Mil 134,17 (vātābādhe uppanne ~ena therena uṇhodakaṃ pariyiṭṭhan ti); Mp I 286,21 (aññe pi therā bahussutā satimantā gatimantā dhitimantā ~ā ca atthi, *Be, Ce, Se so; Ee wr upatṭhākā*); — 2. (*m.f.*) *one who serves or supports; a personal attendant; a nurse*; D I 206,2 (bhavaṃ hi Ānando tassa bhoto Gotamassa dīgharattam ~o santikāvacarō samīpacārī); M III 264,18 (sace āyasmato Channassa n'atthi patirūpo ~o, ahaṃ āyasmantaṃ Channaṃ upatṭhahissāmi); S III 95,2 (anāmantetvā ~e anapaloketvā bhikkhusaṅghaṃ eko adutiyo cārikaṃ pakkāmi); A III 31,2 (āyasmā Nāgito bhagavato ~o hoti); Ja II 206,26 (deva eko me ~o sabbakiccakārako); III 123,5 (rajjam gahetukāmo attano ~ānaṃ kathesi); Ap 545,25 (~o mahesissa tadā āsi narissaro); Mil 126,6 (so tumhākaṃ ~o bhavissati); Spk III 213,4 (~o hoti ti mukhodakadantakapṭṭhadānena c'eva parivenasammajjanapitṭhi-parikkammakaraṇapattacivaragahanena ca upatṭhānakaro hoti); Mp II 142,21 (bahukehi ~ehi ca ~iṇi ca samannāgata); Mhv 23:60 (~o Mahāsummatherasāsi pitā); — *ifc see agg'- (sv agga<sup>1</sup>), gilān'-, cull'-ū- (sv culla<sup>1</sup>)*; — **anupaṭṭhāka**, *m.*, *one who does not serve or support*; Pv-a 243,20 (asaddho kakkhaḷo bhikkhūnaṃ akkosakārako saṅghassa ca ~o ahosi, *Be, Ce, Se so; Ee anupaṭṭhānako, prob. wr*); — **dūpaṭṭhāka**, *dupatṭhāka, mfn.*, *difficult to attend or nurse*; Vin I 302,30 (pañcahi bhikkhave aṅgehi samannāgato gilāno ~o hoti, *Se so; Ee dupatṭhāko; Be, Ce dūpatṭho hoti*) ≠ A III 143,22 (*Be, Ce so; Ee, Se dupatṭhāko*); — **sūpaṭṭhāka**, *supatṭhāka, mfn.*, *easy to attend or nurse*; Vin I 303,1 (gilāno ~o hoti, *Se so; Ee supatṭhāko; Be, Ce sūpatṭho hoti*) ≠ A III 144,4 (*Be, Ce so; Ee, Se supatṭhāko*); — *see also upatṭhāka, upatṭhāyaka, upatṭhāyikā*.

**upaṭṭhāti**, *see sv upatṭiṭṭhati*.

**upaṭṭhāna**, *n.* [S. upasthāna], 1. *going near, keeping close to; presence, appearance; serving, waiting on, attendance; worshipping*; Vin II 185,17 (Ajātasattukumāro Devadattassa ... sāyapātāma ~aṃ āgacchanti); D II 188,13 (rañño ... sāyapātāma ~aṃ āgacchanti); 271,27 (amhākaṃ ~aṃ āgacchanti amhākaṃ pāricariyaṃ; *cf Sv 706,28: ~an ti °-sālaṃ*); A I 279,22 (saṅghassāhaṃ bhante ~assa atitto); Sn 138 (āgañchum tass' ~aṃ khattiyā brāhmaṇā bahū); Ja I 242,21 (tumhe aññagocarā mayaṃ aññagocarā tumhehi amhākaṃ ~aṃ dukkaraṇa ti); V 327,29\* (Nando ... ~āya yācati; 328,7: tumhe upatṭhātuṃ maṃ yācati); VI 172,27 (anvaddhamāsaṃ mātāpitunnaṃ ~aṃ gantvā); Paṭis I 177,32 (kāyo ~aṃ sati, *Be, Ce, Se so; Ee wr uppatṭhānaṃ; Paṭis-a 510,4: taṃ ārammaṇaṃ upecca tiṭṭhati ti sati ~aṃ nāma*); Peṭ 95,14 (sati ~ā ca vipallāsā ca); Mil 214,22 (Sakkaṃ devānaṃ indaṃ ~aṃ upanesi); Vism 96,13 (upajjhāyo pi naṃ attano ~aṃ āgataṃ pucchi ...); 277,29 *fol.* (uggaḥo paripucchā

~aṃ appanā lakkhaṇaṇa ti ... ~aṃ nāma kammaṭṭhānassa ~aṃ); Sp 925,27 (cetiyaṃ ~aṃ karomā ti); Spk I 90,7 (paṭibālā mayaṃ ayyānaṃ yāgubhattādīhi ~aṃ kātun ti); III 260,13 (yehi nimittehi ti yehi ~ehi); Ud-a 188,18 (satin ti °-atṭho); Pj II 571,3 (tesaṃ ācariyaṃ ābādho uppajji ~āni vattanti); As 101,22 (yathā taṃ gaṇhāti tathābhāvena tassupatṭhānaṇa ti); Sadd 694,25 (~aṃ nāma upagamaṇaṃ); — 2. *audience hall; reception room; assembly hall*; Ja III 257,18 (attano ~e yeva); VI 230,10\* (~amhi ... amacce sannipātetvā; 230,18: ~amhi ti attano °-tṭhāne); — °-sālā, *f.*, *audience hall, assembly hall*; Vin III 70,10 (sabbe ~āyaṃ sannipātehi ti); A IV 358,24 (āyasmā Nandako ~āyaṃ bhikkhū dhammiyā kathāya sandasseti); Mp IV 166,9: ~āyaṇa ti bhojanasālāyaṃ); Ud 11,1 (bhikkhūnaṃ ... ~āyaṃ sannisinnānaṃ; Ud-a 102,19: ~āyaṇa ti dhammasabhāmaṇḍape); Ja I 160,27 (dahaṇā upāsakehi saddhiṃ ~āya sayanti); Nidd I 67,16 (na ... ~āya nikkhamissāmi; Nidd-a I 197,29: ~ā ti sannipātasālā bhojanasālā vā); — **anupaṭṭhāna**, *n.*, *the not being present, non-appearance; the not serving, lack of attendance*; Paṭis I 101,13 (nirodhe ca ~-tā); II 6,36; Pj II 170,20 (mātāpitunnaṃ abharaṇaṃ aposanaṃ ~aṃ).

**upaṭṭhānaka**, *mfn.* [upaṭṭhāna + ka<sup>2</sup>], *who serves, attends*; Ja IV 445,10 (Mahārakkhitassa °-tāpaso āgato ti, *Ee so, but prob. wr; Be, Ce, Se upatṭhāka-*); — **anupaṭṭhānaka**, *m(fn.)*, *(one) who does not serve or support*; Pv-a 243,20 (asaddho kakkhaḷo bhikkhūnaṃ akkosakārako saṅghassa ca ~o ahosi, *Ee so, prob. wr; Be, Ce, Se anupaṭṭhāko*).

**upaṭṭhāpaka**, *m.* [from *caus.* of upatṭiṭṭhati; *cf S. upasthāpaka*], *one who brings about; one who makes serve; one who makes remember*; — *ifc see paris'-*.

**upaṭṭhāpana**, **upaṭṭhāpana**, *n.* [from *caus.* of upatṭiṭṭhati], *producing, bringing about; arranging attendance; having (someone) served or cared for*; Vin IV 291,14 (dukkhitaṃ sahājiviniṃ n'eva upatṭheti na ~āya usukkaṃ karoti; *cf 291,28 foll.: na sayam upatṭheyya ... na aññaṃ āpāpeyya*); Th-a II 20,18 (chasa dvāresu sati-ārakkhāya ~ena satimā vaseyya); Ap-a 271,26 (°-paññā, *Be, Ce, Se so; Ee upatṭhāna-*); Cp-a 133,32 (migapakkhinaṃ ~ato, *Ce, Ee so; Be, Se utṭhāpanato*).

**upaṭṭhāpeta(r)**, *m.* [from *caus.* of upatṭiṭṭhati], *one who causes (someone) to serve, to attend*; M III 126,28 (nābhijānāmi sāmaṇeraṃ ~ā; *perhaps better absol.*).

**upaṭṭhāpeti**, *caus. pr. 3 sg.* of upatṭiṭṭhati *qv.*

**upaṭṭhāya**, *absol.* of upatṭiṭṭhati *qv.*

**upaṭṭhāyaka**, *mf(upatṭhāyikā)n. and m.f.* (and upatṭhāyika, *mfn.* ?) [BHS upasthāyaka, upasthāyikā], *who serves, attends, supports; a servant, an attendant; a maidservant; a male or female supporter*; Sp 50,25 (paccayadāyako ti vā ~o ti vā, *Ee so; Be, Ce, Se upatṭhāko ti*); 471,13 (saddhaṃ kulaṃ hoti catūhi paccayehi ~aṃ bhikkhusaṅghassa mātāpitutṭhāniyaṃ); Ps V 84,2 (evaṃ upatṭhākesu ca upatṭhāyikāsu ca vijjamaṇāsu); Spk III 168,32 (upaṭṭhāyaka-upatṭhāyikāhi parivutā, *Be, Ce, Se so; Ee upatṭhāka-upatṭhāyikāhi*); 220,4 (ekā therassa upatṭhāyikā); Mp I 349,12 (tā itthiyo tassā upatṭhāyikāya lañcaṃ datvā); Ud-a 383,10 (imā pi



tassa upatthāyikā); Th-a II 215,22 (yo vibhavatthiko puriso upatthāyiko hutvā tava santike vasissāmi ti, *Be, Se so; Ce utthāyiko; Ee utthāyako*); Ja II 337,16 (upatthāyikā ca sahāyikā ca); 348,6\* (upatthāyikānaṃ abhibhuyya vattati, *Ee so; Be, Ce utthāyikānaṃ; Se utthāyikānaṃ*); — *ifc see* aggupatthāyikā *sv agga*!; — *see also* upatthaka, upatthāka, upatthikā.

**upatthāhitum** *in Ee at Ja V 315,6 is wr; Ce, Se upatthātum; Be upatthahitum.*

**upatthikā**, *f.* [of upatthaka?], *a female attendant*; Bv 2:214 (sirimā Soṇā ~ā Dīpaṅkarassa satthuno); 3:16 (Uttarā Nandamātā ca aggā hessant' ~ā) ≠ 25:25; — *ifc see* agg' - (*sv agga*!); — *see also* upatthāyikā *sv upatthāyaka.*

**upatthita**, *mfn.*, *pp of upatitthati qv.*

**upatthitvā, upatthiya**, *absol. of upatitthati qv.*

**upattheti**, *see sv upatitthati.*

**upaḍḍayhati**, *pr. 3 sg. [pass. of \*upa + dahati; cf S. upadahati], is burnt*; Mil 277,26 (atitāpena ~ati).

**upaḍḍam** *in Ee at Sp 829,33 and Spk I 156,18 is wr for upaḍḍham (Be, Ce, Se so).*

**upaḍḍha**, *mfn. and m.n. [BHS upārdha], 1. (mfn.) half; the half of*; Vin I 301,26 (amutra ~o cīvarapaṭivimso dātabbo); D I 192,22 *foll.* (~am vā rattim ~am vā divasaṃ); Ja I 406,13 (~am isigaṇaṃ ādāya, *Be, Ce, Se so; Ee upaddham*); VI 65,28 (satthā ~am gāthaṃ āha); Sp 1080,15 (taruṇasamathavipassanālābhino pana sabbe vā hontu ~ā vā ekapuggalo vā); Spk II 155,10 (yassa ~ā kilesā pahinā ~ā appahinā, *Be, Ce, Se so; Ee °-kilesā pahinā*); — **2. (m.n.) a half**; Abh 53 (~o); Vin I 309,32 (~am dātabbhaṃ); S I 59,21 (tato ~am antepuraṃ pavesetha ~am tath' eva dānaṃ detha); 87,27 (~am idaṃ bhante brahmacariyassa yad idaṃ kalyāṇamittatā); Ja V 317,25\* (~am vā pi rajjassa mayaṃ bhoto dadāmaṃ); Sp 239,20 (purimagghato ~am pi na agghati); Mhv 22:75 (tehi ~e bhuttamhi); — **°-aṅga**, °-aṅga, *n.*, "the half-body", *a kind of dance*; Ja IV 324,26 (so [devanāṭako] ... ākāse thatvā ~am nāma dassesi, eko va hattho eko va pādo ekaṃ akkhi ekā dāthā pi naccati calati phandati sesaṃ niccalaṃ ahoṣi, *Be so; Se °-aṅgaṃ; Ce, Ee upaḍḍharaṅgaṃ [upaḍḍha-r-aṅgaṃ?]; °-ullikhita*, *mfn.*, *half-combed, half-dressed*; Ud 22,16 (~ehi kesehi; Ud-a 171,2: vippakatullikhitehi kesehi upalakkhitā ti attho).

**upatapaniya**, *mfn. [from \*upatapana, \*upa + tapati], causing distress; associated with distress*; Nidd-a I 347,13 (kilesaniye na kilissati ti ~asmiṃ vatthusmiṃ na upatappati); — *see also* upatappati, upatāpeti.

**upatāpeti**, *see sv upatāpeti.*

**upatappati**, *pr. 3 sg. [pass. of \*upa + tapati<sup>1</sup>; S. upatapyate], is heated; is afflicted with pain, is distressed*; Ja V 90,18 (tassa maññe ajja āhāraṃ alabhamānassa sarīraṃ ātape pakkhittapadumaṃ viya nādhati ti ~ati milāyati); Nidd-a I 347,13 (kilesaniye na kilissati ti upatapaniyasmiṃ vatthusmiṃ na ~ati); — *see also* upatapaniya, upatāpeti.

**upatāpa**, *m. [ts], pain; trouble; distress*; Dhātup 445-46 (kilisa klisa ~e); Dhātum 686-87; Ja IV 13,10 (evaṃ pūritapāramiṇaṃ mahāsattānaṃ p'ete ~am karonti yeva,

*Ce, Ee so; Be mahāsattānaṃ pemaṃ ~am karoti; Se pemaṃ upatāpanaṃ karoti*); Mp II 171,29 (puggalo gata-gatāthāne ~am c' eva labhati); Nidd-a I 417,31 (olārikehi vā kilesēhi ti kāyaduccaritādikehi vā ~ehi); Sadd 365,20 (nāthadhātu yācane ~e issariye āsimsane cā ti); — **nirupatāpa**, *mfn.*, *without pain, without trouble*; Thi 512 (idaṃ ajaraṃ ... abhayaṃ ~am); Spk II 258,16 (anupāyāso ti ~o).

**upatāpana**, *n. and mfn. [ts], 1. (n.) causing pain; tormenting, distressing*; Ja IV 13,6 (tesaṃ pana bhusaṃ ~e); Thi-a 227,31 (saṅkilesāyā ti vibādhanāya ~āya vā); Nidd-a I 11,24 (°-atthēna vibādhanatthēna ca kilesa-kāmā); II 45,23 (°-saṅkhāte kilesakāme ... pajahitvā); — **2. (mfn.) causing pain; tormenting; distressing**; Ja VI 23,12\* (kacci te vyādhayo n' atthi sarirass' ~ā, *Be, Ce, Ee so; Se upatāpiyā*; 23,31: sarirassa ~ā, *Ce, Ee so; Be upatāpakarā; Se upatāpiyā* ≠ 224,16\* (*Ce, Ee upatāpikā; Be, Se upatāpiyā*).

**upatāpi(n)**, *mfn. [S. upatāpin], causing pain, tormenting*; — *ifc see* anupatāpi(n).

**upatāpika**, upatāpiya, *mfn. [cf upatāpi(n) and S. upatāpaka], causing pain; tormenting; distressing*; Ja VI 224,16\* (kacci te vyādhayo n' atthi sarirass' ~ā, *Ce, Ee so; Be, Se upatāpiyā*; ≠ VI 23,12\*: *Be, Ce, Ee upatāpanā; Se upatāpiyā*).

**upatāpeti**, ~ayati (*and upatāpeti*), *pr. 3 sg. [caus. of \*upa + tapati<sup>1</sup>; S. upatāpayati], heats; causes pain, torments; distresses*; Ja II 178,20\* (so maṃ dahati rāgaggi cittaṃ c' upatāpeti maṃ; 179,3: maṃ ca ~eti kilameti vihettheti); IV 11,21\* (te bhusaṃ ~enti); 126,28\* (kissa viññū medhāvi attānaṃ ~aye); As 42,30 (saṅkileseti ti saṅkilesa, vibādhati ~eti cā ti attho); Sadd 365,23 (kilesa-vyasaṇaṃ ~eti); — *absol. upatāpetvā*, Spk II 237,17 (sarīraṃ ~etvā uyyānapokkharaniyaṃ nahātvā, *Ce, Ee so, perhaps wr; Be, Se ubbatāpetvā*); — *pass. pr. 3 sg. upatāpiyati*, Paṭi-a 425,18 (kilissati ti ~iyati vibādhiyati); — *pp upatāpita*, *mfn.*, *pained*; — *ifc see* upāhan' -; — *see also* upatappa ti.

**upatitthati**, upatthahati (*and upatthaheti*), upatthāti, upattheti, *pr. 3 sg. [S. upatitthati; cf BHS upasthihati], stands near, stands by; places oneself by; presents oneself; is present, appears; stands near in order to serve, serves, attends (+ acc., occasionally + dat./gen.); tends; worships*; — **upatitthati**: Vin I 244,17 (ekamekassa bhikkhuno ~atha); D III 204,14 (thitaṃ vā ~eyya nisinnaṃ vā upanisideyya); Pv 26:18 (dhātiyo ~anti); Ja I 453,4 (pāṇiyaṃ pi vijāṇiṃ pi gahetvā ~ānā ti, *Be, Ce, Se so; Ee wr upanittāhā mā ti*); II 73,5\* (ādiccaṃ ~ati; 73,8: ~ati ti suriyaṃ namassamāno titthati); III 120,26\* (sakkaccaṃ ~āma, *Be, Ce, Se so; Ee sakkacca taṃ upatthahāma, unmetrical*); V 173,30\* (puttā ca dārā c' anujivino ca niccānusiṭṭhā ~ate taṃ, *eds so; H. Smith conjectures ~are*); 329,4\* (maṃ Nando ~atu); Ap 378,6 (sayanaṃ ~ati); — *part.pr. (a) upatittha(t)*, *mfn.*, Ja V 396,20\* (udaggihuttaṃ ~ato hi me pabhaṅkaraṃ); (b) upatitthanta, *mfn. (~anti)n.*, Vin V 59,33 (~antiya); — *aor. 3 sg. upatitthi*, Vin V 59,35 (aññatārā bhikkhuni bhikkhussa bhuñjantassa pāṇiyena ca vidhūpanena ca ~i); — **upatthahati**, ~eti: Vin I 273,15 (tena hi bhaṇe Jivaka



maṃ ~a itthāgāraṃ ca); 302,<sup>19</sup> *fol.* (yo bhikkhave maṃ ~eyya so gilānaṃ ~eyya); 303,<sup>32</sup> (handa mayaṃ āvuso imaṃ bhikkhuṃ ~emā ti, *Be, Ee so; Ce, Se upatthema* ti); M III 25,<sup>20</sup> (dhammā viditā uppajjanti viditā ~anti viditā abbhathāṃ gacchanti); A III 94,<sup>19</sup> (tam enaṃ nātaka ~anti paricaranti); Sn 82 (annena pānena ~assu); Ja IV 47,<sup>28\*</sup> (yo mātaraṃ ... annena pānena ~āti, *mc*); V 90,<sup>9\*</sup> (ekā ekaṃ ~am, *Be, Ee so, pr. 1 sg. ? or upatthah' ahaṃ ? Ce, Se ~im*; 90,<sup>13</sup>: ~an ti upatthāmi paṭijaggāmi, upatthitā ti pi pātho; *cf. O. von Hinüber, 1980, pp. 29 foll.*); 128,<sup>14</sup> (amhakaṃ ~atū ti, *Ee so; Be, Ce, Se amhe*); Paṭi II 48,<sup>21</sup> (aniccato manasikaroto khayato sankhārā ~anti); Ap 437,<sup>22</sup> (upāsamaṇo yaṃ ahaṃ garucittaṃ ~e so me ācariyo n' atthi); Peṭ 128,<sup>14</sup> (anattasaññā na ~ati); Mil 64,<sup>4</sup> (sakena sakena lakkhaṇena ~anti ti); 122,<sup>27</sup> (tesaṃ samakaṃ yeva ~āmi); Vism 415,<sup>27</sup> (mātaraṃ ~atha pitaraṃ ~atha kule jethāpacāyino hothā ti); Sv 420,<sup>19</sup> (evāhaṃ bhagavantaṃ ~issāmi ti); Spk I 141,<sup>22</sup> (rājā taṃ purisaṃ pakkosāpetvā maṃ ~ā ti āha); Th-a II 138,<sup>32</sup> (idh' eva bhante vasatha, ahaṃ catūhi paccayehi ~issāmi ti); Dīp 1:37 (mayāṃ taṃ niccabhattena sadā ~āmase); Sadd 354,<sup>1</sup> (~ati); — *part.pr. (a)* upatthaha(t), *mfn.*, Ap 391,<sup>11</sup> (tato saṅkhaṃ gahetvāna bodhirukkhaṃ ~am ... avandiṃ); Sv 420,<sup>25</sup> (ko evaṃ ~ato bhāro ti); (b) upatthahanta, *mfn. (~anti)n.*, Thī 421 (~antiṃ); Ja I 262,<sup>20</sup> (rājānaṃ ~anto); Pj I 71,<sup>25</sup> (tesu dhammesu asubhādināṃ aññataravasena ~antesu); II 65,<sup>3</sup> (~anto satiā carati, *Be, Ce, Ee so; Se upatthāpanto; perhaps wr*; ≠ Paṭi II 20,<sup>2</sup>: upatthāpento); — upatthahanto *in Ee, Se at* Nidd I 40,<sup>15</sup> *is wr for* upatthapento (*Be, Ce so*); — *neg. anupatthahanta, mfn.*, Ja IV 203,<sup>14</sup> (mante anupatthahante); Sp 425,<sup>2</sup>; (c) upatthahamāna, *mfn.*, Ja I 67,<sup>8</sup>; Sv 188,<sup>7</sup>; — *aor. 3 sg. upatthahi*, Pv 36:85; Ja V 167,<sup>5\*</sup> (~i maṃ pitaraṃ va putto); VI 11,<sup>23</sup> (vanaghaṭo ... āmakasusānaṃ viya ~i, *Ce, Ee so; Be, Se vanaghaṭaṃ ... upatthāsi*); Dhp-a II 322,<sup>2</sup> (issarajanaṃ ~i); Mhv 22:24; *1 sg. (a)* upatthahiṃ, Th 1054; Ja IV 321,<sup>4</sup>; Ap 102,<sup>25</sup>; 269,<sup>15</sup> (disvān' ahaṃ buddhathūpaṃ garucittaṃ ~im); (b) upatthahesiṃ, Ap 149,<sup>14</sup> (~esiṃ sambuddhaṃ, *Be, Ce, Ee so; Se upatthapesiṃ*); *3 pl. (a)* upatthahiṃsu, Vin I 303,<sup>32</sup>; Ja III 427,<sup>27\*</sup>; Ps IV 149,<sup>25</sup>; (b) upatthahum, Ja V 170,<sup>6\*</sup>; VI 557,<sup>10\*</sup> (vālā panthe ~um; 558,<sup>4</sup>: ~un ti upatthāya thitā); Ap 411,<sup>12</sup>; Mhv 22:28; — **upatthāti**: M I 104,<sup>27</sup> (anupatthitā c' eva sati na ~āti); Ja II 222,<sup>3</sup> (mahārāja mama antevāsiko tumhe ~ātuṃ icchati ti, sādhu ~ātū ti, *Be, Ce, Ee so; Se upatthahatū ti*); III 505,<sup>13</sup> (tena hi maṃ ~āhi ti); IV 271,<sup>23</sup> (tayā kathitagāthānaṃ pana mayhaṃ attho ~āhi ti); Paṭi I 101,<sup>36</sup> (nekkhammaṃ paṭiladdhassa kāmaccchando na ~āti); Ap 391,<sup>16</sup> (~anti); Spk I 291,<sup>26</sup> (khāyati ti paññāyati ~āti); Sadd 917,<sup>20</sup> (atthi padaṃ Māgadhiṇānaṃ manussānaṃ atthavantaṃ hutvā ~āti no akkharacintakānaṃ); — *fut. 3 sg. upatthissati*, Ap 429,<sup>28</sup> (Ānando nāma nāmena ~issat' imaṃ jinaṃ); *2 sg. upatthassasi*, Ps II 407,<sup>24</sup> (maṃ gacchantāṃ anugacchissasi thitaṃ upatthassasi nisinnaṃ upanissidissasi, *Ce, Ee so; Be, Se upatthissasi*); *1 sg. (a)* upatthissam, Ja VI 523,<sup>19\*</sup> (bhotiṃ upatthissam); (b) upatthissāmi, Ap 340,<sup>6</sup>; — *aor. 3 sg. upatthāsi*, A II 25,<sup>7</sup> (tam ahaṃ abbhāññāsiṃ taṃ tathāgataṃ viditaṃ taṃ

tathāgato na ~āsi; Mp III 38,<sup>26</sup>: taṇhāya vā dīṭṭhiyā vā na ~āsi na upagañchi); Pv 30:9 (tathāgataṃ ... yāguyā ~āsi); Ja II 94,<sup>17</sup>; Mil 15,<sup>14</sup>; Vism 391,<sup>17</sup>; Ud-a 425,<sup>9</sup> (āyasmā Ānando chāyā va ~āsi); Mhv 23:8; *1 sg. (a)* upatthāsim, D II 272,<sup>18\*</sup>; Ja IV 320,<sup>6\*</sup>; Ap 497,<sup>8</sup>; (b) upatthim, Ap 191,<sup>3</sup> (upatthim saṅghaṃ uttamaṃ); 242,<sup>17</sup> (te 'haṃ upatthim, *Be, Ce so; Se upatthi; Ee upatthahim, but cf Ee fn'*: "all mss read upatthi"); — **upattheti**: Vin I 302,<sup>1</sup> (kissa taṃ bhikkhū na ~enti ti); III 102,<sup>12</sup> (yaṃ tvam āvuso ~esi, *Be, Ce, Ee so; Se upatthāsi*); IV 275,<sup>16</sup> (antevāsibhikkhūni Bhaddaṃ Kāpilāniṃ sakkaccaṃ ~eti); 291,<sup>16</sup> *fol.* (dukkhitaṃ sahājiviniṃ n' eva ~essati ... n' eva ~eyya); Ap 172,<sup>5</sup> (~enti dhātugehe varuttame); — *part.pr. upatthenta, mfn. (~enti)n.*, Vin V 63,<sup>20</sup> (dukkhitaṃ sahājiviniṃ n' eva ~entiā, *Be, Ce, Ee so; Se upatthāpentiā*); 76,<sup>13</sup> (dukkhitaṃ sahājiviniṃ n' eva ~enti na upatthāpanāya karonti, *Be, Se so; Ee wr ~enti; Ce upatthahanti*); — *aor. 3 sg. upatthesi*, Pj II 196,<sup>21</sup> (amhe ~esi paritosesi ti); — *inf. (a)* upatthahitum, Dhp-a III 269,<sup>20</sup>; Sadd 354,<sup>4</sup>; (b) upatthātum, Vin I 303,<sup>11</sup> (pañcāhi ... āgehi samannāgato gilānupatthāko nālaṃ gilānaṃ ~ātum); Ja V 315,<sup>6</sup> (rājānaṃ upatthātum āgato 'mhi ti, *Ce, Se so; Be upatthahitum; Ee wr upatthāhitum*); VI 390,<sup>21</sup>; Dhp-a II 60,<sup>5</sup>; Sadd 354,<sup>4</sup>; — *absol. (a)* upatthitvā, Vin II 77,<sup>12</sup> (so bhattage saputtadāro upatthitvā parivisati); Ja IV 380,<sup>18</sup>; Mil 231,<sup>26</sup> (tathāgate bhuñjamāne devatā dībbaṃ ojaṃ gahetvā upatthitvā uddhaṭuddhaṭe ālope ākiranti); (b) upatthahitvā, Ap 149,<sup>20</sup>; Ja IV 436,<sup>24</sup>; Vism 94,<sup>23</sup>; Pv-a 76,<sup>8</sup>; Sadd 354,<sup>5</sup>; (c) upatthahitvāna, Ap 243,<sup>8</sup>; (d) upatthāya, Ja VI 558,<sup>4</sup>; — upatthāya *in Ee at* Ap 241,<sup>12</sup> *is wr for* utthāya (*Be, Ce, Se so*); (e) upatthitvā, Ap 102,<sup>27</sup> (bhātaraṃ me upatthitvā, *Be, Ce, Ee so; Se upatthitvā*); 194,<sup>9</sup> (sāyaṃ pātaṃ upatthitvā, *Be, Ce, Se so; Ee utthahitvā*); 537,<sup>24</sup>; (f) upatthitvāna, Ap 351,<sup>8</sup>; 391,<sup>23</sup> (*Be, Se so; Ce, Ee upatthahitvā*); (g) upatthiya, Ap 538,<sup>7</sup> (*Ce, Ee, Se so; Be upatthahum*); (h) upatthetvā, Ap 519,<sup>13</sup> (garucittaṃ upatthetvā, *Be, Ee, Se so; Ce upatthapetvā*); — *pass. part.pr. (a)* upatthahiyamāna, *mfn.*, Vin I 303,<sup>33</sup> (te taṃ upatthahiṃsu, so tehi upatthahiyamāno kalam akāsi, *Be, Ee so; Ce, Se upatthiyamāno*) ≠ 304,<sup>37</sup> (*Be, Ee, Se upatthahiyamāno; Ce upatthiyamāno*); A III 94,<sup>19</sup>; (b) upatthiyamāna, *mfn.*, Ja IV 131,<sup>1</sup> (pasannehi manussehi ... upatthiyamāno); Spk III 37,<sup>9</sup>; Dhp-a I 60,<sup>12</sup> (tathāgataṃ tatha hatthināgena upatthiyamānassa vasanabhāvo sakalajambudipe pākato ahoṣi); — *neg. anupatthiyamāna, mfn.*, Mp II 191,<sup>26</sup>; — **pp upatthita, mfn.** [*S. upasthita*], 1. (*act.*) *come near, approached; arrived, present, at hand; serving, attending; dedicated*; Vin III 4,<sup>4</sup> (~ā sati asammuttā); D I 166,<sup>8</sup> (yattha sā ~o hoti); A II 65,<sup>17\*</sup> (gihi sāmici-paṭipadaṃ paṭipajanti paṇḍitā ... silavante civarena ~ā; Mp III 97,<sup>18</sup>: ~ā ti upatthāyako, *eds so*); Dhp 235 (Yama-purisaṃ pi ca taṃ ~ā); Sn 295 (~asmim yaññasmim); 898 (vataṃ samādāya ~āse); Th 1079 (yesaṃ ca hiri-ottappaṃ sadā sammā ~am); Thī 479 (~e kāle); Pv 21:54 (Ankurassa mahādāne dabbigāhā ~ā); Ap 239,<sup>13</sup> (bhikkhāya maṃ ~o); Mil 274,<sup>12</sup> (upari mahāmegho ~o hoti); Vism 112,<sup>11</sup> (sabbadisāsu ~am nimittaṃ passanto);

Sp 141,<sup>13</sup> (~-ttā); Mhv 4:27 (bhakkāle ~e); 32:21 (~e devaloke); — *neg.* anupatthita, *mfn.*, M I 104,<sup>27</sup> (anupatthitā c' eva sati); S II 231,<sup>17</sup>; — supatthita, *mfn.*, *properly at hand; very much present*; Vin III 119,<sup>18</sup> (pāṇiyaṃ paribhojaniyaṃ supatthitaṃ, *Be, Ce so; Ee, Se* supatthitaṃ); A II 150,<sup>37</sup> (maraṇasaññā kho pan' assa ajjhataṃ supatthitā hoti, *Be, Ce, Ee so; Se* supatthitā); Vism 636,<sup>22</sup> (supatthitā supatthitā ... sati); Sv 427,<sup>11</sup> (satim supatthitaṃ katvā, *Be, Ce so; Se* supatthitaṃ; *Ee* suppatthitaṃ); — 2. (*pass.*) *served, attended*; A II 68,<sup>32\*</sup> (~ā silavanto); Ja III 530,<sup>11\*</sup> (divā ca ratto ca mayā ~ā); V 173,<sup>26\*</sup> (annena pānena ~o 'smi); Mhv 34:26 (Niliyabrāhmano ... niccam taya ~o); — *fpp* upatthātabba, *mfn. and n. impers.*, Vin I 50,<sup>24</sup> (sace upajjhāyo gilāno hoti yāvajivam ~o); A I 121,<sup>19</sup>; Ja I 435,<sup>22</sup> (mayā ... imasmim kāle ~am); Vism 92,<sup>10</sup>; Spk III 77,<sup>20</sup>; — *caus. pr. 3 sg.* upatthapeti, *upatthāpeti*, ~ayati, [*S. upasthāpayati*], *brings near, provides; procures, fetches, makes serve or attend, employs; causes to appear, brings about*; Vin I 60,<sup>28</sup> (ācariyo bhikkhave antevāsikamhi puttacittam ~essati); II 249,<sup>4</sup> (sabrahmacārisu mettacittam ~ehi ti); 267,<sup>10</sup> (dāsam ~enti; Sp 1293,<sup>28</sup>: ~enti ti dāsam gahetvā tena attano veyyāvaccam kārenti); D II 325,<sup>5</sup> (pañca kāmaganāni ~eyyum); A V 72,<sup>21</sup> (paṭibalo hoti gilānam upatthātum vā ~etum vā); Ud 42,<sup>5</sup> (pāṇiyaṃ paribhojaniyaṃ ~eti, *Be, Ce, Se so; Ee* wr patthapeti); Ja VI 136,<sup>6\*</sup> (sabbam ~etha yaññam); 230,<sup>20\*</sup> (kāme samvidahantu ~entu, *Ce, Be, Se so; Ee* upatthahantu, *prob. wr*); Peṭ 68,<sup>1</sup> (dve dhamme ~eti); Mil 397,<sup>18\*</sup> (tibbam chandam ca pemaṃ ca tasmim disvā ~e); Vism 613,<sup>19</sup> (kāye ca jivite ca anapekkhatam ~eti); — *part.pr. (a)* upatthāpenta, *mfn. (~enti)n.*, Paṭis I 20,<sup>2</sup> (~ento satiyā carati); 32,<sup>22</sup> (~ento saddahati); Nidd I 40,<sup>15</sup> (satim upatthapento sikkheyya, *Be, Ce so; Ee, Se* wr upatthahanto) = 149,<sup>10</sup>; — *upatthapento in Ee at* Spk I 25,<sup>6</sup> *is wr for* utthapento (*Be, Ce, Se so*); — *neg.* anupatthāpenta, *mfn. (~enti)n.*, Ja V 275,<sup>26\*</sup> (tesu hirottappam anupatthapenti); (b) upatthāpaya(t), *mfn.*, M III 218,<sup>30</sup> (piham ~ayato, *Be, Ce, Se so; Ee* wr upatthāpayato); Paṭis I 187,<sup>15</sup> (satim ~ayato); (c) upatthāpayamāna, *mfn.*, Spk I 253,<sup>3</sup> (~ayamāna); — *aor. 3 sg.* upatthāpesi, D II 19,<sup>24</sup> (kumārassa dhātiyo ~esi); Pv 36:69 (tikicchakānam ca ~esi); Ja III 525,<sup>5</sup>; 3 *pl.* upatthāpesum, Vin I 10,<sup>9</sup> (aññācittam ~esum); M I 171,<sup>30</sup> (pādodakam ~esum); Ja V 309,<sup>24</sup> (kappake ~esum); Th-a II 266,<sup>34</sup> (tayo pāsāde kāretvā nātakāni ~esum); 2 *pl.* upatthāpittha, Vin IV 307,<sup>4</sup> (kissa tumhe ... na pāṇiyaṃ paribhojaniyaṃ ~itthā ti); — *absol. (a)* upatthāpetvā, Vin I 24,<sup>35</sup> (satim ~etvā); Ja IV 2,<sup>14</sup> (nāvam ~etvā); Vibh 244,<sup>22</sup>; Mil 23,<sup>32</sup>; Vism 76,<sup>24</sup>; — *neg.* anupatthāpetvā, Ja I 337,<sup>16\*</sup>; Ps III 177,<sup>1</sup>; Spk II 209,<sup>8</sup>; (b) upatthāpetvāna, Th 946; Thi 177; — *pp* upatthāpita, *mfn.*, *provided, procured; employed*; Paṭis II 32,<sup>34</sup> *fol.* (saddahitattā ~itam ~ita-ttā saddahitam); Spk I 242,<sup>23</sup> (tini balivaddasahassāni ~itāni honti); Dhp-a III 8,<sup>11</sup> (tayā ... pāṇiyaṃ paribhojaniyaṃ ~itan ti); — *neg.* anupatthāpita, *mfn.*, Vism 119,<sup>5</sup> (anupatthāpitam pāṇiyaṃ paribhojaniyaṃ); Dhp-a I 365,<sup>7</sup> (pāṇiyaṃ anupatthapitam disvā); — *fpp* upatthāpetabba, *mfn.*, Vin I

49,<sup>9</sup> (sace pāṇiyaṃ na hoti pāṇiyaṃ ~etabbam); 83,<sup>23</sup> (na ekena dve sāmaṇerā ~etabbā ti); D II 141,<sup>17</sup> (sati ... ~etabbā); M III 176,<sup>2</sup> (paṭibalo rājānam cakkavattim ~etabbam ~etum); A III 271,<sup>16</sup> (sāmaṇero ~etabbo); Mil 418,<sup>17</sup> (sati ~etabbā); — *upatthāpetabbo in Ee at* Sp 1068,<sup>14</sup> *is wr for* utthāpetabbo (*Be so; Ce, Se omit*).

**upatitthana**, *n.* [*from* upatitthati], *serving, attending*; Sp 922,<sup>24</sup> (°-attham sāmaṇerim āṇāpeti, *Be, Ce so; Ee* sāmaṇerādim; *Se* upatitthāpanattham).

**upatittha**, *n.* [*upa* + *tittha*], *a place for descent into a river; a ford*; — *ifc see* supatittha, sūpatittha.

**upatta**<sup>1</sup>, *mfn.* [*pp of* \*upa + añjati<sup>1</sup>; *S. upākta*], *smearing; anointed*; — *ifc see* harit<sup>1</sup>.

**upatta**<sup>2</sup>, *mfn.*, *pp of* upādiyati *qv*.

**upattha**, *m.* [*S. upastha*], *inner part; driving box*; — *ifc see* rath<sup>1</sup> -ū-; — *see also* upatthara.

**upatthaddha**, *mfn.* [*pp of* \*upa + thambhati; *S. upastabdha*], 1. *supported, sustained*; M I 337,<sup>35\*</sup> (iddhibalen<sup>1</sup> ~o); Ja V 121,<sup>2\*</sup>; Ap 19,<sup>6</sup>; Nett 117,<sup>5</sup> (imāhi catūhi viññāṇatthitūhi ~am viññānam); Ps I 210,<sup>8</sup> (ayam kāyo kabalīṅkārahārena ~o, *Ce, Ee so; Be, Se* upatthambhito) = Spk II 26,<sup>14</sup>; Ud-a 247,<sup>3</sup> (samāpattibalena sarire ~e, *Ce, Ee so; Be, Se* upatthambhite); — 2. *stiff; proud, haughty*; Thi 72 (yobbanena c' ~ā); Ja V 301,<sup>5\*</sup> (ete nāgā ~ā; 301,<sup>8\*</sup>: ~ā ti atitthaddhā dappitā); Ap 45,<sup>14</sup> (jātimaden<sup>1</sup> ~o); — *ifc see* vāt<sup>1</sup>; — **anupatthaddha**, *mfn.*, *not supported, not sustained*; Vism 560,<sup>24</sup> (~am na sakkoti saññātum) = Vibh-a 171,<sup>24</sup>; — *see also* upatthambheti.

**upatthambha**, *m.* [*S. upastambha*], 1. *prop; support; sustenance*; Ja I 466,<sup>13</sup> (~o me hohi ti); Mil 417,<sup>17</sup> (bhojanam sabbasattānam ~o); Vism 595,<sup>11</sup> (dvisu nālākalāpisu aññamaññam nissāya ṭhapitāsu ekā ekissā ~o hoti ekissā patamānāya itarā pi patati); Ps II 7,<sup>25</sup> (assāso ti avassayo patitthā ~o); Spk II 26,<sup>17</sup> (~ena upatthambhitam geham); Ap-a 355,<sup>17</sup> (thero rājānam ~am labhitvā); Mhv 5:251 (hohi bhante ~o katum sāsanapaggaham); 10:50; — 2. *stiffness*; Sp 523,<sup>19</sup> (rāgena vā āṅajātassa ~e thaddhabhāve sañjāte ti vuttam hoti).

**upatthambhaka**, *mfn. and m.* [*S. upastambhaka*], *supporting; strengthening; a support*; Vism 601,<sup>26</sup> *fol.* (catubbidham kamam janakam ~am upapīlanam upaghātakan ti ... am pana vipakam janetum na sakkoti, aññena kammāna dinnāya paṭisandhiyā janite vipāke uppajjanasukhadukkhā upatthambheti); Sp 1288,<sup>30</sup> (attano pakkhassa ~ā bhikkhū); Mp II 216,<sup>19</sup> *fol.*; Th-a I 87,<sup>28</sup> (tattha tattha hi bhava upacitam puññam tassa ~am ahoṣi); Paṭis-a 601,<sup>28</sup> (°-ttā); Cp-a 208,<sup>25</sup> (kiṃ ~am katvā, *Be, Ce, Ee so; Se* upatthambham); As 153,<sup>16</sup> (°-atthēna vā ime tayo āhārā ti vuttā).

**upatthambhana**, *n.* [*S. upastambhana*], *support; strengthening*; Ja I 447,<sup>19</sup> (māṇavo ekaṃ pādam upatthambhetvā ekassa ~am alabhanto); Paṭis II 82,<sup>6</sup> (sammādiṭṭhi ... saṃajātānam dhammānam ~āya maggo c' eva hetu ca); Peṭ 115,<sup>4</sup> (°-attho balattho); Mil 36,<sup>24</sup> (°-lakkhaṇam viriyam); Spk III 87,<sup>15</sup> (imāni pañca °-atthēna balāni nāma vuccanti); — °-khepanādi-kiriyā, *f.*, *the work of confirming and erasing*; ? Thi-a 240,<sup>5</sup> (yā ~-sappattiyā mānusiṇā nu kho ayam bhitti

apassāya tñitā ti saññā).

**upatthambhanī**, *upatthambhini*, *f.*, *prop.*, *support* (for a cart); Sp 335,<sup>5</sup> [yānaṃ] dvīhi ~hi upatthambhetvā tñapitaṃ, *Ee so*; *Be, Ce, Se upatthambhinihi*; 335,<sup>8</sup> (sace dhure ~i heṭṭhābhāge kappakatā hoti, *Ee so*; *Be, Ce, Se upatthambhini*); Vin-vn 137 (yānakassa dhuren' ~iyā tñitassa); Sadd 408,<sup>23</sup> (upatthambhini); — *ifc see* yānaka-.

**upatthambhanikā**, *f.* (?) [upatthambhani + kā<sup>2</sup>], *prop.*, *support* (for a cart); — *ifc see* yānaka-.

**upatthambhita**, *mfn.*, *pp* of upatthambheti *qv*.

**upatthambheta(r)**, *m.* [from upatthambheti], *one who supports, confirms*; Ps II 331,<sup>4</sup> (bhinnānaṃ puna asandhānāya anuppādātā, ~ā kāraṇaṃ dassetā ti attho).

**upatthambheti**, ~*ayati*, *pr.* 3 *sg.* [*S.* upastambhayati], *props, supports; sustains; strengthens, confirms*; Vibh 209,<sup>11</sup> (imaṃ cittaṃ pagganhāti sampagganhāti ~eti paccupatthambheti); Mil 36,<sup>23</sup> (puriso gehe patante aññena dārunā ~eyya); Vism 582,<sup>3</sup> (nāmarūpaṃ pi aññamaññaṃ ca ~eti); 616,<sup>18</sup> (ekadivasam paribhuttāhāro sattāhaṃ pi ~eti); Pj II 491,<sup>27</sup> (viriyūpatthambhena attānaṃ ~aya); — *part.pr.* (a) upatthambhenta, *mfn.*, Ja VI 227,<sup>20</sup> (tassa vādaṃ ~ento); Spk II 26,<sup>9</sup> (kabalīkārāhāro ~ento); — (b) upatthambhayamāna, *mfn.*, Ja I 127,<sup>8</sup> (naṃ satthā ~ayamāno); Sv 518,<sup>15</sup>; — *aor.* 3 *sg.* upatthambhesi, Vin III 65,<sup>20</sup> (kuḍḍaṃ ~esi); — *absol.* upatthambhetvā, Ja I 447,<sup>18</sup> (mañcapāde ~etvā); Mp II 4,<sup>14</sup> (tesaṃ cittaṃ ~etvā); — *neg.* anupatthambhetvā, Sp 335,<sup>9</sup>; — *pass.* *part.pr.* upatthambhiyamāna, *mfn.*, Vism 445,<sup>32</sup> (utu-cittāhārehi ~iyamānaṃ); — *pp* upatthambhita, *mfn.*, 1. *supported; strengthened*; Ja I 107,<sup>12</sup> (bhikkhu ettakena ~o ahoṣi); Mil 36,<sup>23</sup> (~am santaṃ evaṃ tñ gehaṃ na pateyya); Mp III 318,<sup>5</sup> (aññehi kusalākusalehi ~o vipākaṃ deti); Pv-a 148,<sup>2</sup> (dibbehi utu-āhārehi ~-attabhāvā, *Be, Ce, Se so*; *Ee wr* 'attabhāvā); — *neg.* anupatthambhita, *mfn.*, Sv 124,<sup>20</sup> (thūṇāya anupatthambhitaṃ); — *sūpatthambhita*, *mfn.*, Sp 226,<sup>6</sup> (catubbidho pi vinayo anuggahito hoti upatthambhito sūpatthambhito) = Mp V 33,<sup>25</sup>; — 2. *stiff; proud*; Ap-a 288,<sup>21</sup> (bhogamadena ca upatthaddho ~o unnato ti attho); — *see also* upatthaddha.

**upatthara**, *m.* [from \*upa + tharati; *cf.* *S.* upastara], *what is spread out below; a carpet or rug; a plain; a platform*; Ja VI 534,<sup>32</sup> (padumā ... jannutagghā ~ā; 535,<sup>4</sup>: ~ā ti jannupamāṇe uduke ~ā phullā honti santhata viya khāyanti); — *ifc see* pabbat'-ū-, rath'-ū-; — *see also* upattha.

**upatheyya**, *n.* [for \*upadheyya; *cf.* *S.* upadheya, *mfn.*], *cushion; cover*; — *ifc see* sa-; — *see also* upadhi<sup>2</sup>, upādhi<sup>2</sup>.

**upadaṃsita(r)**, **upadaṃseta(r)**, *m.* [from upadaṃseti], *one who shows, exhibits*; A IV 189,<sup>8</sup> (thāmaṇā hoti yāva jivitamaṇāpariyādānā thāmaṇā upadaṃsetā, *Be, Ce, Ee so*; *Se wr* upadhamsetā); Pp 6,<sup>21</sup> (appasādanīye thāne pasādaṃ upadaṃsitā hoti, *Be, Ce, Se so*; *Ee wr* upadhamsetā) ≠ 49,<sup>7</sup> ≠ 49,<sup>31</sup> (*Be, Ce, Se so*; *Ee wr* upadhamsetā).

**upadaṃseti**, ~*ayati* (and upadaṃseti, upadassayati), *pr.* 3 *sg.* [*caus.* of upa + √dis<sup>2</sup>; *S.* upadaṃsayati], *shows,*

*exhibits; makes appear; presents*; Vin I 341,<sup>2</sup> *fol.* (aññamaññaṃ ananulomikaṃ kāyakammaṃ vaci-kammaṃ ~enti ... ~essanti); A I 89,<sup>30</sup> (appasādanīye thāne pasādaṃ ~eti); Mil 276,<sup>17</sup> (kāraṇaṃ upadaṃsehi ti, *Be, Ce, Ee so*; *Se dassehi ti*); Mp III 385,<sup>8</sup> (bhayaṃ ~eti); — *aor.* 3 *sg.* upadaṃsayi, Th 335 (me mātā patodaṃ ~ayi); — *inf.* (a) upadaṃsetuṃ, M II 124,<sup>22</sup> (bhagavati paramanipaccākāraṃ kattuṃ mittūpahāraṃ ~etuṃ); (b) upadassayituṃ, Mil 316,<sup>1</sup> (sakkā pana tassa nibbānassa rūpaṃ ... hetunā vā nayena vā upadassayitun ti, *Be, Ee so*; *Ce, Se upadassetun ti*) ≠ 317,<sup>1</sup> (*eds* upadassayituṃ); — *absol.* upadaṃsetvā, upadassetvā, Ap 256,<sup>22</sup> (~etvā, *Ee so*; *Be, Ce, Se upadassetvā*); Mil 209,<sup>26</sup> (upadassetvā); — *pp* upadaṃsita, *mfn.* [*S.* upadaṃsita], *shown*; Mil 204,<sup>12</sup> (bhagavatā kāṇa-kacchapopamaṃ ~am); — *see also* upadissati.

**upadaṃseta(r)**, *m.*, *see* sv upadaṃsita(r).

**upadaṭṭha(r)**, *m.* [*cf.* *S.* upadaṭṭhī], *a supervisor; a judge*; Abh 341 (akkhadassopadaṭṭhari).

**upadaṃseti**, ~*ayati*, *see* sv upadaṃseti.

**upadahati** (and upadheti), *pr.* 3 *sg.* [*S.* upadadhāti], *places upon; lays down, imposes; gives in addition, hands over; places under oneself, lies down upon*; Vin IV 148,<sup>28</sup> *fol.* (chabbaggiyā bhikkhū sattarasa-vaggiyānaṃ bhikkhūnaṃ sañcicca kukkuccaṃ ~anti ... ~issanti ti ... kukkuccaṃ ~ituṃ); D II 135,<sup>20</sup> (Cundassa ... koci vippaṭṭisāraṃ ~eyya, *Ce, Ee so*; *Be, Se uppādeyya*) = Ud 84,<sup>29</sup> (*Be, Ce so*; *Ee uppādeyya*; *Se uppādeyya*; Ud-a 405,<sup>5</sup>: ~eyyā ti uppādeyya, *Be, Se so*; *Ce, Ee uppādeyyā ti*); Ap 314,<sup>20</sup> (bimbohane upadhemi uttamaṅgaṃ, *Ce so*; *Be upādhemi*; *Ee wr* uppādemi; *Se upātemi*); Mil 109,<sup>7</sup> (so paṭhamam dukkhaṃ datvā pacchā sukhaṃ ~ati); — *part.pr.* upadahanta, *mfn.*, Vin V 24,<sup>33</sup> (bhikkhussa sañcicca kukkuccaṃ ~antassa); — *aor.* 3 *pl.* upadahimsu, Vin V 24,<sup>36</sup> (bhikkhū ... kukkuccaṃ ~imsu); — *absol.* (a) upadhāya, M I 79,<sup>32</sup> (susāne seyyaṃ kappemi chavaṭṭhikāni upadhāya) ≠ Cp 3:15:1 (*Ee so*; *Be, Ce, Se upanidhāya*) *quoted* Ja I 47,<sup>7</sup>; (b) upadahitvā, Ps III 18,<sup>20</sup> (upadhānaṃ ~itvā); Spk II 229,<sup>29</sup> (khariraghaṭṭikāsu sise ca pāde ca ~itvā); — *pass.* *pr.* 3 *sg.* upadhīyati, Pj II 44,<sup>28</sup> (kāma hi ... sukhassa adhiṭṭhānabhāvato upadhīyati ettha sukhā ti ... upadhi ti vuccanti); It-a II 64,<sup>13</sup>; — *pp* upadahita, *mfn.* [*cf.* *S.* upahita], 1. *laid upon; handed over, supplied*; Vin V 42,<sup>20</sup> (bhikkhussa sañcicca kukkuccaṃ upadahanto dve āpattiyo āpajjati ... ~e āpatti pācittiyassa); Mil 164,<sup>23</sup> (tathāgatena ... hitaṃ apanetvā ahitaṃ ~am); — 2. *having (something) placed upon it; added to, supplied (with)*; Mil 286,<sup>6</sup> (aggikkhandho jalamāno aññena kaṭṭhena ~o); — *fpp* upadahātabba, upadahitabba, *mfn.*, Vin II 250,<sup>1</sup> (kaṭṭh' ākārehi vippaṭṭisāro upadahātabbo ti); A III 196,<sup>27</sup> (avippaṭṭisāro upadahātabbo, *Be, Ee so*; *Ce, Se upadahitabbo*).

**upadahana**, *n.* [from upadahati], *laying upon, imposing*; — *ifc see* kukkucca-.

**upadā**, *f.* [*ts*], *a present*; Abh 355 (~ā tu ca pābhatam).

**upadāna** - in *Ee* at Sp 758, 18 *is wr* for upādāna- (*Be, Ce, Se so*); in *Ce* (parassa dukkhūpadānena) and *Ee* (paradukkhūpadānā) at Dh-p-a III 451,<sup>2</sup> *is prob. wr*; *Be*

parassa dukkhupādānena; *Se* paradukkhupādānena.  
**upadāyaka**, *mfn.* [from \*upa + dadāti], *giving*; — *ifc see* patthitath-ō-.

**upadāha**, *m.* [from \*upa + dahati; *cf S. upadahati*], *burning*; Sadd 443,1 (usu ~e).

**upadittha**, *mfn.*, *pp of upadisati qv.*

**upadisa**, *m.*, (*acc. to ct*) *a water-plant*; Ap 29,3 (°-sadiseh' eva vāsudhā pūrītā bhavē, *Ee so*; *Se upadisāsadiseh' eva*; *Be, Ce upatissasadiseh' eva*; Ap-a 235,18 *fol.*: °-sadiseh' evā ti ettha udakassa upari dissanti pākātā honti ti ~ā sevālā, ~ehi sadisā ti °-sadisā manussā, yathā hi ~ā sevālā udakam adissamānam katvā tassūpari pattharivā thītā honti tathā vasudhā pathavi tehi °-sadisehi eva manussehi nirantaram pattharivā thitehi pūrītā bhaveyya, *eds so*).

**upadisati**, *pr. 3 sg.* [*S. upadisiati*], *points out (to)*; *indicates*; *explains*, *teaches*; M III 5,7 (tassa me Rājagahassa maggam ~ā ti); Mil 168,15 (iṅha me tvaṃ tattha kāraṇam ~a); Vism 270,2 (vatthuvijjācariyo ... ettha nagaram māpethā ti ~ati); Ud-a 286,28 (maggam ~eyya); — *part.pr.* upadisanta, *mfn.*, Ja V 457,26 (sippam ~anto); Mil 21,28 (~anto dhammamaggam); Spk I 207,8 (theram ~anto, *Be, Ee so*; *Ce* uddisanto; *Se* upadassento); — *aor. 3 sg.* (a) upadisi, Th-a II 54,10 (vipassanā-kammaṭṭhānam ~i); (b) upādisi, Mhv 21:31 (kāle vassam upādisi); — *absol.* upadisitvā, Vism 271,2; It-a II 88,9; — *pass. pr. 3 sg.* upadisiyati, Peṭ 75,17 (yo yo ca dhammo ~iyati); — *part.pr.* upadisiamāna, *mfn.*, Ud-a 8,9; — *pp upadittha*, *mfn.* [*S. upadiṣṭa*], *pointed out*; *taught*; Peṭ 128,4 *fol.* (imesu navasu padesu ~esu sabbo kusalapakkho ~o bhavati; *cf* 122,3 *fol.*: etehi navahi padehi udditthehi sabbo akusalapakkhō niddittho bhavati); Mil 144,9 (bhagavatā eso pañho ~o); Spk II 76,5 (mahantaṃ gambhīraṇa ti ~am, *Ee so*; *Be* upadhāritabbam; *Ce* upatthitam; *Se* upatittham); — *fpp* upadisitabba, *mfn.*, Pj II 434,29 (tehi upadisitabbavasena); — *caus. part.pr.* upadesenta, *mfn.*, *instructing*; Vv-a 345,6 (tesam ca upadesento, *Ce, Ee so*, but *prob. wr*; *Be, Se* upadesam dento).

**upadisana**, *n.* [from upadisati], *explaining*, *teaching*; Ud-a 89,18 (yaṃ maṃ assa dīgharattaṃ hitāya sukhāyā ti yaṃ dhammassa ~am cirakālam mama ..., *Be, Se so*; *Ce, Ee* yaṃ mama assa pana upari cirakālam mama ...).

**upadissati**, *pr. 3 sg.* [*pass. of upa + √dis²*; *S. upadrīsyate*], *is seen*, *appears*; Sn 140 (te ca pāpesu kammesu abhinham ~are; Pj II 192,10: pāpakammesū punappuna ~anti); — *part.pr.* upadissamāna, *mfn.*, Pj II 192,11 (evam ~amānā); — *see also* upadamseti.

**upadussati**, *pr. 3 sg.* [*cf S. upaduṣyati*], *bears ill-will*, *is resentful*; M III 204,34 (issati ~ati issam bandhati); A II 205,18 (na ississāmi na ~issāmi na issam bandhissāmi); — *aor. 1 sg.* upadussim, A II 205,8 (na issim na ~im na issam bandhim).

**upadesa**, *m.* [*S. upadeśa*], *pointing out*; *teaching*, *instruction*; Abh 412; Ja I 470,23 (kusalūpadeso ti kusalanam ~e paccekabuddhānam ovāde ti attho); Sv 26,22 (evamsaddo ... evam paṭikkamitabbān ti ādisu ~e) = Sadd 905,1; Ps III 433,27 (attano paṭiññam paresam vā ~am vinā); It-a II 132,19 (paresam ~o dhamma-

saṃvibhāgo); Vv-a 345,6 (tesam ca ~am dento, *Be, Se so*; *Ce, Ee* upadesento, *prob. wr*); Th-a III 93,5 (Sirivaddho tassa ~e thatvā); Nidd-a I 441,5 (sayambhū ti ~am vinā sayam eva bhūto); Mhv 29:56 (therassa ~ena); — *ifc see* gur'-ū-.

**upadesaka**, *m.* [*S. lex. upadeśaka*], *teacher*; *instructor*; Cp-a 291,22.

**upadohinī**, (*m*)/(*n*). *or f.* [*cf S. dohin*; (*or cf S. upadoha*, upadohana, "milk-pail" ?)], *giving milk*; (*or having a milk-pail*; ?) — *ifc see* kuṇḍopadohinī sv kuṇḍa¹.

**upaddava**, *m.* [*S. upadrava*], *a sudden or grievous accident*, *calamity*, *misfortune*; *violence*, *oppression*; Abh 401; M III 61,11 (ye keci ~ā uppajjanti sabbe te bālato uppajjanti no paṇḍitato); Sn 51 (itī ca gaṇḍo ca ~o ca); Ja I 298,10 (sā mayham kataram nāma ~am na kareyya); V 367,5\* (soko rogo c' ~o); Nidd I 140,9 (upaghātam pīlanam ghaṭṭanam ~am upasaggam brūhi; Nidd-a I 263,6: ~an ti himsanam); Paṭi II 239,11 (pañca-kkhandhe ~ato passanto); Mil 149,15 (so tena rogena dukkhito ~ā parimuccitukāmo); Vism 235,15 (tesam pi ~ānam nipātena); Spk I 150,10 (uppannesu ~esu); Mhv 14:37 (~o nu atthi ti); — *ifc see* cor'-; — **anupaddava**, *mfn. and n.*, 1. (*mfn.*) *free from misfortune or accident*; *safe*; *undamaged*; Vin III 162,20 (disā abhayā anītikā ~ā); M III 61,22 (sa-upaddavo bālo ~o paṇḍito); Dh 338 (mūle ~e dāhe); Ap 308,2 (~o aniti ca homi apacito sadā); Mil 304,9 (so aggi vuccati anītikā ~o samaye nibbuta nāmā ti); — 2. (*n.*) *freedom from misfortune*; *safety*; Nidd I 443,11 (khemam passati sabbadhi ti ... sabbattha ~am passati sabbattha anupasaggam passati ...); Sp 1059,22 (~-atthāya); Dh-a III 293,10 (~ena dūrattānato āgataṃ); Ud-a 156,31 (bhogānam jīvitassa ca ~am passitvā); — **nirupaddava**, *mfn.*, *free from misfortune*; *safe*; Ja IV 139,2 (nāvā satta divasāni ~ā agamāsi); Mil 323,25 (anītito ~ato abhayato); 330,19 (~am anavajjam ramaṇiyam bhūmibhāgam anuviloketvā); Sp 1154,27\* *fol.* (yathā ca vaṇṇanā eṣā samattā ~ā evam sabbe janā santim pappontu ~am); Spk I 275,15 (khemam ti abhayam ~am, *Be, Ce so*; *Ee wr* nirupaddavam; *Se* nirupaddavam); Pj I 179,13 (sothi hotu ... arogatā ~-tā ti); — **sa-upaddava**, *mfn.*, *subject to calamity*; *unsafe*, *dangerous*; Vin II 79,3 (disā sabhayā sa-itikā ~ā); M III 61,22 (~o bālo); Sp 569,8 (sārambham anārambhan ti ~am anupaddavam); Th-a I 207,26 (maggo ca ~o); — **sopaddava**, *mfn.*, *unsafe*; ~am, *adv.*, *in danger*; *not safely*; Mp III 411,22 ([dukkham viharati] savighātan ti sa-upaghātam ~am); Ap-a 513,20 (kucchitapathe ~magge); — *see also* akutoci-upaddava.

**upaddavati**, *pr. 3 sg.* [*S. upadravati*], *oppresses*; *assails*; Sp 730,6 (paripātentī ti ~anti tattha tattha ādhāvitvā uttāsenti palāpentī); Pj II 100,20 (~ati ti upaddavo, anattam janento abhibhavati ajjhottharati ti attho) = Ap-a 178,27; — *pp upadduta* (*sometimes written* upaddūta), *mfn.* [*S. upadruta*], *oppressed*; *tyrannized over*; *assailed*; *visited by calamities*; Vin I 15,14 (Yaso kulaputto udānam udānesi: ~am vata bho upasattam vata bho, *Be, Ce, Ee so*; *Se* upaddūtām); D II 162,30 (~ā ca homa idam vo kappati idam vo na kappati ti, *Be, Ce so*; *Se* upaddūtā; *Ee wr* uppadūtā); M III

116,<sup>6</sup> (ayaṃ vuccat' Ānanda ~o ācariyo ācariyupaddavena, *Ee so; Be, Ce, Se upaddavo*); S II 210,<sup>17</sup> (~ā brahmācārī brahmācārūpaddavena); Pv 22:8 (maccherena ~ā); Th 1093 (kāyaṃ imaṃ maccujarāy' ~aṃ); Ja II 282,<sup>19</sup> (manussā ~ā yācanāya); V 105,<sup>26</sup> (taṃ dāni ajja dohāma khīrakāmeḥ' ~ā); Vism 24,<sup>2</sup> (icchāpakatassā ti icchāya apakatassa ~assā ti attho, *Be, Ce, Ee so; Se upaddūtassā ti*); Sp 1227,<sup>21</sup> (kadāci hi manussā denti kadāci dubbhikkhādīhi ~ā na denti, *Be, Ce so; Ee, Se upaddūtā*); Pj I 158,<sup>1</sup> (dubbhikkhādīhi upaddavehi ~āya Vesāliyā); Ud-a 235,<sup>6</sup> (kāmaṃvitakkādīhi ~ttā); — *ati-upadduta, mfn., very oppressed*; Mp IV 11,<sup>4</sup> — *anupadduta, mfn., not assailed; free from distress or calamity*; Vin I 15,<sup>30</sup> (idaṃ kho Yasa anupaddutaṃ, *Be, Ce, Ee so; Se anupaddūtaṃ*); Vv-a 95,<sup>25</sup> (saṅkilesa-dhammeḥi anupaddutattā); Pv-a 195,<sup>16</sup> (kenaci anupadduto mātu aṅke viya sukhaṃ supi); It-a I 61,<sup>26</sup> (catūhi yogehi khemaṃ anupaddutaṃ ti yogakkhemaṃ, *Be, Ce, Se so; Ee anupaddūtaṃ ti*); — *see also upaddaveti*.

**upaddaveti**, *pr. 3 sg. [denom. from upaddava], is a trouble; is oppressive*; Sv 213,<sup>23</sup> (ativiya me tumhe ~ethā ti) = Ps II 318,<sup>28</sup>; Dh-p-a II 70,<sup>10</sup> (mayhaṃ purohito atimukharo ... bahuṃ bhaṇanto maṃ ~eti); — *see also upaddavati*.

**upadduta, upaddūta**, *mfn., pp of upaddavati qv*.

**upaddha**, *see sv upaddha*.

**upadramiga** in *Ee at Ja V 418,11' is wr, prob. for uddamiga (Ce so)*.

**upadha**, *n., ~ā, f. [S. upadhā], (gr.t.t.) a penultimate phoneme or syllable*; Sadd 861,<sup>6</sup> (antakkharato pubbakkharaṃ ~ā); 861,<sup>8</sup> (gahass' ~ass' ettaṃ asamāse niccaṃ ... taṃ taṃ vatthum gaṇhāti ti gehaṃ).

**upadhamsitā** in *Ee at Pp 6,21 and 49,31 is wr for upadamsitā (Be, Ce, Se so)*.

**upadhāna**, *n. [S., BHS id.], placing upon; that on which something rests; basis; cushion, pillow; saucer, stand*; Abh 311 (bimbohanaṃ copadhānaṃ); Ja IV 201,<sup>21</sup> (mañcapādānaṃ me ~aṃ dehi ti); Ps III 19,<sup>5</sup> (haṃsalomādi-pūritāni ~āni tṭhāpasesuṃ); Ud-a 409,<sup>33</sup> (mahārahaṃ buddhāsanaṃ paññāpetvā ... ubhato lohitaṃ manuññadassanaṃ ~aṃ upadahitvā); Vin-vn 2829 (santharitvā gilānassa ~āni tattha ca); — *ifc see āsittak'-ū-, ubhatolohitak'-ū-*; — °-**ghaṭikā**, *f., a wooden block (used by an executioner)*; Ja III 179,<sup>2</sup> (paraṃ aṃse tṭhāpetvā ~aṃ ādāya, *Ee so; Be, Ce, Se ~aṃ hatthapādāṭṭhapanadaṇḍakaṃ ca ādāya*).

**upadhānetvā** in *Ee at Dh-p-a I 239,1 is wr for upadhāretvā qv sv upadhāreti*.

**upadhāya**, *absol. of upadahati qv*.

**upadhāraṇa**, *n., ~ā, f. [S. upadhāraṇa], 1. the act of considering, reflecting on, comprehending; consideration, keeping in mind*; Pj I 102,<sup>5</sup> (sutaṃ ti ... upadhāritānaṃ ti vā ~aṃ ti vā ti attho); Vv-a 7,<sup>23</sup> (dhammatāsisiddhā ~ā); Sadd 885,<sup>17</sup> (~e nisāmanaṃ); — **2. upholding; supporting**; Vism 8,<sup>5</sup> (kiṃ idaṃ silanaṃ nāma, samādhānaṃ vā ... ~aṃ vā kusālānaṃ dhammānaṃ paṭiṭṭhāvasena ādhārabhāvo ti attho); Sadd 564,<sup>25</sup> (~aṃ bhusaṃ dhāraṇaṃ); — **3. a milking-pail; ?** — *ifc see kams'- sv kamsa'*; — **4. part of a viṇā, perhaps the**

*head or finger-holds (cf A.K. Coomaraswamy, 1950b, p. 252; and BHS upadhāni)*; S IV 197,<sup>14</sup> (doṇiṃ ca paṭicca ... cammaṃ ... daṇḍaṃ ... ~e ca paṭicca ..., *Be, Se so; Ce, Ee upaveṇaṃ [prob. for upaviṇaṃ]*; Spk III 66,<sup>24</sup>: ~e ti vethake).

**upadhāreti**, ~**ayati**, *pr. 3 sg. [S. upadhārayati], considers, reflects on; holds in the mind, pays attention to; holds, considers as; looks for, investigates, finds out*; Vin I 270,<sup>5</sup> (sutthūṃ ca ~eti); Th 951 (sakkaccaṃ ~ehi); Ja IV 153,<sup>21</sup> (mama uyyāne ekaṃ rukkhāṃ ~ethā ti); 388,<sup>15</sup> (kuto ayaṃ kālakaṇṇi āgatā ~essāmi naṃ ti); VI 582,<sup>23</sup> (nisāmeḥi ti sakasenā vā parasenā vā ti ~ehi); Nidd I 382,<sup>14</sup> (na gaṇheyya na uggaṇheyya na dhāreyya na ~eyya); Paṭis II 38,<sup>17</sup> (so taṃ nimittaṃ suggaḥitaṃ karoti sūpadhāritaṃ ~eti); Spk I 200,<sup>1</sup> (avekkhassu ~aya upaparikkha); Ud-a 288,<sup>19</sup> (upāsakaṃ kappiyakāraṃ maṃ bhagavā ~etu jānātū ti attho); It-a I 151,<sup>5</sup> (~ayati upaparikkhati); Cp-a 85,<sup>26</sup> (sace bhadde pacchato yācaka āgacchanti ~eyyāsi ti); Sadd 558,<sup>1</sup> (nisāmeti ti vitakketi ~eti); — *part.pr. (a) upadhārenta, mfn. (~enti)n.*, Ja III 65,<sup>1</sup> (tathārūpaṃ paṇḍitaṃ ~ento carati); IV 247,<sup>1</sup> (sakalanagare ~entā pi na passimsu); Mil 126,<sup>3</sup> (~ento addasa); Cp-a 93,<sup>14</sup> (sā puttake ~enti tahiṃ tahiṃ upadhāvitvā gavesanti); — *neg. anupadhārenta, mfn.*, Vv-a 275,<sup>13</sup> (keci pana uyyāna-bhūmyā ti pi paṭhanti, te saddanayaṃ pi anupadhārentā paṭhanti, *Be, Se so; Ce, Ee wr anupadhārento paṭhanti*); (b) upadhāraya(t), *mfn.*, Ja I 20,<sup>21</sup> (uttariṃ pi ~ayato); (c) upadhārayanta, *mfn.*, Sv 682,<sup>18</sup> (atha nesaṃ sappāyaṃ dhammadesanaṃ ~ayanto, *Be, Ce, Se so; Ee sappāya-dhammaṃ desetum*); (d) upadhārayamāna, *mfn.*, Ja I 338,<sup>32</sup>; Dh-p-a II 72,<sup>3</sup>; — *aor. 3 sg. (a) upadhāresi*, Ja VI 82,<sup>22</sup> (kinnu kho ti 'ssa assāsapassāse ~esi); 557,<sup>2</sup> (Maddi ... mūlaphalāni ~esi); Dh-p-a II 96,<sup>5</sup>; (b) upadhārayi, Cp 2:1:6; Sv 933,<sup>20</sup>; — *inf. upadhāretum*, Ja III 215,<sup>27</sup> (ekaṃ upamaṃ ~etum ārabhi); Ps II 52,<sup>20</sup> (padaśaḥsaṃ pi uggaḥetum ~etum sajjhāyitum, *Be, Ce, Se so; Ee wr ~itum*); — *absol. (a) upadhāretvā*, Ja III 511,<sup>19</sup>; VI 467,<sup>8</sup> (ekaṃ dosaṃ ~etvā, *Be, Ce, Ee so; Se upacāretvā*); Paṭis II 38,<sup>23</sup> (sūpadhāritaṃ ~etvā, *Be, Ce, Se so; Ee ~itvā*); Vism 292,<sup>23</sup> (attano āyusaṅkhāre ~etvā); Ud-a 389,<sup>12</sup>; Dh-p-a I 239,<sup>1</sup> (nisāmetvā ~etvā, *Be, Ce, Se so; Ee wr upadhānetvā*); — *neg. anupadhāretvā*, Ja IV 452,<sup>1</sup>; Sp 737,<sup>18</sup>; Vv-a 200,<sup>8</sup>; (b) upadhārayitvā, Nidd I 140,<sup>16</sup>; — *pass. pr. 3 sg. upadhāriyati*, Nidd I 420,<sup>17</sup> (~iyanti); Sadd 564,<sup>28</sup> (~iyati); — *pp upadhārita, mfn.*, **1. supported, held (in)**; — *ifc see lohitaḥacch'*; — **2. considered; kept in mind; understood**; Vin IV 275,<sup>32</sup> (dūpadhāritenā ti aññathā ~ena); Ja IV 406,<sup>30</sup> (~aṃ mayā); Nidd I 166,<sup>21</sup> (aññaṃ cintitaṃ aññaṃ ~aṃ aññaṃ upalakkhitaṃ); Mp III 231,<sup>3</sup> (sutthū manasikataṃ sutthū ~aṃ); Pj I 102,<sup>5</sup> (sutaṃ ti ... ~aṃ ti vā upadhāraṇaṃ ti vā ti attho); Ud-a 312,<sup>27</sup> (atthe sutthū ~e sakkā pāliṃ sammā ussāretum, *Be, Se so; Ce pālidhammaṃ uccāretum; Ee pālidhammaṃ uttāretum*); Peṭ 102,<sup>11</sup> (imā gāthāyo ~ā yadā bhavanti); — *dūpadhārita, mfn., wrongly considered, wrongly understood*; Vin IV 275,<sup>19</sup> (sā bhikkhuni duggaḥitena dūpadhāritena paraṃ ujjiḥāpesi); — *sūpadhārita, mfn., well considered, well kept in mind*;

Vin I 197,<sup>1</sup> (suggahitāni kho te bhikkhu aṭṭhakavaggikāni sumanasikatāni ~āni); M III 104,<sup>12</sup> (sumanasikatam sūpadhāritan ti); Paṭi I 185,<sup>23</sup> (sūpadhāritattā); II 38,<sup>17</sup> (so tam nimittam suggahitam karoti sūpadhāritam upadhāreti); Mil 10,<sup>11</sup> (tayo vedā hadayaṅgatā vācugatā sūpadhāritā); — *fpp upadhāretabba*, *mfn.*, Vism 185,<sup>33</sup> (nimi tām ... sādhuḥkaṃ ~am); Th-a II 190,<sup>11</sup> (jīvitakkhayo ~oti).

**upadhāvati**, *pr.* 3 *sg.* [*S.* upadhāvati], *runs up to, rushes up; hurries towards (for help); runs after*; Vin I 79,<sup>10</sup> (te [dārakā] ... bhikkhū passitvā ~anti); S II 26,<sup>33</sup> (aparantam vā ~issati bhavissāmi nu khvāham anāgatam addhānam ...); Th 1209 (nikkhamam vata mam santam agārasmā anagāriyam vitakkā ~anti); Th 394 (~asi andha rittakam, *Ee, Se so; Be, Ce upagacchasi*); Pv 32:9 (kukkurā ~anti samantā khādītum); Cp 3:9:7 (yesāham ~eyyam bhito); Pv-a 168,<sup>24</sup> (mamsam me dehī ti hatthe pasāretvā ~anti, *Be, Ce, Se so; Ee ~imsu*); — *part.pr.* (a) upadhāvanta, *mfn.*, Vv-a 308,<sup>23</sup> (nam ... vegena ~antam pādena phuttho āsiviso ḍamsi, *Be, Ce, Se so; Ee wr ~anto*); (b) upadhāvānā, *mfn.*, Dh-a III 147,<sup>9</sup> (tam ganhitum ~amānā); — *aor.* 3 *sg.* upadhāvi, Sv 432,<sup>11</sup>; 3 *pl.* upadhāviṃsu, Ja VI 189,<sup>27</sup>; — *absol.* upadhāvitvā, Vin I 87,<sup>19</sup>; IV 260,<sup>25</sup> (bhikkhuniyo tena saddena ~itvā, *Be, Ce, Se so; Ee wr upadhāvitā*); Ja VI 33,<sup>2</sup>; Mil 209,<sup>6</sup> (ekam arahantam ~itvā tāseyyum).

**upadhi**<sup>1</sup>, *m.* [*BHS id.*], *worldly possessions or belongings, acquisitions (according to cts including the body); attachment to such possessions (forming a basis for rebirth)*; Abh 968 (deho ... caturopadhisu); Vin I 36,<sup>20\*</sup> (etam malan ti ~isu ṇatvā); M I 162,<sup>8</sup> (jātidhammā h' ete ~ayo; Ps II 170,<sup>8</sup>: ete pañca kāmagaṇā ~ayo nāma honti te sabbe pi jātidhammā ti dasseti); II 260,<sup>24</sup> (~ismim vā kāyam upasamharissati); S I 107,<sup>6\*</sup> (~isu tānam na karonti buddhā; Spk I 174,<sup>7</sup>: ~isū ti khandhūpadhisu); II 108,<sup>19</sup> (taṇhāya sati ~i hoti; Spk II 119,<sup>26</sup>: khandhapañcakam h' ettha ~i ti adhippetam); It 69,<sup>7</sup> (sabbe ~i aniccā dukkhā vipariṇāmadhammā); Sn 33 (~i hi narassa nandanā; Pj II 44,<sup>24</sup> *fol.*: ~i ti cattāro ~ayo kāmūpadhi khandhūpadhi kilesūpadhi abhisankhārūpadhī ti, *Be, Se so; Ce cattāro ~i; Ee wr ~iyo*); 546 (~i te samatikkantā āsavā te padālita); 1051 (~im na kayirā); Th 1216 (~isu janā gadhitāse diṭṭhasute paṭighe ca mute ca); Ja IV 478,<sup>6</sup> (dukkhamulā h' ete ~ayo); Nidd II 110,<sup>5</sup> *fol.*; Spk I 181,<sup>21</sup> (tass' eva ~issa vinayāya sikkheyya); Sv 464,<sup>34</sup> (sabbe ~ayo paṭinissatthā honti, *Be, Ce, Se so; Ee wr ~iyo*); It-a II 81,<sup>3</sup> (upadhiyati ettha sukhadukkhān ti ~i, attabhāvo kāmagaṇā ca); — °-**anudhāvanaka**, *mfn.*, *following attachment*; Ps III 169,<sup>27</sup>; — °-**vipatti**, *f.*, *the having physical defects, ugliness*; Vibh 338,<sup>26</sup> (Vibh-a 439,<sup>33</sup>: ~i ti hīna-attabhāvatā); Mp II 220,<sup>10</sup> (evarūpassa pāpakammam ~im āgama vipaccati); — °-**sampatti**, *f.*, *physical excellence; bodily perfection*; Vibh 338,<sup>38</sup> (Vibh-a 439,<sup>33</sup>: ~i ti attabhāvasamiddhi); Mp II 221,<sup>6</sup>; — °-**sampadā**, *f.*, *physical excellence; beauty*; Mp I 430,<sup>24</sup>; — °-**sampanna**, *mfn.*, *of physical excellence, beautiful*; Ja I 356,<sup>26</sup> (abhirūpo ~o); Mp II 176,<sup>6</sup> (~o hoti attabhāva-samiddhiyam thito); 219,<sup>17</sup>; — **anupadhi**, *mfn.*, *free from belongings and attachment*; Spk III 3,22

(nirūpadhi ti tīhi upadhihi ~i); — **nirupadhi**, *nirūpadhi, mfn.*, *free from belongings; free from attachment*; Vin II 156,<sup>26\*</sup> (yo na lippati kāmesu siti-bhūto nirūpadhi); M I 454,<sup>3</sup> (upadhi dukkhassa mūlan ti iti viditvā ~i hoti); Dh-a 418 (sītibhūtam nirūpadhim); Sn 33 (na hi so nandati yo nirūpadhi); Th 1250 (cittam ... vippamuttam nirūpadhim); Pv 36:34 (nirūpadhi sabba-papañcakhīno); Nidd I 27,<sup>32</sup> (upadhiviveko ca ~inam puggalānam visaṅkhāragatānam); Mil 346,<sup>10</sup> (sītibhūtam nirūpadhim); — **sopadhi**, *mfn.*, *having belongings; having attachment*; Ud-a 386,<sup>23</sup> (tato eva c' assa ~issa passato sassato viya nicco sabbakālabhāvi viya khāyati, *Be, Se so; Ce, Ee* tato evam passato upadhi sassati viya ...); — *see also* anupadhika, opadhika, nirupadhika, sa-upadhika, sopadhika.

**upadhi**<sup>2</sup>, *m.* [*cf S.* upadhi], *part of a carriage, perhaps a wheel*; Abh 968 (rathaṅge); — *see also* upatheyya, upadhāna, upādhi<sup>2</sup>.

**upadhiyati**, *pass. pr.* 3 *sg.* of upadahati *qv.*

**upadheti**, *see sv upadahati.*

**upanagaram**, *ind.* [*ts*], *near the city*; Sadd 746,<sup>18</sup>; 883,<sup>29</sup> (upasaddo ... samipatthe ~am).

**upanaccanti**, (*m*)/(*n*). [*part.pr.* of \*upa + naccati; *cf S.* upanṛtyati], *dancing, dancing before*; D II 268,<sup>22</sup> (suto yeva me so bhagavā devānam tāvatimsānam sudhammāyam sabhāyam ~iyā; Sv 704,<sup>22</sup>: ~iyā ti naccamānāya).

**upanajanarasā** in *Ee* at As 329,<sup>6</sup> is *wr* for upanayana-rasā (*Be, Ce, Se so*).

**upanata**, *mfn.*, *pp* of upanamati *qv.*

**upanadati**, *pr.* 3 *sg.* [*S.* upaṇnad], *calls; makes a sound*; Pv 28:4 (hamsā ... vaggūpanadanti sabbe; Pv-a 189,<sup>8</sup>: ~anti ti vikūjanti).

**upanaddha**, *mfn.*, *pp* of upanayhati *qv.*

**upanando** in *Ee* at Sp 831,<sup>14</sup> is *wr* for upanaddho (*Be, Ce, Se so*).

**upanandha**, *see sv upanayhati.*

**upanandhati**, *see sv upanayhati.*

**upanandhana**, *n.* [*from upanandhati qv sv upanayhati*], *nursing a grudge, resentment*; — °-**lakkhana**, *mfn.*, *of which the distinguishing mark is resentment*; Ps I 106,<sup>23</sup> (~o upanāho, *Be, Ce, Ee so; Se upanaddhana-*) = Mp II 162,<sup>27</sup> ≠ Paṭi-a 326,<sup>10</sup> ≠ Vibh-a 492,<sup>11</sup> (*Be, Ee so; Ce, Se upanaddhana-*); — °-**silā**, *mfn.*, *prone to resentment; habitually nursing a grudge*; Paṭi-a 462,<sup>24</sup> (upanāhi ti tam eva kodham vadāhetvā ~o); — *see also* upanayhana, upanāhana.

**upanamati**, *pr.* 3 *sg.* [*S.* upanamati], *tends towards, approaches; attends upon*; — *part.pr.* (a) upanama(t), *mfn.*, A I 126,<sup>3\*</sup> (settham ~am udeti khippam; Mp II 197,<sup>19</sup>: settham puggalam oṇamanto, *Be, Ce, Ee so; Se ~anto*) = Ja III 324,<sup>13\*</sup> (*Ce, Ee so; Be, Se upagamam; 324,17*: silādhi uttaritam yeva upagacchanto) *quoted* Sadd 441,<sup>3</sup> (upagamam); (b) upanamanta, *mfn.*, Mp II 197,<sup>21</sup> (yasmā settham ~anto udeti khippam); — *pp upanata*, *mfn.* [*ts*], *bent towards, inclined*; Pv-a 190,<sup>16</sup> (idha natan ti idh' ~am, *Ee so, prob. wr; Be, Ce, Se* idha nihitan ti idhūpanitam; *ad* Pv 28:7: idha nihitam); — *anupanata* in *Ee, Se* at

Vism 386,<sup>14</sup> and in Ee at Ud-a 186,<sup>4</sup> is wr for anapanata qv sv apanamati; — *caus. pr. 3 sg. upanāmeti, ~ayati, makes bend towards, makes touch; brings near, hands (to); holds out, offers, presents*; Vin I 44,<sup>9</sup> foll. (uttiṭṭhapattam ~enti ... ~essanti); 222,<sup>14</sup> (yammūnāham ... ekamekassa bhikkhuno ekamekaṃ maṃsapātiṃ ~eyyan ti); A III 144,<sup>29</sup> (asappāyaṃ apanāmeti sappāyaṃ ~eti); Th 937 (udakāsanabhojanam gihinam ~enti); Ja II 193,<sup>29</sup> (amaṃsabhojanam ~etum na sakkomi); V 215,<sup>24</sup> (mukhaṃ mukhena ~ayissati); 355,<sup>6</sup> (bhaṇa devī yaṃ icchasi siḥhaṃ te ~essāmi ti); Mil 373,<sup>13</sup> (sace me ~enti yathāladham); Vism 515,<sup>1</sup> (itaro aṃsa-kūṭam ~eyya); Dhp-a IV 200,<sup>8</sup> (pattam ~ethā ti); — *part.pr. (a) upanāmenta, mfn. (~enti)n.*, Mil 210,<sup>27</sup> (piṇḍa-pātam gahetvā upajjhāyassa ~ento); Sp 1228,<sup>27</sup>; Dhp-a III 175,<sup>18</sup> (~entiyā); (b) upanāmaya(t), *mfn.*, Sp 208,<sup>23</sup> (pattam ~ayato); — *aor. 3 sg. (a) upanāmesi*, D II 133,<sup>28</sup> (Ānando ... tam singivaṇṇam yugam ... bhagavato kāyam ~esi); Sn p. 48,<sup>6</sup> (yakkho ... bhagavato kāyam ~esi, atha kho bhagavā kāyam apanāmesi); Ja I 296,<sup>15</sup>; Ap 542,<sup>24</sup>; Mhv 15:<sup>27</sup>; (b) upanāmayi, Th 1055; Ja IV 408,<sup>7</sup> (rañño cakkhūni uddhatvā brāhmaṇass' ~ayi, Be, Ce, Se so; Ee ~aye, perhaps wr); V 170,<sup>4</sup> (~ayī, mc); Mhv 25:<sup>62</sup>; 3 pl. (a) upanāmesum, Vin I 4,<sup>18</sup> (cattāro mahārājāno ... cattāro selamaye patte bhagavato ~esum); Ja I 62,<sup>32</sup>; Sv 629,<sup>31</sup>; (b) upanāmayum, Th 474; — *absol. upanāmetvā*, Ja II 102,<sup>12</sup> (Sakko tassa ekaṃ bherim ~etvā); Vism 190,<sup>30</sup>; Sp 1020,<sup>26</sup>; Ud-a 381,<sup>7</sup>; — *pp upanāmita, mfn., brought near, handed (to); made to touch*; D II 133,<sup>29</sup> (tam bhagavato kāyam ~am; Sv 570,<sup>21</sup>: ~an ti nivāsanapārūpanavasena alliyāpitam); Ja VI 455,<sup>13</sup> (orodhā ca kumārā ... Vedehass' ~ā); — *neg. anupanāmita, mfn.*, Sp 829,<sup>17</sup> (bhikkhunā isakam pi anukkhattam vā anupanāmitam vā katam, Se so; Be, Ce, Ee anapanāmitam); — *fpp upanāmetabba, mfn.*, Vin I 46,<sup>7</sup> (yāgu ~ā); Vism 190,<sup>30</sup>; Sp 1228,<sup>28</sup>.

**upanaya**, *m. [ts]*, 1. *bringing near; bringing near (to death); application (the fourth part of a five-part syllogism)*; Peṭ 117,<sup>5</sup> (indriyaṇam paribhedo ~o paripāko ayaṃ jarā, so read? cf upanayana; Be, Ce, Ee upanāho); 118,<sup>3</sup> (~paripākakalakkhaṇā jarā); Vism 217,<sup>4</sup> (upanayanam ~o); Spk I 43,<sup>20</sup> (attano citte ~am arahatī ti opāyiko, Be so; Ce, Ee upanayanam; Se upaneyyam) = Nidd-a II 92,<sup>28</sup> ≠ Vism 217,<sup>5</sup> (eds upanayanam); Mp II 333,<sup>17</sup> (opāyikā ti ~e yuttā alliyitabbayuttā, Be, Se so; Ce, Ee °yuttā); Sadd 919,<sup>30</sup> (diṭṭhassa sadhammassa sadhammiyadhamme upanayanam ~o: dhūmo c' atra); — 2. *initiation*; Dhātum 24.

**upanayati**, *see sv upaneti*.

**upanayana**, *n. [ts]*, 1. *bringing near, leading to; bringing near (to death); citing; putting to use, application; using up*; Ja V 186,<sup>26</sup> (aññesu suttesu upasampharanattho °~attho idha pana pariyādānattho, Ee so; Be, Ce, Se upāniyyanattho); Mil 154,<sup>11</sup> (sāmino ~am kātum ti, Be, Ee so; Ce upāyatatam; Se upagamanam); Vism 217,<sup>4</sup> foll. (~am upāyato ... attano citte ~am arahatī ti opāyiko) ≠ Spk I 43,<sup>20</sup> (~am arahatī ti, Ce, Ee so; Be upāyayam; Se upaneyyam); Vism 449,<sup>29</sup> (jaratā °~asā); Th-a II 174,<sup>2</sup> (kaṇṭhe khurassa ~ato pacchā vaṇe jāte, Ce,

Ee, Se so; Be upāyayato); Sadd 919,<sup>30</sup> (diṭṭhassa sadhammassa sadhammiyadhamme ~am upāyayato); — 2. *initiation*; Th-a I 173,<sup>19</sup> (brāhmaṇamahāsālassa gehe nibbattivā ... sattame samvacchare °~attham uyyānam nito); II 14,<sup>25</sup> (brāhmaṇakule nibbattivā ... sattavassika-kāle ~am katvā); Mhv 64:13 (putto me dāni vayasi tṭhito 'panayanāraho); Sadd 332,<sup>1</sup> (dikkhadhātu muṇḍiye ~e ... ca pavattati).

**upanayhati**, *upanandhati, pr. 3 sg. [-nandhati prob. from -naddha as bandhati/baddha]*, 1. [*S. upanahyati*] *ties up, binds together; wraps, makes into a bundle*; It 68,<sup>10</sup> (pūtimacchaṃ kusaggena yo naro ~ati; It-a II 62,<sup>35</sup>: yo puriso ~ati puṭabandhavasena bandhati) = Ja IV 435,<sup>28</sup>; Sadd 490,<sup>28</sup> (naha bandhane: nayhati ~ati); — 2. *nurses a grudge; feels resentment (against, loc.)*; Vin I 349,<sup>31</sup> (ajini maṃ ahāsi me ye tam ~anti) = M III 154,<sup>7</sup> = Dhp 3 (Dhp-a I 44,<sup>7</sup>: ye tam ... kodham ... pūtimacchādini viya kusādihi punappunam veṭṭentā ~anti); Pj II 364,<sup>14</sup> (na ~etha na kuddho kuppeyya); — *part.pr. upanayhanta, mfn.*, Ps I 107,<sup>15</sup> (kuddho ~anto); — *neg. anupanayhanta, mfn.*, Dhp-a I 43,<sup>14</sup> (evaṃ pana anupanayhantassa); — *aor. 3 sg. upanandhi*, Vin II 118,<sup>22</sup> (so tasmim upanandhi, Be, Ee so; Ce, Se upanaddhi) = IV 83,<sup>27</sup> (Sp 831,<sup>12</sup>: upanandhi ti upanāham janento tasmim puggale attano kodham bandhi punappunam āghātam janesi ti attho, Be, Ce, Ee so; Se upanaddhi ti); Mhv 36:117; 3 pl. upanandhimsu, Vin IV 102,<sup>12</sup>; — *pp (a) upanaddha, mfn.* [*cf S. upanaddha*], *nursing a grudge, resentful*; Vin II 118,<sup>23</sup> (~am bhikkhum, Be, Ce, Se so; Ee upanandham, prob. wr); IV 83,<sup>30</sup> (~o bhikkhu, Be, Ce, Se so; Ee upanandho, prob. wr; Sp 831,<sup>14</sup> foll.: so janita-upanāho bhikkhu); (b) *upanayhita, mfn., id.*, Vibh 357,<sup>12</sup> (upanāho upanayhanā ~ttam, Be, Ce so; Ee wr upanahitattam; Se upanāhitattam; Vibh-a 492,<sup>1</sup>: ~assa bhāvo ~ttam, eds so) ≠ Pp 18,<sup>20</sup> (Be, Ce, Ee so; Se upanahanā upanāhitattam).

**upanayhana**, *n. (or mfn.) and ~ā, f. [from upanayhati]*, *tying up, binding; nursing a grudge, resenting*; Ja IV 436,<sup>11</sup> (bālūpasevano pūtimacchaṃ ~am kusaggam viya hoti, Ee so; Be, Se °kusaggam; Ce upanayha); Vibh 357,<sup>12</sup> (upanāho ~ā upanayhitattam, Be, Ce so; Ee upanahanā upanahitattam, prob. wr; Se upanahanā upanāhitattam) ≠ Pp 18,<sup>20</sup> (Be, Ce, Ee so; Se upanahanā upanāhitattam); — °~sila, *mfn., prone to resentment; habitually nursing a grudge*; Th-a III 84,<sup>22</sup> (upanāhi ti ... ~ā); — **anupanayhana**, *n., not tying up; not nursing a grudge*; Dhp-a I 44,<sup>16</sup> (iminā ~ena nirindhano viya jātavedo upasammatī ti); Th-a II 211,<sup>34</sup> (anupanāhi ti ... kodhassa ~silo, Be, Ce, Se so; Ee anupanāyhana-); — *see also upanandhana, upanāhana*.

**upanahanā** in Ee, Se at Vibh 357,<sup>12</sup> is *prob. wr for upanayhanā qv sv upanayhana*.

**upanahitatta** in Ee at Vibh 357,<sup>12</sup> is *prob. wr for upanayhitatta qv sv upanayhati*.

**upanāma**, *m. [from upanamati]*, *offering*; Ud-a 80,<sup>15</sup> (ehi bhante imaṃ vattham paṭigānhāhi ti °~vasena civarassāpi lābhī ti vutto, Ce, Ee so; Be, Se upanāmana-).

**upanāmana**, *n. [from upanamati]*, *offering*; Vism 24,<sup>14</sup> (api sakatābhārehi °~hetubhūtam vimhāpanam).



**upanāmeti**, *caus. pr. 3 sg. of upanamati qv.*

**upanāyika**, *mfn. [BHS id.], referring to; citing, adducing; — ifc see att' -ū - sv att(n).*

**upanāyikā**, *f. [BHS id.], leading into, introduction to; — ifc see vass' -ū -.*

**upanāha**, *m. [BHS id.], nursing a grudge, resentment; Abh 165 (baddhaveram ~o); MI 15,35 (kodho ca pāpako ~o ca pāpako); Ja I 374,17; Nidd I 115,17 (kodhā ~ā makkhā ... cittam muttam); Vibh 357,10 (katamo ~o); Pp 18,20 (pubbakālam kodho aparakālam ~o); Mil 289,10 (~o makkho palāso ...); Vism 107,1 (kodho ~o makkho ...); Ps I 107,15 (tassa sakim uppanno kodho kodho yeva tat' uttariṃ ~o); Vibh-a 492,12 (ayaṃ upanandhanalakkaṇo veram appaṭinissajjanaraso ~o ti vuccati); — upanāho in Be, Ce, Ee at Peṭ 117,5 is prob. wr, perhaps for upanayo; — **anupanāha**, *m., freedom from resentment; goodwill; MI 44,19 (upanāhissa purisapuggalassa ~o hoti parikkamanāya); AI 95,21 (akkodho ca ~o ca).**

**upanāhaka**, *mfn. [upanāha + ka<sup>2</sup>], prone to nurse a grudge; resentful; Th-a II 211,32 (anupanāhi ti na ~o).*

**upanāhana**, *n. [from upanayhati; cf S. upanāhana], nursing a grudge, resentment; — °-sila, mfn., prone to nurse a grudge; habitually resentful; Ps I 189,22 (upanāhi ti ~ā); — see also upanandhana, upanayhana.*

**upanāhi(n)**, *mfn. [BHS upanāhin], prone to nurse a grudge, of resentful nature; Vin II 89,10 (bhikkhu kodhano hoti ~i); MI 281,19 (~issa upanāho appahino hoti); 282,24 (ekaccaṃ passāmi ... kodhanam ~im makkhim); Th 952 (kodhanā ~i ca makkhi ... bhavissanti anāgate; Th-a III 84,23: āghātavatthūso āghātassa upanayhanasilā upanāhasambhavato vā ~i); Ja III 260,10\* (kodhano ~i ca; 260,17: ~i ti parassa aparādham hadaye ṭhapetvā sucirena pi tassa anattakārako); Sp 612,28 (kodhanatā kodhahetu upanāhitā); — **anupanāhi(n)**, *anupanāhi(n), mfn., not resentful; without rancour; MI 42,37 (pare upanāhi bhavissanti mayam ettha ~i bhavissāmā ti); S IV 244,7; Th 502 (akkodhano ~i); Ja IV 463,20\* (akkodhano hohi anupanāhi).**

**upanikkhamati**, *pr. 3 sg. [S. upaniṣkrāmati], goes out, comes out; Vin II 146,8 (te kālass' eva tato tato ~anti araṇṇā rukkhāmūlā ...); Pv 10:1 (~assu bhadde tvam passāma tam mahiddhikam); Ja III 244,19\* (semhena littā ~anti); — part.pr. upanikkhamanta, mfn., Vin II 146,15 (addasā ... seṭṭhi te bhikkhū ... tato tato ~ante); — aor. 3 sg. upanikkhami, Pv 10:1 (kā nu anto-vimānasmiṃ tiṭṭhanti n' ~i); I sg. upanikkhamim, Th 271 (vihārā ~im).*

**upanikkhitta**, *mfn., pp of upanikkhipati.*

**upanikkhittaka**, *mfn. [upanikkhitta + ka<sup>2</sup>], deposited; positioned, placed (secretly, as a spy); Sp 1070,27 (yam pana vihāre ~am mā vinassī ti); Mhv 70:236 (vighāṭesum carā dvāram ~ā pure); — °-purisa, m., a man planted as a spy; Ja VI 393,14.*

**upanikkhipati**, *pr. 3 sg. [S. upanikṣipati], places, puts down (near, gen.); places beside (for comparison); adds to; deposits; Vin I 245,3 (te kappiyakarakānam hatthe hiraṇṇam ~anti); II 210,13 (āvāsikā bhikkhū āgantuke bhikkhū disvā ... na pādodakam pādapiṭham*

*pādakathalikam ~anti); S V 457,19 (Sinerussa pabbata-rājassa ... pāsānasakkarā ~eyya); Khudda 1:6 (~e); — part.pr. upanikkhipanta, mfn., Sp 461,9 (~antassa); — aor. 3 sg. upanikkhipi, Vin I 312,14; Ap-a 552,22; — absol. upanikkhipitvā, Vin IV 303,3 (~itvā deti); Sv 125,17 (āyatanāni pana phasse ~itvā dassitāni, Be, Ce so; Ee phasso; Se phasse upanikkhipetvā); Mp III 293,10; — pp **upanikkhitta**, *mfn. and n., 1. (mfn.) positioned, placed; deposited; Vin I 29,10 (na-y-imā silā pubbe ~ā); S II 136,4; Mil 80,9 (~am bhaṇḍam disvā sarati); — ~purisa, m., a man placed as a spy; Ja VI 390,25 (tassa santike ~puriso paṇḍitassa sāsanam pesesi); — 2. (n.) adding; — ~paññatti, f., a description in terms of adding; Pp-a 174,17 (yā purimassa purimassa upanikkhipitvā dve tūni cattāri ti ādikā paññāpanā ayaṃ ~paññatti nāma); — fpp **upanikkhipitabba**, *mfn., Vin I 46,25 (pādakathalikam ~am); Nett 21,33 (tāni pada-vyañjanāni sutte otārayitabbāni vinaye sandassayitabbāni dhammatāyam ~āni).***

**upanikkhipana**, *n. [from upanikkhipati], placing near; Vin III 77,1 (~am nāma asim vā ... rajjūṃ vā upanikkhipati iminā marissatī ti; Sp 460,18: ~am nāma samipe nikkhipanam).*

**upanikkhepa**, *m. 1. [S. upanikṣepa], deposit; pledge; gambling stake; Ja VI 192,29\* (imasmim vā jūte °-bhūtam kim nāma tava dhanam siyā); Mil 80,10 (upanikkhittam bhaṇḍam disvā sarati evam ~ato sati uppajjati, Be, Ce, Ee so; Se upanikkhepanato); Sp 692,20; 1406,14; — 2. [cf upanikkhepana], putting down (near); placing beside (for comparison); Ps III 55,19 (upanidhāyā ti upanikkhipitvā ... chavo manodaṇḍo kim sobhati kuto sobhissati na sobhati °-mattam pi na ppahoti ti).*

**upanikkhepaka**, *m. [from upanikkhipati], one who places near; Sp 460,24 (~assa thullaccayam).*

**upanikkhepana**, *n. [BHS upanikṣepana], putting down (near); placing beside (for comparison); S II 276,21 (seyyathā pi āvuso Himavato pabbatarājassa parittā pāsānasakkarā yāva-d-eva °-mattāya); Ps IV 211,25 (upanidhim pīti °-mattam pi na upeti).*

**upanighamsanta**, *m(anti)n. [part.pr. of \*upa + nighamsati], rubbing against, pressing up near to; Vin I 352,38 (otiṇṇassa hatthiniyo kāyam ~iyo gacchanti) = A IV 435,15 (Be, Ce, Ee so; Se upaghamṣantiyo) ≠ Ud 41,23 (Ud-a 250,22: ~iyo ti ghaṭṭentiyo); Vism 279,11 (dukkham vutthagogaṇo nikkhamanto nikkhamanto aññamaññam ~o, Be, Ce so; Ee dukkhappattagogaṇo; Se upanighamsento) = Sp 420,1 (Be, Ce, Ee so; Se upanighamsento) = Paṭis-a 495,30 (Be, Se so; Ce, Ee upanighamsento).*

**upanighamsiyamāna**, *mfn. [pass. part.pr. of \*upa + nighamsati], being rubbed against; Ud-a 250,22 (~iyamāno pi attano ulārabhāvena na kujjhati).*

**upanighamsenta**, *mfn. [caus. pp of \*upa + nighamsati], rubbing against; Vism 279,11 (dukkham vutthagogaṇo nikkhamanto nikkhamanto aññamaññam ~o, Se so; Be, Ce, Ee upanighamsanto) = Sp 420,1 (Se so; Be, Ce, Ee upanighamsanto) = Paṭis-a 495,30 (Ce, Ee so; Be, Se upanighamsanto).*



**upaniijhāna**, *n.* [BHS upanidhyāna], *close observation; lustful attention; reflection upon; meditation on*; Spk II 111,2 (brāhmaṇaTissabhaye kira dvādasa vassāni jāyampatikānaṃ °cittaṃ nāma nāhosi); Mp II 41,9 (vipassanā hi aniccādivasena saṅkhāralakkhaṇassa ~ato lakkhaṇūpaniijhānaṃ nāma, *Be, Se so; Ce, Ee upaniijhāyānato*) ≠ As 167,14 (*Be, Ce, Se so; Ee upaniijhāyānato*) = Nidd-a I 130,15; Sadd 350,4 (jhānaṃ niijhānaṃ ~am); — *ifc see ārammaṇ' -ū-, lakkhaṇ' -ū-; — see also upaniijhāyana.*

**upaniijhāyaka**, *mfn.* [from upaniijhāyati], *thinking of, reflecting on*; Sp 977,3 (anupaiijhāyaka ti vajjāvajjam ~ena garuṇā virahitā).

**upaniijhāyati**, *pr. 3 sg.* [BHS upanidhyāyati], *observes closely; looks at or thinks of lustfully; thinks of, reflects on*; Vin II 269,29 *fol.* (kathaṃ hi nāma bhikkhuniyo purisavyañjanaṃ ~issanti ti ... yā ~eyya); D III 88,25 (itthi ca sudam ativelaṃ purisaṃ ~ati); A IV 55,8 (api ca kho mātugāmassa cakkhunā cakkhum ~ati pekkhati); Sp 145,31 (tam jhāyati ~ati ti jhānaṃ); 1033,22 (ettha vajjāvajjam ~ati ti upaiijhā); Sadd 350,3 (jhāyati niijhāyati ~ati); — *part.pr.* (a) upaniijhāya(t), *mfn.*, D III 88,26 (aññaṃaññaṃ ~ataṃ, *Be, Ce, Ee so; Se ~antānaṃ*); Ps I 185,13 (therassa tam ~ato); (b) upaniijhāyanta, *mfn.*, D I 20,17; Mil 124,21; — *aor. 3 sg.* upaniijhāyī, Vin III 205,32; 3 *pl.* upaniijhāyimsu, Vin II 269,24; — *absol.* (a) upaniijhāya, Ja VI 590,13; (b) upaniijhāyitvā, Sp 531,19; — *pp* upaniijhāyita, *mfn.*, *observed, thought of*, Sn p. 147,9 (yam ... sadevakassa lokassa ... idaṃ saccaṃ ti ~am; Pj II 508,16: ~am dīṭṭhaṃ ālokitam); — *fpp* upaniijhāyitabba, *mfn.*, Vin II 269,32; Sp 1387,15; Mp III 98,14 (sukhadukkhesu upaniijhāyitabbattā upaiijhāyasaṅkhātehi sandiṭṭhasambhattehi saddhim).

**upaniijhāyana**, *n.* [from upaniijhāyati], *observing closely; looking at lustfully; reflecting upon; meditating upon*; Mil 127,21 (ullapanam pi sannipāto ~am pi sannipāto); Vism 418,34 (tesam ativelaṃ °paccayā kāma-parilāho uppaijati); Spk I 67,14 (kasinārammaṇassa ~ato); Mp II 41,9 (vipassanā hi aniccādivasena saṅkhāralakkhaṇassa ~ato lakkhaṇūpaniijhānaṃ nāma, *Ce, Ee so; Be, Se upaniijhānato*) ≠ As 167,14 (*Ee so; Be, Ce, Se upaniijhānato*); Sadd 849,19 (vajjāvajjassa ~am upaiijhā); — *ifc see lakkhaṇ' -ū-; — °-lakkhaṇa*, *mfn.*, *of which the distinguishing mark is reflecting upon*; Sp 145,32 (jhānaṃ ... ~an ti vuccati, *Ce, Ee, Se so; Be upaniijhāna-*); — *see also upaniijhāna.*

**upaniṭṭhāmā ti in Ee at Ja I 453,4 is wr for upatiṭṭhāmā ti** (*Be, Ce, Se so*).

**upanidhā**, *f.* [from \*upa + nidahati; cf BHS upaniṣad, upaniṣā], *setting beside; comparison; similarity*; M III 166,14 (saṅkham pi na upeti kalabhāgaṃ pi na upeti ~am pi na upeti, *Be, Se so; Ce, Ee upanidhim*) ≠ S V 457,26 (saṅkham pi na upenti ~am pi na upenti kalabhāgaṃ pi na ~enti Sinerupabbatarājānaṃ upanidhāya sattamuggamattiyo pāsānasakkharā upanikkhittā ti, *Be, Ee, Se so; Ce upanidhim*); Ap 168,6 (ñāne ~ā yassa na vijjati); Nidd II 110,24 (upamā n' atthi ~ā n' atthi); — *see also upanidhi.*

**upanidhāya**, *ind.* [*absol. of \*upa + nidahati; ts*], *placing*

*near to, setting beside (for comparison); in comparison with (acc. or dat./gen.); in reference to*; M I 374,11 (kim hi sobhati chavo manodaṇḍo imassa evaṃ olārikassa kāyadaṇḍassa upanidhāya; Ps III 55,16: upanidhāyā ti upanikkhipitvā); III 177,23 (yam rājā ... sukham ... paṭisaṃvedeti tam dībassa sukhassa upanidhāya saṅkham pi na upeti); S V 457,27 (Sinerupabbatarājānaṃ upanidhāya sattamuggamattiyo pāsānasakkharā upanikkhittā); A III 181,3 (puggalaṃ puggalaṃ upanidhāya; Mp III 293,9 *fol.*: tam tam puggalaṃ upanikkhipitvā sakkhim katvā ti attho); Ud 23,1 (janapadakalyāṇi imesaṃ pañcannaṃ accharāsātānaṃ upanidhāya saṅkham pi na upeti; Ud-a 172,26 *fol.*: accharāsātānaṃ ti upayoge sāmivacanam ... avayavasambandhe vā etaṃ sāmivacanam ... upanidhāyā ti ca samīpe ṭhapetvā upādāyā ti attho); Th 496 (na parass' upanidhāya kammaṃ maccassa pāpakam; Th-a II 209,12: upanidhāya uddisiya); Ja II 93,9 (janapadakalyāṇim upanidhāya sā paluṭṭhamakkatī, *Be, Ce, Ee so; Se janapadakalyāṇiyā*); Vibh 393,18 (parapuggalaṃ upanidhāya yathā so khattiyo tathā 'ham khattiyo 'smī ti); As 317,18 *fol.* (rassaṃ upanidhāya tato uccataraṃ dighaṃ tam upanidhāya tato nicataraṃ rassaṃ); Sadd 607,3 (aññe sare upanidhāya); — *anupanidhāya, ind., not comparing; without comparing*; Mp III 206,22 = Vibh-a 514,2.

**upanidhi**, *m.*, 1. [*ts*] *deposit; property deposited*; Abh 472; Vin III 51,36 (~i nāma upanikkhittam bhaṇḍam); Sp 350,11; — 2. [*cf BHS upaniṣad, upaniṣā*] *setting beside; comparison, similarity*; M III 166,14 (saṅkham pi na upeti kalabhāgaṃ pi na upeti ~im pi na upeti, *Ce, Ee so; Be, Se upanidham*) ≠ S II 263,19 (*Be, Ce, Ee so; Se upanidham*); ≠ Ud 23,2 (~im pi na upeti; Ud-a 173,1: ~in ti imāya ayaṃ sādisi ti upamābhāvena gahetvā samīpe ṭhapanam pi); Ap 343,16 (~im na h' essati, *Be, Ce so; Se upanidham; Ee wr upaniyam*); — *see also upanidhā.*

**upanipajjati**, *pr. 3 sg.* [*S. upani√pad*], *lies down beside or near (+ acc.)*; D III 203,13 (thitam vā upatiṭṭheyya nisinnaṃ vā upaniṣideyya nipannaṃ vā ~eyya); S III 151,11 (tam eva khilaṃ vā thambham vā ~ati); Vism 269,13 (tam cittaṃ ... tam ev' ārammaṇam ... upaniṣidati c' eva ~ati ca); Ps II 407,25 (nipannaṃ ~issasi); — *aor. 3 sg.* upanipajji, Ja V 231,5 (nam agga-mahesi ~i); — *pp* upanipanna, *mfn.*, *lying down beside or near*; Vin III 189,6; IV 69,6 (bhikkhuniyā nisinnāya bhikkhu upanisinna vā hoti ~o vā).

**upanibajjhati**, *pass. pr. 3 sg. of upanibandhati qv.*

**upanibaddha**, *mfn.*, *pp of upanibandhati qv.*

**upanibandha**, *m.* [BHS *id.*], *connection, fastening, dependence*; Peṭ 133,28 (yo ~o ayaṃ samatho); — *ifc see āhār' -ū-, mahābhūt' -ū-; — °-gāthā*, *f.*, *a connecting verse*; It-a I 44,25 (aññesu hi tādisesu ṭhānesu saṅgiti-kārehi ~ā honti, *Be, Se so; Ee upanibandhā gāthā; Ce upanibaddhā*); — °-gocara, *m.*, *a source of sustenance which is a fastening*; Vism 19,29 (katamo ~o, cattāro satipaṭṭhānā yattha cittaṃ upanibandhati) ≠ Ud-a 226,9 = It-a II 130,4; — **sa-upanibandha**, *mfn.*, *with its connections*; Ud-a 27,28 (desakālakattuhetunimittēhi ~o viya vohāraviniicchayo, *Ce, Ee so, but prob. wr; Be, Se upanibaddho*; = It-a I 33,15: *Be, Ce, Se upanibaddho; Ee*

upanibandho); — upanibandho in *Ee at It-a I* 33,15 is prob. wr for upanibaddho (*Be, Ce, Se so*), and upanibandham in *eds at Spk II* 395,11 and 395,20 is prob. wr for upanibaddham.

**upanibandhaka**, upanibandhika, *mfn.* [upanibandha + ka<sup>2</sup> or + ika], connected with, attached to; Nidd I 17,13 (jātass’ ~am dukkham, *Ce so; Be* jātass’ upanibandhakam; *Ee* upanibandhikam; *Se* jātass’ upanibandhikadukkham); 46,23 (jātass’ ~ena dukkhena, *Ce so; Be* jātass’ upanibandhakena; *Ee* upanibandhikena; *Se* jātass’ upanibaddhikena); 465,14 (jātass’ ~ena dukkhena, *Ce, Ee so; Be, Se* jātass’ upanibandhakena).

**upanibandhati**, *pr. 3 sg.* [*BHS* upanibadhnāti; cf. *S.* upanī√bandh], ties, fastens, attaches; connects (+ loc. or instr.); M III 132,3 foll. (āraññakam nāgam ... rañño nāgassa gīvāya ~āhī ti ... gīvāya ~ati); S IV 200,11 (makkaṭam ... dalhe khile vā thambhe vā ~eyya); Mil 254,9 (samādhithambhe cittaṃ ~ati); Vism 188,33 (tasmim ārammaṇe cittaṃ ~āhī ti); — *absol.* upanibandhitvā, Vin II 176,9 (anujānāmi bhikkhave salākāya vā paṭṭikāya vā ~itvā opuñjitvā uddisittu ti; cf. *Sp* 1261,24: asukassa nāma salākabhattan ti evaṃ akkharāni ~itvā); Vism 117,24 (taṃ taṃ ākāraṃ ~itvā ti); *Spk I* 167,15 (aññamaññaṃ cakkhunā cakkhuṃ ~itvā olokenti); — *pass. pr. 3 sg.* upanibajjhati, ~ate, Sn 218 (yo yobbane na ~ate kvaci; Pj II 273,10: methunārāgena na ~ati); — *pp* upanibaddha, *mfn.*, fastened, tied to; connected to; M II 232,25 (dalhe thambhe vā khile vā ~o); Mil 253,27 (goṇo ... latāya vā ~o); Vism 356,18 (na thūlanahāru jānāti mayā vakkam ~an ti); Ud-a 27,28 (desakālakattuhetunimitteti ~o viya vohāra-vinicchayo, *Be, Se so; Ce, Ee* sa-upanibandho) = *It-a I* 33,15 (*Be, Ce, Se so; Ee* upanibandho); — *fpp* upanibandhitabba, *mfn.*, Mil 412,9 (ārammaṇesu yeva cittaṃ upanibandhitabbam); Vism 189,18; — *caus.* (a) *absol.* upanibandhetvā, Peṭ 133,26 (ārammaṇe cittaṃ upanibandhetvā pañcakkhandhe dukkhato passati, *eds so*); — *caus.* (b) *pr. 3 sg.* upanibandhāpeti, Pp-a 252,8 (salākabhattam vā vassāvāsikam vā upanibandhāpeti); — *absol.* upanibandhāpetvā, *Spk II* 185,3 (salākabhattāni upanibandhāpetvā, *Be, Ce, Ee so; Se* upanāmetvā) = Mp I 167,28 (*Be, Ce, Ee so; Se* upanibandhitvā).

**upanibandhana**, *n.*, ~ā, *f.* [from upanibandhati; cf. *S.* upanibandhana], tying, fastening; what ties or connects; M III 136,15 (ime cattāro satipaṭṭhānā cetaso ~ā honti, *Be, Ce, Ee so; Se* upanibandhā); Paṭis I 18,3 (ekatte °-attho abhiññeyyo, *Ce, Ee so; Se* upanibandhattho; *Be omits*); Mil 253,29 (so goṇo ... saha ~ena pakkamati); Mp III 385,1 (vaṇṭūpanibandhanāni ti vaṇṭe ~āni); Nidd-a I 77,11 (jātassa ~am nahāpanalepanakhādāna-pivanādijagganadukkham anveti); Paṭis-a 479,1 (upanibandhati etāya ārammaṇe cittaṃ ti ~ā nāma sati); — *ifc see* vaṇṭ’-ū-.

**upanibbatta**, *mfn.* [*pp* of \*upa + nibbatti; cf. *S.* upanir√vrt], come into being, originated; D III 93,12 foll. (mahāsammato tv eva paṭhamam akkharam ~am; Sv 870,14: ~an ti saṅkhā samañña paññatti vohāro uppanno).

**upanibha**, *mfn.* [ts], (ifc) similar to, like; — *see* tāl’-ū-,

tāl’-ū-, saṅkhavaṇṇ’-ū-.

**upanimantanā**, *f.* [cf. *S.* upanimantraṇa], invitation; Cp-a 25,13 (Sakkassa ... ~ā ... pakāsītā); 313,21 (na dhammikaṃ ~am paṭikkhipati).

**upanimanteti**, *pr. 3 sg.* [*S.* upanī√mantr], invites; offers; Sp 130,17 (idha bhonto nisidantū ti evaṃ āsanena vā ~eti ti).

**upaniya** in *Ee at Vv-a* 30,8 is wr for upaniya (*Be, Ce, Se so*).

**upaniyyati**, *pass. pr. 3 sg.* of upaneti *qv.*

**upaniyyana**, *n.* [from upaniyyati], the being brought near; the being used up; Ja V 186,26 (upaniyatidaṃ maññe ti ... aññesu suttasu upasaṃharaṇattho °-attho idha pana pariyādānattho, *Be, Ce, Se so; Ee* upanayan-attho).

**upanivattati**, *pr. 3 sg.* [*S.* upanivartate], comes back again, returns (to); Sn 712 (ubhayan’ eva so tādi rukkham vā ~ati); Ja VI 26,19 (yathā vārivaho pūro gaccham n’ upanivattati, *Be, Ce, Ee so; Se* na parivattati; 27,3: tasmim tasmim khaṇe gataṃ gataṃ eva hoti na ~ati, *Be, Ce so; Ee, Se* na upari vattati); — *aor. 3 sg.* (a) upanivattatha, Ja IV 417,8 (maraṇay’ upanivattatha; 417,9: maraṇatthāya ~i); (b) upanivatti, Ja IV 417,9.

**upanisa**, *mfn.* [from upanisa’?], based on, living near; D II 259,23 (candassūpanisā devā candam āgu purakkhatvā, *Be, Ce, Ee so; Se* purakkhitā; prob. for \*candūpanisā *mc*, cf. *BHS* candropanisaḍ; Sv 690,12 foll.: candanissitakā devā candam purato katvā āgatā).

**upanisajja**, *absol.* of upanisiḍati *qv.*

**upanisajjā**, *f.* sitting near; ? Thi-a 108,17 (ukkuṭikaṃ upanisajjāya nisīdi).

**upanisa**, *f.* [*S.* upanisaḍ, *BHS* also upanisa], 1. sitting near (a teacher) to listen, attention; secret knowledge; Abh 1125 (~ā kāraṇe rahe); Vin V 164,33 (etadatthā kathā etadatthā mantanā etadatthā ~ā etadattham sotāvadhānam) ≠ A I 198,34 quoted Vism 13,18; — 2. cause, basis; condition, prerequisite; Abh 1125; S II 30,3 (kā ca bhikkhave khaye ñānassa ~ā vimutti ti ’ssa vacaniyam); A IV 351,12 (sambodhapakkhikānam āvuso dhammānam kā ~ā bhāvanāyā ti; Mp IV 162,7: kā ~ā ti ko upanissayapaccayo); Sn p. 140,5 (kā ~ā savanāyā ti); Peṭ 146,7 (tassa samudāgamaṃ ayaṃ ~ā, *Be, Ce so; Ee* wr upanissā); Sadd 385,11 (upanisiḍati phalam etthā ti ~ā kāraṇam); — 3. likeness; Ja VI 470,22 (aññaṃ ~am katvā vadhā taṃ parimocayi; 470,28: aññaṃ tava paṭirūpakam katvā); — **anupanisa**, *mfn.*, 1. lacking attention, inattentive; A I 198,27 (anohitasoto ... ~o hoti); — 2. without a cause, without a prerequisite; S II 30,2 (yam ... khaye ñānam taṃ sa-upanisaṃ vadāmi no ~am); — **sa-upanisa**, *mfn.*, 1. attentive; A I 198,27 (ohitasoto ~o hoti); — 2. having a cause, with a prerequisite; M III 71,13 (ariyam vo bhikkhave sammā-samādhim desissāmi ~am saparikkhāram); S II 30,2 (yam ... khaye ñānam taṃ ~am vadāmi no anupanisaṃ; Spk II 53,19: ~an ti sakāraṇam sappaccayam); — *see also* upanisa, upanissaya.

**upanisaṭabba** in *Ce, Ee at Ps II* 89,10 is wr for upanissitabba *qv* sv upanissayati.

**upanisaḍi(n)**, *mfn.* [*S.* upanisaḍin], sitting near (to

listen); Bv 20:6 (sabbākārena bhāsato sutvā ~ino te pi dhammavaram gantvā, *Be, Ce, Ee so; Se* thatvā upanissā jino; cf Bv-a 239,1: ~ino ti gantvā upanidhāya dhammā dānam dadato ti attho, *Ce, Ee so; Be, Se* gantvā upanissāya).

**upanisinna**, *mfn.*, *pp* of upanisidati *qv*.

**upanisinnaka**, *mfn.* [upanisinna + ka<sup>2</sup>; *BHS* upanissannaka], *sitting near (to listen); seated beside*; — °-**kathā**, *f.*, *a discourse addressed to those sitting near*; Spk II 124,26; As 78,25 (~am anumodanakatham karoti); — °-**parikathā**, *f.*, *id.*, Ps III 30,15 (*in long cpd*, *Ce, Ee so; Be, Se* -upanisinnakathā).

**upanisidati**, *pr.* 3 *sg.* [*S.* upanīṣad], *sits close to, sits beside (+ acc.)*; D III 203,13 (nisinnam vā ~eyya nipannam vā upanipajjeyya) *quoted* Sadd 884,1; S III 151,10 (khilam vā thambham vā ~ati); A IV 10,3 (kulam ... nālam ~itum); 387,21 (na ~anti dhammasavanāya); Vism 269,13 (tam cittam ... tam ev' ārammaṇam ... ~ati c' eva upanipajjati ca); Ps II 407,24 (nisinnam ~issasi); — *part.pr.* upanisidanta, *mfn.*, Patis-a 536,23 (payirupāsato ti sakkaccam ~antassa); — *aor.* 3 *sg.* upanisīdi, Ja II 347,12 (mahāseṭṭhi dhammam sunanto bhagavantam ~i); Bv 10:3; 3 *pl.* upanisīdīmsu, Spk I 291,2; Bv-a 119,31; — *absol.* (a) upanisajja, Pv 36:63; (b) upanisīditvā, Vin I 240,10; Ja III 37,25; (c) upanisīdiya, Cp 3:10:2 (macche ~iya); Mhv 14:55; — *pp* **upanisinna**, *mfn.* [*BHS* upanissanna], *seated near, seated beside*; Vin III 189,5 (mātugāme nisinne bhikkhu ~o vā hoti upanipanno vā); — ~kathā, *f.*, *a discourse addressed to those sitting near*; Sp 1283,18; Dhp-a IV 76,17; — *see also* upanisinnaka; — *caus. absol.* upanisīdāpetvā, Vin IV 22,5 (te aviññum purisaviggaham upanisīdāpetvā mātugāmassa ... dhammam desenti).

**upanisevati**, *pr.* 3 *sg.* [*S.* upanīṣev], *frequent; keeps close to, clings to*; M I 306,18 (sā [māluvalātā] tam sālām ~eyya); — *pp* **upanisevita**, *mfn.*, 1. *frequented, kept close to; clung to*; Ja V 302,29 (kakkūpanisevitan ti ... imehi pañcahi kakkūhi ~am, *Ce, Ee so; Be, Se* kakkehi); — *ifc see* kakk'-ū-; — 2. *frequenting, keeping close to*; Ja VI 507,1\* (apare passa santāpe nadin' ūpanisevite; cf 507,18: nadinam ~e āsannaṭṭhāne nadikūle vasante ti attho; or read nadinūpanisevino with *L. Alsdorf*, 1957, p. 32).

**upanisevi(n)**, *mfn.* [*from* upanisevati; *BHS* upanisevin], *keeping close to; serving*; Ja VI 507,1\* (apare passa santāpe nadin' ūpanisevino, so read with *L. Alsdorf*, 1957, p. 32? eds nadinūpanisevite); — *ifc see* apāpasatt'-ū-.

**upanissajati**, *pr.* 3 *sg.* [upa + nissajati], *lets go, hands over, gives*; Ja V 325,1\* (mam' etaṃ ~a; 325,21: ~ā ti idaṃ mayham nissaja vissajehi dehi).

**upanissaya**, *m.* [cf *BHS* upanīśraya], 1. *support, basis; foundation, condition, prerequisite*; Ja I 508,15 (attano sotāpattimaggassa ~am chinditvā); Nidd II 104,27 (ārammaṇam ālambanam nissayam ~am); Peṭ 18,16 (ekārasa ~ā); Nett 29,28 (yo koci ~o yo koci paccayo sabbo so padatṭhānam); Vism 5,10 (sīlena tevijjātāya ~o pakāsito hoti); 536,3 (~o, balavakāraṇass' etaṃ adhivacanam); Sp 230,13 (so sati ~e na cirass' eva

uttamattham pāpunissati ti, *Be, Ce, Se so; Ee wr* ~ena cirass' eva); Sv 147,25 *fol.* (imassa rañño imasmim attabhāve maggaphalānam ~o n' atthi, buddhā ca ~am disvā va dhammam kathenti); Spk I 238,15 (tassa brāhmaṇassa arahattassa ~am disvā); III 172,32 (tassa tassa °-ttā, *Be, Ce, Se so; Ee wr* °-tā) ≠ Vism 324,16; Mhv 5:194 (rājaputtassa Mahindassopanissayam ... pekkhiya); Saddh 320; — 2. *vicinity, nearness*; Vism 143,29 (Girikaṇḍakavihārassa ~e Vattakālakagāme ekā kuladhītā; Vism-mhṭ [Be] I 168,16: ~e ti samipe, tassa vā vihārassa nissayabhūte gocarattṭhānabhūte ti attho) = As 116,11; — °-**gocara**, *m.*, *a source of sustenance which is a support or foundation*; Vism 19,17 *fol.* (katamo ~o, dasakathāvattugūṇasamānāgato kalyāṇamitto yaṃ nissāya assutam sunāti ...) ≠ Ud-a 225,32 *fol.* = It-a II 129,27 *fol.*; — **anupanissaya**, *m. and mfn.*, 1. (*m.*) *not a foundation or basis*; Nidd-a I 453,1 (rājādikojhānānuyogassa ~ato ... agocarō); — 2. (*mfn.*) *without a prerequisite; not having the basis (for progress)*; Ps II 105,4 (na kho pana buddhā sa-upanissayānam yeva dhammam desenti, ~ānam pi desenti); Th-a II 128,23; — **nirupanissaya**, *nirūpanissaya, mfn.*, *without a prerequisite; not having the basis (for progress)*; Spk III 239,1 (upari tayo maggā ~ā uppannā ti, *Ee so; Be, Se* anupanissayā; *Ce* upanissayā) = Pp-a 196,34 (*Be, Ce, Ee so; Se* nirūpanissaya); — **sa-upanissaya**, *mfn.*, *having a condition; having the basis (for progress)*; Ps II 105,3; Mp II 312,4 (sa-upaniso ti ~o sappaccayo); — *see also* upanissā.

**upanissayati**, *pr.* 3 *sg.* [*S.* upanīśrayati, upanīśrayate], *goes near to; clings to, depends upon*; Mil 240,14 (yasmā ... tathāgato attānam na pattiyati na ~ati); — *part.pr. neg.* anupanissayamāna, *mfn.*, Spk I 8,3 (na hi vikkhitto sotum sakkoti na ca sappurise anupanissayamānassa savanam atthi ti) = Ud-a 16,13 (*Be, Se so; Ee* anupassayamānassa; *Ce* sappurisaṃ anupanissāya; = Sv 30,6: eds anupassayamānassa); — *absol.* upanissāya [*BHS* upanīśrāya], *going near to; depending on; near (+ acc. or gen.)*; Vin III 145,38 (isayo gaṅgam nadim upanissāya viharīmsu); M II 45,15 (Vebhaṅgam ... gāmanigamam Kassapo bhagavā ... upanissāya vihāsi); S I 89,5 (rājā kho appamatto viharati appamādam upanissāya); 146,28 (dvārābāham upanissāya atthamsu); A IV 354,4 (cattāro dhammā upanissāya vihātābbā); Sn 867 (tam ūpanissāya [mc] pahoti chando); 978 (tass' eva upanissāya gāmo ca vipulo ahū; Pj II 581,18 *fol.*: tassā ti ... upayogatthe c' etaṃ sāmi-vacanam, tam upanissāyā ti attho); Ja I 252,8 (bodhisatto Bārāṇasiyam seṭṭhi ahoṣi, tam upanissāya eko vāruṇi-vāṇijo jivati); III 143,13 (bhante tumhe mahallakā amhe tāva upanissāya vasatha); IV 238,11 (mahantaṃ kārurukkhā upanissāya paṇṇasālam māpetvā); Ap 439,2 (tam kammaṃ upanissāya saṃsāram samatikkamim); Mil 373,25 (evārūpaṃ kalyāṇamittaṃ ācariyam upanissāya viharitabbam); Vism 75,25 ([abbhokāsikassa] ukkaṭṭhassa rukkhā vā pabbataṃ vā gehaṃ vā upanissāya vasitum na vaṭṭati); — *neg.* anupanissāya, Ja II 370,21 (attānam upanissāya ca anupanissāya ca jivamānavasena sabbe pi sattā dve koṭṭhāse katvā dassitā honti); —

*pp upanissita, mfn.* [BHS upanīṣṛita], *clinging to, dependent (upon)*; Vin V 112,<sup>11</sup> (katamaṃ adhikaraṇaṃ ~am); S I 166,<sup>8</sup> (kuhanam ~o); Thī 184 (pāsaṇḍā ditthiyo ~ā); Mil 207,<sup>17</sup> (vijjāsampanno hitesī ~ānam); — *fpp upanissitabba, mfn.*, Ps II 89,<sup>10</sup> (ime pañca dhammā upanissitabbā, *Be, Se so; Ce, Ee wr upanissātabbā*).

**upanissā** in *Ee* at Peṭ 146,<sup>7</sup>, 148,<sup>25</sup> *foll.* and 189,<sup>13</sup> *is wr for upanissā (Be, Ce so)*.

**upanissāya**, *absol. of upanissayati qv.*

**upanissita**, *mfn.*, *pp of upanissayati qv.*

**upanīta**, *mfn.*, *pp of upaneti qv.*

**upanīya**, *absol. of upaneti qv.*

**upanīyaṃ** in *Ee* at Ap 343,<sup>16</sup> *is wr for upanidhiṃ (Be, Ce so) or upanidham (Se so)*.

**upanīyati**, *pass. pr. 3 sg. of upaneti qv.*

**upanīla**, *mfn.*, *looking dark, dark-bluish*; Ja V 169,<sup>2</sup> (veluriyūpanilā ti veluriyena ~ā ... veluriyamayā pasanna-salilā nilobhāsā ... pokkharāṇi ti).

**upanīhantun ti** in *Ce, Ee* at Mp V 19,<sup>24</sup> *is wr for upanīhātun ti (Be, Se so)*.

**upanīhātum**, *ind. [inf. of \*upa + nīharati], to take out, to produce*; A V 43,<sup>12</sup> (kismiñcid eva dhanakaraṇiye samuppanne na sakkuṇeyya ~um dhanam, *Be, Ee, Se so; Ce upanīhantun*; Mp V 19,<sup>24</sup>: ~un ti nīharitvā dātum, *Be, Se so; Ce, Ee upanīhantun ti*).

**upaneta(r)**, *m. [from upaneti], one who leads to, brings near to*; Paṭi-a 414,<sup>29</sup> (ariyaṃ attha-aṅgikaṃ maggaṃ ~ā paṭipādayitā).

**upaneti**, ~ayati, *pr. 3 sg. [S. upanayati], leads to, brings near to (+ acc.); adds; proffers, offers; brings to (an end), leads to (death); make use of, puts to use; uses up; initiates, takes as disciple; adduces, cites, alludes to*; Vin II 292,<sup>1</sup> (sabbe va ime samaṇā Sakya-puttiyā yoniso ~enti); III 91,<sup>33</sup> *foll.* (te vā kusale dhamme attani ~eti attānaṃ vā tesu kusalesu dhammesu ~eti); IV 73,<sup>15</sup> ([nāvaṃ] tīraṃ ~etha); M I 301,<sup>36</sup> (atha khvāssa pubbe va tathā cittaṃ bhāvitam hoti yaṃ tam tathattāya ~eti ti); S V 90,<sup>6</sup> (tathattāya ~essati); Thī 409 (~ayāmi ca demi ca yaṃ yassa patirūpaṃ); Ja V 8,<sup>17</sup> (~āmi sītasmiṃ, *Be, Ee so; Ce, Se upānayāmi*); VI 222,<sup>2</sup> (vasaṃ ~ayāmase); Nidd I 107,<sup>7</sup> (sadiso 'ham asmī ti attānaṃ na ~eyya); Ap 495,<sup>2</sup> (devā nāgā manussā ca paccaye ~enti me); Mil 154,<sup>7</sup> (mātā puttaṃ ... sāmino ~eti); 396,<sup>8</sup> (na kāyaṃ ~eti); Sp 548,<sup>11</sup> (evaṃ dehi evaṃ ~ehi); Spk I 203,<sup>11</sup> (sabbo janā saddhābhājanaṃ ~etu pūressāmi nesaṃ saṅkappaṇ ti); Mp I 304,<sup>25</sup> (idaṃ bhesajjaṃ satthu ~ethā ti); Th-a III 80,<sup>2</sup> (mahājano mayhaṃ lābhasakkāre ~ayissati ti icchācāre tathavā); — *part.pr.* (a) upanenta, *mff(enti)n.*, M I 331,<sup>20</sup> (~ento ... tathāgato sāvake); Vism 24,<sup>12</sup>; Ud-a 197,<sup>17</sup> (paricārīkā ... dibbabhojanaṃ ~entiyo); — *neg. anupanenta, mfn.*, M I 331,<sup>21</sup>; (b) upanayamāna, *mfn.*, Sp 548,<sup>12</sup> (dadamānā ~amānā); — *aor. 3 sg.* (a) upanesi, M I 327,<sup>27</sup>; Ja V 54,<sup>24</sup>; Mil 152,<sup>30</sup>; (b) upanayi, Cp 3:12:2 (yaññatthe ~ayi mamaṃ); (c) upānaya, upānaya, Ja VI 313,<sup>25</sup> (kattāraṃ ... upānaya bhavanaṃ nāgarañño); Ap 49,<sup>11</sup> (yo me bhikkhaṃ upānaya); Mhv 15:54 (upānaya); 2 *sg.* upanesi, M I 330,<sup>26</sup> (mā sāvake ~esi mā pabbajite; cf Ps II 415,<sup>17</sup>: pabbajitasāvake ... tam dhammaṃ mā ~aya);

3 *pl.* (a) upanesum, M I 330,<sup>29</sup> (sāvake ~esum); Ja I 200,<sup>11</sup> (nesaṃ maddanattāya hatthiṃ ~esum); Mhv 5:83; (b) upanayimsu, Ja V 466,<sup>20</sup>; — *absol.* (a) upanetvā, Vin III 258,<sup>5</sup> (so tantavāyo ... suttam tante ~etvā); Ja III 503,<sup>6</sup>; Mil 236,<sup>7</sup>; Vism 506,<sup>23</sup>; Sadd 856,<sup>29</sup>; — *neg. anupanetvā*, Pj I 88,<sup>4</sup>; (b) upaneyya<sup>1</sup>, D I 107,<sup>24</sup> (so bhavaṃ Gotamo amhe ... ~eyya ~eyya avaca, *Be, Ce so; Ee upanīyaya; Se upaneyyaya*; Sv 276,<sup>27</sup> *foll.*: ~etvā ~etvā paṭicchannakāraṇaṃ āvikarivā suddadāsādhāvama āropetvā avaca); — *neg. anūpaneyya*, Sn 799 (samo ti attānaṃ anūpaneyya); (c) upanīya, M I 240,<sup>7</sup> (ayaṃ ... āsajja ~iya vācā bhāsītā) = A I 172,<sup>20</sup>; Vv-a 30,8 (attano hatthehi ~iya pīṭhaṃ paññāpetvā, *Be, Ce, Se so; Ee wr upanīya*); Sadd 856,<sup>29</sup>; — *pass. pr. 3 sg.* upanīyati, ~iyyati, S I 2,<sup>22</sup> (~iyati jīvitaṃ appam āyu; Spk I 22,<sup>2</sup>: ~iyati ti parikkhīyati nirujjhati upagacchati vā anupubbena maraṇaṃ upeti ti attho) = Ja IV 398,<sup>6</sup> (398,<sup>22</sup>: idaṃ jīvitaṃ maraṇaṃ upagacchati); A I 155,<sup>18</sup> (~iyati kho ayaṃ ... loko jarāya vyādhinā maraṇena); III 359,<sup>28</sup> (na ussesu na omesu samatte nopanīyare); Sp 52,<sup>26</sup> (tam ... catupaccayatthāya ~iyati); Mp II 255,<sup>19</sup> *foll.* (~iyati ti upasamhāriyati, ayaṃ hi jātiyā jaraṃ ~iyati, *Be, Se so; Ee ~iyyati ti ... ~iyyati; Ce ~iyyati ti ... iyyati*); — *part.pr.* upanīyamāna, *mfn.*, A I 155,<sup>19</sup>; Ja I 200,<sup>11</sup> (so ~iyamāno pi na upagacchati); — *pp upanīta, mfn.* [ts], *led, drawn towards; brought to, offered; used; used up; initiated; alluded to, cited*; M I 250,<sup>24</sup> (Gotamassa evaṃ āsajja āsajja vuccamānassa ~ehi vacanapathehi samudācariyamānassa; Ps II 293,<sup>18</sup>: ~ehi ti upanetvā upanetvā kathitehi); II 154,<sup>4</sup> (eko ajjhāyako ~o); A III 302,<sup>10</sup> (macche vajjhe vadhāy' ~e); Sn 677 (ye padume niraye ~ā); Thī 499 (Thi-a 263,<sup>24</sup>: upamābhāvena ~am); Ja IV 337,<sup>27</sup> (maṃ pāsavasam ~am); V 375,<sup>23</sup> (~asmi[m] jīvite; 376,<sup>5</sup>: ~asmin ti maraṇasantikam ~e); Ap 124,<sup>8</sup> (pupphehi rañño ~ehi); Cp-a 296,<sup>25</sup> (parehi upanītā apakārā); Mhv 34:91; — ~'atta, *mfn.*, *brought, handed over (for death)*; Ja VI 143,<sup>8</sup> (disvāna bhātaro ~'atte; 143,<sup>10</sup>: ~sabhāve); — ~manasankappa, *mfn.*, *unconscious*; Ja VI 93,<sup>21</sup> (api jīvaṃ ... purisaṃ ... ~manasankappaṃ jīvaṃ maññate matam, *Be, Ce, Se so; Ee wr ~manasakappaṃ*; 93,<sup>24</sup> *foll.*: bhavaṅgaṃ otiṇṇacittācāraṃ); — ~vaya, *mfn.*, *with one's youth gone, advanced in age*; Dhp 237 (~vayo ca dāni si; Dhp-a III 337,<sup>9</sup> *foll.*: upā ti nipātamattaṃ, nitavayo gata-vayo atikkantavayo); — *neg. anupanīta, anūpanīta, mfn.*, Vin I 185,<sup>10</sup> (attho ca vutto attā ca anupanīto); M II 154,<sup>5</sup> (dve mānavakā ... eko ajjhāyako upanīto eko anajjhāyako anupanīto, kaṃ etha brāhmaṇā paṭhamam bhojeyyum); Sn 846 (anūpanīto so nivesanesu); Nidd-a I 271,<sup>28</sup> (adantan ti dantabhāvaṃ anupanītam); — *fpp* (a) upanetabba, *mfn.*, Vin III 252,<sup>5</sup>; Mil 396,<sup>10</sup> (na cittaṃ ~am); Vism 367,<sup>18</sup> (~ttā); 654,<sup>5</sup>; Ud-a 94,<sup>7</sup>; — (b) upaneyya<sup>2</sup>, *mfn.*, Vism 217,<sup>11</sup> (sacchikātabbatam upanetabbo phalanibbānadhammo ~o) *quoted* Sadd 788,<sup>1</sup>; — *neg. anupaneyya, mfn.*, Mp III 117,<sup>3</sup> (kūtagopānasithambhasopānādinaṃ atthāya anupaneyya-tāya na gāme kaṭṭhattham sādheti).

**upaneyya**<sup>1</sup>, *absol. of upaneti qv.*

**upaneyya**<sup>2</sup>, *mfn.*, *fpp of upaneti qv.*

**upaneyya**<sup>3</sup>, *mfn.* [from upaneti], *leading to, bringing to*; Vism 217,10 (nibbānaṃ upaneti ti ariyamaggo ~o) *quoted* Sadd 787,30.

**upanti**, *ind.* [upa + anti; or extracted from upantika *qv.*; cf S. upānta], *near to, towards* (+ *gen.*); Ja IV 337,5\* (rañño va maṃ samma upanti nehi, *Ce, Ee, Se so*; perhaps *thesis* for rañño ... anti upanehi; *Be* upantikam; 337,7 *coll.*: upantikam nehi); — *see also* upānta.

**upantika**, *n.* [S. upāntika], *vicinity, neighbourhood*; — *acc.* ~am, *adv.*, *near to, towards, to the neighbourhood* (*of*); Abh 706; Ja V 58,24\* (gaccha Vidhurassa ~am); VI 425,3\* (laddho ca me āvasatho sālikāya ~am); — *abl.* ~ā, *adv.*, *from, from the neighbourhood* (*of*); Ja VI 418,12\* (tato ca so apakkamma Vedehassa ~ā); — *loc.* ~e, *adv.*, *near, in the neighbourhood* (*of*); Pv 21:15 (āvesanaṃ ca me āsi Asayhassa ~e); Ap 146,25 (cullāsītisahassāni yakkhā mayhaṃ ~e upatṭhahanti sakkaccaṃ); — *see also* upānta.

**upapacciyamāna**, *mfn.* [*pass. part. pr.* of \*upa + pacati], *being heated*; Ja IV 327,9 (sigālo antokucchiyaṃ ~o, *Ce, Ee so, perhaps wr for* upapacciyamāno; *Be, Se nipajjamāno*).

**upapajja**, *upapajjam*, *absol.* of upapajjati *qv.*

**upapajjati**, *pr.* 3 *sg.* [S. upapadyate] (*often, esp. in Ee, confused with* uppajjati *qv.*), 1. *enters upon, enters (a state); appears; comes into existence (in); is reborn (in)*; Vin III 72,9 (paraṃ maraṇā ... saggam lokam ~issasi); D I 14,3 (te ca sattā sandhāvanti saṃsaranti cavanti ~anti); 107,22 (puriso ... nirayaṃ ~eyya, *Be, Ce, Se so; Ee uppajjeyya*); II 32,31 (cavetha vā ~etha vā, *Be, Ce, Se so; Ee uppajjetha*); M I 73,32 (paraṃ maraṇā manussesu ~ati); A II 126,22 (devānaṃ sahavyatam ~ati, *Be, Ce, Se so; Ee uppajjati*); Dhp 307 (nirayaṃ te ~are); Ja IV 410,3\* (etena saccavajjena cakkhum me ~atha; 410,8\*: ekaṃ cakkhum ~ethā ~atū ti attho, *Ee so; Be ~atha ~atū ti; Ce, Se ~atha uppajjatū ti; ≠ Cp-a 71,9: ~atha uppajjatū ti, eds so*); V 66,18\* (kāyassa bhedā sappañño saggam so ~ati); Peṭ 50,2 (devesu ~ati); 219,10 (viparīṇamaññābhāva ~anti, *Ee so; Be, Ce uppajjanti*); — *part. pr.* (a) upapajja(t), *mfn.*, A V 292,4 (~am, *Ee so, or prob. absol.*; *Be, Ce, Se upapajje*); Ap 182,19 (modām' aham kāmakārī ~am yamicchakam, *Ee so, but prob. wr; Be, Ce, Se ~im*); (b) upapajjanta, *mfn.*, Ja III 474,3\* (tena brahmaloke ~anto visujjhati nāma, *Se so; Be, Ce uppajjanto; Ee uppanno*); Ap 411,17 (sambuddhe ~ante); Sv 507,25 (tato tato cavitvā tattha tattha ~anto, *Be, Se so; Ce, Ee uppajjanto*); Pj I 203,22 (nirayaṃ ~antānaṃ, *Be, Se so; Ce, Ee uppajjantānaṃ*) = Pv-a 21,6 (*Be, Se so; Ce, Ee uppajjantānaṃ*); (c) upapajjamāna, *mfn.*, Vin III 5,2 (satte passāmi cavamāne ~amāne, *Be, Ce, Se so; Ee uppajjamāne*) ≠ D I 82,26; Vism 424,10 (ye ca gahita-paṭisandhikā sampati nibbattā vā te ~amānā ti); — *aor.* 3 *sg.* (a) upapajji, Vin IV 259,3 (haṃsayoniṃ ~i); D III 160,4\* (ito cuto divaṃ ~i, *so read mc; Be, Se dibbam ~i; Ce divaṃ upapajja; Ee dibbam upapajja*); Ja II 450,25\* (~i uposatham); (b) upapajjatha, Vv 24:12 (chando me ~atha, *Ee, Se so; Be, Ce udapajjatha*); Pv 10:7 (vipāko ~atha, *Ee, Se so; Be, Ce udapajjatha*); Pv-a 50,14 *coll.*: idam phalam upajji); Th 30 (sati me

~atha, *Ee, Se so; Be, Ce udapajjatha*; Th-a I 96,4\*: sati ... mayham udapādi); Ja VI 593,22\* (saggam so ~atha); Ap 504,25 (tato cavitvā tidasam Candano ~atha); Bv 18:10 (piti me ~atha; Bv-a 230,18: ~athā ti uppajjittha) ≠ Ap 33,11 (*Ce, Se so; Be, Ee udapajjatha*); Cp 1:9:47 (hāso me ~atha); Mhv 28:20 (ambatṭhakolalenamhi rajatam ~atha); 34:14 (lokantarikanirayaṃ pāpo so ~atha); I *sg.* (a) upapajji(m), Ap 59,21 (vimānaṃ upapajji' aham; Ap-a 323,1: dibbavimānaṃ ~im upagato asmi ti attho); (b) upapādim, D I 13,23 (tato cuto amutra upapādim, *Ce, Ee so; Be, Se udapādim; cf* 13,25: tato cuto idh' ūpapanno); 3 *pl.* (a) upapajjimsu, Vin II 162,8; D II 250,25; Pj I 128,24; (b) upapajjisum, Pv 27:16 (vatthāni ~isum, *Ee so, Se ~imsu, perhaps wr; Be, Ce udapajjisum*); Ja V 368,5\* (lokasmiṃ upapajjisum, *Ee, Se so, perhaps wr; Be, Ce udapajjisum*); — 2. *is fit for, is suitable*; M III 282,14 (cakkhum atā ti yo vadeyya tam na ~ati, *Be, Ce, Se so; Ee uppajjati*; Ps V 100,12: na yujjati); Ja V 387,20\* (adānaṃ na ~ati, *Ce, Ee so; Be, Se nūpapajjati*); Sadd 719,7 (paṭhamāy' attho n' ūpapajjati); — *absol.* (a) upapajja, upapajjam (*see O. von Hinüber, 1972, pp. 241-49, being reborn; being in a new existence*; M III 214,15 (tassa diṭṭhe va dhamme vipākam paṭisaṃvedeti upapajja vā apare vā pariyāye, *Be so; Ce, Se upapajje; Ee uppajjam; read* apare va? Ps V 19,21: yaṃ upapajjavedaniyaṃ tassa upapajjitvā ... vipākam paṭisaṃvedeti) ≠ A I 134,23 (*Be so; Ce, Se upapajje; Ee upapajje*) ≠ V 292,4 (*Ee upapajjam, or perhaps part. pr.*; *Be, Ce, Se upapajje*); A III 415,19 (imāham bhikkhave kammānaṃ vipākam vadāmi, diṭṭhe va dhamme upapajja vā apare va pariyāye, *so read? eds upapajje ... apare vā ...*); Ja V 144,5\* (kalābuvicim upapajja paccati; 145,29\*: nirayaṃ ~itvā); Vv 33:87 (sugatiṃ upapajja modāmi, *Be, Ce, Se so; Ee upapajja*); — upapajjavedaniya, *mfn.*, *to be suffered for in the next existence, producing an effect in the next existence*; Kv 611,28 (upapajjavedaniyaṃ kammam); Nett 37,14 (diṭṭhadhammavedaniyā vā upapajjavedaniyā vā aparāpariyavedaniyā vā); Vism 601,2 (catubbidham kammam diṭṭhadhammavedaniyaṃ upapajjavedaniyaṃ ...); Ja VI 240,17 (upapajjavedaniyaṃ anantarabhava vipākam deti, *Be, Ce, Se so; Ee uppattivedaniyaṃ*); Mp V 76,17 (vipākam ... upapajjavedaniyaṃ anantare attabhāve); — *absol.* (b) upapajjitvā, Ps V 19,21; It-a I 177,8; — *neg.* anupapajjitvā, It-a I 76,36; — *pp* **upapanna**, *mfn.* [*ts.*], 1. *entered; come into existence, reborn (in)*; Vin III 5,8 (nirayaṃ ~ā); D I 13,25 (tato cuto idh' ūpapanno); S I 35,6\* (aviham ~āse; Spk I 91,18: nibbattivāsena upagatā, *Be, Se so; Ce, Ee nipphattivāsena*); Th 1220 (nirayaṃ ~ā); Vv 29:12 (devānaṃ tāvatimsānaṃ ~ā sahavyatam); Peṭ 214,3; Vism 427,26 (~ā ti upagatā tattha abhinibbattā ti adhippāyo); — *ifc see* adhun'-ū- (*sv* adhunā); — *neg.* anupapanna, *mfn.*, S IV 400,6 (satto ca aññataram kāyaṃ anupapanno hoti, *Be, Se so; Ce, Ee anuppanno*); A V 270,23 (tam thānam anupapanno hoti); — 2. *possessed of, furnished with; fit, suitable*; A II 6,26 (sutena ~o, *Be, Ce, Se so; Ee uppanno*); Sn 1077 (jiviten' ūpappannaṃ); Ja IV 164,9\* (sabbhehi piyārittādhi yantehi ~am); Nidd I 10,13 (upeto hoti ... ~o samupapanno

samannāgato); Sv 911,<sup>28</sup> (imassa atthassa katamāni vyañjanāni ~tarāni allinatarāni, *Be, Ce, Se so; Ee uppannatarāni*); — *ifc see jātimant' -ū-*; — *neg. anupapanna, mfn., D I 97,<sup>22</sup> (mātito hi bho Gotama anupapanno ti, Be, Ce, Se so; Ee anupapanno; Sv 267,<sup>15</sup> anupapanno ti khattiyabhāvaṃ appatto, aparissuddho ti attho); A II 6,<sup>25</sup> (sutena anupapanno, Be, Ce, Se so; Ee anupapanno); — caus. aor. 3 sg. upapādayi, (he) effected, accomplished, performed; Ja V 346,<sup>4\*</sup> (tassa taṃ vacanaṃ sutvā kammanā upapādayi; 347,<sup>7</sup> foll.: yaṃ so avaca taṃ karonto kāyakammaṇa sampādesi); — pp upapādita, mfn. [ts], accomplished, performed; furnished with; Ja II 236,<sup>28\*</sup> (khantiyā upapāditaṃ; 237,<sup>5</sup>: adhivāsanaṃ khantiyā upetaṃ).*

**upapajjana**, *n.* [from upapajjati], coming into existence, being reborn; Ps IV 19,<sup>23</sup> (°-vasena upapattim); Pv-a 9,<sup>9</sup> (devalokaṃ kamati °-vasena upagacchati, *Be, Se so; Ce upapajjati; Ee upapajjanavasena upapajjati*); 33,<sup>7</sup> (manussalokaṃ petalokaṃ °-vasena gatā, upapannā ti attho, *Be, Ce, Se so; Ee upapajjanavasena ... uppannā ti*); Th-a III 72,<sup>1</sup> (devasamūhe °-vasena puna āvāso); Thī-a 164,<sup>25</sup> (tasmiṃ tāvatiṃsādiḥ devanikāye tava cittaṃ tṭhepi ~āya nikantiṃ karohi, *Be, Ee so; Ce, Se upapajjanāya*); Paṭi-a 570,<sup>16</sup> (upapatti ti ~aṃ, nibbatti ti attho).

**upapajjanaka**, *mfn.* [upapajjana + ka<sup>2</sup>], coming into existence, being reborn; Sv 165,<sup>24</sup> (cavitvā ~ā sattā nāma n' atthi ti, *Be, Se so; Ce, Ee upapajjanakasattā*); Spk I 208,<sup>14</sup> (koci jāyanaṃ vā ... cavanako vā ~o vā n' atthi ti, *Be, Se so; Ce, Ee upapajjanako*) ≠ Ps II 405,<sup>10</sup> (*Be, Ee, Se so; Ce upapajjanako*); Dh-p-a I 258,<sup>21</sup> (cavanake ~e satte dibbena cakkhunā olokento nisīdi, *Be, Se so; Ce, Ee upapajjanake*).

**upapajjita(r)**, *m.* [from upapajjati], one who comes into existence (in), is reborn (in); D I 143,<sup>26</sup> (abhiññān' ahaṃ ... evarūpaṃ yaññaṃ yajitvā ... saggaṃ lokaṃ ~ā ti, *Be, Ce, Se so; Ee wr upapajjitā; perhaps better absol.*).

**upapajje** in eds at A III 415,<sup>19</sup>, Peṭ 36,<sup>8</sup> and Nett 37,<sup>16</sup> is prob. wr for upapajja qv sv upapajjati.

**upapati**, *m.* [ts], a lover; Abh 240 (~i jāro).

**upapatti**, *f.* [BHS id.] (often, esp. in *Ee* (and *Ce*), confused with upatti qv), coming into existence, rebirth; Abh 1185; D II 200,<sup>5</sup> (paricāraḥ ... kālakate ~isu vyākroti, *Be, Ce, Se so; Ee upattisu*); S III 53,<sup>17</sup> (viññānaṃ āgatiṃ vā gatiṃ vā cutiṃ vā ~im vā ... paññāpessāmi ti); Dh-p 419 (cutiṃ yo vedi sattānaṃ ~im ca); Th 997 (cutiyā ~iyā); Nidd I 98,<sup>29</sup> (gatiṃ ~im paṭisandhiṃ bhavaṃ saṃsāravattaṃ ādiyanti); Ja VI 315,<sup>30\*</sup> (nāgabhave ~i); Paṭi I 10,<sup>35</sup> (~i abhiññeyyā; Paṭi-a 92,<sup>33</sup>: ~i ti samāpannaṃ vā upapannaṃ vā ti eva vuttā vipākappavatti, *Be, Se so; Ce, Ee upatti ti*); 59,<sup>7</sup> (nibbatti bhayaṃ ti ~i bhayaṃ ti jāti bhayaṃ ti) quoted Vism 648,<sup>4</sup> (*Be, Ce, Se so; Ee upatti*); Paṭi II 72,<sup>4</sup> (katināṃ hetunāṃ paccayā ~i hoti); Bv 2:106 (cuti ca ~i ca khaṇe tasmiṃ na vijjati; Bv-a 102,<sup>10</sup>: ~i ti paṭisandhi jāti, *Ce, Ee so; Be, Se paṭisandhiggaṇaṃ*); Kv 102,<sup>29</sup> (arahā ... saṃsārena saṃsāraṃ gacchati ~iyā ~im gacchati ti, *Be, Ce, Se so; Ee upattiyā upattim*); 268,<sup>25</sup> (saha ~iyā arahā ti, *Be, Ce, Se so; Ee upattiyā*); Peṭ 94,<sup>8</sup> (~isu āsatti bhavāsavo); Cp-a 331,<sup>33</sup> (āyusampadā nāma tassam

tassam ~iyaṃ dighāyukatā ciraṭṭhitikā); As 162,<sup>30</sup> (yena maggena rūpabhava ~i hoti nibbatti jāti sañjāti taṃ maggaṃ bhaveti ti); — *ifc see kām' -ū-* — °-**esiya**, *mfn.*, desiring rebirth; Kv 502,<sup>5</sup> foll.; (~o, *Be, Ce, Se so; Ee wr upattesiyo*); — °-**deva**, *m.*, a god by rebirth; Ja III 305,<sup>22\*</sup> (~ā, *Be, Se so; Ce, Ee upatti-*); Nidd II 173,<sup>2</sup> (tayo devā sammutidevā ~ā visuddhidevā) = Vibh 422,<sup>1</sup> (*Be, Se so; Ce, Ee upatti-*) = Pj I 123,<sup>12</sup> (*Be, Se so; Ce, Ee upatti-*); Ps II 388,<sup>29</sup> (devena vā ti ~ena vā); Sadd 475,<sup>31</sup> foll.; — °-**paṭilābhiya** (and °-**paṭilābhika**?) *mfn.*, leading to the obtaining of rebirth, of a new existence; A II 133,<sup>31</sup> (~āni saṃyojanāni, *Be, Ce so; Ee, Se upattipaṭilābhikāni*; Mp III 130,<sup>18</sup>: ~āni ti yehi anantarā upapattim paṭilabhati, *Be, Se so; Ce upattim; Ee upattipaṭilābhiyāni ti ... upattim*); — **anupapatti**, *f.*, not coming into existence; not being suitable; Paṭi I 11,<sup>5</sup> (anibbatti abhiññeyyā ~i abhiññeyyā); Vism 509,<sup>3</sup> (hetulakkhaṇassa ~ito); Sadd 319,<sup>35</sup>; 473,<sup>26</sup> (tā idha ~ito na vuttā); — *see also* uparūpapattika (sv upari), uparūpaparūpapattika (sv upari), jimhupapattika (sv jimha), tatrūpapattika, petupapa ttika, heṭṭhūpapattikaupapattika (sv heṭṭhā).

**upapattika**, *mfn.* [upapatti + ka<sup>2</sup>], connected with rebirth;? Peṭ 176,<sup>22</sup> (gati bhavissati bhaddikā ~o abhisamparāyo, *Be, Ee so, perhaps wr; Ce uppattiko*; cf 172,<sup>9</sup>: bhaddikā gati bhaddiko abhisamparāyo).

**upapada**, *n.* [ts], (gr.t.t.) a subordinate or qualifying word or expression (limiting the general idea conveyed by the principal word), esp. forming the first member of a tatpuruṣa compound; a qualifying epithet; Sp 209,<sup>29</sup> (atthisadde ~e paribhuñjissasi ti anāgatavacanaṃ kataṃ, *Se so; Be, Ce, Ee atthināmasadde ~e*) = Ps III 298,<sup>1</sup>; Paṭi-a 632,<sup>24</sup> (suññasāṅkhātāṃ suññāṃ na aññena ~ena visesitaṃ ti suññasūññāṃ); Sadd 302,<sup>32</sup>; 869,<sup>31</sup> (kammani ~e napaccayo hoti bhavissatikāle: nagaraṃ karissati ti nagarakārako vajati); — *ifc see* paramopapada; — °-**samāsa**, *m.*, a compound containing an upapada; Sadd 755,<sup>11</sup>; 783,<sup>1</sup>; — **anupapada**, *mfn.*, without an upapada; Sadd 106,<sup>26</sup> (jaraggavo ti ekavacanarūpaṃ dissati, tathā hi aññattha ~ttā gavo ti bahuvacanapadaṃ yeva dissati ti); 491,<sup>30</sup>; — **sopapada**, *mfn.*, with a qualifying word or a qualifying epithet; Mhv 9:5 (tato Ummādacittā ti nāmaṃ ~am labhi); Sadd 106,<sup>27</sup> (idha pana ~ttā samāsapadabhāvaṃ āgama).

**upapanna**, *mfn.*, pp of upapajjati qv.

**upapabbājesi** in *Ee* at Sp 61,<sup>4</sup> is wr for upapabbājesi qv sv upapabbajati.

**upaparikkhaka**, *m(fn)*. [BHS upaparikkhaka], (one) who examines, investigates; Mp III 117,<sup>23</sup> (atthūparikkhā ti atthaṃ ~o).

**upaparikkhakā**, *f.* [from upaparikkhati], investigation; Sadd 82,<sup>22\*</sup>.

**upaparikkhaṇa**, **upaparikkhana**, *n.* [BHS upaparikkhaṇa], examining, investigating; Spk III 93,<sup>13</sup> (ayaṃ imassa attho ayaṃ imassa attho ti °-atthaṃ); Mp III 393,<sup>23</sup> (atthūparikkhāyā ti atthānatthaṃ kāraṇākāraṇaṃ ~e); Vv-a 232,<sup>12</sup> (savanavelāyaṃ

°-velāyaṃ); Patis-a 102,2 (°-attho vīmaṃsattho); Sadd 421,26 (api ca ñāṇena ~aṃ pi nisāmanam evā ti gahetabbam).

**upaparikkhati**, *pr.* 3 *sg.* [BHS upaparikkṣate], *examines; inquires into, investigates*; M I 443,2 (imassa bhikkhuno tathā tathā ~atha yathā 'ss' idaṃ adhikaraṇam ... vūpasameyya); It 93,19 (tathā tathā ... bhikkhu ~eyya); Th 1028 (atthaṃ copaparikkhati); Ja V 78,16 (~itum asakkontam); Nidd I 194,7 (passasi dakkhasi olokesi nijjhāyasi ~asī ti); Peṭ 142,10 (uttari ~anti); Vism 637,29 (taṃ paññāya paricchindati ~ati); Spk I 200,2 (avekkhassu upadhāraya ~a); Mp III 357,13 (āvuso nāhaṃ badhiro suṇāmi bhagavato vacanaṃ pañhaṃ pana ~āmi ti); Dh-p-a I 334,14 (vicinissati ~issati paṭivijjhissati); Sadd 842,3 (taṃ āyasmanto ~antu); — *part.pr.* (a) upaparikkha(t), *mfn.*, M I 120,5 (bhikkhuno tesam pi vitakkānaṃ ādinavaṃ ~ato); Sp 63,22 (ath' assa ~ato etad ahoṣi); — *neg.* anupaparikkha(t), *mfn.*, M I 133,27; (b) upaparikkhanta, *mfn.*, Ja V 152,27 (Sakko ... sakala-devalokaṃ ~anto); Nidd I 308,6; It-a II 10,16 (ime pañca-kkhandhā kimhetukā ti ~anto); As 168,10 (kammatthānaṃ ~antena); — *neg.* anupaparikkhanta, *mfn.*, Ps II 106,31; (c) upaparikkhamāna, *mfn.*, Vism 496,11; Spk II 76,23; — *aor.* 3 *sg.* upaparikkhi, S II 216,13 (mā te saṅgho uttari ~i); — *absol.* upaparikkhitvā, Ja II 371,11; Vism 637,35; Sp 44,15; Pv-a 60,21; Sadd 104,27 (paññācakkhunā ~itvā); — *neg.* anupaparikkhitvā, Ja V 235,22; Dh-p-a I 439,4 (deva ~itvā daṇḍaṃ ganhatha mā anupaparikkhitvā ti āha, *Be, Se so; Ce, Ee* parikkhitvā daṇḍaṃ ganhissatha aparikkhitvā ti); Cp-a 243,12; — *pass. pr.* 3 *sg.* upaparikkhiyati, Peṭ 74,5 (sādhukaṃ ~ati); — *part.pr.* upaparikkhiyamāna, *mfn.*, Ja III 75,3 (taṃ hi ... ~amānaṃ); Peṭ 75,8; Vism 593,32 (paramatthato ekekasmim āṅge ~amāne ratho nāma n' atthi); Sp 593,15; Sadd 131,23 (pālīnaye porāṇatthakathānaye ca ~amāne); — *pp* upaparikkhita, *mfn.*, (*being*) *watched, examined*; Ja IV 424,7 (tena tattha sakunānaṃ ~bhāvo); Sp 1153,6 (avekkhitācāro ti ... ~ācāro); Paṭis-a 305,10 (tīritā honti ti tīraṇapariññāvasena aniccādito ~ā); — *fpp* upaparikkhitabba, *mfn. and n. impers.*, S III 42,12 (yoni yeva ~o); Peṭ 64,9; Mil 91,17 (upamāya pi so attho ~o); Sp 307,29 (tasmā evaṃ ~aṃ); Spk III 95,15; Paṭis-a 67,24 (~-ttā); Sadd 144,22 (sadisāsadisatā ~ā).

**upaparikkhā**, *f.* [S. upaparikkṣā], *examination, investigation*; Nidd I 45,3 (paññā pajānaṇā ... cintā ~ā bhūri ...) ≠ Paṭis I 119,7 ≠ Dhs 55 ≠ Vibh 250,27; Peṭ 64,20 (yā asubhāya ~ā); Nett 8,5 (vīmaṃsā ussāhanā tulanā ~ā); — **anupaparikkhā**, *f.*, *lack of investigation*; As 249,30 (atthato ~ā va hoti diṭṭhi vā).

**upaparikkhi(n)**, *mfn.* [from upaparikkhati], *examining, investigating*; — *ifc* see ath' -ū- (sv attha<sup>2</sup>), tividh' -ū-.

**upaparichedamajjhe** in *Ee* at Sp 336,25 is *wr* for uraparicheda- (*Be, Ce, Se so*).

**upapāta**, *m.* [for \*upapāda, perhaps under influence of upapatti; AMg uvavāa, uvavāya; BHS upapāda], *coming into existence, birth*; Vism 423,28 (yo hi cutimattam eva passati na ~aṃ so ucchedadiṭṭhiṃ ganhāti); Sp 162,23 (cutiyā ca ~e ca ñāṇāya); Spk II 372,27 (cavanavasena cuti upapajjanavasena ~o, *Be, Ce, Se so; Ee* upajjana-); — *ifc*

see cut' -ū- (sv cuti).

**upapātana**, *n.* [for \*upapādana? cf upapāta and S. upapādana], *coming into existence, appearing; (causing to appear; ?)* Sadd 879,21 (opapāṭikanāmaṃ nāma sayam eva °-silaṃ nāman ti attho).

**upapātika**, *mfn.* [upapāta + ika; cf AMg uvavāia, uvavāiya; BHS upapāduka; but perhaps cf also S. upapāta], *connected with spontaneous rebirth; (one) being reborn without parents*; Jinak 81,18 (eko satto ... ekasmim badaramūle °-vesena jāto); — *ifc* see samsedaj' -ū-; — see also opapātika.

**upapādayi**, *caus. aor.* 3 *sg.* of upapajjati *qv.*

**upapādiṃ**, *aor.* 1 *sg.* of upapajjati *qv.*

**upapādita**, *mfn.*, *caus. pp* of upapajjati *qv.*

**upapāramī**, *f.* [upa + pāramī], (*expected meaning: a minor perfection, but apparently*) *a further perfection*; Bv 1:77 (kathaṃ ~i punṇā; Bv-a 59,26: dāna-pāramiyo tāva bāhirabhaṇḍapariccāgo pāramī nāma āṅgapariccāgo ~i nāma jīvitapariccāgo paramatthapāramī nāmā ti, *Be, Se so; Ce, Ee* āṅgapariccāgo pāramī nāma bāhirabhaṇḍapariccāgo ~i nāma); Sv 60,15 (imā dasa pāramiyo dasa ~iyo dasa paramatthapāramiyo ti samatiṃsa pāramiyo pūretvā); Ps III 22,15 (dasahi ~ihi); Dh-p-a I 84,9 (dasa ~iyo); Cp-a 320,28 *fol.* (kaṇhadhammavokiṇṇā sukkadhammā pāramiyo eva tehi avokiṇṇā sukkadhammā ~iyo akanhā asukkā paramatthapāramiyo ti keci ...).

**upapisana**, **upapimsana**, *n.* (*and* ~i, *f.*), [from \*upa + pimsati<sup>2</sup>; cf S. peṣaṇa], *grinding; something ground, powder*; Vin I 251,30\* (*in* uddāna: añjanaṃ upapisanaṃ, *Ee so; Be* upapisani; *Ce* upapimsani; *Se* upapimsanam); — *ifc* see añjan' -sv añjana<sup>2</sup>.

**upapīlaka**, *mfn.* [from upapīleti], *oppressing; checking*; Vism 601,26 *fol.* (catubbidhaṃ kammaṃ janakaṃ upathambhakaṃ ~aṃ upaghātakaṃ ti ... ~aṃ aññena kammena dinnāya paṭisandhiyā janite vipāke uppajjanaka-sukhadukkhaṃ pīleti bādhati addhānaṃ pavattitum na deti); Ps V 11,23 *fol.*; Mp II 217,4 (kusalakamme vipaccamāne akusalakammaṃ ~aṃ hutvā tassa vipaccitum na deti).

**upapīlana**, *n.* [S. upapīḍana], *oppressing, tormenting*; Ps V 14,13 (~ena).

**\*upapīlā**, *f.* [from upapīleti; cf S. pīḍā], *oppression; distress*; — *ifc* see anupapīlā.

**\*upapīleti**, *pr.* 3 *sg.* [S. upapīḍayati], *oppresses; checks, obstructs; distresses*; — *aor.* 3 *sg.* upapīlesi, Mp II 217,13 (sunakkhattassa akusalakammaṃ kusalaṃ ~esi); — *pp* upapīlita, *mfn.* [S. upapīḍita], *oppressed; checked, obstructed*; Ja III 136,6 (abhibhūṭassa ~assa puggalassa, *Be, Ce, Ee so; Se* uppīlitaṣa); Mp II 217,11 (kusalaṃ vipaccamānaṃ akusalena ~aṃ ... vipaccitum na sakkoti); — *neg.* anupapīlita, *mfn.*, Th-a I 134,24 *fol.* (tena saddato ananupīlitaṃ āha ... tena vuṭṭhavassena ananupīlitaṃ āha, *Be, Ce, Se so; Ee* anupīlitaṃ).

**upapurohita**, *m.* [upa + purohita], *an assistant purohita*; Ja IV 304,19 (Uddālakam upabbājetvā ~aṃ karoṭha, *Be, Ce, Ee so; Se* purohitaṃ).

**upapphusi**, *aor.* 3 *sg.* [of \*upa + phusati; S. upaspr̥ṣati], (*let*) *touch*; Ja V 417,11\*\* (mā naṃ Kuṇālaṃ sakunaṃ sitaṃ vā uṇhaṃ vā ... vāto vā ussāvo vā ~i ti; 418,26\*: ~iti



upagantvā phusi) ≠ 420,23\*\*.

**upaplaviṃ, upallaviṃ, aor. 1 sg.** [of \*upa + plavati; *S. upaplavate; or upallaviṃ perhaps for uppalaviṃ mc*], *I swam, I floated*; Sn 1145. (dipā dipam ~im, *Be, Ce, Ee so; Se upallaviṃ*; Pj II 606,12: ~in ti sathhārādito sathhārādīm abhigañchīm, *Ce, Ee so; Be abhigacchīm; Se upallavin ti ... adhigacchīm*; Nidd II 110,29: plaviṃ uplaviṃ ~im samupaplavin ti, *Ce so; Be pallaviṃ upallaviṃ sampallavin ti; Ee upallaviṃ sampallaviṃ; Se upallaviṃ samupallavin ti*; Nidd-a II 93,32 foll.: plavin ti uggamiṃ uplavin ti uttarim ~in ti tiram pāpuṇim, *Ce, Ee so; Be, Se pallavin ti uggamiṃ upallavin ti uttarim*); — *see also upplavati*.

**upabbajati, pr. 3 sg.** [*S. upa√vraj*], *goes towards, approaches; visits; becomes involved with*; Th 1052 (na kulāni ~e muni); Ja IV 270,2\* (bahū hi phassā ... avitakkitā maccum ~anti) *quoted* Sadd 520,25; Ja V 495,8\* (imaṃ vivādam ko paṇḍito jānam ~eyya; 495,13: ~eyyā ti ko imaṃ kalaham paṇḍito upagaccheyya); — *fpp upavajja*<sup>1</sup>, *mfn.*, —~-kula, *n.*, *a family which can be approached*; M III 266,24 (mittakulāni suhajjakulāni ~kulāni; Ps V 84,1: ~kulāni ti upasaṅkamitabbakulāni).

**upabrūhaṇa, upabrūhana, n.** [*S. upavṛmhaṇa*], *invigorating; supporting, promoting*; Vism 146,22 (cetaso ... pīti piṇaṇam sukham ca ~am karoti) = Nidd-a I 131,10; — °-*rasa, mfn.*, *of which the essential property (or function) is invigorating*; Vism 145,3 (sukham ... sampayuttanam ~am) ≠ As 117,18.

**upabrūheti, ~ayati, pr. 3 sg.** [*S. upavṛmhayati*], *makes strong; promotes*; Vism 259,26 (soṇitamamsādini ~ayati); Spk I 330,3 (mūlarasādayo hi sariram ~enti); — *part.pr. upabrūhayamāna, mfn.*, Mp I 129,1 (pabbajam ~ayamāno); Ud-a 251,24 (ākiṇṇavihāram jigucchitvā vivekam ~ayamāno); — *pp upabrūhita, mfn.* [*S. upavṛmhitā*], *made strong; supported*; — *ifc see upasamō-*; —~-ñāṇa, *mfn.*, *whose knowledge has been made strong*; Vism 574,10 (aparo pana saddhammasavanādihi ~ñāṇo).

**upabhuñjaka, m(fn).** [*from upabhuñjati*], *(one) who enjoys or experiences*; Vism 555,4 (~e ca sati kassa tam phalam siyā); 555,27 (na ettha aññena ~ena nāma koci attho atthi ti).

**upabhuñjati, pr. 3 sg.** [*S. upabhuñkte, upabhuñjate*], *enjoys, experiences; makes use of*; Vism 555,26 (sukhadukkhaphalassa uppāden' eva devo manusso vā ~aṭṭi ti ... vuccati); — *part.pr. upabhuñjanta, mfn.*, Vv-a 11,2; — *aor. 1 pl. upabhuñjimha*, Ja III 495,9\* (phal' assa ~imha nekavassagane); — *inf. upabhottum*, Ja V 350,18\* (dānattham upabhottum, *Be, Ce, Se so; Ee wr upabhottum*); — *absol. (a) upabhuñjitvā*, Nidd-a II 152,26\* = Paṭi-a 704,14\*; *(b) upabhuñjiya*, Mhv 15:163; — *pass. pr. 3 sg. upabhuñjiyati*, Paṭi-a 441,15 (tam hi sukham taṇhāvasena assādiyati ~iyati ti assādo); — *pp upabhutta, mfn.* [*S. upabhukta*], *used, enjoyed*; — *ifc see hamsaganō-*; — *fpp (a) upabhogiya, mfn.* [*S. upabhogya*], *to be enjoyed, to be experienced*; — *ifc see sabbō-*; — *(b) upabhojiya, mfn.* [*S. upabhojya*], *serving for food, causing enjoyment*; — *ifc see tidasindō-*; — *see also upabhogga*.

**upabhuñjanaka, m(fn).** [*from upabhuñjati*], *(one) who enjoys, makes use of, possesses*; — °-*vatthusampadā, f.*, *the excellence of that which is the user or possessor*; Vv-a 15,4.

**upabhutta, mfn.**, *pp of upabhuñjati qv.*

**upabhoga, m.** [*cf S. upabhoga, upabhogya, bhoga*], *enjoyment, experience; use; object of enjoyment, possession*; Ja VI 361,20\* (hatthi gavassā ... nariyo ca ... sabbā va tā ~ā bhavanti iddhassa posassa aniddhimanto); Ap 553,6; Mil 201,3 (yadā Devadatto rājā ahosi ... tadā bodhisatto tassūpabhogo ahosi hatthināgo); Vism 555,25 (°-sankhātassa sukhadukkhaphalassa); Ps V 36,25 (hatthi-assādi, tam pi manussānam °-attham eva nibbattati); 37,4 (cakkavattirañño uppannam ithiratanam pi purissas' eva ~am); — °-*paribhoga, m.n.*, *various objects of enjoyment, goods and possessions*; Vin IV 163,22 (yam manussānam ~am etam ratanasammataṃ nāma); Ja V 491,2; Peṭ 176,23; Spk I 260,26 (sabbam ~am cattāro koṭṭhase katvā niyyādesi); Mp II 379,23 (rañño ~o); — °-*yoyam in Ee at Pv-a 49,15 is wr for °-yoggaṃ (Be, Ce, Se so).*

**upabhogi(n), mfn.** [*S. upabhogin*], *enjoying, experiencing*; — *ifc see vipāk' -ū-*.

**upabhogiya, upabhojiya, fpp of upabhuñjati qv.**

**upabhottum, inf. of upabhuñjati qv.**

**upabhottum in Ee at Ja V 350,18\* is wr for upabhottum (Be, Ce, Se so).**

**upamaṇikam, ind.** [*upa + maṇikā*<sup>1</sup>], *near the waterpot*; Sadd 749,8 (maṇikāya samipam ~am).

**upamā, f. [ts]**, *comparison, similarity, likeness; object of comparison; simile; exemplification; parable*; Abh 530; D II 324,3 (~am te karissāmi, ~āya ... viññū purisā bhāsitaṃ attham ājānanti. seyyathā pi ...); M I 242,21 (imā kho mam ... tisso ~ā paṭibhamsu anacchariyā pubbe assutapubbā, *Be, Ce, Ee so; Se ~āyo*); A I 10,3 (~ā pi na sukarā yāva lahuparivattam cittan ti); Dh 129 (attānam ~am katvā na haneyya); It 114,9 (~ā ... katā atthassa viññāpanāya); Sn 1137 (yassa n' atthi ~ā kvaci; Nidd II 110,23: ~ā n' atthi upanidhā n' atthi sadisaṃ n' atthi paṭibhāgo n' atthi); Ja V 222,20\* (~ā imā mayham tuvaṃ suṇohi); Peṭ 51,7 (pañcakkhandhā pañcāhi ~āhi nidditthā); Mil 209,27 foll. (kin nu kho ... aññātā tā ~ā tathāgataṃ yāhi tathāgato ~āhi orato); Vism 663,11 (imissā vuttānagāminiya vipassanāya āvibhāvattam dvādaśa ~ā veditabbā); Ps II 167,23 (attham ca ~āyo ca kāraṇāni ca āharitvā); Spk I 332,20 (iminā upāyena sabbāsu ~āsu saṃsandanam veditabbam); Saddh 259 (kā ettha ~ā siyā); Sadd 913,6 foll.; — *ifc see kakac-ū-, kakacō-, dāruyant' -ū-*; — °-*vacana, n.*, *an expression of comparison*; Pj I 185,21 (yathā ti ~am); Th-a I 36,23 (yathā aggī ti ~am); — °-*saṃsandana, n.*, *the application of the simile*; Vism 691,8 (evam ~am veditabbam); Nidd-a I 262,28; — **anupama (and anūpama, anopama with rhythmical/metrical lengthening), mfn.** [*cf BHS anopama; AMg anovama*], *incomparable, peerless; excellent, best*; M I 386,8\* (anopamassa virajassa bhagavato); Th 374 (sobhasi vasanehi 'nūpame); Ja I 89,22 (anopamāya buddhasiriyā); Ap 78,4 (appameyyam anopamam); 315,27 (~am atuliyam pive muttirasam aham,



*Ee so; Be, Ce, Se anūpamaṃ*; 319,<sup>27</sup> (*silam yassa anūpamaṃ*); 482,<sup>4</sup> (*~o asadisso, Ee, Se so; Be, Ce anūpamo*); Mil 156,<sup>15</sup> (*asamassa ~assa appaṭṭisamassa*); Ud-a 105,<sup>23</sup> (*~āya buddhalilāya*); — **nirupama**, *nirūpama*, *mfn.*, *incomparable*; Ap 431,<sup>2</sup> (*tava passāmi ~am viggaham, Be, Se so; Ee nirūpamaṃ; Ce nirūpamaṃ aviggaham*); Ud-a 257,<sup>10</sup>; Pj II 455,<sup>8</sup> (*atitulo ti tulam atito upamaṃ atito ~o ti attho, Ce, Ee so; Be, Se nirūpamo ti*); — *see also* *uppalasikharopama, kakacūpama, kakacopama, kumbhūpama, bijūpama, taruṇūpama, dharanūpama, nagarūpama, yācitakūpama, sattisūlūpama*.  
**upamāta(r)**, *f.* [*S. lex. upamātr*], *wet-nurse, foster-mother*; Abh 244.

**upamāna**, *n.* [*ts*], *the object of comparison; (a particle of) comparison*; Abh 530; Ja V 341,<sup>19</sup> (*nā ti ettha nakāro ~e*); Ud-a 367,<sup>5</sup> (*pacchimaṃ vatthudvayaṃ purimassa °bhāvena gahetvā, Be, Se so; Ce, Ee purimāya upamābhāvena*); Sadd 128,<sup>18</sup> (*nakāro ~e vattati*); 508,<sup>31</sup> *fol.*; — *ifc see upameyy'ū-*; — °-**uttara-pada**, *mfn.*, *of which the final member is an object of comparison*; Sadd 751,<sup>23</sup> ([*samāso kammadhāraya-saṇṇo*] *navavidho ... ~o*); 751,<sup>32</sup> *fol.*; — °-**pubba-pada**, *mfn.*, *of which the first member is an object of comparison*; Sadd 759,<sup>30</sup> ([*samāso bahubbhi*] *navavidho ... ~o*); 762,<sup>9</sup> *fol.*; — °-**ppasādo** in *Ee at Spk III 41*,<sup>1</sup> *is prob. wr for upahata- (Be, Ce, Se so)*.

**upamānussati** in *Ee at As 75*,<sup>32</sup> *is wr for upasamānussati (Be, Ce, Se so)*.

**upamita**, *mfn.*, *pp of \*upameti qv.*

**upamitabba**, *mfn.*, *fpp of \*upameti qv.*

**\*upameti**, *pr. 3 sg.* [*upa + mināti*!; *cf S. upa√mā*], *compares*; Th-a I 21,<sup>13</sup> *fol.* (*tātā kiṃ sāsapena saddhiṃ ... sineruṃ ~etuṃ icchatha, sabbaññubuddhena saddhiṃ mā maṃ ~itthā ti*) = Ap-a 338,<sup>27</sup> *fol.*; — *part.pr.* *upamenta*, *mfn.*, Sv 1055,<sup>38</sup> (*hatthipadādihi opammehi ~ento*); Mp II 339,<sup>28</sup>; — *absol.* *upametvā*, Ja VI 252,<sup>14</sup> (*attabhāve rathena ~etvā vaṇṇiyamāne*); Vism 314,<sup>29</sup> (*pāpakāri puggalo vajjhena ~etvā karuṇāyitabbo*); Mp I 266,<sup>22</sup>; — *neg.* *anupametvā*, Ps IV 69,<sup>20</sup>; — *pp* **upamita**, *mfn.* [*ts*], *compared; illustrated by comparison (with)*; Ps II 326,<sup>18</sup> (*mahāsīhanāda-sutte pokkharaniyā maggo ~o*); Mp IV 116,<sup>1</sup> (*aṅgārakāsuyā ~ā ime kāmā*); It-a II 11,<sup>1</sup> (*niccammagāvi-upamāya ~o*); — *~uposatha*, *m.*, *an uposatha observance illustrated by comparison (with)*; Mp II 320,<sup>19</sup> (*gopālakuposatho ti gopālakehi saddhiṃ ~uposatho*); — *fpp (a)* **upamitabba**, *mfn.*, Bv-a 207,<sup>33</sup> (*opammehi ti ~ehi*); **(b) upametabba**, *mfn.*, Ps I 193,<sup>9</sup> (*kusalam ca kusaleṇa ~am*); Ud-a 303,<sup>9</sup> (*atth' eva te °dhamme vibhajitvā*); Sadd 509,<sup>3</sup> (*°-ttā*); **(c) upameyya**, *mfn.* [*S. upameya*], (*what is to be compared; (what is) the subject of comparison*); Th-a I 36,<sup>24</sup> (*pajjalito ti ~ena sambandhadassanam*); It-a II 167,<sup>4</sup> (*~attho*); Sadd 509,<sup>3</sup> (*siho viya bhagavā ti ettha hi siho upamā bhagavā ~o*); — *~ūpamāna*, *n.*, *the subject and object of comparison*; Vv-a 13,<sup>6</sup> (*idaṃ duvidhānaṃ pi ~ūpamānānaṃ sambandhadassanam*); — *neg.* *anupameyya*, *anūpameyya*, *mfn.*, Ap-a 413,<sup>9</sup> (*anupameyyo hi bhagavā, Be, Se so; Ce anūpameyyo; Ee wr anūpameyyā*); — *see also*

*opameyya*.

**upameyya**, *mfn.*, *fpp of \*upameti qv.*

**upaya**, *m. and mfn.* [*from upa + √i (or upayāti)*]; *all eds show uncertainty between upaya and upāya qv*, 1. (*m.*) *going near to, involvement*; Sn 897 (*anūpayo so ~am kim eyya*; Pj II 558,<sup>4</sup>: *so upagantabbatthēna ~am rūpādisu ekaṃ pi dhammaṃ kiṃ upeyya, kena vā karaṇena upeyya*); Nidd I 80,<sup>31</sup> (*dve ~ā taṇhūpayo ca diṭṭhūpayo ca*) ≠ Spk II 33,<sup>10</sup> (*Be, Se so; Ce, Ee dve upāyā taṇhupāyo ca diṭṭhupāyo ca*); — 2. (*mfn.*) *going to; being involved*; S III 53,<sup>9</sup> (*~o ... avimutto anupayo vimutto, Be, Ce so; Ee, Se upāyo ... anupāyo ...*; Spk II 271,<sup>22</sup>: *~o ti taṇhāmānadiṭṭhivasena pañcakkhandhe upagato*); Sn 787 (*~o hi dhammesu upeti vādam*; Pj II 523,<sup>2</sup>: *~o ti taṇhādīṭṭhinissito*); — °-**upādāna**, °-**ūpādāna**, *n.*, and *~ā, m.pl.*, *involvement and holding on to*; M III 30,<sup>31</sup> (*ye rūpe ~ā cetaso adhiṭṭhānābhīnivesānusayā, Ce so; Be, Ee upāy'~*; *Se upādāy'~*) = A V 111,<sup>5</sup> (*loke ~ā, Ce so; Ee, Se upāy'~*; *Be upādānā*); S II 17,<sup>15</sup> (*taṃ cāyaṃ ~am cetaso adhiṭṭhānam abhinivesānusayaṃ na upeti na upādiyati, Be so; Ce, Ee, Se upāy'~*); III 10,<sup>9</sup> (*rūpadhātuyā ... yā taṇhā ye ~ā cetaso adhiṭṭhānābhīnivesānusayā, Be so; Ce, Ee, Se upāy'~*) = Nidd II 115,<sup>32</sup> (*Be so; Ce, Ee, Se upāy'~*); — °-**ññu**, *see sv upāya*; — **anupaya**, *anūpaya*, *mfn.*, *not going near (to); free from involvement*; M III 25,<sup>23</sup> (*tesu dhammesu ~o anapāyo anissito, Ce so; Be, Ee, Se anupāyo*; Ps IV 89,<sup>5</sup>: *rāgavasena anupagamano hutvā*) ≠ 30,<sup>9</sup> (*diṭṭhe ~o, Ce so; Be, Ee, Se anupāyo*) = Nidd II 219,<sup>10</sup> (*Ce, Se so; Be anūpayo; Ee anupāyo*); S I 181,<sup>15</sup> (*so 'ham akaṅkho apiho anūpayo, Be, Ce so; Ee, Se ~o*; Spk I 265,<sup>29</sup>: *anupagamano*); III 53,<sup>9</sup> (*~o vimutto, Be, Ce so; Ee, Se anupāyo*); A II 24,<sup>15</sup> (*sabbalokavisamyutto sabbaloke anūpayo, Be, Ce, Ee so; Se anussayo*; Mp III 33,<sup>15</sup>: *taṇhā-diṭṭhi-upayehi virahito*) = It 122,<sup>13</sup> (*Be, Ce so; Ee, Se anūpamo*); Sn 786 (*sa kena gaccheyya anūpayo so*).

**upayama**, *m.* [*ts*], *marrying, marriage*; Abh 318.

**upayācati**, *pr. 3 sg.* [*S. upa√yāc*], *begs, prays (to); makes a vow, promises (while requesting something)*; Ja VI 150,<sup>1</sup> (*divyaṃ deva ~anti puttattikhā*); — *pp* **upayācita**, *mfn.*, *vowed, promised*; ? Ja I 260,<sup>29</sup> (*yañño me ~o*; 261,<sup>5</sup>: *mayā devataṃ upasaṅkamitvā evaṃ yajjissāmi ti yañño yācito*).

**upayācitaka**, *n.* [*upayācita (pp of upayācati) + ka²*; *S. lex. id.*; *cf S. upayācita*], *a prayer; a vow*; Ja VI 150,<sup>5</sup> (*~ena puttam labhanti, eds so; upayācitena better metrically*; *see L. Alsdorf, 1968, p. 289*; 150,<sup>19</sup>: *~enā ti devatānaṃ āyācanena*).

**upayāti**, *pr. 3 sg.* [*S. upayāti*], *comes near, approaches, reaches; enters (a state or condition); performs (a sacrifice); flows; flows into; flows at the full*; S I 76,<sup>23</sup> (*na taṃ ... yaññaṃ ~anti mahesino*); A II 56,<sup>1</sup> (*najjo ... puthū savanti ~anti sāgaram*); Pv 36:15 (*~āsi sūlāvutakassa santike*); Ja VI 163,<sup>21</sup> (*sabbāni te ~antu, Be, Se so; Ce upāyantu; Ee upāyanti*; 163,<sup>22</sup>: *sabbāni ratanāni tava nivesanaṃ ~antu upagacchantū ti, Se so; Be omits ~antu; Ce, Ee upāyantu*); 285,<sup>6</sup> (*sayam pi h' eke ~anti dāsā*; 285,<sup>14</sup>: *sayam dāsabhāvaṃ upagatā dāsā nāma*); Mhv 32:84 (*so saggaṃ sagharaṃ ivopayāti*);

Sadd 416,<sup>14</sup> (~anti); — *part.pr.* upayanta, *mf*(~anti)*n.* [*cf* *S.* upayat], *S* II 118,<sup>23</sup> (mahāsamuddo ... ~anto; *Spk* II 124,<sup>2</sup>: ~anto ti udakavaḍḍhanasamaye upari gacchanto); *Ja* VI 563,<sup>12\*</sup> (Kaṇhājīnāyāpi ... assamaṃ ~antiyā, *Be*, *Ce*, *Ee* so; *Se* upagacchantiyā); — *aor.* 3 *sg.* upayāsi, *Thi* 479; — *pp* upayāta, *mf*n. [*ts*], *who has approached, arrived*; *Thi*-a 164,<sup>20</sup> (dibbaṃ sukhaṃ yātā ~ā sampannā ti Yāmā); *Mhv* 76:29; — *caus.* *pr.* 3 *sg.* upayāpeti, *D* II 177,<sup>5</sup> *fol.* (paṭibalo rājānaṃ Mahā-sudassanaṃ ~etabbaṃ ~etum); *S* II 118,<sup>23</sup> *fol.* (mahā-samuddo ... upayanto mahānadiyo ~eti, mahānadiyo upayantiyo kunnadiyo ~enti; *Spk* II 124,<sup>4</sup>: ~etī ti upari yāpeti, vaḍḍheti pūreti ti attho); *As* 121,<sup>34</sup> (ahite apayāpeti hite ~eti); — *fpp* upayāpetabba, *mf*n., *D* II 177,<sup>5</sup>.

**upayāna**, *n.*, 1. [*ts*] *approach, arrival*; *D* I 9,<sup>32</sup> (abbhantarānaṃ raññaṃ ~aṃ bhavissati bāhirānaṃ apayānaṃ bhavissati); — 2. [*cf* upāyana], *a present*; *Ja* V 347,<sup>5\*</sup> (~aṃ hi te deva nāññaṃ passāmi edisaṃ, *Se* so; *Be*, *Ce*, *Ee* upāyanaṃ; 347,<sup>31\*</sup>: paññākāraṃ); *VI* 15,<sup>32\*</sup> (~āni me dajjūṃ, *Se* so; *Be*, *Ce*, *Ee* upāyanaṃ) *quoted* *Sadd* 416,<sup>16</sup> (~āni); *Mil* 241,<sup>16</sup> (koci-d-eva puriso rañño ~aṃ dadeyya, *Se* so; *Be*, *Ce*, *Ee* upāyanaṃ āhareyya); *Sadd* 416,<sup>15</sup> (upayanti etena issarassa vā piyamaṇāpassa vā santikaṃ gacchanti ti ~aṃ paññākāraṃ); 922,<sup>8</sup> (~aṃ upāyanaṃ ... vaṇṇabhedo 'yaṃ); — *see also* upāyana.

**upayānaka**, *m.* [?], *a crab*; *Ja* VI 530,<sup>15\*</sup> (bahu c' ettha-m-upayānakā; 531,<sup>16\*</sup>: ~ā ti kakkatākā).

**upayujjamāna**, *mf*n. [*pass. part.pr.* of \*upa + yuñjati; *cf* *S.* upayujyate], *being used; being consumed*; *Vv*-a 245,<sup>24</sup> (~aṃ gandhapānaṃ sudhābhojanaṃ ca sandhāya vadati); — *neg.* anupayujjamāna, *mf*n., *It*-a II 115,<sup>14</sup> (kassaci anupayujjamāno eva nassati, *Be*, *Ce*, *Se* so; *Ee* anupayujjamāno); — *see also* upayutta, upayojeti.

**upayutta**, *mf*n. [*pp* of \*upa + yuñjati; *S.* upayukta], *used, consumed; serving (as an object)*; *Vism* 555,<sup>16</sup> (vijjā-sipposadhādihi cāpi bālasarīre ~ehi kālantare vuḍḍha-sarirādisu phaladehi, *Be*, *Se* so; *Ce*, *Ee* phalaṃ deṭṭi ti) = *Vibh*-a 164,<sup>27</sup>; *Sadd* 61,<sup>4</sup> (upayogavacanāṃ nāma yo yaṃ karoti tadupayuttaparidīpanattho); — *see also* upayujjamāna, upayojeti.

**upayoga**, *m.n.*, 1. [*S.* upayoga] (i) *employment, use, application*; *Ja* VI 432,<sup>29</sup> (tāni so nagare ~aṃ netvā); *Ps* II 296,<sup>23</sup> (tasmiṃ pilandhane catasso vajirānāliyo ~aṃ agamaṃsu); *Mp* I 304,<sup>26</sup> (saha bhesajjassa ~ena udaravāto paṭippassambhi); *Dhp*-a III 3,<sup>5</sup> (na ime mama sarīre ~aṃ arahanti); — (ii) *acquisition of knowledge*; *Sadd* 730,<sup>27</sup> (~oti ti ... vijjāgahaṇaṃ); — 2. (*gr.t.t.*) *the direct object; (the sense of) the accusative*; *Ja* V 498,<sup>5</sup> (nissakkatthe vā ~aṃ); *Sv* 33,<sup>28\*</sup> (bhummena karaṇena ca aññatra samayo vutto ~ena so idha); *Ud*-a 172,<sup>27</sup> (~e sāmi-vacanāṃ); *Sadd* 60,<sup>32\*</sup>; 734,<sup>26\*</sup>; — °-**attha**, *m.*, *the meaning of direct object; the sense of the accusative*; *Ja* V 6,<sup>26\*</sup> (sabbāni hi etāni ~e paccattavacanāni); *Vism* 332,<sup>32</sup>; *Mp* III 389,<sup>7</sup> (~e paccattaṃ); *Pj* II 266,<sup>11</sup> (yogavibhāgena pi hi ~e karaṇavacanāṃ saddasatthe sījhati); *Bv*-a 116,<sup>22</sup> (tesaṃ tadā ti te jane tadā, °-atthe sāmi-vacanāṃ); — ~-va(t), *mf*n., *having the sense of the accusative*; *Sadd* 36,<sup>18</sup> (idaṃ ~vaṃ bahuvacanakaṃ nāmapadan ti); — °-**patti**, *f.*, *the force or scope of the*

*accusative*; *Pj* II 310,<sup>10</sup> (~iyaṃ hi idaṃ sāmi-vacanāṃ, *Ce*, *Ee* so; *Be*, *Se* upayogappavattiyam); — °-**vacana**, *n.*, *the expression of the direct object; the accusative case*; *Ja* II 214,<sup>19\*</sup> (paccatte ~aṃ); *Sp* 107,<sup>23</sup> (suttante ekaṃ samayan ti ~ena niddeso kato); *Spk* I 254,<sup>1</sup> (karaṇa-vacanatthe c' etaṃ ~aṃ veditabbaṃ); *Ud*-a 432,<sup>9</sup> (abhisaddayogena hi idaṃ ~aṃ, attho pana bhumma-vasena veditabbo); *Pj* II 317,<sup>25</sup> (sampadānavacanapattiyā kir' etaṃ ~aṃ); *Bv*-a 66,<sup>16</sup> (karanatthe ~aṃ daṭṭhabbaṃ); *Sadd* 60,<sup>27</sup> (~e dutiyā vibhatti bhavati).

**upayogi(n)**, *mf*n. [*S.* upayogin], *suitable, useful*; — *ifc* *see* yuddhō-.

**\*upayojeti**, *pr.* 3 *sg.* [*caus.* of \*upa + yuñjati; *S.* upayojayati], *employs; makes use of*; — *aor.* 3 *pl.* upayojesum, *It*-a I 86,<sup>10</sup> (paribbājikam ~esum, *Ee* so, *perhaps* *wr*; *Be*, *Ce*, *Se* uyyojesum); — *see also* upayujjamāna, upayutta.

**uparacita**, *mf*n. [*pp* of \*upa + racati; *ts*], *formed; composed*; *Dhp*-a IV 234,<sup>22</sup> (nāṭisaṅkhepavithhāravasena ~ā dvāsattatibhāṇavārappamāṇā dhammapadassa atṭha-vaṇṇanā niṭṭhitā); *Th*-a II 219,<sup>35</sup> (nimittaṃ h' ettha kattu-bhāvena ~aṃ yathā ariyabhāvakarāni ti ariyāni ti, *Ce*, *Ee* so; *Be*, *Se* upacāritaṃ yathā ariyabhāvakarāni saccāni ariyasaccāni ti); *Thi*-a 239,<sup>12</sup> (dārudandādīhi °-rūpakāni); *Saddh* 616 (*Saddhammopāyanaṃ* idaṃ ... ~aṃ).

**uparajja**, *n.* [*from* uparāja], *the state of being an uparāja, viceroyalty*; *A* III 154,<sup>19</sup> (rañño ... jeṭṭho putto ~aṃ pattheti, *Ee*, *Se* so; *Be*, *Ce* oparajjam); *Ja* III 123,<sup>2</sup> (~e patiṭṭhāya pitu accayena rajje patiṭṭhāsi, *Ce*, *Ee*, *Se* so; *Be* oparajje); *IV* 176,<sup>21</sup> (assa vayappattassa ... rājā ... ~aṃ adāsi); *Sv* 134,<sup>30</sup> (rājā pi ... puttassa ~aṃ adāsi, *Ce*, *Ee* so; *Be*, *Se* oparajjam); *Cp*-a 52,<sup>2</sup> (caturāsītivassasahassāni ~aṃ karetvā); *Mhv* 9:12 (*Abhayaṃ* ~amhi ... samabhisecayi); — *see also* oparajja.

**uparata**, *mf*n., *pp* of uparamati *qv*.

**uparati**, *f.* [*ts*], *cessation, stopping; death*; *Abh* 1166; *Mil* 274,<sup>14</sup> (etesam ~iyā visadā honti suriyaramsiyo); *Nidd*-a I 344,<sup>21</sup> (tassā ~iyā) = *As* 403,<sup>25</sup> (*Be*, *Ce*, *Se* so; *Ee* vūparatiyā); *Mhv* 63:1 (jeṭṭhassoparatiṃ); *Sadd* 413,<sup>19</sup> (pativirati ~i veramaṇi viramaṇaṃ); — *ifc* *see* vihiṃs'-ū-.

**uparama**, *m.* [*ts*], *cessation, stopping*; *Mil* 41,<sup>15</sup> (tassa paccayassa ~ā); *Vism* 32,<sup>23</sup> (tassā °-atthaṃ); *Sadd* 412,<sup>8</sup> (yamu ~e, ~o viramaṇaṃ); *Dhātup* 226 (yama ~e); *Dhātum* 322 (yamu ~e); — **anuparama**, *m.*, *non-cessation*; *Mil* 44,<sup>26</sup> (tassa paccayassa ~ā); *Vism* 682,<sup>33</sup>.

**uparamaṇa**, **uparamana**, *n.* [*S.* uparamaṇa], *ceasing; giving up*; *Th*-a I 33,<sup>18</sup> (tiṇṇaṃ manoduccarītānaṃ ~ena pajahanena uparato).

**uparamati**, *pr.* 3 *sg.* [*S.* uparamati], *ceases from motion or action, stops; is quiet; gives up, abstains (from, abl.)*; *Mil* 152,<sup>24\*</sup> (kupito pi hatthināgo samāgantvā ~ati); *Sp* 997,<sup>27</sup> (bhayena ~anti ti); *Dhp*-a I 65,<sup>15</sup> (yamāmase ~āma nassāma ... maccusantikaṃ gacchāmā ti) ≠ *Sadd* 412,<sup>10</sup> (yamāmase ti ~āma nassāma marāmā ti attho); *Sadd* 413,<sup>18</sup> (~ati); — uparamanti *in* *Ce*, *Ee* *at* *Ja* V 452,<sup>20\*</sup> *is prob. wr*; *Be* upalapenti; *Se* upenti; *see* *W. B. Bollée*, 1970, p. 114, *suggesting* upanamanti; — **uparata**, *mf*n. [*ts*], *ceased, stopped; quiet; dead; having given up, abstaining (from)*; *Sn* 914 (*na*

kappiyo n' uparato); Th 2 (upasanto ~o); Ja III 382,7; Mil 97,23 (mahatimahāvato vāyitvā ~o); 307,1 (so saddo ~o ti); Sv 77,16 (rattibhojanam ratti, tato ~o ti rattūparato); Mhv 33:17 (Saddhātisse ~e); — *ifc see* bhay'-ū-, ratt'-ū-.

**uparamana**, *see* sv uparamana.

**uparambha** in *Ee* at A I 199,11\* and Spk I 248,21 *is wr for* upārambha qv.

**uparava**, *m.* [from uparavati; cf *S.* uparava], *clamour, outcry*; Ja I 468,20 (rājāṅgaṇam gantvā ~am akāsi); II 2,11 (rājāṅgaṇe ~o pacchijji); Sadd 422,1 (ravo ~o).

**uparavati**, *pr.* 3 sg. [upa + ravati], *cries out, raises an outcry*; Ja VI 142,3\* (na ~anti rājāṇam mā ghātayi orasam puttam, *Be, Ce, Ee so*; *Se* upavadanti; 142,10: na upakkosanti na vadanti); — *aor.* 3 sg. uparavi, Dh-p-a IV 170,25 (kim idan ti ~i, *Ee so*; *Be, Ce, Se* viravi).

**uparāja**, **uparāja(n)**, *m.* [*S.* uparāja], *a viceroy*; Ja I 504,12 (tattakā yeva ~āno tattakā senāpatino tattakā bhaṇḍagārikā); II 367,8\* (rājā mātā mahesī ca ~ā); 374,9 (hatthipitthe nisinnam ~ānam disvā); IV 230,12 (jetṭha-putto pitu accayena rājā ahosi kaniṭṭho ~ā); 289,13 (raññā pahitam paṇṇākāram ~assa ~ena pahitam senāpatissā ti); V 442,24 (~am ādikatvā sabbe ummattakā viya ahesum); Sp 51,16 (~ena Tissakumārena saddhim pabbajito); Mhv 22:2; 99:85 (~e dve); Jinak 90,10 (Tipaṇṇarājā mahābrahmuno ~ino ... paṇṇākāram adāsi); Sadd 347,25\* (muddhābhisitto anurājā ~ā ti bhāsito); — *see also* uparajjam, oparajja.

**upari**, *ind.* [*ts*], 1. (*adv.*) *up, above, upwards; upstream; further, in addition; afterwards, later (in a text)*; Abh 1156; Vin IV 46,2 (dve bhikkhū ... uparivehāsakuṭiyā eko heṭṭhā viharati eko ~i); S II 184,29 (daṇḍo ~i vehāsam khitto); Ja I 53,14 (catasso disā ca catasso anudisā ca heṭṭhā ~i ti dasa pi disā); 174,3 (atthi nu kho ~i luddako ti); Cp 2:7:2 (gaṅgākūle vasām' ubho, ahaṃ vasāmi ~i heṭṭhā vasati brāhmaṇo); Mil 103,12 (tisu thānesu parisuddhattā ~i kilesānam appahinattā); 374,20\* (lāpulatā ... tato vadḍhati uppari, *mc*); Vism 257,19 (heṭṭhā maṃsena ~i cammena tiriyaṃ kilomakabhāgena paricchinnam); 335,12 (evaṃ ākiṇcaññāyatane ādinavaṃ ~i ānisamsam ca disvā); Sp 57,20 (~i gaṅgāya); 506,20 (~i pāliyaṃ āgataṃ); Ps III 444,26 (brahmaloko nāma bho kahan ti ~i ti); Ud-a 15,31 (~i vakkhamānānam); — 2. (*prep. or postp.*) (i) *over, above; upon, on (+ gen. or loc.; occasionally + abl.; often written as cpd.)*; Vin I 3,18 (~i muddhani mahantaṃ phaṇaṃ karitvā); D III 85,12 (payaso tattassa nibbāyamānassa ~i santānakam hoti); MI 231,32 (yakkho ... Nigaṇṭhaputtassa ~i vehāsam thito hoti); Ja IV 209,27 (mayā etassa ~i na kiñci pātitaṃ); VI 557,22\* (haṃsā va ~i pallale); Ap 431,25 (buddhassa upari ahaṃ, *mc*); Mil 179,27 (Devadatto ... pāsānam bhagavato ~i pāṭessāmi ti muñci); Sp 137,24 (kukkuṭiyā ... tesam ~i sayantiyā); Mhv 29:8 (tassopari kharasudham); — (ii) *after (+ gen. or abl.)*; Sp 35,10 (ito vassasatassa ~i attharasame vasse); Pv-a 52,9 (catunnam māsānam ~i pañcame māse); Mhv 5:100 (attharasādhikā vassasatā ~i hessati upaddavo sāsanassa); — (iii) *with reference to, towards (+ gen.)*; Ja IV 151,11 (rañño pi ~i manopadosam mā karitthā ti); Ps I 152,31 (rasse sati Sāriputtassa ~i dighe sati sabrahmacārinam); Pj II 175,29

(brāhmaṇassa ~i anukampāsitalena cittaena); Vv-a 68,6 (sace mama etissā ~i kodho atthi); As 366,34 (tesam ~i Māro vasaṃ vatteti ti); — °-**ūpapattika**, *mfn.*, *taking a higher or further rebirth*; Mp III 149,2 (n' eva tat rūpapattikā na ~ā honti ti); — °-**ūpari**, *ind.*, *more and more; higher and higher; over, on top of; right above*; A III 241,20 (mīlhapabbatassa ~i caṅkamati); Ja IV 471,7\* (isi-m-āgañichi samuddam ~i); V 417,8\*\* (dijakaññāyo ~i ḍenti); Vism 283,14 (kammaṭṭhānāni ~i vibhūtāni honti); Ud-a 227,18 (lābhena atitto ~i lābham icchanto); Sadd 605,1 (~i dissanti); — °-**ūpapattika**, *mfn.*, *taking more and more or higher and higher rebirths*; Mil 7,9 (devaloke ~-ūpapattiko hutvā parinibbāyissāmi, *Be so*; *Ce, Ee* uparūparuppattiko; *Se* uparupari uppattiko); — °-**gaṅgam**, *ind.*, *up the Ganges, upstream*; Ja IV 231,10 (~am gantvā); — °-**gaṅge** in *Ee* at Ja IV 230,28 *is prob. wr for* uparibhāge (*Be, Ce, Se so*); — °-**cara**, *mfn.*, *moving above or in the air*; Ja III 454,21 (~o hoti ākāsaṅgāmi); — °-**tala**, *n.*, *the upper floor, the top storey*; Dh-p-a I 180,25 (tam ... sattabhūmakassa pāsādassa ~e sirigabbhe vasāpenti); As 12,2 (nāvāya ~e nisinnō, *Be, Ce, Se so*; *Ee* upari tīre, *prob. wr*); — °-**tta**, *n.*, *abstr.*, *the being above, the being higher*; Abh 1177; 1185; — °-**pāsāda**, *m.*, *the upper terrace, the flat roof of a mansion*; D I 112,4 (brāhmaṇo ~e divāseyyam upagato hoti); Ja VI 425,20; Vism 665,14; Sp 1044,13 (~am pi abhirūhati); Th-a III 54,18 (~-tāya vā ucce); — °-**bhaddaka**, *m.*, *a kind of tree*; Ja VI 269,14\* (~ā, *Be, Ce, Ee so*; *Se* °-bhaṇḍakā; 270,17: ~ā ti uddālaka-jātikā yeva rukkhā, *Be, Ce Ee so*; *Se* pāricchattakadumā); — °-**bhāga**, *m.*, *the upper part, the upper side*; Ja IV 232,20 (mahābodhimaṇḍassa ~ena gantum nāgo nāsakkhi); Vism 673,18 (paratirassa ~am patto); Sp 257,23 (~ena); — *loc.* uparibhāge, *above; upstream*; Ja I 313,8 (sisassa ~e); IV 230,28 (assamato ~e assamam katvā, *Be, Ce, Se so*; *Ee* uparigaṅge, *prob. wr*); Vism 124,11; — °-**bhāvāṅgamanīya**, *mfn.*, *tending to go up, leading upwards*; MI 44,33 (seyyathā pi ... ye keci kusalā dhammā sabbe te ~ā, *Ce, Ee, Se so*; *Be* uparibhāgaṅgamanīyā); — °-**maṇḍalam** in *Ee* at Spk I 39,30 *is wr for* suparimaṇḍalam (*Be, Ce, Se so*); — °-**vātam**, °-**vāte**, *adv.*, *upwind*; Ja III 233,4 (tassa ~am agamāsi); 233,5 (tassa ~e atthāsi); Sp 129,16 (atidūram accāsannaṃ ~am ...); 129,19 (~e nisinnō sariragandhena bādhati); Spk I 346,6 (~e tiṭṭhā ti); — °-**vehāsakuṭi**, *f.*, *a hut with its top storey open to the air; ?* Vin IV 46,1 (dve bhikkhū ... ~iyā eko heṭṭhā viharati eko upari; 46,21: vehāsakuṭi nāma majjhimassa purisassa asisaghaṭṭā; Sp 782,23 *fol.*: yā pamānamajjhimassa purisassa sabba-heṭṭhimāhi tulāhi sisam na ghaṭṭeti, etena idha adhippetā vehāsakuṭi dassitā hoti. na vehāsakuṭilakkhaṇam, yā hi kāci upari acchannatalā dvibhūmikā kuṭi tibhūmikādikūṭi vā vehāsakuṭi ti vuccati); V 16,3; — °-**saya**, *mfn.*, *lying above or over*; Spk I 251,23 *fol.* (yugam isāya ~am hoti ... paññā hiripamukhānam dhammānam ~ā hoti, *Ce, Ee so*; *Be, Se* upanissayam ... upanissayā ...) = Pj II 146,1 *fol.* (*Ce, Ee so*; *Be, Se* upanissayam ... upanissayā ...); — °-**soṭam**, °-**sote**, *adv.*, *upstream*; Ja II 18,7 (te nāvāya ~am gantvā); Spk II 228,18 (~e jālam

pasāretvā); Cp-a 156,<sup>31</sup> (tass' āsanne ~e vāsam kappesi); — **ati-upari**, *adv.*, *too high up*; Sv 252,<sup>26</sup> (dvāram kira ~i amanussā atihetthā dighajātikā koṭenti) = Ps III 351,<sup>5</sup>; — *see also* uparito, hetthupariya.

**upariṭṭhima**, *mfn.* [BHS upariṭṭhima], *upper; highest*; Dhs 1017 (~aṃ arahattaphalam); Vibh 326,<sup>32</sup> (~e arahattaphale); Pp 16,<sup>29</sup> (~ānaṃ samyojanānaṃ pahānāya).

**uparito**, *ind.* [S. uparitas], 1. (*adv.*) *upwards, above, over, on top; from above*; Vin II 175,<sup>19</sup> (apassena-phalakam hetthato bhūmiṃ vilikhati ~o bhattiṃ hanti); M III 184,<sup>4</sup> (~o acci utthahitvā hetthā paṭihaññati); Ja III 318,<sup>4</sup> (kuhiṃ ttiṭṭhā ~o na dhamṣati); Vibh 86,<sup>11</sup> (hetthato ... ~o ...); Pj I 44,<sup>8</sup>; — 2. (*prep. or postp.*) *over, above (+ gen. or abl.)*; Vin II 152,<sup>17</sup> (aḍḍha-kuḍḍakā ~o oloketi); 221,<sup>1</sup> (na therānaṃ bhikkhūnaṃ purato nahāyitabbam na ~o nahāyitabbam, *Be, Ce, Ee so; Se uparisote*); Mil 256,<sup>27</sup> (nāsakkhi bodhimaṇḍassa ~o gantum); Mhv 17:41 (vatthussa tassoparito thūpaṃ ... cināpetvā).

**uparima**, *mfn.* [BHS id.], *being above, upper, higher; later, following*; Vin III 81,<sup>2</sup> (~ena bhikkhunā); D III 189,<sup>3</sup> (~ā disā samaṇabrāhmaṇā veditabbā); SI 156,<sup>16</sup> (adissamānena ~ena upaḍḍhakāyena dhammaṃ desesi); IV 185,<sup>22</sup> (hetthimato ce pi naṃ [puriso upasāṅkameyya] ~ato ce pi naṃ ...); V 452,<sup>13</sup> (ahaṃ kūtāgārassa hetthimaṃ gharaṃ akaritvā ~aṃ gharaṃ āropessāmi ti n' etaṃ tṭhānaṃ vijjati); Ja II 168,<sup>16</sup> (aṇṇo ~o vaṇṇo aṇṇo vaṇṇo ca hetthimo); Nidd I 410,<sup>26</sup> (~āya disāya); Nett 88,<sup>7</sup> (~aṃ samāpattiṃ santato manasikaroti); Sadd 789,<sup>2</sup> (antimo ~o hetthimo); — °-**kāya**, *m.*, *the upper part of the body*; Paṭi I 125,<sup>4</sup> (~ato aggikkhandho pavattati); Sp 1027,<sup>12</sup>; — °-**sutta**, *n.*, 1. *the upper thread*; Sv 848,<sup>22</sup>; — 2. *a following rule*; Sadd 688,<sup>18</sup> (hetthimasuttesu ca ~esu ca).

**uparucchanti**, *fut. 3 pl. of uparodati qv.*

**uparujjhati**, *pass. pr. 3 sg. of uparundhati qv.*

**uparujjhana**, *n.* [from uparujjhati], *stopping; being injured*; — °-**vacana**, *n.*, *an expression of stopping; an injurious expression*; Ud-a 254,<sup>5</sup> (anupavādo ti kassaci ~assa avadanam).

**uparuddha**, *mfn.*, *pp of uparundhati qv.*

**uparuddhati**, *see sv uparundhati.*

**uparundhati**, *uparodhati (and uparuddhati ?)*, *pr. 3 sg. [S. uparundhati and (once) uparodhati], stops, obstructs; besieges; molests, troubles*; Sn 916 (sabbam ~e, *Be, Ce, Ee so; Se uparuddhe*; Nidd I 346,<sup>16</sup> sabbam rundheyya ~eyya nirodheyya, *Be, Ce so; Ee uparuddheyya uparuddheyya nirodheyya; Se ruddheyya uparuddheyya*); Th 143 (manusse ~anti pharusūpakkamā janā; Th-a II 22,<sup>3</sup>: ~anti ti vibādhenti); Ja V 252,<sup>23</sup> (na ca koc' ūparodhati; 253,<sup>22</sup>: na uparodhati na pīleti); Ap 47,<sup>19</sup> (haḷḷaḷaṃ ~ati jivitaṃ); Mil 313,<sup>28</sup> (chindatha upacchindatha rundhatha ~atha); Dhp-a II 199,<sup>16</sup> (nagaraṃ ~atū ti); — *aor. 3 sg. uparundhi*, Mil 245,<sup>9</sup> (āhāraṃ ~i, *Be, Ce, Ee so; Se upacchindi*); Ud-a 124,<sup>7</sup> (nagaraṃ ~i); Pv-a 271,<sup>28</sup> (nāvāya gamanaṃ ~i); 1 *sg. uparundhiṃ*, M I 243,<sup>6</sup> (mukhato ca nāsato ca assāsapassāse ~im); — *absol. (a) uparundhiya*, Sn 751; Th 525; (b) uparundhitvā, Ja I 358,<sup>17</sup> (Bārāṇasim ~itvā);

Mil 314,<sup>26</sup> (middham ~itvā, *Be, Ce, Ee so; Se upacchinditvā*); Pj II 356,<sup>22</sup>; — *pass. pr. 3 sg. uparujjhati*, D I 223,<sup>10</sup> (kattha nāmaṃ ca rūpaṃ ca asesam ~ati); A III 444,<sup>9</sup> (ahamkāra ca me ~issanti); Sn 724 (dukkham asesam ~ati); Th 145 (jivitaṃ ~ati); — *part.pr. (a) uparujjhanta, mfn.*, Saddh 280 (indriye ~ante); (b) uparujjhamāna, *mfn.*, Saddh 280 (tatoparujjhamānesu indriyesu); — *pp uparuddha, mfn. [ts]*, *stopped; obstructed; besieged*; M I 243,<sup>8</sup> (assāsa-passāsesu ~esu); Spk I 322,<sup>23</sup> (rājūhi nagare ~e); — *caus. pr. 3 sg. uparodheti*, *obstructs, injures, destroys*; Vin III 73,<sup>24</sup> (jivitindriyaṃ upacchindati ~eti); A IV 97,<sup>1</sup> (yaṃ kuddho ~eti sukaraṃ viya dukkaraṃ); — *part.pr. uparodhenta, mfn.*, Sp 438,<sup>8</sup> (upacchindanto ~ento ca).

**uparundhana**, *n.* [from uparundhati], *besieging*; — *ifc see* nagar' -ū-.

**uparūḷha**, *mfn.* [pp of \*upa + rūhati; S. uparūḍha], *healed over*; Ja IV 408,<sup>27</sup> (~esu cakkhusu).

**uparocati**, *pr. 3 sg. [upa + rocati], pleases (+ dat.)*; Ja VI 64,<sup>28</sup> (tassa te saggakāmaṣṣa ekattam ~atam; 65,<sup>6</sup>: ~atan ti ekibhāvo te ruccatu) *quoted* Sadd 338,<sup>14</sup> (ekattam uparocitam) = 66,<sup>26</sup>.

**uparodati**, *pr. 3 sg. [upa + rodati], wails; makes a noise*; Ja V 304,<sup>22</sup> (asso ca siṃsati dvāre kumāro c' ~ati; 305,<sup>7</sup>: kumāro ti susikkhito gandhabbakumāro, ~aṭi ti nānā-turiyāni gahetvā upahāraṃ karoti); VI 513,<sup>23</sup> (tesam phalānaṃ hetūhi ~anti dāraḷā); — *fut. 3 pl. (a) uparucchanti*, Ja VI 551,<sup>28</sup> (uparucchanti dāraḷā; 552,<sup>9</sup> *fol.*: saṭṭhiyojanamaggam gantvā ~issanti, *Be, Ce so; Ee, Se upagantvā rodissanti*); (b) uparodissanti, Ja VI 552,<sup>10</sup> (*Be, Ce so; Ee, Se rodissanti*).

**uparodha**, *m. [ts]*, *obstruction; constriction; injury; cessation, stopping; besieging*; Pv 36:5 (ajja suve jivitaṃ ūparodho); Ja III 210,<sup>14</sup> (tass' ūparodham parisāṅkamāno; 210,<sup>21</sup>: ~aṃ vināsaṃ parisāṅkamāno); VI 508,<sup>4</sup> (udarass' ~ena; 508,<sup>34</sup>: upavāseṇa); Peṭ 124,<sup>11</sup>; Mil 313,<sup>11</sup> (middhassa ca ~o); Cp-a 43,<sup>25</sup>; — *ifc see* nagar' -, pān' -; — **anuparodha**, *m.*, *lack of obstruction*; Pj II 399,<sup>22</sup> (attham ~aṃ karoti ti).

**uparodhaka**, *mfn.* [uparodha + ka<sup>2</sup>; cf BHS uparodhaka], *obstructing; destroying*; — *ifc see* parapān' -.

**uparodhati**, *see sv uparundhati.*

**uparodhana**, *n. [ts]*, *stopping; obstructing*; Sn 732 (saññāya ~ā); 761 (sakkāyass' ~aṃ).

**uparodheti**, *caus. pr. 3 sg. of uparundhati qv.*

**uparopa**, *m. [from upa + rūhati], a plant*; Vin II 154,<sup>10</sup> (ajakā pi pasukā pi ~e vihetthenti).

**uparopaka**, *m. [uparopa + ka<sup>2</sup>], a young plant, a sapling*; Ja II 345,<sup>23</sup> (~esu udakam āsiñcathā ti); 345,<sup>27</sup> (~e uppāṭetvā); Sp 341,<sup>21</sup> (bijam vā ~e vā āropetvā).

**upala**, *m. [ts]*, *a rock, a stone*; Abh 605; — *ifc see* ghanō-; nikasō-.

**upalakkhaṇa**, *n.*, ~ā, *f. [S. upalakṣaṇa]*, 1. *implying; a selection (implying more)*; Vv-a 240,<sup>21</sup> (ekadesena sakalassa kālassa ~am); Mhv 46:33 (kathitaṃ hetūnaṃ ~am); — 2. *observation; attention; marking*; Nidd I 45,<sup>1</sup> (paññā pajānanā vicayo ... sallakkhaṇā ~ā paccupalakkhaṇā) ≠ Dhs 16 = Vibh 250,<sup>26</sup> ≠ Kv 595,<sup>15</sup>; Paṭi-a 390,<sup>10</sup> (~e ti atthādinam bhusam dassane); — *ifc*

see dhamm'-, nimitt'-; — upalakkhaṇaṃ in *Ce, Ee at Cp-a* 136,21 *is prob. wr for upakkhalanaṃ (Be, Se so);* — **anupalakkhaṇa**, *n.*, *lack of observation, lack of attention;* S III 261,21 (rūpe ... ~ā); 263,17\* (~ena, in uddāna).

**upalakkheti**, ~ayati, *pr. 3 sg. [S. upalakṣayati], looks at, observes; pays attention to; distinguishes; marks;* Nidd I 382,14 (na gaṇheyya ... na upadhāreyya na ~eyya); 508,24\* (cittassa nimittam ~aye, *Be, Ce, Se so; Ee wr ~iye*); II 178,15 (dhārehi ~ehi); Vism 172,12 (ucchaggaṃ vā eritaṃ sameritaṃ ~eti); — *aor. 1 sg. upalakkhesi(m)*, Ap 329,9 (~es' ahaṃ); — *absol. (a) upalakkhetvā*, Vism 192,4; Sp 298,13 (taṃ sabbhaṃ sādhuṃ ~etvā); (b) upalakkhayitvā, Nidd I 140,16 (sutvā suṇitvā uggahitvā upadharayitvā ~ayitvā ti) = 397,11 (*Be, Ce so; Ee, Se upalakkhitvā, prob. wr*); — *pass. pr. 3 sg. upalakkhiyati*, Nidd I 420,17 (gaṇhiyanti ... upadhāriyanti ~iyanti); — *pp upalakkhita*, *mfn.* [*S. upalakṣita*], *observed, remarked; characterized, marked;* Nidd I 166,22 (aññaṃ upadhāritaṃ aññaṃ ~am); Ud-a 171,2 (vipakkatullikkhitehi kesehi ~ā ti); Th-a III 199,17 (yathā attanā ~am tathā vadati); Ap-a 466,9 (dvāravatiṃ ca padhānam katvā nagarassa ~ttā); Sadd 719,26 (tidāḍakena ~am paribbājakaṃ addakkhī ti); — *fpp (a) upalakkhaṇiya*, *mfn.*, Sadd 773,23 (idaṃ pi upalakkhaṇiyaṃ); (b) upalakkhitabba, *mfn.*, Sadd 271,3; (c) upalakkhetabba, *mfn.*, Vism 183,3 (samantānimitāni upalakkhetabbāni); Sp 1399,22 (ayaṃ suṭṭhu upalakkhetabbo); Sadd 34,27.

**upaladdha**, *mfn.*, *pp of upalabhati qv.*

**upaladdhā**, *absol. of upalabhati qv.*

**upaladdhi**, *f.* [*cf S. upalabdhi and BHS upalambha*], *the being found, existence; observation, perception, understanding;* Abh 1053 (ñāṇe lābhe ~i); Paṭi-a 517,11 (~i ti viññāṇaṃ); — *ifc see vāt'-, satt'-ū-*; — **anupaladdhi**, *f.*, *the not being found; non-existence;* Kv-a 23,7 (puggalassa ~im anicchanto); Sadd 230,17 (~ito).

**upalabbha**<sup>1</sup>, *mfn.*, *fpp of upalabhati qv*

**upalabbha**<sup>2</sup>, *m.* [*cf S., BHS upalambha*], *perceiving, understanding; recognition;* Ps II 331,28 (suttam vā jātakam vā nikkhipitvā tassa ~am vā upamaṃ vā vatthum vā āharitvā bāhiraṃ yeva katheti; *or upalabbha*<sup>2</sup> ? Ps-ṭ [Be] II 250,2: ~an ti anuyogaṃ); Paṭi-a 643,10 (upalabbhanaṃ ~o, gahaṇan ti attho); Sp-ṭ [Be] I 212,11 *foll.* (assosī ti ettha savanam ~o ti āha assosī ti suṇi upalabhi ti, aññāsī ti attho. so cāyaṃ ~o savanavasen' evā ti imaṃ atthaṃ dassento āha); — **anupalabbha**<sup>2</sup>, *m.*, *the not perceiving, non-recognition;* Paṭi-a 643,11 *foll.* (na upalabbho ~o); — *see also suññatamanupalabbha.*

**upalabbhati**, *pass. pr. 3 sg. of upalabhati qv.*

**upalabbhana**<sup>1</sup>, *n.* [*from upalabbhati*], *the being found, existence;* Sadd 230,15 (paṭhamekavacanantabbhāvass' ~ato); — **anupalabbhana**, *n.*, *the not being found, non-existence;* Ud-a 275,19 (kassaci attanā piyatarassa ~vasena); Vibh-a 205,25.

**upalabbhana**<sup>2</sup>, *n.* [*cf S. upalambhana*], *perceiving; recognising;* Paṭi-a 643,10 (~am upalabbho, gahaṇan ti attho).

**upalabhati**, *pr. 3 sg. [S. upalabhate], obtains, finds; perceives, understands;* Mil 124,29 (balavaṃ tattha mayaṃ kāraṇaṃ ~āma yena mayaṃ kāraṇena saddahāma); Vism 507,33 (na hi yaṃ bālaputhujjānā na ~anti taṃ n' atthi ti vattaṃ); Th-a 239,22 (na vindeyya na ~eyya); — *aor. 3 sg. upalabhi*, Sp 111,5 (assosī ti suṇi ~i); 3 *pl. upalabhimsu*, Ps II 327,17 (assosun ti suṇimsu ~imsu); — *absol. (a) upaladdhā*, Sadd 857,19 (upaladdhā ~itvā); (b) upalabhitvā, Th-a II 143,36 (sutvā sota-dvārānusaṇa ~itvā); Sadd 857,20; — *pass. pr. 3 sg. upalabbhati (and upala(b)bhiyati) [BHS upalabhyate], is found, exists; is perceived; is ascertained;* D II 151,10 *foll.* (yasmim ... dhammavinaye ariyo atthaṅgiko maggo na ~ati samaṇo pi tattha na ~ati); M I 400,21 (yattha yattha sukhaṃ ~ati); Pv 23:1 (tassa vipāko vipulaphalūpalabbhati); Th 278 (yassa sabrahmacārisu gāraṇo nūpalabbhati); Ja I 214,18\* (mayhaṃ pakkhā nāma atthi ~anti); Nidd I 72,14 (na santi na saṃvijjanti n' ~anti); Kv 1,4 (puggalo ~ati saccikaṭṭhapaṇamattāthenā ti); Kv-a 9,19: ~ati ti paññāya upagantvā labbhati, ñāyati ti attho); Peṭ 93,14 (~itum); Mil 25,13 (nāmaṃ yad idaṃ Nāgaseno ti na h' ettha puggalo ~ati ti); Mp II 276,19 (karaṇiyākaraṇiyaṃ saccato thetato ~eyya); Pv-a 87,5 (yaṃ gehe dhanam ~ati, *Be, Ce, Se so; Ee wr upalabhati*); — *part.pr. (a) upalabbhamāna*, *mfn.*, It-a II 42,27 (saṃvijjāmānā lokasmin ti imasmim loke ~amānā); Paṭi-a 517,12; — *neg. anupalabbhamāna*, *mfn.*, M I 138,6 (attani ... saccato thetato anupalabbhamāne); Ud-a 14,24 (paramatthasabhāvo ... anupalabbhamāno); It-a II 8,30 (anupalabbhamānattā); (b) upalabbhiyamāna, upalabhiyamāna, *mfn.*, Nidd I 122,27 (sante saṃvijjāmāne ~iyamāne, *Be, Ce, Se so; Ee upalabhiyamāne*) ≠ 269,27 (~iyamāne); — *neg. anupalabbhiyamāna*, *mfn.*, S III 112,6 (saccato thetato tathāgato anupalabbhiyamāno); A I 174,30; Nidd I 253,8; — *aor. 3 pl. upalabbhimsu*, Th-a II 142,16 (pubbe vijjimsu ~imsu); — *pp upaladdha*, *mfn.* [*S. upalabdha*], 1. (*pass.*) *found; perceived, understood;* Sp 310,27 (evarūpo nidhi ~o; Sp-ṭ [Be] II 132,4: ~o ti ñāto); Sv 29,21 (sotena ~am); Ud-a 13,5; — 2. (*act.*) *having obtained; having perceived;* Saddh 4 (khaṇaṃ paramadullabhaṃ ~ena); — upaladdhabālā in *Ce, Ee at Ja VI* 211,21\* *is wr, prob. for paluddhabālā (Be, Se so);* — *fpp, perceivable; existent; to be understood, to be learnt;* (a) upalabbha<sup>1</sup>, *mfn.* [*S. upalabhya*], Kv-a 22,21 (yasmā puggalassa upalabbhatam icchati); — *ifc see anussav'-*; — *neg. anupalabbha*<sup>1</sup>, *mfn.*, Vism 496,13 (titthiānaṃ attā va anupalabbhasabhāvo na ca hoti); Pj I 85,27 (pañcaṅgikaṃ viya ca turiyaṃ āṅgavinibbhogena anupalabbhasabhāvato āṅgamattam evā ti veditabbo); (b) upalabbhaniya, *mfn.*, Vism 507,30 (upalabbhaniyato); Kv-a 199,10 (rūpassa ... upalabbhaniyatam dassetvā); — *neg. anupalabbhaniya*, *mfn.*, Vism 507,29 (n' atth' eva nibbānaṃ sasavisāṇaṃ viya anupalabbhaniyato ti ce, na, upāyena upalabbhaniyato); Sadd 650,4 (mhāmi-saddānaṃ anupalabbhaniyatam pi dasseti ti); (c) *neg. anupalabbhaneyya*, *mfn.*, Pp-a 172,8.

**upalambhati** in *Ee at Cp-a* 19,21 *is wr for upalabbhati (Be, Ce, Se so).*

**upalaṭati**, *pr. 3 sg. [upa + laṭati], sports, plays;* Sp 205,14

(laḷa ~a rama kīlassū ti) = Ps III 292,18; — *caus. pr. 3 sg. upalāleti, upalāleti, ~ayati* [S. upalālayati; BHS upalādayati], *makes play; fondles; treats tenderly, cherishes; coaxes, cajoles*; Vism 300,25\* (kodhaṃ nāṃ' ~esi); Sadd 569,13 (~eti ~ayati); — *part.pr. (a) upalālenta, mfn. (~entī)n.*, Ja II 151,5 (rūpaṃ ~entā vicarimsu, *Be, Ce, Ee so*; *Se upalāpentā*); 267,28 (~ento, *Ce, Ee so*; *Be, Se upalāpento*); Spk I 326,14; Pv-a 276,19 (sā ... ekaṃ puttāṃ labhivā taṃ ~entī, *Be, Ce, Se so*; *Ee upalāpentī*); (b) upalālayamāna, *mfn.*, Sv 454,10 (tassa taṃ aṅke katvā ~ayamānaṃ' eva); — *absol. (a) upalāletvā*, Spk I 326,12 (dāraṃ ... ~etvā); Mhv 41:59 (kumāre ~etvā nivāpena yathāruṇi); (b) upalāliya, Saddh 375; — *pp upalālita, mfn.* [S. upalālita], *caressed; well treated*; Saddh 301 (sakena puññakammaṃ accantaṃ ~o); — *see also apalāleti, upalāpeti.*

**upalāpaka, m.** [from upalāpeti], *one who persuades, coaxes, wins over*; Mp III 42,18 (lapā ti ~ā); It-a II 164,23 (~ā micchājīvasena kulasāṅghakā).

**upalāpana, n., ~ā, f.** [from upalāpeti; cf BHS upalāpana], *persuading (to friendship), winning over (with gifts)*; D II 76,4 (aññatra ~āya; Sv 522,4: ~ā nāma alaṃ vivādena, idāni samaggā homā ti hatthi-assarathahirañña-suvaṇṇādini pesetvā saṅghakaraṇaṃ) ≠ A IV 21,1 (*Be, Se so*; *Ce, Ee ~ā*); Ja IV 469,24' (ko nu kho etaṃ upavasitvā upalāpanakāraṇaṃ jānāti ti); Mil 117,4 (na upalāpanahetu deti); Sadd 529,4 (palambhaṇaṃ ~am).

**upalāpeti, pr. 3 sg.** [prob. *caus. of \*upa + lapati*; cf BHS upalādayati, upalāpayati], *treats with kindness, makes friendly overtures; wins over; persuades to friendship*; Vin I 119,27 (saṅgaṇheyyuṃ anugaṇheyyuṃ ~eyyuṃ upatthāpeyyuṃ); IV 139,6 *fol.* (nāsitaṃ ... samaṇuddesaṃ ~enti pi upatthāpenti pi sambhuñjanti pi ... kathaṃ hi nāma ... samaṇuddesaṃ ~essanti pi ...); 140,13 (tassa pattāṃ vā cīvamaṃ vā uddesaṃ vā paripucchaṃ vā dassāmi ti ~eti); S I 102,9 (pahoma āgate paccatthike dhanena ~etuṃ); Ja II 266,26 (thero gantvā ~eti); Ps II 407,30 (iminā esa bhagavantaṃ ~eti vā apasādeti vā); — *part.pr. upalāpenta, mfn.*, Vin V 23,36 (jānaṃ tathā nāsitaṃ samaṇuddesaṃ ~entassa pācittiyaṃ); — *aor. 3 pl. upalāpesuṃ*, Vin V 24,1 (samaṇuddesaṃ ~esuṃ); — *absol. upalāpetvā*, Vin III 21,30 (makkaṭṭiṃ āmisena ~etvā) *quoted* Sadd 217,28; Ja I 417,17' (ekā cori maṃ madhuravacanena ~etvā); — *fpp upalāpetabba, mfn.*, Vin I 119,25 (so bhikkhu saṅghaṭṭabbo ... ~etabbo); Sp 1061,3 (piyavacanena ~etabbo); — *see also apalāleti, upalāliti.*

**upalālanā, upalālānā, f.** [S. upalālānā; BHS upalādana], *kind treatment, tenderness*; Spk III 10,11 (~āya pana sakkā [gahetuṃ]); Mhv 64:27 (mahantaṃ copalālaṇaṃ ... na maññanto tiṇāya pi).

**upalālita, mfn., caus. pp of upalāleti qv.**

**upalāliya, caus. absol. of upalāleti qv.**

**upalāleti, upalāleti, caus. pr. 3 sg. of upalāleti qv.**

**upaḷāsitvā, upaḷāsetvā, ind.** [*caus. absol. of \*upa + lasati*], *making sound, playing*; D II 337,12 (saṅkhaṃ upaḷāsitvā, *Ee so*; *Se upaḷāsetvā*; *Be, Ce upalāpetvā*; Sv 811,22: upaḷāsitvā ti dhamitvā, *Ce, Ee so*; *Se upaḷāsetvā ti*; *Be upalāpetvā ti*); — *see also uppalāseta.*

**upalikkhati, pr. 3 sg.** [upa + likhati; cf S. upa√likh], *scratches, cuts, wounds*; A III 94,9 (tasmiṃ saṅgāme ... taṃ enaṃ ... pare ~anti; Mp III 269,16: ~anti ti vijjhanti).

**upaliṅgeti, pr. 3 sg.** [upa + liṅgeti], *characterizes, is the mark of; shows*; Sadd 785,23 (kammasañjānitāni cakkhādini idaṃ kusālākusalakammaṃ ~enti; ≠ Vism 492,1: ulliṅgenti).

**upalitta, mfn., pp of upalimpati<sup>1</sup> qv.**

**upalippati, pass. pr. 3 sg. of upalimpati<sup>1</sup> qv.**

**upalimpati<sup>1</sup>, pr. 3 sg.** [S. upalimpati], *anoints; smears; defiles*; It 68,6\* (saro diddho kalāpaṃ va alittam ~ati) = Ja IV 435,26\*; Ja III 65,18\* (avyāvātassa bhadrassa na pāpaṃ ~ati, *Be, Se so*; *Ce, Ee upalippati*; 65,22': na alliyati ti); Mil 154,6 (asucimalasīṅghāṇikaṃ apanetvā uttama-varasugandhaṃ ~ati); — *absol. upalimpitvā*, Dh-p-a I 377,24 (taṃ gehaṃ allagomayena ~itvā); Vv-a 220,12 (nisīdanatthānaṃ haritena gomayena ~itvā, *Be, Ce, Ee so*; *Se ~etvā*); — *pass. pr. 3 sg. upalippati (and upalimpati<sup>2</sup> [wr ?])*, 1. *is smeared, is defiled (by, instr.)*; A II 39,8\* (na ~āmi lokena); Th 700 (puṇḍarikaṃ ... nopalippati toyena); Ja II 262,28\* (so pāpena ~ati, *Be, Ce, Ee so*; *Se upalimpati*); Ap 27,20 (kumudā ... upalimpati toyena kaddamakalalena ca); — 2. *is attached to, sticks, adheres (to, loc.)*; D II 18,1 (rajojallaṃ kāye na ~ati, *Ce, Se so*; *Be, Ee upalimpati*) = M II 136,20 (*Ce, Ee so*; *Be, Se upalimpati*); Sn 547 (puṇḍarikaṃ yathā vaggu toyē na ~ati, *Ce, Ee so*; *Be, Se upalimpati*); Th 1089 (bhojane n' ~ati Gotamo); Nidd I 59,1 (pariggaḥesu na limpati ... na upalimpati); Ap 327,24 (yathā padumapattamhi toyāṃ na ~ati tath' ev' imassa ñānaṃhi kile sā nopalippare, *Ee so*; *Be, Ce, Se upalimpati ... nopalimpare*); Mil 250,10 (vāri pokkharapatte ... n' ūpalippati); Dh-p-a IV 166,21 (āragge sāsapo na ~ati na saṅghāti); — *pp upalitta, mfn.* 1. [S. upalīpta], *besmeared, anointed; defiled; smeared with cow-dung*; Th-a 258,4 (maṃsapesiḥi soṇitehi ca ~am); As 144,14 (~e ādāse); — *ifc see maṃsasoniṭ', harit', harit' -ū-*; — *neg. anupalitta, anūpalitta, mfn.*, Vin I 6,35 (anupalittāni udakena); M I 319,15 (āmisena anupalittā); Sn 845 (jalena paṅkena c' anūpalittāṃ); Ja IV 332,2\* (anūpalitto mama assamaṃhi paccekabuddho); Ap 508,24 (anupalitto lokena toyena padumaṃ yathā); Mil 318,15 *fol.* (yathā ... padumaṃ anupalittāṃ udakena evaṃ eva kho ... nibbānaṃ sabba-kilesehi anupalittāṃ); Peṭ 140,8 (anupalittattho suññattho, *Ce so*; *Be anupalitto*; *Ee wr anupalitto*); Ps I 13,3 (lokena ~tam); — 2. *used to besmear, smeared on*; Ud-a 370,17 (akkhasisesu nābhīyaṃ ca ~ānaṃ sappitelādinam); — 3. *attached to, sticking to*; Sn 779 (pariggaḥesu muni nopalitto; *quoted* Peṭ 215,15: nopalimpati); — *neg. anupalitta, anūpalitta, mfn.*, Vin I 8,17\* (sabbābhībhū sabbavidū 'ham asmi sabbesu dhammesu anūpalitto); Th 10 (sabbesu dhammesu anūpalitto, *Be, Ce, Se so*; *Ee anupalitto*); Ud-a 248,15 (sabbattha ca anupalittatā); Cp-a 270,16 (lokadhammesu anupalittatā); — *caus. absol. upalimpāpetvā*, Sp 210,9; Sv 624,9.

**upalimpati<sup>2</sup>, see sv upalimpati<sup>1</sup>.**

**upalīna, mfn.** [*pp of \*upa + liyati*; cf S. upaliyate], *sticking to, clinging to*; Ud-a 339,10 (nissayaṃ nissitā allinā ~ā upagatā, *Ce, Ee so*; *Be, Se omī ~ā*).

471



so; *Be, Ce, Se* upavassathā ti); Sv 139,14 (~anti etthā ti uposatho, ~anti ti ca silena vā anasanena vā upetā hutvā vasanti ti attho); Paṭi-a 265,16 (annena vajjito vasanto ~aṭi ti vuccati); Cp-a 116,34 (idh' eva uposatham ~āhi); — *part.pr.* (a) upavasa(t), *mfn.*, Vism 227,20 (ariya-sāvakkass' eva uposatham ~ato); (b) upavasanta, *mfn.*, Ja VI 174,32\* (uposatham ~anto); Mp II 328,22; — *aor.* 3 sg. upavasi, Ja VI 118,24\* (uposatham ca ~i); Mhv 60:21; 2 sg. (a) upāvasi, Vv 64:23 (uposatham kam vā tuvaṃ upāvasi); (b) upavasi, Vv-a 282,22 (~i ti pucchati); 1 sg. (a) upavasissam, Vv 15:7 (uposatham ~issam, *Be, Ce, Ee* so; *Se* ~im; Vv-a 72,4 foll.: ~issan ti ~im, atitathhe hi idaṃ anāgatavacanam, keci pana ~im icc eva paṭhanti) *quoted* Sadd 819,8; Vv 52:23; (b) upāvasim, Vv 31:6; Ja VI 237,5\*; (c) upavasiṃ, Ap 523,2 (~im uposatham, *Be, Ce, Se* so; *Ee* upapajjim); Vv-a 72,4; 3 pl. (a) upavasiṃsu, Ja V 161,23 (uposatham ~iṃsu); (b) upavasum, Ja VI 120,21\*; — *absol.* (a) upavasiṭvā, A I 214,29; Ja IV 469,25\* (ko nu kho etaṃ ~itvā upalāpanakāraṇam jānāti ti); (b) upavassa, upavassam, Vin III 263,19 (upavassam kho pana kattika-punṇamam; 263,28: upavassam kho panā ti vuttha-vassānam; Sp 730,13: ettha upavassan ti upavassa ~itvā ti vuttaṃ hoti, upasampajjan ti ādisu viya hi ettha anunāsiko dattṭhabbo, vassam upagantvā vasiṭvā cā ti attho); A I 215,19\* (atthaṅgupetaṃ upavass' uposatham; Mp II 329,25: ~itvā uposatham) ≠ Sn 402; — *pass.* *pr.* 3 sg. upavasiyati, Vv-a 282,21 (uposatho ~iyati); — *pp* (a) upavuttha, *mfn.*, 1. (*act.*) *having fasted; having observed*; D II 244,3\* (upavutthassa me); Cp 2:3:2 (maṃ ... ~am uposatham) *quoted* Vism 304,9\* (*Se* upavuttham; *Be, Ce* ~uposatham; *Ee* *wr* upavuttam); Pv-a 209,21 (~o 'mhi devā ti); — 2. (*pass.*) *observed, kept*; A I 211,30 (uposatho ca me ~o bhavissati); Mp II 323,12 (~-ttā); Pv-a 209,18 foll. (kiṃ tumhehi uposatho ~o udāhu na ~o ti); Sadd 450,2; — ~-uposatha<sup>1</sup>, *mfn.*, *who has observed the uposatha day*; Sn 403; — ~-uposatha<sup>2</sup>, *m.*, *an uposatha day which is observed*; Mp II 324,27; 328,8 (ekam ahorattam ~-uposathe puññam); — *pp* (b) upavasita, *mfn.*, *observed, kept*; — ~-uposatha, *mfn.*, *who has observed the uposatha day*; Pj II 378,20 (upavutthuposatho ti ~-uposatho); Cp-a 130,3 (upavuttham uposathan ti ... ~-uposatham, *Be, Se* so; *Ce* ~-uposathakammam; *Ee* *wr* ~am uposathakammam); — *fpp* upavasitabba, *mfn.*, Pj II 199,16 (~ato uposatho); 579,18 (uposatho ~o).

**upavassa, upavassam, absol.** of upavasati *qv.*

**upavāda, m.** [*ts*], *criticism, blame; abuse*; Abh 120; Sn 929 (~am bhikkhu na kareyya kuhiñci); Ja V 220,27\* (aham sahiṣsam ~am etaṃ); Nidd I 62,20 (ghoso akkoso ~o); 505,1 (janassa vādāya ~āya nindāya garahāya ... na cetayeyya); Mil 155,13 (tasmim vatthusmim dvisu thānesu ~o āgacchati); Sp 192,8 (~am ca upārambham ca garaham ca pavatteyyum); Vin-vn 1698; — **anupavāda, anupavāda, m.**, *lack of abuse; not blaming or criticising*; D II 49,28\* (~o anupaghāto, *Ee* so; *Be, Ce, Se* anupavādo; Sv 479,11: vācāya kassaci anupavadanam) = Dhp 185 (*Ee* so; *Be, Ce, Se* anupavādo) = Ud 43,7\* (~o, *Ee, Se* so; *Be, Ce* anupavādo).

**upavādaka, m.** [upavāda + ka<sup>2</sup>], *one who criticises or abuses*; Vin III 5,6 (ariyānam ~ā) = M I 22,35 = A I 256,13 = Pp 60,23; Vism 425,10 foll. (ariyānam ~ā ti ... antimavatthunā vā guṇaparidhammanena vā ~ā akkosakā garahakā ti vutta hoti); — **anupavādaka, m.**, *one who does not criticise or abuse*; Vin III 5,10 = M I 23,2 = A I 256,18 = Pp 60,28.

**upavādana, n.** [from upavadati], *criticism, blame; abuse*; — *ifc* see an- sv anupavadana.

**upavādāpana, n.** [from \*upavādāpeti, *caus.* of upavadati], *inciting to abuse*; — *ifc* see anupavādāpana.

**upavādi(n), mfn.** [*S.* upavādin], *criticising, blaming*; Ps III 38,28; — *ifc* see ariy' -ū-; — **anupavādi(n), mfn.**, *not criticising*; M I 360,9 (anovādi ~i).

**upavādita** in *Ee* at Nidd I 498,8 is *wr* for upavadita *qv* sv upavadati.

**upavāyati, pr.** 3 sg. [*S.* upavāti; *BHS* upavāyati], *blows, blows upon*; D I 148,5 (sīto ca nesam vāto ~atan ti, *Ee* so; *Be, Ce, Se* ~atū ti) = A IV 46,7 (*Be* so; *Ce* vāyatu; *Ee, Se* ~atū ti); Mp IV 30,20: ~atan ti ~atu); M I 424,14 (vāyo sucim pi ~ati asucim pi ~ati); Pv 31:6 (aggivaṇṇo ca me vāto dahanto ~ati); Ap 315,23 (uppalagandho mukhato ~ati me sadā); — *part.pr.* (a) upavāyanta, *mfn.*, Th 544 (māluṭe ~ante site); Ap 362,11 (gandhena ~antā); Spk II 317,11 (khīṇāsavassa silagandhādhihi dasa disā ~antassa yathākāmacāro); (b) upavāyamāna *mfn.*, Bv-a 253,24 (sirisabodhim ... dibbagandham ~amānam upagantvā); — *aor.* 3 sg. upavāyi, Mil 97,23; 3 pl. upavāyimsu, Ap 509,28; — *absol.* upavāyitvā, Mil 97,25.

**upavāyana, n.** [from upavāyati], *blowing, blowing upon*; — *ifc* see sitavāt' -ū-.

**upavāsa<sup>1</sup>, m.** [*ts*], *a fast; fasting; observance*; Abh 432; 780; Ja VI 508,34\* (udarass' uparodhenā ti ~ena); Pj II 199,24 (uposathasaddo vattati ... ~e); Thī-a 36,15 (uposatham upagacchin ti ~am upagamim, upavasin ti attho); Mhv 21:29 (~am nipajji so); Sadd 884,4 (anasane ~o); — *ifc* see uposath' -ū-.

**upavāsa<sup>2</sup>, m.** [from upavasati], *tenant; dependant*; A V 40,8 (dāsassa vā ~assa vā, *Be, Ee, Se* so; *Ce* opavāsassa; Mp V 19,15: ~assā ti nissāya upasaṅkamitvā vasantassa, *Be, Se* so; *Ce, Ee* opavāsassā ti).

**upavāsita, mfn.** [*pp* of \*upa + vāseti; *BHS* *id.*], *perfumed*; Pv-a 164,2 (nānāgandhasameritan ti nānāvidhehi gandhehi samantato eritam ~am).

**upavāhana, n.** [*S.* upabarhaṇa ?] *a cushion, a pillow*; — *ifc* see sopavāhana.

**upavicarati, pr.** 3 sg. [*BHS* upavicarati], *ranges over (mentally), considers, occupies oneself with*; D III 244,23 (somanassatṭhāniyaṃ rūpaṃ ~ati; Sv 1035,3: ~aṭi ti vitakkena vitakketvā vicārena paricchindati) ≠ A I 176,17 (Mp II 280,12: tattha manam cārento ~ati) = Vibh 381,14; Spk III 82,26 (chasa iṭṭhārammaṇesu somanassena saha ~anti ti somanassupavicārā).

**upavicāra, m.** [*BHS* *id.*], *ranging over (mentally); preoccupation*; A III 363,29 (khattiyānam pi bhavam Gotamo jānāti adhippāyam ca ~am ca adhiṭṭhānam ca ...); Paṭi I 17,12 (vicārassa °-attho abhiññeyyo; Paṭi-a 98,5: °-attho ti anumajjanattho, *Be, Ce, Se* so; *Ee* upavicāranattho ti); Dhs 8 (cāro vicāro anuvicāro ~o



cittassa anusandhanatā; As 143,8: upagantvā vicāraṇakavasena ~o ti, *Ee so; Be vicāraṇavasena; Ce, Se vicāraṇavasena*) quoted Sadd 423,14; Peṭ 250,11 (tayo ~ā somanassopavicāro domanassopavicāro upekkhopavicāro); Ps V 21,11 (manassa ~ā ti manopavicārā).

**upavicāraṇaṭṭho** in *Ee* at Paṭis-a 98,5 is prob. wr for upavicāraṇaṭṭho (*Be, Ce, Se so*).

**upavijaññā**, *f.* [*cf S. vijanyā*], close to giving birth, in an advanced stage of pregnancy; D II 330,28 (ekā gabbhinī ~ā); Ud 13,22 (pajāpati hoti gabbhinī ~ā; Ud-a 117,16: ~ā ti aṭṭha suve ti paccupatṭhitavijāyanakālā hoti ti); Thī 218; Mhv 9:24 (aññaṃ ~aṃ sā sallakkhāpesi dāsiyā); Sadd 485,27 (~ā ithi).

**upaviṭṭha**, *mfn.*, *pp* of upavāsati *qv*.

**upavisati**, *pr. 3 sg.* [*S. upaviṣati*], 1. approaches; enters; — *aor. 3 sg.* upāvisi, Mhv 47:36 (Laṅkādiṇaṃ upāvisi); *1 sg.* upāvisim, Th 34 (gehaṃ upāvisim); — 2. sits down; Ap-a 445,29 (ūrubaddhāsanam katvā yattha ~anti nisidanti so pallaṅko ti vuccati); — *aor. 3 sg.* upāvisi, Sn 418 (āsajja naṃ upāvisi; Pj II 384,10: upāvisi ti nisidi); Ja IV 409,3\* (pokkharāṇiyā tīre pallaṅkena upāvisi); V 377,3\* (piṭhaṃ ca ... dhataratṭho upāvisi); Ap 165,16 (saṅghāṭim pattharivāna pallaṅkena upāvisi); Mhv 14:57 (ekamantaṃ upāvisi); *1 sg.* upāvisim, Thī 115 (mañcakamhi upāvisim); Ap 176,14; *3 pl.* upāvisum, Sn 415; Thī 119; — *absol.* upavissa, Bv-a 39,31 (nisiditvānā ti upavissa); — *pp* upaviṭṭha, *mfn.* [*S. upaviṣṭa*], seated; D II 274,10\* (sabbe sudhammāya sabhāy' ~ā, *Be, Ce, Se so; Ee uvitṭhā*; Sv 709,20: ~ā ti sabhāyaṃ ~ā nisinnā ti attho); Ap 147,23 (bhavane ~o 'ham); Ap-a 421,27; — *caus. aor. 3 pl.* upavesayum, made sit; Ja VI 577,30\* (dārake ... ucchanṇe upavesayum); — see also anupāvisim.

**upaviṇa**, *m.* [*upa + viṇā ?*], 1. the head or neck of a viṇā (see A.K. Coomaraswamy, 1950b, p. 252); Abh 138; S IV 197,14 (doniṃ ca paṭicca ... cammaṃ ... daṇḍaṃ ... ~aṃ ... tantiyo ca paṭicca, *so read ? Ce, Ee upaveṇaṃ; Be, Se upadhāraṇe; Spk III 66,24: upadhāraṇe ti veṭṭhake*); Mil 53,20 (viṇāya pattaṃ na siyā ... cammaṃ ... doṇi ... daṇḍo ... ~o ... tantiyo ... koṇo na siyā, *Be, Ce, Ee so; Se upadhāno, cf BHS upadhāni*); — 2. a plectrum; ? Vism 630,22 (viṇaṃ ca ~aṃ ca purisassa ca tajaṃ vāyamaṃ paṭicca; Vism-mhṭ [Be] II 420,24: upaviṇeti etenā ti ~aṃ viṇavādanam) = Paṭis-a 253,25.

**upaviṇeti**, ~ayati, *pr. 3 sg.* [*cf S. upaviṇayati*], plays the viṇā; plays an accompaniment on the viṇā; Vism-mhṭ [Be] II 420,24 (~eti etenā ti upaviṇaṃ viṇavādanam); Jināl 72 (nādena nādam atiricc' ~ayanti); Sadd 587,20 (viṇāya upagāyati ~ayati).

**upavīta**<sup>1</sup>, *n.* [*ts*], the sacred cord; — see yaññopavītaṇṭha.

**upavīta**<sup>2</sup>, *mfn.*, *pp* of upaviyati *qv*.

**upaviyati**, *pr. 3 sg.* [*of pass. of \*upa + vināti; cf S. upaṇve*], is woven; Ja VI 26,17\* (yathā pi tante vitate yaṃ yad ev' upaviyati, *Be, Ce so; Ee wr yaṃ yaṃ dev' upaviyati; Se yaṃ yaṃ devo pavuyhati; possibly all corrupt; cf Udāna-v I 13: yad yad utaṃ samupyate*; GDhp 149: ya yed eva odu opadi, and J Brough, 1962,

p. 223); — *pp* upavīta<sup>2</sup>, *mfn.*, woven; Vv-a 8,29 (bhaddapīṭhaṃ ti ettha vettalatādīhi ~aṃ āsanam, *Ee so, perhaps wr; Be upari vītam; Ce, Se uparicitaṃ*).

**upavuttha**, *mfn.*, *pp* of upavasati *qv*.

**upaveṇa** in *Ce, Ee* at S IV 197,14 is prob. wr for upaviṇa *qv*.

**upavesana**, *n.* [*S. upaveśana*], the act of sitting down; Abh 765; Dhātup 299 (āsa ~e); Dhātum 469; Sadd 451,30 (āsa ~e, ~aṃ nisidanam).

**upavhayati**, *pr. 3 sg.* [*S. upahvayate*], calls (to); invites; S I 168,15\* (tam ~etha; Spk I 235,11: tam ~eyya); — *part.pr.* upavhayanta, *mfn.*, D II 259,5\* (saṅghāhi vācāhi ~antā nāgā supaṇṇā saraṇaṃ agamsu buddham; Sv 689,7: ~antā ti mittā viya bandhavā viya ca samullapantā).

**upasamyāti**, *pr. 3 sg.* [*S. upasamvāyā*], comes in a body towards; A II 44,1\* (yaññaṃ ... tādisaṃ ~anti samyatā brahmacārayo; Mp III 83,23: ~anti ti upagacchanti).

**upasamvasati**, *pr. 3 sg.* [*upa + samvasati*], lives with, associates with; Ja I 152,17\* (Nigrodham eva seveyya na Sākhamaṃ ~e; 152,21: foll.: upagamma na samvaseyya etaṃ nissāya jivikaṃ na kappeyya) = Ap 474,29.

**upasamvyāna**, *n.* [*cf S. upasamvyāna*, "undergarment"], an over-garment; the middle (or outer) robe; Abh 292; Vv-a 166,28 (antarā uttariyaṃ uttarāsaṅgo ~an ti pariyāyasaddā, *Be, Ce, Se so; Ee wr upasavyānan*); Pv-a 49,1 (uttariyaṃ ti ~aṃ, *Be, Se so; Ce, Ee upari-vasanam*).

**upasamharana**, *n.* [*cf S., BHS upasamharana*], bringing, providing; bringing together for comparison, comparing; focusing on; Vism 230,24; 232,26 (parehi saddhiṃ attano ~ato); Mp III 140,8 (ditṭhānam dasannam asubhānam °-vasena asubhānupassī viharati).

**upasamharati**, *pr. 3 sg.* [*S., BHS upasamharati*], draws together, collects; puts together with, puts in; brings, brings near to, provides; brings about; brings into contact with; brings to bear on, focuses on; brings together (for comparison), sees as similar; Vin I 232,15 (~atha bhikkhave Licchaviparisam Tāvattimsapariṣan ti; Sp 1097,7: Tāvattimsassa samakam katvā passathā ti attho); IV 12,5 (bhikkhū bhikkhūnam ... vivādapannānam pesuññaṃ ~anti); M I 36,17 (vatthaṃ ... rajako ... raṅgaṭṭe ~eyya); 436,1 (amatāya dhātuyā cittaṃ ~ati); II 169,4 (yadā me samaṇo Gotamo cakkhunā cakkhum ~issati); III 243,26 (imaṃ ce ahaṃ upekham ... ākāśānañcāyatanaṃ ~eyyam); S V 410,18 (sakkāya-nirodhe cittaṃ ~āhi ti); Ja II 19,2 (vāsi-ādini ~ati); Nidd I 257,17 (dvīhi kāraṇehi pesuññaṃ ~ati); Mil 132,31 (mahā-aggiikkhandhe jalamāne aparāparaṃ sukkhatinakaṭṭha-gomayāni ~eyyum); Vism 265,20 (sace pana bahiddhā pi manasikāraṃ ~ati); Sv 301,35 (hand' assa dhanam ~amā ti, *Be, Se so; Ce, Ee upaharāmā ti*); Thī-a 98,7 (sacāhaṃ jivitaṃ labhāmi tuyhaṃ balikammaṃ ~issamā ti patthanaṃ āyācim); — *part.pr.* (a) upasamhara(t), *mfn.*, Vism 298,3 (verimhi cittaṃ ~ato); As 309,29 (rūpe cakkhum ~ato); (b) upasamharanta, *mfn.* (~anti)n., Vin V 37,20 (pesuññaṃ ~anto); S I 160,10 (brāhmaṇi ... bhattaṃ ~anti); Sp 869,32 (sāsapena saddhiṃ Sinerum ~anto viya); (c) upasamharamāna, *mfn.*, Ja I 67,11; Spk I 32,2 (piti-somanassaṃ ~amānā); — *aor. 3 sg.* (a) upasamhāsi, D II

212,<sup>26</sup> (brahmā Sanaṅkumāro ekattena attānaṃ upasaṃhāsi; *Ce so; Ee ekante; Be, Se ~ati*); M II 169,<sup>7</sup> (yena ... māṇavo tena cakkhūni upasaṃhāsi); (b) upasaṃhari, Ps II 407,<sup>13</sup> (maṃ brahmaṃ parisam upanesi ~i); 3 pl. upasaṃharimṣu, Vin V 13,<sup>33</sup>; Mil 232,<sup>2</sup> (*Be, Ce, Ee so; Se upaharimṣu*); — *absol.* upasaṃharitvā, D II 212,<sup>26</sup>; Ja II 400,<sup>10</sup>; Vism 234,<sup>29</sup>; Sp 1013,<sup>8</sup> (pesuññaṃ ~itvā bhedeti); — *pass. pr.* 3 sg. upasaṃhariyati, ~iyyati, Mp II 255,<sup>19</sup> (upaniyati ti ~iyati, *Be, Se so; Ce ~iyyati; Ee ~iyyati*); Nidd-a I 27,<sup>4</sup> (~iyati ti saṃhariyati); — *part.pr.* upasaṃhariyamāna, *mfn.*, Spk I 257,<sup>6</sup> (tassa bhojanaṃ ~iyamānaṃ disvā); — *pp* upasaṃhaṭṭa, *mfn.* [*S. upasaṃhṛta*], *brought*; — ~pesuñña, *n.*, *slander which is brought or concocted*; Sp 740,<sup>21</sup> (bhikkhu-pesuñña ti ... bhikkhunā bhikkhussa ~pesuñña); — *fpp* upasaṃharitabba, *mfn. and n. impers.*, Vism 297,<sup>31</sup>; Sp 542,<sup>1</sup>; Ps II 88,<sup>17</sup> (asubhato ~am).

**upasaṃhāra**, *m.* [*S.*, *BHS id.*], 1. *bringing; bringing about; bringing near; focusing on*; Sp 461,<sup>21</sup> (tassa °-matte dukkaṭaṃ); Ps V 107,<sup>25</sup> (paṭikkūle mettā-pharaṇena vā dhātuto ~ena vā appaṭikkūlasaṇṇi); — *ifc* see devat' -ū-, devatō-, hit' -ū-; — 2. *taking away*; Sadd 548,<sup>17</sup> (cakkhusaññitāya diṭṭhiyā ~o, apanayanaṃ vināso vā).

**upasaṃhita**, *mfn.* [*pp* of \*upa + sandahati; *ts*], *connected with; accompanied by; possessing*; Sv 403,<sup>23</sup> (kāmapasaṃhitā ti ārammaṇaṃ katvā uppajjamānena kāmena ~ā) = Ps II 56,<sup>13</sup> = Spk II 366,<sup>16</sup>; Ud-a 346,<sup>8</sup>; — *ifc* see atth' -ū- (*sv* attha<sup>2</sup>), atthō- (*sv* attha<sup>2</sup>), kām' -ū-, kusal' -ū-, dhamm' -, nekkhamm' -ū-, vaṇṇ' -ū-.

**upasagga** (*and* upassagga), *m.* [*S. upasarga*], 1. *misfortune; trouble*; Abh 401; 1033; Vin I 33,<sup>16</sup> (mā h' eva me bhātuno ~o ahoṣi ti); M III 61,<sup>13</sup> (ye keci ~ā uppajjanti sabbe te bālato uppajjanti no paṇḍitato); Dh 139 (rājato va ~am, *Be, Se so; Ce, Ee upassaggaṃ*); Th 353; Nidd I 53,<sup>8</sup> (upaddavato bhayato ~ato); Paṭis II 239,<sup>17</sup> (pañcakkhandhe ~ato passanto); Mil 418,<sup>30</sup>; — 2. (*gr.t.t.*) *a prefix, preverb; a preposition*; Abh 1033; Sadd 2,<sup>7</sup> (visatiyā ~esu); 880,<sup>16</sup> *foll.*; Ja III 121,<sup>3</sup> (nipadāmase ti nikārapakārā ~ā, dāmase ti attho); Peṭ 123,<sup>10</sup> (atha vā vi iti ~o, passanā ti attho tasmā vipassanā ti vuccate, *Be, Ce so; Ee wr* pi iti ~o vipassanā ti); Sp 436,<sup>25</sup> (san ti ~o); Spk II 293,<sup>20</sup> (sañjānāti vijānāti pajānāti ti ... tattha °-mattam eva viseso); Ud-a 12,<sup>1</sup> (~o kiriyaṃ viseseti); Nidd-a I 40,<sup>23</sup> (dve padāni ~ena vaddhitāni); Paṭis-a 487,<sup>27</sup> (vipparamutto ti ... dvīhi ~ehi visesetvā vuttam); Ap-a 204,<sup>23</sup> (~ā nipātā ca paccayā ca ime tayo neke nekatthavisayā iti); As 163,<sup>19</sup> (°-vasena sambhāvanā paribhāvanā vibhāvanā ti evaṃ aññathā pi attho hoti); — 3. *pouring upon; letting go; ?* Ja III 248,<sup>8</sup> (handā ti °-atthe nipāto, *Se so; Be, Ce, Ee* vavassaggatthe) = VI 188,<sup>18</sup> (*Se so; Be, Ce, Ee* vavassaggatthe) = Pv-a 88,<sup>16</sup> (*Ee so; Be, Se* codanatthe; *Ce* uyyogatthe); Paṭis-a 473,<sup>28</sup> (dānavatthusaṅkhātassa dānassa ~o vossajjanaṃ dānupasaggo, dānavatthupariccāgacetanā); — *see also* vavasagga; — **anupasagga**, *anupassagga, mfn. and m., 1. (mfn.)* (i) *not causing trouble or misfortune*; M III 61,<sup>23</sup> (sa-upasaggo bālo ~o paṇḍito) = A I 101,<sup>19</sup>; — (ii) *free*

*from trouble*; Paṭis II 239,<sup>19</sup> (pañcannaṃ khandhānaṃ nirodho ~am nibbānaṃ ti passanto; Paṭis-a 699,<sup>35</sup>: upassaggo ti ca anupassaggaṃ ti ca keci saṃyogaṃ katvā paṭhanti, *Be, Ce so; Ee* upasaggo ti ca ~am ti ca; *Se* upasaggo ti ca anupassaggaṃ ti ca); Nett 55,<sup>16</sup> (visokaṃ ~am ... nibbānaṃ); — (iii) *not having a preverb or prefix*; Ps I 4,<sup>24</sup> (ayaṃ sutasaddo sa-upasaggo ~o ca); It-a I 4,<sup>7</sup>; — 2. (*m.*) *freedom from trouble*; Nidd I 443,<sup>11</sup> (khemam passati sabbadhī ti ... sabbattha ~am passati); — **nirupasagga**, *nirupassagga, mfn., free from trouble*; Sp 195,<sup>21</sup> (nirādīnava ti nirupaddavo ~o, *Be, Se so; Ce, Ee* nirupassaggo); — **nopasagga**, *mfn., not having a preverb or prefix*; Sadd 11,<sup>27</sup> (~ā akammā ca); — **sa-upasagga**, *mfn., 1. causing trouble or misfortune*; M III 61,<sup>22</sup> (~o bālo) = A I 101,<sup>19</sup>; — 2. *having a preverb or prefix*; Ps I 4,<sup>24</sup> (ayaṃ sutasaddo ~o anupasaggo ca); It-a I 4,<sup>7</sup>; — **sopasagga**, *mfn., having a preverb (or prefix)*; Sadd 11,<sup>27</sup> *foll.* (~ā akammikā ~ā sakammā ca iti bhū ti vibhāvitā).

**upasaṅkanta**, *mfn., pp* of upasaṅkamati *qv.*

**upasaṅkama**, *m.* [*from* upasaṅkamati; *cf* *BHS* upasaṅkrama], *approach, visit*; — *ifc* see durupasaṅkama.

**upasaṅkamati**, *pr.* 3 sg. [*cf* *S. upasaṅkrāmati, BHS* upasaṅkramati], *approaches; goes to, goes to see, visits*; Vin I 228,<sup>7</sup> (yaṃ yad eva parisam ~ati); D I 144,<sup>19</sup> (na ... evarūpaṃ yaññaṃ ~anti arahanto); M I 161,<sup>15</sup> (yena ... assamo ten' ~atu); II 176,<sup>15</sup> (no ce taṃ ~eyya na-y-idam payirūpāseyya); S II 198,<sup>6</sup> (candupamā kulāni ~atha); A III 345,<sup>1</sup> (āyāma' Ānanda yena pubbārāmo Migāramātu pāsādo ten' ~issāma divāvihārāyā ti); IV 180,<sup>8</sup> (yannūnāham taṃ bhagavantaṃ dassanāyā ~eyyam); Th 485 (dassanāyopasaṅkama); Ja II 384,<sup>13</sup> (taṃ uttasāma bhayāma na ~āma); III 336,<sup>13</sup> (yasmim thāne vivādo jāyati tattha te manussā dhammattham paṭidhāvanti vinicchayasāmikam ~anti); IV 223,<sup>3</sup> (bhata-kāle yaṃ yaṃ geham ~e); Mil 169,<sup>11</sup> (bhisakko ... bhesajjena āturaṃ ~ati); 353,<sup>15</sup> (āture ~ati tikicchāyā); Sp 795,<sup>21</sup> (itthannāmo bhikkhu bhikkhun' ovādako sammato taṃ bhikkhunisaṅgho ~atū ti); Sv 148,<sup>18</sup> (tassa hi asukadivasam rājā tathāgataṃ ~issati ti); — *part.pr.* (a) upasaṅkama(t), *mfn.*, S II 198,<sup>26</sup> (Kassapassa bhikkhave kulāni ~ato); It-a II 154,<sup>34</sup> (sevato ti vattapaṭivattakaraṇavasena kālena kalam ~ato); (b) upasaṅkamanta, *m/f* (~anti)n., D II 129,<sup>21</sup> (āyasmante Ānande ~ante); M I 480,<sup>3</sup> (~anto); A III 244,<sup>12</sup> (pabbajite kulam ~ante ... disvā); Ja I 469,<sup>21</sup> (sammāsambuddho Mārādhitāro ... palobhanatthāyā ~antiyo ... na olokesi, *Be, Ce, Se so; Ee* ~antā); Vism 60,<sup>15</sup> (taṃ piṇḍapātam uñchati taṃ taṃ kulam ~anto gavesati ti piṇḍapātiko); — *neg.* anupasaṅkamanta, *mfn.*, Ja III 399,<sup>22</sup> (pāpamitte veripuggale ca anupasaṅkamanto pi anāgatabhayaṃ rakkhati nāma); Dh 110,<sup>15</sup>; — *aor.* 3 sg. upasaṅkami, M I 16,<sup>17</sup> (brāhmaṇo yena bhagavā ten' ~i); A IV 235,<sup>21</sup> (manomayena kāyena iddhiyā ~i, *Be, Ce, Se so; Ee wr* upasaṅkami); Vv 81:<sup>27</sup>; Ja VI 372,<sup>26</sup> (tasmim khaṇe so amacco taṃ ~i); Mil 22,<sup>15</sup>; 3 pl. (a) upasaṅkamimṣu, D III 17,<sup>4</sup> (yena ... āramo ten' ~imṣu); Ja V 163,<sup>18</sup>; Vism 403,<sup>30</sup> (theraṃ ~imṣu); (b) upasaṅkamum, Ap 22,<sup>8</sup>

(sambuddham ~um); — *inf.* upasaṅkamitum, S I 9,25 (na ... sukaro so bhagavā amhehi ~itum); 211,2 (akālo kho ajja bhagavantam dassanāya ~itum); — *absol.* (a) upasaṅkamma, Sn 166; Th 480; Ja IV 469,30; Ap 516,3 (rājānam upasaṅkamma); Sp 204,5 (bhagavantam upasaṅkamma pabbajjam yāci); Mhv 28:17; (b) upasaṅkamitvā, D III 61,14 (te kālena kālam ~itvā paripuccheyyāsi); S I 9,22; A III 263,29 (gilānake ~itvā); Ja VI 185,2; Mil 4,25 (Milindo rājā ... yena Pūraṇo Kassapo ten' ~i ~itvā Pūraṇena Kassapena saddhim sammodi); Vism 1,9; — *neg.* anupasaṅkamitvā, Mp II 198,19 ([palālaggiṃ] anupasaṅkamitvā appaṭikkamitvā pana); Pv-a 179,15; — *pass. pr. 3 sg.* upasaṅkamiyati, Paṭis-a 416,23 (sukataḍukkatakāraṇehi gammati ~iyati ti gati); — *pp* (a) upasaṅkanta, *mfn.* [cf S. upasaṅkrānta], who has approached, gone to, visited; having approached, gone to; Vin I 180,2 (imāni bhante asīti gāmikasaḥassāni idh' ~āni bhagavantam dassanāya); D III 17,16 (yena Tindukkhaṇu-paribbājārāmo ten' ~o, *Be, Ce, Se so; Ee wr* upasaṅkamanto); M II 30,33 (yadā ca kho aham bhante imaṃ parisaṃ ~o homi); Ud 14,28 (kiṃ nu kho tumhe upāsakā ... idh' upasaṅkantā divādivassā ti, *Ce so; Be, Ee wr* upasaṅkamantā; *Se* upasaṅkamitvā) ≠ 91,20 (tvam Visāke ... idh' ~ā); Ja V 154,14 (purisaṃ ~ā samānā); Ap 235,4 (satthāraṃ ~am vanditvā); Sp 686,11; Sv 484,20 (kena kāraṇena ayaṃ ayasmā bhagavantam ~o ti); — *neg.* anupasaṅkanta, *mfn.*, M II 30,31 (imaṃ parisaṃ anupasaṅkanto homi); (b) upasaṅkamita, *mfn.*, gone to; approached; Nidd-a II 89,32 (āsito ti ~o); Vibh-a 339,12 (mittasanthavavasena ~tthānan ti); — *fpp* (a) upasaṅkamitabba, *mfn. and n. impers.*, Vin I 32,16 (kulāni ~āni); D II 48,16 (rājadhāni ~ā pātimokkhuḍḍesāyā ti); Mil 194,23 (bhisakkassa pubbe va āyuraṃ oloketvā āturo ~o hoti); Vism 101,17 (tāya velāya ~am); Sp 794,18 (uposathadivase ovādatthāya ~am); (b) upasaṅkamaṇiya, *mfn.*, Cp-a 332,4.

**upasaṅkamana**, *n.* [BHS upasaṅkramaṇa], going to see, visiting; approaching; D I 205,22 (okāsaṃ akāsi svātanāya pi ~āyā ti); M II 176,17 (payirupāsanāya ~am bahukāraṇ ti); S V 67,18 (~am ... bhikkhūnam bahukāraṃ vadāmi; Spk III 142,18: dānam dassāmi pañham vā pucchissāmi dhammaṃ vā sossāmi sakkāraṃ vā karissāmi ti evarūpena citena ariyānam ~am); Nidd I 464,24 (pañham sotukāmanāṃ āgamanam abhikkamanam ~am payirupāsanā siyā ti); Mil 171,31 (savanena pi ... tathāgatassa sadevako loko ottapati hiriyaṃ, bhiyyo dassanena tat' uttarim ~ena payirupāsanenā ti).

**upasaṅkamita(r)**, *m.* [from upasaṅkamati], one who approaches, goes to; one who goes to see, visits; D II 109,11 (abhijānāmi ... khattiyapariṣaṃ ~ā, *Be, Ce so; Ee, Se* upasaṅkamitvā) ≠ M I 72,24 ≠ A IV 307,19 (*Be, Ce so; Ee, Se* upasaṅkamitvā); M III 111,9 (tatra ce ... tathāgataṃ ... bhavanti ~āro); S V 282,18 (abhijānāti nu kho bhante bhagavā iddhiyā manomayena kāyena brahmalokaṃ ~ā ti; perhaps better *absol.*); A IV 337,15 (saddho ca ... bhikkhu hoti no ca ~ā); Sv 299,13 (~āro na honti).

**upasaṅkamma**, *absol. of upasaṅkamati qv.*

**upasaṅkhātabba**, *mfn.* [fpp of \*upa + saṅkhāti], to be reckoned (as); Pj II 549,5 (ratto ti ādinā nayena na ~o) = Nidd-a I 320,1; — *see also* upasaṅkheyya.

**upasaṅkheyya**, *mfn.* [fpp of \*upa + saṅkhāti; cf S. upasaṅkheyya], to be reckoned (as); Sn 849 (vemajjhe n' upasaṅkheyyo tassa n' atthi purekkhataṃ; Pj II 549,4 *fol.*: paccuppanne pi addhani ratto ti ādinā nayena na upasaṅkhātabbo; Nidd-a I 321,2: ratto ti gaṇanam na upanetabbo); — *see also* upasaṅkhātabba.

**upasaṅkhyāna**, *n.* [ts], adding; reckoning; Sadd 877,7.

**upasaṅgamma** in *Ee, Se* at Thī 365 is *wr* for upasaṅkamma (*Be, Ce so*).

**upasaṅgayha**, *ind.* [absol. of \*upa + saṅgaṇhāti; S. upasaṅgrhya], taking hold of, clasp; D II 272,28 (pād' upasaṅgayha; Sv 708,21: pāde upasaṅgayha pādadhovanapādamakkhanādippadānena pūjetvā c' eva vanditvā ca).

**upasaṅjati**, *pr. 3 sg.* [S. upasaṅjate], is attached to; ? Peṭ 72,12\* (tādisaṃ bhikkhuṃ āsajjam tattha so ~ati, *Ee so; Be, Ce* upahaññati, cf A III 373,21\*: tādisaṃ bhikkhuṃ āsajja pubbe va upahaññati).

**upasaṅjana**, *n.* [S. upasajjana], a word or sense become subordinate (in a cpd or a derived form); —

**upasaṅjanibhūta**, *mfn.*, become subordinate; Sadd 109,7 (Aṅguttarāpesu ti ettha hi āpasankhāto attho ~o).

**upasaṅjanaka**, *n.* (or *mfn.*) [upasaṅjana + ka<sup>2</sup>], a subordinate word or sense; subordinate, secondary; Sadd 109,10 (āgatasamaṇo saṅghārāmo ti ettha samaṇasankhātam attham ~am katvā).

**upasaṭṭha**, *see* sv upasaṭṭha.

**upasanta**, *mfn.*, pp of upasammati qv.

**upasanti**, *f.* [S. upasānti], calmness; cessation; Nidd I 352,10 (santiṃ ~im vūpasantiṃ nibbutiṃ paṭipassaddhim na eseṃyā) ≠ II 266,12.

**upasama**, *m.* [S. upasāma], the becoming quiet, alleviation, stopping; calmness, peace, tranquillity; Vin I 10,16 (majjhimā paṭipadā ... ~āya abhiññāya sambodhāya nibbānāya samvattati); D I 50,25 *fol.* (iminā me ~ena Udāyibhaddo kumāro samannāgato hotu yen' etarahi ~ena bhikkhusaṅgho samannāgato ti); M III 246,4 *fol.* (eso ... paramo ariyo ~o yadidaṃ rāgadosa-mohānam ~o); S I 34,5\* (sīlena ~ena ca); Dhp 205 (pitvā rasaṃ ~assa) = Ja III 196,22\* (*Be, Ce, Se so; Ee wr* ~essa); Thī 67 (cittass' upasam' ajjhagam); Ja V 228,5 (tassa ~e pasiditvā); VI 58,12\* (khantiyā ~ena ca); Nidd I 282,29 (eke samaṇabrāhmaṇā ucchedavādā bhavatajjitā vibhavaṃ abhinandanti te sattassa samaṃ ~am vūpasamaṃ nirodham paṭipassaddham vadanti); Mil 9,23 (therassa ~am disvā); Vism 294,2 (nibbānasankhāto ~o anussaritabbo); — °**ādhiṭṭhāna**, *n. and mfn.*, 1. (*n.*) fixing the mind on tranquillity; resolution for calmness; D III 229,19; Cp-a 322,29; — 2. (*mfn.*) fixing the mind on tranquillity; resolving for calmness; M III 240,11; — °**ānubrūhita**, *mfn.*, made strong by calmness; It-a I 14,8 (sabbā hi pāramiyo ... ~ā); — °**ōpabrūhita**, *mfn.*, made strong by calmness; Cp-a 323,38 (pāramiyo ... ~ā); — °**garuka**, *mfn.*, attaching importance to tranquillity; Vism 294,20; —

**anupasama**, *m.*, *non-cessation; lack of peace*; Mp III 128, 18.

**upasamati**, *see sv upasammati*.

**upasamana**, *n.* [*S. upasāmana*], *calming, alleviating, extinguishing*; Sp 831,5 (tena tena upasametabbake ābādhe sati tassa °-atthaṃ paribhuñjato); It-a II 94,36 (sabbesaṃ micchāvitakkānaṃ ~ato); Th-a I 33,8 (manacchatthānaṃ indriyānaṃ ~ena ... upasanto); Bv-a 70,17 (rāgādi-aggissa nibbāpanaṃ ~aṃ, *Be, Se so; Ce, Ee upasamaṃ*); Mhv 5:232; — *ifc see dukkh' -ū-, vis' -ū-*.

**upasamayana**, *n.* [*from upasameti*], *calming*; Ud-a 20,24 (samayanaṃ ~aṃ apagama ti).

**upasamāna** in *Ee* in *cpd* at Ud-a 321,5 is *wr* for upasamana (*Be, Ce, Se so*).

**upasamika**, *mfn.* [*upasama + ika; BHS upasamika*], *bringing calm, leading to tranquillity*; Sadd 787,11 (kilesūpasamaṃ āvaha ti ~o); — *see also opasamika*.

**upasametabbaka**, *mfn.* [*fpp of upasameti + ka²*], *to be calmed, to be allayed*; Sp 831,5 (tena tena ~e ābādhe sati tassa upasamanatthaṃ paribhuñjato anāpatti).

**upasameti**, *caus. pr. 3 sg. of upasammati qv.*

**upasampajja**, *absol. of upasampajjati qv.*

**upasampajjati**, *pr. 3 sg. [cf S. upasampadyate], obtains; is ordained, is received into the saṅgha; obtains the upasampadā ordination*; Vin I 93,4 (aṃ paṭhamam ~issāmi); II 60,25 (bhikkhu parivasanto vibbhamati ... so ce puna ~ati); 201,2 (sādhū bhante bhedakānūvattakā bhikkhū puna ~eyyū ti); Th-a 105,27 (bhikkhunīnaṃ santike pabbaja ~assū ti); — *aor. 3 sg. upasampajji*, Mhv 5:111 (pabbajitvāna kālena ~i māṇavo); — *inf. upasampajjitum*, Vin I 146,8 (sikkhamānā ~itukāmā hoti); — *absol. (a) upasampajja*, 1. *reaching, attaining; having entered upon*; Vin III 4,8 (paṭhamam jhānaṃ ~a vihāsiṃ); M I 36,1 (cetovimuttiṃ ... sayam abhiññāya sacchikatvā ~a); S V 407,11 (ye te suttantā tathāgatabhāsītā gambhīrā ... te kālena kālam ~a viharissāmā ti); Th 362 (anejaṃ ~a rukkhamaṃ jhāyati); Dhs 160 (paṭhamam jhānaṃ ~a viharati); As 167,22: ~ā ti upagantvā pāpuṇitvā ti vuttaṃ hoti upasampādayitvā vā nipphādetvā ti vuttaṃ hoti); Kv 104,5; Peṭ 139,24; Mil 289,30; — 2. *being ordained; after ordination*; Th 100 (bhikkhunī ~a pubbjātiṃ anussariṃ); — *absol. (b) upasampajjitvā, being ordained, after ordination*; Ud-a 311,11; Th-a 5,7; — *pp upasampanna*, *mfn.* [*S., BHS id.*], *possessed of; ordained; who is a member of the saṅgha*; Vin II 63,2 (so puna ~o); III 24,6 (tīhi saraṇagamanehi ~o ti bhikkhu); IV 52,3 (bhikkhuniyo nāma ubhatosaṅghe ~ā); Ja I 116,4 (paripunṇavasso upasampadaṃ labhi, ~o ... arahattaṃ pāpuṇi); Vibh 246,5 (samaggena saṅghena ñatticatutthena kammena akuppena tñānārahena ~o ti bhikkhu); Vibh-a 330,4 *fol.*: ~o nāma uparibhāvaṃ samāpanno patto ti attho, bhikkhubhāvo hi uparibhāvo, taṃ c' esa yathāvuttana kammena samāpannatā ~o ti vuccati); Ap 563,24; Mil 76,11 (~o ... bhagavā bodhirukkhamaṃ saha sabbaññutāññena n' atthi bhagavato upasampadā aññehi dinnā); Vism 46,24; Dhp-a IV 136,16; — *ifc see ekato-*; — *neg. anupasampanna*, *mfn.*, Vin IV 14,5; Paṭis I 42,22; Ja I 162,10; Sp 753,12 (bhikkhum tṭhapetvā avaseso

anupasampanno ti vuccati); Ud-a 311,10; — *fpp upasampajjitabba*, (*mfn.*, Sp 868,17; — *caus. pr. 3 sg. upasampādeti, ~ayati*, [*BHS upasampādayati*], 1. *ordains, receives into the saṅgha (with the upasampadā ordination)*; Vin I 21,26 (bhagavā ne pabbājessati ~essati ti); 56,4 (kathāhaṃ bhante taṃ brāhmaṇaṃ pabbājemi ~emi); 56,13 (saṅgho itthannāmaṃ ~eyya itthannāmena upajjhāyena); D I 176,19 (āraddhacittā bhikkhū pabbājenti ~enti bhikkhubhāvāya); — *part. pr. upasampādenta*, (*mfn.* ~enti)n., Vin I 58,11 (~entena); II 271,21 (~entiya); As 28,26 (pabbājento vā ~ento vā); — *aor. 3 sg. (a) upasampādesi*, Vin I 59,4; Ud 58,7; Ja III 183,17; (b) *upasampādayi*, Ap 77,12; 274,22; 3 *pl. upasampādesum*, Vin I 72,14; Mil 13,14; 2 *pl. upasampādittha*, Vin I 56,37 (kissa maṃ tunhe ayācītā ~itthā ti); — *absol. (a) upasampādetvā*, Vin I 96,14; Ap-a 302,30; (b) *upasampādayitvā*, Mhv 5:151 (~ayitvā taṃ kāle); — 2. *produces, accomplishes*; — *absol. upasampādayitvā*, Vism 145,24 (~ayitvā vā nipphādetvā ti vuttaṃ hoti) = As 167,23; — *pp upasampādita*, *mfn. and n.* [*BHS id.*], 1. (*mfn.*) *given ordination, ordained (with the upasampadā ordination)*; Vin IV 326,4 (vuttṭhāpitan ti ~itam); Vism 94,26 (*in cpd.*: ~ita-pabbājita-); Sp 1147,25 (~o); — 2. (*n.*) *ordaining*; Vin IV 331,29 (alaṃ tāva te ayye ~itena); — *fpp upasampādetabba*, *mfn. and n. impers.*, Vin I 64,5 (pañcaḥ' aṅgehi samannāgatena bhikkhunā ~etabbaṃ) ≠ A V 72,9; Vin I 78,31 (na ... ūnavasativasso puggalo ~etabbo); V 129,12 (pañca puggalā na ~etabbā); — *neg. anupasampādetabba*, *mfn.*, Sp 230,15.

**upasampatti**, *f.* [*cf S. upasampatti*], (*full*) *ordination, admission into the saṅgha*; — *ifc see pabbajja-*; — *see also upasampadā*.

**upasampadā**, *f.* [*BHS upasampad, upasampadā*], 1. *attainment*; D II 49,26\* (sabbapāpassa akaraṇam kusalassa ~ā; Sv 479,5: ~ā ti paṭilābho) = Dhp 183; M I 356,16 (kusalaṇaṃ dhammānaṃ ~āya); Paṭis II 189,35 (sattasattatinam nāṇānaṃ lābho ... sacchikiriya ~ā; Paṭis-a 642,29: ~ā ti nipphādanā); — 2. *full ordination, admission into the saṅgha*; Vin I 12,26 (ehi bhikkhū ti bhagavā avoca ... sā va tassa āyasmato ~ā ahoṣi); III 15,2 (alattha ... bhagavato santike pabbajjaṃ alattha ~aṃ); A IV 276,22 (sace ... Gotamī attha garudhamme paṭigaṇhāti sā v' assā hotu ~ā); Th 311 (laddhāna ~aṃ); Ja IV 180,18 (tīhi ovādehi ~aṃ adāsi); Ap 107,1 (ye labhant' ~aṃ); Mil 76,8 (bhante Nāgasena ~ā sundarā ti); Vism 155,1 (so h' āyasmā ~āya atṭhavassiko hutvā); Sp 241,9 (ayaṃ hi ~ā nāma atṭhavidhā); Th-a 269,22 (itarā ubhato-upasampannā ubhatosaṅghe upasampadattā); Mhv 16:16; — *ifc see ehi-, ehibhikkhu-, ovāda-paṭiggahaṇa-, garudhamma-, paṭiggahaṇa-, ñatticatutthakamma-, dūtena-, pañhavyākaraṇa-, saraṇagamana-*; — °(a)-**maṇḍala**, *n.*, *the area for the ordination ceremony*; Mhv 5:207; Jinak 47,16.

**upasampanna**, *mfn.*, *pp of upasampajjati qv.*

**upasampādana**, *n.*, ~ā, *f.* [*BHS upasampādana*], *ordaining*; Sp 943,26 (ananujānapetvā ~ato); Utt-vn 634 (chahi aṅgehi yuttana ~ā pana katabbā).

**upasampādetā(r)**, *m.* [*from upasampādeti*], *one who*

ordains; M III 126,27 (nābhijānāmi ~ā; *perhaps better absol.*).

**upasampādeti**, *caus. pr. 3 sg. of upasampajjati qv.*

**upasamphusati**, *pr. 3 sg. [upa + samphusati], touches; Ja V 297,22\* (sace maṃ nāganāsūru pāṇihi ~e, Be, Ce, Se so; Ee upasamphase).*

**upasammati** (and upasamati), *pr. 3 sg. [S. upasāmyati], becomes calm or quiet; ceases; is allayed, is extinguished; S I 162,32\* (paraṃ saṅkupitaṃ ṇatvā yo sato ~ati); A III 347,10 (mahāgini pajjalito anāhār' ūpasammati); Dhp 4 (veraṃ tes' ūpasammati; Dhp-a I 44,17: nirindhano viya jātavedo ~ati ti); Sn 919 (ajjhataṃ ev' upasame, Be so; Ce, Ee, Se eva upasame; cf Pj II 563,7: attani eva rāgādisabbakilese upasameyya; Nidd I 351,27: ajjhataṃ rāgaṃ sameyya upasameyya); Th 50 (~anti vitakkā); Ja V 143,2\* (khantiballasa' ūpasamanti verā); Bv 2:98 (rogā tad' ūpasamanti); Mil 170,5 (māno upasamissati); Sp 879,9 (upasamissāmi vūpasamaṃ gamissāmi); — *aor. 3 sg. upasami, Mil 170,7 (māno upasami); — pp upasanta, mfn. [S. upasānta], calmed, pacified, at peace; calm, tranquil; ceased, extinguished; M I 125,6 (~ā Vedehikā gahapatāni); Dhp 201 (~o sukhaṃ seti hitvā jayaparajayaṃ); Sn 848; Th 2 (~o uparato); Ja IV 179,20' (kāyādihi dvārehi ~o silavā); Ap 51,5; Vism 299,21 (ekaccassa hi kāyasamācāro va ~o hoti); Spk II 90,21 (so core vūpasametvā ~o deva janapado ti rañño pesesi); Dhp-a IV 114,19 (rāgādinaṃ ~tāya ~o ti vuccati); — ~-(p)padissa, mfn., of calm appearance, looking at peace; D II 205,8 (~-padisso bhante bhagavā bhāti-r-iva bhagavato mukhavaṇṇo pasannattā indriyānaṃ, Be, Ce so; Ee upasantappadisso; Se upasantapatissso; Sv 637,29: upasantadassano); — *neg. anupasanta, mfn., M I 126,13 (~ā Vedehikā gahapatāni); Nidd I 330,14; Ps III 4,19; — caus. pr. 3 sg. (a) upasameti, ~ayati, calms; extinguishes; Nidd I 344,7 (sameti ~eti vūpasameti nibbāpeti); 352,3 (sameyya ~eyya vūpasameyya); Sp 404,10 (vūpasameti ti sutthū ~eti); Sadd 487,27 (kilese sameti ~eti ti samaṇo); — part.pr. (a) upasamenta, mfn., Ud-a 402,1 (vikāraṃ ... ~ento); (b) upasamayamāna, mfn., Ps III 255,1 (~ayamānaṃ gacchati, Ce, Ee so; Be, Se upasamayamānaṃ); — absol. upasametvā, Ps I 47,13; — pp upasamita, mfn., calmed; extinguished; Nidd II 110,32 (rāgassa ~ita-ttā nibbāpitattā upasanto); Ud-a 271,6 (ime me kilesā sotāpattimaggena ~itā); — fpp upasametabba, mfn., Thī-a 6,1; — *neg. anupasametabba, mfn., Ud-a 271,29 (puna kilesānaṃ anupasametabbatāya); — see also upasametabbaka; — caus. pr. 3 sg. (b) upasāmayati, calms, makes settle; Th 675 (rajaṃ ... yathā megho 'pasāmaye, Ee, Se so; Be, Ce 'pasammaye; Th-a III 4,14: mahāmegho vassanto upasammaye vūpasameyya).****

**upasaradam**, *ind. [upa + sarada; S. upasāradam], in or near the autumn; Sadd 774,21.*

**upasavyāna** in Ee at Vv-a 166,28 is wr for upasamvyāna qv.

**upasādhiya**, *mfn. [fpp of \*upa + sādheti; cf S. upasādhayati], to be mastered or attained; — ifc see icchāmatto - sv icchā.*

**upasāmayati**, *caus. pr. 3 sg. of upasammati qv.*

**upasimsaka**, *mfn. [from \*upa + simṣati<sup>1</sup>], hoping for, desiring; — ifc see āhār'-ū-.*

**upasikānaṃ** in Ee at Ps IV 156,4 is wr for upacikānaṃ (Be, Ce, Se so).

**upasiṅgha**, *m. [from upasiṅghati], smelling, sniffing; Ps IV 196,6 (°-matten' eva rogo vūpasami, Ee so, perhaps wr; Be, Ce, Se upasiṅghana-).*

**upasiṅghati** (and upasiṅghāyati), *pr. 3 sg. [S. upasiṅghati], smells, sniffs; kisses; Vin I 279,17 (uppalahattham ~atu); S I 204,23 (padumaṃ ~ati); Sadd 334,25 (sighi āghāne ... siṅghati ~ati); — part.pr. (a) upasiṅgha(t), mfn., Spk I 298,2 (svāyaṃ ajja ~aṃ sve pi punadivase pi ~issati, Be, Ce, Ee so; Se ajja ~itvā); (b) upasiṅghanta, mfn., Ja II 408,11 (tesaṃ mukhāni ~antā); (c) upasiṅghamāna, mfn., Ja II 339,17; (d) upasiṅghāyanta, mfn., Pj I 136,26 (matthakam ~āyanta paricumbantā ca); — *aor. 3 sg. upasiṅghi, Ja III 308,1 (pupphitapadumaṃ disvā adhovāte thatvā ~i); Ap 289,12; — inf. upasiṅghāyitum, Ja V 328,15 (bāhāhi upagūhitvā sīse upasiṅghāyitum, Be, Ce, Se so; Ee upagghāyitum); — absol. upasiṅghitvā, Ja I 455,7 (asiṃ ~itvā asilakkhaṇaṃ udāharati); VI 336,14; As 271,23; Sadd 334,25; — pass. part.pr. upasiṅghiyamāna, mfn., Mp II 34,10; — pp upasiṅghita, mfn. and n., kissed; smelt; smelling; Ja VI 543,26' (upaghāte ti sīsamhi ~e, Be, Ce, Ee so; Se upasiṅghāte); As 271,32 (~-kālo); — caus. aor. 3 sg. upasiṅghāpesi, made touch, touched (with); Ja IV 407,4 (bhesajjaṇṇena niluppale paribhāvetvā dakkhiṇa-akkhiṃ upasiṅghāpesi, akkhi parivatti) = Cp-a 69,8.**

**upasiṅghana**, *n. [from upasiṅghati; cf S. upasiṅghana], smelling, sniffing; Spk III 70,30 (aṅgulihi gandhapīḍaṃ gahetvā pi ca °-kāle vātaṃ anākaḍḍhanto n' eva tassa gandhaṃ jānāti); Mp IV 187,2 (dvīh' aṅgulihi gandhapīḍaṃ gahetvā °-mattaṃ).*

**upasiṅghāyati**, *see sv upasiṅghati.*

**upasitta**, *mfn. [pp of \*upa + siñcati; S. upasikta], sprinkled (with); made wet; Sv 1021,14 (nandiyā ~aṃ hutvā); Spk I 316,14 (ayaṃ hi attano dhammatāya madhuro c' eva ojavā ca na aññena ~o); Th-a III 53,26 (sucinā mamsena °-tāya sucimamsūpasecano bhutto); 159,31 (meghodakena ~e vane).*

**upasilesa**, *m. [S. upasāleṣa], close contact; Sadd 710,3.*

**upasumbhati**, *pr. 3 sg. [upa + sumbhati], throws to; M I 364,15 (kukkuro ... paccupaṭṭhito assa, tam enaṃ dakkho goghātako ... aṭṭhikaṅkalamā ... ~eyya, Be so; Ce, Ee upacchubheyya; Se upacchubheyya; Ps III 42,23: ~eyya, tassa samīpe khippeyyā ti attho, Be so; Ce, Ee, Se upacchumbheyya) quoted Nidd-a I 31,15 (Be, Se so; Ce, Ee paccupaṭṭheyya).*

**upasuyyati** in Ee at Nidd I 440,25 is wr for usuyyati or usūyati (Be, Ce so).

**upasussati**, *pr. 3 sg. [S. upasūṣyati], dries up; M I 481,2 (kāmaṃ taco ca nahāru ca aṭṭhi ca avasissatu sarīre ~atu mamsalohitaṃ) ≠ Ja I 71,24 ≠ Nidd I 66,27; — part.pr. upasussamāna, mfn., Vism 554,8 (~amāne sarīre niruddhesu cakkhādisu indriyesu); — caus. pr. 3 sg. (a) upasussayati, Sn 433 (vāto ... lohitaṃ nūpasussaye); (b) upasoseti, Pj II 388,25 (lohitaṃ na upasoseyya).*

**upasecana**, *n.* [ts], *what is poured over, a sauce*; Sadd 254,22 (vyaññanasaddo upasecanalinga- ... -vācako); — *ifc see* nand'-ū-, mams'-ū-.

**upaseniyā**, (*m*).f. [for \*upasenaka, *m*f(ikā)? cf sayanaka, and *S. upaśāyin*], *lying by the side of, keeping near to (her mother)*; Ja VI 64,18\* (kumārike ~e niccam nigala-maṇḍite; 64,20\*: ~e ti mātaraṃ upagantvā sayanike); — *see also* opasāyika.

**upasevati**, *pr. 3 sg.* [*S. upasevate*], *frequents, stays at; associates with, consorts with; makes use of (frequently)*; It 67,22\* (yādisaṃ kurute mittam yādisaṃ c'-ati); Th 456 (ye etā ~anti); Ja II 272,16 (loṇambilaṃ ~issāmi); 402,6\* (yo seyyam ~ati); IV 436,4\* (asante n' upaseveyya); Mil 355,23 (bhojanaṃ ~anti); It-a I 78,26 (kusalam eva sikkheyya niveseyya ~eyyā ti, *Ee so; Be, Ce, Se niveseyya upacineyya pasaveyyā ti*); — *part.pr.* (a) upaseva(t) *mfn.*, — *ifc see* accūpaseva(t); (b) upasevanta, *mfn.*, Ja II 402,16\* (mettābhāvanam ~anto); Dh-p-a III 482,17 (parassa dāram ~anto); (c) upasevamāna, *mfn.*, Sn 318 (bālam ~amāno); — *absol.* upasevitvā, Mil 139,19 (bhisakkam ~itvā); — *pass. part.pr.* upaseviyamāna, *mfn.*, Ja V 432,3\*; — *pp* upasevita<sup>1</sup>, *mfn.*, *frequented, stayed at; consorted with, attended; used (frequently)*; Vism 537,7 (~o vā utubhojanādi); Pv-a 147,3 (narehi nārihi ca ~am); Thī-a 235,24; — *ifc see* adhamajan'-ū-.

**upasevanā**, *f.* [from upasevati; cf *S. upasevana*], *practice, performance; devotion (to); association (with); use*; Sn 249 (nāggihuttass' ~ā); — *ifc see* kalyāṇamitt'-ū-, dhir'-ū-, pāp'-ū-, bāl'-ū-, yañña-m-ut'-ū-; — *see also* akatūpasevana *sv karoti*.

**upasevā**, *f.* [ts], *courting, consorting with*; Dhātup 639 (lala ~āyam); Dhātum 884; Sadd 567,18 (vāsa ~āyam); 569,13 (lala ~āyam).

**upasevi(n)**, *mfn.* [*S. upasevin*], *associating with, consorting with; attending; making use of*; — *ifc see* adhamajan'-ū-, paradār'-ū-, mor'-ū-, rāj'-ū-, vyatt'-ū-.

**upasevita<sup>1</sup>**, *mfn.*, *pp of upasevati qv.*

**upasevita<sup>2</sup>**, *mfn.* [*pp of (caus. of) \*upa + √siv; cf sabbati and S. sevayati*], *sewn, stitched; sewn together*; Ja V 407,29\* (ajinūpasevitan ti upari atthaṭṭena ajinena ~am); — *ifc see* ajin'-ū-.

**upasobhati**, *pr. 3 sg.* [*S. upaśobhate*], *looks beautiful or splendid; shines, is brilliant*; Vin I 268,15 (tāya ca Vesālī bhiyyosomattāya ~ati); Th 1080 (kapi va siha-cammēna so ten' ~ati); Ja VI 219,3\* (kass' ete evarūpā kesā nālātantaṃ ~anti); 313,17\* (~ati vattha-pilandhanena, *mc*); Bv 2:205 (khiṇāsavehi vimalehi ~ati); — *part.pr.* upasobhamāna, *mfn.*, Vv-a 331,21; — *aor. 3 sg.* (a) upasobhatha, Bv 16:22 (majjhantike va suriyo evaṃ so ~atha); (b) upasobhittha, Bv-a 222,26 (evaṃ so bhagavā ~itthā ti); — *caus. pr. 3 sg.* **upasobheti**, ~ayati, *makes beautiful, adorns*; Vv 52:6 (nāriganā ... vimānaṃ ~ayanti); Vibh-a 365,12 (sakala-araññivasam ~eti); — *part.pr.* (a) upasobhayanta, *mfn.*, Ud-a 244,27; (b) upasobhayamāna, *mfn.*, D II 174,9 (cakkaratanaṃ ... antepuraṃ ~ayamānaṃ); Ja V 132,17 (pabbajāsiriya vanaṃ ~ayamāno); Spk II 329,13; — *pp* upasobhita, *mfn.* [*S. upaśobhita*], *made beautiful, adorned; beautiful*;

Vin I 268,20 (Vesālīm ... ~itam, *Ce, Ee so; Be, Se upasobhanti*); Ja VI 536,8\*; Pv-a 153,2; Cp-a 144,28 (~-tā); Saddh 593.

**upasobhana**, *n.* [*S. upaśobhana*], *adorning*; — *see* uttamaṅgopasobhanatā *sv uttama*.

**upasobhā**, *f.* [*S. upaśobhā*], *brilliance, splendour*; — *ifc see* vijjulatō-

**upasoseti**, *caus. pr. 3 sg. of upasussati qv.*

**upassagga**, *see sv upasagga.*

**upassattha**, upasattha, *mfn. and n.* [*pp of \*upa + sajati<sup>2</sup>; S. upasṛṣṭa*], 1. (*mfn. and n.*) *troubled, afflicted, visited by troubles; trouble, affliction*; Vin I 15,15 (Yaso kulaputto udānaṃ udānesi upaddutaṃ vata bho ~am vata bho) ≠ Ja I 61,29; S IV 29,14 (sabbam bhikkhave ~am); Ps IV 102,23 (upasaggo ti upasatthākāro); Ud-a 209,14; — 2. (*mfn.*) *let go, handed over*; Mp III 309,15 (udakūpassatthan ti udakena ~am pariccattam); — *ifc see* udak'-ū-; — **anupassattha**, anupasattha, *mfn.*, *free from trouble or affliction*; Vin I 15,30 (idaṃ kho Yasa anupaddutaṃ idaṃ ~am); Pj I 155,9 (anupaddutā anupasatthā khemino appaṭibhayā gacchanti ti, *Be, Ce, Ee so; Se anupasaggā*).

**upassaya**, *m. (and n.)* [*S. upāśraya*], *support; shelter, refuge; dwelling, place to stay; recourse, resorting to*; Vin IV 265,14 (imāsaṃ ~am jhāpessāmi); 292,29 (~o nāma kavāṭabaddho vuccati); S I 33,19\* (ye dadanti ~am; Spk I 88,30: ~an ti vāsāgāraṃ, upāsayan ti pi pātho); Vv 68:4 (~am arahato adamha); Ja I 147,24; Ap 535,15 (~am gantvā); Mil 160,8 (tathāgato sabbasattānaṃ paṭiṭṭhā hoti ~am); — *ifc see* bhikkhun'-ū-, bhikkhuni-, sappuris'-ū-.

**upassita**, *mfn.* [*pp of \*upa + (ā<sup>2</sup> +) sayati<sup>2</sup>; cf S. upaśrita, upaśrita*], *leaning against; taking oneself to*; Mhv 30:47 (mahāsattapaṇṇarukkham ~o); — *see also* anupassayamāna, upassaya.

**upassuti**, *f.* [*S. upaśruti*], *listening, hearing; range of hearing*; Ap 400,10 (ye labhanti ~im); — ~im, ~i, *adv.*, *within earshot; so as to listen or overhear*; Vin IV 150,20 (yo ... bhikkhu bhikkhūnaṃ ... ~im tiṭṭheyya yaṃ ime bhaṇissanti taṃ sossāmi ti; Sp 879,4: ~in ti suti-samipam, yattha tathā sakkā hoti tesam vacanaṃ sotum tathā ti attho); S II 75,12 *fol.* (aññatāro bhikkhu bhagavato ~im tthito hoti, addasā kho bhagavā taṃ bhikkhum ~im tthitam, *Ce, Ee so; Be, Se ~i*) = IV 91,1 *fol.* (*Ce so; Be ~i; Ee, Se ~i tthito ... ~im tthitam*); Ja V 100,15\* (~im mahārāja ratthe janapade cara; 101,26\*: janapadacārittasavanāya cārikam ... cara); Mil 92,4 (~im tiṭṭhanti); Vin-vn 1753 (bhikkhu yo tiṭṭheyy' ~im sotum); Utt-vn 144.

**upassutika**, *m(fn)*. [upassuti + ka<sup>2</sup>; *BHS upaśrutika*], *within earshot; overhearing, eavesdropping; an eavesdropper*; Ja V 81,24\* (~ā hi suṇanti mantam) = VI 389,1\* (389,14: ~ā ti mantatthānaṃ upagantvā tiro-kuddādisu tathā sotāro bhavanti) *quoted* Sadd 539,20.

**upahacca**, *absol. of upahanati qv.*

**upahaññati**, *pass. pr. 3 sg. of upahanati qv.*

**upahaṭa**, *mfn.*, *pp of upaharati qv.*

**upahaṇana** in *Ee* at Spk III 273,15 is *wr for* upahanana *qv.*

**upahananti** in *Ee* at Spk II 342,3 is *wr* for *upahananti* (*Be, Ce, Se so*).

**upahata**, *mfn.*, *pp* of *upahanati qv*.

**upahatta(r)**, *m.* [*from* *upaharati*; *S. upaharṭr*], *one who brings, who presents*; MI 447,26 (*bahunnaṃ vata no bhagavā sukhadhammānaṃ ~ā*; Ps III 163,14: *~ā ti upahārako*) *quoted* Kv 528,13.

**upahanati** (*and* *upahanti*), *pr. 3 sg.* [*S. upahanti*], *hits, comes into contact with, reaches; hurts, damages, impairs*; S IV 56,19 (*adhimattā vātā muddhānaṃ ~anti, Ce, Ee so; Se muddhani; Be muddhani ūhananti*); V 325,3 (*sakaṭaṃ vā ratho vā ~at' eva taṃ paṃsupuñjaṃ*); Th 555 (*cakkhuṃ sarīraṃ upahanti roṇṇaṃ*); Ja I 454,25 (*dūseyya ~eyya*); Mil 313,27 (*hanatha ~atha*); Nidd-a I 7,19 (*dussilo hi attānaṃ ~ati*); Sadd 399,3 (*~anti upagacchanti*); — *part.pr.* *upahananta*, *mfn.*, Dh-p-a III 237,24 (*pāni-ādihi paraṃ ~anto vihetthento*); — *inf.* *upahanitū*, Ja IV 498,20; — *absol.* (a) *upahacca, coming into contact with, reaching; harming; making impure or ill-disposed*; A IV 72,7 (*papaṭikā... uppativā upahacca talaṃ nibbāyeyya*); Ja IV 389,27\* (*upahacca manam Mejjho Mātāṅgasmim yasassine, Be, Ce so; Ee wr upahaññamāne Mejjhā; Se upahaccamāno Mejjhā*) = V 267,9\* (273,4: *attano cittaṃ padūsetvā*); Pp 17,3 (*upahacca vā kālakiriyaṃ*); Sadd 857,6; — *upahacca-parinibbāyi(n)*, *mfn.*, *who realises nibbāna in the latter half of his existence in one of the suddhāvāsas*; D III 237,21 (*pañca anāgāmino antarāparinibbāyi upahacca-parinibbāyi ...*; Sv 1029,36: *majjhaṃ upahacca atikkamitvā patto upahaccaparinibbāyi nāma*); A IV 72,5 (*so pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhaya upahaccaparinibbāyi hoti*; Mp IV 39,16 *fol.* *āyuvemajjhaṃ atikkamitvā pacchimakoṭṭim agantvā parinibbuto hoti*); Pp 16,31 *fol.*; Kv 106,7; Peṭ 31,16 (*ugghaṭṭaṇṇū mudindriyo upahaccaparinibbāyi hoti*); Vism 710,10; — *neg.* *anupahacca*, Vin I 24,37; M III 274,33; A IV 71,27; — *absol.* (b) *upahantvā*, Mil 332,31 (*sabbakilese upahantvā*); Nidd-a I 41,22 (*cittaṃ upahantvā kilissati saṅkiliṭṭhaṃ karoti ti upakkileso, Be, Se so; Ce, Ee upagantvā*); — *neg.* *anupahantvā*, Mp III 293,26; (c) *upahantvāna*, A III 373,22\* (*Be, Ce, Ee so; Se upahatvāna*); (d) *upahanitvā*, Mp IV 39,19 (*paṭhavitalaṃ vā ~itvā*); — *neg.* *anupahanitvā*, Ps V 96,16 (*anupahaccā ti anupahanitvā, Be, Ce, Se so; Ee wr anupaharitvā*); (e) *upaghātaṃ* [*ts*], — *ifc* see *kul'ū-*; — *pass.* *pr. 3 sg. upahaññati*, *is harmed, is damaged; suffers*; A III 373,21\* (*tādisaṃ bhikkhuṃ āsajja pubbe va ~ati*); S IV 73,22 (*cittam ass' ūpahaññati, Be, Ce, Se so; Ee wr assu pahaññati*) = Th 795; Sn 584 (*sarīraṃ ~ati*); Ja IV 14,3\* (*na mano vā sarīraṃ vā... kassaci kadāci ~etha*; 14,6: *~ethā ti upaghātaṃ āpajjeyya aparissuddhaṃ assa*) *quoted* Mil 384,6; Mil 26,30 (*kāyo kilamati cittaṃ ~ati*); — *part.pr.* *upahaññamāna*, *mfn.*, Pj II 603,10; — *upahaññamāne in Ee* at Ja IV 389,27\* is *wr* for *upahacca manam* (*Be, Ce so*); — *pp* **upahata**, *mfn.* [*ts*], *harmed, injured, impaired; upset, spoiled; made impure or ill-disposed*; Vin V 168,6 (*chandāgatiṃ gacchanto khaṭaṃ ~am attānaṃ pariharati sāvajjo ca hoti*); D I 86,2 (*khat' āyaṃ bhikkhave rājā, upahatāyaṃ bhikkhave rājā*);

Dhp 134 (*kaṃso ~o yathā*); Ja V 453,6\* (*Rāhunā ~o va candimā, Be, Se so; Ce, Ee upagato, prob. wr*); VI 512,26\* (*na c' ass' ~o mano*); 515,25\* (*pitā c' ~o mano, eds so; perhaps read pitu*); 515,29: *upahatacitto kuddho va hutvā*); Mil 146,18 (*arahato... paṭisandhi ~ā*); Ps II 351,31 (*indriyāni kilamanti ~āni makkhitāni viya honti*); Vism 342,19 (*~ttā*); — *neg.* *anupahata, anūpahata, mfn.*, S II 227,17 (*akkhato anupahato*); A I 294,8 (*akkhataṃ anupahataṃ attānaṃ pariharati*); Mil 274,6 (*gimhe mahārāja anupahataṃ hoti rajojallaṃ, Be, Ce, Ee so, perhaps wr; Se ohatam; cf* Vin III 70,23: *gimhānaṃ pacchime māse ūhataṃ rajojallaṃ*; Sp 404,15: *uddhaṃ hataṃ ūhataṃ ākāse samuṭṭhitaṃ*); Vism 53,25 (*silāni... pāpaddhammehi anupahatāni*); 222,10 (*anupahatattā*); Cp-a 277,1 (*taṇhāmānadiṭṭhihi anupahatā, Be, Ce, Se so; Ee anūpahatā*); — *see also* *upaghātetī, ūhanatī*<sup>2</sup>.

**upahanana**, *n.* [*from* *upahanati*], *harming, injuring, damaging*; Sp 1157,31 (*kāyikaṃ upaghātikaṃ nāma... ~am vuccati, nāsaṃ vināsaṃ ti attho*); Spk III 273,15 (*sakaṭena vā rathena vā paṃsupuñjassa ~am, Be, Ce, Se so; Ee wr upahaṇanam*); — **anupahanana**, *n.*, *not harming, non-injury*; Dh-p-a III 238,2 (*anūpaghāto ti ~am c' eva anupaghātanaṃ ca, Ee so; Ce ~am c' eva anupaghātāpanaṃ ca; Be, Se anūpaghātanaṃ c' eva anūpaghātāpanaṃ ca*).

**upahanti**, *see* *sv upahanati*.

**upahantvā, upahantvāna**, *absol. of upahanati qv*.

**upaharaṇa**, *n.* [*cf* *S. lex. id.*], *taking, seizing*; ? Ja VI 198,13\* (*paccatthikānaṃ °-samatthātāya [Bārāṇasim] pari samantato pakiri, Ce, Ee so; Se dukkha-upaharaṇa; Be duppharaṇa*); — *upaharaṇa in Ee* at Ja I 231,27 (*sukhūpaharaṇehi*) is *wr* for *upakaraṇa* (*Be, Ce, Se so*).

**upaharati**, *pr. 3 sg.* [*S. upaharati*], *brings, brings near; offers, presents*; D II 324,24 *fol.* (*tassa purisassa... vatthāni ~athā ti... vatthāni ~eyyum*); A I 65,28 (*santaṃ yeva upahāraṃ ~issāma*); Cp 3:15:3 (*ye me dukkhaṃ ~anti, Be, Ce, Se so; Ee upadahanti*); Cp-a 270,3: *~anti ti... upanenti, upadahanti ti pi pāṭho, uppādentī ti attho*); Sv 301,35 (*hand' assa dhaṇaṃ ~āmā ti, Ce, Ee so; Be, Se upasaṃharāmā ti*); Vv-a 224,15 (*yajanti tattha baliṃ ~anti ti yakkhā*); — *part.pr.* *upaharanta*, *mfn.*, Ja III 538,6 (*suvannaṭaṭṭake madhulājādini ~antā, Be, Ce, Ee so; Se upasaṃharantā*); Ps I 145,4 (*manusse... lābhasakkāraṃ ca ~ante*); — *aor. 3 pl.* *upaharimsu*, Ja V 477,22 (*ath' assa gandhamālālāṅkāre ~imsu, Ce, Ee so; Be, Se upanayimsu*) = Cp-a 250,21; Spk II 188,23; — *absol.* *upaharitvā*, Spk I 244,12 (*vātā pupphāni ~itvā magge okiranti, Be, Ce, Ee so; Se upari haritvā*) = Mp I 64,16 (*Ee so; Ce upāharitvā; Be, Se upasaṃharitvā*) = Pj II 132,8 (*Ce, Ee so; Be, Se upasaṃharitvā*); — *pp* **upahata**, *mfn.* [*S. upahṭa*], *brought, presented*; Sp 553,16 (*na amhehi kiñci āhataṃ na ~am, Ce, Se so; Be, Ee upāhataṃ*); Spk I 235,24 (*bhojane ~matte va*); — *caus. pr. 3 sg.* **upahāreti, ~ayati**, *brings near; places before, offers*; Th-i-a 162,9 (*gāthā therim kāmesu upahāretukāmena Mārena vuttā*); — *part.pr.* *upahārayamāna*, *mfn.*, Bv-a 286,26 (*devatā lomakūpehi ojaṃ ~ayamānā paṭikkhipi, Ce, Ee so; Be, Se pakkhipimsu*).

**upahasati**, *pr.* 3 *sg.* [*S.* upahasati], *laughs at, ridicules*; Cp-a 269,1 (~anti); — *see also* uhasati.

**upahasana**, *n.* [*from* upahasati; *cf.* *S.* upahasita, upahāsa], *laughing*; — *ifc see* oṭṭhubhana-.

**upahāra**, *m.* [*S.*, *BHS id.*], *bringing; offering, present, presentation; service*; Abh 425; 897; 1128; A I 65,28 (santaṃ yeva ~aṃ upaharissāma sabrahmacārisu); Ja IV 455,17 (sabbā nānāturīyahatthā āgantvā tassa ~aṃ karimṣu); Sp 925,26 (cetiyaṃ ~aṃ detha upāsakā ti); Spk III 129,35 (pāṇaṃ vadhitvā devatānaṃ ~aṃ upaharanti); Cp-a 307,30 (yadā saddadānaṃ dassāmi ti bherimudīgādisu aññatarena turīyena tiṇṇaṃ ratanānaṃ ~aṃ karoti kareti ca); Mhv 5:181 (turīyehi ca sabbehi ~aṃ); — *ifc see* āhār'-ū-, gandh'-ū-, dhamm'-ū-, phoṭṭhabb'-ū-, mitt'-ū-, mett'-ū-, ras'-ū-, rūp'-ū-, sadd'-ū-; — **anupahāra**, *m.*, *not bringing; non-supply*; M I 487,29 (tassa ca pariyādānā aññassa ca ~ā) ≠ III 245,7 (telappadipo ... telassa ca vattiyā ca pariyādānā aññassa ca ~ā anāhāro nibbāyati, *Be, Se so; Ce, Ee anupāhāra*) ≠ S II 85,24 (*Be, Ce, Se so; Ee anupāhāra*).

**upahāraka**, *m.* [*from* upaharati], *one who brings, who offers*; Ps III 163,14 (upahattā ti ~o).

**upahiṃsati**, *pr.* 3 *sg.* [*S.* upahiṃsati], *hurts, injures*; Vin II 203,16\* (tathāgataṃ yo vāden' ~ati; ≠ It 86,18\*: yo vādena vihiṃsati); Ja IV 156,26\* (te pi 'haṃ ~eyyaṃ; 157,7: vināseyyaṃ ti attho).

**upāgacchi**, **upāgañchi**, *aor.* 3 *sg.* of upagacchati *qv.*

**upāgañchum**, *aor.* 3 *pl.* of upagacchati *qv.*

**upāgata**, *mfn.* [*pp* of \*upa + āgacchati; *ts*], 1. *who has approached; arrived at; entered into (a state or condition)*; Sn 1016 (addasa sambuddhaṃ ... candaṃ yathā pannaṃ pāripūriṃ ~aṃ); Ja VI 280,10\* (~aṃ rāja upēhi lakkhaṃ; 280,14' mahārāja jūtasālāya kammaṃ upagataṃ niṭṭhitaṃ); Nidd I 176,11 (āgato si ~o si sampatto si, *Ce, Ee, Se so; Be upagato*); Ap 187,3 (~aṃ ca sambuddhaṃ devadevaṃ narāsabhaṃ); Vism 709,16 (nibbānaṃ iti saṅkhaṃ ~aṃ); Pj II 386,28 (bhāsamāno upāgami ti idaṃ uttānaṃ eva, kasmā pana ~o ti); Pv-a 117,23 (ahaṃ yakkhattaṃ ~o asmi, *Ee so; Be, Ce, Se upagato*); Mhv 2:33 (tathāgato ... aniccatāvasaṃ avaso ~o); Saddh 280 (andhakāre ~o); — 2. *possessed of, furnished with*; Bv 2:31 (upāgamiṃ rukkhamaṃ guṇe dasaḥ' ~aṃ); Vibh 194,28 (imāya anupassanāya upeto hoti samupeto ~o samupāgato) ≠ Nidd I 10,13 (*Ee so; Be, Ce, Se upagato samupagato; cf.* Nidd-a I 53,22: upagato ti upagantvā thito ... ~o samupāgato ti pi pāli); Bv-a 76,36 (dvādasaguṇa-m-upāgatan ti dvādasahi ānisaṃsehi ~aṃ, *Ce, Ee so; Be, Se upetaṃ*); — upāgatā in *Ee at* Ap 598,12 *is wr for* upāhatā (*Be, Se so*) or upahatā (*Ce so*); — **anupāgata**, *mfn.*, *not furnished with*; Mp III 5,17 (anupapanno ti ~o); — *see also* upagata (*sv* upagacchati), upa√gā, upāgantvā, upāgama.

**upāgantvā**, *ind.* [*absol.* of \*upa + āgacchati; *cf.* *S.* upagacchati; *perhaps mc for* upagantvā], *approaching; having come near*; Vv 50:27 (tā maṃ kālen' upāgantvā); Ap 27,18 (tav' antikaṃ upāgantvā); 68,2 (*Ee so; Be, Ce, Se upagantvā*); Cp 3:14:3 (Dabbaseno upāgantvā, *Ce, Ee, Se so; Be upagantvā*); — *see also* upagantvā (*sv* upagacchati), upa√gā, upāgata, upāgama.

**upāgamaṃ**, *aor.* 1 *sg.* of upagacchati *qv.*

**upāgamāsi**, *aor.* 3 *sg.* of upagacchati *qv.*

**upāgami**, *aor.* 3 *sg.* of upagacchati *qv.*

**upāgamuṃ**, *aor.* 3 *pl.* of upagacchati *qv.*

**upāgama**, *ind.* [*absol.* of \*upa + āgacchati; *S.* upāgama], *approaching; having entered upon; being subject to*; S I 14,22\* (mānaṃ nu kho so upāgama bhikkhu, *Ee, Se so; Be, Ce upagamma*); Ja V 86,12\* (sayam ev' upāgama idaṃ avoca); Ap 46,2 (pitu santik' upāgama); 302,18 (naḷakāre upāgama chattaṃ kāresim tāvade); Mhv 15:7 (upāgama bravi theram); — *see also* upagamma (*sv* upagacchati), upa√gā, upāgata, upāgantvā.

**upāgā**, **upāgu**, *see sv* upa√gā.

**upājayati** in *Ee at* Vin I 221,31\* *is wr for* upajāyate *qv* *sv* upajāyati.

**upājivāmi** in *Ee at* S I 205,7\* *is prob. wr for* upajivāmi (*Be, Se, Spk I 298,27 so; Ce upajivāma*).

**upājivino** ti in *Ee at* Mp III 262,6 *is prob. wr; Ce, Se upajivino ti; Be anujivino ti; ad* A I 152,31\*: anujivino);

**upāti√gā** [upa + ati√gā], *go past, pass by; go beyond, escape from; overcame*; — *aor.* 3 *sg.* upaccagā, A IV 228,1\* (khaṇo ve mā upaccagā); Ud 33,21\* (upaccagā sabbabhavāni tādi) *quoted* Peṭ 27,9\*; Dhp 412 (ubho saṅgaṃ upaccagā); Sn 827 (upaccagā man ti anutthunāti); Ja V 40,18\* (dohaḷo me mahārāja supinanten' upaccagā); 1 *sg.* upaccagaṃ, Th 181 (kāmadhātum upa ccagam); 3 *pl.* upaccagaṃ, upaccagū, M III 187,10\* (te khemapattā sukhino ... sabbadukkhaṃ upaccagaṃ); Thī 4 (mā taṃ yogā upaccagaṃ); Ja III 201,13\* (saṅgaṃ loke upaccagaṃ) Sadd 816,13 (bahuvacanīcchāyaṃ atthā mā upaccagū ti vattabbaṃ).

**upāta** in *Ee at* Th 675 *is wr, prob. for* ūhata<sup>2</sup> *qv* *sv* ūhanati<sup>1</sup>.

**upātidhāvati**, *pr.* 3 *sg.* [*BHS* upātidhāvati], *runs beyond, rushes over*; Ud 72,16\* (~anti na sāraṃ enti; Ud-a 356,3 *fol.*: taṃ upentā viya hutvā pi diṭṭhi-vipallāsena atidhāvanti atikkamitvā gacchanti).

**upātipanna**, *mfn.* [*pp* of \*upa + ati + pajjati; *cf.* adhipanna], *fallen into the power of, a prey to (+ loc.)*; Sn 495 (na taṇhāsu ~ā; Pj II 415,28: ~ā ti kāmataṇhādisu na nipannā, *Ce, Ee so; Be, Se nādhimuttā*).

**upātivattati**, *pr.* 3 *sg.* [upa + ativattati], *goes beyond; escapes from; transgresses; oversteps*; M I 331,15 (yesaṃ samaṇo Gotamo dhammaṃ desissati te me visayaṃ ~issanti); Nett 49,28 (na so taṃ dhammaṃ ~ati); — *part.pr.* upātivatta(t), *mfn.*, M II 229,15 (ekesaṃ ~atam); — *aor.* 2 *sg.* upātivattittho, M I 327,18 (mā tvam brahmuno vacanaṃ ~ittho); — *pp* upātivatta, *mfn.* [*BHS* upātivṛtta], *gone beyond; free from*; S I 143,17\* (sokaṃ ~o); A II 15,30\* (sabbam Namucibalaṃ ~ā te sukhitā); Sn 370 (sabbam rāgapathaṃ ~o); Ja III 7,11\* (devā musāvādam ~ā).

**upātivattana**, *n.* [*from* upātivattati], *going beyond*; — *ifc see* anupātivattana.

**upāteyya**, *see* upādeyya *sv* upādiyati.

**upādahati**, **upādheti**, *pr.* 3 *sg.* [*S.* upādadhāti], *places upon; lays upon, imposes*; Ud 84,29 (Cundassa ... koci vippaṭṭisāraṃ ~eyya, *Ee so; Be, Ce upadaheyya; Se*



uppādaheyya; = D II 135,20: *Ce, Ee upadaheyya; Be, Se uppādeyya*; Ap 314,20 (bimbohane upādhehi uttamaṅgaṃ, *Be so; Ce upadhehi; Ee wr uppādemi; Se upātemi*).

upādā<sup>1</sup>, *absol. of upādiyati qv.*

upādā<sup>2</sup>, *f. [from upādā qv], grasping; ? Sadd 849,17 (paṭipajjati etāyā ti paṭipadā ... upādiyati ti ~ā).*

upādātabba, *mfn., fpp of upādiyati qv.*

upādāna, *n. [S., BHS id.], 1. taking as one's own, laying hold of, grasping; — 2. material support or cause, fuel; — (it is often difficult to determine which meaning is intended; both reinforce each other: previous grasping produces fuel, which is itself then grasped); Abh 36; Vin I 1,14 (taṇhāpaccayā ~aṃ °-paccayo bhavo) = D I 45,15 = S II 1,20; D III 230,21 (cattāri ~āni kāmupādānaṃ diṭṭhupādānaṃ silābbatupādānaṃ attavādūpādānaṃ); M I 266,32 (yā vedanāsu nandī tad ~aṃ; Ps II 311,18: sā va taṇhā gahaṇatthena ~aṃ eva); 300,3 (yo ... pañcas' °-kkhandhesu chandarāgo taṃ tattha ~aṃ); 411,22 (ajjhosanāya santike ~āya santike, *dat. for gen. ?*); S I 69,24\* (laddhā hi so ~aṃ mahā hutvāna pāvako); IV 399,26 *fol.* (yasmim ... samaye acci vātena khittā dūraṃ pi gacchati ... vāto hi 'ssa ... tasmim samaye ~aṃ hoti ... yasmim ... samaye imaṃ ca kāyaṃ nikkhipati ... taṇhā hi 'ssa ... ~aṃ hoti); Sn 358 (addasa bhagavā ādiṃ ~assa); Vv 84:4 (~aṃ n' atthi kuto 'dha bhakkho); Ja III 342,19 (aggi ~ena na tappati); Dhs 1059 (katamo lobho, yo rāgo ... gantho ~aṃ āvaraṇaṃ ...); Peṭ 15,6 (avijjā saṅkhārā taṇhā ~aṃ ayaṃ samudayo iti); 94,18 (ime cattāro āsavā cattāri ~āni); Nett 124,7 (cattāri ~āni tesam paṭipakkho cattāri jhānāni); Mil 175,27 (jalāmāno aggi aññasimim ~e dinne bhiyyo pajjalati); Ps I 218,10 *fol.*; Pj II 212,3 (upādātabbatthena ~aṃ dukkhasaccass' etaṃ adhivacanam); As 385,5 (~an ti dalhagahaṇaṃ); Sadd 394,7 (indhanaṃ ~aṃ); 502,27 (gaha ~e: ~aṃ gahaṇaṃ); — *ifc see attavād' -ū- (sv atta[n]), upāy' -, kām' -ū-, diṭṭh' -ū-, silābbat' -ū-; — °-kkhandha, m., one of the five groups of the elements of existence connected with grasping (as cause or object) (and being material support or fuel); M I 48,34 (saṅkhittena pañc' ~ā dukkhā); 299,10 (pañca kho ime ... ~ā sakkāyo vutto bhagavatā); Ps II 359,4: ~ā ti upādānaṃ paccaya-bhūtā khandhā ti); 299,35 *fol.* (na ... taṃ yeva upādānaṃ te pañc' ~ā na pi aññatra pañceh' ~ehi upādānaṃ, yo kho ... pañcas' ~esu chandarāgo taṃ tattha upādānaṃ); S III 58,31 *fol.* (pañc' ime bhikkhave ~ā, katame pañca); Vibh 195,10 (sv eva kāyo loko pañca pi ~ā loko); Nett 15,19 (ye pañc' ~ā idaṃ nāmarūpaṃ); Mil 393,15 (yoginā ... imesu yeva pañcas' ~esu udaya-bbayānupassinā viharitabbaṃ); Vism 477,22 (khandhā tāva avisesato vuttā, ~ā sāsava-upādāniyabhāvena visesetvā); 478,6 (vedanādayo pana anāsavā va khandhesu vuttā sāsavā ~esu); Pj I 82,10 (upādānena janitā upādāna-janakā vā khandhā ~ā); Paṭis-a 110,10 *fol.* (~ā ti upādāna-gocarā khandhā ... upādānasambhūtā vā khandhā ... upādānavidheyyā vā khandhā ... upādānappabhavā vā khandhā ~ā); — **anupādāna**, *mfn. and n., 1. (mfn.) (i) without taking as one's own, without holding on***

*to; without (material) support, without fuel; M II 237,13 (nibbuto 'haṃ asmi ~o 'haṃ asmi ti); S IV 399,19 (sa-upādānassa ... upapattiṃ paññāpemi no ~assa); Sn 753 (anissito ~o); Th 840 (siho va ~o); Ja V 251,9\* (jāyati anupādāno upādānesu lokesu dayhamānesu nibbuto, Be, Ce, Se so, mc; Ee ~o; 251,19\*: kāmupādāna-rahito); Ap 101,8 (nibbāyi ~o dipo va telasaṅkhayā); Mil 32,18 (sace ~o bhavissāmi na paṭisandahissāmi ti); 96,27 (nibbuta aggikkhandhe ~e); Vism 689,3 (nirindhana viya jātavedo ~o parinibbāyati); — (ii) not being a material support, not being fuel; Sp 758,17 (iṭṭhakādinaṃ ... ~-ttā, na hi tāni aggissa upādāna-saṅkhyā gacchanti); — 2. (n.) not holding on to; absence of support or fuel; Vin III 19,36 (~āya dhammo desito); M I 411,25 (~āya santike, *dat. for gen. ?*); Mp II 159,20 (ettha ~aṃ nāma dutiyo dhammo hoti); — **nirupādāna**, *nirupādāna, mfn., without holding on to; without support or fuel; Ps IV 102,13 (appaṭisandhikā ~o viya jātavedo parinibbāyanti, Ce, Ee so; Be, Se anupādāno); Dhp-a II 163,9 (parinibbutā nāma, ~o viya padipo apanṇattikabhāvaṃ gatā, Ee so; Be, Ce, Se anupādāno); Nidd-a I 173,7 (~o va jātavedo); Bv-a 294,30 *fol.* (yathā aggi ~o nibbāyati evaṃ ahaṃ pi ~o parinibbāyissāmi ti, Be, Ce, Se so; Ee nirupādāno); — **sa-upādāna**, *savupādāna, sopādāna, mfn. and n., 1. (mfn.) holding on to; marked by grasping; having (material) support, supplied with fuel; M I 65,26 (te satanā te ~ā); 148,26 (~aṃ yeva samānaṃ anupādā-parinibbānaṃ paññāpessa; Ps II 156,26 *fol.*: sagahaṇa-dhammam eva niggahaṇadhammaṃ ... paññāpeyyā ti); S IV 399,20 (aggi ~o jalati no anupādāno); A II 163,26 (~o va samāno antakaro abhaviṣsa, Be, Se so; Ce, Ee savupādāno); Mil 32,17 (sace ... ~o bhavissāmi paṭisandahissāmi); Peṭ 155,15 (tehi catūhi upādānehi yo sopādāno); — 2. (n.) (a state of) holding on to; the having support; Vin III 19,36 (anupādānāya dhammo desito no ~āya).***

**upādānakakkhandhā** *in Ee at Spk II 307,18 is wr for upādānakhandhā (Be, Ce, Se, S III 100,29 so).*

**upādāniya**, *mfn. [from upādāna], likely to be taken as one's own, tending to produce grasping; serving as a support or fuel; S III 47,27 (yaṃ kiñci ... rūpaṃ ... sāsavaṃ ~aṃ ayaṃ vuccati rūpupādānakhandho; Spk II 270,22 *fol.*: ~an ti ... upādānaṃ paccayabhūtaṃ ... upādātabban ti ~aṃ); 167,10 (rūpaṃ ... ~o dhammo yo tattha chandarāgo taṃ tattha upādānaṃ); Paṭis I 22,19 (phasso sāsavo ~o); Dhs 1219 (katame dhammā ~ā); Vibh 79,32 (dasāyatanā ~ā); Vism 475,3 (~ato); 582,9 (upādānaṃ pi ~e dhamme upādiyati paccayo ca hoti bhavassa); As 42,22 (upādānaṃ hitā ti ~ā, upādānassa ārammaṇapaccayabhūtaṃ etaṃ adhivacanam); Sadd 789,30 (upādānasamvaddhanaṃ upādānaṃ hitaṃ tesam vā ārammaṇaṃ ti ~aṃ); — **anupādāniya**, *mfn., not producing grasping; not serving as a support; Dhs 1220 (apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu ime dhammā ~ā); 1539; Vibh 67,30 (rūpakkhandho upādāniyo cattāro khandhā siyā upādāniyā siyā ~ā).**

**upādāya**, *absol. of upādiyati qv.*

**upādāyitabban** ti in *Ee at As 332,7 is wr; read no upādā. phusitabban ti phoṭṭhabbam with Be, Ce, Se.*

**upādi**, *m. or f.* [from upādiyati? cf BHS upādi, upadhi], (according to cts) *material support (the result of previous kamma); taking as one's own, grasping*; Ps IV 55,7 (upādātābbam gaṇhitābbam hi idha ~i ti vuttam); Ud-a 151,12 (khandhasaṅkhātānam ~īnam lesamattassāpi abhāvato anupādisesā ti pavuccati, *Be, Se so; Ce, Ee upādinnānam, prob. wr*) = It-a I 135,9 (*Be, Ce, Se so; Ee upādādinam*); It-a I 165,4 (taṇhādīhi phala-bhāvena upādiyati ti ~i khandhapaṇṇakam); Th-a II 271,16 (~im vā bhayato anupādim ca khemato dassanena ..., *Be, Se so; Ce, Ee upādādim*); Paṭi-a 323,20 (upādiyati aham mamā ti bhusam gaṇhiyati ti ~i khandhapaṇṇakass' etaṃ adhivacanam); Sadd 849,2 (ādiyati ti ādi evam ~i); — °-sesa, *m., a remnant of material support or fuel; a residue of grasping*; MI 62,36 (diṭṭhe va dhamme aññā sati vā ~e anāgāmitā; Ps I 301,33 foll.: upādānasese vā sati aparikkhiṇe) ≠ Sn p. 140,15 (Pj II 504,3: ~an ti puna-bbhavasena upādātābbakkhandhasam vuccati); Vism 509,8; — anupādisesa, *mfn.* [cf BHS anupadhi-śeṣa], 1. (of nibbāna, at death) *without any remnant of material support (the result of previous kamma), absolute*; D II 108,33 (yadā tathāgato anupādisesāya nibbānadhātuyā parinibbāyati tadā 'yaṃ paṭhavī kampati); It 38,20 (tassa idh' eva bhikkhave sabbavedayitāni anabhinanditāni sītibhāvissanti ayaṃ vuccati bhikkhave anupādisesā nibbānadhātu); 39,1\* (anupādisesā pana samparāyikā yaṃhi nirujjhanti bhavāni sabbaso); Ja I 236,17 (Losakatissatthero ... anupādisesāya nibbānadhātuyā parinibbāyi); Peṭ 6,15 (apaṭisandhibhāva-nirodhalakkhaṇā anupādisesā nibbānadhātu); 136,2 (yo imassa dukkhassa nirodho vūpasamo aññassa ca apātubhāvo ayaṃ anupādisesā nibbānadhātu); Nett 12,21 (loko anupādisesāya nibbānadhātuyā muccati); 38,6 (bheda kāyassa ayaṃ anupādisesā nibbānadhātu); Mil 95,22 (bodhimūle yeva tathāgata sādīyanā pahinā kiṃ pana anupādisesāya nibbānadhātuyā parinibbutassa); Vism 509,13 (n' atthi ettha upādiseso ti anupādisesam); Dh-p-a II 163,8 (kilesavaṭṭassa khepitattā sa-upādisesena carimacittanirrodhena khandhavaṭṭassa khepitattā anupādisesena cā ti dvīhi pi parinibbānehi parinibbutā nāma); — 2. (of arhats) *without any remnant of material support*; A IV 75,6 (bhikkhuniyo anupādisesā suvimuttā; Mp IV 40,4: anupādisesā ti upādānasesam agahetvā pañcahi vimuttihi anavasesāhi vimuttā); — 3. *without any trace or infection remaining; without leaving any trace or infection*; M II 257,1 (apaneyya visadosam sa-upādisesam anupādiseso ti maññamāno); 257,13 (apanito visadoso anupādiseso); — sa-upādisesa, *mfn.* 1. (of nibbāna, during life) *accompanied by a residue of material support*; It 38,14 (tassa yo rāgakkhayo dosakkhayo mohakkhayo ayaṃ vuccati bhikkhave sa-upādisesā nibbānadhātu); 38,26\* (ekā hi dhātu idha diṭṭhadhammikā sa-upādisesā bhavanettisaṅkhayā); Nett 38,6 (yā nittanāhatā ayaṃ sa-upādisesā nibbānadhātu); Vism 509,9; Dh-p-a II 163,7; — 2. *with a residue of material support, with some holding on to*; A IV 75,23; Sn 354 (nibbāyi so ādu sa-upādiseso; cf Pj II

350,23: kiṃ anupādisesāya nibbānadhātuyā yathā asekhā udāhu sa-upādisesāya yathā sekhā ti pucchati); Nett 92,23 (sāvako ... sa-upādiseso anupādisesam nibbānadhātum anupāpuṇissati ti n' etaṃ ṭhānam vijjati); Mp IV 40,6 (sa-upādisese vā sa-upādiseso ti sa-upādānasese puggale sa-upādānaseso ayan ti); — 3. *with a trace or infection remaining, leaving some infection*; M II 257,1 (Ps IV 55,6: ~an ti sagahaṇasesam, upādātābbam gaṇhitābbam hi idha upādi ti vuttam); 257,23 (visadoso apanito ~o); — sopādisesa, *mfn., accompanied by a residue of material support*; Peṭ 235,23 (dve nibbānadhātuyo desitā sopādisesā ca anupādisesā ca); Vism 508,8 (sopādisesa-nibbānadhātupattiyā); Ap-a 201,26 (sopādisesam nibbānadhātum attano dassetvā gāthāpariyosāne anupādisesāya nibbānadhātuyā parinibbāyi ti); — **anupādi**, *m. or f., absence of material support, absence of grasping*; Th-a II 271,16 (upādim vā bhayato ~im ca khemato dassanena ...).

**upādika**, *m. or ~ā, f.* [upādi + ka<sup>2</sup>], *grasping; attachment*; Ap 516,15 (sabbabandhanamuttā 'ham apeta me ~ā).

**upādīṇa**, *mfn., pp of upādiyati qv.*

**upādīṇaka**, *see sv upādinnaka.*

**upādinna**, *mfn., pp of upādiyati qv.*

**upādinnaka**, **upādīṇaka**, *mfn.* [upādinna + ka<sup>2</sup>], (*what is*) *derived, evolved, produced (as a result of previous kamma); animate*; Vism 398,19 (kiṃ ~am vaḍḍhati anupādinnakan ti); Sp 537,24 (~ena hi kammajārūpena); Spk I 21,24 (~ānam pañcannam khandhānam); Mp IV 149,15 (~am sarīram nāma khaṇḍiccādīhi abhibhuyyati); As 82,11 (catubbidho kāyo ~o āhārasamutṭhāno utusamutṭhāno cittasamutṭhāno ti); — **anupādinnaka**, **anupādīṇaka**, *mfn., not derived; not produced by previous kamma; inanimate*; Spk I 21,19 (~ānam catunnam arūpakkhandhānam); Pj II 464,9 (pāṇānam jātivibhaṅge kathetabbe tiṇarukkhe pi jānāthā ti ~ānam tāva kathetum āraddho); Dh-p-a III 427,20 (kin nu kho imaṃ padumaṃ jarāya pahaṭam paññāyati, ~e pi evam jarāya abhibhuyyamāne upādinnake kathā va n' atthi); As 378,26.

**upādiyati**, *pr. 3 sg.* [*S. upādatte; BHS upādiyati*], *appropriates to oneself, takes as one's own, adopts; lays hold of, grasps; uses; takes as material source, derives, evolves (from)*; D II 68,8 (na kiñci loke ~ati); MI 137,24 (taṃ bhikkhave attavādupādānam ~etha yaṃ ssa attavādupādānam ~ato na uppajjeyyumuṃ sokapariveda-dukkhadomanassupāyāsā); 498,4 (taṃ c' eva diṭṭhim na ppajahanti aññam ca diṭṭhim ~anti); III 259,13 (na cakkhum ~issāmi); S III 89,23 (pajahati na ~ati); Sn 1103 foll. (yaṃ yaṃ hi lokasmiṃ ~anti ten' eva Māro anveti jantum, tasmā pajānam na ~etha bhikkhu sato kiñcanam sabbaloke); Nidd I 21,13 (n' eva pajahati na ~ati); Kv 93,15 (nanu arahā n' eva pajahati na ~ati pajahitvā ṭhito ti); Peṭ 244,25 (paṭhame vipallāse ṭhito kāme ~ati); 245,1 (khandhe attato ~ati idaṃ attavādupādānam); Vism 569,3 foll. (vatthusāṅkhātam kāmaṃ ~aṭi ti kāmupādānam) = As 385,3 foll. (*Be, Se so; Ce, Ee wr upādiyati ti*); Sv 109,12 (kiñci ~eyya); As 332,5 (upādārūpaṃ ~at' eva); — upādiyanti ti in *Ce, Ee, Se at As 50,9 is wr for upādiyanti ti (Be so); and upādiyati in*

*Ee, Se at As 332,6 is wr for upādiyati (Be, Ce so); — part.pr. (a) upādiya(t), mfn., MI 137,25 (~ato); — neg. anupādiya(t), mfn., D II 68,8 (anupādiyaṃ na paritassati); (b) upādiyanta, mfn., Kv 614,11 (pajahanto ~anto); Pj I 189,14; — neg. anupādiyanta, mfn., Spk II 78,19 (anupādiyanto agañhanto); (c) upādiyamāna, mfn., MI 511,31; S III 73,26 (~amāno kho bhikkhu baddho Mārassa anupādiyamāno mutto pāpimato ti); — neg. anupādiyamāna, mfn., S III 73,26; Nidd I 108,1; (d) neg. anupādiyāna, mfn., Dhp 20 (anupādiyāno idha vā huram vā); Sn 915 (anupādiyāno lokasmiṃ kiñci); — aor. 1 sg. upādiyim, MI 330,14\* (nandim ca na ~im); 3 pl. upādiyimsu, Sp 599,21 (kiñci desam lesamattam ~imsu); — absol. (a) upādiyitvā, M II 138,7 (na ca paṇinā hanukam ~itvā nisīdati, Ce, Ee so; Be upadahitvā; Se upadahetvā); As 307,30 (cattāri mahābhūtāni ~itvā pavattapasādo ti attho); Ps I 222,7 (upādāyā ti ~itvā, gahetvā ti attho); — neg. anupādiyitvā, Sp 1366,33; Sv 109,13 (kiñci dhammam anupādiyitvā); Dhp-a IV 194,11; — (b) upādāya [ts], 1. taking for oneself, taking as one's own, adopting; making use of, having as material support or cause; being evolved or deriving (from, gen.); Vin III 167,26 (kiñci desam lesamattam upādāya); MI 185,11 (cattāri ca mahābhūtāni catunnam ca mahābhūtānam upādāya rūpaṃ); S III 16,14 (upādāya ca paritassati); 105,12 (upādāya ... asmi ti hoti no anupādāya); AI 176,31 (channam ... dhātunam upādāya gabbhassāvakkanti hoti); IV 164,9; Sn 168 foll. (kissa loko upādāya ... channam eva upādāya); As 307,28 (catunnam mahābhūtānam upādāya pasādo ti idha pi upayogatthe yeva sāmivacanam, cattāri mahābhūtāni upādiyitvā pavattapasādo ti attho); — 2. (postp., + acc. or gen.), with, out of, because of; with reference to, in respect of; relative to, in comparison with; Vin III 73,35 (aḍḍhānam jīvitam upādāya daliddānam jīvitam pāpakam); 216,18 (kalyāṇakamyatam upādāya); D I 204,16 (anukampam upādāyā ti); MI 83,3 (te maṃ catunnam satipaṭṭhānānam upādāy' upādāya pañham puccheyyum); S I 112,3 (pañcannam upādānakkhandhānam upādāya ... dhammiyā kathāya); IV 85,20 (kim upādāya uppajjati ajjhattam sukham dukkhan ti); Ja III 223,25 (maṃ upādāya sataguṇena sahasaguṇena kapaṇatārā va hutvā); Mil 182,19 (ye keci kilesūpasamāya paṭipannā te sabbe upādāy' upādāya samaṇo khīṇāsavo aggam akkhāyati); Vism 492,21 (so pana attabhāvo yaṃ dhammam upādāya itthi ti vā puriso ti vā saṅkham gacchati); Sp 34,25\* (pubbe katam upādāya dutiyā ti ca vuccati); Ps II 199,30 (idhā ti ... lokam upādāya vuccati); Spk II 308,11 (upādāyā ti āgamma ārabha sandhāya paṭicca); — 3. including; beginning from; Vin III 121,9 (hattho nāma kapparam upādāya yāva agganakhā); IV 272,19 (aruṇaggam upādāya yāva majjhantikā); Ja I 422,21 (rājārājamahāmatṭadāyo antamaso dovārike upādāya sabbe va sannipativā); Paṭi II 213,15 (rājā cakkavatti vehāsam gacchati saddhim caturāṅginiyā senāya antamaso assabandhagopake purise upādāya); Vism 97,30 (mettā bhāvetabbā ... manusse upādāya sabbasattesu); Vv-a 65,6 (paṃsucunnam upādāya sabbam rattasuvannam hutvā); — upādāyakosalla in Be, Ce, Ee at Peṭ 153,1 is prob. wr for upāyakosalla; —*

*upādāyarūpa, n., evolved or derived material form; Sadd 743,6 (mahābhūtāni upādāya pavattam rūpaṃ upādāyarūpaṃ upādārūpaṃ vā yakāralopavasena); Spk I 296,21 (tato sesam upādāyarūpaṃ bhūtarūpaṃ nāmarūpan ti); — neg. absol. anupādāya, not taking as one's own, not holding on to, not grasping; without support, without dependence; Vin III 8,30 (anupādāya āsavehi cittāni vimuccimsu; Sp 189,1 foll.: agahetvā vimuccimsu, tesam hi cittāni yehi āsavehi vimuccimsu, na te tāni gahetvā vimuccimsu) ≠ Ud 8,13; S III 17,18 (anupādāya ca na paritassati); Sn 363 (anupādāya anissito kuhiñci; Pj II 363,21: catuhi upādānehi kañci dhammam agahetvā); Thī 105 (anupādāya nibbutā; Thī-a 97,10: rūpādisu kiñci pi aggahetvā); — absol. (c) upādā (short form of upādāya), having a support or cause; being evolved, derived, secondary (esp. of rūpa, as evolved from the mahābhūtāni); Dhs 585 (atthi rūpaṃ upādā atthi rūpaṃ no upādā); 596 (katamam tam rūpaṃ upādā, cakkhāyatanaṃ ...; As 305,34: upādiyati ti upādā, mahābhūtāni gahetvā amuñcitvā tāni nissāya pavattati ti attho); Vibh 67,26 foll. (cattāro khandhā no upādā, rūpakkhandho siyā upādā siyā no upādā); 119,27 (tini saccā no upādā, dukkhasaccam siyā upādā siyā no upādā); — upādārūpa, n., evolved or derived material form; Vism 444,1 (upādārūpaṃ catuvisatividham, cakkhu sotam ..., Be, Ce, Ee so; Se upādāyarūpaṃ); Ps I 73,4 (cattāri bhūtāni tadanūsārena upādārūpāni ca pariggahetvā ayaṃ rūpakkhandho ti vavathapeti); II 350,17 (mahābhūtāni upādārūpanam ... paccayā honti ti, Be, Se so; Ee upādāya rūpanam; Ce upādāyarūpanam); Mp II 173,12 (kabalīkārāhāro upādārūpaṃ, ekasmiṃ ca upādārūpe diṭṭhe tevisati upādārūpāni pākāṇi honti ti); As 297,23 (rūpaṃ aññam pi atthi ti upādārūpaṃ sampiṇḍeti, Be, Ce, Ee so; Se upādāyarūpaṃ); 300,33 (idaṃ cattāri mahābhūtāni padapaṭipāṭiyā niddiṭṭhāni tevisati upādārūpāni ti sattavisatipabhedam sabbam rūpaṃ nāma); — neg. absol. anupādā, not taking as one's own, not holding on to; without (material) support, without dependence; Vin V 164,324 (etadatthā kathā etadatthā mantanā ... yad idaṃ anupādā cittassa vimokkho ti) quoted Vism 13,19; D I 17,4 (anupādā vimutto ... tathāgato; Sv 109,13: anupādiyitvā va vimutto); M III 187,8 (anupādā vimuccanti); Ud 33,20\* (tassa nibbutassa bhikkhuno anupādā punabbhavo na hoti; Ud-a 216,7 foll.: upādānābhāvato kilesābhisaṅkhāramāraṇam vā agahaṇato); Mil 31,31 (anupādā parinibbānam kho pana amhākam paramattho, perhaps cpd); — pass. pr. 3 sg. upādiyati, is taken hold of, is grasped; is used as the basis for derivation; It-a I 165,4 (tanhādīhi phala-bhāvena ~atī ti upādi khandhapañcakam, Be, Ce, Se so; Ee wr upādiyati ti); Paṭi-a 323,19 (~iyate aham mamā ti bhusam gaṇhiyati ti upādi); As 50,9 (upādiyant' eva bhūtāni, na bhūtā viya ~anti ti, Be so; Ce, Ee, Se wr upādiyanti ti); 332,6 (upādārūpaṃ upādiyat' eva na aññena ~ati, Be, Ce so; Ee, Se wr upādiyati); — upādiyati in Ce, Ee at As 385,3 foll. is wr for upādiyati (Be, Se so); — pp (a) upādinna, upādiṇṇa, mfn., 1. taken hold of, taken for one's own; grasped; used; Vin III 168,6 (koci deso lesamatto ~o); S III 114,28 (so rūpaṃ upeti*

upādiyati adhiṭṭhāti attā me ti ... tass' ime pañcupādāna-kkhandhā upetā ~ā dīgharattaṃ ahitāya dukkhāya saṃvattanti; Vism 349,29 (~an ti dalhaṃ ādinnaṃ, ahaṃ mahan ti evaṃ dalhaṃ ādinnaṃ gahitaṃ parāmaṭṭhan ti attho); Sv 109,12 (~ttā ca baddho bhavēyya); — *neg.* anupādinna, anupādiṇṇa, *mfn.*, S III 115,24 (ime pañc' upādānakkhandhā anupetā anupādiṇṇā); — 2. *evolved, derived, esp. evolved by the influence of previous kamma (usually explained by cts as meaning 1.); animate*; MI 185,16 (katamā ... ajjhakkā pathavīdhātu, yaṃ ajjhattaṃ ... kakkhalaṃ kharigataṃ ~am; Ps II 222,28 *fol.*: ~an ti na kammamasuṭṭhānam eva avisesena pana sarīratthakass' etaṃ gahaṇaṃ. sarīratthakaṃ hi ~am vā hotu anupādiṇṇaṃ vā ādinna-gahita-parāmaṭṭhavasena sabbam ~am eva nāma); Dhs 1211 (sāsavā kusālākusalanā dhammānam vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho ... viññānakkhandho yaṃ ca rūpaṃ kammassa katattā ime dhammā ~ā); Vibh 67,27 (rūpakkhandho ... siyā ~o siyā anupādiṇṇo); 119,29 (dukkhasaccaṃ siyā ~am siyā anupādiṇṇaṃ); Vism 451,4 (kammajan ti ... kammena ~ttā ~am); As 42,20 (tanhādhiṭṭhihi upetena kammunā ādinna phalabhāvena gahitā ti ~ā); — ~-santāna, *n.*, *an evolved or derived "continuity-series" (ie an animate being)*; Vism 366,25 (~-santāne pi macchakacchapa-devadānavādisarīravasena mahantān' eva pātubhūtāni [mahābhūtāni]) = As 299,7; — *neg.* anupādinna, anupādiṇṇa, *mfn.*, *not evolved or derived, primary; not evolved by the influence of kamma; inanimate*; Vin III 113,8 (bahiddhārūpe ti bahiddhā upādinne vā anupādinne vā); Dhs 1212 (sāsavā kusālākusalā dhammā kāmāvacarā ... ye ca dhammā kiriyā n' eva kusalā nākusalā na ca kammavipākā yaṃ ca rūpaṃ na kammassa katattā ... ime dhammā anupādiṇṇā); Vibh 67,27; 119,29 (tīni saccā anupādiṇṇā); Pj II 91,9 (anupādinnaṃ pi tāva jarāya haññati, kiṃ aṅga pana upādinnaṃ ti); 464,11 (anupādiṇṇesu hi jātibhede gahite upādiṇṇesu so pakāṭa-taro hoti); — anupādinna-santāna, *n.*, *a "continuity-series" which is not evolved or derived (ie an inanimate being)*; Vism 366,20; — 3. *evolved from, being the basis for derivation*; ? Vism 367,21 ([mahābhūtāni] anupādiṇṇāni pi ~āni pi mahāvikārāni honti) ≠ As 300,6; — *neg.* anupādinna, anupādiṇṇa, *mfn.*, *not evolved from, not being the basis for derivation*; ? Vism 367,21 ≠ As 300,6; — 4. *not holding on to, not grasping*; A I 199,8\* (anupādinna manasā apalāso asāhaso, *Ce, Ee so; Be* anunnatena; *Se* anuttiṇṇena; Mj II 313,16: anuddhatena cetāsā); — *pp* (b) upatta<sup>2</sup>, *mfn.* [*S. upatta*], — ~-visaya, *mfn.* (*gr.t.t.*) *having its sphere of action implied*; Sadd 709,13 ([apādānaṃ] ~-visayaṃ); — *fpp* (a) upādātabba, *mfn.*, *to be taken hold of, to be taken as one's own; to be grasped*; Spk II 270,24 (~an ti upādāniyaṃ); Ps V 29,12 (~o saṅkhāro nāma n' atthi); (b) upādeyya, *mfn.* [*S. upādeya*] *to be included, to be implied*; Sadd 709,14 (~o ettha kiriyā-viseso, *Ee so; Be* upāteyyo; *Ce* upāteyyo); 756,16 (~o kiriyāviseso, *so read? Be, Ee* upāteyyo; *Ce* upāteyyo).

**upādiyana**, *n.* [*from upādiyati*], *grasping*; — *ifc see* anupādiyana.

**upādisi**, *aor. 3 sg. of upadisati qv.*

**upādiyati**, *pass. pr. 3 sg. of upādiyati qv.*

**upādhi**<sup>1</sup>, *f.* [? *possibly wr for pānadi qv*], *a (royal) slipper*; Ja VI 22,29\* (vālavijaniṃ uñhisam khaggam chattaṃ ca paṇḍaram ~i ratham āruya suvaññehi alaṅkatā, *Be so; Ee* ~i; *Ce* upādi; *Se* upādi; *Ce, Ee* suvañña alaṅkato; 23,19: suvañnapādūka ca ratham āropentu ... pañca rājakakudhabhaṇḍāni gaṇhathā ti ānāpento rājā āha, *Be so; Ce, Ee* ratham āruyantu; *Se* ratham āruya).

**upādhi**<sup>2</sup>, *m.* [*cf upadhi*], *part of a carriage (perhaps a cushion)*; Ja VI 253,28\* ([kāyo te rathasaññāto] ṭhitacitta-m-upādhiyo ti ... suṭṭhu ṭhita-ekaggabhāva-pṭattacittasaṅkhātena ~inā uttarattharaṇena vā rājāsana samannāgato, *Be so; Ce, Ee, Se* rājāsana vā; *Ce* upadhinā); — *see also* upatheya, ṭhitacitta-m-upādhiya.

**upādheti**, *see sv upādahati.*

**upānayī**, *aor. 3 sg. of upaneti qv.*

**upāniya**, *mfn.* [*fpp of \*upa + āneti*], *to be inferred*; Sadd 920,31 (yad aniddiṭṭhaṃ buddhiyā avagamaniyaṃ tad ~an ti).

**upānetvā**, *ind.* [*absol. of \*upa + āneti; cf S. upānayati*], *bringing near*; Ap 314,28 (ñāṇaṃ ~etvā, *Ee so, perhaps wr; Be, Se* uppādetvā; *Ce* upanetvā).

**upānta**, *mfn.* [*ts*], *near, adjoining*; — °-bhū, *f.*, *the adjoining ground*; Abh 190 (~ū parisaro); — *see also* upanti, upantika.

**upāya**, *m.* (*and mfn.*) [*S. upāya, m.*], 1. (*m.*) *way, means; expedient; appropriate way, successful means; strategy, stratagem*; Abh 348; Th 743 (uccāvaceh' ~ehi pare sam abhijigisati); Ja I 367,15\* (cha dvārā ~ā adhiḡamamukhāni ti); III 123,7 (yena kenaci ~ena rājānaṃ māretvā); IV 181,19 (kin nu karissāmi ti cintento atth' eko ~o ti); V 315,10 (pabbajitā nāma paṇḍitā, kañci ~am jānissanti ti); Ap 550,5 (~o te cintito 'yam); Peṭ 44,10 (tatha katamo ~o); Vism 305,20 (tehi tehi ~ehi dhanam saṃharitvā); 652,28 (muñcanassa ~am karonto); Sp 606,31 (laddho dāni me saṅghabhedassa ~o ti); Sv 1005,7 (āyo ti vaḍḍhi apāyo ti avaḍḍhi tassa tassa kāraṇaṃ ~o); Spk I 154,28 (sace rājā imaṃ ca imaṃ ca ~am katvā gaccheyya puna jineyyā ti); Mhv 38:91 (māretuṃ amhe pāpassa tass' ~o ti cintiya); Saddh 389 (rajjalābhass' upāyo 'yam); — tena upāyena, etena upāyena, iminā upāyena, *in this way, thus; by this means*; Vin II 287,8 (eten' eva ~ena ubhatovīnaye pucchi); D II 148,26 (āyasmā Ānando etena ~ena paṭhamen' eva yāmena ... Malle bhagavantam vandāpesi); Ja VI 368,11; Ap 395,14; Peṭ 177,24 (iminā dvārena iminā payogena iminā ~ena); Vism 13,6 (eten' eva ~ena itarāni pi vitthāretabbāni); Dh-p IV 230,7 (upāsako ten' eva ~ena sesamaggasu pi pañhaṃ pucchitvā); Vibh-a 7,2 (iminā ~ena sabbapucchāsu attho veditabbo); — kena upāyena, *in which way? how?*; Vin I 157,7 (kena nu kho mayaṃ ~ena samaggā ... phāsukaṃ vassaṃ vaseyyāma); Ap 76,16 (kena nu kho ~ena viṣamutto bhava ahaṃ); Cp 3:10:3 (kena nu kho ~ena ñāti dukkhā pamocaye); — *instr.* upāyena, *adv.*, *skilfully; in the right way; by a stratagem*; Th 941 (~ena saṅkaddhanti bahuṃ dhanam); Ja III 536,7 (alaṃ imissā tattha gamanena, ~en' assā anāgamanam eva

karissāmi ti); IV 139,22 (~ena yottam gahetvā); V 193,17 (~en' assa silam bhindissāmi ti); Ap 549,22 (tayā sammā ~ena vinitā); Vism 230,19 (yoniso pavatteti, ~ena pavatteti ti attho); Thī-a 85,18 (yoniso ~ena); — *upāyaso*, *adv.*, *skilfully*; *in the right way*; *as a means*; Ja III 443,23\* (dhammena ñayena ~aso; 444,2: ~aso ti upāyakosallena); V 401,9\* (karonti 'pāyaso); Ap 41,2 (agadam so gaveseyya visaghātāy' ~aso, *Ee so*; *Be, Se upāyanam*; *Ce upālanam*); Sadd 804,6 (~ena ~aso); — *ifc see tatr' -ū-*, *nippahjan' -*; — **2.** [*perhaps wr for upaya qv*] (i) (*m.*) *approach*; *involvement*; Spk II 33,11 (dve ~ā, *Ce, Ee so*; *Be, Se upayā*; = Nidd I 80,31: *eds upayā*); Ps IV 92,21 (tanhādittīhiyo hi tebhūmakadhamme upenti ti ~ā); — (ii) (*mfn.*) *going to*, *being involved*; S III 53,9 (~o bhikkhave avimutto anupāyo vimutto, *Ee, Se so*; *Be, Ce upayo*); — *ifc see rūp' -ū-*, *vedan' -ū-*, *saṅkhār' -ū-*, *saññ' -ū-*; — **°-upādāna**, **°-upādāna**, *n.*, and ~ā, *m.pl.*, *involvement and holding on to*; M III 30,31 (ye rūpe ~ā cetaso adhiṭṭhānābhinivesānusaṃyā, *Be, Ee so*; *Ce upayupādānā*; *Se upādāyupādānā*; Ps IV 92,20: ~ā ti tanhādittīhiṇaṃ etaṃ adhivacanam, tanhādittīhiyo hi tebhūmakadhamme upenti ti upāyā upādiyanti ti upādānā) ≠ A V 111,5 (loke ~ā, *Ee, Se so*; *Be upādānā*; *Ce upayupādānā*); S II 17,15 (~am, *Ce, Ee, Se so*; *Be upayupādānam*); III 10,9 (rūpadhātuyā ... yā tanhā ye ~ā cetaso adhiṭṭhānābhinivesānusaṃyā, *Ce, Ee, Se so*; *Be upayupādānā*; Spk II 259,12: ~ā ti tanhūpāyadittīhūpāyavasena dve upāyā kāmupādānādiṇi cattāri upādānāni ca) = Nidd II 115,32 (*Ce, Ee, Se so*; *Be upayupādānā*); — **°-kosalla**, *n.*, *knowledge about the appropriate way or means*; D III 220,4 (āyakosallam apāyakosallam ~am); Ja III 297,24 (mayham ~am na jānāti); Vibh 326,11 (sabbā pi tatrupāyā paññā ~am); Vism 440,11; Pv-a 99,6; Cp-a 186,21 (~-saṅkhātena ca sundarena paṭibhānena samannāgato); — **°-ññu**, *mfn.*, *knowing the means, knowing the way*; Sn 321 (tatr' upayaññū kusalo mutimā, *mc*; Pj II 330,25: ~ū); Sp 552,25; — *neg. anupāyaññu*, *mfn.*, Th-a II 210,7 (anupāyaññutāya); — **°-manasikāra**, *m.*, *paying attention in the right way*; Sv 888,5 (anicce aniccan ti ādivasena pavattam ~am); Ps I 64,15 (yonisomanasikāro nāma ~o); — **anupāya**, *m. and mfn.* 1. (*m.*) *the wrong way, the wrong means*; Ja I 256,6\* (~ena yo attham icchatī so vihaññāti); VI 402,12 (ācariya dhaññakkhayena p' etaṃ gahetum na sakkā ayam pi ~o ti); Ud-a 352,27 (~ena viriyārambham karontā); As 401,24 (ayoniso ti ~ena); — ~-manasikāra, *m.*, *paying attention in the wrong way*; Ps I 64,19; Spk I 297,16; — **2.** (*mfn.*) *not going near*; *free from involvement*; M III 25,23 (tesu dhammesu ~o anapāyo anissito, *Be, Ee, Se so*; *Ce anupayo*; Ps IV 89,5: rāgavasena anupagamano hutvā) ≠ Nidd II 219,10 (dittīhe ~o anissito, *Ee so*; *Be anupayo*; *Ce, Se anupayo*); S III 53,9 (~o vimutto, *Ee, Se so*; *Ce, Be anupayo*); — **nirupāya**, *mfn.* [*ts*], *without expedients, helpless*; Ja V 316,5 (kaṇḍānam khayena dve pi senā ~ā aṭṭamsu, *Ee so*; *Be, Ce, Se nirussāhā*); — **sa-upāya**, *mfn.*, *with the means*; *with the way (to it)*; Vism 497,23 (pavattim ācikkhanto bhagavā sahetukam ācikkhi nivattim ca ~am); Pj II 517,20 (~am nissaraṇam ... dassetum).

**upāyana**, *n.* [*ts*], 1. *approach, means*; Ap 41,2 (agadam so gaveseyya visaghātāy' ~am, *Be, Se so*; *Ce upālanam*; *Ee upāyaso*; Ap-a 279,5: tassa visassa vighātāya vināsāya ~am upāyabhūtam agadam osadham); — **2.** *present, gift*; Abh 356; Ja V 347,5\* (~am hi te deva nāññam passāmi edisaṃ, *Be, Ce, Ee so*; *Se upayānam*; 347,31: ~am ti paññākāram); VI 15,32\* (~āni me dajjū, *Be, Ce, Ee so*; *Se upayānāni*; 16,2: ~āni ti paññākāre) *quoted* Sadd 416,16 (upayānāni); Cp 3:15:2 (~āny upanenti); Mil 241,16 (koci-d-eva puriso rañño ~am āhareyya, *Be, Ce, Ee so*; *Se upayānam dadeyya*); 294,25 (yadi te ñātakā tam ~am na sampatiṇṇeeyum); Mhv 28:11 (~am idam tassa); Sadd 922,9 (upayānam ~am ... vaṇṇabhedo 'yam); — *see also upayāna*.

**upāyāti**, *pr.* 3 *sg.* [*S. upāyāti*], *comes to, comes near to*; Ja IV 417,17 (upāsare ti ~anti, *Ee so, perhaps wr*; *Be, Ce, Se upāsanti*); VI 163,21\* (sabbāni te ~antu, *Ce so*; *Ee wr ~anti*; *Be, Se upayantu*; 163,22: sabbāni ratanāni tava nivesanam ~antu upagacchantū ti, *Ce, Ee so*; *Se upayantu*; *Be nivesanam upagacchantū ti*).

**upāyāsa**, *m.* [*upa + āyāsa*; *BHS id.*], *trouble, unrest; annoyance, irritation*; Vin I 34,23 (dukkhehi domanassehi ~ehi ādittan ti); D II 306,20 (dukkhadhammena phuṭṭhassa āyāso ~o āyāsittam upāyāsittam) = M III 250,12 = Vibh 100,28; S II 109,14 (na parimuccimsu jātiyā jarāya ... dukkhehi domanassehi ~ehi) ≠ Mil 69,5; Sn 542 (~ā ca te sabbe viddhastā); Ja IV 11,29 (bahupāyāso ti bahunā kāyikacetasikadukkhasaṅkhātena ~ena kilamathena samannāgato); Paṭis I 129,5 (āditto lokasannivāso rāgagginā ... domanassehi ~ehi); Peṭ 6,6 (kilesaparidahanalakkhaṇo ~o); 8,13 *fol.* (tatha katamo ~o ... tayo aggi ayam ~o); Vism 504,12 (~o nāma ñātivayasānādihi phuṭṭhassa adhimattacetodukkha-ppabhāvito doso yeva); Sv 121,29 (visādalakkhaṇo ~o); Ud-a 42,11 (bhuso āyāso ~o); — **°-bahula**, *mfn.*, *irritable, easily annoyed*; M III 204,19 (kodhano hoti ~o appam pi vutto samāno abhisajjati kuppati ...) ≠ A II 203,15; Ja II 277,12 (~o uddhane pakkhittaloṇam viya tatataṭṭayanto vicarati); — *neg. anupāyāsabahula*, *mfn.*, M III 204,26; A II 204,4; — **anupāyāsa**, *m. and mfn.*, 1. (*m.*) *absence of trouble or irritation*; Paṭis I 12,4 (~o sukhan ti abhiññeyyam); — **2.** (*mfn.*) (i) *trouble-free; not bringing annoyance*; M III 231,2 (adukkho eso dhammo anupaghāto ~o aparilāho sammāpaṭipadā); — (ii) *not irritated, at peace; free from trouble or annoyance*; S I 198,16\* (asokaṃ ~am kasmā pabbajitam tape); Ud 92,17 (asokā te virajā ~ā ti); As 430,4\* (pāpuṇantu ... asokaṃ ~am nibbānasukham uttamam); — *acc. ~am, adv.*, S II 153,16 (sukham viharati avighātam ~am aparilāham) = A I 204,21; — **nirupāyāsa**, *mfn.*, *free from irritation, peaceable*; Kv 606,14 (nippalāso ~o nikkilesa) = 613,17; — **sa-upāyāsa**, *mfn.*, 1. *bringing trouble, involving annoyance or irritation*; M I 485,30 (dittīgataṃ ... sadukkham savighātam ~am saparilāham); III 230,29 (sadukkho eso dhammo sa-upaghāto ~o saparilāho micchāpaṭipadā); Thī-a 265,7 (savighātattā ~-ttā); — **2.** *suffering trouble or irritation*; M III 231,30 (ye kāmapaṭisandhisukhino ... sabbe te sadukkha sa-upaghātā ~ā saparilāhā micchā-

paṭipannā ti); — *acc.* ~am, *adv.*, S II 152,<sup>10</sup> (dukkham viharati savighātaṃ ~am saparīlāhaṃ) = A I 203,<sup>6</sup>; — 3. *irritable, showing annoyance*; Kv 606,<sup>11</sup> (sapaḷaso ~o sakilesa); — *see also* kodhupāyāsī(n).

**upāyāsana**, *f.* [upa + āyāsana], *trouble, unrest; annoyance*; Paṭi I 38,<sup>34</sup> (dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsana ~ā āyāsittatṭaṃ upāyāsittatṭaṃ, *Be, Ee so; Ce, Se omit āyāsana ~ā*).

**upāyāsita**, *mfn.* [upa + āyāsita], *troubled, irritated*; D II 306,<sup>20</sup> (dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsittatṭaṃ °-ttaṃ) = M III 250,<sup>12</sup> ≠ Paṭi I 38,<sup>34</sup> ≠ Vibh 100,<sup>28</sup> (Vibh-a 106,<sup>5</sup>: °-bhāvo °-ttaṃ).

**upārata**, *mfn.*, *pp of upāramati qv.*

**upāraddha**, *mfn.*, *pp of upārambhati qv.*

**upāramati**, *pr. 3 sg.* [S. upāramati], *ceases; gives up, abstains (from, abl.)*; Ja V 391,<sup>28</sup> (esāham aji' eva ~āmi, *Ce, Ee so; Be, Se uparamāmi*; 392,<sup>9</sup>: macchari-bhāvato ~āmi, *Ce, Ee so; Be, Se uparamāmi*); 498,<sup>12</sup> (so 'haṃ kathāṃ etto ~eyyaṃ); — *pp upārata*, *mfn.* [its], *having given up, abstaining (from)*; Ja VI 45,<sup>29</sup> (vadhābandhā ~ā).

**upārambha**, *m.* [cf. S. upālabha; BHS upārambha; BSU § 30], *reproof, criticism, fault-finding; argumentative challenge*; Abh 121; M I 432,<sup>30</sup> (aññatitthiyā paribbājaka iminā taruṇūpamena ~ena upārambhissanti); A I 199,<sup>11</sup> (~am na sikkheyya, *Be, Ce, Se so; Ee wr uparambham*); Vibh 373,<sup>2</sup> (yo ~o anupārambho ... paribhavo randhagavesitā); Sp 192,<sup>8</sup> (upavādaṃ ca ~am ca garaḥaṃ ca pavatteyyuṃ); Spk I 248,<sup>21</sup> (~am āropento, *Be, Ce, Se so; Ee wr uparambham*); Pj II 402,<sup>30</sup> (pucchitabbapucchitabbam na jānāsi ti brāhmaṇassa ~am āropento āha: saṅghātivāsi ...); — °-**ānisaṃsa**, *mfn.*, *useful for argumentative challenge, thinking it useful for argumentative challenge*; M I 133,<sup>28</sup> (te ~ā c' eva dhammaṃ pariyaṇanti itivādappamokkhanisaṃsā ca); S V 73,<sup>14</sup> (kathāṃ kathente ~am); — °-**citta**, *mfn.*, *critical, finding fault, captious*; A IV 25,<sup>14</sup> (~o dhammaṃ suṇāti randhagavesi); Th 360 (~o dummedho suṇāti jina-sāsanaṃ; Th-a II 153,<sup>16</sup>: ~o ti sārāmbhacitto, dosāropanādhippāyo ti attho); Vibh 373,<sup>4</sup> (~-tā); — *neg.* anupārambhacitta, *mfn.*, A IV 26,<sup>12</sup> (anupārambhacitto ca saddhammaṃ sotum icchati); — **anupārambha**, *mfn.*, *free from (grounds for) criticism*; Sv 390,<sup>24</sup> (anusāsanaṇipāṭihāriyaṃ ~am niddosaṃ addhānaṃ tiṭṭhati); 895,<sup>12</sup> ([iddhi] anāsavaṃ anupadhikā ti niddosā ~ā); — **nirupārambha**, *mfn.*, *id.*; Spk II 73,<sup>3</sup> (ariyo [ñāyo] ti niddoso ~o); — **sa-upārambha**, *mfn.*, *open to criticism*; Sv 390,<sup>22</sup> (iddhipāṭihāriya-ādesanāpāṭihāriyāni ~āni sadosāni); 895,<sup>10</sup> ([iddhi] sāsavaṃ sa-upadhikā ti sadosā ~ā); — *see also* anupārambha, opārambha.

**upārambhati**, *pr. 3 sg.* [cf. S. upālabhate, BHS upārabhyate; BSU § 30], *criticises, finds fault; challenges, confutes*; M I 432,<sup>30</sup> (aññatitthiyā paribbājaka iminā taruṇūpamena upārambhena ~issanti, *Be, Ce, Se so; Ee wr ~issati*); Sp 193,<sup>1</sup> (upavadeyya c' eva ~eyya ca garaheyya ca); — *pp upāraddha*, *mfn.* [cf. S. upālabdha], *criticised; challenged, confuted*;

A V 230,<sup>4</sup> (yehi aññatitthiyā ~ā va jānanti ~' amhā ti; Mp V 72,<sup>18</sup> *fol.*: viraddhā niggahitā ti evaṃ jānanti, viraddhā mayam niggahitā mayam āropito doso ti); — *see also* anupārambhita.

**upārambhanā**, *f.* [cf. S. upālabhāna], *criticism, fault-finding*; Vibh 373,<sup>2</sup> (yo upārambho anupārambho ~ā anupārambhanā anupārambhittatṭaṃ); — *see also* anupārambhanā.

**upālāpentī** in *Ee* at Pv-a 276,<sup>19</sup> is *prob. wr for upālālentī qv sv upalālati*.

**upāvatta**, *mfn.* [cf. S. upāvṛtta, upāvantayati], *come back from; refraining from*; Abh 432 (pāpehi ~o).

**upāvasi**, *aor. 3 sg. of upavasati qv.*

**upāvisati**, *pr. 3 sg.* [cf. S. upāviśati], *sits down*; Vv 63:5 (rājaputta tato pītvā santhataṃ ~a, *eds so; perhaps mc for upavisa*; Vv-a 262,<sup>10</sup>: tiṇasantharake nisidā ti).

**upāvisi**, *aor. 3 sg. of upavisati qv.*

**upāsaka**, *m.* [S., BHS *id.*], *a lay-follower, a lay-disciple (of the Buddha)*; Abh 415; Sadd 865,<sup>21</sup> (upāsati ti ~o); Vin I 4,<sup>26</sup> (te va loke paṭhamam ~ā ahesum dvevācika); 16,<sup>37</sup> (~am mam bhagavā dhāretu ajjatagge pānupetaṃ saraṇam gatan ti); IV 15,<sup>26</sup> (~ā āramam āgacchanti dhammasavanāya); D III 264,<sup>15</sup> (gati bhikkhūnam bhikkhunānam ~ānam upāsikānam); M I 491,<sup>3</sup> (~ā gihi odātavasaṇā brahmacārino); S I 234,<sup>28</sup> (ye gahatṭhā puññakārā silavanto ~ā); Sn 376 (yo vā agārā anagāram eti agārino vā pan' ~āse); 384 (sabbe c' ime bhikkhavo sannisinā ~ā cāpi tath' eva sotum); Vv 84:27 (°-ttaṃ paṭivedayissam); Ja IV 325,<sup>20</sup> (uposathik' attha ~ā ti pucchitvā); VI 120,<sup>14</sup> (silavanto ~ā); Mil 164,<sup>5</sup> (arahati ~o sotāpanno bhikkhum puthujānam abhivādetum); Sp 1330,<sup>36</sup> (~o silavā ti pañca vā dasa vā silāni gopayamāno); Sv 234,<sup>25</sup> *fol.* (ko ~o kasmā ~o ti vuccati); Ud-a 115,<sup>10</sup> (tīhi saraṇagamanehi bhagavato santike °-bhāvassa paveditattā ~o pañcasikkhāpadiko buddhamāmakko dhammamāmakko saṅghamāmakko); Pj II 302,<sup>6</sup> (~o hutvā māsassa atṭha divase viharāṃ gantvā dhammaṃ suṇāti); Mhv 11:34 (°-ttaṃ vedesiṃ Sakyaputtassa sāsane); — **anupāsaka**, *m.*, *one who is not a lay-disciple*; Sp 598,<sup>1</sup> (assamaṇo ~o ti); — *see also* upāsikā.

**upāsati**<sup>1</sup>, *upāseti*, *pr. 3 sg.* [upa + √as<sup>5</sup>, S. upāsyati], *shoots at (loc.); practises (archery)*; Mil 418,<sup>25</sup> (issattho lakkhe ~eti, *eds so*); 419,<sup>6</sup> (issattho sāyapātaṃ ~ati); — *fpp upāsita*<sup>1</sup>, (*mfn. impers.*, Mil 418,<sup>26</sup> (yoginā ... imasmiṃ kāye ~am); 419,<sup>7</sup> (yoginā ... sāyapātaṃ ārammaṇe ~am).

**upāsati**<sup>2</sup>, *pr. 3 sg.* [S. upāste], *sits near, stays near; waits upon, serves, is devoted to; approaches; approaches respectfully*; A I 162,<sup>25</sup> (na hi sante ~are; Mp II 259,<sup>16</sup>: ~are ti ... uttamaपुरise na upasāṅkamanti); 162,<sup>26</sup> (ye ca sante ~anti, *Be, Ce so; Ee, Se wr ~enti*) = III 214,<sup>16</sup>; Th 1027 (bahussutāṃ ~eyya); Ja IV 417,<sup>15</sup> (muttā baddham ~are); 426,<sup>9</sup> (tvam yev' eko ~asi; 426,<sup>12</sup>: ~asi ti payirupāsasi); VI 222,<sup>14</sup> (samaṇam brāhmaṇam vā pi ~emu bahussutāṃ); Ap 169,<sup>10</sup> (yannūnāham ~eyyam devadevaṃ narāsabham); Sv 234,<sup>33</sup> (so hi buddham ~ati ti upāsako); — *part.pr.* (a) upāsa(t), *mfn.*, Ja V 371,<sup>26</sup> (ādānāni ~ato, *Ee, Se so; Be, Ce adanāni*; 372,<sup>2</sup>: ~ato ti upagacchantassa); (b) upāsamāna, *mfn.*, D II 273,<sup>9</sup>

(tumhe pana seṭṭham ~amānā); Ap 437,22; (c) upāsina, *mfn.*, Ja V 346,14\* (347,22: upagantvā nisinnō); It-a II 91,16 (upekkhako ti tathāpaṭipattiyaṃ ~o, *Se so, Ee upāsino, perhaps wrr; Be, Ce udāsino*); — *aor. 3 pl. upāsimsu*, Mhv 15:211; — *inf. upāsituṃ*, D II 287,10\* (gacchāmi te ~ituṃ); — *absol. (a) upāsivā*, Ja V 339,15\* (sukkhitaṃ taṃ ~itvā dukkhitaṃ taṃ kathaṃ jahe); (b) upāsivāna, Ap 246,26; — *pp upāsita, mfn. [ts]*, 1. *served, honoured*; Abh 751; Sn 1133 (buddho ... ~o me); Th 179 (~ā sappurisa); — *neg. anupāsita, mfn.*, Th 387 (satthā vā anupāsito siyā, *Be, Ce so; Ee, Se wr anusāsito*); — 2. *who sits near; who serves or attends*; Ja IV 371,4\* (sukhumālarūpaṃ disvāna ... kūtāgāra-varūpetam mahāsayanam ~am, *Be, Ce, Se so; Ee upocitaṃ, prob. wr; 372,16: tathā' eva supaññaṭṭam siri-sayanam ~am, Be, Ce, Se so; Ee upocitaṃ*); Sadd 860,11 (garuṃ ~o Devadatto); — *fpp (a) upāsitaḥṭṭa<sup>2</sup>, mfn.*, Spk I 104,9 (samaṇehi ~am samaṇupāsanaṃ nāma); Mp II 196,20 (payirupāsitaḥṭṭa ti santike nisidanavasena punappuna ~o); Pj II 499,11; — (b) upāsaniya, *mfn.*, Nidd-a I 7,25 (sabbathā pi ~o sevitaḥṭṭa ca viññūhi); Mhv 51:124; — *neg. anupāsaniya, mfn.*, Nidd-a I 7,23 (sabbathā pi anupāsaniyo bhavati gūthagataṃ iva chavālātaṃ).

**upāsana<sup>1</sup>**, *n. [ts]*, *shooting (arrows); practice (of archery); practising (a skill)*; Abh 390; 881; S II 268,1 (Licchavi viharanti appamattā ātāpino ~asmiṃ; cf Spk II 229,22: ~asmiṃ ti sippānaṃ abhiyoge ācariyānaṃ ca payirupāsane); V 453,10 (santhāgāre ~am karonte; Spk III 301,19: kaṇḍakkhipanasikkhanaṃ karonte); Ja VI 448,22\* (~amhi katahatthe; 448,23: ~amhi ti dhanusippe); Mil 419,12\* (issatthako ... ~am na riñcanto labhate bhata-vetanaṃ); — *ifc see kat' - sv karoti*.

**upāsana<sup>2</sup>**, *n. [ts]*, *attendance, service, devotion to*; Abh 428; 881; Spk I 104,12 (bahussutānaṃ vā bhikkhūnaṃ ~am pi samaṇupāsanaṃ, *Be, Ce, Ee so; Se upasaṅkamaṇaṃ*); Ud-a 288,18 (ratanattayassa ~ato upāsakaṃ).

**upāsikā<sup>1</sup>**, *f. 1. [S., BHS id.]*, *a female lay-follower, a female lay-disciple (of the Buddha)*; Abh 415; Vin I 18,25 (~āyo no bhagavā dhāretu ajjatagge paṇupetā saraṇaṃ gatā ti); D III 264,15 (upāsakānaṃ ~ānaṃ); S IV 250,27\* (sā tādasi silavati ~ā); A IV 66,16 (yadāhaṃ bhante ~ā paṭidesitā nābhijānāmi kiñci sikkhāpadaṃ sañicca vītikkamitā ti); Pv 38:42 (~ā Sakyamunino); Ja V 1,4 (satthā bahū upāsake ca ~āyo ca ... pucchitvā); Mil 387,14; Vism 91,23 (therabhāgini pi ~ā sadā therāṃ tassa pavattim pucchati); — 2. *a female servant*; ? As 273,3 ([kālakaṇṇisalākā] nāvikaṃ eva ~āy' eva hatthe pati; cf Dh-p-a III 38,21: nāvikaṃ bhariyā ... salākā tassā pāpuni); — **anupāsikā<sup>2</sup>**, *f. one who is not a female lay-disciple*; Vin I 147,26 (ayaṃ ca me mātā gilānā sā ca ~ā); — *see also upāsaka*.

**upāsita(r)**, *m. [from upāsati<sup>2</sup>; S. upāsitr]*, *one who serves, who honours*; D III 158,16\* (pabbajitaṃ ~ā; Sv 933,15 *fol.*: upasaṅkamitvā payirupāsita).

**upāsino** in *Ee* at It-a II 91,16 is *prob. wr* for udāsino (*Be, Ce so*).

**upāsina**, *mfn., part.pr. of upāsati<sup>2</sup> qv*.

**upāseti**, *see sv upāsati<sup>1</sup>*.

**upāhaṭa**, *mfn. [pp of \*upa + āharati; S. upāhrta]*, *brought, given*; Sp 553,16 (na amhehi kiñci āhaṭaṃ na ~am, *Be, Ee so; Ce, Se upahaṭaṃ*).

**upāhata**, *mfn. [pp of \*upa + āhanati]*, *harmed, impaired; destroyed*; Ja I 414,13' (icchāhatassa tanhāya hatassa ~assa, *Ee so; Be, Ce, Se upahatassa*); Ap 598,12 (~ā bhavā sabbe mūlatanā samūhatā, *Be, Se so; Ce upahatā; Ee wr upāgatā*).

**upāhanā<sup>1</sup>**, *f., ~a, m. [cf S. upānah, f., BHS upānaha, AMg uvānaha]*, *a sandal; a pair of sandals; slippers*; Abh 525 (~o); Vin I 185,19 (ekapālāsikāsu ~āsu satto); 185,29 (sabbanīlikā ~āyo dhārenti); 194,14 (bhikkhu gilāno hoti, na sakkoti ~ena vinā gāmaṃ pavisitum); M II 155,7 (~ā ārohitvā); Pv 21:38 (ko chat' icchati ... ko ~am); Ja IV 20,12\* (ghamme pathe ... ekabhikkhuṃ ugghaṭṭa-pādaṃ ... paṭipādayi Saṅkha ~āhi, *Ce, Ee so; Be, Se ~āni*); 52,6 (so ācariyassa hatthato chatṭaṃ gaṇhi ~am gaṇhi); VI 525,2\* (paṭimuñci ~am); Ap 228,3 (eko 'pāhano mayā dinno); 311,24 (~e jine datvā); Sv 482,26 (pariṇāyakaratanāṃ suvaṇṇapaṭṭe Mandhātu ~am likhāpetvā idaṃ Mandhātu raijan ti raijaṃ anusāsi) = Ps I 226,18 (*Be, Ce, Se so; Ee wr mandhātupaṇhaṃ*); Spk III 119,19 (~ā nāma maggārūhassa vā honti āvaṃ vā pavisantassa); As 209,2 (~ā omuñcathā ti); Mhv 30:39 (~āhi); Vin-vn 2654; Sadd 399,2 *fol.*; — *ifc see ekatalika-, gaṇaṅgaṇ'-*; — °-**upatāpita**, *mfn., pained by sandals*; Ja II 224,10' (~assa upāhanāya khāditaḥṭṭaṃ etam nāmaṃ, *Be, Ce so; Ee wr upāhanupānāpi tassa; Se different*); — °-**omuñcana**, °(a)-omuñcana, *n., taking off one's own or another's sandals*; Sp 1280,27 (~-ādi; *Be, Ce so; Ee, Se upāhana-*); Pj II 328,26; — °(a)-**daṇḍaka**, °(a)-daṇḍa, *m., a sandal-stick (for carrying them?)*; Sp 1242,27 (kattarayathā ~o chatta-daṇḍo, *Be, Ce so; Se upāhanadaṇḍo; Ee wr upāhan-daṇḍo*); 1281,1 (upāhanā-omuñcanādi sabbam kātabbam, gahetvā ti ~ena gahetvā, *Be so; Ce upāhanadaṇḍena; Ee, Se upāhanā kattaradaṇḍena gahetvā*); Kkh 138,18 (kattarayathā ~o); Sv 924,10 (upāhanatthavikaṃ ~am makkhanatelakaṃ ... adāsi); Khuddas 40:9 (~o); — °(a)-**pappoṭhanasadda**, *m., the sound of the knocking of sandals*; Vin I 133,36 (cf Vin II 207,29 *fol.*: upāhanā omuñcitvā nicaṃ katvā pappoṭhetvā); — °-**puñchana**, °(a)-puñchana, *n., wiping one's sandals*; Sp 1282,8 (~am ... kātabbam, *Be so; Ce, Ee, Se upāhana-*); — °(a)-**saṅghāṭa**, *m., a set of sandals, a pair of sandals*; Ja IV 15,9 (dasabalassa dinno ~o); Sv 82,21 (ekabhikkhusa hi eko araṇṇatthāya eko dhotapādattāyā ti ukkaṃsato dve ~ā ca vaṭṭanti); — **anupāhana**, *mfn., without sandals; barefoot*; Vin I 187,7 (bhagavā ajjhokāse ~o caṅkamati); Th 946 (yathā kaṇṭakattāṇamhi careyya ~o); Ja VI 586,3\* (pattikā ~ā); Vism 18,18; — **sa-upāhana**, *mfn., wearing sandals; shod*; Vin I 194,9 (chabbaggiyā bhikkhū ~ā gāmaṃ pavisanti); Vism 18,19 (therānaṃ bhikkhūnaṃ anupāhanānaṃ caṅkamantānaṃ ~o caṅkamati); Sv 137,19 (rājā kira pubbe cetiyaṅgane ~o agamāsi).

**upāhāra**, *m. [from \*upa + āharati; cf S. upāharati]*, *bringing*; — *ifc see anupāhāra*.



-upikā, see sv upaka.

-upiya, mfn. [= upaka, upikā ?], going to; belonging to; fit for, appropriate for; — ifc see tad-ū-, sen'-ū-.

**upekkha** (and, esp. in *Ee*, **upekha**), mfn. [from upekkhati], disinterested, unaffected; S IV 71,15\* (phassadvayaṃ sukhadukkhe upekho, *Ee so; Be, Ce, Se* upekkhe; Spk II 381,30: idaṃ phassadvayaṃ upekkhako uppādeyyā ti phassadvayaṃ sukhadukkhaṃ ti vā pātho, phassahetukaṃ sukhadukkhaṃ ~o sukhe anurodhaṃ dukkhe virodhaṃ anuppādentō upekkhako bhavēyyā ti attho, *Ee so; Be, Ce, Se* upekkhe upekkhā ev' ettha uppādeyyā ti ... sukhadukkhaṃ ~o ti vā pātho ...).

**upekkhaka** (and, esp. in *Ee*, **upekhaka**), mfn. [cf S. upekṣaka], disinterested, unaffected, uninvolved; Vin III 4,13 (yaṃ taṃ ariyā ācikkhanti ~o satimā sukhavihārī ti tatiyajjhānaṃ upasampajja viharati) = D I 183,7 = M III 26,15 = Dhs 163; S V 212,16 (so ~o va samāno ~o 'smī ti pajānāti); A IV 66,27 (pītiyā ca virāgā ~ā ca viharāmi satā sampajānā, *Ce, Ee so; Be, Se* upekkhikā); Sn 855 (~o sadā sato na loke maññate samaṇa na visesī na niceyyo; Nidd I 241,23: chaḷaṅgupekkhāya samannāgato cakkhunā rūpaṃ disvā n' eva sumano hoti na dummano ~o viharati); Ap 506,24 (mettacitto kāruṇiko sadā pamuditānāno ~o mahāvīro); Peṭ 143,24; Vism 160,9 (tāya visadāya vipulāya thāmagatāya samannāgatattā tatiyajjhānasamaṅgī ~o ti vuccati); Sv 704,2 (chaḷaṅgupekkhāya ~o bhagavā etādisesu thānesu kevalaṃ iṭṭhānīṭṭhāni jānāti na tattha rajjati); Mp III 290,14 (~o vihareyyā ti majjhatabbhāve thito vihareyya); Dh-a III 50,16 (khīṇāsavo pana jīvite vā maraṇe vā ~o va hoti); As 172,14 (~o viharati sato sampajāno ti); — **anupekkhaka**, mfn., not disinterested; involved; Cp-a 301,1.

**upekkhanā**, see sv upekkhanā.

**upekkhati** (and, esp. in *Ee*, **upekhati**), pr. 3 sg. [S., BHS upekṣate], looks on (without involvement or reaction or action); is disinterested, unaffected; S IV 71,15\* (phassadvayaṃ sukhadukkhe ~e, *Be, Ce, Se so; Ee* upekho; Spk II 381,29: ~e upekkhā ev' ettha uppādeyyā ti ... sukhadukkhaṃ upekkho ti vā pātho, *Be, Ce, Se so; Ee* wr upekkhako uppādeyyā ti); Sn 911 (ñatvā ca so sammutiyo puthujjā ~ati); Ja VI 294,28\* (tuṇhībhūto ~eyya na bhaṇe chekapāpakam); Bv 2:163 (paṭhavī ... nikkhittam asuciṃ suciṃ ~ati); Vism 319,36 (~issati ca nāma rajjissati ca paṭihaññissati cā ti atṭhānam etaṃ) = As 194,32; Sadd 332,16 (ikkhati ~ati); — *part.pr.* upekkha(t), mfn., Mhv 66:96 (~ataṃ amhākam); — *absol.* (a) upekkhitvā, Bv-a 48,15; (b) upekkhiya, Mhv 66:22; — *pp* upekkhita, mfn., Vism 670,19 (upekkhitabbaṃ yeva vata saṅkhārupekkhāya ~an ti); — *fpp* upekkhitabba, mfn. and n. *impers.*, Vism 319,36 (nibbhayena ~am, *Be, Ce, Ee so; Se* upekkhā bhāvetabbā) = As 194,31; Vibh-a 317,18 (upekkhitabbayutte ... dhamme); — *caus. pr. 3 sg.* upekkhāpeti, Vibh-a 317,20 (puggalaṃ upekkhāpeti ti upekkhanā).

**upekkhanā**, **upekkhanā** (and, esp. in *Ee*, **upekhanā**), f., ~a, n. [cf S. upekṣana], disinterestedness, unaffectedness; disregard; neglecting; Nidd I 501,12 (yā catutthe jhāne upekkhā ~ā ajjupekkhanā

cittasamatā); Vibh 232,16 (upekkhā ~ā; Vibh-a 317,20: puggalaṃ upekkhāpeti ~ā); Paṭis-a 272,21 (saṅkhārupekkhāsū ti ... saṅkhārānaṃ ~āsu); As 143,12 (~atā); Mhv 63:22 (~am pan' amhākam n' ev' anucchavikam vata); — **anupekkhana**<sup>2</sup>, **anupekkhana**<sup>2</sup>, n., lack of disinterestedness; involvement; Vism 694,11 (upekkhāya ~assa ... pahānam); Cp-a 301,9.

**upekkhā** (and, esp. in *Ee*, **upekhā**), f. [S., BHS upekṣā], disinterestedness, unaffectedness (one of the brahmavihāras qv); lack of involvement or reaction; Abh 159; D II 279,3 (~am ... duvidhena vadāmi sevītappaṃ pi asevitappaṃ pi ti); III 249,15 (nissaraṇam h' etaṃ āvuso rāgassa yadidaṃ ~ā cetovimutti); M I 424,32 foll. (~am Rāhula bhāvaṇam bhāvehi ~am hi te Rāhula bhāvaṇam bhāvayato yo paṭigho so pahiyissati); III 219,9 foll. (katamā cha gehasitā ~ā); S IV 237,4 foll. (katamā ... sāmīsā ~ā); A III 185,20 (yasmim ... puggale āghāto jāyetha ~ā tasmim puggale bhāvetabbā); Sn 73 (mettaṃ ~am karuṇam vimuttiṃ āsevamāno muditaṃ ca); Ja V 209,15 (mettaṃ bhāvehi karuṇam muditaṃ ~an ti brahmavihārabhāvaṇam ācikkhi); Vibh 261,10 (~ā upekkhanā ajjupekkhanā majjhataṭṭā cittassa); Kv 280,6 (arahā chahi ~āhi samannāgato ti); Peṭ 143,24 (somanassa-cittaṃ upādānaṃ ti ca so taṃ vicinanto ~am eva manasi-karoti); Nett 44,6 (lobho ~āya pahiyati); Mil 45,30 (cha gehanissitā ~ā cha nekkhammanissitā ~ā ti); Vism 111,1 (mettā karuṇā muditā ~ā ti ime cattāro brahmavihārā); 461,2 (sā [vedanā] ... pañcavidhā hoti sukhaṃ dukkhaṃ somanassaṃ domanassaṃ ~ā ti); Sp 150,22 foll. (~ā pana dasavidhā hoti); Vibh-a 317,19 (upekkhitabbayutte samappavatte dhamme ikkhati na codeti ti ~ā); — upekkhā in *Ee* at Peṭ 120,19 is *prob.* *wr* for pekkhanā (see *Ñānamoli*, 1964, p. 165); — *ifc* see uppajjana-; — **°ānubhūhaṇā**, f., the increase, strengthening of disinterestedness; Paṭis I 170,7 (arahattamaggassa ~ā majje); Vism 148,1 (paṭhamassa jhānassa ~ā majje); — **°ānubhūhita**, mfn., increased, strengthened by disinterestedness; Paṭis I 167,20 (cittaṃ ... ~am); Vism 148,23; — **°-indriya**, n., the faculty of disinterestedness, of lack of reaction; D III 239,14; S V 213,4 (upekhāvedaniyaṃ bhikkhave phassaṃ paṭicca uppajjati ~am); Dhs 154; Peṭ 101,6; Vism 491,9; — **°(a)-va(t)**, mfn., not concerned, neglectful; Ja V 403,3\* (bhariyāsu poso sadisīs' upekhavā ... karoti saddhaṃ pana kumbhadāsiyā, so read? eds sadisīsu pekhavā; 403,19: pekhavā ti pekhā vuccati taṇhā, satanho ti attho); — upekhava(t) in *Ee* at M III 227,36 foll. is *wr* for apekkhava(t) qv sv apekkhā; — **°-sahagata**, mfn., associated with disinterestedness, accompanied by disinterestedness; D II 186,34 (~ena cetasā ekaṃ disaṃ pharitvā vihāsi); S V 120,20 (bhikkhu ~am sati-sambojjaṅgaṃ bhāveti); Vibh 275,36 (kathaṃ ca bhikkhu ~ena cetasā ekaṃ disaṃ pharitvā viharati); Peṭ 148,2; Vism 86,5 (~o samādhi); Paṭis-a 124,26 (~-tte); As 278,12 (~asmim javane javite); — **anupekkhā**, **anupekhā**, f., lack of disinterestedness; involvement, concern; Ud-a 32,18 (vimuccanaṃ ... upekkhāññena ~āya) ≠ Pj II 9,8.



**upekkhāyanā**, upekkhāyana, *f.* [from \*upekkhāyati, denom. from upekkhā], the being disinterested, unaffected; Vibh 276,<sup>1</sup> (yā sattesu upekkhā ~ā upekkhāyitattaṃ upekkhācetovimutti, *Be, Ce, Se so; Ee upekkhāyanā*).

**upekkhāyita**, upekkhāyita, *mfn.* [pp of \*upekkhāyati, denom. from upekkhā], being disinterested, unaffected; Vibh 276,<sup>1</sup> (yā sattesu upekkhā upekkhāyanā °-ttaṃ, *Be, Ce, Se so; Ee upekkhāyitattaṃ*).

**upekha**, **upekhaka**, **upekhati**, **upekhanā**, **upekhā**, **upekkhāyanā**, **upekkhāyita**, see svv upekkha, upekkhaka etc.

**upecca**, absol. of upeti qv.

**upeti**, *pr.* 3 sg. [S. upeti], approaches, comes or goes to, arrives at, reaches; enters into (a state), undergoes; accepts, acknowledges; is fit for, is fitting, applies; Vin II 290,<sup>5</sup> (therehi ... dhammo ca vinayo ca saṅgīto, ~ehi taṃ saṅgītin ti); D I 180,<sup>8</sup> (saññā hi bho purisassa attā sā ca kho ~eti pi apeti pi); II 98,<sup>28</sup> (etha tumhe ... vassam ~etha); 174,<sup>16</sup> (bhaddakam vata bho hatthiyānaṃ sace damatham ~eyya); III 147,<sup>21\*</sup> (pabbajjam ~eti); M I 486,<sup>22</sup> (upapajjati ti ... na ~eti; Ps III 198,<sup>9</sup>: na ~eti ti na yujjati); III 166,<sup>13</sup> (saṅkham pi na ~eti kalabhāgaṃ pi na ~eti); S I 149,<sup>30\*</sup> (ariyagarahi nirayaṃ ~eti); A I 254,<sup>7</sup> (sammā ~eti kammāya); Sn 787 (upayo hi dhammesu ~eti vādam); Pv 36:76 (ajj' eva buddham saraṇaṃ ~ehi); 45:5 (nadiṃ ~ema tasitā); Th 452 (~eti carimā ratti); 778 (bahū manussā avitatanhā maraṇaṃ ~enti); Ja IV 241,<sup>24\*</sup> (na maṃ puna ~eyyāsi); V 16,<sup>12\*</sup> (bandham vadham bhogajāniṃ c' ~enti); Nidd I 308,<sup>32</sup> (anupayo puggalo kiṃ rūpaṃ ~eyya upagaccheyya gaṇheyya ... attā me ti); Ap 4,<sup>9</sup> (sabbe devā ~entu te); Mil 220,<sup>22</sup> (mattaṃ pi hatthiṃ ~eti); Mhv 32:13 (disvā maññe parājayaṃ idāni so maṃ nopeti therō); — *fut.* 3 sg. (a) upehiti, Ja I 16,<sup>4\*</sup>; (b) upessati, Dh-p-a III 217,<sup>4</sup> (Paṇḍukambasīlāyaṃ maññe sathā imaṃ vassāvāsaṃ ~essati); 2 sg. upehisi, Dh-p 348 (jātijaraṃ ~ehisi); Ja V 479,<sup>31\*</sup> (Koravyasetṭha na hi maṃ ~ehisi, so read? *Be, Ce ~esi; Ee ~ehi; Se ~eti*; 480,<sup>7</sup>: na hi maṃ upagamissasi); 1 sg. upessam, Sn 29 (nāhaṃ puna ~essam gabbhaseyyam); 3 pl. upessanti, Ap 345,<sup>6</sup>; — *part.pr.* upenta, *mfn.*, Vin II 245,<sup>29</sup> (dhammikaṃ sāmaggim na ~entaṃ); Ja III 243,<sup>27</sup> (mātu-kucchiṃ ~ento); Mil 251,<sup>11</sup>; Mhv 4:23 (sāyaṃ sāyaṃ ~entā); — *aor.* 3 sg. upesi, Ap 263,<sup>8</sup> (rājā ... ~esi bodhim uttamaṃ); 3 pl. upesum, Ap 539,<sup>29</sup>; — *upenti in Ee, Se at Ja V 252,<sup>20\*</sup> and 253,<sup>10</sup> is wr for openti (Be, Ce so)*; — *absol.* (a) upecca [S. upetya], D III 166,<sup>24\*</sup> (so sugatiṃ upecca modati); Vv 33:7 (dibbam sā labhate upecca thānaṃ); Ap 481,<sup>15</sup>; Mhv 4:25; Sadd 315,<sup>26</sup>; — *upecca in eds at Ud 51,<sup>17\*</sup> Thi 248 and Nett 131,<sup>20\*</sup>, and in Ee at Peṭ 44,<sup>21\*</sup> is prob. wr for uppacca qv sv uppatati*; (b) upetvā, Ap 540,<sup>26</sup> (~etvā isisattamaṃ); Sadd 315,<sup>27</sup>; (c) upetvāna, Sadd 315,<sup>27</sup>; (d) upetūna, Sadd 315,<sup>27</sup>; — *pp upeta*, *mfn.* [ts], 1. (act.) who has approached, reached; having accepted; Dh-p 280 (ālasiaṃ ~o; cf Dh-p-a III 410,<sup>1</sup>: alasabhāvena ~o); Ja V 56,<sup>17</sup> (anagāriyaṃ ~am); Ap 246,<sup>4</sup>; Cp 2:1:8 (yadi 'haṃ tesam pakupēyyam ~ānaṃ gahaṇāya maṃ, *Be, Ce so; Ee, Se ~am*; Cp-a 112,<sup>19</sup>: upagātānaṃ tesam ahaṃ yadi

kujjheyyam); — 2. (pass.) (i) reached, accepted; S III 114,<sup>28</sup> (pañcupādānakkhandhā ~ā upādinṇā digharattam ahitāya dukkhāya saṃvattanti); — *neg.* anupeta, *mfn.*, S III 115,<sup>24</sup> (upādānakkhandhā anupetā anupādinṇā); — (ii) accompanied by, furnished with, possessed of; Sn 463 (damaśā ~o); 722 (bahu bhāsatī ~am attha-saṃhitam, prob. abbreviated cpd; Pj II 500,<sup>13</sup>: atthūpetam dhammūpetam ca hitena ca saṃhitam); Th 911 (~o naccagītehi); Ja IV 204,<sup>9\*</sup> (ambaphalaṃ ... vaṇṇena gandhena rasena' ~am); V 399,<sup>18\*</sup> (sippena vijjācaraṇena buddhiyā narā ~ā); Vibh 195,<sup>5</sup> (imāya satiyā ~o hoti samupeto); Ps I 105,<sup>4</sup> (atṭhahi aṅgehi ~ttā atṭhaṅgiko); As 42,<sup>19</sup> (tanhādīṭṭhihi ~ena kammunā ādinṇā); — *ifc see* atth' -ū- (sv attha<sup>2</sup>), pāṇ' -; — *neg.* anupeta, *mfn.*, Ja III 194,<sup>27\*</sup> (silena anupetassa suten' attho na vijjati; 195,<sup>11</sup>: anupetassā ti anupagatassa); — durupeta, durūpeta, *mfn.*, in an evil state; ill-endowed; S II 186,<sup>16</sup> (yaṃ bhikkhave passeyyātha duggataṃ durupetaṃ, *Ce, Se so; Be, Ee durūpetaṃ*; Spk II 159,<sup>7</sup>: dussañṇānehi hatthapādehi upetaṃ); Vibh 273,<sup>35</sup> (puggalaṃ duggataṃ durupetaṃ disvā, *Ce, Ee, Se so; Be durūpetaṃ*; Vibh-a 379,<sup>30</sup> foll.: durupetan ti kāyaduccaritādīhi upetaṃ ... tamaparāyanabhāve thito durupeto ti) quoted Vism 314,<sup>20</sup> (durūpetaṃ); Ja I 364,<sup>13</sup> (duggato durupeto); Vism 316,<sup>17</sup> (atīte sukhito ahosi sampati pana duggato durūpeto); — *fpp* upetabba, *mfn.*, Vin V 183,<sup>24</sup> (upetabbā sāmaggī).

**upogghāta**, *m.* [S. upodghāta], an example or opposite argument; Abh 115.

**upocita**, *mfn.* [pp of \*upa + ava + cināti?], furnished with, possessing plentifully; ? Ja IV 371,<sup>4\*</sup> (sukhumālarūpaṃ disvāna ... kūtāgaravarūpetaṃ mahāsāyana-m-upocitaṃ, *Ee so, prob. wr; Be, Ce, Se upāsitaṃ*; 372,<sup>16</sup>: mahāsāyana-m-upocitaṃ ti tath' eva supaññattaṃ sirisāyanaṃ upocitaṃ, *Ee so; Be, Ce, Se upāsitaṃ*); — *ifc see* mahāsāyana-m-.

**uposatha**, *m.* [cf S. upavasatha; BHS uposadha, posadha, posatha; AMg posaha], 1. (for non-buddhists) a fast-day, a day of purification; (for buddhists) a day on which lay-followers undertake to observe eight abstinences and on which they listen to teaching on the dhamma (usually the day preceding the nights of the new moon and the full moon, and the night midway between the two, i.e. the eighth, fourteenth and/or fifteenth days of the lunar fortnight; sometimes also the fifth day); the observance of this day; the abstinences undertaken on this day; Abh 780; Vin I 87,<sup>30</sup> (gaccha tvaṃ nāga tath' eva cātuddase pannarase atṭhamiyā ca pakkhassa ~am upavasa); M I 39,<sup>19\*</sup> (suddhass' ~o sadā); II 74,<sup>27</sup> (~am ca upavasati cātuddasiṃ pañcaddasiṃ atṭhamiṃ ca pakkhassa); A IV 248,<sup>24</sup> (atṭhaṅgasamannāgato ... ~o upavuttho); Sn 401 (etaṃ hi atṭhaṅgikam āh' ~am); Vv 37:11 (~e c' ahaṃ gantvā); Th 31 (~am upagacchim); Ja IV 1,<sup>18</sup> (ajja ~am samādiyitvā); V 173,<sup>4\*</sup> (~am appaṭikopayanto); 194,<sup>3</sup> (rājā silaṃ samādiyitvā ~am upavasanto vassāpetuṃ nāsakkhi); VI 232,<sup>33\*</sup> (~e vasaṃ niccaṃ annapānaṃ na bhujjasi); Cp 1:10:4 (~amhi divase candaṃ disvāna pūritaṃ); Vism 227,<sup>20</sup> foll. (evaṃ

ariyasāvakkass' eva ~am upavasato cittavisodhana-kammatthānavasena ~assa mahapphalabhāvadassanattham kathitā; Mp III 129,20 (māsassa attha ~e karotha); Mhv 1:46 (Cittamāsassa kālapakkhe ~e); Sadd 449,28 foll. (upavasanti etthā ti ~o); — 2. the day on which the saṅgha assembles to confess any faults and to recite the pātimokkha qv (usually the fourteenth or fifteenth day of the lunar fortnight); the ceremony or (formal) act on this day; Abh 780; Vin I 104,25 (anujānāmi bhikkhave ~e pātimokkham uddisitun ti); 105,11 (gaccheyyam vāham ~am na vā gaccheyyam); 111,25 (dve 'me bhikkhave ~ā cātuddasiko ca pannarasiko ca); 120,15 (sannipatatha bhikkhave, saṅgho ~am karissati); Sn 153 (ajja pannaraso ~o); Ja I 425,5 (saṅgham bhinditvā ekasimāya dve ~ā katā ti); Sp 54,6 foll. (karotha dāni bhante ~an ti, bhikkhū na mayam titthiyehi saddhim ~am karomā ti āhamsu); 797,24 (yo cātuddasikapaṇṇarasikesu vā ~esu pātipāde vā gantukāmo); Mhv 5:273 (saṅgho visodhito yasmā tasmā saṅgho ~am karoti); Vin-vn 2577; Utt-vn 809; Sadd 449,28 foll.; — ifc see āveṇika-, upamita- (sv \*upameti), upavasita- (sv upavasati), upavutth- (sv upavasati), upavuttha- (sv upavasati), devat' -ū-, niganth' -ū-, punnam' -, brahm' -ū-, vagg' -, vissattha-, sāmaggī-; — °āgāra, n., a hall for the uposatha ceremony (of the saṅgha); Vin I 107,5 foll.; Vism 75,11; Sp 1299,21; Sv 994,24; — °-agga, n. [uposatha + agga<sup>2</sup>], a hall for the uposatha ceremony (of the saṅgha); Vin I 188,15; Sp 346,24; Mp I 263,3; Mhv 4:13; — °-aṅga, n. [uposatha + aṅga<sup>2</sup>], one of the eight abstinences (observed by lay-followers on an uposatha day); Vin V 137,1 (attha ~āni); Ja III 445,19; Vism 303,31 (~āni adhiṭṭhāya); Sp 1342,2 foll.; Pj II 377,32; Mhv 5:182; — °-ārocaka, mf(-ikā) n., announcing the uposatha; Sp 186,14 (°-ārocikā devatā, Be so; Ce, Ee, Se °-ārocitakā); — °-ārocitaka, mfn., announcing the uposatha; Sp 186,14 (~ā devatā, Ce, Ee, Se so; Be °-ārocikā); — °-ālaya, m.n., a hall for the uposatha ceremony (of the saṅgha); Mhv 36:16 (kāresi 'posathālayam); — °-ūpavāsa, m. [uposatha + upavāsa<sup>1</sup>], observance of the duties of the uposatha day; D III 145,26; Mhv 35:76 (~o ca kātabbo 'posathe); — °-kamma, n., 1. the (formal) act (of the saṅgha) on an uposatha day; Vin I 102,24; 111,29; V 142,20; Kkh 8,17; — 2. the observances (of lay-followers) on an uposatha day; the keeping of an uposatha day; Vv 83:13; Ja VI 169,7 (aham ~am karissāmi ti); Vibh 422,5 (~am katvā kattha uppajjanti); Mil 204,6; Mp II 235,7 (sakkoti hi evarūpena ~ena Sakkasampattim pāpunīti); — ifc see paṭijāgara-; — °-tthapana, n., suspension of the uposatha ceremony; Mp II 164,27 (pātimokkhatthapanan ti ~am); — °-dīna, m. or n., an uposatha day; Abh 780; Mhv 51:83 (māsassa catusu ~esu); — °-(p)pamukha, n. [cf BHS poṣadhāmukha], an area in front of the uposatha hall (from where the uposatha ceremony can be heard); Vin I 108,6 (saṅgho yāvamahantaṃ ~am ākaṅkhati tāvamahantaṃ ~am sammannatu, Be, Ce, Ee so; Se uposathamukhaṃ; Sp-t[Be] III 273,11: ~am nāma uposathāgārassa

sammukhatthānam); Sp 1049,6; — °-pucchaka, n., questioning about the (day of the) uposatha ceremony; Vin IV 52,22; A IV 276,30; — °-vhaya, mfn., called 'uposatha'; Mhv 34:39 ('posathavhayam; vl 'posathāvhayam); — anuposatha, m., not an uposatha day; Vin I 136,7 (na ca bhikkhave ~e uposatho kātabbo; Sp 1066,31: ~e ti cātuddasiko ca paṇṇarasiko cā ti ime dve uposathe tthapetvā aññasmiṃ divase); V 220,21; — see also posatha.

**uposathi(n)**, mfn. [from uposatha; cf BHS poṣadhin], observing the uposatha abstinences; keeping the uposatha day; Mhv 17:6; 45:25 (dhammam suṇi ~i); — ifc see atthaṅg' - sv attha<sup>2</sup>.

**uposathika**, mfn. [uposatha + ika; cf BHS upoṣadhika, poṣadhika], 1. (a meal) connected with the uposatha day; Vin I 58,14 (atirekalābho saṅghabhantaṃ uddesa-bhantaṃ nimantaṃ ... pakkhikam ~am pātipadikam); Kkh 145,1; Vism 66,12; Mp III 53,10 (piṇḍapātakhettan ti ... ~am); — 2. fasting; observing the uposatha abstinences; keeping the uposatha day; D II 172,9 (tadahuposathe paṇṇarase sisam nahātassa ~assa); A IV 139,16 (~o pi bhantaṃ na bhuñjati); Ja III 445,7 (kālass' eva bhuñjit vā ~ā bhavissanti ti); IV 18,21 (°-ttā); Sv 995,5 (ajja ~o hutvā vihāre sabbarattim dhammasavanaṃ suṇa); Ps II 391,28 (setthissa hi gehe uposathadivase antamaso dāsakammakāre upādāya sabbo jano ~o hoti); Dh-a I 205,8 (sace idāni ~ena bhavitum vaṭṭati aham pi bhavēyyan ti); Cp-a 31,24 (nāham bhuñjāmi ~o 'mhi ti); Mhv 29:16 (mahājano 'posathiko gandhamālādi ganhiya); — anuposathika, mfn., not observing the uposatha abstinences; Ps III 313,2; — see also posathika.

**uppakuppaka** in Ce, Ee at Dh-a III 297,13 is wr for uppakuppakka qv sv \*uppaccati.

**uppakka**, mfn., pp of \*uppaccati qv.

**uppacca**, absol. of uppatati qv.

**\*uppaccati**, \*upaccati, \*uppacciyati, pr. 3 sg. [pass. of \*ud + pacati; cf S. utpācayati], is very much heated or tormented; becomes inflamed; — part.pr. uppacciyamāna, mfn., Ja IV 327,9 (sigālo antokucchiyam ~iyamāno appamamsalohito paṇḍusarīro hutva, so read with CPD? Ce, Ee upapacciyamāno; Be, Se nipajjamāno); — aor. 3 sg. uppaccimsu, Ja VI 187,3 (hadayam sussi akkhini ~imsu, Ce so; Be, Ee upaccimsu; Se upakkīṇi); — pp **uppakka**, upakka, mfn., (as if) boiled or inflamed; (red and) swollen; Vin III 107,14 (addasaṃ itthim ~am okiliniṃ okiriṇim, Be, Ce, Se so; Ee upakkam) = S II 260,12 (Be, Ce, Ee so; Se upakkam; Spk II 221,21: sā kira āṅgāracitake nipannā ... paccati, tasmā ~ā c' eva hoti uṇhena agginā pakkasarīrā); Ja VI 10,22 (niddam alabhitvā rodamanāya me akkhini ~āni, Ce, Ee, Se so; Be upakkāni); Th-a III 139,8 (pakkenā ti atthigatakuttha-rogaṭāya ~ena kuthitena, Ce, Ee so; Be, Se upakkena); — ~-uppakka, mfn., completely (red and) inflamed; Dh-a III 297,13 (tassā sariraṃ ~-uppakkam gaṇḍagaṇḍa-jātaṃ ahosi, Be, Se so; Ce, Ee wr uppakuppakam); — ~-vipakka, n. or mfn., (what is) inflamed and shrivelled up; Spk I 180,16 (yam loke ... ~-vipakkam antamaso kāṇacakkhum, Ee so; Be upakka-; Ce opakka-; Se upakkam vipakkam); — ~-sarīra, mfn., with an

inflamed body; Ja VI 37,16 (sattāhaṃ loṇodakena upakkasariro, *Be, Ce, Ee so; Se* upakiliṭṭha-).

**uppajja**, *absol. of* uppajjati *qv*.

**uppajjati**, *pr. 3 sg. [S. utpadyate] (often, esp. in Ee, confused with upapajjati qv), arises, comes into being; appears, is produced; becomes available; Vin III 203,33 (bhikkhuno pan' eva akālacivaram ~eyya); M I 9,27 (~eyyura āsavā); 40,21 (yā imā ... anekavihiṭṭa dīṭṭhiyo loke ~anti); 259,15 (cakkhura ca paṭicca rūpe ca ~ati viññānaṃ); S IV 230,16 (pittasamutthānāni ... vedayitāni ~anti); Ud 1,11 (imass' uppādā idaṃ ~ati); It 67,7 (bhoga me ~antu); Sn 584 (bhiyy' ass' ~ate dukkhaṃ); Pv 23:1 (bahū ca me ~are vatthakotiyo); Th 121 (~anti ca te khandhā cavanti aparāparaṃ); Ja IV 225,23\* (sace te dukkhaṃ ~e, *Be, Ce, Se so; Ee ~i*; 226,15: sace tava ~eyya); 320,1\* (etena saccavajjena putto ~atam); VI 2,11 (tassā kucchiraṃ ~ā ti, *Ce, Ee so; Be, Se ~āhi ti*); Bv 1:67 (kālo deva mahāvira ~a mātukucchiraṃ); Peṭ 65,9 (anuppanno ca kāmarāgo na ~ati uppanno ca pahiyati); Mil 73,1 *foll.* (yo ~ati jānāti so ~issāmi ti); 237,8 (dve tathāgatā ekakkhaṇe na ~anti); Vism 543,6 (na hi nimba-bijato ucchu ~ati ti); Dh-p-a III 376,15 (tassa jhānādisu eko pi viseso n' uppajjati, *Be, Se so; Ce, Ee anuppajjati, prob. wr*); Sadd 604,2 (koci hi saddo urasi koci kaṇṭhe koci sirasī ti tisu ṭhānesu ~ati); — *uppajje in Ee at A I 134,23 is wr, prob. for upapajja qv sv upapajjati; — uppajjati in Ee at M III 282,14 is wr for upapajjati qv; — part.pr. (a) uppajjanta, mfn. (~anti)n., Ap 411,18 (~antamhi nāyake); Mp I 98,11 (~anto); Th-a 164,28 (devesu ~anti); — neg. anuppajjanta, mfn., Ja V 113,19; Mil 216,31 (vyādhimhi ~ante pi anuppajjante pi); Vism 627,31 (tanhāya anuppajjantiyā, *Be, Ce, Se so; Ee wr anuppajjantiyā*); (b) uppajjamāna, mfn., A I 22,2 (ekapuggalo ... loke ~amāno ~ati bahujaṇahitāya); Ja IV 415,8 (idaṃ bhayaṃ ~amānaṃ); Vism 552,21; As 74,37; — neg. anuppajjamāna, mfn., S II 196,24 (anuppannā me kusalā dhammā anuppajjamānā anattāya saṃvatteyyun ti, *Se so; Be, Ce, Ee nuppajjamānā*); Vism 271,13 (tāsu anuppajjamānāsu cittaṃ ekaggam hoti); Nidd-a I 256,30; — uppajjam in Ee at M III 214,15 is prob. wr for upapajja (or upapajjam) qqv sv upapajjati; — aor. 3 sg. (a) udapādi, Vin I 3,15 (mahā-akālamegho udapādi); D II 33,6 *foll.* (cakkhura udapādi ṇānaṃ ... pañña ... vijjā ... āloko udapādi); S I 136,8 (cetaso parivitakko udapādi); Ja IV 469,8\* (brahmalokā cavitvāna devaputto ... rañño putto udapādi); (b) udapajjatha, Vin II 203,6\* (mā jātu ... pāpiccho udapajjatha, *Be, Ce, Ee so; Se upapajjatha*); S I 196,13\* (saddhā no udapajjatha, *Ce, Ee so; Be, Se upapajjatha*); Th 269 (tato me manasikāro yoniso udapajjatha); Ja IV 116,20\* (chando me udapajjatha, *Be, Ee so; Ce, Se upapajjatha*); VI 97,17\* (saṅkappo udapajjatha, *Be, Ce, Ee so; Se upapajjatha*); Ap 52,24 (vitti me udapajjatha); 546,16 (Khemā ti nāmaṃ me guṇikaṃ udapajjatha, *Ee so, perhaps wr; Be, Ce, Se guṇato upapajjatha*); (c) uppajji, D II 99,4 (ābādhō ~i); M II 245,4; Ja IV 25,16\*; Ap 606,4; Bv 2:34 (Jino ~i); (d) uppajjatha, Ap 356,14 (na ~atha tāso me, *Ee so, perhaps wr; Be, Ce, Se na hi vijjati*); (e) uppajjittha, Ap 606,8 (Vessabhu nāma nāyako ~ittha); Yam I 182,1;**

Sv 633,6 (taṃ tesam mā ~itthā ti, *Be, Ee so; Ce upacchijjathā ti; Se upachijjati ti*); Bv-a 230,18 (upapajjathā ti ~ittha); 3 pl. (a) udapajjisum, Ja VI 578,34\* (*Be, Ce so; Se udapajjisum; Ee wr udapajjisum*); 579,1: udapajjisun ti ~anti, *Ce, Ee so; Se udapajjisū ti; Be udapajjisun ti ~imsu*); (b) uppajjisum, Ja II 367,20 (tīni bhayāni ~imsu); Spk I 183,25; Thūp 220,17; — *cond. 3 sg. (a) uppajjissa, uppajjissā, Ja II 195,14\* (sace me sineho nābhavissa soko na ~issa); Dh-p-a III 137,19 (~issa); (b) uppajjissatha, Sv 568,25 (bhuttassa udapādi ... yadi hi abhuttassa ~issatha atikharo abhavissa, Be, Ce, Ee so; Se ~issati) = Ud-a 401,25 (Ee wr ~issattha; Be, Se ~issā; Ce ~issa); — absol. (a) uppajja, Ap 520,9 (devalokā cavitvāna uppajja mātukucchiraṃ); Kv 319,4; Sadd 857,18; — uppajja in Ee at Vv 33:87 is prob. wr for upapajja (*Be, Ce, Se so*); (b) uppajjitvā, D II 157,9\* (saṅkhārā ... ~itvā nirujjhanti); Ja VI 2,21; Vibh 1,15; Mil 252,2 (sālijāti ~itvā); Vism 21,22; Sadd 857,18; — neg. anuppajjitvā, Ps I 66,1; Vibh-a 429,30; — *pass. pr. 3 sg. uppajjiyati, is brought into being, is produced; is made available; Vin I 50,32 (kin ti nu kho saddhivihārikassa patto ~iyethā ti) ≠ 61,24; — pp uppanna, mfn. [S. utpanna], arisen, come into being; appeared; produced, available; Vin I 254,15 (idaṃ saṅghassa kaṭṭhinadussam ~am); III 4,33 (avijjā vihatā vijjā ~ā); D III 221,14 (~ānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya); M I 130,5 (evārūpaṃ pāpakaṃ dīṭṭhigataṃ ~am hoti); 333,10 (araṇaṃ sammāsambuddho loke ~o hoti); Vv 83:2 (~o rathapañjaro mama); Th 64 (dumavhayāya ~o); Th-a I 156,25: tassā kucchiraṃ ~o); Ja I 52,30 (mahesakkho te putto ~o ti); 502,16 (sigālo ... taṃ sariraṃ disvā mahā me gocaro ~o ti); Peṭ 89,11; Mil 6,34 (Milindo rājā ito cuto manussesu ~o); Vism 618,31 (~ā saṅkhārā ṭhitim pāpuṇanti); — uppanna in Ee at A II 6,26 *foll. and* It-a II 87,1, *and in Ee, Se at Sp 787,29 is wr for upapanna (Be, Ce so); — uppannatarāni in Ee at Sv 911,28 is prob. wr for upapannatarāni (Be, Ce, Se so); — neg. anuppanna, mfn., D III 221,17 (anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti); M III 8,11 (bhagavā anuppannassa maggassa uppādetā); Dh-p-a I 88,15 (anuppanne yeva hi buddhe); Vibh-a 298,17 (anuppannatā); — anuppanno in Ee at D I 97,22 and A II 6,25 is prob. wr for anupapanno (Be, Ce, Se so); — anuppannapaññatti, f., a rule concerning a case not yet occurred; Vin V 1,8; 54,14; — fpp uppajjitabba, mfn., Vism 165,5; Sp 191,1; — *caus. pr. 3 sg. uppādeti, ~ayati, causes to issue forth or appear; produces, generates, brings into being; Vin III 50,6 (vimaṭṭim ~eti); A II 181,36 (parūpārambhaṃ vattento sabbaso na ~eti); Mp III 166,13: kusalaḍḍhammaṃ na ~eti); Th 599 (~ayat' eva me satim); Ja III 468,27 (bhoge ~eyyaṃ); IV 177,5 (daharakāle yeva sippāni uggaṇṇathā dhanam ~etha); Pp 25,9 (navam ca vedanam na ~essāmi); Peṭ 201,12 (te pathavisamataṃ ~ayissantī ti); Mil 214,11 (tathāgatassa lohitam pi ~eti); Vism 15,4\* (kamma-ṭṭhānānuyogamhi na ~eti mānasam); Sp 1101,30 (sādhū bhikkhave ... Gotamassa sāvakā paccayabāhullikā ti vadam na ~ayittha); Sv 633,21 (pemam ~ehi); Mp II 54,9****

(bhāveti ti brūheti vaḍḍheti ~eti ti attho); Ud-a 244,<sup>4</sup> (diso vā verī vā... dukkham vā ~eyya); — uppādami uttamaṅgaṃ in *Ee at Ap 314,<sup>20</sup> is wr; Be upādhemi; Ce upadhemi; Se upātemi; — part.pr. (a) uppādenta, m/f(-enti)n., Vibh 324,<sup>26</sup> (abhiññaṃ ~entassa); Ja I 422,<sup>9</sup>; V 7,<sup>10</sup> (tāpasassa saṃvegaṃ ~enti); Vism 44,<sup>6</sup> (dhammena samaṇa paccaye ~entassa); Ud-a 113,<sup>14</sup> (~entā); — *neg. anuppādenta, mfn., A II 181,<sup>36</sup>; Pj II 118,<sup>8</sup>; (b) uppādaya(t), mfn., A I 136,<sup>18\*</sup> (vijjā ~ayaṃ bhikkhu); Ps I 65,<sup>27</sup> (ayoniso manasikāraṃ ~ayato); — *neg. anuppādaya(t) mfn., Nidd-a I 259,<sup>20</sup> (mānaṃ ca anuppādayato); (c) uppādayamāna, mfn., Vism 285,<sup>7</sup>; Ud-a 149,<sup>28</sup>; — aor. 3 sg. uppādesi, Vin II 193,<sup>32</sup> (tato papatikā... bhagavato pāde ruhiraṃ ~esi); Ja IV 2,<sup>13</sup>; Vism 304,<sup>8</sup> (nāgarājā... ahitūḍhikena vihetthiyamāno manopadosamattaṃ pi na ~esi); 3 pl. (a) uppādesuṃ, Ja I 455,<sup>14</sup> (maricacūṇāni nāsaṃ pavisitvā khipitukāmataṃ ~esuṃ); Sp 752,<sup>15</sup>; (b) uppādayimsu, Ja I 262,<sup>3</sup>; 501,<sup>7</sup>; Ap-a 124,<sup>27</sup>; — *absol. (a) uppādetvā, D III 218,<sup>19</sup>; S I 185,<sup>20</sup>; Ja I 81,<sup>16</sup>; Ap 314,<sup>28</sup> (ñāṇaṃ ~etvā, Be, Se so; Ce upanetvā; Ee upānetvā); Mil 323,<sup>9</sup>; Vism 316,<sup>24</sup> (muditaṃ ~etvā); Sadd 858,<sup>12</sup>; — *neg. anuppādetvā, M III 285,<sup>17</sup>; Ja II 90,<sup>21</sup>; Pv-a 3,<sup>21</sup>; (b) uppādetvāna, Saddh 539; (c) uppādayitvā, Vibh-a 515,<sup>18</sup>; — uppādayitvā in *Ee, Se at Nidd I 419,<sup>23</sup> and 490,<sup>10</sup> is wr for uppādayitvā (Be, Ce so); (d) uppādayitvāna, Ap 115,<sup>11</sup>; 314,<sup>26</sup> (Ee so; Be, Se uppādetvā; Se upadāhitvāna); — *pass. part.pr. uppādiyamāna, mfn., Ud-a 401,<sup>32</sup>; As 109,<sup>11</sup> (~iyamāno); — *pp uppādita, mfn. [S utpādita], produced, generated; Vin III 18,<sup>35</sup> (abbudaṃ ~itaṃ ādinavo ~ito); Thī 300 (me puttaphalaṃ Kāla ~itaṃ tayā); Ja III 15,<sup>9</sup> (tayā ~itena nirayamhi khipanadukkheṇa); Ap 482,<sup>21</sup> (dhammen' ~itāni no, Be, Ce, Se so; Ee wr uppāditādino); Vibh 378,<sup>14</sup> (duṭṭhena cittaṇa tathāgataṃ lohitam ~itaṃ hoti); Pet 79,<sup>10</sup>; Mil 144,<sup>7</sup> (pubbakehi pi mahārāja mahāttherehi ettha vimati ~itā); Vism 267,<sup>24</sup> (bhāvito ti ~ito vaḍḍhito vā); Spk III 35,<sup>10</sup> (mayā vicikicchā ~itā ti, Ee so; Be mahāvicikiccham uppādesi ti; Ce, Se mahāvicikiccham uppādeti ti); 300,<sup>28</sup> (kena satta ~itā, Be, Ce, Ee so; Se upapādītā); Mp I 231,<sup>21</sup> (kukkuccassa ~ita-tā, Ce, Ee so; Be, Se ~itatāya); — uppāditacchavi- in *Ee, Se at Ja I 502,<sup>7</sup> and in eds at Ps III 95,<sup>1</sup> is wr for uppāṭita- qv sv uppāṭeti; — *neg. anuppādita, mfn., Th-a II 89,<sup>7</sup> (anuppāditattā); — fpp (a) uppādetabba, mfn., D III 272,<sup>14</sup> (eko dhammo ~etabbo); M I 97,<sup>29</sup> (cittaṃ ~etabbam); Ja II 82,<sup>13</sup>; Vism 508,<sup>34</sup> (pattabbam eva h' etaṃ maggena na ~etabbam); Ud-a 235,<sup>16</sup>; — *neg. anuppādetabba, mfn., As 266,<sup>14</sup> (anuppādetabbato); — (b) uppādaniya, mfn., Mil 270,<sup>13</sup> (nibbānaṃ na uppannaṃ na anuppannaṃ na ~aniyam); — *neg. anuppādaniya, mfn., Mil 269,<sup>17</sup> (anuppādaniyam mahārāja nibbānaṃ); Vism 508,<sup>33</sup> (maggena anuppādaniyato); As 289,<sup>14</sup> (anuppādaniyattā).************

**uppajjana, n. and mfn.** [from uppajjati; cf BHS utpadyana], 1. (n.) *arising, coming into being*; Ja V 410,<sup>8</sup> (taṃ taṃ p' ettha vatthum pahāya aññasmim aññasmim ~ato, Be, Ce, Se so; Ee wr uppajjamānato); VI 97,<sup>25</sup> (yaṃ tesam ~am taṃ accheram vata lokasmin ti, Ce, Se so; Be, Ee uppannam); Vism 1,<sup>15</sup> (punappunam ~ato); Mp IV 163,<sup>2</sup> (paṃādaṃ ārabba rāgassa ~am);

Dhp-a III 454,<sup>5</sup> (asmimānassa ~ato); Ud-a 45,<sup>8</sup> (bodhi-pakkhiyadhammānaṃ °-atthena pātubhāvo veditabbo); It-a II 118,<sup>12</sup> (punappunam ~ena vaḍḍhayanti ācinanti); Pv-a 119,<sup>29</sup> (idhāgatan ti... idha imasmim nigrodharukkhe °-vasena āgataṃ ettha nibbattan ti attho, Ce, Ee so; Be, Se upapajjana-); As 295,<sup>25</sup> (°-tāya); Cp-a 75,<sup>26</sup> (kathaci mama ~am icchati ti); — uppajjanavasena in *Ee at Pv-a 9,<sup>9</sup> and 33,<sup>7</sup> is prob. wr for upapajjana- (Be, Ce, Se so); — 2. (mfn.) *arising, coming into being; — °-udaka, mfn., with water arising, with water being produced; Sv 218,<sup>14</sup> (ubbhidodako ti... anto yeva pana ~o ti, Ce, Ee so; Se uppajjanaka-; Be ubbhijjanaka-) = Ps II 322,<sup>14</sup> (Ce, Ee so; Be ubbhijjanaka-; Se ubbhijjana-) = Mp III 233,<sup>15</sup> (eds so); — °-upe(k)khā, f., disinterestedness which arises, which comes into being; Sv 731,<sup>29</sup> (paṭhamadutiyaṭatīyacatutthajjhānavasena ~ā sevittabā nāma, Ee so; Be, Ce uppajjanaka-; Se upapajjana-); — °-dukkha, n., misery which arises or which will arise; Ja V 464,<sup>17</sup> (anāgate ~am na jānāti, Ee so, perhaps wr; Be, Ce, Se uppajjanaka-); Spk III 68,<sup>29</sup>; — **anuppajjana, n., not arising, not coming into being**; Spk II 73,<sup>9</sup> (āyatim tatha ~-tāya khīṇo nirayo mayhan ti); Sp 1412,<sup>25</sup> (~-atthāya); As 81,<sup>36</sup> (~ato).**

**uppajjanaka, mfn.** [uppajjana + ka<sup>2</sup>], *arising, being produced; who or which will come into being*; Ja V 118,<sup>13</sup> (tato ~am); Sp 1369,<sup>16</sup> (pacchā ~assa paccaya-bhāvaṃ pucchati, Be, Ce, Ee so; Se uppajjamānakassa); Spk III 15,<sup>26</sup> (āsivise nissāya ~anaṃ hi dosupaddavānaṃ paṇānaṃ n' atthi); Mp I 154,<sup>1</sup> (anāgate ~assa Gotama-buddhassa sāsaṇe); Ud-a 315,<sup>21</sup> (~ā kaṅkhā); Nidd-a I 60,<sup>35</sup> (dāho ti sarīre ~o uṇho); — uppajjanaka in *Ee at Spk I 208,<sup>14</sup> and in Ce, Ee at Dhp-a I 258,<sup>21</sup> is prob. wr for upapajjanaka qv; — °-dukkha, n., misery which arises; Ja V 149,<sup>21</sup> (kāme nissāya ~anaṃ anto n' atthi); Ud-a 294,<sup>29</sup>; — °-buddha, m., a buddha who will come into being; Mp I 153,<sup>3</sup> (anāgate ~assa sāsaṇe); As 74,<sup>21</sup> (īdisaṃ rūpaṃ āyatim ~assāpi bhavissati ti, Be, Ce, Se so; Ee uppajjamānaka-).*

**uppajjamānaka, mfn.** [uppajjamāna (part.pr. of uppajjati) + ka<sup>2</sup>], *which arises, which will come into being; — °-dosa, m., ill-will which arises; Sp 134,<sup>22</sup> (~assa ca anāgāmimaggena ucchedam vadati); — °-buddha, m., a buddha who will come into being; As 74,<sup>21</sup> (īdisaṃ rūpaṃ āyatim ~assāpi bhavissati ti, Ee so; Be, Ce, Se uppajjanaka-).*

**uppajjita(r)** in *Ee at D I 143,<sup>26</sup> is wr for upapajjita(r) qv. uppajjham in Ee at Vibh-a 451,<sup>13</sup> is wr for upajjham (Be, Ce, Se so).*

**uppajjhāye** in *Ee at Vibh 351,<sup>35</sup> is wr for upajjhāye (Be, Ce, Se so).*

**uppatipāṭi, f.** [ud + patipāṭi; cf Pkt upparivāḍi], *irregular order; the opposite order*; Ps II 375,<sup>21</sup> (purimasutte °-ākārena mātikā thapitā, idha pana yathādhhammarasen' eva sathā mātikaṃ thāpesi, Be, Ce, Se so; Ee patipāṭi-); Paṭi-a 583,<sup>5</sup> (°-vasena maggaṅgabojjhaṅgabala-indriyāni dassesi); — uppatipāṭiyā, adv., *in an irregular order, not successively; in an inverted order, the other way round*; Ja I 89,<sup>8</sup> (kiṃ ~iyā issarajanānaṃ gharāni agamaṃsu udāhu sapadānacārikaṃ carimsū ti); Vism 96,<sup>7</sup>

(ekapañho pi ~iyā āgato n' ahosi); Sp 408,26 (suttantaṭṭha-kathāsu pana ~iyā āgataṃ); 498,3 (paṭipāṭiyā vā ~iyā vā); Pj I 70,15 (puriso ... nissenim ~iyā ārohanto); As 135,15 (anānūsandhikā kathā ~iyā corehi ābhatabhaṇḍasadisā, *Be, Ce, Se so; Ee uppaṭipāṭikā*).

**uppaṭipāṭika**, *mfn.* [uppaṭipāṭi + ka<sup>2</sup>], *in an irregular order, in a different order*; As 135,15 (anānūsandhikā kathā ~ā, *Ee so, prob. wr; Be, Ce, Se uppaṭipāṭiyā*); — °-**sutta**, *n.*, “different order sutta” (*title*); S V 213,9 (*Be, Ce so; Ee wr uppatika; Se omits*); Spk III 241,28 (sesasuttāni viya adesitattā ~aṃ nāmā ti veditabbā).

**uppaṭeḥi ti** *in Ee at Sp 766,18 is wr for uppaṭeḥi ti (Be, Ce, Se so).*

**uppaṭṭhānam** *in Ee at Paṭi I 177,32 is wr for upaṭṭhānam (Be, Ce, Se so).*

**uppaṭṭhāpayato** *in Ee at M III 218,30 is wr for upaṭṭhāpayato (Be, Ce, Se so).*

**uppaṇḍana**, *n.*, ~ā, *f.* [from uppaṇḍeti], *mockery, derision*; Dhātum 144 (paḍi ~e); Mil 357,13 (garahanaṃ ~aṃ ... paṭilabhati); Vism 29,13 (~ā); — °-**jātika**, *mfn.*, *characterized by mockery*; Ud-a 318,18 (~aṃ vacanaṃ sandhāya vuttaṃ).

**uppaṇḍu**, *mfn.* [ud + paṇḍu], *very yellowish; very pale*; — °-**uppaṇḍukajāta**, *mfn.* [cf BHS utpāṇḍūtpāṇḍu, utpāṇḍūtpāṇḍuka], *extremely yellow, extremely pale*; Vin III 19,24 (kiso lūkho dubbaṇṇo ~o dhamanisanthata-gatto); Sp 216,15: paṇḍupālāsapaṭibhāgo ≠ M II 121,8; Ja II 92,13 (ukkaṇṭhito anabhirato ~o dhamanisanthata-gatto); V 209,26 (kiso dhamanisanthata-gatto ~o); Pj I 234,1 (dubbaṇṇā ca ahesuṃ ~ā).

**uppaṇḍuka**, *mfn.* [~i] *n.* [uppaṇḍu + ka<sup>2</sup>], *very yellowish, very pale*; Pv 13:13 (~im kisaṃ chātaṃ; Pv-a 72,21: ~in ti uppaṇḍukajātaṃ, *Be, Ce, Se so; Ee wr upakaṇḍakin ti upakaṇḍakajātaṃ*); Ja VI 451,16' (mā te sariraṃ ~aṃ ahosi, *Be, Ce, Ee so; Se upaddutaṃ*).

**uppaṇḍeti**, *pr. 3 sg.* [ud + paṇḍeti], *mocks, derides*; Vin I 272,30 (deviyo disvā ~enti utunī dāni devo); III 128,2 (tā āyasmatā Udāyina saddhiṃ ūhasanti ... ~enti pi; Sp 546,28: ~enti ti paṇḍako ayaṃ nāyaṃ puriso ti ādinā nāyena parihasaṃ karonti); A III 91,17 (ūhasati ullapati ujjagghati ~eti); Ja V 300,27 (passath' assa anācāraṃ ~eti no); Spk I 179,20 (atha naṃ gāmadāra kā ... ~essanti ti); As 273,21 (manussā nikkhanto amhākaṃ sunakkhaluddako ti ~enti); — *part.pr.* uppaṇḍenta, *mfn.*, Ud-a 318,19 (~entā); Pj II 19,8; — *aor. 3 sg.* uppaṇḍesi, Ja V 288,9; Ps II 190,19; Mhv 25:88; 3 *pl.* uppaṇḍesuṃ, Vin III 233,13 (Sp 687,20: ~esun ti ... avahasimsu); 1 *pl.* uppaṇḍimhā, Pv-a 175,9; — *absol.* uppaṇḍetvā, Dh-p-a I 276,6 (maṃ ~etvā); — *pass. part.pr.* uppaṇḍiyamāna, *mfn.*, Vin III 233,14; A III 91,18; Ud-a 177,28; — *pp* uppaṇḍita, *mfn.*, *mocked, derided*; Vin III 233,19; Ps II 414,19 (so brahmagaṇeṇa ~o maṅku ahosi).

**uppatati**, *pr. 3 sg.* [*S. utpatati; cf also BHS utpattitvā*], *flies upwards; jumps up, leaps up; rises*; M III 160,3 (puriso vattakam sithilaṃ gaṇheyya so tassa hatthato ~eyya); Th 76 (~antesu nipate nipatantesu ~e); Ja III 222,17 (ākāse ~a); IV 347,25\* (kumbhilakā sakunakā ... ~anti ḍayanti ca); V 360,4' (~āhi yeva); VI 76,12 (devo ce

ākāse ~issati); Mil 150,9 (pateyya ~eyya); Sp 330,16 (maccho ... ākāsaṃ ~ati tīre patati); Ps II 188,19 (isayo ettha nipatanti ~anti cā ti taṃ thānaṃ Isipatanan ti saṅkham gataṃ); — *part.pr.* (a) uppata(t), *mfn.*, S I 42,13\* *fol.* (kiṃsu ~ataṃ seṭṭhaṃ ... bijaṃ ~ataṃ seṭṭhaṃ); (b) uppatanta, *mfn.*, Th 76 (~antesu nipate); Vism 153,3 (haṃsapotakā ... paritāṃ paritāṃ padesaṃ ~antā, *Be, Ce, Ee so; Se upagantvā*); Ap-a 566,5; Mhv 5:54 (puṇṇaṃ ca ~antaṃ ca patitaṃ ca mahitāle disvā madhuma); (c) uppatamāna, *mfn.*, Dh-p-a III 134,6 (ākāse ~amānaṃ viya ... pāsādaṃ); — *aor. 3 sg.* (a) uppati, Ja III 222,24; 255,12; Sv 718,9; (b) udapattā [*S. udapattat, see O. von Hinüber, 1974, pp. 65-72*], Ja V 71,11\* (so ca vegen' udapattā, *so read; eds udappatto, -pp- mc ? 73,15*: udappatto ti utṭhito); 255,17\* (udapattā vihaṅgamo, *so read ? Be udapatvā; Ce, Se uppatitvā; Ee udāpatvā*; 256,19\* *fol.*: so kāko ... uppati, evaṃ uppatitvā ti attho); (c) udapattāsi, Ja III 484,22\* (udapattāsi vegena, *so read; Be, Ee udapatto si; Ce, Se uddhampatto si*; 485,19\* *uppatito*); — *see also* ajiha(p)attā *sv* adhipatati; — *aor. 3 pl.* uppatimsu, Spk II 378,29 (pañca pi kūtāgārasatāni ākāse ~imsu, *Be, Ce, Se so; Ee uppatimsu*); — *absol.* (a) uppacca [*see O. von Hinüber, 1978, pp. 51 foll.*], S I 209,6\* (uppaccāpi palāyato; Spk I 307,22: uppaccāpi ti uppatitvā pi) ≠ Ud 51,17\* (*eds upeccāpi*; Ud-a 295,15: upecca sañcicca) ≠ Pv 19:18 ≠ Thī 248 (*eds upeccāpi*; Thī-a 197,22: uppaccā ti vā pāṭho, uppatitvā ti attho) ≠ Peṭ 44,21\* (*Be, Ce upaccāpi; Ee upeccāpi*) ≠ Nett 131,20\* (*eds upeccāpi*); (b) uppatitvā, Vin III 106,14 (*Be, Ce, Se so; Ee wr uppatitvā*); A IV 71,17 (papaṭikā ... ~itvā nibbāyeyya); Ja III 240,1; Cp 1:10:16; Mil 181,11; Vism 663,27; Dh-p-a I 357,16; Mhv 5:163; (c) uppatitvāna, Ap 535,26; — *pp* uppatita, *mfn.* [*S. utpatita; cf BHS utpatita*], *springing up; sprung into being, arisen*; S I 54,1\* (anuppannesu kiccesu atho ~esu ca, *Be, Ce so; Ee, Se wr uppatitesu*); Dh-p 222 (yo ve ~aṃ kodhaṃ ... dhāraye); Th 371 (āpadā ~ā); Ja III 133,28\* (yo ca ~aṃ atthaṃ na khippam anubujjhati); Dip 12:40 (~o thero haṃsarājā va ambare); Cp-a 230,2 (mahāsatto ... dīpakato ~o); — *caus. absol.* uppātetvā, *making (people) run away*; Sp 474,4 (coro ... khandhāvāraṃ bandhitvā samantā tiyojanaṃ ~etvā vasati, *Ce, Ee so, perhaps wr for uppātetvā ? Be, Se ubbāsetvā*); — *see also* accupati.

**uppatana**, *n.* (*and* ~ā, *f.*) [*S. utpatana*], *flying up, rising; birth*; Abh 1126; Ja II 383,20' (gīvaṃ vaṅkaṃ katvā ~ato); IV 472,31' (°-ākāraṃ karonto patitvā mahaṇṇave sīdati); Vism 664,4 (ākāse ~aṃ viya maggañānaṃ); — *ifc* *see* paṭhavi-.

**uppatika** *in Ee at S V 213,9 is wr for uppaṭipāṭika qv.*

**uppatti**, *f.* [*S. utpatti*] (*often, esp. in Ee, wr for upapatti qv*), 1. *arising, coming into being, birth*; Abh 90; S II 154,5 (hinā tassa ~i ti vadāmi, *Ce, Ee so; Be, Se upapatti ti*; Spk II 139,5: dve ~iyo, paṭilābho ca nibbatti ca, *Ce so; Ee wr ~iyā; Be, Se upapattiyō*); Ja V 455,31' (suddhāvāsalohe ~i, *Ee, Se so; Be, Ce upapatti*); 456,20 (tassa ~i ca pabbajjā ca); Peṭ 116,27 (~i jāti sañjāti); Mil 368,28 (paṭisandhiṃ ~im gabbhaseyyaṃ ... disvā, *Be, Ce, Ee so; Se upapattim*); Paṭi-a 92,24 (uppādo ti purima-

kammappaccayā idha ~i); Sadd 603,24 (saddass' ~im); — *ifc see adhicc'* - (sv adhicca<sup>2</sup>), *ṭhān'*; — 2. *giving rise to, production; genesis, origin*; Ja IV 74,30 (taṃ dīṭṭha-maṅgalādinam ~im ādito paṭṭhāya kathetvā); Sv 262,19 (ayaṃ SakyaKoliyānam ~i); Pj II 46,16 (sabbasuttānam catubbidhā ~i attajjhāsayato parajjhāsayato aṭṭhuppattito pucchāvasito cā ti); It-a I 71,21 (dasamassa [suttassa] kā ~i); — *ifc see aṭṭh'* - sv aṭṭha<sup>1</sup>; — *uppattisu in Ee at D II 200,5 is prob. wr for upapattisu (Be, Ce, Se so)*; — *uppatti ti in Ee at Ja III 255,13 is wr for uppatati ti (Be, Ce so)*; — °-*deva in Ce, Ee at Ja III 305,22, Vibh 422,1 and Pj I 123,12 is prob. wr for upapattideva (Be, Se so)*; — °-*raha, °-āraha, mfn. [uppatti + araha], capable of coming into being, fit to arise*; Vism 687,25 (tesu khandhesu ~am kilesajātam, Be, Se so; Ce, Ee uppattārahām); Pj II 428,12 (~āni sabbapāpakāni); As 288,15 (~o ... dvādasakamaggo); — *anuppatti<sup>2</sup>, f., non-arising, non-genesis*; Sp 193,23 (āsavattāhāniyānam dhammānam ~im); Spk III 53,21 (kilesapariḷāhassa ~i); — *see also aṭṭhuppattika (sv aṭṭha<sup>1</sup>), adhiccuppattika (sv adhicca<sup>2</sup>), anuppattika, aparāparuppattika (sv aparā<sup>1</sup>), kadācuppattika (sv kadā), paṭhamuppattika, pubbuppattika (sv pubba<sup>2</sup>), sa-uppattika.*

**uppattika**, *mfn. [uppatti + ka<sup>2</sup>], arising, coming into being*; Ap-a 488,10 (adhiccuppattikā buddhā ti adhiccena akāraṇena ~ā sayambhūtā).

**uppattita**, *mfn. [a conflation of uppatita and uppatti? cf BHS utpatita], arisen, come into being; ? possessed of; ?* Ja III 218,12 (paṭhamuppattito ti paṭhamena vayena ~o upeto paṭhame vaye ṭhito ti attho, Ce, Se so; Be paṭhamuppattiko ti; Ee ~o uggato); VI 25,29 (paṭhamuppattito ti paṭhamavayena ~o samuggato, Ce, Ee, Se so; Be paṭhamuppattiko ti); Pj II 384,13 (paṭhamuppattito paṭhamen' eva yobbanavegena utṭhito, Ee so; Se yobbanavesena; Be paṭhamuppattiko ti ... yobbanavesena ...; Ce paṭhamuppattito ti ... yobbanavegena ...); — *uppattita in Ee, Se at S I 54,1\* is wr for uppatita qv sv uppatati.*

**uppattitvā** *in Ee at Vin III 106,14 is wr for uppatitvā qv sv uppatati.*

**uppatha**, *m. (and n.) [S. utpatha, m.], what is not the path; a path away from the right road; the wrong road, the wrong way*; Abh 193 (~am); Vin IV 205,10 (na ~ena gacchanto pathena gacchantassa ... dhammam desessāmi ti); S I 38,10\* (rāgo ~o akkhāto); Ja V 265,29\* (~ena vajantassa yo maggam anusāsati); 266,8\* (dhammo patho ... adhammo pana ~o); Sp 405,17 (kūṭagonayuttaratho viya ~am eva dhāvati); As 148,12 (~e dhāvanakam kūṭacittam); Sadd 136,13 (~am avatiṇṇo bhavam, na hi bhavam amhākam vacanatham jānāti); — °-*maggā, m., a way off the main road; a by-path; the wrong road*; Vism 77,2 (susānam gacchantena mahāpathā ukkamma ~ena gantabbam); Nidd-a I 450,18 (vāmaṃ muñca dakkhiṇam gaṇhā ti paṭhamam muñcitabbam sabhaya-maggam ~am ācikkhati).

**uppadutā** *in Ee at D II 162,30 is wr for upaddutā (Be, Ce so).*

**uppanna**, *mfn., pp of uppajjati qv.*

**uppabbajati**, *pr. 3 sg. [ud + pabbajati], leaves the saṅgha,*

*ceases to be a bhikkhu or an ascetic*; Pj II 272,29 (samayo āvuso ~itun ti); Pv-a 55,5 (so ukkanṭhito hutvā ... āha ~issām' aham bhante anujānātha man ti); — *part.pr. uppabbajanta, mfn., Dhp-a II 258,23 (~anto ime parikkhāre tuyham dātukāmo ahosin ti); — aor. 3 sg. uppabbaji, Ja I 313,1 (kuṇṭhakuddālakam nissāya ~i); Ap-a 177,27; — absol. uppabbajitvā, Ja I 312,18; Spk I 308,6 (~itvā puna jivanto pi so matako va); — pp uppabbajita, mfn. and n., having left the saṅgha; leaving the saṅgha*; Ja I 312,9 (chakkhattum ~o); Ps II 46,31 (nirattakabhāvam pana ṇatvā pi na uppabbajito); Dhp-a II 259,2 (mayham iminā pabbajitena vā ~ena vā ko attho); — *caus. pr. 3 sg. (a) uppabbājeti, induces to leave the saṅgha; expels from the saṅgha; induces to give up the ascetic life*; Ja I 147,21 (~etum); Ps III 300,9 (aham imam ~essāmi ti); Dhp-a IV 195,24 (sac' āham tam ~eyyam); — *part.pr. uppabbājenta, mfn., Ps III 360,15 (silavināsam pāpento balakkārena vā ~ento); — aor. 3 sg. uppabbājesi, Sp 61,4 (rājā ... tesam setakāni vatthāni datvā ~esi, Be, Ce, Se so; Ee wr upapabbājesi); 3 pl. uppabbājesum, Spk II 177,32 (Be, Se so; Ce uppabbajjāpesum; Ee wr uppabbajesum); Pj II 535,23; — absol. uppabbājetvā, Ja II 232,11; IV 304,19 (Uddālakam ~etvā upapurohitam karoṭṭha sese ~etvā ... sevake karoṭṭhā ti, Be, Ce, Se so; Ee uppabbajāpetvā ... ~etvā); — caus. pr. 3 sg. (b) \*uppabbajāpeti, ~ayati, has (someone) expelled from the saṅgha; has (someone) made to give up the ascetic life*; — *aor. 3 sg. uppabbajāpayi, Mhv 5:270 (te micchādīṭṭhike sabbe rājā ~ayi sabbe ... āsum ~itā); — absol. uppabbajāpetvā, Ja IV 304,19 (Uddālakam ~etvā upapurohitam karoṭṭha, Ee so; Be, Ce, Se uppabbājetvā); — pp uppabbajāpita, mfn., expelled from the saṅgha; Mhv 5:270.*

**uppabbajana**, *uppabbajjana, n. [from uppabbajati], leaving the saṅgha; ceasing to be a bhikkhu*; Th-a I 122,14 (~am ariyassa vinaye maraṇan ti, Be, Se so; Ce, Ee uppabbajjanam).

**uppari**, *see sv upari.*

**uppala**, *n. and m., 1. (n.) [S. utpala], the blue lotus (Nymphaea caerulea); any lotus*; Abh 688; Vin I 6,30 (uppaliniyam vā paduminiyam vā ... ~āni vā padumāni vā ... udake jātāni); S III 130,13 (~assa ... gandho); Thī 379 (~am ca udakato ubbhatam); Ja II 235,12\* (~am va yathodake); V 419,27 (~an ti niluppalam); Ap 517,23 (~ā devagandhikā, Be, Ce, Se so; Ee wr uppalī); Peṭ 107,10; Sv 219,3 (ettha ca setarattanīlesu yam kiñci ~am ~am eva); — *ifc see kaṇḍ'*; — 2. (n.) [BHS utpala], (i) *a certain numeral*; Abh 475; Sadd 802,26 (visati sogandhikāni ekam ~am); — (ii) *the name of a hell or place in Avīci (where one suffers for an uppala of years)*; S I 152,14 (seyyathā pi ... visati sogandhikā nirayā evam eko ~o nirayo seyyathā pi ... visati ~ā nirayā evam eko puṇḍarīko nirayo, Ce so; Be eko uppalanirayo; Ee uppalanirayo ... uppalakā nirayā; Se uppalako nirayo ... uppalakā nirayā) = A V 173,18 (Se so; Be, Ce, Ee uppalako ... uppalakā ...); — *see also uppalaka*; — 3. (m.) [cf S. utpala, "name of a nāga"?], *one of the four treasures or treasure-jars of a bodhisatta*;

Sv 284,<sup>7</sup> *foll.* (tathāgatassa pana jātadivase yeva saṅkho elo ~o puṇḍariko ti cattāro nidhayo upagatā ... ~o tigāvutiko); — **4. a sapphire**; — *iic see below*; — **5.(m.)** [from \*ud + paṭati?], *a kind of weapon*; ? — *iic see below*; — *see also* uppalaka; — °-**kuruvindā**, *m.pl., sapphires and rubies*; Mhv 28:19 (~ehi missake te ca gāmikā ādāya); — °-**gandha-paccatthika**, *m., an enemy who is an "uppalagandha" robber*; ? Vin III 33,<sup>19</sup> (dhuttapaccatthikā ~ā; Sp 268,<sup>8</sup> *foll.*: gandhan ti hadayaṃ vuccati taṃ uppāṭenti ti uppalagandhā ... balikammatthaṃ manussānaṃ hadayaṃ uppāṭenti; cf uppalakavāta sv uppalaka); It-a II 57,<sup>14</sup> (chedanatto hi idha gandhasaddo ~ā ti ādisu viya); — °-**gandhathena**, *m., an "uppalagandha" thief*; ? Sadd 548,<sup>2</sup> (gandhasaddo ca ~o ti ettha chedane vattati ti datṭhabbo); — °-**dala**, *n., a lotus-leaf*; Vism 136,<sup>7</sup>; — ~-aggasanṭhāna, *mfn., having the shape of the tip of a lotus-leaf*; Vism 446,<sup>14</sup> (~-aggasanṭhāne padese) ≠ As 311,<sup>4</sup>; — °-**sannāha**, *m., uppalā weapon and armour*; ? uppalā armour; ? Ja II 443,<sup>16</sup> (esa ~o; 444,<sup>5</sup>: ~o ti uppalō ca sannāho ca uppalasannāho, uppalasadiṣo kaṇayo ca sannāhako cā ti, *Be so*; *Se* ~o ti uppalō ca sannāho ca uppalasadiṣo kaṇayo ca sannāhappatto cā ti; *Ce, Ee* uppalō va sannāho uppalasadiṣo kato, so ca sannāhasajjo cā ti attho); — °-**sikharopama**, *mfn., like the bud of a (blue) lotus*; Thī 382 (~āni te vimale hātakasannibhe mukhe tava ... nayanāni; cf Thī-a 237,<sup>31</sup>: ~āni te ti rattuppalaggasadiṣāni paṃhāni tava).

**uppalaka**, *m. (and n. ?)*, [uppalā + ka<sup>2</sup>], 1. (*m. or n.*) *a blue lotus*; — *ifc see* padum'-; — **2. (m.) (i)** *a certain numeral*; Dip 3:12 (sogandhikā ~o); — **(ii)** *the name of a hell or place in Avici (where one suffers for an uppalā(ka) of years)*; S I 152,<sup>14</sup> (seyyathā pi ... visati sogandhikā nirayā evaṃ eko ~o nirayo seyyathā pi ... visati ~ā nirayā evaṃ eko puṇḍariko nirayo, *Se so*; *Ee* eko uppalanirayo; *Be* uppalanirayo ... uppalā nirayā; *Ce* uppalō ... uppalā ... = A V 173,<sup>18</sup> (*Be, Ce, Ee so*; *Se* uppalō ... uppalā ...) = Sn p. 126,<sup>21</sup>; — **3. (m. ?)** [from \*ud + paṭati?], *a kind of weapon*; ? — °-**vāta**, *m., the uppalaka wind (one of the winds of the body)*; Vibh 84,<sup>10</sup> (satthakavātā khurakavātā ~ā; Vibh-a 70,<sup>32</sup>: hadayaṃsaṃ eva uppāṇakavātā; cf Śikṣ 248,<sup>12</sup> *foll.*: śaṣṭrakāḥ kṣurakāḥ sūcakāḥ pippalakāḥ ...) *quoted* Ps I 30,<sup>32</sup> (*Be so*; *Ce, Ee, Se* uppalakā vātā).

**uppalavati**, *see* sv uppalavati.

**uppalāśenta**, *mfn.* [caus. part.pr. of \*ud + (p)pa + lasati], *making sound, playing*; Mil 21,<sup>31</sup> (~o dhammasaṅkhaṃ, *Ce, Ee so*; *Be, Se* dhamento); — *see also* upalāśitvā.

**uppalī(n)**, *mfn., and ~inī, f.* [S. utpalin, utpalinī], 1. (*mfn.*) *rich in lotuses*; Vv 32:2 (sitodakāṃ ~iniṃ sivaṃ nadim); — **2. (f.) (i)** *a multitude or clump of lotuses*; *a lotus-pond*; Vin I 6,<sup>29</sup> (~iniyaṃ vā paduminiyaṃ vā puṇḍarikiniyaṃ vā appekaccāni uppalāni vā padumāni vā puṇḍarikāni vā) = M I 277,<sup>20</sup> (Ps II 322,<sup>30</sup>: uppalāni ettha santī ti ~inī); Ja I 281,<sup>25</sup> (saro atthi, tattha dve kumudiniyo tisso ~iniyo ... pupphanti); — **(ii)** *a lotus*; — (uppalinī) **-patta**, *n., a lotus-leaf*; Ja III 485,<sup>15</sup> (~aṃ viya udake uppalavamaṇaṃ, *Se so*; *Be, Ce, Ee* uppalapattāṃ); Sv 412,<sup>9</sup> (udakapitthe ~aṃ viya paṭhavi

saṅthāti, *Ce, Ee so*; *Be, Se* uppalinipañṇaṃ); Spk II 209,<sup>1</sup> (cattāro dipā ~-mattā hutvā paññāyanti).

**uppali** in *Ee* at Ap 517,<sup>23</sup> is wr for uppalā (*Be, Ce, Se so*).

**uppasāṅkami** in *Ee* at A IV 235,<sup>21</sup> is wr for upasāṅkami (*Be, Ce, Se so*).

**\*uppāta**, *m.* [S. lex. utpāta], *uprooting, destroying*; — °-**vāta**, *m., a wind which uproots or destroys*; Mhv 72:268 (senaṅgaṃ ... pesesi ~-saṅkāsaṃ sattutūla-vidhūnane, *so read? Ee* uppāta-; cf uppāṇakavāta).

**uppātaka**, *m.* [from uppāṭeti], 1. [cf BHS utpātaka] *one who pulls up, roots up*; Spk I 254,<sup>11</sup> (tvam dāsaṃ ... tiṇaṃ chedakaṃ lavakaṃ ~aṃ karosi) = Pj II 148,<sup>26</sup>; — **2.** [cf BHS utpātaka, S. utpādikā] *an insect*; S I 170,<sup>26</sup> (saṅthāro sattamāsiko ~ehi sañchanno, *Be, Ce, Ee so*; *Se* uppādahehi; Spk I 239,<sup>15</sup>: uppātakaṇākehi sañchanno).

**uppātana**, *n.* [S. utpātana], *tearing off or out; pulling up by the roots; destroying*; Spk I 253,<sup>31</sup> (niddānaṃ ti chedanaṃ lunanaṃ ~aṃ) = Pj II 148,<sup>14</sup>; Ja II 283,<sup>5</sup> (pāsānato maṃsaṃ °-kālo viya); Thī-a 241,<sup>13</sup> (~ato); — *ifc see* kes'-, cakkh'-, camm'-, bij'-.

**uppāṇaka**, *mfn.* [uppātana + ka<sup>2</sup>], *tearing out, uprooting, destroying*; — °-**vāta**, *m., a wind which tears (out), which uproots or destroys*; Vibh-a 70,<sup>32</sup> (uppalakavātā ti hadayaṃsaṃ eva ~ā); Ja I 303,<sup>20</sup> (Sineru-uppāṇakavāto); — *see also* uppātavāta.

**uppātika** in *Ee* at Spk II 377,<sup>16</sup> is wr for uppātika qv.

**uppāṭeti**, ~ayati, *pr. 3 sg.* [caus. of \*ud + paṭati; S. utpātayati], *tears off or out; pulls up by the roots; removes; eradicates, destroys*; Ja I 281,<sup>1</sup> (dantehi dasitvā tesam bijāni ~eti); IV 162,<sup>20</sup> (na jāt' ayaṃ sāgara-vārivego ~aye dipam imaṃ ulāraṃ, *Ce, Ee so*; *Be* uplavissam; *Se* upavasam); Sp 766,<sup>18</sup> (mūlaṃ vā ~ehi ti, *Be, Ce, Se so*; *Ee* wr uppāṭehi ti); Cp-a 68,<sup>33</sup> (cakkhūni ~emi ti); — *part.pr.* uppāṭenta, *mfn.*, Ja IV 205,<sup>21</sup> (velupesīhi piṭṭhicamma ṃ ~entā, *Ce, Ee so*; *Be* uppāṭetvā; *Se* uppāṭetvā) ≠ 382,<sup>24</sup> (*Be, Ce, Ee so*; *Se* uppādetvā); 483,<sup>10</sup> (Sineruṃ ~ento viya); Sp 329,<sup>30</sup>; — *aor. 3 sg.* uppātesi, M II 110,<sup>1</sup> (so puriso taṃ itthiṃ dvidhā chetvā attānaṃ ~esi, *Ee so*; *Be, Se* upphālesi; *Ce* opādesi; Ps III 345,<sup>1</sup> *foll.*: ten' eva asinā attano udaraṃ phālesi); Ja VI 238,<sup>9</sup>; — *absol. (a)* uppādetvā, Vin II 150,<sup>27</sup> (chaviṃ ~etvā, *Be, Ce, Se so*; *Ee* opādetvā) ≠ 151,<sup>3</sup>; Ja I 33,<sup>13</sup>; Spk I 184,<sup>22</sup> (taṇhaṃ arahattamaggena ~etvā); Nidd-a I 278,<sup>4</sup> (sisakapālaṃ ~etvā); — *neg.* anuppādetvā, Ja II 346,<sup>20</sup>; Sp 329,<sup>27</sup>; **(b)** uppāṭiya, Thī 396; **(c)** uppāṭayitvā, Nidd I 419,<sup>23</sup> (kathaṃkathāsallam abbuyha abbuhitvā uddharitvā samuddharitvā ~ayitvā samuppāṭayitvā pajahitvā, *Be, Ce so*; *Ee, Se* wr uppādayitvā samuppādayitvā) ≠ 490,<sup>10</sup> (*Be, Ce so*; *Ee, Se* wr uppādayitvā) ≠ Nidd II 112,<sup>29</sup>; — *pass. part.pr.* uppāṭiyamāna, *mfn.*, Ja VI 166,<sup>21</sup> (rājanivesane ca ~iyamāne viya); — *pp* uppāṭita, *mfn.* [S. utpātita], *torn out or off; destroyed; uprooted*; Ja II 305,<sup>21</sup> (akkhīsu ~esu); Mil 86,<sup>27</sup> *foll.*; Sp 763,<sup>17</sup>; — ~cchavi, *mfn., with skin torn off*; Ps III 95,<sup>1</sup> (*so read; eds* wr uppādita-); — ~cchavilomagaṇḍanibha, *mfn., like the swelling or inflammation resulting when the hair and skin are pulled off*; Ja I 502,<sup>7</sup> (kilesa nāma ...



~cchavilomagaṇḍanibho, *Ce so; Be* ~cchavigaṇḍa-sadiso; *Ee* uppāditacchavikaṇḍunibho; *Se* uppāditacchavikaṇḍusadiso); — ~phala, *mfn.*, *castrated*; Ja VI 238,<sup>15</sup> (nilicchitaphalo yevā ti ... ~phalo yeva ahosin ti); — *fpp* uppātettabba, *mfn.*, Spk I 254,<sup>13</sup> (chinditabbam lunitabbam uppātettabbam); — *caus. aor.* 3 sg. uppāṭāpesi, Ja III 158,<sup>5</sup>; — *absol.* uppāṭāpetvā, Ja III 158,<sup>10</sup>; — *pp* uppāṭāpita, *mfn.*, Dh-p-a III 208,<sup>1</sup> (ambapotaḥ uppāṭāpita); — *see also* upphāletvā.

**uppāta**, uppāda<sup>1</sup>, *m.* [*S. utpāta; BHS utpāda*], *an unusual or startling event, taken as a portent; the interpretation of portents*; Abh 401 (uppādo); 1027 (uppādo); D I 9,<sup>4</sup> (nimittam ~am supinam lakkhaṇam, *Be, Ce so; Se* uppātam; *Ee* uppādam; Sv 92,<sup>19</sup>: asanipātādinam mahantānam ~am tam hi disvā idam bhavissati evam bhavissati ti ādisanti, *Se so; Ce, Ee* uppādam; *Be* uppātitam) *quoted* Vism 30,<sup>11</sup>; Sn 360 (~ā supinā ca lakkhaṇa ca, *Be, Se so; Ce* uppātasupinā; *Ee* uppādā; Pj II 362,<sup>18</sup>: ukkāpātadisādhādayo evamvipakā honti ti evam pavattā uppāṭābhinivesā, *Be, Ce, Se so; Ee* uppādābhinivesā); Ja VI 475,<sup>31\*</sup> (~e supine yutto, *Be so; Ce, Ee, Se* uppāde; 476,<sup>5</sup>: ~e ti candaggāhasuriyaggāha-ukkāpātadisādhādiḥ ~e, *Be so; Ce* uppāde ti ... ~e; *Ee, Se* uppāde ti ... uppāde); Ap 18,<sup>1</sup> (~esu nimittesu lakkhaṇesu ca kovidā, *Be, Ce, Se so; Ee* uppādesu); 351,<sup>25</sup> (paṭṭho bhūmantalikkhamhi ~amhi ca kovido, *Be, Ce so; Ee, Se* uppādamhi); 472,<sup>23</sup> (~e dārune disvā, *Ce so; Be, Ee, Se* uppāde); Mil 178,<sup>17</sup> (~am supinam nimittam, *Be, Ce so; Ee, Se* uppādam); — °-**pāṭhaka**, *m.*, *an interpreter of portents*; Sp 79,<sup>28</sup> (~ā, *Be, Ce so; Ee, Se* uppāda-); — °-**vāta**, *m.*, *a calamitous wind*; Mhv 72:268 (senāgaṇam ... pesesi ~saṅkāsaṃ sattutūlavidhūnane; *or read* uppāṭāvāta, *cf* uppāṭānakavāta ?).

**uppātika**, uppādika, *n.* [*cf* *AMg* uppāiya, *S. autpātika; cf also S. utpātaka*], *an unusual or calamitous event; an event presaging disaster; a disastrous storm*; Ps V 88,<sup>19</sup> *foll.* (tesam nāvaṃ āruyha muhuttaṃ gatakāle yeva uppādikam utthāpetvā ... amanussā ... uppādikam sannisidi) = Spk II 377,<sup>8</sup> *foll.* (*Be, Ce, Se* ~am ... ~am ...; *Ee* ~am ... uppāṭikam); Spk I 54,<sup>18</sup> (samudda-majjhe mahantaṃ ~am pātubhūtaṃ, *Ee, Se so; Be* uppātitam; *Ce* ugghāṭikam); — *see also* uppātita.

**uppātita**, *n. or mfn.* [*cf* *AMg* uppāiya], *an unusual or calamitous event; an event presaging disaster; or calamitous, presaging disaster*; Ja IV 139,<sup>3</sup> (akālā-vātaṃ ~am uppajji, *Be, Ee, Se so; Ce* omits); — *see also* uppātika.

**uppātetvā** in *Ee* at Spk III 5,<sup>14</sup> is *wr* for uppāṭetvā (*Be, Ce, Se so*).

**uppāda**<sup>1</sup>, *see* sv uppāta.

**uppāda**<sup>2</sup>, *m.* [*S. utpāda*], *coming into being, appearance; production*; Abh 1027; Vin I 309,<sup>22</sup> (atth' imā ... mātikā cīvarassa ~āya); D III 221,<sup>18</sup> (anuppannānam kusalanānam dhammānam ~āya chandaṃ janeti); M III 282,<sup>15</sup> (cakkhussa ~o pi vayo pi paññāyati); S III 23,<sup>13</sup> (paccayo rūpassa ~āya); Ud 1,<sup>11</sup> (imass' ~ā idam uppajjati); Dh-p 194 (sukho buddhānam ~o); Paṭis II 218,<sup>14</sup> (~o hetu ~o paccayo kilesānam nibbattiya); Peṭ 250,<sup>17</sup> (tūpi saṅkhatalakkhaṇāni ti ~o ṭhiti vayo);

Mil 120,<sup>12</sup> (saccaṃ yeva tattha vatthu bhavati dibba-cakkhussa ~āya); Vism 649,<sup>10</sup> (~o ti purimakamma-paccayā idha uppatti); Spk I 184,<sup>14</sup> (dvinnam cittānam ekato ~o n' atthi); — *ifc see* gaṇḍuppāda; — **anuppāda**, *m.*, *non-appearance; non-production*; D III 221,<sup>13</sup> (anuppannānam pāpakānam akusalānam dhammānam ~āya); M I 60,<sup>17</sup> (pahinassa kāma-cchandassa āyatim ~o hoti); S II 25,<sup>19</sup> (jātipaccayā bhikkhave jarāmarāṇam uppādā vā tathāgatānam ~ā vā tathāgatānam ṭhita va sā dhātu ... idappaccayatā); Paṭis I 59,<sup>25</sup> (uppādo dukkham ~o sukhan ti santipade ṇānam); II 218,<sup>15</sup> (uppāde ādinavaṃ disvā ~e cittam pakkhandati); Sp 954,<sup>8</sup> (nirodho hoti ti ~o hoti); As 409,<sup>18</sup> (tam tam maggaphalañānam pana tesam tesam kilesānam khīnante niruddhante ... anuppādante appavattante uppannan ti ~e ṇānam nāma jātan ti, *Be, Se so; Ce* ~e appavatte uppannan ti; *Ee* ~e appavatte uppannattā ~e appavatte uppannañānam nāma ..., *prob. wr*).

**uppādaka**, m(f-ikā)n. [*S. utpādaka*], *making appear; (one) who produces, who generates*; Ps III 453,<sup>13</sup> (brahmācariyassa ... ~ā jānakā); Spk I 107,<sup>10</sup> (tittham nāma dvāsattṭhi ditthiyo, titthakaro nāma tāsam ~o satthā); Ud-a 405,<sup>5</sup> (vipaṭisārassa ~o koci vā puriso siyā); Nidd-a I 153,<sup>17</sup> (pabhavikā ti padhānam hutvā uppādikā tanhā); 154,<sup>1</sup> (yo pi imesaṃ ~o dhammo so idāni n' atthi); — *ifc see* gaṇḍuppādaka, lohit'-; — **anuppādaka**, *m(fn.)*, *(one) who does not produce*; Th-a II 211,<sup>31</sup> (kopassa ~o).

**uppādāna**, *n.*, ~ā, *f.* [*S. utpādāna*], *producing, generating*; Ja III 74,<sup>5</sup> (paññāya °-attham); V 117,<sup>17</sup> (anuppannassa hi lābhassa ~am); Vism 132,<sup>3</sup> (ārambha-dhātu-ādinam °-vasena pavattamanasikāro); 697,<sup>11</sup> (lokiyānam silasamādhipaññānam ~am); Dh-p-a III 237,<sup>16</sup> (kusalassa ~am c' eva uppāditassa ca bhāvanā); It-a II 28,<sup>12</sup> (dibbacakkhuññānassa ~am); Paṭis-a 517,<sup>13</sup> (viññānassa pabhāvanā ~ā na hoti); — **anuppādāna**, *n.*, *not producing*; Sp 1323,<sup>31</sup>; Ps IV 194,<sup>19</sup> (kim pana cittassa ~am bhāriyam uppannassa pahānan ti); Ud-a 304,<sup>28</sup> (anuppannuppannānam akusalānam ~pahānavasena); It-a I 155,<sup>9</sup> (uppādetabbassa ~am eva); — *anuppādāna in Ee, Se at Ja V 433,<sup>12</sup> and in Ee at A I 123,<sup>32</sup> and As 243,<sup>27</sup> is prob. wr for anuppādāna qv.*

**uppādānaka**, *m(fn.)*. [uppādāna + ka<sup>2</sup>], *(one) who brings into being, generates*; Ja III 497,<sup>12</sup> (dhanam eva paññāyati dhanassa ~ā na paññāyanti, *Ee so, perhaps wr; Be, Ce, Se* uppādakā).

**uppādāniya**<sup>1</sup>, *mfn.*, *caus. fpp of* uppajjati *qv.*

**uppādāniya**<sup>2</sup>, *mfn.* [from uppādāna], *connected with producing, liable to produce*; Nidd-a I 17,<sup>7</sup> (madaniyattṭhenā ti kulamadādimadam °-atṭhe na, *Be, Se so; Ce, Ee* kulamadādimada-uppādāniyatṭhe na).

**uppādi(n)**, *mfn.* [from uppāda; *cf S. utpādin*], *coming into being, bound to appear or arise*; Dhs 1037 (katame dhammā ~ino, kusalākusalānam dhammānam vipākā ...); Vibh 92,<sup>17</sup> (saddadhātu siyā uppannā siyā anuppannā na vattabbā ~ini ti); Dhātuk 106,<sup>5</sup> (~iḥi dhammehi); As 45,<sup>30</sup> (avassaṃ uppajjissanti ti ~ino); — **anuppādi(n)**, *mfn.*, *not coming into being; not bound to arise*; Kv 153,<sup>37</sup> (anāgatā ~ino dhammā).



**uppāditādino** in *Ee* at Ap 482,<sup>21</sup> is *wr* for *uppāditāni* no (*Be, Ce, Se so*).

**uppādetā(r)**, *m.* [*S. utpādayitr*], *one who brings into being, who produces*; D III 47,<sup>11</sup> (*issāmacchariyam kulesu na ~ā hoti*); MI 79,<sup>35</sup> (*na ... abhijānāmi tesu pāpakam cittam ~ā, perhaps better absol.*) ≠ S V 351,<sup>18</sup> (*na ... abhijānāma ... pāpakam cittam ~ā, eds so*); M III 8,<sup>12</sup> (*bhagavā anuppannassa maggassa ~ā*) ≠ Mil 217,<sup>10</sup>; Ja IV 42,<sup>17</sup> (*jivikāya ~ā*); Ps II 7,<sup>22</sup> (*tāsam dīṭṭhinam ~ā tittakaro nāma*); Sadd 139,<sup>15</sup>.

**uppādeti**, ~*ayati*, *caus. pr. 3 sg. of uppajjati qv.*

**uppāsulīkata**, *see sv upphāsulīkata.*

**uppatam** in *Ee* at Sp 760,<sup>12</sup> is *wr* for *uppatitam* (*Be, Ce, Se, Dhp 222 so*).

**upplavati** (*and uppalavati, upplavati, uplavati*), *pr. 3 sg. [S. utplavate], 1. swims (up); floats, floats around; leaps up, jumps; is frisky, excited*; S IV 312,<sup>28</sup> *fol.* (*ummuja bho puthusile uplava bho puthusile thalam uplava bho puthusile*; Spk III 104,<sup>14</sup>: *thalam uplavā ti thalam abhiruha*); 313,<sup>4</sup> (*uplaveyya*); A V 203,<sup>5</sup> (*samsiddissati vā ~issati vā, Ce, Ee, Se so; Be uplavissati*); Ja II 97,<sup>3</sup> (*nissaddā sannisinnā na ~anti, Be, Ce, Ee so; Se uppalapanti*); Mil 80,<sup>23</sup> (*khuddako pi pāsāno vinā nāvāya uduke ~eyyā ti*); Sp 846,<sup>1</sup> (*sace rajam upari ~ati, Be, Ce so; Ee uplavati; Se uppalavati*); Sv 256,<sup>8</sup> (*udakapitthe lābukaṭṭham viya appakena pi ~anti, Ce, Ee so; Be uplavanti; Se uppalavanti*); Spk I 150,<sup>14</sup> (*udake geṇḍu viya upplavati, Ee so; Be uppalavati; Ce uplavati; Se upalavati*) ≠ Ud-a 333,<sup>11</sup> (*Ee upplavati; Be uplavati; Se uppalavati; Ce leḍḍu viya n' upplavati*); Dhp-a IV 44,<sup>4</sup> (*so taṇhāvasiko puggalo bhavē bhavē uppalavati dhāvati, Ee so; Be, Ce uplavati; Se pariuplavati*); — *part.pr.* (a) *upplavanta, mfn.*, Mil 370,<sup>24</sup> (*kummo uduke ~anto*); (b) *upplavamāna, mfn.*, Ja III 485,<sup>15</sup> (*uppalapattam viya uduke upplavamānam, Ee so; Be, Ce upplavamānam; Se uppalavamānam*); Sp 620,<sup>25</sup> (*pitiyā ~amānā viya*) *quoted* Sadd 567,<sup>2</sup>; As 273,<sup>5</sup> (*etam uduke ~amānam passitun ti, Ce, Ee so; Be, Se plavamānam*); — *aor. 1 sg. uplavim, upplavim, Nidd II 110,<sup>29</sup> (plavim uplavim upaplavim samupaplavim ti, Ce so; Be pallavim upallavim sampallavim ti; Ee upallavim sampallavim; Se upallavim samupallavim ti; Nidd-a II 93,<sup>32</sup> fol.: plavin ti uggamim uplavin ti [tiram] uttarim upaplavim ti tiram pāpunim, Ce, Ee so; Be, Se pallavin ti uggamim upallavin ti uttarim*); — *absol. uppalavitvā, uplavitvā*, Ja II 344,<sup>16</sup> (*dve pi te alā uppalavitvā Gaṅgāya vuyhimis, Se so; Be uplavitvā; Ce, Ee uppatitvā*); Spk III 30,<sup>9</sup> (*udake uplavitvā*); 31,<sup>23</sup> (*ubhosu tisesu veḷunaḷakarañjakakudhādayo uppalavitvā, Se so; Be, Ce uplavitvā; Ee setuvaḍḍhikāraññakakattā sote vipalāvitā*); Ud-a 379,<sup>26</sup> (*sabbam tiṇam bhusam ca uplavitvā sayam eva apagacchi, Be so; Ce upplavitvā; Ee uppalavitvā; Se upalavitvā*) ≠ Vv-a 47,<sup>25</sup> (*Ce, Ee so; Be, Se upalavitvā*); — *caus. (a) part.pr. uplāpaya(t), mfn. (for \*uplāvaya(t), prob. by influence of causatives in -āpeti), immersing, submerging*; Ja IV 162,<sup>5</sup> (*vego mahā hohiti sāgarassa uplāpayam dipam imam ulāram, Ee so; Be uplavissam; Ce upalāpayam; Se upāvasam*; 162,<sup>7</sup>: *imam dipam upalavento ajjhottharanto abhibhāvissati, Ce so; Be uplavanto; Ee omits; Se upāvasanto ulolento*

*bhāvissati*); — *absol. uplāpetvā*, MI 135,<sup>21</sup> (*thale vā ussādetvā uduke vā uplāpetvā, Ee so; Be, Ce, Se opilāpetvā*); — *caus. (b) pp uppilāvita (and wr or vll ubbilāvita, ubbillāvita, ubbillāpita, by the influence of ubbilla qv ?), mfn. and n., 1. (mfn.) excited, elated*; D I 3,<sup>24</sup> (*ānandino sumanā ~ā, Be so; Ce ubbilāvitā; Ee ubbillāvitā; Se ubbilāvitattā*); Ja II 10,<sup>8</sup> (*esa mahallako ~o hutvā attano balam ajānitvā, Be so; Ce ubbilāvito; Ee ubbillāpito; Se ubbillāvito*); Mil 183,<sup>12</sup> (*sumano ~o, Be so; Ce, Ee, Se ubbillāvito*); Ps V 27,<sup>22</sup> (*gehasitadomanassavasena ~o ti, Be so; Ce ubbillāvito; Ee ubbilāvito; Se uppilāvino*); — 2. (*n.*) *elation, exhilaration*; Vibh 379,<sup>34</sup> (*pīṭigatam cetaso ~am, Be so; Ce ubbillāvitattam; Ee ubbillāvitam; Se ubbilāvitam; Vibh-a 506,<sup>35</sup>: cittassa uppilabhāvakarānam, Be, Ce so; Ee, Se cittassa ubbilabhāvakarānam*) *quoted* Vism 158,<sup>30</sup> (*Be so; Ce ubbillāvitam; Ee, Se ubbilāvitam*) ≠ D I 37,<sup>22</sup> (*Be ~ttam; Ce, Ee ubbillāvitattam; Se ubbilāvitattam*); Ud-a 332,<sup>2</sup> (*puttadāresu ~ena, Be so; Ce ubbillāvitena; Ee ubbilāvitena; Se ubbillācittena*); — *uppilāvitatta, n., abstr., elation, exhilaration*; D I 3,<sup>21</sup> (*na somanassam na cetaso ~ttam, Be so; Ce, Se ubbilāvitattam; Ee ubbillāvitattam*); M I 140,<sup>20</sup> (*cetaso ~ttam, Be so; Ce, Se ubbilāvitattam; Ee ubbillāvitattam*); Mil 183,<sup>9</sup> (*cetaso ~ttam, Be so; Ce, Ee, Se ubbillāvitattam*); — *see also anuppilava, anuppilavana.*

**uppilāpana** (*and wr or vll ubbilāpana, ubbillāpana, by influence of ubbilla qv ?*), *mfn. and n. [for \*uppilāvana from caus. of upplavati? cf uplāpaya(t), uplāpetvā and BHS utplāvana], exhilarating, causing elation; exhilaration*; Ud-a 237,<sup>22</sup> (*manovittakke cittassa °hetutāya manaso uppilāve vidvā, so read? Ce, Ee ubbilāpana; Be uppilāvita; Se ubbilāvita*); — °*pīti, f., exhilarating joy*; Sv 53,<sup>26</sup> (*uppilāvitattam ... ~iyā etam adhivacanam, Be so; Ce, Ee, Se ubbillāvitattam ... ubbilāpanapītiyā*); Ps II 118,<sup>28</sup> (*~i, Be so; Ce, Ee, Se ubbilāpanapīti*); Sv-pt I 230,<sup>23</sup> (*yāya ubbilāpanapītiyā uppanāya cittam ubbilāvitam ti vuccati sā pīti ubbilāvitattam, Be so; Ee ... ubbilāpitan ti ...*).

**uppilāva** (*and wr or vl ubbilāpa*), *m. [from upplavati; cf BHS utplāva], elation, exhilaration*; Ud 37,<sup>23</sup> (*manaso ~ā, Be, Ce so; Ee, Se ubbilāpā*; Ud-a 237,<sup>5</sup>: *cetaso uppilāvitattakarā, Be so; Ce, Ee ubbillāvitattakarā; Se ubbilāvitattakarā*); — *see also anuppilava.*

**uppilāvi(n)** (*and wr or vll ubbilāv(n), ubbillāvi(n), by the influence of ubbilla qv ?*), *mfn. [from uppilāva], full of elation, joyful*; Sv 53,<sup>25</sup> (*~ino bhāvo uppilāvitattam, Be so; Ce, Ee, Se ubbillāvino bhāvo ubbillāvitattam*); Ps V 27,<sup>22</sup> (*gehasitadomanassavasena ~ino ti, Se so; Be uppilāvito ti; Ce ubbillāvito; Ee ubbilāvito*); As 266,<sup>33</sup> (*dibbesu pi ārammaṇesu ~ino na honti, Be, Ee so; Ce, Se ubbilāvino*).

**uppilāvita**, *mfn.*, *see sv upplavati.*

**uppiletvā** in *Ee* at Ps II 73,<sup>17</sup> is *wr* for *uppiletvā qv sv uppileti*.

**uppilāna**, *n. (and mfn.) [S. utpīḍana], pressing, pressing against*; Dhātum 547 (*rumbha °-ādisu*); Vism 370,<sup>18</sup> (*paṭhavīdhātu abhikkamapaṭikkamādikāle ~assa paccayo hoti*); — °*hattha, m., the hand which presses*;

Vism 142,<sup>31</sup> (kumbhakārassa ... bhājanam karontassa ~o viya vitakko) = Nidd-a I 128, 22.

**uppileti, ~ayati**, *pr.* 3 *sg.* [*S.* utpiḍayati], *presses on or against, squeezes*; Spk I 169,<sup>25</sup> (piyāritam gahetvā ākaddheyya c'eva ~eyya ca); As 180,<sup>27</sup> (ko me hatthapāde ~eti); — *part.pr.* (a) uppiḍenta, *mfn.*, Ja IV 479,<sup>3</sup>; Ps IV 74,<sup>6</sup> (mayā pucchitapañham pana yaṭṭhi-kotiya ~ento viya); — *neg.* anuppiḍenta, *mfn.*, Spk III 71,<sup>14</sup> (na sakkā anisidantena vā anuppiḍentena vā ... jānitun ti, *Be, Ee so; Ce* anuppiḍentena; *Se* anuppiḍentena); (b) uppiḍayamāna, *mfn.*, Ja I 483,<sup>11</sup> (hatthena akkhini ~ayamāno, *Be, Ce, Ee so; Ee wr* uppiḍayamāno); — *aor.* 3 *sg.* uppiḍesi, Mp I 278,<sup>4</sup>; — *absol.* (a) uppiḍetvā, Ja V 293,<sup>21</sup>; Ps II 73,<sup>17</sup> (pitṭhipāṇim hanukena ~etvā, *Be, Ce, Ee so; Ee wr* uppiḍetvā); Vv-a 83,<sup>10</sup> (catūhi pādehi pathaviṃ ~etvā, *Be, Ce, Ee so; Ee* uppiḍetvā) ≠ Spk II 45,<sup>33</sup>; (b) uppiḍitvā, Mp IV 104,<sup>9</sup> (khandhaṭṭhito yugam ~itvā, *Be, Ee so; Ce, Ee* ubbaṭṭitvā); — *pass. part.pr.* uppiḍiyamāna, *mfn.*, Bv-a 113,<sup>33</sup> (~iyamānam ucchuyantam viya); — *pp* uppiḍita, *mfn.* [*S.* utpiḍita], *pressed*; Ja VI 3,<sup>7</sup> (lambathanāya khīram pivantā ~nāsaggā honti, *Ce so; Ee* pivantānam; *Be* thaññam pivanto dārako nippiḍitanāsiko hoti; *Se* thanam pivato dārakassa uppiḍitanāsiko hoti); Mil 117,<sup>20</sup> (gaganam ~am vātā vāyanti sahasā dhamadhamāyanti, *Ce, Ee so; Be* ~ā; *Se* gaganakā nippiḍitā sampiḍitā vātā vāyanti); Mp I 55,<sup>26</sup> (akkantan ti ... hatthena ~am); — *neg.* anuppiḍita, *mfn.*, Th-a I 134,<sup>25</sup> (tena saddato anuppiḍitam āha ... tena vutṭhavassena anuppiḍitam āha, *Ee so; Be, Ce, Ee* ananuppiḍitam); — *see also* anuppiḍa.

**uppoṭhetvā**, *ind.* [*absol.* of \*ud + poṭheti], *beating, striking*; Pv-a 4,<sup>16</sup> (hatthapāde muggarādihi ~etvā, *Ce, Ee so; Be, Se* pothetvā).

**upplavati**, *see sv* upplavati.

**upplavana**, *uplavana*, *mfn.* (?) [*from* upplavati; *cf.* *S.* utplavana], *floating, wavering*; Dh-p-a I 309,<sup>7</sup> (°ullopasaddhatāya vā pariplavapasāḍassa, *Ee so; Be* uplavasaddhatāya; *Ce* uplavanasaddhatāya; *Se* ullavana-saddhatāya).

**upphāletvā**, *ind.* [*caus. absol.* of \*ud + phalati; *cf.* *S.* upphālayati], *splitting, opening up*; Vin I 274,<sup>18</sup> (sisacchaviṃ ~etvā, *Ee so; Be, Se* upphāletvā; *Ce* phāletvā; Sp 1117,<sup>7</sup>: upphāletvā ti sisacchamam apanetvā); 276,<sup>10</sup> (udaracchaviṃ ~etvā, *Ee so; Be, Ce, Se* upphāletvā); — *see also* upphāleti.

**upphāsulika**, *mfn.* [ud + phāsuli + ka<sup>2</sup>], *with protruding ribs*; Pv 13:1 (~e kisike kā nu tvam idha tiṭṭhasi ti; Pv-a 68,<sup>14</sup>: ~e ti uggataphāsuke, *Ee so; Be, Ce, Se* uggataphāsulike) ≠ 19:1 (~o kisiko) ≠ 45:1 (~ā kisikā ke nu ...).

**upphāsulikata** (*and* upphāsulikata), *mfn.* [ud + phāsuli + kata], *with protruding ribs*; Ap 548,<sup>17</sup> (nataṅgi daṇḍadutiya ~ā kisā, *Be so; Ee* upphāsulikata; *Ce* uppaṇḍ-uppaṇḍukā; *Se* uppaṇḍuppaṇḍukā) *quoted* Thi-a 129,<sup>1\*</sup> (*Be, Ee, Se so; Ce* upphāsulikā kisikā).

**uplavati**, *see sv* upplavati.

**uplāpaya(t)**, *caus. part.pr.* of upplavati *qv.*

**uplāpetvā**, *caus. absol.* of upplavati *qv.*

√ubb<sup>1</sup> [?], *to bear*; Dhātum 296 (ubba dhāraṇe).

√ubb<sup>2</sup>, *see* ubbati.

**ubbaṭuma**, *mfn.* [ud + vaṭuma; *cf.* *S.* udvartman], *off the road*; A IV 191,<sup>16</sup> (assakhalunko ... ummaggaṃ gaṇhāti ~am ratham karoti; Mp IV 104,<sup>18</sup> *fol.*: thalam vā kaṇṭaka-dhānam vā ratham āropeti) *quoted* Sadd 403,<sup>8</sup>.

**ubbattati, ubbattati**, *pr.* 3 *sg.* [*S.* udvartate], *rises, swells*; Vism 327,<sup>28</sup> (kasinaṃ pi ugghāṭiyamānam n'eva ~ati na nivattati); — *part.pr.* ubbattamāna, *mfn.*, Vv-a 113,<sup>12</sup> (~amāna-mahoghanivattanena, *Be, Ce, Ee so; Ee wr* upbattamāna-); — *aor.* 3 *sg.* ubbatti, Ja VI 486,<sup>16</sup> (vijjullatā niccharimsu sāgaro ~i, *Ce, Ee, Se so; Be* saṅkhubhi); — *caus.* (a) *pr.* 3 *sg.* ubbaṭṭeti, ~ayati, [*BHS* udvartayati], *massages, rubs (with unguents)*; D II 324,<sup>13</sup> *fol.* (tassa purisassa kāyam paṇḍumattikāya tikkhattum subbaṭṭitam ~ethā ti ... ~eyyum); — *part.pr.* ubbaṭṭenta, *mfn.*, Ps II 166,<sup>3</sup>; — *aor.* 3 *sg.* ubbaṭṭesi, Sv 629,<sup>4</sup> (nahāpesun ti añño sariram ~esi añño cunnāni yojesi, *Be, Ce so; Ee* ubbatesi; *Se* ubbaṭṭeti); — *absol.* (a) ubbaṭṭetvā, Ja V 444,<sup>15</sup>; Sp 1118,<sup>27</sup> (gandhehi pattam ~etvā, *Be, Ce so; Ee, Se* ubbaṭṭitvā); Spk II 185,<sup>27</sup>; Nidd-a I 219,<sup>14</sup> (saṅhamattikāya sariram ~etvā, *Be, Ce, Ee so; Se* ubbaṭṭetvā); — (b) ubbaṭṭetvāna, Mhv 49:52; — *pp* ubbaṭṭita, *mfn.*, *rubbed*; — ubbaṭṭitasarira, *mfn.*, *whose body has been rubbed (with unguents)*; Ja V 477,<sup>19</sup> = Cp-a 250,<sup>18</sup>; — subbaṭṭita, *mfn.*, *well-rubbed*; D II 324,<sup>14</sup> (kāyam ... subbaṭṭitam ubbaṭṭethā ti, *Be, Ce, Ee so; Se* ubaṭṭitam); — *caus.* (b) *absol.* ubbaṭṭetvā, ubbaṭṭayitvā (*and* ubbaṭṭitvā ?), 1. *causing to swell up; making rise or overflow*; Ja III 361,<sup>23</sup> (gaṅgāsotam ~etvā sathābhimukham akāsi); IV 161,<sup>18</sup> (samuddam ~etvā; Ap 552,<sup>3</sup> (~ayitvā puthaviṃ); Spk III 285,<sup>13</sup> (~etvā); Mp IV 104,<sup>9</sup> (khandhaṭṭhito yugam ubbaṭṭitvā, *Ce, Ee so, perhaps wr; Be, Se* khandhaṭṭhikena ... uppiḍitvā); — 2. [*cf.* *S.* udvartayati], *splitting, bursting; tearing out*; Ja I 33,<sup>14</sup> (añjita-akkhini upphāletvā hadaya-mamsam vā ~etvā, *Ce, Ee, Se so; Be* ubbaṭṭetvā) ≠ Dh-p-a I 5,<sup>14</sup> (*Ce, Ee so; Be* upphāletvā; *Ee wr* ubbaṭṭetvā); Ja I 199,<sup>23</sup> (musalena pāsāṇe ~etvā); II 27,<sup>7</sup> (ekam mahisam vadhitvā ... mamsam ~etvā); Mp I 371,<sup>22</sup> (yakanam ~etvā); II 208,<sup>3</sup> (dasavidham pi samyojanam samulakam ~etvā chaddesi); — *pass. part.pr.* ubbattiyanta, *mfn.*, Mil 101,<sup>1</sup> (~iyante pi ... sadevake loke, *Be, Ce, Ee so; Se* pavattamāne); — *caus.* (c) *pr.* 3 *sg.* ubbaṭṭāpeti, *causes to rub*; Sp 946,<sup>10</sup> (~eti, *Ce, Ee so; Be, Se* ummaddāpeti; *ad* Vin IV 342,<sup>20</sup>: eds ummaddāpeti); Kkh 205,<sup>4</sup> (ummaddāpeyyā ti ~eyya); — *absol.* ubbaṭṭāpetvā, Spk II 237,<sup>17</sup> (sariram ~etvā uyyānapokkharaniyam nhatvā, *Be, Se so; Ce, Ee* upatāpetvā, *perhaps wr*).

**ubbattana**, *n.* [*S.* udvartana], *massaging, rubbing (the body with unguents)*; Abh 299; Sp 946,<sup>11</sup> (~e ekā va āpatti, *Ce so; Ee wr* ubbaṭṭane; *Be* ummaddane; *Se* ummajjane) ≠ Kkh 205,<sup>5</sup> (*eds so*); Sadd 338,<sup>3</sup> (kakkanam sarire ~am); — °-**parimaddanāni**, *n.pl.*, *massaging and rubbing*; Sp 948,<sup>5</sup> (bhikkhuni-ādhi ~āni ti, *Ce, Ee so; Be, Se* ummaddana-); — *see also* ubbattana.

**ubbati**, *pr.* 3 *sg.* [√ubb<sup>2</sup>; *S.* Dhātup ūrvati, *Wg* § 15:60], *hurts*; Sadd 406,<sup>3</sup> (ubbī tubbī ... himsathā: ~ati tubbati ...).

**ubbattati**, *see sv* ubbaṭṭati.

**ubbattana**, *n.* [S. udvartana], *causing to burst, splitting*; Ja VI 8,15 (hadayaṃ °-samathassa gūthanirayassa duggandhaṃ āvajjivā, *Ce, Ee so; Se hadayubbattana-; Be hadayuppatana-*); — *see also ubbaṭṭana*.

**ubbaddha**<sup>1</sup>, *mfn.*, *pp of ubbandhati qv.*

**ubbaddha**<sup>2</sup>, *mfn.* [pp of \*ud + vaddhati, S. udvṛddha? cf Pkt uvvaddha; cf also S. udbaddha, udvṛtta], *grown, come forth, appearing*; — °-piṇḍika, *mfn.*, *with swellings on the calves*; Sp 1030,12 (~o vā, so duvidho heṭṭhā orūlhāhi vā upari ārūlhāhi vā mahatīhi jaṅghapiṇḍikāhi samannāgato); Vin-vn 2509 (~o, *Be so; Ee ubbadha-*); — *see also ovaddha*.

**ubbandha**, *n.* [cf S. ubbandha, *m.*], *hanging (oneself)*; Thī 80 (varaṃ me idha ~aṃ yaṃ ca hināṃ pun' ācare).

**ubbandhati**, *pr. 3 sg.* [S. udvbandh], *ties up; hangs oneself*; Ja I 504,32 (visaṃ khādanti rajjuyā ~anti); Vv-a 207,25 (pāsaṃ katvā ~itukāmā); Ap-a 194,34 (~āma visaṃ khādāmā ti); — *part.pr.* ubbandhanta, *mfn.*, *"chosen one"*, *a wife, a favourite wife*; Ja VI 473,6 (~iṃ kena dosena dajjāsi dakarakkhino; 473,11: ~in ti orodhaṃ; 475,19: (~iyā pi me ayye mantayāmi rahogato); Sadd 769,9 (sabbāsaṃ ~inaṃ jeṭṭhikabhāvena mahatī ca sā devī cā ti mahādevī).

**ubbandhana**, *n.* [S. ubbandhana] *what serves for hanging, a rope*; Thī-a 78,31 (~aṃ bandhitvā maraṇaṃ me varaṃ seṭṭhaṃ ti attho, *Ee so; Be, Ce, Se ubbandhaṃ*).

**ubbari**, *f.* [S. urvari; cf T. Burrow, 1984, pp. 209-16], *"chosen one"*, *a wife, a favourite wife*; Ja VI 473,6 (~iṃ kena dosena dajjāsi dakarakkhino; 473,11: ~in ti orodhaṃ; 475,19: (~iyā pi me ayye mantayāmi rahogato); Sadd 769,9 (sabbāsaṃ ~inaṃ jeṭṭhikabhāvena mahatī ca sā devī cā ti mahādevī).

**ubbasati**, *pr. 3 sg.* [S. udvasati], *lives away; leaves (a place)*; Ja II 76,22 (eko paccantagāmaṃ kadāci vasati kadāci ~ati, *Be, Ce, Se so; Ee wr ubbisati*); — *pp* ubbasita, *mfn.*, *living away, having left*; Ja II 76,24 (~kāle, *Be, Ce, Se so; Ee wr ubbisitakāle*); — *caus. pr. 3 sg.* \*ubbāseti, *drives (people) away; causes (a place) to be abandoned*; — *absol.* ubbāsetvā, Sp 474,4 (coro ... khandhāvāraṃ bandhitvā samantā tiyojanaṃ ~etvā vasati, *Be, Se so; Ce, Ee uppādetvā; Sp-pt [Be] II 276,19: ~etvā ti samantato tiyojanaṃ vilumpanto manusse palāpetvā aññesaṃ avāsaṃ katvā*); — *pass. pr. 3 sg.* ubbāsiyati, Mhv 6:22 (~iyati so so ca yaṃ yaṃ gāmaṃ upeti so); — *pp* ubbāsita, *mfn.*, *driven away; caused to be abandoned*; Th-a III 56,12 (tena so padeso ~ito ahoṣi); Mhv 44:11 (~ite jane sabbe).

**ubbaha**, *m.* [from ubbahati<sup>2</sup>], *pulling out, extracting*; — *ifc see durubbaha*.

**ubbahati**<sup>1</sup>, *pr. 3 sg.* [S. udvahati], *1. lifts up, carries; gathers; picks out*; Pj II 460,22 (udabbahe ti ~eyya dhāreyya attani sañjaneyyā ti attho; *or perhaps from ubbahati*<sup>2</sup>); Th-a II 48,23 (goṇo ... bhāraṃ ~ati); — *ubbahati in Ee at Ps II 416,31 is wr for ubbāhati qv*; — *aor. 3 sg.* udabbahi<sup>2</sup>, Vin IV 5,37\* (garuṃ bhāraṃ

udabbahi; = Ja I 193,9\*: udaddhari); — *caus. pr. 3 sg. (a) \*ubbāheti*<sup>1</sup>, *lifts up; picks out*; — *absol.* ubbāhetvā, ubbāhitvā, D II 347,17 (bhaṇḍikaṃ bandhitvā sise ~etvā, *Be, Ce, Ee so; Se uccoropetvā*); Mp V 34,5 (saṅghato ~itvā uddharitvā, *eds so*); — (b) **ubbahāpeti**, *ubbahāpeti, causes to carry; has (the harvest) gathered*; A I 241,34 *fol.* (~eyya ... ~etvā ... puñjaṃ kārāpetvā, *Be, Ce, Ee so; Se ubbāhāpeyya ... ubbāhāpetvā*; Mp II 356,3: ~eyyā ti khalatṭhānaṃ āharāpeyya); — *absol.* ubbāhāpetvā, ubbāhāpetvā, Vin II 180,27 (lavāpetvā ~etabbaṃ ~etvā puñjaṃ kārāpetabbaṃ, *Ee so; Be, Ce, Se ubbāhāpetabbaṃ ubbāhāpetvā*); A I 242,1 (~etvā, *Be, Ce, Se so; Se ubbāhāpetvā*); — *fpp* ubbāhāpetabba, ubbāhāpetabba, *mfn.*, Vin II 180,27 (~etabbaṃ, *Ee so; Be, Ce, Se ubbāhāpetabbaṃ*); — *see also \*udabbahati*<sup>1</sup>.

**ubbahati**<sup>2</sup>, *pr. 3 sg.* [ud + bahati<sup>1</sup>; S. udvṛhati], *pulls up; plucks out*; Ja II 95,5\* (esikāni ca ~a, *Se so; Be, Ce, Ee abbaha*); IV 462,22\* (siluccayo Meru samūlaṃ ~e, *Ce, Ee, Se so; Be uppate; cf 462,26: mahāsinerupabbato samūlo utthāya ... ākāse pakkhandeyya*); — *absol.* ubbayha, Mhv 22:56 (ubbayhāsim); — *see also \*udabbahati*<sup>2</sup>, udabbahi<sup>1</sup>.

**ubbahana**, *n.* [S. udvahana], *lifting, carrying*; — °-paccupaṭṭhāna, *mfn.*, *manifested as carrying*; Vism 447,28 (hadayavattu tāsāṃ yeva dhātūnaṃ ... ~aṃ, *Be, Ce, Ee so; Se ubbāhana-*).

**ubbāṭṭane** in *Ee at Sp 946,11 is wr, prob. for ubbaṭṭane (Ce so).*

**ubbādhaka**, *mff-ikā* *n.* [from ubbādhati; cf S. bādhaka], *harassing, troubling, paining*; D III 174,7\* (akkosa-bhaṇḍanavihesakarim ubbādhikam ... giram, *Be so; Ce ~aṃ; Se ubbādhakaram; Ee ubbāyikam; Sv 939,8: akkosa-yuttatā ābādhakarim, Be, Se so; Ce, Ee ābādhakaram*).

**ubbādhati**, **ubbāhati**, *pr. 3 sg.* [ud + bādhati], *harasses, troubles, vexes; pains*; D II 325,21 (yojanasatam ... manussagandho deve ubbādhati, *Be, Ce so; Ee, Se ubbāhati*; Sv 810,5 *fol.*: gandho ... kaṇṭhe āsattakūpaṃ viya bādhati) *quoted* Ps II 416,31 (*Be, Se so; Ce, Ee wr ubbāhati*); Spk III 14,26 (sariragandho dūrato va ubbāhati, *Be, Ce, Se so; Ee uttarati*); — *pp* ubbāḷha, *mfn.*, *harassed, troubled, vexed; pained*; Vin II 119,17 (bhikkhū makasehi ~ā honti); III 147,33 (so bhikkhu tassa sakunasaṅghassa saddena ~o; Sp 566,19: ~o ti pīlito ukkaṇṭhāpito hutvā ti attho); Ja I 300,8 (~o ākulacitto); Ap 599,14 (~ā nadiyā bhikkhū gamanaṃ na labhanti te, *Be, Ce, Se so; Ee uddālanadiyā*); Vism 182,28 (kuṇapa-gandhena ~assa); Pj II 80,21 (bhojanena ~o ukkaṇṭhito hutvā); Th-a III 89,7 (yathā te ~ā pakkamissanti tathā bādhessanti ti attho); — *caus. pr. 3 sg.* ubbādheti, ubbāheti<sup>2</sup>, *harasses, troubles*; Ja V 417,5\*\* (mā naṃ Kuṇālaṃ ... kilamatho ubbāhetthā ti, *Be, Ce, Ee so; Se ubbādhethā ti*; 418,25: bādhayittha) ≠ 420,18\*\*.

**ubbādhanā**, *f.* [from ubbādhati], *oppression, harassment; paining*; D III 166,22\* (~āya paritajjanāya vā na hethayī janatam; Sv 937,1: ~āyā ti bandhanāgārapavesanena).

**ubbāmeti**, *pr. 3 sg.* [*caus. of* \*ud + vamaṭi; cf S. udvamati], *makes suck back*; Ps II 279,6 (cheko

ahitundiko sappassa datṭhavisam ten' eva sappena puna dasāpetvā ~eyya, *Ce, Ee so; Be ubbāheyya; Se ubbāteyya*).

**ubbāyikam** in *Ee at D III 174,7* is wr for ubbādhikam (*Be so*).

**ubbāḷha**, *mfn.*, pp of ubbādhati qv.

\***ubbāseti**, *caus. pr. 3 sg. of ubbasati qv.*

**ubbāhati**, *see sv ubbādhati*.

**ubbāhana**, *n.* [*S. lex. udvāhana*], raising, lifting up; picking out; Sadd 724,24 (~am nāma ... rāsito uddharitvā nīharaṇam); — °-**samattha**, *mfn.*, capable of lifting; Ja VI 488,6' (urūḷhavan ti ~am); — *see also* udaka-ubbāhanatūḷa.

**ubbāhikā**, *f.* [from *caus. of ubbahati*<sup>1</sup>], the reference (of a dispute) to a committee of selected bhikkhus; Vin II 95,28 (anujānāmi bhikkhave evarūpaṃ adhikaraṇam ~āya vūpasametum; Sp 1197,23 foll.: evaṃ sammatehi pana bhikkhūhi visum nisiditvā vā tassā yeva vā parisāya aññehi na kiñci kathetabban ti sāvetvā taṃ adhikaraṇam vinicchitabbam); A V 71,10 (katīhi ... dhammehi samannāgato bhikkhu ~āya samannitabbo ti; Mp V 34,4: ~āyā ti sampatta-adhikaraṇam vūpasametum saṅghato ubbāhitvā uddharitvā gahaṇatthāya); Sv 1041,13 (saṅghe vūpasametum asakkonte tath' eva ~āya sammata-puggalehi vā vinicchitam sammati); Mhv 4:46 (~āya taṃ vatthum sametum nicchayaṃ akā).

\***ubbāheti**<sup>1</sup>, *see sv ubbahati*<sup>1</sup>.

**ubbāheti**<sup>2</sup>, *caus. pr. 3 sg. of ubbāhati qv sv ubbādhati*.

**ubbigga**, *mfn.*, pp of ubbijjati qv.

**ubbijjati** (and ubbijati, ubbijjeti), *pr. 3 sg.* [*cf S. udvijate*], is agitated, shudders with alarm; is afraid of (usually + gen.); shrinks from, shies away from; Vin III 144,33 (manussā ... ~anti pi uttasanti pi palāyanti pi); Nett 12,15 (sabbe sattā dukkhassa ~anti); Mil 149,5 (etthāyaṃ jano tasati ca ~ati ca); Cp-a 260,25 (koci satto maṃ na uttasati na ~eti, *eds so*); — *aor. 3 sg.* ubbijji, ubbijji, S I 228,3 (~i, *Be, Ee so; Ce, Se ~ati*); Mil 286,4 (bhiyyosomattāya ~i samvijji, *Be, Ce, Se so; Ee ubbijji samvijji*); Ja VI 78,30' (migo ... taṃ disvā ~i Sāma tena kodho maṃ āvisi, *Ce, Ee, Se so; Be ubbijji*); 3 pl. ubbijjimsu, Ja II 282,20; Ap 411,20 (*Be, Ce, Ee so; Se vimhayimsu*); — *absol.* ubbijjitvā, Vism 58,21 (silavipattito ~itvā); — *pp* ubbigga, *mfn.* [*S. udvigna*], agitated, shuddering; anxious; alarmed; shying away from; Vin II 184,19 (bhūto ~o ussaṅki utrasto); Thī 408; Ja III 197,14 (mahāsatto pāpamittasamsaggato ~o); VI 513,24' (rodante dārake disvā ~ā vipulā dumā, *Ce, Ee, Se so; Be ubbidhā*) = Cp 1:9:35 (*Se so; Be, Ce, Ee ubbidhā*) quoted Sadd 405,27 (~ā); Mil 23,29 (bhūto ~o utrasto); — *neg.* anubbigga, *mfn.*, Vin II 184,21; Mil 340,21'; — *caus. pr. 3 sg.* ubbejeti, ~ayati, frightens, intimidates; Mp IV 103,17 (aññe asse na ~eti na paharati); — *absol.* ubbejetvā, Pj II 87,3 (rājānaṃ ... ~etvā); — *pp* ubbejita, *mfn.*, frightened, alarmed; Nidd I 406,20 (saṃvejito ~ito saṃvegaṃ āpādito); — *fpp* ubbejayitabba, (*mf*)n. *impers.*, Mil 388,2 (yoginā ... sabbabhavapaṭisandhisu mānasam ~ayitabbam); — *see also* ubbejanīya.

**ubbijjanaka**, *mfn.* [from ubbijjati], frightening,

alarming; — °-**bhayubbega**, *m.*, agitation caused by an alarming fear or danger; Ud-a 163,2 (sakalarajje pi pakatito ~ena ubbiggo calito, *Ce so, Ee parikinno ~ena, prob. wr*; *Be, Se sakarajje pi pakatito uppajjanaka-bhayubbegena*).

**ubbijjanā**, *f.* [from ubbijjati], agitation, shuddering; Sv 111,7 (paritassanā ti ~ā phandanā).

**ubbidha**, *mfn.* [*S. udviddha*], high, elevated; Ja VI 513,24' (~ā vipulā dumā, *Be so; Ce, Ee, Se ubbiggā*) = Cp 1:9:35 (*Be, Ce, Ee so; Se ubbiggā*; Cp-a 87,2: ~ā ti uddham uggatā uccā, *Be, Ce, Se so; Ee wr ubbidhā ti*); Ap 1,14 (pāsādam ... ~am nabham uggatam); 34,2 (~am bhavanaṃ mayham); 358,1 (tato pāsādam āruya ubbidhā gehalañchakā tattha naccehi gitehi parivārem' aham tadā, ? *Ee so; Ce tayo pāsādam; Be, Se āruya mahābhoge valañjako*); 579,11 (sattayojanikaṃ thūpaṃ ~am ratanāmayaṃ, *Be, Ce, Ee so; Se ubbedham*); Sp 959,2 (viddhan ti ~am meghavigamena dūribhūtan ti attho; *ad Vin I 3,22: viddham vigatavalāhakaṃ devaṃ viditvā*).

**ubbinaya**, *mfn. and n.* [ud + vinaya], 1. (*mfn. and n.*) contrary to the Vinaya; what is not the Vinaya; Vin II 306,20 (idaṃ vatthum uddhammaṃ ~am apagatasatthusaṇaṃ); Sp 195,9 (uddhammaṃ ~am satthusaṇaṃ dipenti); Mp II 149,17 (avinayakammāni ti ~āni kammāni, *Be, Se so; Ce, Ee ~kammāni*); Ud-a 317,5 (mādiso nāma uddhammaṃ ~am gāheyyā ti); Dip 5:19 (Vesālīvajjiputtakā ... uddhammaṃ ~am ca apagataṃ satthusaṇe attham ca dhammaṃ ca bhinditvā vilomāni dipayimsu te); — 2. (*mfn.*) undisciplined, behaving badly; Mhv 48:44 (dipe ~am sabbaṃ maggaṃ pāpesi cakkhumā); — *see also* uddhamma.

**ubbilla**, *mfn. and n.* [*prob. extracted from ubbilla; cf however S. udvela*], exhilarated, joyful; exhilaration; Sv-pt I 78,18 foll. (ubbilayati ti ~am, bhijjati purimāvathāya visesaṃ āpajjati ti, ~am eva ubbillāvitam, tassa bhāvo ubbillāvitattam, *Ee so; Be ubbillāvitam ... ubbillāvitattam*); — °-**bhāva**, *m.*, the state of exhilaration; Sv-pt I 230,25 (cittassa ~o); — ~karaṇa, *n.*, the producing of a state of exhilaration; Sv 122,5 (cetaso ubbillāvitān ti cittassa ~karaṇam, *Be so; Ce ubbilla-bhāvakaraṇam; Ee ubbillābhāvakaraṇam; Se ubbillāvikaraṇam*) ≠ Vibh-a 506,35 (*Ee, Se so; Be, Ce uppilāvitān ti ... uppilābhāvakaraṇam*).

**ubbilayati**, *pr. 3 sg.* [*denom. from ubbilla, or extracted from ubbilāpita < uppilāvita*], is exhilarated, is joyful; Sv-pt I 78,18 (~ati ti ubbillaṃ, *Be so; Ee ubbilayati ti*); — *caus. pp* ubbilāpita, *mfn.*, made joyful, exhilarated; Sv-pt I 230,23 (cittam ~an ti vuccati, *Ee so, perhaps wr; Be ubbilāvitān ti*).

**ubbilāpa**, *see sv uppilāva*.

**ubbilāpana** is possibly from *caus. of ubbilayati*, but more prob. is wr for uppilāpana qv.

**ubbilāpita**, *mfn.*, *caus. pp of ubbilayati qv.*

**ubbillāvita** is prob. wr for uppilāvita qv sv uppilavati.

**ubbilla**, *n.* [*cf BHS udbyla, udvilya, audbyla; Pkt uvvilla*], exhilaration, excitement; M III 159,4 (~am kho me udapādi, *Ce, Ee so; Be uppilam; Se ubbillaṃ; Ps IV 208,6: ~an ti ... cintayato ubbillāvitattam udapādi, Ce, Ee so; Be*

uppilan ti... uppilāvitattam; *Se ubbīlan ti...* ubbilāvitattam; Sp 163,<sup>23</sup> (chambhitattam cittassa ~am cittassa dutṭhullam cittassa, *Ee, Se so; Be uppīlam; Ce ubbīlāvitam*); It-a II 138,<sup>4</sup> (thinamiddham chambhitattam ~am dutṭhullam, *Ce, Ee so; Se ubbīlam; Be uppīlam*).

**ubbilāpana** is prob. wr (or vl) for uppilāpana qv.

**ubbilāpita** is prob. wr (or vl) for uppilāvita qv sv uppilavati.

**ubbilāvi(n)** is prob. wr (or vl) for uppilāvi(n) qv.

**ubbilāvita** and **ubbilāvitatta** are prob. wr (or vll) for uppilāvita and uppilāvitatta qqv sv uppilavati.

**ubbisati** in *Ee* at Ja II 76,<sup>22</sup> and **ubbisita** at Ja II 76,<sup>24</sup> are wr for ubbasati and ubbasita qqv.

**ubbi**, f. [S. urvī], the earth; Abh 181; Dip 4:18 (vl for bhūmi of text); Sadd 81,<sup>21\*</sup>.

**ubbūlḥava(t)**, mfn. [prob. part.perf.act. of ubbahati<sup>1</sup>, ud + \*vūlha, cf S. udūdha; or of \*ud + vyūhati, cf Pkt uvvūdha; or poss. of \*ud + bahati<sup>2</sup>, cf S. -brdha, udbrmḥana]; — see sv urūlḥava(t).

**ubbeḡa**, m. and mfn. [S. udveḡa], 1. (m.) agitation; alarm; anxiety; shrinking from, shying away from; D III 148,<sup>1</sup> (~am uttāsaṃ bhayaṃ apanuditā; Sv 923,<sup>20</sup>: vilumpanabandhanādinissayaṃ bhayaṃ ~o nāma); Ja V 81,<sup>21\*</sup> (tāvanto tassa ~ā); Nidd I 371,<sup>13</sup> (lomahamso cetaso ~o utrāso; cf Nidd-a I 395,<sup>21</sup>: ~o ti bhīruko, *Be, Ee, Se so; Ce turito utrāso*); Vism 464,<sup>32</sup> (ottappam, pāpato ~ass' etaṃ adhivacanam); Sp 565,<sup>9</sup> (ubbijjanti ti kinnu āharāpessanti ti ~am iñjanam calanam paṭilabhanti); Sadd 404,<sup>23</sup> (~o utrāso bhīrutā); — ifc see ubbijjanakabhay'; — 2. (mfn.) shaking; springing upwards, uplifting; Vism 143,<sup>21</sup> (~ā pīti balavati hoti, kāyam uddhaggaṃ katvā ākāse laṅghāpanappamāna-ppattā); Paṭi-a 589,<sup>34</sup> (~ā pīti); — °uttāsa-bhayaṃpanūdāna, mfn., driving away alarm and fear; D III 148,<sup>26\*</sup>; — °-va(t), mfn., anxious, full of alarm; Ja III 313,<sup>15</sup>.

**ubbeḡi(n)**, mfn. [from ubbeḡa; S. lex. udveḡin], anxious, alarmed; Ja III 313,<sup>10\*</sup> (niccam ~ino kākā, *Be, Ee so; Ce ubbedhino; Se ubbiggino*; 313,<sup>15</sup>: ~ino ti ubbegavanto).

**ubbejana**, n. [S. udvejana], agitation, alarm; Nidd-a I 426,<sup>28</sup> (utrāsan ti ~am asanittḥānam).

**ubbejaniya**, mfn. [from ubbejana or ubbejeti qv sv ubbijjati; S. udvejaniya], inspiring alarm; to be feared; Ja I 323,<sup>8</sup> (khādītum āgatapisāco viya ca amanāpo ahosi ~o); Vism 474,<sup>27</sup> (dukkhā vedanā nirassādato ... ~ato abhibhavanato ca ... olārikā); Dh-p-a I 164,<sup>19</sup> (manussasaddo nāma tiracchānagatānam ~o).

**ubbejita(r)**, **ubbejeta(r)**, m. [from caus. of ubbijjati; S. udvejayitr], one who frightens or intimidates; A II 109,<sup>11</sup> (ekacco puggalo sakaparisaṃ ubbejetā no parapaṇisaṃ) = Pp 47,<sup>17</sup> (ubbejitā); A IV 189,<sup>1</sup> (assājāniyo ... sorato hoti sukhasamvāso na aññe asse ubbejetā; Mp IV 103,<sup>17</sup>: aññe asse na ubbejeti na paharati).

**ubbejeti**, ~ayati, caus. pr. 3 sg. of ubbijjati qv.

**ubbedha**, m. [BHS udvedha; AMg uvveha], height; depth; Bv 8:29 (tath' eva tassa jinathūpo ~o pañcavīsati); Sadd 553,<sup>8</sup> (āroho ~o); — instr. ~ena, 1. in height; D II 171,<sup>2</sup> (ekekasmim dvāre satta satta esikā nikhātā ahesum ... dvādasaporisā ~ena, *Be, Ce, Se so; Ee*

catuporisā); S II 181,<sup>26</sup> (pabbato yojanam āyāmena yojanam vitthārena yojanam ~ena); Ja IV 323,<sup>21</sup> (~ena pañcavīsatiyojanam ratanapāsādam māpehi ti); Spk I 321,<sup>6</sup> (vimānam ... tiyojanam ~ena); — 2. in depth; S II 134,<sup>11</sup> (pakkharāṇi ... paññāsajoyanāni ~ena); Nidd I 353,<sup>7</sup> (samuddo caturāsitiyojanasahassāni ~ena gambhīro); — ~ato, in height; Ja V 38,<sup>11</sup> (tato sattamo Suvanna-passapabbato nāma so ~ato sattayojaniko); Sp 1037,<sup>28</sup> (antamaso ~ato aṭṭhaṅgulo); Spk II 90,<sup>4</sup> (satthā pana ~ato aṭṭhapaññāsahatto ahosi); — ifc see tiyojan', puris'.

**ubbedhati**, pr. 3 sg. [ud + vedhati], is disturbed, trembles, quivers; Ja VI 437,<sup>8\*</sup> (~ati me hadayaṃ mukhaṃ ca parisussati, *Be, Ee, Se so; Ce ~ate*; 437,<sup>12</sup>: ~ati ti ... hadayaṃ me mahāvāteritam viya pallavaṃ kampati) = 442,<sup>17\*</sup> (*Be, Se so; Ce, Ee ~ate*).

**ubbha**, n. [from ubbhati], filling; Sadd 410,<sup>16</sup> (ubbhati ubbheti pūreti ti ~am, pūraṇan ti attho); — ifc see accubbha.

**ubham** (iic ubbha-), ind. [S. ūrdhvam], upwards; in height; above; D III 155,<sup>9\*</sup> (~am uppatitalomavāso so; Sv 930,<sup>4</sup>: so esa uddham uggatalomavā hoti); Th 163 (yūpo ... tiriyaṃ soḷasapabbetho ~am āhu sahasadhā, *Be, Ee so; Ce uddham; Se uccam*); Ap 523,<sup>5</sup> (vyamham ~am yojanam uggatam, *Ee so; Be ubbhayojanam; Ce, Se uddham*); — ubbh'-akkhaka, (mfn.), what is above the collar-bone; Vin III 130,<sup>5</sup> (~am adhojānumaṇḍalam ādissa vaṇṇam); Kkh 37,<sup>29</sup> (~am adhojānumaṇḍalam, *Be, Ce so; Ee wr ubbhakkham*); Vin-vn 358; — ~am, adv., above the collar-bone; Vin IV 215,<sup>4</sup> (~am adhojānumaṇḍalam kāyena kāyam āmasati); — °(a)-jānumaṇḍala, mfn. and n., above the knee-cap; what is above the knee-cap; Vin III 129,<sup>36</sup> (~am ādissa vaṇṇam); Sp 902,<sup>16</sup> (adhakkhake ~e kāyappadese); Vin-vn 1969; — ~am, adv., above the knee-cap; Vin IV 213,<sup>35</sup> (~am āmasanam vā parāmasanam vā); — °(a)-jānumaṇḍalikā, (m)f(n.), allowing contact above the knee-cap; Vin IV 213,<sup>38</sup> (ayaṃ pi pārājikā hoti asaṃvāsā ~ā); — °(a)-tṭhaka, mfn., standing upright (as an ascetic practice); D I 167,<sup>5</sup> (~o pi hoti āsanapaṭikkhitto); M I 92,<sup>28</sup> (sambahulā nigaṇṭhā ... ~ā honti āsanapaṭikkhitā); — °(a)-mukha, mfn., facing upwards; turned upwards, upstream; S III 238,<sup>31</sup> (~o bhuñjasi ti); Mil 122,<sup>11</sup> (tassā saccakiriya mahāgaṅgā ~ā sandati); — see also uddham.

**ubbhajati**, see sv ubbhujati.

**ubbhāṇḍa**, mfn. [ud + bhaṇḍa], carrying a load; loaded, burdened; Sp 1127,<sup>30</sup> (civarehi ~e kate yathā ukkhittabhaṇḍā honti evaṃ kate, *Be, Ce so; Ee, Se ubbhāṇḍikate*).

**ubbhāṇḍika**, mfn. [ud + bhaṇḍikā?], carrying a load; burdened; Sp 1225,<sup>3</sup> (sabbe pi bhikkhū ~ā bhavissanti; Sp-pt [Be] III 401,<sup>4</sup> foll.: ukkhittabhaṇḍā bhavissanti, attano attano parikkhāre gahetvā tattha tattha vicarissanti ti attho).

**ubbhāṇḍikata**, mfn. [pp of \*ubbhāṇḍa + karoti], made to be load-carrying; made burdened; Sp 1127,<sup>30</sup> (civarehi ~e yathā ukkhittabhaṇḍā honti evaṃ kate, *Ee, Se so; Be, Ce ubbhāṇḍe kate*).

**ubbhāṇḍita**, mfn. [pp of denom. from ubbhāṇḍa or = ubbhāṇḍika qv?], loaded, burdened; Vin I 287,<sup>33</sup>

(addasa ... bhikkhū cīvarehi ~e sise pi cīvarabhisim karitvā khandhe pi cīvarabhisim karitvā, *Be, Ce, Ee so; Se ubbhaṇḍikate*; Sp I 127,30: cīvarehi ~e ti cīvarehi ubbhaṇḍikate yathā ukkhittabhaṇḍā honti evaṃ kate, ukkhittabhaṇḍikabhāvaṃ āpāḍite ti attho, *Ce so; Be* cīvarehi ubbhaṇḍike ti; *Ee, Se* cīvarehi ubbhaṇḍikate ti cīvarehi ubbhaṇḍikate ...).

**ubbhata**, *mfn.* [*pp of \*ud + bharati; cf S. uddharati*], *lifted up; taken out; removed*; Vin I 255,19 (kathaṃ ca bhikkhave ~aṃ hoti kaṭṭhinam); III 196,9 (niṭṭhita-cīvarasmim bhikkhunā ~asmim kaṭṭhine dasāhaparamaṃ atirekacīvaraṃ dhāretabbaṃ); IV 287,31 (saṅgho kaṭṭhinam uddharati, yass' āyasmato khamati kaṭṭhinassa uddhāro so tunh' assa ... ~aṃ saṅghena kaṭṭhinam, *Be, Ce, Ee so; Se* uddhataṃ); D I 77,20 (puriso ahiṃ karaṇḍā uddhareyya, tassa evaṃ assa ... karaṇḍā tv eva ahi ~o ti, *Be, Ce, Ee so; Se* uddharito ti); M II 257,3 (~aṃ kho te sallāṃ apanito visadoso anupādiseso); S I 209,12\* (kukkulā ~o tāta kukkulaṃ patitum icchasi); II 134,14 (kusaggena udakaṃ ~aṃ); Dh 34 (vārijo va thale khitto okamokata ~o; Dh 34 I 289,7: ~o ti uddhato); Ja I 268,12\* (udakā thalam ~aṃ; 268,14: udakato thalam uttinnaṃ); III 53,16\* (satta me rohitā macchā udakā thalam ~ā; 53,18: foll.: udakato thale ṭhapitā kevattena vā uddhaṭṭā, *Be so; Ce, Ee* kenāpi vā uddhaṭṭā; *Se* bālisikenāpi uddhaṭṭā); — *ubbhataṭṭhāne in Ee at Pv-a 163,20 is wr; read ubbaryā ṭhitaṭṭhāne with Be, Ce, Se; — see also uddharati, ubbhāra.*

**ubbhati**, *pr. 3 sg.* [*S. Dhātup ubhati, umbhati, Wg § 28:32*], *fills*; Sadd 410,9 (ubha ubbha umbha pūraṇe: ubhati ~ati umbhati); — *caus. pr. 3 sg. ubbheti*, Sadd 410,11 (kārite obheti ~eti umbheti ti); — *see also ubhati, umbhati.*

**ubghanā**, *f.* [*from ubbhati*], *filling*; Sadd 410,10 (ubbhati ... pūraṇe: ... ubbhati ... ~ā); — *see also ubhanā, umbhanā.*

**ubbhanta**, *mfn.* [*S. uddhānta*], *agitated, bewildered*; — °-*citta*, *mfn.*, *bewildered in mind; with agitated thoughts*; Ps I 117,35 (vibbhantacittā ti ~ā) = Spk III 257,25.

**ubbhava**, *m.* [*S. udbhava*], *arising; birth; origin*; Abh 90; — *ifc see phal'*.

**ubbhavati**, *pr. 3 sg.* [*S. udbhavati*], *springs up, arises, comes into existence*; Sadd 4,20 (~ati ti uppajjati sarūpaṃ labhati); — *aor. 3 sg. ubbhavī*, Mhv 84:13 (magge padumaṃ ~ī iti); — *pp ubbhūta*, *mfn.* [*S. udbhūta*], *sprung up, arisen*; Abh 984; Mhv 74:42.

**ubbhāra**, *m.* [*from \*ud + bharati*], *removal, taking away (of the kaṭṭhina); ending (of the kaṭṭhina period and its special allowances)*; Vin I 255,20 (atṭh' imā bhikkhave mātikā kaṭṭhinassa ~āya); 299,5 (tuyh' eva bhikkhu tāni cīvarāni yāva kaṭṭhinassa ~āyā ti); V 175,14 (~aṃ na jānāti, *Ee so; Be, Ce, Se* uddhāraṃ); Kkh 53,22 (yaṃ saṅghassa kaṭṭhinam athataṃ tasmim ca ubbhate, tat' etaṃ saṅkhepato kaṭṭhinatthāro ca ~o ca veditabbo); Sp 1112,11 (~aṃ dassetuṃ kathaṃ ca bhikkhave ubbhataṃ hoti kaṭṭhinan ti ādim āha); Vin-vn 2724 (~ā pi duve vuttā kaṭṭhinassa mahesinā); — *ifc see antar'* (sv antarā), kaṭṭhin' - (sv kaṭṭhina<sup>2</sup>); — *see also uddhāra, ubbhata.*

**ubbhāsa**, *m.* [*S. udbhāsa*], *radiance, brightness*;

Mhv 80:22 (*in cpd.*: sovaṇṇarajatubbhāsabhittitthambhehi bhāsuram).

**ubbhāsita**, *mfn.* [*S. udbhāsita*], *lighted up, illuminated*; — °*udara*, *mfn.* [*ubbhāsita + udara*], *with its interior illuminated*; Mhv 73:76 (gandhatelappadipehi niccaṃ ~aṃ ... dhammāgāraṃ).

**ubbhijja**, *absol. of ubbhindati qv.*

**ubbhijjate**, *pass. pr. 3 sg. of ubbhindati qv.*

**ubbhitodaka** *in Ce, Ee, Se at Ps II 322,12 and Sp 692,16 is wr for ubbhidodaka (Be so).*

**ubbhida**<sup>1</sup>, *mfn.* [*S. udbhid, udbhida*], *springing up, welling up*; — °*ūdaka*<sup>1</sup>, *mfn. and n., 1. (mfn.) with water welling up*; D I 74,20 (udakarahado ~o, *Be, Ce, Ee so; Se wr ubbhhitodako*; Sv 218,12: ~o ti ubbhinna-udako, na heṭṭhā ubbhijjivā uggacchana-udako, anto yeva pana uppajjana-udako ti attho, *Be, Ce, Ee so; Se wr ubbhhitodako ti*) = M I 276,37 = A III 25,28 (*Be, Ce, Ee so; Se wr ubbhhitodako*); — 2. (*n.*) *the water welling up*; Sp 692,16 (~aṃ pātuṃ, *Be so; Ce, Ee, Se wr ubbhhitodakaṃ*).

**ubbhida**<sup>2</sup>, *n.* [*S. lex. udbhida*], *a kind of salt*; Abh 461; Vin I 202,6 (anujānāmi bhikkhave loṇāni bhesajjāni sāmuddaṃ kālalaṇaṃ sindhavaṃ ~aṃ bilaṃ; Sp 1090,12: ~an ti bhūmito ankuram utṭahati); — °*ūdaka*<sup>2</sup>, *mfn., with salt water*; ? Mp IV 124,11 (ūsaran ti ~aṃ, *Ce, Ee, Se so; Be ubbhinnalonaṃ*).

**ubbidhā** *in Ee at Cp-a 87,2 is wr for ubbiddhā (Be, Ce, Se so).*

**\*ubbhindati**, *pr. 3 sg.* [*cf S. udbhinatti, Pkt ubbhindai*], *breaks through (trans.); breaks through, bursts through (intrans.); springs up*; — *absol. (a)* ubbhijja, Dh 340 (latā ubbhijja tiṭṭhati, *Ce, Ee, Se so; Be uppajja*) = Th 761; (*b*) ubbhinditvā, D II 333,7 (naṃ kumbhīm oropetvā ~itvā mukhaṃ vivaritvā; Sv 810,33: ~itvā ti matikālepaṃ bhinditvā); — *pass. pr. 3 sg. ubbhijjate, bursts forth, shoots up; wells up*; Bv 2:94 (taṃ p' aji' ~ate mahiyā) = Ja I 18,20; — *aor. 3 sg. ubbhijji*, Bv 2:94 = Ja I 18,19; Cp-a 80,4 (vijjullatā niccharimsu mahāsamuddo ~i); — *absol. ubbhijjivā*, D I 74,26 (tamhā udakarahadā sitā vāridhārā ~itvā) = M I 277,6 = A III 26,4; Ja I 51,17 (paṭhavito pi udakaṃ ~itvā vissandi); Ud-a 408,2 (dve tayo pātalanakurā paṭhavito ~itvā nikkhamimsu); — *pp ubbhinna*, *mfn.* [*S. udbhinna*], *sprung up, welling up*; Abh 543; — ~*udaka*, *mfn., with water sprung up*; Sv 218,12 (ubbhidodako ti ~udako) = Ps II 322,13 = Mp III 233,13.

**ubbhinna**, *mfn., pp of \*ubbhindati qv.*

**ubbhujati**, *ubbhajati*, *pr. 3 sg.* [*ud + bhujati*], *pulls up (one's clothes)*; Khuddas 16:2 (ukkāsivā-v-ubbhajeyya pādūkāsv eva saṅghito); Vin-vn 2937 (pādūkāsu ṭhito yeva ~eyya); — *absol. (a)* ubbhujitvā, Vin II 221,29 (vaccakuṭṭim ... ~itvā pi pavisanti, *Ce, Ee, Se so; Be ubbhajitvā*); III 40,17 (sā ~itvā āṅgaṭṭe abhinisidi, *Ce, Ee, Se so; Be ubbhajitvā*); Khuddas 16:2 (ubbhajitvā); Vin-vn 2933 (~itvā); (*b*) ubbhujitvāna, Vin II 234,10\* (*in udāna: Ce so; Ee ubbhajitvāna; Be ubbhaji ṭhite; Se ubbhujī ṭhite*); (*c*) ubbhujji, Vin II 234,7\* *foll. (mc in udāna: ubbhujji ... ubbhujji ... ubbhujji, Ce so; Be ubbhaji; Se ubbhujji; Ee uppajji ... ubbhajji ... ubbhajji)*;

— *fpp ubbhujitabba, (mf)n. impers.*, Vin II 222,12 (vaccakuṭi ... na ~itvā pavisitabbā, vaccapādukāya ṭhite na ~itabbam, *Ce, Ee, Se so; Be ubbhajitabbam*).

**ubha**, *m.* [sg. form of ubho qv], the word ubho; Sadd 646,26 (~asmā nam innaṃ: ubhinnaṃ); — °-**sadda**, *m.*, the word ubho; Sadd 286,20.

**ubhaṭṭhaka** in *Ee* at A I 296,3 is wr for ubhaṭṭhaka (*Be, Ce, Se so*).

**ubhati**, *pr. 3 sg.* [S. Dhātup ubhati, *Wg* § 28:32], fills; Sadd 410,9 (ubha ubbha umbha pūraṇe: ~ati ubbhati umbhati); — *caus. pr. 3 sg. obhetti*, Sadd 410,11 (kārite ~eti ubbheti umbheti ti); — *see also* ubbhati, umbhati.

**ubhanā**, *f.* [from ubhati], filling; Sadd 410,10 (ubha ... pūraṇe: ubhati ... ~ā); — *see also* ubbhanā, umbhanā.

**ubhato**, *ind.* [from ubho; cf S. ubhayatas], in both ways, in both respects; on both sides (of, acc.); Vin I 286,27 (rajanam ~ato galati); D I 113,25 (~ato sujāto mātito ca pitito ca); Vv 52:6 (nāriṇā ... ~ato vimānam upasobhayanti; Vv-a 225,18: ~ato anto c'eva bahi ca); Th 309; Ja I 25,18 (majjhe gahetvā ~ato osāpeti); 387,5' (~ato vyūlhe saṅgāme); 483,27 (tuyham udake pi kammanto paduṭṭho thale pi ~ato bhaṭṭho jāto ti); VI 536,7' (~ato saram Mucalindam pupphā tiṭṭhanti); Ap 67,23 (~ato muttako ajja); Mil 36,3 (sā [nadi] ~ato kūlāni samvissandanti gaccheyya); Vism 105,25 (~ato vālikam ussādetto); Mp I 414,7 (~ato paṭivissakagehānam); — *ubhato in Ee* at Ja VI 475,6' is prob. wr for ubho (*Be, Ce, Se so*); — °-**kāja**, *m.*, a carrying-pole with a load at each end; Vin II 137,20; Vin-vn 2818; — °-**koṭṭika**, *mfn.*, double-edged, two-pronged; M I 393,10 (imaṃ ~am pañham puṭṭho); Mil 119,20 (ayaṃ pi ~o pañho); — °-**daṇḍaka**, *mfn.*, with a handle at both ends; M I 129,15 (~ena ... kakacena) quoted Vism 298,11; — °-**dhāra**, *mfn.*, double-edged, two-edged; Vin IV 201,1 (sattham nāma ekatodhāram ~am paharaṇi); M I 281,29 (maṭaṇam nāma āvudhajātāṃ ~am pītanisitaṃ); Ja I 73,12 (in cpd); Nidd-a I 314,9 (~ehi satthehi); — °-**pakkham**, *adv.*, in both ways, in two ways; M I 239,22; — °-**pakkhika**, °-**pakkhiya**, *mfn.*, keeping in with both sides; being on both sides; Sv 288,26 = Ps II 273,21; Ps III 452,1 (~o esa samaṇassa Gotamassa sahāyo, *Be, Ce, Se so; Ee wr ubhato pakkhito*); It-a I 70,32 (°-pakkhiyānam dvelhakajātānam bhikkhūnam); — °-**passa**, *m.n.*, both sides; M III 158,29 (tassa ~e vadhakā uppatteyyum); Ja V 417,9 (pañcasatā dijakāññāyo ~ena ḍenti, *Be, Ce, Se so; Ee ~e*); Mil 193,13 (~e yāva sattamaṃ kulam samugghātāpeyyamā ti, *Ee so; Be, Ce, Se, Mil-ṭ 33,13 ubhatopakkhe*); Spk II 169,18 (~esu pañiṃ sañcāresi); Mhv 34:76 (vithiyā ~e āpanāni pasāriya); — °-**bhāgavimaṭṭha**, *mfn.*, smooth on both sides; D II 110,27 (vattham Bārāṇaseyyakam ~am) = M II 13,31 (*Be so; Ce -vimaṭṭam; Ee -vimaddham; Se -vimaṭṭam*) = A V 61,23; M I 385,8; — °-**bhāge**, *adv.*, on both sides, in both respects; Th 1176 (vimuttam ~e); — °-**mukha**, *mfn.*, with an opening or spout on both sides; with a mouth or face on both sides; facing two ways; D II 293,18 (~ā mutoli); Ja I 338,5 (~am assam addasam); Ps II 59,20 (~ehi balisehi paharivā); — °-**lohitakūpadhāna**, *mfn.*, having a red cushion at

each end; Vin I 192,10; D I 7,12; M I 76,9 (pallānko ... ~o); — °-**vaṇṭikamālā**, *f.*, a garland with a stalk on both sides; Vin III 180,3; — °-**vyañjana**, *n. and mfn.*, 1. (n.) the sexual characteristics of both sexes; Sp 1024,19 (~am assa atthi ti ubhatovyañjanako); — 2. (mf.) having the sexual characteristics of both sexes, hermaphrodite; Vin III 129,26; Sp 548,23 (~ā ti ... ubhohi vyañjanehi samannāgatā, *Be, Ce so; Ee wr ubhatohi vyañjanehi; Se ubhatovyañjanakā ti ... ubhato-vyañjanakehi ...*); Vin-vn 321; Utt-vn 707; — °-**vyañjanaka**, *mfn.*, having the sexual characteristics of both sexes, hermaphrodite; Vin I 89,19 (~o bhikkhave anupasampanno na upasampādetabbo upasampanno nāsetabbo ti); Mil 310,15; Kkh 9,18; As 322,30; — °-**saṅgha**, *m.*, both saṅghas; Vin I 309,24 (~assa deti); A IV 277,10 (~e upasampadā); Mhv 32:34; Utt-vn 249.

**ubhatohi** in *Ee* at Sp 548,23 is wr for ubhohi (*Be, Ce, Se so*).

**ubhaya**, *mfn. and n.* [cf S. ubhaya] (*pl. nom./voc. mf. ubhayo* [*< \*ubhayau ?*] [and ubhaye]; *n. ubhayāni* [and ubhayo]; *dat./gen. ubhayesam*), 1. (mfn.) *pl.: both; sg.: of both kinds; two-fold*; Vin I 65,7 (~āni ... pātimokkhāni); S I 32,16\* (annam evābhinandanti ~o devamānusā, *Ee so; Be, Ce, Se ~e*); 82,20 (~ena vata maṃ so bhagavā atthena anukampi); Vv 80:7 (~am ca kāriyam); Pv 15:10 (~o vanantaṃ agamimhase; Pv-a 86,18: ~o ti duve, tvam ca aham cā ti attho); 36:26 (kalyāṇapāpe ~e asante); Th 237 (asmā lokā paramhā ca ~ā dhamasate naro); Th 449 (~o nisāmetha; Th-a 257,8: tumhe dve pi); Ja IV 106,8\* (ekarattim ~o vasema); V 311,26\* (~o ca jayampati); Vv-a 326,19 (ubhayettha dissare ti ubho pi ettha candasūriyā ākāse dissanti yakāro padasandhikaro, ~e etthā ti vā padavibhāgo, *Be, Ce, Se so; Ee ~ā etthā ti vā*); Pv-a 21,5 (tesam ~esam pi janānam); Th-a I 151,31 (~e pi yathāsabhāvato passāmi ti); Sadd 640,4 (~asmim loke kaliggāho ~esam vā atthānam kaliggāho); 655,27 (~o devamānusā ~o ithiyo ~o cittāni); — 2. (n.) both (things); the pair; two things; D II 285,10 (yā c'eva ... dibbā oṇā yā va asura-oṇā ~am etaṃ devā paribhuñjissanti ti); M I 27,16 (yo ... kopo yo ca appaccayo ~am etaṃ aṅgaṇam); A II 7,30\* (~ena naṃ garahanti sīlato ca sutena ca); 46,16\* (atthe anatthe ca ~assa hoti kovido); Ja I 473,13\* (ye saññino ... ye pi asaññino ... etaṃ ~am vivajjaya); V 376,14\* (devalokā ca manussalokā cā ti ~amhā); Vism 332,19 (etaṃ jhānam ca ārammaṇam cā ti ~am pi); Sp 185,2 (hetu paccayo ti ~am etaṃ kāraṇādhivacanam); — *acc. ~am, adv., also, as well (usually following ca)*; A III 311,17\* (saṅgo paṅko ca ~am); Dhp 404 (asamsattham gahaṭṭhehi anāgārehi cūbhayaṃ) = Sn 628; Pv 6:9 (tassa kammavipākena musāvādassa cūbhayaṃ); Ja VI 119,11\* (upetaṃ annapānehi naccagitehi cūbhayaṃ); Ap 19,25 (isinaṃ silagandhena pupphagandhena cūbhayaṃ); — *instr. ~ena, adv., on both sides; in both ways*; Th 1004 (~ena-m-idaṃ maraṇam; Th-a III 103,38: ~enā ti ~esu, ubhesu kālesū ti attho); Ja VI 104,27\* (~en' eva maṃ nehi ... yena vā pāpakammantā puññakammā ca ye narā, *Be, Ce, Ee so; Se puññakammā ca yena vā*); — *abl. ~ato,*



*adv., as to both; on both sides*; Abh 1195; D III 105, 16 (purisassa ca viññāṇasotaṃ pajānāti ~ato abbocchinnaṃ); Ja V 345, 10\* (kāje ~ato thite); Nidd I 355, 5; Mp IV 60, 7 (desanāya nāma uparito vā hetṭhato vā ~ato vā paricchedo hoti); — ubhayatobhāsa, *mfn., occurring in both (act. and pass.) voices*; Sadd 338, 32; — *see also* ubhato; — °-**am̐sa**, *m., both parts, both sides*; MI 404, 19 (apaṇṇako dhammo ... ~aṃ pharitvā tiṭṭhati; Ps III 118, 1 *fol.*: ubhayantaṃ ubhayakotṭhāsaṃ sakavādaṃ paravādaṃ ca pharitvā adhimuccitvā tiṭṭhati); — ~-bhāvita, *mfn., developed in both parts; practised for both aspects or objects*; DI 154, 36 (~-bhāvito samādhi hoti); Nett 77, 8; — °-**akkhikāṇa**, *mfn.* [ubhaya + akkhi<sup>1</sup> + kāṇa<sup>1</sup>], *blind in both eyes*; Ps IV 213, 21 (kāṇo ti ekakkhikāṇo vā ~o vā) = Spk I 163, 1 = Mp II 176, 13 (*Be, Se so; Ce, Ee* ubhayacchikāṇo) *quoted* Sadd 536, 6; Thī-a 264, 5 (~aṃ kacchapam̐ anussara); — °-**acchi-kāṇa**, *mfn.* [ubhaya + acchi<sup>1</sup> + kāṇa<sup>1</sup>], *blind in both eyes*; Mp II 176, 13 (kāṇo ti ekacchikāṇo vā ~o vā, *Ce, Ee so; Be, Se* ubhayakkhikāṇo) = III 112, 4 (*eds so*); — °-**antarena**, *ind., between the two*; Th 986 (yo sukhaṃ dukkhato adda dukkhaṃ addakki sallato ~ena nāhosi; Th-a III 100, 18: ~enā ti ubhayesaṃ antare, sukhadukkha-vedanānaṃ majjhabhūte adukkha-m-asukhe ti attho); — °-**m-antare**, °-**m-antarena**, *ind., between the two; within the two*; M III 266, 9 (cutūpapāte asati n' ev' idha na huram̐ na ~ena es' ev' anto dukkhassā ti) = S IV 59, 14 (Spk II 372, 28 *fol.*: na idhaloke na paraloke na ubhayattha hoti ... ye pana na ~enā ti vacanaṃ gahetvā antarābhavaṃ icchanti tesam̐ vacanaṃ niratthakaṃ) = Ud 81, 9 (*Be so; Ce, Ee, Se ~e*); Ud 8, 11 (tato tvam̐ Bāhiya n' ev' idha na huram̐ na ~ena, *Be, Ee so; Ce, Se ~e; cf* Ud-a 92, 20 *fol.*); — *see also* ubhato, ubhayattha, ubhayatra, ubhayathā, ubho.

**ubhayattha**, *ind.* [*cf* S. ubhayatra], *in both places; in both respects*; Vin I 107, 19 (dve uposathāgārāni sammatāni honti, bhikkhū ubhayattha sannipatanti); A I 129, 26\* (ubhayattha kaliggaho); Dh 15 (idha socati pecca socati pāpakāri ubhayattha socati); Th 462 (ubhayattha kaṭaggaho); Ja VI 357, 5\* (ubhayattha bālo kalim̐ aggahehi); Vism 267, 29 (santo c' eva paṇito c' eva, ubhayattha evasaddena niyamo veditabbo); Spk I 351, 3; Mhv 35, 4; — *see also* ubhayatra.

**ubhayatra**, *ind.* [*ts*], *in both places; in both respects*; Sp 617, 17; 1099, 13; Pj II 546, 7 (kaṇhapakkhiyāni yeva pana sandhāya ubhayatrāpi āha) = Nidd-a I 306, 27 (*Be, Ce, Ee so; Se* ubhayatthāpi); — *see also* ubhayattha.

**ubhayathā**, *ind.* [*ts*], *in both ways; in both cases*; Ja VI 99, 4; Vism 425, 18 (so ca jānaṃ vā upavadeyya ajānaṃ vā ubhayathā pi ariyūpavādo va hoti); Sp 697, 9; Sv 744, 12 (attho pana ubhayathā pi na yujjati); Paṭi-a 240, 23 (ekekassāpi avijjādikassa paccayassa ubhayathā sambhavato); Sadd 805, 15.

**ubho**, *mfn. pl.* [*S. m. ubhau, f. n. ubhe*] (*nom./acc. m. f. n. ubho; instr./abl. ubhohi [and ubhobhi, Sadd 286, 21]; dat./gen. ubhinnaṃ; loc. ubhosu; see also* Sadd 286, 29: ācariyā pana ~ehi ~ebhi ~esū ti icchanti), *both*; Vin I 10, 15 (ete ... ~o ante anupagamma majjhima paṭipadā tathāgatena abhisambuddhā); II 181, 37 (ehi

samma ~o ... pabbajissāmā ti); DI 79, 10 (~o sadde suṇāti dibbe ca mānuse ca); MI 32, 29 (~ohi hatthehi paṭiggahetvā); S III 137, 18 (~osu tīresu); Dh 306 (~o pi te pecca samā bhavanti); Sn 778 (~osu antesu vineyya chandaṃ); Pv 7:6 (duve puttā ~o sampattayobbanā); Th 443 (~innaṃ atthaṃ carati attano ca parassa ca); Ja IV 102, 1\* (yuddhaṃ ca no hotu ~innaṃ ajja); V 375, 28\* (~o so dham̐sate lokā idha c' eva parattha ca, *split cpd?* 376, 14: ~oti devalokā ca manussalokā cā ti ubhayam̐hā); Ap 31, 22 (~innaṃ saddaṃ sutvāna, *Be, Ce, Se so; Ee wr ubhinnaṃ*); Mil 131, 15 (dūraṃ vivajjitā te ~o aññamaññaṃ); 418, 6 (issattho sare pātayanto ~o pāde paṭhaviyaṃ dalhaṃ paṭiṭṭhāpeti); Vism 48, 26\* (~o pādāni bhinditvā); 595, 16\* (yamakaṃ nāmarūpaṃ ca ~o aññāñānissitā); Mhv 25:69 (~o yujjhim̐su bhūmipā); — °-**anta**, *m., both ends, both extremes*; Sn 1040 (ko ~am̐ abhiññāya majjhe mantā na lippati; Pj II 588, 20: ~o ante abhiññānitvā) ≠ A III 399, 23\* (yo ~e viditvāna, *Ce, Ee, Se so; Be* ubho 'nte viditvāna); — °-**kālūpakūji(n)**, *mfn., calling out at both times*; Ja VI 539, 16\* (540, 8: ~ino ti sāyaṃ pāto ... nikūjanti); — °-**kūlāni**, *n. pl., both banks*; Ap 15, 15 (~esu nadiyā; Ap-a 213, 22: ~esū ti tassā nadiyā ubhosu passesu); — °-**saṅga**, *m., both attachments, attachment to both*; Dh 412 (yo 'dha puññaṃ ca pāpaṃ ca ~aṃ upaccagā; *cf* Dh-a IV 187, 7: ubho ti dve pi puññāni pāpāni ca chaddetvā ti attho saṅgaṃ ti rāgādibhedaṃ saṅgaṃ) = Sn 636; — °-**sandhi**, *m., both births, rebirth in both*; Ja V 374, 26\* (~im̐ atikkamma asātaṃ upapajjati; 375, 4: ~in ti ubhayaṃ devaloke ca manussaloke ca paṭisandhim̐); — °-**hatthā**, *m. pl., both hands*; Ja V 365, 29\* (~ehi saṅgayha); Bv 18:11; Ap 58, 8; — *see also* ubha, ubhato, ubhaya.

**umbhati**, *pr. 3 sg.* [*S. Dhātup umbhati, Wg § 28:32*], *fills*; Sadd 410, 9 (ubha ubbha umbha pūraṇe: ubhati ubbhati ~ati); — *caus. pr. 3 sg.* umbheti, Sadd 410, 11 (kārite obheti ubbheti ~eti); — *fpp* umbhetabba, *mfn.*, Sadd 410, 21 (kaṃ vuccati udakaṃ, tena ~etabbo ti kumbho); — *see also* ubbhati, ubhati.

**umbhanā**, *f.* [*from* umbhati], *filling*; Sadd 410, 10 (ubhanā ubbhanā ~ā); — *see also* ubbhanā, ubhanā.

**ummagga**<sup>1</sup>, *m.* [*S. unmārga*], *a deviating way, a different way; a wrong way*; Vin I 8, 31 (Upako ājiviko hupeyya āvuso ti vatvā ... ~aṃ gahetvā pakkāmi); S IV 195, 19 (sabhayo c' eso maggo ... ~o ca kummaggo ca); A IV 191, 15 (ekacco assakhaḷaṇko ... ~aṃ gaṇhāti ubbaṭumaṃ rathaṃ karoti) *quoted* Sadd 403, 7; Vism 544, 30\* (jaccandho naro aparīṇāyako ekadā yāti maggena ~enāpi ekadā, *Be, Ce, Se so; Ee* kummaggenāpi) = Nidd-a I 225, 12\*; Spk I 236, 14 (~aṃ āruya).

**ummagga**<sup>2</sup>, **ummaṅga**<sup>1</sup> (*so usually* *Se*), **umaṅga** (*so usually* *Be*), *m.*, 1. *a tunnel*; Ja VI 445, 19\* (~ā nikkhamitvāna, *Ce, Ee so; Be* umaṅgā; *Se* ummaṅgā); 459, 2 (kidiso nu kho ~o ti rājā ~aṃ daṭṭhukāmo ahosi, *Ce, Ee so; Be* umaṅgo ... umaṅgaṃ ...; *Se* ummaṅgo ... ummaṅgaṃ ...); Sp 356, 12 (~ena vā pavisitvā, *Ce, Ee so; Be* umaṅgena; *Se* ummaṅgena); Mp I 455, 28 (navamattāni corasatāni ... ~aṃ khaṇitvā, *Ce, Ee so; Be, Se* ummaṅgaṃ); Dh-a II 37, 11 (ekasmim̐ adḍhakule ~aṃ



bhinditvā, *Ce, Ee so; Be, ummaṅgaṃ; Se ummaṅgaṃ*; Sadd 333,<sup>15</sup> (*magi... gamane... maṅgati maṅgo ummaṅgo*); — 2. *a subterranean water-course*; Ps III 37,<sup>8</sup> (*~ena saṭṭhiyojanāni gataṭṭhāne ummaggaṅgā ti vuccati, Ce, Ee so; Be ummaṅgena... ummaṅgagaṅgā...; Se ummaṅgena... ummaṅgagaṅgā...*) = Ud-a 302,<sup>6</sup> (*~ena saṭṭhiyojanāni gataṭṭhāne ummaggaṅgā ti vuccati, Ce, Ee so; Be, Se ummaṅgena... ummaṅgagaṅgā...*); Dip 22:11 (*~ena pavesayi udakam*); Mhv 35:98; — °-*cora, m., a thief who tunnels (to steal)*; Dh-p-a III 157,<sup>5</sup> (*~ā, Ce, Ee so; Be umaṅga-; Se ummaṅga-*); Th-a II 1,<sup>30</sup> (*aññatara ~o ārakkhapurisehi anubaddho, Ce, Ee so; Be, Se umaṅga-*); — °-*nadi, f., an underground river*; Sp 1045,<sup>18</sup> (*simāyo heṭṭhā ~i hoti, Ce so; Ee, Se ummaṅga-; Be umaṅga-*).

**ummagga**<sup>3</sup>, *ummaṅga*<sup>2</sup>, *m.* [*cf* AMg *ummagga, BHS unmiṇja; cf also ummujjati*<sup>1</sup> and *ummujjati*<sup>2</sup>], *emergence on the surface; (emergence of) an idea, conception; initial thought*; Vin V 144,<sup>6\*</sup> (*bhaddako te ~o yoniso paripucchasi, Ce so; Be, Ee, Se ummaṅgo*; Sp 1348,<sup>6 foll.</sup>: *bhaddikā te paññā, paññā hi avijjandha-kārato ummujjitvā ṭhitattā ~o ti vuccati, Ce so; Se ummaṅgo ti; Be, Ee bhaddakā te paññā, paññā hi... ummaṅgo ti vuccati*); M III 208,<sup>30</sup> (*passa... imassa Udāyissa moghapurissassa ~am... ummujjamāno ayoniso ummujjissati, Ce, Ee, Se so; Be ummaṅgaṃ*; Ps V 16,<sup>25</sup>: *~an ti paññā-ummaggaṃ, Ce, Ee so; Be, Se ummaṅgan ti paññā-ummaṅgaṃ*); S V 16,<sup>2</sup> (*bhaddako te... ~o bhaddakaṃ paṭibhāṇaṃ kalyāṇi paripucchā, Ce, Ee so; Be, Se ummaṅgo*; Spk III 131,<sup>19</sup>: *~o ti paññā-ummaggo paññāvimamsanaṃ paññāgavesanaṃ ti attho, Ce, Ee so; Be, Se ummaṅgo ti paññā-ummaṅgo...* ) ≠ A II 177,<sup>29</sup> (*Be, Ce, Ee so; Se ummaṅgo*; Mp III 163,<sup>24</sup>: *~o ti ummujjanaṃ paññāgamaṇaṃ ti attho, paññā eva vā ummujjanatṭhena ~o ti vuccati, eds so*); A II 189,<sup>11 foll.</sup> (*yathā kho imassa āyasmato ~o yathā ca abhinīhāro... yathā kho imassa macchassa ~o yathā ca ūmighāto... , Be, Ce, Ee so; Se ummaṅgo*); Pj II 50,<sup>12</sup> (*yā c' imā ussāho ca ~o ca avatthānaṃ ca hitacariyā cā ti catasso buddha-bhūmiyo, Ce, Ee, Se so; Be ummaṅgo*); 50,<sup>15\*</sup> (*~o paññā pavuccati, Ce, Ee, Se so; Be ummaṅgo*); Cp-a 290,<sup>14</sup> (*~o nāma bodhisambhāresu upāyakoṣallabhūtā paññā, Ce, Ee so; Be, Se ummaṅgo*); Sadd 82,<sup>26\*</sup> (*ñāṇaṃ paññāṇaṃ ~o*).

**ummaṅga**<sup>1</sup>, *see sv ummagga*<sup>2</sup>.

**ummaṅga**<sup>2</sup>, *see sv ummagga*<sup>3</sup>.

**ummajjana**, *n.* [*S. unmārjana*], *wiping away; cleaning*; Abh 299; — *ifc see udak*<sup>1</sup>.

**ummaṭṭha**, *mfn. (and n.)* [*pp of \*ud + masati*<sup>1</sup> or *of ummasati* ?], *struck, struck upwards; made with an upward stroke; (a hole or cut) made with an upward stroke or facing upwards*; Sp 320,<sup>3 foll.</sup> (*theyyacitten' eva chiddaṃ karoti omatṭhaṃ vā ~am vā vematṭhaṃ vā... ~am nāma uddhamukhacchiddaṃ*); Spk I 48,<sup>4 foll.</sup> (*cattāro hi pahārā omatṭho ~o matṭho vimatṭho... heṭṭhā ṭhatvā uddhamukhaṃ dinno ~o nāma*) ≠ Th-a I 111,<sup>28</sup>; — *see also omatṭha sv omasati*<sup>1</sup>.

**ummatika** in *Ee* at A I 261,<sup>3</sup> is *prob. wr for ummattaka qv.*

**ummatta**<sup>1</sup>, *mfn.* [*pp of \*ud + majjati*<sup>1</sup>; *S. unmatta*],

*distracted; insane*; Abh 322; Vin III 29,<sup>34</sup>; D II 347,<sup>21</sup> (*kacci no tvaṃ bhaṇe ~o kacci veceto*); S V 447,<sup>6</sup> (*~o smi nāmāhaṃ viceto smi nāmāhaṃ yaṃ loke n' atthi taṃ mayā ditṭhaṃ ti*); Th 931 (*kīlanti... ~ehi va rakkhasā*); Ja III 534,<sup>16\*</sup> (*~o dummedho avicakkhaṇo*); Mhv 23:84; — **anummatta**, *mfn., not distracted; sane*; Ja II 421,<sup>21\*</sup>; Mil 122,<sup>16</sup> (*ko vā te vacanaṃ ādiyati anummatto*); — *see also ummādayati.*

**ummatta**<sup>2</sup>, *m.* [*S. unmatta*], *the thorn-apple*; Abh 577.

**ummattaka**, *mfl(-ikā)n.* [*S. unmattaka*], *distracted; insane*; Vin I 123,<sup>4 foll.</sup> (*bhikkhu ~o*); III 33,<sup>32</sup> (*anāpatti... ~assa khittacittassa vedanaṭṭassa*); M II 108,<sup>30</sup> (*sā tassā kālakiriyāya ummattikā khittacittā*); 109,<sup>22</sup> (*so tassā kālakiriyāya ~o khittacitto, Be, Ce so; Ee, Se wr ummattiko*); A I 261,<sup>3</sup> (*~am idaṃ bhikkhave ariyassa vinaye yadidaṃ naccam, Be, Ce, Se so; Ee wr ummatikam*; Mp II 366,<sup>24</sup>: *~an ti ummattakakiriyā*); Th 1129 (*~en' eva mayā palobhasi*); Ja III 242,<sup>30\*</sup> (*imasmim kira loke atṭha ~ā nāma*); V 214,<sup>21\*</sup> (*~am Ummadanti akāsi*); Nidd I 279,<sup>31</sup> (*visaññasaññino vuccanti ~ā ye ca khittacittā*); Mil 221,<sup>3</sup> (*koci ~o vajjhaṃ āpajjeyya*); Vism 187,<sup>3</sup> (*vikkhittacitto ~o viya hoti*); Sp 254,<sup>34</sup> (*~o ti yakkhumattako vā pittummattako vā yo koci viparītasañño*); Ps IV 44,<sup>27</sup> (*~ena me āvuso etaṃ kataṃ, nāhaṃ taṃ sarāmi ti*); Dh-p-a II 266,<sup>5 foll.</sup> (*manussā taṃ disvā ummattikā ummattikā ti kacavaraṃ gahetvā paṃsum gahetvā matthake okirantā leḍḍūhi paharanti*); — **anummattaka**, *mfl(-ikā)n., not distracted; sane*; Vin II 82,<sup>24</sup> (*~o*); Pj I 34,<sup>19</sup> (*~tā*).

**ummaddana**, *n.* [*S. unmardana*], *rubbing; an unguent used for massaging*; Sp 1201,<sup>16</sup> (*nānā-ummaddanehi ummaddenti*); — °-**parimaddanāni**, *n.pl., massaging and rubbing*; Sp 948,<sup>5</sup> (*bhikkhunī-ādīhi ~āni ti, Be, Se so; Ce, Ee ubbatṭana-*).

**ummaddeti**, *pr. 3 sg.* [*S. unmardayati*], *massages, rubs (with unguents)*; Vin II 107,<sup>24</sup> (*chabbaggiyā bhikkhū mukhaṃ ālimpanti mukhaṃ ~enti*) ≠ 266,<sup>35</sup>; — *pp ummaddita, mfn.*, Vin V 79,<sup>22</sup> (*~āpeti payoge dukkaṭaṃ ~ite āpatti pācittiyassa*); — *fpp ummadditabba, ummaddetabba, mfn.*, Vin II 107,<sup>28</sup> (*na mukhaṃ ~itabbaṃ*) ≠ 267,<sup>2</sup> (*Be so; Ce, Ee, Se ~etabbaṃ*); — *caus. pr. 3 sg. ummaddāpeti, causes (someone) to massage or rub (with unguents)*; Vin IV 342,<sup>4 foll.</sup> (*bhikkhuniyo bhikkhuniyā ~enti... kathaṃ hi nāma... ~essanti*); 342,<sup>20</sup> (*~eyya vā ti ~eti āpatti pācittiyassa*); — *part.pr. ummaddāpenta, mfl(-enti)n.*, Vin V 69,<sup>34</sup> (*bhikkhuniyā ~entiyā*); — *aor. 3 pl. ummaddāpesum*, Vin V 69,<sup>37</sup>.

**ummasati**, *pr. 3 sg.* [*ud + masati*<sup>2</sup>; *S. unmr̥sati*], *touches; strokes in an upward direction; lifts*; Vin III 121,<sup>28</sup> (*kāyena kāyaṃ āmasati parāmasati omasati ~ati*); — *part.pr. ummasanta, mfn.*, Sp 535,<sup>18</sup> (*pādato paṭṭhāya yāva sisaṃ ~antassa*); — *see also ummaṭṭha*.

**ummasanā**, *f.* [*from ummasati*], *stroking upwards; lifting*; Vin III 121,<sup>14 foll.</sup> (*āmasanā parāmasanā omasanā ~ā... ~ā nāma uddhaṃ uccārāṇā*); Sp 535,<sup>17</sup> (*~āya pi pādato paṭṭhāya yāva sisaṃ ummasantassa*).

**ummā**, *f.* [*S. umā*], *flax*; Abh 452; Sp 835,<sup>13</sup>; — °-**puppha** (*in Be usually, in Se sometimes, umā-*), *m.*,

1. *the flax-flower*; D II 110,25 (~am nīlam nīlavaṇṇam, *Ce, Ee, Se so; Be umā-*); Th 1068 (~ena samānā gaganā v' abbhachādītā ... te selā, *Ce, Se so; Be umā-; Ee ~-vasamānā; K.R. Norman, 1969, p. 271 suggests reading ~ā va samānā*); Ap 258,14; Mhv 28:40 (uttamā maṇi ~-nibhā); — 2. *a kind of jewel*; Mil 118,20 (bahuvidhā maṇayo vijjanti seyyathidam ... veḷuriyo ~o sirisapuppho, *Be, Ce, Ee so; Se ummārapuppho*).

**ummāda**, *m.* [S. unmāda], *distraction of mind, madness, insanity*; Abh 172 (~o cittavibbhamo); Vin V 131,10 (~ā cittakkhepā ārañṇako hoti); M II 248,14 (~am pāpuṇiṃ cetaso vipariyāsam); A II 80,15 (cattār' imāni bhikkhave acinteyyāni ... yāni cintento ~assa vighātassa bhāgi assa); III 119,10 (~ā cittakkhepā aññaṃ vyākaro ti); Vism 469,27 (~o viya dātthabbo); Ud-a 127,2 (sokena ~am patvā); Sadd 481,16 (~o nāma muyhanam vā sativippavāso vā cittavikkhepo vā).

**ummādāna**, *mfn. and n.* [S. unmādāna], *causing madness, causing intoxication*; Sn 399 (etaṃ apuññāyatanaṃ vivajjaye ~am mohanam); Thī 357 (~ā ullapanā kāmā); — °-**anta**, *mfn.*, *ending in causing intoxication, with intoxication as its end*; Sn 398 (Pj II 377,8: ~an ti taṃ ummādapariyosānam).

**ummādeti**, ~**ayati**, *pr. 3 sg.* [caus. of \*ud + majjati<sup>1</sup>; S. unmādayati], *excites, maddens; intoxicates*; Ja V 214,15' (ayaṃ hi yo naṃ passati taṃ ~eti satim assa paccupatthāpetum na deti tasmā Ummadanti ti vuccati); — *aor. 3 sg.* ummādayi, Mhv 9:5 (rūpen' ~ayi nare diṭṭhamattā va sā); — *pp* ummādita, *mfn.*, *excited; intoxicated*; Thī-a 238,4 (cakkhusampattiya ~assa viya); — *see also* ummatta.

**ummādeti**, ~**ayati**, *pr. 3 sg.* [caus. of \*ud + majjati<sup>1</sup>; S. unmādayati], *excites, maddens; intoxicates*; Ja V 214,15' (ayaṃ hi yo naṃ passati taṃ ~eti satim assa paccupatthāpetum na deti tasmā Ummadanti ti vuccati); — *aor. 3 sg.* ummādayi, Mhv 9:5 (rūpen' ~ayi nare diṭṭhamattā va sā); — *pp* ummādita, *mfn.*, *excited; intoxicated*; Thī-a 238,4 (cakkhusampattiya ~assa viya); — *see also* ummatta.

**ummāna**, *n.* [S. unmāna], *measure*; Dhātup 612 (tula ~e); Dhātum 853; Sadd 563,24 (tula ~e: toleti).

**ummāra**, *m.*, *the threshold (of a house-door or town-gate); window-sill*; Abh 219; 1006; Vin IV 160,26 (indakhilo nāma sayanigharassa ~o vuccati); Thī 410 (~e dhotahatthapādā pañjalikā, *Be, Ce so; Ee, Se wr ummāra-*; Thī-a 246,6: ~e ti dvāre); Ja I 347,19 (thero ~e atthāsi); III 101,9 (tassāgamanam oloketi ~e nisiditvā); VI 11,19 (rathacakkaṃ ~e paṭihañṇi); Paṭis-a 507,17 (indakhilo ti c' ettha gāmassa vā nagarassa vā ~o); Mhv 25:38; — *ifc see* uttar' - *sv* uttara<sup>1</sup>; — *ummārapuppha-* in *Ee, Se at* Nidd I 355,2, 449,6 and Sp 1083,24 *is wr for* ummāpuppha- (*Ce so; or for* umāpuppha-, *Be so*).

**ummi**, **ummī**, *see* *sv* ūmi.

**ummikā**, *see* *sv* ūmikā.

**ummilati**, *see* *sv* ummilati.

**ummisati**, *pr. 3 sg.* [S. unmiṣati], *opens one's eyes*; Ja III 96,15' (yāva vyāti ti yāva ~ati, *Be so; Ce yāva pāti nimisati ti; Ee pāti ti ~ati; Se yāvuppatti nimissati ti*) *quoted* Sadd 416,22; Ja III 96,16' (~ati ca nimisati ca, *Be, Ce, Ee*

*so; Se ummissati*); — *ummisitvā* in *Ee at* Ap 273,24 *is prob. wr; Be, Ce ummujjitvā; Se ummilitvā*.

**ummisana**, *n.* [from ummisati], *opening one's eyes*; Sadd 416,19 (vyā ~e).

**ummihati**, *pr. 3 sg.* [ud + mihati<sup>1</sup>], *urinates (upon)*; Vin I 78,12 (senāsanaṃ ūhadanti pi ~anti pi); III 227,28 (yesaṃ no dārakā ūhadanti pi ~anti pi; Sp 685,2 *fol.*: santhatānaṃ upari vaccaṃ pi passāvaṃ pi karonti ti vuttaṃ hoti) *quoted* Sadd 382,13.

**ummihana**, *n.* [from ummihati], *urinating (upon)*; — *ifc see* oṭṭhubhana-upahasana-.

**ummilati** (also written, esp. in *Se*, ummilati), *pr. 3 sg.* [S. unmilati], *opens (as an eye); opens (the eyes)*; — *absol.* ummilitvā, Sp 1316,31 (mettāsinehasiniddhāni pana nayanāni ~itvā pasannena mukhena olokanam, *Be so; Ce ummiletvā; Ee ummilitvā; Se ummiletvā*); Vv-a 205,21 (akkhini ~itvā, *Ee so; Be, Ce, Se ummiletvā*); — *caus. pr. 3 sg.* ummiletī, ~**ayati**, *causes (the eyes) to open; opens (the eyes) wide*; M III 299,16 (puriso ~etvā vā nimileyya nimiletvā vā ~eyya); Mil 106,21 (nimiletvā vā ~eyya); Spk III 260,15 (kālena nimileti kālena ~eti); — *part.pr.* ummilaya(t), *mfn.*, Vism 125,4 (atimandaṃ ~ayato maṇḍalam avibhūtaṃ hoti cittaṃ ca linaṃ hoti); — *aor. 3 sg.* ummilesi, Ja VI 185,6 (akkhini vivaritvā pi na ~esi); Cp-a 120,21; — *absol.* ummiletvā, Ja VI 476,11\* (~etvā udikkhati, *Be, Ee so; Ce milayitvā; Se ummilitvā*; 476,14': akkhini ~etvā kuddho viya udikkhati, *Be, Ce, Ee so; Se ummilitvā*); 485,13 (mahāsatto mātu kucchito nikkhamanto visado hutvā akkhini ~etvā nikkhami, *Be, Ce, Ee so; Se ummilitvā*); Mil 106,20; Vism 185,35 (cakkhum ~etvā); Sv 798,21 (cakkhum ~etvā, *Ce so; Be ummiletvā; Ee, Se ummilitvā*); Spk III 223,27 (~etvā, *Be, Ce, Se so; Ee ummilitvā*); Dhp-a II 28,15 (nimiletvā paralokaṃ ~etvā idhalokaṃ passantassāpi, *Be, Ce, Ee so; Se ummiletvā*); Cp-a 217,26 (thokaṃ niddāyitvā paṭibuddho akkhini ~etvā); — *pp* ummilita, *mfn.* [S. unmilita], *opened; being opened*; Ja IV 267,28 (~esu akkhisu, *Be, Ee so; Ce, Se ummilitesu*); Vism 125,18 (yadā nimiletvā āvajjantassa ~-kāle viya [nimittaṃ] āpāthaṃ āgacchati); 185,15 (akkhinaṃ pi nimilitabhāvo vā ~bhāvo vā); — ~nimilitanetanayana, *mfn.*, *with eyes opened and closed, with eyes (ever) opening and shutting*; Mil 357,20 (*Be, Ce, Ee so; Se ummilita-*); — ~paññācakkhuka, *mfn.*, *with the eye of knowledge opened*; Cp-a 296,8; — *see also* ati-ummilaya(t).

**ummilana**, *n.* [from ummilati], *opening (one's eyes)*; Sadd 563,29 (mīlanam ~am nimīlanam); — °-**gaṇanā**, *f.*, *counting the times the eyes are opened*; Kkh 187,5 (gīvaṃ parivattanapayogagaṇanāya āpattiyo na ~āya); — °-**nimilana**, *n.*, *opening and closing one's eyes*; Sp 531,18 (~-vasena, *Ce, Ee, Se so; Be ummilana-*); Ps V 107,21 (~am).

**ummihanti** in *Ee at* Sp 685,2 *is wr for* ummihanti (*Be, Ce, Se so*).

**ummuka** (sometimes written ummukka<sup>1</sup>), *n.* [S. ulmuka], *a firebrand; a piece of burning charcoal to kindle a fire*; Abh 36; Vin IV 265,15 (upassayaṃ jhāpessāmi ti ~am gahetvā); Ja II 78,25 (ekaṃ ~am gahetvā uparivāte thatvā gāmaṃ padīpesi); 404,2 (ummukkāni pothetvā

aggaṃ jāletvā, *eds so*); III 356,<sup>15</sup> (eko eḷako ~ena pahāraṃ labhivā ādittasāro, *Ee so; Be, Se ummukkena; Ce omukkena*).

**ummukka<sup>1</sup>**, *see sv ummuka*.

**ummukka<sup>2</sup>**, *mfn.* [*pp of \*ud + muṇcati; S. unmukta*], *loosened; taken off*; S IV 92,<sup>7</sup> (ummukk' assa Māra-pāso mutto so Mārabandhanena; ≠ It 56,<sup>20</sup>: *eds omukk'*).

**ummukha**, *mfn.* [*S. unmukha*], *with face raised, looking up; waiting for; near to*; Abh 1017 (pakkaṃ phalamhi taṃ nāsummukhe pariṇate); Pv-a 40,<sup>12</sup> (tvaṃ paññāvā pi samāno añño ummattapuggalo viya ~o hutvā vippalapasi ti, *Ce, Se so; Ee dummati puggalo viya dummati hutvā; Be omits sentence*).

**ummugga**, *mfn.*, *pp of ummujjati<sup>1</sup> qv.*

**ummujja**, *n.* [*from ummujjati<sup>1</sup>; cf AMg ummajja*], *emerging on the surface*; Vism 395,<sup>16</sup> (~an ti utthānaṃ vuccati nimmujaṇ ti saṃsādanam); — °-nimujja, *n.*, *immersing oneself and emerging; diving in and emerging*; Vin I 31,<sup>36</sup> (te jaṭilā ... najjā Nerañjarāyaṃ nimujjanti pi ummujjanti pi ~aṃ karonti); D I 78,<sup>5</sup> (pathaviyā pi ~aṃ karonti seyyathā pi udake); Ja IV 139,<sup>5</sup>. **ummujjati<sup>1</sup>**, *pr. 3 sg.* [*S. unmajjati*], *emerges (from); emerges on the surface (esp. of water); raises one's head (out of)*; Vin I 31,<sup>36</sup> (te jaṭilā ... najjā Nerañjarāyaṃ nimujjanti pi ~anti pi); S IV 312,<sup>28</sup> (~a bho puthusile uplava bho puthusile ...); V 455,<sup>26</sup> (kāno kacchapo yo vassasatassa vassasatassa accayena sakim sakim ~eyya); Ja IV 139,<sup>8</sup> (~anti nimujjanti manussā khuranāsikā); Mil 118,<sup>9</sup> (taṇḍulaṃ santattaṃ ~ati nimujjati); — *part.pr. (a)* ummujjanta, *mfn.*, S V 455,<sup>30</sup> (api nu so kāno kacchapo vassasatassa vassasatassa accayena sakim sakim ~anto amusmim ekacchiggaḷe yuge givam paveseyyā ti); Ud 6,<sup>18</sup>; Ja II 284,<sup>8</sup> (udakā ~antaṃ); (b) ummujjamāna, *mfn.*, D I 45,<sup>27</sup>; A II 189,<sup>22</sup> (puriso ... passeyya parittaṃ macchaṃ ~amānaṃ); — *aor. 3 sg.* ummujji, Ps II 139,<sup>32</sup>; Pj II 515,<sup>23</sup> (thero ... pathaviyaṃ nimujjivā bhagavato gandhakuṭiyaṃ ~i); — *absol.* ummujjivā, Vin I 180,<sup>7</sup>; A IV 11,<sup>9</sup>; Vism 391,<sup>23</sup>; Spk I 39,<sup>28</sup>; — *pp ummugga*, *mfn.*, *emerged*; Sadd 349,<sup>29</sup> (nimujjati nimuggo ~o).

**ummujjati<sup>2</sup>**, *pr. 3 sg.* [*prob. = ummujjati<sup>1</sup>, or possibly < unmārjayati, cf CDIAL 2127*], *has an idea, conceives (a thought); considers*; M III 208,<sup>31</sup> (Udāyi moghapuriso ~amāno ayoniso ~issati; Ps V 16,<sup>26</sup>: ~amāno ti sīsaṃ niharamāno); — *part.pr. (a)* ummujjanta, *mfn.*, Sp 870,<sup>34</sup> (ayoniso ~antassa uppannaṃ diṭṭhigataṃ, *Be, Ce, Ee so; Se ummajjantassa*); Pv-a 113,<sup>12</sup> (ayoniso ~anto evaṃ cintesi, *Ee so; Be, Ce, Se manasikaronto*); (b) ummujjamāna, *mfn.*, Sp 195,<sup>9</sup> (ayoniso ~amānā puggalā ... uddhammaṃ ubbinayaṃ satthusāsanam dipenti) = Ps III 156,<sup>23</sup> (*Be, Ce, Ee so; Se ummajjamānā*); — *absol.* ummujjivā, Ja III 423,<sup>2</sup>; Sv 37,<sup>27</sup>; — *see also ummagga<sup>3</sup>*.

**ummujjana<sup>1</sup>**, *n.* [*from ummujjati<sup>1</sup>; S. unmajjana*], *emerging; emergence on the surface*; Ud-a 74,<sup>26</sup>; 75,<sup>3</sup> (punappunam ~āni katvā); — *ifc see udak'*; — °-nimujjana, *n.*, *immersing oneself and emerging; diving in and emerging*; Vism 175,<sup>28</sup> (pathaviyaṃ ~aṃ); Ud-a 75,<sup>5</sup> (~āni karonti).

**ummujjana<sup>2</sup>**, *n.* [*from ummujjati<sup>2</sup>*], *(emergence of) an idea, conception*; Mp III 163,<sup>24</sup> *fol.* (ummaggo ti ~aṃ paññāgamanan ti attho, paññā eva vā °-atthēna ummaggo ti vuccati); Ud-a 239,<sup>26</sup> (paññāya abhāvato ayoniso ~ena niccan ti ādinā vipariyāsagāhino).

**ummujjamānaka**, *m(fn)*. [*ummujjamāna (part.pr. of ummujjati<sup>1</sup>) + ka<sup>2</sup>*], *(one) who emerges, is raising his head, popping his head up*; A II 182,<sup>4</sup> *fol.* (seyyathā pi ... ~aṃ yeva mahatā pāsena bandheyya evam eva ... ahaṃ ... ~o yeva bhagavatā mahatā vādapāsena baddho; Mp III 166,<sup>22</sup>: ~aṃ yevā ti udakato sīsaṃ ukkhipantaṃ yeva).

**ummujjāpana**, *n.* [*from \*ummujjāpeti, caus. of ummujjati<sup>1</sup>*], *causing to emerge*; — °-rasa, *mfn.*, *of which the essential property is causing emergence*; Vism 449,<sup>8</sup> (rūpassa upacayo pubbantato rūpanam ~o) = As 327,<sup>30</sup>.

**ummūla**, *mfn.* [*S. unmūla*], *pulled up by the roots; with roots upward*; — ~aṃ karoti, *uproots; makes with its roots upward*; A III 370,<sup>7</sup> (nigrodharājaṃ pavattesi ~aṃ akāsi); Ja I 249,<sup>30</sup> (rukkhapotaṃ ~aṃ katvā, *Be, Ce, Ee so; Se uddhamūlam*); — *see also* kilesammūlakāraṇa *sv* kilesa.

**ummūlaka**, *mfn.* [*ummūla + ka<sup>2</sup>*], *uprooting*; — °-vāta, *m.*, *a wind which uproots*; Ja I 303,<sup>21</sup> (mahā-jambu-ummūlakavāto).

**ummūlana**, *n.* [*S. unmūlana*], *uprooting; eradicating*; Mhv 58:48 (~āya Colānaṃ purā tamhā 'bhinikkhami).

**ummūleti**, ~ayati, *pr. 3 sg.* [*S. unmūlayati*], *pulls up by the roots; eradicates*; Ud-a 121,<sup>29</sup> (lesamattaṃ pi anavasesantā ~ayanti ti); Mhv 61:34 (ripavo ... ~essām' ahaṃ); — *part.pr.* ummūlenta, *mfn.*, Cp-a 75,<sup>30</sup> (māluto viya rukkhāṃ ~ento); — *absol.* ummūletvā, Ja I 328,<sup>9</sup> (mahārukkhaṃ ... ~etvā bhūmiyaṃ pātesi); Pj II 224,<sup>5</sup>; — *pp ummūlita*, *mfn.* [*S. unmūlita*], *pulled up by the roots; eradicated*; Mhv 75:61 (mātāṅgā viya paccatthiyūthaṃ ~aṃ karuṃ).

**umhayati** (and umhāyati), *pr. 3 sg.* [*S. utsmayati; or S. smayate, cf W. Geiger, 1994, § 29*], *smiles, smiles at; laughs*; Ja II 131,<sup>22</sup> (na naṃ ~ate disvā; 131,<sup>27</sup>: na ~ate hasitaṃ na karoti); V 297,<sup>19</sup> (sace maṃ ... umhāyeyya Pabhāvatī, *Be, Ce, Se so; Ee umhāpeyya*; 297,<sup>27</sup>: mandahasitavasena parihāseyya) *quoted* Sadd 454,<sup>7</sup> (*eds umhāpeyya*); Sadd 454,<sup>4</sup> (~ate ti pahatthākāraṃ dasseti); — *part.pr. (a)* umhayamāna, *mfn.*, Ja V 296,<sup>3</sup> (yadā ~amānā maṃ rājaputti udikkhasi, *Be, Ce, Ee so; Se umhāyamānā*) *quoted* Sadd 454,<sup>7</sup>; (b) umhāyanta, *mfn.*, Ja III 44,<sup>14</sup> (brāhmaṇā ativiya umhāyantā vicaranti ti, *Ee so, perhaps wr; Be, Ce, Se ussāhayantā*); — *caus. pr. 3 sg. umhāpeti* [*cf S. smāyayate*], *smiles at; laughs at*; Ja V 297,<sup>19</sup> (maṃ ... ~eyya Pabhāvatī, *Ee so; Be, Ce, Se umhāyeyya*) *quoted* Sadd 454,<sup>7</sup> (*eds so*).

**uyyamati**, *pr. 3 sg.* [*S. udāyam, udyacchati*], *raises; exerts oneself*; Th 494 (na ~e; Th-a II 208,<sup>9</sup>: na vāyameyya) = 1072; Sv 709,<sup>1</sup> (handā ~āma vyāyamāma); — *pp uyyuta*, *mfn.* [*for \*uyyata with assimilation (or under influence of uyyutta and yuta)*; *S. udyata*], *1. persevering, active, intent on*; Abh 727; Sn 247 (vihesam ~ā; *perhaps cpd: vihesa-m-uyyutā*); —

2. *raised, uplifted*; — ~-āvudha, *mfn.* [cf. *S. udyat-āvudha*], *with weapon raised*; Ja V 95,24\*; — *see also* anuyyutam.

**uyyāti**, *pr. 3 sg.* [*S. udyāti*], *goes out or away; goes up, rises*; Ja II 3,28\* (magga ~āhi sārathi) = 4,18\* (4,24\*: maggato apagaccha); IV 101,26\* (~āhi ... maggā); Dhp-a III 197,17 (noyāti ti na ~āti); Sadd 462,21 (uggacchatī ti ~āti uddham gacchati); — *caus. pr. 3 sg. uyyāpeti*, *makes rise, lifts, raises*; S IV 312,7 (te matam kālakatam ~enti nāma; Spk III 104,9: ~enti ti upari yāpenti) = Nett 45,15 *quoted* Sadd 554,10.

**uyyāna**, *n.* [*S. udyāna*], 1. *going out*; Abh 1126 (~am gamane vane); — 2. *a park, a garden, esp. a royal park*; Abh 538; 1126; Vin I 39,13 (yannūnāham Veluvanam ~am buddhapamukhassa bhikkhusaṅghassa dadeyyan ti); IV 298,25 (~am nāma yattha kathaci manussānam kilītuṃ ramituṃ katam hoti); M II 121,6 (ārāmena ārāmaṃ ~ena ~am anucaṅkamāmi); Th I 146 (gehato nikkhamitvāna ~am abhihārayim); Ja I 361,31 (isayo āgantvā ~e vasantī); III 356,25 (~e bahū makkaṭṭā); Sv 318,11 (te tayo seṭṭhi attano attano ~esu paṇṇakūṭiyo katvā upatṭhānam karonti); Spk II 227,9 (ākāsattḥa-vimānesu hi ~āni pi honti pokkharāṇiyo pi); Ud-a 60,3 (rājā tam ~am kilanattam pavitṭho); Mhv 35:97; — °-**ovaraka**, *m.*, *a room or hut in a park*; Ja III 23,7 ([Ānandatthero] ~e kapisisam ālambitvā parodi); — °-**kīlikā**, *f.*, *sporting in a park*; Ja IV 23,14 (~am kilissāma uyyānam sodhehi ti); Pj II 438,13; — °-**dūsaka**, *m.*, *one who spoils a park*; Ja I 249,21; — °-**pāla**, *m.*, *a park-guardian, a park-keeper*; Vin IV 157,19; Ja IV 358,17; Ap 199,3; — °-**pālaka**, *m.*, *id.*, Bv-a 20,4; Mhv 15:39; — °-**bhūmi**, *f.*, *a park, a pleasure-ground*; D II 22,15 (alam dān' ajja ~iyā); S I 234,10 (~im gacchāma subhūmiṃ dassanāyā ti); Ud 50,15; Vv 64:1 (~im abhito anukkamam); Ja V 251,6\*; — °-**rakkhanaka**, *mfn.*, *protecting, guarding a park*; Ja II 190,9 (~am ... uyyānapālam).

**uyyāma**, *m.* [cf. *S. udyama*, *BHS udyāma*], *exertion, perseverance*; Abh 156; Nidd I 378,9 (... ~o vāyāmo ussāho ...; Nidd-a I 408,31 *fol.*: uggantvā yamanavasena ~o ... aparo nayo ... ~o p' eso oghassa nittharaṇāya, *Be, Ce, Se so; Ee yānavasena* ≠ Dhs 13 = 571 (As 146,11: uggantvā yamanavasena ~o, *Be, Se so; Ce yānavasena; Ee yāpanavasena*) = Vibh 123,38.

**uyyujesum** in *Ee* at It-a II 66,8 *is wr for uyyojesum* (*Be, Ce, Se so*).

**uyyujjati**, *pr. 3 sg.* [*S. udvyujj*], *goes away; makes efforts, is active*; Dhp 91 (~anti satimanto na nikete ramanti te; Dhp-a II 170,4: yujjanti ghatayanti); — *pp uyyutta*, *mfn.* [*S. udyukta*], *set out (on a journey or march); exerting oneself, zealously active; in action*; Vin IV 104,12 (chabbaggiyā bhikkhū ~am senam dassanāya agamaṃsu; 105,15: ~ā nāma senā gāmato nikkhamitvā nivitṭhā vā hoti payātā vā); Ja I 232,24 (ajja mayham dānantarāyam kātukāmo Vasavatti Māro ~o bhavissati); VI 581,16\* (sā senā mahatī āsi ~ā Sivivāhini; 581,30: ~ā ti payātā); Paṭi I 126,23 (~o lokasannivāso); Ap 390,15 (~o parakiccesu); Dhp-a III 452,3 (tumhe aññena kiccena āgantvā aññasmim yeva kicce ~ā ti); —

*neg. anuyyutta*, *mfn.*, Vin IV 105,29; — *caus. pr. 3 sg. uyyojeti*, ~ayati, *stimulates, rouses to action; makes go; sends out, sends away, dismisses*; Vin III 138,25 (sādhū bhante ayyo tam vesim ~etu); IV 93,16 (~eyya gacchāvuso); S IV 329,5 (purisam ~emi); A V 82,29 (rājā akāle senam ~eti); Ja I 347,25 (bhaddhe ekam khuddakapūvam pacitvā samaṇassa datvā ~ehi nan ti); II 213,18 (paribbayaṃ assa dāpetvā ~ethā ti); III 265,23 (~essāmi nan ti cintetvā); Ps III 154,5 (divasabhāge pi rattibhāge pi āgataṃ ~enti yeva); — *part.pr. uyyojenta*, *mfn. (~enti)n.*, Vin V 19,29 (~entassa); Ja IV 452,20 (sā pabbajjāyam eva ~enti); Dhp-a I 15,9 (manussā ... theram ~entā upaddhapaṭham gantvā); — *aor. 3 sg. uyyojesi*, Vin II 193,16 (aññena maggena ~esi); M I 524,8 (Sandako paribbājako sakam purisam ~esi bhagavati brahmacariye); Ja I 388,23; Vism 91,32; Mhv 51:107; 3 *pl.* (a) uyyojesum, Vin IV 50,6 (~esum gacchatha bhaginiyo ti); Ja VI 72,23; It-a I 86,10 (paribbājikam ~esum, *Be, Ce, Se so; Ee upa-uyjesum, perhaps wr*); (b) uyyojayimsu, Ja IV 318,20 (*Ce, Ee, Se so; Be ~esum*); — *absol. (a) uyyojetvā*, Vin I 16,13 (catuddisā assadūte ~etvā); A III 75,26 (kukkura-saṅgham ekamantam ~etvā); Ja VI 494,9 (amacce ~etvā ekeko va); Ap 427,18; Vism 389,17; — *neg. anuyyojetvā*, Spk I 306,25 (*so read; eds anuyyojetvā*) ≠ Dhp-a IV 20,6 (*Be, Se so; Ce, Ee anuyyojetvā*); (b) uyyojetvāna, Ap 265,6 (~etvāna parisam); Dip 12:62; — *pass. part.pr. uyyojiyamāna*, *mfn.*, Vin IV 94,32 (*so mayā ~iyamāno na icchati gantum*); Ja V 468,27; — *pp uyyojita*, *mfn.* [*S. udyojita*], 1. (*of people*:) *roused to action; instigated, incited*; Vin II 158,23 (te manussā Anātha-piṇḍikena gahapatinā ~itā ārāme akamsu); Ap 96,3 (~itā mayā c' ete nimantesum tathāgataṃ); Sp 582,28 (aññehi ~itā); Pv-a 105,24 (rājā Ajātasattu Devadattena ~ito pitaram jivitā voropetvā); — 2. (*of actions*:) *inspired, prompted, given rise to*; Mil 228,10 (tassa tam ~itam dānam sāvaka paribhuṇjanti); — 3. *sent away; dismissed*; Ja IV 207,15; Sp 855,24; — *fpp uyyojetabba*, *mfn.*, Vin IV 64,1; Sp 590,26; It-a II 9,10.

**uyyuta**, *mfn.*, *pp of uyyamati qv.*

**uyyutta**, *mfn.*, *pp of uyyujjati qv.*

**uyyoga**, *m.* [cf. *S. udyoga*], *preparation; setting out (on a journey or expedition); departure*; Sp 858,12 (uyyuttan ti kata-uyyogam, gāmato nikkhantan ti attho, *Be, Ce, Ee so; Se kata-uyyātam*); Ps III 16,12 (°-kālādisu) = Spk III 43,13 (*Be, Ee, Se so; Ce uyyodha*); — °-**mukha**, *m.*, *the threshold of departure, the point of setting-out*; Dhp 235 (~e ca tiṭṭhasi pātheyyam pi ca te na vijjati; cf. Dhp-a III 335,25: ~e ti parihānimukhe avaddhimukhe).

**uyyojana**, *n.* [from uyyojeti], 1. *stimulating, incitement*; Vin V 82,28 (°-paccayā saṅghādiseso); Sp 211,16 (tena hī ti °-atthe vibhattipatirūpako nipāto); 1395,3 (udakadantaponaggahane ~am sandhāya); Th-a II 139,25; — 2. *sending away*; Dhp-a III 466,17 (tassā °-divase).

**uyyojanika** (and uyyojaniya ?), *mfn.* [from uyyojana], *rousing to action; connected with dismissing*; Ps IV 160,19 (~ena vacanena) ≠ Mp IV 122,1; — °-**paṭisamyutta**, *mfn.*, *connected with rousing to action; coupled with a dismissal*; M III 111,15

(aññadatthu ~am yeva katham kattā hoti, *Be, Ce, Se so; Ee* uyyojaniya-, *perhaps wr*; Ps IV 160,18: ~an ti gacchatha tumhe ti evam uyyojanikena vacanena paṭisaṃyuttam) ≠ A IV 233,35.

**uyyojikā**, (m)f(n). [*from uyyojeti*, (one) who incites; Sp 914,13 *fol.* (saṅghādisapariyosānā āpattiyo kassā honti ti, ~āya, vuttam c' etam parivāre pi na deti na patiganhāti paṭiggaho tena na vijjati ... ti, ayam hi gāthā imam ~am sandhāya vuttā); 1394,29 (na deti na paṭigganahāti ti nāpi ~ā deti na uyyojitā tassā hatthato ganhāti, *Be, Se so; Ce, Ee* nāpi uyyojitā deti, *prob. wr*); 1394,31 (~āya hatthato uyyojitāya paṭiggaho na vijjati, *Be so; Se* uyyojitāya hatthato ~āya ...; *Ce, Ee* uyyojitāya hatthato uyyojitāya ...); 1395,1 (tassā hi bhojanapariyosāne ~āya saṅghādiseso hoti ti, *Be, Se so; Ce, Ee* uyyojitāya).

**uyyojeti**, *caus. pr. 3 sg. of uyyujjati qv.*

**uyyodhi**, [*for uyyodhikā qv mc*]; Vin V 88,26\* (*in uddāna: uyyuttam senam ~i*; Sp 1312,4: uyyodhikam ... gaccheyyā ti).

**uyyodhikā**, f. [*from \*ud + yujjhati; cf BHS udyūthikā, a battle; a military exercise; (or a battlefield; ?)* Vin IV 107,8\* (~am pi balaggam pi senāvayūham pi anika-dassanam pi gacchanti; 107,31: ~am nāma yattha sampahāro dissati; Sp 859,9: uggantvā uggantvā ettha yujjhanti ti ~am, sampahāraṭṭhānass' etam adhivacanam) ≠ D I 6,17; Vin IV 107,10 (aññataro pi chabbaggiyo bhikkhu ~am gantvā kaṇḍena paṭividdho hoti, manussā tam bhikkhum uppaṇḍesum kacci bhante suyuddham ahoṣi kati te lakkhāni laddhāni ti); A V 65,8 (rājā ... ~āya nivatto hoti vijitasāṅgāmo laddhāhippāyo; Mp V 27,26: yuddhato nivatto hoti).

**ura(s)** (iic ura- and uro-), n. (and m.) [*S. uras*] (*nom. uro; acc. uram; instr. urasā, urena; gen. uraso, urassa; loc. urasi, ure, urasim, uramhi*), 1. *the chest, the breast*; Abh 270; Vin II 105,6 (ugghamsenti ūrum pi bāham pi ~am pi piṭṭhim pi); IV 129,5 (sace kho Upāli gananam sikkhissati ur' assa dukkho bhavissati); D I 135,27 (modamānā ~e putte naccantā); M III 166,23 (ayo-khilaṃ majjhe ~asmiṃ gamenti); S II 258,2 (tā sūciyo ... mukhe pavisitvā ~ato nikkhamanti ~e pavisitvā udarato nikkhamanti); Sn 255 (seti urasiva putto); Th 27 (muñja-pabbajam ~asā panudahissāmi); Ja I 367,25 (buddhasāsane ~am datvā pabbajito); III 90,4 (~ena nipajjāpesum); 386,9\* (nudanti ~asi sallam, *Ce, Se so; Ee* ~asim; *Be* dharanti ~asi; 386,15: ~asmiṃ baddham kaṇḍam vā asim vā sattim vā ... abhiharanti); V 158,13\* (tam enam tattha dhāresi ~e katvāna sobhanā); 205,27 (~e sujātā ti ~amhi sujātā); Mil 405,26 (sappo ~ena gacchati); Vism 185,20 (yam sarire unnatattānam jaṇṇukam vā ~o vā nalātam vā); Sp 1027,6 (~assa); 1213,7 (ekacce paribbājakā ~am vivarivā dvisu aṃsakūtesu pārupanam ṭhapenti); Sv 254,29 (brāhmaṇā brahmuno mukhato nikkhanā khattiyā ~ato vessā nābhito suddā jānuto samaṇā piṭṭhipādato ti); Dhp-a I 170,12 (~am paharivā paridevi); Sadd 118,20 (~aso ~asi jāyati); — 2. *the base of a carriage pole*; Vv 63:28 (ur' assa muttāhi maṇihi cittito; Vv-a 268,26: ur' assā ti ~o assa rathassa ~oti ca isāmulam vadati); — °-**antarikā** *in Ee* at Vin III 39,21 and 39,33 *is prob. wr for ūrantarikā or ūrutarikā qqv sv ūru*; — °(a)-**ga**, m. [*ura(s) + ga²*], a

*snake*; Abh 654; 1094; S I 69,4 (~o ... daharo ti na uññātabbo); Sn I (jahāti ... ~o jinṇam iva tacam purānam); Vv 80:8 (kaṇho ~o mahāviso); Ja III 103,19\* (sabbe amitte ādeti supaṇṇo ~am iva, *Ee so; Be* ~ām iva; *Ce, Se* ~am-m-iva); 458,21\* (jivhā tassa duvidhā hoti ~asseva); Nidd I 8,1 (urena gacchati ti ~o); Mil 394,20; — °(a)-**gī**, f., *a female snake*; Sadd 466,27 (sappini ti ~i); — °(a)-**cakka**, n., *a wheel or discus as an instrument of torture (at some [parallel] passages khuracakka qv sv khura¹)*; Abh 781; Ja I 363,16' (~am nāma pāsāṇa-mayam vā maṇimayam vā, *Ce, Ee, Se so; Be* khura-); 414,1 (~am ukkhipitvā niraye paccamāno, *eds so; ≠* IV 3,16, *eds* khura-); Ps II 27,35 (cakkam bhamati matthake ti ettha ~e, *Be, Ce, Ee so; Se* khura-) = Mp III 9,25 (*Be, Ce, Se so; Ee wr ūra-*); — °(a)-**cchada**, m. [*S. uraschada*], *a breastplate; a breast ornament*; Abh 377; Vin III 180,6 (āveḷam karonti pi ... ~am karonti pi ...; Sp 617,11: ~o ti hārasadisam ure ṭhapanakapuppha-dānam); Ja VI 271,13\*; 480,28 (tathāgatassa suvaṇṇa-vaṇṇam sarīram suvaṇṇamālāya katena ~ena pūjetvā); — °(a)-**ja**, m. [*ura(s) + ja²*], *a breast*; Ja V 155,26\*; — °(a)-**ttālīm** (and sometimes urattālī), ind. [*ura(s) + ṇamul absol. of tāletī*], *beating the breast*; M I 86,14 (socati kilamati paridevati ~im kantati sammoham āpajjati; Ps II 57,15: ~in ti uram tāletvā) ≠ S IV 206,14 (*Be, Ce so; Ee, Se* urattālī) ≠ Nidd I 38,15 ≠ Mil 11,13 (... paridevanti ~im kantanti ...); — °(a)-**majjhe**, °(o)-**majjhe**, ind., *in the middle of the chest*; Mp IV 65,11 (~e); Sadd 118,20 (uromajjhe vijjhi); — °(a)-**loma**, n., *the chest-hair*; Ja III 518,25; — *see also* urasija, urasiloma, uregaṇḍā, orasa, orasaka, orasika.

**urattīhi** *in Ee* at Vism 355,15 *is wr for ūratthi or ūrutthi qqv sv ūru*.

**uraṇa**, m. [*ts*], *a ram*; Abh 501 (~o avi eḷako).

**uraṇī**, f. [*see uraṇa*], *a ewe*; Abh 502 (~i tu ajī ajā); Ja V 241,24\* (hantvā ~im ajikam ajam ca, *Be, Ce, Se so; Ee* urāṇim, *mc*).

**uraṇikā**, f. [*cf S. uraṇaka*], *a ewe*; Ja V 243,24' (~am ca ajikam ca ajam ca hantvā, *Be, Ce, Se so; Ee* urāṇikam).

**urattthalam** *in Ee* at A II 174,5 *fol. is wr for urattālīm (Be, Ce so; Se urattālī)*.

**urabbha**, m. [*S. urabhra*], *a ram*; Abh 501; M I 344,8 (ettakā ~ā haññantu yaññathāya); S II 188,15; A I 252,1; Sv 294,12 (~ā ti taruṇameṇḍakā vuccanti); Sadd 345,2 (~o ti eḷako yo ajo ti pi vuccati); — *see also* orabbhika.

**urasija**, mfn. [*loc. of ura(s) + ja²*], *produced in the chest*; Sadd 609,2 (yaralavalapaṇcamehi yutto hakāro ~o).

**urasiloma**, mfn. [*loc. of ura(s) + loma; S. urasiloman*], *having hair on the chest*; Sadd 118,20 (~o).

**urāṇi**, *see sv uraṇī*.

**urāṇikā** *in Ee* at Ja V 243,24' *is wr for uraṇikā qv*.

**uru¹**, mfn. [*ts*], *wide, spacious; great*; Abh 701; Mil 354,26 (*in long cpd: -uruvisatavittthata-*); — *see also* abbhutorugunākara (*sv abbhuta¹*), ubbī.

**uru²**, f. [*?*], *sand*; Abh 663; Sp 952,13 (~ū ti vālikā vuccati) = Ps II 173,5.

**uru³** *in Ee, Se* at S II 258,3 *fol.* (urūhi ... urūsu), *and in Ee* at Ja V 303,21' (urūsu) *and* Ja VI 566,23 (urūsu) *is wr for ūru (Be, Ce so)*.

**uruttaco** in *Ee* at Vism 251,<sup>28</sup> is *wr* for *ūruttaco* (*Be, Ce, Se so*).

**urunda**, *mfn.* [?], *spacious*; D II 269,<sup>28</sup> (Indasālaguhā ... sambādāhā santi ~ā samapādī, *Be, Ce, Ee so; Se uruddhā; Sv 705,5: ~ā samapādī ti mahantā vivatā ahosi, Be, Ce, Ee so; Se uruddhā*); M III 238,<sup>8</sup> (~am āvuso kumbhakarāvesanaṃ, *Be so; Ce, Ee, Se ūrunda*; Ps V 47,<sup>6</sup>: ~an ti vivittaṃ asambādham, *Be, Ee, Se so; Ce ūrunda ti*).

**urūlhava(t), urūlhava**, ubbūlhava(t), *mfn.* [*prob. part.perf.act. of ubbahati*<sup>1</sup>, cf *S. udūḍha*; or possibly of \*ud + ruhati, cf *S. rūḍha*], *who has carried a weight or burden; fit to carry a burden; large, strong*; M I 414,<sup>30</sup> (rañño nāgo isādanto ~ā, *Be so; Se urūlhavā; Ce, Ee ubbūlhavā*; Ps III 127,<sup>17</sup>: abhivaḍḍhito ārohasampanno); Vv 20:9 (satam hemavatā nāgā isādantā ~ā; Vv-a 104,<sup>8</sup>: ~ā ti thāmajavaparakkamehi vyūhanto, mahantaṃ yuddhakiccaṃ vahitum samatthā ti attho); Ja VI 488,<sup>5</sup> (dadāhi pavaraṃ nāgaṃ isādantaṃ ~am; 488,<sup>6</sup>: ~an ti ubbāhanasamattham) ≠ 490,<sup>9</sup>; Ap 53,<sup>20</sup> (nāgā ... isādantā ~ā); 63,<sup>3</sup> (varanāgo ... isādanto ~ā, *Be, Ce so; Ee ~o; Se urūlhavo*; Ap-a 332,<sup>5</sup>: ~ā bhāravaho rājāroho vā, *Be, Se so; Ce ~ā vohāravaho; Ee ~o ti sāravaho*); 395,<sup>7</sup> (hatthirājā ... isādanto ~ā, *Ce so; Be urūlhavā; Ee ~o; Se urūlhavo*).

**uregaṇḍā**, (*m*)(*n*). [*loc. of ura(s) + gaṇḍa*], (*one*) with swellings on her chest (ie with breasts); Ja V 159,<sup>30</sup> (~āyo bujjesi tāyo bujjesi mānava; 160,<sup>8</sup>: ~āyo ti uramhi dvihi gaṇḍehi samannagātāyo).

**uromajjhe**, see *sv ura(s)*.

**ulati**, *pr. 3 sg.* [?], *goes; searches*; Vism 60,<sup>4</sup> (paṃsu viya kucchitabhāvaṃ ~aṭi ti paṃsukūlaṃ, kucchitabhāvaṃ gacchati ti vuttaṃ hoti); Ud-a 68,<sup>9</sup> (akkhetum khepetum vināsetum ~ati pavattati ti akkhulo); 252,<sup>17</sup> (piṇḍatthāya ~aṭi ti piṇḍolo); Sadd 65,<sup>1</sup> (yo so jaṅghāya ~ati so satto jaṅghalo); Abh-sūci ad Abh 638 (ula gavesane ... ~ati gavesati ti ulūko); — *part.pr. ulamāna*, *mfn.*, Spk II 393,<sup>9</sup> (piṇḍam ~amāno pariyesamāno pabbajito ti piṇḍolo).

**ulāra** (and ulāra), *mfn.* [*S. udāra*], *lofty, great; excellent, best; noble, illustrious; eminent*; Abh 844 (~o tisu vipule seṭṭhe ca madhure); Vin III 119,<sup>32</sup> (~ā ime samaṇā Sakyaputtiyā); 147,<sup>1</sup> (annapānaṃ vipulaṃ ~am; Sp 565,<sup>33</sup>: ~an ti paṇitaṃ); D II 12,<sup>9</sup> (appamāno ~o obhāso pātubhavati; Sv 433,<sup>4</sup> *fol.*: madhuraṃ ~an ti vuttaṃ ... seṭṭhaṃ ~an ti vuttaṃ, idha pana vipulaṃ adhippetam); III 194,<sup>21</sup> (~ā yakkhā ... majjhimā ... nicā ...); M I 165,<sup>9</sup> (~āya ca maṃ pūjāya pūjesi); 521,<sup>36</sup> (evarūpaṃ ~am viṣesaṃ adhigacchati); S V 159,<sup>11</sup> (~ā ... āsabhi vācā bhāsita); Sn 53 (nāgo ... sañjātakhandho padumī ~o); 58 (mittam ~am paṭibhānavantaṃ); Vv 31:1 (sayane ~e); Th 371 (yaṃ āpadā uppatitā ~ā na kkhambhayante); Ja II 336,<sup>18</sup> (vedaṃ alatthaṃ vipulaṃ ~am; 336,<sup>24</sup>: ~an ti uttamaṃ); IV 162,<sup>5</sup> (dīpaṃ imaṃ ~am); V 42,<sup>23</sup> (giri ~o; 43,<sup>12</sup>: mahā itarehi chahi pabbatehi uccataro); Ap 65,<sup>28</sup> (aho buddhass' °-tā); Pet 155,<sup>4</sup>; Mil 415,<sup>7</sup> (~o so bhagavā sammāsambuddho); Sp 932,<sup>23</sup> (°-kulā pabbajitattā guṇehi ca °-ttā ~ā ti); Dh-p-a I 420,<sup>2</sup> *fol.* (~āya ca pana saddhāya ~esu ca bhogesu sati sakkoti [bahūni kusalanī kātum] tathārūpa ca

Visākhā upāsikā); — *compar. ulāratara*, *mfn.*, Ja III 524,<sup>23</sup> (ye ca gāme titikkhanti te °-tarā tayā); Ps IV 137,<sup>18</sup>; — *superl. ulāratama*, *mfn.*, Thī-a 134,<sup>21</sup>; Cp-a 327,<sup>9</sup> (°-tamā sabbasetṭhā); — °-attatā, *f., abstr. [ulāra + atta(n) + tā]*, *the being of noble character; excellence, nobility*; Vin III 120,<sup>1</sup> (kuto tassa ~ā; Sp 532,<sup>20</sup>: ulāro attā assā ti ulārattā, ulārattano bhāvo ~ā); — *ati-ulāra*, *mfn.*, *very great; really excellent*; Spk II 234,<sup>2</sup> (idaṃ ~am pi satthaṃ vā saṅkhāraṃ vā sandhāya vuttaṃ); Pv-a 214,<sup>27</sup>; — *anulāra*, *mfn.*, *not excellent; lesser; smaller*; Vism 457,<sup>6</sup> (arahataṃ ~esu vatthūsu hasituppādanarasā; Vism-mhṭ [Be] II 130,<sup>7</sup>: ~esū ti aṭṭhikasāṅkhalikapetarūpādisu aññesu vā appaṇitesu vatthūsu); Ps V 14,<sup>15</sup> (katassa kusalassa ~-tāya); Vv-a 24,<sup>17</sup> (tassa ca appakattā ~-ttā ca āsanakan ti āha); — *sulāra*, *mfn.*, *very great, absolutely excellent*; Vism 479,<sup>18</sup> (~am pi ajiḥattikaṃ rūpaṃ asubhan ti datṭhabbaṃ); Mhv 28:1 (kārepi mahābodhipūjaṃ ~am uttamaṃ); — see also anulārikā, udāra, olāra.

**ulārikam** in *Ee* at Ja III 15,<sup>6</sup> is *wr*; *Be, Ce, Se read ulāraṃ ti mahantaṃ*.

**ulālā** in *Ee* at Sp 202,<sup>18</sup> is *wr* for *ulārā* (*Be, Ce, Se so*).

**ulu** (and ulu), *f.* (?) [*S. uḍu, f., n.*], *a star*; Abh 57; Bv 3:35 (yathā gaganam ~ūhi evaṃ so upasobhatha); Sadd 359,<sup>30</sup> (~u tārā tārakā ti imāni pana sabbāsaṃ pi tārakānaṃ sādharāṇanāmāni); — °-ggahayuddha, *n.*, *the occultation of stars and planets*; Mil 178,<sup>19</sup>; — °-rāja, *m.*, *the moon*; Abh 52; Ap 26,<sup>32</sup> (~ā va sobhasi); Bv 15:22 (~ā va pūrito); Ps III 24,<sup>7</sup> (~ā va sobhanto, *Be so; Ce, Ee, Se usabharājā*) = Spk III 49,<sup>17</sup> (*Be, Ce, Se so; Ee usabharājā*; = Ud-a 414,<sup>25</sup>: eds usabharājā).

**uluka** is an occasional spelling for *ulūka qv*.

**ulūka** (and ulūka), *m.* [*cf S. lex. udānka; BHS olaṅka*], *a ladle; a spoon*; Ja III 71,<sup>23</sup> (~o tucchabhājanassa tale paṭihato tatā ti saddaṃ akāsi); Sp 845,<sup>16</sup> (dighadaṇḍakena ~ena deti); Ps III 68,<sup>19</sup> (mahātāpasassa ~ena gūthaṃ upanāmesi); Dh-p-a II 20,<sup>7</sup> (bhājane ~am otāretvā); Mhv 27:40.

**ulupinī**, *f.* [*cf S. lex. ulūpin, "guinea-pig"*], *a female porpoise (or owl?)*; Sadd 922,<sup>12</sup> (ulūki ~i ... vaṇṇabhedo 'yam); — see also ulūpi(n).

**ulumpa**, *m.* [*S. uḍupa*], *a raft or float (of wood fastened with bolts or cloth)*; Abh 665; Vin III 63,<sup>16</sup> (manussā ~am bandhitvā ... bandhane chinne kaṭṭhāni vippakinnāni agamaṃsu); D II 89,<sup>15</sup> (nāvaṃ pariyesanti ... ~am pariyesanti ... kullaṃ bandhanti); Ja IV 2,<sup>26</sup> (so pi ~e nipajjitvā ekaṃ dīpaṃ pāpuṇi); Spk II 245,<sup>16</sup> (ye no nāvaṃ vā ~am vā katvā dadeyyum); Ud-a 424,<sup>10</sup> (~an ti pāraṅgamanatthāya dārūni saṅghātetvā āṇiyo koṭṭetvā kataṃ); — see also olumpika.

**ulūka**, *m.* [*ts*], *an owl*; Abh 638; 1045; M I 334,<sup>19</sup> (~o rukkhāsākhāyaṃ mūsikaṃ magayamāno jhāyati); Ja II 352,<sup>4</sup> (kadā paṭṭhāya pana bhante kākānaṃ ca ~ānaṃ ca aññamaññaṃ veraṃ uppannaṃ ti); 353,<sup>15</sup> (na me ruccati bhaddaṃ vo ulūkassābhisecanaṃ) *quoted* Sadd 694,<sup>5</sup>; Ja VI 211,<sup>29</sup> (kākā ~am va raho labhitvā); 500,<sup>24</sup> (Indasagottasa ~assa) *quoted* Sadd 780,<sup>25</sup>; Mil 403,<sup>15</sup> *fol.*; — °-pakkha, °-pakkhika, *m. or n.* [*cf S. ulūkapakṣa, BHS ulūkapakṣika*], *a garment made of owls' wing-*

feathers; Vin I 305,33 (~am nivāsetvā ... ajinakhīpaṃ nivāsetvā) ≠ III 34,30 (Ce, Se so; Be °-pakkhikam; Ee °-pakkhakam, prob. wr; Sp 272,20: ulūkasakuṇassa pakkhehi katanivāsanam); D I 167,4 (~am pi dhāreti, Ee, Se so; Be, Ce °-pakkhikam; Sv 357,6: ulūkapakkhapattāni ganthitvā katanivāsanam, Ce, Ee so; Be, Se ulūkapakkhāni ganthetvā) ≠ III 41,25 (Be, Ce so; Ee, Se ulūkapakkhikam) ≠ M I 78,15 = A I 241,1 (Se so; Be, Ce, Ee °-pakkhikam).

**ulūki**, *f.*, a female porpoise (or owl?); Sadd 922,12 (~i ulupinī ... vaṇṇabhedo 'yam).

**ulūpi(n)**, *m.* [cf S. lex. ulūpin, "guinea-pig"], a porpoise; Abh 1003 (susuko ... ~ini); — see also ulupinī.

**ullaggheti** in Ee at Dhp-a IV 197,3 is wr for ullāṅgheti *qv sv* ullāṅghati.

**ullatī ti** in Ee at It-a II 112,22 is wr for ulatī ti (Be, Ce, Se so).

**ullaṅganā**, see *sv* ullāṅghanā.

**ullaṅghati**, *pr. 3 sg.* [ud + laṅghati], jumps up; leaps over; oversteps, disregards; Sadd 219,3 (dhammasaṅgāhakattherehi vuttapālīṃ pi ~asi aṭṭhakathāvacanam pi ~asi); — *part.pr.* (a) ullāṅghanta, *mfn.*, Dhp-a IV 223,1; It-a I 90,11 (ākāsam ~anto, Be, Se so; Ce, Ee ~ento); (b) ullāṅghamāna, *mfn.*, Sv 683,16 (~amānam) = Nidd-a I 317,1; — *absol.* (a) ullāṅghitvā, Ja III 222,14 (udakato ~itvā); Vism 673,17; Spk I 73,6 (punnacandamaṇḍalam ~itvā anilapatham paṭipajjittha); (b) ullāṅghitvāna, Pāṭi-a 27,28\*; Vin-vn 2050 (nadiyā pārīmaṃ tīraṃ ito orimatīrato ~itvāna); Mhv 53:19 (~itvāna pākāram); — *caus. pr. 3 sg.* **ullaṅgheti**, ~ayati, 1. makes jump up; raises; Vin III 121,29 (kāyena kāyam āmasati parāmasati ... olaṅgheti ~eti, Be, Ce, Ee so; Se olaṅghati ullāṅghati) ≠ 124,34; Ja V 433,30\*\* (dārakam ~eti olaṅgheti, Ce, Ee so; Be, Se ullāṅghati ullāṅghāpeti) = Dhp-a IV 197,3 (Be, Ce, Se so; Ee wr ullaggheti olaggheti); — *part.pr.* ullāṅghenta, *mfn.*, Sv 1016,27 (candam uṭṭhāpento viya suriyam ~ento viya); — *absol.* (a) ullāṅghetvā, Mhv 81:21 (~etvā ... mahannaṃam); (b) ullāṅghayitvā, Ja III 373,10\* (~ayitvā attānam viassaṭṭhadhanuno satam, Be, Ce, Se so; Ee sa laṅghayitvā; 373,24: anāropitadhanusatapamānam thānam attānam ākāse ~ayitvā viassaṭṭhetvā); — 2. [S. ullāṅghayati] oversteps; violates, disregards; Mhv 83:2 (~etum na sakkhimsu tass' ānam); — *pp* ullāṅghita, *mfn.* [cf S. ullāṅghita], made to jump up, raised; Spk I 96,2 (taṇhāya uddito ti taṇhāya ~ito).

**ullaṅghana**, *n.* [ts], leaping over, passing over; Ja IV 5,10 (laṅghin ti nāvam °-samattham).

**ullaṅghanā**, *f.* [from ullāṅgheti], making jump up, raising; Vin III 121,20 (~ā nāma uddham uccāraṇā); Sp 535,21 (~āya pi kesesu vā hatthesu vā gahetvā vutṭhāpayato es' eva nayo); Ap-a 116,17 (aham velu-samīpaṃ gantvā ākāse °-ākāram karomi, Ce so; Be, Ee, Se ullāṅganākāram).

**ullaṅghika**, *mfn.* [from ullāṅghati], leaping up; Sadd 334,29 (~ā piti; cf ubbega).

**ullaṅghita(r)**, *m.* [from ullāṅghati], one who leaps up; Sadd 334,29 (~ā).

**ullapa**, *m.* [from ullapati], speaking out; declaring; —

see satullapakāyika.

**ullapati**, *pr. 3 sg.* [ud + lapati; cf S. ullāpayati; BHS ullapati, ullāpayati], speaks out, utters aloud; talks up, speaks in exaggerated or deceptive terms; flatters, coaxes; boasts; Vin III 90,21 (yo asantam abhūtam uttarimanussadhammaṃ ~ati); 128,2 (ūhasanti pi ~anti pi ujjagghanti pi uppaṇḍenti pi; Sp 546,26: ~anti ti aho ayyo ti ādinā nayena uccākaraṇiṃ nānāvidham palobhanakatham kathenti); A III 91,17 (mātugāmo upasankamitvā ūhasati ~ati ujjagghati uppaṇḍeti); Sp 451,19 (īdisāni vacanāni ~ati, ayam araho rahosaññi ~ati nāma); — *part.pr.* (a) ullapa(t), *mfn.*, Sp 498,4 (~ato); (b) ullapanta, *mfn.*, Vin V 33,31; Sp 496,26 (~anto); — *neg.* anullapanta, *mfn.*, Ps IV 38,16; — *absol.* ullapitvā, Vin III 92,14; Ud-a 70,10 (ayam pi gāthā arahattam eva ~itvā kathitā, Be, Se so; Ce ayam pi kathā ... thitā; Ee yathā arahattam eva ullapitā thito, prob. wr); — *pass. part.pr.* ullapiyamāna, *mfn.*, A III 91,18 (ūhasiyamāno ~iyamāno ujjagghiyamāno uppaṇḍiyamāno); — *fpp* ullapitabba, *mfn.*, Vin I 97,9 (uppasampanna bhikkhunā uttarimanussadhammo na ~itabbo); — *caus.* (a) *absol.* ullapetvā, speaking aloud; making speak; Spk I 54,14 (satullapakāyikā ti satam dhammaṃ samādānavasena ~etvā sagge nibbatā ti, Be, Ce, Ee so; Se ullapitvā); — *caus.* (b) *pr. 3 sg.* ullapāpeti, makes speak out or aloud; Pj II 308,30 (~āpemi nam).

**ullapana**, *n.*, *mfn.*, and ~ā, *f.* [from ullapati; cf S., BHS ullāpana], 1. (n.f.) speaking out, uttering aloud; speaking in exaggerated or deceptive terms; flattering, coaxing; boasting; Nidd I 388,2 (sallapanā ~ā samullapanā) = Vibh 352,29; Mil 127,21 (ūhasanam pi sannipāto ~am pi sannipāto); Vism 27,7 (~ā ti mahākuṭumbiko mahānāviko mahādānapatī ti evam uddham katvā lapanā); — 2. (mfn.) flattering; deceptive; Thī 357 (ummādanā ~ā kāmā cittapamāthino; cf Thī-a 227,24: ~ā ti aho sukham aho sukhan ti uddham uddham lapāpanakā); — anullapana, *n.*, not speaking; Ps II 415,30 (anālapanatāyā ti anullapanatāyā); — see also anullapanā.

**ullapita(r)**, *m.* [from ullapati], one who speaks out, asserts (in exaggerated terms); Ud-a 70,10 (ayam pi yathā arahattam eva ~ā thito, Ee so, prob. wr; Be, Se ayam pi gāthā arahattam eva ullapitvā kathitā; Ce ayam pi kathā ... ullapitvā thitā).

**ullikhati**, *pr. 3 sg.* [S. ullikhati], scratches, marks by scratching; combs; polishes; Sp 1110,17 (padesassa sañjānanattham nakhādīhi vā tam paricchedam dassento ~ati); — *part.pr.* ullikhamāna, *mfn.*, Saddh 428 (in cpd: vihārā ... gagaṇullikhamānaggaceti yaddhajamaṇḍitā); — *pp* ullikhita, *mfn.* and *n.* [ts], 1. (mfn.) combed; polished; Vv-a 197,25 (~-hatthidantasadisavaṇṇāni); — ifc see upaddh'-; — 2. (n.) marking, scoring; combing; Vin I 254,27 (na ~mattena atthataṃ hoti kathīnam; Sp 1110,15: dighato ca puthulato ca pamāṇa-gaṇamattena); Ud-a 171,3 (~an ti phaṇādīhi kesa-saṇṭhāpanam, Ce, Ee so; Be, Se ullikhanan ti); — *caus. pr. 3 sg.* ullikhāpeti, has one's hair combed; M II 61,31 (Ps III 295,6: ~eti ti kappakena kese paccādhāpeti, Ce, Ee so; Be, Se paharāpeti); — see also olikhati.

**ullikhana**, *n.* [from ullikhati], combing; Ud-a 171,3 (~an ti



phaṇakādihi kesasaṇṭhāpanaṃ, *Be, Se so; Ce, Ee* ullikhitaṃ ti); — °-**koccha**, *n.*, a comb; a brush; Thī-a 246,8 (kocchan ti massūnaṃ kesānaṃ ca ~aṃ); — °-**sādhana**, *n.*, an instrument for combing; Vv-a 349,13 (kocchaṃ nāma ... kesādināṃ ~aṃ).

**ullikhi** [for ullikhitaṃ *mc*], marking, scoring; Vin I 265,35\* (~i dhovanā c'eva vicāraṇaṃ ca chedanāṃ; cf 254,27).

**ullīṅga**, *n.* [ud + līṅga], what makes manifest, what explains; — °-**pada**, *n.*, an explanatory word or expression; lemma; Sadd 615,26 (ettha ~e pi ni<s>saññogapadam eva āgataṃ).

**ullīṅgati**, *pr.* 3 *sg.* [ud + līṅgati], goes; ? makes manifest; ? Sadd 333,16 (ligi ... gamane ca: ... līṅgati ... ~ati).

**ullīṅgana**, *n.* [from ullīṅgati or ullīṅgeti], making clear; a paraphrase; Sadd 87,14\* (~ena vividhena nayena vuttaṃ bhūdhātusaddamalingatikam yad etaṃ); 333,16 (ullīṅgati ~aṃ).

**ullīṅgeti**, *pr.* 3 *sg.* [denom. from ullīṅga; cf *S.* ullīṅgati], 1. makes manifest, shows by its characteristics; Vism 492,1 (kammasaññanīti tāva indriyāni kusālākusalakammam ~enti ≠ Sadd 785,23: upalīṅgeti); — *part.pr.* ullīṅgenta, *mfn.*, Th-a II 142,22 (mātu attano ca arahattādhigamena satthu orasaputtabhāvaṃ ~ento mātaraṃ bhaginī ti āha, *Ee so; Ce* ullimbhento; *Be, Se* ullapento); — 2. makes clear; paraphrases; — *absol.* ullīṅgitvā, ullīṅgetvā, Sadd 107,25 (tikāyaṃ pana taṃ ~itvā); 515,22 (atthakathāyaṃ labhethā ti ~etvā labheyyaṃ ti purisavipallāsavasena vivaraṇaṃ kataṃ).

**ullitta**, *mfn.* [pp of \*ud + limpāti; *BHS* ullipta], anointed, smeared (upwards); plastered (inside); Vin III 149,23 (kuṭṭi nāma ~ā vā hoti avalittā vā ullittāvalittā vā; Sp 567,5: ~ā ti anto littā); Th 737 (khuraṃ va madhunālittaṃ ~aṃ nāvabujjhati); Vv-a 280,24 ([accharāyo] dibbacandanena ~ā vicchurita); — °-**āvalitta**, *mfn.*, twice plastered; plastered inside and out; Vin II 117,23; M I 76,6 (kūṭāgāraṃ ~aṃ nivātaṃ; Ps II 39,11: ~an ti anto c'eva bahi ca littam, *Ce, Ee so; Be, Se* anto c'eva ullittam bahi ca avalittam); A I 101,12; — °-**āvalittaka**, *mfn.*, *id.*; Vin II 143,27\* (in udāna: ~aṃ, *Ce, Ee so; Be* ullitta-avalittakam; *Se* ullittam cāvalittakam) ≠ 144,3\* (in udāna: *Ce, Ee so; Be* ullitta-avalittakam; *Se* ullittam cāvalittakam).

**ullujjati ti** in *Ce, Ee* at Spk II 178,22 is prob. *wr* (or *vl* ?) for olujjati *qv*.

**ullumpati**, *pr.* 3 *sg.* [*BHS* ullumpati; cf *S.* ullupta], draws out or up; rescues, saves; Vin I 57,7 (saṅghaṃ bhante upasampadam yācāmi, ~atu maṃ bhante saṅgho anukampaṃ upādāya; Sp 984,10: ~atu man ti uddharatu maṃ, akusala vuttāpetvā kusale patiṭṭhāpetu sāmaṇera-bhāvā vā uddharitvā bhikkhubhāve patiṭṭhāpetu ti); D I 249,20 (~atu bhavaṃ Gotamo brāhmaṇiṃ pajam).

**ullumpana**, *n.* [from ullumpati], drawing out, rescuing, saving; — °-**sabhāva**, *m.*, an inherent disposition to rescue; Sv 177,17 (~saṇṭhitena cittaṇa deseti); Dh-a II 107,15 (vajjam olokanena ~saṇṭhito, *Be, Ce so; Ee* ~ena saṇṭhito; *Se* ullumpanavasena sabhāvasaṇṭhito); Cp-a 312,2 (~āvaṭṭhito).

**ullujita**, *mfn.* [pp of \*ud + luṭati], stirred up, agitated;

Ja VI 536,3\* (uddāpavantaṃ ~aṃ; 536,19: taṃ udakaṃ ... vātāhataṃ ~aṃ hutvā tiṭṭhati); — *see also* ullolenta.

**ullehakaṃ**, *ind.* [namul *absol.* of \*ud + lihati], tearing up, grinding; — *ifc see* dant'-; — *see also* ullehitvā.

**ullehitvā**, *ind.* [*absol.* of \*ud + lihati], tearing up, grinding; Ps IV 213,13 (dantullehakaṃ ti dantehi ullehitvā luñcitvā ti vuttaṃ hoti); — *see also* ullehakaṃ.

**ulloka**, *m.* [cf *S.* lex. ulloca; *AMg* ulloca, ulloya; *see O. von Hinüber, 1967*], 1. an awning; a ceiling of cloth; Vin I 48,7 (sace vihare santānakaṃ hoti ~ā paṭhamaṃ ohāretabbam); Ja VI 432,7 (matthake padara-cchannaṃ kāretvā ~aṃ mattikāya limpāpetvā setakammam kāresi, *Be so; Ce* lepetvā; *Se* limpetvā; *Ee* ullokamattikāya lepetvā, perhaps *wr*); — 2. a cloth stretched over a bedstead (below the mattress); Vin II 150,38 (~aṃ akaritvā santharanti, heṭṭhato nipphānti; Sp 1218,32: heṭṭhā cimilikam adatvā); — °-**paduma**, *n.*, a lotus (patterned) on a ceiling-cloth; a lotus forming an awning; Ja VI 432,24 (upari ~āni dassesum); Sv 575,27 (vallisu vallipadamāni ākāsesu ~āni, *Ce, Ee so; Be, Se* ākāsapadamāni); — *see also* ulloca, olokamaya.

**ullokaka**, *see sv* ullokika.

**ullokana**, *n.* [from ulloketi], looking up; looking to, watching; Vism 664,3 (sisam nīharitvā uddham ~aṃ viya gotrabhuññaṃ); Sadd 520,10 (~an ti uddham pekkhanaṃ).

**ullokika** (and ullokaka ?), *mfn.* [from ulloketi], looking up to; watching; — *ifc see* acandamullokika, mukh'-.

**ulloketi**, ~ayati, *pr.* 3 *sg.* [*BHS* ullokayati], 1. looks up, looks up at; looks to; mukham ~eti, watches, looks to (as a superior, for instruction or approval); M II 137,23 (so na uddham ~eti na adho oloketi); S I 219,2 (mam'eva ... dhajaggaṃ ~eyyātha); V 443,25 (te aññassa samaṇassa vā brāhmaṇassa vā mukham ~enti, *Be, Ee so; Ce, Se* olokenti); Vism 392,11 (tatha n'eva manussā uddham ~enti na devā adho olokenti); Ap-a 160,21 (mahājano atitto rājadassanena rājānaṃ ~eti); Sadd 518,24 (~eti ~ayati); — *part.pr.* (a) ullokenta, *mfn.* (~enti)n., M II 30,34 (ayaṃ parisā mamaṃ yeva mukham ~enti nisinnā hoti, *Be, Ce, Ee so; Se* olokenti); Ja II 267,26 (~ento, *Be, Ce, Ee so; Se* olokento); — *neg.* anullokenta, *mfn.*, Spk III 226,12 (sabbakālaṃ ca vamsaggaṃ anullokento, *Be, Ee so; Ce, Se* anavalokento); (b) ullokaya(t), *mfn.*, S I 219,3 (mamaṃ hi vo dhajaggaṃ ~ayatam); (c) ullokayamāna, *mfn.*, Sv 153,3; — *aor.* 3 *sg.* ullokesi, Vin I 17,14 (Yaso kulaputto bhagavantaṃ ~esi); Sp 93,23 (mahābodhimūle thatvā mahābodhiṃ ~esi, *Be, Ce, Ee so; Se* olokese); Vism 674,2 (candaṃ passitum uddham ~esi) = As 232,19 (*Be, Se so; Ce, Ee* olokese); — *absol.* ulloketvā, S IV 298,19 (Nigaṇṭho Nātaputto sakam parisam ~etvā, *Be, Ce, Ee so; Se* apaloketvā); Ja I 232,29 (ākāsaṃ ~etvā, *Be, Ee so; Ce* ullokento; *Se* olokento); Vism 663,26; Spk I 141,2 (nāyaṃ pañño rañño mukham ~etvā kathetabbo ti, *Ce, Ee so; Be, Se* oloketvā) ≠ Ud-a 274,10 (*Be so; Ce, Ee, Se* oloketvā); — 2. looks for, waits for; — *part.pr.* ullokayamāna, *mfn.*, Ja II 434,11 (rañño bhattacharaṇakālaṃ ~ayamāno, *Ce, Ee so; Be, Se* olokayamāno); — *pp* ullokita, *mfn.*, looked at, looked up (at); Ja I 253,7 (ākāse ~e, *Be, Ce so; Ee wr*



ulloki; *Se* olokite); Vism 38,23 (therena ... leṇaṃ na ~pubbaṃ); 38,24 (mahānāgarukko ... therena uddhaṃ na ~pubbo); — *fpp* ulloketabba, *mfn.* and *n. impers.*, Vin II 216,13 (na ca bhikkhādāyikāya mukhaṃ ~aṃ, *Be, Ce, Ee so; Se* oloketabbaṃ); A IV 167,8 (pacchimā disā āloketabbā hoti ... uddhaṃ ~aṃ hoti); Mil 398,17 (yoginā ... na uddhaṃ ~aṃ); — *see also* oloketi.

**ulloca**, *m.n.* [*S. lex.*, *AMg id.*], *an awning, a canopy*; Abh 299 (punnapuṃsakam ~aṃ vitānaṃ); 974; — *see also* ulloka.

**ullopaka**, *m. or n.* [*cf S. lopikā*, “*a kind of sweetmeat*”], *a cake; a sweetmeat*; — *ifc see* tel’-.

**ullopāna**, *mfn.* [*cf S. lupyate*, “*is confounded or bewildered*”], *perplexed, confused*; Dh-p-a I 309,7 (upplavana-ullopānasaddhatāya vā pariplavapasādaṃ, *Ee so, prob. wr; Be* uplavasaddhatāya; *Ce* uplavanasaddhatāya; *Se* ullavanasaddhatāya).

**ullola**, **ulloḷa**, *m. and mfn.* [*cf S. ullola*], 1. (*m.*) *agitation; bustle, commotion; agitation of water, swell, billow*; Abh 662; Ja III 228,13 (hetthā nāvaṃ netvā ~aṃ katvā tassa civarāṃ temetvā); IV 306,25 (nikkhamitvā ~aṃ akatvā gāravaparihārena gantvā); VI 394,29 (devanagaraṃ pavitthā asurā viya ~aṃ utthāpetvā); — 2. (*mfn.*) *agitated, in tumult*; Ja IV 476,18 (etesaṃ pabbajitakāle janapado ~o bhavissati).

**ullolana**, *mfn.* [*from caus. of \*ud + lūḷati; cf S. lex. loḷana*], *agitating, disturbing*; Thī-a 227,25 (ullapanā ti ... ~ā ti pi pātho).

**ullolenta**, *mfn.* [*caus. part.pr. of \*ud + lūḷati; cf S. loḷayati, lolayati*], *shaking, wagging*; Thī-a 227,26 (naṅgutthā ~o sunakho viya); — *see also* ullūḷita.

**uviṭṭha**, *mfn.* [*for upaviṭṭha mc (or for viṭṭha, pp of visati, with epenthetic u-), seated; (or) having entered*]; D II 274,10 (sabbe sudhammāya sabhāy’ ~ā, *Ee so, perhaps wr; Be, Ce, Se* upaviṭṭhā; Sv 709,20: sabhāy’ upaviṭṭhā ti sabhāyaṃ upaviṭṭhā nisinnā ti attho).

**usakārena** in *Ee* at Ja VI 67,8\* *is wr for* usukārena (*Be, Ce, Se so*).

**usati**, *pr. 3 sg.* [*S. oṣati*], *burns*; Dhātum 445 (usu dāhe); Sadd 503,24 (usa dāhe: ... ~ati dahati ti uṇhaṃ); — *pp* uḍḍha<sup>2</sup>, *mfn.* [*S. lex. uṣṭa*], *burnt*; Sadd 871,2 (usurañjato dḍhatthā: ~o rattho); — *see also* uṇhati, osati.

**usana**, *n.* [*from usati; cf S. uṣaṇa*, “*black pepper*”], *burning; black pepper*; Sadd 861,5 (~aṃ dahanāṃ usmā); 921,5 (mattābhedo tava ... ~aṃ ūsanāṃ).

**usabha**, *m.n.* [*S. ṛṣabha*], 1. (*m.*) (i) *a bull; a leader, the best or most excellent (of a group)*; Abh 495; 996 (osadhagosetthesu); A I 188,6 (~o suññāya gosālāya gambhiraṃ naditabbaṃ maññati); Dh-p 422 (~aṃ pavaraṃ viraṃ mahesiṃ; Dh-p-a IV 231,22: acchambhitatthena °-satisatāya ~aṃ); Sn 26 (~o pi gavampatidha atthi); Ja IV 330,7\* (~o ahū balavā gāmikassa calakkakū vaṇṇabalūpappano); 422,6\* (dammi ... ~aṃ ca gavaṃ satāṃ); V 223,8\* (majjhe Sivinaṃ ~o mhi jāto; 227,2\* *fol.*: ahaṃ Sivinaṃ majjhe jetthakarājā hutvā jāto); Ap 323,15 (~o jitasāṅgāmo); Bv 25:2 (~o va ālakāṃ bhetvā); Mil 365,3 (~assa ekaṃ aṅgaṃ gaheṭṭabbaṃ); Sadd 613,29 (~o viyā ti ~o, rathinaṃ ~o rathesabho); — *ifc see* puṇḍav’-ū-, puris’-; — (ii) *a kind of medicinal plant*; Abh 590;

996; — *see also* usabhaka; — (iii) *the second of the seven musical notes of the gamut*; Abh 132; — 2. (*n.*) *a measure of length (= 20 yatthi)*; Abh 196; 996; Ps II 52,15 (dve ~āni gacchati); Spk II 284,28 (cattāri pi attha pi ~āni uppatati); Mp III 277,16 (cattālisa ~āni, *Be, Se so; Ce, Ee* ~ā); Vibh-a 343,30 (visati yatthiyo ~aṃ, asiti ~āni gāvutaṃ); — *see also* osabbha, nava-usabhika.

**usabhaka**, *m.* [*S. ṛṣabhaka*], *a kind of medicinal plant*; Sp 834,7 (in long cpd: khirakākolijivika-usabhakalasunādisu kandā).

**usayehi** in *Ce, Ee* at It-a II 192,10 *is wr, prob. for* upayehi (*Be, Se so*).

**usara**, (*mf*)*n.* [*S. ūsara*], *saline (soil)*; Sadd 921,5 (mattābhedo tava ... ~aṃ ūsaraṃ); — *see also* ūsara.

**usā**, *f.* [*perhaps for \*osā < S. avasa, or for usmā qv*], *food; or heat, bodily heat*; Ja VI 80,7\* (atthi nesaṃ usāmatam aha sāhassa jīvitam; 80,21\* *fol.*: usāmatan ti bhojanamattam ~ā ti kira bhojanassa nāmaṃ ... aha vā ~ā ti usmā ... tesaṃ sarīre usmāmatam atthi) *quoted* Sadd 639,24.

**usira** in *Ee* at Nett 163,23 and in *Ee, Se* at Sp 1217,5 *is wr for* usīra- (*Be, Ce so*).

**usīra**, *n.* [*S. uśīra*], *the grass Andropogon muricatus, esp. its root*; Abh 601; Vin I 201,2 (anujānāmi bhikkhave mūlāni bhesajjāni ... ~aṃ); Th 27 (~aṃ muñja-pabbajam urasā panudissāmi) ≠ Ja VI 508,1\*; Ja V 407,27\* (~ena c’eva aññena ca sugandhatiṇena missakattā sugandham); Ap 303,2; Th-a II 171,32 (bīraṇāparanāmaṃ ~aṃ nāma tiṇaṃ khaṇati); Vin-vn 1327; — °-**nāḷa**, *n.*, °-**nāḷi**, *f.*, *an usīra stalk or fibre*; S II 88,8 (mūlāni uddhareyya antamaso ~-mattāni pi) ≠ A I 204,27.

**usu**, *m.f.* [*S. iṣu*], *an arrow*; Abh 389; Vin III 106,22 (tassa te ~ū uppativā uppativā tass’ eva kāye nipatanti) = S II 257,17; MI 86,30 (~ūsu pi khippamānesu sattisu pi khippamānesu, *Be, Ce, Se so; Ee* ~usu); Th 26 (paccavyādhiṃ hi nipuṇaṃ vālaggaṃ ~unā yathā); Ja III 274,12\* (dhanuṃ adejijhaṃ katvāna ~uṃ sandhāya); VI 77,5\* (ko nu maṃ ~unā vijjhi); Mil 339,16 (sace amittā dūre bhavissanti ~unā pātayissāmi); Sp 445,22 (~u ayathādhippāyaṃ gantvā pitaraṃ māreti); Dh-p-a II 146,17 (usukāre ~uṃ ujum karonte); Sadd 490,3 (~uṃ assati khipati ti issāso); — °-**kāra**, *m.* [*usu + kāra*], *an arrow-maker, a fletcher*; Abh 510; M II 225,16; Dh-p 80; Ja VI 66,4; Ap 317,7; Mil 331,10; — °-**kāraka**, *m.*, *an arrow-maker*; Ps III 342,3; — °-**pāta**, *m.*, *the shot of an arrow; the shooting of arrows*; Paṭi-a 28,27 (~e phalakasatam apekkhamāno yathā vijjhe); — °-**pātana**, *n.*, *the shooting of arrows, the range of arrows*; Ja VI 77,26\* (nāgo pi me na mucceyya āgato ~aṃ); 78,29\*; — °-**loma**, *mfn.*, *with arrows for hair*; Vin III 106,21 = S II 257,17; — °-**vaḍḍhaki(n)**, *m.*, *an arrow-maker*; Abh 510 (~i).

**usukkaṃ** in *Ee* at Spk I 167,3 *is wr for* usukkam (*Be, Ce, Se so*).

**usuma**, *n.*, ~ā, *f.* [*S. usman, ūsman, m.*], *heat, glow; hot vapour, steam*; Dhs 964 (tejo tejogataṃ usmā usmā-gataṃ ~aṃ usumagataṃ; As 338,27: ~an ti balava-usmā) ≠ Vibh 83,26; Ja II 433,25 (sūdo ... thokaṃ bhājanāni vivarivā ~aṃ palāpento atthāsi); III 71,18 (~aṃ

uttahantam disvā); Sp 758,<sup>25</sup> (daḍḍhapaṭṭhaviyā ca yattakam thānam ~āya anugataṃ); Sv 186,<sup>15</sup> (~am gāhāpento); 606,<sup>12</sup> (~am muñci); — °(a)-gata, n., *heat, the being hot*; Dhs 964 (~am, Be, Ce, Se so; Ee usumāgataṃ); As 338,<sup>28</sup> usumam eva usumabhāvaṃ gataṃ ti ~am) ≠ Vibh 83,<sup>26</sup>; — °(a)-vaṭṭi, f., *a swirl of steam*; Vism 172,<sup>23</sup> (pāyāsassa ~sadisaṃ); Ps II 286,<sup>26</sup> (matthakato ~uttāhānaṃ viya hoti); — *see also* usmā.

**usuyyaka, usuyyati, usuyyanā, usuyyā, see** sv usūyaka etc.

**usūyaka, usuyyaka** (and, esp. in Se, ussuyyaka), m(f-ikā)n. [S. asūyaka], *discontented, envious*; Vin II 190,<sup>10</sup> (~ā ime samaṇā Sakyaputtīyā, Devadattassa lābhasakkāraṃ usuyyanti ti); Sn 318 (bālāṃ upasevamāno anāgatattam ca ~am ca); Ja V 113,<sup>1\*</sup> (~e duhadaye purise kammadussake, Be so; Ce, Ee, Se ussuyyake); Sp 1043,<sup>10</sup>; — **anusūyaka, anusuyyaka** (and anussuyyaka), m(f-ikā)n., *not envious, free from jealousy*; Sn 325 (vaddhāpacāyī ~o siyā); Vv 33:71 (anusūyikā, Be so; Ce, Ee anussūyikā; Se anussuyyikā); Ja II 192,<sup>13\*</sup> (~o ahaṃ deva); Mil 94,<sup>34</sup> (~o, Be, Ce, Ee so; Se anuyūjanako).

**usūyati, usuyyati** (and, esp. in Se, ussuyyati), pr. 3 sg. [S. asūyati], *is discontented, resentful (at the merits or achievements of another); is jealous, is envious (of, usually gen./dat.)*; Dhātum 342 (usūya dosāvikaraṇe); Vin II 190,<sup>11</sup> (Devadattassa lābhasakkāraṃ ~anti); Pv 15:20 (maṃ ~asi; Pv-a 87,<sup>25</sup> mayhaṃ ~asi mayhaṃ issaṃ karosi); Ja IV 134,<sup>19\*</sup> (na ... ~āmi samaṇānaṃ mahesinaṃ); V 114,<sup>23</sup> (na ca paresaṃ sampattiṃ disvā ~ati); Nidd I 440,<sup>25</sup> (issati ~ati, Be, Ce so; Se ussuyati; Ee wr upasuyyati); Ps IV 74,<sup>2</sup> (brāhmaṇo ... brāhmaṇaṃ ~ati) quoted Sadd 695,<sup>25</sup>; — *part.pr.* (a) usūya(t), usuyya(t), mfn., Sv 784,<sup>28</sup> (~ato, Be, Ce so; Ee, Se ussuyyato) = Ps I 288,<sup>14</sup> (~ato, Be, Ce, Ee so; Se usuyāyato); — *neg.* anusuyya(t), mfn., Ja III 27,<sup>2\*</sup> (anusuyyaṃ anakkosam); (b) usūyanta, mfn., Ud-a 256,<sup>13</sup> (na sahaṃānā ~antā ti attho); Paṭi-a 350,<sup>18</sup>; (c) usūyamāna, mfn., Mp IV 171,<sup>7</sup>; — *pp* **usūyita, usuyyita**, mfn., *discontented, envious*; — ~-tta, n., *abstr., discontent, envy*; Nidd I 440,<sup>27</sup> (usūyā usūyanā ~ttaṃ, Be so; Ce usūyāyittatam; Ee, Se ussuyittatam) ≠ Dhs 1121 (Be, Ce, Se so; Ee wr usuyittatam) ≠ Vibh 357,<sup>23</sup>; — *see also* usūyāyati.

**usūyanā, usuyyanā, f.** [from usūyati], *discontent, envying, being jealous*; Nidd I 440,<sup>27</sup> (usūyā ~ā usūyittatam, Be, Ce so; Ee, Se wr ussuyyanā) = Dhs 1121 = Vibh 357,<sup>23</sup>; — °(a)-lakkhaṇa, mfn., *of which the distinguishing mark is envying*; Vism 470,<sup>22</sup> (issāyanā issā sā parasampattiṇaṃ ~ā; Be, Ce so, Ee wr ussuyana; Se ussūyana-) ≠ Nidd-a I 436,<sup>24</sup>.

**usūyā, usuyyā** (and, esp. in Se, ussuyyā), f. [S. asūyā], *discontent (at the merits or achievements of another); envy, jealousy*; Abh 168; Vin I 43,<sup>28\*</sup> (kā ~ā vijānataṃ) quoted Sadd 695,<sup>24</sup>; D II 243,<sup>2\*</sup> (kadariyā atimāno ~ā); Sn 245 (~ā; Pj II 288,<sup>14</sup> ~ā ti paralābhasakkārādisu issā); Ja III 99,<sup>3</sup> (makkaṭe ~am apānetuṃ asakkonto); Nidd I 440,<sup>27</sup> (~ā usūyanā usūyittatam, Be, Ce so; Ee, Se ussuyā) = Dhs 1121 = Vibh 357,<sup>23</sup>;

Mil 402,<sup>12</sup>; Ps II 86,<sup>17</sup> (okacare ~am katvā); Th-a III 30,<sup>30</sup> (parasampatti-asahanalakkhaṇā ~ā); — °-paṇḍaka, m., *one of the five kinds of paṇḍaka*; Sp 1016,<sup>4</sup> (yassa pana paresaṃ ajjhācāraṃ passato usuyyāya uppannāya paṇḍāho vūpasammāti ayaṃ ~o).

**\*usūyāyati, \*usuyyāyati, pr. 3 sg.** [denom. from usūyā, usuyyā], *is envious, is discontented*; — *part.pr.* usūyāyamāna, usuyyāyamāna, mfn., Ps III 61,<sup>1</sup> (~amāno, Ce, Ee so; Be ussūyamāno; Se ussuyyamāno); Mp II 313,<sup>20</sup> (anusuyyāyamāno ti na ~amāno, Ce, Ee so; Be anusūyāyamāno ti na usūyamāno; Se anussuyyamāno ti na usūyamāno); — *neg.* anusūyāyamāna, anussuyyāyamāna, mfn., A I 199,<sup>9\*</sup> (Be, Ce so; Ee, Se anussuyyamāno); — *fpp* usūyāyitabba, (mfn.)n. *impers.*, Mil 402,<sup>14</sup> (yoginā ... kilese uppanne ~itabbaṃ).

**usma(n), m., usmā, f.** [S. uṣman, ūṣman, m.], *heat, glow; ardour*; M I 295,<sup>24</sup> (āyu ~am paṭicca tiṭṭhati ti); S II 97,<sup>10</sup> (dvinnaṃ kaṭṭhānaṃ saṅghaṭṭasamodānā ~ā jāyati tejo abhinibbattati); IV 294,<sup>17</sup> (āyu parikkhiṇo ~ā vūpasantā); Dhs 964 (tejo tejogataṃ ~ā usmāgataṃ usumaṃ usumagataṃ) ≠ Vibh 83,<sup>26</sup>; Vism 500,<sup>10</sup> (mātukucchi-sambhavena ~anā ... paccamāno, Be, Ce, Ee so; Se usmānā) = Nidd-a I 71,<sup>22</sup>; Ps V 78,<sup>15</sup> (~āya pana pariyādinnaṃ); — °-udaka, n., *hot water, steaming water*; S V 122,<sup>13</sup> (udapatto agginā santatto ukkaṭṭhito ~jāto, Be, Ee so; Ce ussādaka; Se usmādaka; Spk III 174,<sup>33</sup> ~jāto ti usumajāto, Be, Se so; Ce, Ee ussādakajāto ti) ≠ A III 231,<sup>16</sup> (eds ussādakajāto); — °(ā)-gata, n., *heat, the being hot*; Ja V 208,<sup>16\*</sup> (~am khippam imaṃ pahassasi; 209,<sup>7</sup> ~an ti samaṇatejaṃ); Dhs 964 (As 338,<sup>26</sup> ~an ti usmābhāvaṃ gataṃ, usmākārass' ev' etaṃ nāmaṃ) ≠ Vibh 83,<sup>26</sup>; — *see also* usuma, usmikata.

**usmikata, mfn.** [pp of \*usmā + karoti], *made hot; possessing warmth or ardour*; M I 132,<sup>26</sup> (api nāyaṃ Aritṭho bhikkhu ... ~o pi imasmiṃ dhammavinaye ti); Ps II 104,<sup>26</sup> *fol.*: kin nu kho evaṃ imassa appamattikā pi ñāṇusmā atthi yaṃ nissāya vāyamanto maggaphalāni nibbatteyyā ti); Sp 137,<sup>26</sup> (seditāni ~āni ti).

**ussa, mfn.** [S. ṛṣva], *high; superior*; A III 359,<sup>28\*</sup> (na ~esu na omesu samatte nopaniyare; Mp III 381,<sup>6</sup> ~ā ti ussitā seyyapuggalā); Sn 954 (na samesu na omesu na ~esu vadate muni); Sadd 784,<sup>3</sup> (mano ~o ussanno etassā ti).

**ussakkati, ussukkati** (prob. by influence of ussukka qv, but possibly denom. from ussukka), pr. 3 sg. [ud + sakkati], *moves up, rises; moves forward, advances, progresses*; D I 230,<sup>21</sup> (osakkantiyā vā ~eyya param-mukhiṃ vā ālingeyya, Be, Ce, Se so; Ee ussukkeyya; Sv 397,<sup>16</sup> paṭikkamantiyā upagaccheyya anicchantiyā iccheyya); Mil 260,<sup>25</sup> (udakaṃ ... gagane ~ati ti); Vism 705,<sup>12</sup> (yo hi samathavasen' eva ~ati); Th-a I 179,<sup>23</sup> (uppate ti ... ussukkeyya, Be, Ee, Se so; Ce ukkaṃseyya); Vibh-a 419,<sup>29</sup> (~ituṃ paccayo na hoti); — *part.pr.* (a) ussakkanta, ussukkanta, mfn., Sv 397,<sup>24</sup> (~anto, Be, Se so; Ce, Ee ussukkanto); Ud-a 398,<sup>11</sup> (taṃ ussukkantassa, Be, Ce, Ee so; Se ussukkāpentassa); (b) ussukkamāna, mfn., Vism 153,<sup>15</sup> (so appaṇṇe jhāne ussukkamāno); — *absol.* ussakkitvā, A III 241,<sup>7</sup>

(kimī ... pādehi ~itvā yāva jānumaṇḍalā paṭicchādesuṃ); Mil 260,22 (mahāsamudde udakaṃ ... ~itvā velāya paharati); Vism 437,5 (~itvā pana maggapātubhāvam pāpetuṃ na sakkoti); Vv-a 214,12 (dānakathaṃ ādiṃ katvā ~itvā nekkhamme ānisaṃsavibhāvanavasena pavattitaṃ); — *caus.* (a) *pp* **ussakkita**, *ussukkita*, *mfn.*, *advanced, furthered*; Sv 725,7 (ussukkitā me vipassanā ti) = Spk III 83,11 (*Be, Se so; Ce ~ā; Ee wr* ussukitā); — *caus.* (b) *pr. 3 sg.* **ussakkāpeti** *and, more usually, ussukkāpeti* (*prob. by influence of ussukka qv, but possibly denom. from ussukka*), *causes to move forward, to progress; furthers*; Sv 725,7 (vipassanaṃ paṭṭhapetvā ussukkāpetuṃ sakkontassa ussukkitā me vipassanā ti somanassajātassa); It-a I 116,23 (nibbindati virajjati vipassanaṃ ussukkāpeti); — *part.pr.* **ussukkāpenta**, *mfn.(-enti)n.*, It-a I 174,17; Vv-a 98,11; — *aor. 1 sg.* **ussakkāpesiṃ**, *ussukkāpesiṃ*, Vv-a 95,12 (vipassanaṃ ~esiṃ ti, *Ee so; Be, Ce, Se* ussukkāpesiṃ ti); Th-a II 270,36 (ussukkāpesiṃ); — *absol.* **ussukkāpetvā**, Spk II 175,11 (tā ussukkāpetvā kammaṭṭhānaṃ kathāpessāmi ti yācati); Ud-a 121,21 (catusaccakamma-ṭṭhānabhāvanam ussukkāpetvā); Vv-a 95,13 (vipassanaṃ ussukkāpetvā); Th-a 5,23 (vipassanaṃ vaḍḍhetvā anukkamena ussukkāpetvā); — *pp* **ussukkāpita**, *mfn.*, *furthered*; Th-a III 161,15 (vipassanā ussukkāpitā); — *fpp* **ussukkāpetabba**, (*mfn.*) *impers.*, Paṭi-a 19,21 (yāva ariyamaggo tāva ussukkāpetabban ti).

**ussagga**, *m.* [*S. utsarga*], *abandoning, throwing away; excretion*; Dhātup 83 (ujjha ~e); Dhātum 101; Sadd 350,24 (ujjha ~e: ~o chaddanaṃ); — *ifc* see *uccāra*; — see also *ossagga*, *ossajana*.

**ussaṅki(n)**, *mfn.* [*from \*ud + saṅkati; cf saṅki(n)*], *fearful, apprehensive; distrustful*; Vin I 347,16 (bhīto ubbiggo ~i utrasto); II 190,26 (addasāsuṃ ... mahāmatā Ajātasattukumāraṃ divādivassa bhītaṃ ubbiggaṃ ~iṃ utrastaṃ); Ud 19,29 (gopito santo bhīto ubbiggo ~i utrasto vihāsiṃ); Sv 135,16; — **anussaṅki(n)**, *mfn.*, *without apprehension; not fearful*; Vin II 184,21 (abhīto anubbiggo ~i anutrasto ... viharāmi) ≠ Ud 19,31; Mhv 10:40.

**ussaṅkita**, *mfn.* [*pp of \*ud + saṅkati*], 1. *distrusted, doubted, suspected*; Mp III 278,12 (~o ca parisāṅkito ca); Dhp-a III 485,5 (attano āsaṅkāhi saritaṃ ~aṃ parisāṅkitaṃ); — 2. *distrustful, fearful, alarmed*; Th-a III 52,35 (bhīto ubbiggo ~o vihāsiṃ); — **°-parisaṅkita**, *mfn.*, 1. *doubted and distrusted*; Vin V 128,36 (pañcaḥ' aṅgehi samannāgato bhikkhu ~o) ≠ A III 128,3; — 2. *fearful and apprehensive*; Sv 223,6; Ps II 319,22 (sakuṇasaddena pi corā āgatā ti ~o hoti); Nidd-a I 233,14 (tesam ~ānaṃ); — *neg.* **anussaṅkitāparisaṅkita**, *mfn.*, *not fearful or apprehensive*; Ps I 111,35 (anussaṅkitāparisaṅkita haṭṭha-paṭṭhe udaggaḍḍage); — **anussaṅkita**, *mfn.*, *not fearful*; Th-a III 52,36 (idāni pana pabbajito abhīto anubbiggo ~o viharāmi ti).

**ussaṅkha**, *m. (and mfn.)* [*cf S. ucchlaṅkha, ucchvaṅka; K. Hoffmann, 1960, pp. 111-18; BHS ucchaṅkha-, ucchaṅga-, utsaṅga-*], 1. (*m.*) *the (high) arch of the foot*; — 2. (*mfn.*) *having ankles above; ?* Sv 446,28

(uddham paṭiṭṭhitagopphakattā ~ā pādā assā ti ussaṅkha-pādo) = Ps III 376,24 (*Be, Se so; Ce, Ee* ussaṅkha-pādā assā ti; Ps-pt [Be] III 173,7: saṅkhā vuccati gopphakā, uddham saṅkhā etesaṃ ti ~ā); — **°-pāda**, *m(fn.)*, *having feet with high arches (one of the 32 characteristics of a mahāpurisa)*; D II 17,24 (ayaṃ hi deva kumāro ~o; cf Sv 446,29: uddham paṭiṭṭhitagopphakattā ussaṅkhā pādā assā ti ~o); III 154,16 (imāni dve mahāpurisalakkhaṇāni paṭilabhati ~o ca hoti uddhaggalomo ca); M II 136,14 (~o kho pana so bhavaṃ Gotamo).

**ussajati**, *ussajjati*, *pr. 3 sg.* [*ud + sajati*], *S. utsrjati; cf BHS utsrjyate*], *lets go, lets loose; quits, abandons*; Ja V 174,10\* (taṃ maṇim ~assu, *Ee so, perhaps wr; Be, Ce, Se* ossajassu; 175,29: ossajeyyāsi ti); — *aor. 3 sg.* **ussaji**, *ussajji*, Sv 556,38 (taṃ sandhāya vuttaṃ ossaji ti ussajji ti pi pātho) = Spk III 253,32 (~i ti pi, *Be, Ce, Ee so; Se* ussajji ti pi) = Mp IV 152,16 (*Be* ussajji ti pi; *Ce* ossajji ti pi; *Ee* osajji ti pi; *Se* avassajji ti pi) ≠ Ud-a 327,23 (*Ce, Ee* ussajji ti pi; *Be* vossajji ti pi; *Se* vossaji ti pi); — *absol.* **ussajitvā**, *ussajjitvā*, A IV 191,11 (assa-khaluṅko ... rathisāya satthiṃ ussajjitvā rathisaṃ yeva ajjhomaddati; cf Mp IV 104,14: sisam nāmetvā yugam bhūmiyaṃ pādetvā satthinā rathisaṃ paharivā); Nidd I 388,28 (tumhe maṃ ussajjitvā aññe sakkarotha, *Ee, Se so; Be, Ce* ujjhitvā); — *neg.* **anussajitvā**, Ja V 175,29\* (*Ee so, perhaps wr; Be, Ce, Se* anossajitvā); — see also *ossajati*.

**ussaṭa**, *mfn.*, *pp of ussarati qv.*

**ussada**, *m. and mfn.* [*from ussīdati; BHS utsada*], 1. (i) (*m.*) *obtruding, raising oneself; mound (of flesh), thickness; swelling; abundance, prevalence, preponderance; over-abundance, excess*; Vin I 3,9\* (yass' ~ā n' atthi kuhiñci loke; Sp 958,16: rūgussado dosussado mohussado mānussado diṭṭhussado ti ime pañca ~ā n' atthi ti) ≠ Sn 783; D III 151,15 *fol.* (satt' ~ā honti ubhosu hatthesu ~ā honti ... ubhosu pādesu ~ā ... ubhosu aṃsakūtesu ~ā ... khandhe ~o hoti); 152,7; Sn 515 (~ā yassa na santi sorato so); 920 (evaṃ ṭhito anej' assa ~aṃ bhikkhu na kareyya kuhiñci); Ja IV 188,13 (hatthapāda-piṭṭhiyo gohanukena koṭṭāpetvā ~e dassetvā); As 333,27 (ābhujitavasena vā hi °-vasena vā ārammaṇakaraṇam hoti); — *ifc* see *cat' - sv catu(r)*; — (ii) (*mfn.*) *thick, filled out; abounding in, full of*; Sv 245,20 (sattussadan ti sattehi ~aṃ ussannaṃ); Vv-a 237,2 (agarugandhena piyaṅgumālāhi candanagandhehi ca ~āhi, ussanna-dibbāgarugandhādikāhi ti attho, *Be, Ce, Se so; Ee* ussannadibbagandhādikāhi ti); As 403,15 (evaṃ no maṃsaṃ ~aṃ bhavissati pahārasahanatthāyā ti); — *ifc* see *candan' -, tej' -, satt' -*; — 2. (*m.*) *a supplementary niraya (of which there are either 16, or 16 attached to each mahāniraya)*; M I 337,14 (bahūni vassasahassāni tasmiṃ mahāniraye apacciṃ, dasa vassasahassāni tass' eva mahānirayassa ~e apacciṃ); Ja III 473,12\* (aṭṭha mahāniraye soḷasa ca ~e atikkamitvā ti); Ps II 422,10 (mahānirayato ~e vipākavuttānavedanā dukkaratārā ti); Nidd-a I 425,14; — **°-cārikā**, *f.*, *a journey through the supplementary niraya (s)*; Ja V 125,25 (devacārikam ca ~aṃ ca gacchati); — **°-niraya**, *m.*, *a supplementary niraya*; Ja I 168,17 (aṭṭhasu mahānirayesu soḷasasu ~esu); V 272,10\* (etesam

nirayānaṃ ekekassa catūsu dvāresu ekekasmim cattāro cattāro katvā soḷasa soḷasa ~ā ti sabbe pi satam atthavīsati ~ā); Vv-a 223,7 (taṃ Yamapurisā ~e khipimsu); Th-a II 106,33 (sañjivādikaṃ atthavidhaṃ mahānirayaṃ kukkulādikaṃ soḷasavidhaṃ ~am ca paṭisandhivasena upagañchim); — **anussada**, *mfn.*, *without excesses, without obtrusiveness*; Dhp 400 (silavantam ~am, *Be, Se so; Ce, Ee anussutam*; Dhp-a IV 166,1: tanhā-ussadābhāvena ~am, *Be, Se so; Ce, Ee tanhā-ussāvēbhāvena anussutam*) = Sn 624 (Pj II 467,25: tanhā-ussadābhāvena ~am) = M sutta 98 ([*not in Ee*] Ps III 437,24: ~an ti rāgādi-ussadavirahitam, *anussutan ti pi pāṭho, anavassutan ti attho*); It 97,14\* (āhu bhikkhum ~am).

**ussadaka**, *mfn.* [ussada + ka<sup>2</sup>], *bubbling up; overflowing*; ? S V 122,13 (udapatto agginā santatto ukkatthito °-jāto, *Ce so, perhaps wr for \*ussudaka? Be, Ee usmudaka-; Se usmādaka-; Spk III 174,33: °-jāto ti usumajāto, Ce, Ee so; Be, Se usmudakajāto ti*) ≠ A III 231,16 (*eds so, perhaps wr; cf Mp III 311,12: °-jāto ti usumajāto, Ce, Ee, Se so; Be usumakajāto*); — **anussadaka**, *mfn.*, *not overflowing*; A III 234,16 (~-jāto).

**ussanesu** in *Ee* at Vism 421,29 *is wr for* ussannesu (*Be, Ce, Se so*).

**ussanna**, *mfn.*, *pp of* ussīdati *qv*.

**ussaya**, *m.* [*S. ucchraya; Pkt ussaya; cf also S. lex. utsava*], *height; growth, accumulation; intensity*; Sadd 352,18 (~o āroho ubbedho); — *ifc see* kodh'-, paññ'-, puññ'-, vant'-; — °-**vāda**, *mfn.* [*cf BHS utsavavāda, utsadavāda, Bhi Vin § 140*], 1. *consisting in violent or contentious speech; arising from litigation*; Kkh 167,6 *fol.* (aham ayye ekaṃ āpatim āpajim ~am ... ekissa āpatiyā ~āya pakkhamānattam yācāmi ti); — 2. *violent or contentious in speech; argumentative, seeking litigation*; Vin-vn 2011 (yā pana bhikkhunī ~ā atṭakāri mukharī vihareyya); — °-**vādikā**, (*m*), *contentious or violent in speech; argumentative, seeking litigation*; Vin IV 224,25 (yā pana bhikkhunī ~ā vihareyya gahapatinā vā gahapati-puttena vā ..., *Be, Ce, Ee so; Se usuyya-; 224,30: ~ā ti atṭakārikā, Be, Ce, Ee so; Se usuyya-; Sp 906,20 foll.: ~ā ti mānussayavasena kodhussayavasena vivadamānā, yasmā pana sā atthato atṭakārikā hoti tasmā ~ā nāma atṭakārikā vuccati ti padabhājane vuttam, Be, Ce, Ee so; Se usuya-; V 55,25 (~āya bhikkhuniyā atṭam karontiya saṅghādiseso); Utt-vn 180 (~ā atṭam karonti);*

**ussayāpesi** in *Ee* at Ja V 26,16 *is wr for* ussāpesi (*Be, Ce, Se so*).

**ussarati**, *pr. 3 sg.* [ud + sarati<sup>2</sup>; *S. utsarati*], *hastens away, gets out of the way; comes from*; Ja I 434,4 (~atha ~atha sāmī); V 347,10' (~atha ~athā ti janam ussārento); Pj II 185,15 *fol.* (~atha athā ti); Sadd 423,9 (~ati); — *pp ussaṭa*, *mfn.* [*cf S. utsrta, vl for ucchrita; BHS utsrta, "hyper-Skt. for Pālī ussita"*], *moving away, slipping away; come from, emerged; possibly also: great, high*; M II 65,28 ([rājā Koravyo] pattiko va ~āya ~āya parisāya ... upasaṅkami; *cf Ps III 305,3: ~āya ti ussitāya ussitāya mahāmatamahārattikādinam vasena*

uggatūggatam eva parisam gahetvā); Peṭ 163,19 (mano-setṭhā ti manasā ime dhammā ~ā manena vā nimmitā); — *caus. (a) pr. 3 sg. ussāreti*<sup>1</sup>, **~ayati**, [*S. utsārayati*], 1. *expels; sends away, dismisses*; Vin II 237,30 (mahāsamuddo ... kuṇapaṃ ... khippaṃ yeva tīraṃ vāheti thalam ~eti, *Be, Ee so; Ce, Se ussādeti*) = A IV 198,20 (*Be so; Ce, Ee, Se ussādeti*; Mp IV 107,16 *fol.*: vicipahāren' eva thalam khipati) = Ud 53,21 (*Be, Ee so; Ce, Se ussādeti*) ≠ Mil 187,22 (~eti, *Be so; Ce, Ee ussādeti; Se omits*) ≠ 250,21 (*Be so; Ce, Ee, Se ussādeti*); — *part.pr. ussārenta*, *mfn.*, Ja V 347,10'; — *absol. ussāretvā*, Vin I 32,10 (samantā udakaṃ ~etvā majjhe reṇuhatāya bhūmiyā caṅkameyyan ti, *Be, Ee so; Ce, Se ussādetvā*); 276,8 (janam ~etvā); Ja IV 349,16 (tumhe apethā ti ~etvā); — 2. (*perhaps wr for* ussādeti *qv*) *raises, lifts; moves*; Vin III 177,21 (mahāvāto vāyanto tinakattapaṇṇakasatam ekato ~eyya, *Be, Ee so; Ce, Se ussādeyya; Sp 612,14: rāsim kareyya; Ja V 319,12' (~aya ddhaje, Be, Se so; Ce, Ee ~ayam; 319,17: dhaje ~ayantu ussāpentu)*; Sp 1372,17 (ekaccaṃ ~eti, *Ee so; Be, Ce, Se ussādeti*); — *part.pr. ussārenta*, *mfn.*, Vism 105,25 (ubhato vālikam ~ento, *Be, Ee so; Ce, Se ussādeto*); Sp 861,11 (nāvam pājento vā tīre ~ento vā, *Be so; Ce, Ee, Se ussādeto*); — *absol. ussāretvā*, Vin I 46,30 (caturāṅgulaṃ kaṇṇam ~etvā cīvaram saṃharitabbam, *Be, Ee so; Ce, Se ussādetvā; Sp 979,11 foll.: kaṇṇam caturāṅgulappamāṇam atirekam katvā; Vin-vn 125 (Be, Ee so; vl ussādetvā);* — *pass. pr. 3 sg. ussāriyati* [*cf S. sārīyate*], *is expelled, is discharged*; Bv-a 73,22 (uccārathānamhi ti uccārenti vaccam karonti etthā ti uccāro ... atha vā ~iyati ti ussāro, vaccass' etaṃ nāmaṃ tassa thānam ussārattānam, tasmim ussārattānamhi, *so read? eds ussāsiyati ti ussāso ... ussāsatthānam ... ussāsatthānamhi*); — *pp ussārita*, *mfn.*, *raised, lifted; moved*; Vin III 177,23 (ekato ~itā, *Be, Ee so; Ce, Se ussāditā; Sp 612,19: ekatthāne kenāpi sampiṇḍitā rāsikatā ti; Vism 63,24 (sāmuddiyan ti samuddavīcihi thale ~itam, Be, Ee so; Ce, Se ussāditam);* — *caus. (b) absol. ussārāpetvā, having had sent away; having (people) got out of the way*; Ja II 290,18 (bodhisatto ... manusse ussārāpetvā rājāṅgaṇe assam vāhesi).

**ussava**<sup>1</sup>, *m.* [*S. utsava*], *celebration, festival, holiday*; Abh 178; Vin III 187,23 (manussā yaññesu chaṇesu ~esu Visākham Migāramātaram paṭhamam bhojenti; Sp 631,18: ~esū ti āsāhipavāraṇanakkhattādisu mahussavesu); Ja II 13,10 (Bārāṇasīyam ~e ghosite mahāsamajjam ahoṣi); 241,5 (tutṭhapahattāṭṭhā ~am kiḷantā vicaranti); VI 222,7' (uttamo ~o ajja na yuddham mama ruccati); Mhv 7:34 (āvāhamāṅgale tattha sattāham ~o mahā vattate).

**ussava**<sup>2</sup>, *m.* [*for* ussāva<sup>1</sup> *mc*], *hoar-frost; dew*; Bv 18:27 (suriyena viya ~o ... nibbuto so, *Be, Ee, Se so; Ce ussāvo; Bv-a 231,20: ~o ti himabindu, Be, Se so; Ce, Ee ussāvo ti*).

**ussahati**, *pr. 3 sg.* [*S. utsahate*], *endures, bears; is able; is fit, is adequate; dares; acts with energy or courage*; Vin I 47,15 (sace ~ati jantāgharam pavisitabbam; Sp 980,15: sace pahoti na kenaci gelaññena abhibhūto hoti); II 181,29 (so na ~ati agārasmā anagāriyam pabbajitun ti); D I 135,20 (ye ... ~anti kasigorakkhe;

Sv 296,24: ~antī ti ussāham karonti); M I 437,26 (na ~āmi ekāsanabhojanam bhuñjituṃ); II 174,24 (no ce taṃ ~eyya); A III 94,2 (tasmiṃ saṅgāme ~ati vāyamaṭi taṃ enaṃ ~antaṃ vāyamaṇtaṃ pare hananti); 99,7 (~issāmi āvuso vāyamiṣṣāmi āvuso); Th 1125 (vante ahaṃ āvamiṭuṃ na ~e); Ja IV 399,22\* (no ce tuvaṃ ~ase janinda kāme ime mānūsake pahātuṃ); V 326,10\* (ādiyitvā garuṃ bhāraṃ nāviko viya ~e); Nidd II 269,9 (na ~āmi, *Be, Ce, Se so; Ee wr ussāhāmi*); Mil 21,4 (n' atthi koci samaṇo vā brāhmaṇo vā yo mayā saddhiṃ sallapituṃ ~ati); 242,18\* (~ate tārayituṃ); Vism 116,8 (sataporise papāte patituṃ ~eyyaṇ ti); Spk I 152,31 (buddhagāraṇaṇa pana nipajjituṃ na ~atī ti); — *part.pr.* ussahanta, *mfn.*, S IV 308,22 (enaṃ ~antaṃ); Sp 777,27 (~antena, *Be, Ce, Se so; Ee wr ussāhantena*); — *aor.* 3 *sg.* ussahi, Ja II 19,25 (eko pi hatthi nadim otarituṃ na ~i); 3 *pl.* ussahiṃsu, D I 135,30; Ja V 442,18 (jigucchitvā phusituṃ na ~iṃsu); — *absol.* ussahitvā, M II 173,23 (chandajāto ~ati ~itvā tuletī); Th 1029; — *caus. pr.* 3 *sg.* **ussāheti**, ~ayati, *moves to action; instigates; encourages*; Ja III 242,4\* (rājānaṃ pabbajjāya ~eti, *Ee so; Be, Ce, Se ussāham janeti*); IV 453,2\* (bhiyyo va ~ayase kumāraṃ); Ud-a 388,22 (nibbānādhigamāya ~eti); Sadd 696,18 (sādhukāradānādinā taṃ ~ayati ti); — *part.pr.* (a) ussāhenta, *mfn.*, Ja IV 347,23 (~ento); Pj II 321,3 (rājānaṃ ~entā); (b) ussāhayanta, *mfn.*, Ja III 44,14 (kinnu kho mahārāja brāhmaṇā ativiya ~ayantā vicaranti ti, *Be, Ce, Se so; Ee umhāyanta*); — *aor.* 3 *sg.* ussāhesi, Ja IV 348,10; — *absol.* ussāhetvā, It-a I 70,28; Pj II 339,7; — *pp* ussāhita, *mfn.*, *moved to action; encouraged; instigated*; Vin III 163,6 (amhehi sā ~itā); Ja IV 348,13\* (~ito jaṭilena); Ap 260,3 (yañño ~ito mayā, *Be, Ce, Ee so; Se ussāpito*); Vism 453,15 (ñāṭhi ~itā); As 258,25; — *neg.* anussāhita, *mfn.*, Vism 454,11 (sabhāvatikkhen' eva anussāhitena cittaṇa); Spk II 58,9; — *ati-ussāhita*, *mfn.*, *very, too much moved to action*; Paṭi-a 472,10 (atipaggahitaṇ ti accāradhaviṇṇatādihi ati-ussāhitaṃ); — *fpp* ussāhetabba, *mfn.*, Sv 420,11 (na bhikkhave ānando añña ~etabba).

**ussahana**, *n.* [from ussahati; cf BHS utsahanatā, utsahanā], *exertion; energetic action*; Nidd-a I 188,17 (°-vasena ussāho; = As 146,12: ussāhana-); — °-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is exertion*; Vism 464,3 (viriyam ... ~am, *Be so; Ce, Ee ussāhana-; Se ussāha-; ≠ Paṭi-a 44,16: eds ussāha-; — ussahana in Ce, Ee at Th-a III 154,11 is prob. wr for ussāhana qv.*

**ussāda**, *m.* (and *mfn.*?) [from ussīdati; cf S. utsāda], 1. (*m.*) *raising oneself; rising up (on to); running aground*; S IV 180,6 (ko majjhe saṃsīdo ko thale ~o); 180,15 (thale ~o ti ... asmimānass' etaṃ adhivacanam); — 2. (*mfn.*) *rising; elevated*; ? Pj I 212,29 (yathā unname thale ~e bhūmibhāge meghehi abhivaṭṭham udakam ninnam pavattati, *Ee, Se so; Ce ussade; Be unnate thale ~e*); — *ussādo in Ee at Peṭ 40,8 is prob. wr for ussado (Be, Ce so); — see also ussīdana.*

**ussādanā**, *f.*, ~a, *n.* [from ussādeti; cf S. utsādana], 1. *raising, exalting; praise*; M III 230,15 (~am ca jaññā apasādanam ca jaññā); 231,26 (katham ca bhikkhave ~ā ca hoti); Ps II 387,7 (evam assa gehasitavasena ~ā pi

n' atthi); V 31,10 (~e pi es' eva nayo); — 2. *noise, tumult*; A III 89,23 (ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ~am yeva sutvā saṃsīdati, *Ce, Ee so; Be, Se ussāraṇam*; Mp III 267,24: hatthi-assa-rathānaṃ c' eva balakāyassa ca uccāsaddamahāsaddam) = Pp 65,33.

**ussādetā(r)**, *m.* [from ussādeti], *one who exalts, who praises*; Vin V 184,6 (~ā hoti apasādetā hoti); Sp 1372,15 *fol.*: amhākam ācariyo mahātipitako parama-dhammakathiko ti ādinā nayena ekaccaṃ ussādeti, *Be, Ce, Se so; Ee ussāreti*).

**ussādeti**, *caus. pr.* 3 *sg.* of ussīdati *qv.*

**ussāpana**, *n.* [from ussāpeti], *raising; erecting*; A IV 41,20 (aggissa ādhānaṃ yūpassa ~am mahapphalaṃ hoti); Nidd I 343,20 (dhammadhajassa ~am); Pj II 570,2 (pattassa ākāse ~am).

**ussāpeti**, ~ayati, *caus. pr.* 3 *sg.* of usseti *qv.*

\***ussāra**, *m.* [from (*caus. of*) ussarati], *discharge; excrement*; Bv-a 73,22 (ussāriyati ti ~o vaccass' etaṃ nāmaṃ, *so read ? eds ussāriyati ti ussāso*).

**ussāraka**, *m.* [from ussāreti<sup>2</sup>], *one who intones; one who recites in a high tone*; Sp 775,21 (dhammāsane paññatte yāva ~o vā dhammakathiko vā n' āgacchati tāva paññāpakānaṃ palibodho; Vmv [Be] II 15,14: ~o ti sara-bhāṇako, *so hi uddham uddham pālīpātham sāreti pavatteti ti*).

**ussāraṇa**, *n.* [from ussāreti<sup>2</sup>], *reciting in a high tone; intoning*; Th-a II 155,1 (solasa-aṭṭhavaggiyānaṃ ~ena sādhukāraṃ datvā); — *ifc see* sut<sup>1</sup>; — °-**āvasāna**, *n.*, *the end of the recitation*; Ud-a 312,19 (sarabhañña-pariyosāne ti ~e); — *see also* osāraṇa<sup>2</sup>.

**ussāraṇā**, *f.* [from ussāreti<sup>1</sup>; S. utsāraṇā], *driving out of the way (esp. out of the way of a king's progress); expelling*; Ja VI 224,2\* (na ~am kāretvā apanayi); Sp 911,25 (hatthi vā muccati ~ā vā hoti); Dh-p-a II 1,9 (rājā ... nagaraṃ padakkhiṇaṃ karoti, ~āya vattamānāya leḍḍudaṇḍādihi pothiyamāno mahājano palāyanto ..., *Be, Ce, Se so; Ee ossāraṇāya*); Cp-a 153,11 (ussaratha ussarathā ti ~am karontehi); Sadd 423,9 (sara gatiyaṃ: sarati ... ussarati ~ā).

**ussāreti**<sup>1</sup>, *caus. pr.* 3 *sg.* of ussarati *qv.*

**ussāreti**<sup>2</sup>, *pr.* 3 *sg.* [*caus. of* \*ud + sarati<sup>4</sup>; cf S. svarayati], *recites in a high tone, intones*; Pj I 251,28 (imaṃ ca suttam māssa aṭṭhasu dhammasavanadivasesu gaṇḍim ākoṭetvā ~etha dhammakathaṃ karoṭha ...); — *see also* ussāraka, ussāraṇa.

**ussāva**<sup>1</sup>, *m.* [cf S. avaśyāya; BHS avaśya, ośa; AMg ussā, ośā; Pkt avasāya, avassā, ośāya, ośā, *dew; hoar-frost*; Abh 56; D II 19,28 (mā naṃ sitaṃ vā uṇhaṃ vā tiṇaṃ vā rajo vā ~o vā bādhayitthā ti) ≠ A I 145,17; Ja IV 122,2\* (~o va tiṇaggamhi suriyass' uggamaṇaṃ pati evaṃ āyu manussānaṃ); Cp-a 218,18 (mā naṃ kumāraṃ rajo vā ~o vā ti); — °-**bindu**, *m.*, *a drop of dew, a dew-drop*; A IV 137,3 (tiṇagge ~u); Pv 36,5; Ja II 11,12 (sarīraṃ ~ūhi temetvā); Cp 3:1:1 (~um suriyātape patitaṃ disvāna saṃvijim); Vism 633,2 (suriyuggamaṇe ~u viya ... paritattāyino); — *see also* ussava<sup>2</sup>.

**ussāva**<sup>2</sup>, *m.* [from \*ud + savati], *flow, discharge; impurity*; — *ifc see* taṇhā-.

**ussāvana**, *n.* [from \*ud + suṇāti], *proclaiming, declaring aloud*; — °-**antikā**, (m)f(n.), *(a place for storage, kappiyabhūmi [or kappiyakuṭi] authorised by a declaration (while it is being built), whose erection is coterminous with a declaration*; Vin I 239,33 (tisso kappiyabhūmiyo ~aṃ gonisādikam gahapatin ti; Sp 1098,13 foll.: yo ... vihāro kayirati ... kappiyakuṭim karomā ti vācam nicchārentehi ... thambho vā bhittipādo vā patitṭhāpetabbo ... thambhapatitṭhānam ca vacana-pariyosānam ca samakālam vaṭṭati); Vin-vn 2670.

**ussāsa**<sup>1</sup>, *m.* [S. ucchvāsa], *breath, breathing out; breathing freely, relief*; Mhv 72:226 (tattha no n' atthi ~o, dukkham eva); — **nirussāsa**, *mfn.*, 1. *not able to breathe, not breathing*; Ja III 416,1 (pokkharaniṃ otaranto pativā nimuggo ~o mari, Ce, Ee, Se so; Be nirassāso); — 2. *despairing, lacking relief; breathless*; Ja IV 121,27 (kiṃ tumhe kathethā ti ~ena mukhena, Ee, Se so, perhaps wr; Be, Ce nirassāsenā); — 3. *deprived of air*; ? Paṭis-a 370,22 (pihitadvāre dhammakarake ṭhita-udakam eva ~aṃ katvā, Ce, Ee, Se so; Be dhamakaraṇe ... ~aṃ; = Vism 417,19: Ce, Ee nirussāham; Se nirassāsam; Be dhamakaraṇe ... nirassāsam); — see also assāsa.

**ussāsa**<sup>2</sup>, *m.* [= ussāsa<sup>1</sup> ?], *discharge; excrement*; ? Bv-a 73,22 (ussāsiyati ti ~o, vaccass' etaṃ nāmaṃ, eds so, perhaps wr for \*ussāra).

**ussāsiyati**, *pr. 3 sg.* [cf S. ucchvāsati, ucchvāsita], *is discharged, is released*; ? Bv-a 73,22 (~ati ti ussāso, eds so, perhaps wr for ussāriyati qv sv ussarati).

**ussāha**, *m.* [S. utsāha], *perseverance, continuous exertion; fortitude; resolution*; Abh 156; Vin I 58,19 (tattha te yāvajivam ~o karaṇiyo); S V 440,8 (chando ca vāyāmo ca ~o ca ussolhi ca); Ja I 10,21 (manussā mahantena ~ena bhikkham adamsu); VI 71,23 (sattā tassa ~aṃ janetukāmo hutvā sādhu sādhu ti tikkhattum sādhu karam datvā); Ap 438,30 (~ena viriyena tareyya udadhiṃ naro); Dhs 13 (cetasiko viriyārambho .. vāyāmo ~o ussolhi thāmo dhiti ...); Peṭ 195,24 (balena ca ~ena ca); Mil 329,7 (dhitim ca ~aṃ ca satim ca sampajaññaṃ ca upatṭhapetvā); Spk I 181,4 (~aṃ assa janessāmi ti); Sadd 325,23 (saddussāhesu ... ~o vāyāmo); — °-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is exertion*; Vism 464,3 (viriyam ... ~aṃ, Se so; Be ussahana; Ce, Ee ussāhana-) ≠ Paṭis-a 44,16; — **anussāha**, *m.*, *want of exertion or determination*; M I 438,5 (āyasmā Bhaddāli ... bhikkhusaṅghe sikkham samādiyamāne ~aṃ pavedesi); Ja IV 221,24 (araññavāse ~aṃ pavedento); Paṭis-a 117,27 (cittassa ~o thinam); — ~-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is want of exertion*; Vism 469,19 (thinam ~-lakkhaṇam) = As 255,18 (Be, Ce, Ee so, Se anussāhana-); — ~-**samhanana**, *mfn. and n.*, *rigid with want of exertion; obstinate in want of exertion; rigidity with want of exertion*; ? Vism 469,17 (thinatā thinam middhanatā middham ~-samhananatā āsattivighāto ti) = As 255,17 (Be so; Ce, Ee, Se anussāhanatā); Th-a I 176,3 (thinam cittassa akalyatā ~-samhananatā, middham kāyassa akalyatā āsattivighāto, Ee so; Ce anusayamānatā; Be, Se ~-samhananam ... asattivighāto); — **nirussāha**, *m. and*

*mfn.*, 1. (m.) *lack of effort; effortlessness*; Ap-a 371,11 (khuragge arahattaphalasampattiyaṃ viya ~en' eva ... nibbāne suṭṭhu ṭhittatā); — 2. (mfn.) (i) *without exertion; irresolute; not resolved (on)*; Ja V 316,5 (dve pi senā ~ā aṭṭhamsu, Be, Ce, Se so; Ee nirupāyā); Sp 350,5 (sace pi so dāne ~o); Sv 466,22 (me ~aṃ viya Mārabalam vidhamantassa); — (ii) *ineffective, passive*; Vism 417,19 (pihitadvāre dhammakarake ṭhita-udakam eva ~aṃ katvā, Ce, Ee so; Se nirassāsam; Be dhamakaraṇe ... nirassāsam; = Paṭis-a 370,22: Ce, Ee, Se nirussāsam; Be dhamakaraṇe ... nirussāsam); 456,1 (ādāsatalā disu mukhanimittam viya ~aṃ vipākam; Vism-mht [Be] II 127,15 foll.: ~an ti ettha ussāho nāma anupacchinnavijjā-taṇhāmānasantāne vipākuppādanasamatthātāsāṅkhāto vyāpāro, so vipākesu n' atthi ti tam ~aṃ); Vibh-a 14,18 (avyākātā ~' aṭṭhena avipākātṭhena ca sukhumā); — **sa-ussāha**, *mfn.*, 1. *energetic, resolute; with the resolve, resolved (to)*; Ja II 257,7 (manussā ~ā puññāni kātum maññimsu); Sp 199,27 (nam samuttejetvā ~aṃ katvā tāya ~-tāya aññehi ca vijjamānaguṇehi sampahamsetvā); 518,12 (divā supantena ... tāva supitvā vuṭṭhahissāmi ti ~ena supitabbam); 657,12 (dhammasavanatthāya ~ā gacchanti); 1269,11 (~-tā); Sv 638,26 (ajj' eva ajj' eva paṭivijjhissāmi ti evam ~o viharāmi ti dasseti); — 2. *having effect; active*; Vism 456,2 (mukham viya ~aṃ kusalan ti); Sv 882,25 (kaṇham desento pi ~aṃ savipākam desesi); — see also sa-ussāhaka.

**ussāhana**, *n.*, ~ā, *f.* 1. [S., BHS utsāhana], *moving to action; instigating*; Vism 463,34 (cetanā ... sampayuttānam °(a)-bhāvena pavattamānā, Ce, Ee, Se so; Be ussahana-) ≠ As 112,11 (Be, Ee, Se so; Ce ussahana-) Th-a III 154,11 (mam tayā tathā ~ena pabbajitam samānam, Be, Se so; Ce, Ee ussahanena, prob. wr); — 2. [cf BHS utsāhanā], *exertion, resolution*; Nett 8,5 (vīmaṃsā ~ā tulanā upaparikkhā; cf M I 480,3 foll.); — °(a)-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is moving to action or exertion*; Vism 464,3 (viriyam ... ~aṃ, Ce, Ee so; Be ussahana; Se ussāha; ≠ Paṭis-a 44,16: ussāha-); — **anussāhana**, *n.*, *not moving to action; lack of exertion*; As 255,17 (thinatā thinam middhanatā middham ~-tā sattivighāto cā ti attho, Ce, Ee, Se so; Be anussāhasamhananatā asattivighāto; = Vism 469,17: eds anussāhasamhananatā).

**ussāhantena** in Ee at Sp 777,27 and ussāhāmi in Ee at Nidd II 269,9 are wr for ussahantena and ussāhāmi (Be, Ce, Se so).

**ussāheti**, *caus. pr. 3 sg. of ussahati qv.*

**ussinghanta**, *mfn.* [part.pr. of \*ud + singhati], *sniffing, smelling*; Saddh 166 (udikkhantā gatadisam ~antā disodisam).

**ussiñcati**, *pr. 3 sg.* [BHS utsicati; cf S. utsiñcati], *draws, draws up (water); bales out*; Ja III 435,18 (ekam kūpaṃ netvā ito me pāniyam ~ā ti, Ce, Ee so; Be, Se osiñcā ti); IV 16,27 (nāvā vivaram adāsi udakam ~itum nāsakkhimsu); Sp 755,27 (yo kuṭehi ~itum sakkā hoti tanukakaddamo); — *part.pr.* ussiñcanta, *mfn.*, Dhp-a III 423,2 (mukhatuṇḍakehi mahāsamuddam ~antā kilamimsu ti); — *absol.* ussiñcitvā, Ja I 450,11 (doniṃ katvā pāniyam ~itvā doniṃ pūretvā); 498,13 (udakam ~itvā

samuddaṃ tucchaṃ katvā sahāyikaṃ nīharissāmā ti); II 70,<sup>12</sup> (dīgharajjuvārakena udakaṃ ~itvā); Mil 261,<sup>26</sup> (soṇḍāya ~itvā); — *see also* osiñcati<sup>2</sup>.

**ussiñcana**, *n.* [from ussiñcati; *Pkt* ussiñcanā], *drawing, drawing up (water)*; Ja II 315,<sup>9</sup> (udakaṃ °-athāya rajjughataṃ adisvā, *Ce, Ee, Se so; Be* udaka-ussiñcanatthāya); — °-ghātikā, *f.*, *a small vessel for drawing (water)*; Ja I 417,<sup>15</sup> (udañcani ... udakaṃ ~āy' etaṃ nāmaṃ, *Ee so; Se* osiñcana-; *Be, Ce* udaka-ussiñcanaghātikāy', *prob. better*).

**ussita**, *mfn.*, *pp* of usseti *qv*.

**ussineti**, *see* sv usseneti.

**ussisaka** in *Ee* at Ps II 40,<sup>18</sup> *is wr* for ussisa *qv*.

**ussidati**, *pr.* 3 *sg.* [*S.* utsidati], *raises oneself; rises up (on to); runs aground*; S IV 179,<sup>15</sup> (dārukhandho ... na majjhe saṃsiddhanti na thale ~issati, *Be, Ce, Ee so; Se* ussādisati; Spk III 32,<sup>7</sup> ~issati ti thalaṃ nābhīrūhissati); 179,<sup>23</sup> (tumhe pi ... na thale ~issatha, *Be, Ce, Ee so; Se* ussādisatha); — *pp* **ussanna**, *mfn.* [*cf.* *S.*, *BHS* utsanna], 1. *having risen, thickened; raised, elevated; piled up, accumulated; plentiful, abundant, prevalent; overplentiful, abundant to excess; predominant; obtruding*; Vin I 71,<sup>34</sup> (tena ... samayena Magadhesu pañca ābādā ~ā honti; Sp 995,<sup>13</sup> ~ā vuddhippattā phātipattā honti); 215,<sup>22</sup> (bahuṃ phalakhādaniyaṃ ~aṃ hoti kappiyakārako ca na hoti, *Ee, Se so, perhaps wr; Be, Ce* uppannaṃ); 285,<sup>7</sup> (saṅghassa bhaṇḍāgāre cīvaraṃ ~aṃ hoti; Sp 1123,<sup>8</sup> *follows*: bahuṃ rāsikataṃ hoti, bhaṇḍāgāraṃ na gaṇhāti); Thī 444 (~āya vipulāya vadḍhiyā; Thī-a 249,<sup>1</sup> ~āyā ti upacitāya); Ja I 336,<sup>25</sup> (kusale ossanne akusale ~e); IV 140,<sup>3</sup> (tasmim̐ pana samudde suvaṇṇaṃ ~aṃ ahoṣi); Vism 421,<sup>29</sup> (akusalamūlesu hi ~esu evaṃ loko vinassati, *Be, Ce, Se so; Ee wr* ussanesu); Sv 921,<sup>9</sup> (piṇḍikataṃ rāsikataṃ kammaṃ ~an ti vuccati); Ps III 1,<sup>11</sup> (tesu tesu thānesu Campakarukkhā vā ~ā ahesum̐); Spk II 160,<sup>7</sup> (dvinnam̐ buddhānaṃ antare yojanaṃ pathavī ~ā); Pv-a 221,<sup>16</sup> (~aṃ uparūpari nicitan ti attho); As 334,<sup>15</sup> (yasmim̐ yasmim̐ pana thāne kāyappasādo ~o hoti); — *ifc* *see* accussanna; — 2. *abounding in, full of*; Ja I 246,<sup>21</sup> (so ca gāmakō yebhuyyena andhabālamānussehi yeva ~o); Ud-a 300,<sup>26</sup> (Gandhamādanakūṭaṃ ... dasahi gandhehi ~aṃ); Pv-a 221,<sup>11</sup> (sattussadan ti pāpakārīhi sattehi ~aṃ); — ~-tara, *mfn.*, *superl.*, *most plentiful, especially predominant*; Ja I 451,<sup>4</sup> (tesu sampannatarānaṃ ~-tarānaṃ vā vasena ambā ti vuttaṃ); Vism 421,<sup>30</sup> (rāge ~-tare); — ~-tā, *f.*, ~-tta, *n.*, *abstr.*, *accumulation, piling up; predominance, greater amount*; D III 146,<sup>1</sup> (tassa kammaṃsa katattā upacitattā ~-tā vipulattā); Vism 103,<sup>4</sup> (dvinnam̐ pana dhātūnaṃ ~-tā puggalo mohacarito hoti); Ud-a 140,<sup>16</sup> (manaso ~-tāya manussā); Nidd-a I 201,<sup>15</sup> (kammānaṃ ussado ~-tā); — *caus. pr.* 3 *sg.* **ussādeti**, 1. *raises, lifts (on to); washes ashore; collects, piles up (into a mound)*; Vin II 237,<sup>30</sup> (mahāsamuddo ... kuṇapaṃ ... khippaṃ yeva tīraṃ vāheti thalaṃ ~eti, *Ce, Se so; Be, Ee* ussāreti) = A IV 198,<sup>20</sup> (*Ce, Ee, Se so; Be* ussāreti; Mp IV 107,<sup>16</sup> *follows*: hatthena gahetvā viya vīcīpahāren' eva thalaṃ khipati) = Ud 53,<sup>21</sup> (*Ce, Se so; Be, Ee* ussāreti) ≠ Mil 187,<sup>22</sup> (~eti, *Ce, Ee so; Be* ussāreti);

*Se omits*) ≠ 250,<sup>21</sup> (*Ce, Ee, Se so; Be* ussāreti); Vin III 177,<sup>21</sup> (mahāvāto vāyanto tīnakatthapaṇṇasataṃ ekato ~eyya, *Ce, Se so; Be, Ee* ussāreyya; Sp 612,<sup>14</sup> rāsim kareyya); — *part.pr.* ussādetā, *mfn.*, Vism 105,<sup>25</sup> (ubhato vālikaṃ ~ento, *Ce, Se so; Be, Ee* ussārento); Sp 861,<sup>11</sup> (nāvaṃ pājento vā tīre ~ento vā, *Ce, Ee, Se so; Be* ussārento); — *absol.* ussādetvā, Vin I 32,<sup>10</sup> (samantā udakaṃ ~etvā majjhe reṇuhātāya bhūmiyā caṅkameyyaṃ, *Ce, Se so; Be, Ee* ussāretvā); 46,<sup>30</sup> (caturaṅgulaṃ kaṇṇaṃ ~etvā cīvaraṃ saṃharitabbaṃ, *Ce, Se so; Be, Ee* ussāretvā; Sp 979,<sup>11</sup> *follows*: kaṇṇaṃ caturaṅgulappamaṇaṃ atirekaṃ katvā); MI 135,<sup>21</sup> (thale vā ~etvā); — 2. *removes*; Bv-a 195,<sup>21</sup> (nīharanti, ~enti tesam̐ nivāsam̐ na denti ti attho); — 3. *raises, exalts; praises*; M III 230,<sup>16</sup> (n' ev' ~eyya na apasādeyya dhammaṃ eva deseyya); Sp 1372,<sup>17</sup> (ekaccaṃ ~eti, *Be, Ce, Se so; Ee* ussāreti); Spk II 382,<sup>18</sup> (theraṃ apasādeti pi ~eti pi); — *part.pr.* ussādetā, *mfn.*, Sv 486,<sup>18</sup> (idaṃ vacanaṃ hi bhagavā āyasmantaṃ Ānandaṃ ~ento pi bhaṇati apasādeto pi); — *absol. neg.* anussādetvā, D III 128,<sup>21</sup>; — *pass. pr.* 3 *sg.* ussādiyati, 1. *is too plentiful, is surplus; is left over*; — *aor.* 3 *pl.* ussādiyimsu, Vin II 167,<sup>18</sup> (seyyaggena gāhentā seyyā ~iyimsu, *Ee, Se so; Be* ussārayimsu; *Ce* ~ayimsu; Sp 1223,<sup>7</sup> mañcatthānāni atirekāni ahesum̐); — 2. *is removed*; — *part.pr.* ussādiyamāna *mfn.*, Bv-a 195,<sup>25</sup> (tehi ratthavāsīhi manussehi ~iyamānā); — *aor.* 3 *sg.* ussādiyittha, Vin IV 99,<sup>9</sup> (khādaniyaṃ ~iyittha, *Ce, Ee so; Be, Se* ussāriyittha; Sp 857,<sup>9</sup> ~iyitthā ti paṭihariyittha, gharaṃ yeva naṃ gahetvā agamaṃsū ti vuttaṃ hoti, *Ce, Ee so; Be* ussāriyitthā ti; *Se* ussādayitthā ti; or "was left over" ?); — *pp* ussādita, *mfn.* [*S. lex.* utsādita], *lifted (on to); beached; piled up*; Vin III 177,<sup>23</sup> (tumhe nānānāma ... pabbajitā ekato ~itā, *Ce, Se so; Be, Ee* ussāritā; Sp 612,<sup>19</sup> ekatthāne kenāpi sampiṇḍitā rāsikatā ti); Vism 63,<sup>24</sup> (sāmuḍdiyaṃ ti samuḍdaviṇḍi thale ~itaṃ, *Ce, Se so; Be, Ee* ussāritam̐); Sp 1047,<sup>1</sup> (udake ogate thalaṃ ~itā, *Ce, Ee, Se so; Be* ussāritā); — *fpp* ussādetabba, *mfn.*, *to be praised*; D III 128,<sup>21</sup> (so n' eva ~etabba na apasādetabba).

**ussidana**, *n.* [from ussīdati], *rising up (on to); running aground*; Peṭ 56,<sup>11</sup> (thale vā na ca ~aṃ majjhe ca na saṃsīdanaṃ, *Be, Ce so; Ee wr* ussiraṃ); — *see also* ussāda.

**ussira** in *Ee* at Peṭ 56,<sup>11</sup> *is wr* for ussīdana *qv*.

**ussisa**, *n.* [ud + sisa; *cf.* *AMg* ussisa], *what supports one's head; (the place) where one's head lies; a pillow*; Ja I 161,<sup>9</sup> (°-karaṇatthāya cīvaraṃ denti, *Ce, Ee so; Be, Se* ussisa-; ≠ Sp 744,<sup>24</sup>; Ap 31,<sup>6</sup> (yassaṃ disāyaṃ vasati ~amhi karom' ahaṃ; Ap-a 238,<sup>10</sup> yasmim̐ disābhāge vasati ahaṃ taṃ disābhāgaṃ ~amhi sīsūparibhāge karomī ti sambandho); — *see also* ussisa).

**ussisaka**, *n.* [ud + sisa + ka<sup>2</sup>; *cf.* *S.* ucchīrṣaka], *what is under one's head; (the place) where one's head lies; the head of a bed (apparently where valuable objects were stored); a pillow*; Ja I 266,<sup>9</sup> (coraṇāñño ~e nikkhittaṃ maṅgalakhaggam̐); VI 37,<sup>24</sup> (yo ... caturassa-pallaṅkassa ~aṃ jānāti); 81,<sup>25</sup> (ayaṃ ekapadī rāja yo 'yaṃ ~e mama; 81,<sup>28</sup>: ~e ti yo esa mama matthakatthāne);



Bv 2:59 (Dīpaṅkaro ... ~e maṃ thatvāna; Bv-a 94,14: mama sīsasamīpe thatvā); Spk I 227,6 (~e tṭapitaṃ maṇḍalaggakhaggamaṃ gahetvā); — ~e katvā, ~aṃ katvā, placing at one's head; with one's head on or beside; Ja II 411,19 (dārūkalāpaṃ ~e katvā nipajji); VI 56,4 (mahājano lekhaṃ ~e katvā) ≠ Ps V 44,9 (~aṃ); Sp 660,23 (~aṃ vā katvā nipanno hoti etaṃ pi purāṇacivaram eva); Ps II 40,18 (taṇḍulatthavikaṃ ~e katvā, *Be, Ce, Se so; Ee wr* ussisake); Mhv 22:42 (madhugaṇḍaṃ katvā ~e); — °-*passee*, *adv.*, beside the head of the bed, beside where the head lies; Ja IV 154,12 (~e rodamaṇo aṭṭhāsi); Dhp-a I 184,7 (tvaṃ attano pitu pādapasse tiṭṭheyyāsi ahaṃ ~e tṭassāmi ti); — see also *ussisa*.

**ussuka** (often [wrongly] written *ussukka*), *mfn.* [*S. utsuka*], *busy, zealously active; striving, eager (for); repining (for)*; Abh 727; D III 148,27\* (guttisū rakkhāvaraṇesu ~o); M III 131,26 (kāmapariyesanāya ~o, *Be so; Ce, Ee, Se* ussukka); A III 38,13\* (niccaṃ ātāpi ~o); Dhp 199 (susukhaṃ vata jivāma ~esu anussukā); Sn 298 (kiccākkicesu ~ā); Th 494 (so ~o rasānugiddho atthaṃ riñcati); Ja II 383,10\* (kim atthaṃ ~ā; 383,21: ~ā ti ukkaṇṭhitarūpā hutvā); VI 475,8\* (ussukka te divāratṭiṃ sabbakicesu vyāvaṇo, *eds so*); Ap 574,14 (na cāhaṃ tatra ~ā); Vism 160,1 (tadadhiḡamāya ussukkānaṃ ussāha-janaṃ, *eds so*); Ud-a 116,4 (vyāvaṇo ti ussukka, *eds so*); — **anussuka**, *mfn.*, not busy; quiet, unconcerned; S I 15,23\* (ke lokasmiṃ ~ā, *Be, Ce, Se so; Ee wr* anussukā); A IV 98,7\* (vīṭalobhā ~ā, *Be, Ce, Se so; Ee* anissukā, *prob. wr*); Ja II 232,18\* (yathā bhutvā ca pītva ca sayeyyātha ~o); VI 46,2\* (ye ussukamhi lokamhi viharanti ~ā, *Be, Ce so; Ee, Se* ussukamhi ... ~ā); Pj II 449,24 (janapado ... ~o sakammanirato acao ...).

**ussuki(n)**, *mfn.* [from *ussuka* ?], *eager (for), desirous; repining (for)*; — *ifc* see *anussuki(n)*.

**ussukita** in *Ee* at Spk III 83,11 *is wr* for *ussukita* (*Be, Se so; Ce* ussakittā).

**ussukka**<sup>1</sup>, *n.* [*S. autsukya*], *zealous activity, exertion, effort; concern; eagerness*; Vin I 312,15 (nahāne ~aṃ akāsi); II 289,26 (tvaṃ mātugāmassa ... pabbajjaṃ ~aṃ akāsi); IV 280,6 (n'eva sibbeti na sibbāpanāya ~aṃ karoti); D II 263,7 (~aṃ udapādi bhagavantaṃ dassanāya); M I 324,27 (tathā ~aṃ āpanno hoti); A V 195,9 (na tathāgatassa evaṃ ~aṃ hoti, *Be so; Ce, Ee, Se* °-taṃ); Ud 4,17 (pañcamattāni devatāsātāni ~aṃ āpannāni honti āyasmato Mahākassapassa piṇḍapāṭapaṭilābhāya); Ja II 429,10 (ito paṭṭhāya amhākaṃ kattabbakicesu ~aṃ āpajjā ti); Mil 116,30 (brahmacariyesanāy' eva ~aṃ āpanno); Vism 90,8 (yo pan' ettha navakammādisu ~aṃ vā āpajjati); — *ifc* see *appô*; — **anussukka**, *mfn. and n.*, 1. (*mfn.*) free from exertion or concern; Ps III 166,27 (appossukkā ti ~ā); Ud-a 202,2 (aññe ... posetum ~tāya anaññaposino); — 2. (*n.*) lack of exertion, unconcern; ? Cp-a 45,15 (vipassanāya pi ~aṃ sabbattha anissaṅgatā ti evamādayo guṇānubhāvā *Ce, Ee so; Be, Se* anussukkanam); — **nirussukka**, *mfn.*, free from exertion or concern; not making an effort; quiet, calm; Ja IV 336,26 (baddhabhāvaṃ me ñatvā ~o acchissati, *Ce so; Ee* na ~o; *Se* anussukka; *Be* nirāsaṅko āgacchissati); V 354,24; Spk I 296,25 (appossukka ti ...

~o); Ud-a 327,13; — *ussukka is often (wrongly) written for ussuka qv.*

**ussukka**<sup>2</sup>, *n.* [= *ussukka*<sup>1</sup>, or from *ussukkati qv* sv *ussakkati*], (*gr.t.t.*) *striving for, looking towards; moving forward (to another word, ie the characteristic of an absolute)*; Sp 436,25 (saṃ ti upasaggo tena saddhiṃ °-vacanaṃ etaṃ sañciccā ti; Sp-ṭ [Be] II 250,12: °-vacanaṃ ti pubbakālakiriyaṇaṃ, ayaṃ hi samānakattukesu pubbāparakālakiriyaṇaṃ pubbakālakiriyaṇaṃ niruttivohāro); Paṭi-a 240,31 (avijjā paṭicca ti ... avijjā paṭimukhaṃ etabbā gantabbā paṭicca ti ... avijjā paṭicca ti °-vasena vā pāṭho ... avijjā attano paccaye paṭicca pavattā ti); Tikap-a 232,5 (iccā ti gamanussukkavacanaṃ etaṃ); — see also *ussukkana*.

**ussukkati** is possibly *denom.* from *ussukka*: “exerts oneself”, but is *prob. vl* for *ussakkati (qv)* under influence of *ussukka*.

**ussukkana**, *n.* [from *ussukkati*], (*gr.t.t.*) *striving for, looking towards; moving forward*; — °-**attha**, *m* and *mfn.*, (*gr.t.t.*) 1. (*m.*) the meaning of looking forward or moving forward (of an absolute); Sadd 311,18 (~e pavattāni tvādiyantapādāni); 903,3 *foll.* (tūnatvānatvāpaccayantā ~e, ~o nāma ussāho attho, yo hi attho eken' eva padena aparisaṃmatto padantarattaṃ apekkhati so ~o); — 2. (*mfn.*) having the meaning of looking towards or moving forward (of an absolute); Sadd 310,17 (imāni akammakāni ~āni tvādiyantapādāni); — °-**atthaka**, *mfn.*, (*gr.t.t.*) having the meaning of looking towards or moving forward (of an absolute); Sadd 313,22\* (saddā ~ā); — see also *ussukka*<sup>2</sup>.

**ussukkānā**, *f.* [from *ussukkati*], *progress, moving forward*; Vism 153,14 (tāni ... upari ~āya paccayatam nāpajjanti; Vism-mht [Be] I 178,8: ~āyā ti bhāvanāya upari ārohanāya).

**ussukkāpeti** is possibly *denom.* from *ussukka*<sup>1</sup>, but is *prob. caus.* of *ussakkati (qv)* under influence of *ussukka*.

**ussuta**, *mfn.*, see *anussuta*.

**ussuyana**- in *Ee* at Vism 470,22 and *ussuyanā* in *Ee, Se* at Nidd I 440,27 and Pp 19,6 *are wr* for *usūyana-* (or *usuyyana-*) and *usūyanā* (or *usuyyanā*) *qqv* sv *usūyanā*.

**ussuyā** in *Ee, Se* at Nidd I 440,27 and Pp 19,6 *is wr* for *usūyā* (or *usuyyā*) *qqv*.

**ussuyitatta** in *Ee, Se* at Nidd I 440,27 and Pp 19,7 *is wr* for *usūyitatta* (or *usuyyitatta*) *qqv* sv *usūyati*.

**ussuyyā, ussuyyaka**, see svv *usūyā, usūyaka*.

**ussussati**, *pr.* 3 *sg.* [ud + *sussati*; *S. ucchuṣyati*], *dries up; shrivels up*; S I 126,2 (seyyathā ... naḷo harito luto ~ati visussati milāyati evaṃ eva ~eyya ...); Sn 985 (~ati anāhāro sokasallasamappito); Ja VI 195,20\* (tiṇalātāni osadhyo ~eyyumaṃ); Vism 415,23 (ayaṃ loko vinassissati mahāsamuddo pi ~issati).

**ussūyā** in *Ee* at Sp 977,1 *is wr* for *usūyā* (*Be, Se so; Ce* omits).

**ussūra**, *m.* [ud + *sūra*<sup>2</sup>; cf *S. lex. utsūra*], *the time when the sun is high; the afternoon*; Vin IV 77,15 (tassa bhikkhuno piṇḍapāto ~e āhariyitha; Sp 817,9: atidivā āhariyitha); Ps IV 6,2 (aññaṃ pacitvā āharantiyā me ~o



jāto); Pj II 77,8 (~am disvā manusse pesesi); Vv-a 65,4 (~e laddhabhattatāya kilantakāyo); — °-**taram**, *compar., adv., even later in the day*; Ps II 99,12 (divātarāṃ utthāsi ti punadivase ~am utthāsi); — °-**bhatta**, *mfn., whose meal is late in the day*; A III 260,2 (pañc' ime bhikkhave ādinavā ~e kule; Mp III 330,26: atidivāpacana-bhatte); — °-**seyyā**, *f., lying late in bed, lying in bed when the sun is up*; D III 184,18\*; Dhp-a II 227,15\* (~am ālasyam ... sevassu); — **ati-ussūre**, *ind., too late in the day*; Dhp-a III 305,19 (ati-ussūre bhuttabhattatāya) ≠ Vv-a 65,10.

**usseti**, *pr. 3 sg. [ud + sayati<sup>2</sup>; S. ucchrayati], raises, erects*; Ja IV 302,5\* (yajam ~eti yūpaṃ; 302,10\* *folll.*: suvaṇṇayūpaṃ ussāpeti); — *aor. 3 sg. ussesi*, Ja VI 203,9\* (yo ... yūpaṃ ... ~esi; 203,16\*: ussāpesi); — *pp ussita*, *mfn. [S. ucchrita], raised; erected; grown; high, mighty*; Abh 892; Vin III 79,25 (musale ~e); S V 228,17 (yāva ... kūṭāgārassa kūṭam na ~am hoti); Vv 84:15 (veḷuriyathambhā satam ~āse; Vv-a 339,29: sataratanubbedhā); Ja V 243,12\* (saṅgāme katanissame ~e himsayam; 244,28\*: ~e ti uggate paññāte mahāmatte); Ap 542,1 (patākā ~ā); Ps II 116,26 (nagarasobhatthāya ~e dhaje pāteṭvā); Nidd-a I 93,13 *folll.* (upacikāhi ... ukkhittapaṃsucunṇena kaṭṭippamāno pi ... ~o ti vammiko ... evaṃ ayaṃ kāyo ... tihi aṭṭhisatehi ~o); — *anussita*, *mfn., not exalted, humble*; A I 199,7\* (dhiro aviruddho anussito); — *see also* ussata *sv* ussarati; — *caus. pr. 3 sg. ussāpeti, ~ayati [S., BHS ucchrāpayati], raises; erects; lifts up*; A IV 42,16 (tiṇi satthāni ~eti); Ja IV 125,18 (Bharatakumāro mama bhātaraṃ Rāmapaṇḍitaṃ araṇṇā ānetvā chattaṃ ~essāmi ti); 132,23 (tassa chattaṃ ~eyyātha); 302,11\* (suvaṇṇayūpaṃ ~eti); V 319,17\* (rathe ṭhapitadhaje ussārayantu ~entu); Ap 4,8 (~emi dhajam); Mil 226,28 (rājā ... ~eti paṇḍaravimalasetacchattaṃ); Ps III 352,10 (chattaṃ samma ~ehi ti); As 83,38 (surāpānavāre dhajam ~enti); — *part.pr. (a) ussāpenta*, *mfn.*, A IV 42,15 (aggim ... ādhento yūpaṃ ~ento); Mil 21,31 (~ento dhammaketuṃ); (b) *ussāpayanta*, *mfn.*, Samantak 499 (~ayantā mama dhammaketuṃ); — *aor. 3 sg. (a) ussāpesi*, A III 371,4 (nigrodharājāṃ ~esi); Ja VI 474,11\*; (b) *ussāpayi*, Mhv 35:15; 3 *pl. (a) ussāpesuṃ*, Ja IV 133,1; Vv-a 31,29; (b) *ussāpayimsu*, Ja IV 132,25; — *cond. 3 sg. ussāpayissa*, Dhp-a I 167,8 (sace tattha abhaviṣsa setacchattaṃ ~ayissa, *Be, Ce so; Ee, Se bhavissati ... ~ayissati*); — *absol. ussāpetvā*, Vin II 117,33 (kuḍḍe pi thambhe pi kaṭṭhinam ~etvā); S V 168,20 (caṇḍālavaṃsiko caṇḍālavaṃsam ~etvā); Ja III 407,6 (vālikam ~etvā cattāri āsanāni paññāpetvā); Mil 394,11 (vicchiko naṅgulāvudho naṅgulaṃ ~etvā carati); Vism 448,15; Ap-a 459,22 (nisseniṃ katvā ~etvā ṭhapesi); — *neg. anussāpetvā*, Vism 320,23; — *pp ussāpita*, *mfn. [BHS ucchrāpita], raised; erected*; Ja II 219,24\* (~itaṃ dhajam); Mil 328,14 (~ito dhammadhajo); Ps II 116,23 (~ite esikāthambhe); Spk I 236,33 (~ito māno); Dhp-a III 443,14 (yāva brahmalokā chattaṭṭichattāni ~itāni ahesuṃ); Dāṭṭh 5:48 (~itāni ... toraṇāni); — *fpp ussāpetabba*, *mfn.*, Ja V 125,10 (rājā tumhākaṃ chattaṃ ~etabbaṃ akāsīti).

**ussedetvā**, *ind. [caus. absol. of \*ud + sijjati], heating*; Sp 176,14 (pulakam nāma nitthusam katvā ~etvā gahita-yavataṇḍulā vuccanti).

**usseneti**, **ussineti**, *pr. 3 sg. [prob. denom. from ud + seni; perhaps associated with sinoti qv], forms an association (with); is involved*; S III 89,23 (pajahati na upādiyati viseneti no usseneti, *Ee so; Be, Ce, Se usseneti*; cf Spk II 296,23: vikiranti na sampiṇḍeti); A II 214,32 (bhikkhu n' ev' usseneti na ppaṭṭisseneti; cf Mp III 209,3: diṭṭhivasena na ukkhipati); Nidd I 21,14 (n' eva visineti na ussineti visinetvā ṭhito, *Ee, Se so; Ce n' eva sineti na ussineti; Be n' eva samsibbati na ussineti*; Nidd-a I 89,25: mānavasena na ukkaṃsati); Paṭi II 167,21 (lokaṃ na ussinenti ti lokuttarā, *Be so; Ce, Ee na ussinenti ti; Se nayanti ti*; Paṭi-a 621,35: na ussinenti ti na vikiranti ... na ussinenti ti rassam katvā pātho sundaro); — *part.pr. ussinenta*, *mfn.*, Kv 614,12 (arahā ... visinento ussinento); — *see also* viseneti.

**usselana**, *n. [from usseleti], (prob.) whistling*; Pj II 485,25 (seleṇti ti mukhena °-saddam muṇcanti).

**usseleti**, *pr. 3 sg. [ud + seleti], (prob.) whistles*; Vin III 180,33 (dhāvanti pi ādhāvanti pi ~enti pi apphoṭenti pi nibbujjhanti pi, *Be, Ce so; Ee, Se usselhenti*); 182,29 (~essanti, *Be so; Ce ~issanti; Ee usselhissanti; Se usselhessanti*).

**usselehenti**, **usselehissanti**, *see sv usseleti*.

**ussotam**, *ind. (or ussota, mfn.) [ud + sota; cf S. utsrotas]; upstream; (or) flowing upstream*; — °(a)-**paṭisotamukha**, *mfn., turning or heading upstream against the current*; Mil 117,27 (~ā sandanti saliladhārā, *Ce, Ee so; Be uddhamṣota-; Se osota-*); — *see also* uddhamṣota *sv* uddham.

**ussoḷhi**, *m.f. [from ussahati; BHS utsoḍhi; cf S. soḍha, pp of sahati], persevering exertion; great energy*; Abh 158 (f.); M I 103,36 (~i yeva pañcam); S II 132,4 (~i karaṇiyo; Spk II 128,9: ~i ti sabbasahana-adhimattaviriyaṃ); A II 93,16 (chando ca vāyāmo ca ussāho ca ~i ca); Nidd I 59,22 (vāyāmo ca ussāho ca ~i ca; Nidd-a I 188,17: ussahanavasena ussāho ca adhimattussahanavasena ~i ca); Dhs 13 (cetasiko viriyārambho ... vāyāmo ussāho ~i thāmo dhiti ...); Ps II 69,29 (~iyā saddhim pannarasahi aṅgehi samannāgato); Sadd 731,11 (sāsanatthāya hi mahatī ~i idha katā ti).

**ussoḷhikā**, *f. [ussoḷhi + kā<sup>2</sup>], great energy*; S I 170,24\* (tucchakoṭṭhasmi mūsikā ~āya naccanti; Spk I 239,9: ~āyā ti ussāhena kaṇṇanaṅgutthādini ukkhipitvā viravantā uppatanti).

**uha**, *n. [= ūha qv], reasoning, deliberation; inference*; Sadd 921,9 (mattābhedo tāva ... ~am ūham).

**uhana**, *n. [= ūhana qv], reasoning, deliberating*; Sadd 921,10 (mattābhedo tāva ... ~am ūhanam); — *uhana in Ee at Vin II 234,13 (in uddāna) is wr, prob. for ūhata<sup>1</sup>- qv (Be uhata-; Ce ūhana-; Se ūhanā; but see Vin II 222,22: sace vaccaḷuṭṭi ūhatā hoti)*.

**uhasana in Ee at Mil 127,21 is wr for ūhasana qv**.

**uhunkāra**, *m. [onomat.], an owl*; Abh 638; Ja VI 538,13\* (~ā ca kukkuhā; 539,22: ~ā ti ulūkā).

ū<sup>1</sup>, the letter or sound 'ū'; — °-kāra, m. [ts], the letter or sound 'ū'; Sadd 461,26 (~assa ca ekārādeso kato ti); 633,27 (ācariyā rattañño rattaññū iti okārassa ~-ttaṃ icchanti); — ~-anta, mfn., ending in the letter 'ū'; Sadd 572,19 ([dhātavo] ekassarā ~-antā); 634,1 (kālaññū ti ~-antataṃ icchāma); — ~-ādesa, m., substitution with 'ū'; Sadd 810,7 (ūhato ti ettha okārassa ~-ādeso); — ~-lopa, m., elision of 'ū'; Sadd 612,12 (akārādisu paresu ~-lopo).

ū<sup>2</sup>-, preverb, developed from (a) ud- or upa-, see H. Lüders, 1966, p. 45, BSU §110, and R.L. Turner, 1975, p. 426; or from (b) o- < ava-, see Sadd 609,29 foll. (uvaṇṇo ca viparītasañño hoti, avasaddena sambhūtaṃ okārassa viparītataṃ uññātaṃ ūhato rajo); 810,6 foll. (ūhato ti ettha okārassa ūkārādeso).

ūkā, f. [S. yūkā; Pkt ūā], 1. a louse; a bug; Ja I 453,29 (ehi amma sise me ~ā vicinā ti); V 298,10 (aho imissā sise ~ā bahū ti); Mp II 204,10 (uttānaseyyako ~āhi vā maṅkuṇehi vā dattho); Dh-a III 342,15 (so ... kālaṃ katvā tasmiṃ yeva cīvare ~ā hutvā nibbatti); Vv-a 86,26 (mātu sisato ~ā ganhanti); Th-a 189,30 (mātā dhītu kesa-vaṭṭiṃ mocetvā ~aṃ olokenti); Sadd 478,19 (~ā ti sise nibbattakimiviseso); — 2. a measure of length; Abh 195; Vibh-a 343,26 (satta likkhā ekā ~ā satta ~ā eko dhaññamāso); — ūkādinam in Ee at As 319,32 is wr for dākādinam (Be, Ce, Se so).

ūñehi ti in Ee at Sp 370,29 is wr for unehi ti (Be, Ce, Se so).

ūta, mfn., pp of ūyati qv.

ūtagītaṃ in Ee at Ja I 290,1 is misprint; read imaṃ jūtagītaṃ with Be, Se.

ūna, mfn. and n. [ts], wanting, deficient; lacking (something), incomplete, not full; fewer, less (by, instr.); less (than, abl. or iic); what is deficient; something lacking; a lack; Vin II 238,3 (na tena mahāsamuddassa °-ttaṃ vā pūrattaṃ vā paññāyati); III 203,36 (~assa pāripūriyā); D II 243,21\* (sace te ~aṃ kāmehi ahaṃ paripūrayāmi te); M II 68,29 (~o loko atitto taṇhādāso); III 276,13 (~o nu kho cando punṇo nu kho cando ti); A III 41,23\* (na tesam dakkhiṇā ~ā); Th 778 (~ā va hutvāna jahanti dehaṃ); Ja VI 58,12\* (yad ~aṃ taṃ paripūrehi khantiyā upasamena ca); Ap 70,14 (bhoge me °-tā n' atthi); Sp 297,30 (imān' eva cattāri pārājikāni ito ~aṃ vā atirittam vā n' atthi); 317,15 (kumbhiyā ... paripunṇāya vā ~āya vā); 370,29 (pañcaḥ' ākārehi pārājikaṃ hoti na tato ~ehi ti, Be, Ce, Se so; Ee wr ūñehi ti); Sv 133,24 (aḍḍhatejasehi bhikkhusatehi ti aḍḍhasatena ~ehi terasahi bhikkhusatehi); Ps II 290,20 (ekena ~aṃ atṭhasatam yojeti); Dh-a III 395,16 (tulam gahetvā tṭhito ... ~aṃ ce hoti pakkhipati); Th-a III 126,8 (ekā itṭhikāpanti ... ghaṭṭanīṭṭhikāya ~ā hoti); Mhv 3:9 (bhikkhū pañcasatān' eva mahākhināsava vare sammanni eken' ~e tu Ānandattherakāraṇā); — acc. ~aṃ, adv., less; Ja V 330,5\* (saṃvaccharam vā ~aṃ vā parihaṭṭvā vijāyati); — ifc see ek'-; — °-akkhara, mfn. [ūna + akkhara<sup>1</sup>], with

(metrically) too few syllables; Sadd 842,23; — °ādhika, mfn., less or more; Sp 137,20 (~āni pi aṇḍāni honti); 1272,28 (~esu pi bhikkhūsu, Be, Ce so; Ee, Se onādhikesu, prob. wr); — ~nivāraṇasā, ūnādhikatā-nivāraṇasā, mfn., of which the function is to prevent too little and too much, to prevent deficiency and excess; Vism 466,38 (tatramajjhataṭṭa ... ~-tānivāraṇasā, Be, Ce, Ee so; Se onādhikatā-) = As 133,19 (Be, Ce ~nivāraṇa; Ee ~nivaraṇa; Se onādhikanivāraṇa-) ≠ Ps I 84,9 (upekhā ... ~-nivāraṇasā, Ce, Se so; Ee ūnadhika; Be ~-tānivāraṇa-) = Mp II 54,5 (Be, Ce, Se ~-nivāraṇa; Ee ~nivāraṇa); — neg. anūnādhika, mfn., neither less nor more; exactly so; Vism 476,26\* (anūnādhikato, Be, Ce, Se so; Ee wr anūnādikato); 478,10 (~ato ti, kasmā pana bhagavatā pañc' eva khandhā vuttā anūnā anadhikā ti); Sv 638,4 (n' eva dasa na vīsati na satam na sahaṣam anūnādhikāni catuvīsatisatasahasāni addasan ti āha); Mp I 99,4 (anūnādhike dasa māse gabbhavāsaṃ vasanto); — °-udara, °ūdara, °odara, mfn., with unfilled belly; whose stomach is not (completely) full; Sn 707 (ūnūdarō mitāhāro, Be, Ce, Ee so; Se onodaro); Ja VI 258,6\* (ūnūdarō yo saḥate jighacchaṃ, Be, Ce, Ee so; Se onodaro); 295,9\* (cāpo v' ūnūdarō dhiro vaṃso vā pi pakampaye, Be, Ee so, Ce v' ūnūdarō, prob. wr; Se cāpo va oṇato; read with Mil 372,23\*: cāpo vānūname dhiro?); 295,11\* (cāpo v' ūnūdarō assa, Be, Ee so; Ce v' ūnūdarō; Se v' ūnodaro; 295,15\*: yathā cāpo mahodaro na hoti); Mil 406,20 (ajagaro ... bahū pi divase ūnūdarō dinataro kucchipūram āhāram na labhati); Dh-a I 170,23 (digharattam ūnodaro si); Nidd-a I 345,25 (phāsuvihāro nāma catūhi pañcahi ālopehi ūnūdaratā, Be, Ee, Se so; Ce unudaratā) = As 404,32 (Be, Ce, Ee so; Se onūdaratā); — °-tara, mfn. and n., compar., less; a smaller amount; Sp 726,6 (phalake phalake pācittiyam ~e dukkaṭam); 1227,27 (yaṃ pubbe dema tato ~aṃ dassāmā ti); — °-tiṃsa, °-tiṃsaṃ, num., 29; a little less than 30; Ja III 138,20\* (vīsaṃ vā pañcaviṣaṃ vā ~aṃ va jātiyā, Be, Ce, Ee so; Se onatiṃse; 138,24\*: ekena dvīhi ūnatāya ~aṃ vā vassāni patvā); Ap 181,18 (~e kappasate); — °-dasa-vassa, mfn., (one) of less than ten years' standing; Vin I 59,31 (na bhikkhave ~ena upasampādetabbo); Ps III 157,11; — °-vīsatiṃsa in Ee at Vin V 111,13 is prob. wr for ekūnavīsatiṃsa qv; — anūna, mfn., not less; not deficient; complete; full; Vin II 292,31 (imāya ... vinayaṣaṅgītiyā pañca bhikkhusatāni ~āni anadhikāni ahesum); D III 126,13 (~aṃ anadhikaṃ ... brahmācariyam); Ja V 70,14\* (tatha sesim nirānando ~ā dasa rattiyo, Be, Ee so; Ce, Se anātho); Ap 500,5 (satāni pañc' ~āni); 531,17 (buddho tassa ca saddhammo ~o yāva tṭhāti); Cp 3:6:11 (~-tam me passitvā; Cp-a 221,19: hatthādīhi avikalatam); Peṭ 21,12 (~ā anadhikā); Mil 163,3 (tesam dhammānaṃ ~-ttā paripunṇattā); Sv 248,9 (anavayo ti imesu lokāyatamahāpurisalakkhaṇesu ~o paripūrakāri); Mhv 35:45 (chabbassāni ~āni rajjam kāresi).

**ūnaka**, *mfn.* [ūna + ka<sup>2</sup>; *ts*], *not full; smaller, less (than, abl. or iic); less (by, instr.)*; Vin IV 173,32 (anāpatti [civaram] ~am karoti); Sn 721 (yad ~am tam sanati yaṃ pūram santam eva tam); Kkh 54,39 (sugatacivarato ~am vaṭṭati); Sp 646,23 (sugatacivarappamānato ~tām ukkaṭṭhappamānam eva); 1053,19 (tato adhikaṃ vaṭṭati yeva, ~am pana na vaṭṭati ti); 1126,6 (yo civarabhāgo ~o); Ps V 45,9 (atṭhahi ~āni dveyojanasatāni gato); — *acc. ~am, adv., less (by)*; Ja IV 441,11\* (tīh' ~am satta satāni; 442,17: ~an ti tīhi ūnāni sattavassasatāni); — *°-tara*, *mfn., compar., less*; Sp 726,15; — *°-tikkhattum*, *ind., less than three times*; Vin III 223,24; — *°-dvattikkhattum*, *°-dvittikkhattum*, *ind., less than two or three times*; Vin IV 145,28 (Ee, Se °-dvitti-; Be, Ce °-dvatti-); Kkh 129,33 (°-dvatti-); — *°-sattavassika*, *mfn., less than seven years old*; Mil 310,16; — **anūnaka**, *mfn., not deficient, complete; having no lack (of, instr.)*; Abh 702; Vin I 335,14\* (in uddāna: dvattims' ete ~ā); Ap 306,25 (~am dānavaram); Mil 420,19\* (sati yathā ~ā); Mhv 25:81 (hatthassaratha-yodhehi patthi ca ~o).

**ūneti**, ~ayati, *pr. 3 sg. [denom. from ūna; S. ūnayati], lessens*; Dhātum 831 (ūna parihāne); Sadd 549,27 (ūna parihāniyam: ~eti ~ayati).

**ūmi**, **ūmī**, **ummī**, *f. [S. ūrmi] a wave, a billow; a ripple*; Abh 662 (~ī); A III 397,1 (vātavuṭṭhi ... tasmim udakarahade ~im janeyya); Sn 920 (majjhe yathā samuddassa ~i no jāyati); Th 681 (samsīdati mahoghasmim ~iyā patikujjito, Be, Ce so; Ee, Se ummiyā); Ja I 498,11 (sahāyikā vo velante nahāyamānā ~iyā haṭṭa ti, Be, Ce, Ee so; Se ummiyā); II 442,4\* (~isu ca vihaññati); V 322,21\* (senā ... apariyantā sāgarass' eva ~iyo); Ap 23,11 (mahāsamudde ~iyo gaṇanāto asaṅkhiyā); 323,16 (mahāsamudde ~i va, Ee so; Be, Ce ~iyo; Se ummi); 495,23 (yathā pi sāgare ~i gagane viya tārakā, Be, Ce, Ee so; Se ummi); Bv 4:28 (yathā pi sāgare ~i na sakkā tā gaṇetuye, Be, Ce, Ee so; Se ummi); Bv-a 152,17: ~i ti viciyo taraṅgā); Mil 346,2\* (yathā 'yaṃ dissate ~i, Be so; Ce, Ee ummi; Se ummi); — *ifc see udak'-*; — *°-ghāta*, *m., the creation of ripples, beating up a wave*; A II 189,23 (yathā kho imassa macchassa ummaggo yathā ca ~o yathā vegāyittam); — *°-jāta*, *mfn., covered in ripples, disturbed*; S V 123,17 (udapatto vāterito ... ~o); Mil 259,31; — *°-ppabhedasamuggatajalacunṇa-pariṇṇa*, *mfn., scattered or strewn with drops of foamy water thrown up by the breaking of the waves*; As 12,4 (~o pana pasāritarajatapaṭṭasumanapuppha-santharasadiso mahāsamuddo, Ee so; Be, Ce, Se ūmivega-ppabheda-); — *sa-ūmi*, *mfn., with waves; turbulent*; S IV 157,8 (samuddam ~im sāvaṭṭam sagāham sarakkhasam tinṇo, Be, Ce, Ee so; Se sa-ummim) ≠ It 57,12; It 114,4 (rahado ~i sāvaṭṭo, Be, Ce, Se so; Ee sa-ummi); — *see also vigata-ūmika*.

**ūmikā**, **ummikā**, *f. [S. ūrnikā], a wave*; — *ifc see udak'-*.

**ūyati**, *pr. 3 sg. [S. ūyate; cf S. √ve], weaves*; Sadd 421,7 (ūyī tantasantāne: ~ati ūto ūtavā); — *pp ūta*, *mfn. [ts], woven*; Sadd 421,7; — *part.perf.act. ūtava(t)*, *mfn., who has woven*; ? Sadd 421,7; — *see also vāyati*<sup>1</sup>.

**uracakka** in Ee at Mp III 9,25 is *wr for uracakka qv*

*sv ura(s)*.

**ūru**, *m., f. [S. ūru, m.], the thigh*; Abh 276; Vin II 105,6 (ugghamsenti ~um pi bāham pi); III 106,28 (sūciyo ... ~ūhi nikkhamanti) = S II 258,3 (Be, Ce so; Ee, Se *wr* urūhi); Th 267 (nāgabhogasadisopamā ubho ... ~ū); Ja I 63,8 (Kanthakam ~ūhi nippīletvā ... pākaram uppativā atikkamissāmi ti); III 82,8 (tam ~umhi paharivā pātesi); IV 286,18 (sisam assa attano ~usu katvā, Be so; Ce, Ee ~usu; Se *wr* urūsu); V 155,22\* (anupubbā va te ~ū); 197,17\* (kin te idam ~ūnam antasmim, Be, Ce so; Ee ~unam, *mc?* Se tava ~ūnam antaram); VI 383,6 (mama ~uyā kuṭṭham atthi); 566,23 (tassā sisam ukkhipivā ~usu ṭhapetvā, Be, Ce, Se so; Ee *wr* urūsu); Nidd II 272,15 (~ū vā sobhanā, Be so; Ce ~u; Ee, Se *wr* uru); Sp 359,4 (~unā saddhim); Ud-a 127,7 (~uyam katena mahāvaṇena); Thī-a 202,15 (~uyo); Cp-a 169,22 (ubhinnaṃ ~ūnam thaddhabhāvo); — *ifc see nāganās'-, lakkhaṇ'-, samyat'-, sampiṇdit'-, suvaṭṭitaghana-*; — *°-atṭhi*, *°-tṭhi*, *n., the thigh-bone*; Ja III 83,12\* (~i bhaggaṃ, Ce so; Be uruṭṭhi; Se uruṭṭhi bhaggā; Ee satthi bhaggā); Vism 253,34 (ekam ~i, Ce, Ee so; Be, Se uruṭṭhi); 355,15 (~i jaṅghatṭhike patitṭhitam, Ce so; Be, Se uruṭṭhi; Ee *wr* uratṭhi); Sv 747,19 (dve ~ini bhinditvā, Ce, Ee so; Be, Se uruṭṭhini); Dhp-a III 408,14 (~i bhijji, Ce, Ee so; Be, Se uruṭṭhi); — *uratṭhi* in Ce, Ee at Ps III 42,25 is *prob. wr for uratṭhim* (Be, Se so); — *°-atṭhika*, *°-tṭhika*, *n. [ūru + atṭhika<sup>2</sup>], the thigh-bone*; D II 296,18 (~am, Ce, Ee so; Be, Se uruṭṭhikam) = M I 58,30 (Ce, Ee so; Be, Se uruṭṭhikam); Ja III 83,16 (~am bhaggaṃ, Ce so; Be, Ee, Se uruṭṭhikam); Vism 355,15 (kaṭaṭṭhi ~e patitṭhitam, Ce, Ee so; Be, Se uruṭṭhike); Pj I 49,26 (~assa, Ce so; Be, Ee, Se uruṭṭhikassa); — *°-antarikā*, *°-ntarikā*, *f., the area between the thighs*; Vin III 39,33 (ehi bhante ~āya ghaṭṭhehi, Ce so; Be, Se uruntarikāya; Ee urantarikāya, *prob. wr*); — *°-kkhambha*, (and *°-tthambha*), *m., paralysis of the thighs (through fear)*; M I 237,27 (~o pi nāma bhavissati); Ja V 23,18 (rājā yakkham disvā bhīto ~am patvā palāyituṃ nāsakkhi, Ee so; Be, Ce, Se ūru-tthambham); Cp 2:9:4 (~o ahu tassa disvāna porisādakam, Be, Ce, Ee so; Se *wr* uru-); — *°-ghaṭṭāpana*, *n., making rub on the thighs*; Sp 531,5 (~-vatthūsu; *ad* Vin III 118,4: ūrūhi āṅgajātam piḷentassa); — *°-tthambha*, *see sv ūrukkhambha above*; — *°-tthambhaka*, *mfn., suffering paralysis of the thighs*; Ud-a 66,11 (chambhitattan ti ~sarirassa chambitabhāvam); — *°-pabba*, *n., the knee*; Abh 276; — *°-bali(n)*, *mfn., strong in the thighs, with strong thighs*; M II 69,9; Mp II 229,8; — *see also karabhō-, mahā-ūruka*.

**ūrunda** in Ce, Ee, Se at M III 238,8 is *prob. wr for urunda qv*.

**ūre** in Ee at Cp-a 169,4 is *wr for ure* (Be, Ce, Se so).

**ūsa**, *m. (and n.) [S. ūsa, m.], saline soil; a saline substance*; Abh 182 (~o); S III 131,10 ([vattham] rajako ~e vā khāre vā gomaye vā sammadditvā; Spk II 316,29: ~e ti chārikākhāre, khāre ti ūsakhāre); A I 209,1 (~am ca khāram ca paṭicca gomayam ca paṭicca, Ee so; Se ~am ca paṭicca; Be usam ca paticca; Ce usumam ca paṭicca; Mp II 323,18: usumam ca paṭiccā ti dve tayo vāre gāhāpitaṃ usumam paṭicca, ~am cā ti pi pāṭho, ayam

ev' attho, *Ce, Ee so; Be usmaṃ ca paṭiccā ti ... usamā cā ti pi; Se ~am ca paṭiccā ti ... usamā cā ti pi*; Ps I 154,22 (bhūmiṃ ... kasaṇṭo atigambhīraṃ karoti tato ~am uppajjati); — °-**va(t)**, *mfn., having saline soil*; Abh 182.

**ūsati**, *pr. 3 sg. [S. Dhātup ūsati, Wg §17:32], is sick, is ill*; Sadd 442,4 (ūsa rūjāyam: ~ati).

**ūsana**, *n. [cf S. ūsaṇa], black pepper; burning*; Sadd 921,5 (mattābhedo tāva ... usanaṃ ~am); — *see also usana*.

**ūsara**, *mfn. and n. [S. ūsara], saline; having saline soil; saline soil*; Abh 182; S IV 315,5 (ekam khettaṃ hinam jaṅgalaṃ ~am pāpabhūmikaṃ, *Be, Ce, Ee so; Se osaraṃ*; Spk III 104,19: ~an ti sañjātaṇaṃ, *Be, Ee so; Ce osaran ti; Se isaran ti*); A IV 237,9 (khettaṃ ... pāsāna-sakkharilaṃ ca hoti ~am ca hoti; Mp IV 124,11: ~an ti ubbhidodakaṃ, *Ce, Ee, Se so; Be ubbhinnalaṇaṃ*); Spk III 288,18 (dubbhūmin ti °-bhūmiṃ loṇūpahataṃ, *Be so; Se isarabhūmiṃ; Ce asārabhūmiṃ; Ee visama-bhūmiṃ uparibhūmiṃ, prob. wr*); Pv-a 139,16 (ujjaṅgale ti ... ~e ti keci vadanti); Sadd 921,5 (mattābhedo tāva ... usaraṃ ~am); — **anūsara**, *mfn., not having saline soil*; A IV 237,28 (khettaṃ ... ~am ca hoti); — *see also usara*.

**ūha**, *n., ~ā, f. [S. ūha, m., S. lex. ūhā] reasoning, deliberation; inference*; Abh 155 (takko vitakko saṅkappo 'ppanohā); Sadd 921,9 (mattābhedo tāva ... uhaṃ ~am).

**ūhacca**<sup>1</sup>, *ind. [absol. prob. of uddharati qv; cf S. uddhṛta] extracting; rooting out*; D II 254,18\* (indakhilam ūhacca-m-anejā, *Be, Ce, Ee so; Se ohacca*; perhaps ūhacca<sup>2</sup> qv; cf Sv 681,5: ūhacca samūhanitvā) = S I 27,4\* (*Be, Ce so; Ee, Se ohacca*); Sn 1119 (attānudiṭṭhim ūhacca; Pj II 602,17: ūhaccā ti sakkāya-diṭṭhim uddharitvā, *Be, Se so; Ce, Ee uttaritvā, prob. wr*; Nidd II 112,29: ūhacca samūhacca uddharitvā) *quoted Kv 64,9\* and Peṭ 45,15\**; — *see also ūhata*<sup>1</sup>.

**ūhacca**<sup>2</sup>, *absol. of ūhanati*<sup>1</sup> qv.

**ūhacca**<sup>3</sup>, *absol. of ūhanati*<sup>2</sup> qv.

**ūhacca**<sup>4</sup> *in Ce, Ee at Ja II 71,16\* is prob. wr; see \*ūhacchaṃ sv ūhadati*.

**ūhaññati**, *pass. pr. 3 sg. of ūhanati*<sup>2</sup> qv.

**ūhaññate**, *pass. pr. 3 sg. of ūhanati*<sup>1</sup> qv.

**ūhata**<sup>1</sup>, *mfn. [pp prob. of uddharati qv; S. uddhṛta, cf BHS ūhata], extracted, eradicated*; Nidd II 270,18 (~ā samūhatā uddhatā samuddhatā); — **anūhata**, *mfn., not removed; not extracted, not rooted out*; Dh 338 (taṇhānusaye ~e; Dh 48,11: arahattamaggañāṇena ~e asamucchinne); Th 223 (taṇhāsalle ~e; Th-a II 87,3: ~e anuddhate); — *see also ūhacca*<sup>1</sup>.

**ūhata**<sup>2</sup>, *mfn., pp of ūhadati* qv.

**ūhata**<sup>3</sup>, *mfn., pp of ūhanati*<sup>1</sup> qv.

**ūhata**<sup>4</sup>, *mfn., pp of ūhanati*<sup>2</sup> qv.

**ūhati**, *pr. 3 sg. [S. ūhati], attends to; reasons; deliberates on*; Dhātup 348 (ūha vitakke); Dhātum 497; Sadd 458,16 (ūha vitakke: ~ati); Ud-a 220,6 (vitakketi ~ati ārammaṇe cittaṃ abhiniropeti ti vitakko); — *fpp ūhaniya*, *mfn. [ts], to be reasoned out or deliberated upon*; — ~pada, *n., a (confusing or ambiguous) word which has to be deliberated upon*;

Sadd 590,26; — ~rūpagaṇa, *m., the series or class of (confusing or ambiguous) forms whose character has to be reasoned out or deliberated upon*; Sadd 590,5.

**ūhadana**, *n. [cf S. upahadana], defecating upon; soiling*; — *ifc see kāka* -.

**ūhadati** (*and, esp. in Be, uhadati*), *pr. 3 sg. [upa + hadati (or ud + hadati); cf S. upahadana and BSU §110], defecates (upon); soils (with excrement)*; Vin I 78,12 (senāsanaṃ ~anti pi ummihanti pi, *Ce, Se so; Be uhadanti; Ee wr ūhananti*); III 227,27 (santhatāni ... yesaṃ no dārakā ~anti pi ummihanti pi, *Ce, Se so; Be uhadanti; Ee wr ūhananti*; Sp 685,2 *fol.*: santhatānaṃ upari vaccaṃ pi passāvaṃ pi karonti ti) *quoted* Sadd 382,13; Vin IV 40,2 (yatha kākā vā kulalā vā na ~anti, *Be, Ce, Se so; Ee wr ūhananti*); Ja II 355,10\* (~āma pi omutteṃ pi); Dh 181,10 (indakhilam dārakādayo omuttenti pi ~anti pi, *Be, Ce, Se so; Ee ~ayanti, prob. wr*); — *fut. I sg. \*ūhacchaṃ, Ja II 71,16\** (idāni kho taṃ ūhacchaṃ, eṣā amhāka dhammatā, *so read with BSU §110? Be ohacchaṃ; Ce, Ee ūhacca; Se ohaccaṃ; 71,19: vaccan te sise katvā pakkamissāmi*); — *pp (a) ūhata*<sup>2</sup>, *mfn., soiled (with excrement)*; Vin II 222,22 (sace vaccakuṭi ~ā hoti, dhovitaḍḍhā; Sp 1286,21: ~ā ti ūhaditā, bahi vaccamakkhita ti attho, *Be, Ce so; Ee, Se ~ā ti ohanitā*); — *ifc see kāka* -; — **(b) ūhadita**, *mfn., soiled*; Sp 1286,21 (ūhatā ti ~ā, *Be, Ce so; Ee, Se ūhatā ti ohanitā*); — **(c) \*ūhanna**, *mfn. [cf S. lex. hanna], soiled (with excrement); defecated on*; Ja II 73,13\* (aggihuttaṃ ca ~am tena bhinnā kamaṇḍalū, *so read with BSU §110? Be uhanam; Ce ūhanam; Ee ūhanti; Se ūhanam*); — *see also ohadati*.

**ūhana**, *n. [ts], paying attention (to), considering; reasoning, deliberating*; Vism 142,1 (vitakkanam vitakko, ~an ti vuttaṃ hoti, *Be, Ce, Ee so; Se ohanan ti*) = Sp 144,13 (*Be, Ce, Ee so; Se ohanan ti*) ≠ As 114,16; Nidd-a I 164,31 (vitakkena ~am akaronto, *Be, Ce, Ee so; Se ohanam*); 384,32 (vitakkanavasena °-vasena ārammaṇe caraṇam); Sadd 458,16 (ūha vitakke: ūhati ... ~am); 520,20 (takkanam takko ~an ti vuttaṃ hoti); 921,11 (mattābhedo tāva ... uhanam ~am, *so read with vl? Ee ūhānam, prob. wr*); — *ifc see gandh* -; — °-**lakkhaṇa**, *mfn., of which the distinguishing mark is paying attention, deliberating on*; Mil 32,29 (~o ... manasikāro, *Be, Ce, Ee so; Se ussahana*).

**ūhanati**<sup>1</sup>, *pr. 3 sg. [ud + hanati; S. uddhanti; BHS ūhanati], pushes upwards or out; throws up, throws away; removes; raises*; MI 117,34 (~eyya okacaram nāseyya okacārikaṃ, *Be, Ce, Ee so; Se ohaneyya*); Sv 296,22 (samūhanissāmi ti sammā hetunā nayena kāraṇena ~issāmi); — *absol. ūhacca*<sup>2</sup>, D II 254,18\* (indakhilam ūhacca-m-anejā, *Be, Ce, Ee so; Se ohacca; perhaps ūhacca*<sup>1</sup> qv; Sv 681,5: ūhacca samūhanitvā) = S I 27,4\* (*Be, Ce so; Ee, Se ohacca*); S I 127,16\* (selam va siras' ūhacca pātāle gāḍham esatha, *Be, Ce, Ee so; Se ohacca*; Spk I 188,8 *fol.*: mahantaṃ ... selam sise thapetvā pātāle patitṭhaṃ gavesanaṃ viya); — *pass. pr. 3 sg. ūhaññate*, *is raised; is thrown up*; Ja V 187,12\* (~ate rajaggaṃ; 187,16: ~ate ti utṭhahati); — *pp ūhata*<sup>3</sup>, *mfn. [S. uddhata; cf S. uddhṛta, BHS ūhata], removed; raised; elevated*,

high; Vin III 70,<sup>23</sup> (gimhānaṃ pacchime māse ~aṃ rajojallaṃ; Sp 404,<sup>15</sup>: uddhaṃ hataṃ ~aṃ ākāse samuṭṭhitaṃ); M I 118,<sup>20</sup> (~o okacaro, *Be, Ce, Ee so; Se* ohato); Th 675 (rajaṃ ~aṃ vātena yathā meggho pasāmaye, *Ce so; Be, Se* uhatam; *Ee wr* upātam); Ja V 403,<sup>30\*</sup> (aruṇasmi ~e; 404,<sup>7</sup>: ~e ti aruṇe uggate; *see* uddhata, uddhata); Sadd 609,<sup>30</sup> (avasaddena sambhūtaṃ okāraṃ viparitattā ... ~o rajo).

**ūhanati**<sup>2</sup>, *pr.* 3 *sg.* [ū<sup>2</sup> + hanati, *prob.* upa + hanati; *cf.* S. upahanti], *hits at, strikes; hurts, damages, afflicts, spoils*; M I 243,<sup>23</sup> (assāsapassāsesu uparuddhesu adhimattā vātā muddhānaṃ ~anti, *Ee so; Be* muddhani; *Ce* muddhāni; *Se* muddhānaṃ ohananti) ≠ S IV 56,<sup>19</sup> (*Be* muddhani ~anti; *Ce, Ee* muddhānaṃ upahananti; *Se* muddhani upahananti) = A III 380,<sup>1</sup> (*Be* muddhani ~anti; *Ce, Ee* muddhānaṃ hananti; *Se* muddhani ohananti); — *absol.* ūhacca<sup>3</sup>, Ja III 206,<sup>22\*</sup> (me sirasmiṃ ūhacca cakkam bhamati matthake, *Ee so, perhaps wr; Be, Ce, Se* ohacca); — *pass. pr.* 3 *sg.* **ūhaññati**, M I 116,<sup>13</sup> (kāye kilante cittaṃ ~eyya, *Be, Ce, Ee so; Se* ohaññeyya; Ps II 83,<sup>5</sup>: ugghātiyetha uddhaccāya samvatteyyā ti attho; *cf.* Mil 26,<sup>30</sup>: kāyo kilamati cittaṃ upahaññati); — *aor.* 3 *sg.* ūhaññi, Vin I 48,<sup>13</sup> (mā vihāro rajena ~i ti); M I 116,<sup>16</sup> (mā me cittaṃ ~i ti, *Be, Ce so; Ee wr* ūhañi ti; *Se* ugghāti ti); — *pp* **ūhata**<sup>4</sup>, *mfn.* [S. upahata; *see also* S. uddhata], *hit; afflicted; distressed*; M I 116,<sup>13</sup> (~e citte ārā cittaṃ

samādhimhā ti, *Be, Ce, Ee so; Se* ohate); — *see also* upahanati.

**ūhananti** in *Ee* at Vin I 78,<sup>12</sup>, III 227,<sup>27</sup> and IV 40,<sup>2</sup> *is wr* for ūhadanti (*Ce, Se so*).

**ūhaniya**, *mfn., fpp* of ūhati *qv.*

**ūhanti** in *Ee* at Ja II 73,<sup>13\*</sup> *is wr, prob. for* \*ūhannaṃ *qv* *sv* ūhadati.

\***ūhanna**, *mfn., pp* of ūhadati *qv.*

**ūhasati**, *pr.* 3 *sg.* [ū<sup>2</sup> (ud or upa or o) + hasati; *BHS* ūhasati; *cf.* S. upahasati, ava\has], *laughs; smiles at (flirtatiously)*; Vin III 128,<sup>2</sup> (itthiyo ... āyasmā Udāyinaṃ saddhiṃ ~anti pi ullapanti pi; Sp 546,<sup>25</sup>: sitaṃ katvā mandahasitaṃ hasanti); A III 91,<sup>16</sup> (bhikkhuṃ ... mātugāmo upasaṅkhamitvā ~ati ullapati, *Be, Ce, Ee so; Se* ohasati; Mp III 268,<sup>25</sup>: ~aṃ ti avahasati, *Be, Ce, Ee so; Se* ohasati ti); Ja V 452,<sup>30\*</sup> (~anti pahasanti nāriyo, *Ce, Ee so; Be* uhasanti; *Se* ohasanti; 454,<sup>33</sup>: mahāhasitaṃ hasanti); — *pass. part.pr.* ūhasīyamāna, *mfn.*, A III 91,<sup>17</sup> (mātugāmena ~iyamāno ullapiyamāno, *Be, Ce, Ee so; Se* ohasiyamāno); Sadd 443,<sup>6</sup> (~iyamāno); — *see also* avahasati, upahasati.

**ūhasana**, *n.* [from ūhasati], *laughing; smiling (at)*; Mil 127,<sup>21</sup> (~aṃ pi sannipāto, *Be, Ce, Se so; Ee wr* uhasanaṃ).

**ūhā**, *f.*, *see* *sv* ūha.

**ūhāna** in *Ee* at Sadd 921,<sup>11</sup> *is prob. wr* for ūhana *qv.*

## e

**e**<sup>1</sup>, *the letter or sound 'e'*; — °-kāra, *m.* [*cf.* S. ekāra, aikāra], *the letter or sound 'e'*; Pj II 76,<sup>2</sup> (vakāro avadhāranattho, evakāro vā ayaṃ, sandhivasen' ettha ~o nattho, *Be, Ce, Ee so; Se* evakāro datṭhabbo) = Ap-a 161,<sup>7</sup> (*Be, Ce, Se so; Ee* ~lopo datṭhabbo); Sadd 633,<sup>20</sup> (ācariyā soyyathidaṃ seyyathidaṃ ti okāraṃ ~ttaṃ icchanti); 635,<sup>26</sup>; — ~-anta, *mfn., ending in the letter 'e'*; Th-a II 223,<sup>21</sup> (paccattavacanāṃ c' etaṃ ~-antaṃ); Sadd 572,<sup>20</sup> ([dhātavo] ekassarā ~-antā); — ~-ādesa, *m., substitution with 'e'*; Sadd 651,<sup>2</sup> (siyovacanānaṃ ~-ādeso hoti vā); — ~-lopa, *m., elision of 'e'*; Ap-a 161,<sup>7</sup> (sandhivasen' ettha ~-lopo datṭhabbo, *Ee so; Be, Ce, Se* ~o nattho).

**e**<sup>2</sup>-, **et**-, *demonstrative pronoun stems extracted from* eta(d) *qv*; — *see* ettaka, etāva(t), ettavatā, etto, ettha.

**eka**, *num. and mfn.* [ts], (*sg. nom. m.* eko [and eke, eastern and/or heretical dialect], *f.* ekā, *n.* ekaṃ; *acc. mfn.* ekaṃ; *instr. m.n.* ekena, *f.* ekissā, ekāya; *abl. m.n.* ekasmā, ekamhā; *dat./gen. m.n.* ekassa, *f.* ekissā; *loc. m.n.* ekasmiṃ, ekamhi, *f.* ekissā, ekissaṃ, ekāya; — *pl. nom. m.* eke (and ekā? *see* Sadd 284,<sup>3</sup> *fol.* and 912,<sup>33</sup> *fol.* *sv* ekābhavati), *f.* ekā, *n.* ekāni; *dat./gen. m.* ekesaṃ; *loc. m.n.* ekesu; — *see also*

Sadd 283,<sup>19</sup> *fol.*), *one*; Abh 850; Ud-a 18,<sup>21</sup> *fol.* ≠ Sadd 267,<sup>8</sup> *fol.*; — 1. (i) *one; only one; a single; one of two or many*; Vin I 92,<sup>10</sup> (dve bhikkhū ... āvāsaṃ upagacchimsu ... ~o bhikkhu gilāno hoti); 240,<sup>13</sup> (ekaṃ yeva sahasasattavikam gahetvā); 317,<sup>29</sup> (~āya ñattiyā kammaṃ karoti); D I 166,<sup>12</sup> (~issā pi dattiyā yāpeti dvīhi pi dattīhi yāpeti ...); II 48,<sup>21</sup> (~amhi vasse nikkhante); M I 64,<sup>26</sup> (~ā niṭṭhā udāhu puthū niṭṭhā ti); S I 86,<sup>21</sup> (atthi nu kho bhante ~o dhammo yo ubho atthe samadhiggayha tiṭṭhati); II 100,<sup>29</sup> (~issā pi bhante sattiyaṃ haññamāno, *Be, Ce, Se so; Ee wr* ekissa); A I 28,<sup>2</sup> (yaṃ ~issā lokadhātuyā ~o araham sammāsambuddho uppajjeyya thānaṃ etaṃ vijjati); It 99,<sup>1</sup> (anussarati ... ~aṃ pi jātiṃ dve pi jātiyo ...); Pv 36:36 (~aṃ yugaṃ duve vā); Th 780 (~ena vatthena pahāya bhoge); Ja VI 66,<sup>25\*</sup> (vivādamatto dutiyo ken' ~o vivadissati); 536,<sup>15\*</sup> (tiṇi kakkaruṇāṇi ... kumbhamattāni c' ~āni murajamattāni tā ubho); Dhs 58 (~o phasso hoti ~ā vedanā hoti); Mil 192,<sup>26</sup> (~assa santike); Vism 279,<sup>9</sup> (~aṃ dve ti sakkharam khipitvā khipitvā gaṇeti) = Sp 419,<sup>25</sup> (~o dve ti); Vism 566,<sup>5</sup> (nāpi ~amhā āyatanā sabbe phassā); Spk I 221,<sup>7</sup> *fol.* (~asmiṃ brahmacariyasmin ti ~āya dhammadesanāya); Mp I 94,<sup>20</sup> (~o ti dutiyādipaṭikkhepatthe gaṇanaparicchedo); Mhv 8:5

(~am vassam ayam Lankādīpo āsi arājiko); — *ekam* katvā, *combining, making one*; Sp 817,22 (dve tiṇi nimantanāni ekapatte pakkhipitvā missetvā ~am katvā bhuñjati ti); Ps IV 94,24; Mhv 9:27 (mātāmahassa nāma ca jeṭṭhassa mātulassa ca ~am katvā); — *one ... another ...; one ... the other ...*: (a) eka ... eka ...: Abh 717; Vin I 9,7 *fol.* (~o bhagavato pattacivaram paṭiggahesi ~o āsanam paññāpesi ~o pādodakam ... upanikkhipi); 15,3 (tayo pāsādā honti ~o hemantiko ~o gimhiko ~o vassiko); 46,37 *fol.* (~ena hatthena pattam gahetvā ~ena hatthena ... parāmasitvā); D II 330,27 *fol.* (~issā putto ahosi ... ~ā gabbhinī); M I 25,11 (dvinnaṃ puggalānaṃ ... ~o hinapuriso akkhāyati ~o seṭṭhapuriso ...); Ja VI 66,17\* (yad ~am cakkuṃ niggayha jimhaṃ ~ena pekkhasi); Vism 200,25 *fol.* (saṅkhāra-viññānaṃ c' ettha antarā ~o sandhi vedanātaṇhānaṃ antarā ~o bhavajātinaṃ antarā ~o ti); (b) eka ... dutiya ...: Vin I 274,10 (~ena passena satta māse nipajjitun ti ... dutiyena passena satta māse nipajjitun ti); Ja II 165,27\* (tesu ~o mato deva dutiyaṃ dehi khattiya); (c) eka ... apara ...: S I 17,1 *fol.* (~ā devatā ... aparā devatā ...); (d) eka ... añña ...: Pv 26:6 (sāhunnavaśanā ~e aññe kesaniṇvāsanā); Ja IV 254,1\* (yen' eva ~o labhate pasamsaṃ ten' eva añño labhate ninditāraṃ); — (ii) *one only, one and the same*; Vin I 21,4 (mā ~ena dve agamittha); Sn 883 (kasmā na ~am samaṇā vadanti); Ja I 165,12 (siho ca vyaggho ca ... ~issā yeva guhāyaṃ vasanti); M I 237,6 *fol.* (sabbesaṃ pi tathāgatānaṃ ~ā desanā ~ā kathā ~ā sikkhā ...); M I 71,13 (ovādo ti vā anusāsani ti vā ese ~e ekaṭṭhe same ...) ≠ Spk II 254,29 = As 353,10; Sadd 275,1 (ese se ~e ekaṭṭhe ti pāḷippadesa paccattekavacanakānaṃ etatasaddānaṃ ekārantaniddeso pi dissati ti); — (iii) (*indefinite*): *one, a certain; a, an*; Abh 717; Vin I 23,14 (api bhante bhagavā ~am itthiṃ passeyyā ti); M I 1,4 (~am samayaṃ bhagavā Ukkatthāyaṃ viharati); Ps I 7,31: ~am samayan ti aniyāmitaparidipanaṃ); A II 169,38 (amukasmim nāma āvāse ~o thero bhikkhu viharati); Ja I 114,17 (tesaṃ ~asmim thāne vasantānaṃ); 306,27 (~asmim hi samaye); III 171,19 (~asmā gāmā manussā āgantvā); 507,11 (~asmim divase); IV 252,4 (~en' upāyena ... dve kinnare gahetvā); Dh-p-a I 46,7 (~am kulam gantvā); III 346,6 (so palāyanto ~issaṃ vaccaṇṇiyaṃ pati); — *2. alone; solitary*; Abh 718; Vin I 353,6 (yannūnāhaṃ ~o va gaṇasmā vūpakattho vihareyyan ti); D II 203,4 (~o raho anuvicintetvā); S I 130,10\* (vanaṃ ajjhogatā ~ā purisaṃ nu gavesasi); A III 69,3\* (na tv eva ~o āya mātugāmena sallape); Dh-p 330 (~assa caritaṃ seyyo n' atthi bāle sahāyatā); Sn 35 (na puttā iccheyya kuto sahāyaṃ ~o care khaggavisāṇakappo); Pj II 64,2 *fol.*: ~o ti pabbajjā-saṅkhātena ~o adutiyaṭṭhena ~o taṇhāppahānena ~o ekantavigatākilesa ti ~o ~o paccekasambodhiṃ abhisambuddho ti ~o); Th 538 (handa ~o gamissāmi araṇṇiṃ); Ja IV 347,10\* (~o va Indo asure jināti); V 363,12\* (mā ~o vyasanaṃ agā; 363,15: mādise sevake vijjamaṇe mā ekako vyasanaṃ agā); Ud-a 163,11 (~o ti asahāyo); — *3. one and only, unique; pre-eminent*; Abh 696; Vin I 8,24\* (ahaṃ sathā anuttaro ~o 'mhi sammāsambuddho); Vism 156,23 (seṭṭho pi hi loke ~o ti vuccati); Ps I 229,27

(~assā ti seṭṭhassa); — *4. all one; nothing but*; D III 117,16 (vadho yev' ~o maññe Nigaṇṭhesu Nātaputtiyesu vattati, *Se so, perhaps wr; Be, Ce, Ee yeva kho*) = M II 244,3 (*Ee, Se so, perhaps wr; Be, Ce yeva kho*); — *see also iic*; — *5. (pl.) some; some people; some authorities*; Vin II 196,3\* (daṇḍen' ~e damayanti); D I 165,32 (~esaṃ samaṇabrāhmaṇānaṃ); 181,1 (sikkhā ~ā saññā uppajjanti); Dh-p 126 (gabbhaṃ ~e upapajjanti); Sn 43 (dussaṅgaḥā pabbajitā pi ~e); Ja IV 338,10\* (na santi devā icc āhu ~e; 338,17: ~e ti ekacce samaṇa-brāhmaṇā); VI 285,4\* (āmāyadāsā pi bhavanti h' ~e); Sp 13,2 (ākāsena gantvā nisīdi ti pi ~e); Ps I 227,3 (katarasmim jātake, Sutasomajātake ti ~e, ime pana therā Jayaddisajātake ti vadanti); Vv-a 246,19 (~esu divasesu ayyā nāgamimsū ti, *Be, Ce, Se so; Ee etesu*); — *iic: one ..., a ...; a single ...; sole ...; chief ...; nothing but ...; complete ...; the same ..., one and the same ...*; — °-*amsa*<sup>1</sup>, *m. (and mfn. ?)* [eka + amsa<sup>1</sup>], 1. [S. ekāṃsa], *one part*; M I 403,14 (ayaṃ apaṇṇako dhammo dussamatto samādiṇṇo ~am pharitvā tiṭṭhati, riṇṇatī kusalaṃ thānaṃ; Ps III 117,18 *fol.*: ekamantaṃ ekakotṭhāsaṃ sakavādam eva pharitvā adhimuccitvā tiṭṭhati); Sn 427 (sahassabhāgo maraṇassa ~o tava jīvitam; Pj II 387,10: eko aṃso ~o); — ~-bhāvita, *mfn., developed in one part; practised for one aspect*; D I 153,1 (~-bhāvito samādhi hoti; Sv 312,9: ~āya ekakotṭhāsāya bhāvito dibbānaṃ vā rūpānaṃ dassanattāya dibbānaṃ vā saddānaṃ savanattāya bhāvito ti attho); Nett 77,7 (~-bhāvito samādhi ubhayaṃsabbhāvito samādhi); — *2. [BHS ekāṃsa], certainty; absolute assurance*; Abh 995; D II 82,8 (~o gahito sihanādo nadito) = S V 160,11 (Spk III 208,28: paccakkhato ṇānena paṭivijjhivā viya ~o gahito sannitṭhānakathā vā kathitā ti attho); Ja II 40,3\* (nūnā ti parivattakke nipāto ~e pi vattati yeva); M I 95,18 (bhin'd' etaṃ diṭṭhiyālaṃ ~e thapaya); M I 40,1 (āraññakabhāvo nāma lābhānaṃ ~o avassabhāvita na sakkā āraññakena lābhaṃ na labhitun ti); — *instr. ~ena, adv., with certainty, with assurance; certainly, absolutely, definitely*; Vin II 259,1 (~ena ... dhāreyyāsi n' eso dhammo n' eso vinayo); D I 161,10 (sabbāṃ tapassim lūkhājivim ~ena upakkosati); M II 169,13 (brāhmaṇā ~ena niṭṭhaṃ gacchanti idam eva saccaṃ moghaṃ aññaṃ ti); III 208,24 (vibhajjavyākaraṇiyo pañho ~ena vyākato); A I 57,21 (~enāhaṃ Ānanda akaraṇiyaṃ vadāmi kāyaduccaritaṃ); Ja I 150,23 (~ena maritabbe sati); It-a II 100,13 (jātū ti ~ena); — *neg. anekamsena*, Sp 1352,1; — ~-(g)āha, *m., certainty, assurance; resolution*; Ja I 97,26; As 260,1 *fol.* (~am gahetuṃ asamatthātāya na ~-gāho ti anekamsagāho); — *neg. anekamsagāha, m., Dhs 425*; — ~-gāhava(t), *mfn., certain, assured*; Vv-a 85,13 (ekamsikā ti ... ~-gāhavati ratanattaye nibbickicicchā); — ~-gāhika, *mfn., certain, absolute*; Ps III 116,21 (apaṇṇako ti ... advejjhagāmi ~-gāhiko); — ~-vacana, *n., an expression of certainty or affirmation*; A II 46,11 (~-vacanaṃ ekaṃ vibhajja-vacanaṃ paraṃ); Sv 170,13 (addhā ti ~-vacanaṃ etaṃ); Pj II 414,17 (tagghā ti ~-vacane nipāto); — ~-vāci(n), *mfn., expressing certainty*; Ja II 125,1 (~-vāci ettha nukāro); — ~-vāda, *mfn., speaking with absolute certainty*;

having absolute views; M II 197,<sup>11</sup> (vibhajjavādo kho ahaṃ ettha māṇava, nāhaṃ ettha ~vādo); — ~vyākaraṇīya, *mfn.*, answerable; to be answered with certainty, or with an absolute affirmation; D III 229,<sup>20</sup> (cattāro pañhavyākaraṇā ~vyākaraṇīyo pañho vibhajjavākyākaraṇīyo pañho ...) ≠ A II 46,<sup>6</sup> ≠ Mil 144,<sup>26</sup>; A I 197,<sup>21</sup> (~vyākaraṇīyaṃ pañhaṃ na ~ena vyākaroṭi; Mp II 308,<sup>24</sup> *fol.*: cakkhuṃ aniccan ti puṭṭhena āma aniccan ti ~en' eva vyākātabbhaṃ); — anekamsa, *m.*, doubt, uncertainty; Mil 225,<sup>21</sup> (saṃsayam anekamsam vimatipatham vitivatto); — see also anekamsikata; — °-amsa<sup>2</sup>, *m. and mfn.* [eka + amsa<sup>2</sup>; cf BHS ekāmsam], 1. (*m.*) one shoulder; — 2. (*mfn.*) (i) (or ekamsam, *ind.*) on one shoulder, covering one shoulder (the left); Vin I 5,<sup>21</sup> (Brahmā Sahampati ~am uttarāsaṅgaṃ karitvā); V 144,<sup>2\*</sup> (~am cīvaraṃ katvā paggaṇhitvāna añjaliṃ; Sp 1347,<sup>26</sup> *fol.*: ekasmim aṃsakūṭe cīvaraṃ katvā); D II 163,<sup>30</sup> (pañca bhikkhusatāni ~am cīvaraṃ katvā añjaliṃ pañāmetvā); Sn 1027 (~am ajinaṃ katvā); Ap 255,<sup>12</sup> (~am añjaliṃ katvā; Ap-a 476,<sup>29</sup>: ~am uttarāsaṅgaṃ katvā sirasi añjaliṃ ṭhapetvā ti attho); Pj II 347,<sup>10</sup> (~an ti ca vāmaṃsaṃ pārupitvā ṭhitass' etaṃ adhivacanam yato yathā vāmaṃsaṃ pārupitvā ṭhitam hoti tathā cīvaraṃ katvā ti); — (ii) with one shoulder covered; Ja VI 583,<sup>26\*</sup> (hatthikkhandhato oruyha ~o pañjalikato; 583,<sup>31\*</sup>: ~o ti ekamsakata-uttarāsaṅgo); — ~gata, *mfn.*, on one shoulder; Ja V 132,<sup>14</sup> (ajina-cammaṃ ~gataṃ akāsi, *Be, Ee so; Ce, Se ~am*) ≠ Ps III 68,<sup>9</sup>; — °-amsika, *mfn.*, determined; certain; assured; D I 189,<sup>26</sup> (na ... mayam kiñci samaṇassa Gotamassa ~am dhammaṃ desitaṃ ajānāma sassato loko ti vā assassato ti vā ...); 192,<sup>1</sup> (idaṃ dukkhan ti ... mayā ~o dhammo desito paññatto); Vv 16:10 (~ā abhisamaye visesiya); Ja IV 128,<sup>8\*</sup> (~am yeva maraṇato bhayaṃ); — neg. anekamsika, *mfn.*, D I 191,<sup>16</sup> (sassato loko ti vā ... mayā anekamsiko dhammo desito); Mil 93,<sup>5</sup> (paṇḍako anekamsikatāya mantitaṃ guyhaṃ vivarati); — °-akkhara, *n. and mfn.*, 1. (*n.*) a single syllable; Sp 969,<sup>13</sup> (sace hi ekapadam pi ~am pi uppaṭipāṭiyā deti); Sv 695,<sup>13</sup> (bhagavatā kathitato ~am pi ahāpetvā); — 2. (*mfn. and n.*) monosyllabic; a monosyllabic word; Nidd-a I 3,<sup>2</sup> (~am vā padam akkharam iti eke); Sadd 239,<sup>6</sup> (kovisādisu pi ~esu); 245,<sup>2</sup> (~tā); — °-akkhi(n), *mfn.*, (who is) one-eyed; Dhp-a I 135,<sup>3</sup> (~ino akkhi viya ... atipiyo); — °-akkhikāṇa, *mfn.* [eka + akkhi<sup>1</sup> + kāṇa<sup>1</sup>], blind in one eye; Ja III 431,<sup>2</sup>; Sp 1030,<sup>22</sup> (Mahāpaccariyam pana ~o kāṇo ti vutto dve-akkhikāṇo andhena saṅgaṇhito); Ps IV 213,<sup>21</sup> (kāṇo ti ~o vā ubhayakkhikāṇo vā) = Spk I 163,<sup>1</sup> = Mp II 176,<sup>13</sup> (*Be, Se so; Ce, Ee ekacchikāṇo*) quoted Sadd 536,<sup>6</sup>; — see also ekacchikāṇa below; — °-akkhibheri, *f.*, a kind of drum; Ja VI 22,<sup>2\*</sup> (ekapokkharā ti ~iyo, *Ce, Ee so; Be, Se ekamukhabheriyo*); — °āgārika<sup>1</sup>, *m. and n.* [from eka + agāra], 1. (*m.*) a thief; Abh 522; — 2. (*n.*) attacking and robbing isolated houses; D I 52,<sup>25</sup> (~am karoto; Sv 159,<sup>26</sup>: ekam eva gharam parivāretvā vilumpanam); A I 153,<sup>24</sup>; Kv 173,<sup>31</sup> (~am kareyya, *Be, Ce, Se so; Ee wr ekagārikam*); 622,<sup>13</sup> (~am kātabbhaṃ); Ps II 58,<sup>13</sup> (~an ti paññāsamattā pi saṭṭhimattā pi parivāretvā jivagāham

gahetvā dhanam āharāpentī); — °āgārika<sup>2</sup>, *m(fn)*. [from eka + agāra], taking alms from only one house; D I 166,<sup>11</sup> (so ~o va hoti ekālopiko) ≠ M I 77,<sup>37</sup> (Ps II 44,<sup>33</sup>: ~o ti yo ekasmim yeva gehe bhikkham labhitvā nivattati) ≠ A I 295,<sup>17</sup>; — °-agga, *mfn. and m.*, 1. (*mfn.*) [eka + agga<sup>1</sup>; S. ekāgra], having one point, (with attention) fixed on one point or object; closely attentive, intent; *esp. concentrated in samādhi*; Vin III 4,<sup>6</sup> (samāhitaṃ cittaṃ ~am; Sp 141,<sup>21</sup>: samāhitattā eva ca ~am acaḷaṃ nipphandanam ti); D II 210,<sup>2</sup> (devā Tāvatiṃsā ~ā samāpajjimsu); Sn 341 (cittaṃ bhāvehi ~am susamāhitaṃ); Th 920 (~assa nisinnassa pavivittassa jhāyino); Ap 43,<sup>10</sup> (~o satthu sāsane); Paṭis II 176,<sup>30</sup> (tena cittaṃ ~an ti samathabalaṃ); Mil 139,<sup>32</sup> (cittaṃ ~am karoti); Th-a I 189,<sup>6</sup> (cittaṃ nānārammaṇesu vidhāvati ~am na hoti); — 2. (*m.*) [cf S. aikāgrya, *n.*], concentration on one object, intentness; calm; Abh 1035 (samādhismim pumekaggo); Th 406 (aladdhā cittass' ~am; Th-a I 173,<sup>9</sup>: aladdhā cittass' ~-tam); Nidd I 373,<sup>31</sup> (jhānarato ~am anuyutto, *Ee so, perhaps wr; Be, Ce, Se ekattam*); — *ifc see citta' - sv citta<sup>1</sup>*; — ~citta, *mfn.*, with mind intent, with thoughts concentrated on one object; M I 32,<sup>22</sup> (samāhitā ~-cittā); A II 29,<sup>21\*</sup> (sato ~citt' assa ajjhattam susamāhito; Mp III 61,<sup>17</sup>: ārammaṇe ~-citto assa); Ja I 88,<sup>31</sup> (sabbe ~-cittā hutvā nisidimsu); VI 352,<sup>7\*</sup> (~-cittā va ekamekā, *Be so; Ce, Ee, Se omit va*); — ~-tā, *f.*, abstr., concentration on one object, intentness; calm; Abh 155; D II 217,<sup>2</sup> (yā ... imehi satta aṅgehi cittass' ~-tā parikkhatā ayam vuccati ... ariyo sammāsamādhi); M III 128,<sup>19</sup> (bhikkhu appamatto ātāpi pahitatto viharanto phuseyya cittassa ~-tan ti); Paṭis I 48,<sup>17</sup> (eko samādhi cittassa ~-tā; Paṭis-a 230,<sup>5</sup> *fol.*: nānārammaṇavikkhepābhāvato ekam ārammaṇam aggaṃ uttamaṃ assā ti ~o, ~assa bhāvo ~-tā, sā pana ~-tā cittassa na sattassā ti); Dhs 11; Vibh 261,<sup>19</sup> (jhānan ti upekkhā sati cittassa ~-tā); Spk III 69,<sup>28</sup> (ahi ... nipannakāle abhiraṃmati ~-tam āpajjati); — ~-lakkhaṇa, *mfn.*, of which the distinguishing mark is intentness; Nett 28,<sup>14</sup> (~-lakkhaṇo samādhi); — neg. anekagga, *mfn.*, not closely attentive or intent; Sp 224,<sup>28</sup>; 247,<sup>9</sup> (vikkhitto anekaggo); — °-aṅga, *n.* [eka + aṅga<sup>1</sup>], one part; one characteristic; one factor; SI 204,<sup>30\*</sup> (~am etaṃ theyyānam; Spk I 298,<sup>7</sup>: thenitabbānam rūpārammaṇādinam pañcakotṭhāsānam idaṃ ~am ekakotṭhāso ti attho) = Ja III 308,<sup>17\*</sup>; It 9,<sup>13</sup> (na aññaṃ ~am pi samanupassāmi; It-a I 62,<sup>15</sup>: aññaṃ ekakāraṇam pi na samanupassāmi ti); — ~-dassi(n), *mfn.*, seeing only one part, one aspect; Ud 69,<sup>15\*</sup>; Th 106; — ~-hina, *mfn.*, deficient in one respect; lacking one attribute; A III 351,<sup>26</sup>; — °-aṅgaṇa, *n. and mfn.* [eka + aṅgaṇa<sup>1</sup>], a completely clear space; (being) just open space, open to view; Ja I 53,<sup>12</sup> (anekāni cakkavālasahassāni ~āni ahesum); II 357,<sup>3</sup> (sabbam vanam chinditvā ~am katvā khetāni karissanti); Vism 392,<sup>26</sup> (yāva Avicito ~am ahoṣi); Sp 1219,<sup>17</sup> ([vihārā] ālakamandā ti ~ā manussābhikkinnā); Spk II 61,<sup>6</sup> (tīre ṭhitapurisassa vivaṭo ~o mahāsamuddo viya); Dhp-a III 225,<sup>7</sup> *fol.* (satthā ... uddham olokesi nav' eva brahmalokā ~ā ahesum, adho lokesi yāva avicito ~am ahoṣi, disāvidisā olokesi anekāni cakkavālasahassāni

~āni ahesuṃ, *Ce, Ee so; Be* yāva brahmalokā ~ā; *Se* yāva brahmalokā ~āni; Bv-a 57,<sup>28</sup> (akaniṭṭhabhavanato paṭṭhāya yāva avici tāva ~ā ahoṣi, tiriyato ca dasa-cakkavālasahassāni ~āni ahesuṃ); — ekaṅgaṇan ti in *Ee* at Ud-a 67,<sup>27</sup> is prob. wr; *Be, Se* ekakan ti; *Ce* ekaṅkanan ti; — °-**aṅgaṇika**, *mfn.*, open to view, completely clear; ? Spk II 66,<sup>22</sup> (pañhassa ~bhāvena pākatiḥhūtattā, *Be, Ce, Se so; Ee* evaṃ gaṇṭhihāvena); — °-**aṅgika**, *mfn.*, having one factor or attribute; Kkh 22,<sup>32</sup> (imāni ekaṅgikadvāṅgikativāṅgikāni cha samuṭṭhānāni); — °-**acchara(k)khaṇa**, °-**accharā-(k)khaṇa**, *m.* [eka + accharā<sup>1</sup> + khaṇa], a finger-snap's moment; Mil 102,<sup>11</sup> (~e pavattacittassa) quoted Spk II 100,<sup>2</sup>; Vibh-a 33,<sup>32</sup> (~e); — °-**acchikāṇa**, *mfn.* [eka + acchi<sup>1</sup> + kāṇa<sup>1</sup>], blind in one eye; one-eyed; Mp II 176,<sup>13</sup> (kāno ti ~o vā ubhayacchikāṇo vā, *Ce, Ee so; Be, Se* ekakkhikāṇo) = III 112,<sup>4</sup>; — see also ekakkhikāṇa above; — °-**attha** (ekattha<sup>1</sup>), °-**attha** (ekattha<sup>2</sup>), *mfn.* and *m.* [eka + attha<sup>2</sup>], 1. (*mfn.*) having one meaning; having the same sense; MI 297,<sup>12</sup> (ime dhammā nānathā c' eva nānavyañjanā ca udāhu ~ā vyañjanam eva nānan ti; Ps II 355,<sup>16</sup> ārammaṇavasena ~ā) = S IV 296,<sup>8</sup> = Mil 86,<sup>19</sup>; S II 61,<sup>4</sup> (ubhayaṃ etaṃ ~aṃ vyañjanam eva nānaṃ, *Be, Ce, Se so; Ee* wr ekattaṃ); Vism 409,<sup>10</sup>; Sp 174,<sup>29</sup> (padāni ~āni); Paṭi-a 567,<sup>7</sup> (~tāya); Bv-a 85,<sup>18</sup> (tena samayena ca tadā cā ti imesaṃ dvinnam padānaṃ ~tā); Sadd 65,<sup>4</sup>; — see also anekattha below; — 2. (*m.*) the meaning "one", the sense of the singular; Cp-a 74,<sup>29</sup> (~e hi etaṃ bahuvaṇaṃ); — °-**atthi-bhāva**, *m.*, the conveying of only one idea; Sadd 768,<sup>19</sup>; — °-**d-atthu**, *ind.* [cf aññadatthu], only, exclusively; absolutely; Ja III 105,<sup>20\*</sup> (pubb' ev' akkhāyino rāja ~u na saddahe, *Ce, Ee so; Be* aññadatthu; *Se* etadatthuṃ; 106,<sup>6</sup>: ekamsena vacanaṃ na saddaheyya); — °**ādhippāya**, *m.* and *mfn.* [eka + adhippāya<sup>1</sup>], a single interpretation; a single wish or intention; what is meant or intended for one; having a single wish or intention; having a single interpretation, conveying only one sense; Vin I 301,<sup>23</sup> (detha bhikkhave moghapurisassa ~aṃ; Sp 1132,<sup>3</sup>: ~an ti ekaṃ adhippāyaṃ, ekapuggalapativimsam eva dethā ti attho); Kv 622,<sup>8</sup> (~ena methuno dhammo paṭisevitabbo ti); Peṭ 91,<sup>26</sup> (~ena kusalo); Nidd-a II 8,<sup>20</sup> (eko adhippāyo ruci etesan ti ~ā); Sadd 639,<sup>9</sup> (~o pi samhitāpadacchedo bhavati); — °**ādhippāyika**, *mfn.*, having only one interpretation, conveying only one sense; Sadd 918,<sup>1</sup> (atthi padaṃ ~aṃ); — °**ānusandhika**, *mfn.* [eka + anusandhi + ka<sup>2</sup>], having one application or connection; having a single subject or sequence of meaning; Vism 213,<sup>23</sup> (~aṃ suttaṃ nidānena ādikalyāṇaṃ ...); As 27,<sup>5</sup> (~aṃ suttaṃ eko dhamma-kkhandho); — see also anekānusandhika below; — °-**anta**, *m.* and *mfn.* [eka + anta<sup>1</sup>], 1. (*m.*) (i) one part; Ja IV 225,<sup>25\*</sup> (yo tassa dukkhajātassa ~aṃ api bhāsato vipamoceyya, *Ce, Ee, Se so; Be* ekaṅgaṃ api bhāgaṃ); (ii) one and the same aim or end, the only aim or end; invariability; absoluteness, exclusiveness; devotion to one object; Mp III 361,<sup>2</sup> (ekantagato ti ~aṃ gato acalapatto ti attho, *Be, Se so; Ce, Ee* ekantigato ti ... acala-

saddho ti); Sadd 920,<sup>21</sup> (sabbattha yaṃ tathā so ~o yo pana katthaci aññathā so anekanto); — *acc.* ~aṃ, *adv.*, solely; exclusively; absolutely; wholly; invariably; M III 165,<sup>16</sup> (~aṃ anitthaṃ ~aṃ akantaṃ ~aṃ amanāpan ti nirayam eva); A I 256,<sup>34</sup> (bhikkhu ~aṃ samādhinimittaṃ yeva manasikareyya); Dhp 228 (~aṃ nindito poso ~aṃ vā pasamsito); Cp 2:2:2 (deve ~aṃ sukhasamappite); Vism 554,<sup>34</sup> (yadi ... ~aṃ ekatā bhaveyya); Nidd-a I 415,<sup>2</sup> (supinaṃ passantena pana kate vitikkame ~aṃ anāpatti eva); — *instr.* ~ena, *adv.*, *id.*; Ja IV 321,<sup>3</sup> (kāmasā ti ~en' eva); V 282,<sup>22</sup> (mātipitūhi saddhim ~ena paṭipakkhabhāvo na yutto); Vism 687,<sup>20</sup> (~ena uppajjanato); Ps II 40,<sup>9</sup> (devalokasukhaṃ hi rāga-parilāhādinaṃ atthitāya na ~en' eva ekantasukhaṃ); Ud-a 203,<sup>12</sup> (kusalavipāko hi ~ena ittho); Mhv 66:13; — ~ato, *adv.*, *id.*; Ja I 393,<sup>6</sup> (tad ev' etaṃ ~ato sukhaṃ aññaṃ sukhaṃ nāma n' atthi ti, *Be, Ce, Se so; Ee* wr ekaṃ ekaṃ tato); Vism 457,<sup>8</sup>; As 13,<sup>23</sup>; Sp 1196,<sup>13</sup> (~ato akusalam eva); Sadd 114,<sup>11</sup> (~ato h' atthi); — 2. (*mfn.*) (i) devoted to one object; on one side; Ja IV 193,<sup>21\*</sup> (sabbo ca loko ~o itthi ca ayaṃ ekikā, *Ce, Ee so; Be, Se* ekato; 193,<sup>23</sup>: sabbo loko ~o kumārass' eva pakkho hutvā tthito, *Ce, Ee so; Be, Se* ekato); (ii) absolute; invariable; Abh 41; — ekante in *Ee* at D II 212,<sup>25</sup> is prob. wr for ekattena (*Be, Ce, Se so*); — ~kusalāyatika, *mfn.*, (according to ct) coming from what is absolutely good, resulting from what is good; or perhaps: producing what is absolutely good in the future; M III 115,<sup>9</sup> (ime kho te ... dhammā ~kusalāyatikā ariyā lokuttarā ..., *Ce, Ee, Se so, perhaps* wr; *Be* dhammā ekantakusalā kusalāyatikā ...; Ps IV 163,<sup>19</sup> foll.: kusalāyatikā ti kusalato āgatā ... paṭhama-jjhānaṃ kusalam dutiyajjhānaṃ kusalam c' eva kusalāyatikaṃ ca); — ~gata, *mfn.*, 1. with utter devotion or certainty; taking one side; following one alternative; D II 206,<sup>22</sup> (bhagavati ~gato abhippasanno, *Ee so; Be, Ce* ekantikato; *Se* ekantato); A III 326,<sup>3</sup> (niviṭṭhasaddho niviṭṭhapemo ~gato abhippasanno; Mp III 361,<sup>2</sup>: ~gato ti ~aṃ gato acalapatto ti attho, *Be, Se so; Ce, Ee* ekantigato ti ... acalasaddho ti); Vv 17:6 (~gatā asaṃsayā); Paṭi-a 439,<sup>20</sup> (dvinnam antānaṃ ~gatattā pi diṭṭhigataṃ); — 2. absolutely settled or certain; Mil 271,<sup>21</sup> (ramaniyo ... pañho suvinicchito nissamsayo ~gato); — ~mayo in *Ce, Ee* at Cp-a 310,<sup>26</sup> is wr for ~piyo (*Be, Se so*); — ~lomi(n) or ~lomī, *f.* (or *m.*), (a bed with) a kind of rug or covering; Abh 313; Vin I 192,<sup>8</sup> (uccāsayanamahāsayanāni dhārenti seyyath' idaṃ āsandiṃ ... tūlikaṃ vikatikaṃ uddhalomiṃ ~lomim ...; Sp 1086,<sup>12</sup>: ~lomī ti ubhato uggatalomaṃ uṇṇāmayattharaṇaṃ) ≠ D I 7,<sup>9</sup> (uddalomiṃ ~lomim; Sv 87,<sup>7</sup>: ~lomī ti ekatodasaṃ uṇṇāmayattharaṇaṃ, keci ubhato uggatapupphan ti vadanti) ≠ A I 181,<sup>22</sup> (uddalomi ~lomī); — ~hara, *mfn.*, carrying off, destroying absolutely, invariably; carrying off everything; Ja V 432,<sup>10</sup> (yathā Yamo ~haro na kiñci pariharati); — anekanta, *m.*, lack of absoluteness; partial validity; Sadd 920,<sup>21</sup>; — °-**m-antam** (or ekam antam), *adv.* [cf S. ekānte; BHS ekamante], to one side; 1. to one side (showing respect); at a respectful distance; Vin III



1,22 foll. (brāhmaṇo yena bhagavā ten' upasaṅkami ... sammodaniyaṃ kathaṃ sārāṇiyaṃ vitisāretva ~aṃ nisīdi, ~aṃ nisinno ... etad avoca ...; Sp 129,7 foll.: ~aṃ ti bhāvanapumsakaniddeso ... bhummathe vā etaṃ upayogavacanāṃ ... kathaṃ nisinno pana ~aṃ nisinno hoti ti cha nisajjadose vajjetvā ...); D I 50,21 (rājā Māgadho Ajātasattu ... ~aṃ aṭṭhāsi); S II 92,5 (Ānando ... bhagavantāṃ abhivādetvā ~aṃ nisīdi; Spk II 86,1 foll.: cha nisajjadose vivajjento dakkhiṇajānu-maṇḍalassa abhimukhaṭṭhāne chabbāṇānaṃ buddha-rasmināṃ anto pavisitvā); Sn 1017 (~aṃ thito); Thī 154 (tassa pādāni vanditvā ~aṃ upāvisim); Ja VI 231,37\* (Vedehaṃ vanditvā ... ~aṃ upāvisi); Mil 91,9 (therassa pāde sirasā vanditvā ~aṃ thito idaṃ avoca); Vism 635,5 (~aṃ nisīdi); Mhv 12:26 (theraṃ evābhivādetvā ~aṃ nisīdisum); — 2. *on one side, aside; out of the way; a little apart*; Vin I 47,14 (civaraṃ ... ~aṃ nikkhipitabbaṃ; Sp 980,10: ekasmiṃ niddhume thāne va thaṭetabbaṃ); IV 117,1 (yāv' ayyā nhāyanti ti ~aṃ paṭimānesi); A III 75,26 (kukkurasāṅghaṃ ~aṃ uyyojetvā); Pv 21:29 (~aṃ apakkama); Sp 82,10 (deviyo ~aṃ apakkamāpetvā sayāṃ therānaṃ samīpaṃ upasaṅkamanto); — 3. *to one side, apart; at a distance; in private, on one's own*; Vin I 94,4 (anujānāmi bhikkhave ~aṃ anusāsivā saṅghamajjhe antarāyike dhamme pucchitum); III 22,3 (~aṃ niliyimsu; Sp 227,22 foll.: ekasmiṃ okāse paṭicchannā accihimsu); Th 317 (satimā sampajāno 'haṃ ~aṃ upāvisim); Ja V 179,16 (sā roditvā sayāṃ eva ~aṃ ahosi); Ud-a 307,18 (janasambādha-bhayena ~aṃ apakkamma niddaṃ upagañchi); — 4. *in one place; in a single place*; Vin II 140,36 (bhikkhū ārame taḥaṃ taḥaṃ passāvaṃ karonti ... anujānāmi bhikkhave ~aṃ passāvaṃ kātum); A IV 170,14 foll. (yāni tāni dhaññāni dāḥāni sāravantaṇi tāni ~aṃ puñjo hoti, yāni pana tāni dhaññāni dubbalāni palāpāni, tāni vāto ~aṃ apavahati); — °-**antarika**, *mfn.* [from eka + antarikā], *with one in between; alternate*; Ja IV 195,17 (imāsu pañcasu gāthāsu ~ā tisso gāthā bodhisattassa dve rañño); Sp 725,25 (~ena vā suttena); 945,7 (~e ekasmiṃ samvachchare); — °-**antarikā**, *f.*, *an interval of one; ~aṃ, ~āya, with something between; with an interval of one (year); alternately*; Vin IV 336,24 (yā pana bhikkhunī anuvassaṃ vuṭṭhāpeyya pācittiyaṃ ti ... anāpatti ~aṃ vuṭṭhāpeti); Vism 244,1 (anupātipātiyā manasi-kātabbaṃ na ~āya); Sp 905,20 (anulomato vā paṭilomato vā ~āya vā); Sv 477,27 (punadivase nāgarā dānaṃ adāmsu punadivase rājā ti evaṃ ~āya dānaṃ dātum ārabhimsu); Ps III 391,13 (satthā ~aṃ vyañjanaṃ gaṇhāti); — °-**antika**, *n. and mfn.*, *invariability; certainty; invariable; certain*; D II 348,23 (tvaṃ kho samma ~ena jināsi); Ja VI 495,20 (saṃsayo ti na ~aṃ sukhumālassa mama vane vasato kuto jivitaṃ, *Ce, Ee so; Be, Se anekapaccathike ekakassa sukhumālassa ...*); Th-a II 100,23 (pothujjanikā saddhā aniccā ~ā na hoti); Thī-a 235,36 (~aṃ vattamānaṃ viya katvā vadati); Ap-a 207,17 (imesaṃ sattānaṃ maraṇaṃ nāma ~aṃ); — *neg. anekantika, n. and mfn.*, Th-a II 235,27 (yo ... lokavoharo so ... anekantiko); Paṭi-a 301,15 (anekantikattā); Sadd 49,3\* (akārāgamaṇaṃ tattha anekantikam iṭaṃ); —

°-**m-antikam**, *adv.*, *to one side*; Mhv 14:29; — °-**m-ante**, *adv.* [cf S. ekānte, BHS ekamante], 1. *to one side, at a respectful distance*; Ja I 215,25 (vanditvā ~e nisīdi, *Ce, Ee so; Be, Se ekamantaṃ*); VI 428,10 (rājānaṃ vanditvā ~e aṭṭhāsi, *Ce, Ee so; Be, Se ekamantaṃ nisīdi*); Spk II 298,8 (~e nisīdīmsu); — 2. *on one side, aside; out of the way; a little apart*; Ja IV 432,23 (rājānaṃ māretvā ... naṃ pāde gahetvā kaḍḍhitvā ~e sākhaṇi paṭicchādema); V 89,6 (phalāphalāni āharitvā ~e thaṭetvā); 162,16 (~e khandhāvāraṃ nivesetvā ... assama-padābhimukho pāyāsi); 283,18 (āgatāgatānaṃ kathā-savanatthaṃ ~e tiṭṭhanti, *Be, Ee so; Ce, Se ekamantaṃ*); Vism 42,19 (pattaṃ ... ~e nikujjesi); Sp 79,5 (sarathi rathaṃ ~e thaṭetvā); Dhp-a I 40,5 (mahati sālā, pavisitvā ~e vasā ti); 64,12 (tesaṃ bhagavā ~e vivittaṃ kārāpetvā senāsaṇaṃ dāpesi); — 3. *apart, at a distance; in private, on one's own; in a solitary place*; Thī 13 (khippaṃ pādāni dhovitvā ~e nisīdatha; Thī-a 20,1: pāde dhovitvā raho nisinnā ...) ≠ 118 (Thī-a 115,21: ~e vivitte okāse nisīdatha); Ja V 212,16 (~e paṭicchannaṭṭhāne thaṭvā); VI 351,30 (na sakkā mahājānamajjhe kathetum ~e cintetvā pacchā tumhākaṃ yeva kathessāma); 469,18 (~e naṃ pañhaṃ pucchissāmi ti); Vism 100,12 (vihārassāpi vā ~e nisīditvā pādā dhovitabbā); — °-**andhakāra**, *mfn.* *and m.*, 1. (*mfn.*) *completely obscured; all dark*; Ja I 34,12 (dasa cakkavālasahassāni ~āni ahesum); VI 165,31 (Kāsiyuraṃ ... phaṇena chādetvā ~aṃ katvā); — 2. (*m.*) *complete darkness*; Spk II 351,19 (yaṃ ... atibbhaṃ ... candasuriye chādetvā ~aṃ karoti); Pj II 349,2 (loko tamo va hoti ~o); — °-**āyana**, *n. and mfn.*, 1. (*n.*) *a path wide enough for only one person; the only path*; Ja IV 349,22\* (vyaggho ~e hato; 349,24: ekagamanasmiṃ yeva hato); — 2. (*mfn.*) *narrow, passable by only one person; being the only way; (for other interpretations by cts, see below)*; D II 290,8 (~o ayaṃ bhikkhave maggo sattānaṃ visuddhiyā; Sv 743,10 foll.: ~o ti ekamaggo ... tasmā ... ekamaggo ayaṃ bhikkhave maggo na dvedhāpathabhūto ti ... atha vā ekena ayitabbo ti ~o ... ekassa ayano ~o, ekassa ti seṭṭhassa ... ekasmiṃ ayano ti ~o ... api ca ekaṃ ayati ti ~o ... ekaṃ nibbānaṃ eva gacchati ti); M I 74,14 (puriso āgaccheyya ... ~ena maggena; Ps II 38,2 foll.: ekamaggen' eva maggena anukkamanīyena ubhosu passesu niranantaraṇṭakarukkha-gahanena); S V 168,12\* (~aṃ ... maggaṃ pajānāti; cf Spk III 226,1 foll.: ~aṃ ti ekamaggaṃ ... ~saṅkhātāṃ ekamaggabhūtaṃ maggaṃ pajānāti); Ja VI 557,25\* (~o ekapatha sarā sobbhā ca passato; 558,16: ~o ti ekass' eva ayano ti ekapadimaggo, ekapatha ti so ca eko va dutiyo n' atthi); Mhv 37:223 (~o ayaṃ maggo); — °-**āsana**, *n.* [ekāsana<sup>1</sup>, eka + asana<sup>2</sup>], 1. *eating alone*; Ja V 397,22\* (na cāpi ~aṃ ariyapūjitaṃ; 398,6: ekakassa asanaṃ, *Be, Se so; Ce ekassa; Ee wr āsanaṃ*); — 2. *a single meal (a day); eating only once (a day)*; Mil 342,20\* (ratā ~e viññū); — ~-**bhojana**, *n.*, *eating only a single meal (a day); food at only a single meal; (or possibly ekāsana<sup>2</sup>: food at a single sitting)*; M I 124,9 (ahaṃ ... ~-bhojanaṃ bhuñjāmi; Ps II 97,11: ekaṃ purebhatta-bhojanaṃ, suriyuggamanato hi yāva majjhantikā satta-khattuṃ bhuttaḥhojanaṃ pi idha ~-bhojanaṃ tv eva

adhippetam) ≠ 437,<sup>19</sup> (Ps III 148,<sup>10</sup> *fol.*: ekasmiṃ purebhatte asanabhojanam); — *see also* ekāsana<sup>2</sup>, ekāsani(n) below; — °**āsiti**, *f.*, *num.*, 81; Vism 589,<sup>1</sup> (~i lokiyacittāni); 590,<sup>25</sup> (~iyā lokiyacittehi saddhiṃ); Mp II 279,<sup>8</sup> (~i vedanā vedanākkhandho); — °**āha**, *m.n.* [eka + aha(n)], *one day*; Sv 771,<sup>15</sup> (~am matassa assā ti ekāhamatam); — *acc.* ~am, *adv.*, *for one day, during one day*; Dh 110 (yo ce vassasatam jīve dussilo asamāhito ~am jivitam seyyo silavantassa jhāyino); Ja I 413,<sup>17</sup> (~am dvīham pi dukkham eva vasatī ti); Ap 64,<sup>20</sup> (~am bhāvayitvāna); Mil 376,<sup>20\*</sup> (~am satahattho pi vadḍhati); Ps IV 37,<sup>1</sup> (divā navavāre rattiṃ navavāre ti ~am atthārasavāre); Mhv 30;<sup>7</sup>; — *instr.* ~ena, *adv.*, *in one day, in a single day; during that same day*; Vin II 147,<sup>4</sup> (setthi ~en' eva satthiṃ vihāre patitthāpesi); S V 320,<sup>24</sup>; Ja VI 366,<sup>17</sup>; Sp 98,<sup>13</sup> (~en' eva Jambukolapattanam gantvā); Mhv 25;<sup>10</sup>; — ~-mata, *mfn.*, *who has been dead for one day, being a day-old corpse*; M I 58,<sup>10</sup> (passeyya sarīram sīvathikāya chaḍḍitam ~-matam vā dvīhamatam vā ...); A I 140,<sup>15</sup> (itthiṃ vā purisaṃ vā ~-matam); — °**āhika**, *mfn.* [from ekāha], *1. coming every other day, missing a day; intermittent*; D I 166,<sup>13</sup> (~am pi āhāram āhāreti dvīhikaṃ pi āhāram āhāreti; Sv 356,<sup>4</sup>: ~an ti ekadivasantarikaṃ; Sv-pt I 463,<sup>4</sup> *fol.*: abhuñjanavasena eko aho etassa atthi ti ~o āhāro ... so pana atthato ekadivasalaṅghako ti āha ekadivasantarikaṃ ti ... ekāham abhuñjitvā ekāham bhuñjanam ekāhavāro, ~am eva atthato) ≠ M I 78,<sup>3</sup> ≠ A I 295,<sup>21</sup>; Vism 350,<sup>7</sup> (~-jarādhbhāvena usumajāto hoti; *or* *quotidian* ? *cf* *AMg egāhia*) = Ps II 227,<sup>33</sup>; — °**ātāpatta**, *mfn.*, *under one parasol (of sovereignty)*; Thūp 214,<sup>4\*</sup> (Laṅkam ~am so katvāna); — °**ātāpattaka**, *mfn.*, *under one parasol (of sovereignty)*; Mhv 25;<sup>71</sup> (Laṅkam ~am katvāna); — °**ābaddha**, *mfn.*, *bound together, fastened together; closely attached, closely connected; continuous; uninterrupted; being close together, touching one another, stuck together*; Ja I 347,<sup>31</sup> (tassā pacchito ekaṃ pūvaṃ ganhantiyā sabbe ~ā alliyimsu); V 131,<sup>4</sup> (~am phalakasatam vinivijjhivā); Sp 318,<sup>27</sup> (~-tā n' atthi ti); 319,<sup>2</sup> (bāhirena saddhiṃ ~-tā rakkhati); 767,<sup>26</sup> (rukksasahassaṃ vā chinditvā ~am katvā); 792,<sup>18</sup> (~āya pāliyā bhikkhācāram pavisante disvā); 823,<sup>25</sup> (tam allattā ~am hoti); 1141,<sup>20</sup> (yojanam pharitvā parisā tthitā honti ~ā, *Be, Ce so, Ee, Se* ekabaddhā); Ps V 87,<sup>22</sup> (rattiṃ ca divā ca saddo ~o va hoti, *Be, Ce so; Ee* ekābandho; *Se* ekabaddho) ≠ Spk II 376,<sup>16</sup>; Spk I 295,<sup>24</sup> (idaṃ hi nakkhattam yāva cātummahārājikehi ~am hoti); III 121,<sup>17</sup> (yottam goṇe ~e karoti ekasaṅghaite); Ud-a 184,<sup>6</sup> (mahāvanam Himavantena saha ~am aparicchadam hutvā); As 316,<sup>4</sup> (dhajānam ... chāyā ~ā viya hoti); Mhv 23;<sup>73</sup> (maṇḍale sakale asso ~o adassi so); Sadd 41,<sup>31</sup> (~am yeva katvā uccāretabbam); — °**ābandha** in *Ee* at Ps V 87,<sup>22</sup> *is prob. wr for* ekābaddha *qv*; — °**ārāmatā**, *f.*, *abstr.*, *delight in solitude*; D II 223,<sup>20</sup> (te bhagavā apanujja ~am anuyutto viharati); — °**ālopika**, *m(fn.)*. [from eka + ālopa], *living on only one portion of alms*; D I 166,<sup>11</sup> (so ekāgāriko va hoti ~o) ≠ M I 77,<sup>37</sup> (Ps II 44,<sup>34</sup>: ~o ti yo eken' eva ālopa yāpeti) ≠ A I 295,<sup>18</sup>; — °**āvalī**, *f.*, *a single string of pearls (part of a king's regalia)*;

Mhv 44;<sup>127</sup> (~im gahetvā ca ekāki so va nikkhami); 46;<sup>17</sup> (~am gahetvāna akkhamālam akā kira); — °**āsana**, *n.* [ekāsana<sup>2</sup>, eka + āsana], *1. sitting alone; being alone, being separate*; S I 46,<sup>14\*</sup> (sikkhetha ... ~assa ca raho) = Th 239; Dh 305 (~am ekaseyyam eko caram atandito; Dh-p-a III 472,<sup>8</sup>: bhikkhusahassamajje pi hi mūlakammaṭṭhānam avijahitvā ten' eva manasikārena nisinnassa āsanam ~am nāma); Sn 718 (~assa sikkhetha; Pj II 499,<sup>7</sup>: ~assā ti vivittāsanassa āsanamukhena c' ettha sabba-iriyāpathā vuttā; 499,<sup>14</sup>: ~ena kāyaviveko ... veditabbo); — *2. one seat, a single seat; the same seat*; Vin II 33,<sup>18</sup> (na pakatattena bhikkhunā saddhiṃ ~e nisiditabbam); Ja IV 357,<sup>5</sup> (~e nisidāpesi ti); Ap 382,<sup>6</sup> (~ass' idaṃ phalam); Sp 633,<sup>4</sup> (thero upāsikāya saddhiṃ ~e nisinnō); — *3. one sitting; one period of sitting*; Ap 77,<sup>10</sup> (~e nisiditvā arahattam apāpuṇim); Peṭ 29,<sup>24</sup> (yadi vā ~e cha abhiññe [pāpuṇāti]); Vism 60,<sup>25</sup> (~e bhojanam ~am); Sp 751,<sup>11</sup>; — *see also* ekāsana<sup>1</sup> above; — °**āsani(n)**, *mfn.* [from ekāsana<sup>2</sup> (*or* ekāsana<sup>1</sup>)], *eating only at one sitting each day; (or possibly: sitting alone)*; Th 848 (Th-a III 54,<sup>5</sup> *fol.*: nānāsana-bhojanam paṭikkhipitvā ekāsaniṅgasamādānena ekāsani(n)); — °**āsānika**, *m(fn.)*. [prob. from ekāsana<sup>2</sup>, but including the sense of ekāsana<sup>1</sup>; *BHS* ekāsa nika, aikāsānika], *one who eats each day only once, only at one sitting*; Vin V 131,<sup>17</sup> (pañca ~ā); M III 42,<sup>7</sup> *fol.* (aham kho 'mhi ~o ... so tena ~-tena attān' ukkamseti param vambheti); Ja IV 8,<sup>15</sup> (ekadivase ekavāram eva khādati, ~o aho); Mil 216,<sup>6</sup> *fol.* (santi ... bhagavato sāvakā ~ā te jivitahe tu pi dutiyam bhojanam na bhuñjanti, bhagavā pana mahārāja dutiyam pi yāva tatiyam pi bhojanam bhuñjati, ye te ... bhikkhū ~ā te tena āgena atirekā); Vism 60,<sup>26</sup> (ekāsane bhojanam ekāsanaṃ, tam silam assā ti ~o); 69,<sup>4</sup> *fol.*; — ~-āṅga, *n.* [ekāsānika + āṅga<sup>2</sup>], *the practice of eating only at one sitting each day (one of the 13 dhutaṅgas)*; Mil 359,<sup>19</sup>; Vism 60,<sup>26</sup>; 69,<sup>2</sup> *fol.*; — °**āsi(n)**, *mfn.*, *eating alone; (one) who eats alone*; Ja V 387,<sup>25\*</sup> (n' ~i labhate sukham); — °**indriya**, *n. and mfn.*, *1. (n.) one controlling principle*; Vibh 419,<sup>27</sup> (~am pātubhavati rūpa-jīvitindriyam); — *2. (mfn.) having only one sense-faculty*; Vin I 137,<sup>9</sup> (tiṇāni sammaddantā ~am jivam vihetthā); III 156,<sup>1</sup> (cetiyaṭṭham chedāpessanti ... ~am ... jivam vihetthenti ti); IV 32,<sup>26</sup> (paṭhavim khaṇissanti ... ~am ... jivam vihetthenti ti; Sp 575,<sup>7</sup>: ~an ti kāyindriyam sandhāya vadanti); Mil 259,<sup>7</sup>; Ps III 120,<sup>7</sup> (sabbe pāṇā ti ~o pāṇo dvindriyo pāṇo ti ādivasena vadanti); — °**uttara**, *mfn.* [eka + uttara<sup>1</sup>], *greater by one, increasing by one*; Ps III 200,<sup>1</sup> (~-nikāye); Th-a I 3,<sup>1</sup> (theragāthā tāva nipātato ekanipāto ~-vasena yāva cuddasanipāto ti cuddasa nipātā); — ~-sata, *n.*, 101; Mp IV 186,<sup>4</sup>; — °**uttarika**, *n.*, ~ā, *f.* (and °**uttariyā**) [from ekuttara *or* eka + uttari], *1. a section of sets increasing by one*; Vin V 141,<sup>4</sup> (~am niṭṭhitam, *Be, Ce, Se so; Ee* ekuttarakam); 141,<sup>8\*</sup> (~ā vimalā mahāvirena desitā); — *2. [BHS* ekottarikā], *the collection of sets increasing by one, the Aṅguttaranikāya*; Peṭ 6,<sup>24</sup> (~e suttam); As 9,<sup>27</sup> (ekuttariyam pana ekanipāta-dukanipātasāṅgitadasuttarasuttantehi samodhānetvā, *Be,*

*Ce so; Ee omits dukanipāta; Se ekanipātādisaṅgīti*); — °-uddesa, *m. and mfn.*, 1. (*m.*) *a single or the same instruction; a single or the same recitation, a shared recitation (of the pātimokkha)*; Vin III 28,20 (*saṃvāso nāma ekakammaṃ ~o samasikkhatā*); Sp 260,15: *pañca-vidho pi pātimokkhuddeso ekato uddisatābattā ~o nāma*) ≠ Paṭis II 21,3; Sv 901,5 (*sabbesaṃ pi tathāgatānaṃ ~o ekakathā ...*, *Ce, Ee, Se so; Be ekā desanā ekā kathā*; ≠ Mil 237,6 *fol.*: *ekā desanā ekā kathā*); — 2. (*mfn.*) *having a single recitation, coming together in one recitation (of the pātimokkha)*; Vin III 172,37 (*samaggo hi saṅgho sammodamāno avivadamāno ~o phāsu viharati*); Sp 608,29: *eko uddeso assā ti ~o ekato pavatta-pātimokkhuddeso na visun ti attho*) ≠ A III 67,8; It-a I 71,9 (*ekakammā ~tā ca*); — °-ūna, *mfn.*, *see sv*; — °-ūnaka, *mfn.*, *less by one, minus one*; Mhv 5:20 (*bhāro so hantvā ~aṃ satam*); — °-eka, *pron. and mfn.* [*S. ekaika*], *Sadd 285,4 foll.*; 1. (i) *each (one); each separate one; one by one*; Ja I 222,1 (*aham vo ~aṃ mukhatuṇḍakena gahetvā*); II 331,19 (*tassa ... tayo pāsādā ahesuṃ ~asmim cattāro māse vasati*); Vism 253,32 (*~asmim pāde dve dve gopphakattāhīni*); 567,25\* (*~ā tividhā tattha*); Spk I 243,6 (*~issā aṅguliya dve dve ti vīsati aṅgulimuddikāyo*); 284,5 (*~ā devatā ... candanaghaṭikam āhari*); — (ii) *one each; one ... each; singly*; Vin II 177,4 (*bhikkhunā ~ā sūci dātābbā*, *Ce, Ee so; Be, Se ekā*); D II 18,3 (*ayaṃ ... kumāro ekekalomo ~āni lomāni lomakūpesu jātāni*); Ja V 311,9\* (*dadāhi tesam ~aṃ*); Bv 28:7 (*devā harimsu ~aṃ*); Sp 741,14 (*anvakkharan ti ~aṃ akkharam*); 1268,18 (*sabbesaṃ ~aṃ gāhetabbam*); — *esp. repeated: each (one) ... one ... each ...*; Ja V 13,22 *fol.* (*~āya cāṭiā santike ~aṃ biḷālam bandhimsu*); 311,16 (*~assa mañño ~aṃ adāsi*); Sp 751,14 (*tumhākaṃ ~issā ~aṃ gātham desessāmi*); Ud-a 342,6 *fol.* (*yathā ~o jaccandho sisādikam ~aṃ yeva hatthino aṅgam phusitvā*); Pv-a 42,27 (*itaresam ~o ~aṃ bhikkhum upatthahi*); — 2. *any one (of several), one or the other; just one, a single one*; Ja I 476,4 (*aham vo ~aṃ pattam dassāmi ... ekam pattam datvā agamāsi*); Sp 1209,5 (*~ena pi aṅgena samannāgatassa*); Sv 305,20 (*yo ~aṃ gaṇhāti*); — ~nicchita, *mfn.*, *individually fixed on, each one tested*; Ja VI 449,4\* (*sabbe v' ~nicchitā*, *Ce, Ee so; Be, Se ~niccitā*; 450,2: *~aṃ vicinitvā gahitā*) *quoted* Sadd 307,20 (*~niccitā*); — °-m-eka, *pron. and mfn.* [*BHS id.*; cf *S. ekaika*], 1. *each (one), each separate (one); one by one; (repeated:) each ... one each ...*; Vin I 222,13 *fol.* (*yannūnāham ... ~assa bhikkhuno ~aṃ maṃsapātiṃ upanāmeyyan ti*); M I 249,24 (*api ssu maṃ ~o evaṃ maññati mam ev' ārabba samaṇo Gotamo dhammam desesi ti*); 253,9 (*~issā accharāya satta satta paricārīkāyo*); Sn 1129 (*~assa pañhassa*); Ja I 57,14 (*asītiyā nātikulasahasessu ekeko ~aṃ puttam paṭijāni*, *Be, Ce, Ee so; Se ~o*); V 311,18\* (*~assa ekekaṃ adā*); 450,19\* (*~āya itthiyā atthattā patino*); VI 352,7\* (*ekaggacittā ~ā*); Mil 31,16 (*~aṃ bhikkhum ~ena dussayugena acchādetvā*); Vism 127,12 (*~asmim tīni tīni divasāni vasitvā*); 207,5 (*~o c' ettha mahādipo*); 311,22 (*~issā disāya visati visati katvā dve satāni*); Pj I 163,1 *fol.* (*bhagavato dve setacchattāni ~assa bhikkhussa ~aṃ ukkhipāpetvā*); — *acc.* ~aṃ, *adv.*,

*one by one, singly*; D II 148,15 (*sace kho aham Kosinārake Malle ~aṃ bhagavantaṃ vandāpessāmi ti*); Ud 5,1 (*devo ca ~aṃ phusāyati*; Ud-a 66,6: *devo ti meggho ~aṃ phusitakam udakabindum pātetī*); — 2. *any one (of several), one or the other; just one; a single one*; Vin IV 108,7 (*~aṃ dassanāya gacchati*); D III 115,14 (*~aṃ ce pi ito bhante dhammam aññatitthiyā paribbājakā attani samanupasseyyum*); S V 127,25 (*~ena pi ... nīvaranena abhibhūto ... ko pana vādo pañcahi nīvaranehi*); Vv 84:33 (*sipāṭikā phalati ~ā*); Mil 308,29 (*manujo ~ena pi tāva opammena niṭṭham gaccheyya*); — ~ttha, *ind. in each case*; Nidd-a II 77,29\* (*duvidho vinayo nāma ~ttha pañcadhā*, *Ce, Ee so; Be, Se ekamekettha*); — *see also* ekeka *above*; — °ōdaka, *mfn. and n.*, *all water; covered in water; nothing but water*; S V 456,18 (*ayaṃ mahāpathavī ~ā assa*, *Be, Ee so; Ce, Se ekodikā*); Ja I 100,24 (*tato paṭṭhāya sakalam araṇṇam ~aṃ*); Spk I 33,21 (*vuttṭhiyā pana pavattamānāya yāva ābhassarabhavanā pi ~aṃ hoti*); — °ōdakabhūta, *mfn. and n.*, *being all water; covered in water; (a world) consisting of or covered in water, nothing but water*; D III 85,4 (*~aṃ ... tena samayena hoti*; Sv 865,33 *fol.*: *sabbam cakkavālam ekodakam eva bhūtam*); Ja I 14,34\* (*sakala-cakkavālagabbham ~aṃ*); Sp 1106,9 (*thale ca ninne ca ~e ti*); — °odi, °odikaroti, °odibhāva, °odihoti, *see svv*; — °-kacchayuta, *mfn.*, *fastened under one armpit*; ? Mhv 22:68 (*~aṃ dhammakarakam niharantu ca, so read? Ee °-cchattayutam*; Mhv-t 442,29: *kacchato niharantu ca*); — °-kattuka, *mfn.* [*from eka + katta(r)*], (*gr.t.t.*) *having the same agent*; Sadd 311,30 (*~anaṃ kiriyānam*); 851,9 (*pubbakāl' ~anaṃ tūnatvānatvā pāyena*); — °-kamma, *n. and mfn.*, 1. (*n.*) *a single or the same official act (of the saṅgha)*; Vin III 28,20 (*saṃvāso nāma ~aṃ ekuddeso samasikkhatā*; Sp 260,13: *catubbidham pi saṅghakammaṃ simāparicchinnehi pakatattehi bhikkhūhi ekato kattabbattā ~aṃ nāma*) ≠ Paṭis II 21,3; It-a I 71,9 (*saṅghassa samaggabhāvo bhedābhāvo ~tā ekuddesatā ca*, *Be, Ce, Se so; Ee wr eka-dhammā*); — *ekakammaṃ in Ce, Ee at Ud-a 317,11 is prob. wr*; *Be, Se*, Sp 1378,9, Mp II 4,16: *kammam*); — 2. (*mfn.*) (*gr.t.t.*) *having one patient, one object*; Sadd 589,26\* (*akammakā ~ā dvikammā vā*); — °-kasita-matta, *mfn.*, *having the extent of one furrow*; Vism 383,10 (*~e padese*, *Ee, Se so; Be, Ce ekakarisa*); Vism-mhṭ [Be] II 15,4: *ekasitāmatte ti ettha sītā nāma kasanavasena naṅgalassa gatamaggo*; *Se ~e ti ettha kasitam nāma ...*); — °-kuṭika, *mfn.* [*from eka + kuṭi*], *consisting of a single house*; Vin III 46,23 (*~o pi gāmo dvikuṭiko pi gāmo*; Sp 298,25: *yasmim gāme ekā eva kuṭi ekam geham ... ayaṃ ~o gāmo nāma*); Vism 71,32 (*gāmo nāma yo koci ~o vā anekakuṭiko vā*); — °-kuṭikā, *f.*, *a kind of hut; (a hut for one; ?)* Ap-a 97,12 (*ekakuṭika-dvikuṭika-...maṇḍapādivasena senāsānāni*) = Ja I 92,24: (*Se so; Ce, Ee ekakuḍḍaka- Be ekakūṭāgāra*); — °-kuḍḍaka, *mfn.* [*from eka + kuḍḍa*], *having a single enclosing wall; (a hut) with a single enclosing wall*; Ja I 92,24 (*ekakuḍḍakadvikuḍḍaka-...maṇḍapādivasena senāsānāni*, *Ce, Ee so; Be ekakūṭāgāra*; *Se ekakuṭika*; = Ap-a 97,12: *eds ekakuṭika*); Sp 282,10 (*~e gehe*, *Ce, Ee*,

*Se so; Be ekakuttake*; — °-**koṭika**, *mfn.*, *having a single top edge*; Vism 251,<sup>11</sup> ([danto] ekamūlako ~o); Pj I 44,<sup>11</sup> (cattāro dāthādantā ~ā ekamūlikā); — °-**kkhaṇika**, *mfn.*, *simultaneous*; Ps V 104,<sup>25</sup>; — °-**kkhattum**, *ind.*, *once*; Pj II 498,<sup>4</sup>; Sadd 868,<sup>9</sup>; — *see also* *anekakkhattum below*; — °-**gaṇika**, *mfn.*, *belonging to a single or the same group*; Sadd 591,<sup>2</sup> (dhā dhāraṇe: bhuvādigāṇikavasenāyaṃ ~ā sakammikā dhātu); 593,<sup>10</sup>; — °-**guṇam**, *ind.*, *once*; Sn 714 *quoted* Kv 89,<sup>36</sup>; — °-**ghana**, *mfn.*, *being a single mass; quite solid*; Vin I 185,<sup>5</sup> (selo yathā ~o vātena na samīrati) = Dhp 81 = Th 643 *quoted* Mil 386,<sup>12</sup>; A III 378,<sup>8</sup> (selo pabbato acchiddo asusiro ~o); Ja I 442,<sup>27</sup> (~aṃ mahārukkaṃ garahitvā); Sv 511,<sup>6</sup> (Subhakiṇṇā ti ... subhena sarirappabhāvaṇṇena ~ā ti); Ps II 122,<sup>9</sup> (appāyuka-buddhānaṃ hi sariradhātu na ~ā hoti); 160,<sup>11</sup> (ekam kira nivāpāṇam ... meghamālā viya ca ~aṃ hoti); — °-**cakkhuka**, *mfn.*, *one-eyed*; Ja I 501,<sup>12</sup> (~o puriso cakkhum viya ... rakkhati); III 18,<sup>7</sup>; — °-**cattālisa**, *f.*, *num.*, *41*; Pj 240,<sup>22</sup> (~'uttarāni tīni bhikkhusatāni); Pj II 131,<sup>7</sup> (~gāthāparimāṇam khaggavisāṇasuttam); Sadd 604,<sup>18</sup> (akārappabhuṭi ~a saddā); — *see also* *ekattālisa below*; — °-**cattālīsama**, *mfn.*, *41st*; Ap 365,<sup>17</sup> (Metteyyavaggo ~o, *Be, Se so; Ce* °-cattālīsatisimo; *Ee* °-cattārīso); Ap-a 484,<sup>3</sup> (~e vagge, *Be, Se so; Ee* ~-vagge; *Ce* °-cattālīsatisimavagge); — °-**cara**, *mfn.*, *going about or living alone; solitary*; Dhp 37 (dūraṅgamam ~aṃ asarīram ... cittam); Ud 32,<sup>16</sup> (anokasārī amamo nirāso hatvā Māram ~o sa bhikkhu; Ud-a 206,<sup>28</sup> sabbiriyāpathesu ~o); Sn 166 (sīham v' ~aṃ; cf Pj II 208,<sup>9</sup> *fol.*: yāya taṇhāya taṇhādutiyo puriso ti vuccati tassā abhāvena ~aṃ, ekissā lokadhātuyā dvinnam buddhānaṃ anupattito pi ~aṃ); Ja I 278,<sup>19</sup>; Ap 464,<sup>3</sup> (~o ... tāpaso Himavālayo); — °-**cariyā**, *f.*, *going about or living alone, solitariness; a solitary life*; Dhp 61 (~aṃ dalham kayirā; Dhp-a II 24,<sup>11</sup> *fol.*: ekibhāvam eva thiram katvā sabba-iriyāpathesu eko va vihareyya) = Sn 821; Ja III 73,<sup>2</sup> (~ā va seyyo); — ~(a)-**vāsa**, *m.*, *living a solitary life*; Spk II 304,<sup>15</sup> (*Ce, Ee so; Be, Se* ekacāra-); — °-**cāra**, *m.*, *going about or living alone; a solitary life*; Ud-a 249,<sup>26</sup> (~aṃ caritum bhagavato ajjhāsayo); — °-**cārakā** in *Ee* at Ap 320,<sup>19</sup> *is prob. wr; Be, Ce, Se* ekacārino); — °-**cārī(n)**, *mfn.*, *going about or living alone; solitary*; A III 129,<sup>11</sup> (mahācoro ~ī hoti); Ja I 220,<sup>13</sup> (gajam iva ~īnam); III 175,<sup>12</sup> (vandāmi taṃ kuñjara ~īm); Ap 571,<sup>5</sup> (paribbājikini āsīm tadā 'ham ~ini); Mil 105,<sup>3</sup> (paccekabuddhā ... ~ino khaggavisāṇakappā); Dhp-a IV 31,<sup>8</sup> (tumhehi pi paṭirūpaṃ sahāyam alabhantehi ~īhi yeva bhavitabban ti); — °-**cārīka**, *mfn. and n. or ~ā, f.*, *1. (mfn.) going about or living alone, solitary*; Ja VI 102,<sup>4</sup> (~e ekibhāvam gate); Sp 1132,<sup>28</sup> (āgantuko hoti ~o); Th-a III 55,<sup>13</sup> (kiṃ ekacārī coro udāhu gaṇajetthako ti brāhmaṇo ~o deva kiṃ naṃ māremā ti); — ~bhatta, *n.*, *separate food*; Sp 580,<sup>5</sup> (Sp-† [Be] II 345,<sup>9</sup> ~bhattan ti atimanāpattā visum thitikāya pāpetabbam bhattan); 1263,<sup>25</sup> (~-bhattassa, *Be so; Ce, Ee, Se* ekavāriya-); — **2. (n. or f.) a solitary life**; — ~(a)-**vatta**, *n.*, *the practice of a solitary life*; Dhp-a I 56,<sup>20</sup> (~-vattam kathetvā); — ~(a)-**vāsa**, *m.*, *living a solitary life*;

Ud-a 249,<sup>3</sup> (yannūnāham ~-vāsam vaseyyam, *Be, Ce, Ee so; Se* ekacāraka-); — °-**cāriya**, *n.*, *going about or living alone; a solitary life*; — ~-**vatta**, *n.*, *the practice of a solitary life*; Sp 1232,<sup>22</sup> (~-vattam pūrayimsu, *Be, Ce so; Ee, Se wr* ~aṃ vattam); — °-**citta-(k)khaṇika**, *mfn.*, *belonging to a single conscious moment; lasting only for one thought-moment*; Kv 620,<sup>6</sup> (~ā sabbe dhammā ti); Vism 238,<sup>17</sup> (~aṃ sattānaṃ jīvitam); Ps III 202,<sup>7</sup> (~-ttā); Nidd-a I 150,<sup>8</sup> (~-tāya); Paṭi-a 585,<sup>6</sup> (~assa maggassa); As 214,<sup>3</sup> (jhānaṃ bhāveti ti ~aṃ appanājhānaṃ bhāveti janeti vaddheti); — °-**cittasamāyutta**, *mfn.*, *joined in one consciousness moment*; Nidd I 42,<sup>17</sup> (~ā) = Vism 238,<sup>23</sup>; — °-**cinti(n)**, *mfn.*, *thinking only of one thing*; Mil 92,<sup>20</sup> (~ī ekacintitāya mantitam attham vyāpādeti); 92,<sup>24</sup>; — °-**cchatta**, *mfn.*, *under one umbrella (of sovereignty), having one ruler*; Mhv 54:<sup>8</sup> (~aṃ akā Laṅkam); Thūp 214,<sup>10</sup>; — ~-yutam in *Ee* at Mhv 22:<sup>68</sup> *is prob. wr; read* ekacacchayutam ? — °-**cchiggala**, °-**cchiggala**, *mfn.*, *having one hole*; M III 169,<sup>9</sup> (puriso ... ~aṃ yugam samudde pakkhipeyya, *Be, Ce, Se so; Ee wr* ekacchigalam) ≠ S V 455,<sup>24</sup>; — °-**ja**, *mfn.*, *1. born once*; Sn 117 (~aṃ vā dijam vā pi yo 'dha pāṇāni hīmsati; Pj II 178,<sup>16</sup>: ~o ti thapetvā aṇḍajam avasesayonijo, so hi ekadā eva jāyati); — **2. born from one thing**; Vism 451,<sup>35</sup> (kammajam eva cittajam eva ca ~aṃ nāma); — °-**jātika**, *mfn.*, *from the same class or caste; of the same origin; of the same kind*; Ja IV 12,<sup>13</sup> (so akusalamūlāttena ~o pi samāno kodho doso ti nānā vuccati); Sp 188,<sup>1</sup> (ekānām ekagottā ~ā ekakulā pabbajitā); Ps IV 209,<sup>1</sup> (iṭṭham vā anīṭṭham vā ~am eva rūpaṃ manasikarissāmi ti); — °-**jāla**, *m. and mfn. (and ~ā, f. ?)* [eka + jāla<sup>2</sup>], *a single mass of flames; being a single mass of flames*; A IV 103,<sup>3</sup> (mahāpathavī Sineru ca pabbatarājā ādippanti pajjalanti ~ā bhavanti); Ja I 212,<sup>12</sup> (so ... aggi ekadhūmo ~o hutvā); V 273,<sup>22</sup> (gattāni ti ... sabbāni ~ān' eva honti); VI 496,<sup>7</sup> (tasmim ~-bhūte dārucitake); Sv 900,<sup>8</sup> (dhātūso tejodhātu utthahitvā ... uggacchissati, sāsapamattāya pi dhātuyā sati ~ā bhavissati, *Be, Ce, Se so; Ee* ~o); Bv-a 209,<sup>19</sup> (sakalam tam pabbatam ~aṃ akāsi, *Be, Se so; Ce, Ee* ~-mālam); — °-**jālikata**, *mfn.*, *made into a single mass of flames*; Saddh 202 (niraye tikhiṇagginā ~ānam); — °-**jālībhūta**, *mfn.*, *become a single mass of flames*; Thī-a 165,<sup>23</sup> (nirantaram ~-tāya pajjalito); — °-**ṭṭha** (ekattṭha<sup>2</sup>), *mfn.*, *1. standing alone*; Ja I 329,<sup>6</sup> (vāto vahati ~aṃ brahantam pi vanaspatim; 329,<sup>12</sup>: ~aṃ ekakam eva thitam); — **2. remaining the same, unaffected**; Mil 387,<sup>17</sup> (lābhālābhena ~ā); — **3. standing together, conjoined**; — *ifc see* tad-, pahn'-; — °-**ṭṭhānika**, *mfn.*, *belonging to or connected with one state or stage*; It-a II 29,<sup>14</sup> (paṭhamapacchimāni paṭhamamaggacatutthaphalavasena ~āni); — °-**talika**, *mfn.*, *with a single-layered sole*; Ps V 44,<sup>15</sup> (antamaso ~aṃ pi upāhanam nārulhi, *Ce, Ee, Se so; Be* ekapaṭalikam); — ~upāhanā, *f.*, *a sandal with a single-layered sole*; Ja II 277,<sup>24</sup> (~-upāhanā ca paṇṇacchattam ca ... datvā, *Ee, Se so; Be* ekapaṭalika-; *Ce* ekathalika-); III 79,<sup>13</sup> (mayham maggam gacchantassa ~-upāhanā c' eva paṇṇacchattakam ca

laddhum vattati, *Ee so; Be, Ce, Se* ekapāṭalikā upāhanā); Ps V 46,19 (~upāhanam pi anāruya, *Ce, Ee so; Be, Se* ekapāṭalikam upāhanam); — °-tā, *f., abstr., the being one, singleness; identity*; Vism 554,27\* (santāna-bandhato n' atthi ā nāpi nānatā); Pj I 27,4 *fol.* (vajjhavadhakappayogacetanādinam āya); — °-tālisa, °-tālisa, °-tālisa, *num. and mfn., 1. (num.) 41; Ap 230,7 (gāthāyo ganitā c' ettha ~am eva); Sadd 604,17 (appabhut' ~a saddā vaṇṇā); — 2. (mfn.) 41st; Ap 157,16 (ekatālisa' ito kappe); — °-(t)tiṃsa, °-(t)tiṃsā, num. and mfn., 1. (num.) 31; Vin V 146,1\* (~ā ye garukā); Ap 187,19 (~amhi kappānam saḥassamhi); 374,6 (~(a)-kkhattum); Sp 1279,7 (~a nissaggiyā); — 2. (mfn.) 31st; Vin III 204,38 (~e aruṇuggamane); D II 2,17 (ito ... ~o kappo); Th 218 (~e ito kappe); Ja I 41,27; — °-tiṃsatima, *mfn., 31st; Ap 252,28 (padumakesariyavaggo ~o); Ap-a 475,13; — °-tilaka, m., a single sesame seed; Sv 454,1 (tilavāhe pakkhittam ~am pi, Ee so, perhaps wr; Be, Ce, Se ekatilaṃ); — °-to, see sv; — °-tta<sup>1</sup>, n., abstr. [S. ekatva], the being one; (i) oneness, unity; identity; integration; a collective idea; a single concept; (gr.t.t.) the single number, the singular; SI 49,9\* (na ppahāya muni kāme n' ~am upapajjati; Spk I 107,21: ~an ti jhānam); Paṭi I 103,2 (kāmacchando nānattam nekkhammam ~am); Ja I 80,29 (cattāro [pattā] ... ~am upagamimsu); Spk III 179,13 (catasso ... satīyo maggaṭṭhena ~am gacchanti); Ud-a 219,27 (attani garumhi ca ~e pi bahuvacanam dissati); Paṭi-a 474,31 (tīni ~āni); Sadd 205,18 (Kāsi icc ādini ... bahuvacanān' eva bhavanti atthass' ~e pi); 750,13 (digussa samāsassa ~am hoti); — (ii) singleness, being alone, solitariness; M I 16,32 (dukkaram pavivekam durabhiramam ~e; Ps I 112,32: ~e ti ekibhāve); Sn 718 (~am monam akkhātam; Pj II 499,16: kāyaccittavivekavasena ~am); Ja VI 64,28\* (tassa te sagga-kāmassa ~am uparocataṃ; 65,6: ekibhāvo te ruccatu); Nidd I 500,25 (bruhetā suññāgāram jhāyī jhānarato ~am anuyutto); — ~-tā, *f., abstr., a single concept; (the use of) a general term*; Peṭ 103,12 (rūpan ti ~-tā, paṭhavīdhātu āpotejovāyodhātu ti vemattatā); Nett 4,9\* (~-tāya dhammā ye pi ca vemattatāya niddiṭṭhā); 72,11 (dukkhan ti ~-tā); — ~-nirata, *mfn. (or n.), devoted to (or devotion to) solitariness or unity*; Th 49 (na me phandati cittaṃ ~-nirataṃ hi me; Th-a I 130,12 *fol.*: mama cittaṃ ... ~e ekibhāve ... vā ... ~e ekagatāya ~e vā ekasabhāve va nibbāne nirataṃ atirataṃ); — ~-lakkhaṇa, *n., reference to or designation of a collective concept*; Sadd 18,9 (evamādayo ~-lakkhaṇena bavhatthānam ekavacanappayogā); 736,6 (~-lakkhaṇe ca ekavacanam hoti); — ~-vāsa, *m., living together*; A III 349,12 (abhinandanti sabrahmacārī ~-vāsena; Mp III 375,1: tena saddhim ekatovāsena); — ~-saññi(n)<sup>1</sup>, *mfn., having a notion of unity or identity; (or possibly ekattasaññi(n)<sup>2</sup> qv below)*; D I 31,11 (~-saññi attā hoti ... nānattasaññi ...; Sv 119,15: samāpannakavasena ~-saññi); — °-tta<sup>2</sup>, *mfn. [S. ekātman], only, being the only one; unique; of one nature, of a single kind, uniform*; M I 364,26 (yā 'yaṃ upekhā ~ā ekattasitā; Ps III 43,14: sā hi ... ekasmiṃ ārammaṇe uppajjanato ekasabhāvā); III 104,19 (atthi c' ev' idaṃ asuññatam yadidaṃ bhikkhusaṅgham paṭicca ~am;**

Ps IV 151,11: ~an ti ekabhāvam ekam asuññatam atthi ti attho, eko asuññabhāvo atthi ti vuttam hoti); A III 343,10 (araññasaññam yeva manasikarissati ~an ti; Mp III 367,20: ~an ti ekasabhāvam, ekagatābhūtam araññasaññam yeva citte karissati ti attho); — ~-kāya, *mfn., having bodies of the same nature, having uniform bodies*; D II 69,6 (sattā ~-kāyā nānattasaññino seyyathā pi devā Ābhassarā); — ~-saññi(n)<sup>2</sup>, *mfn., having perceptions or notions of the same nature*; D II 69,3 (sattā nānattakāyā ~-saññino seyyathā pi devā brahmakāyikā paṭhamābhiniḍḍatā) = A IV 40,1 (Mp IV 26,22 *fol.*: te kāyassa nānattā paṭhamajjhānavasena saññāya ekattā nānattakāyā ~-saññino ti vedittabbā); — °-ttha<sup>1</sup>, *ind. [S. ekatra], see sv*; — °-tthambhaka, *mfn., supported on a single pillar*; Ja I 441,24 (rājā ekasmiṃ ~e pāsāde vasati); — °-thūnaka, °-thūnika, *mfn., supported on a single pillar*; Ja IV 79,18 (°-thūnakam pāsādam kāretvā); Mhv 9:3 (vāsesum gehe tam °-thūnike); — °-thūpa, *mfn., in a heap, higgledy-piggledy*; Ja V 17,22\* (yaṃ ce pītvā ~ā sayanti; 19,17: ~ā ti sūkarapotaḥ viya hinajaccehi saddhim ekarāsi hutvā); — °-dā, *see sv*; — °-desa, *m. (and n.?) and mfn. 1. (m.) one place; one part*; Vin III 232,23 (~e vā santharittabam); M I 437,29 *fol.* (~am bhuñjitvā ~am nīharitvā); Ja II 49,24 (vedesu vā hatthisuttesu vā ~am pi ... kathetum samattho); Mil 252,18 (lohitacandanassa ~am pūtikam hoti appagandham); Sp 91,7 (nagarassa ~e); Sv 385,30 ([vedanā] ~e uppajjitvā); Pj I 11,23 (Khuddakanikāyo nāma pañcanikāyānam ~o); — *acc. ~am, instr. ~ena, adv., in part, partly, partially*; Ja IV 235,27 (mayam pana āgamapurisā attano sippabalen' eva jānāma, tam ~am eva, buddhā pana sabbam pajānanti); Kv 104,3 (~am sotāpanno ~am na sotāpanno); Sp 47,19 (jānāmi mahārāja ~enā ti); Mp I 255,5 (sarīram pi 'ssa ~ena buddhānam sarīrasadisam paññāyati); Sadd 110,2 (na sabbathā ... ~ena pana); — 2. (mfn.) one part of, some of; in part; Vin II 217,33 (nakkhattapadāni uggahetabbāni sakalāni vā ~āni vā); Kv 104,2 (kilese ~e jahati); Mhv 5:260 ([mahiyā] ~āya kampanam dukkaram); Dip 5:36 (chaddetvā ~am ca suttam); — °-desaka, *m. and mfn., one part; a part of*; Ap 77,16 (kappakoṭṭim pi kittento kittaye ~am); Khuddas 22:6 (nīlādivaṇṇam sakalam muñcitvā v' ~am); — °-dvitimiñjaka, *mfn., consisting of a single bulb or of a bulb with two or three cloves*; Sp 920,8 (tam pi bhaṇḍikalasunam eva, na ~am); — °-dvīhikā, *f., one day, two days etc; after one or two days*; D III 8,7 (Sunakkhatto ~āya satta rattindivāni gānesi; Sv 821,12: ~āyā ti ekam dve ti vatvā gānesi); S III 92,33 (te bhikkhū ~āya sārājāyamānarūpā yena bhagavā ten' upasaṅkamimsu, *Be, Ce, Se so; Ee wr* ekavihākāya; cf Spk II 300,11: ~āyā ti ekeko c' eva dvedve ca hutvā; Spk-ṭ [Be] II 240,4: ekekassa c' eva dvinnam dvinnam ca ihikā gati upasaṅkamanā ~ā); — °-dve, *num., one, two etc; one or two*; Bv 2:201 (~innam abhisamayo gaṇanāto asaṅkhiyo; Bv-a 127,5: ~innan ti ekassa c' eva dvinnam ca tiṇṇam catunnam dasannan ti ādinā nayena asaṅkheyyā ti attho) quoted Sadd 304,11 (~innan ti sisamattakathanam); Ja I 162,10 (~e va divase ... tatiyadivase ..., *Ce, Ee so; Be, Se* ekam dve); V 463,5 (~e macche khāḍissāmi, *Ee so; Be,*

Ce, Se ekaṃ dve); Vism 591,18 (~e vāre); Sv 601,31 (Vinaye ~e sikkhāpadāni nassissanti, Ee so; Be, Ce, Se ekaṃ dve); — ~divasika, *mfn.*, *lasting for one or two days*; Pj II 339,17 (ghare ~divasiko rajo); — °-**dhammatā** in Ee at It-a I 71,9 is *wr for* ekakammata (Be, Ce, Se so); — °-**dhā**, *see sv*; — °-**dhātuka**, *mfn.*, *belonging to the same root*; Sadd 213,9 (gogāvi-saddā ... ~ā gamudhātuvasenā ti); 213,11 (~-ttam); — °-**dhītikā**, *f.*, *an only daughter*; Vin III 135,27 (ayaṃ ca me ~ā); Ja I 145,23 (tvam ca amhākaṃ ~ā, Ce so; Be, Se ekadhītā; Ee ekadhītakā, *prob. wr*); Mp I 432,20 (~am sapattivāse dātum na sakkomā ti); — °-**navuta**, *mfn.*, *91st*; D II 2,15 (ito so ... ~o kappo yaṃ Vipassī bhagavā ... loke udapādi, Ce, Ee, Se so; Be ekanavutikappe); M I 483,18 (ito kho so ... ~o kappo yaṃ ahaṃ anussarāmi); Bv 27:16 (~e ito kappe Vipassī nāma nāyako); Ap 81,1 (~e ito kappe yaṃ khomaṃ adadim tadā); Sv 411,14 (ito ~e kappe Vipassī bhagavā uppanno, Ce, Ee, Se so; Be ekanavutikappe); — °-**navuti**, *f.*, *num.*, *91*; Ap 301,25 (gāthāyo ~i); Mil 84,10 (~i kappāni vinipātāṃ na gacchissati); Sv 964,7 (asitum dasa eko cā ti ~i janā); Mp I 306,4 (~i kappe devamanussesu saṃsaranto); Sadd 305,21 (ekavute kappe ti ~iyā kappānaṃ matthake); — °-**navutikappa**, *m.*, *the 91st aeon*; S IV 324,18 (ito so ... ~o yaṃ ahaṃ anussarāmi, Ee so; Be ~e; Ce, Se ekanavuto kappo); Ja I 41,14 (ito ~e buddho bhavissasī ti); Dhp-a I 97,13 (ito ~e Vipassī bhagavā loke udapādi); — °-**nāmaka**, *mfn.(-ikā)n.*, *having the same name; having a single name*; Ap 94,10 (Yasodharasānāmā te sabbe pi ~ā, Be, Ce, Se so; Ee Yasodharā samānā); Ps II 353,14 (aññe cattāro dhammā ~ā atthi eko dhammo catunāmako atthi); Spk II 157,20 (mātu-thaññān ti ekanāmikāya manussamātu khīraṃ); Paṭi-a 552,3 (~-tā); — °-**nālika**, *mfn.*, *of one nāli*; — ~chātaka, *m. or n.*, *the famine when people had only one nāli (of food)*; ? Mhv 36:20; — °-**nālikā**<sup>1</sup>, *f.*, *a single measure, one and the same measure*; Paṭi-a 212,1 (sabbam taṃ ekamuddikāya lañchitam viya ~āya mitam viya); — °-**nālikā**<sup>2</sup>, *(m)f(n).*, *“of one cylinder” ? “one-stalked” ? , based on or dealing with one thing*; Ps II 258,4 *foll.* (tisso kathā ~ā caturassā nisinnavattikā ti ... pālīm vatvā ekekapadassa atthakathanam ~ā nāma) = Mp V 87,8 *foll.* (Mp-t [Be] III 363,11: ekekaṃ padaṃ nālaṃ mūlaṃ etissā ti evamaññitā ~ā, ekekaṃ vā padaṃ nālaṃ atthaniggamanamaggo etissā ti); — °-**nikāyika**, *mfn.*, *belonging to the same group or class*; Sp 820,18 (attano sandiṭṭhasambhātānaṃ vā ~ānaṃ vā dassāmi); — °-**paññāsa**, °-**paññāsa**, *f.*, *num.*, *and mfn.* 1. (num.) 51; Ap 248,5 (~am eva ca); 252,27 (gāthāyo ~a kittitā, Be, Ce, Se so; Ee ekūnapaññāsa); Mp IV 133,17 (°-paññāsayaṃjanikaṃ maggaṃ); Ud-a 31,13 (sesānaṃ ~āya suttānaṃ); Ap-a 101,15 (~a vaggā); — ~kkhattum, *ind.*, 51 times; Ap 274,10 (~-kkhattum ca devarajam akārayim); — 2. (mfn.) 51st; Ap 99,3 (°-paññās ito kappe); 448,19 (kaṇikāravaggo ~o, Ee, Se so; Be, Ce °-paññāsamo); — °-**paññāsama**, *mfn.*, 51st; Ap-a 490,10 (~-vagge); — °-**paṭalika**, *mfn.*, *with a single-layered sole*; Ja III 79,13 (mayhaṃ maggaṃ gacchantassa ~ā upāhanā ... laddhum vaṭṭati, Be, Ce, Se

so; Ee ekatalika-upāhanā); Sp 1088,4 (gokaṇṭake ~ā upāhanā rakkhitum na sakkonti); Ps V 46,19 (~am upāhanam pi anāruya, Be, Se so; Ce, Ee ekatalika-upāhanam); — ~-upāhanā, *f.*, *a sandal with a single-layered sole*; Vism 125,23; — °-**paṭṭa**, *mfn.*, *of a single thickness*; Vism 109,5 (-khomādinam yaṃ yaṃ paṇitam tena tena ~am vā dupaṭṭam vā ... vaṭṭati); Sp 1128,14 (dvi-guṇam saṅghātin ti dupaṭṭam saṅghātim ekacciyān ti ~am); Mp III 49,15; — °-**patha**, *m. and mfn.*, 1. (m.) *a narrow path (wide enough only for one person); the only path*; Pv 27:4 (naggo ~ ekako; Pv-a 181,8: ~e ti eka-padike magge); Ja VI 557,25 (ekāyano ~o; 558,16: ~o ti so ca eko va dutiyo n' atthi, okkamitvā pi gantum na sakkā); — 2. (mfn.) *narrow; being the only path*; Ps II 38,2 (ekāyana maggaṇā ti ~en' eva maggena, Be, Se so; Ce, Ee ekamagga' eva); — °-**pada**<sup>1</sup>, *n.*, *one word, a single word; a single expression*; S IV 316,6 (app eva nāma ~am pi ājāneyyum); Ja II 236,18 (ingha ~am tāta anekathapadanissitam ... brūhi); 257,20 (~en' eva vo bhante paribbājako niggaḥito ti); Vism 278,11 (ācariyuggahato ~am pi asammuyhantena); Sp 969,13 (~am pi ekakkharam pi); Sadd 745,14 (tesam pana samāsānaṃ dve payoṇāni ~-ttam ekavibhattitā cā ti); — °-**pada**<sup>2</sup>, *n.*, *one step; one trace, a single trace; a single track*; Ja VI 81,28 (~-maggo, Be, Ce, Ee so; Se ekapadika); Sp 1156,5 (imamhā āvāsā ~am pi mā paṭikkami); Dhp-a III 197,21 (yassa hi rāgapadādisu ~am pi atthi); — °-**padika**<sup>1</sup>, *mfn.*, *relating to a single word or expression*; Sv 922,36 (~o atthuddhāro); Mp II 44,13 (ayaṃ tāva catunnam sammappadhānānaṃ ~o atthuddhāro); — °-**padika**<sup>2</sup>, (and °-padiya), *mfn.*, *narrow, with a single track*; Ja V 321,8 (ayaṃ ~o jaṅghamaggo); Vism 244,24 (~am papātamaggaṃ paṭipannassa purisassa); Sp 546,5 (~-saṅkamo vā hotu sakātamaggasaṅkamo vā, Be, Se so; Ce, Ee ekapadiya); Ps II 336,13 (~am daṇḍakasetum ārūho); Pv-a 181,8 (~e magge); — °-**padī**, *f.*, *a narrow footpath*; Abh 192 (ekapadyekapadike); Ja VI 81,25 (ayaṃ ~i; 81,28: ~i ti ekapadamaggo); — °-**pariyākata**, *mfn.*, *wound around once*; Vin II 266,7 (anujānāmi bhikkhave bhikkhuniyā ~am kāyabandhanam, Be, Ce, Ee so; Se ekapariyāyakaṭam); — °-**palāsika**, *mfn.*, *with a single-layered sole*; Vin I 185,24 (anujānāmi bhikkhave ~am upāhanam, na bhikkhave diguṇā upāhanā dhāretabbā); Sp 1083,17: ~an ti ekapaṭalam); — °-**passayika**, *mfn.* [*prob. from eka + passa, either for \*ekapassika (influenced by kaṇṭakāpassayika in same passage) or for ekapassasayika; cf AMg ekapāsiya*], *sleeping on one side only*; D I 167,9 (~o pi hoti rajojalladharo, Be, Ee, Se so; Ce ekapassasayiko; Sv 357,15: ~o ti ekapassen' eva sayati) = Nidd I 417,13 (Ee, Se so; Be, Ce ekāpassayiko); — °-**ppahāra**, *m.*, *a single blow*; Ja II 409,1 (~am eva katvā udumbararukkham pātesi); — *acc.* ~am, *instr.* ~ena, *adv.*, *with a single blow; at a single stroke; all at once; simultaneously*; Ja II 163,14 (~ena uttamaṅgam visātitam); VI 7,19 (~en' eva saṅkhe dhamāpentī, Be, Ce, Se so; Ee ekappakāren' eva, *prob. wr*); Mil 160,23 (Devadattena ~am pañca bhikkhusatāni bhinnāni ti); 272,29 (~am); Vism 418,13 (~en' eva bubbulakāni

uṭṭhahanti); Ud-a 261,<sup>31</sup> (Sundariṃ ~ena māretvā); — °-**pitara**, *mfn.*, *having the same father*; Ja VI 446,<sup>2</sup> (niyako ti ajjhattiko ~o, *Ee, Se so; Be, Ce ekapitarā jāto*) quoted Sadd 141,<sup>21</sup> (*eds so*); — °-**pitika**, *mfn.*, *having the same father*; Sv 661,<sup>12</sup> (te kira Reṇussa ~ā kaniṭṭha-bhātaro); — °-**puṭa**, *m.*, *one nostril*; Sp 1026,<sup>21</sup> (~e vā ... nāsā chinnā hoti, *Be so; Ce, Ee, Se ekapūte, prob. wr*); — °-**puttikā**, (*m*)(*fn*)., *with only one son*; Ja I 501,<sup>11</sup> (~ā ithi attano puttā viya ... rakkhati); Pj I 237,<sup>27</sup> (~ā nārī); — °-**purisārūḷhakahatthi(n)**, *m.*, *an elephant ridden by one man*; Sp 858,<sup>24</sup> (antamaso ~im pi); — °-**purisikā**, (*m*)(*fn*)., *faithful to one man*; Ja I 290,<sup>20</sup> (imassa ghare ~āya ekāya itthiyā bhavittabban ti); — °-**peccham** in *Ee at Ap 455*,<sup>12</sup> *is wr for ekamañcam (Be, Ce so; Se ekam veccam)*; — °-**baddha** in *Ee at Sp 1141*,<sup>20</sup> and *Spk II 31*,<sup>27</sup> *is wr for ekābaddha qv above (Be, Ce, Se so)*; — °-**bāhavasena** in *Ee, Se and °-bāhavasena in Ce at Sp 1262*,<sup>24</sup> *are prob. wr for °-gehavasena (Be so)*; — °-**bijaka**, (*m*)(*fn*)., *“having one seed”, the most advanced type of sotāpanna qv*; Peṭ 178,<sup>17</sup> (~o bhavati ayaṃ paṭhamo sotāpanno); — °-**biji(n)**, (*m*)(*fn*). [cf *BHS* ekavīcika], *“having one seed”, the most advanced type of sotāpanna qv, who will become an arahat in his next life as a man*; S V 205,<sup>3</sup> (pañcannam indriyānam samattā paripūrattā araham hoti, tato mudutarehi antarānibbāyī hoti ... sakadāgāmī ... ~ī ... kolaṅkolo ... sattakkhattuparamo hoti); Spk III 238,<sup>10</sup> yo sotāpanno hutvā ekam eva attabhāvaṃ janetvā arahattam pāpuṇāti, ayaṃ ~ī nāma); A I 233,<sup>17</sup> (tiṇṇam saṃyojanānam parikkhaya ~ī hoti ekam yeva mānusakam bhavaṃ nibbattetvā dukkhassa antam karoti); Mp II 349,<sup>33</sup> ~ī ti ekass’ eva bhavassa bijam etassa atthi ti); Paṭis I 161,<sup>8</sup> (sattakkhattuparamassa kolaṅkolassa ~issa sakadāgāmissa yo ca diṭṭh’ eva dhamme arahā imeṣam pañcannam idha nitṭhā); Peṭ 30,<sup>17</sup> (~ī hoti paṭhamo sotāpanno); Vism 709,<sup>35</sup>; Mp II 351,<sup>6</sup> (aṭṭha ~ino); Pp-a 198,<sup>6</sup> (imassa pana sakadāgāmīno ~inā saddhim kiṃ nānākaraṇan ti); — °-**bhattika**, *mfn. and n.*, 1. (*mfn.*) *eating only one meal a day; eating only before noon*; D I 5,<sup>5</sup> (~o samaṇo Gotamo rattūparato vikālabhojanā paṭivirato; Sv 77,<sup>14</sup> antomajjhantike dasakkhattuṃ bhuñjamāno pi ~o hoti) ≠ M I 180,<sup>5</sup>; A I 212,<sup>15</sup> (aham p’ ajja imam ca rattiṃ imam ca divasaṃ ~o); Ja I 91,<sup>2</sup> (tumhākam ~bhāvaṃ sutvā ~ā va jātā); — 2. (*n.*) *the eating only one meal a day*; Dh-p-a I 380,<sup>14</sup> (maggen’ eva tesam brahmacariyaṃ ca ~am ca āgatam); — °-**bhattikini**, *f.*, *faithful to one husband*; Ja III 63,<sup>3\*</sup> (~ī Sāmā tam eva-m-abhikaṅkhati, *Be so; Ee ekabhattakini; Ce, Se ekabhattā kira*); — °-**bhikkhuka**, *mfn.*, *containing only one bhikkhu*; Sp 1140,<sup>18</sup> (~e vihare saṅghassa civaṇesu uppannesu); — °-**bhūmaka**, °-**bhūmika**, *mfn.*, *of one storey*; Ja II 18,<sup>8</sup> (ekabhūmikadvibhūmikādibhede gehe sajjetvā); Sp 749,<sup>10</sup> (senāsanam ... ~am vā aneka-bhūmakam vā, *Be, Ce, Ee so; Se ekabhūmikam*); Pj II 575,<sup>10</sup> (~am ... pāsadam yojetvā, *Ce, Ee so; Be, Se ekabhūmikam*); — °-**maṃsakhala**, *m.n.*, *a single mash or mass of flesh*; D I 52,<sup>28</sup> (khurapariyantena ce pi cakkena yo imissā paṭhaviyā paṇe ~am ekamaṃsapuñjam kareyya; Sv 160,<sup>2</sup> ~an ti ekamaṃsarāsim); M I 377,<sup>23</sup> (puriso ...

ukkhittāsiko ... evaṃ vadeyya aham yāvatikā ... pāṇā te ekena khaṇena ekena muhuttena ~am ekamaṃsapuñjam karissāmi ti); Ja VI 226,<sup>30\*</sup> (imam paṭhaviṃ ~am katvā); — °-**matta**, *mfn.*, *having a duration of one mātrā*; Sadd 605,<sup>17</sup> (saresu āditayapañcamā ~ā sarā rassā nāma bhavanti, seyyathidam a i u); — °-**mana**, *mfn.* [from eka + mana(s)], 1. *fixing the mind upon one thing, attentive*; Thī 434 (tam ~ā nisāmehi; Thī-a 248,<sup>11</sup> ~ā ti ekaggamanā); — 2. *of one mind; in agreement*; Ja IV 226,<sup>8\*</sup> (medhāvinam ~am viditvā; 226,<sup>20\*</sup> paṇḍitapurisaṃ attanā saddhim ~am viditvā, *Be, Ce, Se so; Ee wr paṇḍitapurisassa*); Cp 3:6:12 (sabbe ~ā hutvā; Cp-a 221,<sup>24</sup> ~ā samānacittā); Mil 118,<sup>16</sup> (ime tayo ~ā viya ahesum); — °-**m-antam**, °-**m-antikam**, °-**m-ante**, *see above*; — °-**mātika**, *mfn.*, *having the same mother*; Sp 41,<sup>22</sup> (attanā saddhim ~am tissakumāram ṭhapetvā); 54,<sup>10</sup> (rañño ~o bhātā); — °-**mātuka**, *mfn.*, *having the same mother*; Ja IV 417,<sup>19\*</sup> (bhātaro ... sa-udariyā ~ā); VI 445,<sup>23\*</sup> (niyako bhātā sa-udariyo ~o; 446,<sup>2\*</sup> ~o ti ekamātuyā jāto); — °-**mānasa**, *mfn.*, *of one mind; unanimous*; Bv 5:9 (devā manussā ca samaggā ~ā); Mhv 6:33; — °-**mābhisitto** in *Ee at Sp 76*,<sup>13</sup> *is wr for ekamañāsabisitto (Be, Ce, Se so)*; — °-**māsika**, *mfn.*, *one-month-old*; Ja VI 3,<sup>20</sup> (nam ~am alaṅkaritvā); Mil 289,<sup>26</sup> (bodhisatto ~o samāno); — °-**muhuttika**, *mfn.*, *lasting for one moment; a moment old*; Sv 1039,<sup>36</sup> (ekadivasiko pi ~o pi, *Se so; Ce °-muhuttako; Ee ekāmuhuttako; Be ekomuhutto*); Paṭis-a 73,<sup>21</sup>; — °-**mūlaka**, °-**mūlika**, *mfn.*, 1. (*what is*) *based on one item; (a statement or exposition) concerned with one item*; Vin III 97,<sup>7</sup> (dasamūlakam pi yathā ~am vitthāritam evam eva vitthāretabbam); Sp 525,<sup>18</sup> (~āni dasa cakkāni honti); — 2. *having one root, a single root*; Vism 251,<sup>11</sup> ([danto] ~o ekakotiko); Pj I 44,<sup>11</sup> (cattāro dāthādantā ekakotikā ekamūlikā); — 3. *having the same root*; Yam I 1,<sup>25</sup> (ye keci kusalā dhammā sabbe te kusalamūlena ~ā); — °-**m-eka**, *see above*; — °-**rajjuka**, *mfn.*, *consisting of a single cord or string*; Sp 1211,<sup>27</sup> (~am pana muddikakāyabandhanam ca sūkarantakam anulometi); — °-**rukkhika**, *mfn.*, *made from one tree*; S I 106,<sup>18</sup> (mahatī ~ā nāvā); — °-**laddhika**, *mfn.*, *holding the same theory; having the same beliefs*; Sp 60,<sup>15</sup> foll. (~e ~e bhikkhū ekato ekato karetvā); 608,<sup>24</sup> (āyasmā saṅghena saddhim sametu ... ~o hotū ti); Sv 906,<sup>31</sup> (dve pi jane ~e akatvā); — °-**vacana**, *n. and mfn.*, 1. (*n.*) (i) *a single word or utterance*; Ja III 21,<sup>4</sup> (sathā ~en’ eva ubho samagge akāsi ti); Sp 723,<sup>21</sup> (~en’ eva sambahulā āpattiyo); As 180,<sup>28</sup> (te ~en’ eva apagacchimsu); — (ii) (*gr.t.t.*) *the singular*; Ps I 238,<sup>26</sup> (maggo ti kasmā ~am); Spk I 348,<sup>12</sup> (bahuvacane ~am); Sadd 248,<sup>16</sup> (tass’ ~tā); 735,<sup>25</sup> (ekamhi atthe vattabbe ~am hoti itthi puriso cittaṃ); — *see also* *anekavacana below*; — 2. (*mfn.*) *saying the same thing, agreeing*; Sv 608,<sup>26</sup> (kāyena ca vācāya ca ekasannipātā ~ā samaggā hotha); 974,<sup>30</sup> (samaggehi gāyitabham ~ehi aviruddhavadanehi bhaṇitabham); — *see also* *anekavacana below*; — °-**vacanaka**, *mfn.*, (*gr.t.t.*) *in the singular*; Sadd 98,<sup>21</sup> (~-ttam); 98,<sup>24</sup> (dārasaddo yebhuyyena bahuvacanako bhavati ~o appo); — °-**vacanika**, *mfn.*, (*gr.t.t.*) *in the*



singular; Sadd 8,22\*; — °-**vaca(s)**, *n.*, (*gr.t.t.*) *the singular*; Sadd 171,28\* (dhammālapanamhi ~o va labbhathe); — *ifc* see *uttam'*; — °-**vatthuka**, *mfn.*, *having the same basis or ground; relating to the same matter*; Vin V 213,13\*; Nidd I 3,9 (ayaṃ mano imāya pītiyā ... ekuppādo ekanirodho ~o ekārammaṇo); Kv 337,10 (keci dhammā kehici dhammehi sahaḡatā ... ekuppādā ekanirodhā ~ā ekārammaṇā ti); Sp 1388,17 (imā pana āpattiyo ... ~ā saṅghabhedavatthukā eva); Nidd-a I 26,1 (~tā); — °-**varaka**, *m.*, *the one and only husband*; Thī 408 (taṃ ~aṃ pi disvā, *Be, Ce so; Ee, Se ekavārakaṃ, prob. wr; Thī-a 246,1: ~aṃ pī ti ekavallabhaṃ pi*); — °-**vavattana**, *mfn.* [*mc* for °-vavattāna], *having the same definition*; Paṭis I 58,24\* (ubho ~ā) *quoted* Vism 643,21; — °-**vassa**, *mfn.*, *of one year's standing, having been ordained for one year*; Vin I 59,1 (bhikkhū ~ā pi duvassā pi saddhivihārikaṃ upasampādentī); Ud 59,28 (~o ahaṃ bhagavā ti); Sp 1085,6; Mp I 271,11 (ayaṃ pana bhikkhu kativasso ti ~o bhagavā ti); — °-**vassam**, *ind.*, *for one year; in one year*; Vin IV 337,6 (yā pana bhikkhunī ~aṃ dve vuttāpeyya, *Ee so; Be, Ce, Se ekaṃ vassam; 337,9: ~an ti ekaṃ samvaccharaṃ, Ee so; Be, Ce, Se ekaṃ vassan ti*); Sv 649,3 (~aṃ upatthānaṃ gacchanti); Mhv 36:57 (rajjam ~aṃ akārayi); — °-**vassika**, *mfn.*, *1. one-year-old*; Ja VI 483,9\* (yathā migi ti ~ā hi migapotikā nimmala-nīlanettā hoti); — *2. of one year's standing, having been ordained for one year*; Ja II 449,17 (Upaseno duvassiko ~ena saddhivihārikaena saddhiṃ); Mp I 271,4; — °-**vācika**, *n.*, ~ā, *f.*, *a single utterance; a single proclamation*; Vin I 168,22 (anujānāmi bhikkhave ~aṃ pavāretum); 170,36 (~āya ce ... pavāraṇāya bhāsītāya); A II 239,22 (āyasmā Anuruddho na ~aṃ pi bhaṇitabbaṃ maññati ti); Mp III 215,20 *fol.*: mā āvuso saṅghena saddhiṃ evaṃ avacā ti ekavacanam pi vattabam na maññati); Ja II 353,2\* (bhaṇeyy' ahaṃ ~aṃ, *Be, Ce, Se so; Ee ekavāciyam; 353,5: ettha vattabam ~aṃ kiñci bhaṇeyyan ti*); Sp 1077,14 (~e ~aṃ pavāreyyā ti); 1384,4 (tiṇṇam ~ā ti ... tiṇṇam janānam ekupajjhāyena nānācariyena ekānūsāvanā vattati); — °-**vāra**, *m.* and *mfn.*, *1. (m.) one turn; one time*; Dh-p-a I 10,7 (~en' eva vūpasamanasamattham telam pahitam); Ps IV 115,16 (~e, *Be, Ce, Se so; Ee ettavāre*); — *acc.* ~aṃ, *adv.*, *once; at one time*; Ja I 226,26 (pāto va ~aṃ gacchatī katapātārāso ~aṃ sāyaṇhe ~aṃ); III 150,21 *fol.* (sigālo ... ~aṃ sihaṃsa maṃsaṃ khādāti ~aṃ usabhassa); Vism 387,8 (~aṃ dvevāram samāpajjitum vattati ti); Sp 1111,31 (~aṃ vā dvikkhattum vā dhotena); Ps III 32,23 (kukkuṭacchāpako pana ~aṃ mātukuccho ~aṃ aṇḍakosato ti dve vāre jāyati); — *see also* *anekavāra* *below*; — *2. (mfn.) occurring once*; Sv-pt I 464,1 (etāni ~āni); — °-**vārakaṃ**, *ind.*, *once*; Thī 408 (~aṃ pi disvā, *Ee, Se so, perhaps wr; Be, Ce ekavarakaṃ; Thī-a 246,1: ekavarakaṃ pī ti ekavallabhaṃ pi*); — °-**vārikabhattāni** *in Ee, Se at* Sp 1255,9, *ekavāriyabhattassa in Ce, Ee, Se at* Sp 1263,25 *and ekavāriyabhattāni in Ce, Ee, Se at* Sp 1263,31 *are prob. wr for ekacārika (Be so)*; — °-**vidha**, *mfn.*, *of one kind, single; of the same kind*; Vism 515,32 (sabbān' eva saccāni ~āni avitathattā

abhiññeyyattā vā); Sv 15,31 (sabbam pi buddhavacanam rasavasena ~am); Mp I 210,2 (~am eva kammaṃ kurumāne); — *instr.* ~ena, *adv.*, *in one way; singly; by ones*; Ja III 291,2; Dhs 584 (evam ~ena rūpasāṅgaho; As 305,28: ekakoṭṭhāsena rūpagaṇanā ti ayam h' ettha attho) ≠ Vibh 12,34 (~ena rūpakkhando); Mil 125,11; — *see also* *anekavidha* *below*; — °-**vibhattika**, *mfn.*, (*gr.t.t.*) *having the same case-ending*; Sadd 767,26 (nānānāmānam ~ānam samuccayo dvando ... padānam atthasu vibhattisu ekāya vibhattiyā yuttānam yo samuccayo ...); — °-**vihārikā**, *f.*, *living alone; a solitary life*; Ja V 256,5\* (ekodibhavam ~am adhigatā, *Ee, Se so; Be, Ce ekavihārikatam*); Dh-p-a III 473,2 (tato paṭṭhāya ~am eva patthesi, *Be, Ce, Ee so; Se ekavihāram*); — °-**vihāri(n)**, *mfn.*, *living alone; solitary*; S II 282,27 (bhikkhu ... ~ī c' eva hoti ekavihārassa ca vaṇṇavādī, so eko gāmaṃ piṇḍāya pavisati eko paṭikkamati ...); IV 37,16 (taṇhā hi 'ssa dutiyā sā 'ssa pahinā tasmā ~ī ti vuccati ti); Th 538 (~issa pahitattassa bhikkhuno); Ja IV 13,19\* (araññe me viharato nīccam ~ino); Ps IV 206,20 (~im bhikkhum); Dh-p-a I 60,22 (temāsam ~ino tathāgataṃ); Pj II 273,4 (ekavihāritāya); — °-**vihikāya** *in Ee at* S III 92,33 *is wr for ekadvihikāya (Be, Ce, Se so)*; — °-**visa**<sup>1</sup>, °-**visaṃ**, *num.*, *21*; Vin III 204,29 (~e uppanne mūla-civare, *for 21 days* ?); V 144,19 (~a Rājagahe katā, *Be, Ce so; Ee ~am; Se ~ā*); Vibh 423,32 (~am ca vassakoṭiyo); Mhv 36:101 (~a dināni); Sadd 297,26 (~a); — °-**visa**<sup>2</sup>, *mfn.*, *21st*; Sp 1415,20 (samavāsītime ... jaya-samvacchare ayam āradhā ~amhi sampatte parinīṭhitā); — °-**visati**, *f.*, *num.*, *21*; Ja II 84,21\* (adhammenā ti ~iyā anesanasāṅkhātena micchājīvena); Paṭis I 195,30 (katamāni ~i vimuttisukhe ñānāni); Sp 1044,15 (talam hoti ~iyā bhikkhūnam okāsārahamaṃ); As 151,32 (~iyā anesanaṇḍu); — ~kkhattum, *ind.*, *21 times*; Ap 385,8; — °-**visati-kappa**, *m.*, *the 21st aeon*; Ap 56,22 (~amhi Udeno nāma khattiyo); — °-**visatima**, *mfn.*, *21st*; Kv 612,16 (vaggo ~o); Vism 671,32; Sv 6,10 (~e divase); Dh-p-a III 473,5; — °-**samvaccharika**, *mfn.*, *one-year-old*; — ~sūkara-maṃsa, *n.*, *the flesh of a one-year-old pig*; Mp III 253,8; — °-**saṅgītika**, *m(fn.)*, *(one) who knows one collection, one nikāya*; Vism 62,8 (ekapīṭakassa ... ~assa ... ekāgamassa ... atthakathācariyassa ..., *Ce, Ee so; Be, Se omit ekāgamassa*); — °-**saṭṭhi**, *f.*, *num.*, *and mfn.*, *1. (num.) 61*; Vin I 20,34 (tena ... samayena ~i loke arahanto honti); Ja I 82,24 (loke ~iyā arahantesu jātesu); As 133,35 (kadāci ~i bhavanti kadāci samasatthi); — *2. (mfn.) 61st*; Ap 257,1 (~imhi 'to kappe); — °-**sata**, *n.* [*cf* S. ekaśata, 101], *101 or 100*; Vin I 100,11\* (vatthu ~am dvāsattati); S I 124,31 *fol.* (~am ~am kumāri-vannasatam abhinimmineyyamā ti); Spk I 187,2: ~am ~an ti ekeka satam satam katvā); Ja V 322,16\* (~am khatyā anuyuttā); VI 432,13 (~ānam khattiyānam); Cp 3:12:2 (khattiyānam ~am āvunitvā karatale); Dh-p-a I 34,4 (na kho brāhmaṇa ~am na dvesatam, *Be so; Ce na dve satāni; Ee, Se na dve*); Thūp 184,7 (Bindusārassa kira ~am puttā ahesum; *cf* Mhv 5:19: Bindusārasutā āsum satam eko ca vissutā); — *see also* *anekasata* *below*; — °-**sattati**, *f.*, *num.*, *71*; Th p. 115,8\* (gāthāyo ~i); Ap 390,5 (ekam gāthāsataṃ c' ettha ~im eva ca); As 37,30;



— °sattakkhattum, *ind.*, 71 times; Ap 274,11; — °sattatima, *mfn.*, 71st; Ap 391,17 (~e kappe); — °sadisa, *mfn.*, identical, the same; as one; Ja I 136,13 (vatthum hi tasmim ca imasmim ca ~am eva gāthā pana nānā); VI 275,3 (na hi sabbe assā ~ā); Vism 186,6 (yadā ummiletvā olokontassa nimmiletvā āvajjenta ca ~am hutvā āpātham āgacchati); Sp 185,15 (siho ... khuddake vā mahante vā pāne ~ena vegena patati); Sv 509,14 (yamakabhātaro vaṇṇena vā saṇṭhānena vā ~ā honti); Ps II 315,13 (na ca chiddavā ti sadā ~o); Spk II 289,6 (tādino ti lābhālābhādhihi ~assa); It-a I 123,14 (~tāya); — °sadisaka, *mfn.*, identical; the same; Ja I 72,4 (dve janā ~am āvudham na gaṇhimsu, *Ce, Ee so; Be, Se eka-sadisam*); — °sapha, *mfn.*, whole-hoofed, not cloven-hoofed; Sv-pt III 204,17; — °sayana, *n.*, 1. one bed; the same bed; Ja V 281,16; VI 435,21 (attanā saddhim ~e sayāpesi); — 2. lying together; Dhātum 788 (tuvatta ~e); — °sahassa, *n.*, num., 1000; Sv 692,31 (ekaṅguliya ~cakkavāle dasahi aṅgulihi dasasahassa-cakkavāle ..., *Be, Ce, Se so; Ee ~am cakkavālam*); — see also anekasahassa below; — °sārīrikā, (m)(f)n., relating to one body, connected with one body; A I 169,4 (~ā vā puññapaṭipadā hoti anekasārīrikā vā yadidaṃ pabbajjādhikaraṇam, *Be, Ce, Se so; Ee wr ekasārīkā*); — see also anekasārīrikā below; — °sālaka, *mfn.*, containing one hall; D I 178,5 (~e Mallikāya ārame) = M II 22,29; — °sīsa, *mfn.*, with heads turned in the same direction; Ap 258,15 (sabbe pupphā ~ā uddhavaṇṭā adhomukhā); — °seyya, *n.*, ~ā, f., lying or sleeping alone; being alone; a solitary lodging; a single lodging; Vin I 194,32 (dukkaram ... yāvajivam ~am ekabhāttam brahmacariyam; Sp 1087,18: ~an ti ekakassa seyyam) ≠ Ud 57,20 (Ud-a 309,17: ~an ti adutiya-seyyam ... catūsu iriyāpathesu kāyavivekam dipeti na ekākinā hutvā sayanamattam); Dhp 305 (ekāsanam ~am eko caram atandito; Dhp-a III 472,13: bhikkhusahassamajhe pi ... mūlakammatthānamanasikārena nipannassa bhikkhussa seyyā ~ā nāma, evarūpaṃ ... ~am ca bhajethā ti attho); Ja VI 25,3\* (eko rāja nipajjāmi ... tāya me ~āya rāja vaṇṇo pasidati); Sp 746,2 (satagabbham vā catussālam vā ~ā icc eva saṅkhyam gacchati); — °sesa, *m.*, (gr.t.t.) the remaining of one (the process by which, of two or more terms with the same termination, only one remains); Vism 566,2 (~e kate); Th-a I 5,15 (~vasena vā sihā ca sihiyo ca sihā); Paṭi-a 487,12 (~am katvā); Sadd 779,2 (bahubbihimhi ca dvande ca sarūpanam padānam ~o hoti ... suvaṇṇavaṇṇo viya vaṇṇo yassa bhagavato so 'yam suvaṇṇavaṇṇo); 796,24 (bavhatthañāpanichāyam sarūpanam ~o, puriso ca puriso ca purisā); 797,11 (garūnam matantare virūpanam padānam ~o hoti Sāriputto ca Moggallāno ca Sāriputtā); — *aneka*, *mfn.* [ts] (usually pl.; pl. nom. m. ~e, ~ā; dat./gen. ~esam, ~ānam), not one, ie many, various; of various kinds; countless, numberless; Vin III 4,25 (anussarāmi ... ~e pi samvattakappe ~e pi vivattakappe); D II 59,19 (~esam pāpakānam akusalānam dhammānam); M I 402,36 (ime ~e pāpakā akusalā dhammā); III 280,9 (tāsam ca ~ānam devatāsahassānam); S I 42,20\* (kiṃsūda bhūtā janatā ~ā); 143,11\* (abhijappanti janā ~ā); A III

371,18 (~āni sāvakasatāni); Th 795 (tassa vaḍḍhanti vedanā ~ā rūpasambhavā); Ja V 154,20\* (~e nirayam pattā ... janā); VI 9,22 (~āhi ca khuddakavimamsāhi); Ap 535,27 (iddhi ~ā dassesi); 556,8 (setṭhiputtehi ~ehi satehi pi); Mil 67,10 (sattā te ~āni pi vassasahassāni niraye paccamānā); Vism 9,31 (piyamanāpatādayo āsavakkhaya-pariyosānā ~ā silānisamsā, *Be, Ce, Se so; Ee ~silānisamsā*); 542,11 (ekato hi kāraṇato na idha kiñci ekam phalam atthi na ~am); Spk III 276,21 (so panāyam pasādo eko ~o ti); Ud-a 9,26 (attajjhāsayādiko eva vā ~o ajjhāsayo anekajjhāsayo, *so read with Be, Se*) = It-a I 20,23; It-a I 57,8 (~āsu jātisū); — *anekaso*, *ind.*, several times; Ja III 224,23 (lolavatthum ~aso vitthāritam eva); Sv 131,21\* (akampittha ~aso medinī); — ~-attha, *mfn.* and *m.*, 1. (mfn.) having more than one meaning; Vism 498,26 (ayam hi jātisaddo ~-attho); Bv-a 40,7 (ambarassa ~-atthato, *Ce, Ee so; Be, Se ~-atthattā*); Sadd 471,28 (~-atthā hi dhātavo); — 2. (m.) the sense of more than one; Sadd 801,5 (~-atthe dvādito ko, satassa dvikam dvisatam); — see also ekattha<sup>2</sup> above; — ~-atthata, *mfn.*, having even more meanings; Sadd 471,28 (dhātavo ... upasaggasahāye labhitvā pi ~-atthatarā va honti); — ~-atthavācaka, *mfn.*, expressing several meanings; Sadd 35,17; — ~ānusandhika, *mfn.*, having several applications; having several subjects or sequences of meaning; Mp II 201,24; As 27,6; — see also ekānusandhika above; — ~kkhattum, *ind.*, several times; many times; Sp 174,11; 264,6; Pj II 478,19; — see also ekakkhattum above; — ~citta<sup>1</sup>, *mfn.* [aneka + citta<sup>1</sup>], with thoughts on many things; flighty; Ja V 435,23\* (nārisu ~cittāsu aniggahāsu ca); VI 352,5\* (vikkhittamanā ~cittā); — ~citta<sup>2</sup>, *mfn.* [aneka + citta<sup>2</sup>], with many decorations or pictures; Vv 11:1 (idaṃ vimānam ~cittam) ≠ Pv 23:2; Ja V 169,13\*; — ~pariyāyena, *adv.*, in many ways; in a manifold way; with several parallel expressions; Vin III 6,9 (bhotā Gotamena ~pariyāyena dhammo pakāsito); D I 174,15 (te ~pariyāyena silassa vaṇṇam bhāsanti); S II 277,1; — ~bhāga, *mfn.*, multiplied, manifold; D II 266,12\* (~bhāgo, *Ee so; Be, Ce, Se ~bhāvo*; Sv 703,3: ~bhāgo sampādī ti anekavidho jāto, ~bhāvo ti vā pātho, *Ce, Ee so; Be, Se ~bhāvo ... ~bhāgo ti vā pātho*); Pv 36:9 (~bhāgena guṇena seyyo); — ~bhāgaso, *ind.*, in many ways; Mil 415,16\* (na pavedhati ~bhagasō); — ~rūpa, *mfn.* and *n.*, 1. (mfn.) various, of various kinds, of many forms; Sn 728 (upadhinidānā pabhavanti dukkhā ye keci lokasmim ~rūpā); Ja V 491,27\* (katā me kalyāṇā ~rūpā); Bv-a 288,21 (~rūpāni anitṭhāni dunnimittāni); — 2. (n.) manifold form; various ways; Sn 918 (putṭho ~rūpehi); 1079 (~rūpena vadanti suddhim); — ~vacana, *n.*, (gr.t.t.) the plural; the plural form of a word; Sadd 17,10; 92,11 (bahuvacanan ti vā puthuvacanan ti vā ~vacanan ti vā atthato ekam); — see also ekavacana above; — ~vassaganika, *mfn.*, in existence for many years; A II 166,15 (jambālī ~vassaganikā); IV 386,16 (gaṇḍo ~vassaganiko; Mp IV 176,22: tīni cattāri vassāni vassaganā, aneke vassaganā uppannā assā ti ~vassaganiko); — see also nekavassagaṇa, nekavassaganika; —

~vāra, *m.*, more than one turn; more than one time; Th-a I 58,<sup>1</sup> (sattasatakkhattum cakkavattirājā aho si ~vāre padesarājā); — ~vāraṃ, *ind.*, several times; repeatedly; Ja V 199,<sup>2</sup>; Dh-p-a IV 105,<sup>7</sup> (tvam ~vāraṃ mama santikaṃ āgatā); Ud-a 289,<sup>21</sup>; It-a II 170,<sup>6</sup>; — ~vidha, *mfn.*, of several kinds, manifold, various; M II 26,<sup>15</sup> (cittam pi ... ~vidham nānappakāraṃ); S II 81,<sup>10</sup> (~vidham nānappakāraṃ dukkham); Nidd I 351,<sup>13</sup> (phuttho anekarūpehi ti ~vidhehi ākārehi phuttho); Mil 216,<sup>10</sup>; Vism 446,<sup>33</sup> (saddo ... ~vidho); — ~vidhena, *adv.*, in several ways, in various ways; Nidd-a I 5,<sup>8</sup>; — ~vihita, *mfn.*, variously ordered; of several kinds, various; Vin I 188,<sup>22</sup> (~vihitam tiracchānakatham katham); D I 13,<sup>14</sup> (~vihitam pubbenivāsaṃ anussarati); 78,<sup>1</sup> (~am iddhividham paccanubhoti); A IV 174,<sup>23</sup> (~vihitānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ); Th 1243 (oghassa hi nittharaṇattham ~vihitam maggaṃ akkhāsi); Sp 158,<sup>28</sup> (~vihitan ti ~vidham, ~ehi vā pakārehi pavattitaṃ samvaṇṇitan ti attho); — ~vāra, *n. and mfn.* 1. (*n. and mfn.*) several hundred; several hundreds of; Ja III 532,<sup>22</sup> (~satā elakā); Mil 268,<sup>22</sup> (~satēhi ... kāraṇehi); Vism 235,<sup>11</sup> (~satānaṃ rogānaṃ); Sp 6,<sup>10</sup> (~bhikkhū ~sate ~sahassee ca vajjetvā); Cp-a 122,<sup>21</sup> (jātinam ~satam pi ~satāsu pi jātisū); — 2. (*mfn.*) consisting of many hundreds; D II 109,<sup>10</sup> (abhijānāmi ... ~satam khattiyaparisaṃ upasaṅkamitvā) ≠ M I 72,<sup>24</sup>; M I 249,<sup>23</sup> (~satāya parisāya); D III 76,<sup>20</sup> (seyyathā pi 'ham etarahi ~satam bhikkhusaṅgham pariharāmi ti) quoted Mil 159,<sup>12</sup>; — ~satakkhattum, *ind.*, several hundred times; It 15,<sup>12</sup>; Ap 413,<sup>19</sup>; — ~sataso, *adv.*, several hundred times; Ap 507,<sup>8</sup> (vasiṃ araṇṇāmi ~sataso ahaṃ); — ~sahassa, *n. and mfn.*, 1. (*n. and mfn.*) many thousand; many thousands of; Ja III 468,<sup>27</sup> (tehi ~sahasseehi bhogehi); Ps II 38,<sup>22</sup> (~sahassānaṃ sattānaṃ); Dh-p-a I 81,<sup>19</sup>; Th-a 271,<sup>34</sup> (atha kho ~satāni ~sahassāni vedittabbāni); — 2. (*mfn.*) consisting of many thousands; D III 17,<sup>5</sup> (parisā hoti ~satā ~sahassā); 76,<sup>19</sup> (~sahassaṃ bhikkhusaṅgham pariharissati) quoted Mil 159,<sup>10</sup>; Ps II 265,<sup>16</sup> (~sahasso gogaṇo, *Ce, Ee so; Be, Se* ~satasahassā gogaṇā); — ~sārīrikā, (*mfn.*), relating to more than one body, connected with many bodies; A I 168,<sup>16</sup> (sabbe te ~sārīrikaṃ puññapaṭipadaṃ paṭipannā honti); 169,<sup>4</sup>.

**ekaka**, *mfn.* (ikā) *n. and m.* [eka + ka<sup>2</sup>], 1. (*mfn.*) (i) alone; by oneself; only ...; a single; the only ...; Abh 718; Vin IV 92,<sup>33</sup> (~assa me kathā vā nisajjā vā phāsu hoti ti); 229,<sup>24</sup> (ekikā ohīyitvā pacchā agamāsi); D I 227,<sup>22</sup> (brāhmaṇo ~o paribhuñjeyya); A IV 355,<sup>21</sup> (āgamehi tāva Meghiya ~' amhā tāva yāva añño pi koci bhikkhu dissatū ti); Th 62 (~ā mayam araṇṇe viharāma); Ja I 307,<sup>21</sup> (tam ekikaṃ nissāya tayo janā dukkhato muttā); IV 193,<sup>21</sup> (sabbo ca loko ekanto itthi ca ayam ekikā); 345,<sup>4</sup> (sabbe samaggā hutvāna vasaṃ kāhāna ~am); V 314,<sup>10</sup> (~o va mātāpitara paṭijaggissāmi ti, *Be, Ce, Se so; Ee wr* ekato); 385,<sup>16</sup> (~ass' eva te pacāmi sāmī ti); Ap 535,<sup>28</sup> (ekikā bahudhā c' āsi bahudhā c' ekikā tathā); 580,<sup>2</sup> (haritālena pūrayiṃ ekaṃ manosiḷā' ekaṃ añjanena ca ekikaṃ); Mil 386,<sup>27</sup> (~o tam damem' ahaṃ, *Ce, Ee, Se so; Be,*

Ap 67,<sup>12</sup> ekaggo); Vism 36,<sup>2</sup> (nayanam va ~am); — see also ekika; — (ii) having one; having a single (verse); Th p. 125,<sup>15</sup> (ekikā therīyo samattā, *Ee, Se so, perhaps wr; Be, Ce* ekakanipāto nitthito); — 2. (*m.*) (i) a group of one; a set consisting of a single item; M III 1,<sup>19</sup> (gaṇāpema ekaṃ ~am dve dukā tīni tikā ...); Vin V 141,<sup>5</sup> (~ā ca dukā c' eva tikā ...); Sadd 283,<sup>26</sup> foll.; — (ii) (or perhaps *n.*) a section dealing with groups of one; Vin V 116,<sup>3</sup> (uddānaṃ ~e idam, *Be, Ce, Ee so; Se* ekato).

**ekaceyya**, *mfn.* [for \*ekatiya under influence of ekacca?], a certain; some; Ja IV 494,<sup>12</sup> (hatthihi assehi rathehi pattihi parivāritā muccare ~ā, *Ce, Ee so; Be* ekacceyyā; *Se* ekaccayā; *wrr* ? 497,<sup>22</sup>: parivāritā ekacce); — see also ekacca, ekacciya<sup>2</sup>, ekatiya.

**ekacca**, *pron. and mfn.* [BHS ekatya; cf *S. lex.* ekatiya], (*pl. nom. m.* ekacce), 1. (i) a, a certain; someone, something; anyone; (*pl.*) some, certain; some people; Abh 718; Vin I 45,<sup>18</sup> (pasannānaṃ ca ~ānaṃ aññatattāyā ti); 50,<sup>12</sup> (na upajjhāyānaṃ anāpucchā ~assa patto dātabbo); 183,<sup>29</sup> (siyā ... idh' ~assa āyasmato evam assa ...); D I 14,<sup>21</sup> (~o samaṇo vā brāhmaṇo vā ...); 180,<sup>2</sup> (tat' ~e evam āhamsu); III 89,<sup>3</sup> (tad etarahi pi manussā ~esu janapadesu); M I 136,<sup>19</sup> (~assa evam hoti); S I 168,<sup>4</sup> (muṇḍa pi hi idh' ~e brāhmaṇa bhavanti); A I 138,<sup>9</sup> (~o kāyena duccharitaṃ carati); 213,<sup>13</sup> (idh' ~o itthi vā puriso vā); Th 216 (app ~ā sakim vijātāyo); Ja II 235,<sup>4</sup> (ko nu kho bhagavā hetu ~e idha puggale atīva hadayaṃ nibbāti; 235,<sup>6</sup>: ko ... hetu yena ~e puggale dīṭṭhamatte yeva hadayaṃ atīviya nibbāyati); VI 234,<sup>25</sup> (upamāya pi ~e attham jānanti paṇḍitā); Sp 1120,<sup>20</sup> (~asmim pemaṃ dassetvā); It-a I 72,<sup>5</sup> (~an ti ekaṃ aññataraṇ ti attho); Sadd 285,<sup>19</sup> foll.; — (ii) a part of; some of it; some ..., some of ...; some of them; Vin I 130,<sup>9</sup> (~āya vuṭṭhitāya parisāya ...); M I 73,<sup>13</sup> foll. (devā nerayikā ~e ca manussā ~e ca vinipātikā); 499,<sup>1</sup> foll. (sabbam me na khamatī ti ... ~am me khamatī ~am me na khamatī ti); Kv 151,<sup>10</sup> (atītam atthi ti ~am atthi ~am n' atthi ti); Mil 309,<sup>5</sup> (sabbesaṃ parinibbutānaṃ cetīye paṭihiraṃ hoti udāhu ~ānaṃ yeva hoti ti); Sp 1099,<sup>12</sup> (senāsānaṃ sabbāni vā ~āni vā parikkhittāni); — 2. (repeated) one ... another ...; someone ... someone ...; (*pl.*, often preceded by app, see sv api<sup>1</sup>) some ... others ...; Vin I 89,<sup>9</sup> (corā ... ~ā bhikkhuniyo acchindimsu ~ā bhikkhuniyo dūsesum); 321,<sup>7</sup> foll. (~assa ... paṭikkosāna rūhati ~assa na rūhati); D I 162,<sup>22</sup> (tehi pi me saddhim ~esu ṭhānesu sameti ~esu ṭhānesu na sameti); M II 160,<sup>16</sup> foll. (~ā parisā sārattarattā ... ~ā parisā asārattarattā ...); It 65,<sup>4</sup> (~o puggalo ~ānaṃ dātā hoti ~ānaṃ na dātā hoti); Ja V 11,<sup>17</sup> (itarāsu ~ā ... naccimsu ~ā gāyimsu); Ap 47,<sup>13</sup> (~ānaṃ ca vamaṇam ~ānaṃ virecanaṃ); Mil 153,<sup>20</sup> (~e mahārāja [parittam] rakkhati ~e na rakkhati ti); Vism 112,<sup>14</sup> foll.; — ekaccaṃ in *Ee, Se* at Ap 515,<sup>25</sup> and 601,<sup>14</sup> is prob. *wr* for ekajham (*Be, Ce so*); — °asassatika, *mfn.*, believing in the non-eternality of some things; D I 17,<sup>12</sup>; — °vasana, *mfn.*, wearing a single garment; partially (or lightly) clothed; Ja V 215,<sup>13</sup> (~ā nāri migi bhantā v' udikkhati; 216,<sup>16</sup>: ~ā ti ekaccikavasanā ekavathanivatthā ti attho, *Be,*

*Ce, Se so; Ee ekapaṭṭanivatthā ti attho; — °-sassatika, mfn., believing in the eternality of some things; professing a partial eternalism; D I 17,11 (eke samaṇabrāhmaṇa ~ā ekacca-asassatikā, ekaccaṃ sassataṃ ekaccaṃ asassataṃ attānaṃ ca lokaṃ ca paññāpentī); Vibh 400,18 (cattāro ~ā); Sp 60,19; Paṭis-a 454,8 (hoti ca na ca hoti ti ~ānaṃ diṭṭhi); — see also ekaceyya, ekacciya<sup>2</sup>, ekatiya.*

**ekaccika**, *see sv ekacciya<sup>1</sup>.*

**ekacciya<sup>1</sup>**, *ekaccika, mfn. [cf S. lex. ekatiya<sup>2</sup>], single, of a single thickness; Vin I 289,1 foll. (anujānāmi bhikkhave ticivaraṃ diguṇaṃ saṅghātiṃ ~aṃ uttarāsaṅgaṃ ~aṃ antaravāsakaṃ ti; Sp I 128,13 foll.: ~an ti ekapaṭṭaṃ ... dviguṇaṃ saṅghātiṃ anujānāti ekaccike itare); 290,3 (samantato dupaṭṭaṃ bhavissati majjhe ~an ti); Ja V 216,17 (ekaccavasanā ti ekaccikavasanā ekapaṭṭa-nivatthā ti attho, Ee so; Be, Ce, Se ekavattanivatthā ti attho).*

**ekacciya<sup>2</sup>**, *mfn. [cf ekacca], a certain, a certain sort of; some; S I 86,13\* (jithi pi hi ~ā seyyā, Be, Ce, Se so; Ee ekacci yā seyyo; Spk I 155,15: dandhapaññāsmā eḷamūga-puttato ekaccā ithi yeva seyyā); 199,20\* (~ā pana Vajja-bhūmiyā magā viya asaṅgacārino aniketā viharanti bhikkhavo, eds so; read ekatiyā mc ?); Ja I 326,7\* foll. (saccaṃ kir' evaṃ āhaṃsu narā ~ā idha kaṭṭhaṃ viplāvitam seyyo na tv ev' ~o naro; 326,10\* foll.: narā ~ā idhā ti idh' ekacce paṇḍitapurisā ... ekacco pana mitta-dūbhi akataññū pāpapuriso) = IV 259,18\* foll. quoted Sadd 285,29\*; Pj I 184,11 (tato ~ānaṃ, Ce, Ee so; Be, Se ekaccānaṃ); II 156,16 (atha vā ~ena matena); — see also ekaceyya, ekacca, ekatiya.*

**ekajjhaṃ**, *ind. [S. aikadhyam; BHS ekadhyam], at one time; in one place; together, altogether; Vin II 75,34 (ye te bhikkhū vinayadharā tesaṃ ~aṃ senāsaṇaṃ paññāpeti); M I 316,36 (sappiṃ ca phāṇitaṃ ca ~aṃ saṃsattham); III 10,12 (te sabbe ~aṃ sannipatāma); Ja IV 347,25\* (~aṃ uppatanti); Vibh I,11 (tad ~aṃ abhisamyūhitvā abhisankhipitvā); Mil 144,8 (pubbakehi pi ... mahātharehi ettha vimati uppādita tehi pi ~aṃ na kato); Vism 334,20 (ubhayaṃ p' etaṃ ~aṃ katvā); It-a II 55,29 (~aṃ pāṭiyekkaṃ vā); Pj II 38,14 (dhītarō ca puttā ca te sabbe puttā tv eva ~aṃ vuccanti); Mhv 22:71 (nāmaṃ puttassa kārayi ... pitu nāmaṃ ca attano ubho katvāna ~aṃ Gāmaṇi-abhaya itti); Sadd 803,26 (ekadhā karoti ~aṃ ekato karoti ti attho).*

**ekatiya**, *mfn. [BHS ekatya; cf S. lex. ekatiya], a certain; some; S I 199,20\* (~ā pana Vajjibhūmiyā, so read mc ? eds ekacciya); Th 1009 (na vissase ~esu evaṃ agārisu pabbajitesu cāpi) quoted Sadd 285,25; — see also ekaceyya, ekacca, ekacciya<sup>2</sup>.*

**ekato**, *ind. [S. ekatas], 1. from one; Vism 542,11 (ekato hi kāraṇato na idha kiñci ekaṃ phalaṃ atthi); Sadd 802,5 (ekato paṭṭhāya gaṇiyamānā); — 2. on one side, on one part; on each side; to one side, separately; Vin IV 215,11 (ubhato avassute ... ekato avassute); D II 343,6 (imaṃ satthaṃ dvidhā vibhajeyyāma ekato pañca sakata-satāni); Ja I 234,25 (dve vaggā homā ti pañca pañca kula-satāni ekato ahesuṃ); VI 76,7 (migagaṇaparivuto dve mige ekato katvā); 286,28\* (na bhuñje sādum ekato, Ce, Ee*

*so; Be, Se ekako; 287,15\*: aññesaṃ adatvā ekako va na bhuñjeyya); Mil 10,7 (ekasmiṃ gabbhe ekato mañcakaṃ paññāpetvā); Sp 891,9 (ekato vā ubhato vā ukkhittā-civaro); Ps I 151,28 (vaṇkaṃ nāma ekato kuṭilaṃ); — ekato ... ekato ..., on one side ... on the other ...; Vin II 203,27 (ekato ... eko hoti ekato dve catuttho anussāveti); Sp 1277,4: ekato ... eko ti dhammavādiṭṭhikhe eko, ekato dve ti adhammavādiṭṭhikhe dve); S V 374,2 (ekato assa bhagavā ekato bhikkhusaṅgho); Ja III 51,24 (tassa pana araññassa ekato pabbatapādo ekato nadi ekato paccanta-gāmakko); — 3. all on one side, in one body; together; Vin I 94,36 (ekato āgacchanti, na ekato āgantabbaṃ anusāsakena paṭhamataraṃ āgantvā saṅgho nāpetabbo); 204,32 (ekato ghaṃsiyanti); III 177,23 (nānānāma nānā-gottā ... pabbajitā ekato ussāritā); Sp 612,19: ekatthāne kenāpi sampiṇḍitā rāsikatā ti); IV 17,1 (sahā ti saddhiṃ ekato); Vv 64:21 (yadā ca gītāni ca vādītāni ca ... samenti ekato); Ja III 391,24 (tena saddhiṃ ekato va vaddhesi); IV 390,8 (piṇḍāya carantā pi ekato va gacchanti ekato va āgacchanti vinābhavitum na sakkonti); Ap 71,7 (devā ... ekato mantayum tadā); Dhs 1432 (yattha dve tayo hetu ekato uppajjanti); Sp 978,18 (dve cīvarāni ekato katvā); Sv 659,4 (ekissā lokadhātuyā dve buddhā ekato uppajjeyyum taṃ kāraṇaṃ n' atthi ti); — ekato in Ee at Ja V 314,10 is wr for ekako (Be, Ce, Se so); — °-upasampanna, mfn., ordained in (only) one saṅgha; Vin III 207,23 (~āya dhovāpeti; Sp 662,5: ~āyā ti bhikkhuninaṃ santike upasampannāya); Thī-a 269,18; — °-kāja, m., a carrying-pole with a load at one end; Vin II 137,24 (na ... ubhatokājaṃ haritabbaṃ ... anujānāmi bhikkhave ~aṃ antarākājaṃ ...); — °-dhāra, mfn., with a single cutting edge; Vin IV 201,1 (satthaṃ nāma ~aṃ ubhatodhāraṃ paharaṇi); Spk I 323,17 (~ā ubhatodhārā asisattikkhurappādayo dhūmayantā); — °-pakkhika, mfn., supporting one side, belonging to one party; Vin II 87,13 (~ānaṃ bhikkhūnaṃ vyattena bhikkhūnā ... sako pakkho nāpetabbo); M II 239,12 (~ānaṃ bhikkhūnaṃ); — °-vaṇṭikamālā, f., a garland with stalk(s) on one side; Vin II 9,33 (~aṃ karonti pi ... ubhatovaṇṭikamālaṃ karonti pi); Spk I 111,18 (~-ādivasena ganthenti, Be, Ce, Se so; Ee ekato-gaṇṭhikāmālādi-).*

**ekattha<sup>1</sup>**, *ind. [S. ekatra], in one place; in one and the same place; in only one place; Vin I 107,23 (anujānāmi bhikkhave ekaṃ samūhanitvā ekattha uposathaṃ kātum); A I 145,10 foll. (ekattha sudam uppalāma pupphati ekattha padumaṃ ekattha puṇḍarikaṃ); Sp 1057,9 (cattāro ekattha vasantā); Ps I 44,5 (ekattha vuttam sabbattha vuttam eva hoti ti); Paṭis-a 178,23 (yato vā ekattha pahinaṃ sesesu pi pahinaṃ hoti); Mhv 74:130 (ekattha daḷhamūlo so na bhava yāva ...).*

**ekattha<sup>2</sup>**, *see ekattha<sup>1</sup> sv eka.*

**ekadā**, *ind. [ts], once, at one time; at some time; sometimes; M I 91,11 (me ekadā lobhadhammā pi cittaṃ pariyādāya tiṭṭhanti); S III 256,4 (ko paccayo yen' ekadā sītaṃ hoti); IV 71,10\* (atho pi bhotvāna asādum ekadā); Th 1127 (vessā ca suddā ca bhavāma ekadā); Ja IV 216,23\* (matto va ekadā vajjā haṃsarājaṃ pacantu me; 216,25\*: tvaṃ pana kadāci surāmadamatto ...); 402,7 (so*

ekadā puṇṇamadivase pāto va ... dinnadānaṃ āvajjento); Ap 507,2 (kadāci āmisam deti dhammaṃ deseti c' ekadā); Ud-a 307,16 (ekadā ... Ujjenim gacchanto); — ekadā ... ekadā ..., sometimes ... sometimes ...; at one time ... at another ...; Ja V 415,4 (ekadā Kapilapure ekadā Koliyanagare); Vism 544,30\* (jaccandho naro ... ekadā yāti maggena ummaggenāpi ekadā); Ud-a 217,16 foll. (bhagavato ... upatthākā anibaddhā ahesum, ekadā Nāgasamālo ekadā Nāgito ekadā Upavāṇo ...); — *ifc see app- sv api*<sup>1</sup>.

**ekadhā**, *ind.* [ts], *singly; in one way; at once; together*; Vism 541,18\* (avijjā ... ekadhā paccayo matā); Ps I 38,10 foll. (evaṃ sabbam sakkāyam dvidhā dassetvā idāni tam eva ekadhā sampiṇḍetvā dassento ... sabbam sakkāyam ekadhā dassetvā); As 427,19 (ekadhā va ekato uppajjati); Sadd 803,22 (ekena vibhāgena ekadhā); — **anekadhā**, *ind.*, *in various ways; often*; Ap 505,5 (andhakāram pakāsam ca dassayitvā anekadhā); Vism 541,37 (anekadhā paccayo hoti); Nidd-a I 10,17 (evaṃ anekadhā vavattāpissā imassa mahāniddesassa); Mhv 5:181; Sadd 168,33\*; — *see also nekadhā*.

**ekāki(n)**, *mfn.* [S. ekākin], *alone; solitary*; Abh 718; Thī 426 (aḥam pi ~inī vicintemi); Ap 573,28 (jettho bhātā tilokaggo majjhi mo arahā tathā ~inī gahatthā 'ham); Ps III 135,11 (yadā hi dve aggasāvākā ~ino vasanti); Ud-a 309,20 (ekaseyyan ti ... na ~inā hutvā sayanamattam); Th-a III 69,5 (eko ti ~i apacchāsamaṇo); Cp-a 22,10 (mayā ~inā viharitum vaṭṭati ti); Mhv 44:127 (~i so va nikkhami); Sadd 286,9 foll.; — *see also ekākiya, ekānika*.

**ekākiya** (and ekākika), *mfn.* [from ekāki(n); *cf Pkt ekakiya, alone; solitary*; Th 541 (~o adutiyo ramanīye mahāvane; Th-a II 229,11: ~o ti ekāki asahāyo); Ap 67,6 (~o adutiyo vasāmi, *Be, Ce so; Ee ekākiko; Se ekāyiko*); Cp 1:9:28 (~o adutiyo Maddidevim idam abravim, *Be, Ce, Ee so; Se ekākiko*; Cp-a 86,24: ~o ti amaccasevakādisahāyābhāvena ekako); Mil 398,6\* (vicinitvā vipassako ~o adutiyo seti ārammaṇantare, *Be, Ce, Ee so; Se ekākiko*); Sadd 286,10 foll.; — *see also ekāki(n), ekānika*.

**ekādasā**, *num., n. and m(f~ā and ~i)n.* [S. ekādaśa, ekādaśan], 1. (*num.*) *eleven*; Vin I 19,37 (tena kho pana samayena ~a loke arahanto honti); M I 220,6 (~ahi ... aṅgehi samannāgato); A V 317,21 (~annaṃ vyasanānaṃ); Ja II 367,10\* (te ~a Kurudhamme patitthitā); Vibh 95,29 (~a dhātuyo); Mil 198,4 (~' ānisaṃsā pāṭikaṅkhā); Vism 114,21 (~a kammaṭṭhānāni anukūlāni); Mp IV 57,14 (imasmim sutte ~asu thānesu); Dīp 10:2; — 2. (*n.*) *an eleven; a group of eleven*; Vin V 141,6\* (in uddāna: chasattatthānavakā ca dasa-ekādasāni ca); — 3. (*mfn.*) *eleventh*; Vin III 196,22 (~e aruṇuggamane nissaggiyaṃ hoti); Ja VI 396,32\* (das' ettha paṇḍitā āhu ... matā ~i); Ap 179,6 (ito ~e kappe eko si Dharaṇīruho); Pj II 488,12 (~āyaṃ [gāthāyaṃ]); Sadd 795,14 (ekādasannaṃ pūraṇi ~i); — °-**aṅgika**, *mfn.* [ekādasā + aṅga<sup>2</sup> + ika], *having eleven constituents, being made up of eleven (intrinsic) parts*; Vibh-a 203,15 (salāyatanam chaḍḍetvā ~o paṭicasamuppādo vutto); 204,33 (~-ttam); — °-**kkhattum**, *ind.*, *eleven times*; Ap 82,5; — °-**parikkhārika**, *mfn.*, *who has eleven requisites*;

Sv 207,3 (~assa kattarayatthi vā telanālikā vā vaṭṭati) = Ps II 212,29; — *see also ekārasa*.

**ekādasaka**, *mfn. and n.* [S. ekādaśaka], 1. (*mfn.*) *forming a group of eleven; (a robe) made of eleven pieces*; Sp I 110,21 (civaravicāraṇamattenā ti pañcakaṃ vā sattaṃ vā navakaṃ vā ~am vā hotū ti evaṃ vicāraṇamattenā); — 2. (*n.*) *a section dealing with a group or groups of eleven*; Vin V 140,35 (~am niṭṭhitam); Dhs p. 133,13; Sp 1344,26.

**ekādasama**, *m(f~ā and ~i)n.* [S. ekādaśama], *the eleventh*; Vin II 292,33 (pañcasatikakkhandakaṃ niṭṭhitam ~am); M III 255,9 (ayaṃ ~i pātipuggalikā dakkhiṇā); Sn 113 (~o so parābhavo); Ja I 78,23 (~am lekham kaḍḍhi); Cp p. 33,27 (kaṇhādiṇāyanaṇācariyaṃ ~am); Pj II 183,8 (paṭhamagāthāya ... dutiyagāthāya ... dasamāya ... ~āya ...).

**ekānika, ekāniya**, *mfn.* [perhaps from eka + ayana, *cf* Mil 428,40 and Sadd Index sv; or perhaps wr], *alone; solitary*; Mil 402,20 (yoginā ... ekānikena pavivekaṃ sevitaḥḥam, *Ee so; Be ekakena; Ce ekākinā; Se ekaniketam*); Mp III 35,21\* (ekāniyā addutiyaṃ tādīsā samaṇā mama, *Ce, Ee, Se so; Be ekakiyā*); — *see also ekāki(n), ekākiya*.

**ekābhavati**, *pr. 3 sg.* [eka + bhavati; *cf* ekībhavati], *becomes one; is combined*; Ja VI 412,15\* (Pañcālā ca Videhā ca ubho ~antu te; 412,20: ~antu ti gaṇḍodakaṃ viya yamunodakena saddhim samsandantā ekasadisā va hontū ti; *but perhaps read ekā bhavantu; see Sadd 284,3 foll.: yadā pana [ekasaddo] missibhūta-vacano tadā ekā eke ... ekāna ti purisanaye bahuvacana-vasena vattabbam ... ekā bhavantu ti ekībhavantu missibhavantu; and 912,33 foll.: ekasadisā ti atthe vattabbe ekā ti vattabbam*).

**ekārasa**, *num.* [= ekādasā qv; *AMg id.*, *eleven*; Ap 166,14 (~e kappasate pañcatims' āsum khattiyā, *Be, Ee, Se so; Ce ekādase*); 589,16 (~am koṭṭisatā, *Ee so; Be, Se ekādasakoṭṭisatā buddhā; Ce omits*); Sadd 796,3 (ekādihi vā dasassa dassa ro saṅkhyāne: ~a ekādasā).

**ekika**, *m(fn)*. [from eka; *formed from ekikā qv* ?], *alone; solitary*; Ja VI 99,19\* (ye adutiyaṃ na ramanti ~ā); Pv-a 181,8 (ekako ti ~o adutiyo); — *see also ekaka*.

**ekikā**, *f. of ekaka qv*.

**ekikata**, *mfn.* [pp of \*eka + karoti; *cf* S. ekī√kr], *made one; combined*; Sadd 16,27 (~ass' athassa ekassa viya vacanaṃ pi ekavacanaṃ); — *see also ekikatvā*.

**ekikatvā**, *ind.* [absol. of \*eka + karoti; *cf* S. ekī√kr], *making one; having united*; Mhv 82:1 (Tisīhalagataṃ sabbam ekikatvā mahājanam); — *see also ekikata*.

**ekikaraṇa**, *n.* [eka + karaṇa; ts], *making one; combination*; Sadd 609,23 (sarena vyañjanena vā ~am paranayanam).

**ekībhavati**, *pr. 3 sg.* [eka + bhavati], 1. [S. ekī√bhū] *comes together, becomes one; is blended or combined*; Sp 1038,13 (sace dve maggā nikkhamitvā pacchā sakatadhuraṃ iva ~anti); Spk III 290,10 (etā mahānadiyo ~anti, nirantarā bhavanti ti attho, *Be, Se so; Ce honti ti attho; Ee savanti ti attho*); Nidd-a I 419,10 (tehi tehi ārammaṇehi saddhim bajjhati ~ati); Sadd 284,8 (ekā bhavantu ti ~antu missibhavantu); — 2. *becomes one; is*

alone; Ap-a 368,<sup>28</sup> (paṭisallitum ~itum gacchate ti); — *pp ekibhūta*, *mfn.*, 1. *come together; united, combined*; Nidd-a I 109,<sup>32</sup> (laggitā ti kāmāpariāhena ~ā); 253,<sup>18</sup> (samāgatan ti samīpaṃ āgataṃ samāhitan ti ~am); Ap-a 490,<sup>2</sup> (tayā saddhiṃ puna pi samāgato ~o, saha vasāmi ti attho); — 2. [BHS ekibhūta] *become one; alone, solitary*; Sv 665,<sup>6</sup> (ekodibhūto ti ~o eko tiṭṭhanto eko nisīdanto); Spk I 139,<sup>6</sup> (paṭisallinassā ti nilinassa ~assa); Dip 15:68 (~o va); — *see also ekābhavati*.

**ekibhāva**, *m.* [cf S. ekibhāva], 1. *becoming one; uniting, union; oneness*; D III 245,<sup>13</sup> (saṅgahāya avivādāya sāmaggīyā ~āya samvattati) ≠ M I 322,<sup>7</sup> ≠ A III 289,<sup>18</sup>; Vism 161,<sup>27</sup> (etāsaṃ atthato ~o); Sp 611,<sup>24</sup> (samāgacchatu ~am yātū ti); Sv 253,<sup>8</sup> (sītodakam viya unḥodakena sammōditam ~am agamamsu); Nidd-a I 200,<sup>24</sup> (pada-samsaggo ti padānam ~o); Ap-a 237,<sup>33</sup> (ceto-samathānuyutto ti cittassa ~am anuyutto); — 2. *being alone; solitude*; Ja VI 65,<sup>6</sup> (ekattam uparocatan ti ~o te ruccatu); Sv 309,<sup>23</sup> (nilino ~am upagamma ekattārammaṇe jhānaratim anubhavati ti); Spk II 300,<sup>10</sup> (paṭisallānā ti ~ā); Mp I 69,<sup>25</sup> (addhamāsaṃ ~ena vitināmetvā paṭisallānā vutthito); Dh-p-a II 103,<sup>6</sup> (kāyaviveko ti kāyassa ~o).

**ekūna**, *mfn.* [eka + ūna], *less by one, minus one*; Ap 135,<sup>21</sup> (cattārisamhi ~e kappe); Mp I 216,<sup>22</sup> (~ehi pañcāhi bhikkhusatehi saddhiṃ); Thī-a 181,<sup>35</sup> (~āni pañcaputtasatāni); — °-**cattāliśa**, °-**cattāliśa**, *f. and mfn.*, 1. (*f.*) *num.*, 39; Vism 559,<sup>13</sup> (~a dhammā); As 429,<sup>22</sup> (~āya pāliya); Jinak 93,<sup>5</sup> (~a mahātherā); — 2. (*mfn.*) 39th; Ap 301,<sup>26</sup> (avaṇṭaphalavaggo ~o, *Se so*; *Be* °-cattālisamo; *Ce* °-cattālisatimo; *Ee* °-cattārimso); — °-**tiṃsa**<sup>1</sup>, °-**tiṃsaṃ**, *num.*, 29; Vin III 204,<sup>33</sup> (dvihuppanne mūlacivare ... ~e uppanne mūlacivare, *for* 29 days ?); Ap 144,<sup>6</sup> (~a-sahassee, *Be, Ce, Se so*; *Ee* ~e sahassee); Bv 26:14 (~a vassāni); As 257,<sup>18</sup> (~a padāni); Vibh-a 144,<sup>26</sup> (~am eva dassesi); — °-**tiṃsa**<sup>2</sup>, *mfn.*, 29th; 29 (years old); D II 151,<sup>25</sup> (~o vayasā ... yaṃ pabbajim; Sv 590,<sup>1</sup> *fol.*: vayeṇa ~vasso hutvā); Ap 151,<sup>14</sup> (~e kappamhi ito, *Ce, Ee, Se so*; *Be* ~kappamhi); 243,<sup>19</sup> (paṇṇadāyavaggo ~o, *Se so*; *Ee* °-tiṃsamo; *Be, Ce* °-tiṃsatimo); Mhv 2:26 (~o vayasā bodhisatto 'bhinikkhami); 37:178 (vasse ~amhi); — °-**tiṃsakkhattum**, *ind.*, 29 times; Vin I 279,<sup>30</sup>; — °-**tiṃsatima**, °-**tiṃsama**, *mfn.*, 29th; Sp 1176,<sup>29</sup> (yāva ~o divaso, *Be, Ce so*; *Ee, Se* °-tiṃsamo) = Kkh 49,<sup>19</sup> (~o); Spk II 286,<sup>11</sup> (~e samvaccare, *Ce, Ee so*; *Be, Se* °-tiṃse); Ap-a 472,<sup>16</sup> (~e vagge); — °-**navuti**<sup>1</sup>, *f.*, *num.*, 89; Vism 566,<sup>34</sup>; 567,<sup>1</sup> (~iyā cittehi sampayuttattā); As 6,<sup>20</sup>; — °-**navuti**<sup>2</sup>, *mfn.*, 89th; ? Ap 159,<sup>9</sup> (~imh' ito); — °-**paññāsa**<sup>1</sup>, °-**paññāsaṃ**, ~paññāsa, *f.*, *num.*, 49; D I 54,<sup>5</sup> (~a ājivakasate); Th p. 28,<sup>14</sup> (therā ~am); Ja I 70,<sup>11</sup> (~a divasāni); III 220,<sup>20</sup> *fol.* (dhanuggaho ~a jane ~āya kaṇḍehi vijjhitvā pātesi); Mp I 403,<sup>18</sup> (°-paññāsa piṇḍe karonto); — °-**paññāsa**<sup>2</sup>, *mfn.*, 49th; Ap 433,<sup>21</sup> (paṃsukūlavaggo ~o, *Ee so*; *Be, Ce, Se* °-paññāsamo); — °-**paññāsatima**, *mfn.*, 49th; Ja I 80,<sup>10</sup> (~e divase, *Be, Ce, Ee so*; *Se* °-paññāsamadivase) = Ap-a 85,<sup>3</sup>; — °-**paññāsama**, *mfn.*, 49th; Ap-a 488,<sup>8</sup> (°-paññāsama-vagge); — °-**visati**<sup>1</sup>, °-**visa**, °-**visaṃ**, *f.*, *num.*, 19; Vin III 204,<sup>27</sup> (°-vise uppanne mūlacivare, *for* 19

days ?); Mil 4,1 (~i); Vism 114,<sup>3</sup> (imāni ~i); 458,<sup>1</sup> (~iyā vipākaviññānānam); Sv 430,<sup>27</sup> (~iyā paṭisandhicittesu); As 325,<sup>9</sup> (°-visa); Dh-p-a I 4,<sup>14</sup> (~i) Sadd 297,<sup>14</sup> *fol.* (~i °-visaṃ ... ~i bhikkhū ~-visaṃ bhikkhū ... ~-visāya bhikkhūhi ...); — °-**visati**<sup>2</sup>, *mfn.*, 19th; Ja VI 345,<sup>28</sup> (~pañho niṭṭhito, *Ee, Se so, perhaps wr*; *Be* ekūna-visatimapañho; *Ce* ~i pañhā niṭṭhitā); — °-**visati** in *Ee at* As 325,<sup>22</sup> *is wr for* ekūnavisā ti (*Be, Ce, Se so*); — °-**visatima**, *mfn.*, 19th; Vin V 111,<sup>13</sup> (samathādhikaraṇavāro niṭṭhito ~o, *Be, Ce so*; *Se* niṭṭhitam ~am; *Ee* niṭṭhitam ūnavisatimam, *prob. wr*); Ap 197,<sup>8</sup> (kuṭaja-pupphiyavaggo ~o); Kv 592,<sup>6</sup>; Vism 620,<sup>21</sup> (~e vassa-paṇcake, *Be, Ce, Se so*; *Ee wr* ekūnavisatim ev' assa); Sp 867,<sup>28</sup>; — °-**saṭṭhi**<sup>1</sup>, *f.*, *num.*, 59; Ja I 108,<sup>2</sup> (~i yojanāni gantvā); Ps V 109,<sup>17</sup> (~-matto Visuddhimaggo pi bhānavārehi); Bv-a 243,<sup>3</sup> (tato param ~iyā kappesu buddhā loka na uppajjimsu); — °-**saṭṭhi**<sup>2</sup>, *mfn.*, 59th; Ap 185,<sup>24</sup> (~kappamhi eko āsi janādhipo); — °-**saṭṭhika**, *mfn.*, *amounting to* 59; Ap 294,<sup>16</sup> (gāthā ~ā, *Be, Ce, Ee so*; *Se* -saṭṭhiyo); — °-**sata**, *n.*, *num.*, 99; Ja IV 134,<sup>8</sup> (ime ~e kumāre); 136,<sup>2</sup> (~ānam nātinam); — °-**sattati**, *f.*, *num.*, 69; Spk II 58,<sup>4</sup> (tisu dvāresu ~i cetanā honti).

**ekodi**, *mfn. and m.* [perhaps < eka + \*ūti, "web", cf BHS ekoti-], 1. (*mfn.*) "woven into one", *integrated, unified; withdrawn, apart*; D II 267,<sup>5</sup> (Sakyaputto va jhānena ~i nipako sato; Sv 703,<sup>12</sup>: ~i ti ekibhāvaṃ gato); S I 52,<sup>6</sup> (~i nipakā satā, *Ce so*; *Be, Ee* ~i; *Se* °-nipakā; Spk I 109,<sup>20</sup> *fol.*: ekaggacittā c' eva paññānepakkena ca samannāgatā); Sn 962 (~i nipako sato; Nidd I 478,<sup>13</sup>: ~i ti ekaggacitto avikkhittacitto avisāhaṭamānaso ti; 478,<sup>20</sup>: ~i ti adhicitasikkham pucchati); — 2. (*m.*) [prob. extracted from ekodibhāva qv], *integration, unification; (according to cts: rising as best or alone; best raiser)*; Vism 156,<sup>21</sup> *fol.* (eko udeti ti ~i vitakkavicārehi anajjhārūhataṃ aggo seṭṭho hutvā udeti ti attho ... vitakka-vicāravirahito vā eko asahāyo hutvā ... atha vā sampayuttadhamme udāyati ti udi utthapeti ti attho, seṭṭhatthēna eko ca so udi cā ti ~i samādhiss' etaṃ adhivacanam, iti imaṃ ~im bhāveti vadḍhēti ti idaṃ dutiya-jjhānam ekodibhāvaṃ) = Sp 147,<sup>32</sup> *fol.* = As 169,<sup>23</sup> *fol.*; It-a I 175,<sup>5</sup> (eko seṭṭho hutvā udeti ti ~i, samādhī); Sadd 315,<sup>21</sup> (idi udi ~i).

**ekodikaroti**, *pr.* 3 sg. [ekodi (or \*ekoda) + karoti], *integrates, unifies*; M I 249,<sup>30</sup> (ajjhattam eva cittam saṇṭhapemi sannisādemī ~omi samādahāmi) ≠ III 111,<sup>21</sup> (bhikkhu ... cittam ... ~oti); S II 273,<sup>27</sup> (ariye tuṇhībhave cittam ~ohi, *Be so*; *Ce, Ee* ekodim karohi; *Se* ekodibhāvaṃ karohi; Spk II 233,<sup>23</sup>: ekaggam karohi); Peṭ 41,<sup>9</sup> (cittam ~oti); — *fpp* ekodikātabba, ekodikattabba, *mfn.*, M III 111,<sup>19</sup> (cittam saṇṭhapetabbam sannisādetabbam ekodikātabbam samādahātabbam); A II 94,<sup>22</sup> (katham cittam ekodikattabbam).

**ekodibhāva**, *m.* [from ekodihoti; cf BHS ekotiḥhāva], *integration, unification; apartness, withdrawal*; Vin III 4,<sup>10</sup> (ajjhattam sampasādanam cetaso ~am avitakkam avicāram samādhijam pītisukham dutiya-jjhānam upasampajja; Sp 148,<sup>6</sup>: ekodi samādhiss' etaṃ adhivacanam iti imaṃ ekodim bhāveti vadḍhayati ti idaṃ

duṭṭiyajjhānaṃ ~aṃ) = D I 37,13 = M I 21,37 = Vibh 105,31 ≠ Dhs 161; Ja V 256,5\* (°ādhigatā ti ~aṃ ekavīhārikaṃ adhigatā); Vibh 258,10 (cetaso ~aṃ ti yā cittassa ṭhiti ...); Peṭ 143,18 (~ena pīti pāripūrim gacchati); Ud-a 320,32 (cittam ārammane °-upagamanena ṭhitam nāma hoti).

**ekodihoti**, pr. 3 sg. [ekodi (or \*ekoda) + hoti], *is or becomes integrated, unified; is apart*; M I 119,13 (ajjhātam eva cittaṃ santitṭhāti sannisidati ~oti samādhīyati) ≠ A I 254,30 (Mp II 363,17: ~oti ti ekaggaṃ hoti) ≠ S IV 196,24 (Spk III 66,12: tatiyajjhānavasena ~oti); — pp **ekodibhūta**, mfn. [BHS ekotibhūta], *integrated, unified; withdrawn, apart*; D II 241,13\* (~o karuṇādhimutto; Sv 665,6 foll.: ~o ti ekibhūto eko tiṭṭhanto eko nisidanto ti, vacanatto pan' ettha eko udeti pavattati ti ekodi, tādiso bhūto ti ~o); 242,1 (~o ti cāham bhoto ājānāmi, idh' ekacco vivittaṃ senāsanaṃ bhajati ...); S V 144,21 (ātāpino sampajānā ~ā vipasanna-cittā samāhitā ekaggacittā; Spk III 200,4: ~ā ti khaṇika-samādhinā ekaggabhūta samāhitā); It 42,4\* (~o vihane tamaṃ so; It-a I 175,5 foll.: ~o ti eko seṭṭho hutvā udeti ti ekodi samādhī so ... jāto uppanno etassā ti ~o ... ekodim vā bhūto patto ti ~o) ≠ Sn 975 (Pj II 574,25: ekaggacitto); — caus. pp **ekodibhāvita**, mfn., *made unified, brought to integration*; Th 916 (pañcāngike samādhimhi sante ~e; cf Th-a III 73,3: ~e ti ekodibhāvagate suciṇṇe vasibhāvappatte ti attho).

**ekomūsikāya** in *Ee* at Spk I 332,23 *is wr for eka-mūsikāya* (Be, Ce, Se so).

**ēja**, m. or n. [from ejati], *disturbance, emotion*; S IV 69,31\* (in uddāna: ~ena ca duve vuttā, Be, Ce, Se so; *Ee* ~en' eva ca dve vuttā); — *see also* ejā.

**ejati**<sup>1</sup>, pr. 3 sg. [S. ejati], *moves, trembles, shakes*; Dhātup 82 (ēja kampāne); Dhātum 75; Sadd 345,15 (ēja kampāne: ~ati ejā); Sn 859 (tasmā vādesu n' ~ati; Nidd I 250,12: n' ~ati na ~ati na calati na vedhati ..., *Ee, Se so; Be, Ce* n' ~ati na iñjati ...; Pj II 550,19: taṃkaraṇā nindāvacanesu na kampati); — *anejanto in Ee at S III 83,20\* is wr for anejam te* (Be, Ce, Se so).

**ejati**<sup>2</sup>, pr. 3 sg. [S. Dhātup ejate, Wg § 6:20], *shines*; Sadd 346,10 (ēja bheja bhāja dittiyaṃ: ... ~ati).

**ejā**, f. [from ejati<sup>1</sup>], *motion, disturbance, agitation; emotion*; Abh 162 (taṇhā tasinā ~ā); D II 283,21 (~ā bhante rogo ~ā gaṇḍo ~ā sallam ~ā imam purisam parikadḍhati tassa tass' eva bhavassa abhinibbattiya; Sv 738,12: calanattṭhena taṇhā ~ā ti vuccati) ≠ S IV 64,33; Sn 751 (etaṃ ādinavaṃ ṇatvā dukkham iñjitapaccayā tasmā hi ~am vossajja ... anejo anupādāno sato bhikkhu paribbaje, Be, Ce, Se so; *Ee omits* hi; Pj II 508,3: ~am ossajjā ti taṇham cajiṭvā); Dhs 1059 (katamo lobho: yo rāgo ... ~ā māyā janikā ...); As 363,15 (ākaddhanavasena ~ā); Sadd 345,16 (lābhādim paṭicca ejati kampati ti ~ā balavataṇhā' etaṃ nāmaṃ); — °**ānuga**, mfn., *following, under the influence of, emotion*; Sn 791 (~ā te na taranti saṅgam; Pj II 527,18: ejāsaṅkhātāya taṇhāya anugatā abhibhūtā); It 91,17\* (~o anejassa); — **aneja**, mfn. and n. [cf BHS aneya, aniñja], 1. (mfn.) *unmoved, imperturbable; without emotion*; D II 254,18\* (indakhiḷam ūhacca-m-anejā); S IV 64,34 (~o viharati vītasallo); A II 15,29\* (Mp III 19,1: taṇhāsaṅkhātāya ejāya ~ā niccalā

nāma); Ud 27,18\* (pabbato viya so thito ~o); Sn 87 (taṃ kaṅkhacchidaṃ munim ~aṃ); Th 372 (yo ve samuddo va thito ~o); Ap 118,4 (Sikhim tilokasaraṇam ~aṃ aparajitam); Ud-a 188,3 (~-ttā); — 2. (n.) *imperturbability; unmoveable state; freedom from emotion*; S III 83,20\* (~aṃ te anuppattā, Be, Ce, Se so; *Ee* wr anejanto; Spk II 282,3: ~aṃ ti ejāsaṅkhātāya taṇhāya pahānabhūtaṃ arahattaṃ); Th 362 (~aṃ upasampajja); Mil 340,2 (... appaṇihitena appaṇihitaṃ kathayissāmi ~ena ~aṃ kathayissāmi, Be, Ce, *Ee so; Se* aneñjāna aneñjam; *perhaps better* āneñjāna āneñjam); — *see also* aniñja, āneñja, āneñja, eja.

**etati**, pr. 3 sg. [S. Dhātup etati, Wg § 9:31], *goes*; Sadd 353,3 (iṭa kiṭa kaṭa gatiyaṃ: ... ~ati keṭati kaṭati).

**etthi**, f. [S. eṭṭi; cf also S. iṭṭi], *seeking, endeavouring to obtain; wish, desire*; Vibh 353,13 (yā evarūpā ... ~i gavetṭhi pariyeṭṭhi esanā gavesanā pariyesanā ayaṃ vuccati lābhena lābham jigimsanata) quoted Vism 23,27 (29,31 foll.: ~i ti icchanā ... esanā ti ādini °-ādinam eva vevacanāni, tasmā ~i ti esanā ...).

**etthati**, pr. 3 sg. [S. Dhātup etthate, Wg § 8:14], *molests, hurts*; Sadd 355,21 (ettha hetha vibādhaṃ: ~ati hethati).

**eṇa**, m. [ts], *a kind of deer, the black antelope*; Abh 1050 (sāraṅgo cātake ~e); — *see also* eṇī.

**eṇī**, m/f. [cf S. eṇa, m., eṇī, f.], *a kind of deer, the black antelope*; Sadd 762,23 (~issa viya assa jaṅghā ti eṇi-jaṅgho); Vin-vn 2650 (cammaṃ ... rohiṇi-kuruṅgānaṃ); — °-**jaṅgha**, mfn., *with legs like the black antelope's* (one of the 32 characteristics of a mahāpurisa); D II 17,25 (ayaṃ ... kumāro ~o; Sv 447,4 foll.: ~o ti eṇimigasadisajaṅgho maṃsussadena paripunnajaṅgho na ekato baddhapiṇḍikamaṃso samantato samaṃ saṇṭhitena maṃsena parikkhittāhi suvaṭṭitāhi sāligabbhayaṃvagabbhasadisāhi jaṅghāhi samannāgato); Sn 165 (~am kisaṃ ... Gotamaṃ; Pj II 207,16: buddhānaṃ hi eṇimigasassa anupubbavattā jaṅghā honti); — °-**miga**, m. [BHS eṇimrga], *the black antelope*; Abh 618 (eṇeyyo ~o); Ja IV 431,11; Ap 368,1 (~ā ca sarabhā); Sp 1088,32; Spk I 317,9 (~ā ca tiyojana-vegā eva honti); — *see also* eṇa.

**eṇeyya**, m. [BHS eṇeya, S. aṇeya], *the black antelope*; Abh 618 (~o eṇimigo); Ja V 406,7\* (~ā varāhā c' eva) ≠ Sadd 458,7; Ja VI 537,31\* (~ā pasadā c' eva rohicca-sarabhā migā); Th-a III 159,27 (varāhehi c' eva ~ehi ca); — °-**jaṅgha**, mfn., *with legs like the black antelope's*; D III 157,7\* (jaṅghā manuññā labhate susaṇṭhitā vaṭṭā sujātā anupubbam uggatā uddhaggaḷomā sukhuma-ttacoṭṭhatā ~o ti tam āhu puggalaṃ).

**eṇeyyaka**, mfn., m. and n. [eṇeyya + ka<sup>2</sup>; cf S. aṇeya], 1. (mfn.) *belonging to the black antelope*; Ja V 155,28\* (dighā kambutalābhāsā givā ~ā yathā; 156,26: eṇimigassa hi dighā ca vaṭṭā ca givā sobhati); — 2. (m.) *the black antelope*; Ja V 408,30\* (~ā); — 3. (n.) *a form of torture*; M I 87,15 (cīrakavāsikaṃ pi karonti ~am pi karonti baḷisamaṃsikaṃ pi karonti) = Nidd I 154,13 (Nidd-a I 278,29: ~aṃ ti eṇeyyakakammakāraṇaṃ, taṃ karontā ubhosu kapparesu ca jaṇṇukesu ca ayovalayāni datvā ayasūlāni koṭṭenti so catūhi ayasūlehi bhūmiyaṃ patitṭhahati, atha naṃ parivāretvā aggim karonti. ~o joti-

pariggaho yathā ti āgatatthāne pi idam eva vuttaṃ, taṃ sandhisandhito sūlāni apanetvā catūhi aṭṭhikoṭṭhi yeva ṭhapenti, evarūpā kāraṇā nāma n'atthi) ≠ A I 48,2; Mil 197,9 (~aṃ pi dukkhāṃ).

et-, see sv e<sup>2</sup>.

**eta(d)**, *demonstr. pronoun*, [*S. eṣas, eṣā, etaṭ*], (*sg. nom. m. eso, esa<sup>1</sup>, f. eṣā<sup>1</sup>, n. etaṃ, etad; acc. m.f. etaṃ, n. etaṃ, etad; instr. m.n. etena, f. etāya; abl. m.n. etasmā, etamhā; dat./gen. m.n. etassa, f. etissā; loc. m.n. etasmim, etamhi; — pl. nom./acc. m. ete, f. etā, n. etāni; instr. m.n. etehi, f. etāhi; abl. f. etāhi; dat./gen. m.n. etesaṃ, f. etesaṃ; loc. m.n. etesu, f. etāsu; — see also Sadd 276,24 foll.; — iic eta-, etaṃ-, etad-*), *this (referring to what is nearest in space or in thought; or to what immediately precedes or follows); often pointing out someone or something: here is ..., there is ...*; Vin I 14,9 (kallaṃ nu taṃ samanupassitum etaṃ mama eso 'haṃ asmi eso me attā ti); 110,5 (etissā simāya); 349,10 (bhagavā te bhikkhū etad avoca); III 6,10 (esāhaṃ bhagavantaṃ Gotamaṃ saraṇaṃ gacchāmi); D I 85,25 (vuddhi h' eṣā ... ariyassa vinaye yo ...); 89,24 (tesaṃ bhikkhūnaṃ etad ahosi); 89,29 (eso Ambaṭṭha vihāro saṃvutadvāro); 226,30 (sādhū bhante bhagavā Lohiccaṃ brāhmaṇaṃ etasmā pāpakā dīṭṭhigatā viveceṭṭi ti); M I 40,23 (etā dīṭṭhiyo); 46,8 (etāni Cunda rukkhamaṇi etāni suññāgārāni); 361,8 (etad eva kho pana saṃyojanaṃ etaṃ nīvaraṇaṃ yadidaṃ pānātipāto); 398,27 (atth' Ānanda etaṃhā sukhā aññaṃ sukhāṃ); 445,31 (es' eva hetu esa paccayo); S I 11,8 (etaṃ atthaṃ pucchā); 167,3\* (etāhi tīhi vijjāhi tevijjo hoti brāhmaṇo); A I 8,4 (n' etaṃ thānaṃ vijjati); II 24,4 (yaṃ etasmim antare bhāsati); Dh 5 (esa dhammo sanantano); Ud 5,29 (eso te samaṇa putto, posa nan ti); 78,15 (etaṃhā udapānā pāniyaṃ āharā ti); Sn 224 (etena saccena suvatthi hotu); Vv 44:24 (eso hi saṅgho vipulō mahaggato); Pv 36:7 (sālohitō esa ahosi mayhaṃ); Thī 51 (etaṃh' ālāhane dadḍhā); 83 (yathā idaṃ tathā etaṃ yathā etaṃ tathā idaṃ); Ja II 67,13\* (ko nāma eso migādhībhu); III 207,10\* (iti etāya saññāya); IV 53,23\* (etāsu ve jāyare sugavāsu); VI 518,5\* (esa selo mahārāja pabbato); 518,33\* (dakkhiṇahatthaṃ ukkhipitvā iminā pabbatapādena gacchathā ti ācikkhantā vadanti); Ap 23,17 (sabbāṃ etaṃ abhiññāya); 44,1 (eteḥ' āgehi sampanno); Vibh 173,7 (evaṃ etesaṃ dhammānaṃ samudayo hoti); Dh 389,15 (ahaṃ etāhi balavataṛā); — (etad)-**agga**, *see sv*; — (etad)-**atthiya**, *mf.*, *having this purpose; useful for this*; S IV 341,17 (~ā ... lambacūlakā bhaṭā ti, *Be, Ee, Se so; Ce etadatthāya*); — (etad)-**antika**, *mf.*, *having this as an end, having an end here; ending thus*; S I 130,20\* (accantaṃ hataputtā 'mhi purisā ~ā); Thī 138 (sabbe sokā samucchinnā pahinā ~ā); — (etad)-**ohi**, *ind.* [*for etad + odhi ? cf. S. etadavadhi*], *this as limit; to this limit, as far as this*; M II 47,32 foll. (yāv' ~i pi samma Ghaṭikārā ti, yāv' ~i pi samma Jotipāla ...; *Ce, Ee, Se so; Be yāvatādohi pi*; Ps III 281,25: yāv' ~i pī ti ettha dokārahikārapikārā nipātā, yāv' etaparaman ti attho, *Ce, Ee so; Se yāvataparaman ti attho; Be yāvatādohi pī ti ... yāvatupariman ti attho*); — (eta)-**gedha**, *mf.*, *having longings for this, desiring this*; M III 132,10 (~ā hi ... āraññako nāgo yadidaṃ nāgavanaṃ, *Ee so; Be, Ce, Se*

etthagedhā ... āraññakā nāgā; Ps IV 198,21: etasmim pavattagedhā, *Be, Se so; Ce, Ee pavatte, prob. wr*); 134,5 (~ā hi ... devamanussā yadidaṃ pañca kāmāgūṇā, *Ee so; Be, Ce, Se etthagedhā*); — (eta)-**parama**, *mf. and n.*, 1. (*mf.*) *having this (which usually follows) as their highest limit, ie only as good as this, no better than this; only as great as this, no more than this*; D II 144,23 (tesaṃ pi bhagavantānaṃ ~ā yeva upatthāka ahesum seyyathā pi mayhaṃ Ānando); 255,10 (tesaṃ pi bhagavantānaṃ ~ā yeva devatā sannipatitā ahesum seyyathā pi mayhaṃ etarahi); Sv 681,25: etaṃ paramaṃ pamāṇaṃ etesaṃ ti ~ā); M I 80,8 (tadā pi ~o yeva kolo ahosi seyyathā pi etarahi); 398,25 (~aṃ sattā sukhāṃ somanassaṃ paṭisaṃvedenti ti idaṃ assa nānūjānāmi ... atth' Ānanda etaṃhā sukhā aññaṃ sukhāṃ abhikkanta-taraṃ); Vism 478,18 (~aṃ c' etaṃ attataniyagāhavatthu yadidaṃ rūpādayo pañca); — *acc.* ~aṃ, *adv.*, *as well as, only as well as, only as much as*; M I 339,15 (te pi bhagavanto ~aṃ yeva sammā bhikkhusaṅghaṃ paṭipādesum seyyathā pi etarahi bhoṭā Gotamena sammā bhikkhusaṅgho paṭipādito); — 2. (*n.*) *this highest point, this limit*; Ps III 281,25 (yāv' etadohi pī ti ... yāv' ~an ti attho, *Ce, Ee so; Se yāvataparaman ti attho; Be yāvatādohi pī ti ... yāvatupariman ti attho*).

**etadagga**, *n.* [*from etad aggaṃ, see agga<sup>1</sup>*], *the state of being accounted best of one's class or type*; Ja IV 96,7 (so pañcasu thānesu ~e ṭhapanāṃ patvā); Ap 40,22 (Gotamo ... ~e ṭhapesati); 481,17 (mahāpurisasāvakaṃ ṭhapaṇaṃ ~amhi); Ps II 247,20 (api c' assa abhinikkhamaṇaṃ pi ~ena pi mahantabhāvo veditabbo); Spk I 337,15 (bhagavā ca naṃ ~e niddisi etad aggaṃ bhikkhave mama sāvakaṇaṃ upāsakānaṃ ... paṇisaṃ saṅgaṇhantānaṃ yadidaṃ Hatthako Ālavako ti); Pj I 91,16 (bhagavatā ~aṃ āropite).

**etadisikā** *in Ee at S I 202,6\* is wr for etādisikā qv.*

**etarahi**, *ind.* [*BHS id.; S. etarhi*], *now; at this time; nowadays, at the present time*; Abh 1140; Vin I 37,20 (ayaṃ kho me bhante paṭhamo assāsako ahosi so me etarahi samiddho); 247,36 (kahaṃ ... etarahi so bhagavā viharati); D I 2,24 (kāya nu 'ttha bhikkhave etarahi kathāya sannisinā); A I 147,17\* (nāhaṃ bhabbo etarahi kāmāni paṭisevitum); Ja V 407,13\* (handāhaṃ etarahi pūjitaṃ tayā); Bv 26:21 (appaṃ vassasataṃ āyu idān' etarahi vijjati); Sp 77,2 (etarahi Jambudīpo kāsāvapajjoto isivātaparivāto); Sadd 676,26 (idaṃsaddassa sabbass' eva etādeso hoti rahimhi paccaye pare: etarahi); — *esp. (a) in relation to the past and/or the future*: Vin II 190,17 (pubbe manussā dīghāyukā etarahi appāyukā); D II 101,1 (etarahi vā mamaṃ vā accayena); M I 80,9 (tadā pi etaparamo yeva kolo ahosi seyyathā pi etarahi); 275,22 (ahaṃ kho pubbe ābādhiko ahosiṃ ... so 'mhi etarahi tamhā ābādhā mutto); S I 140,12\* (ye ca atitā sambuddhā ye va buddhā anāgatā yo c' etarahi sambuddho); Dh 228 (na cāhu na ca bhavissati na c' etarahi vijjati ...); Sn p. 50,20 (sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme); Ja VI 364,22 (atitānāgate vā etarahi vā); Vibh 367,25 (etarahi vā paccuppannaṃ addhānaṃ ārabha); Mil 245,6 (tadā pi mahārāja etarahi pi sā yeva paṭipadā); Vism 200,21 (ime



pañcadhammā atite kammavaṭṭaṃ viññānādayo pañca etarahi vipākavaṭṭaṃ; — (b) *parallel (in direct speech) to tena kho pana samayena (+ historic present)*: Vin I 27,31 (tena kho pana samayena Uruvelakassapassa jaṭiḷassa mahāyañño paccupaṭṭhito hoti ... Uruvelakassapassa jaṭiḷassa etad ahosi etarahi kho me mahāyañño paccupaṭṭhito); II 170,7 (tena kho pana samayena ... āvāsikā bhikkhū upaddutā honti ... tesam bhikkhūnaṃ etad ahosi etarahi kho mayam āvuso upaddutā); III 7,6 (tena kho pana samayena Verañjā dubbhikkhā hoti ... āyasmā Mahāmoggallāno bhagavantam etad avoca etarahi bhante Verañjā dubbhikkhā).

**etase, etave, inf. of eti<sup>1</sup> qv.**

**etādisa, mfn. (~ā and ~i)n.** [etad + disa<sup>1</sup>; S. etādrś, etādrśa], *such (a), of such a kind; such as (with or without correlative)*; Vin V 149,19\* (sikkhā ~i n' atthi); D II 157,4\* (yathā ~o sathā loke appaṭipuggalo); 267,13\* (yassās' ~i pajā); A II 5,6\* (bahum ca so pasavati puññaṃ ~o naro); Sn 206 (~ena kāyena yo maññe uṇṇametave); Vv 34:7 (yassam ~am pattā); Pv 18:20 (yassa ~ā honti amaccā); 36:87 (~ā sappurisaṇa sevā); Th 1035 (n' atthi ~am mittam yathā kāyagatā sati); Ja III 120,18\* (~o nūna kulassa dhammo); 534,2\* (~ā sakhārasmā ārakā parivajjaye); V 203,16\* (n' ~o yādiso mayha kāyo); 268,22\* (~asmim niraye vasanti); 376,27\* (~o kho arahati piṇḍam asnātu); Nidd I 448,19 (~o ca tādiso ca tato ca bhiyyo, *Ee, Se so; Be, Ce ediso*); Ap 125,5 (~e vyamhava); Sp 898,13 (Mahāpaccariyam pana vuttam ~e kāle ... vaṭṭati ti); Sv 704,3 (upekhako bhagavā ~esu ṭhānesu).

**etādisikā, (m)f(n).** [etādisa + (i)ka; cf BHS etādrśaka], *such (a), of such a kind*; S I 202,6\* (~āya rattiyā, *Be, Ce, Se so; Ee wr etadisikāya*) quoted Dhp-a III 460,16\*.

**etādisiyā, etādisiṃ, (m)f(n).** [from etadisa; = etādisikā ?], *such (a), of such a kind*; Ja VI 318,14\* (~āsu hi āpadāsu, *Be, Se so; Ce, Ee etadisiyāsu, mc ?* 318,17 *fol.* evarūpāsu āpadāsu edise bhave upaṭṭhite) = 321,23\* (*Be, Ce, Se so; Ee etādisiṃsu*).

**etāva(t), mfn.** [S. etāvāt], *so great, of such extent*; — °(a)-**parama, mfn.** [cf BHS ettāvātpāram], *having such as its highest limit, ie only as good as such, only so great*; S I 34,6\* (evam tattha visujjhati Sāriputto va paññāya sīlena upasamena ca yo pi pārāgato bhikkhu ~o siyā; Spk I 89,32: yo koci nibbānaṃ patto bhikkhu so ~o siyā na therena uttaritā nāma atthi ti vadati) ≠ Th 1182 (Th-a III 171,22: so Sāriputto ... ~o siyā etaparamo eva n' atthi tato uttarī ti); — *acc. ~am, adv., only to such an extent, only as greatly*; M I 246,22 (ye ... keci ... samaṇā vā brāhmaṇā vā ... vedanā vedayimsu ~am na-y-ito bhiyyo; cf Ps II 290,10: ~an ti tāsam pi vedanānaṃ etaṃ yeva paramaṃ uttamaṃ pamāṇaṃ); — *see also ettāvātā*.

**eti<sup>1</sup>, ayati (and iti<sup>2</sup>), pr. 3 sg.** [S. √i, eti] (Sadd 320,16 *fol.*), *goes; goes towards; reaches, obtains; reaches (a state); is involved (in)*; Dhātup 231 (aya vaya ... gamanattā); 354 (i ajjhenagatikantisu); Dhātum 331 (ayo ... gatimhi); 580 (i ajjhāne gatimhi ca); Sadd 315,18 (i gatiyam: ... iti eti); 417,29 (aya ... gatiyam: ayati); 845,12 (ayati ti āyo); S I 34,16\* (sace enti manussattam);

201,10\* (mā ... antakassa vasam esi, *Ce, Se so; Be upesi; Ee eyya*); IV 158,24\* (atthaṅgato so na pamāṇam eti); A II 51,4\* (verocano ... attham eti); Dhp 54 (na pupphagandho paṭivātam eti); Sn 152 (na hi jātu gabbhaseyyam punar eti); 364 (na so upadhisu sāram eti); 877 (vimutto na vivādam eti); 897 (anūpayo so upayam kim eyya); Th 585 (na ca appatvā dukkhantaṃ vissāsam eyya paṇḍito); Ja III 237,12\* (santiṃ pun' eti carāṇena danto, *Ee so; Ce, Se puneti; Be puneti*; 237,18\*: nibbānaṃ nāma taṃ eti pāpuṇāti, *Be, Ce, Ee so; Se nibbānaṇamakam ekam pāpuṇāti*) = IV 301,5\* (*Ee so; Be, Ce puṇoti; Se pāpuṇāti*; 301,9\*: nibbānaṃ pāpuṇāti); VI 75,5 (tena hi imaṃ gahetvā ethā ti); Ap 378,3 (emi ce mānusaṃ bhavam); Sv 537,36 (āyama ti ehi yāma, ayāma ti pi pātho, gacchāma ti attho); 743,26 (ayati ti vā ayano, gacchati pavattati ti attho); Ud-a 221,30 (kalyāṇapuggaleh' eva ... saha ayati ... ti kalyāṇasahāyo); 368,1 (maraṇam enti pāpuṇanti); Sadd 317,32 (itāyam kodharūpenā ti [A IV 98,3\*] ettha pana ākhyātavaseṇa gamane itisaddo dissati); — *fut. 3 sg. (a) essati<sup>1</sup>, Dhp 369 (siṃha bhikkhu imaṃ nāvaṃ sittā te lahum essati); Ja VI 414,27\* (ko para-hattham essati); (b) issati<sup>2</sup>, Sadd 319,26; (c) ehi<sup>1</sup>, Bv 2:63 (bodhimūlaṃ hi ehi; Bv-a 94,22: ehi ti essati gamissati, *Be, Se so; Ce, Ee omit gamissati*); 2 sg. ehi<sup>1</sup>, Dhp 236; 369 (nibbānam ehi); 1 sg. essāmi<sup>1</sup>, issāmi, D II 286,4\* (amūlho gabbham essāmi, *Be, Ce, Se so; Ee issāmi*); 3 pl. essanti, issanti, A V 232,26\* (te janā pāram essanti maccudheyyam suduttaram; Mp V 73,6: nibbānaṃ pāpuṇissanti) = Dhp 86 ≠ Sadd 32,16 (issanti); — *part.pr. enta<sup>1</sup>, mfn.*, Ja III 37,12 (suriye attham ente, *Ce, Ee so; Be, Se atthaṅgate*); 433,4 (suriyam attham entaṃ na sallakkhesuṃ, *Ce, Ee so; Be atthaṅgataṃ; Se atthaṅgementam*); Ap 472,13 (sasisse nibbuta nāthe attham entamhi sāsane); Sadd 317,6\* (attham entamhi suriye; ≠ Ja VI 557,10\*: *Ce, Ee attham itamhi; Be, Se atthaṅgataṃ*); — *inf. (a) etase or etave*, Th 291 (nāsakkhiṃ pāram etase, *Ee, Se so; Be, Ce etave*; Th-a 212,35 *fol.*: pāram etave ti ... nibbānaṃ etaṃ gantaṃ na asakkhi); (b) etaṃ, Th-a 212,36; — *absol. icca, itvā, itvāna, Tikap-a 232,5 (icā ti gamanussukkavacanam etaṃ); Sadd 315,25 fol.*; — *pp (a) ita, mfn. [ts], gone*; Ja VI 557,10\* (attham ~amhi suriyamhi, *Ce, Ee so; Be, Se atthaṅgataṃ*); Nidd-a I 242,6 (ati ~am atitam, atikkantaṃ ti vuttam hoti); Sadd 315,21; — *ita in Ee at Ps V 25,24 is wr for na (Be, Ce, Se so)*; — *durita, n., a bad course, evil*; — *duritamalahara, mfn., taking away the stain of evil*; Dāth 1:61; — *pp (b) ayita, mfn., gone*; Nidd-a I 113,11 (maccharena ~assa maccherasamaṅgino bhāvo maccharāyitattam, *Be, Se so; Ce, Ee āyitassa*) = As 375,29 (*Be, Ce so; Se āyitassa; Ee maccharāyitassa*); Nidd-a I 457,6 (mettāya ~assa mettāsamaṅgino cittassa bhāvo mettāyitattam, *Be, Se so; Ce, Ee omit mettāya ~assa*) = As 362,6 (*Be, Ce, Se so; Ee wr asitassa*) ≠ Vibh-a 75,18; Nidd-a I 429,12 (kaṅkhāsamaṅgicittam kaṅkhāya ~tā kaṅkhāyitam nāma tassa bhāvo kaṅkhāyitattam, *Ce, Ee so; Be, Se āyitattā*) = As 259,26 (*Ee so; Be, Ce, Se āyitattā*); — *fpp (a) etabba, mfn.*, Ud-a 20,27 (abhimukham ṇāṇena samaṃ etabbo abhisametabbo ti abhisamayo) ≠*



Sadd 419,18; Patī-a 240,26 (saṅkhārehi avijjā paṭimukhaṃ etabbā gantabbā ti paṭiccā); (b) ayitabba, *mfn.*, Sv 743,18 *fol.* (ekena ayitabbo ti ekāyano, ekenā ti ... pavivittacittena ayitabbo paṭipajjitabbo) = Ps I 229,23 *fol.* = Nidd-a I 52,27 *fol.*

**eti**<sup>2</sup>, *pr.* 3 *sg.* [S. āvi], *comes, comes to; approaches; comes back, returns*; Vin I 12,23 (labheyyāhaṃ bhante bhagavato santike pabbajjāṃ labheyyaṃ upasampadan ti ehi bhikkhū ti bhagavā avoca); 156,15\* (*in* uddāna: āgaccheyya na eyya vā; *see* 155,4 *fol.*: āgaccheyya vā ... na vā āgaccheyya); IV 132,21\* (ahaṃ ayyena saddhīm gamissāmi ti eyyāsi ti bhaginī ti); D I 179,16 (etu kho bhante bhagavā, sāgataṃ bhante bhagavato); III 55,16 (etu viññū puriso ... ahaṃ anusāsāmi); S I 142,23 (ehi kho mārisa svāgataṃ te mārisa ...); Pv 20:5 (eyyāsi khippaṃ); Th 625 (ehi bhikkhū ti maṃ āha, sā me ās' upasampadā); Ja I 269,24 (ito etha sāmī ti); II 416,13 (gacchatha Sundarim māretvā ... ethā ti vadimsu); IV 270,26 (ito eh' ācariyā ti); 416,25\* (ayaṃ so luddako eti); V 137,6\* (pucchitāyemha pañhe; 137,10\*: pañhe pucchitum emha); VI 365,2 (yattha sakim gatā na enti ti); 367,10 (bhaddhe ehi ti āha sā ekavacanen' eva āgatā); 386,6\* (abhidosaḡato idāni esi); 426,31\* (yadā te pahineyyāmi tadā eyyāsi khattiya; 427,1\*: eyyāsi ti āgaccheyyāsi); 513,13\* (yadi keci manujā enti anumagge paṭipathe); Ap 89,25 (devā pi me vasaṃ enti); Cp 1:10:9 (yadi eti dakkhineyyo bhikkhāya mama santike); 3:7:3 (so maṃ asaṃsi ehi ti ahaṃ eṇī ti taṃ vadim); Spk II 377,15 (ayyo Puṇṇatthero eti ti); Dhp-a I 49,18 *fol.* (sāmi sāmi vegen' ehi vegen' ehi); 95,15 (etha bhikkhavo ti bhagavā avoca); 183,14 (gatapuriso na tāva eti ti); Mhv 14:7 (taṃ thero ehi Tissā ti abravi); 15:147 (Sudhammā bhikkhuṇī etu); Sadd 316,15 *fol.* (eti ti imassa pana āgacchati ti attho eti ti etha hi ā-upasaggo sandhikiccena paṭicchannattā na pākato); — *imperat.* ehi and etha are used especially as introductory particles of exhortation, encouragement or summons (followed usually by an *imperat.* or *fut.*): come! come on! D II 98,26 (etha tumhe bhikkhave ... vassaṃ upetha); 143,31 (bhagavā aññataraṃ bhikkhuṃ āmantesi ehi tvaṃ bhikkhu mama vacanena Ānandaṃ āmantehi); M III 2,7 (ehi tvaṃ bhikkhu silavā hohi); A II 144,27 (ehi tvaṃ ambho purisa yen' ayyo Ānando ten' upasaṅkama); Dhp 171 (etha passath' imaṃ lokaṃ ...); Sn 165 (ehi passāma Gotamaṃ); Th 139 (ehi Kheme ramāmasa); Ja II 159,15 (tena hi ehi piṭṭhiṃ me abhirūhā ti); 358,7\* (etha vyagghā nivattavho); V 157,18\* (ehi taṃ upagūhissam); Bv 1:48 (etha sabbe samāgantvā pucchissāma mayaṃ jinam); Cp 1:8:13 (ehi Sīvaka utṭhehi); — *see also* ehi-upasampadā, ehipassika, ehibhadantika, ehibhikkhu, ehibhikkhu-upasampadā, ehibhikkhuka, ehibhikkhu-pabbajjā, ehibhikkhubhāva, ehisāgatavādi(n); — *fut.* 3 *sg.* (a) essati<sup>2</sup>, Ja VI 365,4; (b) ehi<sup>2</sup>, Ja II 153,18\* (ahaṃ tathā karissāmi yathā n' ehi luddako); VI 580,18\* (yena maggena ehi); Mhv 5:251 (iti vutte mahārāja thero ehi so); 2 *sg.* (a) essasi, Ja VI 365,6 (udake ente na essasi anente essasi ti); (b) ehi<sup>2</sup>, Th 166 (na-y-idam punar ehi); Ja V 480,4\* (kuto tvaṃ ehi me sakāsam); Cp 3:12:3; 1 *sg.* (a) essam, Ja III 535,19\* (mahatā

parivārena essam, *Be, Se so; Ce, Ee esam*; 535,20\*: āgamiṣṣāmi); (b) essāmi<sup>2</sup>, Ja VI 365,5; 3 *pl.* ehinti, Ja I 209,16\* (yadā te vivadiṣanti tadā ehinti me vasaṃ); — *part.pr.* (a) enta<sup>2</sup>, *mfn.*, Ja VI 365,6 (udake ente); Mhv 6:28 (sīhaṃ disvā va ārakā entam); 22:56 (entassa piṭṭhito); — *neg.* anenta, *mfn.*, Ja VI 365,6; — (b) āya(t), *mḥ(āyati)n.*, Ja V 322,13\* (kassa ... hatthikkhandhena ~ato); Ap 587,22 (maggam ca paṭiyādesi ~ato sabba-dassino); — *neg.* anāya(t), *mḥ(anāyati)n.*, Ja VI 557,14\* (mamaṃ disvā anāyatim; 558,8\*: anāgacchantim maṃ ñatvā); — *pp* āyita, *mfn.*, *come near, approached*; ? Nidd-a I 113,11 (maccharena ~assa maccherasamaṅgino bhāvo maccharāyitattaṃ, *Ce, Ee so; Be, Se ayitassa*) = As 375,29 (*Se so; Be, Ce ayitassa; Ee maccharāyitassa*); Nidd-a I 429,12 (kaṅkhāsamaṅgicittaṃ kaṅkhāya ~tā kaṅkhāyitaṃ nāma tassa bhāvo kaṅkhāyitattaṃ, *Be, Se so; Ce, Ee ayitattā*) = As 259,26 (*Be, Ce, Se so; Ee ayitattā*); — *see also* ayita *sv* eti<sup>1</sup>.

**etiha**, *n.* [S. aitiha], *traditional instruction, tradition*; Abh 412.

**etta**, *mfn.* [*cf* ettaka], *so much, just so much*; S I 185,26\* (sace pi ~ato bhiyyo āgamiṣanti itthiyo, *Ce, Ee so; Be etato; Se ettakā*; Spk I 269,1: ettakā bhiyyo ti etasmā sahaṣā atirekatarā, *Ce, Ee, Se so; Be etato*) ≠ Th 1211 (*eds ettakā*); Dhp 196 (na sakkā puññaṃ saṅkhātum im' ~am api kena ci; Dhp-a III 252,12 *fol.*: imaṃ ettakaṃ imaṃ ettakan ti attho) = Ap 133,5; — *etta in Ee at* Pj I 212,13 *is wr for* ettha (*Be, Ce, Se so*); — *ettavāre in Ee at* Ps IV 115,16 *is prob. wr for* ekavāre (*Be, Ce, Se so*).

**ettaka**, *mḥ(ā and ettikā)n.* [BHS *id.*; AMg *ettia, ettiya; cf* S. iyattika and W. Geiger, 1994, § 27:7; *prob. understood as e<sup>2</sup>/et + taka, see* Sadd 283,7 *fol.*], *such; so much, so great; so many; this much (expressing a total); just so much, only so much (and no more)*; Vin IV 31,29 (~āhi āpatthi); M I 93,21 (~amhi vā dukkhe nijjiṇṇe); 344,5 (~ā usabhā haññantu yaññatthāya); S I 59,26 (pariyantaṃ nādhigacchāmi ~am puññaṃ ti ~o puñña-vipāko ti vā ...); 151,31 (na sukaraṃ saṅkhātum ~āni vassāni iti vā ~āni vassasatāni iti vā ...); III 144,12 (bhagavā parittaṃ gomayapiṇḍaṃ pāṇinā gahetvā ... etad avoca ~o pi ... attabhāvapaṭilābho); 148,1 (ettikā pi kho ... vedanā); A IV 114,3 (bhikkhu attānaṃ jānāti ~o 'mhi saddhāya silena ...); Vv 53:18 (~am idam anussarāmi kusalam tato paraṃ na me vijjati aññaṃ); Ja IV 155,3\* (~o kālo gato ti); VI 586,21 (sace kira ~o assāso nābhavissa dve kumārā sukkahadaya hutvā anassimsu); Ap 5,23 (~e lokadhātumhi); Cp 1:9:5 (~am yeva te āyu); Peṭ 68,16 *fol.* (~o kāmesu assādo ~o ādinavo); Mil 10,18 (atthi nu kho ... ito uttarim pi sikkhitabbāni udāhu ~an' evā ti); Sp 1123,21 *fol.* (~āni vatthāni bhājītāni ~āni abhājītāni ti); Dhp-a I 90,16 (ācariya tumhākaṃ jānanasamayo ~o va udāhu uttarim pi atthi ti); 93,4 (mā uparidhamadesanaṃ vaḍḍhayittha ~am eva hotu); 398,19 (~e ko possessati); II 81,8 (~am kālam ... dānaṃ adāsim); 89,9 (~ānaṃ bhikkhūnaṃ kuto kambalam labhissāmi ti); Sadd 283,12 (~o ~am ettikā); — *acc.* ~am, *adv.*, *so much; so long*; Vin I 275,13 (~am pi tvaṃ na nipajjeyyāsi); Vism 292,13 (so ~am dāni me āyusaṅkhārā pavattissanti na ito paran ti ñatvā); Sp 1123,26 *fol.* (idam ~am agghati idam ~an ti);

— *instr.* ~ena, *adv.*, by so much; to such an extent; M III 277,3 (~ena pi mayam bhante ayyassa Nandakassa attamanā abhiraddhā yaṃ ...); A IV 282,24 *foll.* (tulaṃ paggahevā jānāti ~ena vā onataṃ ~ena vā unnataṃ ti); — *see also* kittaka, tattaka, yattaka.

**ettāvata**, *ind.* [*cf* S. etāvat, BHS ettāvat-, AMg eyāvaṃti], by just so much, with this much; to such an extent; so far, to that extent; thus; Abh 1141; Vin II 204,34 (ettāvata ... saṅgho samaggo hoti ti); D I 34,9 (ettāvata kho bho ayaṃ attā sammā samucchinno hoti ti); 96,16 (yāvata rañño vijitaṃ ettāvata pathaviṃ udriyissati ti); M I 178,9 (na ... ettāvata hatthipadopamo vitthārena paripūro hoti); 274,25 (alaṃ ettāvata kataṃ ettāvata anupatto no sāmāññattho); S IV 290,7 (alaṃ ettāvata bhante Therā ti); Sn 478 (ettāvata yakkhassa suddhi); Sn p. 115,15 (yato ... ubhato sujāto hoti ... ettāvata kho brāhmaṇo hoti ti); Ja IV 233,23\* (ettāvata padeso sakkā nāgena-m-upagantum); VI 333,15 (na ettāvata sālā sobhati pokkharaniṃ pana kāretum vattati ti); Mil 14,1 (na kho tyāhaṃ Nāgasena ettāvata khamāmi); Vism 51,9 (ettāvata kiṃ silaṃ ... katividham c' etaṃ silaṃ ti imesaṃ pañhānaṃ vissajjanaṃ niṭṭhitaṃ); Ps V 96,5 (ayaṃ āyasmā Nandako ettāvata bhikkhuniyo ti evaṃ etaṃ vatthum vedittabbaṃ, *Ce, Ee so; Be, Se* etāva tā); Pv-a 243,7 (sakid eva puññaṃ katvā alaṃ ettāvata ti); Nidd-a I 161,9 (ettāvata ti paricchadatthe pi nipātaniyamaṇaṃ); — *see also* etāva(t), kittāvata.

**ettāvā** in *Ee* at *It-a* I 166,32 *is wr for* ettāvata (*Be, Ce, Se so*).

**etto**, *ind.* [*prob.* e<sup>2</sup>/et + to; BHS *id.*], from here, from there; than this; that way; S I 124,7 (vāyas' etto apakkame); Sn 875 (udāhu aññaṃ pi vadanti etto); Vv 63:4 (etto udakam ādāya pāde pakkhālayassu te); Thī 296 (etto c' eva catubbhāgaṃ); Ja I 223,7 (ayaṃ saro etto tvaṃ pana ito nesi ti); III 255,20\* (mā ssu etto paraṃ gami); IV 380,26\* (apehi etto, *Be, Ce so; Se eto; Ee wr* ettho; 381,1' *foll.*: imamahā thānā apagaccha); V 386,27 (Bārānasimaggaṃ pi na jānāsi, kiṃ ito esi, etto yāhi ti, *Be, Ce, Ee so; Se eto*); Pv-a 103,31 (ito vā etto vā palāyante).

**ettha**, *ind.* [*prob.* e<sup>2</sup>/et + tha; BHS *id.*, *cf* S. atra], here; there; (functioning as *loc.* of eta[d]) in this, in these; in regard to this or these; in this respect; in this case, in that case; in these circumstances; Vin III 11,5 (taṃ kut' ettha labbhā); D I 123,23 (ettha dāni bho kiṃ vaṇṇo karissati); M I 42,4 (pare vihiṃsakā bhavissanti mayam ettha avihiṃsakā bhavissāma ti); 92,3 (appassāda kāmā ... ādinavo ettha bhiyyo); 118,1 (ayaṃ c' ev' ettha attho); 230,36 (taṃ yev' ettha paṭipucchissāmi); 380,25 (etth' eva tiṭṭha etth' eva te āharissanti); S I 13,25\* (yattha ... ettha ...); 15,9\* (cattāro loke pajjotā pañcam' ettha na vijjati); 16,12\* (pañca kāmagaṇā loke ... ettha chandaṃ virājetvā); 76,25\* (ye ca yañña nirārambhā ... ajeḷakā ca gāvo ca vividhā n' ettha hañña); 175,25\* (ettha dinnam mahapphalaṃ); Dhp 337 (taṃ vo vadāmi bhaddaṃ vo yāvant' ettha samāgatā); Sn 424 (padhānāya gamissāmi ettha me rañjati mano); Ja I 164,16 (etth' eva dāni naṃ ukkantitvā); III 415,24 (ko etthā ti āha); IV 258,27\* (etth' eso tiṭṭhati migo); Ap 43,4 (ettha me vimati n' atthi); Cp 1:9:25 (ath' ettha vattati saddo); Mil 25,13 (Nāgaseno ti kho ahaṃ mahārāja ñāyāmi ... na

h' ettha puggalo upalabbhati ti); Vism 7,10 (saṃvaro silaṃ ti ettha pañcavidhena saṃvaro vedittabbo); Sv 208,31 (seti c' eva āsati ca etthā ti senāsanam); Nidd-a I 107,22 (etthāyaṃ attho ...); — etth' antare, in this interval (of time or space); in the time between these; in the area between these; in the meantime; Vin III 73,23 (yaṃ mātukucchismiṃ pathamaṃ cittaṃ uppannaṃ ... yāva maraṇakālā, etth' antare eso manussaviggaho nāma); Ja I 80,7 (etth' antare n' eva mukhadhovaṇaṃ ... na āhāra-kiccaṃ ahosi); Ap 23,6 (Himavantaṃ upādāya sāgaraṃ ca mahodadhiṃ etth' antare yaṃ puliṇaṃ gaṇanāto asankhiyaṃ); Bv 7:3 (yāva heṭṭhā avicito bhavaggā cāpi uddhato etth' antare ekaparisaṃ ahosi dhammadesane); Cp 1:1:1 (kappe ca satasahassee caturo ca asankheyye etth' antare yaṃ caritaṃ sabbam taṃ bodhipācanaṃ); Mil 3,3 (yāvāhaṃ nibbānaṃ pāpuṇāmi etth' antare ...); Vism 312,36\* (yāvata upasampanno yāvata idha āgato etth' antare khalitaṃ n' atthi); Sp 1077,10 (pātipadato paṭṭhāya yāva kattikacātummāsipunṇamā etth' antare kātabbā, tato pacchā vā pure vā na vaṭṭati); — **āvacara**, *mfn.*, having their sphere of action there; Dhs 1280 (heṭṭhato avicinirayaṃ pariyantaṃ karitvā uparito parinimmitavasavattideve anto karitvā yaṃ etasmiṃ antare ~ā etthapariyāpannā ... ime dhammā kāmāvacarā) ≠ Paṭi I 83,32; — *see also* attha<sup>1</sup>, atra.

**etthake** in *Ee* at Ja IV 110,28' and 339,16' *is wr for* ettake (*Be, Ce, Se so*).

**ettho** in *Ee* at Ja IV 380,26\* and 381,1' *is wr for* etto (*Be, Ce so; Se eto*).

**edi(n)** (or *edi*), *mfn.* [*from* e<sup>2</sup> by analogy with tādi(n) ? *cf* S. idrś], of this kind, such a ...; Sadd 866,4 (... tādi mādi kidi ~i ...); — *see also* idi(n).

**edikkha**, *mfn.* [*prob.* e<sup>2</sup> + dikkha; *cf* S. idrṇṣa], like this, of this kind, such a ...; Sadd 866,3 (... kidikkho ~o sādikkho); — *see also* idikkha.

**edisā**, *mfn* (~ā and ~i)n. and n. [*prob.* e<sup>2</sup> + disa<sup>1</sup>; BHS *edṛśa; cf* S. idrśa], like this, like so; such a ...; of such a kind; such a thing, something like this; Vin I 195,11 (suto yeva kho me so bhagavā ~o ca ~o cā ti na ca mayā sammukhā diṭṭho); S I 205,6 (yadā passasi ~aṃ); Ud 67,24 (vivādāpannā ... viharanti ~o dhammo n' ~o dhammo); Vv 37:3 (rūpaṃ tav' ~aṃ); Thī 316 (vācaṃ bhāsasi ~aṃ, *Ee so; Be, Ce, Se ~im*); Ja II 207,10\* (amhākaṃ c' atthi puriso ~o); 346,11\* (tassāyaṃ ~i pañña); III 226,10\* (mamaṃ disvāna ~aṃ; 226,13: mama ~aṃ evaṃ dukkha-pattaṃ disvā); V 460,17\* (~āni ... kammāni, *Be, Ce, Ee so; Se idisāni*); VI 262,23\* (vaṇṇarūpaṃ na tav' ~aṃ pure); Ap 154,7 (~ā pūjanā n' atthi yādisā jātipūjanā); 391,10 (yassāyaṃ ~ā bodhi); Mil 118,17 (n' atth' ~o mahārāja añña dānānubhāvo yathā Vessantarassa rañño mahā-dānānubhāvo); Vism 337,21 (na kevalaṃ c' ettha sañña va ~i); Sv 430,4 (ayaṃ ca Bandhumati nāma devī edisā, *Ce, Ee so; Be, Se idisā*); Spk I 38,24 (kasmā pan' esā ~ā); Mp III 76,16 (~esu ca thānesu akkharacintakā ... ekam eva antarāsaddaṃ payuñjanti); Vv-a 116,2 (tāvatiṃsabbhavane nandanavanaṃ nāma ~aṃ ca ~aṃ cā ti tattha nānāvidhaṃ dibbasampattiṃ sutvā); Mhv 5:56 (~assa madhuraṃ adamaṃ); — *see also* idisa.

**edisaka** (and *edisika*), *mfn.* and n. [*edisā* + ka<sup>2</sup>; BHS

edṛṣaka; cf S. idṛṣaka], like this, like so; of such a kind; such a thing; D III 171,20\* (upavattati ~am bahujiṇo, Ee so; Be, Ce, Se idisakam); Sn 313 (yathā ~am passati); Thī 231 (sataṃ sahaṣṣaṇaṃ pi dhuttakānaṃ samāgatā ~ā bhavēyyuṃ); 465 (mā ~āni, Ee so; Be, Se edisikāni; Ce idisikāni; Thī-a 258,26 foll.: evarūpāni rajje āṇāḍi nā bhavantu); Ja IV 450,16\* (puna pi ce ~am bhavēyya); — see also idisaka.

**edha**<sup>1</sup>, m. [ts], fuel; Abh 36; Sadd 394,7 (edhati vaḍḍhati etena pāvako ti ~o indhanaṃ upādānaṃ); — **anedha**, mfn., without fuel, lacking fuel; Ja IV 26,22\* (~o dhūmaketū va kodho yass' upasammāti, Be, Ee so; Ce, Se anindho; 27,10\*: anindhano aggi viya) quoted Cp-a 138,28\* (eds anindho).

**edha**<sup>2</sup>, mfn. [from edhati], growing, prospering; Vin III 137,23 foll. (evaṃ sukhito hotu ayyo Udāyi ... evaṃ sukhā ~o hotu ayyo Udāyi yathā mayā sukhitā ... sukhā ~ā, Be, Ee so; perhaps better cpd: sukha-m-edho ... sukha-m-edhā; Ce, Se sukhā edhatu ... sukhā edhāma).

**edhati** (and edheti?), pr. 3 sg. [S. edhate], 1. prospers, grows strong; becomes happy; Dhātup 165 (edha ... vuddhiyaṃ); Dhātum 240; Sadd 394,5 (edha vuddhiyaṃ lābhe ca: ~ati edho sukhedhito); Vin III 137,23 foll. (evaṃ sukhito hotu ayyo Udāyi ... evaṃ sukhā ~atu ayyo Udāyi yathā mayā sukhitā ... sukhā ~āma, Ce, Se so; Be, Ee sukhamedho hotu ... sukhamedhā); D II 233,27 (ko ... āṇo mama vijite sukhā ~eyyātha āṇātra bhavantehi); S I 208,13\* (satimā sukhā ~ati; cf Spk I 305,10: sukhā paṭilabhati); Dh 193 (yathā so jāyati dhiro taṃ kulā sukhā ~ati); Th 746 (so naro sukhā ~ati; cf Th-a III 25,37: nibbānaṃ sukhā ca ~ati brūheti vaḍḍheti ti); Ja I 223,26\* (nācantaṃ nikatippaṇṇo nikatya sukhā ~ati; 224,1\* foll.: niccākāle sukhasmim yeva patiṭṭhātuṃ na sakkoti); III 151,13\* (te janā sukhā ~anti; cf 151,28\*: sukhā vindanti labhanti); Vism 712,4\* (tassa tejena sabbe pi sukhā ~antu paṇino, Be so; Ce, Ee, Se ~entu); — part.pr. edhamāna, mfn., Ja VI 357,20\* (sukhā ~amānaṃ); — aor. 3 sg. edhittha, Sn 298 (sukhā ~ittha ayaṃ pajā; Pj II 319,22 foll.: sukhā ~ittha pāpuṇi sukhā vā ~ittha sukhā vuddhiṃ agamāsi); — 2. finds; obtains; S I 176,20\* (daṇḍo ... gambhīre gādham ~ati; Spk I 262,1 foll.: udakaṃ otaraṇa-kāle gambhīre udaye patiṭṭhaṃ labhati); Th-a II 93,27 foll. (sukhā ~ati ti ... nibbānasukhā phalaṃ samāpattisukhā ca ~ati pāpuṇāti anubhavati ti attho); Sadd 394,5 (edha vuddhiyaṃ lābhe ca: ~ati); — pp **edhita**, mfn. [ts], grown; prospering; Sp 204,21 (sukhedhito ti sukhena ~o sukhasaṃvaḍḍhito ti attho, Be, Ce, Ee so; Se edhiko) = Ps III 291,19 (Be, Se so; Ce, Ee sukhā ~o); — edhito in Ee at Ud-a 117,18 (thāmapattarūpaṃ ~o) is prob. wr; Ce -rūpe ṭhito; Be, Se vādapattassame ṭhito); — ifc see sukh<sup>1</sup>.

**ena**, mfn., pron. [ts], — acc. sg. enaṃ, 1. him, her, it (referring to someone or something already mentioned); this, that; this one; D I 70,10 (~am cakkhundriyaṃ asaṃvutaṃ viharantaṃ ... akusālā dhammā anvāssaveyyuṃ); Dh 118 (puṇṇaṃ ce puriso kayirā kayirāth' ~am punappunaṃ); Sn 583 (kayira

c' ~am vicakkhaṇo); 1114 (tiṭṭhantaṃ ~am jānāti; Pj II 601,14: etaṃ puggalaṃ jānāti); Ja III 204,28\* (socantaṃ ~am dukkhitaṃ viditvā); — 2. adv. [cf nam and S. ena, enā], here; thus; then; Sadd 890,31 (tatra padapūraṇaṃ bahuvudhaṃ ... kho ve kahaṃ ~am ...); — tam enaṃ [cf BHS id.] (usually probably tam, adv., + enaṃ, object of the verb; but sometimes possibly two accusatives [cf S. tad eta]: that very ...; or two adverbs/particles); Vin I 127,32 (tam ~am aññataro bhikkhu yena so bhikkhu ten' upasaṅkami); D I 193,6 (puriso evaṃ vadeyya ... tam ~am evaṃ vadeyyuṃ); III 94,7 (te ... jhāyanti, tam ~am manussā disvā evaṃ āhamsu); M II 172,6 (tam ~am samannesamāno evaṃ jānāti); III 96,21 (udakamaṇiko pūro udakassa ... ādhāre ṭhapito tam ~am balavā puriso yato yato āvajjēyya); 132,12 (tam ~am nāgavaniko raṇṇo ... āroceti ...); Sn 981 (tam ~am Bāvarī disvā āsanena nimantayī); Thī 366 (Subhaṃ dhuttako saṃnivāresi tam ~am abravī Subhā); Ja III 395,5\* (tam ~a passāmi parena nārim, eds so, mc); IV 62,24 (tam ~am dānaninnaṃ cittaṃ ... na vijahati ti); Paṭis II 218,10 (seyyathāpi taruṇo rukkhō ajātapalo tam enaṃ puriso mūlaṃ chindeyya; Paṭis-a 688,26: tam enaṃ ti taṃ rukkhā, enaṃ ti nipātamaṃ, taṃ etaṃ ti vā attho, Be, Se so; Ee enā ti nipātamaṃ; Ce tam enāti ... enā ti nipātamaṃ); Mil 110,21 (taṃ ... āghātaṇaṃ nayeyyuṃ tam ~am passeyya kocid eva puriso); Vism 635,19 (thero ... palāyituṃ āradhho tam enaṃ khīṇāsavatto ... bhante khīṇāsavassa sārājjaṃ nāma hoti ti āha); As 180,14 (tam enaṃ saṅkārakūṭe nipajjitvā niddāyantaṃ eko āṅgavijjāpāṭhako disvā).

**enta**<sup>1</sup>, mfn., part.pr. of eti<sup>1</sup> qv.

**enta**<sup>2</sup>, mfn., part.pr. of eti<sup>2</sup> qv.

**em**, ind. [= evaṃ qv; AMg, BHS id.], so; in this way; Sn 1146 (em eva tvaṃ pi pamaṇassu saddhaṃ, so read mc? Ce, Ee, Se eva eva; Be eva evaṃ); Ja II 40,1\* (em eva nūna rājānaṃ, so read mc? eds eva eva; 40,3\*: eva evā ti evaṃ eva) quoted Sadd 632,27 (eva eva); Ja II 223,15\* (em eva yo dukkulino anariyo, so read mc? eds eva eva); V 326,28\* (em eva no bhavaṃ dhammaṃ, so read mc? eds eva eva).

**era**, n. [= eraka<sup>2</sup> qv], a kind of grass; — °-tiṇa, n., era grass; Sp 1217,11 (poṭakitūlan ti ~'ādinaṃ yesaṃ kesaṇci tiṇajātikānaṃ, Ee, Se so; Be, Ce poṭakitiṇādinaṃ); — °-patta, n., an era leaf; Saddh 349 (~ena yaṃ laddhaṃ).

**eraka**<sup>1</sup>, mfn. [from ereti], moving, driving; Ja IV 20,27 (~ena sammā gahetvā gacchantena vātena yuttā, ad 20,22\*: nāvā ... erakavāṭayuttā).

**eraka**<sup>2</sup>, n. [cf S. erakā, erakī], a kind of grass (growing by water); (also a kind of plant; ?) Ja IV 88,4 (sā [chārikā] nadiyā vuyhamānā ... laggi tato ~am nibbatti); — °-gumba, m., an eraka thicket; Dh-a III 231,1 (Gangāya nāvaṃ abhiruyha gacchanta ekasmim ~e eraka-pattaṃ gahetvā ...); — °-tiṇa, n., era grass; Sp 1088,7 (eragū ti ~am taṃ oḷārikaṃ); Sv 356,21 (~'ādini vā ganthetvā katanivāsanāni); — °-dussa, n., cloth made from eraka grass or from the eraka plant; Sv 1010,8 (latādussaṃ ~am kadaliḍussaṃ veḷudussaṃ ti evaṃ ādini akappiyacivarāni; Sv-pt III 293,2: erakavākehi kataṃ

~am); — °-**vana**, *n.*, a clump of eraka grass; (*or* of eraka plants); Ja III 91,7 (ekasmim sare ~e nipajjivā); IV 88,9 (~ato ekam erakapattam ganhi).

**erakavattika**, *n.* [?] a kind of torture; MI 87,15 (hatthapajjotikam pi karonti ~am pi karonti; Ps II 59,5: ~an ti erakavattakammakāraṇam, tam karontā heṭṭhā gīvāto paṭṭhāya cammavatte kantitvā gopphake pāṇenti, atha nam yottehi bandhitvā kaḍḍhanti, so attano va cammavatte akkamitvā akkamitvā patati) = Nidd I 154,12 ≠ A I 47,26 (~am pi karonte); Mil 197,8 (~am pi dukkham).

**eragu**, *n.* [= eraka<sup>2</sup> qv], a kind of grass; Vin I 196,6 (majjhimesu janapadesu ~u moragu majjhāru jantu ...; Sp 1088,7: ~ū ti erakatiṇam).

**veraḍ**, *to hurt*; Dhātum 149 (raḍi eraḍi himsāyam).

**eraṇḍa**, *m.* [ts], the castor-oil plant, *Ricinus communis*; Abh 566 (~o tu ca āmaṇḍo); Ja II 440,26\* (~o anto rukkhānam); IV 205,8\* (~ā pucimandā vā); Nidd I 409,23 (yathā ~o asāro nissāro); — °-**tela**, *n.*, castor-oil; Vin III 251,23 (telam nāma tilatelam sāsapatelam madhukatelam ~am vasātelam); — see also elanḍa.

**eraṇḍaka**, *m.* [S. *lex. id.*], the castor-oil plant; Kkh 76,9 (telam nāma tilasāsapamadhuca-eraṇḍakavasādihi nibbattitam); Sp 713,11 (°-atthiṇi ca bhajjivā evam telam karonti); Spk I 344,22 (°-vanamajjhena, *Ee so; Be, Ce, Se* eraṇḍavanamajjhena); — °-**tela**, *n.*, castor-oil; Vin V 129,4 (pañca telāni tilatelam sāsapatelam madhukatelam ~am vasātelam) ≠ Ps II 344,32; — see also sāsapa-madhuka-eraṇḍakatthi.

**erisa**, *mfn.* [= edisa qv; Pkt *id.*], like this; such a ...; Sadd 866,2 (... kirisso ~o sārissō ...); — see also irisā.

**ereti**, ~ayati, *caus. pr.* 3 sg. of iriyati qv.

**ela<sup>1</sup>**, **elā<sup>1</sup>**, *n.* (and elā<sup>1</sup>, elā<sup>1</sup>, *f.* ?), [prob. abstracted from anela(gala) qv; possibly < S. *enas*, see W. Geiger, 1994, § 43:2 and BSU § 44], a fault, a defect; an impurity; *or* a “humour” of the body, ie phlegm (see elā<sup>3</sup>); Abh 1010 (doselam iritam); Mp II 199,20 (~am vuccati doso nāssā ~an ti nelā, niddosā ti attho) = As 397,3 (*Be, Se so; Ce* ~ā ... ~ā ti; *Ee wr* etam vuccati); Ud-a 313,1 (anelagalāyā ti ~ā vuccati doso tam na paggharati ti anelagalā, tāya niddosāyā ti attho, *Be, Ce, Ee so; Se* ~am); Sadd 438,30 (~am vuccati doso); — **anela<sup>1</sup>**, *mfn.* [cf BHS aneda, anela], faultless; without impurity; free from phlegm; Spk I 275,30 (anelagalāyā ti ~āya agalāya niddosāya c’eva agalāyapadavyañjanāya ca); ≠ Ud-a 313,3; — see also nela.

**ela<sup>2</sup>**, *n.* [?], (according to *cts*) water; Nidd I 202,28 (~am vuccati udakam) = Sadd 439,2; — °-**ambuja**, *mfn.*, born in the water; Sn 845 (~am kaṇṭakam vāriyam yathā; Pj II 547,12: ~an ti elasaññake ambumhi jātam).

**ela<sup>3</sup>**, *m.* [cf BHS elapatra], one of the four treasures or treasure-jars of a tathāgata; Sv 284,7 foll. (tathāgatassa pana jātadvase yeva saṅkho ~o uppalo puṇḍariko ti cattāro nidhaya upagatā ... ~o aḍḍhayaniko) = Ps III 420,12 foll.

**ela<sup>1</sup>**, see sv elā<sup>1</sup>.

**ela<sup>2</sup>**, *mfn.* [prob. extracted from elāmūga qv], stupid; Pp 13,10 (puggalā ... duppaññā jalā ~ā abhabbā niyāmam okkamitum kusalesu dhammesu sammattam, *Be, Ce so; Ee, Se* omit ~ā); — **anela<sup>2</sup>**, *mfn.*, not stupid; Pp 13,16

(paññavanto ~ā, *Be, Ce, Se so; Ee omits* ~ā); Pj II 124,10 (anelāmūgo ti alālāmukho, atha vā ~o ca amūgo ca, paṇḍito vyatto ti vuttam hoti) = Ap-a 197,24.

**elaka<sup>1</sup>**, *m.* [S. *edaka*], a ram; a he-goat, a billy-goat; Abh 501; 1123 (~o aje); MI 228,29 (puriso dighalomikam ~am lomesu gahetvā ākaḍḍheyya); Ja I 342,14 (pubbe dīpino ~e khādanti); VI 350,26 (sunakho maṃsam khādati ~o tiṇam khādanti); Mil 267,21 (ajā ~ā migā sūkara ...); Vism 500,14 (surādhuttahatthagato ~o viya); Th-a III 85,36 (ajelakan ti ~ā nāma ajā yeva te ṭhapetvā avasesā pasujāti ajā nāma); Sadd 345,1 foll.; — *ifc* see aj<sup>2</sup>; — °-**camma**, *n.*, a sheep-skin; a goat-skin; Vin I 196,5 (~am ajacammaṃ migacammaṃ); Ja III 372,25 (sayanapitthe ~am santharāpetvā, *Be, Ce, Se so; Ee wr* telacammaṃ); — °-**maassuka**, *mfn.*, like the beard of a goat; Sp 1211,4 (golomikan ti hanukamhi dīgham katvā ṭhapitam ~am vuccati, *Ee, Se so; Be, Ce* elakamassum); — °-**loma**, *n.*, sheep’s wool; goat’s hair; Vin III 225,16 (suddhakālakānam ~ānam santhataṃ kārapenti); 227,22 (~āni detha ~ehi attho ti); Mp III 247,14 (uṇṇā ti ~am); — °-**samvāsa**, *m.*, living like sheep; a sheep’s life; Vin I 159,13 (~am yeva kira ’me bhikkhave moghapurisā vuttā samānā); — °-**samāna**, *mfn.*, like sheep or goats; Sn 309 (gāvo ~ā soratā); — see also elakapāda, elakapādaka.

**elaka<sup>2</sup>**, *m.* [BHS eluka; AMg eluya], threshold; Abh 220 (~o indakhilo); 1123 (ummāre ~o); — °-**m-antaram**, *ind.*, within the threshold; across the threshold; D I 166,5 (paṭiganhāti na ~am na danḍa-m-antaram; Sv 355,5 foll.: ummāram antaram katvā diyamānam na ganhāti) ≠ MI 77,32 ≠ A I 295,12; — see also elakapāda, elakapādaka.

**elakapāda**, *mfn.* [= elakapādaka qv], supported on a block; *or* with feet shaped like those of a ram; Sp 1243,28 (°-piṭham, *Ee, Se so; Be, Ce* elakapādaka-); Vin-vn 2884 (piṭham ~am).

**elakapādaka**, *mfn.* [elaka<sup>1</sup> or elaka<sup>2</sup> ?], supported on a block (like a threshold stone); *or* with feet shaped like those of a ram; Vin II 149,30 (~am piṭham uppannam hoti; Sp 1216,27: ~piṭham nāma dāruvaṭṭikāya upari pāde ṭhapetvā bhojanaphalakam viya katapīṭham vuccati, *Ce so; Be* dāruvaṭṭikāya; *Ee, Se* dāruvaṭṭikāya; Vmv [Be] II 237,24 foll.: elakassa pacchimapādadvayam viya vaṅkākena ṭhitattā pan’ etam elakapādapiṭhan ti vuccati).

**elakā**, **elākī**, *f.* [S. *edakā*], a ewe; a she-goat, a nanny-goat; S II 228,7 (dighalomikā ~ā kaṇṭakagahanam paviseyya); Thī 438 (~iyā kucchim okkamim); — see also elikā.

**elagala<sup>1</sup>**, *m.* (and ~ā, *f.* ?), [cf S. *edagaja*], a plant, perhaps *Cassia tora* or *alata*; Abh 594 (papunnāto ~o); — °(ā)-**gumba**, *m.* [-ā- perhaps originally mc], an elagala thicket; S III 6,4 (āyasmā Sāriputto ... aññatarasmim ~e nisinnō hoti); Ja III 223,3\* (kā ’yam ~e karoti ahuhāsiyam, *Be, Ce, Ee so; Se* elagaṇigumbe; 223,6: ~e ti kambojigumbe, *Be, Ce, Ee so; Se* elagaṇigumbe ti gumbopagumbe); Spk II 257,22 (so kira ~o dhuvasalilattāhāne jāto).

**elagala<sup>2</sup>**, see sv elā<sup>2</sup>.

**elaṇḍa**, *m.* [prob. = eraṇḍa *qv*], *the castor-oil plant; (or perhaps: a kind of creeper;)* MI 124,30 (mahantaṃ sālavanaṃ, taṃ c' assa ~ehi sañchannaṃ; Ps II 98,22 *fol.*: ~ehi ti ~ā kira sāladūsanaṃ honti ... visodheyyā ti ~e ca aññā ca valliyo chinditvā bahi nīharaṇena sodheyya) *quoted* Sadd 331,6.

**elaṇḍiya**, *mfn.* [from *elaṇḍa*], *belonging to the castor-oil plant; Kv 224,6 (labbhā ~āya laṭṭhiyā dhaññapuñjo pi suvaṇṇapuñjo pi ācikkhitun ti; Kv-a 61,8: ~āyā ti elaṇḍa-mayāya).*

**elamukha**, **elamūka**, *see sv elamūga.*

**elamūga**, **eḷamūga** (and *elamukha*, *elamūka*), *mfn.*, 1. [prob. < S. eḷa + mūrka, *see M.A. Mehendale, 1955, pp. 58-66; usually explained by cts as eḷa<sup>3</sup> + mukha; cf BHS eḍamūka, AMg elamūyatta*], *unintelligent, stupid (as a sheep); (perhaps with association with impaired speech);* Abh 734; D III 265,9 (so ca hoti duppañño jaḷo ~o na paṭibalo subhāsitaḍubbhāsitaṇaṃ atthaṃ aññātaṃ; MI 20,19 (duppaññā ~ā; Ps I 118,7 *fol.*: elamūgā ti elamukhā, khakāssa gakkāro kato, lālāmukhā ti vuttaṃ hoti duppaññānaṃ hi kathentaṇaṃ lālā mukhato galati ... ~ā ti pi pātho, elamūkā ti pi keci paṭhanti, apare elamukhā ti pi, sabbattha elamukhā ti attho, *Ce, Ee so; Be ~ā ti elamukhā ... elamukhā ti pi ... elamugā ti pi ... elamukā ti pi; Se ~ā ti elamukhā ... elamukhā ti pi ... elamukā ti pi ... elamukhā ti pi*); S V 99,31 (sattannaṃ ... bojjaṇḍānaṃ abhāvitattā abahulikataṭṭā duppañño ~o ti vuccati); Ja I 247,28\* (makasaṃ vadhiṣṣan ti hi ~o putto pitu abbhidaṃ uttamaṇaṃ; 248,2: ~o ti lālā-mukho bālo); VI 357,20\* (pass' ~aṃ sukhaṃ edhamānaṃ; 357,24: ~aṃ ti paggharitalālāmukhaṃ); Mil 251,2 (duppaññā jaḷā ~ā mūlā dandhagatikā janā); Sv 290,30 (paññārahite vā jaḷe ~e kuto silan ti); 440,11 (jaccandhā rūpāni passimsu ... jātiḷānaṃ pi ~ānaṃ sati patitṭhāsi); Sadd 624,1 (eḷato mukhassa mūgo: ~o, atha vā mukhassa mūko: elamūko); 922,21 (~o elamukho ... vaṇṇabhedo 'yaṃ); — 2. [eḷa<sup>3</sup> + mukha], *dribbling, spitting*; Ja III 347,16\* (pass' ~aṃ uragaṃ dijjivaṃ; 347,20: elapaggharantena mukhena ~aṃ); Sp 1029,20 (otṭhacchinnako vā elamukho vā uppakkamukho vā; Sp-ṭ [Be] III 264,25: niccapaggharanakalālāmukho); — 3. [S. lex. eḍamūka], *deaf and dumb; with impaired speech*; Abh 734 (~o tu vattum ca sotum cākusale bhava); Spk III 155,17 (~o ti mukhena vācam nicchāretum sakkonto pi dosehi mūgo asampannavacano); Ap-a 141,17 (na jaccandho hoti na jaccabaddhiro na ummattako na ~o na pīthasappi; *or meaning 1. ?*); — **anelamūga**, **aneḷa-mūga**, *mfn.*, *not foolish, wise*; D III 265,16 (paññavā aḷo ~o); S V 100,10 (sattannaṃ ... bojjaṇḍānaṃ bhāvitattā ... paññavā ~o ti vuccati); A I 35,20 (appakā te sattā ye paññavanto aḷalā ~ā; Mp II 37,22: yesaṃ eḷā mukhato na galati, te ~ā nāma, anelamukhā niddosaṃ mukhā ti attho); III 441,8 (aḷalā ~ā); Sn 70 (~o sutavā satimā; Pj II 124,10: ~o ti alālāmukho, atha vā anelo ca amūgo ca, paṇḍito vyatto ti vuttaṃ hoti).

**elambaraka**, *m. or n.* [?], *a kind of creeper*; Ja VI 536,5\* (~sañchannā rukkhā tiṭṭhanti, *Ce, Ee so; Be elambāraka*; *Se elambarukkhāhi sañchannā*; 536,22 *fol.*: evaṃ-nāmikāya valliyaṃ sañchannā).

**eḷayati**, *eḷhayati*, *pr.* 3 *sg.* [caus. of *ilati<sup>1</sup>* or = *erayati*?], *makes move, shakes*; ? Nidd-a I 429,19 (kampanatṭhena dvidhā ~atī ti dvelhakam, *Be, Se so; Ce, Ee eḷhayati ti*) ≠ As 259,28 (*Be, Ce, Se so; Ee calayati ti*).

**eḷā<sup>1</sup>**, **eḷā<sup>1</sup>**, *see sv eḷa<sup>1</sup>.*

**eḷā<sup>2</sup>**, **eḷā<sup>2</sup>**, *f.* [S. eḷā], *cardamom*; Abh 591 (~ā tu bahulā); 1010; Sp 837,5 (kaṭukaphalaṃ ~ā takkolan ti, *Be, Ce, Se so; Ee wr eḷāla*).

**eḷā<sup>3</sup>**, **eḷā<sup>3</sup>**, *f.* [? cf S. iḍā, iḷā?], *saliva; spittle*; Abh 281 (lālā kheḷo ~ā); 1010; Sv 282,28 (~ā galati lālā paggharati) = Ps III 419,6 (*Be, Se so; Ce, Ee eḷam*); Ps I 118,10 (lālā ca ~ā ti vuccati); Sadd 439,4 *fol.* (~ā ti lālā vuccati ... api ca ~ā ti kheḷo vuccati); — °(a)-**gala**, *n. and mfn.* [elagala<sup>2</sup>; prob. abstracted from *anelagala qv*], 1. (n.) *the dripping of saliva*; Sv 282,27 (anelagalāyā ti ~ena virahitāya, yassa kassaci hi kathentassa eḷā galati ..., *Be, Ce, Se so; Ce, Ee eḷagalanavirahitāya, prob. wr*) ≠ Ps III 419,5; — 2. (mfn.) *accompanied by the dripping of saliva or spitting*; Sv 282,29 (yassa kassaci hi kathentassa eḷā galati lālā paggharati khelaphusitāni vā nikkhamanti tassa vācā ~ā nāma hoti) ≠ Ps III 419,7; — ~vāca, *mfn.*, *whose speech is accompanied by the dripping of saliva*; Vin II 90,27 (ekacco dubbaco hoti mammano ~vāco); — *see also elamūga.*

**eḷāla** in *Ee* at Sp 837,5 is *prob. wr; Be, Ce, Se eḷā.*

**eḷālamahallako** in *Ee* at Sv 717,26 is *wr for eḷāluka-mahallako (Be so; Ce eḷāluka; Se eḷāluka).*

**eḷāluka**, **eḷāluka**, **eḷāluka**, *n.* [S. ervāruka], *a kind of cucumber*; Abh 597 (~aṃ ca kakkāri); Vv 33:127 (~aṃ ahaṃ adāsiṃ bhikkhuṇo); Ja I 205,16 *fol.* (suvaṇṇa-eḷālūkānaṃ yānaṃ pūretvā ... ~āni gaṇhathā ti ugghosesi) ≠ Sv 717,19 *fol.* ≠ Dh-p-a I 277,9; Spk I 281,19 (°-lābukumhaṇḍādini madhurarasaṇi valli-phalāni); Vin-vn 1355 (phalaṃ ~assa ca).

**eḷikā**, **eḷikā**, *f.* [S. eḷikā], *a ewe; a she-goat, a nanny-goat*; Ja III 480,24 (kiṃ kateshi ~e); 481,5 (taṃ sutvā ~ā); 481,22\* (vilapantiyā ~iyā, *Ce, Ee so; Be, Se eḷakiyā*); 482,9 (tadā ~ī va etarahi ~ī, *Ce, Ee so; Be eḷakā; Se eḷakī*); V 429,5\* (ekassa eḷakapālassa tasmim padese ~ā cārentassa ekā ~ā taṃ kumāraṃ ... khīraṃ ... pāyesi, *Ce, Se so; Be eḷake cārentassa; Ee wr eḷakā vārentassa*); Dh-p-a II 17,20 (ekissā ~āya sīsaṃ chinditvā); — *see also eḷakā.*

**eḷhayati**, *see sv eḷayati.*

**eva<sup>1</sup>**, *ind.* [ts], (after *m* and vowels usually taking the form *yeva qv*; after long vowels also taking the form *va<sup>2</sup> qv*) *a particle emphasising the word it follows*; Abh 1152 (evāvadhāraṇe); Sadd 896,1 (eva iti avatṭhānathe); 902,22 *fol.*; — 1. *that very ..., the same ...; exactly that ...; just ...*; Vin III 160,4 (āyasmā Dabbo ... āṇḍuliyā jalamānāya purato purato gacchati te pi ten' eva ālokena ... piṭṭhito piṭṭhito gacchanti); D I 90,19 (yāy' eva kho pan' atthāya ... tam eva atthaṃ ... ); 94,24 (etth' eva te sattadhā muddhā phalissati); S I 46,18 (tatt' ev' antaradhāyī ti); 58,4\* (ye naṃ dadanti saddhāya ... tam eva annaṃ bhajati); A I 142,12 (yad eva me sāmāṇiātaṃ ... tad evāhaṃ vadāmi ti); Dh-p 344 (mutto bandhanaṃ eva dhāvati); Ja VI 331,3 (mahāsatto ... raññā supinaditṭhavelāyam eva ... paṭisaṇḍhiṃ gaṇhi); 346,13

(taṃ divasaṃ eva); Vism 172,<sup>25</sup> (sesaṃ vuttanayen' eva veditabbaṃ ti); Sp 292,<sup>20</sup> (es' eva nayo kuṇḍikakosake pi); Spk I 123,<sup>15</sup> (yasmaṃ yasmaṃ iriyāpathe uppannaṃ tattha tath' eva niggaṇhāti); Mhv 5:200 (ajj' eva pabbajissāma); — *often with pronouns*: Ja II 113,<sup>9</sup> (nāgarājā Sāriputto ahoṣi samuddadevatā ahaṃ evā ti); VI 364,<sup>2</sup> (sayam eva tāva upadhāremi ti); — **2. only, merely, just**; MI 126,<sup>14</sup> (tāvad eva ... yāva na ...); SI 56,<sup>27\*</sup> (sabbhir eva samāsetha); Sn 452 (piyavācam eva bhāseyya); 832 (idam eva saccaṃ ti ca vādiyanti); Ja II 66,<sup>25</sup> (na bhikkhave idān' eva Kokāliko naditvā pākato jāto, pubbe pi ...); VI 361,<sup>9</sup> (idhalokamattam eva oloketi na paralokaṃ); 366,<sup>17</sup> (ekāhen' eva); Mil 18,<sup>10</sup> (eken' eva uddesena); Vism 498,<sup>20</sup> (atthato ekam eva nibbānaṃ); 508,<sup>33</sup> (pattabbaṃ eva h' etaṃ maggena na uppādetabbaṃ); 513,<sup>1\*</sup> (dukkham eva hi na koci dukkhito); Sp 290,<sup>24</sup> (sabbam na vaṭṭati catukkoṇam eva vaṭṭati); Spk II 250,<sup>7</sup> (ovādo ti vā anusāsani ti vā atthato ekam eva); Pj II 503,<sup>13</sup> (dvaya eva dvayatā); — **3. indeed, really; certainly; absolutely; even, still**; DI 110,<sup>9</sup> (suddham vattham ... sammad eva rajanaṃ paṭiṇṇheyya); 222,<sup>7</sup> (tumh' ev' etaṃ dukkaṭam); SI 57,<sup>13\*</sup> (caranti bālā dummedhā amitten' eva attanā); Dhp 32 (nibbānass' eva santike); 338 (chinno pi rukkhō punar eva rūhati); 402 (yo dukkhassa pajānāti idh' eva khayam attano); Ja VI 336,<sup>18\*</sup> (āhū ti āha katheti ayam eva vā pātho); 374,<sup>9</sup> (mattikamakkhiten' eva sarirena); Spk I 108,<sup>6</sup> (vataṃ saṅkiliṭṭham eva); Dhp-a I 6,<sup>25</sup> (sakkā gehaṃ ajjhāvasanteḥ' eva puññāni kātuṃ); 192,<sup>7</sup> (yaṃ kiñci katvā gaṇhissāṃ' evā ti); Pj I 166,<sup>25</sup> (sabbe ti anavasesā evā ti avadhāraṇe ekam pi anapanetvā ti adhippāyo); — **4. eva is especially common in combination with other particles, eg: c' eva ... ca ..., both ... and ...**; Vin III 160,<sup>15</sup> (bhikkhū navakā c' eva honti appapuññā ca); DI 91,<sup>15</sup> (sambahulā Sakyā c' eva Sakyakumārā ca); AI 151,<sup>15</sup> (yo c' eva dhammaṃ deseti yo ca dhammaṃ suṇāti); Ja V 198,<sup>11\*</sup> (vaṇo khajjati c' eva kaṇḍum ca karoti); Mil 86,<sup>18</sup> (ime dhammā nānatthā c' eva nānāvyañjanā ca); Vism 443,<sup>13</sup> (silāvisuddhi c' eva citta-visuddhi cā ti); — **n' eva ... na ..., n' eva ... no ..., neither ... nor ...**; DI 96,<sup>10</sup> (n' eva asakki muñcituṃ no paṭisaṃharituṃ); SI 54,<sup>18</sup> (n' eva nandasi na ca socasi ti); Dhp 105 (n' eva devo na gandhabbo); Ja VI 211,<sup>3\*</sup> (n' eva migā na ppaṣu no pi gāvo); Mil 145,<sup>17</sup> (n' eva hoti na hoti tathāgato paraṃ maraṇā ti); Vism 451,<sup>12</sup> (n' eva kammajam nākamamajam); — **tath' eva, just so, exactly so**; Vin III 2,<sup>5</sup> (tayidaṃ bho Gotama tath' eva); SI 61,<sup>15\*</sup> (yathā petā tath' eva te); AI 152,<sup>29\*</sup> (yathā pi ... tath' eva); Ja VI 196,<sup>17</sup> (bodhisatto ... Sakkadevarājaliṭṭhā titho, Sudassano pi Accimukhī pi tath' eva aṭṭhamsu); Mil 180,<sup>2</sup> (yathā ca ... tath' eva ...); Vism 308,<sup>18</sup> (yathā ... tath' eva ...); — **kocid eva etc, someone or other; some or other**; Vin III 160,<sup>35</sup> (gahapati āramaṃ agamāsi kenacid eva karaṇiyena); DI 103,<sup>31</sup> (kañcid eva mantanaṃ manteyya); MI 124,<sup>30</sup> (kocid eva puriso); Ja IV 402,<sup>12</sup> (kocid eva yācako); Vism 27,<sup>28</sup> foll. (yathā hi muggesu paccamānesu kocid eva na paccati avasesā paccanti evaṃ yassa puggalassa vacane kiñcid eva saccaṃ hoti sesaṃ alikaṃ ayaṃ puggalo muggasūpo ti vuccati);

— **evam eva, just so, just like that**; DI 95,<sup>24</sup> (evam eva me bho Gotama sutam yath' eva bhavaṃ Gotamo āha); Mil 33,<sup>30</sup> (yathā ... evam eva kho ...); Sp 404,<sup>21</sup> (evam eva kho ti opammasampāṭipādanaṃ etaṃ); — *with other particles eva seems to add little to the sense, and is untranslatable*; Vin III 163,<sup>22</sup> (app eva nāma naṃ imamhā brahmacariyā cāveyyan ti); Th 869 (itv eva); Ja III 302,<sup>2\*</sup> (vilapi tv eva so dijo); Sp 286,<sup>11</sup> (tassa Isigili tv eva samaññā udapādi); — **5. eva iic sometimes has the sense of evaṃ qv**; — *see evadassi(n), evarūpa, evācāra*; — *see also* iva<sup>2</sup>.

**eva<sup>2</sup>, ind.** [= -īva < -i + iva<sup>1</sup> qv], *like, as; as it were*; Dhp 149 (apathāni alāpūn' eva sārade); Ja VI 125,<sup>34\*</sup> (ākiṇṇaṃ Indasadisehi vyaggheḥ' eva surakkhitam); 126,<sup>13\*</sup> (yathā nāma vyagghehi vā sihehi vā ...); 507,<sup>16\*</sup> (saṇat' eva brahārāññaṃ); 507,<sup>27\*</sup> (nadati viya saṇantaṃ viya bhavissati, *Be so; Ce nadatīva; Ee wr sannatantaṃ viya; Se nadati saddaṃ karoti viya*); 576,<sup>6\*</sup> (Rohiṇi h' eva tambakkhī; 576,<sup>8\*</sup> Rohiṇi viya); — *see also* ateva sv ati.

**evam, ind.** [S. evam], *so; in this way; in such a way; like this*; Abh 1142; 1158; 1186; DI 213,<sup>27</sup> (evaṃ pi te mano itthaṃ pi te mano iti pi te cittaṃ ti); Sv 26,<sup>17</sup> foll.; Sadd 896,<sup>11</sup> (evaṃ itthaṃ iti icc ete nidassanathe); — **1. referring to what precedes**: Vin I 1,<sup>16</sup> (avijjā-paccayā saṅkhārā ... evaṃ etassa kevalassa dukkha-kkhandhassa samudayo hoti); 6,<sup>5</sup> (evaṃ vutte); DI 16,<sup>34</sup> (ime ditṭhitṭhānā evaṃ gahitā evaṃ parāmaṭṭhā evaṃ-gatikā bhavissanti); II 95,<sup>12</sup> (evaṃ ... bhikkhu sampajāno hoti); SI 175,<sup>27\*</sup> (evaṃ hi yajamānassa evaṃ ijjhati dakkhiṇā); Sn 314 (evaṃ dhamme viyāpanne vibhinnā suddavessikā); Vv 73:7 (manussabhūto yaṃ akāsi puññaṃ ten' amhi evaṃ jalitānubhāvo); Ja IV 164,<sup>2\*</sup> (nāvaṃ abhiruyha ... evaṃ mayaṃ sotthi tereṃ pāraṃ); 171,<sup>26</sup> (evaṃ sante kasmā socasi); 173,<sup>23\*</sup> (iti vidvā samaṃ care ti evaṃ jānanto); V 440,<sup>6</sup> (evaṃ mahārāja itthiyo nāma); Mhv 4:41 (evaṃ kate sotthi tuyhaṃ hessati ti); — **2. referring to what follows**: Vin I 4,<sup>33</sup> (bhagavato ... evaṃ cetaso parivitakko udapādi: adhigato kho myāyaṃ dhammo); IV 134,<sup>11</sup> (evaṃ vyā kho ahaṃ ... bhagavatā dhammaṃ desitaṃ ājānāmi yathā ... ); DI 72,<sup>2</sup> (evaṃ me sutam ekam samayaṃ ...); 82,<sup>3</sup> (evaṃ pasanno ahaṃ ... bhagavati: na cāhu ...); 100,<sup>8</sup> (tathāgataṃ ... na evaṃ hoti ahaṃ bhikkhusaṅghaṃ parihaṇṇasāmi ti); M II 103,<sup>13</sup> (taṃ itthiṃ evaṃ vadehi ...); SI 172,<sup>24</sup> (bhavaṃ Gotamo evaṃ āha ahaṃ pi ... kasāmi); A III 353,<sup>18</sup> (nāhaṃ bhikkhave aññaṃ ekabandhanaṃ pi samanupassāmi evaṃ dāruṇaṃ evaṃ kaṭukaṃ ... yathayidaṃ bhikkhave nirayabandhanaṃ); — **3. expressing assent**: Abh 1144 (sādhv evaṃ); DI 76,<sup>29</sup> (evaṃ bhante ti kho te bhikkhū bhagavato paccassomaṃ); M II 107,<sup>26</sup> (sace taṃ mahārāja bhagavatā bhāsitaṃ evaṃ etaṃ ti); 110,<sup>12</sup> (piyā te Vajirī kumārī ti, evaṃ ... piyā me Vajirī kumārī ti); Mhv 18:6 (evaṃ hotū ti); Sadd 896,<sup>19</sup> (evaṃ sāhu ... āma āmo icc ete sampatiṇṇanathe); — **4. introducing the second part of a comparison (often as evam eva or evam evam)**; Abh 1142; Vin I 6,<sup>36</sup> (seyyathā pi ... evam eva); DI 110,<sup>28</sup> (yathā ca ... evam eva); SI 171,<sup>18</sup> (seyyathā pi ... evam evam ...); Sn 307 (yathā āpo ca paṭhavī ... evam

gāvo manussānam; Ja V 446,2\* (yathā nadi ca pantho ca ... evaṃ lokitthiyo nāma); — evaṃ in *Ee, Se at Nidd I 460,17 is wr for ejaṃ (Be, Ce so)*; — °-**kara**, *mfn.* [evaṃ + kara<sup>1</sup>], *acting in this way*; Ja V 148,21\* (~o paññavā hoti macco); Mil 177,8\*; — °-**kāri(n)**, *mfn.*, *acting in this way*; M I 135,15; S I 181,30 (kaccāhaṃ ... ~ī kiccakāri homi ti); Ap 588,24 ≠ 595,14 (*Be, Ce, Se ~i; Ee wr evakāri*); Mil 110,30; — °-**khantika**, *mfn.* [evaṃ + khanti<sup>1</sup> + ka<sup>2</sup>], *having such a predilection*; Nidd I 64,5; — °-**gata**, *mfn.*, *in such a state; of such a kind*; D I 51,13 (aññāni pi ~āni puthusippāyatanāni); Ja V 339,18\* (n' esa dhammo mahārāja yaṃ taṃ ~aṃ jahe); VI 37,6\* (~e oghe; 37,9: ~e ti evarūpe gambhīre vitthate); — °-**gatika**, *mfn.*, 1. *producing or having a future course of this kind*; D I 16,34 (ime diṭṭhitthānā ... ~ā bhavissanti evamabhisamparāyā ti); Ja III 95,3 (sabbe saṅkhārā aniccā ~ā yevā ti); Mp I 344,7 (mayhaṃ pi sariraṃ ~aṃ eva bhavissati ti); — 2. *of such a kind*; Sadd 146,28 (imāni padāni ~āni ca aññāni padāni); — °-**jacca**, *mfn.*, *of such and such a class; of this kind of family*; M III 118,18 (~ā te bhagavanto ahesuṃ iti pi evaṃnāmā ...; Ps IV 167,21: ~ā ti Vipassī-ādayo khattiya-jaccā Kakusandhādayo brāhmaṇajaccā ti); — °-**jātika**, °-**jātiya**, *mfn.*, *of such a kind*; Sp 614,30 (evarūpan ti ~aṃ); Sv 33,22 (idha pana aññasmim ca ~e); Nett 98,30 (yaṃ °-jātiyaṃ kammāsādhānam, *Be, Ce so*; *Ee evaṃ jātiyakam*); — °-**diṭṭhi(n)**, *mfn.*, *holding such a belief, having such a theory*; D I 192,14 (eke samaṇabrāhmaṇā evaṃvādino ~ino); Th 346 (~i pure ahuṃ); Mil 137,24; — °-**diṭṭhika**, *mfn.*, *holding such a belief, having such a theory*; D II 356,19 (na nu tvaṃ āvuso ~o ahoṣi); A V 186,18; — °-**nāmaka**, *mfn.* [ikā] *n.*, *so called, having this name*; Ja V 374,27 (Khemini ti evaṃnāmikaṃ pokkharaniṃ); VI 536,22 (evaṃnāmikāya valliya); Spk III 226,7 (Sumbhesū ti ~e janapade); Nidd-a I 308,16 (Hālidakāni ti ~o gahapati); — °-**nāmika**, *mfn.*, *id.*; Ja VI 537,9\* (~ā rukkhā, *Ce, Ee so, perhaps wr; Be, Se evaṃnāmikā*); Ap-a 217,17 (ete ~ā kinnarādayo sattā); — °-**nippattika**, *mfn.*, *having this sort of success*; Ja III 166,28; — °-**bhāvi(n)**, *mfn.*, *certain to become like this*; M I 58,13 (ayaṃ pi kho kāyo evaṃdhammo ~i etam anati ti); Ps I 273,15: ~i ti evaṃ eva uddhumātādibhedo bhavissati, *Ee so; Ce evaṃ evaṃ; Be, Se evaṃ-uddhumātādibhedo*); Spk III 216,32 (~ino nāma saṅkhārā ti); — °-**rucika**, *mfn.*, *favouring such a view*; Nidd I 64,5; — °-**rūpa**, *mfn.*, *having such a physical form or appearance*; M III 16,24 (~o siyaṃ anāgataṃ addhānaṃ evaṃvedano siyaṃ ...) = 188,16 (*Be, Ce, Se so; Ee wr evarūpo*) = S III 11,23; Nidd I 33,14 (~o ahoṣiṃ atitā addhānaṃ ti); Nidd-a I 108,23: diḡharassa-aṇukathūlādivasena evaṃjātiko ~o abhaviṃ); — *see also evarūpa*; — °-**laddhika**, *mfn.*, *holding such a theory*; Ja I 373,8; Nidd I 64,5; Ps III 145,4 (~-ttā); — °-**vādi(n)**, *mfn.*, *professing such a doctrine; declaring a view like this*; Vin I 40,29\* (tesaṃ ca yo nirodho ~i mahāsamaṇo); II 99,2 (ayaṃ ~issa salākā ayaṃ ~issa salākā); D I 192,13 (eke samaṇabrāhmaṇā ~ino); Mil 137,24; Ps II 234,9 (°-vāditāya); — °-**viḡari(n)**, *mfn.*, *living in such a state or way*; M I 466,14 (~ini sā bhagini ahoṣi); S IV

185,31 (~im ... bhikkhuṃ); Ja VI 57,18\* (ko nu me paripanth' assa mama ~ino); Nett 141,18\* (~ihi me saṅgamo siyā); — °-**vihitaka**, *mfn.*, *determined, effected in this way*; D III 30,19; — °-**saññi(n)**, *mfn.*, *perceiving in this way; of such awareness or perception*; D II 110,9 (tāni abhibhuyya jānāmi passāmi ti ~i hoti); S III 86,18; Ja III 124,12 (takkamattena tvaṃ ~i ahoṣi); As 383,12 (~-tāya); — °-**sadda**, *mfn. and m.*, 1. (*mfn.*) *having such a reputation*; Vin IV 240,35 (bhikkhuniyo evācārā ~ā evaṃsilokā); — 2. (*m.*) *the word evaṃ*; Sv 27,21 (ākārattena ~ena etam atthaṃ dipeti); Ud-a 6,9 *fol.*; — °-**sampattika**, *mfn.*, *having similar success, succeeding as well*; Ps II 76,16 (evaṃ-sampadam idan ti ~aṃ) = Spk II 388,26.

**evakāri** in *Ee at Ap 595,14 is wr for evaṃkāri (Be, Ce, Se so)*.

**evadassi(n)**, *mfn.* [*prob. eva (= evaṃ) + dassi(n)*], *seeing in this way; having such insight*; Sn 793 (taṃ ~im vivaṭaṃ carantaṃ; cf Nidd I 96,17 *fol.*: taṃ eva suddhadassiṃ visuddhadassiṃ ...; Pj II 528,4: ~in ti taṃ evaṃ visuddhadassiṃ).

**evarūpa**, *mfn.* (~ā and ~i) *n. and n.* [*BHS id.; S. evaṃrūpa*], *of such a kind, like this; such a thing*; Vin III 119,33 (bhavaṃ pi Udāyi ulāro yo ~e araṇṇe viharati ti); 216,16 *fol.* (~aṃ vā ~aṃ vā cīvaraṃ cetāpetvā acchādehi ti); D I 89,27 (~ehi kulaputtehi saddhiṃ kathāsallāpo); Ja II 86,10\* (~assa dānassa ~o phalavipāko hoti ti); III 456,6 (taḍā kira lokassa saccavādikālo musāvādo nāma ~o ti pi na jānanti); Nidd I 226,12 (yo ~aṃ cīvaraṃ dhāreti so samaṇo mahesakkho ti bhaṇati); Sp 206,28 (~e ti evaṃ-vidhe evaṃjātike); — *usually 1. referring to something just mentioned or summing up a description just given: such a ...; like that; such a thing*; Vin I 103,33 (~ā nāma parisā bhikkhuparisā vuccati); 106,35 (anujānāmi bhikkhave yatth' assa dhuva-nāvā ... ~aṃ nadipāraṃ siṃhaṃ sammannitun ti); III 101,35 (mā āvuso ~aṃ abhaṇi); D I 107,20 (~ena ... puriso attha-carakena ... nirayaṃ upapajjeyya); M I 243,2 (~ā pi kho me ... uppannā dukkhā vedanā cittaṃ na pariyādāya tiṭṭhati); III 261,21 (na ca me ~i dhammā kathā sutapubbā); Ud 36,17 (~iyā kathāya); Sn 279 (gūthakūpo yathā assa sampuṇṇo gaṇavassiko yo ~o assa); Th 706 (kasmā na paridevesi ~e mahabbhaye); Ja II 70,6 (na bhikkhave Devadatto idān' eva akataññū mittadubbhī pubbe pi ~o ahoṣi ti); 347,26\* (yā ~ā purisassa bhariyā); Dhs I 117 (sassato loko ti vā asassato loko ti vā ... yā ~ā diṭṭhi diṭṭhi-gataṃ ...); Mil 254,28 (na me ~o sabbakāliko dhamma-ppadipo diṭṭhapubbo ti); Vism 93,10 (~assa mātāpitāro pi paḷibodhā na honti); Spk II 250,22 (tasmā ayaṃ kāyo ~o); Mhv 28:41 (~ā maṇi diṭṭhā mayā); — *or 2. introducing a description or definition or list: as follows; such as the following; like this ...*; Vin I 112,6 (~aṃ uposathakammaṃ karissāma yad idaṃ dhammena samaggaṃ ti); 342,28 (tassā ~o dohaḷo hoti, icchatī ... senaṃ ... passitum); III 44,9 (sarasi ... ~im vācam bhāsitaṃ: dinnaṃ yeva samaṇabrāhmaṇānaṃ ...); D I 229,3 (~aṃ ulāraṃ visesaṃ adhigacchanti: sotāpatti-phalaṃ pi sacchikaronti ...); M I 337,15 (mayhaṃ ... ~o kāyo hoti seyyathā pi manussassa ~aṃ siṣaṃ hoti



seyyathā pi macchassa); — evarūpa in *Ee at* M III 188,1 *fol.* is *wr* for evaṃrūpa *qv* sv evaṃ.

**evācāra**, *mfn.* [eva (= evaṃ) + ācāra], of such behaviour, of such conduct; Vin IV 240,35 (santi saṅghe aññā pi bhikkhuniyo ~ā evaṃsaddā evaṃsilokā; Sp 915,12: ~ā ti evamācārā, yādiso tumhākaṃ ācāro tādīsācāro ti attho).

**esa**<sup>1</sup>, *see* sv eta(d).

**esa**<sup>2</sup>, *mfn.* [S. eṣa], seeking, searching for; Sn 286 (saddhāpakatam ~ānaṃ dātave tad amaññisum; Pj II 315,14: esanti ti ~ā, tesam ~ānaṃ esamānānaṃ pariy-esamānānaṃ ti vuttam hoti).

**esaka**, *m(fn).* [BHS eṣaka], (one) who searches for, a seeker; Dh-p-a III 417,10 (sīlakkhandhādīnaṃ ~ehi buddhādīhi isīhi).

**esati**<sup>1</sup>, *pr.* 3 *sg.* [BHS eṣati, eṣate; S. eṣate; cf also S. icchatī], seeks, seeks to obtain; searches for; probes; Dhātup 297 (esa gavesa maggane); Dhātum 433 (isa pariyese); Sadd 453,30 (isa pariyesane: ~ati); M II 216,12 (tassa so bhisakko sallakatto esaniyā sallam ~eyya; Ps IV 2,15: ~eyyā ti gambhīram vā uttānaṃ vā ti vimāṇseyya); S I 127,16\* (pātāle gādhama ~atha; Th 896 (~ati paṃsukūlāni Anuruddho); Ja III 88,14\* (dhammena vittam ~eyya); Nidd I 35,20 (kāme ~anti gavesanti pariyesanti); Paṭis I 49,23 *fol.* (samam ~ati ti samādhi visamam n' esati ti samādhi; Paṭis-a 237,11: saman ti appanā ... tam samam ~ati ajjhāsayavasena gavesati); Sv 499,10 (yāya taṇhāya ... bhoge ~ati gavesati ayam esanātanhā nāma); Ps II 380,13 (tathāgataṃ ~atu); Mp III 81,4 (brahmacariyam ~issāmi gavesissāmi ti); Ap-a 389,13 (kusaladhamme ~ati gavesati ti isi); Mhv 23:97 (yodhe dasadas' ekeko ~athā ti); — *part.pr.* (a) esa(t), *mfn.*, S I 175,2\* (kiṃ patthayāno kiṃ ~am); Th 763 (apārā pāram ~ato); Ja VI 77,24\* (migam ~am carāma' aham; 77,31: mige esanto); (b) esanta, *mfn.*, Ap 26,7 (vimuttipuppham ~anto); Spk I 333,14 (kāmaguṇe ~antassa gavesantassa); (c) esāna, *mfn.*, Sn 592 (attano sukham ~āno); Ja VI 469,23\* (manussabalim ~āno; 469,27 *fol.*: manussabalim gavesanto); (d) esamāna, *mfn.*, Ja IV 312,18\* (yad ~amānā vicaranti loke); Spk I 353,23 (~amānā gavesamānā); — *aor.* 3 *sg.* esi, M II 216,26 (esaniyā sallam ~i); Nidd I 343,9 (mahantaṃ sīlakkhandham ~i gavesi pariyesi ti mahesi, *Ce, Ee, Se so; Be ~i*) ≠ It-a I 84,26; 1 *sg.* esissam, Ja IV 177,22\* (na pubbe dhanam ~issam iti pacchānutappati); — *absol.* esitvā, M II 256,31 (esaniyā sallam ~itvā, *Be, Se so; Ce, Ee esetvā, prob. wr*); Ja VI 46,11' (mahesinan ti mahante sīlakkhandhādayo ~itvā ṭhitānaṃ); — *pass.* *pr.* 3 *sg.* esiyaṭi, Paṭis-a 637,21 (nekkhammādini yeva tadatthikehi viññūhi ~iyanti ti esanā); — *pp* (a) esita, *mfn. and n., sought; being sought*; Ja IV 135,5' (guṇānaṃ ~tāya mahesinaṃ); Nidd I 343,25 (mahesakkehi vā sattehi ~o gavesito pariyesito kham buddho); Paṭis I 49,24 (samam ~tā samādhi); Sv 499,10; Paṭis-a 637,24; — esitānaṃ in *Ee at* Spk I 85,13 is *wr* for esitāraṃ (*Be, Ce, Se so*); (b) iṭṭha<sup>2</sup>, *mfn., sought*; Sadd 453,30 (isa pariyesane: esati isi ~am anīṭṭham esam esamāno); — *fpp* esitabba, *mfn.*, Ja III 374,24' (sabbesam sukham eva ~am gavesitabban ti); It-a I 75,9 (~ato anīṭṭhapaṭikkhepato ca iṭṭhassa); — *see also* anesamāna, icchatī<sup>1</sup>, esati<sup>2</sup>, esati<sup>3</sup>.

**esati**<sup>2</sup>, *pr.* 3 *sg.* [= icchatī<sup>1</sup> *qv*], wishes; Sadd 835,28 (isuyamādīnaṃ anto ccho vā: ... icchatī ... vā kimatthaṃ: ~ati); — *see also* Nidd-a I 110,5 (esanti ti paccāsiṃsanti) and Nidd-a II 13,14 (yaññaṃ esanti ti deyyadhammaṃ icchanti, gavesanti ti oloketi); — *see also* esati<sup>1</sup>.

**esati**<sup>3</sup>, *pr.* 3 *sg.* [S. Dhātup iṣati, *Wg* § 17:33], gleans; Sadd 442,5 (isa uñche: ~ati isi, ettha pana silādayo guṇe ~anti ti isayo); — *see also* esati<sup>1</sup>.

**esati**<sup>4</sup>, *pr.* 3 *sg.* [S. Dhātup iṣate, *Wg* § 16:10], goes; Sadd 447,23 (esu hesu gatiyaṃ: ... ~ati hesati); 452,29 (esu gatiyaṃ: ~ati).

**esati**<sup>5</sup>, *pr.* 3 *sg.* [?], realises; ? Sadd 446,6 (esa buddhiyaṃ: ~ati).

**esana**<sup>1</sup>, *n., see* sv esanā.

**esana**<sup>2</sup>, *mfn.* [S. eṣaṇa], seeking, searching for; S I 61,10\* (sukhajivino pure āsum bhikkhū Gotamasāvaka' anicchā piṇḍam ~ā, *eds so, perhaps wr* for esānā).

**esanā**, *f.* esana<sup>1</sup>, *n.* [S. eṣaṇā, eṣaṇa], 1. seeking, seeking to obtain; search (*esp. for food or means of living*); Dhātum 31 (mag' ~e); D III 216,12 (tisso ~ā kāmesanā bhavesanā brahmacariyesanā); A I 93,10 (dve 'mā bhikkhave ~ā ... āmisesanā ca dhammesanā ca); Th 123 (carāmi ~am; Th-a II 6,1 *fol.*: bhikkhāpariyesanam karomī ti attho); Ja III 32,11\* (sā eva jīvika' seyyo yā cādhammena ~ā); Ap 415,25 (~āya carantassa Vipassissa mahesino); Vibh 353,14 (~ā gavesanā pariyesanā); Pj II 215,29 (mahantānaṃ guṇānaṃ ~ena mahesiṃ); Paṭis-a 599,7 (saccānaṃ esanattā pariggahattā ca); Cp-a 271,33 (mahantānaṃ dānapāramī-ādīnaṃ bodhi-sambhārānaṃ ~ato mahesinā); — *ifc see* ghās-; — 2. probing; M II 216,12 (so esaniyā pi sallassa esanāhetu dukkhā ... vedanā vediyeyya); — **anesanā**, *f., anesana, n., an improper way of seeking; an improper means of obtaining*; D III 224,25 (na ca cīvarahetu ~am appatirūpaṃ āpajjati; Sv 1013,26: dūteyyapahīṇa-gamanānuyogappabhedam nānappakāram ~am) = S II 194,6 ≠ Mil 401,12; Ja II 82,15 (~āya uppannam piṇḍapātam bhuñjantassa); III 411,22' (ekavīsatiyā ~āhi jīvīkakappanaṃ anācāro nāma, *Be, Se so; Ce, Ee ~ehi*); IV 373,17' (ekavīsatiyā ~āsu aññatārāya); Ap 67,10 (vivajjemi ~am); Peṭ 252,11; Vism 43,4\* (~āya citam pi ajanetvā); Spk II 27,13 (vejakkammādikāya ~āya āhāram pariyesantā); Saddh 392 (ājīvasuddhiṃ rakkheyya akaronto ~am); — *ifc see* adan'.

**esanī**, *f.* [S. eṣaṇī], a probe; M II 216,11 (so bhisakko sallakatto ~iyā sallam eseyya; Ps IV 2,13: esanisalākāya antamaso nantakavattiyā pi) ≠ 256,31.

**esā**<sup>1</sup>, *see* sv eta(d).

**esā**<sup>2</sup>, *f.* [S. lex. eṣā], wish; Sadd 198,5\* (āsā pūjā ~ā kaṅkhā).

**esi(n)**, *mfn.* [S. eṣin], seeking, looking for; Nidd I 343,9 (mahantaṃ sīlakkhandham ~i gavesi pariyesi ti mahesi, *Be so; Ce, Ee, Se ~i*); It-a II 163,23 (gharamesino ti gharam ~ino); — *ifc see* ghara-m-, randha-m-.

**esikā**, *f., ~a, n.* [BHS aṣikā], a post, a pillar (usually placed at the city gate); Abh 204 (~ā indakhilo ca); D II 171,1 (ekamekasmim dvāre satta ~ā nikhātā ahesum; Sv 616,17: ~ā ti esikatthambho ... nagarassa bāhirapasse ekekaṃ mahādvārabāham nissāya ekeko ekekaṃ



khuddakadvārabāhaṃ nissāya ekeko mahādvāra-khuddakadvārānaṃ antarā tayo ti); A IV 106,14 (rañño paccantime nagare ~ā hoti gambhīranemā sunikhātā acalā asampavedhi; Mp IV 53,7 foll.: etaṃ esikāthambhaṃ ... nāgaraguttatthāya karontā bahinagare karonti alāṅkāratthāya karontā antonagare); Ja II 95,5\* (~āni ca abbaha; 95,11 foll.: nāgaradvāre soḷasaratanaṃ aṭṭha-ratanaṃ bhūmiyaṃ pavesetvā nīccalaṃ katvā nīkhātā esikāthambhā honti te khippaṃ uddharatha); Ap 44,8 (saddhā te ~ā); Vism 464,29 (sati ... ārammaṇe dalha-patitthitattā pana ~ā viya); Sadd 921,23 (mattābhedo tāva ... ~ā isikā); — °(a)-tthāyitthita, *mfn.*, as firm or enduring as a pillar; D I 14,2 (sassato attā ca loko ca vañho kūṭaṭṭho ~o; Sv 105,9: yathā sunikhāto esika-tthambho nīccalo tiṭṭhati evaṃ thito ... keci pana isika-tthāyitthito pālīṃ vatvā ...); S III 202,7 (na candima-sūriyā uđenti vā apenti vā ~ā ti); — °(a)-tthambha, °(ā)-thambha, *m.*, an esikā pillar; Abh 1006; Ja II 95,17 (nāgo ... ~e soṇḍāya palivethetvā); Ap 2,14 (sobhanti ~ā); Spk II 337,26 (candimasūriyā pana ~o viya pabbatakūṭaṃ viya ca thitā); Mp IV 53,8 (taṃ pan' etaṃ ~aṃ itthakāhi vā karonti silāhi vā khadirādihi vā sāraruṅkhehi).

**esita(r)**, *m.* [from esati<sup>1</sup>; S. eṣiṭṭr], one who seeks to obtain, who searches; Spk I 85,13 (mahesin ti mahantānaṃ silakkhandhādināṃ ~āraṃ pariyesitāraṃ ti, Be, Ce, Se so; Ee wr ~ānaṃ pariyesitāraṃ ti).

**esiya**, *mfn.* [from esati<sup>1</sup>], seeking, desiring; — ifc see upapatt' -, samāpatt' -.

**essam**, *fut.* 1 sg. of eti<sup>2</sup> qv.

**essati**<sup>1</sup>, *fut.* 3 sg. of eti<sup>1</sup> qv.

**essati**<sup>2</sup>, *fut.* 3 sg. of eti<sup>2</sup> qv.

**ehalokika**, *mfn.* [S. aihalaṅkika], of this world; Abh 85 (ditthadhammikaṃ c' ~aṃ).

**ehi**, *imperat.* 2 sg. of eti<sup>2</sup> qv.

**ehi-upasampadā**, *f.* [= ehibhikkhu-upasampadā qv], ordination by the formula "ehi bhikkhu"; Sadd 743,15.

**ehiti**<sup>1</sup>, *fut.* 3 sg. of eti<sup>1</sup> qv.

**ehiti**<sup>2</sup>, *fut.* 3 sg. of eti<sup>2</sup> qv.

**ehipassika**, *mfn.* [ehi + passa + ika; BHS ehipaṣyika, ahipaṣyika], suitable to come and see, fitting to be shown; D II 93,32 (svākkhāto bhagavatā dhammo sanditthiko akāliko ~o opānāyiko ...) = M I 37,21; S IV 339,16 (tisso imā ... sanditthikā nījarā akālikā ~ā opānāyikā ...); A I 158,37 (sanditthikaṃ nībbānaṃ hoti akālikaṃ ~aṃ opānāyikaṃ ...); Bv 25:50 (eso hi dhammaratano svākkhāto ~o); Vism 216,25 (ehi passa imaṃ dhamman ti evaṃpavattaṃ ehipassavidhiṃ arahati ti ~o ... vijjamaṇattā parisuddhattā ca, Be, Ce, Se so; Ee wr ehipassavidhaṃ ≠ Sadd 787,24; Vism 217,23 (akāliko ~ttā); Mp II 333,16 (~ā ti ehi passā ti evaṃ dassetuṃ yuttā).

**ehibhadantika**, *m(fn)*. [ehi + bhadante + ika], (one) who accepts an invitation (to take alms); D I 166,2 (acelako hoti ... na ~o na tiṭṭhabhadantiko; Sv 354,22: bhikkhā-gaṇaṭṭhaṃ ehi bhante ti vutte na eti ti na ~o; ≠ Sadd 788,7) ≠ M I 238,15 ≠ A I 295,10.

**ehibhikkhu**, *m.* [ehi + bhikkhu] (*pl. nom.* ehibhikkhū, ehibhikkhuno, ehibhikkhavo), one ordained by the formula "ehi bhikkhu" (see Vin I 12,23 foll.); Vin III

24,5 (~ū ti bhikkhu, tīhi saraṇagāmanehi upasampanno ti bhikkhu; Sp 240,4: ~ū ti bhikkhu nāma bhagavato ehi bhikkhū ti vacanamattena bhikkhubhāvaṃ ehi-bhikkhūpasampadaṃ patto); Sv 418,2 (sabbe ~ū); Ps III 334,21 (na hi ~ūnaṃ viṣuṃ upasampadā nāma atthi); Dh-p-a I 207,15 (etha bhikkhavo ti vacanasamanantaraṃ iddhiṃayapattacivaradharā ~ū ahesuṃ); Pj II 603,26 (sabbe eva iddhiṃayapattacivaradharā ~uno ahesuṃ, Ce, Ee so; Be, Se ~avo) = Nidd-a II 84,7.

**ehibhikkhu-upasampadā**, **ehibhikkhūpasampadā**, *f.*, ordination by the formula "ehi bhikkhu" (see Vin I 12,23 foll.); Kkh 17,20; Sp 240,6 (bhagavato ehi bhikkhū ti vacanamattena bhikkhubhāvaṃ ~aṃ patto); Spk II 216,7 (~āya upasampanno); Ud-a 95,17 (assa ~āya upanissayo nāhosi); Utt-vn 647; — see also ehi-upasampadā.

**ehibhikkhuka**, *mfn.* [ehibhikkhu + ka<sup>2</sup>], ordained by the formula "ehi bhikkhu" (see Vin I 12,23 foll.); Ap 483,23 (ahosiṃ ~o, Be, Ce, Se so; Ee wr ehi bhikkhavo); Bv 4:7 (sabbe pi te niravasesā ahesuṃ ~ā); Sp 240,29\*.

**ehibhikkhunī**, *f.* [ehi + bhikkhunī], one ordained by the formula "ehi bhikkhunī" (according to cts no woman was so ordained, but see Thī 109); Vin IV 214,6 (~ī ti bhikkhunī, tīhi saraṇagāmanehi upasampannā ti bhikkhunī); Thī-a 269,22 (ehibhikkhuduko viya °-duko idha na labbhati, kasmā, bhikkhunīnaṃ tathā-upasampadāya abhāvato); — °(i)-bhāva, *m.*, (ordination by) the formula "ehi bhikkhunī"; Thī-a 270,1 (na-y-idaṃ ~ena upasampadaṃ sandhāya vuttaṃ); 270,8 (bhikkhunīvibhaṅge ehibhikkhunī ti idaṃ kathan ti, ~ena bhikkhunīnaṃ upasampadāya asabhāva-jotānavacanaṃ, tathā-upasampadāya bhikkhunīnaṃ abhāvato).

**ehibhikkhupabbajjā**, *f.*, admission as a bhikkhu by the formula "ehi bhikkhu" (see Vin I 12,23 foll.); Ja I 82,23 (catupannāsa jane ~āya pabbājetvā arahattaṃ pāpesi); Pj II 456,2 (te sabbe va ~āya pabbājento svākkhātaṃ ti gāthaṃ āha ... evaṃ ca vatvā etha bhikkhavo ti bhagavā avoca); Bv-a 126,6.

**ehibhikkhubhāva**, *m.*, admission as a bhikkhu or ordination by the formula "ehi bhikkhu" (see Vin I 12,23 foll.); the formula "ehi bhikkhu"; Ja I 82,29 (sabbe ~en' eva pabbājetvā); Sp 240,6 (bhagavā hi ~āya upanissayasampannaṃ puggalaṃ disvā); Pj II 456,1 (~assa ca upanissaya bhūtaṃ); Dh-p-a II 32,13 (sabbe va ~aṃ patvā iddhiṃayapattacivaradharā hutvā); Ud-a 95,23 (~ena pabbajjaṃ na adāsī ti); Th-a III 50,28 (sabbe va ~ena pabbajjāya pabbājento).

**ehisvāgatavādi(n)**, **ehisāgatavādi(n)**, *mfn.* [ehi + svāgata/sāgata + vādi(n); BHS ehivāgatavādin], welcoming; saying "come, you are welcome" (see eg S I 142,23: ehi kho mārisa svāgataṃ te mārisa); Vin III 181,9 (amhākaṃ pana ayyā ... mihitapubbāṅgamā ~ino abbhākuṭikā ...; Sp 622,34: ~ino ti upāsakaṃ disvā ehi svāgataṃ tavā ti evaṃvādino); D I 116,9 (samaṇo ... Gotamo ~ī sakhilo sammōdako ..., Be so; Ce, Ee, Se ehi-sāgata-; Sv 287,1: ~ī ti devamanussapabbajitagatthesu taṃ taṃ attano santike āgataṃ ehi sāgatan ti evaṃvādi ti attho, Be, Se so; Ce, Ee ehivāgata-; Sadd 743,18 (ehi sāgataṃ iti vādanāsilo ti ehivāgatavādi ti samāso).

o<sup>1</sup>, [S. o, au], *the letter or sound 'o'*; Sadd 604,19; 650,17 (sissa o); — °-d-anta, *mfn., ending in the letter 'o'*; Sadd 634,10 (kvaci sare vyañjane vā ~ānaṃ nāmānaṃ akārantattaṃ pakati: so eva attho sa ev' attho); — °-kāra<sup>1</sup>, *m. [ts], the letter or sound 'o'*; Pj II 404,20 (ya-d-antagū ti yo antagu, ~assa akāro); Sadd 606,30; 608,31 (~o kañṭhotṭhajo); — ~-anta, *mfn., ending in the letter 'o'*; Sadd 572,20 ([dhātavo] ekassarā ~-antā); 634,2 (rattañño vamsañño ti ~-antattaṃ pi icchāma); — ~-āgama, *m., the insertion of 'o'*; Sadd 626,29 (kvaci ~-āgamo hoti vyañjane pare); — ~-ādesa, *m., substitution with 'o'*; Sadd 110,10; 141,8.

o<sup>2</sup>, *ind. [common alternative for ava qv before consonants; occasional alternative for apa qv; BHS, AMg id.], prefix to nouns; preverb to verbs*; Sadd 626,14 (avass' o, ava icc etassa okārādeso hoti kvaci vyañjane pare); — *expresses: away from, off; down; low; understanding; despising; a negative.*

o<sup>3</sup>, *ind., is an occasional alternative for ū- (< ud or upa) qv.*

o<sup>4</sup>, *ind. [= u<sup>2</sup> qv], an enclitic emphatic particle*; Ja III 373,2\* (kiṃ tvam tesam kim o tuyham honti ete, *Ce, Ee so; Be kime; Se kimme*; 373,5\*: kim o tuyham vā kiṃ su ete honti); V 479,1\* (kim o nu tvam Sutasomānutappe, *Ce, Ee so; Be, Se kim eva*; 479,8\*: imesu puttādisu ... kim eva anusocasi kiṃ cintesī ti attho, *Ce, Ee, Se so; Be different*).

oka<sup>1</sup>, *m.n. [S. okas, S. lex. oka], house, home; resort, refuge*; Abh 207; 1060 (~am tu nissaye gehe); S III 9,26 (rūpadhātu ... viññānaṃ ~o); V 24,23\* (~ā anokaṃ āgama; Spk III 132,22: vaṭṭato nibbānaṃ) = Dhp 87 (Dhp-a II 162,10: ~am vuccati ālayo anokaṃ vuccati anālayo); Dhp 91 (haṃsā va ... ~am ~am jahanti te; cf Uḍāna-v 17:1: okam ogham; Dhp-a II 170,15: sabbālaye paricajanti ti attho); Ja III 430,17\* (~am na vijahāmaṃse); Sadd 478,17 (~o ti udakaṃ pi āvāso pi); — °-cara, *m., a decoy deer; a tame animal*; MI 117,28 (odaheyya ~am; Ps II 85,10 *fol.*: tesam oke caramānaṃ viya ekam dipakamigaṃ ekasmiṃ ṭhāne ṭhapeyya); Ja VI 416,11\* (migam yathā ~ena luddo; 416,20\*: ~enā ti okacārikāya); Ps II 85,20 (migā ... ~am ca okacārikaṃ ca disvā sahāyakā no āgatā bhavissanti ti nirāsāṅkā pavissanti); — °-cārikā, *f., a tame animal; a tamed and trained female deer*; MI 117,28 (ṭhapeyya ~am; Ps II 85,11: ~an ti digharajjuyā bandhitam yeva migim, *Be, Se so; Ce, Ee digharajjubaddham tass' eva migim*); Ja VI 416,20\* (okacarenā ti ~āya, luddo hi ekam migim sikkhāpetvā rajjukena bandhitvā araññaṃ netvā migānaṃ gocarattṭhāne ṭhappessati); — °-ñ-jaha, *mfn., leaving home, abandoning a house; without resort*; Sn 1101 (~am tañhacchidaṃ anejaṃ; Pj II 598,27: ~an ti ālayaṇ-jahaṃ); — °-sāri(n), *mfn., frequenting a house; keeping to a refuge*; S III 9,27 (rūpadhāturaḡa-vinibaddham ca pana viññānaṃ ~i ti vuccati; Spk II 259,1: ~i ti gehasāri ālayasāri); — *neg. anokasāri(n), mfn., S III*

10,7; Ud 32,16 (anokasāri amamo nirāso); Sn 628 (anokasāriṃ appicchaṃ) *quoted* Mil 386,20\*; — **anoka**, *mfn. and n. 1. (mfn.) without a home; independent*; SI 126,26\* (satimā ~o); Sn 966; — **2. (n.) homelessness; independence**; Dhp 87 (okā ~am āgama); — *see also ukka<sup>2</sup>.*

**oka<sup>2</sup>**, *m.n. [< udaka according to cts, but possibly wr; cf K.R. Norman, 1971, p. 105, and 1997, p. 69], water; ?* Dhp-a I 289,5 (okapunnehi cīvarehi ti ettha udakaṃ ~am); Sadd 478,17 (~o ti udakaṃ pi āvāso pi); — °-puṇṇa, *mfn., soaked with water*; Vin I 253,14 (deve vassante ... ~ehi cīvarehi kilantarūpā ... upasaṅkamimsu; Sp 1106,11: ~ehi ti udakapunnehi ... oghapunnehi ti pi pāṭho) *quoted* Sadd 478,18; — °-m-okata, °-m-okato, *ind., from its home, the water; from a watery home*; Dhp 34 (vārijo va thale khitto okamokata ubbhato, *eds so*; PDhp 343: okamokātu; Uḍāna-v 31:2: okād oghād; Dhp-a I 289,6: okapunnehi cīvarehi ti ettha udakaṃ okam, okam pahāya aniketasāri ti ettha ālayo idha ubhayaṃ pi labbhati okamokato ti hi ettha okamokato udakasankhātā ālayā ti ayam attho).

**okacca**, *absol. of okantati qv.*

**okaddhati**, *pr. 3 sg. [o<sup>2</sup> + kadḡhati; AMg okaddhai; cf BHS okattati, S. apakarṣati, avakarṣati], drags away, drags off*; Thī 444 (maṃ tato satthavāho ... ~ati vilapantiṃ; Thī-a 249,2: ~ati ti avakaddhati); — *see also apakaddhati, avakaddhati, okassa, okassayati.*

**okantati**, *okkantati, pr. 3 sg. [o<sup>2</sup> or o<sup>3</sup> + kantati<sup>1</sup>; cf S. apakṛntati, ava√kṛt, utkṛntati], cuts, cuts off; cuts up*; MI 129,16 (corā ocarakā aṅgamaṅgāni ~eyyūṃ) *quoted* Vism 298,12 (*Be, Ce, Ee so; Se okkanteyyūṃ*) and Pj II 11,5 (*Ce, Se so; Be, Ee okkanteyyūṃ*); Pv 35:2 (sattham gaḡetvā okkantanti punappunam; Pv-a 213,21: avakantanti); — *part.pr. okkanta, mfn., Ps III 165,21 (kakacena ~anto viya, Ce, Ee so; Be, Se okkantanto); — absol. (a) okacca, okkacca [cf S. avakṛtya, utkṛtya], Ja IV 210,21\* (upakhandhamhā okkacca caturaṅgulaṃ, Ce, Ee so; Be, Se ukkacca; 210,26\*: okkaccā ti okkantitvā, Ce so; Ee okkaccā ti; Be, Se ukkaccā ti ukkantitvā); (b) okkantitvā, okkantitvā, Ja I 154,22 (luddako ... migam okkantitvā); Pv-a 192,15 (suṇisā ... attano piṭṭhimamsāni ~itvā ~itvā khādanti, Ce, Ee so; Se okkantitvā; Be kantitvā); — okkantitvā in Be at Ps I 238,20, in eds at Vibh-a 214,25, and in Be, Se at Paṭi-a 618,15 is prob. wr for okkanditvā qv (or for okkhanditvā); — pass. part.pr. okkantiyamāna, mfn., Ps III 41,15 (kakacena aṅgesu okkantiyamānesu, Be, Ce, Ee so; Se ukkantiyamānesu); — see also apakantati, avakantati, ukkacca, ukkantitvā.*

**okantana**, *n. [from okantati; cf S. avakartana, utkartana], cutting; cutting off*; Ps II 102,7 (taṃ kakacena ~am nādhivāseyya, *Be, Ce, Ee so; Se okkantanaṃ*); — *ifc see kakac'-*; — *see also ukkantana.*

**okandati**, *pr. 3 sg. [o<sup>2</sup> + kanda<sup>1</sup>; cf S. ava√kṛand], cries out*; Ja VI 555,1\* (~āmasi bhūtāni; *Be, Ce, Ee so; Se*

okandāmhase; 555,19: ~āmasi ti avakandāma, *Be, Ce so; Ee wr avankandāma; Se okandāmhase ti avakkandāma* quoted Sadd 511,18 (okkantāmasi) and 842,10 (ukkantāmasi); — *see also* avakandati.

**okappati**, *pr. 3 sg.* [cf *S. avakalpate*], *believes, trusts*; Thī-a 268,23 (ye puggalā saddahanti evam etan ti ~anti); — *caus. pr. 3 sg. okappeti*, [*S., BHS avakalpayati*], *considers as possible, believes likely, gives credence to; trusts, has confidence (in, acc. or gen./dat.); is sure (about)*; Vin III 165,12 (ditthe vematiko dittham n' ~eti; Sp 596,28: n' ~eti ti na saddahati); MI 11,4 (yathārupe pāpake mitte bhajantam viññū sabrahmacārī pāpakesu thānesu ~eyyūṃ; Ps I 81,3: ~eyyūṃ ti saddaheyyūṃ addhā ayam āyasmā akāsi vā karissati vā ti); Nidd II 196,28 (saddham muñcassu pamuñcassu ... adhimuñcassu ~ehi); Patī II 19,6 (yathāvihārantam viññū sabrahmacārī gambhiresu thānesu ~eyyūṃ addhā ayam āyasmā patto vā pāpuñissati vā); Peṭ 171,3 (attānam yadi evam ~eti nāham kiñci jānāmi ti ... ayam saddhā ti); Mil 234,18 (sadevako loko oṇamissati ~essati adhimuccissati ti); — *part.pr. okappenta, mfn.*, Nidd I 62,13 (ye tesam titthiyanam saddahantā ~entā adhimuccantā); Vism 130,7 (evam saddahanto ~ento) = Sv 788,18 (*Be, Ce so; Se ~anto; Ee wr okampento*); Ps III 190,5 (~entassa); — *absol. okappetvā*, Vism 300,2; Sv 529,28; As 162,1; — *fpp (a) okappaniya<sup>1</sup>, mfn.*, MI 249,31 (~aniyam etaṃ bhoto Gotamassa ...); Ja III 88,27 (~aniyassa vā puggalassa vacanam saddahitvā); Spk III 285,18 (buddhānam nāma kathā ~aniyā hoti); (b) okappetabba, (*mfn. impers.*, Mil 310,1 (~etabbam niṭṭham gantabbam saddahitabbam suparinibbuto ayam buddhaputto ti).

**okappanaka**, *mfn.* [okappana + ka<sup>2</sup>], *consisting of conviction; relating to belief*; Ja II 369,18 (saddhan ti kammaphalānam saddahanavasena °-saddham, *Ee so; Ce okappana-; Be, Se okappaniya-*); — *see also* okappaniya<sup>2</sup>.

**okappanā**, *f., ~a, n.* [from okappeti; *BHS avakalpanā*], *giving credence; belief, conviction*; Dhs 12 (saddhā saddahanā ~ā abhippasādo; As 145,4: buddhādinam guṇe ogāhati bhinditvā viya anupavisati ti ~ā) ≠ Vibh 170,9; Peṭ 167,21 (~ato); Nett 15,29 (yā imesu catūsu indriyesu saddahanā ~ā idam saddhindriyam); Ps III 326,6 (acalanā bhāvena ~am okappanasaddhā nāma) ≠ Mp III 257,15; Nidd-a I 388,28 (saddhā ~ā ti vuttā); — *see also* avakappanā.

**okappaniya<sup>1</sup>**, *mfn., caus. fpp of okappati qv.*

**okappaniya<sup>2</sup>**, *mfn.* [from okappanā], *consisting of conviction; relating to belief*; Ja V 398,14 (ete °-saddhāya samannāgatā); Ps III 426,15 (°-saddham niveseti); — *see also* okappanaka.

**okampetvā**, *ind.* [*caus. absol. of \*o<sup>2</sup> + kampati*], *shaking; wagging*; Vin I 8,31 (Upako ājiviko hupeyya āvuso ti vatvā sisam ~etvā ummaggaṃ gahetvā pakkāmi) = MI 171,17; SI 118,1 (Māro ... sisam ~etvā jivham nillāletvā; Spk I 182,1: ~etvā ti hanukena uram paharanto adho natam katvā); — *okampetvā in Ee at Sp 573,21 is wr, prob. for ogumphetvā (Be, Vin II 117,22 so; Ce, Se okappetvā).*

**okampento** *in Ee at Sv 788,18 is wr for okappento (Be, Ce so).*

**okaso** *in Ee at Ps I 78,18 is wr for okāso (Be, Ce, Se so).*

**okassa, okkassa**, *ind.* [*absol. of \*o<sup>2</sup> + kasati<sup>3</sup>, kassati<sup>1</sup>; cf S. avakṛṣya*]; *dragging down or away; roughly, forcibly*; D II 74,29 (yā tā kulitthiyo kulakumāriyo tā na okkassa pasayha vāsenti ti; Sv 520,9: avakassitvā ākaḍḍhitvā, *Be so; Ce, Ee avakassitvā; Se apakassitvā*); A IV 65,18 (taṃ ... okassa pasayha jīvita voropesuṃ, *Be so; Ce, Ee, Se okkassa*); Mil 210,3 (buddho ... okassa pasayha ... pañāmesi); — *see also* avakassati, okaḍḍhati, okassayati, okkaṭṭha.

**okassayati**, *pr. 3 sg.* [*caus. of \*o<sup>2</sup> + kassati<sup>1</sup>, cf S. avakarṣati*], *draws down or out*; Thī 116 (tato sūciṃ gahetvāna vaṭṭim ~am' aham; Thī-a 114,18 *fol.*: dipam vijjhāpetuṃ telābhimukham dipavaṭṭim ākaḍḍhemi); — *see also* avakassati, okaḍḍhati, okassa, okkaṭṭha.

**okāra<sup>1</sup>**, *see sv o<sup>1</sup>.*

**okāra<sup>2</sup>**, *m.* [from \*o<sup>2</sup> + karoti? cf *BHS avakāra, okāra*], *degradation, demerit*; Vin I 15,37 (kāmanam ādinavam ~am saṅkilesam nekkhamme ānisaṃsam pakāsesi) = D I 110,3 (Sv 277,28: ~an ti avakāram lāmaka-bhāvam) = Ud 49,7 (Ud-a 282,28: ~an ti lāmakasabhāvam asetṭhehi sevitabbam seṭṭhehi na sevitabbam nihina-sabhāvan ti attho); MI 115,35 (addasaṃ akusalānam dhammānam ādinavam ~am saṅkilesam; Ps II 82,18: ~an ti lāmakabhāvam, khandhesu vā ~am, *Ce, Ee, Se so; Be otāram; cf vokāra*); Nett 42,1; — *see also* apakāra, avakāra<sup>1</sup>.

**okāsa**, *m.n.* [*S. avakāśa*], 1. (*m.*) *space, room; place, area; occasion, opportunity; possibility, chance*; Abh 1101; Vin I 94,9 (gaccha amumhi ~e tiṭṭhāhi ti); III 66,31 (āyasmā Ajjuko taṃ ~am tassa dārakassa ācikkhi); IV 211,23 (bhikkhunim dūsetuṃ ~am alabhamāno); SI 48,30\* (sambādhe vata ~am avindi bhūrimedhaso); A I 249,10 (~o na paññāyati sammā dukkhassa antakiriya); Ja I 418,27 (tasmiṃ kathetuṃ āradḍhe aññe ~am eva na labhanti); II 3,13 (rathassa ~am dehi ti); IV 413,29 (supihitadvāravātapānam geham vātassa pi ~o n' atthi); Cp 3:7:2 (yamh' ~e aham thatvā); Vism 39,4 (ajja bhante ~o n' atthi sve silāni gaṇhissāmi ti); 184,15 (~ato); 601,13 (taṃ [kammam] anāgate yadā ~am labhati tadā vipākam deti); Kkh 31,11\* (vatthu kālo ca ~o); Sp 967,15 (sace uddesaparipucchādhi vyāvaṇo hoti ~am na labhati); 1049,23 (n' atthi ettha sabbesaṃ ~o); Ps I 78,18 (idha bhante nisidatha sitalo ~o ti, *Be, Ce, Se so; Ee wr okaso ti*); Mp III 237,3 (mayam pathamataram āgatā mayam pathamataram āgatā n' atthi ~o ti); Ud-a 92,2 (kuto tattha paṇḍitassa rajjanādinam ~o ti); Pv-a 19,30 (sabba-kālam sayam eva upaṭṭhahati na aññesaṃ ~am deti); Mhv 29:46 (majjhe ṭhapetvā ~am rañño aṭṭhaṃsu bhikkhavo); — ~am karoti, *makes a space; gives way; gives the opportunity (esp. for speech); allows, permits; consents*; Vin I 114,20 (karotu āyasmā ~am aham taṃ vattukāmo ti); II 214,4 (sūpassa ~o katabbo); D I 51,4 (sace me bhagavā ~am karoti pañhassa veyyākaraṇāyā ti); Ja VI 420,30\* (sace kareyyāsi me ~am ubhayo va vasāmase); Mil 95,6 (karomi te ~am pucchā

maṃ tvam yathāsukhan ti); Vism 48,<sup>1</sup> (thero ... maṃ nisidāpetvā ~am karohi ti, so theram nisidāpetvā bahi nikkhanto); Vv-a 138,<sup>8</sup> (sippuggahanattham ~am nākāsi); Pv-a 222,<sup>4</sup> (pucchitum ~am karonto); — ~am kareti, *kārepeti*, causes to give an opportunity; obtains consent; gains permission (esp. to speak); Vin I 114,<sup>19</sup> (anujānāmi bhikkhave ~am kārepetvā āpattiya codetum); Ja VI 420,<sup>25</sup> (~am kāretvā); Vism 101,<sup>11</sup>; Sp 305,<sup>29</sup> (so bhikkhu theram upasaṅkamitvā vanditvā ~am kāretvā ... pucchi); — *ifc see* kat' - sv karoti; — 2. (n.) (gr.t.t.) the location or scope or reference of an action; the (sense of the) locative; Sadd 60,<sup>12\*</sup> (~e sattamī); 60,<sup>21\*</sup> (yasmim karoti kiriyam tad ~an ti sadditam); 709,<sup>19</sup> foll. (yo ādhāro tam ~am ... kiriyānam patitthānattāna °-tā ~am nāmā ti vuccati); — °-kata, mfn., given the opportunity, given scope; Mp V 59,<sup>2</sup>; Pj II 475,<sup>17</sup> (~am hi kammaṃ avassam vipaccati); — °-loka, m., the physical universe, the world-system; Ja I 131,<sup>29</sup>; Vism 204,<sup>28</sup> foll. (tayo lokā saṅkhāraloko sattaloko -o ti ... tāva saṅkassadhā loko ... ti āgatatthāne -o) = Sp 118,<sup>14</sup> foll.; Ud-a 207,<sup>21</sup> (cakkavāla-saṅkhāto loko -o); — anokāsa, m. and mfn., 1. (m.) (where there is) no room; no scope, no opportunity; the wrong place; Nidd I 229,<sup>24</sup> (~am pi pavisati ~e pi tiṭṭhati); Mil 229,<sup>20</sup> (bhikkhu ... ~e ṭhito); Vism 186,<sup>27</sup> (āsanam pi ~-tā na sakkā paññāpetum); 397,<sup>29</sup> (dibba-cakkhunā passitvā ~am vajjetvā okāse otarati ti); Spk I 78,<sup>18</sup> (ayam vihāro ujjāṅgalo visamo bahunnam khattiyādinam c'eva pabbajitānam ca -o ti); Pj II 78,<sup>13</sup> (~-tāya); — ~am kārepetvā, without obtaining consent; Vin III 166,<sup>4</sup> (anokāsam kārepetvā; cf Sp 598,<sup>3</sup>: yam pana tattha tattha ~am kārepetvā ti vuttam tassa okāsam akārepetvā ti evam attho veditabbo, Be so; Ce, Ee, Se kāretvā ... akāretvā); — ~-kata, mfn., who has not given the opportunity; who has not consented or given permission; Vin I 114,<sup>15</sup> foll. (chabbaggiyā bhikkhū ~-katam bhikkhum āpattiya codenti ... na bhikkhave ~-kato bhikkhu āpattiya codetabbo); IV 344,<sup>9</sup> (bhikkhuniyo ~-katam bhikkhum pañham pucchanti; 344,<sup>17</sup>: ~-katan ti anāpucchā); — 2. (mfn.) without room or space, jammed; deprived of opportunity or scope; Sp 944,<sup>5</sup> (bhikkhū ~ā mayam aññattha gacchāmā ti, Be, Ee so; Ce, Se ~o); Pj I 164,<sup>25</sup> (dvārāni ~āni ahesum) ≠ Dh-p-a III 442,<sup>4</sup> (Be, Ce, Se so; Ee anekasahassāni).

**okāseti**, pr. 3 sg. [cf S. √kas, "go, move"?], puts down; scatters; S IV 290,<sup>20</sup> (ālinde uttarāsaṅgam paññāpetvā tiṇakalāpam -ehi ti) = Vism 394,<sup>1</sup>; — aor. 3 sg. okāsesi, S IV 290,<sup>23</sup> (tiṇakalāpam ~esi; Spk III 93,<sup>7</sup>: ~esi ti vippakiri, Be, Se so; Ce ~edhi ti; Ee ~ehi ti) = Vism 394,<sup>3</sup>; — okāsehi in Ee at It-a II 21,<sup>17</sup> is wr for obhāsati (Be, Ce, Se so) and okāsento in Ee at It-a II 100,<sup>27</sup> is wr for obhāsento (Be, Ce, Se so).

**okīṇṇa**<sup>1</sup>, mfn., pp of okirati qv.

**okīṇṇa**<sup>2</sup>, mfn. [prob. pp of \*o<sup>3</sup> + kirati; S. utkīrṇa], dug out, excavated; — °-antaraparikha, mfn., with ditches dug at intervals; Ja IV 106,<sup>16\*</sup> (~am ... idam puram, Be, Ce, Se so; Ee ukkiṇṇ'-; 106,<sup>22</sup>: antaranarā udakaparikhānam kaddamaparikhānam sukkhaparikhānam ca okiṇṇattā ~am, Be, Ce, Se so; Ee ukkiṇṇattā

ukkiṇṇ'-); — °-parikha, mfn., with a ditch dug (round); Ja V 373,<sup>25\*</sup> (nagaram vā sumāpitam ~am duggam, Be, Ce, Se so; Ee wr otinṇam parikhā); — see also ukkirati.

**okiraṇa**, n. [from okirati; cf S. avakiraṇa], pouring out; scattering; bestrewing; Dh-p-a IV 203,<sup>24</sup> (tathā-gatassa ... sarirassa °-attham); — *ifc see* saṅkār'-; — °-puppha, n., a flower for scattering; Ja VI 580,<sup>32</sup>.

**okiraṇaka**, mfn. [okiraṇa + ka<sup>2</sup>], scattering; shedding; Sp 995,<sup>27</sup> (godhāpitthiśadisacūṇṇa-okiraṇakasariram pi pabbājetum na vaṭṭati, Be, Ce so; Ee, Se -okiraṇaka-, prob. wr).

**okirati**, pr. 3 sg. [o<sup>2</sup> + kirati; S. avakirati], pours out or down upon or into (loc.); scatters (upon, loc.); bestrews, covers (with, instr.); M I 79,<sup>33</sup> (mam ... pamsukena ~anti); S V 113,<sup>21</sup> (na ca pamsukena ~eyya); Bv 1:17 (puppham ... caṅkamane ~anti); Sp 419,<sup>14</sup> (nālim pūretvā ... ~ati); Sv 45,<sup>29</sup> (vātā pupphāni upaharivā magge ~anti); Dh-p-a III 242,<sup>6</sup> (~atū ti); 339,<sup>6</sup> (idha vālukaṃ ~itum vaṭṭati ti); — part.pr. (a) okiranta, mfn., Ja V 258,<sup>1</sup> (mama matthake attano pādarajam ~anto); VI 580,<sup>31</sup> (pupphāni ~antānam); Ap-a 249,<sup>9</sup>; (b) okiramāna, mfn., Ja I 88,<sup>20</sup> (tesam sise pādapaṃsum ~amāno viya) = Sp 1006,<sup>6</sup> (Be, Ce so; Ee, Se wr okiramāno) = Cp-a 4,<sup>26</sup>; — aor. 3 sg. okiri, Vin III 107,<sup>17</sup>; Pv-a 82,<sup>27</sup>; 1 sg. okirim, Vv 39:6 (buddham ... sālapupphehi ~im); Ap 131,<sup>14</sup> (kusumodakam ādāya bodhiyā ~im); 3 pl. (a) okirum, Ap 3,<sup>26</sup> (pupphantu pādāpā sabbe pāsādassa samantato sayam ca pupphā muñcitvā gantvā bhavanam ~um, for imperat. ? Ap-a 109,<sup>12</sup> foll.: okiṇṇā pāsādassa upari karontū ti attho, Be, Se so; Ce, Ee okiṇṇapāsādassa); (b) okiriṃsu, Vin II 218,<sup>2</sup> (bhikkhū ... senāsanaṃ pappothesum, bhikkhū rajena ~iṃsu, Be, Ee so; Ce okiriṃsi; Se okiriṃsi); Ap 155,<sup>9</sup>; — absol. (a) okiritvā, Ja IV 213,<sup>7</sup> (candana-cūṇṇena ~itvā); V 54,<sup>13\*</sup>; Sp 101,<sup>24</sup>; Spk II 257,<sup>26</sup>; (b) okiritvāna, Ap 577,<sup>21</sup> (udakam āhatvā ~itvāna kumbhiyā); — pass. pr. 3 sg. okirīyati, is bestrewn, covered (with); extends in various directions; Vin I 297,<sup>19</sup> (suttā ~anti; Sp 1129,<sup>12</sup>: ~anti ti chinnaṅgaṇato gaṇanti); II 122,<sup>23</sup> (pamsukehi pi ~ati); Ps I 141,<sup>11</sup>; — part.pr. okiriṃamāna, mfn., Bv-a 100,<sup>39</sup> (vicitrapupphāni ... devabrahmagāṇehi ~amānāni ti); — pp okiṇṇa<sup>1</sup>, mfn. [S. avakirṇa], 1. strewn, scattered; Pj I 200,<sup>17</sup> (mayā tattha vālikā ~ā); Dh-p-a IV 205,<sup>7</sup> (mayā ... sattaratanāni ~āni); — 2. bestrewn, covered with; surrounded by; Vin IV 118,<sup>33</sup> (sarajena vātena ~ā honti); D II 130,<sup>31</sup> (saṅghāti rajena ~ā ti); Ja V 371,<sup>18\*</sup> (~am nātisaṅghehi); VI 559,<sup>16\*</sup> (vālukāya pi ~ā puttakā); — ~-vikiṇṇa, mfn., covered and filled with; Vin III 251,<sup>1</sup> (undurehi pi viharā ~-vikiṇṇā honti); — caus. pr. 3 sg. okirāpeti, Ps V 80,<sup>4</sup> (vālikam ... ~eti, Be, Se so; Ce, Ee okirati); — part.pr. okirāpenta, mfn., Sp 98,<sup>12</sup> (maggaṃ ... pupphehi ~ento); — aor. 3 sg. okirāpesi, Dh-p-a IV 205,<sup>15</sup>; — absol. okirāpetvā, Ja VI 593,<sup>16</sup>; Vism 74,<sup>14</sup>; Cp-a 101,<sup>15</sup>; Mhv 34:44; — see also avakirati, ukkirati.

**okiriṇī**, (m)f(n). [from okirati ? cf S. avakirṇa, avakirṇin], (according to ct) spotted, spattered; Vin III 107,<sup>14</sup>

(addasaṃ itthiṃ uppakkam okiliniṃ ~iṃ vehāsaṃ gacchantiṃ ... sā ... sapattiṃ aṅgarakāṭāhena okiri, *Be, Ce, Ee so; Se okiraṇiṃ; Sp 511, 13: ~ī ca aṅgaraparikiṇṇā, tassā hi hetthato pi kiṃsukapupphavaṇṇā aṅgarā ubhaya-passesu pi ākāsato pi 'ssā upari aṅgarā patanti, Be, Ce, Ee so; Se okiraṇi*) = S II 260, 12; — *see also okiraṇaka.*

**okilini**, (*m*)(*n*). [*? connected by ct with \*o<sup>2</sup> + kilijjati; cf S. avaklinna-*], (*according to ct*) *discharging; exuding moisture*; Vin III 107, 14 (addasaṃ itthiṃ uppakkam ~iṃ okiriṇiṃ vehāsaṃ gacchantiṃ; Sp 511, 12: ~ī ca kilinnasariṇā bindubindūni hi 'ssā sarirato paggharanti) = S II 260, 12.

**okir-** *is an occasional wr (or vl) for okir-*.

**okūjati**, *pr. 3 sg. [S. ava√kūj], makes a sound*; Sp 1201, 25 (mayam gāyissamā ti pubbabhāge ~antā karonti, *Be, Ce, Se so; Ee wr okujantā*).

**okoṭimaka**, *mfn. [BHS avakoṭimaka], dwarfish*; Vin II 90, 23 (ekacco dubbaṇṇo hoti duddasiko ~o bahvābādhō) ≠ M III 169, 31 (Ps IV 213, 20: ~o ti lakuṇṭako pavīṭthagivo mahadaro); S I 238, 15 (dubbaṇṇataro c' eva °-taro ca); II 279, 18 (passatha ... etaṃ bhikkhuṃ āgacchantam dubbaṇṇam duddasikam ~am yebhuyyena bhikkhūnam paribhūtarūpan ti) ≠ Ud 76, 15 (Ud-a 369, 2: ~an ti rassam, iminā ārohasampattiya abhāvaṃ dasseti).

**okkacca**, *absol. of okantati qv.*

**okkaṭṭha**, *mfn. [pp of \*o<sup>2</sup> + kasati<sup>3</sup>, kassati<sup>1</sup>], dragged down*; — *ifc see acc-*; — *see also okassa, okassayati.*

**okkanta<sup>1</sup>**, *mfn., pp of okkamati<sup>1</sup> qv.*

**okkanta<sup>2</sup>**, *mfn., pp of okkamati<sup>2</sup> qv.*

**okkantati**, *see sv okantati.*

**okkanti**, *f. [BHS avakrānti], coming down (into); entering (the womb), conception*; D II 305, 7 (yā tesam tesam sattānam tamhi tamhi sattanikāye jāti sañjāti ~i abhinibbatti) = M I 50, 7 = Vibh 99, 14; A I 176, 31 (gabbhassāvakkanti hoti ~iyā sati nāmarūpaṃ); Bv 1:70 (~i me samo n' atthi jātito abhinikkhame; Bv-a 55, 25: ~ī ti gabbhokkantiyaṃ bhummatthe paccattavacanāṃ, paṭi-sandhigahane ti attho); Mil 178, 20 (devadundubhissaram ~i ukkāpātaṃ bhūmikampaṃ); Vism 580, 19 (yā gabbhe rūpārūpadhammānaṃ ~i āgantvā pavisaṇaṃ viya idaṃ nāmarūpaṃ); — *see also a vakkanti.*

**okkantika**, *mfn. [okkanta<sup>1</sup> + ika], 1. coming down upon, falling upon*; Vism 143, 20 (~ā pīti samuddatiraṃ vici viya kāyaṃ okkamitvā okkamitvā bhijjati) = Nidd-a I 129, 4 quoted Sadd 499, 20; — **2. fitting in with, having close reference to, taking its starting point from (the canonical text)**; — °-**dhammadesanā**, *f., a teaching of the doctrine fitting in with, or with close reference to, the text*; Sp 223, 2 (asuttantanibaddham pāliviṇimmuttaṃ ~am katvā ti attho); — °-**vinicchaya**, *m., judgment, analysis, fitting in with, or with close reference to, the text*; Sp 231, 10 (ācariyavādo nāma dhammasaṅgāhakehi pañcahi arahantasatehi ṭhapitā pāliviṇimmuttā ~ppavattā atthakathānti, *Ce, Ee, Se so; Be okkanta-*); 274, 18 (ayaṃ pana pālimumutto ~o).

**okkantitvā**, *absol. of okantati qv.*

**okkandikā**, *f. [prob. from \*o<sup>3</sup> + khandati; cf S. ut√kand and ava√skand], jumping; leaping about*; Ja II 448, 9\* (~am kilasi assamamhi, *Ce, Ee, Se so; Be okkantikaṃ;*

448, 12: ~an ti migo viya okkantitvā kilasi, *Ce, Se so; Be okkantitvā; Ee okkandikatvā*).

**okkantitvā**, okkhanditvā, *ind. [absol. prob. of \*o<sup>3</sup> + khandati<sup>1</sup>, S. ut√kand; cf also S. ava√skand], jumping up; leaping to*; Ja II 448, 13\* (okkandikan ti migo viya ~itvā kilasi, *Ce, Se so; Be okkantitvā; Ee okkandikatvā*); Vism 636, 24 (yaṃ yaṃ ṭhānaṃ āvajjati ... taṃ taṃ ṭhānaṃ assa ~itvā pakkhanditvā dibbacakkhuno paraloko viya satiya upaṭṭhāti, *Ee, Se so; Be, Ce okkhanditvā*); 678, 30 (tesu tesu ārammaṇesu ~itvā pakkhanditvā upaṭṭhānato paṭṭhānaṃ, *Ce, Ee, Se so; Be okkhanditvā*) ≠ Paṭi-a 618, 15 (*Ce, Ee okkhanditvā; Be, Se okkantitvā*); Ps I 238, 20 (paṭiṭṭhāti ti paṭṭhānaṃ upaṭṭhāti ~itvā pakkhanditvā pavattati ti attho, *Se so; Ce, Ee okkhanditvā; Be okkantitvā*) = Spk III 179, 6 (*Be, Ce, Se so; Ee okkhanditvā; = Vibh-a 214, 25: okkantitvā*); Ud-a 304, 18 (ārammaṇe okkhanditvā upaṭṭhānaṭṭhena paṭṭhānaṃ, *Ee so; Be, Ce, Se pakkhanditvā*).

**okkama**, *m., moving into; entering*; — *ifc see upacār'-*.

**okkamati<sup>1</sup>**, *pr. 3 sg. [o<sup>2</sup> + kamati; S. ava√kram; BHS avakrāmati, okrāmati], steps down upon; comes down into, moves into, enters (+ acc. or loc.), esp. niddam ~ati, falls asleep; enters (a womb), takes birth; comes down upon (+ acc., gen. or loc.); treads down, overcomes*; Vin I 294, 30 (bhikkhū paṇitāni bhojanāni bhuñjitvā ... niddam ~anti, *Be, Ce, Se so; Ee ~enti*); D II 12, 7 (bodhisatto tusitā kāyā cavitvā mātu kucchim ~ati); M I 72, 27 (maṃ bhayaṃ vā sārājaṃ vā ~issati ti); A III 54, 25 (kāye pi dubbaṇṇiyaṃ ~eyya); Ja V 18, 26\* (aticiraṃ pi niddam ~eyya); Paṭi I 126, 21 (buddhānaṃ bhagavantānaṃ sattesu mahākaruṇā ~ati; Paṭi-a 407, 5: ~aṭi ti otarati pavisati); Vibh 342, 4 (paññavanto bhabbā niyāmaṃ ~ituṃ kusalesu dhammesu sammattaṃ); Peṭ 161, 8 (atthi pana arahato kāyākilesamiddham ca ~ati); Mil 126, 28 (devaputto ... khīṇāyuko ... yadicchakam samattho ~ituṃ api cakkavattikule pi); 300, 28 (na ca so tattha middham ~ati); Vism 404, 24 (sukhasaññaṃ ca lahasaññaṃ ca ~ati pavisati phusati sampāpunāti); Mp II 192, 8 (n' eva ~aṭi ti n' eva pavisati); Pj II 386, 4 (sādhū bhante buddhattaṃ patvā paṭṭhamaṃ mama vijitaṃ ~eyyāthā ti); Bv-a 53, 30 (uppajjā ti paṭisandhiṃ gaṇha, ~ā ti pi pātho); — *part.pr. (a)* okkama(t), *mfn.*, Vin I 295, 16 (niddam ~ato, *Be, Ce, Se so; Ee ~ayato*) = A III 251, 13 (*Ce, Se so; Be, Ee ~ayato*); (*b*) okkamanta, *mfn. (~anti)n.*, Vin I 294, 31 (niddam ~antānaṃ); IV 307, 32 (ārāmassa upacāraṃ ~antiyā); Paṭi II 242, 26 (~antassa); Vism 411, 34; Paṭi-a 613, 32 (uddham uggaṇṇanti adho ~anti); — *neg. anokkamanta, mfn.*, Spk I 289, 1; II 193, 29; Ap-a 261, 34 (te pana ... sakalarattiṃ niddam anokkamantā va vitināmesuṃ, *Be, Ce, Se so; Ee wr tesam ... anokkamantānaṃ*); (*c*) okkamamāna, *mfn.*, A III 107, 5 (kaṇhaṃ dhammaṃ ~amānā na bujjhissanti); Paṭi II 236, 18; Sv 433, 1 (kucchim okkamati ti ettha kucchim okkanto hoti ti, ayaṃ attho, okkante hi tasmim evaṃ hoti na ~amāne) = Ps IV 177, 5 (*Be so; Ce, Ee, Se wr okkamante hi tasmim*); — *neg. anokkamamāna, mfn.*, Paṭi II 236, 11; — *aor. 3 sg. okkami*, Vin I 15, 7 (atha kho Yasassa ... niddā ~i); D III 85, 21 (taṇhā c' assa ~i); Ja V 231, 18 (so tassā vacanena paṭiladdhassāso niddam ~i);

Bv 1:68 (~i kucchiyaṃ); Mhv 6:46 (paṭṭanamhi ... ~i); 3 pl. (a) okkamimsu, Vin I 282,8 (bhikkhū susānaṃ ~imsu paṃsukūlāya); Mhv 6:44 (visuṃ visuṃ dipakasmim ~imsu vasiṃsu ca); (b) okkamum, Mhv 28:37 (thalam ~um); — *cond.* 3 sg. okkamissatha, D II 63,3; — *absol.* okkamitvā<sup>1</sup>, Vin I 182,31 (senam nivattetvā paravisayaṃ ~itvā); D II 63,7 (mātu kucchiṃ ~itvā); S V 283,10 (tathāgato ... sukhasaññaṃ ca lahu-saññaṃ ca kāye ~itvā viharati) ≠ Paṭis I 111,20 (cf Paṭis-a 346,1: ~itvā pavesetvā viharati); Ja VI 97,28 (dve yāme niddaṃ ~itvā pacchimaṃ pabuddho); Vism 143,20 (okkantikā pīti samuddatiraṃ vici viya kāyaṃ ~itvā ~itvā bhijjati); — *neg.* anokkamitvā<sup>1</sup>, Ja VI 571,30; Sp 1067,29; — *pp* okkanta<sup>1</sup>, *mfn.*, 1. *having moved into, come down (into); having come down upon*; Vin I 132,10 (te jānanti aññe āvāsikā bhikkhū antosiṃmaṃ ~ā ti); D II 12,22 (bodhisatto mātu kucchiṃ ~o hoti); S III 225,10 (~o sammattaniyāmaṃ; Spk II 346,18: pavittḥo ariyamaggaṃ); A III 195,8 (amhākaṃ sārājāṃ ~an ti); Sn 312 (eso adhammo daṇḍanaṃ ~o purāṇo ahu); Ja IV 57,3\* (anariyakammaṃ ~am; 57,30: ~an ti anariyānaṃ dussilānaṃ kammaṃ otarivā tṭitaṃ); VI 446,21 (keci kilantā niddaṃ ~ā, *Be, Ce, Ee so; Se* kilamantā ... okkamantā); Ap 266,17; Cp 1:9,8; Mil 129,27; Kkh 25,28 (niddaṃ ~ttā); Mhv 22:22; — 2. *overcome (by)*; Spk II 155,20 (dukkhāvakkantā ti dukkhena ~ā otiṇṇā); — *neg.* anokkanta, *mfn.*, Ps IV 164,2 (Mārena anokkantā); — *fpp* okkamitabba, *mfn. and n. impers.*, Mil 374,1 (yoginā ... niddaṃ ~am); Sp 518,17 (niddā okkamitabbā); — *caus. pr.* 3 sg. okkameti<sup>1</sup>, ~ayati [cf BHS avakramayati], *moves into, enters*; Vin I 294,30 (niddaṃ ~enti, *Ee so; Be, Ce, Se* okkamanti); — *part.pr.* okkamaya(t), *mfn.*, Vin I 295,16 (asampajānassa niddaṃ ~ayato, *Ee so; Be, Ce, Se* okkamato) = A III 251,13 (*Be, Ee so; Ce, Se* okkamato); — *absol.* okkametvā<sup>1</sup>, Ja I 131,9 (ajjhataṃ lajjidhammaṃ okkametvā, *Ee so, perhaps wr; Be, Ce, Se* okkamitvā); — okkametvā in *Ee* at Spk II 66,1 is *prob. wr; Be, Ce, Se* ukkamsetvā; — *see also* avakkamati, okkamita(r).

**okkamati<sup>2</sup>**, *pr.* 3 sg. [o<sup>3</sup> + kamati; S. utkrāmati], *goes up, ascends; goes out of, goes away (from, abl.); goes over, neglects*; Bv-a 111,2 (attano gamanavithito na ~ati na vigacchati); — *part.pr.* okkama(t), *mfn.*, Sp 352,22 (maggā ~ato); — *absol.* (a) okkamma, Vin I 191,27 (so bhikkhu maggā okkamma aññatarasmiṃ rukkhamūle nisīdi); A III 214,24 (maggā okkamma); Ud 38,13 (maggā okkamma; Ud-a 241,5: maggato apakkamitvā); Ja III 530,13\* (sā dhammaṃ okkamma adhammaṃ ācari, *Ce, Ee so; Be, Se* ukkamma; 531,7: sā esā dhammaṃ ukkamitvā atikkamitvā, *Ce, Ee, Se so; Be* okkamitvā); Pj I 233,22 (mayam pana tāvaciraṃ dārake gahetvā okkamma vasitum na sakkhissāma); — *neg.* anokkamma, Sp 883,15; Spk I 205,27; (b) okkamitvā<sup>2</sup>, Ja VI 558,17 (ekapatho ti so ca eko va dutiyo n' atthi ~itvā pi gantum na sakka); Cp 2:8,7; Mil 251,16; Vism 120,20; — *neg.* anokkamitvā<sup>2</sup>, Mp I 221,6 (thero pana dhammaṃ desento ... sathārā desitaniyāmato anokkamitvā deseti); — *pp* okkanta<sup>2</sup>, *mfn.* [S. utkrānta], *gone out; gone away from*; Cp 2:8,8 (pathato ~e); Sp 336,11 (maggā ~o hoti); Cp-a 163,27

(dvīsu parisāsu ... maggato ~āsu); — ~-satta, *mfn.*, *with life gone*; Ja VI 425,12\* (~-sattaṃ maṃ, *Be, Ce so; Ee wr* okkantasantam; *Se* okantasantam; 425,13: apagatajivitaṃ) ≠ 561,22\* (*Be, Ce so; Ee* ukkantasantam; *Se* okkantasantam); — *caus. (a) pr.* 3 sg. okkāmeti, okkameti<sup>2</sup>, *makes go up; makes move away*; S IV 312,8 (te matam ... saggaṃ nāma ~enti; possibly to okkamati<sup>1</sup>, cf Spk III 104,10: ~enti ti parivāretvā tṭitā gaccha brahmalokaṃ gaccha brahmalokaṃ ti vadantā saggaṃ pavesenti); — *part.pr.* okkamenta, *mfn.*, Sv 499,5 (maggato okkamento viya, *Be, Se so; Ce, Ee* ukkamāpento); — *absol.* okkāmetvā, okkametvā<sup>2</sup>, Ja I 100,14 (attano yānakaṃ maggā okkametvā, *Ee so; Be, Ce, Se* okkamāpētā); IV 101,10 (tava rathaṃ ~etvā mayhaṃ maggaṃ dehi ti, *Be, Ce, Ee so; Se* ukkāmetvā); — *caus. (b) absol.* okkamāpētā, *making move away*; Cp-a 163,15 (tava rathaṃ okkamāpētā); 223,9; — *see also* ukkamati, okkamaniya.

**okkamana<sup>1</sup>**, *n.* [from okkamati<sup>1</sup>; BHS okramaṇa], *coming down (into); entering; entering (a womb), conception*; A IV 111,28 (~āya nibbānassa; Mp IV 121,2: amataṃ nibbānaṃ otaraṇatthāya); Ja VI 37,28\* (suriyuggamane nidhi atho ~e nidhi, *Be, Ee so; Ce, Se* oggamane); 41,26 (~e ti vuttatā suriyatthagamanadisāyaṃ khanantā vicariṃsu, *Be, Ee so; Ce, Se* oggamane ti); Mil 127,23 (sannipātā ~am hoti ti); Sp 807,3; Sv 422,4 (mātu kucchiṃ ~ato paṭṭhāya); — *ifc see* upacār<sup>1</sup>; — *see also* avakkamana.

**okkamana<sup>2</sup>**, *n.* [from okkamati<sup>2</sup>; cf S. utkrāmaṇa], *going away from; going astray; neglecting; transgression*; M I 14,16 (bāhulikā ca honti sāthalikā ~e pubbaṅgamā paviveke nikkhattadhurā; cf Ps I 101,26: etha ~am vuccati avagamanatṭhena pañca nivarāṇāni, tena pañcanivarāṇa-pūraṇe pubbaṅgamā ti vuttaṃ hoti) = A I 71,3 (*Be, Ce so; Ee, Se* vakkamane); Cp 2:8,5 (maggā °-atthāya, *Be, Ce, Ee so; Se* ukkamanatthāya); Sp 352,13 (maggā ~e); Spk III 259,22 (cittassa ~am paṭisedhetvā); Cp-a 166,25 (maggato saha ~ena); — *see also* ukkamana.

**okkamaniya**, *mfn.* [from okkamana<sup>2</sup> (or okkamana<sup>1</sup>) or *fpp* of okkamati<sup>2</sup> *qv*, S. utkrāmaṇiya], *connected with going astray (or going down); or to be abandoned*; S II 224,29 (pañca ... ~ā dhammā saddhammassa sammossāya antaradhānāya saṃvattanti; Spk II 204,25: ~ā ti avakkamaniya hetṭhāgamanīyā ti attho).

**okkamita(r)**, *m.* [from okkamati<sup>1</sup>], *one who moves into, enters*; M I 249,36 (abhijānām' ahaṃ ... sato sampajāno niddaṃ ~ā; perhaps better *absol.*) quoted As 378,25; Sadd 139,12\* (~ā).

**okkameti<sup>1</sup>**, *caus. pr.* 3 sg. of okkamati<sup>1</sup> *qv*.

**okkameti<sup>2</sup>**, *caus. pr.* 3 sg. of okkamati<sup>2</sup> *qv*.

**okkamma**, *absol.* of okkamati<sup>2</sup> *qv*.

**okkalā**, *see* sv ukkalā.

**okkassa**, *see* sv okkassa.

**okkā**, *f.* [= ukkā *qv*], *firebrand, torch*; Ja V 161,7\* (tam ~am iva āyantiṃ; 161,9: ~am ivā ti dipakaṃ viya); — °-dhara, *m.*, *torch-bearer*; Sn 335 (~o manussānaṃ, *Se so; Be, Ce, Ee* ukkā-); Nett 54,24 (~o, *Ee so; Be, Ce* ukkā-); — °-varadhara, *m.*, *best torch-bearer, excellent torch-bearer*; Spk I 227,20\* (nāhaṃ ~ā sakka

rodhayitum jinā).

**okkācīta**, *n.* [= ukkācīta *qv* sv ukkāceti], *boasting; empty talk*; — °-**vinīta**, *mfn.*, *trained in empty talk*; Mp II 146,17 (~ā ti dubbinitā, *Be, Ce, Ee so; Se ukkācīta; ad A I 72,22: ukkācītavinitā*).

**okkāmeti**, *caus. pr. 3 sg. of okkamati*<sup>2</sup> *qv*.

**okkāyitvā**, *in Ce, Ee at Mp IV 204,5 is prob. wr for okkhāyitvā *qv* sv okkhāyati*.

**okkita**, *see sv okkhita*.

**okkhanditvā**, *see sv okkanditvā*.

**okkhā**, *f.* [= ukhā ?, -kkh- *under influence of ukkhali* ?], *a cooking-pot*; — °-**sata**, *n.*, *a hundred cooking-pots*; S II 264,20 (yo ... ~am dānam dadeyya ... yo vā ... antamaso goddūhanamattam pi mettacittam bhāveyya, *Be, Ce, Se so; Ee ukkhā*; Spk II 224,5: ~an ti mahāmukha-ukkhalinam satam ... ukkāsatam ti pi pātho, *Be, Ce, Se so; Ee ukkhāsatam ti*); — *see also ukkhā*.

**okkhāyati**, *pr. 3 sg. [o<sup>2</sup> + khāyati; cf S. avā<sup>2</sup>kyā, khyāyate], is seen or known; is visible, appears*; S IV 143,35 (samāhitassa ... bhikkhuno yathābhūtam ~ati ... cakkhum aniccam ti yathābhūtam ~ati, *Be, Ce, Ee so; Se okkhāyati*; Spk III 1,20: ~ati ti paññāyati pākātam hoti); — *part.pr. okkhāyamāna, mfn.*, Spk II 331,12 (~amāne pakkhāyamāne kammattāhāne); — *absol. okkhāyitvā*, Mp IV 204,5 (tam amhākam mahāpapāto viya ~itvā pakkhāyitvā upatthāti, *so read? Ce, Ee okkhāyitvā; Se sukkhāyitvā; Be ogāhitvā upatthāti*).

**okkhāyana**, *n. [from okkhāyati], the being perceived or known; knowing, knowledge*; Paṭis-a 651,29 (paññāya ogāhetvā tassa tassa dhammassa khāyanam pākāta-karaṇam ~am); — °-**bahula**, *mfn.*, *full of knowledge*; Nidd I 491,17 (paññādhajo ... pavicayabahulo ~o samokkhāyanabahulo, *Ee, Se so; Be pekkhāyana-sampekkhāyana*; *Ce pekkhāyana- samekkhāyana*; Nidd-a I 458,11: ~o ti ikkhanabahulo samekkhāyana-bahulo ti esanabahulo, *Se so; Be, Ce, Ee pekkhāyana-bahulo ti*) = II 221,13 (*Be, Ee, Se so; Ce pekkhāyana-samekkhāyana*) ≠ Paṭis II 197,22 (*Be, Ce so; Ee, Se ~o sampekkhāyanabahulo*; Paṭis-a 651,30: okkhāyanam ... bahulam assā ti ~o).

**okkhāyika**, *mfn. [from okkhāyati? or cf S. avā<sup>2</sup>ksi, avakṣiṇa?], apparent, visible; seeming (to be); or far-removed*; ? M I 80,18 *fol.* (seyyathā pi nāma gambhīre udapāne udakatārakā gambhīragatā ~ā dissanti evam eva ssu me akkhikūpesu akkhitarākā gambhīragatā ~ā dissanti; Ps II 50,13: ~ā ti heṭṭhā anupavittā) = 245,34 *fol.*

**okkhita**, *mfn. [= ukkhita, pp of ukkhati *qv*; or pp of \*ā<sup>2</sup> + ukkhati, cf S. okṣati], besprinkled; affected*; Ja V 72,6 (~ā pūtigandhena, *so read? Be, Ee okkita; Ce, Se okittā*; 74,15: pūtigandhena okiṇṇā parikkhitā parivāritā, *Be so; Ee parikkita; Ce, Se purakkhatā*); — *see also candanokkhita sv candana*.

**okkhipati**, *pr. 3 sg. [o<sup>2</sup> + khipati<sup>1</sup>; S. avakṣipati; cf BHS utkṣipati], throws down, casts down; subdues, controls; disparages*; Th 209 (na ~e pārakatam na eraye; Th-a II 76,2: pare ujjhāpanavasena na ~e, heṭṭhato katvā pare na olokāpeyya na ujjhāpeyyā ti attho); — *aor. 3 sg. okkhipi*, A IV 264,3 (āyasmā Anuruddho indriyāni ~i; Mp IV 131,5: indriyāni heṭṭhā khipi, na

akkhīni ummiletvā olokesi); Spk I 293,33 (thero indriyāni ~i, *Be, Ce, Se so; Ee akkhipi, prob. wr*); — *absol. okkhipitvā*, Vin IV 18,27 (āyasmā Anuruddho indriyāni ~itvā tam itthim n'eva olokesi na pi ālapi; Sp 750,15: ~itvā ti adho khipitvā); Spk I 86,14; — *pp okkhitta, mfn. [S., BHS avakṣipta], thrown down; cast down, subdued*; — ~-cakkhu, *mfn.*, *with eyes cast down; with eyes under control*; Vin I 39,31 (~-cakkhu iriyāpāthasampanno); Sn 63 (~cakkhū na ca pādalo; Pj II 116,1: tattha ~-cakkhū ti heṭṭhā khittacakkhu ... parivajjanapahātabbadassanattam yugamattam pekkhamāno); Pv 38,43 (~-cakkhu satimā guttadvāro susamvuto); Mil 91,6; Vism 68,28\* (~-cakkhū yugamattadassī); Sp 622,21 (~-cakkhutāya); — ~-paligha, *mfn.*, *with cross-bars put down (into position)*; D I 105,13 (ukkiṇṇaparikhāsu ~-palighāsu nagarūpākārikāsu, *Be, Ce, Ee so; Se wr ukkhitta*; Sv 274,20: ~-palighāsū ti ṭhapitapalighāsu, *Be, Ce, Se so; Ee wr ukkhitta*); — ~-locana, *mfn.*, *with eyes cast down*; Vism 70,29\* (~-locano, *Be, Ce, Se so; Ee wr ~-locana*); — *see also avakkhipati*.

**okhati**, *pr. 3 sg. [S. Dhātup okhati, Wg § 5:7], is dry; suffices*; Sadd 329,18 (okha ... sosanālamatthesu: ~ati).

**ogacchati**, *ogacchati, pr. 3 sg. [S. avagacchati; -gg- probably by influence of uggacchati], goes down, descends; goes lower; sets*; D I 240,7 (yato ca candimasuriyā uggacchanti yattha ca ~anti); III 198,27\* (yattha c' oggacchati suriyo); M I 187,18 (mahāsamudde yojana-satikāni pi udakāni ~anti; Ps II 227,26: heṭṭhā gacchanti, uddhane āropita-udakam viya khayam vināsam pāpuṇanti); Ps III 389,4 (chadanam vā uggacchati pathavi vā ~ati); — *part.pr. (a) ogacchanta, mfn.*, A III 407,17 (suriye ~ante); (b) ogacchamāna, ogacchamāna, *mfn.*, D III 198,29\* (yassa c' oggacchamānassa); Sv 622,33 (~amānam) = Ps IV 222,18; — *absol. ogantvā*, Sv 622,34 (*Be, Ce so; Ee, Se oggantvā*) = Ps IV 222,19 = Mhvv 73,7; — *pp ogata, oggata, mfn.*, 1. *gone down; descended*; Vin IV 55,12 (atthaṅgate suriye ti ~e suriye, *Se so; Be, Ce, Ee oggate*); D III 198,31\* (oggate suriye); Ap 542,2 (ogatākāsapadumā mahiyā puppham uggatam, *Be, Ce so; Se obhaggākāsa*; *Ee wr ogatākāsadhūmā va*); Sp 1047,1 (udake ~e); Sv 848,22 (uparimasuttato appamattakam pi ~am cakkaratanaṃ); Mhv 31:12 (gaṅgam ~o); — *oggatatta, mfn. [perhaps for apagata], with life gone, dead*; Pv 36:4 (na oggatattassa bhavanti mittā; Pv-a 219,21 *fol.*: apagataviññānassa matassa mittā nāma na honti); — *neg. anoggata, mfn.*, Th 477 (anoggatasmim suriyasmim); Th-a II 199,18; — 2. *learnt, understood*; — *see uggata sv uggacchati*; — *see also avagacchati*.

**ogacchana**, *ogacchana, n. [from ogacchati], sinking; going down*; Sv 623,17 (samuddasallissa oggacchanam, *Se so; Be, Ee ogacchamānam, prob. wr; Ce ogamanam*) = Ps IV 223,11 (*eds ogacchanam*) = Mhvv 73,27; — °-**uggacchana**, *ogacchanuggacchana, n.*, *sinking and rising*; Sv 558,21 (~am na paññāyati, *Be so; Ce, Ee, Se oggacchan* ~) = Mp IV 155,9; — *see also ogamana*.

**ogaṇa**, *mfn. [prob. o<sup>2</sup> + gaṇa; cf S. avagaṇa, ogaṇa], consisting of a small company; accompanied by a*

small (or no) company; Vin I 80,16 (bhagavā ~ena bhikkhusaṅghena dakkhiṇāgiriṃ cārikaṃ pakkāmi; Sp 1003,26: ~enā ti parihinaganena, appamattakena bhikkhusaṅghenā ti attho); Ja IV 432,3\* (mahārājā ... nikkhanto saha senāya ~o vanam āgamā; 432,14: ~o ti gaṇā ohino hutvā, Ce so; Ee gaṇaṃ; Be, Se gaṇā ohino parihino hutvā).

**ogata**, *mfn.*, *pp* of ogacchati *qv*.

**ogadha**<sup>1</sup>, *m.* [cf *S. gādha*], *firm footing in water, firm ground; a ford*; Ud 70,21\* (antarā va viśidanti appatvā va tam ~aṃ; Ud-a 345,19 *fol.*: yaṃ tesam pārabhāvena paṭiṭṭhāna vā °-saṅkhātāṃ nibbānaṃ ... tam appatvā va ... ogādhanti paṭiṭṭhahanti etena ettha vā ti ogādho, ariyamaggo nibbānaṃ ca, ogādham ev' ettha rassattaṃ katvā ~an ti vuttaṃ, Be, Ce, Se so; Ee ogadhanti ... ogadho ...); Mp II 267,18 (brahmacariyassa anuttaraṃ ~aṃ uttamaṃ paṭiṭṭhābhūtaṃ nibbānaṃ); It-a I 112,11 (nibbānaṃ saṅkhātāṃ ~aṃ paṭiṭṭhāṃ pāraṃ gacchati ti nibbānogaḍhagāmi); — *ifc* see amat- (*sv* marati), kim- (*sv* ka<sup>3</sup>), khay'- (*sv* khaya<sup>2</sup>), nibbān'-; — *see also* ogadha<sup>2</sup>, ogadhāti, ogādha<sup>1</sup>, ogāha.

**ogadha**<sup>2</sup>, *mfn.* and *m.* [from ogāhati; cf *S. avagādha*, *avagāha*], 1. (*mfn.*) *plunged into; immersed (in); included (in)*; Abh 742; Spk I 270,3 (jagatogadhan ti jagatiyā ~aṃ, anto paṭhaviyaṃ nāgabhavanaṃ gatan ti attho); Pj II 1,4\* *fol.* (tassa suttanipātassa karissāṃ' attha-vaṇṇanaṃ, ayaṃ suttanipāto ca khuddakesv eva ~o, Be, Se so; Ce, Ee omit); — *ifc* see amat'- (*sv* marati), katth'-, khay'- (*sv* khaya<sup>2</sup>), jagat- (*svv* jaga[t], jagati), nibbān'-; — 2. (*m.*) *plunging into, immersion*; — *ifc* see amat'- (*sv* marati), nibbān'-; — *see also* antogadha, ogadha<sup>1</sup>, ogādha<sup>2</sup>, ogāha.

**ogadhāti or ogādhati**, *pr.* 3 *sg.* [cf *S. gādha*], *stands firmly (on)*; Ud-a 345,21 (ogadhanti paṭiṭṭhahanti etena ettha vā ti ogadho, Ee so, perhaps *wr*; Be, Ce, Se ogādhanti ... ogādho); — *pp* **ogadhita**, *mfn.*, *standing firmly (on)*; — *ifc* see vinay'-.

**ogamana**, *oggamana*, *n.* [from ogacchati; *BHS* ogamana], *going down; setting*; D I 10,20 (candimasuriya-nakkhattānaṃ uggamaṇaṃ ~aṃ, Be, Ce, Ee so; Se oggamaṇaṃ; Sv 95,13: ~an ti atthaṅgamaṇaṃ); Ja VI 37,28\* (suriyuggamane nidhi atho oggamaṇe nidhi, Ce, Se so; Be, Ee okkamaṇe); 41,26 (oggamaṇe ti vuttatā suriyattha-gamaṇadisāyaṃ khaṇantā vicariṃsu, Ce, Se so; Be, Ee okkamaṇe ti); Pj II 459,27 (~ato pabhuti); Vv-a 326,23 (uggamaṇaṃ ~aṃ cā ti); — *see also* avagamana, ogacchana.

**ogayha, ogayhitvā**, *absol.* of ogāhati *qv*.

**ogalita**, *mfn.* [*pp* of \*o<sup>2</sup> + galati; cf *S. ava√gal*], *falling down; trickled down*; Pv-a 29,21 (-mahāsobbhehi ~ena udakena vārivahā mahānājo pūrā hutvā, Be, Ce, Se so; Ee opatitena); — *see also* ogalitvā.

**ogalitvā, ogalitvā**, *ind.* [*absol.* of \*o<sup>2</sup> + galati; cf *S. ava√gal*], *seeping down, trickling down; sinking down*; Ja V 49,26 (sarirato udakaṃ ... ~itvā); Vism 260,3 (upari bhūmibhāge patitaṃ vassodakaṃ ~itvā heṭṭhā bhūmibhāgaṃ pūretvā tiṭṭhati) = Pj I 59,24 (Be, Ce, Ee so; Se otaritvā); Dhp-a IV 132,18 (nāgarājassa phaṇe akkanta-matte ~itvā dabbimattā phañaputakā ahesuṃ, Be, Ce, Ee

so; Se obhijjitvā).

**ogaha**, *see* *sv* ogāhati.

**ogaha**, *m.*, *see* *sv* oguha.

**ogahissasi**, *see* *sv* ogāhati.

**ogahe** in *Ee* at D II 266,4\* is *wr* for ogāhe *qv* *sv* ogāhati.

**ogahana**, *n.* [cf *S. avagāhana*], (*according to ct*) *a bathing-place; a ford*; Sn 214 (yo ~e thambho-r-ivābhijjāyati, *eds* so; *better metrically* y' ogāhane? *see* K.R. Norman, 1992b, p. 189; Pj II 265,1: yathā nāma ~e manussānaṃ nahānatitthe); Pj II 434,25 (osaraṇāni ti ~āni tiṭṭhāni); — *see also* ogāha, ogāhana.

**ogahetvā** is a common *wr* for ogāhitvā or ogāhetvā *qv* *sv* ogāhati.

**ogādha**<sup>1</sup>, *m.* [cf *S. gādha*; *BHS* (*SWTF*) *avagādha*], *firm footing in water, firm ground; ford*; Ud-a 345,21 (ogādhanti paṭiṭṭhahanti etena ettha vā ti ~o, Be, Ce, Se so; Ee ogadhanti ... ogadho); — °-ppatta, *mfn.*, *having gained a firm footing*; A III 297,15 (na imasmim dhammavinaye ~ā paṭigādhappattā assāsappattā; cf Mp III 349,26: ~ā ti ogādham anupavesam pattā); Spk I 295,4 (~ā paṭigādhappattā, Be, Ce, Se so; Ee ogadhappattā); — *see also* ogadha<sup>1</sup>, ogādha<sup>2</sup>, ogādhati.

**ogādha**<sup>2</sup>, *m.* [cf *S. avagādha*, *avagāha*], *plunging into, immersion*;? Mp III 349,26 (ogādhappattā ti ~aṃ anupavesam pattā); — *see also* ogadha<sup>2</sup>, ogādha<sup>1</sup>, ogāha.

**ogādhati**, *see* *sv* ogadhāti.

**ogālha**, *mfn.*, *pp* of ogāhati *qv*.

**ogāha**, *m.* [from ogāhati; cf *S. avagādha*, *avagāha*], 1. *a bathing-place*; Vin I 352,37 (hatthināgo ākiṇṇo viharati hatthihi ... ~ā c'assa uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, Ce so; Be otiṇṇassa; Ee ogāhantassa otiṇṇassa; Se ~aṃ c'assa otiṇṇassa; Sp 1152,11: ~ā ti tiṭṭhato) = Ud 41,23 (*eds* so; Ud-a 250,21: ~ā ti tiṭṭhato, ~an ti pi pāli) ≠ Dhp-a I 58,5 (Be, Ce so; Ee, Se ogāhantassa ca me) ≠ A IV 435,10 *fol.* (āraññakassa nāgassa ~aṃ otiṇṇassa hatthi pi ... udakaṃ āloṇṇi ... ~ā uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, Be so; Ce, Ee, Se ~aṃ otiṇṇassa ... ~aṃ otiṇṇassa ...; Mp IV 203,8 *fol.*: ~aṃ otiṇṇassā ti ogāhitabbattā ~an ti laddhanāmaṃ udakatitthaṃ otiṇṇassa, ~ā uttiṇṇassā ti udakatitṭhato uttiṇṇassa); Pj II 102,4 (~e pi naṃ hatthiniyo kaddamena limpanti); — 2. *plunging, bathing; immersion*; Spk I 294,21 (ajjhogālhappatto ti °-ppatto); Thī-a 50,19 (nadiyaṃ ~aṃ katvā ogayha); — °-m-uttiṇṇa, *mfn.*, *emerged from the bathing-place*; Thī 48 (nāgaṃ ~aṃ; Thī-a 50,19: ~an ti hatthināgaṃ nadiyaṃ ogāhaṃ katvā ogayha tato uttiṇṇaṃ, ogayha-m-uttiṇṇan ti vā pāṭho, makāro padasandhikaro; or read ogāham uttiṇṇaṃ, *see* *sv* ogāhati); — *see also* avagāha, ogahana.

**ogāhaṃ**, *absol.* of ogāhati *qv*.

**ogāhati**, *pr.* 3 *sg.* [*S. avagāhate*; *AMg* ogāhai, ogāhei; *absol.* and *fpp* forms as if from \*ogāheti, and common *wrr* oggayha and ogahetvā, are prob. influenced by forms from gaṇhāti], *plunges into; bathes in; goes deep into* (+ *acc.* or *loc.*); D II 266,4\* (nāgo ghammābhitatto va ~e te thanūdaraṃ, Be, Ce, Se so; Ee *wr* ogahe); Vv 6:1 (~asi pokkharaniṃ padmaṃ chindasi paṇiṇā); Thī 372 (yadi ekā vanam ogahissasi, Be so, *mc*;



*Ce* otarissasi; *Ee*, *Se* ~issasi); Ja III 289,8\* (ogaha rahadam akaddamam, *Be*, *Ce*, *Ee* so, *mc*; *Se* ~a; 289,24: ogahā ti ~a, ayam eva vā pātho, *Be*, *Ce*, *Ee* so; *Se* ogāhā ti ogāham); Mil 370,25 (kummo ... nimujjati gālham ~ati); Vism 678,1 (vipassanāvithim ~ati); Dhp-a II 34,1 (parisamajjhe ~itum avisahanto); Pj II 480,12 (pavisanti ti mahāniraye pakkhittā samānā ~anti); Paṭi-s-a 522,4 (cattāro dhammā ārammaṇam ~anti: saddhā sati ...); — *part.pr.* ogāhanta, *mfn*(~anti)*n.*, Vv 63:3 (mige gavesamāno 'ham ~anto brahāvanam); Ps III 51,23 (imaṇ pana dhamma-desanam ~anto); Dhp-a II 152,17 (senāya ~antiyā); — ogāhantassa in *Ee* at Vin I 352,37 and Dhp-a I 58,5 is *prob. wr*; see *sv* ogāha; — *neg.* anogāhanta, *mfn.*, Ja V 122,24; — *aor.* 3 *sg.* ogāhi, D II 135,5; Mhv 25:31 (vedanaṭṭo dakaṭṭhānam gantvāna tattha ogahi, *mc*); — *absol.* (a) ogayha, oggayha [*S.* avagāhya], Vin III 109,6 (nāgānam ogayha uttarantānam); Th 864 (jhāyati vanam ogayha); Ja V 374,21\* (ogayha te pokkharaniṃ, *Be*, *Ce*, *Ee* so; *Se* oggayha; 374,29: ogayhā ti ogāhetvā, *Be* so; *Ce*, *Ee* ogayhitvā; *Se* oggayhā ti ogāhetvā); VI 218,20\* (ko so parisam ogayha); Ap 204,10 (*Ce* so; *Be*, *Ee*, *Se* oggayha); 333,16; Mhv 10:10; Sadd 857,17; (b) ogayhitvā, Ja V 274,22\* (ogayha ogayhitvā tiṭṭhati, *Ee* so; *Be* ogayha ~itvā; *Ce*, *Se* oggayha orohitvā); Mhv 38:102 (vāpiṃ upāgama ogayhitvā; *vl* ~itvā); (c) ogāhitvā, ogāhetvā<sup>1</sup>, Vin I 214,37 (~etvā); MI 76,35 (taṃ pokkharaniṃ ~etvā nahātvā ca, *Be*, *Ce*, *Se* so; *Ee* ~itvā); S II 269,9 (~etvā); Ja I 341,19\* (~itvā); VI 397,34\* (nadiṃ ~etvā); Ap 183,15 (~itvā mahāvanam, *Ce*, *Ee* so; *Be*, *Se* ogāhayi); Mil 398,29 (hatthi udakam ~itvā, *Be*, *Ce*, *Ee* so; *Se* ~etva); As 144,1 (ārammaṇam ~etvā anupavisitvā, *Be*, *Ce*, *Se* so; *Ee* ~itvā); Mhv 19:11 (~etvā); 50:26 (tādisam pi mahāsenam ~itvā vidārayi); Sadd 857,17 (ogayha ~etvā); — *neg.* anogāhetvā, Cp-a 268,12; (d) ogāhetvāna, Ud-a 2,3\* = It-a I 2,3; (e) (ṇamul) ogāham, Thī 48 (~am uttiṇṇam; Thī-a 50,19 *fol.*: ogāham katvā ogayha tato uttiṇṇam; or read ogāha-m-uttiṇṇam, see *sv* ogāha); Sp 513,11 (~am uttarantānaṃ ti ogayha ~itvā puna uttarantānam, *Ce*, *Ee*, *Se* so; *Be* ogayha uttarantānaṃ ti, *ad* Vin III 109,6: *eds* ogayha); — *pass. pr.* 3 *sg.* ogāhiyati, Ps III 95,24 (buddhavacanam pana yathā yathā ~iyati mahāsamuddo viya gambhīram eva hoti ti, *Ce*, *Se* so; *Ee* ogāhiyyati; *Be* ogāhissati); — *pp* (a) ogāḥa, *mfn.* [*S.* avagāḍha], having plunged into; immersed in; Th 759 (rahade 'ham asmi ~o); Ja VI 198,4\*; Ap 246,13 (vanam ~am); Mil 344,27 (dhammavararasaṃ ~ā); Ud-a 285,29; — *ifc* see accogāḥa; (b) ogāhita, *mfn.*, entered (by), overpowered (by); Nidd-a II 133,20 (madhurasabhāvena rāgena otiṇṇo ogāhito); — *fpp* ogāhitabba, ogāhetabba, *mfn.* and *n. impers.*, Mil 370,27 (yoginā ... ārammaṇasare nimujjitabbaṃ gālham ogāhitabbaṃ); Spk I 195,19 *fol.* (atakkāvacarō ti takkena avacaritabbo ogāhitabbo na hoti ṇāṇen' eva avacaritabbo); Mp IV 203,8 (ogāhitabbattā ogāhan ti laddhanāmaṃ udakatittham); Ud-a I 1,20\* (gambhīraṇāṇehi ogāhetabbabhāvato) = It-a I 1,21\*; Pj II 422,26 (titthakārā ti ... otaritabbānam ogāhitabbānam diṭṭhititthānam kattāro); — *caus. absol.* ogāhetvā<sup>2</sup>, plunging (someone) into; immersing; inserting; Vin I 191,4 (vacchatari pi ogāhetvā mārenti;

Sp 1085,21 *fol.*: anto-udake dalham gahetvā mārenti); II 137,4 (anujānāmi bhikkhave ... pāsakaphalakam sattaṅgulaṃ vā atṭhaṅgulaṃ vā ogāhetvā appetun ti); S IV 313,28 (puriso sappikumbham ... udakarahadam ogāhetvā bhindeyya, *Be*, *Ce*, *Ee* so; *Se* ogāhitvā); — see also avagāhati, ogadha<sup>2</sup>.

**ogāhana**, *n.* [*S.* avagāhana], plunging into, immersion; Pv-a 158,9 (tato ti pokkaraniṃ ~ato pacchā, *Be*, *Ce*, *Se* so; *Ee* pokkharani); As 147,12 (anupavisanasāṅkhātena °-atṭhena apilāpanabhāvo); — see also avagāhana, ogahana.

**ogāhetvā**<sup>1</sup>, **ogāhetvā**<sup>2</sup>, see *sv* ogāhati.

**ogilitum**, *ind.* [*inf.* of \*o<sup>2</sup> + gilati; *S.* ava√gṛ], swallows, swallows down; MI 393,7 (n' eva sakkhiti uggitum n' eva sakkhiti ~itum; Ps III 108,14: ~itum anto pavesetum na sakkhiti, *Be*, *Ce*, *Se* so; *Ee* *wr* uggitum) ≠ S IV 323,33 ≠ Mil 5,2.

**ogunṭhikam** in *Ee* at Sp 1213,13 is *wr* for ogunṭhikam (*Be*, *Ce*, *Se* so).

**ogunṭhana**, *n.* [*S.* avagunṭhana], hiding; veiling; Dhātum 790 (gunṭha ~e); Vin-vn 2917 (~am na kātabbam sise cīvaram eva vā); — see also avagunṭhana.

**ogunṭhikā**, *f.* [*S. lex.* avagunṭhikā; *BHS* udgunṭhikā], a veil; a head-covering; Ja V 385,23 (~am katvā aññātakavesena tattha gantvā); Kkh 147,34 (antepurikāyo akkhitārakamattam dassetvā ~am pārupanti) = Sp 1213,13 (*Be*, *Ce*, *Se* so; *Ee* *wr* ogunṭhikam).

**ogunṭhita**, *mfn.* [*pp* of \*o<sup>2</sup> + gunṭheti; *S.* avagunṭhita], covered; with the head covered; veiled; Vin II 207,6 (āgantukā bhikkhū ... ~ā pi āramam pavisanti); IV 189,9 (na ~o antaraghare gamissāmi ti sikkhā karaṇiyā; Sp 891,27: ~o ti sasīsam pāruṭo); Pv-a 86,7 (paṃsukunṭhitā ti ... saṅkārappaṃsūhi ~ā sabbaso okiṇṇasarirā, *Be*, *Ce*, *Se* so; *Ee* uggunṭhitā, *prob. wr*); — see also ogunṭhitvā.

**ogunṭhitvā**, *ind.* [*absol.* of \*o<sup>2</sup> + gunṭheti; cf *S.* avagunṭhayati], covering (the head); veiling; S IV 122,20 (ucce āsane nisīditvā sisam ~itvā); — see also ogunṭhita.

**ogupphiyanti** in *Ee* at Sp 1087,8 is *wr* for ogumphiyanti *qv* *sv* \*ogumpheti.

**\*ogumpheti**, *pr.* 3 *sg.* [cf *S.* gumphayati; cf also *S.* udgūhati, *BHS* avagūhayati], winds round, weaves round; ties together; — *absol.* ogumphetvā, Vin II 117,22 (kaṭṭhinasālāya tiṇacūṇam paripatati, anujānāmi bhikkhave ~etvā ullittāvalittam kātum, *Be*, *Ee* so; *Ce*, *Se* ogumbetvā; Sp 1207,2 *fol.*: chadanam odhunitvā ghanadaṇḍakam katvā anto ca bahi ca mattikāya limpetun ti attho) quoted Sp 573,21 (*Be* so; *Ce*, *Se* okappetvā; *Ee* okampetvā); — *pass. pr.* 3 *sg.* ogumphiyati, Vin I 194,6 (vihārā cammabandhehi ~iyanti, *Be*, *Ee*, *Se* so; *Ce* ogumbiyanti; Sp 1087,8: ~iyanti ti bhittidaṇḍakādisu vethetvā bandhanti, *Be*, *Se* so; *Ce* ogumbiyanti ti; *Ee* *wr* ogupphiyanti ti).

**ogumbetvā** in *Ce*, *Ee*, *Se* at Sp 1207,1 is *prob. wr* for ogumphetvā *qv*.

**oguha** (or ogaha), *m.* [cf *S. lex.* guhya, gūdhāṅga, "tortoise", and *S.* graha, grāha ?], a kind of animal (perhaps aquatic; perhaps a tortoise or a snake);

Ap 16,20 (~ā ajagarā ca vasanti talāke tadā, *Be, Ce so; Ee ogahā; Se ogāhā*); 363,8 (~ā ajagarā ca sobhenti mama assamaṃ, *Ce, Ee so; Be, Se ogahā*); — *see also* uggāhaka.

**oggacchati**, *see* sv ogacchati.

**oggata**, *pp* of ogacchati *qv*.

**oggamana**, *see* sv ogamana.

**oggayha**, *see* sv ogāhati.

**oggilituṃ** in *Ee* at Ps III 108,11 and 108,12 is *wr* for uggilituṃ (*Be, Ce, Se so*).

**ogha**, *m*. [ts], 1. *a rapid flow of water, a torrent; the torrent or flood of phenomenal life, of saṃsāra; a torrent or flood of evil or passion etc (often identified with the āsava)*; Abh 946; Vin I 291,37 (janukamattesu pi ~esu pavattamānesu); D III 230,11 (cattāro ~ā, kāmogho bhavogho ditthogho avijjogho); S I 53,16\* (kathaṃ su tarati ~aṃ rattindivaṃ atandito appatitthe anālambe ko gambhīre na sīdati); A II 200,10 (eke samaṇabrāhmaṇā dvayena ~assa nittharaṇaṃ paññāpenti silavisuddhihetu ca tapojigucchahetu ca; *cf* Mp III 181,1: caturoghaniṭṭharaṇaṃ); Ud 74,18\* (evaṃ vimutto udatāri ~aṃ atinṇapubbaṃ apunabbhavāya; Ud-a 362,25: idaṃ catubbidhaṃ ~aṃ saṃsāramahogham eva vā); Dh 25 (dipaṃ kayirātha medhāvi yaṃ ~o nābhikīrati); Sn 771 (tare ~aṃ nāvaṃ sitvā va pārāgū); Th 1131 (tārehi ~ā mahato suduttarā); Th 10 (tare ~aṃ maccudheyyaṃ suduttaraṃ); Ja IV 167,23 (brāhmaṇo ~amhi osarite sassavināsaṃ oloketvā, *Ce, Se so; Be ~amhi patite; Ee ~amhi otarite*); VI 37,6\* (~e appameyye mahaṇṇave); Ap 323,22 (paṭitthā vuyhataṃ ~e); Paṭi I 129,22 (n' atthi añño koci ~ā uddhatā aññatra mayā ti); Bv 24,8 (~ānaṃ atikkantānaṃ; Bv-a 260,10: upayogathe sāmivacanaṃ taṭṭhabbaṃ catubbidhe ~e atikkantānaṃ ti attho); Dhs 1059 (katamo lobho ... ~o yogo gantho ...); Pet 245,14 (cattāro āsavā vepullabhāvaṃ gatā ~ā honti); Sp 1054,16 (ativuṭṭhikāle pana ~ena otthaṭokāso); Spk I 60,24 (yaṃ ca jalaṃ talākaṃ gahetuṃ na sakkoti ajiḥhottharivā gacchati taṃ ~o ti vuccati) *quoted* Sadd 382,25; Mhv 31:25 (thūpo ... bhijji gaṅgāya ~ena); — *ifc see* varavārihā; — 2. *a great quantity; abundance*; Abh 629; 946; Sadd 536,16 (~o puñño kalāpo); Spk I 17,35 (sabbo pi c' esa avahanaṇatthena ca rāsathena ca ~o ti veditabbo ... rāsathenā ti mahantatthena); — °**ātiga**, *mfn.*, *going beyond or crossing the flood(s)*; Sn 1096 (~aṃ puṭṭhum akāmaṃ āgamaṃ); — °**tama**, *n.*, *darkness of the flood(s)*; Sn 538 (osaraṇāni vineyya ~' agā; Pj II 435,5: ~aṃ oghandhakāraṃ agā atikkanto, oghantaṃ agā ti vā pāṭho oghānaṃ antaṃ agā); — °**tara**, *mfn.*, *crossing the torrent or flood*; D II 261,11; — °**taraṇa**, *n.*, *crossing the torrent; overcoming the flood(s)*; Spk I 330,23; Pj II 305,15 (maggabhāvanā ti ~aṃ); — °**tiṇṇa**, *mfn.*, *who has crossed the torrent, who has overcome the flood(s)*; Dh 370 (pañcasaṅgātigo bhikkhu ~o ti vuccati); Sn 823 (~assa pihayanti kāmesu gathitā pajā); Vv 82:6 (parinibbutass' ~assa tādino); Ap 20,22 (pūjayitvāna taṃ buddhaṃ ~aṃ anāsavaṃ); — *neg.* anoghatinṇa, *mfn.*, Sn 1081; — °**puṇṇa**, *mfn.*, *full of water; in flood*; Ja III 252,16 (Sakko taṃ nadiṃ ~aṃ

katvā); Sp 1106,14 (okapuṇṇehi ti udakapuṇṇehi ... ~ehi ti pi pāṭho) Ps II 295,15 (mahāgaṅgāya ~āya).

**oghana**, *n.* [from ohanati? or o<sup>2</sup> + ghana?], *a pushing downwards, downwards pressure; a thick or dense entanglement*; M I 306,30 (sā [māluvalātā] taṃ sālāṃ anuparihareyya ... upari viṭabhiṃ kareyya ... ~aṃ janeyya, ~aṃ janetvā ye tassa sālassa mahantā mahantā khandhā te padāleyya; Ps II 372,26: ~aṃ janeyyā ti hetthā ghaṇaṃ janeyya upari āruya sakalarukkhaṃ palivethetvā puna hetthā bhassamānā bhūmiṃ ganheyyā ti attho).

**oghananti** in *Ce, Ee* at Paṭi-a 117,10 is *prob. wr* for ohananti (*Be, Se so*).

**oghaniya**, *mfn.* [from ogha], *subject to the floods*; Dhs p. 4,5 (~ā dhammā anoghaniyā dhammā; As 49,13: ārammaṇaṃ katvā atikkamaniyato oghehi atikkamitabbā ti ~ā, oghānaṃ ārammaṇadhammā evaṃ veditabbā); Dhs 584 (sabbaṃ rūpaṃ ... ganthaniyaṃ ~aṃ yoganiyaṃ); Vibh 25,8 (duvidhena vedanākkhandho atthi ~o atthi anoghaniyo); Vism 475,2 (~ato yoganiyato); — **anoghaniya**, *mfn.*, *not subject to the floods*; Dhs p. 4,5; Vibh 25,9; Kv 111,27.

**oghanti** in *Ee* at Sv 1023,28 is *wr* for ohananti (*Be, Ce, Se so*).

**ocara**, *m*. [from ocarati], *a spy; a robber*; Ap 354,16 (~ā tuṇḍikā c' eva raṭṭhaṃ viddhamsayaṃ tadā, *Ee so; Be, Ce otārā; Se uttarā*); — *see also* avacara.

**ocaraka**, *m(fn)*. [from ocarati; *BHS* avacaraka; *cf* S. adhaścara], *being active in a secret or low way; spying out, investigating; an informer, spy, secret agent; a robber*; Vin III 52,36 (~o nāma bhaṇḍaṃ ocaritvā ācikkhati ithannāmaṃ bhaṇḍaṃ avaharā ti; Sp 365,14: ocarati ti ~o, tattha tattha anto anupavasi ti vuttaṃ hoti); M I 129,15 (corā ~ā aṅgamaṅgāni okanteyyūṃ; Ps II 102,5: ~ā ti avacarakā hetthācarakā, nīcakammakārakā ti attho); S I 79,8 (mama purisā carā ~ā janapadaṃ ocaritvā āgacchanti, *Be, Ee so; Ce, Se carā ~ā*) ≠ Ud 66,5 (*eds* corā ~ā; Ud-a 333,21: paṭicchanna-kammantattā ~ā ti hetthā carakā, corā hi pabbata-matthakena carantā pi hetthācarakā va nihinakammattā. aṭha vā ~ā ti carapurisā); Ud-a 357,21 (duppaṭipannā akata-puññā ~ā, *Ce, Ee so; Be, Se varākā*); Sadd 423,19 (~o ti adhocārī); — *see also* avacaraka.

**ocaraṇa**, *n.* [from ocarati], *secret or low activity; spying*; Ud-a 334,17 (anattāhāvahato ~an ti laddha-nāmakattā aññaṃ akusalakammaṃ nissāya na jiveyya).

**ocarati**, *pr.* 3 *sg.* [o<sup>2</sup> + carati], 1. [*S.* avacarati], *comes down*; M I 502,23 (evaṃ hi no sutte ~ati; Ps III 212,3 *fol.*: yasmā amhākaṃ sutte evaṃ āgacchati); — 2. [*BHS* avacarati], *spies out; investigates*; Sp 365,14 (~ati ti ocarako); — *absol.* ocaritvā, Vin III 52,36 (bhaṇḍaṃ ~itvā; Sp 365,15: ~itvā ti sallakkhetvā, upadhāretvā ti attho); S I 79,9 (*Be, Ce, Se so; Ee wr* ocaritā; Spk I 150,18: ~itvā ti avacaritvā vimaṃsitvā, taṃ taṃ pavattim ṇatvā ti attho) = Ud 66,6 (*Be, Ce, Ee so; Se* otaritvā); — *pp* ociṇṇa, *mfn.*, *spied out, investigated*; S I 79,9 (tehi paṭhamam ~aṃ) = Ud 66,6 (*Be so; Ce, Ee, Se* otinṇam); — *see also* avacarati.

**ocaritā** in *Ee* at S I 79,9 is *wr* for ocaritvā *qv* sv ocarati.

**ociṇṇa**, *mfn.*, *pp* of ocarati *qv*.

**ocita**, *mfn.*, *pp* of *ocināti* *qv*.

**ocinaka**, *mfn.* [from *ocināti*], *gathering, collecting*; Pj II 66,29 (°-vāto pupphāni *ocinitvā* pāṭeti) = Ap-a 154,8.

**ocināti**, *see sv* *ocināti*.

**ocinana**, *n.* [from *ocināti*], *gathering; picking*; Sp 617,29 (°-e *ocināpane* ... *pācittiyam*); Vin-vn 461 (puppham *ocināpane* sayam °-e *cāpi*).

**ocināti**, *ocinati*, *pr.* 3 *sg.* [S. *ava√ci*], *gathers, picks; collects; accumulates; increases, strengthens*; Vin III 180,1 (mālāvaccham ropenti pi ... ~anti pi *ocināpenti* pi); 182,23 (~issanti pi *ocināpessanti* pi); 185,5 (~āti pi *ocināpeti* pi); Ja III 22,8' (pacināsi ~āsi); IV 440,7' (aṅkolakam ~āmi); Ap 186,22 (~āmi c' aham puppham); Khuddas 13:10 (~āhi); Sp 618,1 (bahukam pi ~ati); Sadd 495,24 (puppham ~āti ~ati vā); — *part.pr.* (a) *ocina(t)*, *mfn.*, Vin-vn 462 (puppham ~ato pana); (b) *ocinanta*, *mfn*(~anti)*n.*, Ja V 145,13' (~anto); Sp 617,31 (~anto); Sv 750,5 (accharāyo ... pupphāni ~antiyo); Dhp-a I 366,8; — *aor.* 2 *pl.* *ocinittha*, Nidd-a I 400,10 (pupphāni mā ~itthā ti); — *inf.* (a) *ocetum*, Th 199 (jhānāni *ocetum*; Th-a II 67,4: *upacetum bhāvetum*); (b) *ocinitum*, Kv 351,5 (labbhā pathavī ... ~itum *vicinitum* ti); Vibh-a 336,27; — *absol.* (a) *oceyya*, Ja IV 440,16' (*oceyya* pupphāni karomi mālam; 442,8': *oceyyā* ti ~itvā); (b) *ocinitvā*, Vin III 61,22; Ja VI 232,7'; Vism 515,3; (c) *ocinitvāna*, Ap 289,11; 434,9; — *pp* **ocita**, *mfn.* [S. *avacita*], 1. *gathered, picked; collected; accumulated*; Vin III 61,19 (~am puppham ... *avahari*); Ja IV 157,9' (dukkham ~am *vaḍḍhitam*); VI 474,1' (yen' ~ā jānapadā; 474,5': ~ā ti *vaḍḍhitā*); Nidd-a I 400,6 (pupphāni ~mattān' eva na tāva pūjā katā ti, *Ee so; Be, Ce, Se* *ocinitamattān'* eva); — *neg.* *anocita*, *mfn.*, Sp 627,17; — *see also* *aḍḍhacitaka sv aḍḍha'*; — 2. *furnished with; overspread with*; Ja IV 136,5' (nānāratanamocitan ti nānāratanehi ~am *sañcitam*); VI 119,24' (kūtāgāravārocitan ti varakūtāgārehi ~am *vaḍḍhitan* ti *attho*); — *caus. pr.* 3 *sg.* **ocināpeti**, Vin III 180,1 (*ocinanti* pi ~enti pi); 182,23 (*ocinissanti* pi ~essanti pi); Nidd-a I 400,16 (~etum); — *aor.* 3 *sg.* *ocināpesi*, Th-a I 228,6; — *fpp* *ocināpetabba*, *mfn.*, Sp 765,26 (~etabbāni).

**ocināpana**, *n.* [from *ocināpeti*], *causing to gather*; Sp 617,31 (*ocinane* °-e ... *pācittiyam*); Vin-vn 461 (puppham °-e).

**ocināyati**, *pr.* 3 *sg.* [? possibly for \**ojināyati*; cf. -jina < -jña], *treats with contempt*; Ja VI 4,19\* (sabbo tam jano ~atu; 4,21': ~atū ti *nīharath'* etam *kālakaṇṇin* ti *avajānātu*) = Cp 3:6:7 *quoted* Sadd 401,12; Sadd 401,12 (cine *maññānāyam*: ... *cināyati* ~ati).

**ociraka**, *mfn.* [o<sup>2</sup> + cira + ka<sup>2</sup>; cf. BHS *avaciravaciraka*], *with bark hanging down*; — °-jāta, *mfn.*, *seeming to have its bark hanging down*; S IV 193,30 (~o ... *kiṃsuko ādinnaśipāṭiko seyyathā* pi *siṛiso* ti, *Be, Ce, Se so; Ee wr* *odirakajāto*; Spk III 58,22 *fol.*: *phalita-kālasam* *kiṃsuko olambamānacirako viya*).

**ocetum**, *inf.* of *ocināti* *qv*.

**oceyya**, *absol.* of *ocināti* *qv*.

**occhijja**, *absol.* of *occhindati* *qv*.

**occhindati**, *pr.* 3 *sg.* [S. *ava√chid*], *cuts off (from)*;

*refuses, bars*; Ja II 388,16 (*ayaṃ kālakaṇṇisigālī mayham maggam* ~atī ti); — *part.pr.* *occhindamāna*, *mfn.*, Ja II 388,15 (sā *sigālī putte* ... *punappuna maggam* ~amānā *nivāreti*); — *absol.* (a) *occhinditvā*, Ja II 389,14; 404,14 (*pavīṭṭhamaggaṃ* ~itvā, *Be, Ce, Ee so; Se* *upacchinditvā*); (b) *occhijja*, Mhv 60:54 (*parihāre sabbasocchijja*); — *see also* *avacchijja*, *avacchinditvā*.

**oja**, *see sv* *ojā*.

**ojati**, *pr.* 3 *sg.* [cf. S. *ubjati*, Wg § 28:20], *makes straight; is straight*; Sadd 348,17 (*uju ajjave*: ... ~ati *uju*).

**ojavana**, *mfn*(~i)*n.* [from \*o<sup>2</sup> + *javati*], *going downstream*; Vin-vn 1184 (*ekam ujjavanim nāvaṃ tathā* ~im pi vā *abhiruheyya*).

**ojavanikā**, (*m*)(*n*). and *f.* [from \*o<sup>2</sup> + *javati*], 1. (*mfn.*) *going downstream*; Sp 808,7 (~āya *nāvāya*); — 2. (*f.*) *the going downstream*; Vin IV 65,31 ([*nāvaṃ*] *adhogāminin* ti ~āya; Sp 808,7: *yo adhojavanato* ~āya *nāvāya* *kīlato* so *adhogāminim* *abhiruhati* ti *vuccati*); — *see also* *ujjavanikā*.

**ojā**, *f.* (and *oja*, *m.n.*) [S. *ūrj*, *ūrjā*, *ūrjas*, *ojas*; BHS *ojā*; Pkt *oya*, *oyā*], 1. *bodily strength, vigour, vitality (produced by food); nutriment, sustenance; sap, juice*; Abh 942 (~ā tu *yāpanāyam* ca ~o *dittibalesu* ca); Vin I 149,4 (*bhikkhū pisācehi ubbālā* honti, *āvisanti* pi ~am pi *haranti*); D II 285,10 (*yā* c' *eva dāni dibbā* ~ā *yā* ca *asurā* ~ā *ubhayaṃ etam devā* *paribhuñjissanti*); M I 245,11 (*tassa te mayaṃ dibbam* ~am *lomakūpehi ajjhoharissāma*); S II 87,28 (*mūlāni* ... *uddham* ~am *abhiharanti*); A III 396,5 *fol.* (*yāv* assa sā ~ā *kāye* *ṭhassati tāva na aññaṃ bhojanam chādessati*, *yato* ca *khv* assa sā ~ā *antaradhāyissati* ...); Ja V 113,18' (*tato āhāre vā tela-madhuphānitādisu vā osadhesu* ~ā na *hoti*); Dhs 646 (*yaṃ vā pan' aññaṃ pi atthi* ... *sattānaṃ mukhāsiyaṃ* ... *yāya* ~āya *sattā* *yāpenti*); Mil 156,4 (*anekāni devatā-satasahassāni amataṃ dibbam* ~am *gahetvā upagatāni bhagavato kāye* ~am *odahissamā* ti); 232,2 (*devatā dibbena* ~ena *temayitvā temayitvā upasamharim*su); Vism 588,11 (*kese catasso dhātuyo vaṇṇo gandho raso* ~ā *jivitaṃ kāya-ppasādo* ti ... *dasa rūpāni*); Ud-a 400,10 (*sūkara-maddave* ... *devatā* ~am *pakkhipim*su); It-a I 103,11 (*asita-pitakhāyitaṃ pi* 'ssa *saṇṇe* ~am na *pharati*, *aṭṭhicamma-mattam* *eva* *ahosi*); As 331,11 (*olārike vatthusmim* ~ā *mandā* *hoti sukhume* *balavati*); — *ifc* *see* *upakappana*, *pathav'*; — 2. [S. *lex. ojas*], *light, splendour*; Abh 942 (~o *dittibalesu*); — °-**aṭṭhamaka**, (*m*)(*n*)., *the group of eight (constituents of material form including or) ending with oja* (cf. Vism 588,11 *above*); Vism 341,9 (*kabalinkārāhāro* ~am *rūpaṃ āharati*); 588,14; 614,30 (*ojā aññaṃ* ~am *samutthāpeti*); Spk II 109,29; — °-**āpaharaṇa**, *mfn*(~i)*n.*, *robbing of strength or vitality*; M I 124,32 (*yā tā sālataṭṭhiyo kuṭilā* ~iyo); — (oja) -**ṭṭhāyi**(*n*), *mfn.*, *resting on or supported by its vigour or vitality*; A III 321,17 (~ī 'ssa *tasmim* *samaye* *kāyo* *hoti*; Mp III 357,6: ~ī ti *ojāya* *ṭhito* *patiṭṭhito*); — (oja) -**va**(*t*), *mfn.* [S. *ūrjasvat*, *ojasvat*], *vigorous, strong; sappy, juicy*; M I 480,36 (*satthu sāsanaṃ* *hoti* *ojavantam*; Ps III 194,23: *sinehavantam*); S I 212,30\* (*taṃ* ca *appaṭivāniyaṃ asecanakam* *ojavam* *pivanti* *maññe*;

Spk I 316,<sup>14</sup>: ayam hi attano dhammatāya madhuro c' eva ojavā ca na aññena upasitto) = Thī 55; Thī 196 (adhigacche padaṃ santaṃ asecanakam ojavam; Thī-a 164,<sup>8</sup>: kenaci anāsittakam ojavantaṃ sabhāva-madhuram sabbassāpi kilesarogassa vūpasamanosadha-bhūtaṃ ariyamaggaṃ nibbānam eva vā); Ja I 68,<sup>15</sup> (khirassa bahalataṃ ca madhuraṃ ca ojavantataṃ ca patthayamānā); III 110,<sup>20</sup> (nigrodhaphalāni ... madhurāni ojavantāni sakkharacuṇṇasadisāni); 111,<sup>6</sup> (sakalam pi rattham ojavantaṃ eva hoti); Vism 702,<sup>1\*</sup> (ojavantaṃ sucinā sukhena); Sv 238,<sup>8</sup> (imāya madhurāya ojavantiyā dhammadesanāya, *Be, Se so; Ce, Ee ojavatiyā*); Spk III 270,<sup>10</sup> (keci pana asecanako ti anāsittako ojavanto sabhāven' eva madhuro ti vadanti); Ap-a 206,<sup>7</sup> (kathā ulārā ojavantā pākāṭā santi); — *neg. anojava(t), mfn., lacking strength or vitality; lacking nutriment; not juicy*; A III 260,<sup>9</sup> (asamayena bhuttaṃ anojavantaṃ hoti); Mp III 331,<sup>13</sup>: akāle bhuttaṃ ojaṃ pharituṃ na sakkoti); Nidd I 163,<sup>22</sup> (kathojjan ti anojavanti sā kathā; Nidd-a I 285,<sup>5</sup>: anojavanti ti na ojavati, tejavirahitā ti atho, *Ee, Se so; Be anojavanti ti nihinatejavati; Ce anojavan ti anojavatim*); — (oja)-*hara, mfn., robbing of strength or vitality*; — *ifc see saggun' -*; — (ojo)-*hāri(n), mfn. [cf BHS ojohāra], robbing of strength or vitality*; Mhv 55:21 (yath' ~ino yakkhā Laṅkāyaṃ sāram aggahum); — *niroja, mfn., lacking vigour or nutriment; not juicy; tasteless, insipid*; Ja II 304,<sup>11</sup> (pubbe ... phalāphalāni madhurāni ahesum, idāni ~āni kasatāni jātāni); III 94,<sup>23</sup> (~am missakabhantaṃ paribhuñjantiyā); 111,<sup>4</sup> (sakalam pi rattham ~am hoti kasatam); V 244,<sup>19</sup> *fol.* (adhammikarañño hi paṭhavi ~ā hoti, tassā ~tāya osadhānam viriyam na hoti); Ps II 47,<sup>5</sup> (mahallakavacchānam gomayāni kasatāni ~āni honti); 325,<sup>9</sup> (ete [dhammā] uppajjitvā samane kasate ~e karonti milāpentī); Spk II 272,<sup>17</sup> (~am hi kasatam bijam); — *sa-oja, mfn., nutritious; juicy*; Ps II 47,<sup>7</sup> (tarunakānam [vacchānam] khīrapānen' eva vadḍhantānam ~āni gomayāni).

**ojināti**, *pr. 3 sg. [o<sup>2</sup> + jināti; S. avajji], wins by conquest; conquers*; Ja VI 222,<sup>3\*</sup> (ajitam ~āmase; 222,<sup>28</sup>: yam no ajitam tam jināma); — *see also avajiyati.*

**ojohāri(n)**, *see sv oja.*

**ojjhāpana**, *n. [from caus. of ojjhāyati], complaining; making indignant or contemptuous; causing indignation or ill-will*; Th-a II 76,<sup>2</sup> (pare °-vasena na okkhiṇe heṭṭhato katvā pare na olokāpeyya, na ojjhāpeyyā ti atho, *Be, Se so; Ce, Ee ojjhāpanavasena*); — *see also ojjhāpana.*

**ojjhāyati**, *pr. 3 sg. [o<sup>2</sup> + jhāyati<sup>1</sup>], 1. [BHS avadhyati, avadhyāti] broods*; — *part.pr. ojjhāyanta, mfn.*, Ap 68,<sup>4</sup> (sātaṃ na vindati, dukkhito vimano hoti ~anto padhāvati, *Ee so, perhaps wr; Be, Ce, Se pajjhāyanto*); — 2. [cf S. avadhya; BHS (Bhī Vin § 180) ojjhāyati] *thinks ill of; complains (about), is indignant (at)*; — *caus. pr. 3 sg. ojjhāpeti, makes a complaint (to); makes someone (acc.) contemptuous or indignant (against, acc.); creates ill-will (against, acc.)*; Sp 770,<sup>37</sup> (Dabbam Mallaputtaṃ bhikkhū ujjhāpentī ti ... ~enti ti pi pātho, ayam ev' atho, *Be, Ce, Se so; Ee wr*

ujjhāpentī ti pi); Th-a II 76,<sup>3</sup> (pare ojjhāpanavasena na okkhiṇe heṭṭhato katvā pare na olokāpeyya, na ~eyyā ti atho, *Be, Se so; Ce, Ee ujjhāpeyyā ti*); — *see also avajjhāyati, ujjhāyati.*

**oñāta**, *oññāta, mfn. [pp of \*o<sup>2</sup> + jānāti; S. avajñāta], despised; under-rated*; Vin IV 6,<sup>16</sup> (tesu tesu ... jana-padesu ~am avaññātaṃ hīlitaṃ paribhūtaṃ acittikataṃ, etaṃ hīnaṃ nāma nāmaṃ, *Ce so; Be, Ee, Se oññātaṃ*; Sp 738,<sup>30</sup>: ~an ti avaññātaṃ, uññātan ti pi paṭhanti); Mil 288,<sup>13</sup> (dasa ... puggalā lokasmim ~ā avaññāta hīlita ...); Vism 424,<sup>13</sup> (hīlita ohīlita oññāte avaññāte, *Be, Ee so; Ce, Se uññāte*); Sp 181,<sup>15</sup> (sālimamsodanam atimaññissati ~am avaññātaṃ karissati); — **anoññāta**, *anoññāta, mfn., not despised; respected*; Vin IV 6,<sup>19</sup> (~am anavaññātaṃ ahīlitaṃ, *Ce so; Be, Ee, Se anoññātaṃ*); — *see also avajānāti, uññāta, oñātabba.*

**oñātabba**, *mfn. [fpp of \*o<sup>2</sup> + jānāti; cf S. avajānāti], to be treated with contempt or disrespect*; Ud-a 369,<sup>26</sup> (ayam bhikkhu na kho ... ettakena ~o); — *see also avajānāti, uññātabba, oñāta.*

**oṭṭha<sup>1</sup>**, *m. [S. uṣṭra], a camel; Abh 502 (~o tu karabho); 1106; Vin III 52,<sup>25</sup> (catuppadaṃ nāma hatthī assā ~ā goṇā gadrabhā); IV 7,<sup>16</sup> (hīno nāma akkoso ~o si meṇḍo si goṇo si); Kv 30,<sup>16</sup> (atthi koci manusso hutvā ... ~o hoti); Mil 100,<sup>6</sup> (ime ~ā goṇā gadrabhā); Ps II 50,<sup>1</sup> (yathā ~assa padaṃ majje gambhīram hoti); — **oṭṭhagīvi**, *f. (or mfn.), a watch-tower like a camel's neck*; ? Ja VI 269,<sup>7\*</sup> (aṭṭhalakā ~iyo lohitaṅkamasāragallino pasād' ettha silā-mayā; 270,<sup>14</sup>: ~iyo ti oṭṭhagīvasaṅṭhānena katā rattamaṇi-masāragallamayā aṭṭhalakā).*

**oṭṭha<sup>2</sup>**, *m. [S. oṣṭha], a lip, lips; the lip of a bowl*; Abh 262; 1106; Vin II 113,<sup>35</sup> (bhikkhū chamāya pattaṃ nikkujjanti, ~o ghaṃsiyati); M III 186,<sup>6</sup> (~am pi ḍahati mukhaṃ pi ḍahati, *Be so; Ce, Ee, Se ḍayhati, prob. wr*) ≠ A IV 131,<sup>27</sup> (~am pi ḍaheyya); Sn 608 (na nāsāya na ~ehi); Ja II 264,<sup>15\*</sup> (~am bhañjati); Ps II 281,<sup>9</sup> (ime sabbe va gīvaṃ ukkhipitvā ~ehi calamānehi ṭhitā); Mp I 334,<sup>19</sup> (mantam jappento viya ~e cāletvā); — *ifc see adhar' -*, *uttar' - (sv uttara<sup>1</sup>)*; — °-**chinnaka**, *mfn., lacking lips, whose lips have been cut off*; Sp 1029,<sup>20</sup> (Vmv [Be] II 128,<sup>4</sup>: ~o ti ubhosu oṭṭhesu yatha katthaci jātiyā vā pacchā vā sathhādīnā apanitamamsena oṭṭhena samannāgato); — °-**ja**, *mfn. [oṭṭha + ja<sup>2</sup>], (gr.t.t.) produced by the lips, labial*; Sadd 608,<sup>30</sup> (uvaṇṇapavaggā ~ā); — *see also kaṇṭhoṭṭhaja (sv kaṇṭha), dantoṭṭhaja (sv danta<sup>1</sup>)*; — °-**nibbhoga**, *m., a twisting or distortion of the lips*; Ja II 264,<sup>23\*</sup> (aññātra ~ā); — °-**nillehakam**, *ind. [ṇamul absol. or adv.], with licking of the lips*; Vin II 214,<sup>25</sup> (na ~am bhuñjitabbam); V 45,<sup>35</sup>; — °-**bhañjana**, *n., a curling or distortion of the lips*; Ja II 263,<sup>25</sup>; — °-**vaṭṭi**, *f., the rim of the mouth (of a bowl)*; Ps III 238,<sup>12</sup> (samattittikan ti ~iyā heṭṭhimalekhāsamaṃ, *Be, Se so; Ce, Ee wr ovattiya*).

**oṭṭhavacittaka**, *m., a kind of bird (according to ct named from its song)*; D III 201,<sup>25\*</sup> (jivañjivakasadd' ettha atho ~ā, *Be, Ee, Se so; Ce uṭṭhavacittakā*; Sv 967,<sup>34</sup> *fol.*: uṭṭhehi citte uṭṭhehi citte ti evaṃ vassamānā uṭṭhavacittasakuṇā pi tattha vicaranti, *Ce, Ee so; Be, Se uṭṭhehi citta uṭṭhehi cittā ti*).

**oṭṭhivāyādi**, *f.* [cf *S. uṣṭri*], a camel-malady, a camel-striking (elephant? used for fighting and carrying messages over long distances; identified in the introductory story with an elephant in a succeeding life); Ja III 385,14 (tassa rañño ekā ~i hatthini thāmbala-sampannā mahabbalā ahosi, *Be, Ce, Se so; Ee omits hatthini*); 387,16\* (jahantī naṃ ~im va khattiyo); 388,10 (rājā ~iyā yasaṃ pākatiṃ akāsi).

**oṭṭhubhati**, *pr. 3 sg.* [cf *Pkt oṭṭhubhati; R. Pischel, 1900, § 120*], spits (*on*); MI 79,33 (maṃ ... gomaṇḍalā upasaṅkamitvā ~anti pi omuttenti pi; Ps II 49,5: sarīre kheḷaṃ pātentī); 127,13 (tatra tatra ~eyya tatra tatra omutteyya); — *see also* niṭṭhubhati.

**oṭṭhubhana**, *n.* [from *oṭṭhubhati*], spitting (*on*); Cp-a 269,10 (°-ādikaṃ nānappakāraṃ vippakāraṃ katvā); — °-**upahasana-ummiḥanādi**, *n.*, actions such as spitting on, laughing at and urinating upon; Cp-a 269,23.

**oṭhati**, *pr. 3 sg.* [*S. Dhātup oṭhati, Wg § 9:53*], strikes; Sadd 355,8 (uṭha ... upaghāte: ~ati).

**oḍḍa**, (*mf*)*n.* [prob. = oḍha, oḍḍha *qqv*] what is carried; goods; loot; Sadd 71,13\* (~aṃ bhaṇḍaṃ, *Be, Ee so; Ce oṭṭhaṃ*).

**oḍḍeti**, ~**ayati**, uḍḍeti<sup>2</sup>, *pr. 3 sg.* [*BHS oḍḍeti; cf S. uddāna, "binding on, stringing"; -ḍḍ- prob. due to influence of uḍḍeti*], ties, strings up; lays out, fixes (a snare or noose or net); lays out, presents (as a trap, or to mislead); S V 148,17 (luddā makkatavithisu lepaṃ ~enti makkatānaṃ bādhanāya; Spk III 201,8 *fol.*: lepaṃ karonti taṃ ... rukkhāsākhādisu ṭhapenti); A I 33,26 (nadimukhe khipaṃ uḍḍeyya, *Be, Ee, Se so; Ce ~eyya*; Mp II 28,11 *fol.*: uḍḍeyyā ti ~eyya, manussā ... kumināṃ katvā ... nadimukhaṃ netvā dvisu passesu khāṇuke koṭṭetvā yottehi tattha bandhanti); Ja IV 278,18\* (~entu vālapāsāni yathā bajjetha so dijo, *Be, Ce, Ee so; Se ujjhantu*; 278,20\*: ~entū ti ~ayantu, *Be, Ce, Ee so; Se oḍayantu*; Sp 266,23 (ko ettha doso ti sañcicca lesaṃ ~essanti); Thī-a 161,14 (te hi sattānaṃ taṇhāpāsaṃ diṭṭhipāsaṃ ca ḍenti ~enti ti pāsāṇḍā) ≠ Sadd 356,3 (uḍḍenti ti); Vin-vn 294 (pāsaṃ ~eti); Sadd 355,27 (di khipanuḍḍanesu: ḍeti uḍḍeti); — *part.pr.* oḍḍenta, *mf*., Sp 384,7 (pāse vā aduhalāṃ vā ~entā); — *aor. 3 sg.* (a) oḍḍi, Vin III 22,1 (kaṭṭiṃ pi cālesi cheppaṃ pi cālesi kaṭṭiṃ pi ~i nimittaṃ pi akāsi; Sp 227,19: ~i ti abhimukhaṃ ṭhapesi); Ja V 359,2 (anto uḍake yaṭṭhipāsaṃ ~i); (b) oḍḍesi, Ja V 345,4; 3 *pl.* oḍḍesum, Ja II 238,7; III 184,6 (tadā luddakā ... pāse ~esum, *Be, Ce so; Se uḍḍesum; Ee eko luddako ... pāsaṃ ~esi*); — *absol.* (a) oḍḍiya, Thī 73 (luddo pāsaṃ iv' ~iya); (b) oḍḍetvā, uḍḍetvā<sup>2</sup>, uḍḍitvā, Vin II 110,33 (pattaṃ lekhāpetvā sikkāya uḍḍitvā veḷagge ālaggetvā, *Be, Se so; Ce vāhitvā; Ee pakkhipitvā*); 131,17 (sikkāya pattaṃ uḍḍetvā daṇḍe ālaggetvā, *Ce so; Se uḍḍitvā; Be, Ee wr uṭṭitvā*); Ja II 37,5 (pāsayaṭṭhiyo ropetvā pāse ~etvā); Sp 1269,16 (gamissāmi gamissāmi ti pana lesaṃ ~etvā); Ps II 418,27 (lepayaṭṭhiṃ ~etvā); Spk I 56,23\* (ceto kūṭāni ~etvā, *Be, Ce so; Ee oddetvā; Se oḍetvā*); (c) oḍḍiyitvā, Thī-a 76,30; — *pp* oḍḍita, uḍḍita, *mf*., [cf *S. lex. uddita*], strung up; fixed; laid out; SI 40,11\* (taṇhāya uḍḍito loko; Spk I

96,2 *fol.*: uḍḍito ti taṇhāya ullaṅghito, cakkhum hi taṇhā-raggiyā āvūṇitvā rūpanāgadante ~aṃ) ≠ Patī I 128,9; S I 74,11\* (kūṭaṃ va ~aṃ); Th 268 (maccupāsaṃ va ~aṃ); Ja II 443,13\* (sā na jānāti asim sattiṃ ca ~aṃ; 444,1: tassa uttāsanatthāya ~aṃ ṭhapitaṃ); Spk I 140,5 (yathā macchā ~aṃ kumināṃ pavisantā na jānanti); III 201,11 (pañcoḍḍito ti ... kājasikkā viya ~o, *Be, Ce, Se so; Ee uḍḍito*); — *caus. aor. 3 sg.* oḍḍāpesi, Ja II 51,13 (rājā ... pāse c' eva jālāni ca oḍḍāpesi); Vism 652,22 (macchakhipaṃ gahetvā uḍake oḍḍāpesi, *Be, Ce so; Ee, Se osāpesi*; ≠ Patī-a 31,16: *Be, Ce, Se* uḍake osāretvā; *Ee osādetva*).

**oḍḍha**, oḍḍha, (*mf*)*n.*, *pp* of āvahaṭi *qv*.

**oṇa**, *n.* [cf *oṇati*?], a taking away, a subtraction; ? Mp IV 141,6 (imasmim sutte samathavipassanā kathitā, puggalajjhāsayena pana desanāvīlāsena c' eva matthakato paṭṭhāya heṭṭhā ~aṃ kathitaṃ ti, *Ce, Ee so, but perhaps wr; Be, Se otarantaṃ*; ad A IV 296,1 *fol.*: chahi bhikkhave dhammehi ... pañcahi bhikkhave dhammehi ...).

**oṇati**<sup>1</sup>, *pr. 3 sg.* [*S. Dhātup oṇati, Wg § 13:12*], takes away; Sadd 358,4 (oṇa apanayane: ~ati).

**oṇati**<sup>2</sup>, *f.*, *see* sv onati.

**oṇamati**, *see* sv onamati.

**oṇi**, *m. or f.* [cf *S. oṇi, "protection"*], (perhaps) a charge, something entrusted; Sp 365,28 (~im rakkhatī ti oṇirakkho; cf Sp-ṭ [Be] II 155,8: ~in ti oṇitaṃ, ānitaṃ ti attho, oṇirakkhassa santake ṭhapitaṃ bhaṇḍaṃ); — °-**rakkha**, *m.*, one who watches over a charge, who guards what has been entrusted to him; Vin III 47,32 (ocarako ~o saṃvidhāvahāro ...); 53,1 (~o nāma āhataṃ bhaṇḍaṃ gopento ... theyyacitto āmasati).

**oṇita**, onitta, *mf*., [*S. avanikṭa, pp of avaṇijj*], washed; (according to *ct.* separated; Sv 277,19 (~aṃ nānābhūtaṃ vinābhūtaṃ, *Be, Ee, Se so; Ce onittaṃ*) = Ps II 283,12 (*Be, Se onittaṃ; Ce, Ee ohitaṃ*); Sv-pṭ I 405,9 (~an ti vā āmisāpanayanena sucikataṃ); — °-**pattapāṇi**, *mf*., with hands and bowl washed; Sv 277,18 (onitapattapāṇiṃ ti ... ~in ti pi pāṭho ... onittaṃ nānābhūtaṃ vinābhūtaṃ pattaṃ pāṇito assā ti ~i ... hatthe ca pattaṃ ca dhovitvā ekamante pattaṃ nikkhipitvā nisinnā ti attho, *Be, Ee, Se so; Ce onitta-*) = Ps II 283,11 (*Be, Se onitta-; Ce, Ee ohita-*); — *see also* apaniñjitvā, oṇojeti, onita (*sv oniyati*).

**oṇita**, *see* sv oniyati.

**oṇojana**, onojana, *n.* [from *oṇojeti, cf S. avanejana*?], giving formally; Vin II 31,27 (~aṃ, *Be, Ee, Se so; Ce onojanaṃ*; Sp 1161,6: ~an ti vissajjanaṃ vuccati); Vin-vn 2759.

**oṇojeti**, onojeti, *pr. 3 sg.* [cf *S. avanejayati, caus. of avaṇijj*], pours water ritually (over the hands) in giving a gift; gives formally; Vin IV 156,7 (~eth' āvuso saṅghassa civaraṃ ti); Sp 649,30 (demi dadāmi dajjāmi ~emi pariccajāmi); — *aor. 3 sg.* oṇojesi, Vin I 39,16 (rājā ... sovaṇṇamayā bhikkhāraṃ gahetvā bhagavato ~esi etāhaṃ ... uyyānaṃ ... bhikkhusaṅghassa dammi ti, *Be, Se so; Ce, Ee onojesi*); Dip 13:29 (onojesi); 1 *sg.* oṇojesiṃ, A IV 210,25 (vāmena hatthena pajāpatim gahetvā dakkhiṇena hatthena bhiṅgāraṃ

gahetvā tassa purisassa ~esiṃ, *Be, Ee, Se so*; *Ce* onojesiṃ; Mp IV 113,22: ~esiṃ ti udakaṃ hatthe pātetvā adāsiṃ; *cf* udakūpasatthā *sv* udaka; — *absol.* (a) oṇojetvā, Mil 236,8 (rājā ... brāhmaṇaṃ upanetvā sovaṇṇena bhikkhārena udakaṃ ~etvā imaṃ kumāraṃ sikkhāpehi ti adāsi); (b) onojetvāna, Dīp 17:49.

**otata**, *mfn.* [pp of \*o<sup>2</sup> + tanoti; *S.* avatata], *overspread; covered*; Dh 162 (yassa accantadussilyaṃ māluvā sālām iv' ~aṃ, *Ce, Ee so*; *Be, Ee* otthataṃ; PDhp 306: malutā sālām ivotatā; Dh 153,14: ~aṃ pariyonandhitvā tthitaṃ, *Ce, Ee so*; *Be, Se* otthataṃ) = Nett 183,23\* (*Ce, Ee so*; *Be* otthataṃ); Pv 28:3 (suvaṇṇacūṇṇehi samantam ~ā, *Ce, Se so*; *Be, Ee* otthataṃ); Th 266 (so valīhi sukhumāhi ~o); Ap 151,24 (~aṃ vitataṃ, *Ee so*; *Be, Ce* ~aṃ vitthataṃ; *Se* ogataṃ vitataṃ); Ud-a 142,29 (taṇhājālena ~o, *Ee so*; *Be, Se* otthato; *Ce* votthato; = Paṭi I 127,23: *Be, Ce, Se* otthato; *Ee wr* ottato); Vv-a 237,16 (°-tāya); — *see also* avatata.

**otatta**, *mfn.*, pp of otappati *qv*.

**otappati**, *pr.* 3 sg. [pass. prob. of \*o<sup>3</sup> + tapati<sup>1</sup>, *S.* uttappati; *cf also S.* avatappati], *is heated; becomes warm*; Vin II 153,22 (pāniyaṃ ~ati, anujānāmi bhikkhave pāniyasālaṃ pāniyaṃaṇḍapaṇ ti); — pp otatta, *mfn.* [*cf S. lex.* avatapta, *S.* uttapta], *heated, warmed*; Ap-a 479,28 (candimasuriyānaṃ santāpehi ~aṃ uṇhaṃ udakaṃ ettha n' atthi ti Anotatto); — *see also* uttatta, otāpeti.

**otamasika**, *m(fn)*. [from o<sup>2</sup> + tama(s) + ika; *cf S.* avatamasā], (*one*) who is in the dark; Vin V 205,22 (racchagato avandiyo ~o avandiyo; Sp 1379,15: ~o ti andhakāragato).

**otaraṇa**, *m., n. and ~ā, f.* [*cf S.* avataraṇa], 1. (*n.*) descending; alighting; going down (into); entering; Vin III 79,4\* (*in* uddāna); Ja IV 278,24 (suvaraṇṇo °-tthānaṃ); Vism 342,17 (mañcamhā vā piṭhamhā vā ~ato paṭṭhāya); Sp 282,30 (mahāpariveṇaṃ ... bahunnaṃ °-tthānaṃ); 1339,17 (otāro ti kilesānaṃ anto ~aṃ); Sv 200,22 (hatthassa patte ~aṃ nāma hoti, *Ce, Ee so*; *Be, Se* otāraṇaṃ) = Ps I 267,21 (*Ce, Ee so*; *Be, Se* otāraṇaṃ) = Spk III 197,1 (*Ee so*; *Be, Ce, Se* otāraṇaṃ); Spk I 262,1 (udakaṃ °-kāle); III 207,19 (gāme yeva ~aṃ); Dh 153,22,13 (sabbabuddhānaṃ ... devaloke vassaṃ vasitvā Saṅkassanagaradvāre ~aṃ); — 2. (*m.f.*) entering, entry (the twelfth of the 16 hāras of Peṭ and Nett); Peṭ 3,9 (katame soḷasa hāra ... paññatti ~o sodhana ...) = Nett 1,19; Peṭ 98,10 (katamo ~o, chasu dhammesu otāretabbam ...); 194,7 (citte niddiṭṭhe pañcakkhandhā niddiṭṭhā honti ayaṃ khandhesu ~o); Nett 4,6\* (yo ca paṭiccuppādo indriyakhandhā ca dhātu-āyatanā etehi otarati yo ~o nāma so hāro); 107,6 (ayaṃ indriyehi ~ā); — otaraṇaṃ *in Ee at* Ud-a 362,13 *is prob. wr*; *Be, Se* tathā dassane kāraṇaṃ n' atthi ti; *Ce* tathā mānakaraṇaṃ n' atthi ti; — **anotarana**, *n., not entering*; Ja I 170,28 (dakarakkhaso pi tesam ~bhāvaṃ ñatvā); — *see also* avataraṇa.

**otaraṇi**, (*m*)*f(n)*. [from otarati], descending; flowing down; Ja V 255,15\* (~ī Gaṅgā; 256,15: ~ī ti samuddābhimukhī otaramānā, ohāriṇi ti pi pāṭho).

**otarati**, *pr.* 3 sg. [*S.* avatarati; *BHS also* otarati], 1. descends, comes down; alights (at, loc.); goes

down into (*esp. into water*), enters; Vin III 82,11 *fol.* (aññātaro bhikkhu vihāraṃ chādetvā ~ati ... āvuso ito ~āhi ti); 195,9 (nahānaṃ ~anti); M I 234,18 (abhabbo taṃ pokkharāṇiṃ puna ~itum); A III 157,18 (rañño nāgo ... na sakkoti saṅgāmaṃ ~itum); 393,22 (na dānāyaṃ goṇo ... kiṭṭhaṃ ~issati ti); Ja III 4,12 (mā amhākaṃ rajjasimaṃ ~atu, *Ce, Ee so*; *Be, Se* okkamatu); V 47,16 (camma-chattena vātaṃ gāhāpetvā sakuno viya ~ati ti); Mil 38,28 (koci rājā ... saṅgāmaṃ ~eyya); 248,20 (mā me bhonto keci saṅkiliṭṭhā imaṃ talākaṃ ~atha); Vism 676,5 (phalapariyosāne paṇ' assa cittaṃ bhavaṇṇaṃ ~ati); Sp 102,10 (mūlāni paṇ' assa na tāva ~anti ti); Dh 153,16,3 (~ā ti āha); — *part.pr.* (a) otaranta, *m(f)~anti**n.*, Vin II 221,1 (nahātena uttarantena ~antānaṃ maggo dātabbo); III 82,12 (so tena ~anto paripatitvā kālaṃ akāsi); Ja VI 468,1 (paribbājikā bhujjītvā ~anti); Sp 58,9 (therassa nāvāto ~antassa); — *neg.* anotaranta, *mfn.*, Ja I 129,3; Spk II 395,13 (pañhe cittaṃ anotarantaṃ disvā); (b) otaramāna, *mfn.*, Ja V 256,16\* (otarāṇi ti samuddābhimukhī ~amānā); Vibh-a 295,31 (bhikkhū ... mahāmaggaṃ ~amānā); — *aor.* 3 sg. (a) otari, Ja I 305,12 (tāpaso ... rājanivesanā ~i); Pj II 486,28; (b) otarittha, Mhv 37:195 (~ittha mahāvīthiṃ); 38:26; 1 sg. otariṃ, Th 345 (~iṃ udakaṃ); 3 pl. (a) otariṃsu, Ja VI 197,6; Pv-a 47,26 (nāvāya mahāsamuddaṃ ~iṃsu); 75,32 (ākāsenāgantvā uttaradvāre ~iṃsu); Mhv 19:48 (mūlāni ... ~iṃsu mahitalaṃ); (b) otaruṃ, Ap-a 228,3 (*Be, Ce, Se so*; *Ee* oruṃ); Mhv 4:19; 18:44; — *absol.* (a) otarivā, Vin IV 112,37 (udakaṃ ~itvā); S V 47,11 (mahānadiyo ~itvā mahāsamuddaṃ sāgaraṃ ~anti); Sn 319 (naro āpaṇaṃ ~itvā); Ja IV 126,5; Ap 547,1 (vihāya Nandanāṃ devā ~itvā mahitale); Vism 264,13; Ud-a 82,5 (brahmalokato ~itvā); — *neg.* anotarivā, Ja IV 283,19 (kinnarā vassārattasamaye anotarivā pabbate yeva vassanti nidāge otaranti); Sp 861,17; Cp-a 258,14 (kilesa-samuddaṃ anotarivā); (b) otarivāna, Ja V 310,11\* (Mhv 35:28; — 2. goes into; has a place in; fits; D II 124,11 (na c' eva sutte ~anti na vinaye sandissanti, *Ce, Ee so*; *Be, Se* osaranti) = A II 168,12; — *part.pr.* *neg.* anotaranta, *mfn.* Sp 231,35; — otariyamāna *in Ee at* Ja I 184,15, 184,18 and Spk III 7,24 *is wr for* otāriyamāna *qv*; — pp (a) otinṇa, *mfn.* [*S., BHS* avatirṇa], 1. (*act.*) (i) descended; gone down into; having entered; having penetrated (intellectually); A IV 435,11 (nāgassa ogāhaṃ ~assa); S V 162,26 (āyasmā Sāriputto ovādako ahoṣi ~o viññāpako, *Be, Ee so*, perhaps *wr*; *Ce, Se* omit ~o); Spk III 224,2: ovādako ti ovādādāyako, ~o ti ~esu vatthūsu nānappakārena otaraṇa-silo, *Be, Se so*; *Ee* ~o ti tinṇesu ...; *Ce* otinṇotinṇesu vatthūsu ... ovaḍanasilo); Ja I 85,9 (buddhaśāsanassa mūlāni ~āni ti); II 169,6\* (ayaṃ hi koṭṭhaṃ ~o); Nidd I 445,11 (bhagavā ... maṇimayena sopānena Saṅkassanagaraṃ ~o); Sp 102,10 (kadā ... mūlāni ~āni nāma bhavissanti ti); 912,21 (nahāyitum vā pātum vā ~ā); Spk I 83,28 (kūpe ~o viya); — (ii) having entered, appeared; taking place; under consideration; Vin V 164,8 (~āni padavyañjanāni sādhukaṃ uggahetvā); Vism 707,12 (satthā ~e vatthusmiṃ sikkhāpadaṃ vā paññāpeti); Sp 235,27 (vatthuviniṇchayatthaṃ sannipatite saṅge ~e

vatthusmim); 1360,<sup>4</sup> (saṅghamajjhe ~aṃ adhikaraṇaṃ vinicchitum); — 2. (*pass.*) *entered (by); overcome, overpowered (by)*; MI 192,<sup>6</sup> (~o 'mhi jātiyā jarā-maraṇena ...; Ps II 231,<sup>18</sup>: yassa jāti anto pavitṭhā so jātiyā ~o nāma); A IV 290,<sup>13</sup>: (satto puthujāno ~o sāta-rūpena puna gabbhāya gacchati); Sn 939 (yena sallena ~o; Nidd I 414,<sup>26</sup>: ~o viddho phuṭṭho pareto ...); Th 448 (taṇhāsallena ~o); Mp II 243,<sup>17</sup> (~o ti anupavittṭho); — *esp. overcome by passion, lustful*; Vin III 121,<sup>1</sup> (~o nāma sāratto apekkhavā paṭibaddhacitto; Sp 532,<sup>24</sup> *fol.*: yakkhādihi viya sattā anto uppajjantena rāgena ~o ... sayaṃ vā rāgaṃ ~o ... rāgasamaṅgiss' ev' etaṃ adhivacanam); — *otiṇṇassa in Be, Ee, Se at Vin I 352,<sup>37</sup> and in Ce, Ee at A IV 435,<sup>15</sup> is prob. wr for uttiṇṇassa qv sv uttarati*; — *otiṇṇaṃ parikkham in Ee at Ja V 373,<sup>25</sup> is prob. wr; Be, Ce, Se okiṇṇaparikkham*; — *otiṇṇo in Ee at Ud-a 362,<sup>26</sup> is wr for uttiṇṇo (Be, Ce, Se so)*; — *neg. anotiṇṇa, mfn., who has not gone into, has not penetrated; not having entered; not appeared; not under consideration*; Vin V 170,<sup>3</sup> (anotiṇṇaṃ bhāraṃ na otāretabbam); Ja I 128,<sup>16</sup> (ye aññe imaṃ saraṃ otaranti te khāditaṃ labhasi anotiṇṇe na labhasi ti); Sp 1362,<sup>5</sup> (otiṇṇaṃ ca anotiṇṇaṃ ca vacanaṃ jānitabbam); Spk I 124,<sup>1</sup> (vatthusmim otiṇṇe vā anotiṇṇe vā vitikkamaṃ disvā); Ud-a 107,<sup>8</sup> (anotiṇṇānaṃ sāsane otaraṇūpāyaṃ dasseti); Ap-a 450,<sup>23</sup> (ākāsato anotiṇṇattā); Cp-a 305,<sup>30</sup> (yena sāsane anotiṇṇānaṃ avatāraṇaṃ otiṇṇānaṃ paripācanaṃ); — *pp (b) otarita, mfn., gone down; gone down into; having entered*; Ja I 171,<sup>17</sup>: (disvā padaṃ anuttiṇṇaṃ disvān' ~aṃ padaṃ; 171,<sup>20</sup>: ~aṃ pana otiṇṇapadaṃ eva addasa); IV 167,<sup>23</sup> (oghamhi ~e sassavināsaṃ oloketvā, *Ee so; Be patite; Ce, Se osarite*); — *fpp (a) otaritabba, mfn. and n. impers.*, Vin II 217,<sup>21</sup> (senāsana ~am); Spk I 39,<sup>17</sup>; Nidd-a I 280,<sup>21</sup> (chattapathan ti cammachattena vātaṃ gahetvā sakūṇehi viya ~aṃ maggaṃ); (b) *neg. anotaraniya, mfn.*, Ja II 70,<sup>11</sup> (udapāno hoti anotaraniyo tiracchānaṃ); — *caus. (a) pr. 3 sg. otāreti, ~ayati, 1. causes to descend, makes go down (into), fetches down; lets down, lowers, puts down; takes down, removes; makes appear, puts forward; makes alight*; Vin III 17,<sup>12</sup> (mahante sānipasibbake ... majjhe Gaṅgāya sote ~ehi, *Ee so; Be opātehi; Ce, Se osādehi*); Ja I 426,<sup>1</sup> (idha maṃ ~ehi ti āha, tattha naṃ ~esi); II 376,<sup>18</sup> (sace daṇḍakaṃ bile ~essāmi); VI 407,<sup>11</sup> (senam vālakumbhilaṭṭhānesu yeva ~eyyātha); Vism 69,<sup>13</sup> (yamhi bhojane hatthaṃ ~eti); Sv 597,<sup>16</sup> (~etha tāta satthu sariraṇa ti); Ps II 259,<sup>29</sup> (so atitthena gāviyo ~eti); — *part.pr. otārenta, mfn.*, Ja II 71,<sup>24</sup> (olambakaṃ ~ento viya); Sp 889,<sup>9</sup> (~entassa); Spk I 306,<sup>1</sup> (ākāsagaṅgaṃ ~ento viya); — *aor. 3 sg. (a) otāresi*, Ja III 433,<sup>17</sup>; Mhv 37:220 (~esi sakam matam); (b) *otārayi*, Mhv 33:46 (~ayi Somadeviṃ); 2 sg. *otārayi*, Ja V 119,<sup>16</sup> (mā mahājānaṃ kāyaduccarītādi-anattāya patārayi mā ~ayi); 3 pl. (a) *otāresuṃ*, Pv-a 272,<sup>4</sup>; (b) *otārayimsu*, Dhp-a III 440,<sup>14</sup> (sathhāraṃ nāvāto ~ayimsu); — *absol. otāretvā*, Ja II 136,<sup>23</sup> (koṭṭhā ~etvā); IV 402,<sup>17</sup> (avalekhanasatthena lekheṇto viya sarira-maṃsaṃ ~etvā dassāmi); Vism 379,<sup>27</sup>; Sp 339,<sup>13</sup> (kūṭa-sakkhiṃ ~etvā āraṃsaṃsārikaṃ jināti ti); 850,<sup>2</sup> (yottena

phalapiṇḍim ~etvā); Sv 97,<sup>10</sup> (ādāse devataṃ ~etvā pañhapuccanaṃ, *Be, Ce, Se so; Ee wr otāretvā*); Ud-a 50,<sup>22</sup> (paṭiccasamuppāde ñānaṃ ~etvā); Cp-a 86,<sup>11</sup> (mahāsatto puttadāraṃ ~etvā rathaṃ adāsi); — 2. *makes find a place; attempts to fit; ?* Peṭ 101,<sup>17</sup> (~etum sakkoti, *Be, Ce so; Ee otāretum*); — *pass. part.pr. otāriyamāna, mfn., being made to descend, being brought down; being tested as to fitness; being collated*; D II 124,<sup>10</sup> (tāni padavyaṇjanāni ... sutte ~iyamānāni vinaye sandassiyamānāni, *Ce, Ee so; Be, Se osāriyamānāni*) = A II 168,<sup>11</sup>; Spk III 7,<sup>24</sup> (yassa viṣaṃ mandam hoti ~iyamānaṃ pi sukheṇ' eva otarati, *Be, Ce, Se so; Ee wr otāriyamānaṃ*); Ja I 184,<sup>18</sup> (asso titthaṃ ~iyamāno na otarati ti, *Be, Ce, Se so; Ee wr otāriyamāno*); Dhp-a I 136,<sup>12</sup> (koṭṭhato vihi ~iyamāne disvā); — *pp otārita, mfn., caused to go down (into); made to come down; brought down, lowered*; Ja II 169,<sup>3</sup> (itarassa koṭṭhe ~ita-bhāvaṇa ti); Sp 822,<sup>25</sup> (uddhanato ~ita-mattā); Ps V 92,<sup>7</sup> (tayā mahājāno apāyamaṅge ~ito); Spk I 239,<sup>27</sup> (tehi pāṭiyam hatthesu ~itesu); — *fpp otāretabba, otārayitabba, mfn.*, Vin V 170,<sup>4</sup> (anotiṇṇaṃ bhāraṃ na ~etabbam); D II 124,<sup>9</sup> (tāni pada-vyaṇjanāni sādhuṃ uggahetvā sutte ~etabbāni vinaye sandassetabbāni, *Ce, Ee so; Be, Se osāretabbāni*) = A II 168,<sup>10</sup>; Peṭ 100,<sup>1</sup> (~etabbā, *Be, Ce so; Ee otāretabbā*); Nett 21,<sup>32</sup> (sutte ~ayitabbāni); Mp III 158,<sup>21</sup> (sutte ~etabbāni ti sutte otaritabbāni, *Be, Se so; Ce ~etabbāni ti ... ~etabbāni; Ee wr ~etabbāni ti ... otāretabbāni*); Sp 231,<sup>18</sup> (attano mati ācariyavāde ~etabbā); — *caus. (b) pr. 3 sg. otārāpeti, makes come down; has (something or someone) brought down*; Ja VI 345,<sup>20</sup> (purisam āropetvā ~ehi ti, *Ce, Ee so; Se āharāpehi ti; Be ānāpetvā āharāpehi ti*); — *absol. otārāpetvā*, Ja VI 348,<sup>8</sup> (*Ce, Ee so; Be, Se otāretvā*); 455,<sup>14</sup> (pāsādā ~etvā, *Be, Ce, Ee so; Se otārāpetvā*); — *caus. (c) absol. otārāpetvā*, Ps III 73,<sup>5</sup> (*Be, Ce, Ee so; Se otāretvā*); — *see also* avatarati.

**otāretabbā** in *Ee at Peṭ 100,<sup>1</sup> and otāretum in Ee at Peṭ 101,<sup>17</sup> are prob. wrr for otāretabbā and otāretum qv sv otarati.*

**otāretvā** in *Ee at Sv 97,<sup>10</sup> is wr for otāretvā (Be, Ce, Se so).*

**otallaka, m(fn).** [?], *poor; bedraggled; ?* Ja IV 380,<sup>2</sup>: (rummavāsi ~o paṃsupisācako va; 380,<sup>6</sup>: ~o ti lāmaṃ olambavilambanantakadharo vā, *Be, Ce, Ee so; Se ogallako ti*) *quoted* Ps III 79,<sup>5</sup>: (*Be, Ce, Ee so; Se ogallako*; Ps-ṭ [Be] III 33,<sup>19</sup>: ~o ti nihinajjhāsayo, appānubhāvo ti attho) and Pj II 189,<sup>12</sup> and Cp-a 156,<sup>12</sup>; Sp 253,<sup>22</sup> (āgāriko ti maṃ dhārehi kassako vāṇijo gorakkho ~o moḷibaddho kāmaguṇiko ti maṃ dhārehi ti evaṃ gihivevacanena sikkhāpaccakkhānaṃ, *Ce, Ee so; Be okallako; Se ogallako*).

**otāpaka, mfn.** [from otāpeti] or otāpakaṃ, *ind.* [namul absol. of otāpeti], *heating, warming; having heated*; — *ifc see* hatth'.

**otāpana, n.** [from otāpeti], *warming; drying (in the sun)*; Sp 929,<sup>26</sup> (paribhogavasena vā °-vasena vā saṅghaṭṭatthena saṅghāṭṭi ti); Spk I 178,<sup>2</sup> (ajjhokāse nikkhittā ti °-atthāya ṭhapitā).

**otāpeti**, ~ayati, *pr.* 3 sg. [*caus. of \*o<sup>3</sup> + tapati<sup>1</sup>*; *S. uttāpayati; cf also S. avatāp, caus.*], *warms; warms in the sun, dries; puts (in the sun) to dry*; Vin II 113,16 (yo ~eyya); III 198,6 (civarāni ... kaṇṇakitāni honti, tāni bhikkhū ~enti); Mil 371,1 (kummo udakato nikkhamitvā kāyaṃ ~eti, *Be, Ce, Ee so; Se uttāpeti*); — *part.pr.* (a) otāpenta, *mfñ.*, Vin III 198,8 (bhikkhū tāni civarāni ~ente); IV 40,34 (~ento gacchati; Sp 776,30: ātape ~ento); (b) otāpayamāna, *mfñ.*, S V 216,14 (pacchātape nisinno hoti piṭṭhiṃ ~ayamāno; Spk III 243,29: suriyarasmihi piṭṭhiṃ ~ayamāno); — *absol.* otāpetvā, Vin II 113,13 (anujānāmi bhikkhave ~etvā pattam paṭisāmetun ti); 209,12 (bhummattharaṇaṃ ~etvā sodhetvā pappoṭhetvā); — *neg.* anotāpetvā, Ud-a 119,29 (udakaṃ otaritvā nahātvā vatthāni piṭetvā anotāpetvā va); — *pp* otāpita, *mfñ.* [*S. uttāpita*], *warmed; dried*; — otāpitasuddhavaṭṭha, *mfñ.*, *wearing clean, dry clothes*; Ud-a 120,11; — *fpp* otāpetabba, *mfñ.*, Vin II 113,16 (na bhikkhave sa-udako patto ~etabbo); Mil 371,4 (yoginā ... sammappadhāne mānasam ~etabbam, *Be, Ce, Ee so; Se uttāpetabbam*); — *see also* uttāpetum, ottappati, otāpaka.

**otāra**, *m.* [*BHS avatāra*], *entrance, way in; opening, opening for attack; weak point*; Abh 1118 (chiddāvatarāṇesv ~o); Vin V 132,26 (vissāse sati ~o, otinṇacittassa etaṃ bhikkhuno pāṭikaṅkhaṃ ...; Sp 1339,17: ~oti kilesānaṃ anto otaraṇaṃ) ≠ A III 67,24; D III 58,21 (na lacchati Māro ~aṃ na lacchati Māro ārammaṇaṃ; Sv 846,27: ~an ti randhaṃ chiddaṃ vivaraṃ); M III 94,33 (api nu taṃ garukaṃ silāgulaṃ allamattikāpuñje labhetha ~an ti); Sn 446 (satta vassāni bhagavantaṃ anubandhiṃ padā padaṃ ~aṃ nādhigacchissaṃ); Ja V 414,23 (samaggānaṃ ... koci ~aṃ nāma passituṃ na sakkoti ti); Mil 295,23 (kinti te ~aṃ na labheyyun ti evāhaṃ taṃ pucchāmi ti); Vism 319,2; Dh-p-a III 21,4 (vāñjassa gehe ... corā ~aṃ gavesamānā); Vibh-a 102,7 (vadhakapaccāmittā viya ~aṃ gavesantāni); — *°āpekkha*, *mfñ.*, *looking for an opening; longing for a weak point*; S I 122,29 (Māro ... bhagavantaṃ anubaddho hoti ~o otāraṃ alabhamāno); Ja VI 131,30 (kumāre āghātaṃ bandhitvā ~o acari).

**otāraṇa**, *n.* [*S. avatāraṇa*], *causing to go down, lowering; putting down (on); making appear*; Sv 200,22 (hatthassa patte ~aṃ nāma hoti, *Be, Se so; Ce, Ee otaraṇaṃ*) = Ps I 267,21 (*Be, Se so; Ce, Ee otaraṇaṃ*) = Spk III 197,1 (*Be, Ce, Se so; Ee otaraṇaṃ*); Cp-a 151,31 (taṃ attano piṭṭhiṃ āropetvā araṇṇāto nīharitvā mahāmagge ~aṃ); — *ifc see* kūṭasakkhi- sv kūṭa<sup>2</sup>; — *see also* avatāraṇa.

**otiṇṇa**, *mfñ.*, *pp of otarati qv.*

**otiṇṇaka**, *mfñ.* [otiṇṇa + ka<sup>2</sup>], (one) who has gone down (into), who has entered; Ja I 129,9 (ahaṃ imaṃ saraṃ ~e labhāmi ti); 171,5 (tvam pokkharāṇiṃ ~e labhasi ti, *Be, Ce, Ee so; Se otiṇṇotiṇṇe*).

**otinno** in *Ee* at Spk I 290,11 *is wr for otiṇṇo* (*Be, Ce, Se so*).

**ottata** in *Ee* at Paṭis I 127,23 *is wr for otthata qv sv ottharati*.

**ottapati**, **ottappati**, *pr.* 3 sg. [*o<sup>2</sup> + tapati<sup>2</sup>*; ottappati, which is very common, is probably by the influence of

ottappa; *cf S. apavtrap*], *feels ashamed or bashful; is afraid (of doing wrong); is scrupulous (to avoid, with instr., gen., and, rarely, acc.)*; MI 253,20 (suṇisā sasuraṃ disvā ottapati hiriyati, *Ce, Ee so; Be, Se ottappati*); S II 196,22 (bhikkhu anuppannā me pāpakā akusalā dhammā uppajjamānā anattāyā samvattēyyun ti na ottapati, *Ce so; Be, Ee, Se ottappati*); A III 2,16 (ottappati kāyaduccaritena); Ja I 129,24 (kāyaduccaritādīhi ... yeva ottapati ti ottappam, *Ce, Ee so; Be, Se ottappati ti*) = As 124,33 (*Ce so; Be, Ee, Se ottappati ti*); Paṭis II 176,22 (ottappati pāpake akusale dhamme ti ottappabalaṃ); Dhs 31 (ottappati ottappitabba; As 149,32: ottappati bhāyati ti attho); Mil 171,30 (loko ottapati hiriyati, *Ee so; Be, Ce, Se ottappati*); Ps I 190,8 (na ottappanti ti anottāpi, *Ce, Ee so; Be anottappi; Se na uttappanti ti anottappi*); — *part.pr.* (a) ottapa(t), ottappa(t), *mfñ.*, D II 218,9 (sankhātum no pi sakkomi musāvādassa ottapaṃ, *Ce so; Be, Ee, Se ottappam, unmetrical*; Sv 646,11: ottappamāno) = S I 154,33 (Be, Se so; Ce otape; Ee ottappe); (b) ottapamāna, ottappamāna, *mfñ.*, MI 253,18 (disvāna ottapamānā hiriyamānā, *Ee so; Be, Ce, Se ottappamānā*); Sv 695,30 (ottapamānā, *Be, Ce so; Ee ottappamānā; Se ottappāmi*); — *fpp* ottapitabba, ottappitabba, *mfñ.*, Dhs 1322 (yaṃ na ottappati ottappitabba) ≠ As 52,19 (*Be, Se so; Ce, Ee ottapati ottapitabba*); — ottappiyati in *Ee* at Mp I 96,4 *is wr; Be, Ce, Se and It-a I 83,7 ottappati*; — *see also* uttapati.

**ottapanā**, **ottappanā**, *f.*, ottappana, *n.* [*from* ottapati, ottappati], *being ashamed; fearing (to do wrong)*; Vism 665,24 (ottappanaṃ viya bhayatupattihānaṃ); As 52,21 (ottapanā ottappam, *Ce, Ee so; Be, Se ottappanā*); — *°(a)-sīla*, *mfñ.*, *habitually fearful (of doing wrong); scrupulous*; It-a I 105,25 (ottapanasilo ti otāpi, *Be so; Ce, Ee ottappanasilo ti; Se ottapanasilo ti ottappi*); — **anottappana**, *n.*, *failure to fear wrong-doing*; It-a I 105,8 (anottappanaṃ anottāpo, *Ce, Ee so, perhaps wr; Be, Se anottappam*).

**ottappa**, *n.* [*from* ottapati; *cf BHS apatrāpya, otrapa, otrāpya*], *shame, fear (of doing wrong); scrupulousness (in avoiding wrong-doing or blame)*; Abh 158 (~aṃ pāpabhīrutā); D III 212,13 (hiri ca ~aṃ ca); S II 206,7 (~aṃ n' atthi kusalesu dhammesu); Ja I 129,25 *foll.* (ajjhattasamuṭṭhānā hiri bahiddhāsamuṭṭhānaṃ ~aṃ ... lokādhipateyyaṃ ~aṃ ... vajjabhirukabhayadassāvilakkhaṇaṃ ~aṃ) = It-a I 157,3 *foll.* ≠ As 125,1 *foll.*; Ja II 94,3 (hiriya ca ~ena ca viriyaṃ dalhaṃ paggaṇhitvā); Dhs 147; Pp 71,20; Nett 39,31 (hiriya ca ~ena ca); Vism 464,32 (~aṃ pāpato ubbegass' etaṃ adhivacanaṃ); Spk III 117,9 (bhāyanākārasaṇṭhitaṃ ~aṃ); — *ifc see* hir' - (sv hiri); — **anottappa**, *n.*, *shamelessness; failure to avoid wrong-doing or blame*; D III 212,12 (ahirikaṃ ca ~aṃ ca); A III 421,9 (assaddhiyaṃ ahirikaṃ ~aṃ kosajjaṃ ...); Dhs 1322; Pp 20,5; Kv 133,38 (arahato atītaṃ ~aṃ atthi); Nett 39,30; Vism 468,20; — *see also* anottappāsika, ottappiya, ottāpa.

**ottappati**, *see* sv ottapati.

**ottappana**, **ottappanā**, *see* sv ottapanā.

**ottappi(n)**, *mfñ.* [*from* ottappa], *fearful (of doing*



wrong); *scrupulous (in avoiding wrong-doing or blame)*; Vin I 63,27 (saddho hoti hirimā hoti ~i hoti, *Be, Ee so; Ce, Se ottāpi*) ≠ D III 252,11; D II 78,34 (bhikkhū ... ~i bhavissanti, *Be, Ce, Se so; Ee ottāpi*; Sv 529,34 *fol.*: pāpato bhāyanalakkhaṇena ottappena sammānāgata); MI 356,8 (~i hoti, *Be, Se so; Ce, Ee ottāpi*); III 23,19 (hirimanto ~ino bahussutā); S II 196,1 (ātāpi ca kho ~i bhabbo sambodhāya, *Be so; Ce, Ee, Se ottāpi*); Pp 4,9 (hirimā ca ~i ca); Spk II 142,18 (~ino pāpabhirukā ~ihi, *Be, Se so; Ce, Ee ottāpino ... ottāpihi*); — **anottappi(n)**, *mfn., shameless; not fearful (of doing wrong)*; D III 252,8 (ahiriko hoti ~i hoti); A III 354,1\* (ahiriko ~i, *Be, Ce, Se so; Ee anottāpi*); Pp 3,32 (ahiriko ca ~i ca); — *see also ottāpi(n)*.

**ottappiya**, *n.* [*prob.* = ottappa *qv*; cf BHS apatrāpya], *fear (of doing wrong)*; A IV 3,6\* (saddhābalaṃ viriyaṃ ca hiri ~aṃ balaṃ); 5,2\* (hiri ~aṃ dhaṇaṃ) = Ud-a 285,1\* *quoted* Sadd 404,24; Ap 313,25 (saddhaṃ sīlaṃ hiriṃ cāpi atho ~aṃ guṇaṃ).

**ottāpa**, *m.* [*from* ottāpi], *shame, fear (of doing wrong)*; A II 218,28 (attanā ca ottāpi hoti paraṃ ca ~e samādapeti, *Ee so; Be, Ce, Se ottāpi ... ottappe*); It-a I 105,3 (~o vuccati pāputrāso); — **anottāpa**, *n., shamelessness*; It-a I 105,8; — *see also ottappa*.

**ottāpi(n)**, *mfn.* [*from* ottāpa; BHS avatrāpin], *fearful (of doing wrong); scrupulous (in avoiding wrong-doing or blame)*; D II 78,34 (bhikkhū ... ~i bhavissanti, *Ee so; Be, Ce, Se ottāpi*); MI 43,17 (mayaṃ ettha ~i bhavissāma, *Be, Ce, Ee so; Se ottāpi*); S II 196,1 (ātāpi ca kho ~i bhabbo sambodhāya, *Ce, Ee, Se so; Be ottāpi*); Mil 207,13 (Mahosadho mahārāja sūro hirimā ~i, *Ce, Ee so; Be, Se ottāpi*); Spk II 142,18 (~ino pāpabhirukā ~ihi, *Ce, Ee so; Be, Se ottāpino ... ottāpihi*); Pj I 34,24 (hirimanatā ottāpitā, *Ee so; Be, Ce, Se ottāpitā*); — **anottāpi(n)**, *mfn., [BHS anotrāpin], shameless; not fearful (of doing wrong)*; MI 43,16 (pare ~i bhavissanti, *Be, Ce, Ee so; Se anottāpi*); 44,26 (~issa puggalassa); S II 159,7 (~ino ~ihi saddhiṃ samsandanti, *Ce, Ee, Se so; Be anottāpino anottāpihi*); 196,19 (kathaṃ c' āvuso ~i hoti, *Ce, Ee, Se so; Be anottāpi*); Spk II 164,12 *fol.*: nibbhayo, kilesupattito kusalānupattito ca bhayarahito); A II 218,13 (attanā ca ~i hoti paraṃ ca anottāpitāya samādapeti, *Ee so; Be, Ce, Se anottāpi ... anottappe ...*); III 3,11 (bhikkhu assaddho hoti ahiriko hoti ~i hoti, *Ee so; Be, Ce, Se anottāpi*); Sn 133 (ahiriko ~i, *Ce, Ee so; Be, Se anottāpi*); Kv 133,39 (arahā tena anottappena ~i ti, *Ee so; Be, Se anottāpi ti*); It-a I 105,4 (ottāpo vuccati pāputrāso, so etassa atthi ti ottāpi, na ottāpi ~i); As 100,21 (kiṃ ime ahirikā ~ino pi vadanti niddhamatha ne ti, *Ee so; Be, Se anottāpino; Ce anottāpino*); — *see also ottāpi(n)*.

**otthaṭa, otthata**, *mfn., pp of ottharati qv.*

**ottharaka**, *ottharika*, *n.* [*from* ottharati ?], *a kind of sieve or filter*; ? Vin II 119,16 (daṇḍaparissāvanaṃ na sammati ... anujānāmi bhikkhave ~an ti, *Be, Ce, Ee so; Se ottharikaṃ ti*; Sp 1207,14: ~aṃ nāma yaṃ uduke ottharivā ghaṭena udakaṃ gaṇhanti, taṃ hi catūsu daṇḍakesu vatthaṃ bandhitvā uduke cattāro khāṇuke nikkhaṇitvā tesu bandhitvā sabbe pariyante udakato mocetvā majjhe ottharivā ghaṭena udakaṃ gaṇhanti, *Be, Ce so; Ee, Se*

ottharikaṃ).

**ottharaṇa**, *n.* [cf S. avastaraṇa], *covering; over-spreading; submerging*; Th-a II 14,7 (sattasantānassa ~ato ... jālasaṅkhāto ti laddhanāmā dīṭṭhi); — *ifc see* piṭṭhipād' -, mahik' -; — **anottharaṇa**, *n., not submerging*; Sadd 438,5 (udakoghena ~iṭṭhānaṃ thalo ti vuccati); — *see also avattharaṇa*.

**ottharati**, *pr. 3 sg.* [S. ava√str], *scatters, spreads; covers, overspreads; overwhelms, submerges, crushes*; Vin IV 205,31 (appaharite kato haritaṃ ~ati); D I 45,31 (jālena parittaṃ udakadahaṃ ~eyya); Ja I 212,15 (daḍḍhaṭṭhānaṃ itaro aggi na ~issatī ti); Mil 121,16 (mahāvārikkhandho ... ~ati, *Be, Ce, Ee so; Se uttarati*); Sp 1055,8 (taṃ kadāci ūmiyo āgantvā ~anti); Cp-a 198,9 (maccurājā na maddiye na ~eyya na abhibhaveyya); — *part.pr.* ottharanta, *mfn.* (anti) *n.*, Ja II 258,9 (paribbājako vādena ~anto); Spk III 167,2 (thinamiddhaṃ mahāhatthi viya ~antaṃ āgacchati); Dhp-a I 430,15 (vāti ~anto gacchati ti); III 153,12 (māluvā sālāṃ ~anti, *Be, Ce so; Ee otaranti; Se otthataṃ*); — *neg.* anottharanta, *mfn.*, Ja VI 177,20; — *aor. 3 sg.* otthari, Th-a I 155,32 (*Ce, Ee so; Be, Se ~ati*); As 388,25 (andhakaro ~i); — *absol.* ottharivā, Vin II 114,13 (satisammosā nisīdantā ~itvā pattāṃ bhindanti); 213,4 (saṅghāṭiṃ pi ~itvā); Ja III 398,6 (pilakkhagaccho vā utthahitvā sakalarukkhaṃ ~itvā gacchissati); — *pass. pr. 3 sg.* otthariyati, Vin II 120,13 (jantāgharaṃ nicavattukhaṃ hoti udakena ~iyati); — *part.pr.* otthariyamāna, *mfn.*, Dhp-a II 241,5 (Sinerunā ~iyamānassāpi); — **pp (a) otthaṭa, otthata**, *mfn., scattered; covered; overwhelmed, submerged, crushed*; Dhp 162 (yassa accantadussilyaṃ māluvā sālāṃ iv' ~aṃ, *Be, Se so; Ce, Ee otatāṃ*; Dhp-a III 153,14: ~aṃ pariyanandhitvā ṭhitāṃ, *Be, Se so; Ce, Ee otatāṃ*); Vv 17:1 (vimānaṃ ... suvaṇṇarukkhehi samantaṃ ~aṃ; Vv-a 89,1: samantato avatthataṃ chāditaṃ); Pv 28:3 (suvaṇṇacūṇṇehi samantaṃ ~ā, *Be, Ee so; Ce, Se otatā*; Pv-a 189,2: samantato okiṇṇā); Ja V 295,7 (taṃ bhata-kājena ~aṃ disvā); Paṭi I 127,23 (tanhājālena ~o lokasannivāso ti, *Be, Ce, Se so; Ee wr ottato*) *quoted* Ud-a 142,29 (*Be, Se so; Ce vottato; Ee otato*); Ap 87,16 (loko andhakārena ~o); Bv 10:28 (na ... janā ukkā padipe ujjalenti buddharaṃsena ~ā); Spk I 96,7 (pabbatena viya ~tā); Dhp-a III 175,11 (Mārajālena ~esu sattesu); Mhv 21:30 (devaputto rañño tejena ~o); — *neg.* anotthaṭa, anotthata, *mfn.*, Sv 1013,34; Spk II 163,24; **(b) ottharita**, *mfn., covered; overwhelmed*; Spk III 31,21 (vālikāya ~o); Cp-a 229,3 (~tā); — *fpp neg.* anottharaṇiya, *mfn.*, Sadd 438,6 (kilesoghena anottharaṇiyattā pabbajjā nibbānaṃ ca thalo ti vuccati); — *caus. pr. 3 sg.* **ottharāpeti**, *causes (something) to be overwhelmed or crushed or submerged*; — *aor. 3 pl.* ottharāpesuṃ, Mhv 22:20 (samudden' ~esuṃ taṃ desam); — *absol.* ottharāpetvā, Vin IV 308,25 (Kappitakassa vihāraṃ pāsānehi ca leḍḍhi ca ~etvā na to Kappitako ti pakkamimsu); Ps II 414,12 (tamena attānaṃ ~etvā, *Ce, Ee so; Be, Se antaradhāpetvā*); — *see also* anu-otthaṭa, avattharati.

**odaka**, *mfn. and n., 1. (mfn.)* [S. audaka] *watery; living in water*; Vin IV 348,9 (maccho nāma ~o vuccati); A I

35,<sup>11</sup> (appakā te sattā ye thalajā, atha kho ete va sattā bahutarā ye ~ā; Mp II 36,4: ye ~ā ti ye udaye jāyanti); Sn 605 (macche pi jānātha ~e vārigocare); Ja IV 71,<sup>1\*</sup> (na vāham etaṃ bhuñjāmi jaṅgalān' ~āni vā); VI 537,<sup>5\*</sup> (pupphāni thalajān' ~āni ca, so read? Be, Ce, Ee udakāni; Se ūdakāni); Bv-a 100,<sup>14</sup> (~āni pupphāni); — 2. (n.) [possibly rather extracted from cpds ending in -odaka, where o < a + u], water; S I 109,<sup>5\*</sup> (āyu khiyati maccānaṃ kunnadinaṃ va ~aṃ, prob. mc, or reflecting earlier ivodakam) = Th 145 (Th-a II 23,<sup>27</sup>: ettha ca udakam eva ~an ti vuttaṃ yathā mano yeva mānasaṃ ti); Ja III 54,<sup>14\*</sup> (ambapakk' ~aṃ sītaṃ, Ce, Ee so; Se udakam; Be ambapakkam dakam; 54,<sup>16</sup>: ambapakkan ti ... udakam sitan ti ...); 282,<sup>4</sup> (~e opilāpetvā, Ee so, perhaps wr; Be, Ce, Se udaye); Ap 204,<sup>10</sup> (~aṃ dahaṃ oggaya, prob. split cpd mc); Sp 513,<sup>13</sup> (gambhīraṃ ~aṃ otaritvā, Ee so, perhaps wr; Be, Ce, Se udakam); — anodaka is prob. an alternative form for anūdaka qv sv udaka.

**odakantika**<sup>1</sup>, mfn. [from udaka (or odaka) + anta<sup>1</sup>], ending with water; concluding with an ablution; Vin III 21,<sup>3</sup> (yaṃ tvam asaddhammaṃ gāma-dhammaṃ ... dutthullaṃ ~aṃ rahassaṃ ... sam-āpajjissasi; Sp 221,<sup>11</sup>: udakakiccaṃ antikaṃ avasānaṃ assā ti ~o) ≠ Nidd I 139,<sup>9</sup>; Ja II 126,<sup>26</sup> (itthi pi kilesa-vasena sāmikaṃ atikkamitvā aññena saddhiṃ samvāsaṃ gatā ... nāpi ucchiṭṭhitthi ... °-tāya suddhabhāvena); Sp 256,<sup>32</sup> (udakam assa ante suddhatthaṃ ādiyati ti udakantaṃ, udakantaṃ eva ~aṃ).

**odakantika**<sup>2</sup>, mfn. and n. [from udaka (or odaka) + antika<sup>1</sup> or + antika<sup>3</sup>; cf S. udakānta], (a hole) reaching to the water-level; Khp 8:1 (nidhiṃ nidheti puriso gambhīre ~e; Pj I 217,<sup>31</sup> foll.: udakassa antika bhāvena ~aṃ, atthi gambhīraṃ na ~aṃ jaṅgale bhūmibhāge satika-poriso āvāto viya, atthi ~aṃ na gambhīraṃ ninne pallale ekadividatthiko āvāto viya, atthi gambhīraṃ c' eva ~aṃ ca jaṅgale bhūmibhāge yāva idāni udakam gacchissati ti tāva kato āvāto viya); Mhv 72:238 (vatiyā bahi ca bhindetvā parikhaṃ ~aṃ).

**odagya**, n. [from udagga], exultation; joyfulness; Nidd I 3,<sup>3</sup> (pīti ti ... tūṭṭhi ~aṃ attamanatā cittassa) ≠ Dhs 9 (As 143,<sup>27</sup>: udagassa bhāvo ~aṃ) ≠ Vibh 229,<sup>36</sup>; Paṭis I 190,<sup>27</sup>; Pj II 585,<sup>20</sup> (kāyacittānaṃ ~aṃ patvā ti, Ee so; Be udaggaṃ; Ce odaggiyaṃ; Se odaggaṃ); Sadd 625,<sup>3</sup> (gyo gayugaṃ ... kvaci na bhavati: ~aṃ); — °-**paccupatṭhāna**, mfn., manifested as exultation; Vism 143,<sup>15</sup> (pīti ... ~ā) = Sp 145,<sup>7</sup>.

**odana**, m. (and n.) [S. odana, n.], boiled rice; cooked grain; Abh 465 (~o); Vin II 214,<sup>4</sup> (~o paṭiggahetabbo, sūpassa okāso kātabbo); IV 83,<sup>3</sup> (pañca bhojanāni ~o kummāso sattu maccho maṃsaṃ; Sp 822,<sup>8</sup>: ~o nāma sāli vihi yavo godhumo kaṅgu varako kudrūso ti sattannaṃ dhaññānaṃ taṇḍulehi nibbatto); M II 52,<sup>10</sup> (kumbhiyā ~aṃ gahetvā pariyogā sūpaṃ gahetvā paribhuñjati); S I 173,<sup>30</sup> (brāhmaṇo bhagavato pattaṃ ~ena pūresi); Vv 19:6 (~aṃ kummāsaṃ ... adāsiṃ); Th 842 (sāliṇaṃ ~o bhutto suci maṃsūpasecano); Ja IV 371,<sup>5\*</sup> (adāsiṃ baddham ~aṃ, Ce, Ee so; Be, Se vadḍham ~aṃ; 372,<sup>17</sup>: uttamaṃ ~aṃ); VI 334,<sup>21\*</sup> (~aṃ vālukā cāpi); Dhs 646 (~o kummāso sattu ... idaṃ taṃ rūpaṃ kabaḷinkāro āhāro);

Mil 16,<sup>28</sup> (gaccha tvam Nāgasena antarāmagge piṇḍapātaṃ labhissasi sāliṇaṃ ~aṃ vicitakālakam anekasūpaṃ anekavyañjanaṃ ti); Vism 29,<sup>1</sup> (~aṃ pacitvā); — ifc see khīr'-, ghaṭi-, til'-, nālik'-; — °-**kummāsūpacaya**, mfn., built up by, achieving growth through, boiled rice and gruel or barley porridge; D I 76,<sup>34</sup> (ayaṃ kho me kāyo rūpi cātum-mahābhūtika mātāpettikasambhavo ~o; Sv 220,<sup>19</sup> foll.: odanena c' eva kummāseṇa ca upacito vadḍhito) = M II 17,<sup>6</sup>; Cp-a 131,<sup>2</sup>; — °-**pāka**, m., the cooking of rice; Th 317 (oraṃ ~amhā); Pj II 32,<sup>15</sup>; — °-**miñjā**, f., a grain of cooked rice; M II 138,<sup>24</sup> (na c' assa kāci ~ā asambhinnā kāyaṃ pavisati); — °-**surā**, f., fermented rice-water; rice liquor; Vin IV 110,<sup>14</sup> (surā nāma piṭṭhasurā pūrasurā ~ā ...) = Spk III 303,<sup>8</sup>; — see also odaniyasurā sv odaniya<sup>2</sup>.

**odanika** (and odaniya<sup>1</sup>), m. [from odana; S. audanika], a cook; one who cooks rice; Abh 464; Sadd 383,<sup>10</sup> (sūdo ti bhattakāro yo ālāriko ~o sūpakāro rasako ti ca vuccati); — °-**āpaṇa**, m., a rice-cook's stall; a cooked-rice stall; Ja I 397,<sup>7</sup> (~aṃ pasāretvā, Ce, Ee so; Be odaniyāpaṇaṃ; Se odana-āpaṇaṃ); — °-**gharavīthi**, f., the street of cooks' shops; Ja III 48,<sup>22</sup> (~iyaṃ piṇḍāya caritvā pi rasabhattaṃ alabhitvā, Be, Ce, Ee so; Se odaniya-); — see also odaniya<sup>2</sup>.

**odaniya**<sup>1</sup>, see sv odanika.

**odaniya**<sup>2</sup>, **odaniya**, mfn. [from odana; cf S. odaniya, odanya; and perhaps = odaniya<sup>1</sup>], connected with cooked rice; Ja VI 276,<sup>23\*</sup> (sūnā ~ā gharā; or cpd, ā-mc); — °-**āpaṇa**, m., a cooked-rice stall; a food stall; Ja I 397,<sup>7</sup> (~aṃ pasāretvā, Be so; Ce, Ee odanikāpaṇaṃ; Se odana-āpaṇaṃ); — °-**ghara**, n., a rice-seller's house; a cooked-rice shop; Vin III 59,<sup>12</sup> (~aṃ pavisitvā pattapūraṃ odanaṃ theyyaccito avahari; Sp 380,<sup>21</sup>: ~aṃ nāma vikkāyikabhattapacanagharaṃ); — see also odanikagharavīthi sv odanika; — °-**surā**, f., rice liquor; Vv-a 73,<sup>12</sup>; — see also odanasurā.

**odanta**, mfn., see sv o<sup>1</sup>.

**odapattakinī**, (m)f(n). [from udapatta], (a wife) married with a ritual involving a bowl of water; Vin III 139,<sup>25</sup> (dasa bhariyāyo: dhanakkitā chandavāsini ... ~i ...) ≠ Spk II 145,<sup>27</sup> = Vv-a 73,<sup>2</sup>; Vin III 140,<sup>3</sup> (~i nāma udakapattaṃ āmasitvā vāseti); Sp 555,<sup>25</sup> (~i ti ubhinnaṃ ekissā udakapātiyā hatthē otāretvā idaṃ udakam viya saṃsatṭhā abhejjā hothā ti vatvā pariggahitāya vohāraṇāmaṃ etaṃ); — see also odapattaki.

**odapattaki**, **odapattikā**, (m)f(n). [from udapatta], (a wife) married with a ritual involving a bowl of water; Cp 2:4:8 (~iyā mayhaṃ ... ākaḍḍhitvā nayantiyā; Cp-a 135,<sup>34</sup>: ~iyā ti udakapattaṃ āmasitvā gahitabhariyā odapattikā nāma); — see also odapattakinī.

**odapanā**, f. [from odapeti], cleansing; Peṭ 91,<sup>7</sup> (~ā so nirodho; see Nāṇamoli, 1979, p. 121).

**odapeti**, pr. 3 sg. [caus. of \*o<sup>2</sup> + √da<sup>4</sup>; cf S. avadāta], cleanses; Peṭ 91,<sup>6</sup> (yaṃ ~eti taṃ dukkhaṃ yena ~eti so maggo); — see also avadāta, odāta.

**odarika** (and odariya<sup>1</sup>), mfn. [from udara; S. audarika], gluttonous; caring only for one's stomach; Th 101 (~o kusito mahāvarāho va; Th-a I 218,<sup>20</sup>: ~o ti udare

pasuto udaraposanatapparo); Ja VI 208,8\* (musā c' ime odariyā bhaṇanti; 210,17: odariyā ti udaranissitajivikā udarapūrahetu vā); Mil 357,9 (puggalo ... ~o lābhakāmo); — °-tta, n., *abstr., gluttony; concern for one's stomach*; M I 461,16 (kumbhīlabhayan ti kho bhikkhave ~ass' etaṃ adhivacanāṃ) = A II 125,6 (Mp III 124,1: ~assā ti mahodaratāya mahagghasabhāvassa) *quoted* Thī-a 264,27; Vism 71,20\* (~aṃ pajahati); — **anodarikatta**, n., *abstr., freedom from gluttony; moderation in eating*; A III 120,12 (appāhāro hoti ~aṃ anuyutto); Sadd 791,4.

**odariya**<sup>1</sup>, *see* sv odarika.

**odariya**<sup>2</sup>, n. [from udara], *gluttony*; ? Ja VI 208,8\* (musā c' ime ~ā bhaṇanti; 210,17: ~ā ti udaranissitajivikā udarapūrahetu vā).

**odahati** (and odheti), *pr.* 3 sg. [o<sup>2</sup> + dahati<sup>2</sup>; S. avad<sup>h</sup>dhā; BHS avadadhati], *places (in); lays down; applies; directs, esp. ~ati sotaṃ, gives ear attentively*; Vin I 9,14 (~atha bhikkhave sotaṃ; Sp 965,3 *coll.*: upanetha bhikkhave sotaṃ sotindriyaṃ dhammassavanatthaṃ abhimukhaṃ karothā ti attho); D I 230,13 (sāvaka na sussūsanti na sotaṃ ~anti); M I 117,28 (~eyya okacaram ṭhapeyya okacārikam); II 216,16 (bhisakko sallakatto agadaṅgāraṃ vaṇamukhe ~eyya); S II 267,13 (sussūsissanti sotaṃ ~issanti); Sn p. 82,2 (~assu sotaṃ, dhammaṃ te desessāmi); Th 1233 (sotaṃ odhenti bhikkhavo); Mil 156,4 (bhagavato kāye ojaṃ ~issāmā ti); 269,22 (sakkaccaṃ sotaṃ ~a); — odahissati in *Ce, Ee, Se* at Ja III 398,27\* *is prob. wr for* ohadissati *qv*; — *part.pr.* odahanta, *mfn.*, Dāth 5:69 (~anto sotaṃ); — *aor.* 3 sg. odahī, M II 216,31; Th 774 (~i migavo pāsaṃ); Ja III 201,5\* (araññe ~i visam); V 411,5\* (ko te imaṃ Kosiya diṭṭhim ~i; 411,9: ~i ti hadaye pavesesi); *I sg.* (a) odahiṃ, Ja III 274,13\* (~iṃ passaṃ; 274,19: ~in ti oddeṣiṃ); (b) odhesiṃ, Th 995; 3 *pl.* odahiṃsu, Vin I 10,8; S II 266,29 (āñiṃ ~iṃsu); — *absol.* (a) odhāya [BHS *id.*, S. avadhāya], Ja V 49,12\* (katvāna kāsūṃ ... attānaṃ odhāya dhanuṃ ca luddo; 49,23: odhāyā ti ~itvā pavesetvā); Ps III 307,11; (b) odahitvā, Vin I 25,33 (pattamhi ~itvā ahināgaṃ); Ja VI 242,16 (jaṭantare kañcanasūciṃ ~itvā); Sp 1117,30 (nakkena bhesajjaṃ ~itvā); Spk III 45,13; (c) ohiya, Ap 102,27 (dhātuṃ pattamhi ohiya, *Be so; Ce, Ee opiya; Se ociya; Ap-a* 376,36: pattamhi okiritvā); — *pp* ohita<sup>1</sup>, *mfn.*, 1. [S., BHS avahita] *placed in; confined (in); applied, directed*; A III 240,23 (puratthime samudde vāmo hattho ~o ahoṣi); Dhp 150 (yathā jarā ca maccū ca māno makkho ca ~o); Ja III 278,18\* (rajjuyā hi parikkhitto vankotṭho ~o mukho, *Be, Ce, Se so; Ee* rajjuyā si; *or perhaps cpd.* ohitomukho, ~o-mc; 278,24: mukha-bandhanena pihitamukho, *Be, Ce, Se so; Ee* mukha-bandhakena ṭhāpitamukho); V 372,14 (mayā ~e pāse); VI 437,21\* (migo kūṭe va ~o; 438,13: kūṭapāse baddho migo viya jāto); — *ifc see* kotar<sup>2</sup>, kos<sup>2</sup> - (sv kosa<sup>1</sup>); — ~sota, *mfn.*, *with ears directed; with attentive ears, attentive*; M II 173,19 (~soto dhammaṃ suṇāti); S II 220,26; A III 162,2; Ja V 493,29 (tena hi samma sādhuṃ suṇāhi ti taṃ ~sotaṃ katvā); Vism 300,3; — *neg.* anohitasota, *mfn.*, A I 198,27 (anohitasoto bhikkhave

anupaniso hoti, ~soto sa-upaniso hoti); — *see also* avahita; — 2. [or ohita<sup>2</sup> *qv* sv oharati] *laid down*; ? Th 604 (~o garuko bhāro); Ap 95,12 (bhāro me ~o sabbo nibbuto 'mhi anāsavo); — *see also* ohitabhāra; — ohito in *Ce, Ee* at Dhp-a III 408,4 *is prob. wr for* ohino (*Be so*); — *caus. part.pr.* odhāpayamāna, *mfn.*, Sv 619,5 (madhurassarena sattānaṃ sotāni ~aṃ) = Ps IV 217,5; — *see also* ajjhavodahi.

**odahana**<sup>1</sup>, n. [from \*o<sup>2</sup> + dahati<sup>1</sup> ?], *burning, tormenting*; Nett 29,8 (°-kāraḥ upāyāso, taṃ bhavassa padaṭṭhānaṃ; Nett-a [Ce] 79,18: ~an ti avadahanam, attano nissayassa santappanam eva).

**odahana**<sup>2</sup>, n. [from odahati], *placing (in); laying down; applying*; M II 216,17 (agadaṅgāraṃ pi vaṇamukhe °-hetu); Dhp-a III 118,13 (pubbaṇṇaparaṇṇādinam °-atthāya ... gehaṃ karonti).

**odāta**, *mfn.* [S. avadāta], *cleansed, clean, pure; bright, white; pale*; Abh 95; 1068 (site tu suddhe ~o); Vin I 231,34 (app ekacce Licchavi ~ā honti °-vaṇṇā °-vatthā °ālaṅkāra); D I 76,24 (suttaṃ āvutaṃ nilaṃ vā pitaṃ vā lohitaṃ vā ~aṃ vā); II 18,30 (kumārassa upā bhamukantare jātā ~ā; Sv 451,24: ~ā ti parisuddhā osadhitārakasamavaṇṇā); M I 509,20 (chekaṃ vata bho ~aṃ vatthaṃ abhirūpaṃ nimmalaṃ sucin ti); S IV 163,12 (kālo ca balivaddo ~o ca balivaddo); Th 549 (~aṃ vata me cittaṃ; Th-a II 234,27; nīvaraṇamalavigamato ~aṃ visuddhaṃ); 961 (jigucchissanti kāsāvaṃ ~esu samucchitā); Ja VI 185,28 (nīlo pito lohito ~o mañjettṭhako hohi); Nidd I 355,1 (maṃsacakkhumhi ... ~o ca vaṇṇo); Ap 1,23; Paṭi I 126,4 (channaṃ vaṇṇānaṃ nilānaṃ pītākānaṃ lohitaṅkānaṃ ~ānaṃ ...); Mil 61,11 (~aṃ pi sañjānāti); Vism 423,7 (satto ... vaṇṇādīhi sāmo ~o ti nānattato paññāyati); Sv 451,28 (°-tāya); — °-kaṣiṇa, n., *concentration on the colour white; a white meditational device*; D III 268,25 (~aṃ eko sañjānāti); A I 41,21 (~aṃ bhāveti); Paṭi I 144,14; Ja I 474,11 (candābhaṇ ti ~aṃ dasseti); Vism 174,10 *coll.*; — °-nibhāsa, *mfn.*, *appearing white; having a white appearance*; D III 261,25 (bahiddhā rūpāni passati odātāni odātavaṇṇāni odātānidassanāni ~āni, seyyathā pi nāma osadhitārakā) ≠ A I 40,33; Dhs 247; — °-vasana, *mfn.*, *wearing white clothes (the mark of a householder)*; Vin I 187,21 (gihi ~ā); D I 212,6; S IV 301,27; Mil 243,4; — °-siṅga, *mfn.*, *with white or bright horns*; Ja IV 421,1\* (~ā sucivālā jātarūpa-tacūpamā; 421,3: ~ā ti rajatadāmasadisasiṅgā); — **ati-odāta**, *mfn.*, *very white*; Sadd 616,26; Nidd-a I 377,17 (setaṃ paṇḍaraṇ ti dvīhi pi ~-taṃ dasseti); — *see also* accodāta; — **anodāta**, *mfn.*, *not white; not bright*; Vism 366,34 = As 299,15; — **su-odāta**, *suvoḍāta*, *mfn.*, *very white*; Nidd I 355,9 (odātaṃ hoti ~aṃ setaṃ, *Be, Ce, Se so; Ee* suvoḍātaṃ); Sv 561,22 (sunilaṃ supitakaṃ sulohitakaṃ ~aṃ na hoti, *Ee so; Be, Ce, Se* su-odātakaṃ) = Ps III 257,16; — *see also* avadāta, odapanā, odapeti.

**odātaka**, *mfn. and n.* [odāta + ka<sup>2</sup>], *clean; white; pale; a white garment*; S II 284,15 (passatha ... etaṃ bhikkhū āgacchantam ~aṃ tanukaṃ tuṅgaṇāsikaṃ, *Be, Ee so; Ce, Se* odātakaṃ); Th 973 (~aṃ arahati, kāsāvaṃ kiṃ karissati); Paṭi I 152,34 (ekacco parittaṃ okāsaṃ ... ~ato pharati);

As 317,6 (osadhītārakasamānaṃ ~aṃ, *Ee so, perhaps wr; Be, Ce, Se* odātaṃ; *ad Dhs* 617: odātaṃ); — *see also* avadātaka.

**odiso** in *Ee* at *Pe* 38,20 *is wr for* odhiso (*Be, Ce so*).

**odissa**<sup>1</sup>, *ind.* [*prob.* = uddissa *qv* *sv* uddisati; or possibly *absol.* of \*o<sup>2</sup> + disati (< \*ava + disati or apadisati *qv*), indicating, specifying; with reference (to a specific person); *Vin* IV 71,13 (anāpatti ... odissa paññatto hoti; *Sp* 811,4 *fol.*: bhikkhūnaṃ yeva atthāya uddisitvā paññatto hoti); *V* 33,27 (manussaṃ odissa opātaṃ khanati papatitvā marissati ti; = *III* 76,22: uddissa); *Kkh* 44,14 (odissa niyametvā asuko ca asuko ca assamaṇo anupāsako ti katheti); *Sp* 453,9 (odissa likhito vā hoti anodissa likhito vā, *Ce, Ee so; Be, Se* uddissa ... anuddissa ...); *Sv* 78,13 (aññatra odissa anuññātā); *Ps* II 242,12 *fol.* (odissa vā anodissa vā saddaṃ na karonti); *Utt-vn* 905 (maggadvayaṃ pan' odissa; *cf* *Vin* III 127,31: vaccamaggaṃ passāvamaggaṃ ādissa vaṇṇaṃ); — °-**ācikkhanā**, *f.*, an account with reference to a specific person; *Sp* 908,23 (atitāṃ ārabha atthi ~ā atthi anodissa-ācikkhanā, *Be, Ce, Ee so; Se* uddissa- ... anuddissa-); — **anodissa**, *ind.*, without reference (to a specific person); in general; universally; *Vin* III 76,25 (~a opātaṃ khanati yo koci papatitvā marissati ti; *cf* 76,22: manussaṃ uddissa opātaṃ khanati) = *V* 41,13; *IV* 225,14 (anodissa ācikkhati); *Mil* 156,19 (odissa adassanena abhisankhataṃ koci antarāyaṃ karoti; *cf* 156,22 *fol.*: ekaccaṃ puggalaṃ upadisitvā uddissa bhojanaṃ paṭiyattaṃ hoti taṃ koci antarāyaṃ karoti); *Sp* 453,6 (bahuṃ uddissa likhite ... anodissa likhite, *Ce, Ee so; Be, Se* anuddissa); 810,11 (anodissā ti ... ekaṃ pāsandaṃ anuddisitvā sabbesaṃ paññatto hoti, *Ce, Be, Ee so; Se* anuddissā ti); 1384,14 (anodissa visaṃ chaḍḍeti); — ~-ācikkhanā, *f.*, an account without reference to a specific person; *Sp* 908,23 (*Be, Ce, Ee so; Se* anuddissa-).

**odissa**<sup>2</sup>, *n.* [either constructed from odissa<sup>1</sup>, or *fpp* of uddisati (or of \*o<sup>2</sup> + disati < \*ava + disati or apadisati)], (the subject of) a specific reference; *Sp* 717,7 (satta-vidhaṃ pi ~aṃ nāma vyādhi-odissaṃ puggalodissaṃ kālodissaṃ samayodissaṃ desodissaṃ vasodissaṃ bhesajjodissaṃ ti, *Be, Ce, Ee so; Se* uddissaṃ; *cf* 717,9 *fol.*: vyādhi-odissaṃ nāma, anujānāmi bhikkhave amanussikābādhe āmakamaṃsaṃ āmakalohitaṃ ti evaṃ vyādhiṃ uddissa anuññātaṃ taṃ ten' eva ābādheṇa ābādhikassa vaṭṭati na aññassa, *Be, Se so; Ce, Ee* vyādhi-odissaṃ anuññātaṃ, *prob. wr*).

**odissaka**, *mfn. and n.* [from odissa<sup>1</sup> or odissa<sup>2</sup>], specific; directed towards a specific individual or object; a specific reference or object; *Ja* I 82,1 (°-vasena mettacittaṃ phari); *II* 146,3' (~aṃ katvā); *V* 336,8' (sathā Nā āgiriṃ °-mettāya pharitvā, *Be, Ce, Ee so; Se* uddissamettāya); *Sp* 995,6 (imaṃ ahaṃ tesam pātekkam ~aṃ parihāraṃ dadāmi); *Mp* I 221,4 (aññe bhikkhū dhammaṃ desentā ~aṃ katvā vaṇṇaṃ avaṇṇaṃ vā kathenti, *Ce, Ee so; Be, Se* uddissakam); 442,25 (~ena mettāpharaṇena rājanaṃ pharathā ti); *Vv-a* 97,7 (°-nayena vatvā); — **anodissaka**, *mfn. and n.*, not specific; general, universal; a general reference; *Ja* I 81,33 (sabbadevamanussesu ~-vasena pharaṇasamatthaṃ metta-

cittaṃ saṅkhipitvā); *IV* 113,26 (~aṃ katvā); *Kkh* 44,13 (~aṃ dhammaṃ kathentassa); *Sp* 587,27 (kathāpavattiyam pana mayā ~aṃ katvā vuttaṃ atthi, *Be, Ce, Ee so; Se* anuddissakam); *Vv-a* 97,7 (~-nayena dassenti); — *acc.* ~aṃ, *adv.*, not aiming at a specific individual; *Vin-vn* 284 (~aṃ opāto khato hoti); *Utt-vn* 902.

**odirakajāta** in *Ee* at *S* IV 193,30 *is wr for* ociraka - *qv*.

**odunātha** in *Ee* at *D* II 336,17 *is wr for* odhunātha (*Be, Ce, Se so*).

**odumbara**, *mfn. and m.* [*BHS id.*, *S. audumbara*], 1. (*mfn.*) of the udumbara tree; *Vv* 50:16 (dullabhāyaṃ dassanāya pupphaṃ ~aṃ yathā, *Be, Ce, Ee so; Se* udumbaraṃ; *Vv-a* 213,29 *fol.*: yathā nāma udumbare bhavaṃ pupphaṃ dullabhadassanaṃ kadācid eva bhaveyya na vā bhaveyya); — 2. (*m.*) a region abounding in udumbara trees; *Sadd* 788,20 (udumbarā asmiṃ padese santi so ~o).

**odumbaraka**, **odumbarika**, **udumbarika**, *mfn.* [odumbara + ka<sup>2</sup> or + ika], of the udumbara tree; *Ap* 419,26 (odumbarakapupphaṃ va candamhi sasakam yathā, *Ee so; Be, Ce* odumbarika; *Se* udumbarika; *Ap-a* 488,13: odumbarikapupphaṃ vā ti udumbararukkhe pupphaṃ, *Be, Ce so; Ee, Se* udumbarikapupphaṃ vā ti).

**oddetvā** in *Ee* at *Sp* I 56,23\* *is wr for* odḍetvā (*Be, Ce so*).

**odhasata** - in *Ee* at *S* IV 176,17 *is wr for* odhata - *qv*.

**odhata**, *mfn.* [*pp* of \*o<sup>2</sup> + dhamsati<sup>1</sup> ?], placed ready, lying ready to hand; — °-**patoda**, *mfn.*, with the goad laid down or lying ready to hand; *MI* 124,20 (ājañña-ratho yutto assa ṭhito ~o; *Ps* II 98,4: ~o ti yathā rathaṃ abhiruhitvā ṭhiteṇa sakkā hoti ganhituṃ evaṃ ālambanaṃ nissāya tiriyaṭo ṭhapitapato) ≠ *S* IV 176,17 (*Be, Ce so; Ee wr* odhasata-; *Se* odhata-) = *A* III 28,16 (*Be, Ce, Ee so; Se* osata-); *Sv* 680,31 (sammāpavattesu sindhavesu ~o sārathi, *Be, Ce so; Ee* obhata-; *Se* osajjita-) = *Sp* I 76,26 (*Be, Se so; Ee, Ce* ossattha-).

**odhāna**, *n.* [from odahati], being placed in; inclusion; *Sp* III 134,2 (samodhānaṃ gacchanti ti ~aṃ upakkhepaṃ gacchanti) ≠ *Ps* II 218,6; — °-**samodhāna**, *mfn.* [*cf* *BHS* mūlaparivāsa; perhaps *cf* *S. avadhi, avadhes*], being inclusive (punishment) for a further offence involving starting again from the beginning the original punishment imposed; being an inclusive penance for more than one offence; *Sp* 1182,17 *fol.* (samodhānaparivāso nāma tividho hoti ~o aggha-samodhāno missakasamodhāno ti tattha ~o nāma ... purimāya āpattiyā mūladivasapariḍchede pacchā āpannāpattiṃ samodahitvā dātabbapariḍvāso vuccati); 1188,16 *fol.* (samodhānamānattaṃ pana tividhaṃ hoti ~aṃ ...); *Vin-vn* 524.

**odhāniya**, *n.* (?) [*cf* odahati, odhāna and *S.* (aṅgara-) dhānikā], a receptacle; — *ifc* see salāk' -.

**odhāpayamāna**, *mfn.*, *caus. part.pr.* of odahati *qv*.

**odhāya**, *absol.* of odahati *qv*.

**odhārita**, *mfn.* [*caus. pp* of \*o<sup>2</sup> + dharati], determined; affirmed; stated with assurance; *D* III 14,4 (bhagavatā c' assa bhante esā vācā ekasena ~ā, *Be, Ce, Se so; Ee* ovādītā; *Sv* 825,3: ~ā ti bhāsītā, *Be, Ce, Se so; Ee* ovādītā ti; *Sv-pt* III 10,22: ~ā avadhāritā niyametvā bhāsītā); — *see*

also avadhārita sv avadhāreti.

**odhi**, *m.* (and *f.*?) [S. avadhi], *limit; outer edge, boundary; division*; Abh 225; 1135 (bhāge sīmāya ~i); D II 160,32 (Kusinārā ... jannumattena ~inā mandārava-pupphehi santhata hoti); Ja III 282,15 (paṭalassa vā tilakassa vā ~ino vā abhāvena akakkasam); IV 396,26\* (das' ev' imā vassadasā maccānaṃ idha jīvitaṃ appattam yeva tam ~im nalo chinno va sussati); V 358,18 (~iyam nisīditvā); Ps I 173,4 (~i ti hetthā tayo maggā vuccanti ... te hi ~im katvā koṭṭhāsam katvā upari upari maggena pahātabbakilese ṭhapetvā pajahanti); — *ifc see yath'*; — *odhim karoti, limits, defines; marks a limit; makes a division; discriminates*; Ja II 18,21 (tikhiṇavāsīyā khānukassa samantato ~im katvā); Sp 893,9 (sapaḍānan ti tattha tattha ~im akatvā anupaṭipātiyā); Ps I 173,4 (~im katvā); — *anodhim karitvā, anodhikatvā, not limiting, without limitation; without discrimination, without distinction*; A III 443,8 (sabbasaṅkhāresu anodhim karitvā aniccasaññaṃ upaṭṭhāpetum; Mp III 414,19 *fol.*: ettakā va saṅkhārā aniccā na ito pare ti evam sīmaṃ mariyādam akatvā); Kv 208,31 (sabbe saṅkhārā anodhim katvā kukkuḷā ti, *Be, Se so; Ee anodhikatvā*); — *odhiso, adv., in a limited way, within bounds; directed to limited or defined objects; individually, separately; partly*; A II 160,23 (atthapaṭisambhidā sacchikatā ~iso vyañjanaso; cf Mp III 149,11: ~iso ti kāraṇaso vyañjanaso ti akkharaso); Vibh 246,1 (~iso kilesānaṃ pahānā bhikkhu); Peṭ 178,4; Nett 12,18 (loko ~iso kadāci karahaci dukkhadukkhatāya muccati); Vism 296,3 ([mettā] līṅgavisabhāge ~iso na bhāvetabbā); — *odhisogahaṇa, n., the apprehension of a limited or specific object*; Ud-a 214,32 (bahuvacanena odhisogahaṇam dipeti); — *odhisopaharaṇa, mfn., suffusing specifically, pervading limited or narrowly-defined objects*; Paṭis II 131,3 (sattah' ākārehi odhisopaharaṇā mettā cetovimutti, sabbā itthiyo ... sabbe purisā ...); — *°-ggāha, m., the grasping of what is limited; a partisan or restricted belief*; Nidd I 76,6 (nivesanesu ~o vilaggāho varaggāho koṭṭhāgaggāho ..., *Be, Ce, Se so; Ee wr odhisaggāho*) ≠ 110,13; — *°-jina, mfn.* [according to *cts* odhi + jina<sup>1</sup>, but possibly rather odhi + jina<sup>3</sup>, cf Jain avadhijñāna], *having overcome the limits or what is limited (or having overcome to the full, the furthest extent); or knowing as far as the furthest extent*; Ps V 24,8 (kilesodhim vijinitvā ṭhitattā khīṇāsavo ~o nāma); Sadd 496,11; — *anodhijina, mfn., who has not overcome the limits, who has not gone beyond what is limited or limits; or not knowing as far as the furthest extent*; M III 219,10 (bālassa mūḷhassa puthujjanassa anodhijinassa avipākajinassa ...; Ps V 24,8: akhīṇāsavassā ti attho) quoted Vism 319,30; Sadd 496,11; — *°-suṅka, n., a partial stake or prize; part of the prize*; ? Ja VI 279,21\* (~am mahārāja passa; 279,28: ~an ti suṅkakoṭṭhāsam ... atthakathāyaṃ pana hotu suṅkam mahārājā ti pātho); — **anodhi**, *m. and mfn., 1. (m.) not a limit*; Paṭis-a 604,33 (odhi mariyādā na odhi ~i); — *2. (mfn.) unlimited; not circumscribed; without limitation*; Ps I 173,7 (arahattamaggo pana ... ~i ti vuccati); — *anodhiso, adv., without limit or*

*distinction, without limitations; directed in a general or universal way*; Vibh 246,1 (~iso kilesānaṃ pahānā bhikkhu); Peṭ 38,20 (odhiso sekkhānaṃ ~iso arahantānaṃ, *Be, Ce so; Ee wr odiso ... anodiso*); Nett 94,15 (yam ettha ñānaṃ hetuso ṭhānaso ~iso); Vism 308,27 (ekamekaṃ disaṃ pariggahetvā odhiso mettāpharaṇam dassitaṃ, sabbadhī ti ādi pana ~iso dassanattam vuttam); — *anodhisogahaṇa, n., an unlimited or general apprehension*; Ud-a 214,27 (ekavacanena anodhisogahaṇam dipetvā); — *anodhisopaharaṇa, mfn., suffusing unspecifically; pervading generally defined objects*; Paṭis II 130,25 (pañcah' ākārehi anodhisopaharaṇā mettā cetovimutti, sabbe sattā ... sabbe pāṇā ...); — *see also avadhi, yathodhika.*

**odhunana**, *n.* [S. avadhūnana], *shaking; repudiating*; — *°-vatta(r), m., a speaker who shakes or repudiates (on the spot)*; Spk I 123,17 (vattā ti ~ā bhikkhūnaṃ ajjhācāram disvā ajja kathessāmi sve kathessāmi ti kathāvavattānaṃ na karoti, tasmim tasmim yeva ṭhāne ovadati anusāsati ti attho).

**odhunāti**, *pr. 3 sg.* [S. ava<sup>1</sup>dhū], *shakes, shakes out or down; shakes off; discards, cancels*; D II 336,17 *fol.* (~ātha ... sandhunātha ... niddhunātha ... tam purisaṃ ~anti ..., *Be, Ce, Se so; Ee wr odunātha*; Sv 811,17: ~āthā ti orato karotha); M I 229,1 *fol.* (vālaṃ kaṇṇe gahetvā ~eyya niddhuneyya ... Gotamaṃ vādena vādaṃ ~issāmi niddhunissāmi ...; Ps II 272,2: ~eyyā ti adhomukham katvā dhuneyya); S III 155,27 (pabbajalāyako pabbajam lāyitvā agge gahetvā ~āti niddhunāti ...); — *odhunāmi in Ee at Pv-a 256,14 fol. is prob. wr for opuṇāmi (Ce, Pv 38:54 so)*; — *part.pr. odhunanta, mfn., Bv-a 85,17; — aor. 3 pl. odhunimsu, D II 338,2 (tam saṅkham ... ~imsu); — absol. odhunivā, A IV 239,1\* (~itvā malaṃ sabbam patvā nibbānasampadam); Sp 1182,32 (parivutthadivase ca mānattaciṇṇadivase ca sabbe ~itvā adivase katvā); 1207,2 (chadanam ~itvā); Vin-vn 525 (divase parivutthe tu ~itvā); — fpp odhunitabba, mfn., Mil 399,5 (ñānena saṅkhārā ~itabbā vidhunitabbā).*

**odheti**, *see sv odahati.*

**onata**, *pp of onamati qv.*

**onati** (and *onati*<sup>2</sup>), *f.* [from *onamati*], *bending down; depression*; Nidd I 168,11 (~iyā cittaṃ nighātitaṃ hoti, *Be, Ce so; Ee, Se onatiyā*); Pj II 265,4 (na tena thambhassa unnati vā ~i vā hoti, *Be, Ce, Se so; Ee onati*); — *°-unnati-apanati, f., sinking, rising and bending away; depression, elation and aversion*; Cp-a 270,19 (samakam gahitatuḷā viya ~im vajjetvā majjhatabhūto).

**onaddha**, *mfn., pp of onayhati qv.*

**onaddhaka**, *mfn.* [onaddha + ka<sup>2</sup>], *covered; (a bed) covered with a skin, with a skin stretched over the frame*; Sp 773,3 (navavāyimo vā ~o vā gahetabbo; Sp-ṭ [Be] III 26,13: ~o ti cammena onaddho).

**onandhati**, *see sv onayhati.*

**onamaka**, *mfn.* [from *onamati*], *bending down; stooping*; — *ifc see anonamaka.*

**onamati** (and, usually only in *Ee*, **onamati**), *pr. 3 sg.* [S. avanamati; for *onamati*, cf *unnamati*; perhaps by influence of *panamati*; cf also *AMg onamanta, onaya*], *bends down (intrans.); bows; stoops; sinks*; Ja VI

293,<sup>1</sup> (tulā na ~ati na unnamati); Nidd I 125,<sup>21</sup> (mamattāya na nameyya na ~eyya na taṇṇinno assa); Mil 220,<sup>12</sup> (yadi mahārāja bodhisatto pakatibhāvena ~eyya mahāyāññaṃ yajitum); 234,<sup>20</sup> foll. (yathā ... koci rājā ... yassa ~ati apacitūṃ karoti, balavatarassa tassa onamanena avasesā janatā ~ati ... evam eva kho ... brahme onamite tathāgātānaṃ sadevako loko ~issati); Sv 45,<sup>29</sup> (unnatā bhūmippadesā ~anti); Ps II 384,<sup>29</sup> (phalabhārabharito viya sālī suṭṭhutaṃ ~ati); Pj I 145,<sup>11</sup> (ābādhiko hoti garucivaraṃ pārupanto ~ati vā kilamati vā); Mhv 88:96 (parijñāṇatā dubbalattā ca kecana aho ṭhātuṃ asakkontā ~anti dine dine, of buildings); — *part.pr.* onamanta, onamanta, *mfn.*, Mp II 197,<sup>19</sup> (seṭṭhaṃ upaṇaman ti seṭṭhaṃ puggalaṃ ~anto, *Be, Ce, Ee so; Se upanamanto*); Ap-a 213,<sup>24</sup> (hetṭhā ~antā); — *neg.* anonamanta, *mfn.*, D II 17,<sup>26</sup> (kumāro ṭhitako va anonamanto ubhohi pāṇitalehi jannukāni parimasati) ≠ M II 136,<sup>16</sup>; — *aor.* 3 sg. onami, Ja II 211,<sup>8</sup>; VI 586,<sup>28</sup> (Sineru girirājā ~i); — *absol.* (a) onamitvā, Vv 39:3 (muñcati pupphāni ~itvā dumuttamo); Ja VI 444,<sup>18</sup> (ummaggam pavisanto ~itvā ~itvā); Sp 377,<sup>24</sup> (sace ~itvā gaṇhissāmi, *Be, Ce, Se so; Ee wr onamitā*); Spk I 111,<sup>15</sup> (rukkho ~itvā); Dh-a II 136,<sup>18</sup> (buddhā ... gehaṃ pavisantā na ~itvā pavisanti); Vism 124,<sup>23</sup> (uccatare nisinnena gīvaṃ ~itvā oloketabbam hoti, *caus. ?*); — *neg.* anonamitvā, Nidd-a I 337,<sup>21</sup>; (b) onamitvāna, Ja VI 513,<sup>25</sup> (dumā sayam ev' ~itvāna) = Cp 1:9:35; (c) onatvā, Dh-a IV 98,<sup>21</sup> (*Ce, Ee so; Be, Se onamitvā*); (d) onamma, Samantak 774 (onamma Merūdayapabbatindā); — *pp* (a) onata (and onata), *mfn.* [S. avanata], who has bent down, bowed; stooping; depressed; low; Vin I 29,<sup>11</sup> (sākhā ~ā); A IV 282,<sup>24</sup> (tulādhāro ... tulaṃ paggaḥetvā jānāti ettakena vā ~am ettakena vā unnatan ti); Th 662 (unnatā sukhadhammena dukkhadhammena v' ~ā); Ja V 306,<sup>6</sup> (kumbhī dhovati ~o); VI 513,<sup>29</sup> (Vessantarassa tejena sayam ev' ~ā dumā) = Cp 1:9:37; Mil 387,<sup>16</sup> (lābhena unnato loko alābhena ca ~o); Sv 45,<sup>29</sup> (bhūmippadesā ... ~ā unnamanti); Ps II 367,<sup>28</sup> (viveke ninnam ~an ti vivekaninnam); Spk II 246,<sup>10</sup> (~ā vandamānā āgama); — *ifc* see unnat', unnata-; — ~'-unnata (and onatunṇata), *mfn.*, sunk down and raised; low (in birth) and high (in moral behaviour), who begins low and ends high; A II 86,<sup>23</sup> (cattāro ... puggalā ... onatonato ~'-unnato ..., *Ce so; Be, Ee, Se onatonato onatunṇato*; Mp III 112,<sup>24</sup>: idāni nico āyatim ucco bhavissati); Ja I 71,<sup>10</sup> (mahāpathavī ~'-unnatā ahoṣi); — ~'-onata (and onatonata), *mfn.*, 1. continually bowing; keeping low; Ja I 69,<sup>27</sup> (ditṭhatṭhānato paṭṭhāya ~'-onatā gantvā) ≠ Mp I 181,<sup>26</sup> (onatonato); — 2. low (in birth) and low (in moral behaviour), who begins low and stays low; A II 86,<sup>23</sup> (Mp III 112,<sup>23</sup> foll.: idāni nicako āyatim pi nicako bhavissati); — *neg.* anonata, anonata, *mfn.*, Paṭi II 206,<sup>14</sup> (anonataṃ cittaṃ kosajje na iñjati ti) quoted Vism 386,<sup>12</sup>; Mil 387,<sup>11</sup> (pabbato anunnato anonato, *Be, Ce, Se so; Ee anonato*); Sp 783,<sup>3</sup> (na hi sakkā tattha hetṭhāpāsāde anonatena vicaritum); Th-a I 94,<sup>6</sup> (taṃ [cittaṃ] ... sammā unnamehi, anonataṃ anapaṇatan ti karohi ti, *Ee so; Ce anonataṃ anamantan ti; Be, Se anonataṃ anapaṇatan ti*); — *pp* (b) [or of *caus.*]

onamita, onamita, *mfn.*, bowed, bowing; Mil 234,<sup>23</sup> (brahme ~e tathāgātānaṃ sadevako loko onamissati); Ap-a 326,<sup>15</sup> (purato bhāraṃ namitaṃ ~an ti pabbhāraṃ); — *neg.* anonamita, anonamita, *mfn.*, not bowed; inflexible, stiff; Mil 238,<sup>3</sup> (anonamitadāṇajāto, *Be so; Ee anonamidaṇajāto; Ce anonami-; Se anonamito daṇḍajāto*) quoted Sv 901,<sup>32</sup> (*Be, Ce, Se so; Ee anonami- and Mp II 12,<sup>17</sup> (Be, Se so; Ce, Ee anonami-) and Vibh-a 435,<sup>13</sup>; — fpp onamitabba, onamitabba, (mfn.) impers., Mil 400,<sup>18</sup> (yoginā ... na kassaci onamitabbaṃ, *Be, Ce, Se so; Ee onamitabbaṃ*); — *caus. pr.* 3 sg. onāmeti (and onameti), makes bow; bends down (trans.); lowers; M II 137,<sup>26</sup> (antaragharaṃ pavisanto ... na kāyaṃ ~eti); Spk I 109,<sup>11</sup> (naṃ onāmeyya, *Se so; Be, Ce, Ee onameyya*); — *part.pr.* onāmenta, *mfn.*, Sv 184,<sup>2</sup> (ṭhitako va kāyaṃ purato ~ento, *Be, Ce, Se so; Ee onamento*) = Spk III 182,<sup>2</sup> (*Be, Se onamanto; Ce onamento; Ee onāmento*); — *aor.* 3 sg. onāmesi, Vin I 28,<sup>37</sup> (kakudhe adhivatthā devatā ... sākhāṃ ~esi, *Be, Ce, Se so; Ee onamesi*); Ap-a 552,<sup>26</sup>; — *absol.* onāmetvā, Ja I 305,<sup>27</sup> (~etvā, *Se so; Be onametvā; Ce, Ee onametvā*); VI 109,<sup>20</sup> (sariraṃ ~etvā, *Be, Se so; Ce onametvā; Ee onametvā*); Sp 765,<sup>24</sup> (sākhāṃ ~etvā, *Be, Ce, Se so; Ee nāmetvā*); — *fpp* onāmetabba, *mfn.*, Sp 765,<sup>27</sup> (phala-sākhā pi khādītukāmena na ~etabbā, *Be, Se so; Ce, Ee onametabbā*); Th-a 15,<sup>6</sup> (piṭṭhi ~etabbā hoti ti).*

onamana (and onamana), *n.*, and ~ā, *f.* [BHS avanamana, onamanā], bending down, bowing; sinking; Vin III 121,<sup>19</sup> (olaṅghanā nāma hetṭhā ~ā); Mil 234,<sup>18</sup> (tassa balavato yasavato ... ~ena sadevako loko onamissati okappessati, *Be, Ce, Ee so; Se onāmena*); — °-unnamanapakatika, *mfn.*, having the property of rising and sinking; Dh-a I 17,<sup>9</sup> (nisidanuṭṭhānakālesu ~am Sakkassa devaraṇṇo paṇḍukambala-silāsanam); — anonamana, anonamana, *n.*, not bending down; freedom from depression; Ud-a 185,<sup>29</sup>.

onayhati, onandhati (and onahati), *pr.* 3 sg. [S. avāṇah; Pāli nandhati prob. from -naddha as bandhati/baddha], covers; stretches over (trans.); Vin II 150,<sup>34</sup> (anujānāmi bhikkhave bhisim onandhitum ti, *Be, Ce, Ee so; Se onaddhitum ti*); Mil 261,<sup>4</sup> (bheripokkharāṃ sukkhaṃ sukkhena gocammaṇa onandhanti ti, *Be, Ee so; Se onaddhanti ti; Ce onaddham saddāyati ti*); As 378,<sup>3</sup> (megho viya ākāsaṃ kāyaṃ onayhati ti onāho); Sp 545,<sup>14</sup> (onahitum vā onahāpetum vā vādetum vā vādāpetum vā na labhati yeva, of musical instruments) ≠ Vin-vn 348; — *part.pr.* onahiyāna, *mfn.*, Sn 669 (jālena ca onahiyānā tattha hananti, *Ce, Ee, Se so, perhaps wr; Be onahiyāna*; Pj II 480,<sup>14</sup> foll.: ayojālena palivethetvā migaluddakā migam viya hananti); — *absol.* (a) onandhitvā, D II 332,<sup>27</sup> (imaṃ purisaṃ ... kumbhiyā pakkhipitvā mukhaṃ pidahitvā allena cammena onandhitvā, *Be, Ce, Ee so; Se onaddhitvā*); (b) onahiyāna, Sn 669 (jālena ca onahiyāna, *Be so; Ce, Ee, Se onahiyānā*); — *pp* onaddha, *mfn.* [S. avanaddha], covered; having something stretched over; Vin II 296,<sup>20</sup> (andhakārena ~ā); M II 64,<sup>28</sup> (passa ... rūpaṃ ... atṭhi tacena onaddham saha vatthehi sobhati, *Be, Se so; Ce atṭhi ttacena; Ee wr atṭhitaṭṭacena; or cpd*) = Th 770 (*Ee, Se*

so; *Be, Ce* atthim tacena; Th -a III 35,22 *fol.*: atthim tacena ~an ti allacammēna pariyonaddham ... atthim passā ti yojanā ... ye pana atthitacenā ti paṭhanti tesam atthitacena ~am sobhati ~-tā atthitacenā ti attho; Dhp 146 (andhakārena ~ā padipam na gavessatha); Sp 138,27 (pariyonaddhāyā ti tena avijjāṇakosena samantato ~āya baddhāya veṭṭitāya); Saddh 182 (~am kapālam); — *neg.* anonaddha, *mfn.*, Mp III 357,26; — *see also* avanaddha, onaddhaka; — *caus. inf.* onahāpetum, Sp 545,14; Vin-vn 348.

**onaha** in *Ee* at D I 246,15 and in *Ce, Ee* at Sv 404,2 is *prob. wr* for onāha *qv.*

**onahati**, *see sv* onayhati.

**onahana**, *n.* [from onayhati], *covering*; — °-*rasa*, *mfn.*, of which the essential property is covering; Vism 469,21 (middham akammaññātālakkhaṇam ~am, *Be, Ce, Ee so*; *Se* odahana-) = As 255,20 (*Be, Ce so*; *Ee* onāhanarasam; *Se* odahana-); — *see also* onāhana.

**onahiyāna**, *see sv* onayhati.

**onātiritto** in *Ee, Se* at Sp 1210,14 is *prob. wr* for ūnātiritto (*Be, Ce so*).

**onādhikesu** in *Ee, Se* at Sp 1272,28 is *prob. wr* for ūnādhikesu (*Be, Se so*).

**onāha**, *m.* [cf BHS avanāha], *covering, shrouding*; D I 246,15 (āvaranā ti pi vuccanti nīvaranā ti ... ~ā ti pi ... pariyonāhā ti pi vuccanti, *Ce so*; *Be, Se* onāhanā; *Ee* onahā, *prob. wr*; Sv 404,2: onandhanti ti onahā, *Ce, Ee so*; *Be, Se* onāhanā); Dhs 1157 (yā kāyassa akalyatā akammaññātā ~o pariyonāho ... idam vuccati middham; As 378,3: meghe viya ākāsam kāyam onayhati ti ~o) ≠ Nidd I 423,10; Mil 300,21 (kāyassa ~o pariyonāho dubbalyam ...).

**onāhana**, *m.n.* [from onayhati], *covering*; Sv 404,2 (onandhanti ti ~ā, *Be, Se so*; *Ce, Ee* onahā); As 379,29 (imassa °-ādi-atthēna onāhādītā veditabbā, *Be, Ce so*; *Ee* onāhanādītā; *Se* onāhanatādi-atthēna onāhādītā); — *see also* onahana.

**oniyati**, *pr. 3 sg.* [pass. of \*o<sup>2</sup> + neti, *S. ava√ni*], *is led down or away; is put into water, has water poured over it*; Vin I 88,32 (ye te [corā] gahitā te vadhāya ~anti; Sp 1023,22: vadhathāya ~anti māretum nīyanti ti attho); — *part.pr.* oniyamāna, *mfn.*, Vin I 88,33 (core vadhāya ~amāne); — *pp* onīta (and onīta), *mfn.* [*S. avanīta*; according to *cts* = apanīta *qv*; -n- *probably* by influence of paṇīta], *put into water; washed; (according to cts) removed; put away*; — ~-pattapāṇi, *mfn.*, with hands and bowl rinsed; Vin I 18,31 (bhagavantam bhuttāvim ~-pattapāṇim; Sp 974,1: bhagavantam bhuttavantam pattato ca apanītapāṇim sallakkhetvā) = D I 109,36 (Sv 277,17 *fol.*: pattato onīta-pāṇim apanītahatthan ti vuttam hoti, onītapattapāṇin ti pi pāṭho, tass' attho onītam nānābhūtam vinābhūtam pattam pāṇito assā ti ... hatthe ca pattam ca dhovivā ekamante pattam nikkhipivā nisinnan ti attho) ≠ MI 236,31 ≠ Ud 38,34 (Ud-a 242,27 *fol.*: dhotapattapāṇin ti pi pāṭho, dhotapattahatthan ti attho); S IV 285,10 (bhikkhū bhuttāvinō ~-pattapāṇino; Spk III 92,1: pāṇito apanīta-pattā dhovivā thavikāya osāpetvā amse laggitapattā ti attho); Mil 15,29 (Assagutto bhuttāvi ~-pattapāṇi);

Vv-a 118,32 (bhagavā katabhattakicco ~-pattapāṇi); — cf Mvu III 142,4 (bhagavām bhuktāvi dhautahasto apanītapātro); — *see also* onīta.

**onojeti**, *see sv* oṇojeti.

**opakkamika** (and opakkamiya?), *mfn.* [from upakkama; BHS aupakramika], *brought about by (someone's) action; caused by an act of violence*; MI 92,29 (~ā dukkhā tippā kaṭukā vedanā vediyanti; Ps II 63,30: ~ā ti ubbhathakādīnā attano upakkamena nibbattitā); S IV 230,32 (~āni [vedayitāni]); A V 110,10 (~ā ābādhā; Mp V 43,10: ~ā ti vadhābandhana-upakkamena jātā); Nidd I 47,11 (... visamaparihāraena ābādhena ~ena ābādhena kamma-vipākajena ābādhena ...); Mil 304,25; — °-**paṇḍaka**, *m.*, a castrated man, one of the five kinds of paṇḍaka; Sp 1015,33 (*Be, Ce so*; *Ee, Se* opakkamiya-); 1016,5 (yassa upakkamena bijāni apanītāni ayam ~o, *Be, Ce so*; *Ee, Se* opakkamiya-); Kkh 17,33.

**opakkilesa** in *Ee* at Peṭ 161,18 is *prob. wr* for upakkilesa (*Be, Ce so*).

**opaguyha** is *prob. a wr* for opavayha *qv.*

**opacayham** in *Ee* at Cp-a 111,13 is *wr* for opavayham (*Be, Ce, Se so*).

**opacāram** in *Ee* at Sp 661,14 is *wr* for upacāram (*Be, Ce, Se so*).

**opacārima**, *mfn.* [cf *S. aupacārika*], (*gr.t.t.*) *not literal, figurative, metaphorical*; Sadd 879,3 (tividham nāmam anvattakārimopacārimavasena ... ~am nāma atab-bhūtaṣa tabbhāvavohāro vuccati).

**opañati**, *pr. 3 sg.* [o<sup>2</sup> + paṇati], *bargains; haggles*; Ps III 194,8 (visati na agghati dasa agghati ti bhaṇanto ~ati nāma).

**opañaviyā**, *f.* [cf opañati], *bargaining; haggling*; Ps III 194,3 (pañopañaviyā ti paṇaviyā ca ~ā ca); — *ifc see* paṇ' -.

**opatati**, *pr. 3 sg.* [*S. ava√pat*], *flies down; falls down; falls on (to)*; Ap 41,21 (garuḷo yathā ~ati pannagam, *Be, Ce, Se so*; *Ee wr* opatti; Ap-a 280,15: ~ati avapatati); Mil 238,18 (nemī pi tassa ~eyya); — *part.pr.* opatanta, *mfn.*, Ja II 228,18\* (lokāmisam ~anto; 228,23\*: tam lokāmisam anupatanto, *Be, Ce, Ee so*; *Se* anuvattanto); Mil 368,14 (paṭisattumhi ~ante, *Be, Ce, Ee so*; *Se* upasankamante); 396,7 *fol.* (migo sattimhi vā sare vā ~ante vañceti ... yoginā ... kilesesu ~antesu vañcayitabbam); — *absol.* opativā, Vin I 240,8 (antalikkhā dhaññassa dhārā ~itvā); Ja VI 561,12\* (sakunānam ca opāto ti ... te ~itvā ākāsen' eva gacchanti, *Be, Ce, Ee so*; *Se* upativā); Paṭis-a 685,15; — *pp* opatita, *mfn.* [*S. avapatita*], 1. (*act.*) *falling down, fallen down*; Pv-a 29,21 (~mahāsobbhehi ~ena udakena, *Ee so*; *Be, Ce, Se* ogalitena); — 2. (*pass.*) *fallen down upon*; Spk I 32,31 ([puttake] pariharamānā tehi ~ā pi omuttitā pi ohanitā pi gandhavilepanam patitam viya paṭicchantā somanassam āpajjanti, *Ee so*; *Ce* ovaccitā pi; *Se* ohānitā pi opititā pi; *Be* tehi ohaditā pi omuttitā pi); — *caus. pr. 3 sg.* opātesi, 1. *makes fall, throws down, destroys*; — *aor. 3 sg.* opātesi, Nidd I 418,25 (so puriso tam ithim dvidhā chetvā attānam ~esi ubho pecca bhavissāmā ti); — 2. *makes or lets fall (speech), speaks; speaks at the same time; prompts; interrupts*;



Vin IV 15,4 (anvakkharaṃ nāma rūpaṃ aniccan ti vuccamāno run ti ~eti, *Be, Ee so; Ce, Se rū ti*; Sp 741,30 *fol.*: rūpaṃ aniccan ti bhaṇa sāmaṇerā ti vuccamāno rūkaramattam eva ekato vatvā tiṭṭhati); 15,21 *fol.* (yebhuyena paguṇaṃ ganthaṃ bhaṇantaṃ ~eti osārentaṃ ~eti; Sp 744,1 *fol.*: taṃ ~entassa evaṃ bhaṇāhi ti ekato pi bhaṇantassa anāpatti, osārentaṃ ~eti ti suttam uccārentaṃ parisamajjhe parisāṅkamānaṃ evaṃ vadehi ti, *Be, Ce, Se so; Ee wr* taṃ opādentassa evaṃ bhaṇāmi ti; Sp-ṭ [Be] III 6,19: ~eti ti saddhiṃ katheti); M II 10,9 (api nu me sāvakā ... antarantarā kathaṃ ~eyyun ti); 168,23 (brāhmaṇānaṃ bhagavatā saddhiṃ mantayamānaṃ antarantarā kathaṃ ~eti); Sn p. 107,7 (mā me bhonto antarantarā kathaṃ ~etha); A III 137,9 (bhaṇamānaṃ antarantarā kathaṃ ~eti; Mp III 281,3 *fol.*: tassa kathaṃ chinditvā attano kathaṃ paveseti); — *part.pr.* opāenta, *mfn.*, Sp 744,1 (taṃ ~entassa, *Be, Ce, Se so; Ee wr* opādentassa); — *fpp* opāetabba, *mfn.*, Vin I 46,22 (na upajjhāyassa bhaṇamānaṃ antarantarā kathā ~etabbā; Sp 778,28 *fol.*: bhaṇamānaṃ anīṭṭhite tassa vacane aññā kathā na samuṭṭhāpetabbā); — *see also* avapatati.

**opati**, *pr.* 3 *sg.* [*prob.* ā + vapati, *S. āvapati*], *throws or scatters into or on to*; Sadd 404,11 (opa niṭṭhubhane: ... ~ati, *quoting* Ja VI 185,5, *see below*); — *aor.* 3 *sg.* opi, Ja IV 457,14 (ahiguṇḍikabrāhmaṇo osadhaṃ khādītva mantam parivattetvā kheḷam mahāsattassa sarīre ~i, *Be, Ce, Ee so; Se* okkhipi) = Cp-a 128,5 (*Ce, Ee so; Be, Se* osiñci); Ja VI 185,5 (osadhaṃ saṅkhādītva mukhe kheḷam ~i, *Be, Ce, Ee so; Se* osiñci) = Cp-a 120,20 (*Ce, Ee so; Be, Se* osiñci) *quoted* Sadd 404,12; — *absol.* (a) opiya [*cf.* *S.* upya], SI 199,34\* (nibbānaṃ hadayasmim ~iya; Spk I 292,27 *fol.*: hadayamhi pakkhipitvā ... nibbānaṃ kiccato hadayamhi opeti nāma) = Th 119 (*Be, Ce, Se so; Ee* osiya; Th-a I 247,7: hadaye ṭhapetvā); Ap 102,27 (dhātū pattamhi ~iya, *Ce, Ee so; Be* dhātum ... ohiya; *Se* dhātum ... ociya; Ap-a 376,36: dhātuyo gahetvā pattamhi okiritvā); (b) opitvā, Ja IV 386,20 (upaḍḍhaṃ tava puttassa mukhe ~itvā, *Ce, Ee so; Be* osiñcitvā; *Se* osiñcāpetvā); 457,19 (assa mukhe kheḷam ~itvā, *Be, Ce, Ee so; Se* okkhipitvā) = Cp-a 128,11 (*Ce, Ee so; Be, Se* osiñcitvā); — *caus.* (?) *pr.* 3 *sg.* opeti, ~ayati, *throws into, heaps up (in)*; SI 236,17\* (na te saṃ koṭṭhe ~enti; Spk I 353,19: ~enti ti na te saṃ santakaṃ dhaññaṃ koṭṭhe pakkhipanti) = Th 283 (*Be, Ce so; Ee, Se* osenti; Th-a 208,21: na paṭisāmetvā ṭhāpenti) = Ja V 252,20\* (*Be, Ce so; Ee, Se wr* upenti) *quoted* Sadd 553,27; Ja IV 386,21 (sesaṃ ... sesabrāhmaṇānaṃ mukhe ~ehi, *Ce, Ee so; Be* osiñcehi; *Se* osiñcāpehi); Sadd 553,26 (opa ṭhapa ṭhāpane: ~eti ~ayati); — *see also* āvapati.

**opatta**, *mfn.* [o<sup>2</sup> + patta<sup>1</sup>], *leafless*; Ja III 495,11\* (sukkhā ca rukkhāṃ kolāpaṃ ~aṃ aphalaṃ dumaṃ ohāya sakunā yanti; 496,7: ~an ti avapattaṃ nippattaṃ patitapattaṃ); — °-kaṇṇikā, *f.*, *the pericarp of a lotus whose petals or leaves have fallen*; Ap 368,22 (~ā c'eva pupphanti mama assame); — *see also* avapatta.

**opatti** in *Ee* at Ap 41,21 *is wr* for opatati *qv*.

**opadhika**, *mfn.* [*from* upadhi<sup>1</sup>; *BHS* aupadhika], *connected with material acquisitions and attachment; (according to cts) forming a basis for rebirth*;

SI 233,15\* (manussānaṃ ... karotam ~aṃ puññaṃ; Spk I 352,4: upadhivipākāṃ puññaṃ) ≠ Vv 34:21 (Vv-a 154,23: ~an ti upadhi nāma khandhā, upadhissa karaṇasilaṃ upadhipayojanaṃ ti vā ~aṃ attabhāvajanaṃ paṭisandhipavattivipākādāyakaṃ); It 19,23 (~āni puññakiriya-vatthūni); 78,11 (~aṃ puññaṃ katvā; It-a II 80,33: ~an ti upadhivepakkāṃ attabhāvasampattiya c'eva bhoga-sampattiya ca nibbattakan ti attho upadhi ti hi attabhāvo vuccati) = Ap 195,3.

**opanayika**, *mfn.* [*from* upanaya; *BHS* aupanayika], *fit for bringing near, for taking to oneself; fit for making use of; deserving to be used*; D II 93,32 (svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko ~o paccattaṃ veditabbo viññūhi ti) = M I 37,21 ≠ SI 9,13; A I 221,13 (sandiṭṭhikā nijjarā akālikā ehipassikā ~ā paccattaṃ veditabbā viññūhi ti; Mp II 333,17: ~ā ti upanayayuttā alliyitabbayuttā); Vism 217,3 *fol.* (upanetabbo ti ~o ... ādittaṃ celam vā sīsam vā ajjhupekkhitvā pi bhāvanāvasena attano citte upanayanaṃ arahati ti ~o, idaṃ saṅkhate lokuttaradhamme yujjati, asaṅkhato pana attano cittaṇa upanayanaṃ arahati ti ~o sacchikiriyāvasena allīyanaṃ arahati ti attho. atha vā nibbānaṃ upaneti ti ariyamaggo upaneyyo, sacchikātabbataṃ upanetabbo ti phalanibbānadhammo upaneyyo, upaneyyo eva ~o) ≠ Sadd 787,26 *fol.*; — *see also* opaneyyika.

**opaneyyika**, *mfn.* [= opanayika *qv*], *fit for bringing near*; Sadd 787,27 (opanayiko va ~o saṅkhato lokuttaradhammo attano cittaṇa upanayanaṃ sacchikiriyāvasena allīyanaṃ arahati ti ~o); 788,2 (upaneyyo va ~o).

**opapakkhi**, *mfn.*, or **opapakkhinkaroti**, *pr.* 3 *sg.* [?], *rejected, despised; or rejects, insults*; A I 188,33 (te sakam yeva vādaṃ dipenti jotenti paravādaṃ pana khamṣenti vambhenti paribhavanti opapakkhiṃ karonti, *Ce, Ee, Se so; Be* omakkhim; Mp II 305,2 *fol.*: upakkhittakaṃ karonti ukkhipitvā chaḍḍenti, *Ce, Ee so; Se* upakkhipitvā; *Be* ukkhattakaṃ karonti ukkhipitvā).

**opapaccayika**, *mfn.* [*from* upapatti? *cf.* *BHS* aupapattiyamsika?], *relating to rebirth*; Nett 28,30 (~aṃ upādānaṃ, taṃ bhavassa padaṭṭhānaṃ); — °-nibbattilakkhaṇa, *mfn.*, *of which the distinguishing mark is appearance in a new existence*; Nett 28,22 (~aṃ viññānaṃ, taṃ nāmarūpassa padaṭṭhānaṃ).

**opapāti** in *Ee* at S V 282,26 and opapātinīyā in *Ee* at Spk III 260,33 *are prob. wr*; *see* sv omāti.

**opapātika**, *mfn.* [*from* upapāta *qv*; *cf.* *BHS* aupapāduka], *arising spontaneously; (one) being reborn without parents*; Abh 741; D I 156,20 (pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā ~o hoti tatthaparinibbāyī; Sv 313,11: ~o ti sesayonipāṭikkhepa-vacanaṃ etaṃ) ≠ M I 34,9 ≠ A I 232,19; M I 73,4 *fol.* (cattasso ... yoniyo ... andajā yoni jalābujā ... samsedajā ... ~ā yoni ... devā nerayikā ekacce ca manussā ekacce ca vinipātikā ayaṃ vuccati ... ~ā yoni; Ps II 36,6: vinā etehi kāraṇehi uppatitvā viya nibbattā ti ~ā); S III 240,18 (~ā nāgā, *Be, Ce, Ee so; Se* upapātikā); A II 186,27 (~o ~aṃ sāreti); Ja VI 269,20\* (~o nāgarājā Varuṇo); Vibh 412,29 (~ānaṃ petānaṃ); Mil 267,17; Vism 560,7; Spk I 95,7 (~ena vā hi kittimena vā nāmena mutto satto vā saṅkhāro vā n'atthi); As 390,28 (catubbidhaṃ nāmaṃ



samaññānāmaṃ guṇānāmaṃ kittimanāmaṃ °-nāmaṃ ti) = Sadd 879,6; Sadd 879,20 (°-nāmaṃ nāma sayam eva upapātanasiṃ nāmaṃ ti attho); — °-**attabhāva**, *m.*, *an individual existence, a body, generated spontaneously*; It-a I 84,18; Thī-a 198,19; — *see also* upapātika.

**opapāti**, *mfn.* [from upapāta qv], *arising spontaneously; being reborn without parents*; Ja II 388,11 (mātā kālakiriyaṃ katvā ... ~i sigālī hutvā nibbatti, *Ce, Ee so; Be, Se* opapātikasigālī); Ap 92,3 (yathāñḍajā ca saṃsedā ~i jalābujā).

**opabhogga**, *mfn.* [from upabhoga; cf *S. upabhogya*], *to be used or enjoyed*; D II 331,5 (sace kumārīkā bhavissati sā pi te ~ā bhavissati ti, *Be, Ce, Ee so; Se* upabhoggā; Sv 810,21: ~ā ti bhavissati ti pādaparicārīkā bhavissati, *Be, Ce, Ee so; Se* upabhoggā ti); — *see also* upabhogiya *sv* upabhuñjati.

**opameyya**, *mfn.* [= upameyya qv *sv* \*upameti], *to be compared; the subject of comparison*; Sadd 913,6 (purisena attānaṃ °-tthāne tthapetvā).

**opamma**, *n.* [*S. aupama*], *state of resemblance; likeness; comparison; analogy*; Abh 530; Vin V 164,17 (~aṃ nidassanattāya); M I 378,27 (purimen' evāhaṃ bhante ~ena bhagavato attamaṃ abhiraddho); Thī 500 (manussalābhamhi ~aṃ); Ja I 443,21' (tat' idaṃ ~aṃ); Ap 92,21 (~ehi, *Be, Ce, Ee so; Se* upamehi); 256,22 (~aṃ upadassetvā kittito me mahāmuni, *Be, Ce so; Se* upamaṃ; *Ee wr* opamaṃ upadassetvā); Bv 13:32 (atuliyo ~ehi anūpamo, *Be, Ce, Ee so; Se* upamehi; Bv-a 207,33: ~ehi ti upamitabhehi); Mil I, 10\* (Nāgasenakathā citrā ~ehi nayehi ca); Vism 432,12; Sp 137,17 (seyyathā pi ti °-atthe nipāto); 138,18 (bhagavā ~aṃ sampatipādentō); Ps II 281,7 (~āni karitvā); — °-**sampatipādana**, *n.*, ~ā, *f.*, *the setting forth, expounding, of the comparison*; Nidd I 126,15 (evan ti ~aṃ, *Be, Ce so; Se* ~ā; *Ee* opammaṃ patisampādanaṃ, *prob. wr*) = 136,2 (*Be, Ce* ~aṃ; *Ee, Se* ~ā); Sp 188,13 (evam eva kho ti ~aṃ).

**opara**, *mfn.* [extracted from paropara qv], *lower, lesser, inferior, nearer*; Mp II 207,6 *fol.* (paroparāni ti parāni ca ~āni ca para-attabhāvasaka-attabhāvādini parāni ca ~āni cā ti vuttaṃ hoti, *Be, Se so; Ce, Ee* parovarāni ti ... ovarāni); Nidd-a II 54,27 *fol.* (atha vā parāni ca ~āni ca paroparāni ... ~āni ti ca orāni ti vuttaṃ hoti, lāmakāni ti attho) = Paṭis-a 57,8 *fol.*; Kv-a 87,19 (buddhānaṃ idaṃ phalaṃ paraṃ idaṃ ~an ti evaṃ phalānaṃ uccāvaca-bhāvajānanaśāṅkhātā phale paropariyatti nāma atthi).

**oparajja**, *n.* [from uparāja], *the state of being an uparāja, viceroyalty*; D II 196,5 (caturāsīti vassasahassāni ~aṃ kāresi) = M II 76,19 (*Be, Ce, Ee so; Se* uparajjaṃ); A III 154,19 (rañño ... jeṭṭho putto ~aṃ pattheti, *Be, Ce so; Ee, Se* uparajjaṃ); Ja III 448,27 (yāva ~ā); Sp 51,8 (~ato pi pabbajjā va uttamā, *Be, Ce, Ee so; Se* uparajjato); — *see also* uparajja.

**opavayha** (and opavuyha), *mfn. and m.* [*S. upavāhya*, *aupavāhya*], *serving for riding; an animal for riding; a king's elephant*; Abh 366 (~o rājavayho); S V 351,6 (ye te rañño ... nāgā ~ā te kappetvā); Ja IV 91,20 (mayā deva tumhākaṃ ~o bhavitum yuttarūpo sabbaseto silavā hatthirājā diṭṭho, *Be, Ce, Ee so; Se* upavayho); VI 488,11\* (~aṃ gajuttamaṃ, *Be so; Ce, Ee* opavuyhaṃ; *Se*

upaguyhaṃ; 488,15: ~an ti rājavāhanaṃ, *Be so; Se* upaguyhan ti; *Ce* opavuyhan ti ~aṃ rājavāhanaṃ; *Ee* opavuyhan ti opavuyhaṃ rājavāhanaṃ); Sv 147,10 (ārohaṇiyaṃ ti ārohaṇayoggaṃ, ~an ti attho, *Ce, Ee so; Be* opaguyhan ti; *Se* upaguyhan ti); Pj I 178,1 (tiracchānatanāṃ manussaratanassa ~aṃ hoti, *Be, Ce so; Ee* opavuyhaṃ; *Se* upaguyhaṃ); Vv-a 316,3 (mayhaṃ opavuyhaṃ hohi ti, *Be, Ce, Se so; Ee* opaguyhaṃ); Cp-a 37,35 (rañño nāma evarūpo ~o maṅgalahatthi).

**opavāsa** in *Ce* at A V 40,8 and in *Ce, Ee* at Mp V 19,15 *is prob. wr for* upavāsa<sup>2</sup> qv.

**opavuyha**, *see sv* opavayha.

**opasaggika**, *m(fn)*. [cf *S. aupasargika*], *acting as a preposition; a preposition*; Sadd 886,12\* (pati pari-m-anv abhi ti caturo ~ā).

**opasamika**, *mfn.* [from upasama; *BHS* *aupaśamika*], *bringing calm, leading to tranquillity*; D III 264,18 (dhammo ca desiyati ~o parinibbāniko sambodhagāmi, *Be, Ce, Ee so; Se* upasamiko; Sv 1046,16: ~o ti kilesūpasamakaro); A II 132,6 (~e dhamme); — *see also* upasamika.

**opasāyika**, *m(fn)*. [from \*upa + sayati<sup>1</sup>; cf *S. upasāyin*], *(one) who lies by the side of, who keeps near to*; M I 328,16 (sace ... pathaviṃ ajjhossasi ~o me bhavissasi; Ps II 407,23 *fol.*: mayhaṃ samīpasayo bhavissasi, maṃ gacchantam anugacchissasi, tthitam upathassasi nisinnam upanisidissasi nipannaṃ upanipajjissasi ti attho); — *see also* upaseniya.

**opasilesika**, *mfn.* [*S. aupaslesika*], *involving, associated with, close contact*; Sadd 709,31 *fol.* (so 'yaṃ okāso catubbidho vyāpiko ~o sāmīpiko vesayiko ... ~o nāma paccekasiddhānaṃ bhāvānaṃ yattha upasileso upagamo hoti tam yathā kaṭe nisidati ti).

**\*opāṭeti**, *pr. 3 sg.* [cf *S. avāṇṇat, utpāṭayati*], *splits; tears apart*; — *aor. 3 sg.* opāṭesi, D II 331,20 (sā brāhmaṇī satthaṃ gahetvā ovarakaṃ pavisitvā udaram ~esi, *Ce so; Be, Ee* opādesi, *prob. wr; Se* uppāṭesi); — *absol.* opāṭetvā, Vin II 150,27 (te vitivatte samajje chaviṃ ~etvā haranti, *Ee so, perhaps wr; Be, Ce, Se* uppāṭetvā); — *see also* uppāṭeti.

**opāta**, *m.* [*S. avapāta*], 1. *a hole or pit, a trap*; Vin III 76,22 (~aṃ nāma manussaṃ uddissa ~aṃ khanati papatitvā marissati ti); Ja I 143,19 (manussā sassa-khādakānaṃ migānaṃ māraṇattāya tattha tattha ~aṃ khananti); V 48,11\* (~am āgañchi; 48,26: ~aṃ āgañchi paṭipajji āvāṇṇaṃ khaṇi ti attho); Sp 384,1 (~e patita-sūkaraṃ); 439,25 (māretukāmassa ~aṃ apassenam upanikkhipanaṃ bhesajjasamvidhānaṃ, *Ce, Ee so; Be* opāta-apassena-upanikkhipanaṃ bhesajjasamvidhānaṃ; *Se* opāta-apassena-upanikkhipanaṃ bhesajjasamvidhānaṃ) ≠ Pj I 30,16 (*eds* opātakhaṇanaṃ apassena-upanikkhipanaṃ bhesajjavisaṇṇatādiyojanaṃ vā); Kkh 32,22 (anuddissa-khate ~e); — 2. *flying down, descent*; Ja VI 561,4\* (sakuṇānaṃ ca ~o; 561,11' *fol.*: hatthilingasakuṇā ... opatitvā ākāsen' eva gacchanti); — °-**khanaka**, *m.*, *one who digs a pit or trap*; Sp 455,20 (~ass' eva pārājikaṃ); Vin-vn 288.

**opātaka**, *m.* [opāta + ka<sup>2</sup>], *a pit; a trap*; Vin-vn 292 (manusse yeva uddissa khate ~e).

**opādentassa** in *Ee* at Sp 744,1 *is wr for* opātentassa (*Be,*

*Ce, Se so).*

**opādesi** in *Be, Ee* at D II 331,20 is prob. wr, perhaps for opātesi (*Ce so*).

**opāna**, *n.* [*S. avapāna*], a pool or well for watering; Sv-pt I 426,11 (~am vuccati ogāhetvā pātābato naditalākādinam sabbasādhāraṇatittham); — °-bhūta, *mfn.*, being like a pool or well; ever-generous, satisfying; Vin I 236,30 (nigaṇṭhānam ~am kulam yena nesam upagatānam piṇḍapātānam dātābham maññeyyāsi ti); D I 137,25 (saddho dāyako dānapati anāvataḍvāro ... -yācakānam ~o; Sv 298,22: ~o ti udapānabhūto, sabbesam sādharānaparibhogā cātummahāpathe khatapokkharāṇi viya hutvā ti attho); Pv 36:60 (~o samaṇabrāhmaṇānam); Ja III 142,1 (geham niccakālam bhikkhusaṅghassa ~am); IV 34,5\* (~am va gharānam); Vibh 247,17 (kulāni saddhāni pasannāni ~āni) quoted Vism 18,6; — *neg.* anopānabhūta, *mfn.*, not generous; Vibh 247,6.

**opāyika**, *mfn.* [*S. aupayika, once aupāyika*], answering a purpose; fit, proper, right; ~am, (expressing assent:) that is fit, that's right; Abh 353; 1144; Vin I 45,35 (sāhū ti vā lahū ti vā ~am ti vā paṭirūpan ti vā ...; Sp 977,14 foll.: sāhū ti vā ti ādini pañca padāni upajjhāyabhāvaṃ sampatiṇṇānavevacanāni); D III 129,15 (imassa ... atthassa imāni ca vyañjanāni etāni vā vyañjanāni katamāni °-tarāni ti; Sv 911,27 foll.: katamāni vyañjanāni upapannatārāni allinatarāni); Cp-a 305,28 (~o hitassa upadeso diṭṭhadhammikasamparāyikaparamatthavasena); Sadd 896,19 (evam sāhu lahu ~am paṭirūpaṃ āma āmo icc ete sampatiṇṇanathe).

**opārambha**, *mfn.* [*from upārambha; cf S. upārambha*], open to criticism, censurable; M II 113,32 (kāyasamācāro ~o samaṇehi brāhmaṇehi viññūhi ti; Ps III 346,17: ~o ti upārambham dosam āropanāraho); 114,15 (katamo ... kāyasamācāro ~o ... kāyasamācāro akusalo); — **anopārambha**, *mfn.*, not open to criticism, not censurable; M II 115,16 (katamo ... kāyasamācāro ~o samaṇehi brāhmaṇehi viññūhi ti).

**opilavati**, *pr. 3 sg.* [*cf S. ava√plu*], plunges into (*intrans.*), sinks; S II 224,27 (seyyathā pi ... nāvā ādiken' eva ~ati na ... evam saddhammassa antarahānam hoti; Spk II 204,14: ādikenā ti ādānena gahaṇena, ~ati ti nimujjati ... yathā udakacarā nāvā bhaṇḍam gaṇhanti nimujjati ...); — *caus. pr. 3 sg. opilāpeti*, plunges into (*trans.*); immerses; Vin I 157,18 (appaharite vā chaḍḍeyya appāṇake vā uḍake ~eyya) ≠ M I 13,6 (~essāmi; Ps I 94,29: nimujjāpessāmi); M II 64,5 (imam hiraññasuvannaṃssa puñjam ... majjhe gaṅgāya nadiyā sote ~eyyāsi, *Be, Ce, Ee so; Se osidāpeyyāsi*); S I 169,3 (appāṇake vā uḍake ~ehi ti) ≠ Sn p. 15,7; — *part.pr. opilāpenta*, *mfn.*, Ja I 330,33 (sakalaKosalarattham mahoghena ~ento viya); Sp 332,22 (uddham vā uccārentassa adho vā ~entassa); — *aor. 3 sg. opilāpesi*, S I 169,5 ≠ Sn p. 15,9; — *absol. opilāpetvā*, Ja III 282,4 (*Ce, Ee so; Be uppilāpetvā; Se upalāpetvā*); 301,7 (atha nam ekadivasam nadiyam ~etvā māresi); — *pp opilāpita*, *mfn.*, plunged into, immersed; Ja I 214,31 (uḍake pana ~itā ukkā viya tath' eva nibbāyi); — *pp opilāpetabba*, *mfn.*, Vin II 216,25.

**opilāpeti**, *caus. pr. 3 sg. of opilavati qv.*

**opiletvā**, *ind. [absol. of \*o<sup>2</sup> + pileti; S. ava√pid], pressing down; Dhp-a II 3,16 (allam eva bhattam pacchiyam ~etvā).*

**opuñchati**, *opuñjati*<sup>1</sup>, *pr. 3 sg. [o<sup>2</sup> + puñchati, puñjati<sup>1</sup>], wipes; wipes over (with); besmears, smears; Sadd 350,1 (opuji vilimpāne: gomayena paṭhavim opuñjati); — part.pr. opuñchanta, mfl(anti)n., Dhp-a III 296,16 (assā āsanasālam ~antiyā, *Ce, Ee so; Be, Se sammajjantiyā*); — *aor. 1 sg. opuñchesim*, Ap 509,13 (munino gandhakutiya ~esim tadā mahim catujjātena gandhena, *Ce so; Ee ~esi; Be opuñjesim; Se ubbattesim*); — *absol. opuñchitvā, opuñjitvā*<sup>1</sup>, A V 250,4 (allena gomayena paṭhavim ~itvā, *Ce so; Be, Ee, Se opuñjiitvā*); Ja IV 377,28 (bhūmim catujjātiyagandhehi ~itvā, *Be so; Ce bhūmiyam; Ee opuñchetvā, prob. wr; Se upalimpitvā*); Dhp-a III 296,11 (heṭṭhā nibaddham ~itvā, *Ce, Ee so; Be, Se sammajjitvā*); — *caus. aor. 3 sg. opuñjāpesi*, Th-a II 136,19 (catujjātiyagandhena satthu gandhakutiṃ opuñjāpesi); — *absol. opuñchāpetvā, opuñjāpetvā*, Vin III 16,19 (haritena gomayena paṭhavim ~āpetva, *Ce, Se so; Be, Ee opuñjāpetvā; Sp 210,8: ~āpetvā ti upalimpāpetvā, Ce, Se so; Be, Ee opuñjāpetvā ti*); Ps III 18,7 (bhūmim allagomayena ~etvā, *Be, Ce, Se so; Ee opuñjāpetvā*) = Spk III 44,36 (*Ce so; Be, Ee, Se opuñjāpetvā*); Ps V 75,4 (nisidanatthānam opuñjāpetvā āsanam paññāpetvā).*

**opuñchana**, *n. [from opuñchati], wiping; Dhp-a III 296,15 (heṭṭhā °-ādini akāsi, *Ce, Ee so; Be heṭṭhasālam sammajjanādini; Se heṭṭhā nibaddham sammajjanādini*).*

**opuñjati**<sup>1</sup>, see sv opuñchati.

**\*opuñjati**<sup>2</sup> (or \*opuñjeti) *pr. 3 sg. [o<sup>2</sup> or o<sup>3</sup> + puñjati<sup>2</sup>; cf S. avapuñjita, utpuñjayati], heaps up, collects; — absol. opuñjitvā<sup>2</sup>, Vin II 176,9 (anujānāmi bhikkhave salākāya vā paṭṭikāya vā upanibandhitvā ~itvā uddisitun ti) quoted Sp 1261,21 (*Be, Ce so; Ee, Se omuñcitvā, prob. wr*).*

**oputa**, *mfn. [possibly a hyperform for ovuta qv sv ovarati, or a wr for ophuṭa qv], obstructed; encompassed; Sv 59,25 (nivarāṇehi āvutā nivutā ~ā paṭicchannā ..., *Ee so; Se ophuṭā; Be, Ce ovutā*); Pj II 596,2 (nivutā ti ~ā pariyanaddhā, *Ee so; Ce ovutā; Be, Se ovutā*).*

**opunana**, *n. [from opunāti], winnowing; Spk II 84,31 (mahāvāte ~am nadiyā pavāhanam ca, *Be, Ee so; Ce opunanam; Se ophunanam*); Mp III 179,20 (mahāvāte °-kālo, *Ce, Ee, Se so; Be ophunana*).*

**opunāti** (sometimes written opunāti or ophunāti), *pr. 3 sg. [o<sup>2</sup> or o<sup>3</sup> + punāti; cf S. utpunāti], exposes to the wind, winnows; makes clean or clear; D II 132,29 (yo me Ālāre Kālāme pasādo tam mahāvāte vā ~āmi siḥhasotāya vā nadiyā pavāhemi, *Ce, Ee so; Be, Se ophunāmi*); S II 88,13 (mahāvāte vā ~eyya nadiyā vā siḥhasotāya pavāheyya, *Ce, Ee so; Be ophuneyya; Se ophuneyya*); Dhp 252 (pasesam hi so vajjāni ~āti yathā bhusam, *Be, Se so; Ce, Ee opunāti; Dhp-a III 375,15: bhusam ~anto viya ~āti, *Be, Se so; Ce, Ee opunāti*); Pv 38:54 (opunāmi mahāvāte nadiyā vā siḥhagāmiyā vāmāmi pāpakam diṭṭhim, *Ce, Ee so; Be ophunāmi; Se***

ophunāmi; Pv-a 256,16: tava dhammadesanāvāte opunāmi niddhunāmi, *Ce so; Be ophunāmi; Se ophunāmi; Ee odhunāmi*; Pj II 312,9 (palāpe vāhetha ~ātha, *Be, Ce, Ee so; Se ophunātha*); — *part.pr.* opunanta, *mfn.*, Dh-p-a III 375,15 (~anto, *Be, Se so; Ce, Ee opunanto*); — *aor.* 3 sg. opuni, D II 341,7 (araṇisahitaṃ ... udukkhale koṭṭetvā mahāvāte ~i, *Be, Ee so; Ce opuni; Se ophuni*); — *absol.* opunitvā, Mp II 320,5 (mahāvāte ~itvā appavattanakaraṇakālo viya, *Ce, Ee so; Be, Se opunitvā*); — *pass. part.pr.* opuniyamāna, *mfn.*, Mp IV 74,23 (ucce ṭhāne ṭhatvā mahāvāte ~iyamānassa, *Be so; Ce, Ee opuniyamānassa; Se ophuniyamānassa*); — *caus. pr.* 3 sg. **opunāpeti** [*BHS* opunāpayati], A I 242,6 (bhusikaṃ uddharāpetvā ... ~eyya, *Be, Ee so; Ce opunāpeyya; Se ophunāpeyya*); — *absol.* opunāpetvā, Vin II 181,2 (*Be, Ce, Ee so; Se ophunāpetvā*); A I 242,6 (*Be, Ee so; Ce opunāpetvā; Se ophunāpetvā*); Ja I 467,7 (*Ee so; Ce opunāpetvā; Be ophunāpetvā; Se odhunāpetvā*); — *fpp* opunāpetabba, *mfn.*, Vin II 181,2 (~etabbam, *Be, Ce, Ee so; Se opunāpetabbam*); Sp 1274,20: ~etabbam ti sukhumatiṇapalālaka pavāhan-attham vātam gāhetabbam, *Be, Ce so; Ee, Se ophunāpetabbam ti*).

**opuppha**, *mfn.* [*o*<sup>2</sup> + puppha; or possibly *o*<sup>3</sup> + puppha], (according to *cts*) with petals or blossoms hanging down; with their petals fallen; (or flowering, in flower); Ja VI 497,28\* (yadā hemantike māse vanaṃ dakkhisi pupphitaṃ ~āni ca padmāni; 498,9\*: ~āni ti patita-pupphāni, *Ce so; Be, Se ~āni ti olambakapupphāni patita-pupphāni; Ee ~āni ti only*) quoted Sadd 621,7; Ap 16,12 (aṇṇe pupphanti padumā aṇṇe jāyanti kesarī aṇṇe ~ā padumā; Ap-a 215,14: ekacce padumā jāyanti ~ā vīgālita-pattakesarā ti attho); 368,30 (~ā pupphitā senti, *Be, Ce, Se so; Ee ovaṭṭā pupphitā senti*); — °-**patta**, *mfn.*, with petals and leaves dropped or dropping; (or with flowers and leaves); Ap 347,3 (~ā tiṭṭhanti padumākāṇṇikā bahū); — °-**paduma**, *mfn.*, with lotuses whose petals have dropped; (or with flowering lotuses); Ja VI 173,27\* (~ā tiṭṭhanti pokkharāṇṇā sunimmitā; 174,9\*: pupphitvā patitehi padumapattēhi sañchannā udakapiṭṭhā).

**ophuṭa**, ophuṭa, *mfn.* [*pp* of \**o*<sup>2</sup> + pharati; cf *BHS* phuṭa, sphuṭa; possibly a wr (a “correction” of opuṭa qv?) for an original ovuṭa/ovuṭa qqv sv ovarati], filled, pervaded by; encompassed by; possessed by; D I 246,23 (pañca nīvaraṇehi tevijjā brāhmaṇā āvutā nivutā ophuṭā pariyonaddhā, *Ee, Se so; Be onaddhā; Ce ovuṭā*) ≠ M II 203,6 (*Be ~o; Ee, Se ophuṭo; Ce ovuto*); Ps III 447,21: ~o ti onaddho, *Be, Se so; Ce, Ee ophuṭo ti*; M III 131,20 (avijjākhandhena ... āvuto nivuto ~o pariyonaddho, *Be so; Ce ovuto; Ee, Se ovuṭo*); Nidd I 249,10 (āvutā nivutā ~ā pihitā paṭicchannā, *Se so; Ee ophuṭā; Be, Ce ovutā*; ≠ Mil 161,4, eds ovuto) ≠ Sv 59,25 (*Se so; Be, Ce ovutā; Ee opuṭā*); Ap 371,10 (rāgādosehi ~ā, *Be, Ce, Ee so; Se otthaṭā*); Spk I 30,19 (dibbehi pañcahi kāmagaṇehi ophuṭo niphuto pariyonaddho, *Se so; Be, Ce, Ee ovuto nivuto*); Pj II 596,2 (nivutā ti opuṭā pariyonaddhā, *Ee so; Ce ovutā; Be, Se ovuṭā*); Nidd-a I 95,13 (~o ti avattharivā chādito, *Ce so; Be, Se ophuṭo ti; Ee ovuṭo ti*).

**ophunāti**, see sv opunāti.

**obaddha**, *mfn.* [*pp* of \**o*<sup>2</sup> + bandhati; cf *S.* ava√bandh], bound; obliged; Sp 1167,31 (navakena pana mahātheraṃ ~aṃ karomī ti pārivāsikattherassa santikaṃ na gantabbam; Sp-ṭ [Be] III 370,12: ~an ti palibuddham); — see also obandhitvā.

**obandhitvā**, *ind.* [*absol.* of \**o*<sup>2</sup> + bandhati; cf *S.* ava√bandh], tying on, fixing on; Vin II 116,11 (anujānāmi bhikkhave kathinaṃ kathinaṃ rajjūṃ tattha tattha ~itvā cīvaram sabbetun ti); — see also obaddha.

**obha**, *m.* [from ubhati], filling; ? Sadd 410,10 (ubhati ... ~o keṭubham).

**obhagga**<sup>1</sup>, *mfn.* [*prob. pp* of \**o*<sup>2</sup> + bhañjati<sup>1</sup>; *S.* avabhagna; but possibly obhagga<sup>2</sup> qv], broken off; — °-**obhagga**, *mfn.*, variously broken off; (or variously bent down); Vin I 352,36 (~aṃ c’ assa sākhā-bhaṅgaṃ khādanti) = Ud 41,21 (Ud-a 250,16: ~an ti tena hatthināgena uccaṭṭhānato bhañjitvā bhañjitvā pāṭitaṃ) ≠ A IV 435,8 (Mp IV 203,7: nāmetvā nāmetvā ṭhapitaṃ); — °-**vibhagga**, *mfn.*, broken (or bent) and crushed; S V 96,8 (yehi rukkhā ajjhārūlā ~ā vipatitā senti); Ja III 376,26 ([rukko] gahitaphalo ~o asobhamāno ṭhito ti).

**obhagga**<sup>2</sup>, *pp* of \*obhañjati qv.

\***obhañjati**, obhujati, *pr.* 3 sg. [*o*<sup>2</sup> + bhañjati<sup>2</sup>; cf *S.* ava√bhuj], bends; folds; coils; — *absol.* (a) obhañjitvā, Sp 1212,12 (satavalikaṃ nāma digha-sāṭakaṃ anekakkhattuṃ ~itvā ovaṭṭikaṃ karontena nivattham) = Kkh 146,22; (b) obhujitvā, Vism 358,8 (lohitadoṇikāya obhujitvā ṭhapite chinnaśisadhamanikaḷebare); — *pp* **obhagga**<sup>2</sup>, *mfn.* [*S.* avabhugna], bent, bent down; coiled; Vism 258,5 (ekavīsatiyā ṭhānesu ~ā antavattī); Spk I 40,17 (jarājinnena hi ~ena daṇḍa-parāyana ... na sakkā kāme paribhuñjitum); 282,21 (ko esa paṇḍarasiso ~o gopānasivaṅko mahallako); — *caus. absol.* obhañjāpetvā, Ja I 499,22 (ghanaśāṭakayugaṃ ... sudhotam dhovāpetvā obhañjāpetvā satavalikaṃ sahassavalikaṃ kāretvā ṭhapesi).

**obhata**, obhaṭa, *mfn.* [*pp* of \**o*<sup>2</sup> + bharati; cf *S.* ava√bhr], thrown off; removed; Sp 555,30 (~aṃ oropitaṃ); — °-**cumbaṭā**, (m)f(n), (a wife) married when the cumbaṭa coiled pad has been taken off; Vin III 139,25 (dasa bhariyāyo ... odapattakini ~ā ...) ≠ Spk II 145,28 ≠ Vv-a 73,3 ≠ As 98,22 (*Be, Ce, Se so; Ee ohata*); Vin III 140,4 (~ā nāma cumbaṭam oropetvā vāseti; Sp 555,30: obhataṃ oropitaṃ cumbaṭam assā ti ~ā kaṭṭhahārikādinaṃ aṇṇiātārā, yassā sīsato cumbaṭam oropetvā ghare vāseti tassā etaṃ adhivacanam); — °-**patoda**, *mfn.*, with the goad removed or laid aside; Sv 680,31 (sammā-pavattesu sindhavesu ~o sārathi, *Ee so; Be, Ce odhastā; Se osajjita*; = Spk I 76,26: *Ee, Ce ossaṭṭha*; *Be, Se odhastā*).

**obhāsa**<sup>1</sup>, *m.* [from obhāsati<sup>1</sup>], suggestive or lewd talk; Sp 547,12 (evaṃ obhāsantassa yo so ~o nāma so atthato ajjhācāro hoti); Kkh 37,14 (etena ~ena pana nirāsaṅka-bhāvaṃ dasseti).

**obhāsa**<sup>2</sup>, *m.* [*S.* avabhāsa], light; lustre, radiance; appearance, manifestation (esp. ifc); Abh 37; 1043; Vin I 12,14 (appamāṇo ca ulāro ~o loke pāturahosi); D II 12,9 (yadā bodhisatto ... mātu kucchiṃ okkamati ...

appamāṇo ulāro ~o pātubhavati); 175,18 (ten' ~ena kammante payojesum); M III 157,25 (~am c' eva sañjānāma dassanam ca rūpānam); A I 228,15 (~ena phareyya); II 139,30 (cattāro 'me bhikkhave ~ā ... candobhāso suriyobhāso aggobhāso paññobhāso); Ja IV 139,27 (majjhantikasuriyo viya ca ~am muñcanto); Paṭi II 100,35 (aniccato manasikaroto ~o uppajjati); Ap 411,26 (~o vipulo mahā); Peṭ 122,24; Mil 39,15 (andhakāram vidhameti ~am janeti); Vism 633,19 (dasa upakkilesā ti ~o ñānam pīti ...); 634,3 foll. (~o ti vipassanobhāso ... ayam ~o kassaci bhikkhuno pallaṅkathānamattam eva obhāsento uppajjati); Dh-a I 282,9 (~am vissajjetvā); Nidd-a II 106,8 (~o nāma vipassanākhāṇe ñāṇassa balavattā lohitam sannisīdati tena ca cittobhāso nibbattati); — *ifc see* uttān'-, gambhīr'-; — *see also* avabhāsa.

**obhāsa**<sup>3</sup>, *m.* [BHS avabhāsa; *prob.* = obhāsa<sup>2</sup>, but possibly associated with bhāsati<sup>1</sup>], *intimation; indication*; Vin II 289,18 (olārike nimitte kayiramāne olārike ~e kayiramāne) = D II 103,10; Vibh 353,1 foll. (nimittam nimittakammaṃ ~o °-kammaṃ sāmantaṭappā parikathā); Vism 28,8 (~o ti paccayapaṭisaṃyuttakathā).

**obhāsaka**<sup>1</sup>, *mfn.* [from obhāsa<sup>2</sup>], *bright, luminous*; Paṭi I 152,34 (ekacco parittam okāsam pītakato pharati ... ~ato pharati; Paṭi-a 453,12: ~ato pharati ti ālokaśaṇa-vasena tejokaśaṇa-vasena odātakaśaṇa-vasena vā obhāso ti pharati).

**obhāsaka**<sup>2</sup>, *m(fn).* [from obhāsati<sup>2</sup>; *cf.* S. avabhāsaka], *(one) who illumines, makes manifest*; Sadd 448,7 (obhāseti ti ~o); — *see also* avabhāsaka.

**obhāsati**<sup>1</sup>, *obhāseti*<sup>1</sup>, *pr.* 3 *sg.* [o<sup>2</sup> + bhāsati<sup>1</sup>; *cf.* S. apavbhāṣ, avabhāṣita], *speaks to suggestively or lewdly or offensively; insults*; Vin II 262,13 (bhikkhuniyo ~anti bhikkhunihi saddhiṃ sampayojeti app eva nāma amhesu sārājeyyun ti, *Ce, Ee so; Be, Se* ~enti; Sp 1292,28: ~anti ti asaddhammena ~anti, *Ce so; Be, Ee, Se* ~enti ti asaddhammena ~enti); III 128,8 (katham hi nāma āyasmā Udāyi mātugāmaṃ duṭṭhullāhi vācāhi ~issati); 128,22 (yo pana bhikkhu ... mātugāmaṃ duṭṭhullāhi vācāhi ~eyya yathā tam yuvā yuvatim methunupasaṃhitāhi saṅghādiseso ti; 128,35: ~eyyā ti aijhācāro vuccati; Sp 547,10 foll.: ~eyyā ti avabhāseyya nānappakkāraṃ asaddhammavacanam vadeyya, yasmā pan' evaṃ ~antassa yo so obhāso nāma so atthato aijhācāro hoti ... tasmā ... ~eyyā ti aijhācāro vuccati ti āha); — *part.pr.* (a) obhāsa(t), *mfn.*, Sp 547,16 (~ato); (b) obhāsanta<sup>1</sup>, obhāsenta<sup>1</sup>, *mfn.*, Vin III 193,4 (mātugāmaṃ duṭṭhullāhi vācāhi ~antassā ti) = V 5,18 (*Se so; Be, Ce, Ee* ~entassā ti); Vin-vn 354 (methunāyācanādīhi ~antassa bhikkhuno); Khudda 2:3 (~ento); — *aor.* 3 *sg.* obhāsi, Vin V 5,22; — *fpp* obhāsitaḥ, *mfn.*, Vin II 262,18 (na bhikkhuniyo ~itabbā); — *see also* avabhāsati<sup>1</sup>.

**obhāsati**<sup>2</sup>, ~ate, *pr.* 3 *sg.* [S. avabhāsate], *shines forth, is bright; becomes manifest, appears*; (perhaps also: *shines through, illumines*); Ud 73,9\* (~ati tāva so kimi yāva na unnamati pabhaṅkaro); Th 549 (sabbā ~ate disā); Vv 1:1 (~asi vijju-r-iv' abbhakūtaṃ; Vv-a 12,15 foll.: ~asī ti vijjotasi ... abbhakūtaṃ ti ... bhummatthe hi etaṃ upayogavacanam, ~asī ti vā antogadhahetu-atthavacanam

~esī ti attho); 9:3 (kena te sabbagattehi sabbā ~ate disā, *Be, Ee so; Ce, Se* ~are; Vv-a 53,13: sabbā pi dasadisā vijjotati, ~are ti pi paṭhanti, tesam sabbā disā ti bahuvacanam eva datṭhabbam); Pv 2:1 (kāyo te sabbasovaṇṇo sabbā ~ate disā; Pv-a 10,15 foll.: tassa pabhāya sabbā pi disā samantato ~ati vijjotati ~ate ti vā antogadhahetu-attham idaṃ padan ti, te kāyo ... sabbā disā ~eti vijjoteti ti, *Be, Se so; Ce* samantato pabhāsate vijjotate; *Ee* samantato pabhāseti vijjoteti); Ja III 381,29\* (yathā hi aggi pajjalito ~ati); Ap 519,16 (bodhi ~atū ayam); Kv 285,25 (bodhisattassa pakatikāyo samantā vyāmaṃ ~ati); Mil 338,17 (~ati pabhāsati); Ps I 169,11 (abhijjhāvisama-lobho uppajjitvā cittaṃ dūseti ~ituṃ na deti); — *part.pr.* (a) obhāsanta<sup>2</sup>, *mfn.*, Ja VI 278,17\* (passa candam ca suriyam ca ~ante catuddisā, *Be, Ee so; Ce, Se* ~ente); Mhv 15:66 (~antam munindam ... disvā); (b) obhāsamaṇa, *mfn.*, Spk III 48,19 (buddhasiriyā ~amānā); Vv-a 12,21 (pakatiyā pi ~amānaṃ); — *caus. pr.* 3 *sg.* obhāseti<sup>2</sup>, ~ayati, ~ayate, *makes bright, illumines*; Pv 26:15 (dāyaka ... ~enti ca Nandanam); Ja VI 580,8\* (~ayantu); Bv 1:15 (~eti disā sabbā); Mil 336,13 (bhagavatā puttā sadevakaṃ lokam virocanti ~enti pabhāseti); Vism 690,25 (suriyo ... rūpagatāni ~eti); Vv-a 122,9 (sabbā obhāsate disā ti sabbāsu disāsu vijjotate sabbā vā disā ~ayate vijjotayati ti attho); Sadd 448,9 (obhāsituṃ obhāsetuṃ); — *part.pr.* (a) obhāsenta<sup>2</sup>, *m(f-enti)n.*, Vv 61:1 (~ento); Pv 13:10 (~enti); Ja IV 359,23\* (vimānā ~entā catuddisā); Ap 140,20 (~entam); Vism 634,10; Mhv 15:66 (obhāsantam munindam tam ~entam ca pabbatam ... disvā); (b) obhāsaya(t), *mfn.*, Vin I 2,25\* (suriyo va ~ayam antalikkham); SI 144,8\* (~ayam tiṭṭhati brahmalokam); Ja VI 243,13\* (~ayam saṃvarim candimā va); Vism 209,11\* (c) obhāsayaṇta, *m(f-ayanti)n.*, Pv 11:1 (~ayanti dasa sabbaso disā); Ap 229,20 (~ayantam); (d) obhāsayaṇa, *mfn.*, Ja I 69,10; Spk I 214,16; Dh-a III 13,6 (tassa sirigabbham ~ayamānā); — *aor.* 3 *sg.* obhāsaya, Ap 261,20; — *absol.* (a) obhāsetvā, Vin I 26,4 (vanasaṇḍam ~etvā); A III 309,19 (Mp II 377,26: ~etvā ti ābhāya pharitvā); Ja VI 330,10; Bv 18:2; (b) obhāsetvāna, Dīp 17:32; (c) obhāsayaṇtvā, Vv 30:1; — *pp* obhāsita, *mfn. and n.*, 1. (*mfn.*) *illumined*; Bv 1:7 (~ā ca paṭhavī); Mil 119,4; Sp 788,23 (dīpasahassena ~ā viya); Sv 141,10 (~-ttā, *Be, Ce, Se so; Ee wr* ~-ttāya); Mhv 17:45 (tato nikkhantajālāhi jaladhārāhi cāsakim sabbā obhāsītāsittā sabbā Laṅkāmahī ahu); — *neg.* anobhāsita, *mfn.*, Sp 926,16; — 2. (*n.*) *illumination, brightness*; Ud 73,11\* (evaṃ ~am eva takkikānam, *Be, Ce so; Ee, Se* tiṭṭhiyānam); — *fpp neg.* anobhāsaniya, *mfn.*, Ud-a 151,9 = It-a I 135,7; — *see also* avabhāsati<sup>2</sup>.

**obhāsana**<sup>1</sup>, *m.*, ~ā, *f.* [from obhāsati<sup>1</sup>; *cf.* S. avabhāṣaṇa], *suggestive or lewd speech*; Vin V 211,11\* (~ā tayo vuttā); Sp 1383,12; Utt-vn 900 (kati ~e vuttā); 906 (tisso ~ā-y-imā).

**obhāsana**<sup>2</sup>, *n.* [S. avabhāsana], *shining, being bright; illumining*; Ps II 196,19 (candamaṇḍalam vā attano āloken' eva obhāsati, na tassa aññena °-kiccaṃ atthi); Vv-a 89,15 (tam eva ~am upamāya vibhāvento); 276,23

(subhassaro ti sutthu ativiya °-sabhāvo); As 30,7 (yojana-ppamāṇam °-samattham maṇḍiratanam).

**obhujati**, *see* sv obhañjati.

**obheti**, *caus. pr. 3 sg. of* ubhati *qv.*

**obhoga**, *m. [from* obhañjati, *obhujati], fold; coil; Vin I 46,31 (~e kāyabandhanam kātābbam; cf Sp 979,18 foll.: kāyabandhanam saṃharitvā cīvarabhoge pakkhipitvā tṭhpetābbam).*

**oma**, *mfn. [S. avama], inferior; lowest; deficient; A III 359,28\* (na ussesu na ~esu samatte nopaniyare; Mp III 381,7: ~ā ti hinā); Sn 954 (na samesu na ~esu na ussesu); Ap 172,9 (°-tṭam me na passāmi); Pj II 347,14 (~am vuccati paritṭam lāmakam); — omato, adv., at least; at the least; Vism 552,6\*; — anoma, mfn. [S. anavama], not low, not inferior; exalted, supreme; perfect; Ja III 521,27\* (kiṃ bhojanam bhuñjatha vo ~ā); Nidd I 65,10 (paripunṇam karoti ~am karoti); Ap 604,7 (~o amito ... vināyako); Spk I 93,3 (nanu bhagavā ~o sīlena samādhinā paññāya ...); — ~dassana, mfn., of superior beauty; of flawless appearance; Vv 16,2; — ~dassi(n), mfn., of superior knowledge; Ja III 408,17\* (~dassisu; 408,26\*: anomassa alāmakassa paccekabodhiñānassa diṭṭhātā paccekabuddhā ~dassino nāma); — ~dassikā, (m/f)n., not inferior in beauty (to); Vv 20,7 (nārī sabbaṅga-kalyāṇī bhattu cānomadassikā); — ~nāma, mfn., perfectly named; or named for one's perfection or superior virtues; S I 235,20\* (~nāmaṃ satthāraṃ taṃ namassāmi; Spk I 85,5: ~nāman ti sabbagaṇa-samannāgatatā avekallānāmaṃ paripūranāman ti attho); Sn 153 (~nāmaṃ satthāraṃ handa passāma Gotamaṃ; Pj II 200,10 foll.: bujjhitā saccāni ti buddho, bodhetā pajāyā ti buddho ti ādinā nayena buddho ti ~ehi guṇehi nāmaṃ); Ap 465,18 (~nāmo amito nāmena Padumuttaro, Be, Ce, Se so; Ee wr anomā nāmo); — ~nikkama, mfn., of superior or excellent energy and exertion; D III 156,1\*; Vv 64,27; — ~pañña, mfn., of perfect wisdom; Sn 343 (pucchāma satthāraṃ ~paññaṃ; Pj II 347,14 foll.: na omapaññaṃ mahāpaññaṃ ti attho); Thī 522; Ja VI 380,19\*; — ~satta, m., a perfect being; Ja V 411,28 (~sattānaṃ kammaṃ nāma evaṃ visujjhati ti); Bv-a 6,9.*

**omaka**, *mfn. [oma + ka²], inferior, deficient; smaller; smallest; Abh 700; Vin III 243,26 (ukkattho patto ... majjhimo ... ~o patto); IV 200,28 (catuhattho daṇḍo, tato ukkattho adaṇḍo ~o adaṇḍo); A IV 360,13 (eko pādo ~o lāmakato); Ja II 142,6 (asitīyā therānaṃ abbhantare pamāṇena ~o); Nidd I 105,15 (nihinato ~ato lāmakato); Kkh 5,34 (tato °-taro na vaṭṭati); Vin-vn 739 (tadupaḍḍho va ~o); — ifc see ukkatth' - (sv ukkaṃsati), majjhim' -; — °-ukkatthā, mfn., largest of the smallest size; Sp 704,1; — °-omaka, mfn., smallest of the smallest size; excessively small; Sp 703,30; 704,5 (~o ca omakato omakattā tato omako apatto ti vutto); — °-cātu-māsaṃ, ind., for less than four months; Vin IV 33,18 (matikāpuñjo vā ~am ovattho, Be, Ce, Ee so; Se ūnaka-); Sp 756,1.*

**omaññanā**, *f. [BHS avamanyanā], contempt; self-disgust; Vibh 353,37 (omāno ~ā omaññitattam hīlanā ... attāvaññā attaparibhavo); — see also avamaññana.*

**omaññitatta**, *n., abstr. [from \*omaññati; cf avamaññati],*

*contempt; self-disgust; Vibh 353,37 (omāno omaññanā ~am hīlanā ... attāvaññā attaparibhavo).*

**omaṭṭha**, *mfn., pp of* omasati<sup>1</sup> *qv.*

**omatta**, *mfn. [from o² + mattā], below measure, deficient, subordinate; Vism 622,5 (dvedhātuyo ~ā honti mandā itarā dve adhimattā honti balavatiyo) = Spk III 190,5; As 336,4 (~am pana āpo adhimattam paṭhavigatikaṃ jātam) quoted Sadd 108,6; Sv-pt I 320,25 (imāsaṃ dvinnam ... adhimattatā itarāsaṃ ca °-tā).*

**omadda**, *m. [S. avamarda], crushing, oppressing; — °-kārika, m., one who oppresses (others); a bully; ? Vin V 183,7 (alajjī ca hoti bālo ca apakatatto ca ~o ca hoti vattesu).*

**omaddati**, *pr. 3 sg. [o² + maddati; S. avamṛd], presses, crushes; tramples on; presses together; rubs into (+ instr.); rubs, strokes; MI 87,3 (abhivaggena pi ~anti); Ja II 95,5\* (~a khippaṃ palighaṃ; 95,11: ~ā ti avamadda adho pātaya); Mil 220,24 (candanikaṃ pi oḷigallaṃ pi ~ati); — part.pr. omaddanta, mfn., Ja VI 262,21 (sayanapasse nisīditvā sarīraṃ ~anto, Ce, Ee so; Be, Se parimajjanto); — absol. omadditvā, Vin I 171,14 (alāṃ bhikkhu mā bhaṇḍanaṃ ... mā vivādan ti ~itvā saṅghena pavāretābbam; Sp 1078,3: ~itvā ti etāni ... vacanāni vatvā, vacanomaddanā hi idha omaddanā ti adhippetā); IV 192,14 (bhikkhū thūpato ~itvā piṇḍapātaṃ bhuñjanti); Ja I 486,24 (bhattaṃ pacitvā nānaggarasehi ~itvā); Vism 260,7; Sp 1385,14 (tehi saddhiṃ ekato ekam kapaḷam ~itvā); Pj I 59,30 (vaṃsanalake ~itvā pakkhittapaṇḍumattikā); — omadditvā in Ee at Vin IV 191,27 and 191,31 is prob. wr for omasitvā (Be, Ce, Se so); — see also avamaddati.*

**omaddana**, *n., ~ā, f. [S. avamardana], crushing; oppressing; Dhātup 68 (bhañja ~e); Sp 1078,5 (vacanomaddanā hi idha ~ā ti adhippetā); — see also avamaddana.*

**omasa**, *m. [from omasati¹], piercing, striking, attacking (verbally); — °-vāda, m., aggressive speech; hurtful speech; Vin IV 6,5 foll. (~e pācittiyaṃ, ~o nāma dasahi ākārehi omasati, jātiyā pi nāmena pi gottena pi ...; Kkh 83,6: ~e ti ovijjhanavacane); Ja I 191,3 (chabbaggiyānaṃ bhikkhūnaṃ ~am ārabha); Sp 583,28 (akkosādhippāyassa ca ~o, Be, Ce, Ee so; Se ~e); 1344,17 (dasa akkosavatthūni ~e nidditthāni); Utt-vn 27; Sadd 442,18 (~o ti paresaṃ sūciyā viya vijjhanavādo).*

**omasati¹**, *pr. 3 sg. [o² + masati¹], hurts; pierces; strikes; strikes in a downward direction; attacks verbally; Vin IV 4,30 (bhikkhū pesalehi bhikkhūhi saddhiṃ bhaṇḍentā pesale bhikkhū ~anti jātiyā pi nāmena pi ...; Sp 738,5: ~anti ti ovijjhanti; Sp-t [Be] III 3,9 foll.: amanāpaṃ vadantā kaṇṇesu vijjhantā viya honti ti āha); 5,1 (~issanti jātiyā pi); Sadd 442,18 (~aṭi ti vijjhanti); — part.pr. (a) omasa(t), mfn., Utt-vn 67 (bhikkhuss' ~ato); (b) omasanta, mfn., Vin V 37,18 (~anto); — aor. 3 pl. omasimsu, Vin V 13,28; — pp omaṭṭha, mfn. (and n.), struck, pierced, struck downwards (from above); made with a downward stroke; (a hole or cut) made with a downward stroke or facing downwards; S I 13,6\* (sattiyā viya ~o; Spk I 48,4 foll.: ~o ti pahato ... upari tṭatvā adhomukhaṃ dinnappahāro ~o nāma) =*

Th 39 *quoted* Peṭ 48,22\*; Sp 320,3 *fol.* (theyyacitten' eva chiddaṃ karoti ~aṃ vā ummaṭṭhaṃ vā vemaṭṭhaṃ vā... ~aṃ nāma adhomukhachiddaṃ); — *see also* ummaṭṭha.

**omasati**<sup>2</sup>, *pr.* 3 sg. [o<sup>2</sup> + masati<sup>2</sup>; S. ava√mrś], *touches, strokes (in a downward direction)*; Vin III 121,28 (kāyena kāyaṃ āmasati parāmasati ~ati ummasati); Ja I 295,10\* (gāvo bahutiṇasseva ~anti varaṃ varaṃ, *Ce so; Ee, Se wr* mama santi; *Be* bahitiṇasseva) = V 446,4\* (*eds* bahitiṇasseva; 447,15\*: yathā gāvo khāditaṭṭhānaṃ chaḍḍetvā bahi manāpamanāpassa tiṇassa varaṃ varaṃ ~anti khādanti); Sp 535,15 (~anto pi sace kāyato amocetvā va ithiyā matthakato paṭṭhāya yāva pādapiṭṭhi ~ati); — *part.pr.* omasanta, *mfn.*, Sp 535,13; — *absol.* omasitvā, Vin IV 191,27 (bhikkhū taṃ taṃ ~itvā piṇḍapātaṃ bhuñjati ... sapadānaṃ piṇḍapātaṃ bhuñjissāmi ti sikkhā karaṇiyā, *Be, Ce, Se so; Ee* omadditvā, *prob. wr*); V 30,11; D II 176,23 (ubho hi hatthehi udakaṃ ~itvā pūraṃ hiraññasuvaṇṇassa kumbhiṃ uddharitvā).

**omasana**, *n.* [from omasati<sup>1</sup>], *piercing, attacking (verbally)*; — °-**vatthu**, *n.*, *the case, the offence, of verbal attack*; Kkh 83,11 (Sāvatthiyaṃ chabbaggiye bhikkhū ārabha ~usmiṃ paññattaṃ).

**omasanā**, *f.* [from omasati<sup>2</sup>], *stroking in a downwards direction; lowering*; Vin III 121,14 (āmasanā parāmasanā ~ā ummasanā); 121,18 (~ā nāma hetṭhā oropanā).

**omāti**, *pr.* 3 sg. [o<sup>2</sup> + māti], *measures up to; is able, is capable (of)*; S V 282,26 (yaṃ ca kho ~āti ... bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṅkamitum, *Be, Se so; Ce* opāti; *Ee* opapāti; Spk III 260,33: ~āti ti pahoti sakkoti, *Be, Se so*, [quoted Sadd 411,13]; *Ce* pahoti ti sakkoti; *Ee* (opapātinīyā) pahoti ti taṃ sakkoti) *quoted* Sadd 411,11; Sadd 411,11 (omā sāmattiye: ... ~āti ~anti).

**omāna**, *m.* [cf S. avamāna], *contempt; self-disgust, self-despising*; A III 430,4 (mānaṃ ~aṃ atimānaṃ; Mp III 412,2: ~an ti hino 'haṃ asmī ti mānaṃ); Th 428 (atimāno ca ~o pahinā; Th-a II 181,32 *fol.*: ime pana nihinā ti aññe nihinato dahantassa māno ~o ti vadanti ... hino 'haṃ asmī ti pavatto hinamāno ~o); Nidd I 80,12 (lābhena mānaṃ janeti alābhena ~aṃ janeti); Vibh 353,37 (~o omaññānā omaññitattaṃ hīlanā ... attuññā attāvaññā attaparibhavo); Sp 181,24 (tappaccayaṃ mānaṃ ca ~am ca karissati); — omāna in *Ee at Ja* II 443,2 and 443,10\* *is wr for* demāna (*Be, Ce, Se so*); — *see also* avamāna.

**omissaka**, *mfn.* [o<sup>2</sup> + missaka], *mixed; various*; Ja V 38,3 (tato ~o mahāvānasaṇḍo); — °-**gahana**, *n.*, *a thicket or place overgrown with various plants*; Ja V 46,19; — °-**parisā**, *f.*, *an escort of various kinds (of people)*; Ja VI 224,3 (tāya pana ~āya parivuto); — °-**vana**, *n.*, *a mixed clump; a clump of various kinds (of plants)*; Ja V 37,21 (sabbesaṃ pi tesam kallahārādivasena ~aṃ); — *see also* vomissaka.

**omukka**, *mfn.*, *pp of omuñcati qv.*

**omukha**, *mfn.* [o<sup>2</sup> + mukha], *face down; upside down*; — °-**nikkhittapannakosasaṇṭhāna**, *mfn.*, *shaped like a leaf-pouch placed upside down*; Pj I 46,30 (nāsāmaṃsaṃ ~aṃ); — *see also* omuddhaka.

**omuñcati**, *pr.* 3 sg. [o<sup>2</sup> (or o<sup>1</sup>) + muñcati; cf S. ava√muc,

unmuñcati], *loosens; takes off*; D I 126,2 (veṭṭhaṃ ~eyyaṃ); Ja VI 218,22\* (ko so ~ate pādā namo katvā mahesino; 219,9\*: ko esa pādato evarūpā pādūkā ~aṭi ti); Vism 338,15 (udakaṃ bhante, upāhanā ~athā ti); — *part.pr.* omuñcanta, *mfn.*, Pv-a 63,6 (urago ... tacam ... kañcukaṃ ~anto viya sarirato ~itvā); Ap-a 10,32; — *absol.* omuñcitvā, Vin I 46,5 (upāhanā ~itvā); Ja II 326,3 (ābharaṇāni ~itvā); Mil 90,20; Sp 945,27 (*Be, Ce, Se so; Ee wr* ~etvā); — omuñcitvā in *Ee, Se at Sp* 1261,21 *is prob. wr for* opuñjitvā (*Be, Ce, Vin II* 176,9 *so*); — *pp (a) omukka*, *mfn.* [cf S. unmukta], 1. *taken off; loosened; discarded, second-hand*; ? Vin I 187,4 (anujānāmi bhikkhave ~aṃ gaṇaṅganūpāhanaṃ, na bhikkhave navā gaṇaṅganūpāhanā dhāretabbā; Sp 1084,23: ~an ti paṭimuñcitvā apanitaṃ); It 56,20 (~' assa mārapāso; It-a II 36,26: avamukko mocito apanito assa, *Be, Ce, Se so; Ee* appaṇihito assa; ≠ S IV 92,7: *eds* ummukk' assa); — *see also* avamukka, ummukka<sup>2</sup>; — 2. (one) who has loosened (his shoes); Vin IV 201,17 (akkantassa vā paṭimukkassa vā ~assa vā agilānassa dhammaṃ deseti; Sp 895,19: ~o ti pan' ettha paṇhika-baddhaṃ omuñcitvā ṭhito vuccati, *Be, Ee so; Se* paṇhikabandhaṃ; *Ce* paṇhikavattaṃ); Kkh 151,38; — *pp (b) omutta*, *mfn.*, *taken off*; — omutta-sabbābharāṇa, *mfn.*, *who has taken off all ornaments*; Ja VI 97,27\* (so kira pannarasuposathiko ~sabbābharāṇo, *Ce so; Ee wr* ~sabbābharāṇe; *Se* paṇṇarasīuposathadivase uposathiko va ~sabbābharāṇo; *Be* pannarasīuposathadivase uposathiko hutvā sabbābharāṇāni omuñcitvā); — *caus. absol.* omuñcāpetvā, Vin I 273,12; Dhp-a II 191,13.

**omuñcana**, *n.* [from omuñcati; cf S. lex. avamocana], *loosening; taking off*; — *ifc see* upāhanā-.

**omutta**, *mfn.*, *pp of omuñcati qv.*

**omutteti**, ~ayati, *pr.* 3 sg. [S. ava√mūtr], *urinates upon*; M I 79,33 (maṃ ... gomaṇḍalā upasaṅkamitvā oṭṭhubhanti pi ~enti pi paṃsukena okiranti pi; Ps II 49,6: ~enti passavaṃ assa upari vissajjenti); Ja II 355,10\* (tam eva ūhadāma pi ~ema pi); Kv 472,23 (buddhathūpe ohadeyya ~eyya niṭṭhubheyya); Dhp-a II 181,10 (~enti pi ūhadanti pi, *Be, Ce, Ee so; Se* ummihanti); Sadd 540,25 (~eti ~ayati); — *pp omuttita*, *mfn.* [S. avamūtrita], *urinated upon*; Spk I 32,31 ([puttake] pariharamānā tehi ohaditā pi ~ā pi, *Be so; Ce* ovaccitā pi ~ā pi; *Ee* tehi opatitā pi ~ā pi ohaditā pi; *Se* ohānitā pi opitihitā pi).

**omuddhaka**, *mfn.* [o<sup>2</sup> + muddha<sup>1</sup> + ka<sup>2</sup>; BHS avamūrdhaka, omuddhaka, omūrdhaka], *with the head hanging down; upside down*; D II 336,15 (imaṃ purisaṃ ... ~aṃ ṭhapetha); — *see also* omukha.

**oyācati**, *pr.* 3 sg. [o<sup>2</sup> + yācati], *curses, imprecates*; Vin III 137,19 (itthiyo ... evaṃ ~anti evaṃ duggato hotu ... yathā mayaṃ duggatā); 137,27 (ekaccānaṃ itthinaṃ ~antinaṃ).

**ora**, *mfn. and n.* [S. avara], 1. (*mfn.*) (*what is*) *nearer; lower, lesser; insignificant*; Sv 55,19 (appan ti parittassa nāmaṃ ~an ti tass' eva vevacanaṃ, *Ce, Ee so; Be, Se* appamattakan ti ... oramattakan ti ...); Nidd-a II 54,29 (oparāni ti ca ~āni ti vuttaṃ hoti, lāmakāni ti attho, *Be, Ee, Se so; Ce* aparāni ti vuttaṃ hoti) = Paṭi-a 57,10

(*Be, Ce, Se so; Ee wr āraṇi ti*); — 2. (n.) (i) *this side; this shore, the nearer bank; this side of existence*; Abh 665; Vin I 230,<sup>14</sup> (aññe kullaṃ bandhanti ~ā pāraṃ gantukāmā); Sn 15 (yassa darathajā na santi keci ~aṃ āgamanāya paccayāse); Th 777 (~aṃ samuddassa attitarūpo pāraṃ samuddassa pi patthayetha); Ja I 363,<sup>16\*</sup> (~aṃ balāke āgaccha; 363,<sup>23</sup> *follow*: ambho balāke ito ehi); Cp 3:7:2 (yamh' okāse ahaṃ tathā ~ā pāraṃ patāma' ahaṃ, *Be, Ce so; Ce, Ee orapāraṃ*); Sp 654,<sup>18</sup> (~aṃ ca pāraṃ ca pharivā); Pj II 13,<sup>7</sup> *follow*; 24,<sup>16</sup> (~an ti sakkāyo nāma vuccati); Mhv 10:49 (bhuñjassu pāragaṅgaṃ tvaṃ māgā ~aṃ tato); Sadd 650,<sup>23</sup> (~aso ~amhā); — (ii) *less; a lesser amount*; Sp 789,<sup>21</sup> (jātakabhāṇakena sātthakathaṃ jātakam uggaḥetabbaṃ, tato ~aṃ na vaṭṭati); — *acc. oram, adv., 1. on this side (of); before, within, in less than*; Th 317 (~aṃ odanapākamhā; Th-a II 136,<sup>4</sup> yāvata kālena ... odanaṃ pacati tato ~am eva kālaṃ); Sn 804 (~aṃ vassasatā pi miyyati); Vv 63:10 (santike maraṇaṃ tuyhaṃ ~aṃ māsehi pañcahi); Pv-a 154,<sup>4</sup> (Kaṇṇamuṇḍa-dahato ~aṃ); Mhv 10:101 (~aṃ Gāmaṇivāpiyā); — 2. *after, later (than)*; Ap-a 423,<sup>6</sup> (ayaṃ pi purima-buddhesu katādhikāro tato ~aṃ tatha tatha bhava puññāni upacinanto); Mhv 5:2 (tato ~aṃ ajāyisum); — *instr. orena, adv., on this side (of); within, in less than; to this side, over here*; Vin III 228,<sup>9</sup> (~ena ce channaṃ vassānaṃ; 229,<sup>16</sup> ūnakachabbassāni); IV 117,<sup>23</sup> (yo pana bhikkhu ~en' addhamāsaṃ nhāyeyya pācittiyān ti); Ja V 72,<sup>6\*</sup> (mā ssu ~ena-m-āgamā; 74,<sup>16\*</sup> amhākaṃ santikaṃ mā agamāsi); VI 190,<sup>12\*</sup> (~ena dasarattassa); Ap 46,<sup>8</sup> (~ena sattadivasā, *Be, Ce so; Ee, Se wr sattame divase*); 190,<sup>2</sup> (~ena Himavantassa nadikā sampavattatha); — *orato, 1. from this side; from the nearer side*; Ja I 57,<sup>34</sup> (rājā ~ato vā pāraṃ gacchati pārato vā oram āgacchati); Vv-a 42,<sup>16</sup> (~ato pāraṃ pavati gacchati ti); — 2. *on this side (of), on the nearer side; before*; Vin I 47,<sup>5</sup> (pārato antaṃ ~ato bhogaṃ katvā cīvaraṃ nikkhipitabbaṃ); 197,<sup>23</sup> (tato parā paccantimā janapadā ~ato majjhe); Ja I 278,<sup>22</sup> (dipakassa ~ato); Sp 645,<sup>27</sup> (padesassa ~ato); Pj II 489,<sup>10</sup> (antarā yeva assa sambodhipattito ~ato evā ti); — *oraso, on this side of; later, after*; Bv 27:11 (Sumedho ca Sujāto ca ~aso Padumuttarā, *Ce, Ee so; Be, Se ~ato*); 27:13 (~aso ca Sujātassa, *Ce, Ee so; Be, Se ~ato*); — °-**pāra**, *n.* [*BHS id.*], *the nearer and the farther shore*; Sn 1 (so bhikkhu jahāti ~aṃ; Pj II 13,<sup>7</sup> *follow*: oran ti sakattabhāvo pāraṃ ti parattabhāvo oram vā cha ajjhātikāyatanāni ...); Mhv 21:7 (gaṅgāya ~amhi); — *neg. anorapāra, mfn., without nearer or farther shore*; Mil 319,<sup>20</sup> (mahā-samuddo mahanto anorapāro); — °-**mattaka**, *mfn. (ikā)n., lesser; insignificant; of small value or importance*; Vin II 85,<sup>2</sup> (~aṃ ca adhikaraṇaṃ hoti; Sp 1192,<sup>23</sup> ~an ti parittaṃ appamattakaṃ bhaṇḍanamattam eva); D I 3,<sup>31</sup> (appamattakaṃ kho pan' etaṃ bhikkhave ~aṃ silamattakaṃ yena puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya; Sv 55,<sup>21</sup> oramattā etassā ti ~aṃ); Vibh 247,<sup>27</sup> (vajjāni appamattakāni ~āni) *quoted* Sadd 804,<sup>9</sup>; Nett 62,<sup>2</sup> (nikkhepapaññatti oramattikāya asantuṭṭhiyā); Dhp-a I 203,<sup>21</sup> (devatā na oramattikā bhavissati); — (oram)-**āgamaniya**, *mfn., connected*

*with coming to this world, with returning to the lower spheres of existence*; Th 166 (saṃyojanāni etāni pajahitvāna ... ~āni, *prob. so read; eds oram-bhāgamanīyāni*; Th-a 156,<sup>11</sup> orambhāgamanīyāni ti ... ~āni ti pālī, so ev' attho); — (oram)-**bhajanaka**, *mfn., connecting to this world*; Ps II 116,<sup>4</sup> (orambhāgiyāni ti ~āni kāmabhava upapattipaccayāni) ≠ Nidd-a I 85,<sup>32</sup>; — (oram)-**bhāgamaniya**, *mfn. [?], connected with this side of existence, with the lower spheres of existence*; Th 166 (saṃyojanāni etāni pajahitvāna ... ~āni, *eds so, but prob. wr [a conflation with orambhāgiya] for oramāgamaniya qv*; Th-a 156,<sup>8</sup> *follow*: ~āni ti rūpārūpa-dhātuto heṭṭhābhāge kāmādhātuyam manussajivassa hitāni upakārāni tatha paṭisandhiyā paccayabhāvato, makāro padasandhikaro, oramāgamanīyāni ti pālī, so ev' attho); — °(oram)-**bhāgiya**, *mfn. [BHS avarabhāgiya], connected with this side of existence, with the lower spheres of existence; binding to lower states*; D I 156,<sup>19</sup> (bhikkhu pañcannaṃ ~ānaṃ saṃyojanānaṃ parikkhaya opapātikā hoti) ≠ M I 34,<sup>8</sup> (Ps I 163,<sup>34</sup> oram vuccati heṭṭhā, heṭṭhābhāgiyānaṃ ti attho, kāmāvacaradevaloke upapattipaccayānaṃ ti adhippayo, *Ce, Ee so; Be, Se kāmāvacaraloke*); 432,<sup>17</sup> (sakkāyaditthim ... bhagavatā ~aṃ saṃyojanaṃ desitaṃ dhāremi); Peṭ 179,<sup>19</sup> (tāni ~āni pañc' indriyāni); Nett 14,<sup>31</sup> (dasa saṃyojanāni pañc' ~āni pañc' uddhambhāgiyāni); Mil 103,<sup>31</sup> (ye te mahārāja anāgāmino tesam pañc' ~āni saṃyojanāni pahīnāni); Vism 159,<sup>34</sup>; Spk III 281,<sup>9</sup> *follow*. (~ānaṃ ti heṭṭhābhāgiyānaṃ kāmabhava yeva paṭisandhigāhāpakānaṃ ti attho, oran ti laddhanāmehi vā tīhi maggehi pahātabbāni ti pi ~āni); It-a II 169,<sup>24</sup> (oram vuccati kāmādhātu tappariyāpannā orambhāgā paccaya-bhāvena tesam hitā ti ~ā, *so read with Be, Ce, Se*); — *see also avara.*

**oraka**, *mfn. (~ā and -ikā)n. [ora + ka<sup>2</sup>], inferior; unimportant, petty*; Vin I 19,<sup>4</sup> (na hi nūna so ~o dhammavinayo na sā ~ā pabbajjā) ≠ D II 30,<sup>2</sup> *follow*. (*Be, Ce so; Ee, Se orikā*; Sv 457,<sup>21</sup> ~o ti ūnako lāmakā) *quoted* Th-a 159,<sup>25</sup> (*eds orikā*); D II 206,<sup>1</sup> (na hi nūna so ~o yakkho bhavissati); Sn 692 (na orakāyaṃ; Pj II 489,<sup>1</sup> ayaṃ ~o paritto na hoti); Ja I 381,<sup>28</sup> (na iminā ~ena bhavitabbaṃ yassa sathā guṇaṃ vaṇṇeti ti); Dhp-a I 312,<sup>22</sup> (rājā na ~e ṭhāne pabbajissati).

**orabbhika**, *m. [from urabbha; BHS aurabhrika], a sheep-butcher*; Abh 513; Vin III 106,<sup>11</sup> (eso ... satto ... ~o ahoṣi); A I 251,<sup>35</sup> (~o vā urabbhaghātako vā app ekaccaṃ urabbhaṃ ... pahoti hantum); Mp II 361,<sup>23</sup> ~o ti urabbha-sāmiko, urabbhaghātako ti sūnakāro); Th 242 (~ā sūkarikā macchikā migabandhakā; Th-a 196,<sup>13</sup> ~ā ti urabbhaghātakā); Ja VI 111,<sup>12\*</sup> (~ā sūkarikā ca macchikā); Sp 509,<sup>8</sup> (tassa ~assa eḷake vadhitvā nīccamme katvā kappitajivikassa); Sadd 786,<sup>25</sup>.

**oramati**, *pr. 3 sg. [o<sup>2</sup> or o<sup>3</sup> + ramati; cf. S. āramati, ud'ram, uparamati], 1. stops, is quiet; gives up, desists; abstains (from)*; Vin III 54,<sup>13</sup> (so ānāpetvā vipatti-sāri sāveti mā avaharī ti so sutthū ti ~ati); Ja I 492,<sup>27</sup> (so evaṃ vutte pi ~itum na icchi); 498,<sup>22\*</sup> (~āma na pārema); Sp 462,<sup>20</sup> (evarūpaṃ pāpaṃ na karissati ~issati viramissati ti); Spk I 183,<sup>16</sup> (sathārā paṭibhito ~issati ti); Ud-a 249,<sup>4</sup> (evaṃ ime bhikkhū kalahato ~issanti ti); 351,<sup>10</sup>



(yaṃ na karomī ti ~ati taṃ silaṃ); Vin-vn 1758 (imesaṃ vacanaṃ sutvā ~issan ti); Sv-pt III 40,12 (osakkeyyāṃ ti ~eyyāma); — *part.pr. neg.* anoramanta, *mfn.*, Ja III 487,25; — *aor.* 3 sg. oramatha, M II 142,25 (addasā kho sā parisā ... brāhmaṇaṃ dūrato va āgacchantam, disvāna ~atha okāsaṃ akāsi, *so read?* Ee, Se oram atha; Be oramiya [*absol.*]; Ce disvāna atha naṃ okāsaṃ akāsi; Ps III 396,8 *fol.*: oram atha okāsaṃ akāsi ti vegena utthāya dvidhā bhijjivā okāsaṃ akāsi, Ee so; Be, Se oramiya okāsaṃ ...; Ce atha naṃ okāsaṃ ...); 3 pl. oramiṃsu, Ja II 127,3; Ud-a 261,27 (tato ~iṃsu); — *absol.* oramitvā, Cp-a 310,3 (akusalehi dhammehi ca ~itvā); — *neg.* anoramitvā, Dh-p-a III 9,13; — 2. *is pleased*; Mil 361,5 (sace so me bhante paṭisunivā nandati ~ati evāhaṃ taṃ pabbājemi, Be, Ce, Ee so; Se na ~ati); — *pp* (a) *orata*, *mfn.* [*cf* S. aparata, anavarata, uparata], 1. *giving up, desisting; abstaining*; Sp 370,23 (~-ttā, Be, Ee so; Ce, Se oramitattā); Vv-a 72,17 (pānātipātā viratā ~ā nivattā ti attho); As 396,12 (pāpato suṭṭhu ~-ttā); — 2. *pleased*; Mil 210,1 (yāhi tathāgato upamāhi ~o khamito upasanto); — (b) *oramita*, *mfn.*, *stopped, ceased*; Ap 331,17 (vasse ete ~e sampayanti yadicchakam); — *fpp* oramitabba, (*mfn.*) *impers.*, It-a I 70,22; Th-a III 87,29; — *caus. pr.* 3 sg. *oramāpeti*, Ja V 474,10 (taṃ ca manussamaṃsā ~essati); Cp-a 232,22 (satte pāpato ~eyyam).

**oramana, oramaṇa**, *n.* [*from* oramati], *desisting, abstaining from*; Ps IV 133,26 *fol.* (sabbam idha °bhāvass' eva adhivacanaṃ ... veramanī, idaṃ pi ~ass' eva vevacanaṃ) = As 218,34 *fol.*; Cp-a 108,11 (akusalato ~am).

**orava**, *m.* [o<sup>2</sup> or o<sup>3</sup> + rava; *cf* S. ārava, udrāva], *crying out; cawing*; Mp V 54,17 (oravitā ti °-yutto oravanto carati); Sp 821,8 (kākoravasaddan ti kākaṇaṃ °saddam sannipatitvā viravantānaṃ saddam); — *see also* oravanta, oravita(r), kākoravasadda.

**oravanta**, *mfn.* [*part.pr. of* \*o<sup>2</sup> + ravati or of \*o<sup>3</sup> + ravati; *cf* BHS oravati], *crying out, cawing*; Mp V 54,17 (oravitā ti oravayutto ~o carati); — *see also* orava, oravita(r).

**oravita(r)**, *m.* [*from* \*o<sup>2</sup> + ravati or \*o<sup>3</sup> + ravati; *cf* BHS oravati], (*one*) *who cries out, who caws*; A V 149,20 (kāko ... dubbalo ca ~ā ca muṭṭhassati ca ..., Be, Ce, Ee so; Se oravi; Mp V 54,17: ~ā ti oravayutto oravanto carati); — *see also* orava, oravanta.

**orasa**, *mfn.* and *m.* [S. aurasa], 1. *belonging to one's breast; one's own; one's own son, a true or legitimate son*; Abh 241; Vin I 230,1\* (tato naṃ anukampanti mātā puttā va ~am); D III 81,13 (brāhmaṇā va brahmuno puttā ~ā mukhato jātā); M III 29,9 (bhagavato putto ~o mukhato jāto dhammajo; Ps IV 91,19: therō bhagavato ure nibbattaṃ saddam sutvā jāto ti ~o); Th 1279 (nāgaṃ nāgassa ~am); Th 46 (~ā dhītā buddhassa); Ja VI 142,3\* (mā ghātayi ~am puttā); 491,4\* (putto hi mama ~o); Ap 38,13 (dhammesu dāyādo ~o dhammanimmitto); 48,2 (sabbesaṃ samako buddho vadhakass' ~assa ca); Bv 22:9 (saṭṭhibhikkhu-sahassānaṃ ... ~ānaṃ mahesino); Mil 275,5 (so attano ~e piye putte brāhmaṇassa dāsathāya adāsi); Spk II 47,6 (ubhayaṃ pi pan' etaṃ aññehi asādhāraṇaṃ buddhānaṃ

yeva ~am ñāṇaṃ, Ce so; Be, Ee, Se orasañāṇaṃ) = Mp III 10,16 (Ce, Ee so; Be, Se orasañāṇaṃ); — 2. *produced in the chest*; Sadd 609,5\* (ñāṇanamehi samyutto tathā yaravalehi ho sāsane ~o ñeyyo).

**orasaka**, *mfn.* [orasa + ka<sup>2</sup>], *belonging to one's breast, one's own*; Ja IV 47,14\* (putto mama ~o samāno); Ps IV 197,11 (rājakumāro ti Bimbisārassa putto ~o).

**orasika**, *mfn.* [*from* ura(s); *cf* S. aurasya], *belonging to or in one's breast*; Th 753 (passa ~am bālhaṃ bhetvāna yadi tiṭṭhati; Th-a III 29,16: yaṃ urasambandhaniyātāya ~am bālhaṃ balavantaṃ bhetvāna hadayaṃ vinivijjhivā tasmim yeva hadaye tiṭṭhati).

**orikā**, *see* sv oraka.

**orima**, *mfn. and n.* [ora + ima<sup>2</sup>], 1. (*mfn.*) *nearest, nearer; on this side*; Vin I 230,19 (bhagavā ... gaṅgāya nadiyā ~e tīre antarahito pāṇime tīre paccuttāsi, Se so; Be, Ce, Ee °-tīre); M I 225,8 (asamavekkhitvā gaṅgāya nadiyā ~am tīraṃ); S IV 179,13 (dārukkhandho na ~am tīraṃ upagacchati na pāṇimaṃ tīraṃ upagacchati); A II 50,26 (~am ca ... tīraṃ samuddassa pāṇimaṃ ca tīraṃ idaṃ dutiyaṃ suvidūravidduraṃ); V 233,5 *fol.* (~am ca vo bhikkhave tīraṃ desissāmi ... micchādīṭṭhi bhikkhave ~am tīraṃ); Ps II 265,24 (gaṅgāya ~e tīre Magadha-ratṭhaṃ pāṇime Videharaṭṭhaṃ); III 389,13 (yo pi ~am aṅgaṃ nissāya nisinno ghaṃsanto yāva pāṇimaṅgā gacchati); Dhs 597 (... ~am tīraṃ p' etaṃ suñño gāmo p' eso idaṃ taṃ rūpaṃ cakkhāyatanam; As 309,1: sakkāyapariyāpannatṭhena ~am tīraṃ p' etaṃ); Peṭ 56,10; Vism 690,36 (nāvā ... cattāri kiccāni karoti ~am tīraṃ pajahati sotaṃ chindati bhaṇḍaṃ vahati pāṇimaṃ tīraṃ appeti, Ce, Se so; Be, Ee °-tīraṃ); Paṭi-a 27,32\* (sakkāya-mayamhi ~e tīre); — 2. (*n.*) *the nearer shore; the nearer bank*; Ap 51,16 (kuttithe nāviko āsiṃ ~e ca tarim ahaṃ, Be, Ce, Ee so; Se ~am; Ap-a 303,24: sampatta-sampattamanusse pāṇimā tirā ~am tīraṃ ahaṃ tarim tāresin ti attho); — °-bhāge, *adv.*, *on this side of; within, in less than*; Sp 685,12 (orena ce channaṃ vassānaṃ ti channaṃ vassānaṃ ~e anto ti attho); Kkh 78,8 (gimhānassa pacchimaḍḍhamāsato ~e ekasmim aḍḍha-māse).

**oruddha**, *mfn.*, *pp of* orundhati *qv.*

**orundhati**, *oruddhati*, *pr.* 3 sg. [o<sup>2</sup> + rundhati; S. ava√rudh], *encloses, shuts in; confines; restrains*; Th 445 (kaññaṃ ~at' assa putto, Be, Ce so; Ee, Se oruddhat' assa; Th-a 249,5 *fol.*: avarundhati attano pariggahabhāvena gehe karoti); — *absol.* (a) *orundhiyā*, Ja IV 480,11\* (~iyā naṃ parirakkhissāmi; 480,26: idāni naṃ kāyavacīdvārāni pidahanto ~itvā); (b) *orundhitvā*, Ja IV 480,26; — *pass. pr.* 3 sg. *orundhiyati*, Sadd 470,13 (~iyati avarundhiyati ti orodho); — *pp oruddha*, *mfn.* [S. avaruddha], *shut in, enclosed; checked, stopped*; A III 393,21 (goṇo ... vaje vā ~o); Ja IV 4,10\*; Ap 375,16 (piṇḍāya te na gacchanti ~ā nadikāya hi, *so read?* Be, Ce ~-naditāya hi; Ee wr ~-nadikā yadi; Se ~-nadikāyatim); 599,18 (~e bhikkhave disvā setu gaṅgāya kārayi, Be, Ce, Ee so; Se oratīre); — ~paṭiruddha, *mfn.*, *enclosed and confined*; Ja IV 4,9\* (~-paṭiruddho 'smi; 4,13 *fol.*: anto katvā samantā pakārena ruddho); — *caus. pr.* 3 sg. *orodheti*, *causes to be confined or checked; checks*;



D III 38,<sup>19</sup> (tucchakumbhī va naṃ maññe ~eyyānā ti; Sv 834,<sup>31</sup>: ~eyyānā ti vinandheyyāma); 53,<sup>20</sup> (~etha); — see also avarundhati.

**oruyha**, *absol. of orohati qv.*

**oruyhanta**, *mfn., see sv orohati.*

**orūḷha**, *mfn., pp of orohati qv.*

**oruhati**, *see sv orohati.*

**orūyha**, *absol. of orohati qv.*

**orūḷha**, *mfn., pp of orohati qv.*

**orodha**, *m. (and ~ā, f. ?) [S. avarodha], the royal women's apartments; the harem; the queen; (pl.) the women of the harem; Abh 215 (iṭhāgāraṃ tu ~o); Vin II 290,<sup>27</sup> (rājā Udeno uyyāne paricāresi saddhim ~ena); Ja VI 465,<sup>19\*</sup> (~ā ca kumārā ca vesiyānā ca brāhmaṇā; 465,<sup>27</sup>: ~ā ti Udumbarādeviṃ ādiṃ katvā antepurikā); 473,<sup>11</sup> (ubbarin ti ~aṃ); Ud-a 64,<sup>20</sup> (yakkhassa ~ā ... ekamantaṃ aṭṭhaṃsu); Pj II 355,<sup>3</sup> (rājā kuṭṭharogī ~ehi ca nātakehi ca jigucchiyamāno); Mhv 53:50 (~ā Vidurā ... pūjayi); Sadd 470,<sup>12</sup> (~o ti rājubbārī, sā pana yathākāma-cāraṃ caritum appadānena orundhiyati).*

**orodheti**, *caus. pr. 3 sg. of orundhati qv.*

**oropaṇa**, **oropana**, *n., oropanā, f. [BHS avaropaṇa], taking down, lowering; removal; putting (the hands) downwards; Vin III 121,<sup>18</sup> (omasanā nāma heṭṭhā ~ā); Vism 621,<sup>36</sup> (pādassa heṭṭhā ~aṃ); Th-a I 43,<sup>30</sup> (sabba-kesānaṃ pana ~aṃ ca arahattaphalasacchikiriyā apacchā apure ahoṣi); Bv-a 103,<sup>29</sup> (gabbhassa ~an ti); — ifc see kes'-, dhātu-, bhāra-m-.*

**oropeti**, ~ayati, *caus. pr. 3 sg. of orohati qv.*

**orohaka**, *m. [from orohati], one who goes down; — ifc see udak'-.*

**orohana**, **orohana**, *mfn. and n. [S. avarohana], 1. (mfn.) coming down, descending; Ps II 228,<sup>23</sup> (adhogamā vātā ti ... adho ~ā vātā, Ce, Ee so; Be, Se orohanavātā; = Vism 350,<sup>24</sup>: orohanavātā); — ifc see udak'-; — 2. (n.) (i) coming down, descent; Ja II 89,<sup>5</sup> (yāv' assa ~aṃ tāva tumhehi adhvāsetum vattatī ti); Pj II 55,<sup>16</sup>; 570,<sup>12</sup> (deva-lokato Saṅkassanagare ~an ti); — (ii) the place of descent, of alighting; Ja VI 38,<sup>1\*</sup> (ārohaṇe mahānidhi aṭṭha ~e nidhi; 42,<sup>2</sup>: ~e ti hatthikkhandhato °-tṭhānā nīharāpesi); Mhv 19:60 (nāvāy' ~e); — ifc see udak'-, dev'-; — °-kaṇḍa, *n., a descending arrow, an arrow coming down; Ja II 89,<sup>1</sup> (kiṃ ... etaṃ ambapiṇḍiṃ uddham ārohanakaṇḍena pātemi udāhu adho ~enā ti); — °-vāta, m., a descending (bodily) wind; Vism 350,<sup>24</sup> (adhogamā vātā ti ... adho ~ā) = Ps II 228,<sup>23</sup> (Be, Se so; Ce, Ee orohanā vātā) = Vibh-a 70,<sup>22</sup>.**

**orohati** (and oruhati), *pr. 3 sg. [S. ava√ruh], comes down, descends; goes down, descends (on to or into); alights (at); Vin I 15,<sup>5</sup> (na heṭṭhāpāsādaṃ ~ati, Be, Ce, Se so; Ee heṭṭhā pāsādā) ≠ D II 21,<sup>11</sup>; S I 95,<sup>11</sup> (puriso pāsādā vā hatthikkhandham ~eyya hatthikkhandhā vā assapiṭṭhiṃ ~eyya); II 191,<sup>5</sup> (pabbataṃ catūhena ārohani catūhena ~anti); A V 263,<sup>22</sup> (udakaṃ ~eyyāsi ti); Thī 87 (udakaṃ oruhāmi 'ham); Ja II 118,<sup>10</sup> (heṭṭhāpabbataṃ pana ~itum na sakkā); 268,<sup>1\*</sup> (~a dumasā); Nidd I 67,<sup>11</sup> (caṅkamā ~issāmi); Bv 7:11 (devaloke vasitvāna yadā ~aṭṭhi jino); Vism 397,<sup>28</sup> (nahānatitthe vā gāmadvāre vā ~ati); — part.pr. (a) orohanta, *mfn.*, Vin III 58,<sup>32</sup> (pabbatā ~antā);*

S I 234,<sup>18</sup>; Ap 274,<sup>3</sup>; Sp 861,<sup>3</sup> (nimujjanatthāya ~antassa); — *neg. anorohanta, mfn.*, Ps III 177,<sup>16</sup> (yathā udakaṃ anorohantassa); (b) oruyhanta, *mfn.*, Dh-p-a IV 63,<sup>18</sup> (te vamsassa matthakato oruyhantassa, Ee so, perhaps wr; Be, Ce, Se otarantassa); (c) orohamāna, *mfn.*, Ja II 89,<sup>8</sup>; — *aor. 3 sg. orohi, oruhi*, Ap 398,<sup>7</sup> (Ce, Ee oruhi; Be orūhi; Se oruyha); Pj II 274,<sup>13</sup> (Be, Se ~i; Ce, Ee oruhi); 359,<sup>16</sup> (oruhi); Mhv 18:58 (oruhi); 3 pl. (a) orohum, oruhum, Ap 21,<sup>30</sup> (Ee ~um; Se oruhum; Be, Ce otarum; Ap-a 228,<sup>3</sup>: otarum ~imsū ti sambandho, Be, Ce, Se so; Ee oruhum ~imsū ti); (b) orohimsu, Ap-a 228,<sup>3</sup>; — *absol. (a) oruyha* [S. avaruhya], Vv 39:2; Th 198; Ja II 107,<sup>19\*</sup>; Ap 231,<sup>17</sup>; Mil 10,<sup>21</sup> (pāsādā oruyha, Be, Ce, Ee so; Se ~itvā); Vism 144,<sup>13</sup> (Ce, Se oruyha; Be, Ee orūyha); Sp 1336,<sup>13</sup> (nāvāto oruyha, Be, Ce, Se so; Ee orūyha); Spk I 160,<sup>31</sup> (nagaradvāre oruyha); Mhv 25:9; (b) orohitvā, oruhitvā, Vin I 15,<sup>26</sup> (~itvā); M I 177,<sup>33</sup> (vaḷabhīrathā ~itvā); Ja IV 233,<sup>19\*</sup> (~itvā); Vism 274,<sup>32</sup> (~itvā); Ps II 416,<sup>10</sup> (caṅkamā ~itvā, Be, Se so; Ce oruhitvā; Ee orūhitvā); Mhv 19:47 (~itvā mahābodhi); (c) orohitvāna, oruhitvāna, Th 460 (pāduka oruhitvāna); Ja VI 583,<sup>11\*</sup> (~itvāna); Ap 121,<sup>19</sup> (Be, Ce, Ee oruhitvāna; Se ~itvāna); 398,<sup>8</sup> (Be, Se ~itvāna; Ce oruhitvāna; Ee wr oruhitvāna); Bv 2:38 (~itvāna); — *pp orūḷha*, orūḷha, *mfn.* [S. avarūḷha], who has come down, descended; alighted; Vin IV 75,<sup>5</sup> (~ena); Vism 708,<sup>12</sup> (kandaraṃ ~o, Be, Ce, Ee so; Se orūḷho); Sp 858,<sup>21</sup> (ninnam ~ā, Ce, Ee so; Be, Se orūḷhā); Sv 723,<sup>35</sup> (ito ārūḷho ito ~o, Ee so; Be, Ce, Se orūḷho); — *caus. (a) pr. 3 sg. oropeti, ~ayati* [cf BHS avaropayati], causes to descend; puts down; takes down, lowers (on to); removes; Vin II 134,<sup>24</sup> (na sakkoti khurena kese ~etum); M III 183,<sup>14</sup> (tam enaṃ ... nirayapālā ... āngārapabbataṃ ... āropenti pi ~enti pi); S III 122,<sup>17</sup> (maṃ ... mañcakā ~etha); Ja II 121,<sup>5</sup> (sā pacchiṃ sisato ~etum na sakkoti); Ap 562,<sup>17</sup> (~ayassu); Vism 381,<sup>25</sup> (rājā saram n' eva khipitum na ~etum sakkonto) ≠ Paṭi-a 675,<sup>1</sup> (na ~itum); Vism 381,<sup>27</sup> (dhanum ~ehi ti); — *part.pr. (a) oropenta, mfn.*, Vin I 286,<sup>13</sup> (bhikkhū rajanaṃ ~entā); Vism 137,<sup>2</sup>; — *oropentā in Ee at Ps II 64,<sup>19</sup> is prob. wr for voropentā* (Be, Ce, Se so); (b) āropayanta, *mfn.*, Ap 494,<sup>26</sup> (kese ~ayanto); (c) oropayamāna, *mfn.*, Vism 381,<sup>3</sup>; — *aor. 3 sg. (a) oropesi*, Vin III 57,<sup>8</sup> (sise bhāraṃ ... khandham ~esi); (b) oropayi, Ja VI 325,<sup>3\*</sup> (Se so; Be, Ce oropiya; Ee wr ~aya); 3 pl. (a) oropesum, S III 122,<sup>21</sup>; (b) oropayimsu, Sp 99,<sup>13</sup>; — *absol. (a) oropetvā*, Vin II 195,<sup>24</sup> (hatthi ... soṇḍam ~etvā); D II 333,<sup>6</sup>; Ja VI 512,<sup>27\*</sup>; Vism 665,<sup>19</sup> (dāraṃ tath' eva ~etvā); Sp 555,<sup>31</sup> (Be, Ce, Se so; Ee wr oropitvā); Mhv 17:36; — *neg. anoropetvā*, Sp 337,<sup>9</sup> (Be, Ce, Se so; Ee wr anāropetvā); (b) oropayitvā, Sn 44 (~ayitvā gihi-vyañjanāni); Ja VI 211,<sup>27\*</sup> (~ayitvā kesamassum nakham ca); (c) oropiya, Ja VI 325,<sup>3\*</sup> (sa Puṇṇako Kurunaṃ kattusettham ~iya dhammasabbhāya majjhe, Be, Ce so; Ee wr ~aya; Se ~ayi); — *pp oropita, mfn.*, put down, laid down; taken down, lowered (on to); removed; Ja VI 235,<sup>2\*</sup> (unnameti tulāsisaṃ bhāre ~ite sati); Ap 29,<sup>21</sup> (~ito ca me bhāro); 425,<sup>8</sup> (~itamhi kesamhi); Sp 555,<sup>30</sup> (obhataṃ ~itam cumbaṃ); Ps II 116,<sup>11</sup> (mānabhāress'

eva ~ita-ttā pannabhāro ti adhippeto); Dhp-a III 83,<sup>21</sup> (kāyadaṇḍādīnaṃ ~ita-tāya); Mhv 33:85; — oropitadhura, *mfn.*, with yoke lowered; with burden laid down; Ps I 101,<sup>29</sup>; Mp II 144,<sup>26</sup> (nikkhattadhurā oropitadhurā); — *neg.* anoropitadhura, *mfn.*, Ps III 30,<sup>5</sup> ≠ Mp III 222,<sup>21</sup> (≠ Ud-a 234,<sup>14</sup>: anorohitadhuro); — *caus.* (b) *absol.* orohetvāna, *descending; alighting at*; Dīp 9:16 (~etvāna Suppāraṃ); 12:65 (~etvāna gaganā pathaviyaṃ paṭiṭṭhitā); — *pp neg.* anorohita, *mfn.*, not lowered, not laid down; — anorohitadhura, *mfn.*, with yoke not lowered; with burden not laid down; Ud-a 234,<sup>14</sup> (≠ Ps III 30,<sup>5</sup>, Mp III 222,<sup>21</sup>: anoropita-).

**orohana**, *see sv orohaṇa*.

**orohanaka**, *m(fn).* and *n.* [orohana + ka<sup>2</sup>], 1. (*m(fn).*) (one) who goes down (into); Spk III 104,<sup>9</sup> (udakorohakā ti sāyaṃ pātaṃ udakaṃ ~ā); — 2. (*n.*) descending, descent; — *ifc see dev'*.

**olakkhitvā** in *Ee*, *Se* at Sp 1200,<sup>27</sup> is *wr* for *olikhitvā* (*Be*, *Ce* so).

**olagita**, *see sv olaggeti*.

**olagga**, *mfn.* [*pp* of \*o<sup>2</sup> + laggati; *cf S. avalagna*], fastened; attached; Th 356 (tvam ~o na gacchisi); — **anolagga**, *mfn.*, not attached, not clinging; Cp 1:1:7 (akampito ~o evam evam adās' aham; Cp-a 24,<sup>25</sup> *fol.*: lobhavasena isakaṃ pi alaggo); — *see also olaggeti*.

**olaggeti**, *pr.* 3 *sg.* [*caus.* of \*o<sup>2</sup> + laggati; *cf S. avalagayati*], fastens, ties on; attaches; M II 178,<sup>19</sup> (seyyathā pi ... puriso daḷiddo ... tassa akāmassa bilaṃ ~eyyūṃ; Ps III 427,<sup>17</sup>: koṭṭhāsaṃ laggāpeyyūṃ); Th 355 (~essāmi te citta ānīdvāre va hatthinam); Ps III 427,<sup>21</sup> (~eti); Nidd-a I 413,<sup>2</sup> (bhesajjanāliṃ suparikkhitaṃ vāmapasse ~enti); — *aor.* 3 *sg.* olaggesi, Ja I 243,<sup>4</sup> (taṃ [macchamaṃsaṃ] ādāya bhattakārako mahānase tattha tathā ~esi, *Se* so; *Be*, *Ce*, *Ee* olambesi); — *absol.* olaggetvā, S I 226,<sup>17</sup> (khaggam ~etvā; Spk I 346,<sup>2</sup>: khaggam aṃse laggetvā); Ja I 9,<sup>17</sup> (kājam ādāya ekissā kājakotiyaṃ kuṇḍikaṃ ... ~etvā, *Be*, *Se* so; *Ce*, *Ee* olambetvā) = Ap-a 11,<sup>4</sup> (*Be*, *Ee*, *Se* so; *Ce* olambetvā); Mp I 90,<sup>6</sup> (*Ce*, *Ee* so; *Be* olambitvā; *Se* olambetvā); — *pp olaggita*, *mfn.* [*cf S. avalagita*, *lagita*], fastened, attached; Ja V 503,<sup>22</sup> (te ... rukkhāsākhāsu ~e ... addasa, *Be*, *Se* so; *Ce*, *Ee* olambite); Sv 89,<sup>8</sup> (bhesajjanālikaṃ suparikkhitaṃ vāmapasse ~am, *Be*, *Ce*, *Se* so; *Ee* olagitaṃ); — *see also olagga*.

**olaggheti** in *Ee* at Dhp-a IV 197,<sup>3</sup> is *wr* for olaṅgheti *qv* *sv* olaṅghati.

**olaṅghati**, *pr.* 3 *sg.* [o<sup>2</sup> + laṅghati; *cf S. avavlaṅgh*], jumps down; Sadd 467,<sup>3</sup> (ullaṅghati ~ati); — *caus.* *pr.* 3 *sg.* olaṅgheti, makes jump down; lowers; Vin III 121,<sup>28</sup> (bhikkhu ca naṃ itthiyā kāyena kāyaṃ āmasati ... ~eti ullaṅgheti, *Be*, *Ce*, *Ee* so; *Se* olaṅghati ullaṅghati) ≠ 124,<sup>34</sup>; Ja V 434,<sup>1\*\*</sup> (dāraṃ ullaṅgheti ~eti, *Ce*, *Ee* so; *Be*, *Se* ullaṅghati ullaṅghāpeti) = Dhp-a IV 197,<sup>3</sup> (*Be*, *Ce*, *Se* so; *Ee wr* ullaṅgheti olaṅgheti).

**olaṅghanā**, *f.* [from olaṅgheti], pulling down; lowering; Vin III 121,<sup>19</sup> (~ā nāma heṭṭhā onamanā); Sp 535,<sup>18</sup> (~āya mātuḡāmaṃ kesesu gahetvā nāmetvā).

**olamba**, *mfn.* [*S. avalamba*], hanging down; — °-vilambanantakadhara, *mfn.*, wearing rags droop-

ing and hanging down; Ja IV 380,<sup>6</sup> (otallako ti lāmako ~o vā, *Be*, *Ce*, *Ee* so; *Se* olambanavilambana-); — °-vilambasuttakākiṇṇa, *mfn.*, covered with threads drooping and hanging down; Vism 108,<sup>3</sup> (nivāsana-pāpuraṇaṃ ... ~am).

**olambaka**, *mfn.* and *m.* [*cf S. avalambaka*], hanging down; what hangs down; — 1. (*mfn.*) hanging down; hanging over; Spk III 33,<sup>18</sup> (antosākho ~o viya, *scil.* rukkho or dārukkhandho, *Ee* so, perhaps *wr*; *Be*, *Ce*, *Se* antosākho rukkho viya); — 2. (*m.*) (i) something carried hanging from the arm or hand; Vin III 49,<sup>26</sup> (bhāro nāma sisabhāro khandhabhāro kaṭibhāro ~o; Sp 336,<sup>30</sup> *fol.*: kapparato paṭṭhāya pana heṭṭhā yāva hatthanakhasikhā ayaṃ °-pariccheto etthantare ṭhitabhāro ~o nāma; 337,<sup>15</sup>: hatthena gahitattā ~o hatthe bhāro ti vutto); Dhp-a IV 135,<sup>19</sup> (mahāghaṭaṃ hatthena gahetvā iminā me ukkhipitvā aṃsakūṭe ṭhapiten' attho n' atthi ti ~am katvā ...); — (ii) something hanging on a string; a plumb-line; Ja I 174,<sup>4</sup> (pubbe tvam ~am cārento viya ujukam eva phalāni pātesi, *Be*, *Ee* so; *Ce* otārento; *Se* cārento); VI 392,<sup>13</sup> (suvapotako ... sākḥāyaṃ ~am otārento viya ... chakanapiṇḍaṃ pādetvā); Spk II 330,<sup>16</sup> (°-saṅkhātāṃ palaṃ cāretvā dārūnaṃ gaṇḍaṃ harati ti palagaṇḍo ti vuccati, *Be* so; *Ce*, *Ee* tīretvā; *Se* dhāretvā) ≠ Mp IV 63,<sup>10</sup>; Ps III 389,<sup>17</sup> (āsanassa majiḥe ~am cārento viya tūlapicuṃ ṭhapento viya saṇikaṃ nisīdati); — (iii) a hanging; a part or piece hanging down; Sp 619,<sup>27</sup> (nāgadantakantarehi pavesetvā haranto ~am katvā puna nāgadantaṃ parikkhipati etaṃ pi pūrimaṃ nāma); 1212,<sup>5</sup> (hatthisoṇḍikaṃ nāma nābhimūlato hatthisoṇḍa-saṇṭhānaṃ ~am katvā nivatthaṃ); Spk II 187,<sup>13</sup> (rathacakkappamāṇehi suvaṇṇapadumehi alaṅkari, tesam dvādasahatthā ~ā honti) = Mp I 170,<sup>24</sup>; — *ifc see* ghaṭikadāma-; — (iv) support, something to hold on to; — *ifc see* hatth'-; — *see also* olambanaka; — °-dāma, *n.*, a hanging garland, a hanging flower-chain; Vv-a 32,<sup>28</sup> (~āni olambetvā); — °-paduma, *n.*, a hanging lotus; a lotus suspended (in the air); Ja I 76,<sup>12</sup>; Ps III 321,<sup>18</sup> (so ca maṅgalapāsādo ~am dassetvā kato, *Ce*, *Ee* so; *Be* olokanaka-; *Se* olokanakaṃ padumaṃ); Ud-a 150,<sup>12</sup> (ākāse ~āni nāma nibbattimsu); Thūp 240,<sup>27</sup>; — *see also* olambika.

**olambati**, *pr.* 3 *sg.* [*S. avalambate*; *cf also S. labhate*, *labhate* ?], hangs down; hangs over; slips down; hangs from, hangs on to, clings to; catches hold of, leans on; M III 164,<sup>25</sup> *fol.* (yāni 'ssa pubbe pāpakāni kammāni ... tāni 'ssa tamhi samaye ~anti ajjholambanti abhippalambanti, seyyathā pi ... pabbatakūṭānaṃ chāyā sāyaṇhasamayaṃ paṭhaviyā ~anti ...; Ps IV 211,<sup>3</sup>: ~anti ti upaṭṭhahanti); Ja I 194,<sup>12</sup> (gāmadārakā siṅgesu pi ... gahetvā ~anti); II 159,<sup>26</sup> (amhākaṃ hadayāni ekasmiṃ udumbare ~anti ti); V 164,<sup>8</sup> (sisam assa ~ati ti); VI 554,<sup>30\*</sup> (nice c' ~ate suriyo) *quoted* Sadd 406,<sup>30</sup>; Ap 125,<sup>8</sup> (~issanti); Spk I 123,<sup>25</sup> (tumhākaṃ nivāsanaṃ ~ati ti); II 290,<sup>14</sup> (avaṃsirā ~anti); Pv-a 142,<sup>23</sup> (yāva bhūmi tāva ~anti); Pp-a 188,<sup>4</sup> (ghanaselaṃ tivattāya rajjuyā bandhitvā ~eyya); — *part.pr.* (a) olambanta, *m(f-anti)n.*, Ja I 405,<sup>13</sup> (sākhaṃ gahetvā ~anto, *Be*, *Ce*, *Ee* so; *Se* ~ento); IV 336,<sup>12</sup> (naṃ luddaputto laṭṭhi-agge ~antaṃ disvā);

V 298,<sup>27</sup> (khujjā ... āviñjanarajjumhi ~anti atthāsi); Vism 258,<sup>1</sup>; Spk II 310,<sup>20</sup> (~antena hadayena); Cp-a 141,<sup>9</sup> (singesu gaṇhitvā ~anto); (b) olambamāna, *mfn.*, Ja IV 338,<sup>24</sup> (pāsalaṭṭhiyaṃ adhosiro ~amāno va, *Be, Ce so; Se ~anto; Ee olambāno, prob. wr*); Pv-a 77,<sup>6</sup> (ākāse yeva ~amānā); — olambamānaciraka, *mfn.*, with strips of bark hanging down; Spk III 58,<sup>23</sup> (phalitakālasmiṃ hi kimsuko olambamānacirako viya ... hoti); — *aor. 3 sg. olambi*, Ja I 32,<sup>32</sup> (kinkijakajālaṃ ~atū ti olokesi, saha olokanen' eva jālaṃ ~i); Dhp-a I 131,<sup>14</sup>; 3 *pl. olambimsu*, Ja VI 166,<sup>13</sup>; Thūp 218,<sup>17</sup>; — *absol. olambitvā*, Ja III 415,<sup>26</sup>; Ps II 73,<sup>15</sup> (daṇḍaṃ olubbhā ti daṇḍaṃ ~itvā, *Ee so; Ce, Se olumbitvā; Be olumbhitvā*); Ud-a 198,<sup>16</sup> (ubhohi hatthehi jaṇṇukāni ~itvā, *Ee so; Be, Se olumbitvā; Ce olambetvā*); Pv-a 189,<sup>16</sup> (avalambā ti ~itvā apassenāṃ apassāya, *Ce, Ee so; Be, Se avalambitvā*); Cp-a 177,<sup>12</sup> (sisāṃ ~itvā bhūmiṃ paharati); — *pp olambita*, *mfn.* [*S. avalambita*], 1. *hanging down from*; Ja V 503,<sup>22</sup> (te ... rukkha-sākhāsu ~e ... addasa, *Ce, Ee so; Be, Se olaggite*); Vism 673,<sup>16</sup> (rukkhasākhāya bandhitvā ~aṃ rajjuma); 2. *hung (with)*; Ap-a 108,<sup>23</sup> (chattā kañcanāvelapantikā suvaṇṇajālehi ~ā tiṭṭhantu); — *caus. (a) pr. 3 sg. olambeti*, *makes hang down, lets hang down; suspends*; Vin IV 170,<sup>20</sup> (appamāṇikāni nisidanāni dhārenti mañcassa pi piṭṭhassa pi purato pi pacchato pi ~enti); Ja III 35,<sup>5</sup> (sākhāya ~essanti); — *part.pr. olambenta*, *mfn.*, Vin IV 185,<sup>4</sup> (chabbaggiyā bhikkhū purato pi pacchato pi ~entā nivāsetti); 188,<sup>27</sup> (sisāṃ ~entā); — *aor. 3 sg. olambesi*, Ja V 473,<sup>20</sup> (rajjuvā nigrodharukkhe ~esi); — *absol. olambetvā*, Ja II 445,<sup>25</sup> (kucchiṃ ~etvā suhitākāraṃ dassento, *Be, Ce so; Ee, Se olambitvā, prob. wr*); III 218,<sup>8</sup> (ekam dighadaṇḍakam dabbipaharaṇaṃ gahetvā ~etvā atthāsi, *Ee so; Be, Ce, Se olumbitvā*); V 47,<sup>8</sup> (cammayottaṃ ~etvā taṃ ādāya otaritvā); Sp 1212,<sup>8</sup> (ekato dasantaṃ ekato pāsantaṃ ~etvā nivatthaṃ, *Be, Ce so; Ee, Se wr olambitvā*); Dhp-a III 200,<sup>8</sup> (ākāse ~etvā, *Ce, Ee so; Be, Se olambāpetvā*); As 30,<sup>5</sup> (cakkaratanaṃ ... palālasakāṭe ~etvā); — *caus. (b) pr. 3 sg. olambāpeti*, *causes to be hung down, to be suspended*; Ja III 13,<sup>26</sup> (tumhe evarūpaṃ dhammikaṛājānaṃ ... hetthāsisaṃ ~ethā ti, *pr. or aor. ?*); — *aor. 3 sg. olambāpesi*, Ja III 13,<sup>19</sup> (Bārāṇasirājānaṃ gaṇhāpetvā sikkāya pakkipāpetvā uttarummāre hetthāsisaṃ ~esi); — *see also avalambati*.

**olambana**, *mfn. (i)n. and n.* [*S. avalambana*], *hanging down; overhanging; hanging on to*; Ps II 356,<sup>15</sup> (sopānasise thatvā °-atthaṃ hatthaṃ pasāresi); IV 211,<sup>4</sup> (°-ādī-ākārena hi tāni upatthahanti); Mp III 154,<sup>3</sup> (catuhi hatthapādehi sākhāya baddhassa ~aṃ viya); Cp-a 141,<sup>25</sup> (tena singesu °-ādinā); — °-*latā*, *f.*, a dangling creeper; Ja VI 555,<sup>22</sup> (tiṇāni ~āyo ca, *Ce, Ee, Se so; Be olambakalatāyo*); — °-*sākha*, *mfn.*, and ~ā, *f.*, 1. (*mfn.*) with overhanging branches; with branches hanging down; Ja VI 551,<sup>7</sup>; — 2. (*f.*) an overhanging branch, a branch hanging down; Ja III 28,<sup>16</sup> (rukkhato otaranto ekam ~aṃ gahetvā, *Be, Se so; Ce olambanī; Ee olambanī; quoted Sp-t [Be] III 108,17: Be, Se olambinī-sākhaṃ*); — *see also avalambana*.

**olambanaka**, *m. or n.* [olambana + ka<sup>2</sup>], *something hanging down to be clung to*; Vin II 142,<sup>2</sup> (aññataro bhikkhu jarādubbalo vaccaṃ katvā vuṭṭhahanto paripati ... anujānāmi bhikkhave ~an ti, *Ce, Ee so; Be, Se olambakan ti*).

**olambi(n)**, *mfn.* [*S. avalambin*], *hanging, hanging down; overhanging*; Ja VI 455,<sup>26</sup> (nāgadantesu ~ino antepurapālake, *Ce, Ee so; Be, Se olaggite*); Spk III 33,<sup>18</sup> (~inhi sākhāhi udakaṃ phusamāno).

**olambika**, *mfn.* [olambi(n) + ka<sup>2</sup>], *hanging, hanging down*; Pv-a 265,<sup>28</sup> (uddhampādo ~o); — *see also olambaka, olambita (sv olambati)*.

**olāra**, *mfn.* [*BHS audāra*], *great; excellent*; — °-*ulāra*, *mfn.*, very great; most excellent; Mp II 293,<sup>22</sup> (akasiralābhi ti vipulalābhi mahattalābhi ~ān' eva labhati maññe ti, *Ce, Ee, Se so, but perhaps wr; Be ulārulārān' eva*); — olāraṃ in *Ee* at Pv-a 110,<sup>2</sup> is *prob. wr for ulāraṃ (Be, Ce, Se so)*.

**olāratā** in *Ee* and olāratā in *Se* at Sp 1268,<sup>23</sup> are *prob. wr*; *Be, Ce ulāro*.

**olārika**, *mfn.* [*BHS audārika*], *gross; solid, material, substantial; coarse; unsubtle; obvious*; Vin I 199,<sup>20</sup> (yaṃ bhesajjaṃ ... na ca ~o āhāro paññāyeyyā ti); D I 45,<sup>32</sup> (udakadahe ~ā pāṇā); 186,<sup>1</sup> (~aṃ ... attānaṃ paccemi rūpiṃ cātummahābhūtikaṃ); II 210,<sup>5</sup> (brahmā ... ~aṃ attabhāvaṃ abhinimminivā pātubhavati); III 228,<sup>3</sup> (kabalīnkāro āhāro ~o vā sukhumo vā); M I 120,<sup>29</sup> *fol.* (puriso ~aṃ ~am iriyāpathaṃ abhinivajjetvā sukhumaṃ sukhumaṃ iriyāpathaṃ kappeyya); S II 275,<sup>23</sup> (~ena ... ajja vihārena vihāsiṃ; Spk II 234,<sup>20</sup>: ~enā ti idaṃ olārikārammaṇataṃ sandhāya vuttaṃ); Ud 62,<sup>23</sup> (~e nimitte kayiramāne ~e obhāse kayiramāne); Ja IV 429,<sup>17</sup> (sukhumāni kiccāni passitūṃ na sakkoti ~ān' eva passati); V 230,<sup>7</sup> (~aṃ aparādhaṃ apassantā naṃ kathaṃ gaṇhāpessamā ti); Nidd I 386,<sup>25</sup> (kāyaduccaritaṃ vaciduccaritaṃ manoduccaritaṃ ime vuccanti ~ā kilesā); Paṭis I 185,<sup>21</sup> (kaṃse ākoṭite paṭhamamā ~ā saddā pavattanti); Vibh I,10 (rūpaṃ ... ~aṃ vā sukhumaṃ vā); Peṭ 143,<sup>12</sup> *fol.*; 154,<sup>13</sup> (~amhi kilese); Mil 49,<sup>15</sup> (yaṃ tatha mahārāja ~aṃ etaṃ rūpaṃ ye tatha sukhumā citta-cetasikā dhammā etaṃ nāmaṃ ti); Vism 164,<sup>22</sup> (evaṃ vuttassa sukhassa °-ttā); 274,<sup>25</sup> (kāyo ca cittaṃ ca sadarathā honti ~ā); 274,<sup>33</sup> (purisassa dhāvitvā ... ṭhitassa ~ā assāpassāsā honti); Sp 151,<sup>21</sup> (°-ttā); Ps I 208,<sup>5</sup> (vatthuno °-tā sukhumatā ca); Paṭis-a 247,<sup>5</sup> (dvādasavidhaṃ rūpaṃ ghaṭṭanavasena gahetabbato ~aṃ); — **ati-olārika**, *mfn.*, very substantial; too gross; Sp 619,<sup>1</sup> (~am eva, *Be, Ce, Ee so; Se ati-ulārikam*).

**olikhati**, *pr. 3 sg.* [o<sup>2</sup> (or o<sup>3</sup>) + likhati; cf *S. ava√likh*, *ullikhati*], *scrapes; combs, brushes; (according to ct) shaves*; A III 295,<sup>24</sup> (kusalā 'haṃ ... kappāsaṃ kantitūṃ veṇiṃ ~itūṃ; Mp III 349,<sup>13</sup>: eḷakalomāni kappetvā vijātetvā veṇiṃ kātūṃ); Th 169 (kese me ~issan ti kappako upasaṅkami; Th-a II 45,<sup>27</sup>: massukammasamaye mama kese ~issaṃ kappemi ti); — *aor. 1 sg. olikhim*, Th 88 (addhaṃ sīsassa ~im; Th-a 86,<sup>26</sup> *fol.*: mayhaṃ sīsassa addhaṃ eva muṇḍemi. keci ... kesakalāpassa addhaṃ jaṭābandhavasena bandhitvā addhaṃ vissajjesin ti atthaṃ vadanti); — *absol. olikhitvā*, Sp 1200,<sup>27</sup>

(kocchena oṣaṇhenti ti kocchena ~itvā sannisidāpenti, *Be, Ce so; Ee, Se wr* olakkhitvā); — *see also* avalikhati, ullikhati.

**oligalla**, oligalla, *m.n.* [cf *BHS* gūthodigalla], *a cess-pool; a sewer*; Abh 684 (oligallo); M I 448,29 (candanikaṃ pi pavisanti ~e pi papatanti); A I 161,24 (ye pi te candanikāya vā ~e vā pāṇā; Mp II 258,9: ~e ti niddhamanakalale); Ja V 18,20 (candaniyoligallan ti candanikaṃ ca ~aṃ ca); Mil 220,23 (candanikaṃ pi ~aṃ pi omaddati); Vism 343,22 (~āni c' eva candanikaṭṭhānāni ca).

**oliyati**, *see sv* oliyati.

**olīna**, *mfn.*, *pp* of oliyati *qv*.

**oliyati** (and oliyati), *pr.* 3 *sg.* [cf *S. ava√li*; *BHS* avaliyate], *hangs down; sinks down, cowers; hangs back; falls behind*; M III 261,17 (~asi kho tvaṃ gahapati saṃsīdasi kho tvaṃ gahapati ti, *Be, Ce, Ee so; Se* oleyyāsi); Ud 72,2 (ete te ubho ante anabhiññāya ~anti eke atidhāvanti eke); It 43,14 *fol.* (devamanussā ~anti eke atidhāvanti eke ... cittam na pakkhandati na pasīdati ... evaṃ kho ... ~anti eke, *Be so; Ce, Ee, Se* oliyanti); Vism 594,16 (sassato satto ti gaṇhanto ~ati nāma ucchijjati ti gaṇhanto atidhāvati nāma); Ps II 122,33 (kammaṃ ~ati); Spk III 274,21 (samappavattesu assesu sārathino ayaṃ ~atī ti tudanaṃ vā ayaṃ atidhāvati ti ākaḍḍhanaṃ vā n' atthi); As 121,4 (saṅgāme pavatte khuddikā senā ~eyya); 377,26 (rukkhe vaggulī viya khile laggitaphāṇitavārako viya ~ati); — *part.pr.* (a) oliyanta, *mfn.*, Dhp-a IV 84,13 (~antā, *Be, Ce, Ee so; Se* olokayantā); — *neg.* anoliyanta, *mfn.*, Ja VI 325,11 (akampanto anoliyanto yeva); (b) oliyamāna, *mfn.*, — *see* oliyamānaka; — *neg.* anoliyamāna, *mfn.*, Ja V 495,21 (avikampamāno ti anoliyamāno, *Be, Ce, Ee so; Se* anolinamānaso); — *aor.* 3 *sg.* oliyi, Ja VI 71,17 (lajjito ~i, *Be, Ce so; Ee* oliyyi; *Se* ohiyi); — *absol.* oliyitvā, Th-a II 115,16; — *pp* olīna, *mfn.* [cf *S.*, *BHS* avalina], *hanging down; cowering; hanging back; sluggish*; Ja VI 512,29 (na c' assa mano ~o, *Be, Ce so; Se* olino; *Ee* na c' assu ~o); — ~vilīna, *mfn.*, *hanging or dripping down and round about*; Vin III 250,38 (parissāvanāni pi thavikāyo pūretvā vātapānesu laggeti tāni ~vilināni tiṭṭhanti; Sp 710,3: hetthā ca ubhatopassesu ca galitāni); — ~vuttika, *mfn.*, *liable to hang back; habitually sluggish*; M I 200,14 (na vāyamaṭi ~vuttiko ca hoti sāthaliko; Ps II 234,22: linajjhāsayo hoti, *Be, Se so; Ce, Ee* hinajjhāsayo); Spk III 39,14; — *neg.* anolīnavuttika, *mfn.*, M I 200,32; Nidd I 376,16; Vism 98,7; — ~vuttitā, *f.*, *abstr.*, *the habit of sluggishness; hanging back*; Vibh 350,25 (anattitakiriyatā ~vuttitā nikkhittachandatā ... pamādo); — *neg.* anolīnavuttitā, *f.*, Dhs 1367; — ~vega, *mfn.*, *with speed restricted*; Ja III 322,28 (garubhāratāya ~vegaṃ sihaṃ); — anolīna, *mfn.*, *not hanging back; not shrinking*; Cp 1:1:9 (akampito anolino dadeyyaṃ dānam uttamam); Mil 394,7; — anolinamānasa, *mfn.*, *with unhesitant mind*; Ja VI 569,32 (asajjitvā abajjhitvā anolinamānaso, *Be, Se so; Ce, Ee* anolinamanaso); — anolīnavutti(n), *mfn.*, *not liable to hang back, not sluggish*; Cp-a 319,20; — *see also* avaliyati.

**oliyana** (and oliyana), *n.*, ~ā, *f.* [from oliyati], *hanging*

*back; sluggishness*; Dhs 1156 (yā cittassa akalyatā akammaññatā ~ā sallīyanā ... idaṃ vuccati thīnaṃ) ≠ Nidd I 423,13; As 377,24; Paṭi-a 456,26 (~aṃ atidhāvanan ti).

**oliyamānaka**, oliyamānaka, *mfn.* [oliyamāna (*part.pr.* of oliyati) + ka<sup>2</sup>], *falling behind, failing*; ? Sv 525,17 (eko ~o gantho hoti paññavantaṃ bhikkhuṃ saṅgaṇhitvā tena taṃ gantham ukkhipāpentā, *Be, Se so; Ce, Ee* ohiyamānako) = Mp IV 18,18 (*eds* ~o; Mp-ṭ [Be] III 164,1: ~o ti pālito atthato ca vinassamānako).

**olujjati**, *pr.* 3 *sg.* [*S. ava√ruj*], *breaks away; falls to pieces*; S II 218,22 (~ati kho te āvuso Ānanda parisā palujjanti kho te āvuso navappāyā; Spk II 178,22: ~atī ti visesena palujjati bhijjati, *Be, Se so; Ce, Ee* ullujjati ti, *prob. wr*); — *pp* olugga, *mfn.* [*S. avarugna*], *fallen down, collapsed*; — ~vilugga, *mfn.*, *collapsing and falling down, dilapidated*; M I 80,17 (seyyathā pi nāma jarasālāya gopānasiyo ~viluggā bhavanti evaṃ eva ssa me phāsulīyo; Ps II 50,10: tā vamsato mucctivā maṇḍale patitṭhahanti maṇḍalato mucctivā bhūmiyaṃ tiṭṭhanti, evaṃ ekā upari hoti ekā hetthā ti ~viluggā bhavanti); 450,35 *fol.* (ekaṃ agārakaṃ ~viluggaṃ ... ekā khatopikā ~viluggā; Ps III 168,6: ~viluggā ti oṇatunṇatā); Vism 107,31 (senāsanam ... ~viluggaṃ).

**olubbhati**, *pr.* 3 *sg.* [o<sup>2</sup> + lubbhati<sup>1</sup>; *see T. Burrow, 1956, p. 195; or* o<sup>2</sup> + labhati, *cf S. labhate, lambhate; but possibly manufactured from olubbha qv below*], *supports oneself on; catches hold of, hangs on to*; Vism 340,34 (yathā vā girim ārūlho attano yeva jaṇṇukaṃ ~ati, *Be, Ce, Ee so; Se* olumbhati) = As 211,29; Sadd 487,18 (~itum); — *absol.* (a) olubbha [cf *S. ālabhya; cts connect with olambati qv*], M I 109,2 (daṇḍam ~a pakkāmi; Ps II 73,15: daṇḍam olambitvā, *Ee so; Be* olumbhitvā; *Ce, Se* olumbitvā); S I 118,3 (daṇḍam ~a pakkāmi); Vv 63:1 (dhanum ~a tiṭṭhasi); Thī 17 (daṇḍam ~a dubbalā; Thī-a 22,23: yatthi-upatthambhena); Ja I 241,9 (ajiyā pādam ~a, *Ce, Ee, Se so; Be* ālamba; 241,13: ajāya pādam gahetvā); 265,14 (ubho hatthe ukkhipitvā āvātamukhavatṭhiyaṃ ~a ... nikkhamitvā); VI 40,21 (hattholambakaṃ adāsi, so taṃ hatthe ~a, *Ce, Ee so; Be* olambitvā; *Se* so tassā hattholambakaṃ gahetvā); Vism 340,34 (etaṃ jhānam ~a vattati, *Be, Ce, Ee so; Se* olumbha) = As 211,29; Vism 515,2 (ekassa piṭṭhiyaṃ thatvā ekassa aṃsakūtaṃ ~a); Sadd 487,15 (lubha giddhiyaṃ lubbhati, attano yeva jaṇṇukaṃ ~a tiṭṭhati); — olubbhārammaṇa, *n.*, *an object as support*; Spk II 100,21 (yathā ... makkāto sākham alabhitvā oruyha bhūmiyaṃ nisinnō ti na vattabbo ... evaṃ eva ... cittam pi ekaṃ olubbhārammaṇam alabhitvā uppannan ti na vattabbaṃ); Vibh-a 403,6 (paccayārammaṇam olubbhārammaṇan ti hi duvidham ārammaṇam); — *absol.* (b) olubbhitvā, (c) olubbhitvāna, (d) olubbiya, (e) olubbiyāna, Sadd 487,17; — *see also* ālubba.

**olumpika**, *m(fn)*. [from ulumpa; cf *S. auḍupika*], (*one*) *who crosses on a raft*; Sadd 786,19 (nāvāya taratī nāviko evaṃ ~o).

**olumpetvā**, *ind.* [*absol.* of \*o<sup>2</sup> + lumpati; *S. ava√lup*], *cuts off; removes*; Vin I 278,5 (nakkena bhesajjam ~etvā; cf Sp 1117,30 *fol.*: nakkena bhesajjam odahitvā

pakkhipitvā ti attho).

**olumbha** in *Ee* at S III 129,30 *is prob. wr for olubbha* (*Be, Ce so; Se olambha*).

**olokadhāmā** in *Ee* at Ja I 384,2 *is prob. wr; Ce* olokayamānā; *Be, Se* oloketvā.

**olokana**, *n. and mfn.* [*S. avalokana*], 1. (*n.*) *looking at, examining; looking down; seeing*; Ja II 169,2 (*brāhmaṇiṇi dvāre thatvā maggaṃ ~am*); III 517,11 (*sah' ~en' eva paṭibaddhacitto hutvā*); VI 404,4 (*olokento atthāsi, ~en' eva dighagivatam patto viya, Be, Ce, Ee so; Se olokiten' eva*); Vism 665,24 (*ito c' ito ca ~am*); Sp 1201,14 (*āyusaṅkhāram °-attham pi vaṭṭati*); Spk III 142,7 (*ariyānaṃ dassanaṃ ~am cakkhuddassanaṃ nāma*); 143,17 (*vimamsanaṃ ~am gavesanaṃ āpajjati*); Dhp-a I 89,23 (*etesam ~e sāro nāma n' atthi*); Cp-a 134,13 (*saṃrāgavasena aññamaññaṃ ~am pi nāhosi*); Saddh 479 (*udake mukhass' ~am viya*); Sadd 520,10 (*~an ti hetthā pekkhanaṃ*); — *ifc see mukh'*; — 2. (*mfn.*) *looking at; looking down*; Ps II 239,11 (*mettacittaṃ paccupatthapetvā °-cakkhūni piyacakkhūni nāma*); Spk II 168,25 (*°-puriso viya bhikkhu*); — **anolokana**, *n., not looking at*; Ja I 469,26 (*Māradhitānaṃ ~am nāma na acchariyaṃ*); III 532,13 (*tumhākaṃ rūpaṃ olokanakālo pi atthi ~kālo pi*).

**olokanaka**, *mfn. and n.* [*olokana + ka²*], 1. (*mfn.*) *one who looks (at), who observes*; Ja II 123,19' (*imasmim loke silavantānaṃ ~ā pāpānaṃ ca nisedhanakā na santi nūna devā ti*); — 2. (*n.*) [*BHS id.*] *a window*; Vin II 267,6 (*~ena olokenti*); Sp 1293,22 *fol.*: *vātapānaṃ vivarivā vithim olokenti*; Vin-vn 2960 (*~ato*); — °-**paduma**, *n., a lotus-shaped window*; ? Ps III 321,18 (*so ca maṅgalapāsādo ~am dassetvā kato, Be so; Se* olokanakam padumam; *Ce, Ee olambakapadumam*).

**olokamaya**, *mfn.* [*oloka (= ulloka) + maya ?*], *in the form of an awning; forming a canopy*; ? Ap 2,1 (*~ā padumā vālāvihaṅgasobhitā nakkhattatārakākiṇṇā candasuriyehi maṇḍitā; cf Ap-a 105,9: tasmim yeva pāsāde ~ā uddhamukhā padumā supupphitā padumā sobhanti*); — *see also ullokapaduma*.

**oloketa(r)**, *m.* [*S. avalokayitr*], *one who looks (at)*; Ps II 332,8 (*abhijjhātā hoti ti abhijjhāya ~ā hoti*).

**oloketi**, ~ayati, *pr. 3 sg.* [*S. avalokayati; cf BHS* *avalokayati*], 1. *looks at; watches; observes, examines; regards; looks to; looks down; looks to for permission or instruction*; mukham ~eti, *watches the face (of someone to detect their feelings or intentions); defers (to), shows partiality*; Vin II 107,14 (*bhikkhū ādāse pi udakapatte pi mukhanimittam ~enti*); D II 96,29 (*~etha bhikkhave Licchaviparisam*); M I 30,30 (*taṃ enaṃ ... apāpuritvā ~eyya*); Ja V 42,26\* (*~aya pabbatapādamūlam*; 43,12': *~ayā ti ~eyyāsi*); VI 39,23 (*sace puññavā bhavissati na ~essati*); 78,23' (*passā ti ~ayassu maṃ*); Vism 392,11 (*tattha n' eva manussā uddham ullokenti na devā adho ~enti*); Sp 306,5 (*~ehi ti*); 1223,28 (*palujjantam pi na ~enti*); Ps II 378,11 (*satthā maṃ yeva ~eti ti maññaṃ*); Sadd 518,24 (*~eti ~ayati*); — 2. *looks out for, watches for; waits for*; Ja I 170,24 (*tumhākaṃ āgamanam ~enā ti*); — *part.pr.* (a) *olokenta, mfn(=enti)n.*, Vin I 221,6 (*~ento*); Ja I 108,6 (*ākāse tārakā ~ento*);

Pv 38,9; Sp 925,20 (*~enti*); Dhp-a II 96,13 (*saṅghassa āgamanam ~ento nisidimsu*); Mhv 32,73; — *neg.* *anolokenta, mfn.*, Ja VI 13,6'; Vism 96,1; Dhp-a I 96,24; III 352,9; (b) *olokaya(t), mfn.*, Vism 170,15; Spk I 200,7; (c) *olokayanta, mfn(=ayanti)n.*, Ja III 484,23\* (*~ayanto*); Spk II 190,23 (*tesam āgamanam ~ayanti nisinnā*); (d) *olokayamāna, mfn.*, Ja I 384,1 (*dāsiyā pamādam ~ayamānā nisidi*); Sp 1007,13; Ps II 168,19 (*āgamayamāno ti ~ayamāno*); Vism 399,9 (*~ayamāno*); Sv 619,11 (*puratthimadisam ~ayamānānam tesam manussānam, Ce, Ee so; Be, Se ālokayamānānam*); — *neg.* *anolokayamāna, mfn.*, Ap-a 513,15 (*ito c' ito ca anolokayamānam ... piṇḍāya carantam adakkhin ti*); — *aor. 3 sg.* (a) *olokesi*, Vin IV 18,27 (*taṃ itthim n' eva ~esi na pi ālapi*); Ja VI 511,23; Ps II 398,14 (*kin nu kho ti sesānam mukham ~esi*); Dhp-a I 414,4 (*thero satthāram ~esi*); As 232,19 (*candam passitum uddham ~esi, Ce, Ee so; Be, Se ullokesi*); (b) *olokayī*, Ja V 47,26\* (48,19': *hetthā ~esi*); Ap 21,24; (c) *oloki*, Mhv 25:41 (*nivattitvāna ~i yodham; vl ~ayi*); 3 *pl.* (a) *olokesum*, Ja IV 105,16 (*aññamaññaṃ na ~esum*); (b) *olokayimsu*, Ja III 87,5 (*ussavam ~ayimsu*); 94,10 (*na aññamaññaṃ kilesavasena ~ayimsu*); — *cond. 1 sg.* *olokessam*, Ja I 470,15 (*sacāham ... dibbarūpaṃ ~essam jivitakkhayaṃ patto abhavissam, Be, Ee so; Ce, Se ~issam*); — *absol.* (a) *oloketvā*, Vin I 114,14 (*parisaṃ ~etvā*); M I 393,18 (*suriyam ~etvā*); Ja I 108,10 (*nakkhattam ~etvā*); II 90,22 (*kaniṭṭhabhātaram ~etvā, Ce, Ee so; Be apaloketvā; Se* *avaloketvā*); Mil 4,10; Vism 114,4; Ps II 399,1 (*amaccassa mukham ~etvā*); Dhp-a I 97,4 (*aggasāvakatthānam dentena mukham ~etvā dinnam*); IV 202,15 (*~etvā ehi ti, Ee so, perhaps wr; Be, Se apaloketvā; Ce apalokehi ti*); — *neg.* *anoloketvā*, Ja II 208,9; III 532,14 (*subhavasena anoloketvā asubhavasena' eva ~eyyātha*); Ps I 261,20 (*anoloketvā, Be, Ee so; Ce, Se anāloketvā*); Dhp-a IV 62,7; (b) *oloketvāna*, Pv 21:65; Cp 2:7:4; (c) *olokayitvā*, Sadd 518,27; (d) *olokayitvāna*, Thi 115; — *pass. pr. 3 sg.* *olokiyate*, Ap-a 563,25 (*atha vā antam pariyoṣānam likkhathe ~iyate etenā ti antalikkham [?]*); — *part.pr.* *olokīyamāna, mfn.*, Ja II 311,22; Ps III 249,20 (*~iyamāno jhāmakhāṇuko viya khāyati*); Dhp-a III 352,18 (*~iyamāno*); Sadd 700,24 (*pālinaye atthakathānaye ca ~iyamāne*); — *pp* **olokita**, *mfn. and n.* [*S. avalokita*], 1. (*mfn.*) *looked at, examined*; Ja II 352,21 (*iminā hi kuddhena ~ā mayam*); VI 149,19' (*sabbalokena ~e dissamāne*); Spk I 165,15 (*te raññā ~-mattā va*); Mp III 170,7 (*cittena ~ā*); — 2. (*n.*) *looking at; a look*; Ja III 285,2 *fol.* (*nanu ekakānaṃ ~ato sabbesaṃ majjhe ~am varan ti*); IV 24,27 (*kujjhitvā ~-mattam pi na akāsi*); V 441,1 (*~-ttā*); Mp I 134,14 (*kim me idāni mahājanena ~enā ti*); — *fpp* **oloketabba**, *mfn. and n. impers.*, Vin II 107,16 (*na ... mukhanimittam ~am*); A IV 167,9 (*uddham ulloketabbaṃ hoti ... adho ~am hoti*); Ja I 437,12 (*ito pana te paṭṭhāya aññā itthi kilesavasena na ~ā ti*); Mil 194,18 (*vāñijassa mahārāja pubbe va vikkayabhaṇḍam ~am hoti*); Vism 124,8; Dhp-a IV 202,14 (*atthi pana te ~ā nātākā ti, Ee so, perhaps wr; Be, Ce, Se apaloketabba*); — *caus. pr. 3 sg.* **olokāpeti**, ~ayati, *makes (someone) look; lets (someone) see*; Ja I 433,14 (*naṃ ... ~essāmi ti*);

511,<sup>27</sup> (sayam pana oloketvā Maddim pi ~etum gātham āha); Sp 770,<sup>35</sup> (avaññāya ~enti); Th-a II 76,<sup>3</sup> (~eyya); Thūp 236,<sup>27</sup> (sace maṃ ayyā dhātugabbhaṃ na ~enti ...); — *part.pr.* olokāpenta, *mfn.*, Ja VI 332,<sup>5</sup>; Mp I 423,<sup>23</sup>; — *aor.* 3 *sg.* olokāpesi, Ja II 93,<sup>7</sup>; Dh-p-a IV 62,<sup>4</sup>; 3 *pl.* olokāpesuṃ, Ja III 338,<sup>15</sup>; — *absol.* (a) olokāpetvā, (b) olokāpayitvā, Sadd 518,<sup>28</sup>; — *see also* apaloketi, avaloketi, ulloketi.

**olopiya**, *mfn.* [*fpp* of \*o<sup>2</sup> + lumpati, *S.* avalopya ? or for \*oropiya, *caus. fpp* of orohati ?], *to be plucked (and strewn); to be scattered*; ? Ja VI 580,<sup>17\*</sup> (lājā ~ā pupphā mālagandhavilepanā, *Be, Ce, Ee so*; *Se* olokiyā; 580,<sup>31</sup>: ~ā ti lājehi saddhim lājapañcamakāni pupphāni okirantānam okiraṇapupphāni paṭipādeyyāsi ti āṇāpeti, *Be, Ce, Ee so*; *Se* olokiyā ti).

**ovajam** in *Ee* at S I 212,<sup>30\*</sup> *is wr for* ojavam (*Be, Ce, Se so*).

**ovajjamāna**, *mfn.*, *pass. part.pr.* of ovadati *qv*.

**ovaṭa**, *mfn.*, *pp* of ovarati *qv*.

**ovaṭṭa**, *mfn.*, *pp* of ovassate *qv*.

**ovattakan ti** in *Ee, Se* at Sp 1200,<sup>20</sup> *is wr for* ovattikan ti (*Be, Ce so*).

**ovatti** in *Ce, Ee* at Ps III 238,<sup>12</sup> (ovattiyā) *is wr for* oṭṭhavatti *qv sv* oṭṭha<sup>2</sup>.

**ovattika**, *ovattiya*, *n.*, and *ovattikā*, *f.* [*from* \*o<sup>2</sup> + vattati, *vattati*; cf *BHS* *ovattikā*], *what is rolled up or round; a fold, a tuck; a hem; a seam; a girdle, a waist-cloth, a fold of material at the waist (in which objects were carried); perhaps also a bracelet*; Vin I 254,<sup>30</sup> (na °-karaṇamattena atthataṃ hoti kaṭhinam na kaṇḍusa-karaṇamattena ... na dalhikammakaraṇamattena ..., *Ee, Se so*; *Be* ovattiya-; *Ce* ovatti-; Sp 1110,<sup>24</sup>: moghasuttakānusārena dighasibbitamattena); 290,<sup>16</sup> (anujānāmi bhikkhave aggaḷaṃ tunnaṃ ~am kaṇḍusakam dalhikamman ti; Sp 1128,<sup>26</sup>: vijjhivā karaṇam ~am, *Ce, Ee, Se so*; *Be* vattetvā); II 106,<sup>31</sup> (kaṭisuttakaṃ dhārenti ~am dhārenti kāyuraṃ dhārenti; Sp 1200,<sup>20</sup>: ~an ti valayaṃ, *Be, Ce so*; *Ee, Se wr* ovattakan ti); 106,<sup>35</sup> (na ~am dhāretabbam); M II 47,<sup>12</sup> *fol.* (māṇavaṃ ~āya parāmasitvā ... māṇavo ~am vinivethetvā); Ja II 197,<sup>5</sup> (Devadatto tassa dasā chindāpetvā ~am sibbāpetvā rajāpetvā); III 282,<sup>8</sup> (taṃ sūciṃ ... ~āya katvā); Sp 1212,<sup>12</sup> (satavalikaṃ nāma dighasāṭakaṃ anekakkhattuṃ obhañjitvā ~am karontena nivatthaṃ); Sv 218,<sup>11</sup> (dvihi pi āṅgulihi gahetuṃ ~āyaṃ pi kātun ti); Mp I 90,<sup>10</sup> (~am vijjhivā kappam na karoti); Dh-p-a II 37,<sup>13</sup> (ekam sahasatthavikam ~āya katvā); — °(a)-sāra, *m.n.*, *a treasure (hidden) in the fold of one's garment*; Ps II 292,<sup>31</sup> (attanā ~am katvā ānītapañhaṃ pucchanto); III 108,<sup>23</sup> (imassa pañhassa pucchāya vā vissajjane vā na sakkā doso dātuṃ, ~o ayaṃ); Nidd-a I 301,<sup>32</sup> (ime paṇḍitā gūḷhaṃ rahassaṃ pañhaṃ ~am katvā āgatā ti).

**ovattṭha**, *mfn.*, *pp* of ovassati *qv*.

**ovaddha**, *ovaddha*, *mfn.* [= ubbaddha *qv*, or *pp* of \*o<sup>2</sup> + vaddhati], *grown*; — °-piṇḍika, *mfn.*, *with swellings on the calves, with fat calves*; Ja VI 548,<sup>26\*</sup> (balaṅka-pādo addhanakho atho ~o, *Ee so*; *Be, Ce* ovaddha-; *Se* obaddha-; 549,<sup>17</sup>: heṭṭhā galitapiṇḍikamamso, *Be, Ce, Se so*; *Ee wr* galitapiṇḍikatamam).

**ovadaka** in *Ee* at Sp 789,<sup>32</sup> *is wr for* ovādaka (*Be, Ce, Se so*).

**ovadati** (*and* ovadeti), *pr.* 3 *sg.* [*BHS* avavadati, ovadati; cf *S.* āvadati, udvadati], *instructs; admonishes; counsels*; Vin I 19,<sup>15</sup> (ime cattāro bhagavā ~atu anusāsati ti); IV 51,<sup>3</sup> (yo pana bhikkhu asammato bhikkhuniyo ~eyya pācittiyaṃ ti); M I 331,<sup>9</sup> (mā paraṃ ~āhi ti); III 79,<sup>4</sup> (therā bhikkhū nave bhikkhū ~anti anusāsanti); 276,<sup>20</sup> (tā bhikkhuniyo ten' ev' ovādena ~eyyāsi ti); S II 203,<sup>32</sup> (~a Kassapa bhikkhū); IV 303,<sup>28</sup> (tena hi ayyaputta amhe pi ~ehi ti, *Ce, Ee so*; *Be, Se* ~āhi ti); A III 37,<sup>13</sup> (~atu tasmaṃ bhante bhagavā anusāsatu tasmaṃ bhante bhagavā; Mp III 246,<sup>8</sup>: etā ~atū ti attho, upayogathasmiṃ hi etaṃ sāmi-vacanam); Dh-p 77 (~eyyānusāsēyya); Sn 1058 (~eyya); Ja I 250,<sup>28</sup> (evaṃ no vānarajetthako ~ati ti); 392,<sup>9</sup> (evaṃ maṃ ~āti); IV 135,<sup>11</sup> (anusāsanti idaṃ kuru idaṃ mā karī ti ~anti ti attho); Bv 2:192 (janakāyaṃ ~ati mahāmuni, *Ce, Ee, Se so*; *Be* ~i so; Bv-a 123,<sup>36</sup>: ~aṇi ti ~i) = Thūp 154,<sup>10\*</sup> (*Ee* ~eti) quoted Sadd 386,<sup>4</sup> (~eti); Pet 79,<sup>12</sup> (~ati); Sp 7,<sup>4</sup> (kumārakavādena ~ati, *Be, Ee so*; *Ce, Se* vadati) ≠ Sv 4,<sup>28</sup> (*Be, Ce, Se so*; *Ee* ~eti); Sv 1047,<sup>6</sup> *fol.* (~atha bhante anusāsatha, tumhesu anovadantesu ko añño ~issati ti); Sadd 385,<sup>30</sup> (~ati ~eti); — *part.pr.* (a) ovada(t), *mfn.*, S I 198,<sup>31\*</sup> (akāle ~am bhikkhu); Ap 500,<sup>6</sup> (~ataṃ agge ṭhāne ṭhapesi maṃ); Vism 301,<sup>5</sup> (~ato); Sp 803,<sup>12</sup> (~ato); (b) ovadanta, *mfn.* (~anti)n., Vin IV 51,<sup>8</sup>; S III 134,<sup>30</sup> (bhagavato ... bhikkhuṃ ~antassa); Ja I 152,<sup>16</sup> (mātā ... ~anti); Vism 322,<sup>34</sup>; — *neg.* anovadanta, *mfn.*, Sv 1047,<sup>6</sup> (tumhesu anovadantesu); (c) ovadamāna, *mfn.*, Ja I 304,<sup>9</sup>; Mil 237,<sup>11</sup> *fol.* (~amānā ca dve tathāgatā sukhaṃ ~eyyūṃ); Sp 83,<sup>2</sup>; — *aor.* 3 *sg.* ovadī, Vin I 19,<sup>34</sup> (bhagavā te bhikkhū dhammiyā kathāya ~i anusāsi); Th 626 (yathā maṃ ~i jino); Cp-a 103,<sup>12</sup>; 3 *pl.* ovadīṃsu, Vin V 16,<sup>25</sup>; Ja III 1,<sup>17</sup>; Ps III 68,<sup>4</sup>; Dh-p-a II 110,<sup>11</sup>; — *absol.* (a) ovaditvā, Vin I 183,<sup>5</sup> (iminā ovādena ~itvā); Ja IV 172,<sup>6</sup>; Bv 19:24; Mhv 38:101; (b) ovaditvāna, Thi 125; — *pass.* (a) *pr.* 3 *sg.* ovadiyati, Sadd 386,<sup>7</sup> (~iyati); — *part.pr.* ovadiyamāna, *mfn.*, Vin III 8,<sup>29</sup>; M I 335,<sup>20</sup> (evaṃ ~iyamānā evaṃ anusāsiyamānā); Ja I 241,<sup>11</sup>; Ud-a 384,<sup>20</sup> (gāthāhi ~iyamānā, *Be, Ce, Se so*; *Ee wr* ovadiyamānā); — *neg.* anovadiyamāna, *mfn.*, Vin I 44,<sup>6</sup> (bhikkhū anupajjhāyaka anovadiyamānā an-anusāsiyamānā); Mp IV 12,<sup>15</sup>; — *pass.* (b) *part.pr.* ovajjamāna, *mfn.*, Ja I 241,<sup>8\*</sup> (ovajjamāno na karoti sāsanam) quoted Sadd 386,<sup>8</sup>; Ja III 260,<sup>13\*</sup> (ovajjamāno kuppatti, 260,<sup>23</sup>: ovajjamāno ti ~iyamāno); — *pp* ovadita, *mfn.* [*BHS* avavadita], *admonished, instructed*; Vin V 38,<sup>31</sup> (asammato bhikkhuniyo ovadanto dve āpattiyo āpajjati ... ~e āpatti pācittiyassa); M I 421,<sup>12</sup> (bhagavatā sammukhā ovādena ~o); S II 195,<sup>17</sup> (~ehi ca pana vo, *Be, Ce, Se so*; *Ee wr* ovāditehi); A I 280,<sup>9</sup>; Ja III 367,<sup>9</sup> (kiṃ me parena ~ena attānam eva ovadissāmi ti); Pet 79,<sup>8</sup>; — *fpp* (a) ovadiya, *mfn.*, Vin I 59,<sup>26</sup> (kathaṃ hi nāma tvaṃ moghapurisa aññehi ~o anusāsiyo aññaṃ ovadituṃ anusāsituṃ maññissasi); Vv 84:36 (anucchaviṃ ~am ca me taṃ; Vv-a 345,<sup>14</sup>: mayhaṃ tumhehi ~am ovādavasena vattabbam); — (b) ovaditabba, *mfn. and n.*, Vin II 86,<sup>27</sup>; D II 154,<sup>22</sup> (so bhikkhūhi n' eva vattabbo na ~o na anusāsitabbo);

M I 460, 15 (ime ... amhe ~am anusāsitaḥḥam maññanti ti); Ja III 333, 5; Vism 300, 19 (evaṃ attā ~o); — *caus. pp ovādita, mfn., spoken*; D III 14, 4 (bhagavatā c' assa bhante eṣā vācā ekamsena ~ā, *Ee so, perhaps wr; Be, Ce, Se odhāritā*; Sv 825, 3: ~ā ti bhāsita, *Ee so; Be, Ce, Se odhāritā ti*); — *ovādita in Ee at S II 195, 17 and V 346, 12 is wr for ovadita (Be, Ce, Se so).*

**ovadana, n.** [from ovadati], *admonishing, instructing*; Ap 499, 16 (bhikkhunīnaṃ ~e sāvakaṃ seṭṭhasammataṃ); Kkh 98, 8; — **°-mūlaka, mfn., originating in instructing**; Sp 803, 24 (aññena dhammena ~am dukkaṭaṃ); — **anovadana, n., not instructing**; Ps II 415, 25 (paresaṃ anakkhānaṃ ~am dhammakathāya akathanaṃ, *Be, Ce, Se so; Ee wr anovadanam*).

**ovadeyyo** in *Ee at Sp 686, 4 is wr for ovadiyo (Be, Ce, Vin I 59, 26 so; Se ovadaniyo).*

**ovaddeyya, n.** [?], *a patch, patching*; Vin I 254, 34 (na °-karaṇamattena atthataṃ hoti kaṭhinaṃ, *Be, Ee so; Ce, Se ovatteyyakaraṇa*); Sp 1111, 1: āgantukapattāropanamattena, kaṭhinacivāro vā pattaṃ gahetvā aññasmiṃ akathinacivare pattāropanamattena, *Be, Ce so; Ee, Se aññasmiṃ kaṭhinacivare*).

**ovamitvā, ind.** [absol. of \*o<sup>3</sup> + vamaṭi; cf S. udvamaṭi], *spewing out*; Ud 78, 27 (udapāno ... sabbam taṃ tiṇaṃ ca bhusaṃ ca mukhato ~itvā).

**ovara, mfn.** [extracted from parovara qv], *lower, lesser, inferior, nearer*; Mp II 207, 6 foll. (parovarāṇi ti parāṇi ca ~āni ca para-attabhāvasaka-attabhāvādini parāṇi ca ~āni cā ti vuttaṃ hoti, *Ce, Ee so; Be, Se paroparāṇi ti ... oparāṇi*); — *see also opara.*

**ovaraka, m.n.** [BHS avavaraka; S. apavaraka; *see H.W. Bailey, 1954, p. 28*], *an inner apartment*; Abh 214 (gabbho ~o); 943; Vin II 215, 13 foll. (tasmiṃ ~e ithi naggā uttānā nipannā hoti ... so bhikkhu taṃ itthiṃ ... disvāna na-y-idaṃ dvāraṃ ~am idan ti tamhā ~ā nikkhami, *Be, Ce, Ee so; Se tamhā ~amhā*); M I 253, 19 (ottapamānā hiriyamānā sakam sakam ~am pavisimsu); Nidd I 229, 25 (kulānaṃ ~āni gūlhāni ca paṭicchannāni ca; Nidd-a I 337, 33: ~āni ti gabbhe paṭiṭṭhitasayanagharāṇi); Vism 90, 5 (āvāso ti eko pi ~o vuccati); Spk III 51, 7 (dvādasahattho ~o); Vv-a 304, 14 (nānāratanaḥḥabbhehi ti nānāratanaḥḥamehi ~ehi); Sadd 409, 4 (~o gabbho ti vuccati); — *ifc see uyyān' -, jāt' - (sv jāti')*; — **°-aggena, ind.** [ovaraka + agga'], *by inner apartments, one to an inner apartment*; Sp 1225, 8 (pāsādaggena dātabbam pāsādesu appahontesu ~ena dātabbam ovarakesu appahontesu seyyaggena dātabbam, *Be, Ce so; Ee, Se ~ena dātabbam ~esu ..., prob. wr*).

**ovaraṇa, n.** [from ovarati; cf S. āvaraṇa], *covering, protection*; D III 194, 8 (catuddisaṃ gumbaṃ ṭhapetvā catuddisaṃ ~am ṭhapetvā; Sv 960, 9: catusu disāsu disārakkhike ṭhapetvā).

**\*ovarati, pr. 3 sg.** [o<sup>2</sup> + varati<sup>1</sup>; cf S. āvr̥noti], *covers; checks; hinders, obstructs*; — *part.pr. ovaranta, mfn.*, Thī-a 229, 32 (maggam ~anto); — *absol. (a) ovariyāna*, Thī 367 (mam ~iyāna tiṭṭhasi; Thī-a 234, 22: mam gacchantiṃ ~itvā gamanaṃ nisedhetvā tiṭṭhasi); (b) ovaritvā, Thī-a 234, 22; — *pp (a) ovata, mfn., checked, prevented*; Vin II 255, 23 = IV 52, 32 (ajjattage

~o bhikkhunīnaṃ bhikkhūsu vacanapatho anovato bhikkhūnaṃ bhikkhūsu vacanapatho; Sp 800, 7: ~o ti pihito vārito paṭikkhitto) = A IV 277, 15 (Mp IV 135, 24 foll.: na bhikkhuniyā koci bhikkhu ovaditabbo nānusāsitaḥḥo); — *neg. anovata, mfn.*, Vin IV 52, 33 = A IV 277, 16; (b) **ovuta, ovuta, mfn.** [cf S. āvr̥ta], *covered; encompassed; checked, obstructed*; D I 246, 23 (paṭicanivaraṇehi ... āvutā nivutā ~ā pariyonaddhā, *Ce so; Be onaddhā; Ee, Se ophutā*) ≠ M II 203, 6 (*Ce ovuto; Be ophuṭo; Ee, Se ophuto*); M III 131, 20 (avijākhandhena ... āvuto nivuto ~o, *Ee, Se so; Ce ovuto; Be ophuṭo*); Nidd I 24, 13 (āvuto nivuto ~o pihito, *Ee so; Be, Se ovuto; Se ophuṭo*) ≠ 249, 10 (*Be, Ce ovutā; Ee ophutā; Se ophuṭā*) ≠ Mil 161, 4 (ovuto) ≠ Sv 59, 25 (*Be, Ce ovutā; Ee oputā; Se ophuṭā*); Spk I 30, 19 (dibbehi pañcahi kāmagaṇehi ovuto nivuto pariyonaddho, *Be, Ce, Ee so; Se ophuto niphuto*); Pj II 596, 2 (nivutā ti ~ā pariyonaddhā, *Be, Se so; Ce ovutā; Ee oputā*); (c) **ovarita, mfn., checked; prevented**; Mp IV 135, 24 (~o pihito, *Be, Ce, Ee so; Se vārito*); — *caus. part.pr. ovārenta, mfn., obstructing; covering, concealing*; D II 139, 25 (ayaṃ ca mahesakkho bhikkhu bhagavato purato ṭhito ~ento; Sv 579, 30: ~ento ti āvārento); — *see also āvarati.*

**ovassaka (and ovassika ?), mfn.** [from ovassati], *rained upon; exposed to the rain*; Sp 1282, 29 (°-gehe); Ps III 286, 19 (satthu vasanaṭṭhānassa °-bhāvaṃ pi na jānāti ti); Ap-a 206, 31 (therasaddo ... therovassikāni pūṭini cuṇṇakajātāni ti ādisu kāle, therovassikāni cirakālaṃ ovassikāni ti attho); — **anovassaka, mfn.(-ikā)n.**, *anovassika, mfn., and n., 1. (mfn.) sheltered from the rain; not rained upon*; Vin II 211, 32 (yo deso ~o hoti); Ja II 445, 21 (ekissā anovassikāya pāsānadariyā); Mil 223, 25 (āvesanaṃ ~am ahoṣi); Ps III 287, 5 (taṃ ṭhānaṃ ~am eva ahoṣi); Pj II 28, 24 (channā ti tiṇapaṇṇa-cchadanehi ~ā katā, *Be, Se so; Ce, Ee anovassakatā*); Thī-a 106, 35 (sāmi me ~am ṭhānaṃ jānāhi ti, *Be, Ee so; Ce ~-ṭhānaṃ; Se anovassikaṭṭhānaṃ*); — **2. (n.) a place sheltered from the rain**; Vin I 169, 20 (mahā bhikkhusaṅgho sannipatito hoti, paritṭaṃ ca anovassikaṃ hoti mahā ca meggho uggato hoti); IV 272, 26 (~am atikkāmentiyā, *Be, Ce, Ee so; Se anovassikaṃ*); Sp 505, 17 (~am pavisitukāmo); Ud-a 203, 4 (tiṇapaṇṇacchadanam ~am maṇḍalamālo ti vadanti); — *see also anovassa.*

**ovassate, pr. 3 sg.** [o<sup>2</sup> + vassati<sup>2</sup>; S. āva√vr̥ṣ], *rains upon*; Th 1102 (kadā nu mam pāvusakālaḥḥamegho ... ~ate); — *pass. pr. 3 sg. ovassati, is rained upon; is exposed to the rain*; Vin II 121, 36 (deve vassante cīvaram ~ati); 211, 30 (sace viḥāro ~ati sace ussahati chādetabbo); M II 53, 14 (kuṭi ~ati); Mil 223, 20; Spk III 107, 23 (tumhehi kārītasenāsanam ~ati, na sakkā tattha vasitun ti); — *pp ovattā (and ovuttā, ovatta), mfn.* [S. āva√vr̥ṣ], **1. rained upon; exposed to the rain**; Vin IV 33, 12 (pamsupūñjo ... atirekacātumāsam ~o); Ja VI 51, 8\* (kadā sattāhasammeghe ~o allacivāro piṇḍikāya carissāmi, *Be so; Ce ovatto; Ee ovatte; Se ovutthe*); Ap 368, 30 (pulīnā ... ovattā pupphitā santi, *Ee so, perhaps wr; Be, Ce, Se opupphā pupphitā senti*); Sp 772, 12 (himavassena ~am tintam hoti, *Be, Ce, Ee so; Se ovuttam*); Ps III



387,<sup>20</sup> (na [satthim] sannāmeti ti ovattatthāne va hi pādam kottento viya na thaddham karoti, *Ce, Ee so; Be, Se obaddhānābaddhatthānehi*); — 2. *rained, rained down; n. impers.: it has rained*; Vism 360,<sup>24</sup> (jajjarakapāle ~e udake, *Be, Ee so; Ce ovatte; Se ovutthe; or meaning 1. ?*); — *neg. anovattāha, anovuttha, anovatta, (mf)n.*, Bv 2:94 (anovattāha udakam mahiyā ubbhijji, *Be so; Se anovutthēna; Ce, Ee anovattēna udakena*; Bv-a 101,<sup>8</sup> *fol.*: anovattānā ti anovattē, bhummatthe karaṇavacanam datthabham, atha vā anovattē ti anabhivattē pi, nā ti nipātamatam) = Ja I 18,<sup>19\*</sup> (*Be, Se so; Ce, Ee anovattēna udakena*); — *caus. pr. 3 sg. ovassāpeti, ~ayati, lets be rained upon; exposes to the rain*; Vin I 290,<sup>36</sup> (~etha bhikkhave kāyam); 291,<sup>1</sup> (bhikkhū ... nikkhittācivārā kāyam ~enti); III 252,<sup>24</sup> (katham hi nāma ... naggā kāyam ~essanti ti); Ja IV 315,<sup>2</sup> (~etha); — *part.pr. (a) ovassāpenta, mfn.*, Vin I 291,<sup>6</sup> (bhikkhū ... kāyam ~ente); Sp 1326,<sup>5</sup>; (b) ovassāpaya(t), *mfn.*, Kkh 78,<sup>15</sup> (naggassa kāyam ~ayato); — *pp ovassāpita, mfn.*, *exposed to the rain*; Ja IV 315,<sup>3</sup> (~ita-kāyehi bhikkhūhi saddhim).

**ovassāpana**, *n.* [from *caus. of ovassate qv*], *letting rain fall upon; exposing to the rain*; — *ifc see kāy* -.

**ovāda**, *m.* [from *ovadati*; *BHS avavāda, ovāda*], *admonishing; instruction; counsel*; Abh 354; Vin II 264,<sup>38</sup> (tam bhikkhuniyo upasankamitvā etad avocum ~am ayya gaṇhāhi ti); IV 50,<sup>11</sup> (kacci bhikkhuniyo ~o iddho ahoṣi ti); A I 276,<sup>21</sup> (karaṇiyo ~o karaṇiyā anusāsani); II 248,<sup>19</sup> (tathāgatassa saṅkhittena ~am yācasi); Vv 50:21 (anukampakassa kusalassa ~amhi aham thitā); Th 334 (amogho tuyham ~o); Ja III 211,<sup>16</sup> (mātāpitūhi dinnam ~am saritvā); IV 180,<sup>18</sup> (tīhi ~ehi upasampadam adāsi); Ap 609,<sup>5</sup> (~am pi na gacchāmi); Bv 7:28 (~am anusitthim ca datvāna sesake jane; Bv-a 171,<sup>13</sup> sakim vādo ~o nāma ... punappuna vacanam anusitthi nāma); Vism 116,<sup>14</sup> (thero ... kammattānam kathesi, te tassa ~e thatvā ... arahattam pāpuṇṇisū ti); Sp 1333,<sup>16</sup> (chanda-pārisuddhi utukkhānam bhikkhugāṇanā ca ~o ti ime pana cattāro pubbakicā ti vedittabā); Spk I 57,<sup>24</sup> (te Adhimuttatherassa ~e thitā); II 250,<sup>7</sup> (~o ti vā anusāsani ti vā atthato ekam eva vyañjanamattam eva nānam); Mp I 71,<sup>7</sup> *fol.*; Dh-p-a I 398,<sup>4</sup> (idaṃ dasavidham ~am datvā); — **°anusāsanaṇipaticchaka**, *mfn.*, *accepting instruction and counsel*; Ja VI 287,<sup>20\*</sup> (nicavutti ~o, *Be, Ce, Ee so; Se °-anusāsanasampaticchako*); — **°-kara**, *mfn.* [ovāda + kara'], *following advice, obeying instruction*; D III 179,<sup>7\*</sup> (tass' ~ā gihi ca pabbajitā ca); Ja II 130,<sup>15\*</sup> (evam buddhānam ~ā saṃsārapāram nibbānam gacchanti ti); Ps II 102,<sup>9</sup>; — *neg. anovādakara, mfn.*, *disregarding advice; not accepting counsel*; Ja III 256,<sup>15\*</sup>; Vism 115,<sup>30</sup>; — **°-thapita**, *mfn.*, *from whom instruction has been withdrawn*; Vin II 263,<sup>14</sup> (kappati nu kho ~āya bhikkhuniyā saddhim uposatho katum); — **°-paṭikara**, *mfn.*, *responding to advice, following instructions*; D I 137,<sup>22</sup> (senāya ... assavāya ~āya); A I 10,<sup>21</sup> (satthu sāsanakaro ~o); Mp I 71,<sup>7</sup>: ~o ti ovāda-kārako); Ap 369,<sup>21</sup> (~ā, *Be, Ce, Se so; Ee wr ovāda-paṭikārā*).

**ovādaka**, *m.*, *ovādikā, f.* [*BHS avavādaka*], *(one) who*

*admonishes, instructs, counsels*; Vin V 137,<sup>22\*</sup> (~ena, *in uddāna*); M I 145,<sup>32</sup> (~o viññāpako sandassako ... sabrahmacārinan ti); S II 206,<sup>26</sup> (na santi bhikkhū ~ā ti; Spk II 174,<sup>4</sup>: imassa puggalassa ~ā anusāsakā kalyāṇamittā n' atthi ti); A III 298,<sup>11</sup> (gahapatāni ... ovādikā anusāsikā); V 336,<sup>12</sup> (kalyāṇamittā anukampakā atthakāmā ~ā anusāsakā); Ja VI 22,<sup>3</sup> (puttassa nivedako ~o hutvā); Ap 468,<sup>17</sup> (~assa bhikkhūnam sāvakassa); Mil 373,<sup>22</sup> (~am viññāpakam); Bv-a 193,<sup>21</sup> (saraṇasila-dhutaṅgasamādānagunānisamsavaṇṇanāya ovadati ti ~o); — **anovādaka**, *mfn.*, 1. *without advisors, lacking instruction*; Ja III 304,<sup>11</sup> (ovādādāyako eko pi dhammikasamaṇabrāhmaṇo nāhoṣi, ~ā manussā pharusā ahesum); — 2. *disregarding advice, not following instruction*; Ja III 256,<sup>7</sup> (Migālopo ~tā pitu vacanam akatvā); 485,<sup>23</sup>; V 314,<sup>11</sup> (tvam ~o paṇḍitānam vacanam na karosi).

**ovādanatthāya** in *Ee, Se* at Sp 1293,<sup>3</sup> *is prob. wr for ovādatthāya (Be, Ce so)*; — *anovādanam in Ee* at Ps II 415,<sup>25</sup> *is wr for anovadanam (Be, Ce, Se so)*.

**ovādi(n)**, *mfn.* [from *ovadati*], *admonishing; instructing*; Ps III 38,<sup>25</sup> (tātā kasatha vapatha vanippatham payojethā ti ādinā hi nayena ovadanto ~i nāma hoti); — **anovādi(n)**, *mfn.*, *not giving instructions*; M I 360,<sup>9</sup> (tathāham ~i anupavādi ghāsaṇādanaparamo viharāmi).

**ovādita**, *mfn.*, *caus. pp of ovadati qv*.

**ovādiyamānā** in *Ee* at Ud-a 384,<sup>20</sup> *is wr for ovadiyamānā (Be, Ce, Se so)*.

**ovādeyya** in *Ee* at Nidd I 503,<sup>23\*</sup> *is wr for ovadeyya (Be, Ce, Se, Dh-p 77 so)*.

**ovijjhati**, *pr. 3 sg.* [*cf S. apa√vyadh, avavidhyati*], *pierces; strikes; wounds*; Ja I 191,<sup>5</sup> (bhikkhū khumsenti vambhenti ~anti dasahi akkosavatthūhi akkosanti); Sp 738,<sup>5</sup> (omasanti ti ~anti); — *part.pr. ovijjhanta, mfn.*, Ps II 237,<sup>3</sup> (tikhiṇasiṅgo caṇḍagoṇo viya ~anto vicarati); — *neg. anovijjhanta, mfn.*, Spk I 220,<sup>18</sup> (sabhmacārī anovijjhanto aghattento, *Ce, Ee so; Be, Se avijjhanto*); — *absol. (a) ovijjhivā*, Ja II 27,<sup>7</sup> (ekam mahisaṃ vadhitvā dāthāhi ~itvā maṃsaṃ ubbattetvā); Vism 304,<sup>18</sup> (tikhiṇāhi sattīhi atthasu thānesu ~itvā); Cp-a 178,<sup>1</sup> (*Ce, Ee so; Be, Se ovijjhitaṃ*); (b) ovijjhiya, Mhv 48:157 (~iya palāpesi tam esa sakadantinā).

**ovijjhana**, *n.* [from *ovijjhati*], *piercing, striking*; — **°-vacana**, *n.*, *piercing words, aggressive speech*; Kkh 83,<sup>6</sup> (omasavāde ti ~e).

**ovuṭa**, *ovuta, mfn.*, *pp of ovarati qv*.

**ovuttha**, *mfn.*, *pp of ovassate qv*.

**ovuyhati**, *pr. 3 sg.* [*pass. of \*o<sup>2</sup> + vahati*], *is carried down*; It 114,<sup>1</sup> *fol.* (puriso nadiyā sotena ~eyya ... tvam ... sotena ~asi; It-a II 165,<sup>27</sup>: ~eyyā ti ... hetthato vuyheyya adho hariyetha).

**osakkati**, *pr. 3 sg.* [*o<sup>2</sup> + sakkati; BHS avasakkati, osakkati*], *draws back (from), retreats; recedes; diminishes, slackens*; Vin II 299,<sup>26</sup> (na kho me tam paṭirūpaṃ yo 'ham evarūpe adhikaraṇe ~eyyam); D III 59,<sup>30</sup> (yassa rañño cakkavattissa dibbam cakkaratanaṃ ~ati thānā cavati na dāni tena raññā ciraṃ jīvitaṃ hoti ti) Ja I 383,<sup>8</sup> (na ~issati ti); II 21,<sup>20</sup> (balaṃ yujjhamānam thokathokam ~ati); III 268,<sup>10\*</sup> (ekavāram caritvā mā ~atha



puna carath' eva); Mil 251,<sup>11</sup> (puriso mahati-mahāyuddhabhūmiṃ upagato ... bhito ~ati paṭinivattati palāyati); Spk I 107,<sup>25</sup> (viriyam na ~eyya); 257,<sup>27</sup> (tvam tiṇi divasāni piṇḍapātaṃ datvā ~asi); — *part.pr.* (a) osakkanta, *mfn.* (~anti)*n.*, D I 230,<sup>21</sup> (seyyathā pi nāma ~antiyā vā ussakkeyya parammukhiṃ vā ālingeyya, *Be, Se so; Ce, Ee* ossakkantiyā, *prob. wr*); Ja III 82,<sup>19</sup>; Spk I 322,<sup>19</sup> (sāsane ~ante, *Be, Ce, Se so; Ee* ossakkante, *prob. wr*); (b) osakkamāna, *mfn.*, Ja I 139,<sup>21</sup> (~amānaṃ attano vamsaṃ ghaṭetvā, *Be so; Ce, Ee, Se* ossakkamānaṃ, *prob. wr*); II 21,<sup>21</sup> (~amāne bale); Ud-a 80,<sup>29</sup> (Kassapadasabalassa sāsane ~amāne); Mhv 60:8; — *neg.* anosakkamāna, *mfn.*, Ja IV 311,<sup>19</sup>; (c) [*or pass.*] *neg.* anosakkiyamāna, *mfn.*, Bv-a 252,<sup>5</sup> (anivattamānasān ti anosakkiyamānamānasam); — *aor.* 3 *sg.* (a) osakki, Ja III 82,<sup>7</sup>; IV 181,<sup>10</sup>; (b) osakkitha, Ja V 349,<sup>25</sup>; 3 *pl.* osakkiṃsu, Ja III 8,<sup>3</sup>; — *absol.* osakkitvā, Ja IV 348,<sup>3</sup>; Mp II 222,<sup>28</sup>; Ud-a 198,<sup>17</sup>; — *neg.* anosakkitvā, Ja V 295,<sup>21</sup>; Spk I 257,<sup>30</sup>; — *pp* osakkita, *mfn.* and *n.*, 1. (*mfn.*) *having receded; diminished; slackened*; D III 59,<sup>15</sup> (yadā ... passeyyāsi dībbaṃ cakkaratanaṃ ~am tñānā cutam); Ja IV 181,<sup>18</sup>; Spk II 203,<sup>27</sup> (sammā-sambuddhassa sāsanaṃ ~an ti); — anosakkitaviriya, *mfn.*, *with unslackened energy*; Ud-a 234,<sup>14</sup>; — 2. (*n. impers.*) *there was drawing back*; Mil 232,<sup>18</sup> (issāso ... sampatte mahāyuddhe osakkeyya ... tathāgatenā ... sabbaññutaṃ pattenā dhammadesanāya ~am); — *fpp* osakkitaḥ, *mfn.*, Vibh-a 256,<sup>5</sup> (kamma-tñānaṃ pariyoṣaṇaṃ na gacchati antarā va osakkitaḥ hoti); — *caus. pr.* 3 *sg.* osakkāpeti, Sp 695,<sup>20</sup> (ayaṃ sāsanaṃ ~eti antaradhāpeti); Ps III 387,<sup>19</sup> (na pacchā ~eti); — *aor.* 3 *sg.* osakkāpesi, Pj II 307,<sup>4</sup> (Kassapassa bhagavato sāsanaṃ ~esi vināsesi); — *absol.* osakkāpetvā, Ud-a 180,<sup>19</sup>; Pj II 307,<sup>6</sup>; — *see also* apasakkati, avasakkati, osappati.

**osakkana**, *n.*, ~ā, *f.* [*from* osakkati], *drawing back; receding; diminishing; slackening*; Ja II 442,<sup>17</sup> ([mahodadhi] udakassa °-velāya hāyati); Sp 1287,<sup>14</sup> (vicinaṃ °-vaḍḍhanamariyāḍavelaṃ nāṭikkamati); Sv 529,<sup>17</sup> (alaṃ ettāvātā ti ~am); 899,<sup>31</sup> (sāsanaṃ kira °-kāle); Ps IV 68,<sup>16</sup> (nevasaññānāsaññāyatanaṃ pādakaṃ katvā tñitassa pana ~ā n' atthi); Mp II 94,<sup>20</sup> (santhānaṃ ti tñapanā appavattana ~ā); — **anosakkana**, *n.*, ~ā, *f.*, *not drawing back; not slackening*; Ja III 8,<sup>4</sup> (~am, *Be, Ce, Se so; Ee wr* anosakkānaṃ); Mp II 94,<sup>10</sup> (appaṭikkamaṇā ~ā); As 54,<sup>25</sup> (anivattanaṭā ~-tā); Vibh-a 290,<sup>32</sup> (~-tāya anolīnavuttīyā).

**osagga**, *see* sv ossagga.

**osajjati**, *see* sv ossajati.

**osajjana**, *see* sv ossajana.

**osajjho**, *see* sv osadhī.

**osaṭa**, *mfn.*, *pp* of osarati<sup>1</sup> *qv.*

**osaṇheti**, *pr.* 3 *sg.* [o<sup>2</sup> + \*saṇheti, *denom. from* saṇha *qv.*], *makes smooth; smooths down*; Vin II 107,<sup>5</sup> *fol.* (chabbaggiyā bhikkhū kocchena kese ~enti phaṇakena kese ~enti; Sp 1200,<sup>27</sup>: ~enti ti kocchena olikhitvā sannisiḍāpenti); 107,<sup>11</sup> (yo ~eyya āpatti dukkaṭassā ti); Vin-vn 2789 (~eyya); — *absol.* osaṇhetvā, Ja IV 219,<sup>16</sup> (kese ~etvā); Pj II 35,<sup>26</sup> (udakatelakena pi kese ~etvā); —

*pp* osaṇhita, *mfn.*, *smoothed down*; Th-a III 86,<sup>26</sup> (telasaṇhehi ti sitthakatelena vā udakatelena vā ~ehi, *Ee so; Be, Ce, Se* osaṇhitehi); — *fpp* osaṇhetabba, *mfn.*, Vin II 107,<sup>10</sup> (na bhikkhave kocchena kesā o saṇhetabbā).

**osati**, *pr.* 3 *sg.* [*S. oṣati*], *burns*; Sadd 443,<sup>2</sup> (usu padāhe: ... ~ati usu); — *see also* uṇhati, usati.

**osadha**, *m.n.* (*in Se very often written* osatha) [*S. auśadha; BHS also ośadha*], *a herb, a medicinal herb; medicine; a drug*; Abh 330 (bhesajam c' ~am); 592 (~am); A II 47,<sup>21</sup> (te ve dhammā virūhanti sneham anvāya-m-iv' ~ā); Sn 296 (gāvo no paramā mittā yāsu jāyanti ~ā); Th 1057 (uttīṭṭhapīṇo āhāro pūtimuttaṃ ca ~am); Ja IV 31,<sup>3</sup> (pabbajitā nāma ~am vā parittaṃ vā jānanti, puttakaṃ no nirogaṃ karoṭhā ti); 287,<sup>12</sup> (Gandhamādane ~ehi sañchanne); 496,<sup>11</sup> (adassanaṃ ~ehi vajanti); V 198,<sup>27</sup> (na ~ā brahmaccārī kamanti; 199,<sup>2</sup>: na pupphaphalādini ~āni kamanti); VI 185,<sup>4</sup> (~am saṅkhāditvā mukhe kheḷam opi); Nidd I 225,<sup>7</sup> (etaṃ sārūppaṃ yaṃ samaṇo pūtimuttaṃ vā haritakīkhaṇḍena vā ~am kareyyā ti); Ap 28,<sup>7</sup> *fol.* (yathā pi selo Himavā ~o sabbapāṇinaṃ ... tath' eva tvam mahāvira ~o viya pāṇinaṃ); Mil 335,<sup>8</sup> *fol.* (~āni ... bhagavatā akkhātāni, yehi ~ehi so bhagavā devamanusse tikicchati); Vism 304,<sup>2</sup> (kappuṭṭhānaggisadisena ~ena sakalasārīre siñciyamāno pi); Dip 6:5 (āmalakaṃ ~am ca sugandhaṃ pabbateyyakaṃ); Mhv 25:34 (~am akā); — osadhena *in Ee at* Peṭ 47,<sup>3</sup> *is prob. wr; Be* oghena; *Ce* vitthārena.

**osadhī**, *f.*, 1. [*S. ośadhi, ośadhi*], *a herb, a plant, esp. a medicinal plant; an annual plant or herb*; Abh 541 (phalapākāvasāne yo maraty ~i sā bhavē); 592 (~i); D I 12,<sup>10</sup> (~inaṃ paṭimokkha); Ja V 92,<sup>28</sup> (tiṇalātāni osadhyo) ≠ VI 195,<sup>20</sup> (*Be, Ce so; Ee* osajho; *Se* osathyo; 195,<sup>21</sup>: tiṇāni ca latāni ca sabbosadhiyo ca); Ps II 372,<sup>14</sup> (haritaki-āmalaki-ādisu ~isu); — 2. [*BHS ośadhi; cf BSU § 83*], *the name (or epithet) of a star*; Vv 9:1 (obhāsenti disā sabbā ~i viya tārakā; Vv-a 53,<sup>6</sup> *fol.*: ussannapabhā etāya dhīyati ~inaṃ vā anubalappadāyikā ti katvā ~i ti laddhanāmā tārakā); Ja VI 423,<sup>27</sup> (~i viya vaṇṇini; 423,<sup>30</sup> *fol.*: osadhītarakā va virocamaṇā); Ap 136,<sup>21</sup> (~iṃ vā virocantaṃ); — osadhī *in Ce, Ee, Se at* Ja IV 284,<sup>11</sup> *is wr, prob. for* osīdi; *see* sv osīdati; — °-īsa, *m.* [osadhī + īsa<sup>1</sup>], *the moon*; Abh 52; Sadd 380,<sup>26</sup>; — °-tārakā, *f.*, *the osadhī star*; M II 14,<sup>21</sup> (~ā odātā odātavaṇṇā ...); S I 65,<sup>7</sup> (rattiyā paccūsa-samayaṃ ~ā bhāsate ca tapate ...); Ja I 23,<sup>9</sup> (yathā hi ~ā nāma sabba-utūsu attano gamanavithiṃ jahitvā aññāya vithiyā na gacchati); Ps III 274,<sup>3</sup> (yasmaṃ tassā udayato paṭṭhāya tena saññānena osadhāni gaṇhanti pi pivanti pi tasmā ~ā ti vuccati); — °-tiṇavanappatayo, °-tiṇavanaspatayo, *m.pl.*, *plants, grasses and trees*; M I 306,<sup>8</sup> (~isu adhivattā devatā, *Be, Se so; Ce, Ee* -vanaspatisu); A IV 100,<sup>17</sup> (~ayo, *Be, Ee, Se so; Ce* -vanaspatayo; Mp IV 51,<sup>14</sup>: ettha osadhī ti osadharukkā).

**osadhikā**, *f.* [osadhī + kā<sup>2</sup>], *herb; medicine*; Ja IV 361,<sup>25</sup> (~āyo ganthenti nahāyanti japanti ca, *Ee so; Ce* osadhiyo; *Be* ~āyo ... nhāpayanti ...; *Se* osadhikāye ... nhāpayanti ...; 365,<sup>19</sup> *fol.*: idaṃ imassa rogassa bhesajjaṃ idaṃ imassā ti evaṃ pilotike bandhitvā manussānaṃ denti, *Ce, Ee so; Be, Se* siloke bandhitvā).

**osanna**, *mfn.*, *pp* of *osidati* *qv*.

**osappati**, *pr.* 3 *sg.* [*cf* *S. apa*<sup>√srp</sup>, *avasarpati*], *withdraws, draws back*; Ja VI 190,26 (*sacāhaṃ māṇavaka-vaṇṇena gamissāmi manussā* ~*issanti*, *mayā tāpasavesena gantuṃ vaṭṭati*, *manussānaṃ hi pabbajitā piyā manāpā*, *Ee so*; *Ce* *osakkissanti*; *Be* *manussā n'eva me piyāyissanti*; *Se* *manussā appiyanti*); — *see also* *osakkati*.

**osabbha**, *mfn.* or *n.* [*from* *usabha*; *cf* *S. āṣabhya*], *to be regarded as a bull*; *or* *being a bull*; Sadd 625,11 (*bhṃ bhayugaṃ* ~*aṃ*); 626,2.

**osaraka**, **osāraka**, *n.* or *m.* [*from* *osarati*<sup>1</sup> ? *cf* *Pkt osariā*], *a projection to a house or building, a verandah*; Vin II 153,3 (*anujānāmi bhikkhave ālindaṃ paghanaṃ pakuttaṃ osarakan ti*, *Ce*, *Ee so*; *Be* *osārakan ti*; *Se* *osārakin ti*; Sp 1220,4: *osārakan ti anālindaṃ vihāre vamsaṃ datvā tato daṇḍake osāretvā kataṃ chadana-pamukhaṃ*, *Be so*; *Ce* *osarako ti*; *Ee* *osārikan ti*; *Se* *osārakin ti*); Ja III 446,3 (*naṃ idāni marissati ti niharitvā osāreke nipajjāpesuṃ*).

**osaraṇa**, *n.* [*from* *osarati*<sup>1</sup>; *BHS id.*], *going down (to), entering; approach; entrance*; Sn 538 (~*āni vineyya*; Pj II 434,25: ~*āni ti ogahanāni tithāni, dīṭṭhiyo ti attho*); Ja I 154,10 (*pabbatapādato oruṃ puna gāmantam* °*-kāle*, *Ce*, *Ee so*; *Be* *otaraṇa* -; *Se* *otiṇṇa* -; *cf* 154,15: *eds otaraṇa-kālo*); Sp 792,7 (*viḥāramajjhe uposathāgārassa vā bhojanasālāya vā dvāre sabbesaṃ* °*-tṭhāne nisiditabbaṃ*); Ud-a 422,9 (*ariyamanussānaṃ* °*-tṭhānaṃ*); Nidd-a I 296,24 (*āpāthaṃ āgacchanti ti* ~*aṃ upenti*).

**osarati**<sup>1</sup>, *pr.* 3 *sg.* [*o*<sup>2</sup> + *sarati*<sup>2</sup>; *BHS osarati*], 1. *goes down (to); approaches; enters; flows into*; (+ *acc.* or *loc.*); Vin II 197,5 (*sādhū ... yāvajivaṃ ārañṇakā assu, yo gāmantam* ~*eyya vajjam naṃ phuseyya*); MI 177,1 (*samaṇo ... Gotamo amukaṃ nāma gāmaṃ vā nigamaṃ vā* ~*issati ti*); II 8,31 (*te anvaddhamāsaṃ saṅghamajjhe* ~*anti pātimokkhuḍdesāya*); Ja V 452,18\* (~*anti pamadā pamādinam loṇatoyavatiyaṃ va āpakā*); Bv 2:186 (*yathā yā kāci nadiyo* ~*anti mahodadhiṃ evaṃ sadevakā lokā* ~*antu tav' antike*); Vism 120,16 (*manussā samantā* ~*anti*); Ps II 182,9 (*buddho hutvā paṭhamam mayham vijitam* ~*eyyāsi ti*); Ud-a 302,14 (*appenti ti alliyanti* ~*anti*); Mhv 5:108 (*sabbe dhammā* ~*anti ekadhammamhi*); — *part.pr.* (a) *osaranta*, *mfn.*, Ps IV 138,26 (~*ante*); Vibh-a 458,1 (*dvisu bhikkhusaṅghesu gāmaṃ* ~*antesu*); (b) *osaramāna*, *mfn.*, Spk III 2,22; — *aor.* 1 *sg.* *osariṃ*, Ps II 173,28; 3 *pl.* *osariṃsu*, Mp II 302,3; Mhv 31:56 (*bahū nāgā ca devā ca* ~*imsu tahiṃ tadā*); — *absol.* *osarivā*, D III 94,18; Mil 402,22; Vism 115,17; Mhv 20:22; Sp 1055,4; — *neg.* *anosarivā*, Sp 1017,22 (*saṅghamajjham anosarivā va gihilingam gahetvā āgato*); — 2. *moves away; moves back*; Ps III 430,20 (*paṭikkamanti ti* ~*anti parihāyanti, abhikkamanti ti abhisaranti*, *Be*, *Se so*; *Ce*, *Ee na* ~*anti*); — *part.pr.* (a) *osaranta*, *mfn.*, Spk II 124,9 (*apayanto ti apagacchanto* ~*anto*); (b) *osaramāna*, *mfn.*, Spk II 124,10 (*avijjā apagacchamānā* ~*amānā*); — *pp* *osaṭa*, *mfn.*, 1. *gone down to; having entered*; MI 177,7 (*samaṇo ... Gotamo amukaṃ nāma gāmaṃ vā nigamaṃ* ~*o ti*); 469,5 (*bhikkhu ārañṇako ... saṅghamajjhe* ~*o hoti kenacid eva karaṇiyena*); Ap 222,16 (*kesaram* ~*aṃ disvā*, *Ce so*; *Be*

*ogataṃ*; *Ee*, *Se osaram*); — 2. *brought up; brought in, laid before (the saṅgha)*; Mil 24,23\* (*kathikā mayā bahū dīṭṭhā, sākacchā* ~*ā bahū*); Sp 590,1 (*saṅghamajjhe* ~*vatthusmiṃ*); Pj II 196,10 (~*aṃ vā vatthum yathā-dhammaṃ vinicchinitabbaṃ*); — *neg.* *anosata*, *mfn.*, Sp 1365,7; — *fpp* *osaritabba*, *mfn.*, Pj II 440,18 (*yena disābhāgena maggena vā so Aṅguttarāpānaṃ raṭṭhassa nigamo osaritabba*); — *caus.* (a) *pr.* 3 *sg.* *osāreti*<sup>1</sup>, ~*ayati*<sup>1</sup>, 1. *makes enter; puts into or on to; lowers (into)*; Vin I 286,35 (*civaram pathinnaṃ hoti ... anujānāmi bhikkhave uduke* ~*etun ti*, *Be*, *Ee so*; *Ce*, *Se osādetun ti*; Sp 1126,29: ~*etun ti uduke pakkipitvā ṭhapetum*, *Be so*; *Ce*, *Ee*, *Se osādetun ti*); III 63,17 (*manussā ulumpaṃ bandhitvā ... nadiyā* ~*enti*); Sp 328,25 (*kaddame* ~*eti*, *Be*, *Ee so*; *Ce*, *Se osādeti*); — *aor.* 3 *pl.* *osārayimsu*, Ja II 291,11; Ps III 76,11 (*upari celavitānaṃ datvā gandhamālādāmāni* ~*ayimsu*); — *absol.* *osāretvā*<sup>1</sup>, Ja VI 52,25 (*mattikāpattaṃ pi thavikāya* ~*etvā aṃse laggasi*, *Be*, *Ee so*; *Ce* *osāpetvā*; *Se* *osāmetvā*) ≠ 67,7 (~*etvā*) ≠ Spk II 195,8 (*Ce*, *Ee so*; *Be*, *Se osāpetvā*) ≠ Mp I 179,19 (~*etvā*); — *cf* *osāpeti*<sup>1</sup>; — 2. [*BHS osārayati*], *makes re-enter, re-admits (a bhikkhu to the saṅgha after suspension)*; Vin I 340,36 (*saṅgho ukkhittaṃ* ~*eti*); 357,4 (*taṃ bhikkhum* ~*ethā ti*); IV 231,22 *foll.* (*katham hi nāma ayyā Thullanandā ...* ~*essati ti ... yā pana bhikkhunī ...* ~*eyya*); Sp 1147,23 (~*eti ti upasampadakkammavasena paveseti*); — *part.pr.* *osārenta*<sup>1</sup>, *mfn.* (~*enti*) *n.*, Vin V 56,17 (~*entiyā*); Kkh 164,8 (~*entiyā*); — *aor.* 3 *sg.* *osāresi*, Vin IV 231,21 (*Caṇḍakālīm bhikkhunim* ~*esi*); — *absol.* *osāretvā*<sup>1</sup>, Vin I 97,31 (~*etvā vattabbo passasi taṃ āpatin ti*); Sp 1152,26 (*taṃ ... āpatim desāpetvā kammavācāya* ~*etvā*); — *pass.* *pr.* 3 *sg.* *osāriyati*, *is re-admitted*; Vin II 61,7 (*ukkipiyati ... so ce puna* ~*iyati*); Sp 1413,15 (*yena kammaṇa* ~*iyati*); — *pp* *osārita*<sup>1</sup>, *mfn.*, *re-admitted*; Vin I 357,10 (*so eso bhikkhu āpanno ca ukkhito ca passi ca* ~*ito ca*); IV 138,14 (*ukkhito* ~*ito ti jānāti*); Kkh 3,30; — *neg.* *anosārita*, *mfn.*, Vin IV 137,27 (*akaṭānuddhammo nāma ukkhito anosārito*); Sp 870,26; — *dosārita*, *du-osārita*, *mfn.*, *improperly re-admitted*; Vin I 322,7 (*ekacco sosārito ekacco dosārito*) *quoted* Sp 1031,22 (*ekacco suosārito ekacco duosārito ti*); Sp 1147,27 (*ime ekādasa abhabbapuggalā dosāritā*, *Be*, *Ce*, *Se so*; *Ee wr* *dosāritvā*); — *sosārita*, *su-osārita*, *mfn.*, *properly re-admitted*; Vin I 322,6 (*sosārito*); Sp 1147,28 (*hatthacchinnādayo pana dvattiṃsa su-osāritā*, *Be*, *Ce*, *Se so*; *Ee wr* *suosārito*); — *fpp* *osāretabba*<sup>1</sup>, *mfn.*, *to be re-admitted*; Vin I 97,30 (*sacāhaṃ passissāmi ti* ~*etabbo*); Sp 630,3 (*abbhānakammavasena* ~*etabbo ti*); — *caus.* (b) *absol. neg.* *anosarāpetvā*, *not having (something) brought in, not having (something) laid before (the saṅgha)*; Pj II 196,11 (*Be*, *Ce so*; *Ee*, *Se anosarāpetvā*); — *see also* *avasarati*.

**osarati**<sup>2</sup>, *pr.* 3 *sg.* [*o*<sup>2</sup> or *o*<sup>3</sup> + *sarati*<sup>4</sup>; *cf* *S. ava*<sup>√svr</sup>; *cf also* *ussāraka*, *ussāraṇa*], *recites; expounds*; Ap 43,8 (*rasato* ~*eyy' aham*, *Be*, *Ce*, *Se so*; *Ee osāreyy'*, *unmetrical*; Ap-a 283,20: ~*eyyaṃ osāraṇam karomī ti*, *Be*, *Se so*; *Ce*, *Ee osāreyyaṃ*); — *caus.* *pr.* 3 *sg.* *osāreti*<sup>2</sup>, ~*ayati*<sup>2</sup>, *recites; recounts*; Vin IV 53,34 *foll.* (~*ehi ayyā ti*

vuccamāno ~eti; Sp 801,1: atthagarudhammapāliṃ ~eti ti attho; Mil 13,1 (tiṭṭhatha bhante na puna ~etha); 13,7 (sabbam taṃ abhidhammapitakam vitthārena ~essāmi); 203,24 (yaṃ tvam mahārāja bahuvidham kāraṇam ~esi); Vism 299,29 (madhurena sareṇa dhammam ~eti); Mhv 32:43 (~essāmi saṅghassa maṅgalasuttam icc ahaṃ nisinnō ~ayitum nāsakkhim); — *part.pr.* osārenta<sup>2</sup>, *mf.*, Vin IV 15,21 (~entaṃ opāeti; Sp 744,3 *fol.*: suttam uccārentam parisamajjhe parisankamānam evam vadehī ti); Mil 349,11 (kusalo lekḥācariyo ... lekham ~ento); Ps II 377,29 (ekassa daharassa sarabhaññavasena idaṃ suttam ~entassa sutvā); — *aor.* 3 *sg.* osāresi, Ja III 538,2 (gaṇṭhigaṇṭhiṭṭhānam eva ... ~esi, *Be, Ee, Se so; Ce* otāresi); Mil 13,10; Sv 418,5 (satthā vijaniṃ gahetvā nisinnō uposatham ~esi); — *absol.* osāretvā<sup>2</sup>, Vism 292,21 (pātimokkham ~etvā); Vin-vn 2545; — *pp* osārita<sup>2</sup>, *mf.*, *recited; recounted*; Mil 238,22 (imaṃ kāraṇam ... ~itam); Spk I 348,6 (janasahassena vā vacana-sahassena vā ~ite); — *fpp* osāretabba<sup>2</sup>, *mf.*, Sp 792,10 (~etabbo ti pāli vattabbā).

**osādeti**, *caus. pr.* 3 *sg.* of osādati *qv.*

**osāna**, *n.* [*S. avasāna*], *stopping, cessation; end*; Abh 771; Sn 938 (~e tv eva vyāruddhe disvā; cf Pj II 566,28: yobbaññādinam ~e eva antagamake eva vināsake eva jarādimhi vyāruddhe āhatacette satte disvā); Ja III 245,14 (~e upaḍḍhagātham abhāsi); VI 329,8 (chaṇo māseṇa ~am agamāsi); Sp 428,10 (~am āpajjeyya, *Ce, Ee so; Be, Se* vosānam); Sadd 384,11 (avasānam ~am abhāvā-karaṇam); — °-**gāthā**, *f.*, *a final or closing verse*; Ja IV 373,19 (dve ~ā abhāsi); It-a II 102,3 (~am āha); Pv-a 207,9; — osānasukkham in *Ee* at It-a II 63,22 *is wr* for osāna-sukham (*Be, Ce, Se so*); — osānapahānam in *Ce, Ee* at Spk II 64,31 *is wr* for omānapahānam (*Be, Se so*); — *see also* avasāna.

**osāpana**, *n.*, ~ā, *f.* [*from* osāpeti<sup>1</sup>], *finishing*; Sp 695,32 (°-divase, *Ce, Ee so; Be, Se* osānadivase); Kkh 84,19 (ekato ~ā cā ti).

**osāpeti**<sup>1</sup>, ~ayati, *pr.* 3 *sg.* [*cf S. avasāyayati, caus. of* avasyati], 1. *brings to an end; finishes; ascertains*; Vin IV 15,2 (padaṃ nāma ekato paṭṭhapetvā ekato ~enti); SI 79,10 (ocarakā janapadam ocaritvā āgacchanti, tehi pathamam ocinnaṃ ahaṃ pacchā ~ayissāmi, *Be, Ee so; Ce* oyāyissāmi; *Se* ohayissāmi; = Ud 66,7: *Be* osāressāmi; *Ce, Ee, Se* otinnaṃ ... otarissāmi); Ja I 25,18 (majjhe gahetvā ubhato ~eti); Nidd I 412,6 (sabbam yobbaññam jarā ~eti); Ps IV 230,19 *fol.* (bhagavā katthaci nirayato paṭṭhāya desanam devalokena ~eti katthaci devalokato paṭṭhāya nirayena ~eti); — *aor.* 3 *sg.* osāpesi, Spk II 68,18 (satthā idh' eva desanam ~esi); — *absol.* osāpetvā, Ps II 253,33 (*Ce, Ee so; Be, Se* ~ento); — 2. [*or* osāpeti<sup>2</sup>, *caus. of* oseti *qv*], *causes to settle or take up one's abode; places (in, loc.)*; — *aor.* 3 *sg.* osāpesi, Vism 652,22 (macchakhipam gahetvā uduke ~esi, *Ee, Se so; Be, Ce* oḍḍāpesi; ≠ Paṭi-a 31,16: *Ee* uduke osādetvā; *Be, Ce, Se* osāretvā); — *absol.* osāpetvā, Ps II 241,18 (pattam dhovitvā ... thavikāya ~etvā) ≠ Spk III 92,2; — *cf* osāreti<sup>1</sup>; — *pp* osāpita, *mf.*, *finished, brought to an end*; Vism 533,31 (~ttā); Spk III 40,21 (nibbāna-pabbhārā ti padena ~am desanam ātāvā); — osāpehi ti in

*Ee* at Dh-p-a III 108,7 and Vv-a 77,11 (aggham osāpehi ti) *is prob. wr*; Dh-p-a *Be, Se* ohārehi ti, *Ce* osārehi ti; Vv-a *Be, Se* ohāpehi ti, *Ce* aḍḍham osādehi ti; — *see also* osita.

**osāpeti**<sup>2</sup>, *caus. pr.* 3 *sg.* of oseti *qv.*

**osāra**, *m.* [*from* osāreti<sup>1</sup>], *bringing before the saṅgha; re-admitting (a suspended bhikkhu); re-accepting (a layman who has been disciplined)*; Vin-vn 2986 (nissāraṇam ca ~o); 2999; — *see also* osāraṇa<sup>1</sup>.

**osāraka**, *see* sv osaraka.

**osāraṇa**<sup>1</sup>, *n.*, ~ā, *f.* [*from* osāreti<sup>1</sup>; *BHS id.*], *bringing before the saṅgha, admitting; esp. re-admitting (a suspended bhikkhu) to the saṅgha; re-accepting (a layman, who had been disciplined)*; Vin I 322,5 *fol.* (dve 'mā bhikkhave ~ā); Ap 43,6 (~e vuṭṭhāpane sabbattha pāramiṅgo); Sp 870,23 (dhammena vinayena satthusaṇaṇena ukkhittakassa anulomavattam disvā katā ~ā); 1147,23 (~ā ti pavesanā); 1402,17 *fol.*; 1409,29 (upasampadāpekḥassa ~ā ~ā nāma) = Kkh 132,24; Sp 1411,23 (pattukkuḍḍiṇavasena vuttā ~ā ca veditabbā) = Kkh 133,20; Vin-vn 2993; 3006; — *see also* osāra.

**osāraṇa**<sup>2</sup>, *n.* [*from* osāreti<sup>2</sup>], *reciting; recounting*; Ps III 30,14 (sakkaccam uddisana-uddisāpanadhammosāraṇa-dhammadesanā-upanisinnakaparikathā-anumodanīyādivasena pavattitam vacikammam); Mp I 261,8 (tassa pātimokkham °-kāle); Ap-a 283,20 (rasato kiccato osāreyyam ~am karomī ti attho).

**osāraṇīya**, (*mf.*) *n.* [*from* osāraṇa; *BHS id.*], (*the formal act*) *connected with re-admittance*; Vin V 223,30 (abbhānam paññattam ~am paññattam nissāraṇīyam paññattam; Sp 1413,15: ~am paññattam, yena kammena osāriyati tam kammam paññattan ti attho) ≠ A I 99,13 (~am paññattam, *Be, Ce so; Ee* vosāraṇīyam; *Se* osāraṇam; Mp II 165,15: sammāvattantassa ~am paññattam).

**osāreti**<sup>1</sup>, *caus. pr.* 3 *sg.* of osarati<sup>1</sup> *qv.*

**osāreti**<sup>2</sup>, *caus. pr.* 3 *sg.* of osarati<sup>2</sup> *qv.*

**osāreti**<sup>3</sup>, *pr.* 3 *sg.* [*caus. of* \*o<sup>2</sup> + sarati<sup>1</sup>], *crushes*; Ud-a 246,1 (osādeyyā ti ... ~eyyā ti pi pāṭho, cunṇa-vicunṇam kareyyā ti attho).

**osiṇcati**<sup>1</sup>, *pr.* 3 *sg.* [o<sup>2</sup> + siṇcati; *S. ava*√sic], *sprinkles; pours upon; pours out*; Vin II 262,2 (chabbaggiyā bhikkhū bhikkhuniyo kaddamodakena ~anti); MI 87,18 (tattena pi telena ~anti) = Nidd I 154,16; Ud 6,16 (jaṭilā ... Gayāyam ummujjanti pi nimujjanti pi ... ~anti pi ...; Ud-a 75,14: Gayāya udakam hatthena gahetvā attano sise ca sarīre ca ~anti); — *opt.* 3 *sg.* (a) osiṇceyya, Vin II 262,5; (b) osiṇciyā [*or perhaps from* osiṇcati<sup>2</sup> *qv*], Ja V 450,27\* (~iyā sāgaram ekapāṇinā; 451,20: udakam ~eyya gahetvā chaḍḍeyya); — *part.pr.* (a) osiṇca(t), *mf.*, Vv 83:8 (vārinā viya ~am) = Pv 8:5 = Ja III 157,8\* = IV 61,28\* (*Be so; Ce, Ee, Se* osiṇci); (b) osiṇcanta, *mf.*, A I 48,8; Ud 6,19 (~ante pi aggim pi juhante); Sp 1292,14; (c) osiṇcamāna, *mf.*, Ap-a 427,25 (sugandhodakena bhagavantam ~amāno pujesi); — *aor.* 3 *sg.* osiṇci<sup>1</sup>, Ja IV 61,28\* (vārinā viya ~i, *Ce, Ee, Se so; Be* ~am); 1 *sg.* osiṇcim, Ap 259,9; — *absol.* osiṇcitvā [*or perhaps from* osiṇcati<sup>2</sup> *qv*], Nidd I 20,2 (nāvam bhārikam udakam sitvā ~itvā chaḍḍetvā); — *pass. aor.* 3 *sg.* osiṇci<sup>2</sup> [*perhaps for* \*osicci], *is sprinkled (with), is wetted*; Vin II 213,37 (mā udakapaṭiggāhako udakena ~i);

3 pl. osiñciṃsu, Vin II 213,<sup>38</sup> (mā samantā bhikkhū udakena ~iṃsu); — *pp ositta, mfn.* [S. avasikta], *sprinkled; poured down*; — ~-vaṇṇa, *m.*, *the appearance of (water) pouring down or sprinkled*; Ja V 400,<sup>13\*</sup> (~-vaṇṇam paridayha sobhasi; 400,<sup>20</sup> *fol.*: avasitta-udakadhāraṇaṃ dibbadukūlaṃ); — *fpp osiñcitabba, mfn.*, Vin II 262,<sup>5</sup> (na ... bhikkhunā bhikkhuniyo kaddamodakena osiñcitabbā); — *see also* \*avasīṇcati.

**osiñcati**<sup>2</sup>, *pr.* 3 sg. [o<sup>3</sup> + siñcati], *draws up water; bales out*; — *opt.* 3 sg. [or perhaps from osiñcati<sup>1</sup> qv] (a) osiñceyya, Ja V 451,<sup>20</sup>; (b) osiñciyā, Ja V 450,<sup>27\*</sup> (~iyā sāgaram ekapāṇinā; 451,<sup>20</sup>: udakaṃ ~eyya gahetvā chaḍḍeyya); — *absol.* osiñcitvā [or perhaps from osiñcati<sup>1</sup> qv], Nidd I 20,2 (nāvaṃ bhārikaṃ udakaṃ sitvā ~itvā chaḍḍetvā); — *see also* ussiñcati.

**osiñcana**, *n.* [cf S. avasecana], *sprinkling*; Mil 197,<sup>13</sup> (tattena telena ~aṃ pi dukkhaṃ, *Be, Ce, Ee so*; *Se āsiñcanaṃ*) ≠ 290,<sup>18</sup>.

**osita**, *mfn.* [cf S. avasita], *inhabited, occupied; ended*; Nidd I 411,<sup>14</sup> *fol.* (sabbam yobbaññaṃ jarāya ~aṃ sabbam ārogyaṃ vyādhinā ~aṃ; Nidd-a I 428,<sup>3</sup>: ~an ti paripākāya jarāya avasitam madditam); — **anosita**, *mfn.*, *not inhabited, not occupied*; Sn 937 (icchaṃ bhavanam attano nāddasāsiṃ ~aṃ; Nidd I 411,<sup>13</sup>: ~an ti anajjhositam; Pj II 566,<sup>27</sup>: kiñci tñānaṃ jarādīhi anajjhāvuttham nāddakkhiṃ); — *see also* anavosita, avasita, osāpeti<sup>1</sup>.

**ositta**, *mfn.*, *pp of osiñcati* qv.

**osiya**, *absol.* of oseti qv.

**osiraṇā**, *f.* [Pkt. *lex.* osiraṇa; cf BHS avasirati, osirati, osireti], *giving up, abandoning*; Peṭ 68,<sup>23</sup> (yaṃ tattha nātā ~ā bhavasankhārānaṃ, ayaṃ alobho).

**osidati**, *pr.* 3 sg. [S. avasidati], *sinks, sinks down; sinks (in spirit); slackens*; S IV 314,<sup>2</sup> (~a bho sappitela saṃsīda ... adhogaacca ...); 314,<sup>6</sup> (~eyya vā saṃsīdeyya vā); A I 278,<sup>30</sup> (~ati c' eva saṃsīdati c' eva na sakkoti saṇṭhātum); 278,<sup>32</sup> (telam vā vālikāya āsittam ~ati); Ja IV 284,<sup>19</sup> (jivitaṃ me ~ati); Mil 277,<sup>23</sup> (atibhārena nāvā ~ati); Mp IV 110,<sup>21</sup> (tato ekaṅgulaṃ maddam pi udakaṃ n' eva heṭṭhā ~ati na uddham uttarati); Ud-a 74,<sup>23</sup> (nimujjanti ti sasīsaṃ uduke ~anti); As 118,<sup>29</sup> (rājā nāma yattha yattha senā ~ati tam tam tñānaṃ gacchati); Sp 57,<sup>13</sup> (sāsanam bhante ~ati); — *part.pr.* (a) osīdanta, *mfn.*, Ja II 293,<sup>4</sup> (~anto); Sv 127,<sup>11</sup> (te adho ~antā pi uddham uggaḍḍantā pi); (b) osīdamāna, *mfn.*, Ps V 43,<sup>21</sup> (samuddamajjhe ~amānāya nāvāya, *Be, Se so*; *Ce, Ee ~amāna-nāvāya*); Mp IV 10,<sup>20</sup> (ekassa pana kammante ~amāne sesā puttabhātaro pesetvā tassa kammantaṃ upatthambhayamānā pi); — *aor.* 3 sg. osīdi, Ja II 293,<sup>22</sup> (tasmim samudde yeva ~i nimujji); IV 284,<sup>11\*</sup> (~i me dukkaṃ me hadayaṃ me ḍayhate nitammāmi, *so read? Be ~i me dukkaṃ me hadayaṃ me ...; Se osadhi me dukkaṃ me hadayaṃ me ḍayhate; Ce, Ee osadhi me dukkaṃ me ...; 284,<sup>19</sup>: jivitaṃ me ~ati, Be, Ee, Se so; Ce nisīdati; L. Alsdorf, 1968, p. 271, suggests osati maṃ dukkaṃ me); Ps IV 22,<sup>6</sup> (konto kho ... ekapādena tiṭṭhati mā paṭhavī ~i ti); 3 pl. osidimsu, Ja II 111,<sup>7</sup>; — *absol.* osīditvā, Ja II 293,<sup>23</sup>; Ap-a 76,<sup>3</sup>; Sadd 384,<sup>19</sup>; — *neg.* anosīditvā, Dh-pa IV 108,<sup>13</sup>; — *pp osanna* (and ossanna), *mfn.**

[S. avasanna], *sunk down; slackened*; Ja I 336,<sup>25</sup> (kusale ossanne akusale ussanne lokassa parihānakāle, *Be, Ce, Ee so*; *Se ossakke*); V 19,<sup>2</sup> (tasmim vante ~o ti); — ~-virīya, *mfn.*, *with energy slackened*; Mil 250,<sup>23</sup> (pāpā akiriya ~-viriyā ... manussā); Sp 185,<sup>10</sup> (na hi buddhānaṃ ālasiyaṃ vā ~-viriyatā vā atthi); 185,<sup>12</sup> (na parisāya appabhāvaṃ disvā ~-viriyā honti); — *caus. pr.* 3 sg. (a) osādeti, ~ayati, *causes to sink; immerses; discourages*; Vin III 17,<sup>12</sup> (mahante sānipasibbake ... majjhe gaṅgāya sote ~ehi, *Ce, Se so*; *Be opātehi; Ee otārehi*); Ud 40,<sup>8</sup> (tena pahārena ... nāgaṃ ~eyya; Ud-a 246,<sup>1</sup>: paṭhaviyaṃ osīdāpeyya nimujjāpeyya); Ps II 255,<sup>1</sup> (na ~enti); — *aor.* 3 pl. osādayimsu, Mhv 30:52; — *absol.* osādetvā, Ja II 95,<sup>18</sup> (palighaṃ ~etvā, *Ce, Ee so*; *Be, Se osāretvā*); Sv 451,<sup>25</sup> (sappimaṇḍe ~etvā, *Ce, Ee so*; *Be, Se osāretvā*) = Ps III 385,<sup>5</sup>; Paṭi-a 31,<sup>16</sup> (macchakhipaṃ ... uduke ~etvā, *Ee so*; *Be, Ce, Se osāretvā*; ≠ Vism 652,<sup>22</sup>: *Ee, Se osāpesi*; *Be, Ce odḍāpesi*); Bv-a 209,<sup>24</sup> (imaṃ samaṇaṃ udakoghena ~etvā māressāmi ti); — *neg.* anosādetvā, Dh-pa IV 83,<sup>12</sup> (satthā ekaṃ bhikkhuṃ pi anosādetvā); — *pp* osādita, *mfn.*, *immersed*; Sv-pṭ II 48,<sup>13</sup> (sappimaṇḍe ca ~itaṃ); — *caus. pr.* 3 sg. (b) osīdeti, *causes to sink*; Spk II 377,<sup>7</sup> (samuddamajjhe nesam nāvaṃ ~essāmā ti) = Ps V 88,<sup>18</sup> (*Be so*; *Se osīdāpessāmā ti*; *Ce, Ee wr osīdissāmā ti*); — *part.pr.* osīdenta, *mfn.*, Sp 315,<sup>9</sup> (khanitvā heṭṭhato ~ento); (c) osīdāpeti, ~ayati, *causes to sink*; Ja III 416,<sup>11</sup> (udake ~ehi ti); IV 139,<sup>21</sup> (bahum vajiraṃ gaṇhitvā nāvaṃ ~essanti ti); Dh-pa I 231,<sup>3</sup> (mahājanam vaṭṭe ~enti); Ud-a 246,<sup>1</sup> (osādeyyā ti paṭhaviyaṃ ~eyya); It-a II 167,<sup>19</sup> (nadisoto sotantagata satte ~eti); — *aor.* 3 sg. (a) osīdāpesi, Ja II 159,<sup>17</sup>; Spk I 239,<sup>3</sup> (devo vassitvā tile paṃsumhi ~esi); (b) osīdāpayi, Ja III 507,<sup>17</sup> (naṃ sā viṇā uduke ~ayi, *Ee so*; *Be, Ce, Se ~esi*); — *absol.* osīdāpetvā, Ja V 289,<sup>9</sup> (taṃ pūvaṃ tasmim sappipatte ~etvā); Vibh-a 156,<sup>13</sup>; — *see also* avasidati.

**osīdana**, *n.* [from osidati], *sinking; slackening*; Spk III 296,<sup>15</sup> (paccekabuddha-isiyo p' ettha °-vasena patanti ... tam isipatanan ti vuccati, *Ee so*; *Be, Ce otaraṇa*; *Se osaraṇa*); Mp IV 157,<sup>12</sup> (~aṃ paṭhamam kusitavatthu); Nidd-a I 197,<sup>3</sup> (viriyassa sithilattaṃ ~aṃ na bhavissati ti); As 363,<sup>14</sup> (°-atṭhena paṅko); Sadd 349,<sup>29</sup> (mujja ~e); — **anosīdana**, *n.*, *not slackening*; — anosīdana-paccupaṭṭhāna, *mfn.*, *manifested as lack of slackening*; Ps I 83,<sup>35</sup> (viriyam ... ~paccupaṭṭhānaṃ) = Mp II 53,<sup>22</sup>; — *see also* avasīdana.

**osīdāpaka**, *m(fn)*. [from *caus.* of osidati qv], (one) who *causes to sink*; Sadd 384,<sup>14</sup> (~o).

**osīdāpana**, *n.* [from *caus.* of osidati qv], *causing to sink*; Ja IV 223,<sup>13</sup> (°-atṭhena paṅko ti akkhāto); It-a II 167,<sup>7</sup> (~ato); Dh-pa I 282,<sup>19</sup> (vaṭṭe °-samatthaṃ dasa-vidhasamyojanaṃ); Nidd-a II 25,<sup>2</sup> (vaṭṭe ~assa kāmoghādi-oghassa).

**oseti**, *pr.* 3 sg. [o<sup>2</sup> + sayati<sup>2</sup>; see K.R. Norman, 1969, p. 149; possibly however wr for opeti qv sv opati], *lays down; places, deposits*; Thī 283 (na te sam kotṭhe ~enti, *Ee, Se so*; *Be, Ce openti*; = S I 236,<sup>17</sup>: *openti*; = Ja V 252,<sup>20</sup>: *Be, Ce openti; Ee, Se wr upenti*; Thī-a 208,<sup>21</sup>: na paṭisāmetvā tṭhapenti); — *absol.* osiya, Th 119 (nibbānaṃ

hadayasmim ~iya, *Ee so; Be, Ce, Se opiya*; = S I 199,34\*: *opiya*; Th-a I 247,7: *nibbutim hadaye thapetvā*; — *caus. pr. 3 sg. osāpeti*<sup>2</sup> [or *osāpeti*<sup>1</sup> *qv*], *lays in; places in*; — *aor. 3 sg. osāpesi*; Vism 652,22 (*macchakhipam gahetvā udae* ~esi, *Ee, Se so; Be, Ce odāpesi*; ≠ *Paṭi-a 31,16: Ee udae osādetvā; Be, Ce, Se osāretvā*); — *absol. osāpetvā*, Ps II 241,18 (*pattam dhovitvā ... thavikāya ~etvā*) ≠ Spk III 92,2; — *see also osāreti*<sup>1</sup>.

**ossakkantiyā** in *Ce, Ee* at D I 230,21, *ossakkante* in *Ee* at Spk I 322,19 and *ossakkamānam* in *Ce, Ee, Se* at Ja I 139,21 *are prob. wr for osakkantiyā, osakkante and osakkamānam (Be so)*.

**ossagga**, *osagga, m.* [*S. avasarga, utsarga*], *letting go; abandoning*; Peṭ 93,25 (*idam kissa padatthānam, kusalanam dhammānam ~assa, Ce so; Be osaggassa; Ee wr kusalā dhammā osaggassa*); — *ifc see sati*; — *see also ussagga*.

**ossajati** (and *ossajjati, osajjati*), *pr. 3 sg. [o<sup>2</sup> + sajati<sup>2</sup>; S. avaṣṣrj; or possibly o<sup>3</sup> + sajati<sup>2</sup>, cf ussajati, S. utsrjati]*, *lets go, releases; throws; abandons*; D II 108,29 (*yadā tathāgato sato sampajāno āyusaṅkhāram ~ati, Ce so; Be, Ee, Se ossajjati*) = A IV 313,17 (*Ce, Ee so; Be, Se ossajjati*); S I 84,20 (*yannūnāham ... jīvantam eva nam osajjeyyan ti, Be so; Ce, Ee, Se ossajjeyyan ti*); IV 199,3 (*gaṇṭhim karitvā ossajjeyya, Be, Ce, Ee so; Se osajjeyya*); Sn 270 (*kumārakā dhaṅkam iv' ossajjanti*; Pj II 303,23: *kākam suttena pāde bandhitvā ~anti khipanti*); Th 321 (*ekam ce ~eyya, Be, Ce so; Ee, Se ossajjeyya*); Ja I 107,12 (*kasmā viriyam ~asi ti, Be, Ce, Ee so; Se ossajjasi ti*); IV 260,22\* (*tanucchidam hadaye ~āmi, Be, Ce, Ee so; Se osajjāmi*); V 174,10\* (*taṃ maṇim ~assu, Be, Ce, Se so; Ee ussajassu, perhaps wr*; 175,29\*: *~eyyāsi ti*); 450,29\* (*yo sabbhābhāvam pamadāsu ~e, Be, Ce, Se so; Ee ~eyya*); Pv-a 268,18 (*vaccam ~anti, Be, Ce, Se so; Ee osajjanti*); Ud-a 327,27 (*na ~issati, Be, Se so; Ce, Ee ussajjissati*); — *part.pr. ossajanta, ossajjanta, mfn.*, Ja V 175,28\* (*~anto*); Sv 651,34 (*āyusaṅkhāram ~anto, Be, Ce so; Ee ossajjanto; Se ossajjento*); — *neg. anossajanta, anossajjanta, mfn.*, Ja I 109,1; Cp-a 320,5; — *aor. 3 sg. ossaji (and ossajji, osajji)*, D II 106,22 (*bhagavā ... āyusaṅkhāram ~i, Be, Ce, Ee so; Se ossajji*; Sv 556,38: *ussajji ti pi pātho*) = A IV 311,29 (*Be, Ce, Ee so; Se ossajji*); S I 84,24 (*jīvantam eva nam osajji, Be so; Ce, Ee, Se ossajji*); Sv 556,36 (*na bhagavā hatthena leḍḍum viya āyusaṅkhāram ~i, Be, Ce, Ee so; Se ossajji*) = Spk III 253,30 (*Be, Ee so; Ce ussaji; Se ussajji*) = Mp IV 152,15 (*Be, Ce ~i; Ee, Se ossajji*) = Ud-a 327,21 (*~i*); 3 *pl. ossajimsu, ossajjimsu*, Ja I 108,22 (*Be, Ce, Ee ~imsu; Se ossajjimsu*); — *absol. (a) ossajitvā, ossajjivā*, Ja I 316,31 (*viriyam ~itvā, Be, Ce, Ee so; Se ossajjivā*); V 453,19\* (*~itvā kusalam tapogunam*; 455,14\*: *tapogunam chaḍḍetvā*); Vism 380,3 (*goṇā yugam ossajjivā*); — *neg. anossajitvā, anossajjivā*, Ja I 108,27 (*viriyam anossajitvā, Be, Ce, Ee so; Se anossajjivā*); V 175,29\* (*Be, Ce, Se so; Ee anussajitvā, perhaps wr*); (b) *ossajitvāna, Ap 530,1 (āyusaṅkhāre ~itvāna, Ce, Ee so; Be, Se osajjivāna)*; — *pp ossatṭha, mfn.* [*S. avasṛṣṭa, utsṛṣṭa*], *let go, released; thrown; abandoned*; D II 106,22 (*~e ca bhagavato āyusaṅkhāre*) ≠ A IV 311,29 (*Be, Ce, Ee so; Se*

*ossajjite*); Ja I 64,17 (*~ehi gandhamālādīhi*); 108,26 (*tayā viriye ~e sabbe vinassissāma*); Spk III 214,19\* (*parinibbānakālo me ~o āyusaṅkhāro*); — *~kāya, mfn.*, 1. *physically released, set free*; Ja IV 460,29\* (*~kāyo urago carātu*); — 2. *with one's form abandoned, abandoning one's body*; S III 241,15 (*nāgā uposatham upavasanti ~kāyā ca bhavanti ti, Ee so; Be, Ce, Se vossatṭha*; Spk II 349,6 *fol.*: *ahituṇḍikapatham gahetvā vissatṭhakāyā*); — *~patoda, mfn.*, *with the goad let go*; Spk I 76,26 (*sammāpavattesu sindhavesu ~patodo sārathi, Ee, Ce so; Be, Se odhastā*; = Sv 680,31: *Ee obhastā; Be, Ce odhastā; Se osajjita*); — *see also avassatṭha*; — *fpp ossajitabba, mfn.*, Cp-a 317,35; — *see also avassajī, ussajati*.

**ossajjana**, *ossajjana, osajjana, n.* [*S. avasarjana, utsarjana*], *letting go, releasing; abandoning*; Sv 598,16 (*na devorohaṇam na āyusaṅkhārossajjanam*); Spk III 65,25 (*tāletvā osajjanena*); Ud-a 325,24 (*āyusaṅkhārossajjanam, Ce, Ee so; Be, Se āyusaṅkhārossajjanam*); Sadd 382,11 (*karissassa ossajjanam vissajjanam*); — *see also ussagga, ossagga*.

**ossajjati**, *see sv ossajati*.

**ossajjana**, *see sv ossajjana*.

**ossatṭha**, *mfn.*, *pp of ossajati qv*.

**ossanna**, *mfn.*, *pp of osidati qv*.

**ossavana** (or *ossāvāna*), *n.* [*from o<sup>2</sup> + savati*], (*according to ct*) *the top of the roof*; M I 189,5 (*gimhānam pacchime māse tālavaṇṭena pi vidhūpanena pi vātam pariyesanti ~e pi tiṇāni na icchanti, Be, Ee so; Se iñjanti; Ce ossāvane ... iñjanti*; Ps II 229,2: *~e ti chadanagge, tena hi udakam savati, tasmā taṃ ~an ti vuccati, Be, Se so; Ce, Ee ossāvane ti ... ossāvanan ti ...*).

**ossāraṇāya** in *Ee* at Dhp-a II 1,9 *is wr (or alternative form) for ussāraṇāya (Be, Ce, Se so)*.

**ossāvāna**, *see sv ossavana*.

**ossesu** in *Ee, Se* at Nidd I 250,17\*, 251,8 and 251,12 *is wr (or alternative form) for ussesu (Be, Ce and Sn 860 so)*.

**ohacca**<sup>1</sup>, *ind.* [*vl for ūhacca<sup>1</sup> or ūhacca<sup>2</sup> qqv*], *extracting; raising, removing*; D II 254,18\* (*indakhilam ohacca-m-anejā, Se so; Be, Ce, Ee ūhacca*; cf Sv 681,5: *ūhacca samūhanitvā*) = S I 27,4\* (*Ee, Se so; Be, Ce ūhacca*).

**ohacca**<sup>2</sup>, *absol. of ohanati qv*.

**ohata**, *ohata, mfn.*, *pp of oharati qv*.

**ohadati, ohadeti, ~ayati**, *pr. 3 sg. [o<sup>3</sup> + hadati, hadeti, cf ūhadati; possibly o<sup>2</sup> + hadati, hadeti]*, *defecates (upon); soils (with excrement)*; Ja II 355,7\* (*esa dhammo sigālānam yaṃ pitvā ~āmase*; 355,10\*: *ūhadāma pi omutteṃ pi*); III 398,27\* (*assatṭhāni ca bhakkhetvā khandhe me ~issati, Be so; Ce, Ee, Se odahissati, prob. wr*; 399,5\*: *vaccam pāṭessati*); Cp 2:5:4 (*mutteti ~eti ca, Be so; Ce, Ee, Se wr ohaneti*) quoted Sadd 382,17; Kv 472,22 (*buddhathūpe ~eyya omutteyya, Be, Ce so; Ee, Se wr ohaneyya*); Pv-a 268,18 (*yaṃ aññe ~anti vaccam ossajjanti, so read for Ee ohananti? Ce hadanti; Be, Se uhadanti*); Sadd 382,19 (*~eti ti karissam vissajjati*); 542,6 (*~eti ~ayati*); — *fut. 1 sg. ohaccham*, Ja II 71,16\* (*idāni kho taṃ ohaccham, esā amhāka dhammatā, Be so; Ce, Ee*

ūhacca; *Se ohaccam*; *BSU § 110 suggests ūhaccham*; 71,19: vaccan te sise katvā pakkamissāmi); — *pp ohadita*, *mfn.*, defecated upon; soiled with excrement; Sp 1286,21 (ūhatā ti ~ā, so read for *Ee*, *Se ohanitā*? *Be*, *Ce* ūhaditā); Spk I 32,31 *fol.* ([puttake] pariharamānā tehi ~ā pi omuttitā pi gandhavilepanapatitā viya somanassam āpajjanti, *Be so*; *Ce* tehi ovaccitā pi omuttitā pi ohanitā pi; *Ee* tehi opatitā pi omuttitā pi ohanitā pi; *Se* tehi ohānitā pi opitihitā pi).

**ohanati**, *pr.* 3 *sg.* [*S. ava√han*], throws down; pushes down; strikes; As 49,11 (yassa samvijjanti tam vaṭṭasmim ~anti osidāpenti ti oghā, *Be*, *Ce*, *Ee so*; *Se* oghananti) = Bv-a 260,8 ≠ Sv 1023,28 (*Be*, *Ce*, *Se so*; *Ee wr* oghanti) = Paṭi-a 117,10 (*Be*, *Se so*; *Ce*, *Ee* oghananti, *prob. wr*); Vibh-a 140,33 (vaṭṭasmim ~ati osidāpeti ti avijjogho); — *absol.* (a) ohacca<sup>2</sup>, Ja III 206,22\* (me sirasmim ūhacca cakkam bhamati matthake, *Be*, *Ce*, *Se so*; *Ee* ūhacca; 206,26: mama sirasmim ohacca ohanitvā, *Be*, *Ce*, *Se so*; *Ee* ūhacca hanitvā); (b) ohanitvā, Ja III 206,26\* (*Be*, *Ce*, *Se so*; *Ee* hanitvā); — ohananti in *Ee* at Pv-a 268,18 is *wr*, *prob. for* ohadanti; — ohanitā in *Ee*, *Se* at Sp 1286,21 and in *Ce*, *Ee* at Spk I 32,32 is *wr*, *prob. for* ohaditā; — ohaneti in *Ce*, *Ee*, *Se* at Cp 2:5:4 and ohaneyya in *Ee*, *Se* at Kv 472,22 are *wrr* for ohadeti and ohadeyya (*Be so*).

**oharaṇa**, *n.* [from oharati; cf *S. apaharaṇa*, avaharaṇa], 1. taking away, removal; — *ifc* see kes'-, bhār'-; — 2. bringing down, a way down; or taking astray, a side-track; Ja VI 525,33\* (Vaṅkass' ~e nattho, *Ce*, *Ee*, *Se so*, perhaps *wr*; *Be* orohane natthe; 526,8: Vaṅka-pabbatassa gamanamagge vippanattho, *Ce*, *Ee*, *Se so*; *Be* vinatthe).

**oharati**, *pr.* 3 *sg.* [*o*<sup>2</sup> + harati; cf *S. apa√hr*, avaharate], brings down; takes down; puts down; removes; drags down; Vin II 110,35 (dinnaṃ yeva pattaṃ ~atūti); Pv 18:6 (candato sasam icchāmi tam me ~a Kesava) = Ja IV 85,26\* (85,27: ~ā ti otārehi); Ja VI 451,9\* *fol.* (ohar' etaṃ dhanuṃ cāpaṃ ... ohar' etaṃ subhaṃ vammaṃ; 451,12' *fol.*: imaṃ ... dhanuṃ hara chaddehi ... vammaṃ pi apanehi); — *inf.* (a) ohātuṃ, Ja VI 198,24\* (na tādiso arahati ... dāsaṃ pi ohātuṃ mahānubhāvo, *Ce*, *Ee so*; *Be*, *Se* ohārituṃ; 199,2: dāsaṃ pi udake ~ituṃ nārahati, *Be*, *Ce*, *Ee so*; *Se* ohārituṃ); (b) oharituṃ, Ja VI 199,2; — *pp* ohata, ohata, (and ohita<sup>2</sup>?), *mfn.* [cf *S.*, *BHS* apahrta], taken away, removed; Th 604 (ohito garuko bhāro; or ohita<sup>1</sup>? Th-a II 257,15: ohito ti oropito, *Ce*, *Ee so*; *Be*, *Se* orohito); Ap 95,12 (bhāro me ~o; or ohita<sup>1</sup>?); — *see also* ohita<sup>1</sup>, ohitabhāra; — ~cumbaṭa, (*m*)f(n), (a wife) married when the cumbaṭa coiled pad has been taken off; Nidd-a I 116,21 (*Ce*, *Ee so*; *Se* obhata; *Be* obhatacumbaṭakā); As 98,22 (*Ee* ohata; *Be*, *Ce*, *Se* obhata); — *see also* obhata; — *neg.* anohata, *mfn.*, not removed; — anohatabhāra, *mfn.*, with burden not removed; Kv 102,32 (anāgāmi puggalo katakaraṇiyo ... anohatabhāro tatha upapajjati ... bhāroharanāya puna maggaṃ bhāveti, *Be*, *Se so*; *Ee* anohitabhāro); — *caus.* (a) *pr.* 3 *sg.* ohāreti, ~ayati, takes down, removes; drags down; Sv 849,8 (tāpasapabbajjam pabbajantā pi hi pathamaṃ kesamassuṃ ~enti); Pv-a 95,14 (oharā ti ~ehi); — *part.pr.* ohārenta, *mfn.*, Ja V 260,31' (vohāro ti tasmim

~ento heṭṭhakaḍḍhanako vālamaccho vā udakarakkhaso vā āvaṭṭo vā, *Ee so*, perhaps *wr*; *Be*, *Ce*, *Se* vohāro ti vicitra-vohāro heṭṭhakaḍḍhanako ...); — *absol.* (a) ohāretvā, Vin I 19,5 (Yaso kulaputto kesamassuṃ ~etvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajito ti) ≠ D I 60,17 ≠ It 75,7 (It-a II 73,3: kese ca massuṃ ca ~etvā apanetvā); Mil 11,7 (kesamassuṃ ~etvā pabbajito); (b) ohārayitvā, Sn 64 (~ayitvā gihivyañjanāni); — *pass. part.pr.* ohāriyamāna, *mfn.*, Ps IV 11,2 (nisinno kesesu ~iyamānesu); — *pp* ohārita, *mfn.* [cf *S.* apahārita], taken down; removed; Vin II 111,29 (ayyena ... patto ~ito ti); Sv 863,33 (ohitabhāro, ohito ti ~ito, *Be*, *Se so*; *Ce*, *Ee* otārito); Ud-a 244,18 (navoropitehi kesehi ti acira-ohāritehi kesehi); — ohāritakesamassuka, (*m*)f(n), with hair and beard removed; Th-a III 155,38 (muṇḍo ti ... ohāritakesamassuko); — *fpp* ohāretabba, *mfn.*, Vin II 209,6 (sace vihāre santānakam hoti, ullokā pathamaṃ ~etabbaṃ); — *caus.* (b) *absol.* ohārāpetvā, having caused to be removed, having had removed; Vin I 22,12 (pathamaṃ kesamassuṃ ~etvā kāsāyāni vatthāni acchādetvā); Ja VI 52,23 (rājā kappakaṃ pakkosāpetvā kesamassuṃ ~etvā, *Be*, *Ce so*; *Ee* ohārāpetvā; *Se* ohāretvā); Mp I 179,17 (aññamaññaṃ kese ~etvā, *Be*, *Ce*, *Se so*; *Ee* ohārāpetvā); Dh-p-a II 53,10 (therassa kese ~etvā, *Be*, *Ce*, *Se so*; *Ee* ohārāpetvā); — *see also* apaharati, avaharati.

**ohāya**, *ind.* [*absol.* of \*o<sup>2</sup> + jahati; *S.* avahāya], leaving behind; abandoning; Vin II 212,24 (bhikkhū ... Sāriputtaṃ ekakaṃ ohāya pakkamimsu); D I 115,13 (samaṇo Gotamo mahantaṃ ñātsaṅghaṃ ohāya pabbajito); Sv 96,18 (yādisake kāme ohāya agārasmā anagāriyaṃ pabbajito hoti); Th 298 (taṃ maṃ rūpavatiṃ santiṃ kassa ohāya gacchasi); Ja III 495,12\* (aphalaṃ dumaṃ ohāya sakuṇā yanti); V 359,26\* (ohāya maṃ ñātigaṇā ... anapekkhamānā gacchanti); Bv 24:15 (ohāyāhaṃ mahārajjaṃ); Mil 301,3 (kotūhalasaddaṃ ohāya); Ps IV 218,4 (candaṃḍalaṃ ohāya taṃ cakkarataṇaṃ abhimukhaṃ hoti); Dh-p-a II 55,20 (atha naṃ ... anicchamānaṃ ohāya agamaṃsu); Pj II 514,23 (imā maṃ ohāya kilanti ti); — **anohāya**, not leaving behind; taking; Ps III 162,19 (hatthaṃ viya pādaṃ viya anohāy' eva gantabbaṃ hoti); Vibh-a 26,32 (dvinnam purisānaṃ aññamaññaṃ anohāya ekappamāṇen' eva gamanaṃ); — *see also* avahāya, ohāyitvā, ohīyati.

**ohāyitvā**, *ind.* [*absol.* of \*o<sup>2</sup> + jahati], leaving behind; Bv-a 261,13 (ohāyā ti ~itvā, *Ce*, *Ee so*; *Be*, *Se* pahāya pariccajitvā); Sadd 856,29 (ohāya ~itvā); — *see also* ohāya, ohīyati.

**ohāra-** in *Ee* at Sp 599,28 (ohāramatten' eva) and Ps II 125,36 (abhisaddahana-ohārakāla-) is *prob. wr* for vohāra- (*Be*, *Ce*, *Se so*); — ohāra- in *Ee* at Mp I 247,19 is *prob. wr* for ohāraṇa *qv.*

**ohāraka**, (*m*)f(n). [cf *S.* apahāraka, avahāraka], (one) who removes; — *ifc* see kaṭṭhaphālakes'-, kes'-.

**ohāraṇa**, *n.* [from *caus.* of oharati], removing; Mp I 247,18 *fol.* (so pana pathamakesavattiyā °-kkhaṇe yeva sotāpattiphale patitthāsi dutiyāya °-kkhaṇe sakadāgāmi-phale, *Ce so*; *Be*, *Se* ohārita; *Ee* ohāranakkhaṇe yeva ... ohārakkhaṇe ...) = Th-a I 148,11 *fol.* (*Be*, *Ce*, *Se so*; *Ee*

oropita-); — *ifc see kes'*.

**ohāri(n)**, *mfn.* [from *oharati*; cf *S. apahārin*], *carrying down; dragging down; carrying off, plundering*; S I 77,17\* (etaṃ dalhaṃ bandhanam āhu dhīrā ~inaṃ sithilaṃ duppamuñcaṃ) = Dh 346 (Dhp-a IV 56,13: ākaḍḍhitvā catūsu apāyesu pātānato avaharati heṭṭhā harati ti ~inaṃ); S III 137,17 (nadi pabbateyyā ~ini; Spk II 319,11 *fol.*: sote patitapatitāni tiṇapaṇṇakattādhāni heṭṭhā hāriṇi); Ja V 256,16\* (otaraṇi gaṅgā ti... ~iṇi ti pi pāṭho sā samuddābhimukhī avahāriṇi ti attho, *Be, Ce, Se so; Ee wr ohāraṇi ti pi pāṭho*); VI 396,28\* (senā ... ~iṇi saddavati); — *see also avahāri(n)*.

**ohāvima**, *mfn.* [from \*o<sup>2</sup> + juhati], *produced through an offering*; Sadd 866,20 (avahuti avahavanam, tena nibbattaṃ ~am).

**ohita<sup>1</sup>**, *mfn.*, *pp of odahati qv.*

**ohita<sup>2</sup>**, *mfn.*, *pp of oharati qv.*

**ohitabhāra**, *mfn.* [ohita<sup>1</sup> or ohita<sup>2</sup> + bhāra], *whose burden has been put down or removed*; Vin I 183,24 (bhikkhu araham khīṇāsavo vusitavā katakaraṇiyo ~o anuppattasadattho) ≠ D III 83,16 (Sv 863,32: kilesabhāro ca khandhabhāro ca ohito assā ti ~o, ohito ti otārito, *Ce, Ee so; Be, Se ohito ti ohārito*) ≠ M I 4,36 (Ps I 43,6: tass' ime tayo bhāra ohitā oropitā nikkhittā pātītā) ≠ Mil 104,17; Thī 223 (ahaṃ amhi kantasallā ~ā); Kv 87,38; Vism 678,10 (mahākhīṇāsavo antimadehadhāri ~o); — **anohita-bhāra**, *mfn.*, *whose burden has not been put down or removed*; Kv 102,32 (anāgāmi puggalo katakaraṇiyo ... ~o tattha upapajjati ... bhāro haraṇāya puna maggaṃ bhāveti, *Ee so; Be, Se anohaṭṭabhāro*).

**ohiya**, *absol. of odahati qv.*

**ohiyyaka**, *see sv ohiyaka.*

**ohiyyati**, *see sv ohiyati.*

**ohina**, *mfn.*, *pp of ohiyati qv.*

**ohinaka**, *mfn.* [ohina + ka<sup>2</sup>], *(one) left behind; (one) coming behind*; Ja II 129,22 (yakkhiniyo ... te tattha ~e aḍḍhateyyasate manusse vadhitvā khādimsu); Sv 679,14 (~ānaṃ pana okāso dullabho hoti) = Spk I 75,8 (*Be, Ce, Se so; Ee ohiyakānaṃ, prob. wr*); 268,10 (ohiyako ti ~o).

**ohiyaka**, **ohiyyaka**, *mfn.* [from *ohiyati*], *(one) left behind*; Vin III 208,22 (āyasmā Udāyi ohiyyako hoti vihārapālo, *Be, Ce, Ee so; Se ohiyako*; Sp 663,8: ohiyako ti avahiyako avaseso vihāravāraṃ patvā eko va vihāre ṭṭito ti attho, *Se so; Be, Ce ohiyyako ti; Ee ohiyako ti*); S I 185,7 (ohiyyako vihārapālo); Spk I 75,8 (ohiyakānaṃ pana okāso dullabho hoti, *Ee so, prob. wr; Be, Ce, Se ohinakānaṃ*; = Sv 679,14: ohinakānaṃ); — *see also avahiyaka.*

**ohiyati**, **ohiyyati**, *pr. 3 sg. [pass. of \*o<sup>2</sup> + jahati; S. avahiyate], is left behind; falls behind; falls back; hangs back*; Vin IV 150,32 (purato gacchanto ~ati sossāmi ti, *Ce, Se so; Be, Ee ohiyyati*); 229,30 (kathaṃ hi nāma bhikkhuni ekā gaṇamhā ~issati); 229,37 (ekā vā gaṇamhā ~eyya; 230,18 *fol.*: dutiyikāya bhikkhuniyā dassanupacāraṃ vā savanupacāraṃ vā vijahantiyā); Ja I 396,26 (kiṃ bho thokaṃ ~asī ti); IV 426,12\* (tvam eva ~asī ti pucchati, *Ce so; Be, Ee ohiyyasī ti; Se ohiyasī ti*);

Sp 913,18 (anubandhituṃ asakkonti gacchatu ayan ti ~ati itarā pi ~atu ayan ti gacchati); Mp I 347,10 (sā pitari phalāphalattāya gate paṇṇasālāyaṃ ~ati, *Be, Ce so; Ee ohiiyati; Se ohiyati*); — *part.pr. (a)* ohiyanta, *mfn.*, Mhv 48:93 (Ādipādo tadā senaṃ ~antaṃ samekkhiya); (b) ohiyamāna, *mfn.*, Spk I 75,8 (mayaṃ ~amānā, *Ee so, but prob. wr; Be, Ce, Se ohinā*); Mhv 44:107 (attano balaṃ ~amānaṃ disvāna); — *see also ohiyamānaka*; — *aor. 3 sg.* ohīyi, Vin IV 229,32; Ja I 396,25; VI 11,13; Ud-a 404,32 (Ānando udakasāṭikaṃ pīlento ~i); 3 *pl.* ohīyimsu, Ja IV 431,27 (dve va ~imsu, *Be, Ee so; Se ohiyimsu; Ce vasimsu*); Ud-a 355,6 (vihāre yeva vasitukamā ~imsu); — *absol.* ohiyitvā, Vin IV 229,24 (bhikkhuni vaccena pīlitā ekikā ~itvā pacchā agamāsi); Vism 144,4 (ghare ~itvā, *Be, Ce, Ee so; Se ohiyitvā*) = As 116,17; Ud-a 243,16 (*Be, Ce, Ee so; Se ohiyitvā*); — *pp ohīna*, *mfn.*, *having fallen behind; left behind; separated from; falling back*; Vin IV 229,28 (kissa tvaṃ ayye ekikā ~ā); Ja IV 432,14\* (ogaṇo ti gaṇā ~o hutvā, *Ce so; Ee gaṇaṃ; Be, Se gaṇā ~o parihino*); Nidd I 312,23 (satthena saha vasanto satthā ~o); Sv 679,14 (ayaṃ samāgamo mahā, mayaṃ ~ā, *Be, Ce, Se so; Ee wr ~a*) = Spk I 75,8 (*Be, Ce, Se so; Ee ohiyamānā, prob. wr*); Spk II 291,22 (ekā kira itthi marukantāre rattiṃ satthato ~ā); Mp I 227,10 (dasabalassa ca cārikatthāya gamanakāle °bhikkhū nāma appakā honti, *Ce, Ee so; Be ohinaka*; *Se ohiyana*; = Ap-a 525,13: *Be, Se ohiyamānaka*; *Ce, Ee ohiyamānaka*); Mp II 126,16 (satthā ekako va Jetavane ~o, *Be, Ce, Ee so; Se ohiyati*); Th-a I 207,18 (there akkhirogena vihāre ~e); Mhv 44:61; 48:105 (~ā jīvitattino); — *see also avahiyati, ohāya, ohāyitvā.*

**ohiyana**, *n.* [from *ohiyati*], *falling behind; being left behind; hanging back*; Kkh 131,8 (turitagamane pi ~e pi es' eva nayo); — *ifc see gaṇa*-, *gaṇamhā*-.

**ohiyamānaka**, **ohiyyamānaka**, *mfn.* [ohiyamāna (*part.pr. of ohiyati*) + ka<sup>2</sup>], *staying behind; being left behind; remaining*; Sv 525,17 (eko ~o gantho hoti paññavantaṃ bhikkhuṃ saṅgaṇhitvā tena taṃ ganthaṃ ukkhipāpentā, *Ce, Ee so; Be, Se oliyamānako*; = Mp IV 18,18: oliyamānako; Sv-pt II 163,3: ~o ti pālito atthato ca vinassamāno, *Ee so; Be oliyamānako ti*); Ap-a 525,13 (dasabalassa ca cārikatthāya gamanakāle ohiyyamānaka-bhikkhū nāma appakā honti, *Be, Se so; Ce, Ee ohiyamānaka*; = Mp I 227,10: *Be ohinaka*; *Ce, Ee ohina*; *Se ohiyana*).

**ohiḷanā**, *f.* [from *ohiḷeti*; cf *S. lex. avahelana*], *scorn; disgust*; Vibh 353,38 (omāno ... hīlanā ~ā ohīlittatāṃ; Vibh-a 486,16: hīlanā ti jāti-ādīhi attajigucchānā, ~ā ti atirekato hīlanā).

**ohiḷeti**, *pr. 3 sg. [o<sup>2</sup> + hīleti], scorns; views with disgust*; Ud-a 368,23 (api ca tass' āyasmato rūpaṃ paribhūtaṃ paribhavaṭṭhāniyaṃ puthujjanā ~enti); — *pp ohīlita*, *mfn.* [cf *S. lex. avahelita*], *scorned; viewed with disgust*; Vism 424,13 (jātikulabhogādīnaṃ vasena hīlīte ~e oññāte avaññāte) = Sp 164,12; Spk I 82,27 (~o duddasiko); — *ohiḷittata*, *n.*, *abstr., scorn, disgust*; Vibh 353,38 (omāno ... hīlanā ohīlanā ~-ttaṃ).



**ka<sup>1</sup>**, *m. [ts] (nom. ko<sup>1</sup>), the sound 'k'; the consonant 'k';* Sadd 604,<sup>19</sup> (ka kha ga gha ña); 605,<sup>31</sup>; 827,<sup>21</sup> (khe ~o: vyañjanantassa dhātussa ~o hoti khapaccaye pare: titikkhati bubhukkhati); — **°-kāra<sup>1</sup>**, *m. [ka + kāra<sup>1</sup>], the letter or sound 'k';* Sadd 857,<sup>32</sup>; Sp 1400,<sup>29</sup> (yakāro ~aṃ āpajjati); Th-a I 236,<sup>20</sup> (sadattho ti sakattho, ~assāyaṃ dakāro kato); Sadd 687,<sup>25</sup> (~-ttaṃ); — **°-vagga**, *m., the guttural consonants;* Sadd 608,<sup>29</sup> (avaṇṇakavaggaḥakārā kaṇṭhajā).

**ka<sup>2</sup>**, *[ts] (nom. ko<sup>2</sup>), 1. a suffix added to nouns, pronouns or adjectives, usually not affecting the meaning, but sometimes forming adjectives or diminutives or expressing contempt; cf Sadd 661,<sup>30</sup> (sabbanāmato kakārāgamo); 803,<sup>17</sup> (hiḷanānukampakhuddakakucchitasakatthesu ko); very often added to bahuvrīhi cpds; cf Sadd 774,<sup>30</sup> foll.; — 2. a suffix added to numerals to express a group; cf Sadd 801,<sup>5</sup> (anekatthe dvādito ko, satassa dvikaṃ dvisatam); — **°-kāra<sup>2</sup>**, *m. [ka + kāra<sup>1</sup>], the suffix -ka;* Sadd 661,<sup>30</sup> (sabbanāmato ~-āgamo yathātanti); Thī-a 28,<sup>2</sup> (sumuttikā ti sumuttā, ~o padapūraṇamattam); Paṭi-a 413,<sup>31</sup> (~o pan' ettha anukampāya datṭhabbo); Sv-pt III 47,<sup>6</sup> (muṇḍake samaṇake ti ettha ~o garahāya ti).*

**ka<sup>3</sup>**, *m.f. and kim, n., interrog. pronoun and adjective [S. kas, kā, kim], (sg. nom. m. ko<sup>3</sup>, ke, f. kā, n. kim; acc. m.f. kaṃ, n. kim; instr. m.n. kena, f. kāya; abl. m.n. kasmā, kismā, f. kassā; dat./gen. m.n. kassa, n. kissa, f. kassā, kissā; loc. m.n. kasmim, kamhi, kismim, kimhi; pl. nom./acc. m. ke, f. kā, kāyo, n. kāni; instr./abl. m.n. kehi; dat./gen. m.n. kesam; loc. m.n. kesu, f. kāsū); — iic kim-, occasionally ko-; — see also Sadd 278,<sup>20</sup> foll.; — ko and ke are occasionally written as kv (or kuv) and ky respectively before a following initial vowel, which may be lengthened; kim is occasionally written as ki, or as ky before a following initial vowel, which is usually lengthened; — who? what? which...? (frequently followed by particles, esp. by nu, nu kho, (s)su, ssa); who are you who...?; sometimes expressing indignation: who does he think he is to...? who are you to...?; Vin I 7,<sup>12</sup> (kassa nu kho ahaṃ paṭhamam dhammam deseyyam, ko imaṃ dhammam khippam eva ājānissati); 28,<sup>35</sup> (kimhi nu kho ahaṃ ālambitvā uttareyyan ti... idha bhante bhagavā ālambitvā uttaratū ti); 104,<sup>4</sup> (kissa antarāyiko, paṭhamassa jhānassa adhigamāya antarāyiko); II 10,<sup>38</sup> (kvāyaṃ abalabalo viya); 286,<sup>24</sup> (kismim vatthusmim); III 132,<sup>27</sup> (kassāhaṃ kena hāyāmi; Sp 551,<sup>13</sup>: ahaṃ kassā aññissā ithiyā kena bhogena vā alaṅkārena vā rūpena vā parihāyāmi, kā nāma mayā uttaritarā ti dipeti; Sadd 217,<sup>24</sup>: ettha kassā ti pañcamiyā rūpaṃ); 135,<sup>11</sup> (ete kho bhante amhe na jānanti ke vā ime kassa vā ti); IV 212,<sup>29</sup> (kyāhaṃ tam ayye na icchissāmi; Sp 901,<sup>3</sup>: kyāhan ti kim ahaṃ); 274,<sup>14</sup> (kā imā ti, bhikkhuniyo ayyā ti); D I 18,<sup>9</sup> (tam kissa hetu); 96,<sup>8</sup> (ko n' eva re m' ayaṃ dāsiputto samāno Khuddarūpiṃ dhītaraṃ yācatī ti); 237,<sup>8</sup> (kismim vivādo);*

II 31,<sup>5</sup> (kimhi nu kho sati jarāmarāṇaṃ hoti); M I 132,<sup>12</sup> (kassa kho nāma tvaṃ moghapurisa mayā evaṃ dhammaṃ desitaṃ ājānāsi; Ps II 104,<sup>5</sup>: tvaṃ moghapurisa kassa khattiyassa vā brāhmaṇassa vā... mayā evaṃ dhammaṃ desitaṃ ājānāsi; perhaps rather for ko ssa?); II 159,<sup>3</sup> (imassa kv attho); III 6,<sup>1</sup> (ettha kyāhaṃ bho Gotama karomi, Be, Ce, Se so; Ee kvāhaṃ, prob. wr); 238,<sup>18</sup> (kaṃ si tvaṃ bhikkhu uddissa pabbajito ko vā te satthā kassa vā tvaṃ dhammaṃ rocesi); SI 39,<sup>3\*</sup> foll. (kismā bhīyo na vijjati kissa ssu ekadhammassa sabbe va vasaṃ anvagū, Be so; Ce, Ee, Se kissa ssa); 39,<sup>18\*</sup> (kim su saṃyojano loko, split cpd; Spk I 95,<sup>17</sup>: kimsaṃyojano kimbandhano); 41,<sup>3\*</sup> (kissa loko upādāya... channam eva upādāya, Be, Ce, Se so; Ee wr kissā); 128,<sup>14\*</sup> (kim vivekena kāhasi); 178,<sup>23\*</sup> (ky assa apacitā assu kyāssu sādhu supūjitā; Spk I 264,<sup>10</sup>: ky assā ti ke assa puggalassa); 212,<sup>27\*</sup> (kim 'me katā Rājagahe manussā, prob. split cpd, see kimkata below) = Thī 54; Ud 8,<sup>30</sup> (tassa kā gati ko abhisamparāyo); 44,<sup>2</sup> (kyāhaṃ ayyā karomi, kim mayā sakkā kātum; Ud-a 258,<sup>10</sup>: kyāhan ti kim ahaṃ); 79,<sup>5\*</sup> (kim kayirā udapānena āpā ce sabbadā siyūṃ); Sn 206 (kim aññātra adassanā); 324 (kāni kammāni brūhayam); 786 (sa kena gaccheyya); 961 (kyāssa vyappathayo assu kyāss' assu idha gocarā; Pj II 572,<sup>29</sup>: kīdisāni tassa vacanāni assu); Vv 1:2 (kena t' etādiso vaṇṇo; Vv-a 16,<sup>8</sup>: kenā ti ca hetu-atthe karaṇa-vacanāṃ, kena hetunā ti attho); 1:3 (kim akāsi puññaṃ); 16:2 (kasmā nu kāyā anadhivaraṃ upāgami; Vv-a 79,<sup>22</sup>: kuto nāma devakāyato...); 22:3 (kissa kammass' idaṃ phalaṃ); 63:11 (kāya vā pana vijjāya bhavēyyam ajarāmaro); Pv 13:1 (kā nu tvaṃ idha tiṭṭhasi); 30:7 (ki ssa vataṃ kim pana brahmacariyaṃ; < kimsvid? cf Thī 417 below and Pv-a 199,<sup>14</sup>: ki ssā ti kim assa) ≠ Ja IV 52,<sup>28\*</sup> (kim te vataṃ); Pv 36:37 (kasmim padese); Thī 298 (tam maṃ rūpavatim santim kassa ohāya gacchasi; Thī-a 214,<sup>14</sup> foll.: kassa nāma sattassa kassa vā hetuno kena kāraṇena ohāya pahāya...); 417 (ki ssa tayā aparaddhaṃ; < kim + svīd? cf K.R. Norman, 1971, p. 153 and Thī-a 246,<sup>26</sup>: ki ssā ti kim assa); Ja III 206,<sup>21\*</sup> (kyāhaṃ devānaṃ akaraṃ; 206,<sup>24</sup>: kim nāma ahaṃ devānaṃ akaraṃ); 373,<sup>2\*</sup> (kim tvaṃ tesam kim o tuyhaṃ honti ete, Ce, Ee so; Be kime; Se kimme; 373,<sup>5</sup>: kim o tuyhaṃ vā kim su ete honti); IV 110,<sup>5\*</sup> (kim sū 'dha bhītā janatā anekā..., split cpd; 110,<sup>10</sup>: ayaṃ... janatā kim-bhītā kassa bhayena...); 446,<sup>23\*</sup> (kv aija setu; 446,<sup>24</sup>: ko aija sayatu); V 237,<sup>14\*</sup> (kuv idha pāpena lippati, Ee so; Be, Se kv idha; Ce kav idha; 237,<sup>23</sup>: kuv idhā ti ko idha); 477,<sup>2\*</sup> (kim icchasi); 479,<sup>1\*</sup> (kim o nu tvaṃ Suta-somānutappe, Ce, Ee so; Be, Se kim eva; 479,<sup>8</sup>: imesu puttādisu... kim eva anusocasi kim cintesī ti attho, Ce, Ee, Se so; Be different); VI 26,<sup>14\*</sup> (kāyo amoghā gacchanti... ratyā amoghā gacchanti); 45,<sup>30\*</sup> (kesan nu aija ārame); 56,<sup>22\*</sup> (kimh' eso mahato ghoso; 56,<sup>28</sup>: kimh' eso ti kimhi kena kāraṇena...); 265,<sup>5\*</sup> (ke gandhabbe ca rakkhase... bhattā bhavissati; 265,<sup>9</sup>: ke gandhabbe ti ko



gandhabbo vā rakkhaso vā); 302,12\* (so 'ham kissa nu bhāyissam, *Be, Ce so; Ee, Se* kissānubhāyissam, *prob. wr*); 492,33\* (kismiṃ me Sivayo kuddhā; 493,1: kismim ti katarasmim kāraṇe); Nidd I 81,6 (kehi anusayehi gaccheyya); Bv 1:75 (kamhi kāle; Bv-a 59,11: kamhi kāle ti kasmim kāle); Pj I 78,15 (ki ha); — **kismiṃ viya + inf.** [*cf. S. kim-, "what sort of ..., a bad ..."*], *it is shameful (to)*; Vin III 135,17 (ke vā ime kassa vā ti, kismiṃ viya kumārīkāya vattum; Sp 552,28: kismiṃ viyā ti kiccham viya kilesa viya hiri viya amhākam hoti ti adhippāyo); III 211,9 (amhākam kho bhante kulaputtakānam kismiṃ viya ekasātakam gantum; Sp 665,7: kismiṃ viyā ti kimsu viya, kilesa viya ...); IV 79,6 (upāsikā kismiṃ viya rittahattham gantum ti pūvaṃ paci; Sp 819,17: kismiṃ viyā ti kidisaṃ viya lajjanakam viya hoti ti adhippāyo); — **ko ca ko ca**, *who are each of them, who are they?*; Mil 115,11 (satta te janā ti, ko ca ko ca mahārājā ti); 291,3 (ko ca ko ca bhante ti, Mandhātā ... rājā, Nimi rājā, Sādhino rājā Guttilo ca gandhabbo ti); — **ko pana vādo** ..., *not to speak of ..., never mind ...*; MI 43,27 (cittupādāma pi ... kusalesu dhammesu bahukāram vadāmi, ko pana vādo kāyena vācāya anuvīdhīyānasu); III 177,12 (ekamekena ... ratanena samannāgato rājā ... somanassam paṭisaṃvediyetha, ko pana vādo sattahi ratanehi); S V 127,26; A I 10,22 (ko pana vādo ye naṃ bahulīkaronti; Mp I 72,9 *follow.*: ye pana idaṃ mettacittam bahulam āsevanti ... te amogham ratthapiṇḍam paribhuñjanti ti ettha vattabbam eva kiṃ); It 15,14 (ko pana vādo padesarajjassa); — **ka followed by ca (or pi) and preceded by ya**: *whoever, whatever; whichever ...*; S I 99,22 (yasmā kasmā ce pi kulā ... pabbajito hoti); A III 214,3\* (yāsu kāsu ca etāsu); 214,6\* (yasmim kasmim ca jātiye); Ja VI 537,5\* (yāni kāni ca pupphāni); — **ka followed by ci** [*koci*'] (*or, before eva, cid*), *and sometimes preceded by ya (sg. acc. m. kañci and kiñci): whoever, whatever, whichever ...; anyone whatsoever; anyone, anything; some ...; any ...*; Vin III 13,6 (na tvam ... kiñci dukkhassa jānāsi; Sp 204,25 *follow.*: tvam ... kiñci appamattakam pi kalabhāgam dukkhassa na jānāsi, atha vā kiñci dukkhena nānubhosi ti attho ... atha vā kiñci dukkham na sarasī ti attho); 167,26 (kiñci desaṃ lesa-mattam upādāya); IV 1,22 (ete ... titthiyā nāma yena kenaci jetabbā); 127,19 (mā kassaci ārocesī ti); 237,33 (kismiñcid eva adhikarāṇe); D I 56,32 (yo pi tiṇhena sathena sīsam chindati na koci kiñci jīvītā voropeti, *Be, Ee so; Ce, Se* kañci; *koci is perhaps from ko' qv*; *cf. Sv 167,24: tattha aham imaṃ jīvītā voropemī ti kevalam saññāmatam eva hoti ti dasseti*) = M I 517,30 (*eds kañci*) ≠ S III 211,17 (*Be* na so pi kañci; *Ce* na koci kañci; *Ee* na koci tam; *Se* na koci kiñci); D I 91,12 (kenacid eva karaniyena); 98,10 (kismicid eva pakarāṇe, *Ce, Ee so; Be, Se* kismiñcid); II 57,7 (kimhici); M III 61,10 (yāni kānici ... bhayāni uppajjanti); S I 7,22\* (hirinisedho puriso koci lokasmim vijjati; Spk I 37,13: koci evarūpo loke vijjati ti pucchati); A III 213,11 (yaṃ kañci ... jāneyyātha gihiṃ); 403,22 (kocid eva puriso); Dhp 108 (yaṃ kiñci yittham va hutam va loke); Pv 21:20 (na ... adā dānam sakapāṇihi kassaci); 38:27 (yo pi haneyya purisaṃ parassa chindate siraṃ na koci kiñci hanati); Ja IV 312,8\*

(yo vā bhonto saṅkati kañcid eva) = Cp-a 207,27\* (207,29: kañci ti aññataram); Ja V 235,4 (kiñci kālam vasitvā); VI 230,17\* (atthe kismiñci vyāvato); 502,13\* (mā ca kañci vanibbake heṭṭhayittha, *eds so; acc. pl. [< kāmścid] ? or wr for kiñci ?*); Nidd I 216,2 (atthi kañci kālam kodho cittāvilakaraṇamatto hoti, *eds so*; Nidd-a I 322,20: kiñci kālan ti ekadā, kañci kālan ti pi pāṭho, *Ce, Ee so; Be, Se* kañci kāle ti ekadā); — *esp. m.pl. keci, some people; some authorities; some commentators (who give a different reading or interpretation)*; Sp 404,3 (keci pana asecanako ti anāsittako ojavanto sabhāven' eva madhuro ti vadanti; Sp-t [Be] II 183,27: keci ti Uttaravihāravāsike sandhāy' āha); Sv 80,16 (sāciyogo ti kuṭṭiyogo ... keci aññam dassetvā aññassa parivattanam sāciyogo ti vadanti; Sv-pt I 160,3: keci ti Sārasamāsācariyā Uttaravihāravāsino ca); 184,23 (Sv-pt I 316,5: keci ti Abhayagiri vāsino); Pj I 78,17 (tattha Sīhalānam ki hā ti pāṭho, te hi kin ti vattabbe ki hā ti vadanti; keci bhaṇanti ha iti nipāṭo, theriyānam pi ayam eva pāṭho ti); Ud-a 44,10; Pv-a 25,2 (keci pana bahuke ti paṭhanti, so pana pamādapāṭho); Bv-a 139,32 (adan ti adāsim ... dadin ti paṭhanti keci); Sadd 695,20 (keci pana na dūhati ti paṭhanti); 701,19 (keci pana apanetvā ito ādadāti ti apadānan ti vadanti); 747,16 (keci pana ... dabbavācakattam icchanti); 758,23 (kec' ettha vadeyyum); — **ka + ci repeated**: *of whatever kind; of some kind or other*; D I 90,1 (kañci kañci katham sārāṇiyam vītisāreti); II 270,3 (kehici kehici kiccakaraṇiyehi vyāvato); S I 123,31 (yāni visukāyitāni ... kānici kānici sabbāni ...); — *see also kiñci below*; — **ka + cana** (*sg. acc. m. kañcanam [and kañcinam ? or is this kañci + nam ?]*), *someone; anyone*; M II 105,3\* (na hi jātu so mamaṃ himse aññam vā pana kañcanam, *Ce so; Be* kiñci nam; *Ee, Se* kañci nam; Ps III 341,9 *follow.*: na kevalam maṃ aññam pi pana kiñci puggalam mā himsatu) = Th 876 (*Be, Ce* kiñcanam; *Ee, Se* kañci nam); M II 105,10\* (na naṃ himsāmi kañcanam, *Ce so; Be* kiñci nam; *Ee, Se* kañci nam) = Th 879 (*Be, Ce* kiñcanam; *Ee, Se* kañci nam); Ja III 456,25\* (dhammo have hato hanti nāhato hanti kañcinam, *Ee so; Be, Ce* kiñcanam; *Se* kiñcinam); Ap 37,18 (bahujjano maṃ pūjeti nāham pūjemi kañcanam, *Ce so; Be* kiñcanam; *Ee* kañcinam; *Se* kiñci nam) ≠ 437,19 (*Be, Ce, Se* kiñcanam; *Ee* kañcinam); — *pl. nom. m. kecana, some people; some authorities*; Sadd 55,14 (pañcamisattamisaññā rūlhisaññā ti kecana); 124,29\*; — *see also kiñcana sv*; — *forms used adverbially*: — **kiṃ** (*very often strengthened by nu, nu kho, (s)su, ssa*), 1. *interrogative particle*; Vin I 96,16 (kiṃ dāni pabbajito sī ti, āma pabbajito 'mhī ti); D I 188,3 (kiṃ pana bhante tam jivam tam sariram); — *in double question*: Abh 1138 (kim udāhu); Spk III 59,1 (kinnu kho ... udāhu ...); Vv-a 63,7 (tvam kiṃ nakkhattam kilissasi udāhu bhatim karissasi ti); — 2. *why ? how ?*; S I 198,7\* (utthehi bhikkhu kiṃ sesi); Th 466; Ja I 279,14 (pāsāno kiṃ paṭivacanam na dassati); Sadd 644,7 (vā ti kiṃ); — 3. (*expressing indignation or impatience*) *what ! is he ... ? how is it that ... ?*; Dhp-a I 389,20 (kiṃ ayam mahārājā gahapatiko viya dhāvati ti aññadatthu garaham labhati); Vv-a 207,10 (kiṃ je duṭṭhadāsi muṇḍanamattena

tava vippamokkho ti); — 4. (+ instr.) *what is the use of ..., away with ..., no more of ...*; Vin IV 179,27 (kiṃ nu kho nāma amhākaṃ jīvītena); MI 39,7 (kiṃ ... Bāhukāya nadiyā, kiṃ Bāhukā nadi karissati); II 47,10 (alaṃ samma Ghaṭikāra, kiṃ pana tena muṇḍakena samaṇakena dīṭṭhenā ti); Ja IV 178,24 (kim me idha vāseṇa); Mil 110,25 (alaṃ bho, kiṃ tumhākaṃ imassa sisacchedanena); 156,20 (kiṃ parassa dinnena); — kiṃ *is often followed by other particles*: — 1. **kim aṅga** (sometimes written kim aṅgaṃ) [S. kim aṅga], *how much more? how much less? never mind ...*; Vin II 182,37 (ime ... Sakyakumārā ... pabbajissanti, kim aṅga panāhaṃ); IV 204,17 (tadā pi ... kim aṅga pana etarahi); D II 42,31 (kim aṅga pana mayaṃ, *Be, Ce so; Ee wr na mayaṃ; Se kim aṅgaṃ*); M III 181,36 (kim aṅga pana parattha); S II 268,27 (ime hi nāma therā bhikkhū ... kim aṅga panāhaṃ, *Ce so; Be, Ee, Se kim aṅgaṃ*); Th 280 (sagge pi te na rajjanti kim aṅga pana mānuse); Mil 274,2 (suriyassa pi ... rogo uppajjissati kim aṅga pana aññesaṃ sattānaṃ); Vism 233,3; — 2. **kim u** [ts], *how much more?*; Abh 1138; Saddh 137; — 3. **kiñca** [ts], (i) *moreover, further*; Sadd 700,17 (kiñca bhiyyo); It-a I 162,29 (kiñca bhiyyo); — (ii) (*expressing indignation*) *all the more; how much more*; Ja I 135,13\* (aññe pi devo poseti kiñca devo sakaṃ pajam; 135,23: kiñcā ti garahatthe ca anuggahatthe ca nipāto); — 4. **kiñ carahi** [cf S. kiṃ tarhi], *how then? why then? how is it that ...?*; D II 115,15 (atha kiñ carahi tvam abhinippīlesī ti); MI 392,27 (atha kiñ carahi ... nānākaraṇaṃ); SI 149,16 (atha kiñ carahi idhāgato); — 5. **kiñcāpi**, *although*; D II 319,28 (kiñcāpi ... atha kho ...); SI 71,32 (kiñcāpi te evaṃ vadeyyuṃ ... atha kho ...); It 114,2; Sn 232; Th 947; Ja I 147,31\* (kiñcāpi ... evaṃ sante pi ...); Ps 100,16 (kiñcāpi ... tathā pi ...); — 6. **kiñci** [S. kiṃcid], *some-what; a little*; Abh 1148; Mhv 38:95 (khādanto lājaṃ assāpi kiñci mattaṃ adāsi so); — kiñcicala, *m., trembling a little*; Dhātum 272 (kapi kiñcicale); — kiñcicalana, *n., trembling a little*; Dhātup 139 (phanda kiñcicalane); Dhātum 197; — na kiñci, *not at all*; Th-a II 158,19 (na kampaṇti na kiñci cāleṇti); — kiñci in *Ee at Nidd I 493,19 is prob. wr for kiñ ca (Be, Ce, Se so)*; — akiñci in *eds at Dhp 390 is prob. corrupt; see J. Brough, 1962, pp. 181–82*; — 7. **kinti** (i) (*emphasising interrog. meaning*) *why indeed? how precisely? exactly what? have you indeed ...?*; Vin III 3,36 (kinti sv āssa vacaniyo jeṭṭho vā kaniṭṭho vā ti); 92,10 (kin te adhigataṃ kinti te adhigataṃ; Sp 490,7: kinti te adhigataṃ ti upāyapucchā); D II 73,25 (kinti te Ānanda sutam Vajji ... sannipātabahulā ti); MI 238,12 (kinti pana te Aggivessana kāyabhāvanā sutā ti); S II 51,29 (evaṃ puṭṭho ... kinti vyākareyyāsi ti); A III 355,9 (kiṃ h' ime jhāyanti kint' ime jhāyanti; Mp III 379,15: kint' ime jhāyanti ti kimatthaṃ ime jhāyanti); Sn 528 (ājāniyo kinti nāma hoti); Pv 36:25 (taṃ kinti jāneyyam; Pv-a 226,24: kinti kena kāraṇena); Vv 84:43 (dhamme tṭhito kinti labhetha dukkhaṃ); Ja II 159,4 (kinti taṃ gaṇhituṃ sakkhissāma); III 205,12\* (kinti karomi dāni); IV 302,2\* (dhammatṭho kinti vuccati); Kv 160,9; — (ii) (*introducing a clause of purpose [with opt.]*): *why? so that ...; in order*

*that ...*; Vin II 160,11 (ussukkaṃ āpajjissati kinti nu kho vihāro khippaṃ pariyoṣāṇaṃ gaccheyyā ti); MI 12,15 (atthi me tumhesu anukampā kinti me sāvakaṃ dhammadāyādā bhavēyyuṃ no āmisadāyādā ti); A IV 282,3 (guttiyā sampādeti kinti me ime bhogā n' eva rājāno hareyyuṃ ...); Ja IV 399,11\* (yathā pi mātā ca pitā ca puttāṃ anusāsare kinti sukhi bhavēyya); Mil 31,29 (kinti ... idaṃ dukkhaṃ nirujjheyya ... etadatthā ... amhākaṃ pabbajjā); — ~-kara, *mfn., doing what? acting how? (or originally part.pr.?)*; Ja IV 339,25\* (kathaṃkaro kintikaro kiṃ ācaram) = V 148,14\*; — **kissa** [cf Pkt kisa], *why?*; Vin I 208,12 (kissāyaṃ dārikā rodati); 217,22 (kissa nipannā si ti, gilān' amhi ti); Ud 59,29 (kissa pana tvam bhikkhu evaṃ ciraṃ akāsi ti); Ud-a 313,16: kissā ti kiṃkāraṇā); Th 467 (kissa diyyati; Thī-a 259,1 *fol.*: kena nāma kāraṇena diyyati); Ja IV 337,20\* (atha kissa maṃ pāsavaṣuṇitaṃ pamuttave icchasi); Mil 47,21 (kissa tvam bho purisa gāmaṃ jhāpesi ti); — **kasmā**, *why?*; DI 188,32 (kasmā bhante bhagavatā avyākataṃ ti); Th 44 (kasmā maṃ amma rodasi); Sn 883 (kasmā na ekaṃ samaṇā vadanti); — kim-**akkhāyi(n)**, *mfn., declaring what? teaching what?*; Vin I 40,19 (kiṃvādi pan' āyasmato satthā ~i) ≠ S III 7,4 (Spk II 258,2: ~i ti kiṃ sāvakanāṃ ovādānusaṇaṇiṃ ācikkhati); MI 108,27 (kiṃvādi samaṇo ~i ti); — kim-**agghiyam**, *adv., at what price?*; Ja VI 577,1\* (~am hi vo tāta brāhmaṇassa pitā adā; 577,5: ~an ti kiṃ agghaṃ katvā); — kim-**attham**, kim-**atthāya**, *adv., for what purpose? what for? why?*; Vin I 210,7 (~āya ... guḷe piṭṭhaṃ ... pakkhipanti, *Be, Ce, Se so; Ee kimatthiyā*); MI 147,47 (~am carah' āvuso bhagavati brahmacariyaṃ vussati ti); Ja VI 227,30\* (~am samma rodasi); Ap 152,2 (uppādo nu ~āya); Sv 434,24 (~āya panāyaṃ rakkhā); Spk I 69,24 (~am anagge khattiye nāsetha); Sadd 135,17 (vā ti ~am); — kim-**atthika**, *mfn., aiming at what? with what purpose?*; Ja III 499,14\* (paññā ~ā, *Ee, Se so, perhaps wr; Be, Ce kimatthiyā*); IV 46,16\* (~o tāta khaṇasi kāsūṃ); — kim-**atthiya**, *mfn., with what purpose? to what end? of what use?*; MI 293,36 (paññā ... ~ā); S IV 253,26 (~am ... samaṇe Gotame brahmacariyaṃ vussati ti); A V 1,11 (~āni ... kusalāni silāni kimānisaṃsāni); Ja IV 465,26\* (~am nāga tapo karosi); — kimatthiyaṃ, *adv., to what end? why?*; Ja V 51,9\* (~am kissa vā samma hetu mamaṃ vadhi); — kimatthiyā in *Ee at Vin I 210,7 is probably wr for kimatthāya (Be, Ce, Se so)*; — kim-**ādhikarānaṃ**, *adv. [ā- lengthened rhythmically], on account of what? why?*; Ja IV 4,11\*; — kim-**abhiñña**, *mfn., of what name?*; Ja VI 126,3\* (imaṃ nu dvāraṃ ~am āhu, *Ce, Ee so; Be, Se kimabhaññaṃ*; 126,15: ~am āhū ti kinnāmakam nāma vadanti, *Ce so; Be, Se kinnāmaṃ vadanti*); — kim-**uttara**, *mfn., having what as its chief characteristic? having what as most excellent?*; A IV 338,13 (~ā sabbe dhammā ... paññiuttarā); 385,24; — kim-**udāharaṇa**, *n., an example to answer the question "why?"*; Sadd 135,16 (~e pana vā ti kimatthaṃ, saggassa gamanena vā ti vattabbaṃ); 858,29; — kim-**ogadha**, *mfn., having what as its firmfooting or ford? or plunged into what?*; A IV 385,26 ([saṅkappavittakā] ~ā ti

amatogadhā ...); — **kim-kata**, *mfn.*, *having what done (to it) ? (ie: what has happened to ?); having done what ?*; Vin I 193,19 (saṅghāṭi lohiteṇa makkhitaṇa hoti, bhikkhū evaṃ āhaṃsu, ayaṃ pana te āvuso saṅghāṭi ~ā ti); D II 22,4 (ayaṃ ... puriso ~o, kesā pi 'ssa na yathā aññesaṃ); Pj II 117,3 (~o ayaṃ rukkho, mamaṃgamaṇa-velāyaṃ ... pavālasadisapupphālāṅkato ahosi, idāni nippattapuppho jāto); As 56,23 (dhammā kusālā ti vacana-mattena ~ā kim vā karonti ti na sakkā ñātum); cf S I 212,27\* (kim 'me katā Rājagahe manussā; *split cpd* ? cf Spk I 315,32: kim ime katā kim karonti ti attho) = Thī 54 (Thī-a 59,2: ime Rājagahe manussā ~ā, kismiṃ nāma kicce vyāvātā); — **kim-kara**, *m.*, *a servant*; Abh 514 (*Be so; Ce kimkāro*); — *ifc see saha-*; — **kim-karaṇiya**, *n.*, *duty, any duty at all*; Vin I 70,12 (yāni tāni sabrahmacāriṇaṃ uccāvacāni ~āni, *Ce, Se so; Be, Ee karaṇiyāni*) ≠ M I 324,27 (Ps II 402,23: kim karomī ti evaṃ vatvā kattabbakammāni); A II 35,25 (yāni kho pana tāni gahatthakāni ~āni); — **kim-kāra**<sup>1</sup>, *m.* [kim + kāra<sup>1</sup>], *whatever action; any service at all*; Sv 168,26; Spk II 311,26; — ~paṭissāvi(n), *mfn.*, *ready for any action required; agreeing to all (requests for) service*; Vin I 346,18 (pubbutthāyī ahosi pacchānīpātī ~paṭissāvi) ≠ D I 60,7 (Sv 168,26: kim karomī kim karomī ti evaṃ ~aṃ eva paṭissuṇanto vicarati) ≠ A IV 265,20 (mātugāmo ... ~paṭissāvinī); Ps IV 221,17 (~paṭissāvitam āpajjati); Sadd 280,20; — **kim-kāra**<sup>2</sup>, *m.* [kim + kāra<sup>1</sup>], *a servant*; Abh 514 (*Ce so; Be kimkāro*); — **kim-kāraṇaṃ**, °-**kāraṇā**, *adv.*, *for what reason ? why ?*; Vin III 222,36 (~ā āgato si); Th 1107 (~am); Ja VI 374,23\* (~ā); Mil 97,11 (~am); — **kim-kusalagavesi(n)**, *mfn.*, *searching for (the knowledge of) what is right or good*; M I 163,32 (Ps II 171,1: ~ī ti kim kusalāni ti gavesamāno); It-a I 148,25; — **kim-kusalānu-esi(n)**, *mfn.*, *id.*; D II 151,26\* (yaṃ pabbajim ~ī; Sv 590,3 *follow.*: tattha kim kusalāni ti sabbaññiutāññaṃ adhippetam, tam gavesanto ti attho); — **kim-gatika**, *mfn.*, *producing what future course ?*; S V 118,22 (mettācetovimutti ~ā hoti, *Be, Ce, Se so; Ee wr kimgātikā*); — **kim-jacca**, *mfn.*, *of what class ? of what family ?*; S I 168,8 (~o bhavan ti) = Sn p. 80,13; Kv 608,28 (~o kimgotto); — **kim-jātika**, *mfn.*, *1. produced by what ? having what as its origin ?*; Vin V 151,14 (vivādādhikaraṇaṃ kimnidānaṃ kimsamudayaṃ ~aṃ ...); D II 277,4 (issāmacchariyaṃ ... ~aṃ); M I 67,16; Nidd I 256,4; — *2. of what birth or class ? of what caste ?*; Ja VI 421,25\* (~ā ti pucchāpetvā caṇḍalajātikā ti sutvā pi); Sv 261,16 (~ā si ti, Okkākamahārājassa dhītā sāmī ti); — **kim-jātikā**, *adv.*, *from what origin ?*; Nidd I 291,25 (kasmā kimkāraṇā ... ~ā); — **kim-diṭṭhika**, *mfn.*, *holding what beliefs ? having what theories ?*; A V 186,3 (~o samaṇo Gotamo ti); Ps II 73,18 (kimvādī ti ~o); — **kin-nara**, *m.*, and **kin-narī**, *f.*, *a mythical being, prob. an animal but with some human features or characteristics (they live in the mountains; are timid, but sing and dance superbly; and have remarkably beautiful eyes. They are usually identified with kimpurisas qv)*; Abh 45; Thī 381 (~iyā-r-iva pabbatantare); Ja II 230,3 (ekaṃ ~im disvā paṭibaddha-

citto); IV 252,5 (jayampatike dve kinnare gahetvā); 283,20 *follow.* (Candakinnaro ... pupphareṇuṃ khādanto pupphapaṇe nivāsento); V 42,25\* (āruyha selaṃ bhavanaṃ ~ānaṃ); VI 422,22\* (Vacchatāpaso tāva manusso hutvā tiracchānagatāya ~iyā saddhim saṃvāsaṃ kappesi); Ap 17,9 (~ā vānarā c' eva atho pi vanakammikā); 450,22 (jahitvā ~aṃ dehaṃ, *split cpd mc ? cf* 529,4: jahitvā kinnarīdehaṃ, *Be, Ce, Se so; Ee mānusaṃ dehaṃ, prob. wr*); 515,6 (ahosiṃ ~ī tadā); Bv 1:20 (nāgā supaṇṇā atha vā pi ~ā); Mil 267,19 (atthi ~ā mahoragā nāgā supaṇṇā siddhā vijjādhara); Sp 255,15 (~-hathimakkaṭādinam); — **kinnāma**, **kinnāmaka**, *see svv*; — **kim-pakka**, *n.* [cf S. kimpāka], *the poisonous fruit of a certain tree (Strychnos nux vomica or Trichosanthes palmata ?)*; Ja I 368,22\* (~am iva bhakkhitam); V 432,17\* (visarukkho ti ambasadi so ~-rukkho); — *see also* kimpala; — **kim-pahotika**, *mfn.*, *arising from what ?*; S III 42,13 (Spk II 268,13: ~ā ti kimpabhutikā, kuto pabhavanti ti attho); — **kim-purisa**, *m.*, and **kim-purisi**, *f.*, *a mythical being (usually identified with kinnara qv)*; Abh 45; A I 77,29 (dve ... atthavase sampassamānā ~ā mānusiṃ vācam na bhāsanti); Mp II 151,2: ~ā ti kinnarā; Ja IV 254,22\* (tuṇhī ahū ~o sabhario); 438,22\* (upāgami ... yattha ... ~ā ahesuṃ ... pucchāmi vo mānusa dehavanne); 439,2\* (migā manussā va nibhāsa-vaṇṇā jānanti no ~ā ti ludda; cf 442,29: ime hi nāma tiracchānagatā); V 215,11\* (~ī va pabbate); 416,23\*\* (~purisallukimpurisa yakkharakkhasanisevite); VI 422,6\* (~ī ... Vacchaṃ akāmayi manusso migiyā saddhim ... *Be, Ce, Se so; Ee ~ā, prob. wr*); 497,7\* (disvāna ... ~e naccante); 497,9\* (yadā sossasi ... gītaṃ ~ānaṃ); — **kim-phala**, *m. or n. and mfn.*, *1. (m. or n.) the name of a certain tree or its poisonous fruit*; Ja I 271,5 (~-rukkho); — *see also* kimpakka; — *2. (mfn.) having what as its fruit ? producing what result ?*; S V 118,22 (mettācetovimutti ... ~ā); A IV 428,7; — **kim-bhīta**, *mfn.*, *fearing what ?*; Ja IV 110,10\* (ayaṃ ... janatā ~ā kassa bhayena ...); — **kim-mūlaka**, *mfn.*, *having what as its root ?*; M III 16,10 (pañcupādāna-kkhandhā ~ā); A IV 338,10 (~ā ... sabbe dhammā ... chandamūlakā); — **kim-rukkhaphala**, *n.*, *the fruit of what tree ?*; Ja V 203,6\* (~āni tāni; 206,9: katararukkhaphalāni nāma); — **kim-vādi(n)**, *mfn.*, *professing which doctrine ? declaring which view ?*; Vin I 40,19 (~ī pan' āyasmato satthā kimakkhāyī) ≠ S III 7,3 (*Be, Ce so; Ee kimvādā, prob. wr; Se kimvādāyasmantānaṃ*; Spk II 258,1: ~ī ti kim attano dassanaṃ vadati); M I 108,27 (Ps II 73,18: ~ī ti kimdiṭṭhiko); Mhv 5:271; — **kim-saṃyojana**, *mfn.*, *having what as fetter ?*; Spk I 95,17 (kim su saṃyojano loko ti ~o kimbandhano, *ad* S I 39,18\*); — **kim-saṇṭhita**, *mfn.*, *formed like what ? resembling what ?*; Nidd I 210,7 (kīdisena dassanena samannāgato ~ena; Nidd-a I 318,23: ~enā ti kim-sarikkhena).

**ka**<sup>4</sup>, *m.* [ts] (*nom. ko*<sup>4</sup>), *a name of Brahmā*; Sadd 239,6 (~o vuccati brahmā).

**ka**<sup>5</sup>, *m.* (*nom. ko*<sup>5</sup>), *wind*; Sadd 239,6; 239,12 (~o vuccati vāto).

**ka**<sup>6</sup>, *m.* [*S. lex. id.*] (*nom. ko*<sup>6</sup>), *the body*; Sadd 239,6;

239, 14 (~o vuccati sarīraṃ).  
**ka**<sup>7</sup>, *n.* [ts], *water*; Abh 661; 1198; Sv 209, 25 (~am vuccati udakam); Vv-a 334, 25 (~am tārenti nayanti ethā ti hi kantāro, udakam gahetvā taritabbatthānam); Sadd 238, 3 (~e udake vaṭṭanato ... kevaṭṭā ti laddhanāmā) = Ud-a 181, 14 (*so read ?; eds omit ~e*); Mp II 357, 26 (kandaram nāma ~an ti laddhanāmena udakena dārito ... pabbatapadeso); — *see also* kañja.  
**ka**<sup>8</sup>, *n.* [ts], *happiness; pleasure*; Sadd 237, 25; 238, 6 (~an ti hi sukham); Sv-pt I 3, 2 (~am iti sukham tam rundhatī ti karuṇā); — **aka**, *n.*, *unhappiness*; Sadd 238, 6 (na kam ~am dukkham, tam n'atthi ethā ti nāko ti attho gahetabbo).  
**ka**<sup>9</sup>, *n.* [S. *lex. id.*], *the head*; Sadd 237, 25; 238, 4 (~e sise senti uppajjanti ti kesā).  
**kamsa**<sup>1</sup>, *m. n.* [ts; cf also S. kāmśya, BHS kāmśa], 1. *a metal cup or vessel; a (metal) cymbal; metal, esp. bronze or bell-metal*; Abh 457; 905 (patte ca lohahbedasmiṃ ~o, Be so; Ce sabbalohasmiṃ); Dh 134 (~o upahato yathā); Th 97 (hitvā satapalam ~am sovaṇṇam satarājikaṃ aggahiṃ mattikāpattam) ≠ Ja VI 54, 1\*; Ja VI 510, 4\* (bhutvā sataphale kamse; 510, 18\*: ~e ti phalasatena katāya kañcanapātiyā); Sv 79, 11 (~o vuccati suvaṇṇapāti); — *ifc see* āpāniya-, soṇṇa-; — 2. *a coin worth four kahāpaṇas*; Abh 905 (~o catukahāpaṇe); Sp 919, 2 (~o nāma catukahāpaṇiko hoti); — *kamsa* - in *Ee at Sp 74, 16* (kamsakukkuṭajivajivakādayo) *is wr for* haṃsa- (Be, Ce, Se so); — °-**ūpadhāraṇa**, *mfn.* [cf BHS kamsopadohini, S. kāmśyopadohana], *yielding a pailful of milk; or with a metal milking-pail*; D II 192, 1 (caturāsītīdhenusahassāni ... ~āni, Be, Ce, Se so; Ee °-ūpadhārāni) ≠ S III 145, 24 (Spk II 325, 19: ~āni ti rajatamayadobhabhājanāni); Ja VI 503, 17\* (satta dhenusate datvā sabbā ~ā; 504, 30\* *fol.*: ~ā ti idha kamsan ti rajatassa nāmam, rajatamayena khīrapaticchanabhājanena saddhiṃ yeva adāsi ti attho; cf 504, 6\*: kuṇḍopadohinīnam dhenūnam sattsatāni); Ap 356, 1 (sabbā ~ā); — °-**kaṇṭake** in *Ee at Ja V 102, 27 is prob. wr; read so 'ham sakaṇṭake magge with Be, Ce, Se*; — °-**tāla** and °-**tāla**, *m.* (sometimes confused with kamsatāla *qv* below), *a (metal) cymbal*; Ja VI 277, 9; 411, 1 (tesam givāsu ~e bandhitvā); Sp 424, 19 (yathā puriso mahatiyā lohasalākāya ~am ākoṭeyya) ≠ Vism 283, 6 (Se so; Be, Ce, Ee kamsatālam); Sadd 569, 6 (tala tālane: tāleti ... ~-ādi); — °-**thāla**, *n.* (sometimes confused with kamsatāla *qv*), *a metal dish; a plate of bell-metal or bronze*; D I 74, 2 (~e nahāniyacunṇāni ākiritvā; Sv 217, 29: ~e ti yena kenaci lohena katabhājane); Ja III 224, 9\* (224, 12\*: suvaṇṇathālarajatathālādibhedam ~am); 285, 5 (udakapunnam ca ~am āharāpethā ti); Mil 62, 31 (yathā ... ~am ākoṭitam pacchā anuravati, Be, Ee so; Ce, Se kamsatālam); — kamsatālaggiyāhatam at Dīp 15:21 *is prob. wr; vl kamsapātim va āhatam; read (with J. d'Alwis' ms or conjecture in fn) kamsat(h)ālam viyāhatam ?* — °-**thālaka**, *n.*, *a metal dish*; Ps II 322, 4 (vāmahatthena ~am gahetvā, Ce, Ee so; Be, Se kamsatālam); — °-**nila**, *n.*, *a dark substance or dye, probably copper sulphate, blue vitriol*; Vin IV 120, 30 (nilam nāma dve nilāni ~am palāsanilam; Sp 863, 15: ~an ti cammakāranilam, Mahāpaccariyam pana ayomalam loha-

malam etam ~am nāmā ti vuttam); Ps II 100, 35 (~am vā palāsanilam vā); — °-**pajjotana**, *mfn.*, *shining with metal, splendid with bronze, rich in bronze*; Ja VI 508, 15\* (ñātikule phite ~e; 509, 12\*: ~e ti suvaṇṇābhāya jotante, Ce so; Ee suvaṇṇābhāya; Be suvaṇṇābhājanābhāya pajjotante; Se suvaṇṇābhājanehi pajjotante); — °-**pattharika**, *m.*, *a dealer in metal (goods)*; Vin II 135, 16 (seyyatha pi ~ā ti; Sp 1211, 15: ~ā ti kamsabhaṇḍa-vāñijā); — °-**pāṭi**, *f.*, *a metal bowl*; Vin II 294, 13 (~im udakena pūretvā); M I 25, 20 (~i ābhata āpanā); S I 106, 20 (seyyathāpi ... ~i evam assa akkhini bhavanti); Sn p. 14, 9 (~iyā pāyāsam vaddhetvā); Ps I 141, 16 (sā ~i); Mhv 4:13; — °-**pūra**, *mfn.*, or °-**pūram**, *ind.*, *filling a bowl; or so as to fill a bowl; (according to ct: full of gold [kamsa coins ?])*; Ja IV 107, 22\* (dadāmi te rūpiyam ~am; cf 107, 27: imam te aham rūpiyapātim suvaṇṇapūram dadāmi ti); — °-**mallaka**, *m.*, *a metal bowl or dish*; Ja III 21, 22\* (nikkhittā ~e; 21, 25\*: ~e ti suvaṇṇatattake); — °-**loha**, *n.*, *(a copper alloy), bronze*; Mil 267, 26 (atthi ... vaṭṭaloham ~am); Sp 1240, 21 (in cpd); Vibh-a 63, 27 (~am vaṭṭaloham ārakūṭan ti tiṇi kittimalohāni nāma); — °-**vijjupabhassara**, *mfn.*, *brilliant as brass-like (golden ?) lightning; (or brilliant as lightning with metal; ?)* Ja IV 464, 27\* (pāvisi ... nivesanam ādiccavaṇṇūpanibham ~am; 465, 7: meghamukhe sañcaraṇasuvāṇṇavijju viya obhāsāmānam, Be, Ce so; Ee suvaṇṇavāṇṇasañcaraṇavijju; Se suvaṇṇasataraṃsivijju viya); — °-**sata**, *n.*, *a hundred kamsa coins*; Ja I 426, 9\* (sippikānam satam n'atthi kuto ~ā duve; cf 426, 11: dve kahāpaṇasatāni pan' assa kuto yevā ti).  
**kamsa**<sup>2</sup>, *n.* [S. kāmśya], *desire*; Sadd 352, 20 (khaṭa ~e khatati; cf Wg § 9:22 vl: khaṭa kāmśye).  
**kakaca**, *m.* [S. krakaca], 1. *a saw*; Abh 528 (~o); M I 129, 15 (ubhatodaṇḍakena ce pi ... ~ena corā ... āngamaṅgāni okanteyyum); Ja V 52, 12; VI 261, 22\* (yathā dantakāro ~ena hatthidantam chindeyya); Paṭi I 171, 8 ([rukham] puriso ~ena chindeyya); — 2. *a certain plant, probably Capparis aphylla*; Abh 580 (kariro ~o); — °-**ūpama**, °**ōpama**, *mfn. and n.*, 1. (*mfn.*) *containing the example of the saw*; M I 129, 25 (~am ovādam ... manasikareyyātha; or to kakacūpamā<sup>1</sup> ?); — 2. (*n.*) *the sutta containing the example of the saw, the Kakacūpamasutta* (M I 121-29); Th 445 (āvajja ~am; or to kakacūpamā<sup>1</sup> ? Th-a II 187, 12: ~am ovādam āvajjeyyāsi); Sv 123, 18 (~e heṭṭhā akkhantiyā uṭṭhitā upari kakacūpamā āgatā, Be, Ce, Se so; Ee kakacopame); Ps III 148, 12 (appābādhatan ti ādini kakacopame vitthāritāni); — °-**ūpamā**<sup>1</sup>, *f.*, *the example of the saw* (see M I 129, 15 *fol.*); M I 129, 25 (~am ovādam ... manasikareyyātha; in apposition, or split cpd, or to kakacūpama above ?); Th 445 (āvajja ~am; or to kakacūpama above ?); — °-**ūpamā**<sup>2</sup>, °**ōpamā**, *f.*, *the comparison with a saw* (see Paṭi I 171, 7 *fol.*); Sp 422, 21 (kakacopamā, Be, Ce, Ee so; Se kakacupamā) = Vism 281, 16 (eds ~ā); — °-**ūpamovāda**, °-**ūpamaovāda**, *m.*, *the instruction using the example of the saw*; M I 186, 11 (vuttam ... etam bhagavatā ~e, Be, Ce, Ee so; Se kakacūpame ovāde); Vism 298, 8\* (kakacūpamaovāda-ādīnam anussarato paṭighassa pahānāya

ghaṭṭitabbam); — °-**okantana**, °okkantana, *n.*, *the cutting by a saw*; Ps II 227,11 (~am adhivāsayaṃānassa bhikkhuno, *Be, Ce so; Ee, Se kakacokkantanaṃ*); — °-**danta**, *m.*, *the tooth of a saw*; Paṭis I 171,14 (yathā ~ā evaṃ assāsapaṇṇāsā); Ps II 21,25.

**kakaṇṭa**, *m.* [cf S. kṛkalāṣa], *a chameleon, a tree-lizard*; Ja I 488,22\* (godhākulaṃ ~ā va kaliṃ pāpeti attānaṃ, *Be, Ce, Se so; Ee ~o, prob. wr; 488,25: yathā ~ato godhākulaṃ sukhaṃ na labhi, Ee so; Be, Ce kakaṇṭakato; Se kakaṇṭakā*).

**kakaṇṭaka**, *m.* [kakaṇṭa + ka<sup>2</sup>], *a chameleon, a tree-lizard*; Abh 623 (~o ca sarato); Ja I 487,13 (~ā nāma nīcājatikā); VI 346,20\* (toraṇagge ~o); Ps I 71,12 (attano pakatibhāvaṃ avijahanadhammo, ~o viya nānappakāratam na āpajjati).

**kakati**, *pr.* 3 *sg.* [S. Dhātup kakate, Wg § 4:16], *is unsteady; is greedy*; Sadd 325,29 (kaka loliye: ... ~ati kākō); — *see also kaṇkati*.

**kaku**, *f.* [S. kakud], *a peak; a projecting corner; the hump (of an ox)*; Abh 497 (kakudho ~u); — *ifc see calakkaku (sv cala), satakkaku; — see also kakudha<sup>1</sup>*.

**kakuṭa**, *m.* [cf S. kakutṭha ?], *a dove, a pigeon*; Abh 636 (~o pārevato); — °-**pāda**, *mfn.*, *dove-footed*; Ud 22,26 (accharāsātāni ... ~āni, *Be, Ce, Se so; Ee °-pādinī ti; Ud-a 172,8: ~āni ti rattavaṇṇatāya pārapatapādasadisapādāni*); 23,5 (accharāsātānaṃ ... ~ānaṃ ti, *Be, Ce, Se so; Ee °-pādinīnaṃ ti*); Ja II 93,5' (~ā devaccharā); — °-**pādi(n)**, *mfn.*, and °-**pādinī**, *f.*, *dove-footed; a dove-footed apsaras*; Mil 169,22 (~iniyo accharāyo dassesi); Ud-a 61,25 (~iniyo accharāyo); Th-a II 33,16 (yathāyaṃ makkati evaṃ ~iniyo upadāya janapadakalyāṇi).

**kakuttha**, *see sv kukuttha*.

**kakutthaka**, *see sv kukutthaka*.

**kakudha<sup>1</sup>**, *m.n.* [cf S. kakud, kakuda, AMg kakuha], 1. *a peak or projection; the hump (of an ox); a cock's comb*; Abh 497 (~o kaku); Ja II 225,1 (gunnaṃ antare jetṭhakassa piṭṭhiyaṃ ~am hoti); — *ifc see calakkakudha (sv cala), sīsa-*; — 2. *a symbol of royalty; regalia*; Abh 879; Ja V 264,23\* (nikkhippa pañca ~āni ... vālavijaniṃ uñhisam khaggaṃ chattam upāhanaṃ); — *see also kaku*.

**kakudha<sup>2</sup>**, *m.* [cf S. kakubha], *the tree Terminalia arjuna*; Abh 562 (ajjuno ~o); 879; Vin I 28,36 (~e adhivatthā devatā); Ja VI 530,4\*; Ap 157,25; Bv 14:21; Sadd 239,14; — °-**phala**, *n.*, “kakudha-fruit”, *a type of pearl*; Mhv 11:14 (... kakudhaphalapākatikā icc eā atṭhajātiyo muttā); Sp 75,4 (Tambapaṇṇiyaṃ atṭha muttā uppajjimsu ... ~muttā pākatikamuttā ti; Sp-ṭ [Be] I 162,4: kakudharukkaphalākārā bahū asāmuḍḍikā muttā); — *see also karaṇjakakudhāyuta*.

**kakudho** in *Ee* at Ap 180,16 *is prob. wr for kukuttho (Be, Ce so)*.

**kakka**, *m.* [S. kalka], *a sediment, a paste (produced by grinding oily substances); face-powder*; Abh 927; A I 207,13 (~am ca paṭicca ... upakkilīṭṭhassa sīsassa ... pariyoḍapanā; Mp II 322,16: ~an ti āmalakakkaṃ); Ja V 302,29' (~ehi, *Be, Se so; Ce, Ee kakkūhi*); — *ifc see ṭila-, mattikā-, sāsapa-, haliddi-*; — °-**upanisevita**, *mfn.*, *powdered; covered with a facial paste*; Ja V 302,1\*

(~am mukhaṃ; 302,28': ~an ti sāsapakakkaloṇakakka-...-haliddikakkamukhacūṇṇakehi imehi pañcahi kakkehi upanisevitaṃ, *Be so; Se -cūṇṇako ti; Ce, Ee sāsapakakkuloṇakakku-...-haliddikakkamukhacūṇṇako ti ... kakkūhi upanisevitaṃ*); — *see also kaku*.

**kakkaṭa<sup>1</sup>**, *m.* [ts], *a kind of animal*; Ja VI 538,1\* (~ā katamāyā ca ikkā goṇasirā bahū; 538,21': ~ā katamāyā ti dve mahāmigā).

**kakkaṭa<sup>2</sup>**, *m.* [S. karkata], *a crab*; Ja III 296,2\* (bhujāṅgamo ~am ajjhapatto); Sv 937,3 (~o viya akkhini nīharitvā, *Ee so; Be, Ce, Se kakkatako*); — °-**akkhi**, *n.* [kakkata + akkhi<sup>1</sup>], “crab's eye”, *a kind of decoration*; Sp 290,23 (~ini ukkiranti, sabbam na vaṭṭati, *Be, Ce, Ee so; Se kakkatakkakkhini*); Vin-vn 3052 (~ini vā tattha utṭhāpetum na vaṭṭati); — °-**yantaka**, *n.*, *a “crab-machine”, a ladder with pincers or hooks*; Mhv 9:17 (gavakkhamhi dasāpetvā rattim ~am āruya).

**kakkaṭaka**, *m.* [S. karkataka], *a crab*; Abh 675; M I 234,8; Vv 54:6 (satisamuppādakaro dvāre ~o ṭhito); Ja I 222,20; III 296,13\*; Dh-p-a III 299,2 (~assa viya akkhini nikkhamimsu); — °-**akkhi**, *n.* [kakkataka + akkhi<sup>1</sup>], “crab's eye”, *a kind of decoration*; Vin-vn 3037 (~ini utṭhāpenti); — °-**acchi**, *n.* [kakkataka + acchi<sup>1</sup>], “crab's eye”, *a kind of decoration*; Sp 291,21 (kāyabandhanassa sobhanattham tahiṃ tahiṃ duguṇam suttaṃ koṭṭenti ~ini utṭhāpenti, na vaṭṭati, *Ce, Ee so; Be kakkataccchini; Se kakkatakkakkhini*); — °-**nala**, *m.*, *a type of reed*; Ja IV 141,9; — °-**magga**, *m.*, *a crab-passage, crab-channel*; As 269,27 (udakaṃ ... ~-ādihi palāyitvā puna nadim eva otarati).

**kakkatana** in *Ee* at Ud-a 103,26 *is wr for kakketana qv*.

**kakkana**, *n.* [see kakka; and cf S. kalkana, “meanness, wickedness”], *pounding, kneading, grinding*; Sadd 338,3 (maca mucī ~e: ~am sarire ubbaṭṭanaṃ); 553,12 (capa ~e).

**kakkandhu**, *m. or f.* [S. karkandhu], *the jujube tree*; Sadd 375,18\* (~u badarī kolī).

**kakkara<sup>1</sup>**, *m.* [S. kṛkara, krakara], *a kind of partridge*; Ja II 161,13 *fol.* (araññe ~e bandhanto, *Ce, Ee, Se so; Be kukkuṭe*); — *ifc see dipaka-*.

\***kakkara<sup>2</sup>**, *mfn.* [cf S. karkara, “hard, firm”]; or kakka + ra, cf S. kalka, AMg kakka, “falsehood, hypocrisy, deceit”; *deceitful, hypocritical; (or hard, rough);* — °-**tā**, *f., abstr.*, *deceit, hypocrisy, flattery; (or roughness);* Vibh 358,9 (~ā kakkariyaṃ ... idaṃ vuccati sātheyyaṃ, *Be, Ee so; Ce, Se kakkhaṭatā*) = Pp 19,19 (*Be, Ee so; Ce kakkharatā; Se kakkhaṭatā*) ≠ Nidd I 395,13 (*Be, Se so; Ce kakkharatā; Ee wr kakkaritā*; Nidd-a I 420,22: ~ā ti padumaṇaṭassa viya aparāmasanakkhamo pharusa-bhāvo, kakkariyaṃ ti tass' eva vevacanaṃ ... keci pana ~ā ti sambhāvayitvā vacanaṃ ... atthaṃ vaṇṇayanti); — *see also kakkariya*.

**kakkariya**, *n.* [from \*kakkara<sup>2</sup>], *deceit, falsehood; (or roughness);* Vibh 358,9 (kakkaratā ~am ... idaṃ vuccati sātheyyaṃ, *Be, Ee so; Ce, Se kakkhaṭiyaṃ*) = Pp 19,19 (*Be, Ce, Ee so; Se kakkhaṭiyaṃ*) ≠ Nidd I 395,13 (*Be, Ee, Se so; Ce kakkariyaṃ*).

**kakkarujātāni** in *Ee* at Ja VI 536,14\* *is wr for kakkāru- (Be, Ce so)*.

**kakkasa**<sup>1</sup>, *mfn.* [S. karkaśa], *hard; harsh; rough; scabrous*; Abh 985; M I 286,36 (yā sā vācā aṇḍakā ~ā parakaṭukā) ≠ Dhs 1343 (As 396,20 *fol.*: ~ā ti pūṭikā, sā yathā nāma pūṭirukkho ~o hoti paggharitaṇṇo evaṃ ~ā hoti, sotam ghaṃsamānā viya pavasati); Mil 252,10 (maṇi-ratanassa ekadesaṃ ~aṃ uppajjati, *eds so; rather* kakkasa<sup>2</sup> ?); 252,15 (ye te jinasāsane pabbajitvā hīnāy' āvattanti ~ā te jinasāsane papaṭikā); — **akakkasa**, *mfn.*, *not harsh; not rough; smooth*; Dh 408 (~aṃ viññāpaṇiṃ giram saccaṃ udiraye) = Sn 632; Ja III 282,13\* (~aṃ aphaṇṇaṃ ... ko sūciṃ ketum icchati; 282,15\*: paṭalassa vā tilakassa vā odhino vā abhāvena ~aṃ); V 405,30\* (pakkharāṇi sivā ~ā apabbharā; 406,24\*: macchapittasevalādikakkasarahitā).

**kakkasa**<sup>2</sup>, *n.* [cf S. kārkaśya], *roughness; defect*; ? Mil 252,10 (maṇi-ratanassa ekadesaṃ ~aṃ uppajjati); — **sakakkasa**, *mfn.*, *rough; scabrous*; Ps III 438,21 (akakkasan ti niddosaṃ, sadoso hi rukkhō pi ~o ti vuccati).

**kakkasiya**, *n.* [from kakkasa; S. kārkaśya], *roughness; harshness*; Sadd 460,14 (kakkassaṃ ~aṃ pharusabhāvo).

**kakkassa**, *n.* [from kakkasa; S. kārkaśya], *roughness; harshness*; Sn 328 (*in cpd*); Sadd 460,14 (~aṃ kakkasiyaṃ pharusabhāvo).

**kakkārika**, **kakkāruka**, *n.* [kakkārī or kakkāru<sup>1</sup> + ka<sup>2</sup>; cf S. lex. karkāruka], *the fruit of a kind of gourd or cucumber*; Vv 33:119 (~aṃ ahaṃ adāsiṃ, *Be, Ce, Ee so; Se* kakkārukaṃ; Vv-a 147,20: ~aṃ ti khuddakeḷālukam tipusan ti ca vadanti, *Be, Ce, Se so; Ee* kakkārukan ti); Ps II 17,25 (ahaṃ adāsiṃ ... ~aṃ, *Be, Se so; Ce, Ee* kakkārukaṃ).

**kakkārī**, *f.* [cf S. karkāru], *a sort of gourd or cucumber*; Abh 597 (eḷālukam ca ~ī); Thī-a 214,6 (keci ~in ti pāṭham vatvā tassa kumbhaṇḍalatāsadan ti attham vadanti, *Ce so; Be, Ee, Se* kāliṅginin); — *see also* kakkāru<sup>1</sup>.

**kakkāru**<sup>1</sup>, *n.* [S. karkāru], *(the fruit of) a species of gourd*; Ja VI 536,14\* (tiṇi °-jātāni tasmim sarasi ... kumbhamattāni c' ekāni murajamattāni tā ubho, *Be, Ce, Se so; Ee wr* kakkāru-; 536,27\*: °-jātāni ti valliphalāni).

**kakkāru**<sup>2</sup>, *n.* [cf BHS karkarava, karkārava], *a kind of heavenly flower*; Ja III 87,6 (~ūni nāma dibbapupphāni); 87,25\* (sa ve ~um arahati); Ap 177,17 (devaputto ahaṃ santo ... °-puppham paggayha); 286,13 (Yāmā devā ... °-puppham paggayha, *Ce, Se so; Be* °-mālam; *Ee* kekkhārupuppham, *prob. wr*).

**kakkāruka**, *see sv* kakkārika.

**kakkāretvā**, *kakkhāretvā*, *ind.* [absol., onomat., cf S. khāt-kr̥], *retching; hawking*; Ja II 105,23 (ajjho haritum asakkonto ~etvā nutṭhubhi); Sp 853,14 (bhattam bhuñji tvā ~etvā dve tayo khelapiṇḍe pātetvā, *Se so; Be, Ce, Ee* kakkhāretvā).

**kakku**, *m.* [cf S. kalka], *a paste (produced by grinding oily substances); face-powder*; Ja V 302,29\* (imehi pañcahi ~ūhi upanisevitam, *Ce, Ee so, perhaps wr; Be, Se* kakkehi); — *see also* kakka.

**kakketana**, *m.* [S. lex. karketana], *a precious stone (chrysoberyl ?)*; Ud-a 103,26 (phussarāgo ~o pulāko, *Be, Ce, Se so; Ee* kakkatano phulāko); Vv-a 111,25 (puppha-rāgakketanapulakādiṃ maniratanānam ca, *Be, Se so; Ce*

-kakketanasaphulakādi-; *Ee* phussarāgakakkeratana-phulhakādi-); Sadd 873,2 (phussarāgo ~o puloko).

**kakkoṭaka**, *m.* [cf S. karkoṭaka, "Momordica mixta"], *a kind of worm (or insect)*; Pj I 58,5 (~ā gaṇḍuppādakā ... suttakā ti ... kimayo, *Ee so, prob. wr; Be* takkolakā; *Ce, Se* takkoṭakā) ≠ Vism 258,30 (*eds* takkoṭakā).

**kakkhati**, *pr.* 3 sg. [S. Dhātup kakkhati, kakkhati, *Wg* § 5:6], *laughs*; Sadd 329,16 (kakkha hasane: ~ati); — *see also* kakkhati.

**kakkhaḷa**, *mfn.* [S. lex., BHS kakkhaṭa; AMg kakkhaḍa], *hard, solid; harsh, severe, cruel*; Abh 714; Vin II 299,12 (idaṃ kho adhikaraṇam ~aṃ ca vālam ca); M I 185,16 (~aṃ kharigataṃ upādinaṃ); A IV 171,8 (yāni tāni rukkhāni dāhāni sāravantāni tāni ... ākoṭṭāni ~aṃ paṭinadanti); Ja I 187,9 (~ena pharusena sāhasikena bhavitaḍḍam); IV 427,17 (rājāno nāma sāmi ~ā); V 167,29\* (°-tāya); VI 186,23 (mayā ~o pāpasupino diṭṭho); Dhs 962 (katamam ... pathavīdhātu, yaṃ ~aṃ kharagataṃ °-ttam °-bhāvo) ≠ Vibh 82,8; Mil 67,14 (~āni pāsāṇāni); As 203,33 (visaṃ nāma ~am, yo tam khādati so marati); 332,2 (~an ti thaddham, *Be, Ce, Se so; Ee wr* kakkhaṇ); Ps III 138,3 (garahuppattito °-tarā piḷā nāma n' atthi, *Be, Se so; Ce, Ee* °-karā); Pv-a 243,19 (asaddho ~o bhikkhūnam akkosakārako); — **akakkhaḷa**, *mfn.*, *not hard; mild, soft*; Dhs 859 (~-tā); Vv-a 214,7 (~-tāya); — **atikakkhaḷa**, *mfn.*, *too harsh, too cruel*; Ja VI 162,3; Mp I 142,3.

**kakkhaḷiya**, *n.* [from kakkhaḷa], *hardness, solidity*; Vibh 350,31 (yo thambho ... thambitattam ~am).

**kakkhāretvā**, *see sv* kakkāretvā.

**kakkhulo** *in Ee at* Ud-a 64,14 *is wr for* kakkhaḷo (*Be, Ce, Se so*).

**kakkhati**, *pr.* 3 sg. [S. Dhātup kakkhati, *Wg* § 5:6], *laughs*; Sadd 330,16 (kakkha hasane: ~ati); — *see also* kakkhati.

**kakhaḷa** *in Ee at* As 332,22 *is wr for* kakkhaḷa *qv*.

**kaṅka**, *m.* [ts], *a heron*; Abh 643; M I 364,28 (giṇṇho vā ~o vā kulalo vā); Cp 3:10:2; — °-patta, *m. (or n.)*, *an arrow with a flight of heron feathers; (or a heron's feather)*; Ja V 475,4\* (asiṃ ca me maññasi ~am); — kaṅkā *in Ee at* Ap-a 287,23 *is wr for* kaṅkhā (*Be, Se so; Ce* saṅkā).

**kaṅkaṭa**, *m.* [ts], *armour; mail*; Abh 377; Vv-a 104,13 (*in long cpd*: ~-ādi-hatthalaṅkārasannāhā, *Ee so, perhaps wr; Be, Ce, Se* -kaṅkaṇādi-).

**kaṅkaṇa**, *n.* [ts], *a bracelet; an ornament round an elephant's foot*; Abh 286; Thī 259 (~am va sukatam); Vv-a-104,13 (hemakappanivāsasā ti suvaṇṇakhacita-gajattaraṇakaṅkaṇādi-hatthalaṅkārasannāhā, *Be, Ce, Se so; Ee* -kaṅkaṭādi-).

**kaṅkati**, *pr.* 3 sg. [S. Dhātup kaṅkate, *Wg* § 4:20], *goes*; Dhātum 17 (kaki lolattane yāte); Sadd 326,2 (kaki vaki ... gatyaṭṭhā: ~ati); — *see also* kakati.

**kaṅkala** (and kaṅkāla), *m. n.* [S. kaṅkāla], *a collection (of bones); a skeleton*; Ps III 42,26 (tam hi nimmaṃsattā ~an ti vuccati); It-a I 84,3 (keci pana kaṭippamāṇato heṭṭhā samūho ~o nāma tato upari yāva tālappamāṇam puñño tato upari rāsī ti vadanti); — *ifc see* atthi-.

**kaṅkuṭṭha**, *m.* [S. kaṅkuṭṭha], *a kind of earth (or plaster ?) of a golden or silver colour*; Khuddas 40:6

(mattikā pakatā pañcavaṇṇā vā sudhā °-ādikā); — *ifc see sajjurasa-*; — *see also kukkuṭṭhaka.*

**kaṅkuṭṭhaka**, *m.* [kaṅkuṭṭha + ka<sup>2</sup>], *a kind of earth (or plaster ?) of a golden or silver colour*; — *ifc see lākhā-*; — *see also kukkuṭṭhaka.*

**kaṅkhati**, *pr.* 3 *sg.*, 1. [BHS kākṣati], *doubts; is in doubt, is uncertain*; Dhātum 21 (kaṅkha kaṅkhane); Sadd 330,4 (kakhi ... kaṅkhāyaṃ: satthari ~ati); D I 106,1 (Ambaṭṭho māṇavo ... dviṣu mahāpurisalakkhaṇesu ~ati vicikicchati nādhimuccati na sampasīdati; cf Sv 275,13: ~ati ti aho vata passeyyan ti patthanam uppādeti); S III 122,33 (rūpaṃ aniccaṃ t' āhaṃ bhante na ~āmi); IV 350,15 (alaṃ ... ~ituṃ alaṃ vicikicchituṃ); Vibh 367,22 (atitāṃ vā addhānaṃ ārabha ~ati vicikicchati ...); Kv 187,14 (nanu arahā itthipuriṣānaṃ nāmagotte ~eyya); — *part.pr.* (a) kaṅkha(t), *mfn.*, Sp 250,10 (kiṃ ayaṃ bhaṇati ti ~atā); As 278,5; (b) kaṅkhanta, *mfn.*, Ps I 70,8; As 355,2 (atthi nu kho n' atthi ti ~anto); (c) kaṅkhamāna, *mfn.*, As 354,12; Ps II 68,11; — *absol. neg.* akaṅkhitvā, Spk II 62,24; — *aor.* 3 *sg.* kaṅkhi, Mhv 14:48; 2 *sg.* kaṅkhi, Ja V 339,7\* (gaccha tuvaṃ pi mā ~i, n' atthi baddhe saḥāyātā; cf 339,10\*: tvam pi gaccha mā idha vasaṃ ākaṅkhi, Be, Se so; Ce, Ee thānaṃ); — 2. [S. kākṣati], *wishes, hopes for; awaits*; Dhātup 20 (kaṅkha icchāyaṃ); Sadd 330,11 (kakhi icchāyaṃ: dhanam ~ati); S I 65,25\* (appiccho sorato danto kalam ~ati; Spk I 126,5: parinibbānakalam pattheti); Sn 516 (kalam ~ati; Pj II 426,12: jivitakkhaya-kalam āgacchati patimānati na bhāyati maraṇassa); Th 12 (~etha kalam, Be, Ce, Se so; Ee ~eta); Ja V 411,19\* (Indo ca tam Indasagotta ~ati; 411,22\*: ~ati ti tavāgamanam icchanto ~ati); VI 229,8\* (niyatim ~a Bijaka; 229,17\*: niyatim eva olokehi); — *pp* **kaṅkhita**, *mfn.* (and *n.* ?) [cf BHS kākṣita], *doubted; causing uncertainty; (uncertainty, doubt)*; Sn 540 (yam me ~am aññāsi vicikiccham mam atāresi; Pj II 435,22 foll.: ~an ti visatipañhanissitam attham sandhāyāha, so hi tena ~o ahosi; or to kaṅkhitā qv sv kaṅkhi[n] ?); — *fpp* (a) **kaṅkhaniya**, *mfn.*, *uncertain, causing doubt*; S IV 350,16 (~e ca pana te thāne vicikicchā uppanā) = A I 189,7; (b) kaṅkhitabba, *mfn.*, Spk III 109,29.

**kaṅkhana**, *n.* [from kaṅkhati], *doubting, being uncertain*; Dhātum 21 (kaṅkha ~e); Ps I 116,16 (kin nu kho idan ti ārammaṇam ~ato kaṅkhā; As 259,23 (~-vasena).

**kaṅkhalapūrito** in Ce, Ee at Ps II 88,23 *is wr for kaṅkala- or for kuṇapa- (Be, Se so).*

**kaṅkhā**, *f.* 1. [BHS kākṣā], *doubt, uncertainty*; Abh 170; Vin I 2,5\* (ath' assa ~ā vapayanti sabbā); D I 105,19 (~ā vā vimati vā; Sv 274,27: ~ā ti sabbāññu na sabbāññu ti evam samsayo); III 217,3 (tissa ~ā); S IV 350,12 (ahu-d-eva ~ā ahu vicikicchā); Sn 541; Ja II 266,10 (kimsuke ~am uppādesum); V 501,12\* (ye c' assa ~am vinayanti santo); Dhs 425; Kv 180,13 (atthi arahato ~ā); Mil 156,11 (ettha me bhante ~ā na chijjati); Vism 598,6; Sv 275,17 (~āya vā dubbalā vimati vuttā, vicikicchāya majjhimā, anadhimuccanatāya balavati); Mp III 107,24 (~ā ti dvelhakaṃ); — 2. [S. kākṣā], *wish, desire, longing*; S I 181,11\* (yā kāci ~ā abhinandanā vā; Spk I 265,21: ~ā ti taṇhā); Ud 60,11\* (yā kāci ~ā idha vā huram vā); —

°(a)-chida, °(a)-cchida, *mfn.*, *removing doubt(s)*; Sn 87 (tam ~am munim anejam ... āhu maggadesim, Be so; Ce, Ee, Se kaṅkhacchidam, unmetrical; Pj II 164,2: paresam kaṅkhacchedanena kaṅkhacchidam); — °(a)-ccheda, °-(c)cheda, *mfn. and m.*, 1. (*mfn.*) *removing doubt(s) or uncertainty*; Ap 309,13 (~o abhirūpa ca bhogavā, Be, Ce, Se so; Ee kaṅkhachedo); Bv 1:63 (~o mahāvīro kathesi attano guṇam); — 2. (*m.*) *removal of doubt or uncertainty*; Sp 234,12 (suvinicchitam hoti ~am katvā uggahitam, Be so; Ce, Ee kaṅkhachedam; Se kaṅkhā-cchedam); — °(a)-chedaka, °-chedaka, *mfn.*, *who removes or dispels doubt*; Mp III 243,5 (~am ... mahāgotamadasabalam yeva pucchissāmi, Be so; Ce, Ee, Se kaṅkhachedakam); — °(a)-cchedana, °-chedana, *n. and mfn.*, 1. (*n.*) *removal of doubt or uncertainty*; Ja I 98,4 (lokassa ~-attham eva sabbāññūtañānam paṭi-viddham); Th-a III 181,1 (~-attham); — 2. (*mfn.*) *removing doubt(s) or uncertainty*; Sv 609,16 (lokassa ~āya catusaccakathāya paccayabhūtā, Ce, Ee so; Be, Se ~-atthāya) = Thūp 178,11; — °(a)-tthāna, °-(t)thāna, *n.*, *a source of doubt, a subject of uncertainty*; Pj II 111,12 (ahosiṃ nu kho aham atitam addhānaṃ ti ādisu ~esu vineyya kaṅkham vicikiccham vinetvā) = Nidd-a II 138,28; — ~-vidālana, *mfn.*, *tearing apart, dispelling the sources or subjects of uncertainty*; Mil 1,12\* (suñotha nipuṇe pañhe ~-vidālana); — °-tthāniya, °(a)-tthāniya, *mfn.*, *being a source of doubt, causing uncertainty*; D III 285,9 = A I 73,3 (~esu dhammesu kaṅkham paṭivinodenti; Mp II 147,20: ~esu ti kaṅkhāya kāraṇabhūtesu); Ps II 263,15 (kaṅkhā eva hi ~ā dhammā nāma); — °-paṭivinodaka, *mfn.*, *driving out, dispelling doubt*; Pj I 148,4 (~am dhammam sotum, Ce, Ee, Se so; Be kaṅkhāvinodakam); — °-vitarāṇa, *n.*, ~ā, *f.*, *the overcoming of doubt*; Paṭis II 63,11 (yam ca yathābhūtam nānam yam ca sammādasanaṃ yā ca ~ā ime dhammā ekatthā); Mil 233,2 (kāraṇam brūhi ~āya); As 352,2 (~ena); — °-vidhamana, *n.*, *the destroying of doubt*; Ud-a 52,3 (~-attham); — °-vinodaka, *mfn.*, *driving out, dispelling doubt*; Sv 700,19 (devatānam ~o satthā); Mp IV 21,5; — **akaṅkha**, *mfn.*, 1. *without doubts, without uncertainty*; Sn 477 (anejo akhilo ~o; Pj II 411,5: atthāthānāya ca kaṅkhāya abhāvā ... ~o); — 2. *without desire, with no wishes*; S I 181,15\* (~o apiho anūpayo); — **nikkaṅkha**<sup>1</sup>, *mfn.*, *without doubts, without uncertainty*; M III 254,22 (puggalo ... dukkhe ~o hoti dukkhasamudaye ~o hoti ...); S II 84,21 (~ā ettha hotha nibbicikicchā); Th 331 (visuddhañño ~o); Ja III 347,13 (~o bhavissasi ti); Pj II 607,11 (kaṅkhinaṃ yeva satam ~' amhā ti paṭijānantānam); — **nikkaṅkhā**, *f.* (and *nikkaṅkha*<sup>2</sup>, *m.* ?), *freedom from doubt; certainty*; Ap-a 235,17 (pāṇinaṃ vimatiṃ samsayaṃ chindasi ~am karoṣi ti attho, Be, Ce, Se so; Ee wr nikkakkaṃ); — ~-vacana, *n.*, *an expression of certainty*; Paṭis II 21,10 (addhā ti ... ~-vacanam etaṃ, Se so; Be, Ce, Ee nikkakka-; cf Paṭis-a 544,17: n' atth' ettha kaṅkhā ti ~o) ≠ Nidd I 2,26 (~-vacanam, Be, Ce so; Ee, Se nikkakka-; Nidd-a I 18,15: kaṅkhāpaṭikhepavacanam); — **sakaṅkha**, *mfn.*, *having doubts, uncertain*; Nidd II 118,9; Spk I 166,18 (~ena ... cittena).



**kaṅkhāyanā**, *f.* [from \*kaṅkhāyati, *denom.* from kaṅkhā], *doubt, uncertainty*; Nidd I 414,22 (kaṅkhā ~ā kaṅkhāyittatṭam vimati; Nidd-a I 429,10: kaṅkham ānāyati ti ~ā) ≠ Dhs 425 (As 259,24: kaṅkhāya āyanā ti ~ā) ≠ Vibh 168,2; Peṭ 132,11 (magge vā ~ā vimati vicikicchā); — *see also* kaṅkhāyita.

**kaṅkhāyita**, *mfn. and n.* [pp of \*kaṅkhāyati, *denom.* from kaṅkhā; cf BHS kākṣāyitatva], 1. (*mfn.*) *doubting, uncertain*; Nidd I 414,22 (kaṅkhā kaṅkhāyanā °-ttam vimati) ≠ Dhs 425 (As 259,26: kaṅkhāsamaṅgi cittam kaṅkhāya āyittatā ~am nāma, tassa bhāvo °-ttam) ≠ Vibh 168,2; — 2. (*n.*) *doubt, uncertainty*; Sn 1021 (mā no ~am ahū); — *see also* kaṅkhāyanā.

**kaṅkhi(n)**, *mfn.* [cf S. kākṣin], 1. *doubting; being uncertain*; MI 18,32 (samaṇā vā brāhmaṇā vā ~ī vecikicchī); A II 174,27 (~ī hoti vicikicchī anittāṅgato saddhamme); Sn 1148 (~īnam); — 2. *desiring, hoping for*; — *ifc see* mokkha-; — °(i)-tā, *f., abstr., the being uncertain*; S III 99,21 (~ā vicikicchitā); Sn 540 (yaṃ me ~am aññasi; cf Pj II 435,22 *fol.*: ~an ti visatipaṇhanissitam atthaṃ sandhāyāha, so hi tena kaṅkhitto aho; *or to* kaṅkhita [pp of kaṅkhati] *qv*); — **akaṅkhi(n)**, *mfn., free from doubts, without uncertainty*; D-II 241,9\* (pucchāmi brahmānaṃ ... kaṅkhi ~im); A II 175,31 (~ī hoti avevikkicchī).

**kaṅgu**, *f.* [ts], 1. *a kind of grain, panic seed*; Abh 451; 452; 1055 (~u dhaññapiyaṅgusu); Vin IV 264,29 (āmakadhaññam nāma sāli vīhi yavo godhūmo ~u varako kudrūsako); Ja VI 580,23\* (sappi telaṃ dadhim khiraṃ ~u vīhi bahū surā, *Ce, Ee so; Be kaṅgubijā; Se kaṅgupittā*); Mil 267,27; Sp 822,9; — 2. *a kind of plant or tree*; Abh 571 (sāmā piyaṅgu ~u); 1055; Ap 368,10 (sālā ca kaṅgupupphā ca); — °-sitha, *n., a lump of (cooked) panic grain*; Sp 706,11.

**kaca**, *m.* [ts], *hair (of the head)*; — *see* rucirakacakalāpa.

**kacati** (and \*kañcati), *pr. 3 sg.* [S. Dhātup kacate, kañcate, *Wg* § 6:8,9], 1. *binds*; Sadd 338,2 (kaca bandhane: ~ati); — 2. *shines*; Dhātum 58 (kaci ... dittiyaṃ); 630 (kaca dityaṃ); 767 (kaca dittiyaṃ); — *see also* kacceti.

**kacanattharaka** in long cpd in *Ee* at Spk III 45,4 *is prob. wr*; *Be, Se* -candattharaka- (cf Ps III 18,11); *Ce* -kañcanatthara-.

**kacana**, *n.* [from kacati (or kacceti)], *binding; shining*; Sadd 863,14 (~am ditti kacchā).

**kacava**, *m.* (and *n.* ?) [AMg kayavara, *m.*], *dust, sweepings, rubbish*; Abh 224; Vin IV 196,25; 266,3 (saṅkāraṃ nāma ~am vuccati); Ja III 163,2 (~am saṅkadḍhitvā jhāpesi); Mil 2,28 (aṅgaṇaṃ sammajitvā ~am vyūhaṃ karonti); Vism 70,17; Ps II 109,31 (na tumhehi mayhaṃ sāsane kalalaṃ vā ~o vā pakkhipitabbo ti); It-a II 174,18 (pajahati chaḍḍeti, kiṃ ~am viya piṭakena); Paṭi-a 635,10 (taṃ vacanaṃ ~am iva chaḍḍetabbaṃ); — °-ujjhana, *n., removing dust*; Vin-vn 1922 (n' atthi doso ~e); — °-(c)chaḍḍanaka, *n.* (?), *a receptacle for taking out or throwing away rubbish*; Ja I 161,21; Sp 293,16 (sammujjaniyaṃ ~e); — °-(c)chaḍḍanī, *f., id.*, Dhp-a III 7,19 (sammajjaniṃ c' eva ~im ca ādāya, *Ce, Ee so; Be* °-chaḍḍanakaṃ ca pacchim ādāya; *Se*

°-cchaḍḍanikaṃ ca pacchim); — °-chaḍḍikā, (*m*)(*n.*), *throwing away the rubbish, who gets rid of the rubbish*; Dhp-a IV 210,21 (~ā dāsi); — °-missaka, *mfn.*, (*what is*) *mixed with dust*; Ps III 240,7 (~am saṃgharitvā paribhuñjanti, *Ce, Ee so; Be* kabaramissakaṃ bhattaṃ; *Se* kabaramissakabhattaṃ).

**kacca**, *absol. of karoti qv.*

**kacci** (when followed by *nu* sometimes, in verse, taking the form kaccin), *ind.* [S. kaccid], *interrogative particle introducing a question*; Abh 1139; 1151; Sadd 896,3 (~i ... pucchanaṭṭhe); M II 252,15 (~i te bhante bhikkhū sammad eva aññaṃ vyākamsu udāhu sant' etth' ekacce bhikkhū adhimānena aññaṃ vyākamsū ti); — (i) *often expecting or, more usually, hoping for the answer "yes": I hope that ..., surely ...*; Vin I 41,2 (~i nu tvaṃ āvuso amataṃ adhigato ti); MI 206,9 (~i vo Anuruddhā khamaniyaṃ ~i yāpaniyaṃ); SI 8,2; IV 326,16 (kaccāhaṃ bhante evaṃ vyākaramāno vuttavādī c' eva bhagavato homi); V 405,28 (~i bhante bhagavā arogo c' eva balavā cā ti); A V 269,9 (~i taṃ ... dānaṃ peṭānaṃ ... upakappati); Sn 154; 1079 (~i ssu, *Be, Ce, Se*, Nidd II 118,15 *so; Ee* kaccim su, *prob. wr*); Ja I 103,1; II 133,21\* (kaccin nu tāta); Cp 3:2:8; Sp 1057,16 (~i 'ttha parisuddhā); — kacci ... na ..., *I hope that ... not ...; surely ... not ...*; Vin III 19,26 (~i no tvaṃ ... anabhirato brahmacariyaṃ carasī ti); D I 50,2 (~i maṃ ... na vañcesi); II 341,11 (~i te tāta aggi na nibbuto ti, *Be, Ce so; Ee, Se* omit na); III 81,3; Th 28; Ja VI 187,22\* (kaccin nu te nābhisasi ~i te n' atthi vedanā); — (ii) *occasionally fearing or suspecting the answer "yes": perhaps ...; I fear that ...*; Vin III 79,15 (tesaṃ kukkucchaṃ aho ~i nu kho mayhaṃ pārājikaṃ āpatim āpannā ti); Ja I 279,10 (~i nu kho ettha mayhaṃ gahaṇatthāya kumbhilo nipanno ti).

**kaccikāra**, *m.* [?], *a kind of tree or shrub*; Ja V 420,4\*\* (-aṅkolakaccikāraṇikāraṇikāra-); VI 535,9\* (aṅkolā ~ā ca).

**kacceti**, ~ayati, *pr. 3 sg.* [cf S. Dhātup kacate, kañcate, *Wg* § 6:8,9], *shines*; Sadd 529,28 *fol.* (kaca dittiyaṃ: ~eti ~ayati ... rūpasampattiya ~eti dippati virocati ti Kacco); — *see also* kacati.

**kacca**<sup>1</sup>, *m.n.* [S. kakṣa], 1. *a forest, esp. a dry wood; deadwood; underwood*; A IV 74,1 (~am pi ḍaheyya dāyaṃ pi ḍaheyya, *Ce so; Be, Ee, Se* gacchaṃ; Mp IV 39,24: ~an ti nirārakkhaṃ araññaṃ, *Ce, Ee so; Be, Se* gacchan ti); Ja V 23,23\* (carāmi ~āni vanāni cāhaṃ, *Be, Ce, Ee so; Se* gacchāni; cf 23,26: ~āni ti pabbatapassāni, *Be, Ce so; Ee* pabbatassā ti, *prob. wr; Se* gacchāni ti); 63,18\* (yathā pi pāvako ... jalamāno caraṃ ~e, *Ee so; Be, Ce, Se* vane gacche; 64,9\*: kacchasaṅkhāte mahāvane jalanto carati, *Ee so; Be, Ce, Se* gacchasaṅkhāte); — 2. *grass, dry grass; a kind of creeper*; Abh 813-14 (~o vutto latāya ca ... tiṇe pi ca); — *see also* kaccha<sup>6</sup>, gaccha.

**kacca**<sup>2</sup>, *m.* (and *n.* ? *pl. acc.* ~āni) [BHS *id.*; S. kakṣa, *m.*, kakṣā], *the armpit*; Abh 264; 813-14 (~o ... bāhu-mūlamhi); Vin I 15,10 (addasa ... aññissa ~e viṇaṃ); SI 122,23\* (viṇā ~ā abhassatha) = Sn 449; It 76,15 (~ehi sedā muccanti); Ja V 434,5 (thanaṃ dasseti ~am dasseti nābhim dasseti; 437,1: ~an ti upakacchakaṃ) = Dhp-a IV 197,9;



Ja V 435,15\* (thanāni ~āni ca dassayanti); VI 578,25\* (~e jallam adhārayi); — *see also* parūlhakacchanakhaloma, parūlhakacchaloma.

**kaccha**<sup>3</sup>, *see* sv kacchā.

**kaccha**<sup>4</sup>, *m.n.* [ts], *marshy ground; a water-meadow; (according to cts) an upland meadow, a meadow on a hillside*; Abh 187; 813-14 (~o ... anūpamhi); S I 52,5\* (~e vāmakase magā; Spk I 109,19: ~o pi pabbatakaccho pi nadikaccho pi); Sn 20 (~e rūlhatīṇe caranti gāvo; Pj II 33,29: idha ~o nadikaccho); Ja VI 100,18\* *fol.* (tassā pana nadiyā ~ā parūlhatagarā ahesum ... ye tattha aññe pi pabbatā tesam pi ~ā rūlhavanā ahesum, *Ce, Ee so; Be* nadiyā tīre ~ā ... tesam pi antare ~ā ...; *Se* tīre gacchā ... gacchā ...); — *see also* kaccha<sup>1</sup>.

**kaccha**<sup>5</sup>, *mfn.* [from kaccha<sup>4</sup> (or kaccha<sup>1</sup>)], *cf* S. kakṣya, kākcha, *growing (naturally) in a meadow; (from a natural wood)*; M I 429,25 (yāva na tam kaṇḍam jānāmi yen' amhi viddho yadi vā ~am yadi vā ropiman ti, *Ce, Ee so; Be, Se* gaccham; Ps III 142,15: pabbatakacchanadīkacchādisu jātām, *Ce, Ee so; Be, Se* pabbatagacchanadigacchādisu).

**kaccha**<sup>6</sup>, *m.* [alternative form or wr for gaccha qv], *a bush*; — *ifc see* taruṇarukkha-, nānāvīdha-.

**kaccha**<sup>7</sup>, *mfn. and n., fpp* of katheti qv.

**kacchaka**, *m.* [cf S. lex. kaccha], *a kind of fig-tree, perhaps Cedrela toona*; Vin IV 35,5 (khandhabijam nāma ... pilakkho udumbaro ~o) = Sv 81,8; S V 96,13 (udumbaro ~o); Vism 183,13; — *ifc see* kāla-; — kacchakantara and kacchakadaha (N.pr.?), *see* sv kacchakaraka.

**kacchakaraka**, *m.* [kaccha<sup>2</sup> or kacchā? or even cf S. kaccha, Cedrela toona], *a kind of water-pot*; ? Sv 190,10 (~ato udakena pattam dhovivā, *Ce, Ee so; Be, Se* kacchakantarato) = Ps I 258,23 (*Ce, Ee so; Be, Se* kacchakantarato) = Spk III 187,32 (*Be, Ce, Se so; Ee* kacchakadahato, *editor's emendation*) = Vibh-a 352,28 (*Be* kacchakantarato; *Ee* kacchakadahato; *Ce, Se* kacchakarandato) ≠ Pj II 56,26 (~ā udakam gahetvā, *Ce, Ee so; Be, Se* kacchakantarato).

**kacchapa**, *m.* [ts], *a turtle; a tortoise*; Abh 674; Vin III 49,7 (maccham vā ~am vā ... ānasati); M III 169,19 (kāno ~o) ≠ S V 455,25; S IV 177,27 (kummo ~o); Ja II 360,23\* (~ā kassapā honti koṇḍaññā honti makkaṭṭā; 361,1: ~ā nāma kassapagottā honti); Ap 428,20 (~o vārigocarō); Spk II 30,18; — *ifc see* kāṇa-; — *see also* hattha-kacchapaka.

**kacchapinī**, *f.* [from kacchapa], *a female turtle or tortoise*; Mil 67,13 (sumsumāriniyo pi ~iyo pi); Sv 1000,34 (maccho attano macchiniyā kacchapo ~iyā ti, *Ce, Ee, Se so; Be* kacchapiyā; = It-a II 121,32: eds kacchapiyā).

**kacchapī**, *f.* [S. lex. id.], *a female tortoise or turtle*; Sv 1000,34 (macchā hi attano macchiyā kacchapo ~iyā ti, *Be so; Ce, Ee, Se* kacchapiniyā) = It-a II 121,32.

**kacchapuṭa**, *m. and mfn.* [S. kakṣapuṭa, "armpit", kacchapuṭa, "box with compartments"; BHS kacchapuṭa, *see* CPD sv], 1. (*m.*) *a box or bag with compartments or pockets (for carrying merchandise)*; — 2. (*mfn.*) *from the travelling-box or bag; (or split*

*cpd*?) Ap-a 121,29 (ayye mayham ~am pilandhanam dethā ti); 122,5 (~am pilandhanam kumārīkāya hatthe pilandhāpetvā, *Be, Se so; Ce, Ee* °-pilandhanam); — °-vāñija, *m., an itinerant merchant; a pedlar*; Ja I 111,6; It-a I 98,2 (~o pilandhanabhaṇḍakam hatthena gahetvā).

**kacchamāna**, *mfn., pass. part.pr.* of katheti qv.

**kacchā**, *f. and kaccha*<sup>3</sup>, *m.* [S. kakṣa, kakṣā, kakṣyā], 1. *a girdle, belt, esp. the girth of an elephant; the end of the lower garment (brought up behind and tucked into the waistband)*; Abh 365; 813 (hatthinam majjha-bandhe ca ... kacchabandhane mekhālayam matā ~ā); Vin III 208,31 (seyyathā pi ... puriso hatthim datvā ~e sajjeyya); Ja IV 395,17\* (~am nāgānam bandhatha gīveyyam paṭimuñcatha); VI 348,13 (bhatim karonto ~am bandhitvā kuddālena maggam tacchati); Mil 36,7 (gāham ~am bandhitvā); Sp 1212,15 (mallakammakarādayo viya ~am bandhitvā nivāsenti); Ps III 425,20 (purimassa hatthena pacchimassa ~am gaṇhāpetvā); Dh-p-a I 389,19; — *ifc see* ābaddhakaccha sv ābandhati; — 2. *an enclosure, a room; the fore-arm*; Abh 813 (pakotṭhe ... ~ā; cf Abh-sūci: pakotṭho kapparassādhobhāgo); — °-antara, *n., 1. (the region of) the waistband or hem*; Cp-a 268,32 (ketakīpannam ~e olambenti); — 2. *an inner or private apartment*; Abh 215; Vv-a 50,6; — *see also* lohitakacchūpadhārīta.

**kacchū**, *f.* [S. kacchū], 1. *the itch, scabies*; Abh 327 (~u); A V 110,6 (vividhā ābādā ... daddu kaṇḍu ~u) ≠ Nidd I 13,5; Pv 15:11 (khajjāmi ~uyā); Sp 967,34 (~u vā piḷakā vā); Sadd 472,21 (daddū ti ~ū); — *ifc see* thulla-; — 2. (*cf* kapikacchu; S. kacchūmatī, "Carpopogon pruriens"), *a kind of tree or plant (contact with which causes itching)*; — °-cuṇṇa, *n., powder causing itching (perhaps from the kacchu plant)*; Dh-p-a III 297,15 (assā ~ehi khādiyamānāya); — °-sākhā, *f., a branch of the kacchu tree*; Spk II 176,21 (kāśāvāni kaṇṭakasākhā viya ~ā viya sarīram khādītuṃ āradhāni); — *see also* mahā-kacchuphala.

**kajjati**, *pr. 3 sg.* [S. Dhātup karjati, Wg § 7:53], *hurts, torments*; Sadd 345,9 (kajja vyathane: ... ~ati).

**kajjala**, *n.* [ts], *lampblack, soot (used as an eye-medication)*; Abh 306; Ud-a 433,5 (masi ti ~am); — *see also* kapalla<sup>2</sup>.

**kajjopakkamaka**, *m.* [?], *a kind of gem*; Mil 118,22 (... vajiro ~o phussarāgo ..., *Ee so, perhaps* wr; *Be, Ce* kajjopanako; *Se* kajjopakkamako).

**kañcaka**, *m.* [?], *a kind of tree*; Ja VI 536,4\* (dāsima-kañcako c' ettha, *Ee, Se so; Be* -kañjako; *Ce* dāsima-kacako; 536,21: imā pi dve rukkhajātiyo ettha).

**kañcana**, *n. and mfn.* [S. kañcana], 1. (*n.*) *gold*; Abh 487; A I 215,13\* (singisuvannam atha vā pi ~am; Mp II 329,19: ~an ti pabbateyyam pabbate jātasuvannam); III 346,17\* (muttam selā va ~am) = Th 691 (*Be, Ce, Se so; Ee* wr muttaselā); Thi 266; Ap 147,25 (pabhāsantam va ~am); Sadd 397,13\*; — 2. (*mfn. and iic*) *golden, made of gold; gold-coloured*; Ja VI 269,5\* (nagare nimmitte ~e [prior pāda vaiṭṭīya], so L. Alsdorf, 1971, p. 34 [nimmitte ~e?]; eds kañcanamaye; possibly read [as if posterior pāda] nagare nimmitte kañcanāmaye); —

°-**agghiya** (and °-**agghika**), *n.* [kañcana + agghiya<sup>3</sup>], *a decorative column of gold*; Ap 78,3 (sambuddham ... ~-sañkāsaṃ; Ap-a 347,4: ~an ti suvaṇṇatorāṇasadisam); 579,19 (majjhe aṭṭhaṭṭhakumbhinam ussitā ~ā, *Ce, Ee so; Be, Se ~o*); Bv 5:29 (buddho ... ~-sañkāso, *Be, Ce, Ee so; Se ~agghika-; 10:26 (~-sañkāso, Be, Ce so; Ee, Se ~agghika-);* — °-**ācelabhūsitā** in *Ee* at Pv-a 156,5\*, 157,21 and 210,13\* is wr for kañcanāvelabhūsitā (*Pv, Be, Ce so*); — °-**kadalī**, *f.*, *a kind of plantain tree (or a plantain made of gold)*; Ja VI 13,7' (~i)-kkhandhasadise ūrū); — °-**cittasantika**, *mfn.*, *auspiciously decorated with gold*; Ja V 408,27\* (ratham ... ~am, *Ce, Ee so; Be ~cittasannibham; Se ~cittasanthatam; 409,19': kañcanamayena sattaratana-cittena aṭṭhamāṅgalena samannāgatam*); — °-**thūpikā**, *f.*, *a golden turret or pinnacle*; Ja VI 419,13' (so rājanivesanassa ~āya nisiditvā); — °-**dāso** in *Ee* at Ja VI 219,4' is wr for kañcanādāso (*Be, Ce so*); — °-**depiccha**, °-**dvepiccha**, °-**dvepiñcha**, *mfn.*, *with two golden tail-feathers (or wings)*; Ja V 339,24\* (341,20': ~ā ti kañcanadvepiccha, ayam eva vā pātho, kañcanasadisā-ubhayapakkhā ti attho) *quoted* Sadd 889,10 (kañcanadvepiñcha); — °-**paṭṭa**, *m.*, *a strip of golden cloth; a golden turban-cloth*; Ja VI 217,30\* (~ena; 218,24': uñhisapaṭṭena); Bv-a 298,21 (~esu paṭiṭṭhita-padānam); — °-**pātimakula**, *m.*, *the knob of a golden dish*; Ja II 90,19 (rājūnam bhuñjantānam ~e yeva kaṇḍam pātesi); — °-**baddhapīṭhe** in *Ee* at Ja V 120,11 is *prob. wr; Be °-bhaddapīṭhe; Ce °-pīṭhe; Se kañcanapīṭhe*); — °-**bimbaka**, *n.*, *a golden orb; (or the golden disc of the sun; ?)*; Vv-a 168,11 (kañcanabimbavanne ti sātisaṃ pītobhāsātāya ~-sadise tasmim rathe); — °-**bubbula**, *m.*, *a golden bubble or ball (as ornament)*; Mhv 34:74; — °-**mālikasetacchatta**, *n.*, *a white parasol with golden garlands*; Thūp 246,32; — °-**velliviggahā**, (*m/f(n).*), *having a body like a golden altar-platform (ie slim-waisted)*; Ja V 398,31\* (pucchāmi tam ~e; cf 399,12': kañcanarūpakasadisasarire; cf Mvu II 56,21\*: pucchāmi te kañcanavedivigrahe) ≠ 405,2\* (405,8': kañcanarāsi-sassirikasarire); VI 269,23\*; — °-**sannibhattaca**, *mfn.*, *with skin like gold, golden-skinned (one of the 32 characteristics of a mahāpurisa)*; D II 17,32 (ayam hi deva kumāro suvaṇṇavaṇṇo ~o); M II 136,18 (suvaṇṇavaṇṇo kho pana so bhavam Gotamo ~o); Vv 30:2 (~e ... devate); Th 821 (bhikkhu ~o); Mil 75,3 (buddho ... suvaṇṇavaṇṇo ~o); Pj I 225,26 (~-tā).

**kañcanaka**<sup>1</sup>, *mfn.* [*S. kañcanaka*], *golden*; Vin-vn 2896 (patto ~o); Thūp 235,27 (pajjalitadīpakañcanakapātiyo sisehi dhāretvā); — °-**daṇḍa**, *m.*, *a golden staff*; Ja IV 379,14 (~am, *Ce, Ee so; Be kañcanadaṇḍam; Se kañcana-daṇḍam*).

**kañcanaka**<sup>2</sup>, *m.* [*? cf Pkt kañcaniyā, Aup § 86*], *a type of jar or water-pot; ? (surely not golden ?)*; Sp 1104,21 (kuṇḍikā ~o udakatumbo ti tesam yeva anulomāni); 1245,20 (thālakaṃ ~o kuṇḍikā ti idam ettha bhājanīya-bhaṇḍam, *Be, Ce so; Ee, Se kañcuko*).

**kañcika** in *Ee* at Vin IV 112,32 is wr for kañjika qv.

**kañcuka**, *m.n.* (and ~ā, *f. ?*) [*S. kañcuka, kañcukī*], 1. *a close-fitting jacket, a bodice; armour, a corselet*; Abh 294 (~o); 962 (kavace vārabāṇe ca ... ~o); Vin I

306,27 (chabbaggiyā bhikkhū ... ~am dhārenti ... na ~am dhāretabbam); A I 145,14 (kāṣikā ~ā kāṣikaṃ nivāsanaṃ kāṣiko uttarāsaṅgo; Mp II 237,24: pārupanakañcuko pi sañhakañcuko va); Ja V 129,10 (sannāham sannayha ~am pavesetvā uñhisam sise paṭimuñcitvā, *Ce so; Ee pavisitvā; Be, Se sannāhakañcukaṃ pavesetvā*); Sp 1135,10 (~am labhitvā phāletvā rajitvā paribhuñjitum vaṭṭati); Pv-a 63,6 (urago attano jinṇaṃ tacam ... ~am omuñcanto viya sarirato omuñcitvā); — 2. *the slough of a snake*; Abh 655 (~o); 962 (nimmoke pi ca ~o); Sv 222,21 (ahi ... sayam eva ~am jahati); — *ifc see ahi-; 3. a cover, a casing (over a thūpa or cetiya); a further layer (built over a thūpa or cetiya)*; Ap 71,10 (imamhi buddha-thūpamhi kassāma ~am mayam); Mhv 32:3 (~am suddha-vatthehi tena chādiya cetiyam); Thūp 248,9 (suddha-vatthehi ~am kāretvā cetiye paṭimuñcāpetvā); — *ifc see uttara-, kambala-; kañcuka in Ee, Se at Sp 1245,20 is prob. wr; Be, Ce kañcanaka*; — °-**cetiya**, *n.*, *a covering or further layer encasing an existing cetiya; a cetiya built over an existing cetiya*; Mhv 1:42 (asitihattham kāresi tassa ~am); Thūp 210,13; — °-**thūpa**, *m.*, *a covering or further layer encasing an existing thūpa; a thūpa built over an existing thūpa*; Thūp 209,10.

**kañcuki(n)**, *m.* [*ts*], *an overseer of the women's apartments*; Abh 342 (~i).

**kañja**, *n.* [*from \*kam = ka<sup>7</sup> + ja; ts*], *the "water-born", a lotus*; — *ifc see phulla-; 2. yoni, m.* [*cf S. kañjaja*], *"born from a lotus"*, Brahmā; Samantak 494 (~i); — *see also kuñja<sup>1</sup>*.

**kañjika**, kañjiya, *n.* (and ~ā, *f. ?*) [*S. kañjika; S. lex. kañjikā*], 1. *rice-gruel; rice-water*; Abh 460 (kañjiyam); Vin IV 112,32 (udakaṃ vā ~am vā khiraṃ vā, *Be, Ce, Se so; Ee wr kañcikaṃ*); Vv 43:5 (adāsīm kolasaṃpākam ~am teladhūpitam); Ja VI 66,4 (usukāro ... usum tāpetvā ~ena temetvā ... ujum karoti); Sp 846,1 (~am pavāhetvā, *Be, Ce, Se so; Ee wr kañjitam*); Spk II 96,16 (yathā pana ākulaṃ tantam ~am datvā kocchena pahaṭam tattha tattha guḷakajātam hoti ganthibaddham); Ps II 234,3 (uñhodakaṃ vā kañjiyam vā labhitvā); Dh-pa II 3,15 (uḷunkena ~am harāpetvā, *Be, Se so; Ce, Ee kañjiyam*); — *ifc see accha- (sv accha<sup>1</sup>), amba- (sv amba<sup>1</sup>)*; — 2. *whey*; Mp I 244,26 (dadhito ~am vāhetvā, *Se so; Be, Ce, Ee kañjiyam*); — *see also kañji*.

**kañjita** in *Ee* at Sp 846,1 is wr for kañjika qv.

**kañjiya**, *see sv kañjika*.

**kañji**, *f.* [*S. lex. kañji*], *rice-gruel, rice-water*; Ja IV 386,24 (puttassa mukhe ~im opi, *Ee so, perhaps wr; Be, Ce, Se kañjikam*); Kkh 69,18 (kañji-ādīhi siñcitvā, *Ce so; Ee kañji-ādīhi; Be kañjiyādīhi siñcitvā*; = Sp 684,6: *eds kañjikādīhi siñcitvā*); — *ifc see accha- sv accha<sup>1</sup>*; — °(i)-**piṭṭhakhali-allikā**, *pl.*, *ricewater, flour(paste), oil-paste and allika dye*; Vin-vn 3040 (yo ca pakkhipati bhikkhu cīvaram ~ādisu vaṇṇamaṭṭham abhipatthayam param ...); — *see also kañjika*.

**kaññā**, *f.* [*S. kanyā*], *a girl, an unmarried girl; a daughter*; Abh 231; Sadd 364,4 (dasavassikā ~ā ti vuccati, anibbiṭṭhā vā yobbanitthi ~ā ti vuccati); Th 445 (pattayobbanam ~am); Vv 64:20; Ja II 428,20\*; VI 434,6\* (aham ~am dadāmi te); Ap 94,20; Pv-a 31,21 (sāmi aham

vañjhā, aññā ~ā ānetabbā); — *ifc see khattiya*; — °-**gahaṇa**, *n.*, *taking a girl in marriage*; Ps III 400,19 (āvāho ti ~am) = Pj II 448,5; — °-**dāna**, *n.*, *giving a daughter in marriage*; Ps III 400,20 (vivāho ti ~am) = Pj II 448,5.

**kaffīra**, *m.* [kaññā + ira], *(one) who desires a young girl; a girl-chaser*; Sadd 784,29 (vidhavāya atthiko vedhaverō, evaṃ ~o vesiyero).

**kaṭa**<sup>1</sup>, *m.* [ts], 1. *matting; a straw mat*; Abh 455; 997; Sv 712,31 (upari ~ena paricchādetvā); Sadd 709,23 (~e nisidati Devadatto); — 2. *an elephant's temples*; Abh 364; — °(ā)-**duṭṭiya**, *mfn.* (ā- *prob. mc*), *having (only) a straw mat*; Ja V 96,24\* (~ā patino ca sā piyā, *Be, Ce, Se so; Ee wr* kālāduṭṭiyā; 97,15: nipajjanakaṭasāraka-duṭṭiyā); — *see also* kaṭasāra, kaṭasāraka.

**kaṭa**<sup>2</sup>, *m.*, *the female sexual organ*; Abh 997 (~o jaye tthinimitte).

**kaṭa**<sup>3</sup>, *mfn. and n.* [= *kata qv sv karoti; S. kṛta; found esp. (in cpds) in Vin and dialect of heretics*], 1. (*mfn.*) *made, done; manufactured*; Abh 997 (~o ... *kate* tisū); — *ifc see* uddissa-, pariyanta-; — 2. (*n.*) *the winning number of dice (a number divisible by four; see H. Lüders, 1907); the winning die; good fortune*; Abh 997; Ja VI 206,1\* (kalī hi dhirānaṃ ~am magānaṃ bhavanti vedajjhagatān' Aritṭha; 209,1' *fol.*: vedādhi-gamāni nāma dhirānaṃ parājayaśaṅkhāto kaliggāho magānaṃ bālānaṃ jayaśaṅkhāto kaṭaggāho); 228,19\* (~am Alāto gaṇhāti kitavā sikkhito yathā); 282,18\* (rājā kalim vicinaṃ aggahesi ~am aggahi Puṇṇako nāma yakkho; 282,24: yakkho jayagāhaṃ gaṇhi); Nidd I 21,21 (~am samādāya ṭhito; Nidd-a I 90,14: jayaggāhaṃ gaṇhētvā); — °**ākaṭa**, *m(f)n.* [*scil. yūsa; cf S. lex. kṛtayūsa, "juice of pulses prepared with salt and fat"*], (*soup*) *treated in various ways; (possibly) treated and untreated (soup); (according to ct) a soup of strained bean water with added oil*; Vin I 206,31 (anujānāmi bhikkhave akatayūsan ti, ~ena attho hoti, anujānāmi bhikkhave ~an ti; Sp 1092,23: akatayūsan ti asiniddho muggapacitapāniyo, ~an ti so va thokaṃ siniddho, *Ee, Se so; Be so va* dhotasiniddho; *not in Ce*; Sp-t[Be] III 304,17: ~enā ti mugge pacitvā acāletvā va parissāvitena muggasūpena); — °-**ggaha**, *m.*, *a winning catch at dice; good fortune*; MI 404,16 (ubhayattha ~o); III 178,4 (pathamen' eva ~ena); Th 462; Ja IV 322,20\*; Spk III 110,3 (~o ti jayaggāho); — °-**ggāha**, *m.*, *id.*; A III 354,14\*; Sadd 640,3; — °-**bhaṇḍa**, *n.*, *something made into merchandise (eg cloth or worked metal); something not in its natural state*; Sp 544,3 (rajataṃ ca jātarūpaṃ ca ~am pi akatabhaṇḍaṃ pi, *Ee so; Be, Ce, Se kata-*); 689,1 (~an ti kaṭaṃ bhaṇḍaṃ kambala-kojavasanthatādi, *Ce, Ee so; Be, Se kata-*); Kkh 71,11 (antamaso suttakena pi baddhaṃ ~am haraṇe ... anāpatti); Ps III 64,21 (kahāpanavutṭhi ~-vutṭhi ti, *Ce so; Ee wr* katabhaṇḍa-; *Be, Se katabhaṇḍa-*); — **akaṭa**, *mfn.*, *not made; not artificial, natural*; D I 56,21 (satt' ime kāyā ~ā) = MI 517,19 = S III 211,7; — ~ānudhamma, *mfn.*, *not dealt with according to the rule, not restored*; Vin IV 137,5 (Sp 870,20: ānudhammo vuccati ... osāraṇā, so osāraṇasaṅkhāto ānudhammo yassa na kato, ayam

~ānudhammo nāma); V 23,33; — ~-pabbhāra, *m.*, *a natural cave, an over-hanging crag*; Sp 756,13 (*Ce, Ee so; Be, Se akata-*); Ps I 90,16 (*Ce, Ee so; Be, Se akata-*); — ~-bhaṇḍa, *n.*, *natural, unmanufactured goods*; Sp 544,3 (*Ee so; Be, Ce, Se akata-*); Kkh 71,12 (eḷakalomaṇaṃ ~-bhaṇḍatā); — ~-bhūmibhāga, *m.*, *uncultivated land*; Mp III 192,8 (*Ce, Ee so; Be, Se akata-*); — ~-yūsa, *m.n.*, *untreated soup, bean-water without added oil*; Vin I 206,30 *fol.* (~-yūsenā attho hoti, anujānāmi bhikkhave ~-yūsan ti; Sp 1092,22: ~-yūsan ti asiniddho muggapacitapāniyo; Sp-t[Be] III 304,17: ~-yūsenā ti anabhisankhatena muggayūsenā); — ~-vatthu, *n.*, *uncultivated land*; Sv 98,1 (*Ce, Ee so; Be, Se akata-*); — ~-vidha, *mfn.*, *whose form or arrangement is not made, is not ordered*; D I 56,21 (kāyā akatā ~-vidhā) = MI 517,19 (Ps III 228,11: ~-vidhā ti akatā-vidhānā, evaṃ karohi ti kenaci kārapitā na hoti ti attho) = S III 211,7; — **dukkata**, *mfn. and n.*, 1. (*mfn. and n.*) *wrongly or wickedly done; badly made; badly arranged; what is wrongly done; an evil or wrong action*; Vin II 288,37 (idaṃ te ... ~am); IV 279,33 (cīvaraṃ ~am dussibbitaṃ); D I 222,8; A III 354,10\* (jānaṃ ~am attano); Pv 6:5 (kin nu kāyena vācāya manasā ~am kataṃ; Pv-a 33,29: ~an ti duccharitaṃ); Ja VI 84,11\* (akari kamma ~am); Nidd I 165,7 (paṭiviseso te ~o); — 2. (*n.*) *a particular classification of (vinaya) offence*; Vin I 172,10 (thullaccayaṃ ... ~am dubbhāsitaṃ ayaṃ ācāravipatti); III 36,14 ([āpatti] ~assa); Mil 144,4 (~am ... khuddakaṃ sikkhāpadaṃ); Vism 119,10 (akaronto vatta-bhede ~am āpajjati); As 92,38 (sampajānamusāvāde ~am hoti); 394,23 (pārājikaṃ saṅghādisesaṃ thullaccayaṃ pācittiyaṃ pāṭidesaniyaṃ ~am dubbhāsitaṃ ti imā satta āpattiyo); — **sukaṭa**, *mfn.*, *well done, properly performed*; Th-a II 223,21 (paccattavacanāṃ c'etaṃ ekāraṇaṃ ~e paṭikamme ... ti ādisu viya, *quoting Kv 4,17, eds* sukate); — ~-dukkata, *mfn.*, *well and/or wrongly done; good and/or bad*; D I 55,17 (n' atthi ~-dukkatānaṃ kammānaṃ phalaṃ vipāko) = Mil 5,5.

**kaṭaka**<sup>1</sup>, *m.n.* [ts], 1. *a bracelet; a ring*; Abh 285 (~am); Sp 348,11 (hatthe pana valayaṃ vā ~am vā aṇiharitvā); Sadd 692,11; 921,17 (mattābhedo tāva ... ~am kuṭakaṃ pākataṃ [?]); — *ifc see* kara- (*sv kara*<sup>1</sup>); — 2. *a kind of weapon*; ? Bv-a 288,6 (*in cpd*: Māraparisā pi asipharasu-...-kaṇayakappaṇacakkakakatakadhārā); — *kaṭaka in Ee at* Sp 1209,27 *is wr for* kataka (*Be, Ce, Se and Vin II 129,26 so*); — *kaṭakā in Ee at* Nidd I 404,7 and 404,25 *is wr for* kaṭukā (*Be, Ce, Se so*); — *see also* kuṭaka<sup>2</sup>.

**kaṭaka**<sup>2</sup>, *m.n.* [ts], *the side or ridge of a mountain*; Abh 608 (nitambo ~o n' itthi).

**kaṭakañcukatā**, *see sv* kaṭukañcuka.

**kaṭakaṭā**, *ind.* [onomat.; ts], (*a word to represent the sound of rubbing together, creaking, grating*) *creak!*; Ja VI 549,23\* (~ā ti viravantehi aṭṭhisandhihi samannāgato, *Be, Ce, Se so; Ee wr* kaṭakato); Pp-a 193,11 (kuṇṭhena [asinā kadali] chijjamānā ~ā ti saddaṃ karoti).

**kaṭakaṭāyati**, *pr.* 3 *sg.* [onomat.; cf kaṭakaṭā and S. kaṭakaṭāpayati], *makes a creaking or grating sound; creaks*; Vism 264,25 (samiñjantassa pasārentassa aṭṭhikāni ~anti) = Pj I 67,31; Vibh-a 248,2 (uṭṭhānanisajjādisu na

atthini ~anti); 355,<sup>10</sup> (tattakapāle pakkhittatīlā viya ~antā bhijjanti, *so read for Ee kaṭakaṭayantā ? Be paṭapaṭayantā; Ce, Se taṭataṭayantā*); — *see also taṭataṭayati*.

**kaṭacchu**, *m.* [cf BHS kaṭacchu, Pkt kaṭacchu], *a spoon (for serving food); a (sacrificial) ladle*; Abh 458; Vin II 216,<sup>8</sup> (~um vā parāmasati); Ja I 454,<sup>11</sup> (seṭṭhi-dhitāya ... ~um ādāya parivisantiyā); Ap 303,<sup>21</sup> (udakassa ~ū ca, *Be, Ce so; Se ~um; Ee kaṭacchum*); Spk III 197,<sup>11</sup> (~unā vā dabbīyā vā); Ap-a 412,<sup>21</sup> (karatalena gahetabbā dabbī ~u); — *ifc see sv aggijuhana- — °-gāha, m., taking with a spoon*; As 376,<sup>9</sup> (kaṭukañcukatā vuccati ~o ... saṅkuṭitena aggakaṭacchunā gaṇhāti, pūretvā gahetum na sakkoti) ≠ Nidd-a 113,<sup>23</sup>; — °-**gāhikā**, (*m*)*f.*, *holding a spoon, with spoon in hand*; Pv-a 135,<sup>8</sup>; — °-**parissāvana**, *n.*, *a handled strainer*; Vin II 118,<sup>16</sup> (Sp 1207,<sup>7</sup>: ~am nāma tisu daṇḍakesu vinandhitvā kaṭam); — °-**bhikkhā**, *f.*, *alms given on a spoon, a spoonful of food*; Vin I 55,<sup>36</sup>; Th 934 (°-bhikkhahetū); Pv 21:<sup>58</sup>; Mil 9,<sup>20</sup> (~am tadūpiyam ca vyañjanam dāpetvā); Spk I 179,<sup>19</sup> (~am pi alabhitvā).

**kaṭacchuka**, *m.*, ~ā, *f.* [BHS kaṭacchukā], *a spoon (for serving food); a (sacrificial) ladle*; Vin II 233,<sup>4\*</sup> (~ā); Vv-a 68,<sup>9</sup> (~am pūretvā, *Be, Se so; Ce, Ee kaṭacchum*); — *ifc see dhūma*.

**kaṭaṭṭhi**, **kaṭaṭṭhika**, *see sv kaṭi*.

**kaṭati**<sup>1</sup>, *pr.* 3 *sg.* [S. Dhātup kaṭati<sup>1</sup>, Wg § 9:33], *goes*; Dhātum 111 (kaṭa ... gate); Sadd 353,<sup>2</sup> (kaṭa gatiyam: ... ~ati).

**kaṭati**<sup>2</sup>, *pr.* 3 *sg.* [S. Dhātup kaṭati<sup>2</sup>, Wg § 9:6] *rains; covers; crushes*; Dhātup 93 (kaṭa maddane); Dhātum 109; 111 (kaṭa samvarane); Sadd 352,<sup>3</sup> (kaṭa vassāvaranesu: ~ati).

**kaṭana**, **katana**, *n.* [cf S. kadana ?], *an evil action; an injury*; A IV 172,<sup>4\*</sup> (raho karoti kaṭanam pāpadiṭṭhi anādaro, *Ce so; Be, Ee, Se karaṇam*; Mp IV 75,<sup>10</sup>: kaṭanam vuccati pāpakammam, *Ce, Ee so; Be, Se karaṇam*); Ja IV 42,<sup>7\*</sup> (Sākhena kaṭanam kaṭam, *Ee so; Be kāraṇam; Ce, Se kaḍḍhanam*; 42,<sup>16</sup> [Ee]: ākaḍḍhana-vikaḍḍhanapothanakottaṇasaṅkhātam kaṭanam katan ti attho).

**kaṭallaka**, *m.* [?], *a puppet or doll*; — *ifc see dāru*.

**kaṭasakkharā**, *f.*, *a kind of gravel*; Sp 755,<sup>3</sup> (marumbā ti ~ā, *Be, Ce, Ee so; Se pakaṭasakkharā*).

**kaṭasaraka** *in Ee at Ud-a 181,<sup>5</sup> (mañcapīṭha-kaṭasarakādini) is wr for kaṭasāraka (Be, Ce, Se so).*

**kaṭasarabhesajjam** *in Ee at As 78,<sup>23</sup> is wr for kaṇṭha-(Ce so); Be, Se sarabhesajjam.*

**kaṭasātakakhaṇḍa** *in Ee at Ja IV 248,<sup>25</sup> and 249,<sup>7</sup> is wr for kaṭasārakakhaṇḍa (Be, Ce so).*

**kaṭasāra**, *m.* [cf kaṭa<sup>1</sup>, kaṭasāraka], *matting, a mat*; Dh-p-a I 268,<sup>1</sup> (~ena paṭicchādetvā maddāpethā ti āha, *Ee, Se so; Ce kaṭasārakena; Be kilañjena*); — *ifc see jīṇṇa*.

**kaṭasāraka**, *m.* [cf kaṭa<sup>1</sup>, kaṭasāra], *a straw mat; matting*; Sp 895,<sup>29</sup> (~e pi pakatibhūmiyam pi nipannassa); 1088,<sup>6</sup> (imā catasso pi tiṇajātiyo etehi ~e ca taṭṭikāyo ca karonti); Sv 137,<sup>20</sup> (nisajjathāya paññattam ~am ... akkami); Dh-p-a III 212,<sup>7</sup> (imam paṭhaviṃ ~am viya samvelltivā); Ja IV 248,<sup>25</sup> (nivatthavattāni datvā °-khaṇḍam nivāsetvā, *Be, Ce so; Se kaṭasāra-; Ee wr katasāṭaka*).

**kaṭasī**, *f.* [S. lex., BHS id.; Pkt kaṭasī], *cemetery ground; a place where corpses are deposited*; Vin II 296,<sup>21\*</sup> (vaḍḍhenti ~im ghoram ādiyanti punabbhavam; Sp 1298,<sup>4</sup>: punappunam kalevaram nikkhipamānā bhūmim vaḍḍhenti) ≠ Th 456 (cf Th-a II 192,<sup>28</sup>: °-saṅkhātam saṃsāram ... vaḍḍhenti); D III 26,<sup>3\*</sup> (~isu khittāni ca koṇapāni); S II 178,<sup>23</sup> (~i vaḍḍhitā, *Be, Se so; Ce, Ee ~i*; Spk II 156,<sup>23</sup>: ~i ti susānam paṭhavi yeva vā, sā hi punappunam ... sariranikkhepena vaḍḍhitā) = Nidd II 273,<sup>34</sup> (*Be, Ce so; Ee ~i va vaḍḍhitam; Se ~i va vaḍḍhitam*); Ud 72,<sup>1</sup> (~iyo diṭṭhi vaḍḍhenti); Thī 502 (Thī-a 264,<sup>24</sup>: ~im susānam ālāhanam); — **kaṭasi-vaḍḍhana**, *mfn.*, *causing a heaping up of the cemetery ground, filling the cemetery*; Ud 72,<sup>1</sup> (ete ubho antā ~ā; Ud-a 351,<sup>28</sup> foll.: ~ā ti ... kaṭasi-saṅkhātānam taṇhā-avijjānam abhivaḍḍhanā ... keci pana kaṭasī ti pañcannam khandhānam adhivacanan ti vadanti ... apare pana ~ā ti padassa aparāparam jarā-maraṇehi sīvathikavaḍḍhanā ti attham vadanti); Ja I 146,<sup>10</sup> ([kāyo] ~o); — **kaṭasi-vaḍḍhanā**, *f.*, *a heaping up of the cemetery ground*; It-a I 85,<sup>3</sup> (ayam idisi ~ā).

**kaṭā** *in Ee at Ap 317,<sup>8</sup> (tipulopā kaṭā) is wr; read tipulohakarā with Be, Ce, Se.*

**kaṭāha**, *n.* [ts], 1. *a pot, a cauldron*; Vin IV 265,<sup>11</sup> (bhikkhuṇi ~e vaccam katvā); Sp 93,<sup>9</sup> (imam suvaṇṇam gahetvā ~am karohi ti); Pj II 481,<sup>17</sup>; — 2. *a turtle's shell*; Spk II 207,<sup>4</sup> (~e laggamatte); — *ifc see aṅgāra-, ayo-, alābu-, udaka-, ghaṭi-, tumba-, loha-, sisa-*.

**kaṭāhaka**, *n.* [S. lex., BHS id.], *a pot, a cauldron*; Mhv 17:47 (mahābodhisākhā ... sayam yeva paṭiṭṭhātu ~e); Dīp 17:55.

**kaṭi**, *f.* [ts], *the hips, the buttocks, the loins*; Abh 272; Vin I 288,<sup>23</sup> (~iyā pi civarabhisim karitvā); III 21,<sup>37</sup> (~im cālesi); Ja IV 32,<sup>12</sup> (~ito uddham); Nidd II 272,<sup>15</sup> (~i vā sobhanā); Sp 1275,<sup>15</sup> (ahim ~iyam bandhitvā); Mhv 23:6; — °-**ṭṭhi**, °-**aṭṭhi**, °-**aṭṭhi**, *n.*, *the hip-bone*; Vism 253,<sup>34</sup> (dve ~ini, *Be, Se so; Ce, Ee kaṭi-aṭṭhini*) = Vibh-a 237,<sup>1</sup> ≠ Pj I 49,<sup>6</sup> (*Be, Se so; Ce, Ee kaṭaṭṭhini*); — °-**ṭṭhika**, °-**aṭṭhika**, *n.*, *the hip-bone*; D II 296,<sup>18</sup> (~am, *Be so; Ce, Ee, Se kaṭaṭṭhikam*) = M I 58,<sup>30</sup> (*Be, Se so; Ce, Ee kaṭaṭṭhikam*) = III 92,<sup>8</sup> (*Be, Ee, Se so; Ce kaṭaṭṭhikam*); Pj I 49,<sup>27</sup>; — °-**ūpaga**, °-**ūpiya**, *mfn.*, *belonging to, fit for the hips*; Vin IV 340,<sup>9</sup> (saṅghāni nāma yā kāci ~ā) ≠ Kkh 204,<sup>12</sup> (yam kiñci ~am, *Be so; Ce, Ee kaṭupikam*) ≠ Vin-vn 2410 (yam kiñci pi kaṭūpiyam); — °-**thālaka**, *n.*, *the prominent part of the hips; the buttocks*; Ja VI 509,<sup>1\*</sup> (visālakatiyo ... itthiyo ... gohanunā ~am koṭṭāpetvā, *Ce, Ee so; Be, Se kaṭiphalakam*; cf Ja V 303,<sup>13</sup>: [soṇim puthulam] sukoṭṭitan ti gohanukena paharivā suvaḍḍhitam); — °-**puthulaka** *in Ee at Ja V 303,<sup>13</sup> (soṇin ti ~am, ad 302,<sup>17\*</sup>: soṇim puthulam sukoṭṭitam) is prob. wr; Be soṇin ti kaṭim; Ce kaṭiphalakam; Se kaṭisuphalakam*; — °-**samohita**, *mfn.*, *attached to the hips*; Ja V 203,<sup>4\*</sup> (206,<sup>6</sup>: ~āni ti kaṭiyam nibaddhāni); — °-**sutta**, *n.*, *a girdle or belt*; Kkh 204,<sup>16</sup> (ābādhappaccayā ~am dhārentiyā); Pv-a 134,<sup>22</sup> (*in cpd*); — °-**suttaka**, *n.*, *a girdle or belt (forbidden to bhikkhus but allowed for menstruating bhikkhunis)*; Vin II 106,<sup>30</sup> (chabbaggiyā bhikkhū ... ~am dhārenti);

271,9 (anujānāmi bhikkhave saṃvelliyaṃ ~an ti); Vin-vn 2412; — *see also* bhaṭṭhakatika.

**kaṭṭissa** in *Ee* at Sp 1086,12 is *wr* for *kaṭṭhissa* (*Be, Ce so*).

**kaṭu**, *mfn. and m. [ts]*, 1. (*mfn.*) *pungent; disagreeable, improper*; Abh 976 (khare cākāriye tisu ... ~u); Pv-a 119,14 (madhurakaṭukasāvēdibhedā nānāvīdhā rasā, *Ee so, perhaps wr; Be, Ce, Se -kaṭuka-*); — 2. (*m.*) *pungency*; Abh 976 (rasamhi purise ~u); — *see also* tekaṭula.

**kaṭuka**, *mfn. and n. [ts]*, (*mfn.*) *sharp, disagreeable; (of taste) pungent, acrid (as peppers or ginger); (of words) bitter, caustic; (of pain etc) severe, keen, keenly distressing; (n.) a bitter thing, a distressing thing*; Abh 148; Vin I 78,24 (vedanānaṃ dukkhānaṃ tibbānaṃ kharānaṃ ~ānaṃ ...); D II 349,7\* (pacchā te ~aṃ bhavissati); M I 93,3 (pāpaṃ kammaṃ ... imāya ~āya dukkarakārikāya nijjaretha); S II 226,2 (lābha-sakkārasiloko ~o pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya); Pv 10:12 (~aṃ ghoram nirayaṃ); Th 737 (~aṃ madhurassādaṃ); Th 451 (kāma ~ā āsivisūpamā); Ja III 201,7\* (visaṃ ... ~aṃ āsi; 201,19: tikhiṇaṃ ahoṣi); VI 508,6\* (vedhabbaṃ ~aṃ loke; 509,2: ~an ti asātaṃ); Nidd I 240,4 (... tittikaṃ ~aṃ loṇikaṃ ...); Dhs 629; Mil 56,11 (tittakattaṃ vā °-ttaṃ vā); Spk II 293,4 (~an ti pipphalimaricādinānappakāraṃ); — *ifc see* ti-; — °-**udraya**, *mfn.*, *having bitter consequences*; Ja V 241,14\* (asappurisasamsaggo dukkhanto ~o); — °-**tara**, *mfn.*, *comp.*, *more bitter*; Th 503 (~ā pañca-kaṭukena); — °-**pabbhedana**, *mfn.*, *exuding pungent juice from its temples*; Dh 324 (kuñjaro ... ~o dunnivārayo, *Ee so; Ce, Se °-ppabbhedano; Be °-bhedano, better metrically; or read* kaṭukapabbhedo ? Dh 324 IV 13,13: ~o ti tikhiṇamado); — °-**pphala**, *mfn. and n.*, 1. (*mfn.*) *having bitter fruit; producing distressing results*; S I 57,14 (karontā pāpakam kammaṃ yaṃ hoti ~aṃ); Pv 11:10; Ja II 106,2\* (ambo ~o); — 2. (*n.*) *a certain plant; a perfume made from its berries*; Ja II 416,3 (*in cpd*) ≠ Dh 324 III 475,9; Sp 837,5; — °-**bhaṇḍa**, *n.*, *pungent spices*; Ja III 86,2\* (~aṃ); Vv-a 186,23 (~ehi abhisankharitvā); Pv-a 135,6 (~āni); — °-**rohiṇī**, *f.*, *the plant Helleborus niger*; Abh 582 (*Ce so; Be kaṭu-*); Vin I 201,2; Sv 81,17; — °-**vipāka**, *mfn.*, *bringing a bitter consequence*; Mil 206,24 (~aṃ pāpaṃ); — *comp.* ~-tara, *mfn.*, M III 117,15; S II 128,20; — **akaṭuka**, *mfn.*, (*what is*) *not pungent*; Nidd I 240,12 (kaṭukaṃ labhitvā ~aṃ pariyesanti); — **atikaṭuka**, *mfn.*, *too pungent; excessively severe, very distressing*; Vism 54,23 (~aṃ dukkhaṃ); Pj II 59,4 (nāti-ambilaṃ nāti-loṇaṃ nātikaṭukaṃ) = Ap-a 148,5.

**kaṭukañcuka**, *mfn.* [*cf* BHS kuṭakuñcaka, kuṭukuñcaka], *miserly, mean*; As 376,8 (yācake disvā kaṭukabhāvena cittaṃ añcati saṅkoceti ti ~o); — °-**tā**, *f.*, *abstr.*, *miserliness, lack of generosity, meanness*; Nidd I 37,11 (kadariyaṃ ~ā aggahitattaṃ cittassa idaṃ vuccati macchariyaṃ, *Be, Ce so; Ee, Se kaṭukañcatā*) ≠ Dhs 1122 (*Be, Ce, Se so; Ee kaṭa-*) ≠ Pp 19,14 ≠ Vibh 357,29; As 376,8 *fol.* (kaṭukañcuko tassa bhāvo ~ā aparo nayo, ~ā vuccati kaṭacchugāho, samatittikapuñṇāya

hi ukkhaliyā bhattaṃ gaṇhanto sabbatobhāgena saṅkuṭitena aggakaṭacchunā gaṇhāti pūretvā gahetuṃ na sakkoti, evaṃ maccharipuggalassa cittaṃ saṅkucati, tasmim saṅkucite kāyo pi tath' eva saṅkucati ... na sampasāriyati ti maccheram ~ā ti vuttaṃ); Sadd 335,17 (añcu gatipūjanāsu ... ~ā).

**kaṭukā**, *f.* [*S. lex. id.*], *the plant Helleborus niger*; Abh 582 (~ā kaṭukarohiṇi).

**kaṭumikā**, *f.* (*and (m)f(n).?*) [*cf* S. kṛtrima, BHS kartṛma ?], *outside prompting or stimulus; (produced or acquired; ?)* Mil 78,1 (sabbā sati abhijānanti uppajjati udāhu ~ā va satī ti, *Be, Ce so; Ee abhijānanta ... ~ā vā*); 78,4 (yadi n' atthi ... ~ā sati n' atthi kiñci sippikānaṃ kammāyatanehi vā sippāyatanehi vā vijjattānehi vā karaṇiyaṃ niratthakā ācariyā); 79,2 (kathaṃ ~āya sati uppajjati. yo pakatiyā muṭṭhasatikko pare ca taṃ sarāpanatthaṃ nibandhanti, evaṃ ~āya sati uppajjati).

**kaṭuviya**, *n. (or mfn.)* [*? cf* Pkt kaṭuiya ?], (*according to ct*) (*what is*) *left over; (what is) polluted, impure*; A I 280,5 (bhikkhu bhikkhu mā kho tvam attānaṃ ~am akāsi; Mp II 378,11: ~an ti ucchittāṃ); 280,28 (abhijjhā ... ~aṃ); — °-**kata**, *mfn.*, *left over; polluted, impure*; A I 280,6 (taṃ ... ~aṃ attānaṃ āmagandhe avassutaṃ makkhikā nānupatissanti nānvassavissanti ti n' etaṃ thānaṃ vijjati ti); 281,3\* (~o bhikkhu).

**kaṭerukkha**, *m.* [?], *a creeper or shrub*; Ja VI 536,11\* (~ehi sañchannaṃ vanaṃ taṃ tulasīhi ca, *Ce, Ee so; Be, Se kalerukkhehi*); — *see also* kaṭeruha.

**kaṭeruha**, *m. or ~ā, f.* [?], *a kind of shrub*; Ja VI 537,1\* (~ā ca vāsanti; 537,13: ime ca dve pupphagacchā); — *see also* kaseruka.

**kaṭṭha**<sup>1</sup>, *n.* [*S. kaṣṭha*], *trouble, difficulty, misery*; Abh 1040 (~aṃ ... kicche).

**kaṭṭha**<sup>2</sup>, *n.* [*S. kāṣṭha*], *wood; a piece of wood, a stick, a twig; esp. wood used as fuel, kindling, firewood*; Abh 548; 1040; Vin I 31,7 (jaṭilā aggī paricaritukāmā na sakkonti ~āni phāletuṃ); II 221,33 (pharusena ~ena avalekhanti); D II 340,18 (ayaṃ vāsī imāni ~āni idaṃ araṇisahitaṃ); M I 190,15 (~aṃ ca paṭicca ... mattikaṃ ca paṭicca ākāso parivārito agāraṇ t' eva saṅkhaṃ gacchati); 296,8 (kāyo ... seti yathā ~aṃ acetanaṃ); S I 124,14; II 97,9 (dvinnam ~ānaṃ saṅghattasamodhānā usmā jāyati; Spk II 101,32: dvinnam araṇīnaṃ); Sn 462 (~ā have jāyati jātavedo); Pv 21:52; Th 1101; Ja I 415,24\* (~aṃ vāto bhañjati dubbalaṃ); VI 565,4\* (na te ~āni bhinnāni); Ap 438,29; Vibh 82,21; Mil 96,15 (~aṃ manthayitvā aggim nibbattēvā); — *ifc see* avalekhana-, danta-; — °-**aṅga**<sup>1</sup>, *mfn.*, *with parts or branches of dry (dead ?) wood*; — ~-rukkha, *m.*, *a tree with parts or branches of dry (dead ?) wood*; Ja II 163,23\* (~-rukkhesu asārakesu; 164,2 *fol.*: ~-rukkhesu ti vanakaṭṭha-koṭṭhāsesu rukkhesu, asārakesu ti nissāresu pālibhaddaka-simbali-ādisu, *Be, Se so; Ce vanakaṭṭhakoṭṭhāsesu nissāresu ...; Ee ~-rukkhesu asārakesu ti nissāresu ...*); — °-**atthara**, *m.*, *a covering of sticks or twigs; a bed of sticks (in an ascetic's hut)*; Ja V 197,14 (tassā ... ~e nisidantiyā, *Ce, Ee, Se so; Be kaṭṭhattaraṇe*); Ap-a 334,20 (~aṃ, *Be, Ce, Se so; Ee wr kaṭṭhattaraṃ*); Cp-a 226,11; — °-**attharaka**, *m.*, *id.*; Ja VI 21,14 (~e nisinno, *Ce, Ee, Se*

so; *Be* kaṭṭhattharaṇe; Dh-p-a I 135,19 (~e... nipajjitvā); — °-**attharaṇa**, *n.*, *id.*; Sv 631,14; Cp-a 40,21 (paṇṇa-sālaṃ katvā ... ~am katvā); — °-**attharikā**, *f.*, *id.*; Ja IV 329,4 (~āya nisinnō); VI 57,30 (~āya nipajjitvā, *Ce, Ee, Se so*; *Be* kaṭṭhattharaṇe); Ap-a 11,14; — °-**tāla**<sup>1</sup>, *n.*, *a wooden key*; Vin II 148,20; — °-**tāla**<sup>2</sup>, °-**tāla**, *m.*, *a wooden cymbal or clapper*; As 319,10 (sammāsaddo ti kaṃsatālakatthātālasaddo, *Be, Ce, Se so*; *Ee* -kaṭṭhatāla-); Pj II 185,14 *fol.* (~am hatthe bandhitvā ... manusse disvā dūrato eva ~am ākotento, *Ee, Se so*; *Be, Ce* kaṃsatālaṃ); — °-**tumba**, *m.n.*, *a wooden vessel, a wooden water-pot*; Vin I 205,17 (anujānāmi bhikkhave tiṇi tumbāni loha-tumbaṃ ~am phalatumban ti); Sp 1104,20 (bhagavatā tayo tumbā anuññātā lohatumbo ~o phalatumbo ti); — °-**puñja**, *m.*, *a pile of sticks, a heap of firewood*; A IV 72,17; Ja II 327,19; — °-**phālaka**, *m.*, *a splitter of wood, a wood-cutter*; Vism 413,23 (~kesohārakādhihi); — °-**mukha**, *m.*, *a kind of poisonous snake*; Spk III 6,17 *fol.* (cattāro āsivisā ti ~o pūtimukho ... ~ena dāṭṭhassa sakalasarīraṃ sukkhakaṭṭhaṃ viya thaddhaṃ hoti); As 300,16\* (patthaddho bhavati kāyo dāṭṭho ~ena); — °-**rūpa**, *n.*, *a wooden figure; a doll*; Sp 278,6 (dāru-dhitalikā nāma ~am); — °-**rūpaka**, *n.*, *a wooden figure; a wooden statue*; Ja I 287,14 (udumbararukkhaṃ chinditvā attano pamāṇena ~am katvā, *Be, Ee, Se so*; *Ce* kaṭṭharūpaṃ); Sv 613,5 (~āni); — °-**vāha**, *m.*, *a cartload of wood*; S II 84,41 (tiṃsāya vā ~ānaṃ cattārisāya vā ~ānaṃ mahā aggikkhandho jāleyya); — °-**vāhana**, *n.*, *a wooden conveyance*; Pj II 575,20; 576,1; — °-**hāra**, *m.*, °-**hārī**, *f.*, *one who gathers sticks or firewood*; Vin III 41,12 (tiṇahāriyo ~iyo); Ap 359,19 (~ā ca udahārā ca); Th-a I 208,7 (ekissā ~iyā); — °-**hāraka**, *mf-ikā*, (one) *who gathers sticks or firewood*; Vin III 38,15 (aññatārā kaṭṭhahārikā); M I 79,10 (passāmi ... tiṇahārakaṃ vā ~am vā); S I 180,17 (~ā mānavakā); Ja I 134,7 (muhuttikāya kaṭṭhahārikāya kucchimim); IV 148,5 (daḷidditthiyā kaṭṭhahārikāya); Mil 331,12 (~ā).

**kaṭṭha**<sup>3</sup>, *mf.*, *pp* of kasati<sup>3</sup> *qv.*

**kaṭṭhaka**, *m.* [?], *a kind of reed or bamboo*; Dh-p 164 (phalāni ~ass' eva attaghaññāya phallati, *Be, Ce, Ee so*; *Se* kaṇṭakass'; Dh-p-a III 156,18: veḷusaṅkhātassa ~assa phalāni viya hoti, *Be so*; *Ce, Ee* kaṭṭhassa; *probably wr*; *Se* kaṇṭakassa; cf Udāna-v 8:7: phalaṃ kaṇṭakaveṇur vā; GDhp 258: phalaṇi kaḍakaseva; PDhp 315: phalāni kaṇṭakasseva; *S. lex.* kaṇṭaka, "bamboo").

**kaṭṭhaṅga**<sup>1</sup>, *see* sv kaṭṭha<sup>2</sup>.

**kaṭṭhaṅga**<sup>2</sup>, *m.* [?], *a kind of tree*; Ap 362,14 (~ā ca supupphitā, *Ee so*, *perhaps wr*; *Be, Ce* atṭhaṅgā; *Se* hatthapātā).

**kaṭṭhāsato** in *Ee* at It-a II 73,26 *is wr* for koṭṭhāsato (*Be, Ce, Se so*).

**kaṭṭhi**, **kaṭṭi**, *m.* [cf *Ta* kaṭṭi, DED 962], *a clod, a lump; a measure of weight*; Mp I 448,14 (Punṇo uṭṭhāya ekaṃ ~im gahetvā naṅgalasīse pahari, gulapiṇḍo viya naṅgalasīse alliyitvā atṭhāsi); — *ifc* *see* rajata-, loha-, suvaṇṇa-.

**kaṭṭhissa**, *n.* (*pl. acc.* ~ā) [?], *a silk covering embroidered with jewels*; Abh 315; Vin I 192,8 (ekanta-lomim ~am koseyyam, *Ce, Ee so*; *Be* kaṭṭissam; *Se* kaṭṭissam) ≠ D I 7,9 (Sv 87,10: ~an ti ratanapatisibbitam

koseyyakattṭhissamayam paccattharaṇam; Sv-pt I 164,30: koseyyakattṭhissamayam ti koseyyakasaṭamayam); A I 181,22; Ap 314,11 (tūlikā vikatikāyo ~ā cittaḥ bāhū ... labhāmi, *Ce, Ee so*; *Be* kaṭṭissā; *Se* kaṭṭissā); Vin-vn 2660. **kaṭṭhati**<sup>1</sup>, *pr.* 3 *sg.* [*S. Dhātup* kaṭṭhati, *Wg* § 9:48], *lives in distress*; Sadd 355,4 (kaṭṭha kicchajivane: ~ati).

**kaṭṭhati**<sup>2</sup>, **kathati**<sup>2</sup>, **kuthati**<sup>1</sup>, *pr.* 3 *sg.* [*Pkt* kaḍhai; *S.* kvathate; *all Pāli forms found in all eds; forms from kuthati, although prevalent in all eds, are probably secondary; see O. von Hinüber, 1979a, pp. 21-26*], *boils, heats; is hot*; Dhātum 132 (kaṭṭha sosanapākesu); 530 (kutha pāke); Sadd 367,15 (katha nippāke: kathati); Ja VI 105,4\* (Vetaraṇim nadim kuthantim khāra-samyuttaṃ tattaṃ, *Ce, Ee so*; *Be* kuthitaṃ; *Se* kuṭṭhitaṃ); — *pp* **kaṭṭhita**, **kuthita**<sup>1</sup> (*and* kuṭṭhita), *mf.* [*AMg* kaḍhia; *S.* kvathita], *hot, boiling, seething*; Abh 743 (nippakkaṃ kaṭṭhitaṃ, *Ce so*; *Be* kuthitaṃ); Vin III 108,17 (ayaṃ Tapodā kuthitā sandati; Sp 512,14: kuthitā sandati ti tattā santattā hutvā sandati, *Be so*; *Ce, Ee* kaṭṭhitā; *Se* kuṭṭhitā); S IV 289,21 (uṇhaṃ hoti kuthitaṃ, *Be so*; *Ce* kuṭṭhitaṃ; *Ee, Se* kuṭṭhitaṃ); Thī 504 (kuthitā; Thī-a 265,13: ekādasahi aggīhi pajjalitā pakkuthitā ca hutvā); Ja III 46,21 (kuṭṭhite khāralohodake, *Ce so*; *Be* pakkuthite; *Ee wr* kaṭṭhine; *Se* kuṭṭhite); Ap 525,17 (santattā kaṭṭhitā bhūmi, *Ee, Se so*; *Be, Ce* kuthitā); Mil 146,1 (nerayikā sattā jalitā kaṭṭhitā tattā, *Ee so*; *Be, Ce* kuthitā); 325,11 (ayogule jalite tatte kaṭṭhite); Sp 1093,9 (khīra-takkādisu pana sakim kuthitesu aggim kātuṃ vaṭṭati, *Be, Ce so*; *Ee, Se* kuṭṭhitesu); Mhv 25:30 (kaṭṭhitaṃ ca silesikaṃ); Pañca-g 33 (pivanti kuṭṭhitaṃ tambaṃ, *Ee so*); — kaṭṭhitattā in *Ee* at Sp 682,20 *is wr* for kathitattā (*Be, Ce, Se so*); — **sukaṭṭhita**, **sukuthita**, *mf.*, *thoroughly heated; very hot*; Mil 258,6 (uṇhodakaṃ sukaṭṭhitaṃ, *Ce, Ee so*; *Be* sukuthitaṃ); — *see also* kaṭṭhima, kikita.

**kaṭṭhala** (*and* kathala), *m.n. and ~ā, f.* [*BHS* kaṭṭhala, kaṭṭhalya, kaṭṭhalla, kaḍhalya], *gravel; a pebble; a fragment (of earthenware), a potsherd*; Abh 925; Vin IV 33,16 (yebhuyyena pāsānā ... sakkarā ... ~ā; Sp 755,2: ~ā ti kapālakaṇḍāni); M I 395,2 (kaṭṭhaṃ vā ~am vā mukhe āhareyya); S IV 313,29 (puriso sappikumbhaṃ ... bhindeyya tat' assa yā sakkarā vā ~ā vā sā adhogāmi assa); A I 124,7 (kaṭṭhena vā ~āya vā); Ja V 417,14 (kaṭṭhena vā ~ena vā, *Be, Ce, Ee so*; *Se* kathalāya); Vibh 82,21 (tiṇaṃ kaṭṭhaṃ sakkarā ~ā bhūmi, *Ee so*; *Be, Ce* ~am; *Se* kathalā); Mil 187,12 (puriso ... pāsāne vā ~e vā ... khalitvā patati); Vism 261,6 (kaṭṭhe vā kathale vā, *Be, Ce, Ee so*; *Se* ~e); Mp I 57,14 (sakkarā ca ~āni ca sakkarakaṭṭhalaṃ).

**kaṭṭhalaka**, *m. or n. or ~ā, f.*, **kaṭṭhalikā**, **kathalikā**, *f.* [kaṭṭhalā + ka or + ikā], *pebbles, gravel; a potsherd; a scraper*; Ja III 227,2 ([bandhanti] vaṭṭanan ti kaṭṭhalikaṃ, *Be, Ce, Se so*; *Ee* vaḍḍhanan ti kaṭṭhalakaṃ); — *ifc* *see* pāda-, sakkhara-; — *see also* kaṭṭhali.

**kaṭṭhali**, **kathali**, *f.* (?) [*mc* in uddāna for kaṭṭhalikā, kathalikā *qv.*], *potsherd; scraper*; Vin II 234,32\* (pādo piṭhaṃ ~im ca, *Ce so*; *Be, Ee, Se* kathalim).

**kaṭṭhalikā**, *see* sv kaṭṭhalaka.

**kaṭṭhina**<sup>1</sup>, *mf.* [*ts*], *hard, stiff; harsh; fierce*; Abh 714 (kurūraṃ ~am dāḥaṃ); 928; 985; Ja I 295,11\* (coriyo ~ā

h'etā vālā) = V 448,<sup>29\*</sup> (449,<sup>27</sup>: ~ā ti thaddhahadayā); Cp 3:4:4 (vacanaṃ ... me ahoṣi ~aṃ; Cp-a 201,<sup>33</sup>: amanāpabhāvena me ~aṃ pharusam); — ~aṃ, *adv.*, *fiercely*; Mil 273,<sup>14</sup> (ayaṃ suriyo sabbakālaṃ ~aṃ tapati udāhu kañci kālaṃ maṇḍam tapati, *Be, Ce, Ee so; Se kaṭhitaṃ*); — kaṭhine in *Ee at Ja III 46*,<sup>21</sup> *is wr; Be pakkuthite; Ce kuṭhite; Se kuṭṭhite*; — °-tā, *f., abstr.*, *stiffness, hardness*; Vibh 359,<sup>33</sup> (kakkhaḷatā ~ā, *Be, Ce so; Ee, Se kaṭhinatā*); — **akathinatā**, *f., abstr.*, *lack of stiffness; softness*; Dhs 44 (maddavatā akakkhaḷatā ~ā ayaṃ ... kāyamudutā hoti, *Be, Ce, Ee so; Se akathinatā*).

**kaṭhina**<sup>2</sup> (in *Be kaṭhina*), *n.* [*BHS id.; cf AMg kaḍhina; Sp-ṭ (Be) III 335*,<sup>1</sup> *fol.*: kathinan ti pañcānisamse anto-karaṇasamattatāya thiran ti attho ti gaṇṭhipadesu vuttam], 1. *a framework (covered with a mat) to which the cloth for making robes was attached while being sewn*; Vin II 116,<sup>10</sup> *fol.* (anujānāmi bhikkhave ~aṃ kaṭhinarajjuṃ tattha tattha obandhitvā cīvaraṃ sibbetun ti. visame ~aṃ pattharanti ~aṃ paribhijjati; Sp 1206,<sup>7</sup>: ~aṃ ti nisseṇim pi tattha attharittabakatasāraḷakakilañjānaṃ aṇṇatarāṃ pi); 117,<sup>26</sup> *fol.* (bhikkhū cīvaraṃ sibbetvā tatth'eva ~aṃ ujjhitvā pakkamanti, undurehi pi upacikāhi pi khajjati ... anujānāmi bhikkhave ~aṃ saṃharitun ti. ~aṃ paribhijjati, anujānāmi bhikkhave gogaṃsikaṃ ~aṃ saṃharitun ti ~aṃ vivethiyati ...); — *esp. kaṭhinaṃ attharati (i) spreads or covers the kaṭhina, ie makes a robe using the kaṭhina*; — (ii) *participates, at the end of the rains-residence, in a communal robe-making, during which certain rules and practices are suspended (perhaps in order to facilitate the robe-making); this involves a) a saṅghakamma allotting the material (and the use of the kaṭhina) to a bhikkhu according to need and seniority; b) the preparation of the robe, by all the participating bhikkhus, from washing the cloth to adding the kappabindu qv; c) the approval of the robe by one or more bhikkhus. Only those can take part and share the privileges who have spent the earlier rain-retreat within that simā and have participated in the pavāraṇa ceremony. A minimum of five bhikkhus is required, but unqualified ones may make up the number without sharing the privileges. The donor gives cloth, sewing materials and food to the participating bhikkhus. The whole process must be completed in one day. cf Vin I 254*,<sup>25</sup> *fol.* and Sp 1107,<sup>10</sup> *fol.*; Vin I 254,<sup>8</sup> (anujānāmi bhikkhave vassam vutthānaṃ bhikkhūnaṃ ~aṃ attharituṃ); 254,<sup>19</sup> (saṅgho imaṃ kaṭhinadussaṃ itthanāmassa bhikkhuno deti ~aṃ attharituṃ); M III 126,<sup>10</sup> (nābhijānāmi ~e cīvaraṃ sibbitā; Ps IV 193,<sup>19</sup>: ~e cīvaraṃ ti kaṭhinacīvaraṃ, kaṭhinacīvaraṃ pi hi vassāvāsika-gatikam eva); Sp 1108,<sup>10</sup> (kaṭhinatthārasātakam labhitvā suṭṭhu dhovitvā sūci-ādini cīvarakammupakaraṇāni sajjitvā bahūhi bhikkhūhi saddhiṃ tadaheva sibbitvā niṭṭhitasūcikkammaṃ rajitvā kappabinduṃ datvā ~aṃ attharittabbaṃ); — (iii) *displays the finished robe*; Vin V 176,<sup>22</sup> *fol.* (tena kaṭhinatthāraḷakena bhikkhunā tadaheva dhovitvā vimajjitvā vicāretvā chinditvā sibbetvā rajitvā kappam katvā ~aṃ attharittabbaṃ. sace saṅghāṭiyā ~aṃ attharitukāmo hoti porāṇikā saṅghāṭi

paccuddharitabbā navā saṅghāṭi adhiṭṭhātābbā imāya saṅghāṭiyā ~aṃ attharāmi ti vācā bhinditabbā ... evaṃ assa vacanīyo atthataṃ bhante saṅghassa ~aṃ dhammiko kaṭhinatthāro anumodathā ti); — kaṭhinaṃ atthataṃ, *as well as referring to the literal covering of the kaṭhina and the proper carrying-out of the communal robe-making, also describes a state existing in an āvāsa where qualified bhikkhus have a claim on material given to the saṅgha (and on the use of the kaṭhina) and enjoy the five concessions or privileges*; Vin I 254,<sup>25</sup> *fol.* (evaṃ ... atthataṃ hoti ~aṃ evaṃ anathataṃ ... na ullikhitamattena atthataṃ hoti ~aṃ); III 204,<sup>4</sup> (akālacīvaraṃ nāma anathate ~e ekādasa māse uppannaṃ, athate ~e satta māse uppannaṃ); IV 245,<sup>23</sup> (upāsakā ... bhikkhunisaṅghassa akālacīvaraṃ adamsu. Thullanandā bhikkhuni amhākaṃ ~aṃ atthataṃ, kālacīvaraṃ ti adhiṭṭhahitvā bhājāpesi); 287,<sup>4</sup> (atthate ~e kaṭhinuddhāradivasam atikkāmeti āpatti pācittiyassa); 287,<sup>20</sup> (so ... ubhatosaṅghassa akālacīvaraṃ dātukāmo hoti, tena kho pana samayena ubhatosaṅghassa ~aṃ atthataṃ hoti); V 177,<sup>30</sup> *fol.* (saṅghassa anumodanāya gaṇassa anumodanāya puggalassa atthārā saṅghassa atthataṃ hoti ~aṃ gaṇassa atthataṃ hoti ~aṃ puggalassa atthataṃ hoti ~aṃ); — *at the end of five months (or earlier, by decision of the saṅgha) this special state is ended (kaṭhinaṃ uddhariyati, the kaṭhina is removed or put away, ubbhataṃ); the claims and privileges of individual bhikkhus end at this time, or before, if they leave the āvāsa, not intending to return, see Vin I 255*,<sup>23</sup> *fol.*; Vin I 256,<sup>1</sup> (ubbhataṃ kira tasmiṃ āvāse ~aṃ ti); III 196,<sup>9</sup> (niṭṭhitasīvaraṃsmiṃ bhikkhunā ubbhataṃsmiṃ ~e dasāhaparamaṃ atirekacīvaraṃ dhāretabbaṃ); IV 287,<sup>24</sup> *fol.* (anujānāmi bhikkhave ~aṃ uddharituṃ ... ubbhataṃ saṅghena ~aṃ); — 2. *the kaṭhina robe-making and ritual; (the materials for) the kaṭhina ceremony*; Vin V 175,<sup>4</sup> (~assa ko ādi kiṃ majjhe kiṃ pariyosānaṃ. ~assa pubbakaraṇaṃ ādi kiriya majjhe atthāro pariyosānaṃ); Sp 1107,<sup>29</sup> (~aṃ kena dinnam vaṭṭati); 1108,<sup>4</sup> (kaṭhinatthāraḷakena pi dhammena samena uppannaṃ ~aṃ attharantena vattaṃ jānitabbaṃ); 1109,<sup>6</sup> (Sujātathero nāma ~aṃ gaṇhi); — °-**attharaṇa**, *n.*, *the covering of the kaṭhina; the communal robe-making and its ritual*; Vin I 266,<sup>11\*</sup>; — °-**atthāra**, *m., id.*; Vin V 176,<sup>18</sup> (~o jānitabbo); 176,<sup>47</sup> (atthataṃ bhante saṅghassa kaṭhinaṃ dhammiko ~o); Bv 9:7 (~samaye); Sp 1106,<sup>23</sup> (sace ~o paññatto abhaviṣṣa); 1107,<sup>10</sup> (~aṃ ke labhanti ke na labhanti); Vin-vn 2697; — °-**atthāraka**, *m.*, *one who covers the kaṭhina; who supervises the making of the robe (which becomes his)*; Vin V 176,<sup>21</sup> (saṅghena ṇāttidutiyaṃ kammaṇa ~assa bhikkhuno dātābbaṃ); Sp 1108,<sup>4</sup>; 1109,<sup>13</sup>; — °-**uddhāra**, *m.*, *removal of the kaṭhina; ending of the kaṭhina-period (and of its special allowances)*; Vin I 255,<sup>24</sup> (tassa bhikkhuno pakkamanantiko ~o); IV 287,<sup>21</sup> (so upāsako ... ~aṃ yāci); V 177,<sup>34</sup> *fol.*; — °-**ubbhāra**, *m., id.*; Vin V 137,<sup>17\*</sup>; — °-**cīvara**, *n.*, *robe-material (to be made up) on the kaṭhina*; Bv 9:7; Sp 1107,<sup>35</sup> (tiṇṇaṃ cīvaraṇaṃ aṇṇatarapahonakaṃ ... vatthaṃ ~aṃ demā ti); 1108,<sup>15</sup>; Ps IV 193,<sup>19</sup> (~aṃ pi hi



vassāvāsikagatikam eva); — °-**cchādāna**, *n.*, *cloth (to be made up) on the kaṭhina*; Vin-vn 2714 (~am laddhā); — °-**dāyaka**, *m.*, *the donor of the cloth etc for the kaṭhina ritual*; Sp 1107,32; 1111,11 (kaṭhinam nāma dātum vaṭṭati ~o bahum puññam pasavati ti); — °-**dussa**, *n.*, *cloth (to be made up) on the kaṭhina*; Vin I 254,18 (idaṃ saṅghassa ~am uppannam, saṅgho imam ~am itthannāmassa bhikkhuno deti kaṭhinam attharitam); Sp 1108,34; — °-**rajju**, *f.*, *the cord for (tying the robe-material to) the kaṭhina*; Vin II 116,11 (anujānāmi ... ~um; Sp 1206,9: ~un ti yāya dupattācivaram sabbantā kaṭhine civaram bandhanti, *Be, Ce, Se so; Ee wr kaṭhina-rajjan ti*); — °-**samuṭṭhāna**, *mfn. and n.*, 1. (*mfn.*) *having a similar origin to the kaṭhina sikkhāpada* (ie kāyavācato kāyavācācittato ca; cf Vin III 196,9 foll.); Sp 270,22 (sikkhāpadam nāma atthi chasamuṭṭhānam ... atthi tisamuṭṭhānam atthi ~am ...); 650,25 (idaṃ sikkhāpadam ~am nāma kāyavācato ca samuṭṭhāti kāyavācācittato ca); Kkh 23,20 (yā [āpatti] tatiyachattṭhehi samuṭṭhāti ayam ~ā nāma); — 2. (*n.*) *the section listing the kaṭhina sikkhāpada and those sikkhāpada having a similar origin*; Vin V 88,23 (~am nitṭhitam); title of Utt-vn 385-89.

**kaṭhinaka**, (*mfn.*) [*kaṭhina*<sup>2</sup> + *ka*<sup>2</sup>], 1. *the chapter concerned with kaṭhina (= kaṭhinakkhandhaka*, Vin I 253,2-267,10); Vin V 114,11 (~am pucchissam); — 2. (*the section listing*) *the kaṭhina sikkhāpada and those having a similar origin (cf kaṭhinasamuṭṭhāna and Vin V 88,14\*-22\*)*; Vin V 12,4 (dvīhi samuṭṭhānehi samuṭṭhāti ~e); 61,4.

**kaḍḍhati**, *pr. 3 sg.* [*Pkt kaḍḍhai; cf S. karṣati, BHS kaṭṭati; see also BSU § 165*], *drags, pulls; pulls out, draws; draws furrows, scratches*; Dhātup 110 (kaḍḍha kaḍḍhane); Dhātum 161; Sadd 357,4 (kaḍḍha ākaḍḍhane: ~ati); Ja IV 344,5 (dāthāya veṭhetvā kālasuttaṃ ~ati); Sp 884,15 (ito c' ito ca samañchati ~ati); Ps III 430,17 (upakaḍḍheyyan ti ... taṃ nirayaṃ ~eyyum); — *part.pr.* (a) kaḍḍha(t), *mfn.*, Sp 335,19 (~ato); Mhv 23:7 (nisadam ~ato tassa); (b) kaḍḍhanta, *mfn.*, Ja I 265,22 (taṃ matamanussam pāde gahetvā ~antā, *Ee, Se so; Be, Ce ākaḍḍhantā*); Sp 542,4 (gahite parikkhāram ~āmi ti ~antena gantabbam, *Be, Ce, Se so; Ee ~entena*); Ps III 71,11 (mato ti saññāya pāde gahetvā ~antā saṅkārakūṭe chaḍḍesum); (c) kaḍḍhamāna<sup>1</sup>, *mfn.*, Sv 821,35 (te ~amānā ... susānam yeva gantvā); — *aor. 3 sg.* kaḍḍhi, Ja I 78,16 (bhūmiyaṃ soḷasa lekhā ~i); 3 *pl.* kaḍḍhiṃsu, Ja VI 337,4' (tā ubho pi ~iṃsu); — *absol.* kaḍḍhitvā, Ja I 193,15' (uddharitvā ~itvā pavaṭṭesi); 273,28 (khaggam ~itvā); IV 141,14 (udakam ~itvā ~itvā sabbatobhāgena uggacchati); Ps III 44,5 (maṃsapesiṃ nakhehi ~itvā pāteyyum); — *pass. pr. 3 sg.* kaḍḍhiyati, Ja IV 415,25' (avakassati ti ... sokena vā ~iyati, *Be, Se so; Ce, Ee sokena avakaḍḍhiyati*; — *part.pr.* (a) kaḍḍhiyamāna, *mfn.*, Ja VI 337,4' (dārako ~iyamāno); (b) kaḍḍhamāna<sup>2</sup>, *mfn.*, Ja I 490,7' (yassa te ~amānassa hatthā daṇḍo na muccati; 490,11': yassa tava daṇḍakoṭiyaṃ gahetvā ~iyamānassa hatthato daṇḍo na muccati); VI 246,26' (kākolasaṅghehi pi ~amānam, *Ce, Ee so; Be, Se vikassamānam*; 246,31': ~amānan ti attānam ākaḍḍhiyamānam); — *caus. pr. 3 sg.* (a) \*kaḍḍheti,

*drags; pulls to and fro*; — *part.pr.* kaḍḍhenta, *mfn.*, Ja I 197,11 (nam sūkaram pādesu gahetvā ~entā); Sp 335,16 (~ento, *Ee so; Be, Ce, Se ~antā*); 542,4 (~entena, *Ee so; Be, Ce, Se ~antena*); — *absol.* kaḍḍhetvā, Ja IV 221,9 (pāde gahetvā ~etvā araññe khipissati, *Be, Ce, Ee so; Se kaḍḍhitvā*); — *pp* kaḍḍhita, *mfn.* [*cf S. lex. karṣita*], *dragged; dragged off*; Ps III 51,9 (yottena gale bandhitvā ~ito); — (b) kaḍḍhāpeti, *causes to drag away*; Ja II 182,10 (idāni taṃ vinicchayaṃ gantvā ~āpessāmi); — *absol.* kaḍḍhāpetvā, Ja V 145,1' (jaṭṭasu gahetvā ~āpetvā); — *see also kasati*<sup>3</sup>, *kassati*<sup>1</sup>.

**kaḍḍhana**, *m.n.* [*AMg id.; cf S. karṣaṇa*], *pulling to and fro, dragging; vexation; ?* Dhātup 110 (kaḍḍha ~e); Sp 765,31 (anākaḍḍhantena ~ākāram dassentena viya); Nidd-a I 323,8 (aṅgapaccaṅgam paggaḍḍhetvā apantvā ~o na ca tāva hoti); Cp-a 125,22 (āviññanam ~am bhūmiyaṃ ghaṃsanam); Mhv 12:55 (mahādayassāpi jinassa ~am viḥāya pattam amataṃ sukham pi te karimṣu lokassa hitam tahiṃ tahiṃ); — *see also kassana*<sup>2</sup>.

**kaḍḍhanaka**, *mfn.* [*kaḍḍhana + ka*<sup>2</sup>], *dragging, pulling*; Ja V 260,31' (ohārento hetthā ~o vālamaccho vā udakarakkhaso vā āvaṭṭo vā).

**kaṇa**, *m. (and n.)* [*BHS id.; cf S., Pkt kaṇa*], *a grain, a minute particle; bran (the powder between the husk and grain of rice)*; Abh 454; 705; 1047 (dhaññaṅge sukhumo ~o); D III 90,13 (~o pi taṇḍulam pariyonandhi); Ja I 423,24' (āhar' etaṃ ~am pūvaṃ mā me bhāgam vināsaya, *Ce, Ee so, mc for kaṇapūvaṃ ? Be, Se kuṇḍapūvaṃ*; 423,26': etaṃ kuṇḍakena pakkapūvaṃ ānehi; cf 423,14: kuṇḍakapūvaṃ ... ādāya); Sv 93,5 (~o ti kuṇḍako); — °-**bhakkha**, *mfn.*, *having bran as one's food, eating only bran*; D I 166,21 (~o vā hoti) ≠ M I 78,8 (Ps II 45,11: kaṇan ti kuṇḍakam) ≠ A I 241,7; — °-**homa**, *n.*, *an offering of bran*; D I 9,5 (thusahomam ~am taṇḍulahomam); — **akaṇa**, *mfn.*, *without bran; with the bran removed*; D III 88,13 (akattṭhapāko sāli ... ~o athuso sugandho taṇḍulapphalo); Mhv 5:30 (nitthus' ~e ... taṇḍule).

**kaṇakavimāne** in *Ee at Sp 121,25 is wr for kanaka - (Be, Ce, Se so).*

**kaṇajaka** in *Ee at A I 145,22 is wr for kaṇajaka qv.*

**kaṇati**<sup>1</sup>, *pr. 3 sg.* [*S. Dhātup kaṇati, Wg § 13:6*], *sounds, cries*; Dhātup 117 (kaṇa kvaṇa saddatthā); Dhātum 171 (kaṇa ... sadde); Sadd 357,6 (kaṇa sadde: ... ~ati).

**kaṇati**<sup>2</sup>, *pr. 3 sg.* [*S. Dhātup kaṇati, Wg § 19:32*], *goes*; Sadd 358,13 (kaṇa raṇa gatiyaṃ: ~ati, *so read ? eds gaṇa ... gaṇati*).

**kaṇaya**, *m.* [*BHS id.; cf S. kaṇapa; Ta kaṇai*], *a kind of weapon (perhaps like a bill-hook or halberd ?)*; Abh 394; Ja I 273,29 (khaggam kaḍḍhitvā pahari ... nam ~ena pahari, *so pi lomesu yeva alliyi ... muggarena pahari*); Mil 339,18 (sace amittā ... tato orato bhavissanti sattiyaṃ paharissāmi tato orato bhavissanti ~ena paharissāmi upagataṃ santam maṇḍalaggena dvidhā chindissāmi); Cp-a 74,4 (sace koci yācako me hadaya-maṃsassa nāmaṃ gaṇheyya ~ena nam nīharitvā ...); — *kaṇayaṃ in Ee at Spk II 225,2 is prob. wr; Be, Se kappāsavaṭṭanakaraniyaṃ; Ce kappāsavaṭṭanakalāyaṃ*; —



°-**aggasadisa**, *mfn.* [kaṇaya + agga<sup>1</sup> + sadisa], *like the end of a kaṇaya*; Ja I 329,28 (macchakacchape kākakulādayo ~ehi tuṇḍehi koṭṭetvā niharitvā ...); 500,13.

**kaṇavira**, *kaṇavera*, *m.* [S. karavira; cf BSU § 81], *oleander*; Ja III 62,7\* (yaṃ taṃ vasantasamaye kaṇaveresu bhānusu); V 420,4\*\* (in long cpd; *Ce, Ee kaṇavera*; *Be kaṇavera*; *Se kaṇavera*; Ap 182,6 (kaṇaveram gahetvāna bhikkhusaṅghe samokirīṃ); Vism 183,18 (sace gaccho hoti ... ~o vā kuraṇḍako vā, *Be, Ce, Se so*; *Ee kaṇavīro*); Sp 836,14 (in long cpd); — °-**gaccha**, *m.*, *a clump of oleander shrubs*; Ja III 61,9 (ekam ~'-antaram pavisitvā, *Be, Ce, Se so*; *Ee kaṇavera*); — °-**mālā**, *f.*, *a garland of oleander blossoms*; Ja VI 406,20 (iṭṭhakacūṇṇena okirāpetvā ~am kaṇṇe katvā, *Be so*; *Ce ... okiritvā kaṇaveramālāṃ gale katvā*; *Ee iṭṭhaka-cūṇṇāni okiritvā kaṇaveramālāṃ gahetvā*); — *ifc see ratta*; — *see also karavira*.

**kaṇājaka**, *n.* [prob. connected with kaṇa qv; CDIAL 2663: "grain and goat's milk"], (according to cts) *broken rice cooked with bran (a food of poor people)*; Vin II 77,4 (~am bilaṅgadutiyaṃ); SI 90,2; A I 145,22 (yathā ... dāsakammakaraporisassa ~am bhojanam diyyati bilaṅgadutiyaṃ, *Be, Ce, Se so*; *Ee wr kaṇajakam*); IV 392,18 (lūkham ~am bilaṅgadutiyaṃ; Mp IV 179,1: ~an ti sakunḍakabhattam, sakunḍakehi pi kaṇikatanḍuleh' eva pakkam); Ja III 299,6; Dh-pa IV 77,13.

**kaṇika**, *m.*, **kaṇikā**<sup>1</sup>, *f.* [ts], 1. *a broken grain of rice; broken rice*; Ja VI 341,4 (na taṇḍulehi nāmā ti ~e gāhāpetvā, *Ee so*; *Be, Se ~am*; *Ce ~ā*); 366,31 (taṇḍule koṭṭetvā mūlatāṇḍulehi yāguṃ majjhimatāṇḍulehi bhattam ~āhi pūvaṃ pacitvā); — 2. *a small spot; a facial blemish*; — **akaṇika**, *mfn.*, *free from blemish*; D I 80,18 (sakam mukhanimittam paccavekkhamāno ... ~am vā ~an ti jāneyya) = M II 20,1; — **sakaṇika**, *mfn.*, *blemished, marked with spots or freckles*; D I 80,18 (~am vā ~an ti jāneyya; Sv 223,20: ~an ti kāḷatilakavaṅgamukhadūsi-piḷakādīnaṃ aññatarena sadosam) = M II 19,33.

**kaṇikā**<sup>2</sup>, **kaṇṇikā**<sup>1</sup>, *f.* [S. lex. kaṇikā, kaṇṇikā], *the plant Premna spinosa*; Abh 574 (kaṇikā); Ap 16,4 (kaṇṇikārā kaṇikā ca, *Ee so*; *Be, Ce kaṇikārā kaṇṇikā ca*; *Se kaṇikā kaṇṇikārā ca*); 368,6 (kaṇṇikā kaṇṇikārā ca pupphanti mama assame, *Ee so*; *Ce kaṇṇikā kaṇikārā*; *Se kaṇikā kaṇikārā*; *Be kaṇikārā ca pupphanti sobhayanā*).

**kaṇikāra**, **kaṇṇikāra**, *m. and n.* [S. kaṇikāra] (*prob. merely variant spellings, but cf Ja V 420,4\*\* and Mhv 73:123 below*), (*m.*) *the tree Pterospermum acerifolium*; (*n.*) *its flower*; Abh 570 (~o); Ja V 295,23\* (~assa dārunā); 420,4\*\* (-kaṇikāra-kaṇṇikāra-, in long cpd, *Be, Ce so*; *Ee omits kaṇikāra*; *Se -kaṇikāra-kaṇṇavira*); 422,24\*: ~ā ti mahāpupphā kaṇṇikārā ti khuddakapupphā; VI 269,27\* (~o va nivātapupphito); Ap 167,13 (~am va jotantaṃ nisinnaṃ; Ap-a 436,14 foll.: ~an ti ... kaṇṇikākārena pakato ti ~o, kaṇṇikāro ti vattabbe niruttinayena ekassa pubbaṇakārassa lopam katvā ~an ti vuttaṃ); 183,16 (~am ocinitvā chattaṃ katvāna); Bv 17:19; Mhv 73:123 (anuttaram vimānaṃ ... kadalikāṇṇikārehi ~ehi samyutam); — °-**puppha**, *n.*, *a kaṇikā flower*; D II 111,4 (seyyathā ... ~am piṭam, *Be, Ce, Ee so*; *Se kaṇṇikāra*;) = M II 14,4 (*Be, Ce so*; *Ee, Se kaṇṇikāra*;) =

A V 61,30 (*Be, Ce so*; *Ee, Se kaṇṇikāra*); Ja II 25,19\* (~-vaṇṇāni kāsāyāni nivāsetvā).

**kaṇikāri(n)**, *mfn.* [from kaṇikāra], *having kaṇikāra flowers*; Ap 442,9 (tatha me sukataṃ vyamhaṃ ~i ti ṇāyati).

**kaṇiṭṭha**, *see sv kaniṭṭha*.

**kaṇiya**, *mfn.* [cf S. kaṇiyas], *smaller; younger*; Sadd 686,13 (khuddakassa kaṇ: ~o kaṇiṭṭho); — *see also kaniṭṭha*.

**kaṇeru**, *kareṇu*, *f. (and m.) and mfn. (?)* [S. kareṇu, *m.f.*; S. lex. kaṇerā; Pkt kaṇeru, kareṇu], 1. (*f.*) *a female elephant*; (*lex. also m., a male elephant*); Abh 866 (gaje ~u purise so hatthiniyaṃ itthiyaṃ, *Ce so*; *Be kareṇu*); Ja II 342,4 (~uyā kucchismiṃ paṭisandhiṃ gaṇhi, *Ce, Ee so*; *Be, Se kareṇuyā*); IV 49,20\* (dantā ~ū va vasūpanitā, *Ee so*; *Be, Ce, Se kareṇū*); V 39,12 (dve ~uyo nahāpesuṃ, *Ee so*; *Be, Ce, Se kareṇuyo*); Spk II 227,21 (ekam kareṇuṃ sakkarimsu, *eds so*); Cp-a 111,16 (kareṇuyā, *eds so*); — 2. (*mfn.*) (*according to ct*) *young, undeveloped*; Ps II 199,4 (uccākaṇerukā nāmā ti uccā ca yaṭṭhisadisadighapādā hutvā kaṇerukā ca dantānaṃ °-tāya, tā kira makuladāthā honti tasmā kaṇerukā ti vuccanti); — **kareṇuloḷita**, *mfn.*, *disturbed by female elephants*; Thī 373 (kuḷjaramatta~am ... mahāvaṇam).

**kaṇerukā**, *kareṇukā*, *f.* [kaṇeru + kā<sup>2</sup>; Pkt kaṇeruyā, kareṇuā, kareṇuyā; cf BHS kaṇeruka], *a female elephant*; Abh 362 (~ā, *Ce so*; *Be kareṇukā*); Ps II 199,4 (~ā ca dantānaṃ kaṇerutāya); Cp-a 80,31 (bodhisattassa hi jāta-divase ekā ākāsacārini ~ā, *Ce, Ee so*; *Be, Se kareṇukā*); Sadd 346,1\* (kareṇukā); — *ifc see uccā*.

**kaṇṭa**, *m.* [ts], 1. *a thorn; a projection*; Mil 351,5 (yadi gaṇṭhikuṭilasusirakaṇṭaḷatāsākhā ālambitvā rukkha-m-abhirūhanaṃ bhavati); — 2. *a bone; a fishbone*; — *ifc see āra* - (sv āra<sup>1</sup>), *maccha*.

**kaṇṭaka**<sup>1</sup> (*and in Ee sometimes kaṇṭhaka*), *m. and n.* [S. kaṇṭaka, *m.*; BHS also kaṇṭhaka], 1. (i) *a point; a thorn, a prickle; a spike*; Abh 912; Vin I 188,16 (andha-kāre khāṇuṃ pi ~am pi akkamanti); S IV 189,11 foll.; Ja V 102,5 (pāde ~ena viddho); 450,24\*; Nett 232,7 (imassa rukkhasa ~o tikhiṇo hoti); Mil 112,22; Vism 254,28 (kakacadasadisā dve tayo ~ā honti) ≠ Pj I 50,9 (dve tīni ~āni); Dh-pa I 177,22 (akkhimhi ~o viya khāyi); Vv-a 301,13; — *ifc see āra* - (sv āra<sup>1</sup>); — (ii) *a stylus*; — *iic see below*; — 2. *a bone, esp. a fishbone*; Ja I 222,17 (maṃsam khāditvā ~e rukkhamūle pātetvā); — *ifc see piṭṭhi*; — 3. *an annoyance, obstacle, impediment*; A V 134,21 foll.; 135,1 (pathamassa jhānassa saddo ~o) ≠ Kv 202,28 (*Be, Se so*; *Ee kaṇṭhako*) = 572,33; Sp 53,17; — 4. *a robber, a bandit; a rebel; an enemy*; Abh 912 (~o tu sapattasmim); Ja V 265,30\* (nāssa maggeyya ~o; 266,1: purisassa mukhaṃ corakaṇṭako na passeyya); — *ifc see bahu*; — 5. *horripilation*; Abh 912 (~o ... lomahamsane); — kaṇṭakena in *Ee at* Spk II 101,2 *is prob. wr*; *Be, Ce, Se daṇḍakena*; — °-**āpacitā** in *Ce, Ee at* Ja VI 249,16\* *is prob. wr*, *perhaps for kaṇṭakapacitā*; *Be kaṇṭakanicitā*; *Se kaṇṭakāhi citā*; — °-**āpassaya**, *m.*, *a head-rest or bolster of thorns*; D I 167,7 (~e seyyam kappeti) ≠ M I 78,18 ≠

Ja III 74,20 (*Be, Ce so; Ee, Se wr* kaṇṭakapassaye); Ja I 493,19 (*in long cpd, Be, Ce, Se so; Ee* -kaṇṭakapassaya-); Ps II 11,30 (*ukkuṭikappadhānam* ~tā); — °*āpassayika, m(fn.)*, (*one*) who lies on a bolster or bed of thorns; D I 167,7 (*cf* Sv 357,10: ~o ti ayakaṇṭake vā pakatikāṇṭake vā bhūmiyaṃ koṭṭetvā tattha cammaṃ atharivā ṭhānacaṇkamāḍiṇi karoti, seyyan ti sayanto pi tatth' eva seyyaṃ kappeti); Ja IV 299,14 (~ā, *Be, Ce so; Ee wr* kaṇṭakapassayikā; *Se* kaṇṭakesu sayikā); — °*ācita, mfn.*, covered with thorns; Ja V 167,29 (~ā kālavetallatā koṭiyaṃ gahetvā ākadḍhituṃ ārabhiṃsu, *Ee, Se so; Ce* kaṇṭakacitā; *Be* sakaṇṭakakālavetallatāya) ≠ Cp-a 179,4 (*Be, Se* tā ~ā āvutā kālavetallatā ...; *Ce, Ee* tā kaṇṭakavetallatā āvutā ...); — °*ādhāna, n.*, a clump of thorns, a thorny place; Mil 220,24 (*ummattako* ... ~aṃ pi abhirūhati); — °*kasā, f.*, a spiked whip; Ja III 41,2 ([*coraghātako*] pharasaṃ ca ~aṃ ca ādāya); — °*ṭṭhāna, n.*, a thorny place, an area of thorns; M I 10,47 (~aṃ, *Be, Se so; Ce* kaṇṭakādhānaṃ; *Ee* °dhānaṃ; Ps I 80,23: ~an ti kaṇṭakānaṃ ṭhānaṃ, yattha kaṇṭakā vijjanti taṃ okāsaṃ, *Be, Se so; Ce* °dhānaṃ ti kaṇṭakānaṃ dhānaṃ; *Ee* kaṇṭakādhānaṃ ti kaṇṭakānaṃ dhānaṃ) = A III 389,22 (*Be, Ee, Se so; Ce* kaṇṭakādhānaṃ); Th 946 (yathā ~amhi careyya anupāhano); — °*ṭṭhāniya, mfn.*, acting as a thorn; Ud-a 187,24 (gāme kaṇṭako ~o sakalo vatthukāmo, *Be, Se so; Ce, Ee* gāme ~o); — °*dhāna, n.*, a clump of thorns, a thorny place; M I 10,47 (*parivajjeti* ... khāṇuṃ ~aṃ sobbhaṃ, *Ee so; Be, Se* kaṇṭakāṭṭhānaṃ; *Ce* kaṇṭakādhānaṃ; Ps I 80,23: ~an ti kaṇṭakānaṃ dhānaṃ, yattha kaṇṭakā vijjanti taṃ okāsaṃ, *Ce so; Ee* kaṇṭakādhānaṃ ti; *Be, Se* °ṭṭhānaṃ ti kaṇṭakānaṃ ṭhānaṃ) = A III 389,22 (*Be, Ee, Se* kaṇṭakāṭṭhānaṃ; *Ce* kaṇṭakādhānaṃ); — °*nicita, mfn.*, covered with thorns; Ja VI 249,16 (~ā dumā, *Be so; Ce, Ee* kaṇṭakāpaciṭā, *prob. wr; Se* kaṇṭakāhi citā; 249,18: ~ā ti jalitakaṇṭakanicitā); Th-a III 80,48 (~e padese anupāhano vicaranto); — °*passayika* in *Ee* at D III 42,4 and Ja IV 299,14 *is wr* for kaṇṭakāpassayika *qv* above; — °*latā, f.*, a thorny creeper, perhaps *Capparis zeylanica*; Ja V 175,4; — °*lekha, f.*, writing with a stylus; Sp 453,15 (*sace sambahulā maraṇavaṇṇaṃ likhissāma ti ekajjhāsayā hutvā* ... eko sace ~ā hoti masiṃ makkheti ..., *Be, Ce, Se so; Ee* ~o, *prob. wr*); — °*vatta, m.*, a clump or hedge of thorns; M I 448,29 (~aṃ pi ārohani, *Ee so; Be* kaṇṭakāvatiṃ; *Ce* kaṇṭakāvattāṃ; *Se* kaṇṭakarājiṃ); — *see also* kaṇṭakivāṭa; — °*vati, f.*, a hedge of thorns; Spk I 253,22 (~iṃ vā rukkhavatiṃ vā ... karosi, *Be, Ce, Se so; Ee wr* kantaka-) = Pj II 148,6 (*Be, Ce, Se so; Ee* kaṇṭakavatikāṃ; Cp-a 40,34; Mhv 72:237; — °*vatikā, f.*, a hedge of thorns; Pj II 148,6 (*sassaparipālanatthaṃ* ~aṃ vā rukkhavatikāṃ vā ... karosi, *Ee so; Be, Ce, Se* kaṇṭakavatiṃ; = Spk I 253,22: *Be, Ce, Se* kaṇṭakavatiṃ; *Ee* kantakavatiṃ); — °*vuttika, mfn.*, (*prob.*) having a "thorny" way of life; A III 383,26 (*bhikkhū* ~ā ye vā pan' aññe pi keci kammavādā kiriyavādā, *Be, Ce so; Ee* kaṇḍaka-; *Se* kaṇḍadhimuttikā; Mp III 394,1: *bhikkhū* ~ā ti samaṇā nāma' ete); Sv 162,19 (*bhikkhū* nīlābhijāti ti vadati, te kira catusu paccayesu kaṇṭake pakkipitvā khādanti, *bhikkhū* ca ~ā ti ayaṃ hi ssa pāli yeva, atha vā

~ā eva nāma eke pabbajitā ti vadati; Sv-pt I 290,18: *eke* pabbajitā ye savisesaṃ attakilamathānuyogaṃ anuyuttā, tathā hi te kaṇṭake vattantā viya honti ti ~ā ti vuttā); — °*vedha, m.*, piercing by thorns; Spk III 54,15 (*mā* maṃ kaṇṭako vijjhi ti ~aṃ rakkhamāno, *Be, Ce, Se so; Ee wr* kaṇṭakavedhamāno); — °*seyyā, f.*, a bed of thorns; *lying on thorns*; Ja III 235,20 (*ekacce* ~aṃ kappetha, *Be, Ce so; Ee, Se* kaṇṭhaka-); Spk I 128,4 (~' ādiṇi kappenti); — *akaṇṭaka, mfn.*, free from thorns; free from obstacles; free from rebels or bandits; D I 135,26 (*khematthitā* janapadā ~ā anuppilā); A V 135,6 (~ā bhikkhave viharatha); Vv 18:7 (*maggo* ... ~o agahano); Ja II 118,9 (*bodhisatto* ... ekasmiṃ ~e pattasañchanne gumbe laggi); — *nikkaṇṭaka, mfn.*, free from obstacles; free from sedition; A V 135,6; Ja III 225,12 (*idāni kho* 'mhi sukhito arogo ~o); Mhv 88:28 (*katvā* ~aṃ Laṅkaṃ); — *sakaṇṭaka, mfn.*, containing thorns or bones; thorny, spiked; infested with bandits or rebels; D I 135,8 (*rañño* janapado ~o sa-uppilo; Sv 296,12: ~o ti corakaṇṭakehi ~o); Th 352 (*paripantho* eso sabhaya savighāto ~o); Ja IV 192,9\* (~aṃ so gilati; 193,1: *sakaṇṭakabhojanaṃ* gilati nāma); V 164,4 (~ā kālavettayattāhiyo); 260,15\* (~aṃ sagahanaṃ yeva gacchāmi duggatiṃ); VI 3,22 (~āhi kasāhi).

**kaṇṭaka**<sup>2</sup>, *mfn.* [*cf* S. *kāṇṭaka*], thorny; with a rough stalk; Sn 845 (*elambujam* ~aṃ vārijaṃ yathā, *Ce, Ee so; Be, Se* kaṇṭakavārijaṃ; *quoted* Sadd 439,4: *kaṇṭaki*; Nidd I 202,29: ~o vuccati kharadaṇḍo; Pj II 547,13: *kaṇṭakanālaṃ* vārijaṃ, padumaṃ ti vuttaṃ hoti); Ja VI 105,14\* (~āhi vetallatāhi sañchannā, *Ee so, perhaps wr; Be, Ce, Se* sakaṇṭakāhi); Sp 1286,14 (*na* pharusena kaṭṭhenā ti ... ~ena vā susirena vā pūṭinā vā na avalekhitabbam).

**kaṇṭaka**<sup>3</sup>, *m.* [?], a kind of large deer; Abh 612 (*gokaṇṇo* ganikaṇṭakā; *cf* Abh-sūci: *kaṇṭakasadisasingatāya* ~o ... gani ca ~o ca ganikaṇṭakā ti ... bahuvacananiddeso kato).

**kaṇṭakanāsanā**, *f.* [*Kaṇṭaka* (*Npr.*) + *nāsanā*] an expulsion like that of *Kaṇṭaka* (*cf* Vin IV 138,19 *fol.*, *Kaṇṭakasikkhāpada*, *Be, Ce so; Ee, Se* Kaṇḍaka-); Sp 1015,14 (~āya nāsetabbo ti Kurundiyaṃ vuttaṃ).

**kaṇṭaki(n)**, *mfn. and m. [ts]*, thorny, prickly; a thorny plant; Sadd 439,4 (*elambujam* ~i vārijaṃ yathā, *quoting* Sn 845: *Ce, Ee* kaṇṭakam; *Be, Se* kaṇṭakavārijaṃ); Bv-a 207,22 (*tassa* vaṃsassa ~ino pi rukkhassa kaṇṭakā nāhesum); — °(i)-**phala**, *mfn.*, having prickly fruit; Abh 569 (*panaso* ~o); — °(i)-**vāṭa**, *m.*, a hedge of thorns, a prickly hedge; Vin II 154,12 (*anujānāmi* bhikkhave parikkhipituṃ tayo vāte veluvāṭam ~aṃ parikhan ti, *Ee so; Be* kaṇḍakavāṭam; *Ce* kaṇṭakivāṭam; *Se* kaṇṭakavāṭam).

**kaṇṭakuraṇḍa**, *kaṇṭakuraṇḍaka, m.* [*cf* S. *lex. kaṇṭakuraṇṭa*, *kuraṇṭa*, *kuraṇṭaka*, *kuraṇḍaka*], a kind of (yellow) plant; Ja II 66,12 (°-vaṇṇaṃ kāsavaṃ nivāsetvā, *Ee, Se so; Be, Ce* kaṇṭakuraṇḍakavaṇṇam).

**kaṇṭha**, *m. [ts]*, the throat; the neck; the voice; Abh 263; Vin I 15,10 (*aññissā* ~e mutiṇṇam); III 80,14 (*bhikkhuno* bhuñjantassa maṃsaṃ ~e vilaggaṃ hoti); M III 234,13 (*saro* pi upahaññati ~o pi āturiyati); A IV 131,28 (*jivhaṃ* pi ḍaheyya ~aṃ pi ḍaheyya); Vv 64:17 (~esu te yāni

pilandhanāni); Ja V 448,22\* (~am pi chetvā rudhiram pibeyyūṃ, *Ce, Ee, Se so; Be ~e*); VI 437,5 (rañño ~o sussi); Bv 2:19 (yathā pi kuṇapaṃ puriso ~e baddhaṃ jigucchiya) = Ja I 5,24\*; Mil 152,13 (~o āturati); Sp 247,8 (ukkaṇṭhito ti ... uddhaṃ ~am katvā); Mp II 309,13 (ekacco hi pañhaṃ pucchissāmi ti ~am sodheti); Pv-a 280,11 (akkharāni mahatā ~ena uccāritāni viya); Sadd 604,2 (koci hi saddo urasi koci ~e ... uppajjati); — *ifc see kāsāva-*; — *kaṇṭhe pañcamehi in Ee at S I 221,16 and IV 201,22 is wr for kaṇṭhapañcamehi (Be, Ce, Se so)*; — °-**oṭṭhakālo** in *Ee at Ud-a 224,9 is wr for kaṇṭhekālo qv*; — °-**oṭṭhaja**, *mfn., gutturolabial, velolabial*; Sadd 608,31 (okāro ~o); — °-**ja**, *mfn., produced in the throat, guttural, velar*; Sadd 608,29 (avaṇṇakavaggahakārā ~ā); — °-**tāluja**, *mfn., gutturo-palatal, velo-palatal*; Sadd 608,31 (ekāro ~o); — °-**nāla**, *m., the throat*; Spk II 314,29 (tikhiṇena satthena ~am chindi, *Be, Se so; Ce kaṇḍanālam, Ee kaṇḍanālim, wrr*); 373,9 (jivitaḥārakasatthaṃ āhari ~am chindi; = Ps V 83,20: eds kaṇṭhanālim); — °-**nālī**, *f., the throat*; Ps V 83,20 (jivitaḥārakasatthaṃ āhari ~im chindi; = Spk II 373,9: eds kaṇṭhanālam); — °-**pañcama**, *mfn., with (that on) the neck as the fifth*; M II 44,10 (daharo kumāro ... ~ehi bandhanehi baddho assa); S I 221,16 (Sakkaṃ devānam indaṃ ~ehi bandhanehi bandhitvā, *Be, Ce, Se so; Ee kaṇṭhe pañcamehi*; Spk I 342,10: dvīsu hatthesu pādesu kaṇṭhe cā ti evaṃ pañcahi bandhanehi); — °-**ppamāṇa**, *n. and ~am, adv., a limit of the throat; with the throat as limit*; Spk II 105,29 (te na yāvadatthaṃ ~am katvā khādīṃsu) ≠ II 107,6 (~am khādīṃsu); Mp III 386,8 (yāvadatthaṃ bhakkhitvā ti ~ena khādītva); — °-**ppamāṇā** in *Ce, Ee, Se at Ps II 52,8, in Ce, Ee at Spk II 225,9, and in Ce at Mp IV 201,2, and °-ppamāṇam in Ee, Se at Mp IV 201,2 are prob. wrr for kaṇḍappamāṇā (Be so)*; — *see also ākaṇṭhappamāṇam*; — °-**bhūsā**, *f., a collar, a necklace*; Abh 285; — °-**mādhuriya**, *n., sweetness, loveliness of voice*; Sp 665,6 (sarasampanno ~ena samannāgato); — °-**suttaka**, °-**sutta**, *n., a necklace or collar*; Vin II 106,30 (chabbaggiyā bhikkhū ... ~am dhārenti; Sp 1200,17: ~am ti yaṃ kiñci givūpagam ābharāṇam); 143,8\* (*in uddāna: kaṇṭhasuttaṃ na dhāraye, Be, Ce, Se so; Ee wr kaṇṇasuttaṃ*); — *see also kaṇṭhīrava, kaṇṭhe-kāla, kālakaṇṭhaka (sv kāla)*.

**kaṇṭhaka-** in *Ee, eg at D I 167,2 (kaṇṭhakāpassayiko) and at Ja V 102,2 (kaṇṭhakasākhā) is wr (or vl) for kaṇṭhaka (Be, Ce so)*.

**kaṇṭhati**, **kaṇṭheti**, ~**ayati**, *pr. 3 sg. [S. Dhātup kaṇṭhate, kaṇṭhayati, Wg §§ 8:11; 34:40], mourns*; Dhātup 563,a (kaṇṭha soke); Dhātum 134 (kaṇṭhi soke); Sadd 355,20 (kaṇṭhi soke: ... ~ati, *so read? eds kuṭhi ... kuṇṭhati*); 533,11 (kaṇṭhi soke: ~eti ~ayati).

**kaṇṭhīrava**, *m. [ts], “roaring from the throat”, a lion*; Samantak 312 (°ākāradehā).

**kaṇṭhekāla**, *m. [loc. of kaṇṭha + kāla; S. lex. kaṇṭhekāla], “black on the neck”, an epithet of Śiva*; Ud-a 224,9 (~o ti ādinaṃ viya samāsasiddhi veditabbā, *Be, Se so; Ce, Ee kaṇṭhoṭṭhakālo*) = It-a II 127,31 (*Be, Ce, Se so; Ee wr taṇhākālo ti*); Sadd 743,22.

**kaṇḍa**, *m.n. [S. kāṇḍa], 1. (a single joint of) the stalk or stem of a plant*; Abh 453 (~o tu nālam); 885; Sp 1291,6 (pānako ... nālimajjhe gataṃ ~am vijjhati); Spk I 250,21 (*in long cpd*); — 2. *an arrow-shaft, an arrow*; Abh 389 (~am); 885; Vin IV 107,10 (~ena paṭividdho); MI 429,24 (~am jānāmi ... yadi vā kacchaṃ yadi vā ropimaṃ); S II 266,5 (~e ... gahetvā); Ja I 150,24; V 39,29 (hatthim visapītena ~ena vijjhāpetvā); Mil 44,4 (pañca ~āni gahetvā); Mhv 25:89 (~am ca so khipi); Sadd 437,2 (~o); — *ifc see ārohana-, orohana-, kaliṅgara-, sahassa-*; — 3. *a section, division of a work or book*; Abh 885; Mil 419,16 (chasa ~esu); As 36,8 (cittuppādakaṇḍādinam vasena cattāri ~āni); Sp 878,23 (terasakakaṇḍamhi); Sv 12,32 (idaṃ pārājikakaṇḍan ti); Ap-a 102,14 (pārājika-kaṇḍo ti); Pañca-g p. 156,27 (narakakaṇḍam pathamam); — 4. *opportunity, occasion*; Abh 885; — *kaṇḍo in Ee, Se at Ap 11,13 and in Ee at Ap-a 189,24 is prob. wr; Be, Sn 61, Pj II 114,11 gaḷo; Ce gāho*; — *kaṇḍam in Ee at Pañca-g 36 is prob. wr for kaṇḍam, part.pr. of kandati qv*; — °-**atthā** in *Ee at Ja IV 215,13 is prob. wr; Be, Se kaṇḍagahaṇatthāya; Ce kaṇḍagahaṇāya*; — °-**uppala**, *n., a kind of lotus*; Dāth 4:48 (nijasirasi karontā keci ~āni); — °-**khādaniyam** in *Ee, Se at Sp 832,22 is wr for kanda- (Be, Ce so)*; — °-**cittaka**, °-**citraka**, *n., a trick with an arrow*; A II 202,4 (seyyathā pi ... yodhājīvo bahūni pi ~āni jānāti, *Ce, Ee, Se so; Be kaṇḍacitrakāni*; Mp III 182,14: kaṇḍacitrakāni ti saralaṭṭhi-sararajjusaṇḍasādasarasāṇisaraṇapokkharāṇisaraṇapadumāni ti anekāni kaṇḍehi kātabbacitrāni, *eds so*); — °-**danto** in *Ee at Nidd-a I 249,15 is wr for khaṇḍadanto (Be, Ce, Se so)*; — °-**nālī**, *f., a quiver*; Ja III 220,22 (~iyam); — *kaṇḍanālim in Ee at Spk II 314,29 is wr for kaṇṭhanālam (Be, Se so) or kaṇṭhanālim*; — °-**pakka**, *m., a kind of fruit tree*; Ap 346,21 (udumbarakā bahavo ~ā ca pāriyo, *Ce, Ee, Se so, perhaps wr; Be kaṇḍupaṇṇā ca hariyo*); — °-**bheda** in *Ce, Ee at Ap 211,20 is prob. wr for gaṇḍa-bheda qv*; — °-**vāraṇa**, *n., a shield*; Ja IV 366,25 (asi-camman ti asilaṭṭhim c’ eva ~am ca).

**kaṇḍaka** in *Ce, Ee at Bv 13:29 is prob. wr for kaṇṭhaka (Be, Bv-a so)*.

**kaṇḍakavuttika**, *see kaṇṭhakavuttika sv kaṇṭhaka<sup>1</sup>*.

**kaṇḍati**, *pr. 3 sg. [S. Dhātup kaṇḍati, kaṇḍate, Wg §§ 8:30; 9:78], is glad; is intoxicated*; Sadd 356,27 (kaḍi made: ~ati, *so read? eds gaḍi ... gaṇḍati*).

**kaṇḍana**, *n. [cf kaṇḍeti], cutting*; Sadd 356,4 (muḍi ~e: muṇḍati, *Ee so, perhaps wr; Ce khaṇḍane*); — *see also khaṇḍana*.

**kaṇḍarā**, *f. [ts], a large sinew, a tendon*; Abh 279; Vism 253,15 (navanahārusatāni ... ye ~ā ti pi vuccanti te sabbe pi kandalamakulaṇṭhānā); Th-a II 244,21 (saṭṭhiyā ~ehi mahānahārūhi); — °(a)-**chinna**, *mfn., whose tendons have been cut*; Vin I 91,10 (~am pabbājenti; Sp 1026,29: ~o ti yassa kaṇḍaranāmakā mahānahārū purato vā pacchato vā chinnā honti); Kv 31,31 (~o); Vin-vn 2486.

**kaṇḍāyati** in *Ee at Vism 260,29 is wr for kaṇḍūyati qv*.

**kaṇḍi(n)**, *mfn. [from kaṇḍa], having a shaft, shafted*; Ja I 155,10\* (dhi-r-atthu ~inaṃ sallam; 155,15\*: kaṇḍam assa atthi ti ~ī, tam ~inaṃ, *Be, Ce, Se so; Ee wr kaṇḍitam*

~inam) quoted Sadd 716,11.

**kaṇḍu**, *f.* [S. kaṇḍū], 1. *itching, an itch*; Abh 326; A IV 436,15 ([nāgo] sākhābhaṅgena kāyaṃ parimadditvā attamano ~uṃ saṃhanti, *Ce, Ee, Se so; Be* sonḍaṃ saṃharati); 437,17 (paṭhamam jhānaṃ upasampajja viharati so attamano ~uṃ saṃhanti, *Ce, Ee, Se so; Be* sonḍaṃ saṃharati); Ja V 198,28\* (vinehi ~uṃ, *Be, Ce, Se so; Ee* kaṇḍukam); — 2. *the itch; an itching skin-disease*; Vin I 202,24 (yassa ~u vā piḷakā vā); 296,4; A V 110,6; Ap 270,6; Sp 884,26 (~ū ti kacchu); Nidd-a I 61,7 (~ū ti khuddakapiḷakā); — °-**cchādi**, *f.* (?), *an itch-covering cloth (worn by bhikkhus suffering from the itch)*; Ap 303,23 (nisidanam ~i); Khuddas 3:4 (na vikappeyya ... ~im); — °-**cchādikasāṭikā**, *f.*, *an itch-covering cloth*; Khuddas 3:21; — °-**paṭicchādi**, *f.*, *an itch-covering cloth (worn by bhikkhus suffering from the itch)*; Vin I 296,5 (anujāmāmi bhikkhave ... ~in ti); IV 172,1 *foll.* (~ī anuññātā ti appamāṇikāyo ~iyo dhārenti ... ~ī nāma yassa adhonābhi ubbhajānumaṇḍalaṃ kaṇḍu vā piḷakā vā ... tassa paṭicchādanatthāya); Vin-vn 572; Utt-vn 631; — °-(p)**paṭicchādi**, *n.*, °-(p)**paṭicchādikā**, *f.*, *an itch-covering cloth*; Kkh 143,4 (appamāṇikāyo ~āyo); Khuddas 3:11 (~assa tiriyaṃ dve vidatthiyo).

**kaṇḍukā**, *f.* (or ~a, *n.*) [kaṇḍu + kā<sup>2</sup>], *itching, an itch*; Ja V 198,28\* (vinehi ~am, *Ee so; Be, Ce, Se* kaṇḍuṃ).

**kaṇḍuti**, *see* sv kaṇḍūti.

**kaṇḍuyati**, *see* sv kaṇḍūyati.

**kaṇḍula**, *m.* (or ~ā, *f.*) [*cf.* S. *lex.* kaṇḍura, kaṇḍurā], *a kind of tree or plant*; Sp 1126,13 (loddam ca ~am ca ṭhapetvā tacarajanam vaṭṭati, *Be, Ce so; Ee, Se* kaṇḍalam); Vin-vn 2745 (loddam ca ~am); Khuddas 4:2; — °-**ghaṭṭanam** in *Ee at* Mhv 25:96 *is wr for* kaṇḍala- (*see* 25:91); — °-**mūla**, *n.*, *kaṇḍula root*; Sp 834,11 (erakamūlam ~am, *Be, Ce, Ee so; Se* kaṇḍala-).

**kaṇḍuvati**, kaṇḍūvati, *pr.* 3 *sg.* [*cf.* S. kaṇḍūyati, *Pkt* kaṇḍuanta, kaṇḍuamāna], *itches; scratches*; Vin I 205,47 (vaṇo ~ati); II 121,1 (chamāya nisidanti gattāni ~anti); — *part.pr.* (a) kaṇḍuva(t), *mfn.*, Sp 528,15 (~ato asuci muccati); (b) kaṇḍuvanta, kaṇḍūvanta, *m/f* (~anti)*n.*, Vin III 117,14 (aṇḍam ~antassa); Dh-p-a III 297,14 (sā ~anti gantvā sayane nipajji, *Be, Ce, Se so; Ee* kaṇḍūvanti); (c) kaṇḍuvamāna, kaṇḍūvamāna, *mfn.*, M I 343,33 (miga-visāṇena piṭṭhiṃ ~amāno, *Be, Se so; Ce, Ee* kaṇḍūvamāno; Ps III 12,9: nakhānam chinnatā kaṇḍuvitabbakāle tena ~amāno) = A II 207,19 (*Be, Se so; Ce, Ee* kaṇḍūvamāno); Sp 528,14 (~amānam); — *fpp* **kaṇḍuvitabba**, *mfn.*, Ps III 12,8 (~-kāle) = Mp III 185,10; — *see also* kaṇḍuvāyati, kaṇḍūyati.

**kaṇḍuvana**, kaṇḍūvana, *n.* [*cf.* S. kaṇḍūyana], *itch, itching; scratching*; Abh 326 (kaṇḍūvanam); Dhātup 286 (kaṇḍu ~e); Dhātum 416 (kaṇḍūvanamhi); M I 508,4 (vaṇamukhānam °-hetu, *Se so; Be, Ce, Ee* kaṇḍūvana-); Sp 527,6 (~e assādo); Dh-p-a I 440,9 (~-tṭhāne nakkena vilekhitam viya ahoṣi); — *ifc see* kilāñja-; — *see also* kaṇḍūyana.

**kaṇḍuvāyati**, *pr.* 3 *sg.* [*cf.* kaṇḍuvati, kaṇḍūvati], *itches*; Ja V 198,4\* (vaṇo khajjati ~ati; 198,11: vaṇo khajjati c'eva kaṇḍuṃ ca karoti, *Ce, Ee, Se so; Be* kaṇḍuṃ ca);

— *see also* kaṇḍūyati.

**kaṇḍuvasāṭā** in *Ee at* Spk II 176,20 *is wr; Be, Ce, Se* kaṇṭakasākhā.

**kaṇḍūti**, kaṇḍuti, *f.* [S. kaṇḍūti], *itch, itching*; Abh 326 (~i, *Be so; Ce* kaṇḍuti); — *see also* uddāmaḥhu-kaṇḍūtippasama.

**kaṇḍūyati**, kaṇḍuyati, *pr.* 3 *sg.* [S. kaṇḍūyati], *itches; scratches*; Vism 260,29 (gattam kampati ~ati, *Be, Ce so; Ee, Se wr* kaṇḍāyati) = Pj I 60,34; Ps II 21,24 (ahinaṇḍutthena ~itum vāyamaṣi, *Ce, Ee so; Be, Se* ahinaṇḍutthe gaṇhitum); — *part.pr.* kaṇḍūyamāna, *mfn.*, *itching*; — kaṇḍūyamānapāda, *mfn.*, *having an itching foot, having itchy feet*; Pj II 116,7 (~amāna-pādo viya abhavanto); — *aor.* 3 *sg.* kaṇḍūyi, Ja VI 413,24 (eko kapparam ~i); — *absol.* kaṇḍuyitvā, *scratching, having scratched*; Ja V 298,10 (attano ūru-antare tassā sīsam ṭhapetvā thokam kaṇḍuyitvā, *Be, Ee so; Ce, Se* aṇḍam vicinitvā); — *see also* kaṇḍuvati.

**kaṇḍūyana**, *n.* [ts], *itching; the itch*; — °-**kilāsakuṭṭha**, *n.*, *the itch and kilāsa leprosy or itching kilāsa leprosy*; Ja V 69,18\* (pabhinnena ~ena kilāsinam); — *see also* kaṇḍuvana.

**kaṇḍūyā**, *f.* [ts], *itch, itching*; Abh 326.

**kaṇḍūvati**, *see* sv kaṇḍuvati.

**kaṇḍūvana**, *see* sv kaṇḍuvana.

**kaṇḍeti**, ~ayati, *pr.* 3 *sg.* [*cf.* S. Dhātup kaṇḍayati, kādayati, *Wg* § 32:44], *breaks, cuts; separates*; Dhātup 102 (kaṇḍa bhedane); 564; Dhātum 139 (kaḍi bhedo); 794; Sadd 533,15 (kaḍi chede: ... ~eti ~ayati).

**kaṇḍolikā**, *f.* [*cf.* S. kaṇḍola, S. *lex.* kaṇḍolaka], *a basket (or pot)*; Vin II 143,17\* (~āya, *Ce, Ee so; Be, Se* kaṇḍolikāya); — *ifc see* patta-.

**kaṇṇa**, *m.* [S. kaṇṇa], 1. *the ear*; Abh 150; 1120; Vin I 191,2 (gāvīnam ... visāṇesu pi gaṇhanti ~esu pi gaṇhanti); M I 243,20 (mukhato ca nāsato ca ~ato); A I 47,18 (~am pi chindante); Sn 197 (~amhā kaṇṇagūthako); Ja III 99,13\*; V 202,21\*; Spk I 226,10 (~e pidahati); — *ifc see* añcita- (sv añcati<sup>1</sup>), añchita- (sv añchati), uttuṅga-; — 2. *a corner; an edge*; Abh 1120; Vin I 46,30 (caturaṅgulaṃ ~am ussāretvā cīvaram saṃharitabbaṃ mā majjhe bhaṅgo ahoṣi ti); 286,29; M I 228,34 (sonḍikākamakaro mahantaṃ sonḍikākilāñjaṃ gambhīre udakarahade pakkipitvā ~e gahetvā ākaḍḍheyya); Ja I 426,5 (catusu ~esu majjhe cā ti pañcasu ṭhānesu); Sp 1212,9 (cattāro ~e dassetvā nivatthaṃ); — *ifc see* catu-, dabbī-; — 3. *a handle*; M I 229,1 (sonḍikādhutto vālaṃ ~e gahetvā odhuneyya; Ps II 271,35 *foll.*: surāparissāvanatthavikaṃ dhovitukāmo kasaṭaniddhunanatthaṃ ubhosu ~esu gahetvā); — 4. *the helm or rudder (of a ship)*; — *iic see below*; — °-**āviddha**, *n.*, *piercing of the ears*; Sp 1026,19 (yassa pana ~e [kaṇṇā] chijjanti, sakkā ca hoti saṅghātetum, so kaṇṇam saṅghātetvā pabbājetabbo, *Be, Ce so; Ee* kaṇṇabandhe; *Se* kaṇṇabundhe); — °-**gūthaka**, *m.*, *excretion from the ear; wax in the ear*; Vin II 134,48 (~ehi kaṇṇā thakitā honti); Sn 197; Vism 195,10 (kaṇṇabilehi ~o); — °-**cālana**, *n.*, *moving, wiggling the ears*; Ja III 99,21 (~-ādini karonto); — °-**cūlā**, *f.* (or °-**cūla**, *m.*), *the root or base of the ear*; Ja VI 488,26 (~ālankāro) = Cp-a 82,6; — °-**cūlikā**, *f.*,

1. *the root or base of the ear*; Vism 249,13; Dh-p-a IV 13,14 (hatthinam hi madakāle ~ā pabhijjanti); — 2. *an ear ornament*; Spk III 9,13 (kañṇesu ~ā viya, gale muttāvaliyo viya); — °-**cchidda**, *n.*, *the ear-hole; the ear canal*; Vin III 39,23; M I 423,7 (yam ajjhataṃ ... ākāsaṃ ... ~am nāsacchiddam mukhadvāram); Ja II 244,18 (~āni māsapitṭhena limpantū ti); — °-**cchinna**, *mfn.*, *whose ears have been cut off*; Vin I 91,9; Kv 31,30; — °-**japa**, *m.f.*, *(one) who whispers in the ear, an informer; backbiter*; Abh 737 (sūcako piṣuṇo ~o, *Ce so; Be kañṇejapo*); — *see also* kañṇejapa; — °-**jappa**, *m.*, *whispering in the ear*; Vin-vn 2770; 2771 (bālesu ~ena salākaṃ gāhaye budho); — *see also* sakannajappaka; — °-**jappana**, *n.*, *(according to cts) muttering a spell on the ears (of an opponent); muttering a prayer in the ear of a deity*; D I 11,20 (Sv 97,6 foll.: ~an ti kañṇehi saddaṃ assavanatthāya vijjā-jappanaṃ, taṃ kira jappitvā vinicchayatṭhāne yaṃ icchatī taṃ bhaṇati, paccatthiko taṃ na suṇāti, tato paṭivacanam sampādetuṃ na sakkoti); Sv-ṭṭ I 168,30: icchitattassa devatāya kañṇe kathanavasena jappanaṃ ~an ti ca vadanti); — °-**jalūkā**, *f.*, *a kind of centipede*; Abh 622; — °-**dhāra**, *m.*, *a helmsman, a pilot*; Abh 666; — °-**nāsikā**, *f.pl.*, *the ears and the nose*; Vibh-a 105,16 (hatthapādānaṃ hi ~ānaṃ ca chedanadukkhena); — °-**paṭala**, *n.*, *a gill*; Sv 453,9 (udake macchā pi ~am āpothentā taṃ saddaṃ suṇamānā va tiṭṭhanti); — °-**patta**, *m.*, *the ear-lobe*; Ja V 463,11; Thī-a 201,16 (~ā, *Ce, Ee so; Be, Se* °-gandhā); — °-**pāli**, *f.*, *the ear-lobe*; Thī 259; — °-**pāvura**, *m.* [*cf S. prāvārakaṇṇa* ?], *an owl*; Samantak 314 (~-bhoginaṃ); — °-**pilandhanaka**, *n.*, *an ear-ornament*; Sp 1087,16 (koṭi-agghanakaṃ pana ~am dhāreti; = Mp I 237,17: eds kañṇapilandhanam); — °-**pucchā**, *m.pl.*, *ears and tails*; Saddh 168; — °-**puṭa**, *n.*, *the hollow of the ear, the ear*; ? Cp-a 111,16 (kareṇuyā ~ena attānaṃ paṭicchādetvā); — °-**pūra**, *m.*, *an ear-ornament*; Abh 284; — °-**bandha** in *Ee* at Sp 1026,19 *is prob. wr*; *Se* kañṇabundhe; *Be, Ce* kañṇāviddha *qv* above; — °-**bhagandarika**, *m(fn.)*, *with an ulcerated ear*; Sp 1029,2 (~o vā nīcapūṭinā kañṇena samannāgato); — °-**bheri**, *f.*, *a kind of drum*; Cp I:9:24 (Cp-a 85,11: ~in ti yugalamahābherim); — °-**mala**, *n.*, *excretion from the ear; wax in the ear*; — ~haraṇī, *f.*, *an instrument to remove wax from the ear*; Vin II 135,2; Kkh 136,9 (*Be, Ce so; Ee wr* kañṇamala-jaraṇī); Sv 634,29 (*in long cpd*); — °-**muṇḍa**, *mfn.*, *with cropped ears*; Pv 24:10 (~o sunakho; Pv-a 158,4: ~o ti khaṇḍitakaṇṇo chinnaṇṇo); — °-**rasāyana**, *n.*, *a medicine for the ear*; Sadd 313,33\* (~am āgamikānaṃ); — °-**va(t)**, *mfn.*, *having ears; wise*; Ja II 261,18\* (bahūni narasisāni ... kocid ev' ettha °-vā; 261,22': °-vā ti pañṇavā); Sadd 73,2\* (cakkhumā °-vā dabbo dhiro); — °-**valli**, *f.*, *the ear-lobe*; Ja III 516,21' (~iyā ṭhapita-kuṇḍalehi); Mhv 25:94; — °-**vijjhana**, *n.*, *ear-piercing*; Dh-p-a II 87,6 (tassa ~maṅgalepi dussagahaṇamaṅgale pi); — °-**veṭhana**, *n.*, *an ear-ornament*; Abh 284; — °-**vedha**, *m.*, *(the ceremony of) ear-piercing*; Ja V 167,31' (dārakānaṃ ~ato); Mhv 62:53 (~-maṇḍam ... kāraṇiya); — °-**sakkhali**, *f.*, *the (external) ear*; Ja V

438,27 (hatthena ~iyaṃ pahari); Dh-p-a II 178,18 (~im bhindanto viya paharivā, *Be, Ce, Se so; Ee wr* °-saṅkhalim); As 271,20 (ambapakkam ... tassa ~im puñchamānaṃ viya ... pati); — °-**sakkhalikā**, *f.*, *the (external) ear*; Sp 1026,18 (yassa ... ~āya vā ... kañṇā chinnaṃ honti); 1028,30 (hatthikaṇṇo vā mahantāhi ~āhi samannāgato); As 334,9 (balavavāte ~am paharivā badhirabhāvaṃ karonte viya, *Ce, Ee so; Be, Se* °-sakkhalim); — °-**sandhovichā**, *(m)f(n.)*, *involving washing or spraying the ears*; A V 202,13 (udakarahadaṃ ogāhetvā kañṇasandhovichaṃ pi khiddam kilēyyam; Mp V 67,22: kañṇadhovanena kilītabbam); — °-**sukha**, *mfn. and n.*, *pleasant to the ear; what is pleasant to the ear; what is pleasant to hear; comfort to the ears*; D I 4,25 (yā sā vācā nelā ~ā pemaṇiyā hadayaṅgamā) ≠ M III 33,33 ≠ Dhs 1343; Ja II 187,15 (mayham ca ~am bhavissati); V 167,6\* (hadayaṅgamaṃ ~am bhaṇanto); Mil 1,8\* (pucchāvissajjani ... ~ā); — °-**sutta** in *Ee* at Vin II 143,8 *is wr* for kañṇhasutta (*Be, Ce, Se so*); — °-**suttaka**, *n.*, *a thread or tape at the corner (of the cīvara)*; Vin I 286,30 (kaṇṇo jirati ... anujānāmi bhikkhave ~an ti); — ~am in *Ee* at Vin III 48,10 *is prob. wr; not in Be, Ce, Se*; — °-**sūla**, *n.*, *pain in the ears; ear-ache*; Vv-a 243,24; As 397,6; — °-**sota**, *n.* (*pl. acc. ~āni and ~e*), *the auditory passage of the ear; the ear*; D I 106,12 (bhagavā jivham ninnāmetvā ubho pi ~āni anumasi); M I 79,34 (~esu pi salākaṃ pavesenti); A IV 86,13 (ubho ~āni āviñjeyyāsi); Ja II 359,14; Ap 321,7 (~e ca nāsike paṭimasi); Mil 286,1; — *see also* ankitakaṇṇaka, upakaṇṇakaṃ, upakaṇṇakamhi, kālakāṇṇi, kālakāṇṇikā (sv kāḷa), catukaṇṇaka, sakannajappaka.

**kañṇaka**<sup>1</sup>, kañṇika<sup>1</sup>, *n. and kañṇikā*<sup>2</sup>, *f.* [*cf S. kañṇaka*, *fungus; mould; mildew*; Vism 250,14 (kesā nāma gūtharāsimhi utṭhitakañṇikaṃ viya ekatimsakotṭhāsārāsimhi jātā); Sp 765,8 (dantakaṭṭhapūvādisu ~am pi abbohārikam eva, *Be, Ce, Ee so; Se* kañṇakitaṃ) 849,31 (paṭiggahitake telādimhi ~am utṭheti, *Be so; Ce, Se* kañṇikā; *Ee* kañṇikaṃ); Ps II 167,30 (sodake gatte cīvaraṃ pārupantassa hi cīvare kañṇikā utṭhahanti); Vin-vn 1019 (abbohāro va so antopūvādisu pi kañṇikaṃ; *vl* ~am); 1482 (paṭiggahitatelasmim utṭhāti yadi kañṇikā); — *see also* kañṇakita.

**kañṇaka**<sup>2</sup>, kañṇika<sup>2</sup>, *m.* (*and* kañṇikā<sup>3</sup>, *f.*) [*cf S. kañṇika*, *mfn.*], *a (small) animal (with long ears ?), perhaps a rabbit*; Ja V 406,30' (~ā ti °-migā, *Ce so; Be, Ee* kañṇikā ti kañṇikamigā; *Se* kañṇikā ti °-migā; ad 406,8\*: kadālimigā bahū c' ettha biḷārā sasakaṇṇakā, *Ce so; Be, Ee, Se* sasakaṇṇikā; ≠ VI 277,25\*: *Ce, Ee, Se* sasakaṇṇakā; *Be* sasakaṇṇakā); 416,21\*\* (*in long cpd*: -biḷārasasakaṇṇakānucarite, *Ce so; Be, Ee, Se* -sasakaṇṇikānucarite); VI 277,29' (biḷārā ti araṇṇābiḷārā, sasakaṇṇakā ti sasā ca ~ā ca, *Ce, Ee so; Be* sasakaṇṇakā ti sasā ca kaṇṇakā ca, ad 277,25\*); — °(ā)-**lakkhaṇa**, *n.*, *signs of health or omen on a rabbit*; ? D I 9,23 (godhā-lakkhaṇam ~am kacchapalakkhaṇam; but *cf* Sv 94,25: ~am pilandhanakaṇṇikāya pi gehakaṇṇikāya pi vasena veditabbam) ≠ Nidd I 382,2.

**kañṇakita**, *mfn.* [*pp* of \*kañṇakāyati, *denom. from*

kaṇṇaka<sup>1</sup>? cf *S. kalaṇka*, *kalaṇkayati*, *kalaṇkita* and *kaṇakita*, *mouldy*, *mildewed*; *rusty*; Vin I 48,9 (*sace gerukaparikkammakata bhitti ~ā hoti coḷakam temetvā pīletvā pamajjitabbā*); II 115,47 (*sūciyo ~āyo honti*; Sp 1205,27: *~āyo honti ti malaggahitā honti*); III 198,6 (*cīvarāni ciraṃ nikkhittāni ~āni honti*; Sp 651,5: *~āni ti sedena phutthokāsesu sañjātakālasetaṃḍalāni*); Sp 1122,5 (*sitena hi cīvarāni ~āni honti*).

**kaṇṇika<sup>1</sup>**, see *sv kaṇṇaka<sup>1</sup>*.

**kaṇṇika<sup>2</sup>**, see *sv kaṇṇaka<sup>2</sup>*.

**kaṇṇika<sup>3</sup>**, *n.* [*S. kaṇṇika*], *a kind of arrow*; — °-**sallasaṇṭhāna**, *mfn.*, *shaped like the head of a kaṇṇika arrow*; Spk II 207,2 (*~o ayakantaṭako*).

**kaṇṇika<sup>4</sup>**, see *sv kaṇṇika<sup>4</sup>*.

**kaṇṇikā<sup>1</sup>**, see *sv kaṇṇikā<sup>1</sup>*.

**kaṇṇikā<sup>2</sup>**, see *sv kaṇṇika<sup>1</sup>*.

**kaṇṇikā<sup>3</sup>**, see *sv kaṇṇaka<sup>2</sup>*.

**kaṇṇikā<sup>4</sup>**, *f. and kaṇṇika<sup>4</sup>*, *n.* [*S. kaṇṇika*, *kaṇṇikā*], 1. *an ear-ornament*; Abh 284; 875; Sp 617,11 (*āvelā ti ~ā*); Vv-a 174,28 (*vaṭaṃsakā ti ratanamayā ~ā vaṭaṃsakā ti attho*); — 2. *the pericarp of a lotus*; Abh 687; 875 (*bijakose ... ~ā*); Ja I 183,8 (*tato kiṇṇakkaṃ pati, ~ā va avasissī*); Sv 40,30 (*kesaraparivāritā viya ~ā*); Bv-a 192,4 (*kesarāni tiṃsahattāni ~ā dvādasahattā*); — *ifc see opatta*; — 3. *the part forming the central section of a roof, a circular roof-plate into which the ends of the rafters are inserted (similar in shape to the pericarp of a lotus ?)*; see *A.K. Coomaraswamy, 1930, pp. 238 foll.*; Abh 219; 875 (*gharakūte ... ~ā*); Ja I 201,7; III 317,12 (*rañño ca vāsāgāraṃ vippakataṃ hoti anitthita-cchadanam ~am āropetvā gopānisiyo pavesitamattā honti*); 318,18\* (*gopānasibhāravahā va ~ā*); Sv 43,4 *foll.*; 714,33 (*~āya hetthimatale ... akkharāni chindāpetvā*); Th-a II 56,9 (*attabhāvegehasa avijjāsankhātā ~ā ca bhinnā*); Vibh-a 366,2 (*pāsādo ti dve ~āni gahetvā kato dīgha-pasādo*); — 4. *a bunch, a cluster (in shape like the pericarp of a lotus on its narrow stem ?)*; As 36,31 (*aññamaññasambandhena ~ā viya ghaṭā viya hutvā thitattā hetugocchako ti vuccati*); — 5. *a peg or button on a sandal ?* Sp 1084,12 (*meṇḍavisāṇavaddhikā ti kaṇṇika-tthāne meṇḍakasīṅgasāṇṭhāne vaddhe yojetvā katā*); — °(a)-**kesa**, *mfn.*, *with hair in tufts*; Sp 1028,12 (*vaṇasīso vā pūtisīso vā ~o vā paṇakehi khāyitakedāre sassasadisehi tahiṃ tahiṃ utthitehi kesehi samannāgato*); Vin-vn 2492; — °-**baddha** (or °-**ābaddha**) and *kaṇṇikabaddha*, *mfn.*, *tied in a bunch*; Sv 412,17 (*tāni [pupphāni] ca kho ekasmiṃ yeva nāle ~āni honti*); Dh-pa I 98,11 (*~ehi viya sālīsisehi sañchannam, Ee, Se so; Be, Ce kaṇṇika-baddhehi*); 304,11 (*sattaṭṭhacittāni pana ekato kaṇṇika-baddhāni ekakkhaṇe uppajjitum samattāni nāma n' atthi*); Th-a I 125,10 (*savaṇṭāni pupphāni kaṇṇikabaddhāni gahetvā pūjesi*); — °(a)-**maṇṇica**, *m.*, *a platform or scaffolding used when fixing the roof-plate*; Sv 714,13 (*so vaddhaki ~e nisīditvā catuhi disāhi gopānasiyo ukkhipitvā, Be, Ce, Se so; Ee wr kaṇṇika-majhe*); — °-**lakkhaṇa**, *n.*, (*according to ct*) *signs of omen on an ear-ornament or a roof-plate*; DI 9,23 (*godhālakkhaṇam ~am kacchapalakkhaṇam*; Sv 94,25: *~am pilandhanakaṇṇikāya pi gehakaṇṇikāya pi vasena*

*veditabbam*) ≠ Nidd I 382,2; — *see also kaṇṇaka<sup>2</sup>*.

**kaṇṇikāra**, see *sv kaṇṇikāra*.

**kaṇṇejapa**, *mf.* [*S. kaṇṇejapa*], (*one*) *who whispers in the ear, an informer; backbiter*; Abh 737 (*sūcako piṣuṇo ~o, Be so; Ce kaṇṇajapo*); Mhv 76:15; — *see also kaṇṇajapa*.

**kaṇṇeti**, ~**ayati**, *pr. 3 sg.* [*cf S. ākaṇayati*], *hears*; Dhātup 575 (*kaṇṇa savane*); Dhātum 807; Sadd 536,24 (*kaṇṇa savane: ~eti ~ayati kaṇṇo, ~ayanti saddam suṇanti etenā ti kaṇṇo*).

**kaṇha**, *mfn., n. and m.* [*S. kṛṣṇa*], 1. (*mfn.*) *black, dark; evil, wicked*; Abh 96; 1000; Vin III 169,22; D III 81,12 (*brāhmaṇo va sukko vaṇṇo ~o añño vaṇṇo*); S V 24,21\* (*~am dhammam vippahāya sukkaṃ bhāvētha paṇḍito, Be, Ce, Se so; Ee wr ~am bhāvētha*; Spk III 132,20: *~an ti akusaladhammam*) = Dh-p 87; A II 230,21 (*kammam ~am kaṇhavipākam*); Vv 80:8 (*~o urago mahāviso*); Th 140 (*yasmim pāpāni kammāni so ve ~o*); Ja IV 9,12\* *foll.*; Dhs 1302; Mil 203,25 (*yadi ... ~o pi sukko pi samasama-gatikā honti*); Sp 1083,26 (*~ā addāritthakavaṇṇā, Be, Ce so; Ee alāritthaka-; Se alāritthaka-; Mp II 96,9 (°-tāya); — 2. (n.) evil, wickedness*; Abh 84; — 3. (*m.*) (i) *Māra*; Abh 1000 (*antake ~o*); D II 261,19 (*Mārasenā abhikkāmi, passa ~assa mandiyam*); Sn 967; Th 1189 (*~a dukkham nigacchasi*); Ud-a 367,24 (*namuci ~o pamattabandhū ti tiṇi Mārassa nāmāni*); (ii) *Kṛṣṇa, Viṣṇu*; Abh 16; 1000 (*Vāsudeve ... ~o*); — *for kaṇhāhi datṭhassa in Ee, Se at Ja II 215,1\* read kaṇhāhidatṭhassa with Be, Ce*; — °**ābhijāti**, *f.*, *the dark class of being*; A III 383,22 *foll.* (*Kassapena ~i paññattā orabbhikā sūkarikā sākuṇikā ... ye vā pan' aññe pi keci kurūrakammantā*) ≠ Sv 162,12 *foll.*; Th-a I 87,1 (*so hi kaṇhakammattā ~tāya ca kaṇho ti vuccati, Be, Ce, Se so; Ee ~bhabbatāya*); — °**ābhijātika**, °**ābhijātiya**, *mfn.*, 1. *of low birth, basely born*; D III 250,21 (*~o samāno kaṇham dhammam abhijāyati*; Sv 1038,2: *kaṇhe nicakule jāto hutvā*) ≠ A III 384,22 (*kaṇhābhijātiyo*); Sn 563 (*ko disvā na ppassideyya api ~o*; Pj II 455,17: *caṇḍālādinicakule jāto*); — 2. *evil by nature*; Ja V 87,4\* (*~o si anariyarūpo*; 87,9: *~o ti kālakasabhāvo*); — °-**uttara**, *mfn.*, *having a black surface*; Vin I 195,37 (*Avantidakkhiṇāpathe bhante ~ā bhūmi kharā gokaṇṭakahatā*; Sp 1088,1: *~ā ti kaṇhamattikuttarā, uparivaddhitakaṇhamattikā ti attho*); — °-**khandhaka**, *mfn.*, *having a mass of black (hair)*; Thī 255 (*~suvaṇṇamaṇḍitaṃ ... siram, Be, Ce so; Ee, Se saṇhagandhaka*; Thī-a 200,34: *kaṇhakesapuñjakam*); — °-**jaṭi(n)**, *mfn.*, *having black matted hair or fur*; Ja VI 507,5\* (*~ino acchā nāma*); — °-**tuṇḍa**, *m.*, *a black-faced monkey*; Abh 614; — °-**pakkha**, *m.*, 1. *the dark half-month (when the moon is waning)*; Ps I 119,10 (*pakkhassā ti sukkapakkhassa ~assa*); — 2. *the negative side; the statement of the undesirable case or position*; Vin V 203,28\* (*~amhi, in uddāna*); S IV 245,22 (*~e, in uddāna*); Ps I 103,4 (*imasmim ca ~e vuttapaccanikanayena sukkapakkhe attho veditabbo*); Spk II 144,17 (*pāṇātipāto ... micchādittih ti ~e dasavidho attho hoti*); — 3. *Māra's side; Māra's position*; Nidd I 489,7 (*~o Mārapakkho*); Spk I 268,22 (*kaṇhato ti ~ato Mārapakkhato ādhāvanti*); — °-**pakkhika**, °-**pakkhiya**, *mfn.*,

belonging to the dark side, bad; Nidd I 189,<sup>11</sup> (yato ~ā dhammā... pahinā honti); Pj II 545,<sup>32</sup> (kaṇhapakkhiye dhamme); — °-**pañcama** in *Ee* at Kv 272,<sup>14</sup> is wr for kaṇṭhapañcama (*Be, Se so*); — °-**vattika**, see sv kaṇṭhavaddhika below; — °-**vaṇṭā**, *f.*, the trumpet-flower; Abh 559; Samantak 734; — °-**vattanī**, *mfn.* and *m.*, 1. (*mfn.*) whose path is black (of fire); S I 69,<sup>22\*</sup> (pāvakaṃ ~im); Ja V 63,<sup>18\*</sup>; Cp 3:9:3; — 2. (*m.*) fire; Abh 34 (~i); — °-**vaddhika**, *mfn.*, with black straps; Vin I 186,<sup>4</sup> (bhikkhū... ~ā upāhanāyo dhārenti, *Be, Se so; Ce, Ee* kaṇṭhavattikā; cf Sp 1084,<sup>4</sup>: nilavaddhikā ti yāsaṃ vaddhā yeva nilā); — °-**sappa**, *m.*, the black venomous snake *Coluber nāga*; Vin III 20,<sup>30</sup>; A III 260,<sup>21</sup>; Ja I 336,<sup>15\*</sup>; Mil 149,<sup>6</sup> (yo... ~assa bhāyati so maraṇassa bhāyanto ~assa bhāyati); Ud-a 60,<sup>7</sup>; — **akaṇha**, *mfn.*, not dark, light; not evil; D III 251,<sup>4</sup> (~aṃ asukkaṃ nibbānaṃ abhijāyati; Sv 1038,<sup>10</sup> foll.: nibbānaṃ hi sace kaṇhaṃ bhavēyya kaṇṭhavipākaṃ dadeyya = A III 384,<sup>25</sup>; M I 389,<sup>25</sup> (kammaṃ ~aṃ asukkaṃ... kammakkhayāya saṃvattati); Peṭ 156,<sup>7</sup> (kammaṃ ~aṃ); Sadd 362,<sup>14\*</sup> (~aṃ goram odātaṃ); — ~netta, *mfn.*, with light eyes; Ja II 241,<sup>11\*</sup> (piyo nu te āsi ~o; 241,<sup>16</sup>: ~netto ti pingalanetto); — **atikaṇha**, *mfn.*, too dark; Vin IV 7,<sup>9</sup>; — **sukaṇha**, *mfn.*, very dark; Ja V 205,<sup>23'</sup> (~kaṇhacchadanehi bhoto ti... bhamara-vaṇṇehi kesehi ~aṃ sīsaṃ, *Ce, Se so; Be, Ee* ~sīsaṃ); Nidd I 355,<sup>7</sup>; — see also kiṇha.

**kata**, *mfn.*, pp of karoti *qv*.

**kataka**<sup>1</sup>, *n.* [?], an earthenware foot-scrubber; Vin II 129,<sup>26</sup> foll. (ghatakaṃ ca ~aṃ ca sammajjaniṃ ca ādāya... na bhagavā ~aṃ paṭiggahehi; Sp 1209,<sup>27</sup>: ~aṃ nāma padumakaṇṇikākāraṃ pādaghamaṇatthaṃ kaṇṭake utthāpetvā kataṃ); 143,<sup>2</sup> (thāpetvā ~aṃ ca kumbha-kārikaṃ ca sabbaṃ mattikābhaṇḍaṃ); Vin-vn 2787; 2826.

**kataka**<sup>2</sup>, *m.* [ts], the clearing nut plant (*Strychnos potatorum*); Abh 1036; Ps II 13,<sup>14</sup> (karisaṃ °-phalamattam); Vism 254,<sup>8</sup> (aggapādaṅguli-aṭṭhīni °-bija-saṇṭhānāni).

**kataka**<sup>3</sup>, *mfn.* [S. kṛtaka], artificial; Abh 1036; — see also kaṭaka<sup>1</sup>, kuṭaka<sup>2</sup>.

**katacchu**- in *Ee* at Ap 303,<sup>21</sup> and As 188,<sup>10</sup> is wr for katacchu (*Be, Ce, Se so*).

**katana**, see sv kaṭana.

**katama**, *mfn.*, *pron.* [ts] (*sg. loc. m.n.* katamasmiṃ, katamamhi; *f.* katamāya, katamassaṃ; *pl. nom. m.* katame; *gen. m.* katamesaṃ, katamesānaṃ); which one (of two or more)? which...? what?; Vin I 30,<sup>7</sup> (~ena... maggena āgato); III 7,<sup>22</sup> (~esānaṃ kho buddhānaṃ); D I 120,<sup>12</sup> (~ehi pañcāhi); II 177,<sup>16</sup> (~āhi catūhi iddhīhi); M I 7,<sup>16</sup> (~e... āsavā dassanā pahātabbā); II 160,<sup>26</sup> (~assaṃ parisāyaṃ); S I 99,<sup>26</sup> (~āni pañca āṅgāni); IV 61,<sup>6</sup> (~asmiṃ janapade); Ud 22,<sup>29</sup> (~ā nu kho abhirūpatarā...); Sn 995 (~amhi gāme); Ja I 172,<sup>9</sup> (~āni); V 42,<sup>11'</sup> (etāsu disāsu ~āya disāya); Mil 51,<sup>26</sup> (~ā ca sā purimā koṭi ti); 309,<sup>7</sup> (~esaṃ bhante hoti ~esaṃ na hoti ti); Dh-p-a I 7,<sup>19</sup> (~aṃ... ganthadhuraṃ ~aṃ vipassanādhuraṃ); — *instr.* katamena, *adv.*, in which direction? which way? where?; M II 80,<sup>7</sup> (~ena taṃ nemi); Mil 57,<sup>22</sup> (deve vassante ~ena udakaṃ gaccheyyā ti yena bhante

ninnaṃ tena gaccheyyā ti); — katamī in *Ee* at Sv 190,<sup>14</sup>, Ps I 258,<sup>27</sup>, Spk III 188,<sup>4</sup> and Vism 187,<sup>30</sup> is wr for katimī (*Be so*).

**katamāya**, *m.* [? cf S. kṛtamāla, "spotted antelope"], a species of (large) animal; Ja VI 538,<sup>1\*</sup> (kakkatā ~ā ca ikkā goṇasirā bahū, *Ce, Ee, Se so; Be* kaṭamāyā; 538,<sup>21'</sup>: kakkatā ~ā ti dve mahānigā).

**katamālī**, *m.* [S. kṛtamāla], the tree *Cassia fistula*; Abh 552 (rājarukkho katamālindivaro, *Ce so; Be* katamālindivaro).

**katara**, *mfn.*, *pron.* [ts] (*sg. gen. f.* katarāya, katarissā), who? which one? which...?; M III 268,<sup>6</sup> (~asmiṃ janapade viharissasi); Ud 31,<sup>25</sup> (~aṃ sippaṃ sippānaṃ aggamaṃ); Ja I 4,<sup>17</sup> (~ena nu kho maggena); 298,<sup>10</sup> (~aṃ nāma upaddavaṃ na kareyya); Kv 609,<sup>4</sup> (~asmiṃ gāme); Spk II 4,<sup>27</sup> (~esaṃ puggalānaṃ ajjhāsayavaseṇā ti); Ud-a 50,<sup>18</sup> (~āya rattiyā); Pv-a 119,<sup>25</sup> (~o pana ahoṣin ti āha); Dh-p-a I 215,<sup>14</sup> (~issā pāsādaṃ gamissasi, *Ee, Se so; Ce* ~assā; *Be* ~iss' itthiyā); As 287,<sup>27</sup> (imesaṃ pana tiṇṇaṃ therānaṃ ~assa vādo gahetabbo ti); — °-**geha**, *m.*, which house?; Ja III 9,<sup>16</sup> (mahā-assāroho ~e vasatī ti); — °-**divasaṃ**, *adv.*, on which day?; Ja II 251,<sup>7</sup> (~aṃ sākacchā hotū ti).

**kataracchayo** in *Ee, Se* at Ja V 71,<sup>1\*</sup>: read acchakataracchayo with *Be, Ce*.

**katācibhūmi** in *Ee* at Peṭ 234,<sup>15</sup> is prob. wr for katāvi-bhūmi.

**katālikāya** in *eds* at Peṭ 196,<sup>1</sup> is wr; read meda-kathālikāya.

**katāvi(n)**, *m(fn)*. [kata + (ā)vi(n); BHS kṛtāvin], one who has done (what was to be done); skilled, accomplished; M II 69,<sup>7</sup> (hatthismiṃ pi ~i assasmiṃ pi ~i; Ps III 307,<sup>1</sup>: ~īti katakaraṇiyo sikkhitasikkho paguṇa-sippo); S I 14,<sup>10\*</sup> (yo hoti bhikkhu araham ~i; Spk I 51,<sup>13</sup>: ~īti catuhi dhammehi katakicco); Ap 461,<sup>10</sup> (akuho ~i isi sattamo); 468,<sup>17</sup> (sāvakassa ~ino); Mil 264,<sup>14</sup> (puriso rājūpasevī ~i); — °(i)-**bhūmi**, *f.*, the condition or plane of one who has done (what was to be done); Peṭ 130,<sup>16</sup> (yaṃ avijjāvīrāgā vimuccati, ayam ~i arahattaṃ ca, so read with *Ñānamoli*, 1964, p. 182; eds katā-bhūmi); 135,<sup>25</sup> (ayam ~i, so read with *Ñānamoli*, 1964, p. 182; eds katābhūmi); — **akatāvi(n)**, *m(fn)*, who has not done (what was to be done); Peṭ 66,<sup>9</sup> (yaṃ ca ~i brahmacāyā upapajjati idaṃ phalaṃ); Th-a I 218,<sup>17</sup>.

**kati**, *mfn.* [ts] (*nom./acc.* kati (and kati); *instr.* kaṭhi, kaṭhi; *gen.* katiṇaṃ, katiṇnaṃ, katiṇaṃ), how many?; Vin I 83,<sup>29</sup> (~i nu kho amhākaṃ sikkhāpadāni); III 241,<sup>6</sup> (kaṭhi pi tyāyaṃ āvuso bhavissati, so yeva te paṭo varo ti; perhaps "for how many (days)?" cf Sp 699,<sup>20</sup> foll.: kaṭhi pi tyāyan ti kati te ayam, hikāro pan' ettha pada-pūraṇo, pikāro garahāyaṃ, ayam dubbalasaṅghāti tava kati divasāni bhavissati ti attho atha vā kaṭhiṃ pi tyāyan ti pi pāṭho, tattha kaṭhiṇa ti kati ahāni kati divasāni ti vuttaṃ hoti); D I 119,<sup>31</sup> (~ihi... āngehi samannāgataṃ, *Be, Ee so; Ce, Se* ~ihi); S I 3,<sup>23\*</sup> (~ihi rajaṃ ādeti); V 222,<sup>7</sup> (~innaṃ... indriyānaṃ bhāvitattā, *Ce, Ee so; Be, Se* ~inaṃ); 346,<sup>27</sup> (~inaṃ... dhammānaṃ, *Ee so; Be, Se* ~inaṃ; *Ce* ~innaṃ); Sn 83 (~i loke samaṇā); 1018 (~i vāceti brāhmaṇo); Nidd I 467,<sup>26</sup> (~i kittakā kivatākā kiva-



bahukā, *Be, Ce so; Ee, Se ~i*); Paṭi II 72,7 (~inaṃ hetūnaṃ); — °-**ham**, *adv.* [kati + aha(n)], *for how many days ?*; S I 7,15\* (~aṃ careyya sāmāññaṃ; Spk I 36,21: kati ahāni sāmāññaṃ careyya); Sp 699,23; — °-**kkhattuṃ**, *ind., how many times ?*; M III 125,7; — °-**ppamāṇe** *in Ee at Spk I 281,13 is wr for kaṭi-* (*Be, Ce, Se so*); — °-**vassa**, *mfn., 1. how many years old ? how old ?*; Ja V 331,15\* (~āya vā mātu jāto putto dighāyuko); — **2. how old in the saṅgha ? having spent how many rain-retreats as a bhikkhu ?**; Vin I 59,20 (~o si tvaṃ bhikkhu); Ud 59,28; Mil 28,13; — °-**vassikā** *ti in Ce, Ee at Spk II 240,16 is prob. wr; Be, Se kativassatthā ti*; — °-**vidha**, *mfn., of how many kinds ? how many sorts of ... ?*; S V 352,8 (~ā te Kosalesu manussā ye ...); Vism 85,8 (~o samādhi).

**katikā** (*and kathikā ?*), *f.* [?], *a mutual agreement, a pact; a group decision*; Vin I 153,6 (saṅghena ~ā katā hoti); M I 171,28 (nāsakkhimsu sakāya ~āya saṅghātum); Ja VI 71,31; Mil 360,22 (anādiyitvā Sāvattihīyā saṅghassa ~aṃ); Sp 964,27 (saṅghāpesun ti ~aṃ akamsu); Vv-a 46,18; Dip 19:21 (kathikam katvāna); — °(**a**)-**vatta**, *n., an agreement; the observance of a pact*; Ja VI 541,4; Sp 389,10.

**katipaya**, *mfn.* [ts], *some; a few; of little amount*; Vv 53:20 (~āya desanāya; Vv-a 241,24: ~āyā ti appikāya); Ja IV 125,20 (~ehi amaccehi saddhim); Spk I 191,7 (~āni gehāni); Dhp-a I 94,19 (dandhā ... bahū, paṇḍitā nāma ~ā eva honti); Pv-a 46,28 (~ā itthi); — °-**kālaṃ**, *adv., for a short time, for a little while*; Ud-a 331,20; Th-a I 100,4 (devatā taṃ ... ~aṃ ... posesi); — °-**vāre**, *adv., a few times*; Ja VI 52,26; Pv-a 135,18.

**katipāha**, *n.* [katipaya + aha(n)], *a few days*; Sp 1270,21 (~e vitivatte); Ud-a 259,7 (~ass' accayena); — *acc. ~aṃ, adv., for a few days*; Vin III 14,34 (~aṃ balaṃ gahetvā; Sp 206,6: ~an ti katipayāni divasāni); Ja I 152,11 (~aṃ uyyāne vasitvā); Ap 200,20; Pv-a 145,17; Mhv 7:38; — *instr. ~ena, adv., within a few days*; Ja II 436,21; Sp 986,5 (~en' eva āgamiṣāmi); Dhp-a I 344,8; Mhv 17:41; — *gen. ~assa, adv., after a few days*; Ja IV 408,27\* (~assa uparūlhesu cakkhusu); Dhp-a I 321,15; — °-**accayena**, *adv., after a few days*; Ja I 245,22; Pv-a 47,6.

**katipāhakam**, *adv.* [katipāha + ka<sup>2</sup>], *for a few days*; Thī 129 (vasitvā ~aṃ; Thī-a 119,21 *folll.*: katipayadivasa-mattam idha vasitvā); Ap 476,20.

**katima**, *mfn.* [kati + ma], *the "how-many-eth" ? which day ?*; Vin I 117,6 (~i bhante pakkhassa; Sp 1060,9: ettha katinam pūraṇi ~i, ko divaso ti adhippāyo, *Be, Ee so; Ce, Se wr katamī*); Sv 190,14 (ajja bhante ~iti, *Be, Se so; Ce, Ee wr katamī ti*) = Ps I 258,27 (*Be so; Ce, Ee, Se wr katamī ti*).

**katu**, *m.* [S. kratu], *a sacrificial rite, a sacrifice*; Abh 412 (yāgo tu ~u yañño).

**katūhalajātā** *in Ee at Ja VI 522,21' is wr for kutūhala- (Ce so) or kotūhala- (Be, Se so).*

**katta**, *m.* [from kantati<sup>1</sup>; cf S. kartṛ], *one who cuts, one who cuts out*; — *ifc see salla-*; — *see also sallakattiya.*

**katta(r)**<sup>1</sup>, *m.* [from karoti; S. kartṛ] (*iic usually kattu*<sup>1</sup>-, *also kattāra-, katta-*), *1. one who makes, creates,*

*produces (+ acc. or gen.); one who acts, who does*; Vin I 245,17 (isayo mantānaṃ ~āro); II 79,12 (sarasi tvaṃ Dabba evarūpaṃ ~ā yathāyaṃ bhikkhuni āhā ti; *prob. rather absol. of karoti qv; cf Sp 581,7: ye pana katvā ti paṭhanti tesam ujukam eva*); D I 18,8 (Brahmā ... issaro ~ā nimmātā); M I 220,20 (na dhūmaṃ ~ā hoti); A II 102,15 (puggalo bhāsītā hoti no ~ā); IV 32,12\* (gambhīraṃ ca kathaṃ ~ā); Ja I 378,25\* (kicce samuppanne ~āraṃ nādhigacchati; 378,29': tassa kiccassa ~āraṃ nādhigacchati na labhati); Ap 461,4 (~ā netā); Mil 25,26 (kammānaṃ ~ā vā kāretā vā); As 2/2,13 (koci ~ā vā kāretā vā n' atthi); Sadd 516,19 (karoti ti ~ā); — *ifc see ādi-* (sv ādi<sup>1</sup>), āvi-; — **2. (gr.t.t.) the agent of an action (ie the subject [nom.] of an active verb, the agent [instr.] of a passive verb)**; Ud-a 106,21 (vo ti ... ~ari sāmivacanaṃ etaṃ, tasmā tumhehi ti attho); Vv-a 97,13 (~u-atthe hi idaṃ sāmivacanaṃ); Sadd 691,7 (yo kurute yo vā jāyati so ~ā); 718,18 (~ari paṭhamā tatiyā ca); 822,23 (~uno); — *ifc see kamma-*; — *for kattā in Ce, Ee at Ja VI 213,20\** (mantā ime attavadhāya kattā; *Be, Se katā, unmetrical*; 216,20': imehi brāhmaṇehi attavadhāya mantā kattā) *L. Alsdorf, 1977, p. 54, fn 70, would read katto qv*; — (kattu)-**kamma**, *n., (gr.t.t.) agent and patient; the second agent of a causative verb*; Sadd 692,32 (puriso purisaṃ kammaṃ kāreti icc ādisu pana āṇattapurisādayo ~aṃ nāma, kattā ca so kammaṃ cā ti atthena); — (kattu)-**kāraka**, *n., (gr.t.t.) the relation (to the action) as an agent; the classification of being an agent; a verbal form related principally to the agent, ie the active voice*; Bv-a 25,26 (~e buddhasaddasiddhi daṭṭhabbā); 204,31 (tidivorohane ti saggalokato otarante ~e daṭṭhabbo, kārakavipallāsena vuttaṃ); Sadd 10,28 (~aṃ); 691,26 (abhinipphādanalakkaṇaṃ ~aṃ); 859,30 (~e kīpaccayo hoti); — (kattu)-**niddesa**, (kattāra)-**niddesa**, *m., (gr.t.t.) specification, indication of the agent*; Ps I 5,19 (evaṃ me sutam ... me ti kattāraniddeso) = Spk I 7,1 (kattu-) = Ud-a 13,33 (kattāra-) = It-a I 24,26 (kattu-); Sadd 668,26 (kattāraniddeso, kvaci ti kiṃ ... kattuniddeso); — (kattu)-**pada**, *n., (gr.t.t.) an active verbal form*; Sadd 486,4 (hananti ti padaṃ ~aṃ); — **akatta(r)**, *m., 1. one who does not act*; Ja III 26,27\* (akataññuṃ ~āraṃ; 27,4': ~āran ti sayam kiñci akarontam); — **2. (gr.t.t.) not the agent of an action**; Sadd 708,21; — *see also ekakattuka sv eka.*

**katta(r)**<sup>2</sup>, *m.* [*prob. = katta(r)*<sup>1</sup>, *but perhaps alternative form of khatta(r)*<sup>1</sup> qv] (*sg. voc. katte; iic kattu*<sup>2</sup>-), *attendant; steward; chamberlain*; Ja V 220,24\* (adūsiyaṃ ce Ahipāraka tvaṃ ca jāse ~e ahitāya ty assa; 225,6': ~e ti taṃ eva aparena nāmena ālapati, so hi rañño hitaṃ karoti tasmā ~ā ti vuccati); VI 259,24\* (pucchāma ~āraṃ anomapaññaṃ; 259,28': ~āran ti kattabba-yuttakānaṃ kārakam); 268,6\* (yadi te sūto Vidhuro nāma ~ā); 491,26 (~āraṃ āmantetvā tassa santikaṃ pesesi); 492,2\* (uṭṭhehi ~e); Sadd 670,23 (uṭṭhehi ~e, ehi khatte, vā ti kiṃ, bho ~a, he khatta); 678,25 (khattā ti c' ettha sabba-kammiko amacco, ~ā ti ca khattā ca ubhayaṃ p' etaṃ anattantaram); — (kattu)-**setṭha**, *m(fn.)*, *best of stewards, most excellent steward*; Ja VI 306,22\* (Kurunaṃ ~o, *Be, Ee, Se so; Ce katta-*).



**kattam** in eds at Ja IV 98,4\* is prob. wr for kattā qv sv karoti.

**kattaka**, mfn. [cf S. kiyat], how much? how many?; Spk III 98,25 (yattakā appamānā cetovimuttiyo, ~ā pana tā ... dvādasa, Ee so, perhaps wr; Be, Ce, Se kittakā); — see also kittaka.

**kattabba**, mfn., fpp of karoti qv.

**kattabbaka**, (mfn.) [kattabba + ka<sup>2</sup>], (what is) to be done; Th 330 (katam ~am mayā).

**kattara**, mfn. and m.n. [?], 1. (according to cts and Sadd) weak, old; an old man; Sadd 434,7\* (jiṇṇo mahallako ... ~o thero cā ti ... jiṇṇapaṇṇattiyo); 540,30 (~o ti jiṇṇo ... kattarāyati aṅgānaṃ sithilabhāvena sithilo bhavati ti atthena); 541,2 foll. (~ehi jiṇṇamanussehi ekantato gahetabbatāya ~ānaṃ daṇḍo kattaradaṇḍo tenāhu aṭṭhakathācariyā kattaradaṇḍo ti jiṇṇakāle gahetabbadaṇḍo ti); — 2. (for kattaradaṇḍa) a walking-stick; Vin II 231,19\* (~am, in uddāna); Ap 389,22 (caṅkamantassa tiṭṭhato sovaṇṇaṃ ~am gayha tiṭṭhati purato mama, Ee so, perhaps wr; Be, Ce, Se kontaram); — °-**daṇḍa**, m., a walking-stick; a hermit's staff; Vin I 188,18 (anujānāmi bhikkhave ajjhārāme upāhanaṃ dhāretuṃ ukkaṃ padīpaṃ ~an ti); II 76,30; Ja V 132,15 (khārikājaṃ aṃse katvā ~am gahetvā paṇṇasālato nikkhamitvā); VI 56,2 (~ena tiriyaṃ lekhaṃ kaḍḍhi); 520,14 (isivesaṃ gahetvā ~am ādāya); Ap 303,5; Vism 91,7; Sp 759,4 (~ena vā āhacca gacchantassa paṭhavi bhijjati); — °-**daṇḍaka**, m., a walking stick; a hermit's staff; Ps V 44,4 (~ena lekhaṃ katvā, Ce, Ee so, perhaps wr; Be, Se °-daṇḍena); — °-**yaṭṭhi**, f. (and n.?), a walking-stick; a hermit's staff; Abh 443 (ālamanaḍaṇḍasmiṃ ~i); Ja II 441,9 (~im [thapeti]); Sp 757,25 (keci ~iyā bhūmiṃ koṭṭenti); Sv 207,4 (ekādasaparikkhārikassa ~i vā telanālīkā vā vaṭṭati, Be, Se so; Ce, Ee ~im); Ud-a 181,9 (idaṃ me pattam thapetha ... idaṃ me ~in ti, eds so); Thūp 230,21; — °-**rathaka**, m., an (old) inferior cart; Ja III 299,9 (~ena gacchati paṇṇa-cchattena dhāriyamānena); — °-**suppa**, n., a (worn-out) winnowing-basket; Vin I 269,14 (imaṃ dārakaṃ ~e pakkhipitvā niharitvā saṅkārakūṭe chaḍḍehi; Sp 1114,19: ~e ti jiṇṇasuppe) ≠ Dhp-a I 174,6; — °-**suppaka**, n., a (worn-out) winnowing-basket; Mp I 399,8 (sā taṃ dārakaṃ ~ena saṅkārakūṭe chaḍḍāpesi); — see also kattareti.

**kattarī**, f. [S. kartari, kartarī], scissors; clippers; Vin II 144,31\* (~i, in uddāna); Ja III 298,13 ([kakkatāko] ~iyā uppalamakulaṃ viya aḷehi ... sīsaṃ kappetvā, Ce, Ee so; Be, Se kattarikāya); Sp 921,1 (~iyā vā saṇḍāsakena vā khurena vā); Spk III 46,15 (~iyā padumaṃ kantento viya); Dhp-a II 70,14 (kattari-y-aggena sāṇiyā chiddaṃ katvā; or from kattariyā?).

**kattarikā** (and kattariyā?), f. [kattari + kā<sup>2</sup>; S. kartarikā], scissors; clippers; Vin II 134,19 (chabbaggiyā bhikkhū ~āya kese chedāpentī); Ja I 223,22 (kakkatāko ~āya kumudanaḷaṃ kappento viya tassa gīvaṃ kappetvā); Dhp-a II 70,14 (kattariyaggena sāṇiyā chiddaṃ katvā; or from kattarī?).

**kattareti**, ~ayati, pr. 3 sg. [cf S. Dhātup katrayati, kartayati, kartrayati, Wg § 35.60], is loose; is weak; Sadd 540,29 (kattara sethille: ~eti ~ayati); 541,1 (~ayati

aṅgānaṃ sithilabhāvena sithilo bhavati); — see also kattara.

**kattā**, absol. of karoti qv.

**kattāra**-, form iic of katta(r)<sup>1</sup> qv.

**Kattika**, m. [S. kārttika], the name of a month (October-November); also used of the preceding month, see paṭhamakattika, pubbakattika; (the full-moon day of Kattika marks the end of the rains-residence, and is the day of pavāraṇā); Abh 75; Sadd 583,18; Nett 143,4\* (tato ca ~o puṇṇo puṇṇamāsi upaṭṭhitā); Sp 722,4 (°-māse kaṭhinaṃ othariyati); It-a I 90,7 ([vassānaṃ] pacchime māse ti °-māse); Mhv 12:2 (~e māse); — ifc see pacchima-, paṭhama-, pubba-; — °-**cātumāsi-puṇṇamā**, f., the (day of the) full moon in Kattika which ends a four-month period of rains-residence; Sp 1077,10 (pāṭipadato paṭṭhāya yāva ~ā); — °-**cātumāsini**, f., the (day of the) full moon in Kattika which ends a four-month period of rains-residence; Vin III 263,29 (kattikapuṇṇamaṃ ti ~i vuccati); Sp 1076,26 (~iyā pavāraṇāya); — °-**coraka**, m., a thief operating especially in the month of Kattika; Vin III 262,29 (~ā bhikkhū laddhalābhā ti paripāṭenti; Sp 730,5: ~ā ti kattika-māse corā); — °-**chaṇa**, m., a festival held in the month of Kattika; Ja V 212,27 (~am ghosayimsu kattika-puṇṇamāya nagaraṃ sajjayimsu); Mhv 17:17 (~-pūjāhi); — °-**temāsikapuṇṇamā**, °-temāsipuṇṇamā, f., the (day of the) full moon in pubbakattika which ends a three-month period of rains-residence; Vin III 261,20 (dasāhānāgataṃ ~am bhikkhuno pan' eva accekacivaraṃ uppajjeyya, Be, Ce so; Ee, Se -temāsi-; Sp 728,20: paṭhamakattikatemāsikapuṇṇamaṃ); — °-**nakkhatta**, n., the Kattika festival; the constellation Kattikā; Sp 202,18 (~-kilā); Spk I 295,21 (~am ghosetvā); Mp III 105,23 (yathā kattikapuṇṇamā ~am eva labhati; or to kattika<sup>1</sup>); — °-**puṇṇamā**, f., the (day of the) full moon in Kattika; Vin III 263,19; Sp 83,5 (vutthavasso pavāretvā ~āyaṃ uposathadivase); — °-**puṇṇamāsi**, f., the (day of the) full moon in Kattika; Sp 720,23 (~iyā); Mhv 17:1 (vutthavasso pavāretvā ~iyam); — kattika-vattaṃ in Ee at Sp 1234,1 is wr for katikavattaṃ (Be, Ce, Se so).

**kattikā**<sup>1</sup>, f. pl. [S. kṛttikā], the constellation or lunar mansion of the Pleiades; Abh 58; Pj II 456,24 (canda-yogavasena aḷa ~ā aḷa rohiṇi ti); Nidd-a I 416,1 (~-ādini aṭṭhaviṣati nakkhattāni); Sadd 359,17 (bharaṇi ~ā rohaṇi ...); — °(a)-**nakkhatta**, n., id.; Mp III 105,23 (yathā kattikapuṇṇamā ~am eva labhati; or to kattika?).

**kattikā**<sup>2</sup>, f. [cf S. kārtiki], the full moon day in Kattika; Vin III 261,26 (kattikatemāsikapuṇṇamaṃ ti pavāraṇā ~ā vuccati); Ja I 500,19\* (yaṃ sāmā puppharattena ~am nānubhossati; 500,26: kattikarattivāraṃ nānubhavissati).

**kattu**<sup>1</sup>, form iic of katta(r)<sup>1</sup> qv.

**kattu**<sup>2</sup>, form iic of katta(r)<sup>2</sup> qv.

**kattu**<sup>3</sup>, form iic of kattuṃ, inf. of karoti qv.

**katto**, ind. [AMg id.; cf S. kutas], from where? why?; Ja VI 213,22\* (mantā ime attavadhāya katto, so read with L. Alsdorf, 1977, p. 54, fn 70? Be, Se katā, unmetrical; Ce, Ee kattā; 216,20: imehi brāhmaṇehi attavadhāya mantā katā).

**kattha**, *ind., interrog. adv.* [ka<sup>3</sup> + ttha; *AMg id.*; cf. *S. kutra*], *where? (functioning as loc. of ka<sup>3</sup>) in what, in reference to what? to whom? wherein? wherefore?*; Vin I 39,2 (kattha nu kho bhagavā vihareyya); 83,30 (kati nu kho amhākaṃ sikkhāpadāni kattha ca amhehi sikkhitabbaṃ ti); V 1,6 (paṭhamam pārajikaṃ kattha paññattaṃ); D I 206,6 (kattha ca imaṃ janataṃ samādapesi nivesesi); M II 205,12 (kattha bahulaṃ samanupassasi gahaṭṭhesu vā pabbajitesu vā); S I 98,22 (kattha nu kho bhante dānaṃ dātabbaṃ); III 124,10 (kattha... kulaputtassa viññānaṃ paṭiṭṭhitaṃ); Sn 487 (kattha hutam yajamānassa sujhe); Ja III 217,10\* (kattha gatā); V 44,22\*; VI 56,23\* (katth' eso abhisāṇo jano; 57,1: katth' eso ti kimatthaṃ, *Be, Ce, Se so; Ee kimatthattaṃ*); Ap 320,8; Vibh 422,6; Kv 476,30; — *preceded by yattha: wherever; anywhere whatsoever; in whatsoever...*; Vin IV 160,27 (yattha kattha raññō sayanaṃ paññattaṃ hoti); Mil 366,4; Pv-a 284,21 (yattha kattha ṭhitassa matthake yeva upari patanti); — **katthaci** (*and, before eva, katthacid*), *anywhere, somewhere; (= loc. of ka<sup>3</sup> + ci) in or on something; in or on some...; in some places*; M I 424,23 (ākāso na katthaci paṭiṭṭhito); S I 133,11 (na khvāhaṃ āvuso katthaci uppajjitukāma); Ja IV 9,24\* (yattha katthaci kule jāto); 92,17\* (kocid evā ti katthacid eva gāme vā nagare vā); Ap 68,10 (n' eva yāyasi katthaci); Mil 77,4 (paññā kuhiṃ paṭivasati ti na katthaci mahārājā ti); Mp III 290,17 (katthaci ti kismici padese); Ud-a 402,9 (parinibbāyitum nāma... katthaci na sakkā); 429,28 (katthaci pi visaye piyabhāvo na hoti); Sadd 648,4 (simhi katthaci... ettha ca katthaci ti iminā gāthāvisayo gahetabbo); 886,7 (katthaci thāne upasaggamattan ti kasmā vuttaṃ); — **katthacina** [*for kattha + cana? cf. kañcanaṃ, kañcinaṃ sv ka<sup>3</sup>*], *anywhere; on any ground*; Sn 148 (nātimaññetha katthacina kañci, *Be so; Ce, Ee, Se katthacinam, unmetrical*; cf. Pj I 247,18: katthaci ti katthaci okāse gāme vā khetto vā... nan ti etaṃ; and *L. Alsdorf, 1968, p. 257: katthaci na, "es liegt doppelte Verneinung vor"*); — °-**ogadha**, *mfn., immersed, included in, which?*; Vin V 1,11 (pañcannaṃ pāṇimokkhuddesaṇaṃ ~am katthapariyāpannaṃ); — °-**pariyāpanna**, *mfn., included in, belonging to, which?*; Vin V 1,11; — °-**vāsika**, *mfn., living where?*; Ja II 128,7 (tumhe ~ā kuto āgatā); 273,17; — *see also kahaṃ, kuttha, kutra.*

**katthati**, *pr. 3 sg.* [*S. katthate*], *boasts; praises*; Dhātup 128 (kattha silāghāyaṃ); Dhātup 182; Sadd 366,29 (kattha silāghāyaṃ: ~ati vikatthati... ~ati ti pasamsati); Nidd I 217,26 (~ati vikatthati ahaṃ asmi silasampanno ti); — *part.pr. neg.* akatthamāna, *mfn.*, Sn 783 (iti 'han ti silesu akatthamāno).

**katthana**, *n., ~ā, f.* [*ts*], *boasting; praising*; Abh 118 (~ā); Nidd I 71,24 (~ā ārato virato); Sadd 335,4 (~am pasamsanaṃ); 540,4 (~ā kittaṇā ti vuccati); Dhātup 30 (silāgha ~e); — **akatthana**, *n., lack of boasting; modesty*; Pj II 521,16.

**katthi(n)**, *mfn.* [*from katthati*], *boasting; boastful*; A V 157,26 (bhikkhu ~i hoti vikatthi adhigamesu); Mp V 55,16: kathanasilo hoti, *Be, Se so; Ce, Ee kathanasilo*; Nidd I 217,25 (Nidd-a I 324,1: ~i hoti ti attano vaṇṇabhananasilo

hoti).

**katthita(r)**, *m.* [*from katthati*], *one who boasts; a boaster*; Sn 930 (na ca ~ā siyā bhikkhu).

**katthite** in *Ee at Ps I 95,1 is wr for kathite (Be, Ce, Se so).*

**katthūrikā**, *f.* [*S. kastūrikā*], *musk*; Abh 303.

**kathetabbāni** in *Ee at It-a I 103,2 and 103,19 is wr for kathetabbāni (Be, Ce, Se so).*

**katvā**, *absol. of karoti qv.*

**katham** (*before vowels sometimes kath'*), *ind.* [*ts*], *how? in what way? how is it that...? what... like? why?*; Vin II 256,37 (kathāham bhante imāsu Sākiyanisu paṭipajjāmi ti); III 70,28; D II 163,16 (katham pana bhante devatānaṃ adhippāyo); 240,11\* (katham jānemu taṃ mayam); M II 69,4 (bhāsitaṃ katham attho dāṭṭhabbo); A IV 320,5 (katham bhāvitā... maraṇasati); Sn 170 (katham dukkhā pamuccati); Th 207; Ja II 77,24\*; V 506,16\* (kath' eko ramasi araṇṇe); VI 500,14\* (501,26\*: sā kath' ajjā ti sā katham ajja); Ap 67,29; Bv 1:77; Cp 3:6:5 (kathāham imaṃ muñcissam); — *katham katham, just how? in which way?*; A V 137,30 (katham katham nāmāyaṃ... dhammo desito aññeeyo..., *Be, Ce, Se so; Ee katham kathā*; Mp III 374,4: katham katham nāmā ti kena kena kāraṇena); — *katham is often followed by one or more particles*: — *kathaṇ carahi, how, pray? how indeed?*; D II 192,15 (kathaṇ carahi taṃ deva samudācarāmi ti); Sn 999; Ap 535,11; Sp 50,28; — *kathaṇ ci, somehow or other; with some difficulty*; Th 456; Sadd 902,30; — *kathan nu (kho), how indeed? how possibly? how on earth? how really? exactly like what?*; Vin I 83,24; D I 180,27 (kathan nu kho bhante abhisaññānirodho hoti ti); M I 8,6 (kathan nu kho ahoṣiṃ atītaṃ addhānaṃ); S I 1,14 (kathan nu tvam... ogham atarī ti); III 102,5; IV 317,24 (kathan nu kho... Nigaṇṭho Nātaputto sāvakānaṃ dhammaṃ deseti); Sn 190; Pv 40:4; Ja III 330,24\*; V 62,19\* (kathan nu daharo jaññā); VI 508,27\* (kathan nu tāsam hadayaṃ); Nidd I 186,18 (kathan nū ti saṃsayapucchā vimatipucchā); Mil 233,23 (kinnu kho kathan nu kho ti); — *katham hi, how possibly? how indeed?*; S I 121,18\*; Sn 90; Th 407; Ja IV 339,22\* (katham hi dānaṃ aphalaṃ vadeyya); — *katham hi nāma + fut. (or occasionally + opt.), how could...? how could... possibly? (expressing amazement and/or disapproval)*; Vin I 218,29 (katham hi nāma tvam moghapurisa appaṭivekkhitvā maṃsam paribhuñjissasi); D I 50,5 (katham hi nāma tava mahato bhikkhusaṅghassa... n' eva khipitasaddo bhavissati); II 319,16 (katham hi nāma evaṃ vadeyya...); III 89,2 (katham hi nāma... evarūpaṃ karissati); M II 158,17 (katham hi nāma mādiso... maññeeyya); S I 156,2; A III 337,28; Ud 44,27; Sadd 818,8; — *katham preceded by yathā, however? in what way?*; D II 334,15; S I 1,16 (yathā katham pana tvam... appaṭiṭṭhaṃ anāyūhaṃ ogham atarī ti); III 74,2 (yathā katham pana tvam... atthaṃ ājānāsi); — **katham-kathā**, *f.* [*BHS id.*], *questioning, doubt*; Abh 170; D II 276,20 (tiṇṇā... kaṇkhā vigatā ~ā); Sn 1063; Nidd I 265,4 (~ā vuccati vicikicchā); — **kathamkathi(n)**, *mfn.* [*BHS id.*], *questioning, uncertain; full of doubt*; D II 287,7\*

(vicikicchī ~i); MI 8,13; Sn 868; — **akatham-kathi(n)**, *mfn.*, *free from doubt*; MI 386,6\* (akatham-kathissa tusitassa ... bhagavato); A II 211,5; Dh 411; Sn 534 (akathamkathim); Ap 324,1; Spk II 9,23; Mp III 203,22; — **kathamkara**, *mfn.* [katham + kara<sup>1</sup>], *how acting? acting in what way?*; Sn 376; Ja IV 75,8\*; — **kathamkāri(n)**, *mfn.*, *acting in what way?*; MI 135,16; — **kathamgotta**, *mfn.*, *belonging to what gotta?*; D I 92,9 (~o si Ambatthā ti Kaṇhāyano 'ham asmi); M II 102,6; Ap 339,22; — **kathamjivi(n)**, *mfn.*, *living in what way?*; S I 42,7\* = Sn 181; — **kathamvidha**, *mfn.*, *what sort of? like what?*; S I 53,1\* (~am silavantam vadanti); Ja V 95,26\* (~e passati ... sattavo); — **kathamvihitaka**, *mfn.*, *determined, effected in what way?*; D III 28,17 (Sv 830,15: ~an ti kena vihitam kinti vihitam).

**kathati**<sup>1</sup>, *pr.* 3 sg. [S. Dhātup krathati, Wg § 19:39], *hurts, injures*; Sadd 367,4 (katha himsāyam: ... ~ati).

**kathati**<sup>2</sup>, *see sv kathati*<sup>2</sup>.

**kathana**, *n.*, ~ā, *f.* [ts], *speaking, talking; explaining; exposition*; Abh 1168; Vism 577,31; Dh-a I 7,22; Ud-a 106,15 (yam evarūpāya kathāya ~am etaṃ tumhākaṃ na kho paṭirūpaṃ); It-a I 153,9 (~am desanam); II 90,16 (~āya); Nidd-a I 114,18 foll.; Sadd 708,2 (~am nāma vissajjanam); — *ifc see attha - sv attha*<sup>2</sup>; — **akathana**, *n.*, **akathanā**, *f.*, *not speaking; being silent*; Ja VI 424,9 (akathanakālato); Spk III 198,22 (bhāsite ti kathane tuṇhībhāve ti ~e); Dh-a I 440,4 (tava mayā saddhim ~ato); Pv-a 222,20 (~ā).

**kathanaka**, *mfn.* [kathana + ka<sup>2</sup>], *speaking, talking*; Th-a II 238,13 (paṭhamam ~am ayyam eva tumhe satthā pakkosati ti vatvā).

**kathala**, *see sv kathala*.

**kathali**, *see sv kathali*.

**kathalikā**, *see sv kathalaka*.

**kathā**<sup>1</sup>, *f.* [ts], *talking, talk, conversation; discussion; a talk, discourse; an account, a story*; Abh 113; Vin I 46,22 (na upajjhāyassa bhaṇamānassa antaranāra ~ā opādetabbā); D I 2,25 (kāya ... ~āya sannisinā); II 158,28 (taṃ rattāvesaṃ dhammiyā ~āya vitināmesum); M III 113,14 (~ā hinā gamnā pothujjanikā); S I 68,8 (sammodaniyam ~am sārāniyam vitisāretvā); A I 197,12 (atitam ... addhānam ārabha ~am katheyya); II 51,15 (bhikkhū dhammiyā ~āya sandasseti); IV 352,8; Sn 930 (~am viggāhikam na kathayeyya); 1070 (virato ~āhi); Th 935; Ja I 119,27 (bhikkhusaṅgho ~am pacchinditvā tuṇhī ahoṣi); II 173,14 (~am samutthāpesum); VI 284,2\* (yam vakkhati hotu ~ā ubhinnaṃ; 284,4: ~ā hotu taṃ pamāṇam hotu ti attho); Sadd 919,10 (tisso ~ā, vādo jappo vitaṇḍā); — *kā kathā ... , what need to speak of ... (+ loc.)?*; Mhv 26:20; 29:29 (kā ~ā va idhāgame); — *ifc see attha - , attha - (sv attha*<sup>2</sup>), *antarā - (sv antarā*<sup>2</sup>), *abhidhamma - , ānupubbī - , upanisinna - , upanisinna - , katham - , tiracchāna - , bāhira - ;* — **°ābhikkhāna**, *n.*, *prompting, reminding by talk*; Mil 78,17 (~ato pi sati uppajjati); — **°ōjja**, *n.* [kathā + ujja], *discussion; dispute*; Sn 825 (vadenti te aññasitā ~am; Nidd I 163,21: ~am vuccati kalaho bhaṇḍanam ...); 828 (virame ~am); — **°pacchindana**, *n.*, *putting an end to talk*; Sp 1406,4

(~ -attham); — **°pavatti**, *f.*, *the course of conversation, progress of a discussion*; Ja I 119,19; Sp 587,27; Pj II 538,33 (hotu no bho kāci ~i ti); — **°pābhata**, *n.*, *a story to tell; a story worth telling*; D III 118,15 (atthi kho idam ... ~am bhagavantam dassanāya; Sv 908,22: ~an ti kathāya mūlam); Ja I 252,4; Pj II 356,10; — **°phāsuka**, *mfn.*, *easy to talk to; with whom one can converse comfortably*; Ja VI 23,23\* (~ena amacca-saṅghena parivutaṃ); Sp 216,28 (yassa vissāsikā ~ā bhikkhū); Spk I 35,4 (nisajjaphāsukam ~am dutiyakam alabhanti); — **°vatthu**, *n.*, *a subject for a discourse or a story; a subject of conversation*; MI 372,35; II 107,21 (idam ~um anupubbena rājantepuram pāvisi); A I 197,11; Mp I 134,6 (dasa ~ūni); — **°samutthāna**, *n.*, *the arising of a discussion*; Pj II 260,17; Mhv 5:138; — **°samutthāpana**, *n.*, *starting a conversation; instigating a discussion or talk*; Ja III 278,4 (~ -attham); Ud-a 120,8 (bhagavā ~ -attham pucchanto); — **°sallāpa**, *m.*, *conversation; dialogue*; Vin I 77,31 (assosi ... mātāpitunnam imam ~am); D I 89,27 (evārūpehi kulaputtehi saddhim ~o; Sv 276,17: ~o ti kathā ca sallāpa ca, kathanapaṭikathanan ti attho); M I 178,2; Ja II 283,19; Mil 31,24 (kimhi hoti ~o ti); — **°sisa**, *n.*, *the head word of a statement or exposition*; Sadd 690,18 (vantussā ti hi ~mattam vuttam); — **°dukkathā**, *f.*, *a wrong discourse, harmful talk*; A III 181,4 (assaddhassa ... saddhākathā ~ā); — **°sukathā**, *f.*, *a good discourse, well-directed talk*; A III 182,12.

**kathā**<sup>2</sup>, *ind.* [= katham; Ved. id.], *how?*; A V 137,30 (katham ~ā nāmāyam ... dhammo desito aññeyyo ..., *Ee so, possibly wr; Be, Ce, Se katham katham*).

**kathāna**, *n.*, *a large number*; Abh 476 (padumam ~am); Sadd 801,28 (puṇḍarīkam ~am mahākathānam); 802,16\*.

**kathi(n)**, *mfn. and m.* [from kathā; BHS -kathin], *speaking, expounding; a teacher*; Mil 90,11\* (handā ~im pasādetvā); — *ifc see katham - , citta - ;* — **°(i)-setṭha**, *m(fn)*, *best of teachers, best of speakers*; Mil 348,6\*.

**kathika**, *m.* [cf S. kathaka, S., BHS kathika], *a speaker; an expounder*; A III 174,14 (katham paribhoti ~am paribhoti); Bv 1:62 (~anam pavaro); Mil 24,23\* (~ā mayā bahū diṭṭhā); Sp 462,18 (~assa pārājikam); Mhv 14:63; — *ifc see citta - , tiracchāna - , divā - , dhamma - , paccūsa - , ratti -*.

**kathikā**, *see sv katikā*.

**kathita** - *in Ee at Ps III 212,11 is wr for kathita - (Be, Ce, Se so)*.

**katheti**, ~ayati, *pr.* 3 sg. [S. kathayati], *speaks, tells; recounts; teaches; speaks about, explains; preaches*; Dhātup 582; Dhātum 816; Sadd 541,10 (katha kathane: ~eti ~ayati); 541,28 (katha vākyappabandhe: ~eti ~ayati); Vin IV 142,28 (vinayakatham ~eti); D III 154,6 (~ayati dhammakatham jino); M III 167,19 (~eyyam); S V 419,5 (mā bhikkhave viggāhikakatham ~eyyātha); A I 199,7\* (~aye); III 184,18 (~essāmi); Sn 930 (katham viggāhikam na ~ayeyya); Thī 522 (~enti); Ja V 76,10 (nibbhayo hutvā ~ehi); VI 413,9 (brāhmaṇa, paṇḍitena saddhim mā ~aya, *Ce, Ee so; Be ~ayittha; Se ~eyyāsi*); Ap 84,14 (~ayissati); Nidd I 341,6 (~ayassu me); Sp 1364,1 (tvam ~eyyāsi); Dh-a I 8,7 (kammattāṇam me ~etha); Mil 131,21

(~ayissāmi); Cp-a 20,26 (~ayissam); — *part.pr.* (a) kathenta, *mfn.(-enti)n.*, Vin I 188,22 (~entā); D I 178,19 (paribbājakaparissāya ... tiracchānakatham ~entiya); Ja VI 65,29\*; Sp 483,19 (pālīm vācentā atthakatham ~entā); — *neg.* akathenta, *mfn.*, Sp 1363,27; (b) kathaya(t), *mfn.*, Sp 79,2 (Sāriputtattherassa imam suttantam ~ayato); (c) kathayanta, *mfn.(-ayanti)n.*, Ap 85,6; Sp 1377,32; Spk I 289,11 (~ayanti); (d) kathayamāna, *mfn.*, Sp 79,14; Ps II 168,19 (vaṇṇam ~ayamānā); — *aor.* 3 *sg.* (a) katesi, Vin I 15,46 (anupubbikatham ~esi); D I 110,1; Pv 40,6; (b) kathayī, Ap 331,12 (dhammam me ~ayī buddho); (c) kathī, Ap 25,3 (so me puṭṭho ~i sabbam ... padam); 2 *sg.* kathayittha<sup>1</sup>, Sp 815,12 (tvam kim ~ayitthā ti); 1363,1 (evam ~ehi mā evam ~ayitthā ti); 3 *pl.* (a) kathesum, Ps I 147,4; (b) kathayimsu, Sp 966,15; Dh-a I 10,1 (te vejjassa ~ayimsu); 2 *pl.* kathayittha<sup>2</sup>, Ja VI 413,19 (deva mā ~ayittha); Ps III 68,18 (tumhe ... parisamajhe ~ayittha); — *inf.* (a) kathetum, A III 393,8 (pahoti c' āyasmā Citto ... abhidhammakatham ~etun ti); Nidd I 464,27; — *kathetukamyatā (and -kammatā), f., abstr., a desire or intention to speak or to teach*; Sp 1335,13 (paṭibhānan ti kathetukamyatā vuccati); It-a II 43,7; 134,29 (kathetukamyatāya, *Be, Ce, Se so*; *Ee* kathetukammatāya); — *neg.* akathetum, Mp I 347,22; (b) kathetave, Vin I 359,15\* (alam pametum paguṇo ~etave; *cf* Sp 1153,27: ~etave ti kathetabbe); — *absol.* (a) kathetvā, Sp 38,8 (buddhavaṇṇam ~etvā); Ja V 460,2; — *neg.* akathetvā, Ps II 315,6; (b) kathayitvā, Sp 82,4; 1173,16 (*Ee, Se so*; *Be, Ce omit*); Mp IV 168,4; (c) kathayitvāna, Sp 67,18\* (jātakam ~ayitvāna); — *pass. pr.* 3 *sg.* kathīyati, kathiyati (*and* kathiyyati), \*kacchati, Abh 966 (bhāve ca ~iyati parakkamo); Ja III 331,16 (etaṃ loke ~iyati, *Be, Ee, Se so*; *Ce* ~iyyati); Nidd I 127,15 (pavuccati ti ~iyati, *Be, Ce so*; *Ee, Se* ~iyati); Mil 205,14 (~iyati, *Be, Ee so*; *Ce, Se* ~iyati); Ps IV 18,20 (~iyati, *Be, Ce so*; *Ee* ~iyyati; *Se* ~iyati); Spk I 100,4 (atitabuddhānam ... nāmagottam ~iyati, *Be, Ce, Ee so*; *Se* ~iyati); It-a II 31,28 (~iyati, *Be, Se so*; *Ce, Ee* ~iyati); — *part.pr.* (a) kacchamāna, *mfn.*, A III 181,9 (saddhākathāya kacchamānāya abhisajjati); Ps IV 211,1; (b) kathiyamāna, *mfn.*, Sp 322,10 (~iyamāne; *Be, Ce, Ee so*; *Se* ~iyamāne); Ps III 277,18 (kathāya ~iyamānāya); Dh-a I 228,10 (~iyamānam); — *kathiyamāne in Ee, Se at* Sp 578,18 *is wr for* kathayamāne (*Be, Ce so*); — *pp* kathita, *mfn. and n., spoken, told, related; explained; (what is) said, statement; talk*; Abh 755; Ja II 234,26 (vatthu ... heṭṭhā ekanipāte ~am eva); IV 73,20; VI 413,20 (kim vo iminā duṭṭhabrahmaṇena saddhim ~ena); Nidd I 180,8 (~ā ca visajjitā ca te pañhā bhagavatā honti); Sp 379,25; It-a I 4,24; Ud-a 274,15 (kathitattā); — ~kamma, *n., (gr.t.t.) "the designated patient", ie the direct object; the second object (of a caus. verb)*; Sadd 692,29 (ajam gāmaṃ nayati ti ettha ajo ~kammaṃ ... gāmo ... akathitakammaṃ); 696,20 (bhikkhu janam dhammam sāveti ... ettha ca janam ti akathitakammaṃ dhamman ti ~kammaṃ); — *akathita, mfn., not told; not said*; Ps I 164,17 (imesam guṇānam akathitattā); II 105,15; III 395,16 (mayā kathitagūnehi akathitā va bahutarā); — *akathitakamma, n., (gr.t.t.) "the patient not designated (by another kāraka)", ie the indirect object; the first*

*object (of a caus. verb)*; Sadd 692,30; 696,19; — *fpp* (a) kaccha<sup>5</sup>, *mfn. and n., 1. (mfn.) fit to be spoken to*; A I 197,19 (kathāsampayogena ... puggalo veditabbo yadi vā ~o vā akaccho vā; Mp II 308,23: ~o ti kathetum yutto akaccho ti kathetum na yutto); — 2. (*n.*) *a style of writing; a commentary*; Mhv 37:225 (Dhamma-saṅgaṇiyā 'kāsi ~am so Atthasālinim); Sadd 610,4\* (catubbidham pi yaṃ vākyam ... gajjam pajjam ca geyyam ca ~am cā ti); 610,12\* (atthakathādikam satthavacanam ~am abravum); — *akaccha, mfn., not fit to be spoken to*; A I 198,2; Mp II 310,9; — *fpp* (b) kathetabba, *mfn. and n. impers., to be told or declared; (what is) to be told; one must tell or relate or speak*; Sp 1364,18 (~e ca akathetabbe ca saññājananatham); Ps I 10,33 (uccā-saddena ~am hoti); II 352,20 (nirodhakathā ~ā hoti); Ud-a 274,10 (pañho ... ~o); — (c) kathitabba, *mfn.*, Nidd-a I 4,10; — *caus. pr.* 3 *sg.* kathāpeti, *makes speak, makes tell; asks or encourages to speak; has something said or told or explained*; Ja II 156,20 (rañño santike yeva tam ~eyyan ti); Sp 907,18 (bhikkhuni kappiyakārakena ~eti); Spk I 175,12 (kammattāṇam ~essāmi ti yācati); — *part.pr.* kathāpenta, *mfn.*, Sp 1283,18 (upanisinnakathāyam eva hi manussesu ~entesu thero āpucchitabbo); — *aor.* 3 *sg.* (a) kathāpesi, Sv 822,14 (tam eva vā matasarīram ~esi); (b) kathāpayi, Mhv 24:4; 1 *sg.* kathāpesim, Mhv 32:44 (dhammakatham ~esim); — *absol.* kathāpetvā, Ap 89,18 (vaḍḍhakehi ~etvā); Ps V 87,6 (bhagavantam upasaṅkamma kammattāṇam ~etvā); — *neg.* akathāpetvā, Vism 248,24 (evam viṭṭhārena akathāpetvā ... ~etabbam); — *fpp* kathāpetabba, *mfn.*, Sp 1365,14 (tādiso ... ~etabbo).

**katheta(r)**, *m. [from katheti], one who speaks, a speaker*; Sp 1372,23 (~ā hoti); Ap-a 231,28 (bhagavā evamvādi hetuvūpasamanādivadanasiḷo ~ā ti attho, *Be, Ce, Se so*; *Ee wr* kathā ti).

**kad**, *ind. [ts], an interrogative particle, used iic to express badness or defectiveness*; Sadd 774,5 (kussa kad); — °-anna, *n. and mfn., 1. (n.) bad food*; Sadd 774,6 (jiguccham annam ~am); — 2. (*mfn.*) *eating bad food*; Sadd 774,7; — °-asana, *n. and mfn., 1. (n.) bad food*; Sadd 774,7; — 2. (*mfn.*) *eating bad food*; Sadd 774,7; — *see also* kacci, kadariya, ka<sup>1</sup>, ku<sup>1</sup>.

**kadati**, *pr.* 3 *sg.* [*cf* S. Dhātup kandati, Wg § 3:33], *calls; cries*; Sadd 384,7 (kada avhāne rodane ca: ~ati; *perhaps better* kadi ... kadati, *see* Sadd 384 fn b).

**kadama** *in Ee at* Ja III 320,19\* *is wr for* kaddama *qv*.

**kadamba**<sup>1</sup>, *m. [ts], a tree, Nauclea cadamba (with fragrant, orange-coloured blossoms)*; Abh 561; 1092; Ja VI 535,8\* (~ā pāṭali phullā); Ap 178,16; Vism 206,24\*; — *see also* kalamba<sup>1</sup>.

**kadamba**<sup>2</sup>, *m. [S. kadamba, n.], a multitude, collection; flock*; Abh 1092 (~o ... caye); Sadd 495,27 (saṅgho ~o vaggō).

**kadamba**<sup>3</sup>, *m. [= kādamba qv], a kind of goose (with dark-grey wings)*; Ja VI 539,10\* (kāḷameyyā baḷiyakkhā ~ā suvasālikā); 539,12\* (vāraṇā hiṅgurajā ca ~ā suvakokilā); 540,5: ~ā ti mahākadambā gahitā).

**kadambaka**, *n. [kadamba<sup>2</sup> + ka<sup>2</sup>], a multitude, collection; a flock*; Abh 630; — *ifc see* jinnatthambha-

balākakādamba-

**kadambi(n)**, *mfn.* [from kadamba<sup>1</sup>], *having a kadamba (flower)*; ? Ap 181,6\* (~i, in uddāna); 289,24\* (in uddāna).

**kadara**<sup>1</sup>, *m.* [ts], *a kind of tree, a white acacia*; Abh 567. **kadara**<sup>2</sup>, *mfn.* [cf kadariya], *miserable, wretched, hard*; Ja II 136,5\* (~e appasmim jivite; 136,9: amhākaṃ jivitaṃ nāma ~am c' eva thaddham lūkham kasiraṃ).

**kadariya**, *mfn. and n.* [S. kadarya], 1. (*mfn.*) (i) *mean, miserly*; Abh 739; S I 34,8\* (ye 'dha maccharino loke ~ā paribhāsakā); A IV 79,14 (asaddho macchari ~o paribhāsako); Dh 177 (na ve ~ā devalokaṃ vajanti; Dh-a III 189,1: ~ā ti thaddhamaccharino); Sn 663; Pv 9:3 (adāyikā maccharinī ~ā); Mil 180,31 (°-tāya); 181,19 (akataññussa ~assa Devadattassa); — (ii) *bad, unpleasant*; Nidd I 405,5\* (kadariyā tapanā, *Ce, Ee, Se so; Be kadariyā tapanā*; Nidd-a I 425,14: sabbe pi te ussadehi saddhiṃ aṭṭha mahānirayā ~ā, niccaṃ tapanti ti ~ā tapanā, *Ee so; Be, Ce, Se kadariyā tapanā*); Mil 148,23 (~ā tapanā mahānirayā cavamānā); — *see kadariyā tapanā below*; — 2. (*n.*) *meanness, miserliness*; Dh 223 (jine ~am dānena); Sn 362; Nidd I 37,11 (macchariyaṃ ... ~am) = Dhs 1122; — **kadariyā tapanā**, *mfn., unpleasant and causing torment; or causing torment to the miserly*; Ja V 266,17\* (ete aṭṭha nirayā ... ~ā ghorā accimantā mahabbhaya, *Ee so; Be, Ce kadariyā tapanā ... accimanto; Se kadariyā tapanā ... accimanto*; 272,12: sabbe p' ete ~ānaṃ tapanā, *Ee so; Be, Ce, Se tapanā*) ≠ Nidd I 405,5\* (~ā ... accimanto durāsadā, *Be so; Ce, Ee, Se kadariyā tapanā; subject not clear; previous stanza: tassa [mahānirayassa] ayomayā bhūmi ...*; Nidd-a I 425,14: sabbe pi te ussadehi saddhiṃ aṭṭha mahānirayā kadariyā, niccaṃ tapanti ti ~ā, *Be, Ce, Se so; Ee kadariyā tapanā*; cf Mvu III 454,15\*: kadariyā tapanā ghorā arcimanto durāsadā, *previous stanza parallel to Nidd*); — *see also Mil 148,23 above*; — *see also kadara*<sup>2</sup>.

**kadalī**, *f.* [ts], 1. *the banana or plantain plant*; Abh 589; 986; Vin II 188,12 (~i attavadhāya phalaṃ deti); Ja VI 442,11\* (yathā ~ino sāraṃ anvesaṃ nādhigacchati); Ap 16,9 (~i mātulungiyō); Cp 3:2,4; Mil 166,26; — *ifc see aṭṭhi*; — 2. *a banana leaf; (a banana leaf used as) a flag or banner*; Abh 397; 986; Ja VI 412,6 (~iyo bandhāpetvā dhaje paggaṇhāpesi); Vv-a 31,27 (gehadvāre gehadvāre ~iyo ca punṇaghaṭe ca ṭhapesuṃ); — *see kadalidhajapaññāna below*; — °-**kaṇṇi**, *m.*, *a bunch of kadali fruit*; Ap 81,22 (mahantaṃ ~iṃ gahetvā; cf Ap-a 351,25: mahantaṃ kadaliphalaṃ kaṇṇikaṃ upanesi); — °(i)-**cchindantassa** in *Ce, Ee at Ps III 190,8: read kadalim chindantassa with Be, Se*; — °-**dhajapaññāna**, *mfn.*, *marked by a kadali banner*; Ja V 195,19\* (~o ... assamo; 195,23: kadalisaṅkhātā dhajā paññānaṃ assā ti ~o); — °(i)-**miga**, *m.* [S. kadalī], *a kind of animal, a kind of antelope*; Abh 620; Ja VI 277,25\* (~ā bahucitrā); Sp 1089,4\*; — ~-pavarapaccattharaṇa, *mfn. and n.*, 1. (*mfn.*) *covered with an excellent kadali miga skin*; M I 76,8 (pallānko ... ~-pavarapaccattharaṇo) ≠ A I 137,10; — 2. (*n.*) *an excellent seating-mat or (a bed with) an excellent covering of a kadali miga skin*; Vin I 192,9 (na uccāsayanamahāsayanāni dhāretabbāni

seyyathidam āsandi ... ajinappaveṇi ~-pavarapaccattharaṇa) = D I 7,11 (Sv 87,21 *fol.*: ~-cammaṃ nāma atthi, tena kataṃ pavarapaccattharaṇaṃ uttama-paccattharaṇaṃ ti attho, taṃ kira setavattassa upari ~-cammaṃ pattharivā sibbetvā karonti) ≠ A I 181,23; — *see also sujātakadalitarumālikā*.

**kadā**, *ind.* [ts], *when?* Abh 1161; Vin I 117,22 (kadā nu kho bhikkhū ganetabbā); 172,18 (kadā te diṭṭhaṃ); D II 335,5; M III 218,28 (kadā ssu nāma ahaṃ ... viharissāmi); Th 541; Pv 50:1 (kadā anto bhavissati); Ja II 212,25 (kadā gacchāma); IV 98,12\* (kadā kuhiṃ vā ahu saṅgamo no); V 103,21\* (kadā ssu nāma ayaṃ rājā Brahmaḍatto marissati); Cp 3:5:3; Sadd 682,7; 813,4 *fol.* (kadā karahi icc etesaṃ yoge anāgate kāle vattamānā vibhatti hoti vā: kadā gacchati ... vā ti kim: kadā bhante gamissati); — *kadā in Ee at Ud-a 265,18\* is prob. wr for tadā (Be, Ce, Se so)*; — **kadāci** (*and, before eva, kadācid*), 1. *sometimes; sometime, at some time; at one time, once; ever*; Abh 1146; A I 126,2\*; Vv 84:30 (na mucceati duggatiyā kadāci); Ja V 141,10\*; VI 310,1\* (mā c' assu mittesu kadāci dūbhi); Ap 564,27 (kadāci bhikkhunim ... vaṇṇayī); Spk II 40,19 (na kadāci jāti jarāmaranassa paccayo na hoti); 249,24 (kadācid eva datṭhaṃ labhāmi, na sabbakālaṃ ti); Vv-a 213,30 (yathā nāma udumbare bhavaṃ pupphaṃ dullabhadassanaṃ, kadācid eva bhaveyya na vā bhaveyya); Dāṭṭh 1:30; Mhv 25:113; — 2. *perhaps*; Ja VI 364,2 (kadāci imehi ānītā [kumārikā] mama na rucceyya); Cp 2:9:8 (kadāci so tasissati); Cp-a 171,26: so yakkho api taseyya); Spk I 295,4 (kadāci esa imaṃ kulaṃ duseyya); — ~-dassana, *mfn. (or n.) being rarely seen; (or a rare sight)*; Sadd 541,7; — ~-uppattika, *mfn., rarely occurring*; Mil 114,7; — kadāci kadāci, *from time to time, at various times*; Ja IV 120,2; Mp I 288,2 (kadāci kadāci āgantvā pitaraṃ ca satthāraṃ ca passati); As 238,32; — kadāci ... kadāci ..., *sometimes ... sometimes ...*; Ja I 98,11; Sv 738,34 (kadāci devā jinanti kadāci asurā); Spk I 244,6 (kadāci ekako kadāci bhikkhusaṅghaparivuto); Pv-a 253,22; — kadāci karahaci, 1. *sometime or other; once in a while; (in a question) ever*; D I 17,18 (hoti kho so ... samayo yaṃ kadāci karahaci dīghassa addhuno accayena ayaṃ loko saṃvattati); M I 146,12 (app eva ca nāma mayaṃ kadāci karahaci āyasmatā Punṇena ... saddhiṃ sam-āgaccheyyāma); A I 178,35; Ud 91,32 (api nu tvaṃ kadāci karahaci anallavattā vā bhaveyyāsi ...); Mil 73,27 (kim pana te mahārāja kadāci karahaci saṅgāmagatassa kaṇḍa-pahāro hoti); — 2. *only once in a while, rarely; hardly ever, if at all*; D II 139,21 (kadāci karahaci tathāgatā loke uppajjanti); M III 169,17; Vism 463,17; Paṭi-a 301,27 (jhānāni pana kadāci karahaci devaloke pi labbhanti); — yadā kadāci, *whenever*; Ja IV 98,21\* (yadā kadāci manujesu brahme samāgamo sappurisena hoti); Sv 255,11; Sadd 894,29; — *see also kudā*.

**kadukkhan** in *Ee at Vv-a 316,23 is wr; read maraṇantikaṃ dukkhan ti with Be, Ce, Se*.

**kaddati**, *pr. 3 sg.* [S. Dhātup kardati, Wg § 3:22], *makes an unpleasant noise*; Sadd 377,6 (kadda kucchite sadde: ~ati kaddamo).

**kaddama**, *m.* [S. kardama], *mud; dirt*; Abh 663; Vin III

118,37; Ja III 320,19\* (na ~o na rajo na vāri limpati, *Be, Ce so; Ee, Se wr kadamo*); Ap 27,22 (~e kumudaṃ yathā); Mil 35,12; Sp 334,30 (cakkam ~e laggam); — °**ōdaka**, *n.*, *muddy or dirty water; watery mud*; Vin II 262,2 (bhikkhū bhikkhuniyo ~ena osiṇcanti); Vism 127,31 (~am iva acchaṃ udakaṃ malinaṃ eva karoti); — °**gandhika**, *mfn.*, *smelling of mud*; Ja V 233,13\* (vāri ~am); 234,5\* (~am, *Be, Ce, Se so; Ee °-gandhiyam*); — **akaddama**, *mfn.*, *free from mud; pure*; Vin II 201,15 (bhisamulālam ... ~am) = S II 269,11; Ja III 290,12\* (dhammo rahado ~o); — **sakaddama**, *mfn.*, *muddy; covered in mud*; Vin II 201,21 = S II 269,18; Sp 334,29.

**kaddamikata**, *mfn.* [*pp of \*kaddamikaroti*], *made muddy, soiled*; Ja VI 59,18\* (disvāna lokavattantaṃ khajjantaṃ ~am; 59,23: kilesehi khajjantaṃ tehi ca ~am lokaṃ disvā).

**kaddamibhūta**, *mfn.* [*pp of \*kaddamibhavati*], *muddy*; Spk III 175,5 (kalalibhūto ti ~o, *Be, Se so; Ce, Ee kaddamabhūto*); Sadd 875,4.

**kanaka**, *n. and mfn.* [*ts*], 1. (*n.*) *gold*; Abh 487; Pv 28:2 (vaṇṇo ca te ~assa sannibho); Ap 538,24; Sadd 397,11 (~an ti kanati, *kaniyati ti vā ~am*); — 2. (*mfn.*) *golden, of gold*; Mhv 10:25 (siyura yāya gahitāni paṇṇāni ~āni); — °**ācala**, *m.*, *the golden mountain (Mt. Meru)*; Ap 508,16 (ditto va ~o); — °**byā**, *f.*, *a golden comb*; ? Ja V 157,5' ([kesā] ~samocitā ti ~ā vuccati suvaṇṇaphanikā tāya gandhatelaṃ ādāya paharitā suracitā, *Be, Ce, Se so; Ee kanakaggā, prob. wr*); — °**tanusannibha**, *mfn.*, *appearing to have a golden body; with a body like gold*; D III 160,5\* (~o idha bhavati); — °(ā)-**maya**, *mfn.* [-ā- *mc*], *made of gold*; Ap 541,24 (satārā candasūrā ca lañchitā ~ā); — °**sikharirāja**, *m.*, *the golden-crested king (of mountains); or king of the golden-crested mountains*; ? Dāṭh 4:30.

**kanati**, *pr. 3 sg.* [*S. kanati*], *shines; goes; desires*; Dhātup 177 (kana dittigantikantisu); Dhātum 257; Sadd 397,8 (kana dittikantisu: ... ~ati dippati virocati ti kaññā); — *pass. pr. 3 sg.* *kaniyati, is desired*; Sadd 397,10 (~iyati kāmīyati abhipatthiyati purisehi ti pi kaññā).

**kaniṭṭha** (sometimes written *kaniṭṭha*), *mfn.* (~ā and ~i) *n.*, *m. and kaniṭṭhā*, *f.* [*S. kaniṭṭha*], 1. (*mfn.*) (i) *younger, youngest; esp. (m.) younger or youngest brother; (f.) younger or youngest sister*; Abh 254; Vin III 146,1 (~o isi); A IV 176,13 (jeṭṭho vā ~o vā); Pv 11:5; Ja II 6,9 (tassa ~ā cha bhātaro); VI 380,12\* (jeṭṭho atha majjhimo ~o); Ap 57,14 (Gotamassa bhagavato ~o tvaṃ bhavissasi); Sp 138,13; Dh-p I 396,19 (sattannaṃ dhitānaṃ ~ā); IV 37,7 (dve kulabhātaro ... ~o Kapilo nāma, *Be, Se so; Ce, Ee kaniṭṭho*); Mhv 7:67 (tāya ~iyā); 9:3; Sadd 686,13 (khuddakassa kaṇ: kaniyo kaniṭṭho); — (ii) *lesser, inferior; less advanced; smallest*; Abh 929; Pv 36:87 (phalaṃ ~am); Ja IV 164,4\* (na ve sugaṇhaṃ paṭhamena seṭṭhaṃ ~am āpāthagataṃ gahetvā; cf 164,12 *foll.*: paṭhamam vacanaṃ upādāya pacchimam vacanaṃ ~am nāma); Dh-p I 152,24 (°-ttāy' eva); Vin-vn 567 (kaniṭṭhass' aṅgulass' eva nakhapitṭhippamānakam ... chiddam); — 2. (*f.*) *the little finger*; Abh 266; — °**aṅgulinakha**, *m.*, *the nail of the little finger*; Sp 645,23 (~-vasena); — *see also* *akaniṭṭha, kaniya*.

**kaniṭṭhaka**, *mfn.* (~ā and *kaniṭṭhikā*) *n.* and *m.f.* [*S. kaniṭṭhaka*], 1. *younger, youngest; esp. (m.) a younger brother; (f.) a younger sister*; A IV 93,6\* (bhaginī ~ā, *Be, Ee so; Ce, Se kaniṭṭhā*); Vv 34:3 (bhaginī ca kaniṭṭhikā, *Be, Ce, Ee so; Se ~ā*); Ja VI 513,4\* (*kaniṭṭhikā, Be, Ce, Ee so; Se ~ā*); Cp 3:5:5 (yo me ~o bhātā); Mhv 5:33; 9:1; — 2. *lesser, inferior*; Dh-p I 355,14 (ekasilaṃ pi ~am akatvā).

**kaniya**, *kaniya*, *mfn.* [*cf S. kaniyas*], *smaller; younger*; Abh 254 (*kaniṭṭho ~o*); 929; Sadd 686,13 (khuddakassa kaṇ: kaniyo kaniṭṭho); — *see also* *kaniṭṭha*.

**kaninikā**, *f.* [*ts*], *the pupil of the eye*; Abh 260.

**kanūyati**, *pr. 3 sg.* [*S. Dhātup knūyate, Wg § 14:14*], *makes a sound*; Sadd 421,10 (kanūyī sadde: ~ati); — *part.perf.act.* *kanūtava(t)*, *mfn.*, *having made a sound*; Sadd 421,10.

**kanta**<sup>1</sup>, *mfn., m. and ~ā, f.* [*pp of √kam*<sup>1</sup>; *S. kanta, kanta*], 1. *desired; loved; pleasing, lovely*; Abh 693; 948; D I 245,18 (rūpā iṭṭhā ~ā manāpā); II 265,18\* (vāto va sedakaṃ ~o pāniyaṃ va pipāsino); M III 110,34 (~am cetovimuttiṃ upasampajja); Ja III 259,24\* (so mayhaṃ puriso ~o; 260,7: ~o piyo manāpo); 260,11\* (so me °-taro tato); V 295,15\* (akanto ~am icchasi); Ap 566,2 (sapānam iva ~o me); It-a I 75,10 (kamanīyato manasmim ca kamanato pavisanato ~assa); — *ifc see* *aya-* (*sv aya[s]*), *ayo-* (*sv aya[s]*) *canda-*; — *instr.* *kantena, kantehi, adv.*, *pleasingly; in a desired way*; D II 192,12 (maṃ tvaṃ devi iṭṭhehi ~ehi manāpehi samudācarittha); A II 213,16 (iṭṭhena ~ena manāpena samudācaranti); — 2. (*m.*) *a husband*; Abh 240; — 3. (*f.*) *a beloved woman; a wife*; Abh 230; Ja III 419,13\* (socayissati maṃ ~ā; 419,15: ~ā ti iṭṭhabhariyā); IV 441,14\* (~āya vinā vaseyya; 442,21: piyabhariyāya vinā); — **akanta**, *mfn.*, *not desired or wished; unpleasing*; M III 66,12 (kāya-duccaritassa anitṭho ~o amanāpo vipāko nibbatteyya); Ja VI 207,6\* (bahunaṃ ~am); Pv-a 193,6 (~am amanāpaṃ jeguccaṃ); — *instr.* *akantena, akantehi, adv.*, *unpleasingly; in an undesired way*; D II 192,13 (anitṭhehi ~ehi amanāpehi samudācarasi); A II 213,21 (~ena amanāpena samudācaranti); — **atikanta**, *mfn.*, *very much desired or loved; very lovely*; Ja III 340,17 (~am atimanāpaṃ, *Be, Ce, Se so; Ee wr atikkantaṃ*); Sp 170,28 (abhikkantaṃ ti ~am ati-iṭṭhaṃ); — *see also* *kamaniya, kāmēti*.

**kanta**<sup>2</sup>, *mfn.*, *pp of kantati*<sup>1</sup> *qv.*

**kanta**<sup>3</sup>, *mfn.*, *pp of kantati*<sup>2</sup> *qv.*

**kanta**<sup>4</sup>, *mfn.*, *pp of kamati* *qv.*

**kantakamattaṃ** in *Ee at* Spk III 11,5 *is perhaps wr; Be, Ce, Se tattakamattaṃ.*

**kantati**<sup>1</sup> (and *kanteti*), *pr. 3 sg.* [*S. kṛntati*], *cuts; destroys*; Dhātup 380 (kata cchedane); Dhātum 614 (kati cchede); Sadd 362,23; 472,1 (kati cchedane: ~ati); Thi 217 (galake api ~anti, *Be, Ce so; Ee gale apakantanti; Se galake apakantati*; Thi-a 172,13: attano givaṃ pi chindanti); Ja II 53,23\* (abhayā bhayam uppannaṃ api mūlāni ~ati); VI 154,23 (givaṃ ~issāmi); — *part.pr.* *kantanta*<sup>1</sup>, *kantenta*, *mfn.*, Ja IV 174,16\* (camma-kārasatthasadisāya paññāya ~anto); Spk III 46,15 (kattariyā padumaṃ ~ento viya) = Ud-a 411,8; — *absol.* *kantitvā*<sup>1</sup>, Spk I 197,6; —

[cf *S. kṛtta*], *cut, cut out*; — ~-salla, *mfn.*, with dart cut out; Thī 223 (aḥaṃ amhi ~-sallā ohitabhārā; Thī-a 173, 17: ~-sallā ti ariyamaggena samucchinnarāgādisallā); (b) **kantita**<sup>1</sup>, *mfn.*, *cut*; Abh 752; Ps II 133, 25 (~ā koṭṭiā).

**kantati**<sup>2</sup>, *pr. 3 sg.* [*S. kṛnatti*], *spins*; Vin IV 299, 31 *fol.* (bhikkhuniyo suttam ~anti ... ~issanti ... yā ... ~eyya); A III 295, 24 (kusalā 'ham ... kappāsaṃ ~itum); Sp 1118, 5 (~anti); Spk II 189, 6 (suttakantikā itthiyo mā suttam ~antu; ≠ Pv-a 75, 14: ~imsu); Sadd 362, 22 (kati suttajanane: suttam ~ati); — *part.pr.* kantanta<sup>2</sup>, *mf*(~anti)*n.*, Ja II 78, 24 (suttam ~antiyā mahallakittiyā santikaṃ, *Be, Ce, Se so; Ee wr suttakantiyā*); Mhv 7:11 (~anti); — *aor. 3 pl.* kantimsu, Pv-a 75, 14; — *absol.* kantivā<sup>2</sup>, Ps V 67, 1; — *pp* (a) kanta<sup>3</sup>, *mfn.*, *spun*; M III 253, 9 (sāmaṃ ~aṃ sāmaṃ vāyitaṃ); (b) kantita<sup>2</sup>, *mfn.*, *spun*; Mil 240, 7 (sayam ~aṃ sayam vāyitaṃ); Vin-vn 2288 (na doso ~aṃ suttam puna kantantiyā pana); — ~-sutta, *n.*, *spun thread*; Vin IV 300, 18.

**kantana**<sup>1</sup>, *n.* [*from* kantati<sup>1</sup>; cf *S. kartana, kṛntana*], *cutting, cutting off*; Abh 954 (kappanaṃ ~e); It-a II 143, 17 (rāgādisallānaṃ ~ato); — *ifc see* kilesa-, salla-.

**kantana**<sup>2</sup>, *n.*, ~ā, *f.* [*from* kantati<sup>2</sup>; cf *S. lex. kartana*], *spinning*; Sp 935, 7 (~ato); — *ifc see* sutta-.

**kantanaka**, *mfn.* [kantana<sup>1</sup> + ka<sup>2</sup>], *cutting*; — ~-vāta, *m.*, *a cutting wind*; Sv 649, 20 (~-vāto uṭṭahitvā pupphāni vaṇṇato kantati).

**kantāra**, *m. n.* [*S. kāntāra*], *a region difficult to cross, a dangerous area or way; a wilderness, a desert*; Abh 192 (~o ... duggame); 1107; Vin I 244, 28 (santi ... maggā ~ā appodakā appabhakkhā); D II 343, 20 (purato ~e); M I 276, 4 (tamhā ~ā niṭṭhareyya); Vv 84:3 (Vv-a 334, 25: ~e ti nirudake iṇṇe); Ja I 99, 14 (~aṃ nāma corakantāraṃ vāḷakantāraṃ nirudakakantāraṃ amanussa-kantāraṃ appabhakkhakantāraṃ ti pañcavidham); Bv 24:2 (dasadhamme pūrayitvāna ~aṃ samatikkami; Bv-a 259, 17: jātikantāraṃ samatikkami); Ps I 71, 26 (duratikkamatthēna sappatibhayatthēna ca ~o); Sadd 237, 26 *fol.*; — °-**addha(n)**, °-**addhāna**, *m.*, *a road through a wilderness, a dangerous path*; Th 95 (~āna pakkhanno); Nidd I 160, 11 (~ānaṃ pakkhannā khemantabhūmiṃ pathenti); Dhp-a II 166, 1 (~ā vaṭṭaddhā ti dve addhā nāma, *Be, Se so; Ce, Ee kantaraddhānavatthaddhāna* ti); — °-**khinna**, *mfn.*, *exhausted, weakened by (travelling through) a dangerous region*; Sp 145, 15 ≠ As 117, 23 (~assa, *Be, Ce, Se so; Ee kantārakhinṇassa*); — °-**magga**, *m.*, *a road through a wilderness, a dangerous way*; S II 118, 4 (~e udapāno); Ja II 294, 26.

**kantāriya**, *mfn.* [*from* kantāra], *belonging to the wilderness, living in a dangerous area*; Vv 84:21 (~o vaṇṇu-pathamhi gutto; Vv-a 341, 8: ~o ti ārakkhanaṭṭhaṃ kantāre niyutto).

**kanti**<sup>1</sup>, *f.* [*S. kānti*], *desire; pleasure; loveliness; splendour*; Abh 54; 762; 1056 (icchāyaṃ jutiyaṃ ~i); Dhātup 324 (lasa ~iyam); Dhātum 843 (kamu icchāya ~imhi); Sadd 440, 4 (~i abhiruci); 475, 28 (~ī ti kamanīyatā); — °-**ma(t)**, *mfn.*, *splendid, beautiful*; Ap 462, 12 (guṇaṃ vadanto buddhassa ... sakantiṃ parakantiṃ ca janayim tena °-mā).

**kanti**<sup>2</sup>, *f.* [*S. krānti*], *going*; Sadd 855, 14 (khanti ~i santi; perhaps kanti<sup>1</sup>, but cf Kacc p. 295).

**kantika**, **kantiya**, *mfn.* [*from* kanta<sup>1</sup> or kanti<sup>1</sup>], *desirable; pleasant*; S IV 71, 8\* (chandānuniṭo na ca kantiye siyā); — **akantika**, **akantiya**, *mfn.*, *unpleasant*; S IV 71, 6\* (ghātvā asuciṃ akantiyaṃ); Pv 29:1 (gūṭhaṃ asuciṃ akantikaṃ paribhuṇṇasi, *Ce, Ee so; Be, Se akantaṃ*; Pv-a 193, 5: akantaṃ amanāpaṃ jegucchaṃ).

**kantikā**, *f.* [*from* kantati<sup>2</sup>], *one who spins, a spinster*; — *ifc see* sutta-.

**kantita**<sup>1</sup>, *mfn.*, *pp of* kantati<sup>1</sup> *qv.*

**kantita**<sup>2</sup>, *mfn.*, *pp of* kantati<sup>2</sup> *qv.*

**kantivā**<sup>1</sup>, *absol. of* kantati<sup>1</sup> *qv.*

**kantivā**<sup>2</sup>, *absol. of* kantati<sup>2</sup> *qv.*

**kantiya**, *see sv* kantika.

**kante** in *Ce, Ee* at Ja V 486, 13\* *is wr for* ṇatte or ṇante *qqv sv* ṇatta.

**kanteti**, *see sv* kantati<sup>1</sup>.

**kanthati**, *pr. 3 sg.* [*cf S. Dhātup granthate, Wg § 2:35*], *is crooked*; Sadd 366, 28 (kathi koṭṭile: ... ~ati).

**kanda**, *m.* [*ts*], *a bulbous or tuberous root; a bulb; a tuber*; Abh 549; Sp 766, 17 (~aṃ vā mūlaṃ vā uppāṭeti ti); 833, 24 *fol.*; Ap -a 417, 12 (āluvakarambādāyo tesam tesam ~-jāṭinaṃ nāmān' eva); — *ifc see* kanda-, mūlaka-; — °-**mūla**, *n.* [*cf S. lex. kanda-mūla, radish*], *a radish; roots and tubers*; Ja III 37, 7 (na sakkā hoti ~aṃ khaṇitum, *Be, Ce, Se so; Ee khandhamūlaṃ*); Sp 456, 20 (~-atthaṃ vā paṭṭhaviṃ khaṇantā); Ps I 208, 12 (tāni ... temitamattān' eva ~aṃ viya mudukāni honti); As 78, 17 (~aṃ uppāṭetvā); — °-**mūlaphalabhojana**, *mfn. and n.*, 1. (*mfn.*) *eating tubers, roots and fruit*; D I 101, 13; — 2. (*n.*) *the eating of tubers, roots and fruit*; Sv 271, 21 (assamuṭṭhikā ca dantavakkalikā ca ~aṃ bhajanti).

**kandati**<sup>1</sup>, *pr. 3 sg.* [*S. krandati; cf also S. Dhātup kandaṭi, Wg § 3:33, and klandati, Wg § 3:35*], *calls out; cries, laments*; Dhātup 138 (kand' avhānarodanesu); Dhātum 213; Sadd 381, 4 (kadi ... avhāne rodane ca ... ~ati); Vin I 237, 23 (nigaṇṭhā ... bāhā paggayha ~anti); D II 139, 30 (devatā ... kese pakiriya ~anti); M III 165, 9 (urattālīm ~ati); A III 60, 34 (~eyyaṃ); Ja III 147, 4\* (kāmaṃ ~antu kumbhaṇḍā); Mil 11, 13 (~anti); — *aor. 2 sg.* kandī, Dhp 371 (mā ~i); 3 *pl.* kandiṃsu, Ja VI 166, 6\*; Ap 472, 14 (devā ~imsu samviggā); 2 *pl.* kandiṭṭha, Ps III 429, 20 (mā ~iṭṭhā ti); — *part.pr.* (a) kanda(t), *mfn.*, Vv 83:6 (ko n' idha ~ataṃ bālyatāro); Pañca-g 36 (narake ~aṃ so cakkena vihaṇṇāte, *so read? Ee kaṇḍaṃ*); (b) kandaṭa, *mf*(~anti)*n.*, M II 3, 20 (~anto); S II 179, 29 (~antānaṃ rodantānaṃ); Th 774; Ja VI 586, 9\* (puttakā ... ~antā abhidhāviṃsu); Pv-a 43, 19 (~anti vicarati); — kandaṭinaṃ in *Ee* at Ps III 308, 2 *is wr; Be, Ce, Se kandaṭi taṃ*; (c) kandaṃāna, *mfn.*, Ja III 58, 15\*; Ap 356, 6 (tā hitvā ~amānāyo pabbajim); — *absol.* kandiṭvā, Vin I 345, 30 (~itvā roditvā); Ja IV 330, 12\*; Mhv 20:34; — *neg.* akandiṭvā, Ja I 326, 6; — *pp* **kandita**, (*mfn.*) [*S. krandita*], *weeping, crying*; Abh 165; Ja III 390, 11\* (~ena ... mato peto samuṭṭhahe); — ~-rudita, *n.*, *crying and weeping*; Ja III 57, 23\* (~-ruditaṃ niratthakam); — *fpp* kandiṭabba, *mfn.*, *to be called out against*; Sv 970, 10 (aṭṭhavīsati yakkhasenāpatiyo kandiṭabba); —



see also *kandeti*.

**kandati**<sup>2</sup>, *pr.* 3 *sg.* [*cf.* *S.* Dhātup *krandate*, *klandate*, *Wg* § 19:11,12: *kradi* *kladi* *vaiklavye*], *delays*, *hesitates*; *Sadd* 384,6 (*kadi* *velambe*: *vilambabhāvo* *velambo*: ~*ati*, *perhaps* *wr*).

**kandana**, *n.* [*S.* *krandana*], *crying*, *lamentation*; *Pv*-a 262,16 (~*assa* *kāraṇam*); *Th*-a III 39,26.

**kandarā**, *f.* and **kandara**, *m.n.* [*ts*], *a gully*; *a gorge*, *a ravine*; *an inlet*; *Abh* 609; *Vin* II 146,7 (*bhikkhū* ... *viharanti* ... *pabbate* ~*āyam* *giriguhāyam*); *D I* 71,16 (*vivittam* *senāsanam* *bhajati* ... *pabbatam* ~*am* *giriguham*; *Sv* 209,25: ~*an* *ti* *kaṃ* *vuccati* *udakaṃ*, *tena* *dāritam* *udakena* *bhinnaṃ* *pabbatapadesam*); *A IV* 97,16 (~*e*); *Th* 602 (*vasitam* *me* ... ~*āsu*); *Ja I* 205,1 (~*āya* *baka-sakuṇikā* *hutvā* *nibbattā*); *IV* 286,20\* (*tā* *ca* ~*ā*); *Mp* III 156,4 (*cattāri* *pi* ~*āni* *pidhāya*); *Sadd* 238,4 (~*o*); — *ifc* *see* *udaka*-.

**kandala**, *m.* [*cf.* *S.* *kandalī*], *a kind of plant*; (*Ñānamoli*: “*yam*”); — °**kanda**, *m.*, *a kandala tuber*; *Vism* 255,9 (*pitthihatthathīni* *koṭṭitakandalakandarāsisaṇṭhānāni*, *Be*, *Ce*, *Se* *so*; *Ee* -*kandalakandarārāsi*-, *prob.* *wr*) = *Pj I* 50,22; — °**puppha**, *n.*, *a kandala flower*; *Ja IV* 442,5\* (*sattaliyothikam* *cā* *ti* ~*am* *ca* *suvannayothikam* *ca*, *Ce*, *Ee* *so*; *Be* *kundālapuppham*; *Se* *kuṇḍalapuppham*); — °**makula**, *m.*, *a kandala shoot*; *Vism* 253,16 (*ye* [*mahā-nahārū*] *kaṇḍarā* *ti* *pi* *vuccanti*, *te* *sabbe* *pi* ~*saṇṭhānā*); *Ja I* 273,17 (~*maṭṭā* *dve* *dāthā*, *Ce* *so*; *Be* *dakalimakula*-, *Ee* *kandamakula*-, *Se* *kaddalimakula*-); *Sv* 264,17 (~*sadiṣā* *dāthā*, *Be*, *Ce*, *Ee* *so*; *Se* *kundalamakula*-).

**kandalī**, *f.* [*ts*], *a kind of tree or plant*; *Ap* 16,1 (*ketakā* ~*i* *c’eva*); 362,18 (*kalambā* ~*i* *tattha* *pupphanti* *mama* *assame*, *Be*, *Ce* *so*; *Ee*, *Se* *kadalī*).

**kanduka**, *m.* [*ts*], *a ball (to play with)*; *Abh* 316.

**kandeti**, ~*ayati*, *pr.* 3 *sg.* [*cf.* *S.* Dhātup *ākrandayati*, *Wg* § 33:54], *cries continuously*; *Sadd* 543,8 (*kanda* *sātacce*: ... ~*eti* ~*ayati*); — *see also* *kandati*<sup>1</sup>.

**kandharā**, *f.* [*ts*], *the neck*; *Abh* 263; *Mhv* 41:53 (*chindi* ~*am*).

**kannappakanna** *at* *Ja V* 445,14\* *is prob. wr for* *kanta*-*ppakanta* *qv sv kamati*.

**kannāma** *in Ee at* *Ja VI* 126,16\* *is wr; prob. read* *kiṃ*-*nāmakam* *nāma* *vadanti with* *Ce*.

**kapa** *in Ee at* *A I* 124,6 (*kapam* *ca*) *is wr for* *kopa qv*.

**kaṇaṇa**, *m*(~*ā* and ~*i*)*n.* and *m.* [*S.* *kṛpaṇa*], 1. *pitiable*, *pitiful*; *wretched*; *poor*; *mean*; *a poor man*, *a wretch*; *Abh* 739; 821; *Vin* II 201,24 (*Devadatto* *mamānukubbam* ~*o* *marissati*; *Sp* 1276,14: ~*o* *ti* *dukkhito*); *A I* 213,6 (~*am* ... *mānusakam* *rajjam*; *Mp* II 328,12: ~*an* *ti* *parittakam*); *Sn* 818 (~*o* *viya* *jhāyati*); *Pv* 26:14 (*nihināni* *kuḷāni* ~*āni* *ca*); *Thi* 220; *Ja* II 190,25\*; *III* 223,25\* (~*tarā*); *VI* 557,15\*; *Ap* 559,9; *Sv* 298,14 (*samaṇabrāhmaṇa*-*kaṇaṇaddhikavaṇṇibbakayācakānan* *ti* ... ~*ā* *ti* *duggatā* *daḷiddamanussā*) ≠ *It-a* II 58,24; *Vv-a* 103,10 (*varākiyā* *ti* ~*iyā*); *Saddh* 315 (°-*tā*); *Sadd* 553,15 (~*o* *ti* *karuṇāyitabbo*); — *acc.* ~*am*, *adv.*, *pitifully*; *miserably*; *Ja* II 343,5\* (~*am* *rudāmi*); *V* 499,21; — 2. *miserly*; — *see* *atikapaṇa* *below*; — °**-addhikā**, *m.pl.*, *poor men* *and travellers*; *Ja I* 262,11 (~*ānam* *dānam* *deti*); *Dhp-a* I 188,11 (~*’-ādisu*, *Be*, *Ce*, *Se* *so*; *Ee* *wr* *kaṇaṇandhikādisu*);

*Cp-a* 29,9 (~*’-ādinam*); — °**-iddhika** *in Ee*, *eg at* *D I* 137,24, *It* 64,22 *fol.*, *Ja IV* 15,24 *and* *Pv-a* 78,14 *is prob. wr for* *kaṇaṇaddhika* (*Be*, *Ce*, *Se* *so*), *but is possibly a vl* (*cf.* *S.* *kṛpiṇin*); — °**-laddhaka**, *m*(*fn*)., (*who was*) *obtained in misery*, *obtained with difficulty*; *Ja VI* 150,8\* (*mā* ~*ehi* *ammaṃ* *no* *vippavāsehi*, *so* *read with* *L. Alsdorf*, 1967, *p.* 289 ? *eds* *mā* ~*ehi* *puttehi* *ammāya* *no* *vippavāsehi*; 150,19\*: ~*ehi* *ti* *kaṇaṇā* *viya* *hutvā* *laddhakehi*); — **akapaṇa**, *mfn.*, *not wretched*; *Ja III* 199,17\* (*tittam* *bhogāsāya* ~*am*); — **atikapaṇa**, *mfn.*, *excessively miserly*; *Pañca-g* 74 (*na* *hārako* *na* *dātā* *yo* *na* *h’* ~*o* *jano*).

**kaṇaṇikā**, (*m*)(*fn*). [*kaṇaṇā* + *ikā*], *pitiful*, *wretched*; *Thi* 219 (*dve* *puttā* *kālakatā* *paṭi* *ca* *panthe* *mato* ~*āya*; *Thi-a* 172,29: ~*āyā* *ti* *varākāya*); *Ja IV* 93,4\* (*sā* *nūna* *sā* ~*ā* *andhā* *aparināyikā*, *Be*, *Se* *so*; *Ce*, *Ee* *kaṇaṇiyā*) = *Cp-a* 113,14\*.

**kapati**, *pr.* 3 *sg.* [*S.* Dhātup *krapate*, *Wg* § 19:9], *is compassionate*, *pities*; *Sadd* 403,28 (*kapa* *karuṇāyam*: ~*ati*); — *see also* *kapeti*.

**kapalla**<sup>1</sup>, *n.* [*S.* *kapāla*], *a bowl (of earthenware)*; *an alms-bowl*; *a cooking-pan*; *a piece of earthenware*; *S II* 83,9 (*puriso* ... *uṇham* *kumbham* *uddharitvā* ... *yāyam* *usmā* *sā* *tatth’eva* *vūpasameyya* ~*āni* *avasisseyyum*; *Spk* II 80,30: ~*āni* *ti* *saha* *mukhavattiyā* *ekābaddhāni* *kumbhakapallāni*); *Ja VI* 59,2\* (*pabbajito* ~*e* *ratim* *ajjhagā*; 59,5\*: ~*e* *ti* *mattikāpattam* *sandhāy’āha*); *Sp* 923,6 (~*amhi*); *Ps IV* 40,15 (*tisu* *uddhanesu* *tini* ~*āni* *āropetvā* *hetthā* *aggim* *katvā*); — *ifc* *see* *aggi*-, *aṅgāra*-, *aya*- (*sv* *aya*[*s*]); — °**-pūva**, *m.*, *a kind of cake or bread* *cooked in a pan*; *Ja I* 345,30 (*kummāsapūram* ~*am* *khādantam*); *Vv-a* 123,17; — *see also* *kapāla*.

**kapalla**<sup>2</sup>, *n.* (?) [*cf.* *kapallaka*, *kapallikā* ?], *lampblack*, *soot (used as an eye preparation)*; *Vin I* 203,14 (*anujānāmi* *bhikkhave* *añjanam* ... *gerukam* ~*an* *ti*, *Be*, *Ee*, *Se* *so*; *Ce* *kapallakam*; *Sp* 1091,2: ~*an* *ti* *dīpasikhāto* *gahitamasi*); — *see also* *kajjala*.

**kapallaka**, *n.* (or *m.*) [*kapalla* + *ka*<sup>2</sup>; *cf.* *S.* *kapālaka*], *a bowl*; *a cooking-pan*; *the bowl of an oil-lamp*; *Ja I* 346,33 (*uddhane* *aggim* *jāletvā* ~*am* *āropetvā* *pūve* *pacitum* *ārabbhi*); *VI* 59,6\*; *Ps III* 19,17 (*in cpd.*: -*kapallakādisu*; ≠ *Spk* III 45,34: -*kapallikāsu*); — *ifc* *see* *dīpa*-; — *see also* *kapallikā*, *kapālaka*.

**kapallikā**, *f.* [*cf.* *S.* *kapālaka*], *the bowl of an oil-lamp*; *Sp* 1060,29 (*telam* *vā* *vaṭṭi* *vā* ~*ā* *vā* *atthi*); *Spk* III 45,34 (*hatthe* *ṭhapitasuvaṇṇarajatādīmayakapallikāsu* *ca* *tela*-*ppadīpe* *jālāpetvā*) ≠ *Ud-a* 410,18 (*Be*, *Ce*, *Se* *so*; *Ee* *wr* -*kapallakāsu*); — *ifc* *see* *dīpa*-; — *see also* *kapallaka*.

**kapāla**, *n.* [*ts*], 1. *a bowl*, *a dish*; *an alms-bowl*; *a cooking-pan*; *S IV* 190,28 (*kiṃ* *muṇḍo* ~*am* *anucarasi*); *A III* 225,4 (*bhikkhācariyāya* ~*am* *anattimaññaṃ*); *Vv* 84:5 (*tattam* *ivam* ~*am*); *Sp* 1060,31 (~*e* *aggi* *pi* *jāletabbo*); *Ps I* 266,31 (°-*ādīhi* *ca* *bhesajjāni* *upanāmenti*); *Ud-a* 279,13; — *ifc* *see* *aya*- (*sv* *aya*[*s*]), *ayo*- (*sv* *aya*[*s*]); — 2. *a skull*; *part of a skull*; *Abh* 279; 946 (~*am* *sirasatthimhi*); *Mhv* 37:144 (*phāletvā* *matthakam* *rājā* ... ~*āni* *ghaṭetvāna* *kāsi* *pākatikam* *khāne*); — *ifc* *see* *sīsa*-; — 3. *the shell of a tortoise or turtle*; *of an egg*; *of a coconut*; *S I* 7,17\* (*kummo* *va* *aṅgāni* *sake* ~*e*



samodaham); Mil 371,18; Sp 307,11 (nālikeram bhinditvā miñjam khāditvā ~am chaḍḍenti); Spk II 329,5 (~am tanukam hoti); — *ifc see* anda-; — **4.** *a piece of pottery, a potsherd*; Abh 946 (~am ... ghaṭṭadisakale); Ja III 167,18 (tāni ~āni); Mp II 195,12 (kathalenā ti ~ena); — °-**hattha**, *mfn.*, *with alms-bowl in hand*; Th 1118; Ja I 89,18 (~o piṇḍāya carati); Pv-a 3,28; — *see also* kapalla<sup>1</sup>.

**kapālaka**, *m.* (or *n.*) [kapāla + ka<sup>2</sup>; *S. kapālaka, m.*], *a bowl; an alms-bowl*; Ja I 425,13 (~esu bahusuram ṭhapyimsu); Dhp-a II 26,19 (~am hatthe ṭhapatvā); Ps I 267,1 (bhesajjapattiggaṇamatten' eva ca ~ena tesam attho); — *see also* kapallaka.

**kapi**, *m.* [ts], *a monkey*; Abh 614; Sn 791 (~i va sākham pamuñcam gahāya); Th 1080; Ja II 446,13\* (vanejo vanejassa vañceyya ~ino ~i); Ap 116,24; Cp 2:5:4; Pv-a 231,17 (~inam vānarānam naccanena); — °-**kacchu**, *f.*, *a kind of plant, Mucuna prurita (causing itching)*; Abh 582; Pv 15:10 (tvam ca bhesajjam āhari aham pi ~uno); Pv-a 86,21: aham pana ~phalāni dupphassaphalāni āharim); — °-**niddā**, *f.*, *dozing; a cat-nap*; Ja VI 57,27 (niddā ti ~ā, *Be, Se so; Ce, Ee omit*); Mil 300,31; — °-**middha**, *n.*, *dozing; a cat-nap*; Sp 1022,10 (~vasen' eva niddāyanto); Mp I 33,18; — °-**sisa**<sup>1</sup>, *n.m.*, *the receptacle which receives or holds the bolt (of a door); the post for receiving the bolt*; Abh 217 (~o 'ggaḷatthambho); D II 143,20 (Ānando vihāram pavisitvā ~am ālambitvā rodamāno atthāsi); Sv 584,8: ~an ti dvāra-bāhakoṭiyam thitam aggaḷarukkham); Ja III 23,7 (~am ālambitvā, *Be, Ce, Se so; Ee ~e*); — °-**sisa**<sup>2</sup>, *mfn.*, *having a head like a monkey's*; Sv 452,8 (keci ~ā, *Be, Se so; Ce, Ee kappasisā*); — °-**sisā**, (*m*).*f.*(*n*). [*scil. asani*], *a type of lightning*; Sv 569,21 foll. (navavidhā hi asaniyo asaṇṇā ... ~ā macchavilolikā ... ~ā bhamukam ukkhipanto makkato viya hoti); — °-**sisaka**, *n.*, *the receptacle which receives or holds the bolt (of a door)*; Vin II 120,17 (anujānāmi bhikkhave ... aggaḷavattim ~am sūcikaṃ ...; Sp 1207,23: aggaḷavattī nāma dvārabāhāya samappamāno yeva aggaḷatthambho vuccati yathā tīni cattāri chiddāni katvā sūciyo denti, ~am nāma dvārabāham vijjhivā tattha pavesito aggaḷapāsako vuccati, sūcika ti tattha majjhe chiddam katvā pavesitā); 148,17; — *see also* kavi<sup>2</sup>.

**kapiñjara** (and kapiñjala), *m.* [*S. kapiñjala*], *a bird, the francoline partridge*; Vin I 48,26 (moro vā ~o vā titiro vā); Ja VI 538,10\* (~ā tittirāyo); Kv 268,10 (*in cpd.*: -morakapiñjaram, *Be, Ce so; Ee, Se -kapiñjalam*); Sp 324,8 (°-ādisu).

**kapittha** (and kapitṭha), *m. and n.* [*S. kapittha*], **1.** (*m.*) *a kind of tree, the wood-apple*; Abh 551 (kavitṭho ca ~o ca); Ja VI 529,20\* (ambā ~ā panasā); Ap 368,13; Mhv 29:11; — **2.** (*n.*) *its fruit*; Th 938 (dantaponam kapitṭham ca pupphakhādanīyāni ca); Mil 189,4; — kapitṭhena *in Ee at* Ja I 237,25 *is wr*; *read* punadivase nakhapitṭhena *with Be, Ce, Se*; — *see also* kavitṭha.

**kapitthaka** *in Ee at* S V 96,13 *and* Vism 183,14 *is prob. wr for kapitthana qv.*

**kapitthana** (and kapitṭhana), *m.*, *a kind of fruiting tree, prob. a type of fig*; Vin IV 35,5 (udumbaro kacchako ~o, *Be, Ce so; Ee, Se kapitṭhano*); S V 96,13 (udumbaro

kacchako ~o, *Be, Ce, Se so; Ee kapitṭhako, prob. wr*; Spk III 151,30: ~o ti makkatathanasadisaphalo vijāta-pilakkhu); Ja II 445,27\* (nigrodhā ca ~ā; 446,1: ~ā ti pilakkhū) ≠ VI 529,22\* ≠ Ap 346,20; Vism 183,14 (nigrodho vā kacchako vā ~o vā, *Ce so; Be kapitṭhano; Ee kapitṭhako; Se kapitṭhano*).

**kapinī**, *f.* [*from kapi*], *a female monkey*; Sadd 677,9.

**kapila**, *mfn. and ~ā, f.* [ts], **1.** (*mfn.*) *brown, tawny; reddish*; Abh 98; Sp 684,21 (°-vaṇṇanam); Ps III 12,12 (~ā vā rattā vā); Vv-a 222,30 (*in cpd.*: jalitakapila-kesamassukā ... yakkhā); Vin-vn 677 (odātam ~am pi vā); Sadd 921,17; — **2.** (*f.*) **(i)** *a brown cow*; Mp III 130,8 (dakkhiṇam vā vatthāni vā ~am vā labhathā ti); Dhp-a IV 153,4 (~ānam me satam detha); — **(ii)** *the tree Dalbergia sissoo*; Abh 571 (~ā tu ca samsapā).

**kapillika** *in Ee at* Sp 308,15 *and* Ps IV 156,5 *is wr for* kipillika (*Be, Ce, Se so*).

**kapitana**, *m.* [ts], *the Pārspīpal tree, Thespesia populnea*; Abh 562 (gaddabhaṇḍo ~o); Bv-a 297,21 (Dīpaṅkarassa bhagavato °-rukkho bodhi, *Be, Se so; Ce, Ee kapitṭhana*).

**kapila**, *mfn.*, *tawny; reddish*; Sadd 921,17 (mattābhedo tāva ... kapilaṃ ~am, *Be, Ee so; Ce kāpilaṃ, cf S. lex. kāpila*).

**kapeti**, ~ayati, *pr.* 3 sg. [*S. kṛpayati*], *pities*; Sadd 553,15 (kapa avakampāne: ~eti ~ayati kapaṇo ... aññattha pana kappati ti rūpaṃ vadanti); — *see also* kapati.

**kapota**, *m.* [ts], *a pigeon; a dove*; Abh 636; 984; Ja III 225,12\* (nippatito ~o; 225,15: ~o ti pārāpato); IV 329,12\* (tuvam ~a, *Be, Ce, Se so; Ee kapoṭa*); Ap 506,21; Ud-a 244,13; — *ifc see* ghara-; — °-**bhaṇḍika-yojana**, *n.*, *the erecting of a cornice*; ? Sp 1245,23 (dvārabāhānam upari katena ~mattena).

**kapotaka**, *m.* [ts], *a pigeon; a dove*; Ja I 244,9\* (~assa vacanam akatvā); Ps III 227,14 (kāpotakāni ti °-vaṇṇāni).

**kapotikā**, *f.* [ts], *a female pigeon or dove*; Mil 365,10 (~āya tīni āṅgāni gahetabbāni).

**kapotī**, *f.* [ts], *a female pigeon or dove*; Ja IV 329,19\* (aham pure giddhigato ~iyā, *Be, Ce, Se so; Ee kapoṭiyā*); Pv-a 47,4 (~i viya).

**kapola**, *m.* [ts], *the cheek*; Abh 262; Vism 362,6 (kheḷo ... ubhohi °-passehi orohitvā) = Vibh-a 67,33; Spk I 109,8 (°-antare ṭhabeti).

**kappa**, *m.n. and mfn.* [*S., BHS kalpa*], **1.** (*m.n.*) **(i)** *an aeon, a cycle of the world's evolution and dissolution; one stage of a cycle; a very long period of time*; Abh 798 (~o kāle yuge); M I 483,18 (ito kho so ... ekan avuto ~o yam aham anussarāmi); A II 126,23 (brahmakāyikānam ... devānam ~o āyuppamānam); 142,17 foll. (yadā ... ~o samvattati tam na sukaram saṅkhātum ettakāni vassāni ti ... ~o samvatto tiṭṭhati ... ~o vivattati ... ~o vivatto tiṭṭhati); Th 202 (asaṅkheyyesu ~esu sakkāyādhiḡatā ahum); Ja VI 226,21\* (suddhi ~ānam cullasītiyā); Ap 58,16 (pañcavisati ~āni); Bv 24:12 (imamhi bhaddake ~e); Pp 13,30 (~assa ca uḍḍayhana-velā); Vibh 424,23 (dve ~ā); Cp-a 11,8 foll.; Saddh 256; — *acc.* ~am, *adv.*, *for an aeon; for a very long time*; Vin II 198,12 (yo ... samaggam saṅgham bhindati ... ~am nirayamhi paccati); D II 103,4 (yassa kassaci ... iddhipādā

bhāvitā... so ākaṅkhamāno ~aṃ vā tiṭṭheyya kappāvesaṃ vā; cf Sv 554,29: ~an ti āyukappaṃ, tasmim tasmim kāle yaṃ manussānaṃ āyuppanānaṃ hoti taṃ paripunnāṃ karonto tiṭṭheyya; It 17,7 (~aṃ sandhāvato saṃsarato); Spk II 50,13 (ciraṃ jīva mahāvira, ~aṃ tiṭṭha mahāmune ti); — *ifc see* antara-, asaṅkheyya-, paṭhama-, bhadda-, maṇḍa-, mahā-, vara-, vivatta-, saṃvatta-, sāra-, saramaṇḍa-; — (ii) *a (limited) length of time*; — *ifc see* āyu-; — 2. (i) *(m.) a rule, an ordinance; a (proper) way of proceeding; a practice*; Abh 799 (~o ... vidhimhi); Ja VI 60,4\* (na hi ~aṃ vā vijjāṃ vā paccakkhāya ... samaṇaṃ āhu vattantaṃ); — (ii) *(m.n.) an allowable practice; an allowance, a concession*; Vin IV 226,20 (yā ... bhikkhuni jānaṃ coriṃ ... aññātra ~ā vuttāpeyya); 277,1\*\* (~aṃ nāma dve ~āni tiṭṭhiyesu vā pabbajitā hoti aññāsu vā bhikkhunisū pabbajitā; *see also* 6. below); D III 256,15 (uppanno kho me ayaṃ appamattako ābādho atthi ~o nipajjitum) = Vibh 386,32 *quoted* Sadd 551,24 (atthi ~o nipajjitun ti evaṃ ādisu lesu; cf eg Cp-a 10,4 *fol.*: kappasaddo ... lese; kappā *interpreted as* “excuse, pretext” ?); Sp 774,29 (daharena bhante sukhaṃ sayathā ti ~aṃ labhitvā vanditvā gantabbaṃ; Sp-pt [Be] III 27,7: gacchā ti vuttavacanena ~aṃ labhitvā); — *ifc see* anumati-, amathita-, āciṇṇa- (sv ācarati), āvāsa-, gāmantara-, dvaṅgula-, lesa-, samaṇa-, siṅgiloṇa-; — 3. *(m.) one of the (Sanskrit) Vedāṅgas, concerned with ritual*; Abh 110; Vv-a 265,13 (*in cpd*); — 4. *(m.) [= kappabindu qv], a round mark (to legitimise or identify a robe)*; Abh 799; Vin IV 121,8 (~o nattho hoti); Sp 863,20 *fol.*; Kkh 122,1; — 5. *(m.n.) one side of an argument, an alternative; a (false) supposition, imagining; a theory; a figment*; Abh 799 (~o ... takke); Sn 521 (devamanussesu kappiyesu ~aṃ n’ eti); 860; Pj II 426,22 (~āni ti taṇhādittīhiyo, tā hi tathā tathā vikappanato ~āni ti vuccanti); — *ifc see* aparanta- (sv aparā<sup>1</sup>), taṇhādittīhi-; — *see also* aparantakappika (sv aparā<sup>1</sup>), pubbantakappika (sv pubba<sup>2</sup>); — 6. *(mfn.) [perhaps < kalpya; cf kappiya], proper; allowable*; Sp 660,20 (rajitvā ~aṃ katvā ekavāraṃ pi nivatthaṃ); 910,21 (thaṭetvā ~an ti tiṭṭhiyesu vā aññābhikkhunisū vā pabbajitapubbaṃ kappagatikāṃ thaṭetvā ti, *ad* Vin IV 227,1\*\*: aññātra ~ā ti thaṭetvā ~aṃ; Sp-pt [Be] III 117,7: kappagatikan ti kappiyabhāvaṃ gataṃ); Kkh 162,8 (tiṭṭhiyesu vā aññāsu bhikkhunisū vā pabbajitapubbā ~ā nāma); — 7. *(mfn.) having the form of, similar to, like; only a little inferior to; almost*; Abh 742 (~o tu kiñcid ūnake); 799; — *ifc see* ahata- (sv hanati), kevala-, khaggavisāṇa-, khudda- (sv khudda<sup>2</sup>), devavimāna-, nicca-, satthu-; — °ākappa, *mfn.*, (*what is*) *proper and not proper; allowable and not allowable*; Th 251 (~esu kusalo; Th-a II 102,22: ~esu ti kappiyākappiyesu kusalo); Ap 492,4; Mhv 15:16; — °ānussaraṇaka, *mfn.*, *who remembers an aeon*; Paṭi-a 374,37 (~o bhikkhu); — °āvasesaṃ, *adv.*, *for the remainder of the aeon*; D II 103,4 (cf Sv 554,32: appaṃ vā bhiyyo ti vuttavassasatato atirekaṃ); Mil 140,24; — °-āyuka, *mfn.*, *whose life-span is an aeon*; Mhv 5:87; Spk I 208,32 (~o hutvā nibbatti); — °-utthāna, °-vutthāna, *n.*, *the arising or beginning of an aeon (signalled by the destruction*

*of the world*); Ja V 244,10\* (~-kālo viya ayaṃ loko ucchijjeyya); Vism 415,17 (vassasatasahassassa’ accayena ~aṃ bhavissati); Ps III 287,7 (yāva ~ā); — ~-aggi, *m.*, *the fire (destroying the world) at the beginning of an aeon*; Ja VI 554,4 (~-aggi viya uggiranto); Ud-a 432,31 (aggi kappavutthānaggi viya); — °-kata<sup>1</sup>, *mfn.*, (*what is*) *made proper, made allowable; marked with the kappabindu qv*; Vin IV 121,9 (~ena akappakatam saṃsibbitam hoti); 226,17 (~aṃ vutthāpeti); 286,1 (samaṇacivaraṃ nāma ~aṃ vuccati); — akappakata, *mfn.*, (*what is*) *not made allowable; not marked*; Vin I 254,48 (na akappakatena atthataṃ hoti kaṭṭhinam); Sp 1111,20 (akappakatenā ti anādinakappabindunā); — °-kata<sup>2</sup>, *mfn.* [*cf* kappasisa], *divided into two, bifurcated*; Sp 335,8 (sace dhure upathambhani heṭṭhābhāge ~ā hoti; Sp-pt [Be] II 142,10: ~ā ti yathā dvīhi bhāgehi heṭṭhā patitthāti evaṃ katā); — °-kolāhala, *n.*, *uproar about the (approach of the) ending or renewal of an aeon*; Spk I 130,23; Pj I 121,6 (kāmaṇvacaradevā muttasirā vikiṇṇakesā ... vassasatasahassassa accayena kapputthānam hessati, ayaṃ loko vinassissati ... mā pamādathā ti manussapathe vicarivā ārocenti, idaṃ ~aṃ nāma); — *see also* kappahalāhala below; — °m-jaha, *mfn.*, *abandoning theories or figments*; Sn 1101 (~aṃ abhiyāce sumedham); — °-tṭha, *mfn.*, *staying for an aeon*; Vin II 202,8 (Devadatto āpāyiko nerayiko ~o atekiccho); It 11,11\* (nerayiko ~o saṅghabhedako); Kv 476,2 (~o kappam tiṭṭheyyā ti); — °-tṭhāyi(n), *mfn.*, *lasting for an aeon*; M I 337,25\* (vimānā ~ino) ≠ Th 1190; Mp II 34,24 (~ini mahājambu); — °-tṭhika, °-tṭhiya, *mfn.*, *existing for an aeon; with effect for an aeon*; Vin II 198,12 (°-tṭhikaṃ kibbisam pasavati) ≠ A V 75,25 (°-tṭhiyam); Ja V 33,27\* (°-tṭhiyam h’etaṃ pāṭihāriyam); 416,2\* (°-tṭhikasālarukkhassa); Kv 476,12 (°-tṭhiyam kammaṃ karoti); Mil 109,2 (ayaṃ moghapuriso °-tṭhiyam eva kammaṃ āyūhissati); Ud-a 25,2 (°-tṭhikabhāvato); Nidd-a I 425,16 (°-tṭhikānaṃ accinaṃ atthitāya accimanto, Be, Ce, Se so; Ee kappatṭhitānaṃ, prob. wr); — °-tṭhitika, °-tṭhitiya, *mfn.*, *existing for an aeon; with effect for an aeon*; Mil 108,10 (°-tṭhitikaṃ ... kammaṃ phusati); Dhp-a I 50,14 (°-tṭhitikaṃ vo veraṃ abhaviṣsa); It-a I 68,5 (attabhāvo ... °-tṭhitiyo, Ee so; Be, Ce, Se kappatṭhiyo); II 100,9 (°-tṭhitiyam atekicchaṃ kibbisam pasavissati, Ee so; Be, Ce, Se kappatṭhiyam); — °-nibbattānaṃ *in Ee* at Ja V 272,13 *is prob. wr*; Be, Ce kammanibbattānaṃ; — °-parivatta, *m.*, *the turning-point of an aeon, the end of an aeon*; Dip 1:59 (yathā ~e catusuriya-ātaṇḍa); — °-bindu, *m.*, *a spot or dot (to legitimise or identify a robe)*; Sp 643,4 (ticivaraṃ ... rajitvā ~um datvā); 863,18; Th-a III 69,12; — °-rukka, *m.*, *a wish-giving tree (a source esp. of cloth or clothes)*; Abh 28; Ja VI 594,19\* (~o va pāṇinaṃ); Ap 2,26; Mp II 34,27 (Uttarakurūso ~o); Pv-a 75,8; — °-latā, *f.*, *a wish-fulfilling creeper (a source of cloth or clothes)*; Vv-a 12,12 (~-nibbattānaṃ ... dibbavatthānaṃ vasena sundaravatthe); — °-vināsaka, *mfn.*, *bringing the end of an aeon*; Spk II 204,5 *fol.* (~aṃ udakaṃ ... ~o aggi ... ~o vāyu);

Dhp-a III 362,<sup>12</sup> (~o aggi); — °-**vināsana**, *n.*, the bringing an end of an aeon; Vism 420,<sup>32</sup> (~'attham vāto samutthāti); — °-**vuṭṭhāna**, see kappuṭṭhāna above; — °-**sisa**, *mfn.* [cf kappakata<sup>2</sup>], having a head deformed in some way, perhaps with a cleft; Sp 1028,<sup>10</sup> (~o vā pabbhārasiso vā catūsu passesu yena kenaci passena onatena sisenā samannāgato; Sp-pt (Be) III 264,<sup>20</sup>: ~o ti dvedhābhūtasiso); Sv 452,<sup>8</sup> (aññe pana janā aparipunnāsīsā honti keci ~ā keci phalasīsā ... mahāpurisassa pana ... suparipunnāṃ udakabubbulasadisam sīsam hoti, *Ce, Ee so; Be, Se kapi-sīsā*) ≠ Ps III 386,<sup>1</sup>; Vin-vn 2492; — °-**halāhala**, *n.*, uproar about the (approach of the) ending or renewal of an aeon; Ja I 47,<sup>22</sup> (lokasmim hi tīni halāhalāni uppajanti ~am buddhahālāhalaṃ cakkavattihālāhalaṃ ti, *Ce, Ee so; Be, Se kappakolāhalaṃ*); — **akappa**, *mfn.*, 1. incomparable; Mhv 14:65 (so satthukappo ~o); — 2. not proper; not lawful; — akappakuṭi, *f.*, what is not a designated building for storing or preparing lawful goods or food; Vin-vn 2678; — see kappiyakuṭi; — see also ṭhita-kappi(n), paññakappi(n).

**kappaka**<sup>1</sup>, *m.* [S. kalpaka], a barber, hairdresser; a valet, a personal attendant; Abh 508; Vin I 344,<sup>4</sup> (Kosalarañño ~o); D I 51,<sup>11</sup> (ālārikā ~ā nahāpakā; Sv 157,<sup>15</sup>: ~ā ti nahāpitā); M II 75,<sup>4</sup> (yadā me sammā ~a passeyyāsi sirasmim palitāni jātāni); Pv 21:38 (Pv-a 127,<sup>11</sup>: ~ā ti nahāpakā); Th 169 (kese me olikhissan ti ~o upasāṅkami); Ja I 60,<sup>7</sup> (°-sadiso hutvā ~assa hatthato veṭhanadussam gahetvā bodhisattassa sīsam veṭhesi); Ap 45,<sup>9</sup>; Mil 210,<sup>18</sup>; Ud-a 333,<sup>28</sup> (~ehi chinna-kessamassū); — *ifc see pasādhana*.

**kappaka**<sup>2</sup>, *mfn.* [S. kalpaka], effecting; — *ifc see jīvika*.  
**kappaṭa**, *m.* [S. karpata], a patched or ragged garment; a rag; Abh 293; Th 199.

**kappaṇa**, *m. or n.* [S. karpaṇa], a kind of spear or lance; Bv-a 288,<sup>6</sup> (in cpd: Māraparisā ... -kaṇayakappaṇa-cakkakataṭṭhāra).

**kappati**<sup>1</sup>, *pr. 3 sg.* [S. kalpate], is suitable to, is fitting for (+ gen./dat., occasionally + loc.); is allowed, is lawful; Dhātup 195 (kappa sāmattiye); Dhātum 273; Sadd 403,<sup>26</sup>; Vin I 56,<sup>35</sup> (mā āvuso evarūpaṃ akāsi, n' etaṃ ~ati); 131,<sup>9</sup> (te ~ati nu kho amhākaṃ uposatho kātuṃ na nu kho ~ati ti vematikā); 254,<sup>9</sup> (pañca ~issanti); II 285,<sup>1</sup> (upaddutā ca mayam homa idaṃ vo ~ati idaṃ vo na ~ati ti); 294,<sup>5</sup> (~ati siṅgilonakappo); M II 116,<sup>22</sup> (sace ... āyasmato Ānandassa hatthiratanam ~eyya); 163,<sup>14</sup> (na kho no ... ~ati jātarūparajataṃ paṭiggahetuṃ); Sn 241 (na āmagandho mama ~ati ti); Th 488 (na mayham ~ate); Thī 367 (na hi pabbajitāya ... puriso samphusanāya ~ati); Ja V 397,<sup>20</sup> (na ~ati ... mayha bhuñjituṃ pubbe adatvā); VI 88,<sup>7</sup> (n' etaṃ amhesu ~ati); Ap 303,<sup>27</sup> (yam ca ~ati satthuno); Mhv 15:16 (ārāmo ~ate ... saṅghassa); — *part.pr. neg.* akappanta, *mfn.*, Pj II 154,<sup>18</sup> (mama akappantaṃ sāvakkasāpi me na ~ati); — *pp kutta*, *mfn. and n.* [S. kṛpta], 1. (mfn.) formed; arranged, dressed; — ~vāla, *mfn.*, with tails dressed; D I 105,<sup>9</sup> (kuttavālehi vaḷavārathehi); Sv 274,<sup>17</sup> foll.: sobhākaraṇattham kappetuṃ yuttatṭhānesu kappitavālehi, ettha ca vaḷavānam

yeva vālā kappitā na rathānam, vaḷavayuttattā pana rathā pi kuttavālā ti vuttā); — 2. (n.) action; manner; framing; contriving; creating; Sv 833,<sup>10</sup> (ākappena pi ~ena pi ācārena pi ...); As 321,<sup>11</sup> (~an ti kiriyā); — *ifc see* ithi-, issara-, brahma-; — see also issarakuttika, samaṇa-kuttaka; — *caus. pr. 3 sg.* (a) **kappeti**, ~ayati, 1. prepares, fits out; sets in order, arranges, dresses; trims, cuts; Dhātum 275 (kappa ... chede); Sadd 551,<sup>9</sup> (kappa ... vidhimhi chedane ca: ~eti ~ayati); D II 189,<sup>22</sup> (~ehi ... caturaṅginim senam); 324,<sup>22</sup> foll. (kesamassum ~etha ... ~eyyum); Ja I 62,<sup>4</sup> (ekam me assam ~ehi); V 238,<sup>10</sup> (issaro sabbalokassa sace ~eti jivitaṃ; 238,<sup>18</sup>: jivitaṃ samvīdahati vicāreti); Sv 274,<sup>17</sup> (~etuṃ); — *part.pr.* kappenta, *mfn.*, Ja I 223,<sup>22</sup> (kakkatāko kattarikāya kumudanalam ~ento viya); Mhv 25:64 (~ento muttaphalakam); — 2. performs; produces, effects; brings about; esp. as auxiliary to nouns, eg jivikaṃ ~eti, jivitaṃ ~eti, lives; makes one's living; Vin II 296,<sup>6</sup> (micchājīvena jivitaṃ ~enti); Th 888 (sukham ~emi jivitaṃ); Spk III 125,<sup>21</sup> (jivitaṃ ~eti ti jivitaṃ pavatteti); Pv-a 4,<sup>4</sup>; — nivāsam, vāsam ~eti, makes one's dwelling, lives; Vin I 229,<sup>35</sup> (yasmim padese ~eti vāsam); 312,<sup>20</sup> (nivāsam ~ema); A III 109,<sup>5</sup> (vāsam ~essanti); Ja III 477,<sup>25</sup> (vāsam ~eyyum); Ap 48,<sup>10</sup> (~emi vinaye vāsam vinayo mayham gocaro); — samvāsam ~eti, lives with; esp. lives as man and wife, cohabits (with, saddhim + instr.); Sn 283 (suddhā suddhehi samvāsam ~ayavho); — nisajjam ~eti, sits down, sits; Sp 632,<sup>4</sup> (nisajjam ~eyyā ti nisajjam kareyya nisideyyā ti attho); — seyyam ~eti, lies down; makes one's bed; Vin I 180,<sup>27</sup> (tiṭṭhati pi nisīdati pi seyyam pi ~eti); D I 167,<sup>8</sup> (kaṇṭakāpassaye seyyam ~eti); Sp 745,<sup>15</sup> (seyyam ~eyya vidaheyya sampādeyya); Cp-a 269,<sup>21</sup> (seyyam ~emi, sayāmi ti attho); — *part.pr.* (a) kappenta, *mfn.* (~enti)n., It-a II 112,<sup>21</sup> (jivikaṃ ~entassa); Pv-a 47,<sup>5</sup> (vāsam ~enti); (b) kappaya(t), *mfn.*, A III 293,<sup>4</sup> (assa vihāram ~ayato); (c) kappayanta, *mfn.*, Pj II 589,<sup>22</sup> (yaññaṃ ~ayantā); (d) kappayamāna, *mfn.*, Sp 1387,<sup>10</sup> (bhikkhuni ... ṭhāna-nisajjasayanāni ~ayamānā); Pj II 515,<sup>24</sup>; — *aor. 3 sg.* (a) kappesi, Vin II 17,<sup>14</sup> (kukkuṭi kākena saddhim samvāsam ~esi); Ja V 262,<sup>30</sup> (cattāro iriyāpathe ~esi); Spk I 16,<sup>27</sup>; Nidd-a I 309,<sup>4</sup> (nisīdi ti nisajjam ~esi); Mhv 19:79; (b) akappayi, Sn 978 (mahāyaññaṃ akappayi); Ja II 35,<sup>22</sup>; (c) akappayittha, Ja II 35,<sup>26</sup>; (d) kappayī, Mhv 5:212; 3 pl. (a) kappesum, Vin I 312,<sup>21</sup>; Pv-a 36,<sup>23</sup>; (b) akappayum, Sn 295; Ja IV 116,<sup>30</sup> (majjapānam akappayum); Ap 3,<sup>2</sup>; (c) kappayum, Ap-a 107,<sup>29</sup>; (d) akappayimsu, Sn 458; (e) kappayimsu, M I 153,<sup>7</sup>; Ja II 329,<sup>21</sup>; — 3. frames, imagines; invents, contrives; theorises (about); Dhātup 601 (kappa vitakke); Dhātum 275; 839; Sadd 551,<sup>9</sup>; Sn 794 (na ~ayanti na purekkharonti); 799 (diṭṭhim pi lokasmim na ~ayeyya; Nidd I 107,<sup>1</sup>: diṭṭhim na ~ayeyya na janeyya na sañjaneyya); Nidd I 97,<sup>16</sup> (~eyya vikappeyya vikappaṃ āpajeyya); Sp 607,<sup>12</sup> (bāhullatāya ceteti ~eti pakappeti); — *part.pr.* kappenta, *mfn.*, Nidd I 351,<sup>16</sup> (attānam ~ento vikappento); — *neg.* akappenta, *mfn.*, Pj II 530,<sup>16</sup> (diṭṭhim akappento); — *absol.* kappetvā, M II 155,<sup>6</sup> (kesamassum ~etvā); S V 351,<sup>6</sup>; Ja I 223,<sup>17</sup> (tassa givaṃ ~etvā);

Sv 103,<sup>1</sup> (pubbantam ~etvā vikappetvā); Ps III 4,<sup>18</sup> (~etvā pakappetvā kuhakabhāvena iriyāpatham santhapento); — *neg.* akappetvā, Ja III 387,<sup>27</sup>; Sp 1232,<sup>5</sup>; — *akappetvā in Ee at Spk III 105,<sup>8</sup> is prob. wr for okappetvā (Be, Ce, Se so); — pass. pr. 3 sg. kappīyati, kappīyati, is prepared; is harnessed; is imagined, is thought of; Pj II 530,<sup>12</sup> (ñānena vā silavātena vā yā ~ati, Be, Se so; Ce, Ee kappīyati); Cp-a 11,<sup>8</sup>; Sadd 691,<sup>29</sup> (asantam santam vā ~ati, tam ca yaṃ asantam santam viya buddhiyā parikappīyati); — *part.pr.* kappiyamāna, *mfn.*, Ja I 62,<sup>7</sup> (so ~amāno va aññāsi ayaṃ kappanā atigālhā); — *pp* **kappita**, *mfn.* [S. kalpita], 1. *fitted out, harnessed, caparisoned; arranged, dressed; trimmed*; Abh 366; D I 49,<sup>27</sup> (~āni ... hatthiyānāni); II 189,<sup>28</sup> (~ā ... caturāṅginī senā); Ja VI 449,<sup>6</sup> (nāgā ca ~ā); Sv 274,<sup>18</sup> (vaḷavānaṃ yeva vālā ~ā, Be, Ce, Se so; Ee wr ~ānaṃ); Pj II 21,<sup>11</sup> (chinnam hi ~an ti vuccati); — *kappita-kesamassu, mfn.*, with hair and beard dressed or trimmed; D II 325,<sup>6</sup> (sunahātassa suvilittassa ~-kesamassussa); M II 120,<sup>14</sup>; Ud 66,<sup>8</sup> (~-kesamassū); Ud-a 333,<sup>27</sup>: alaṅkārasatthe vuttavidhinā kappakehi chinnakesamassū); Vv 73:<sup>1</sup>; Ja V 173,<sup>14</sup>; — 2. *framed, imagined, formed; effected*; Nidd I 79,<sup>12</sup> (~ā pakappitā abhisankhatā ... dīṭhi); Ps III 361,<sup>29</sup> (cetito ~o pakappito); — *neg.* akappita, *mfn.*, not artificial; natural, genuine; — *akappita-iriyāpatha, mfn.*, whose deportment is natural; Nidd I 448,<sup>13</sup> (akappita-iriyāpathā ca buddhā, Be, Ce so; Ee, Se akappita-, *prob. wr*; Nidd-a I 440,<sup>4</sup>: asajjita-iriyāpathā); — *sukappita, mfn.*, well or splendidly caparisoned; Vv 60:<sup>1</sup> (āruya gajavaram sukappitam); — *fpp* **kappetabba**, *mfn.*, Vin III 101,<sup>27</sup> (seyyā ~ā, Be, Ce, Se so; Ee wr seyyam ~am); Cp-a 11,<sup>12</sup> (sāsaparāsi-upamādihi ~o parikappetabbo parimāṇo); — *see also* kappiya<sup>2</sup>; — *caus. pr. 3 sg. (b) kappāpeti, causes to be harnessed or prepared; has dressed or trimmed*; Vin II 134,<sup>5</sup> (chabbaggiyā bhikkhū massuṃ ~enti; Sp 1211,<sup>1</sup>: ~enti ti kattariyā massuṃ chedāpenti); D I 49,<sup>22</sup> (hatthiyānāni ~ehi); — *aor. 3 sg. kappāpesi*, Bv-a 82,<sup>12</sup>; — *absol.* kappāpetvā, D II 189,<sup>27</sup> (seṇam ~etvā); Ja V 262,<sup>22</sup>; Sv 147,<sup>9</sup> (~etvā ti ārohaṇasajjāni kāretvā); — *fpp* kappāpetabba, *mfn.*, Vin II 134,<sup>10</sup>.*

**kappati**<sup>2</sup>, *pr. 3 sg. [?], hurts; smells*; Dhātum 275 (kappa ... hiṃsādisuccate); Sadd 403,<sup>25</sup> (kapu hiṃsā-takkalagandhesu ~ati kappūro).

**kappana**, *m. n.* [S. kalpana], 1. (*m.*) *trappings, caparison; saddling, caparisoning*; Abh 365 (~o tu kuthādayo); 956 (sajjanam ~e); Ja V 260,<sup>21</sup> (hemakappanavāsasā ti suvaṇṇakhacitena ~ena paṭicchanna-sarirā); Vv-a 35,<sup>12</sup> (tehi vihito ~o sannāho yassa so nānā-ratanakappano, Be, Ce, Se so; Ee so hi vividhālāṅkāra-sannāho ...); — 2. (*n.*) *cutting*; Abh 954 (~am kantane); Th-a II 45,<sup>27</sup> (~ato kappako); — *ifc see* danta-; — 3. (*n.*) *bringing about, effecting*; — *ifc see* iriyāpatha- (sv iriyā), jīvika-.

**kappanaka**, *mfn.* [kappana + ka<sup>2</sup>], *effecting; making*; Spk III 103,<sup>21</sup> (yodhājivo ti yuddhena jīvikaṃ ~o); — *ifc see* kūta- sv kūta<sup>2</sup>.

**kappanā**, *f.* [S. kalpanā], 1. *trappings, caparison;*

*saddling, caparisoning*; Abh 954; Ja I 62,<sup>7</sup> (ayaṃ ~ā atigālhā); — 2. *thought; imagining; forming an idea*; Abh 954; Ud-a 22,<sup>14</sup> (paramatthato avijjamāno pi ~matta-siddhena rūpena ... paññāpiyati); Pj II 366,<sup>10</sup> (ahaṃ maman ti ~am ... atito); As 142,<sup>35</sup> (sutṭhu kappanavasena saṅkappo); — *ifc see* pabandha-.

**kappara**<sup>1</sup>, *m.* [S. lex. karpāra], *the skull*; Abh 279.

**kappara**<sup>2</sup>, *m.* [S. kūrpara], *the elbow*; Abh 265; Vin III 121,<sup>9</sup> (hattho nāma ~am upādāya yāva agganakhā; Sp 533,<sup>24</sup>: dutiyaṃ mahāsandhim upādāya); Ja I 293,<sup>1</sup> (sise ~ena pahari); Spk I 206,<sup>12</sup>; Dh-p-a I 394,<sup>8</sup>.

**kappāsa**, *m.* [S. karpāsa, karpāsa], *raw cotton, cotton wool; cotton thread; cotton cloth, calico*; Vin III 216,<sup>27</sup>; D II 141,<sup>33</sup> ([sariraṃ] vihatena ~ena veṭhenti; Sv 583,<sup>31</sup>: supothitena ~ena); A III 37,<sup>28</sup> (abbhantārā kammantā uṇṇā ti vā ~ā ti vā); Ja VI 336,<sup>22</sup> (parisuddham ~am gahetvā sukhumasuttaṃ kantitvā); As 316,<sup>5</sup> (pañca-vaṇṇena ~ena vatṭim katvā); — *ifc see* vihata-; — °-**aṭṭhi**, *n.*, *cotton-seed*; Sp 427,<sup>5</sup>; Dh-p-a III 71,<sup>7</sup> (~-bhāvam); — °-**paṭala**, *n.*, *a covering or layer of cotton*; Vism 446,<sup>19</sup> (~e sneho viya); Sv 603,<sup>9</sup>; Thūp 171,<sup>33</sup>; — °-**picu**, *m.*, *cotton; cotton wool*; D II 175,<sup>27</sup>; S V 284,<sup>1</sup> (tūlapicu vā ~u vā lahuko vātupādāno); Ja V 110,<sup>7</sup>; Dāṭh 2:39 (~unā, so read? Ee kapāsāpicunā); — °-**pothanadhanuka**, *n.* [cf S. lex. tūlakārmuka], *a bow-like instrument used for beating cotton*; Ja VI 41,<sup>8</sup> (itthinam ~am, Ce, Ee so; Be, Se °-pothanadhanum); — °-**vicinana**, *n.*, *picking cotton, sorting the cotton (from the seeds)*; Sp 935,<sup>8</sup>; — °-**sukhuma**, *n.*, *very fine cotton cloth*; Mil 105,<sup>29</sup> (api nu kho ... nārācassa ... khomasukhume vā ~e vā ... dandhāyitatam vā lagganam vā hoti ti).

**kappāsika** (*and* kappāsiya), *mfn. and n.* [S. karpāsika; BHS karpāsika], 1. (*mfn.*) *cotton, made of cotton*; Abh 297; Vin I 281,<sup>35</sup> (anujānāmi bhikkhave cha cīvarāni, khomaṃ ~am koseyyam ...); III 256,<sup>31</sup> (cha sutṭāni, khomaṃ ~am koseyyam ...); Sp 724,<sup>29</sup>: ~an ti kappāsato nibbattam, Be, Ce, Se so; Ee kappāsiyan ti); — 2. (*n.*) *cloth or clothes made of cotton*; Ja VI 590,<sup>5</sup> (~am ca koseyyam ... sassū ... pāhesi); Mil 267,<sup>26</sup> (aṭṭhi khomaṃ koseyyam ~am ...); — °-**sukhuma**, *n. and mfn.*, *very fine cotton; made of very fine cotton*; D II 188,<sup>8</sup> (caturāsīti vatthakoṭṭisahasāni ahesuṃ khoma-sukhumānaṃ ~ānaṃ) ≠ S III 145,<sup>27</sup> (~āni) ≠ A IV 394,<sup>5</sup> (~ānaṃ; Mp IV 185,<sup>1</sup>: khomādisu yaṃ yaṃ sukhumaṃ, tam tad eva adāsi).

**kappāsikā** (*and* kappāsiyā), *f.* [S. lex. karpāsikā], *the cotton-plant*; — °(**a**)-**paṇṇa**, *n.*, *a cotton-plant leaf*; Vin I 201,<sup>22</sup> (~am, Ee so; Be kappāsapaṇṇam; Ce, Se kappāsipaṇṇam).

**kappāsi**, *f.* [S. karpāsi, karpāsi], *the cotton plant; cotton*; Abh 589; Pv-a 146,<sup>16</sup> (suttan ti ~iyā suttam, Ee so; Be, Se kappāsiyasuttam; Ce kappāsiyam suttam).

**kappiya**<sup>1</sup>, *mfn.* [BHS kalpika, kalpiya, kalpya], *according to the rule; lawful, allowable, acceptable (for bhikkhus and bhikkhunīs); suitable, proper; (what is) proper*; Vin I 245,<sup>4</sup> (yaṃ ~am tam detha); IV 318,<sup>25</sup> (bālā honti avyattā na jānanti ~am vā akappiyam vā); M I 371,<sup>19</sup> (~am ... bhikkhū āhāraṃ āhārenti); A II 124,<sup>19</sup>; Th 984

(~am tam ce chādeti cīvaram idamatthikam, *Be, Ce so; Ee, Se wr* kappiyatañ ca ādeti); Pv 5:3 (sucim pañitam kālena ~am pānabhojanam; Pv-a 26,1: ~an ti anucchavikam paṭirūpaṃ ariyānaṃ paribhogārahaṃ); Ap 98,29; Dhs 1160; Mil 88,5 (yam kiñci antepure ~am tena ca pavāremi ti); Vism 99,29 (dantakattham ~am kārāpetvā); Sp 672,20 (kālena ~an ti yuttapattakālena, yadā no attho hoti tadā ~am cīvaram gaṇhāmā ti attho); Th-a I 37,25 (thero ... ~e kukkuccako hutvā); — °-**kāraka**, *m.*, *one who makes something lawful or acceptable (for bhikkhus or bhikkhunīs, or for other ascetics, eg by offering to them things without an owner or by using money to provide robes); one who acts for bhikkhus or bhikkhunīs*; Vin I 245,2 (te ~ānaṃ hatthe hiraññaṃ upanikkhipanti iminā ayyassa yaṃ kappiyaṃ tam dethā ti); Ja IV 408,16 (eko mukhadhovanādidāyako ~o ca mayhaṃ santike bhavissati); Sp 672,23 (veyyāvaccakaro ti kicca-karo ~o ti attho); 675,2 *foll.*; 1001,19 (duggatamanussā saṅghaṃ nissāya jivissāmā ti vihāre ~ā honti); Sv 78,20 (~am dammi āramikaṃ dammi ti, *Be, Ce, Se so; Ee wr* kappiyadāraṃ) = Spk III 304,33; — °-**kuṭi**, *f.*, *a hut or building used for storing or preparing lawful goods or food*; Vin I 139,46; II 159,18; Sv 84,2; — **akappiya-kuṭi**, *f.*, *what is not a designated building for storing lawful goods*; Sp 1093,1; 1100,8; — °-**bindum** in *Ee* at Sp 636,18 *is prob. wr for* kappabindum (*Be, Ce, Se so*); — **akappiya**<sup>1</sup>, *mfn.*, *not lawful or acceptable (for bhikkhus or bhikkhunīs); unsuitable, improper*; Vin I 250,6 (appaṭirūpaṃ assāmaṇakaṃ ~am akaraṇiyaṃ); M I 371,14; Nidd I 218,19 (kukkuccan ti ... ~e kappiyasaññitā kappiye akappiyasaññitā); Sp 1386,29 (~-ttā); Sv 78,18.

**kappiya**<sup>2</sup>, *mfn.* [*fpp* of kappeti, *caus.* of kappati<sup>1</sup>? cf *S. kalpya*], *to be imagined, to be theorised about; subject to imaginings or theories*; Sn 521 (deva-manussesu ~esu kappam n' eti); 914 (na ~o; Pj II 561,23: na kappeti ti na ~o, duvidham pi kappam na karoti ti attho); — **akappiya**<sup>2</sup>, *mfn.*, *not to be theorised about; not subject to imaginings*; Sn 860 (kappam n' eti ~o; Pj II 550,23: ~o pahinakkappo ti vuttaṃ hoti).

**kappūra**, *m. n.* [*S. karpūra*], *camphor; the camphor plant*; Abh 305 (~am); Sadd 403,25 (~o); Ja VI 537,25\* (~ā ca kalingu ca, *Be, Ce so; Ee, Se wr* kappurā); Spk III 265,28.

**kappeta(r)**, *m.* [*from caus. of kappati*<sup>1</sup>], *one who effects, brings about*; M III 127,4 (nābhijānāmi ... seyyam ~ā, eds *so; perhaps better absol.*); Ps V 71,12 (kasiyā vā vāñijjāya vā jivitaṃ ~ā, *Ce, Ee so; Be, Se jivikaṃ*).

**kaphoṇi**, *f.* [*S. lex. id.*], *the elbow*; Abh 265.

**kabara**, *mfn.* [*S. kavara*], *variegated; speckled, mottled, dappled; patchy; blotchy*; Ja V 390,11 (suvaṇṇavaṇṇo pi ~o pi); VI 107,2 (sabala cā ti °-vaṇṇā ca setakālapīta-vaṇṇā ti); Vism 190,16 (uggahanimittam c' etha kabara-kabaraṇṇam hutvā upaṭṭhāti); Spk I 182,2 (~am mahā-jivhaṃ nīharitvā); — °-**cchāya**, *mfn.*, *with dappled or patchy shade*; M I 75,14 (rukkho ... tanupattapālāso ~o; Ps II 38,34: ~o ti viralacchāyo); Ja IV 152,19 (imasmim ~e rukkhamaññe); — °-**maṇi**, *m.*, *a speckled or variegated gem or the name of a particular gemstone, perhaps cat's-eye*; Abh 492 (masāragallaṃ ~i); Ud-a 302,31

(masāragallaṃ ti ~i, cittaphalikaṃ ti pi vadanti, *Be, Se so; Ce, Ee* masāragallaṃ pana kabaracittaphalikaṃ ti pavadanti); Vv-a 304,7 (masāragallamuttāhi ti ~i).

**kabala**, **kabaḷa**, *m.n.* [*S. kavala; BHS kavaḷa*], *a lump of food; a mouthful*; Abh 466 (~o); Vin II 214,17 (nāti-mahanto ~o katabbo); Dh 324; It 18,25 (yo ... carimo ālopo carimaṃ ~am); Ja IV 93,1; Mil 231,28 (~e ~e sūpaṃ ākirati); Sp 1119,4 (~e ~e, *Be, Ce so; Ee, Se* kavaḷe kavaḷe); Mhv 19:74 (hatthi na gaṇhi ~āni); — °-**āvachedakam**, *ind.*, *dividing up mouthfuls (of food)*; Vin IV 196,1 (na ~am bhuñjissāmi ti; Sp 893,23: ~an ti kabalaṃ avacchinditvā avacchinditvā); — **sakabala**, *mfn.*, *containing food, full of food*; Vin II 214,20 (na ~ena mukhena vyāharitabbam).

**kabalikā**, *f.* [*S. kavalikā*], *a poultice; a compress*; Vin I 205,35 (~āya attho hoti, anujānāmi bhikkhave ~an ti; Sp 1092,5: ~an ti vaṇamukhe sattuppiṇḍam pakkhipitum).

**kabalīṅkaroti**, **kabalīkaroti**, *pr. 3 sg.* [kabala + karoti; cf *S. kavali* √kr], *makes into a mouthful; — absol.* kabalīṅkatvā, kabalīkatvā, As 330,4 (kabalīṅkatvā ajjohariyati, *Ce, Ee so; Be* kabalīkatvā; *Se* kabaḷam katvā); — *pass. pr. 3 sg.* kabalīṅkariyati, kabalīkariyati, As 330,4 (kabalīṅkariyati ti kabalīkaro, *Ee so; Ce* kabalī-karo; *Se* kabaḷam kariyati ti; *Be* kabalīkariyati ti kabalī-karo); — *fpp* kabalīkātabba, *mfn.*, Moh 329,12 (kabalī-kātabba-utujavattthusannissitatā dassanattam kabalīkaro āhāro ti vutto).

**kabalīṅkāra**, **kabaḷikāra** (*Ee* usually kabalīṅ-, *Be* always kabaḷi-; *Se* usually kabaḷiṅ-, *Ee, Se* occasionally kavalīṅ-), *mfn.* [*from* kabala + karoti; cf *S. kavali* √kr; *BHS* kavaḷīṅkāra, kavaḷīkāra, kavalīkāra], *(of food) solid, material; (food) to be swallowed*; D III 228,4 (cattāro āhāra ~o āhāro oḷāriko vā sukhumo vā); Dhs 646; Vibh 13,15; Peṭ 199,16 (āyasmā Sāriputto ~e ca āhāre paṭikūlasaññi viharati); Vism 450,4; As 330,4 (kabalīṅkariyati ti ~o ... kabalīkatvā ajjohariyati ti attho); Ps I 207,35 (~o āhāro ti kabaḷam katvā ajjoharitabbako āhāro, odanakummāsādivattukāya ojāy' etaṃ adhivacanam).

**kabilādisu** in *Ee* at Ps IV 156,5: *read* ekekabilādisu with *Be, Ce, Se*.

**kabba** (*and* kavya), *n.* [*S. kāvya*], *a poem; a poetical composition; a work of fiction*; Ja VI 410,15 (~āni Mithilāyaṃ gāyāpetvā); Sv 95,29 (kiñcid eva disvā tappaṭibhāgaṃ ~am karissāmi ti evaṃ ṭhānuppattika-paṭibhānavasena, *so read? Be, Se* kattaḅbam karissāmi ti; *Ce, Ee* tappaṭibhāgaṃ karissāmi ti) ≠ Ud-a 205,17 (kiñcid eva ~am disvā tappaṭibhāgaṃ ~am karissāmi ti, *Be, Ce, Se so; Ee wr* kattaḅam ... kattaḅbam ...); Spk I 176,19 (yathā kavi ~am cintento tena kabbakaraṇena matto sayati); Sadd 321,17 (~am kāvyaṃ kāveyyaṃ ... keci tu kāvyaṃ ti saddarūpaṃ icchanti, na tam pāvācane pamāṇam); — °-**kaṛaṇa**, *n.* [kabba + kaṛaṇa<sup>1</sup>], *the composition of a poem; poetry-writing*; Sv 95,30 (jivikatthāya ~am); — °-**kāra**, *m.* [kabba + kāra<sup>1</sup>], *a poet; a bard*; Ja VI 410,23; Sadd 843,14 (~' -ādayo viya); — °-**pathānupanna**, *mfn.*, *following the way of poetry, in a poetical form; (perhaps: invented, fictional; ?)*; Ja VI 213,24\* ([mantā] kavyapathānupannā; 216,24: kavyakārabrahmaṇaṇam

vacanapatham anupannā anugatā, tehi yathā icchanti tathā musā vatvā baddhā, *Ce, Ee so; Se bandhā; Be te hi yathā icchanti tathā musā vatvā bandhanti*); — °-**racanā**, *f.*, the composition of poetry; a work of fiction; Ud-a 28,26 (na ~ā, *Be, Ce so; Ee wr na kabbavacanā; not in Se*) = It-a I 34,14 (*Be, Se so; Ce pubbaracanā; Ee wr sabbaracanā*); — °-**vitta**, *m(fn)*., who makes his living from poetry, who composes works of fiction; Ap 498,8 foll. (marṇ ~o ti ujjhāyanti ha bhikkhavo ... me āha buddho ... takkitānaṃ imā gāthā thānaso paṭibhanti vā, na ~o 'haṃ vira, thānaso paṭibhanti me, *Be, Ce so; Ee kavyacitto; Se kavicitto ... kabyacitto 'haṃ ...*); — see also kāviya, kāveyya.

**kabbatī**<sup>1</sup>, *pr. 3 sg.* [S. Dhātup karbatī, *Wg § 11:26*], goes; Sadd 405,14 (kabba ... gatiyaṃ ... ~ati).

**kabbatī**<sup>2</sup>, *pr. 3 sg.* [S. Dhātup karvati, *Wg § 15:72*], is proud; Sadd 406,26 (kabba ... dappe ... ~ati).

**kabbisaṃ** in *Ee at Sp 607,19 is wr for kibbisaṃ (Be, Ce, Se so)*.

√**kam**<sup>1</sup> [S. √kam], to wish; — see kanta<sup>1</sup>, kamaniya, kāmēti.

√**kam**<sup>2</sup> [S. √kram], to step; — see kamati.

**kama**, *m.* [S. krama], going, course; regular progress, progression, order, series; succession; Abh 429; Vism 315,26 (paṭhamam veripuggalo karuṇāyitabbo ... tato piyapuggalo tato attā ti ayaṃ ~o vutto); Ps I 108,19 (iminā ~ena etāni aṅgāni vuttāni ti evaṃ ettha ~o veditabbo); Paṭi-a 32,25 (so pana ~o pañcavidho uppattikkamo pahānakkamo ...); Cp-a 276,27 (kā pan' etā pāramiyo ... ko tāsam ~o); — *ifc see udanta*; — *instr. ~ena, adv., in order, successively; by degrees, gradually*; It-a I 54,7; Pj II 455,26 (~ena devamanussesu sampattim anubhavamāno); Mhv 5:136; Dāḥ 1:30; — see also catukkama sv catu(r).

**kamaṇḍalu**, *m., f., n.* [ts], a water-vessel, water-jar (used by ascetics and brahmins); Abh 443; S I 167,29 (vāmena hatthēna havyasesam gahetvā dakkhiṇahatthēna ~uṃ gahetvā); Ja II 73,13\* (tena bhinnā ~u; 73,15: ~ū ti kuṇḍikā); VI 525,28\*; 570,4 (~unā udakam āharitvā); Ap 392,22; Pj I 200,5 (~uto udakena).

**kamaṇḍaluka**, **kāmaṇḍaluka**, *m(fn)*. [kamaṇḍalu + ka<sup>2</sup>], carrying a water-jar; furnished with a water-jar; S IV 312,6 (brāhmaṇa ... pacchābhūmakā kāmaṇḍalukā sevālamālikā; Spk III 104,5: sakamaṇḍaluno) ≠ A V 263,8 (kamaṇḍalukā; Mp V 74,23: kamaṇḍaludhārino).

**kamati**, *pr. 3 sg.* [√kam<sup>2</sup>; S. krāmati, kramate], goes, goes towards; proceeds, makes progress; gains a footing, has effect; Dhātup 217 (kama padavikkhepe); Dhātum 312; 605 (kamu yātrāyaṃ); Sadd 411,27; D I 212,26 (ākāse pi pallaṅkena ~ati); M I 186,9 (kāye paṇi-samphassā pi ~anti); S IV 283,19 (gambhīre buddhava-cane paññācakkhu ~ati; Spk III 91,14: ~atī ti ṇāṇa-cakkhuṃ vahati pavattati ti); A II 159,8 (attasañcetanā ~ati); Pv 1:3 (saggaṃ ca ~ati tthānaṃ); Ja VI 107,14\* (paṭhavim ~anti; 107,28: ~anti ti akkamanti); Ap 89,22 (kāye viṣam na ~ati); Kv 137,1 (~eyya); Mil 198,8; — kamatha in *Ee at Spk I 240,29 is wr for khamatha (Be, Ce, Se so)*; — kametha in *Ee at Ja V 142,1\* is wr for khametha (Be, Ce, Se so)*; — *part.pr. (a) kamanta, mfn.*,

Ja VI 248,30\* (rathesu yuttam sajotibhūtaṃ paṭhavim ~antaṃ); (b) kamamāna, *mfn.*, S I 33,5\* (ariye pathe ~amānaṃ mahesiṃ) = Sn 176; — *pp (a) kamita, mfn.*, having gone; having proceeded; Pj II 216,11 (kamamāna ti ... catubbidhe magge bhāvanāsankhātāya kamanasattiyā ~pubbaṃ vā); (b) **kanta**<sup>4</sup>, *mfn. (and n.)* [S. krānta], gone; gone across; — ~pakkanta, *mfn. or n.*, moving on continuously; moving (indiscriminately) from one place to another; or coming and going; moving and moving on; Ja V 445,14\* (thinaṃ hi cittaṃ yathā vānarassa kantapakkantaṃ yathā rukkhachāyā, so read with W. Bollée, 1970, pp. 108-9; eds kannappakannaṃ; 446,23: kannappakannaṃ ti otiṇṇotiṇṇaṃ, yathā hi visame padese rukkhachāyā ninnam pi orohati thalam pi abhirūhati, tathā etāsaṃ pi cittaṃ na kiñci uttamādhamaṃ vajjeti).

**kamana**, *m. n.* [S. kramaṇa], step; stepping, going; gait; Ja V 155,21\* (~ā kamanīyā te, *Ce, Ee, Se so; Be gamanā; cf 156,15: ~ā ti gacchamānā*); It-a I 75,10 (~ato); Pj II 215,25 (pubbe ~am upādāya); Sadd 411,29.

**kamaniya**, *mfn. and n.* [fpp of √kam<sup>1</sup>; ts], desirable; lovely, beautiful; a desirable thing; D II 171,23 (saddo ahosi vaggu ca rajanīyo ca ~o ca madanīyo ca); S I 22,18\* (santidha ~āni yesu baddho; Spk I 62,20: ~āni ti rūpādini itthārammaṇāni); Ja V 155,21\* (kamaṇā ~ā, *Ce, Ee, Se so; Be gamanā ~ā; 156,15: ~ā ti kantā kāmētabbayuttakā*); Kv 402,4; Mil 11,17; — see also kanta<sup>1</sup>, kāmēti.

**kamala**, *n.* [ts], 1. a lotus (*Nelumbo nucifera*); Abh 685; Ja I 146,8 (puṇḍarikakamaluppala-, in long cpd); Ps II 293,10 (°-uppālādini); Bv-a 48,32 (suphullaṃ ~am yathā ti pi pāṭho, *Be, Se so; Ce, Ee padumaṃ*); — 2. (according to ct) a kind of grass; — *iic see below*; — °-**komala**, *mfn.*, soft as a lotus; Ap 532,17 (pāde ~e); — °-**dala**, *n.*, a lotus petal or leaf; Vism 465,8 (~e jala-bindu viya); Vv-a 38,16; — °-**pādukā**, *f.*, a slipper made of kamala grass; (or of lotus leaf; ?) Vin I 190,4 (~am karonti; Sp 1085,16: ~ā ti kamalavaṇṇam nāma tiṇam atthi, tena katapādukā, usirapādukā ti pi vadanti).

**kamalā**, *f.* [perhaps mc for kamala qv; cf also S. kamalā], a lotus; or a kind of flowering creeper; or Lakṣmi; ? Ja V 160,5\* ([ad 159,29\*] kamalāsaris' itthiyo ti ~ā vuccati nāripupphalatā, tāsam pupphasadisā itthiyo, *Be, Ce so; Se nāriphalakā; Ee nāri phullatāya pupphasadisā ...*).

**kamalinī**, *f.* [ts], a lotus; a mass of lotuses; — °-**kāmuka**, *m.*, the lover of lotuses, the sun; Mhbv 3,29.

**kamallikā**, *f.* [cf S. kamalikā ?], a type of flower; Vin-vn 1521 (paṭiggahetvā deyyāni vāsapupphāni tattha vā ~āsu dinnāsu abbohāro ti vaṭṭati, *Be, Ee so; vll kapallikāsu, kamalikāsu, kapillakāsu; cf Sp 854,1: pāṭalīcampakamallikā pakkhittā honti, vāsamattaṃ tiṭṭhati taṃ abbohārikam, Be, Ce, Ee so; Se pāṭalīkamallikā*).

**kamita(r)**, *mfn.* [S. kamitṛ], lustful; Abh 730 (~ā).

**kamuka**, *m.* [S. kramuka], the betel-nut tree; Abh 564 (pūgo tu ~o); 602; Mhv 98:41 (in long cpd).

**kampa**, *m.* [ts], shaking; tremor; Nidd-a I 434,9 (kampa-karaṇatthēna pakappanan ti); — *ifc see kāya*-, paṭhavi-; — **akampa**, *mfn.*, not trembling; not shaken; Pj II 40,8 (asampavedhī ti ~ā, *Ee so; Be Ce, Se akampakā*); Mhv 15:175; Saddh 594 (in long cpd).

**kampaka**, *mfn.* [kampa + ka<sup>2</sup>], *shaking; causing to tremble*; Mil 343,<sup>16</sup> (bhikkhū ... sasāgaramahādhara-pathavikampakā); — **akampaka**, *mfn.*, *not shaking*; Pj II 40,<sup>8</sup> (asampavedhī ti ~ā, *Be, Ce, Se so; Ee akampā*).

**kampati**, *pr. 3 sg.* [S. kampate], *trembles, shakes; is moved; wavers*; Dhātup 186 (kampa calane); Dhātum 272 (kapi kiñcicale); M II 138,<sup>8</sup> (na ~ati na vedhati); Sn 268; Ja VI 293,<sup>4</sup> (na ~eyya); 559,<sup>8</sup> (vaggamānā va ~are); Nidd I 353,<sup>10</sup> (udakam vātehi ~ati); 353,<sup>22</sup> (lābhe pi na ~ati alābhe pi na ~ati); Ap 312,<sup>28</sup> (samādhisu na ~āmi); Mil 116,<sup>7</sup> (mahāpathavī calati ~ati pavedhati); Vism 260,<sup>28</sup> (gattam ~ati kañḍuyati); Mp III 38,<sup>14</sup> (~issati); — *part.pr.* (a) **kampanta**, *mfn.*, Ja V 467,<sup>4</sup> (matto rattakkho ~anto); (b) **kampamāna**, *mfn.*, Ja VI 551,<sup>21</sup>; Mil 118,<sup>4</sup>; Ps II 261,<sup>1</sup>; Cp-a 93,<sup>28</sup>; — *neg.* **akampamāna**, *mfn.*, Ja VI 293,<sup>13</sup>; — *aor. 3 sg.* (a) **akampi**, Cp 1:9:14; Ps III 239,<sup>20</sup>; (b) **kampi**, Cp 1:9:21 (tadā pi pathavī ~i); Ps IV 186,<sup>11</sup>; (c) **kampittha**, D I 46,<sup>29</sup>; Ps II 183,<sup>10</sup>; (d) **kampittha**, Sp 101,<sup>21</sup> (kasmā ... pathavi ~ittha); Ps I 295,<sup>26</sup> (parinibbānakāle pi ... lokadhātu ~ittha); — *absol.* **kampitvā**, Ja VI 501,<sup>27</sup>; — *fpp* **kampitabba**, (*mfn.* *impers.*), Mil 386,<sup>7</sup> (yoginā yogāvacarena ... na ~itabbam na calitabbam); — *caus. pr. 3 sg.* **kampeti**, ~**ayati**, *causes to tremble or shake; shakes*; D II 108,<sup>6</sup> (so imam pathaviṃ ~eti); A IV 404,<sup>24</sup> (vātavutthi h' eva nam ~eyya); Ja VI 80,<sup>19</sup> (sallam ~eti hadayam mama); Sp 58,<sup>29</sup> (~etum); Spk I 182,<sup>25</sup> (na ~essasi); Nidd-a I 73,<sup>9</sup> (~ayati); — *part.pr.* (a) **kampenta**, *mfn.*, Vin III 112,<sup>32</sup> (kaṭṭim ~ento); Ps II 86,<sup>18</sup>; — *neg.* **akampenta**, *mfn.*, Sv 559,<sup>9</sup>; (b) **kampayanta**, *mfn.*, Ps III 23,<sup>10</sup>; Ud-a 414,<sup>7</sup> (~ayanto); (c) **kampayamāna**, *mfn.*, Ja I 442,<sup>25</sup> (sisam ~ayamāno nipajji); Vv-a 132,<sup>4</sup>; — *aor. 3 sg.* (a) **kampesi**, Ps V 76,<sup>12</sup> (so hi ... pathaviṃ ~esi); (b) **kampayi**, M I 337,<sup>34</sup> (yo Vejjayantaṃ pāsādaṃ pādaṅgutthena ~ayi); (c) **akampayi**, Ja III 420,<sup>18</sup>; (d) **kampayittha**, Ja V 409,<sup>31</sup>; — *absol.* (a) **kampetvā**, Ps III 70,<sup>19</sup>; (b) **kampayitvāna**, Mhv 15:175; — *pp* **kampita**, *mfn. and n.* [ts], 1. (*mfn.*) *trembling, shaking; caused to tremble, shaken*; Abh 744; A IV 312,<sup>21</sup> (udakam ~itam); Ap 540,<sup>17</sup>; Bv 2:174 (tenāyaṃ ~itā puthuvī); Thi-a 165,<sup>24</sup> (~ita-tāya); — 2. (*n.*) *trembling*; Cp-a 79,<sup>30</sup> (cittutrāsa-saṅkhātaṃ ~itam); — *neg.* **akampita**, *mfn.*, *not trembling; not shaken; firm*; S I 133,<sup>20</sup>; Thi 201 (akampitaṃ atuliyam, *Ee, Se so; Be, Ce akampiyam*); Ja VI 486,<sup>23</sup>; Mil 224,<sup>6</sup>; Sp 1083,<sup>10</sup> (akampitattā); — *fpp neg.* (a) **akampiya**, *mfn. and n.*, 1. (*mfn.*) *not to be shaken*; Mil 386,<sup>1</sup>; Sp 137,<sup>5</sup> (lokadhammehi akampiya-bhāvena); Spk II 46,<sup>5</sup>; — 2. (*n.*) *firmness, unshakeability*; — **akampiyamagga**, *m.*, *path of unshakeability*; Paṭis II 84,<sup>32</sup> (assaddhiye akampiyamaggo saddhābalaṃ); — (b) **akampaniya**, *mfn.*, Ja I 229,<sup>10</sup>; Ud-a 196,<sup>9</sup>; 435,<sup>25</sup> (akampaniyatāya); Pj II 411,<sup>2</sup> (lokadhammehi akampaniyato ṭhitatto); — (c) **akampetabba**, *mfn.*, Paṭis-a 95,<sup>23</sup> (akampiyattho ti akampetabbattho kampetum na sakkā ti attho, *Be, Ce, Ee so; Se akampitabbattho*); — *see also* **akampi(n)**.

**kampana**, *mfn. and n.* [ts], 1. (*mfn.*) *trembling; causing to shake*; Sadd 846,<sup>11</sup> (~o); — 2. (*n.*) *shaking,*

*trembling; causing to shake*; Abh 712; Ja III 163,<sup>19</sup> (°-mattam pi 'ssā nāhoṣi); Sp 665,<sup>8</sup>; Sv 558,<sup>20</sup> (etam ca ~am yāva ajjakālā pi hoti yeva); Sadd 345,<sup>15</sup> (eja ~e); 437,<sup>30</sup> (cala ~e); — *ifc see* **pathavi-**, **puthavi-**; — **akampana**, *n.*, *not shaking; firmness*; Mp IV 168,<sup>16</sup> (~ato); Ud-a 247,<sup>29</sup> (~ākāraṃ); — *see also* **kampanā**.

**kampanaka**, *mfn.* [kampana + ka<sup>2</sup>], *causing to shake*; Thi-a 265,<sup>14</sup> (taṃsamaṅginam ~ā santāpanakā ca).

**kampanā**, *f.* [from **kampati**], *shaking, trembling*; Paṭis I 185,<sup>1</sup> (calanā ~ā); Sp 414,<sup>1</sup> (calanā ~ā); — **akampanā**, *f.*, *not shaking; steadiness*; Paṭis I 185,<sup>5</sup>; Sp 414,<sup>6</sup>; — *see also* **kampana**.

**kampillaka**, *m.* [S. kāmṇiyaka, kāmṇillaka], *a kind of plant*; — *ifc see* **vātingana**.

✓**kamb** [cf S. Dhātup kumbati, kumbayati, Wg §§ 11:36; 32:112], *to cover*; Dhātup 200 (kamba samvarane); Dhātum 286; — *see also* **kumbati**.

**kambala**, *mfn. and m.n.* [S. kambala, *m.n.*], 1. (*mfn.*) *woollen, made of wool*; Abh 298 (romamayaṃ tu ~am); Vin I 281,<sup>35</sup> (anujānāmi bhikkhave cha civarāni ... koseyyam ~am sānam ...); III 256,<sup>31</sup> (cha suttāni ... koseyyam ~am sānam ...); Sp 724,<sup>31</sup> (~an ti elakaloma-suttam); Thūp 218,<sup>19</sup> (mahagghāni ~āni bhummattharaṇāni); — 2. (*m.n.*) *a woollen cloth or blanket or shawl (very often ratta- or paṇḍu-); a blanket or shawl*; Abh 291 (~o); Vin II 174,<sup>19</sup> (saṅghassa ... mahaggho ~o uppanno hoti); Ja IV 352,<sup>15</sup> (kāṣikāni ca vatthāni uddiyāne ca ~e); Ap 2,<sup>10</sup> (~ā dukūlā cinā; Ap-a 106,<sup>4</sup> ~ā lomasuttehi katā); Mil 88,<sup>4</sup> (rājā theram ... ~ena accādetvā); 267,<sup>27</sup> (atthi ... sānam bhaṅgam ~am); Ps I 237,<sup>17</sup> (kesakambalavālakambalādayo pi hi duggandhā kharasamphassā ~ā tv eva vuccanti); V 36,<sup>10</sup> (rājā ekam ekam ~am agghāpesi, sabbe anagghā ahesum); Dh-p-a I 226,<sup>4</sup> (itthi ~am pārupitvā); — *ifc see* **kesa**; — °-**kañcuka**, *m.*, *a covering of woollen cloth*; Spk II 187,<sup>11</sup> (suvaṇṇacetiyam ~ena parikkhipitvā); — °-**kūṭāgāra**, *n.* [cf S. lex. kāmṇala], *a bier covered with a woollen cloth*; Dh-p-a I 69,<sup>21</sup> (sace matasariraṃ ānetvā chaḍḍenti ahaṃ ~am āropetvā ... sarirakiccam karissāmi); Pj II 533,<sup>10</sup>; — °-**sukhuma**, *n. and mfn.*, *very fine woollen cloth; made of very fine woollen cloth*; D II 188,<sup>9</sup> (caturāsīti vatthakoṭṭisahasāni ahesum khoma-sukhumānam ... ~ānam) ≠ S III 145,<sup>27</sup> (~āni) ≠ A IV 394,<sup>4</sup> (~ānam; Mp IV 185,<sup>1</sup> khomādisu yaṃ yaṃ sukhumaṃ tam tad eva adāsi); Mil 105,<sup>29</sup> (api nu kho ... nārācassa ... kappāsasukhume vā ~e vā ... dandhāyittam vā lagganam vā hoti); — *see also* **kharakambalaka**.

**kambaliya**, **kambaliyya**, *mfn. and n.* [from **kambala**; cf S. kambaliya], *woollen; of woollen cloth; woollen cloth*; — *ifc see* **koseyya**.

**kambu**, *m.* [ts], 1. *a conch-shell*; Abh 676; 966 (~u mato saṅkhe); — *ifc see* **saṅha**; — 2. *a bracelet of shells; a bracelet*; Abh 966 (~u ... valaye); — 3. *gold*; Abh 487; 966 (~u ... suvaṇṇe); Bv 24:25 (ukkāmukhe yathā ~u evaṃ raṃsihi maṇḍito; Bv-a 262,<sup>10</sup> ~ū ti suvaṇṇa-nekkham viya); Vv-a 167,<sup>8</sup> (~ū ti suvaṇṇam); Samantak 619 (*in long cpd*); — 4. *the neck*; — *ifc see* **āroha**; — °-**kāyūradhara**, *mfn.*, *wearing a (gold)*



bracelet and armlet; wearing a bracelet of gold or shells; Vv 36,2 (kā ~e kañcānāveḷabhūsite; Vv-a 167,4 foll.: ~e ti kā tvam ... suvaṇṇamaya-parihārakadhare suvaṇṇamayakāyūrādhare vā, kambu-parihārakan ti ca haṭṭhālāṅkāraviseso vuccati kāyūran ti bhujālāṅkāraviseso, atha vā kambū ti suvaṇṇam tasmā ~e suvaṇṇamayabāhābharanādhare ti attho) ≠ Pv 24,6 (Pv-a 157,20: ~ā ti saṅkhavalayakāyūravibhūsitā); Ja VI 171,5\* (kā ~ā suvatthā; 171,13\*: ~ā ti suvaṇṇālāṅkāradhārā); — °-**gīva**, *mfn.*, having a neck like a shell (marked with three lines or folds); or having a neck like gold; Ja IV 130,12\* (~o mahābāhu Rāmo; 130,14\*: ~o ti suvaṇṇālīṅgasadisagivo suvaṇṇam hi kambū ti vuccati); Ap 575,15 (~ā kuḥim gatā); — °-**gīvā**, *f.*, a shell-like neck; a neck like gold; Abh 263 (~ā tu yā gīvā suvaṇṇālīṅgasannibhā, ankitā tihi lekḥāhi ~ā 'tha vā matā); — °-**vimaṭṭhadhāri(n)**, *mfn.*, wearing polished gold or shell (ornaments); Ja V 400,12\* (~inī; 400,20\*: vimaṭṭhasuvaṇṇālāṅkāradhāriṇi).

**kambusa** or kambussa, *n.* [from kambu?], gold or a golden ornament; Ja V 261,4\* (~am vuccati suvaṇṇam, Be, Ce, Se so; Ee kambussam); — °-**hattha**, *mfn.*, having gold (ornaments) on one's hands or wrists; Ja V 260,1\* (tattha ~āyo yathā Sakkam va accharā tā nam ramesanti, Be, Ce, Se so; Ee kambussa; 261,4\*: suvaṇṇābharanābhūsitahatthāyo ti attho).

**kambojaka**, *mfn.* [S. kāmbojaka], from Kamboja; of Kamboja; Ja IV 464,4\* (~e assatare; 464,7\*: kambojaratṭha-sambhave assatare yojentu, Be, Ce, Se so; Ee kambojaka-, perhaps wr); V 446,28\* (°-ratṭhavāsino, Ce, Ee so, perhaps wr; Be, Se kamboja-).

**kamboji**, *f.* [S. lex. kāmboji], a kind of plant; — °(i)-**gumba**, *m.*, a kamboji thicket; Ja III 223,6\* (eḷagalā-gumbe ti ~e).

**kamma**, *n.* [S. karman], (*sg. nom./acc.* ~a, ~am, ~e; *instr.* ~anā, ~unā, ~ena; *abl.* ~ā; *dat.* ~āya; *gen.* ~uno, ~assa; *loc.* ~ani, ~e, ~amhi; *pl. nom./acc.* ~āni, ~ā; *instr.* ~ehi; *gen.* ~ānam; *loc.* ~asu, ~esu; — see also Sadd 231,20 foll.); 1. *what is done, what one does; deed, act, action*; Abh 757; (i) *work, occupation; activity, performance*; Vin II 181,4 (na ~ā khīyanti na ~ānam anto paññāyati); 216,7 (~am vā nikkhipati); IV 6,30 (dve ~āni hīnam ca ukkatṭham ca ~am); D III 156,23\* (~asu); 184,4 (atisitan ti ~am na karoti); M I 126,6; 414,32; A I 254,7 (jātarūpaṃ ... na ... sammā upeti ~āya); III 302,1 (tena ~ena tena ājivena); Th 724 (tamhā ca ~ā viramimsu); Ja III 411,7\* (~āya nikkhamantāham; 411,18\*: kattabbassa kiccassa karaṇatthāya nikkhanto aham); VI 214,14\*; Vism 94,6 (~an ti navakammam); 428,23 (suriye uṭṭhite ukkāya ~am n' atthi); Sp 49,5; 388,17 (saṅgho saṅghikam ~am kāreti uposathāgāram vā bhojanasālam vā); Ps I 210,32 (muddāgaṇanādini ~āni karontā); Vv-a 299,15; Mhv 6:32 (patitā c' assa ~unā); 18:3 (Aritṭhanāmakāmaccam tasmim ~e niyojayaṃ); — *ifc see* agghāpanaka-, añjali-, ādi- (*sv ādi*<sup>1</sup>), ujjhāna-, khāra-, citta- (*sv citta*<sup>2</sup>), cora-, tunna-, mālā-, latā-; — (ii) *act, deed, action or actions of moral import (producing for the agent an inevitable result or consequence in the same or another life; the action*

*appears to exist in some sense until the effect is completed*); Vin I 88,5 (pāpakena ~ena atṭiyati); D I 27,20 (atthi sukkatadukkatānam ~ānam phalam vipāko); 54,4 (~e ca adḍhakamme ca, *sg. nom.*); II 136,9 (~am upacitam); 284,17 (kim ... ~am katvā imam thānam patto); M I 93,2; III 180,4 (tayā v' etam pāpaṃ ~am katam, tvam yeva etassa vipākam paṭisamvedissasi); 203,5 (~am satte vibhajati yadidam hinappanītātāya); S I 57,14\*; 92,11 (tassa ~assa vipākena ... saggaṃ lokam upapajji); A I 134,31 (yath' assa attabhāvo nibbattati tattha tam ~am vipaccati); III 415,4 foll.; IV 61,1 (tam ~am khepetvā; Mp IV 33,6: tam kammavipākam khepetvā); Dhp 71; 96 (~a); Sn 330 (vacasā manasā ~anā ca, Ce, Ee so; Be, Se ~unā); 650 (~anā brāhmaṇo hoti, Ce, Ee so; Be, Se ~unā); 666 (na hi nassati kassaci ~am); Vv 30:3; 30:7 (sukham ca ~am anubhomi); Pv 11:10 (~āni katvāna dukhudrayāni); Thī 431 (~am tam nijaressāmi); Ja II 7,27\* (sāni ~āni tappenti); IV 339,12\* (ahetukā ye na vadanti ~am); Paṭi II 78,4 foll.; Ap 588,14; Dhs 1028 (pañca ~āni ānantarakāni); Vibh 378,11 foll.; Kv 476,33 (kappatthiyam ~am); Nett 113,25 (tattha ~am cetanā cetasikam ca niddisattham); 182,22; Vism 601,1 foll.; 602,21\* (~ā punabbhavo hoti evam loko pavattati); Mp II 210,25 foll.; Mhv 38:114 (sanditṭhiko vipāko 'yam tassa ~assa dipito); — *ifc see* aparāpariya- (*sv aparā*<sup>1</sup>), pāpa-, puñña-, sa- (*sv sa*<sup>5</sup>); — *see also* yathākammupaga; — 2. *an official act of the saṅgha (ie an action or ceremony agreed on and ratified by a properly constituted group of bhikkhus)*; Vin I 49,28 (sace saṅgho upajjhāyassa ~am kattukāmo hoti tajjanīyam vā ...); 56,8 (ñatticatutthēna ~ena upasampādetum); 315,22 foll.; 319,7 (ñattidutiye ... ~e); IV 218,34 (~am vā n' ādiyati); — *ifc see* apalokana-, ukkhepaniya-, uposatha-, eka-, ñatticatuttha-, ñattidutiya-, tajjanīya-, tassapāpiyyasika-, nissaya-, paṭiññāya-karaṇīya-, paṭipucchākaraṇīya-, paṭisāraṇīya-, pabbājaniya-, sammukhākaraṇīya-; — 3. *the act of making or doing*; — *ifc see* anta (*sv anta*<sup>1</sup>), apaccakkha-, āvi-, uccārapassāva-, uttāni-, civara-, dalhi-, nava- (*sv nava*<sup>1</sup>), nāma-, pañhā-, pātu-, sāmici-; — 4. (*gr.t.t.*) (i) *the patient kāraṇa or relationship; the patient (ie the object of an active verb, the subject of a passive verb)*; Sadd 692,5 foll. (yam kurute yam vā passati tam ~am); 711,18 (garū ... ~ani sattamivibhuttupattim vadanti); — *ifc see* eka-; — (ii) *virtually = the passive voice*; Sadd 6,19 (bhāviyate ... anubhūyate evam ~uno kiriyāpadāni bhavanti); 753,23 (~ani: ditṭhā pubban ti ditṭhapubbā devā tena); 847,13 (bhave ~e ca tabba āniya icc ete paccayā honti); — *ifc see* eka-, kattu- (*sv katta*<sup>1</sup>); — °**ādhikatena**, *adv.*, by the influence of (past) actions; Mil 67,20 foll.; — °**ādhiggahita**, *mfn. and n.*, 1. (*mfn.*) *overpowered by one's (past) actions*; Mil 189,28 (Mahāmoggallānassa ~assa); — 2. (*n.*) *the overpowering by one's (past) actions*; Mil 188,24 (tam ca pana ~ena); — °**ādhiṭṭhāyika**, *mfn.*, (one) who supervises the (building) work; Mhv 5:174; 30:98; — °-**anta**, *m.*, see sv; — °**ābhiraddha**, *n.*, the successful carrying out of action; Ap 92,16 (tava ~ena tosesi janatam bahum); — °**ābhisanda**, *m.*, the consequence of an action; Mil 276,30; — °**āraha**, *mfn.*, 1. subject



to, deserving disciplinary action (by the saṅgha); Vin IV 37,26 (na ~assa vā kammaṃ karissati); V 221,34 (Sp 1402,12: yasmā taṃ puggalaṃ vatthum katvā saṅgho kammaṃ karoti tasmā ~o ti vuccati); Sp 611,18; Kkh 134,25; — 2. fit to enact an official act of the saṅgha; Sp 1146,26 (kammayutto ~o na kiñci kammam kātuṃ nārahaṭi ti attho); — °āvadāna, n., an account of actions; Ja VI 295,7\* (tesaṃ ~ena rājā vaḍḍheti vetanaṃ, Be, Ce, Ee so; Se kammāpadānena; cf 292,22: aññāto ti apākaṭaḡuṇo aviditakammāvadāno, Be so; Ce, Ee, Se aviditakammāpadāno); — °-ārāma, mfn., taking delight in activity; D II 77,32 (bhikkhū na ~ā); A III 293,9 (~taṃ anuyutto); — °-āvaraṇa, n., obstruction by (past) actions; A III 436,1 (~tāya samannāgato hoti); Mil 154,1; Vism 177,15 (~ena samannāgatā ti ānantariya-kammasamaṅgino); — °-āsugāminiyā in Ee at Pj II 305,20 (... ti ādikam kammāsugāminiyā paññāya) is prob. wr; Be, Se kathaṃ subhāvinīyā; Ce ādikāya kamānugāminiyā; — °-ojaṃ in Ee, Se at A II 82,34 is prob. wr for Kambojaṃ (Be, Ce so); — °-kata, mfn., 1. disciplined by an official act of the saṅgha; Vin III 185,18; Utt-vn 457; — 2. [cf S. karmakṛt?], who has performed an action, done a deed; Ja IV 260,24\* (yo tādisaṃ ~aṃ na jāne) ≠ 463,15\* (463,16: ~an ti kata-kammaṃ, evaṃ guṇakārakaṃ tumhādisaṃ yo na jānāti; or read kamma kataṃ?); — °-katta(r), m., the reflexive agent; Sadd 7,22 (kammakattutā); 691,11 (~ā); — °-kara, m., °-karī, f. [kamma + kara<sup>1</sup>], doing work; a worker; a hired labourer or servant; Abh 514; Vin I 243,34 (gahapati dāse ca ~e ca āṇāpesi); II 267,11 (~iṃ upatthāpeti); D I 60,7 (puriso dāso ~o pubbatthāyī; Sv 168,18: ~o ti analaso kammakaraṇasilo yeva); Vv 75,4; Ja IV 53,30\*; Mil 379,17; Sp 817,7 (vetanaṃ datvā ~e kammaṃ kareti); — ifc see āṅāra; — °-karaṇa, n. [kamma + karaṇa<sup>1</sup>], 1. (i) doing work, working; Ja I 146,12; V 429,20\* (~tthānaṃ); Pv-a 120,17 (~sālā); Ap-a 346,4 (bhatiyā paresaṃ ~ena āyutto); — (ii) carrying out an official act; Sp 1290,16 (yathā paṭiññāya ~aṃ); — 2. the instrumental expressing the patient (relationship); Sadd 735,11 (saṃvibhajetha no rajjena idaṃ ~aṃ); — °-karaṇa<sup>2</sup>, n., °-karaṇā, f., see sv kammakāraṇa below; — °-kāra, m., °-kāri, f. [kamma + kāra<sup>1</sup>], working; a servant; a labourer; Vin III 139,26 (~ī); Ja III 293,22; Ps II 123,7 (~ānaṃ bhattavetanatthaṃ); Sadd 743,4 (kammaṃ karoti ti ~o); — °-kāra<sup>1</sup>, m(fn.), 1. (one) who works; a workman; Nidd I 36,8; Mhv 30,42; — 2. (one) who or which is competent to enact an official act of the saṅgha; Vin I 334,34\* (na ~ā pañca sambuddhena pakāsītā); IV 232,20 (~saṅghaṃ apaloketvā); — °-kāra<sup>2</sup>, n., (gr.t.t.) the relation (to the action) as a patient; the classification of being a patient; a verbal form related principally to the patient, ie in the passive voice; Bv-a 25,28 (idha ~e buddhasaddasiddhi datthabbā); Sadd 10,15 (kammakattā ~e); 692,7 (kiriyaṃ patilakkhaṇaṃ ~aṃ); — °-kāraṇa, n., °-kāraṇā, f. (commonly, esp. in Ee and Se, written -karaṇā) [BHS karmakāraṇa; cf S. kāraṇā], torture, torment, pain; punishment; M I 87,9 (enaṃ rājāno gahetvā vividhā ~ā karenti, Be, Ce so; Se kammakaraṇāni;

Ee kammakaraṇā karonti); III 181,29 (~ā karente) ≠ A I 47,10 (Be, Ce so; Ee, Se kammakaraṇā); S IV 344,19 (naṃ ... evarūpaṃ ~aṃ karenti, Be, Ce so; Se kammakaraṇaṃ; Ee kammakaraṇaṃ karonti); A I 142,5 (ye ... pāpakāni kammāni karonti te ... ~ā kariyanti, Be, Ce so; Ee, Se kammakaraṇā); Ja II 398,2 (kammakaraṇaṃ saṃvidahimsu); Sp 211,22 (~aṃ kariyamānassa Be, Ce, Ee so; Se kammakaraṇaṃ); Ps I 211,4 (tato ne rājā vividhā ~ā kārāpeti, Be, Ce, Ee so; Se kammakaraṇā); Spk III 17,7 (dvattiṃsa ~āni; Be, Ee so; Ce, Se kammakaraṇāni); Saddh 7 (kārento kammakaraṇaṃ niraye atidāruṇaṃ); — °-kāraṇika, m(fn.), [kamma + kāraṇika<sup>2</sup>], torturing; a torturer; Ps IV 233,1; — °-ja, mfn. [kamma + ja<sup>2</sup>], resulting from an action or actions; Ap 559,6 (~ā vātā uppannā atidāruṇā); Mil 271,10 (sattā sacetanā sabbe te ~ā); Vism 451,11; 500,26; As 342,16 (cakkhuppasādādi-atthavidhaṃ rūpaṃ saddhim hadaya vatthunā ~aṃ nāma); — ~vātā, m.pl., the throes of child-birth, labour; labour pains; Ja I 52,25 (assā ~vātā calimsu); Ps IV 184,2 (bodhisattaṃ hi ~vātā uddhapādaṃ adhosiraṃ kātuṃ na sakkonti); Dhp-a I 165,7; — akammaja, mfn., not resulting from an action; Mil 268,11; Vism 541,11; — °-tthāna, n., 1. kind of activity; occupation; M II 197,26 foll.; A IV 286,4; — 2. a subject of meditation or contemplation; Ja I 182,23 (imassa ~aṃ adāsim); III 36,5 (pabbajitvā ~e anuyutto); Vism 110,22 (imāni cattāṇisa ~āni); Spk I 85,19 (cittarucikaṃ ~aṃ uggahetvā); Mhv 5:148 (~aṃ adā thero); — akammattthāna, n., not a subject for meditation, not the proper subject for meditation; Vibh-a 251,4; — °-tthānika, mfn., meditating; contemplating a particular subject; Vism 97,26 (~ena hi bhikkhunā); 187,32; Sp 416,15; — °-dussaka, mfn., who spoils the work; Ja V 113,1\*; — °-dhāraya, m(fn.), (gr.t.t.) the name of a class of tatpuruṣa compounds (in which both members would stand in the same case); Paṭis-a 616,26 (etena dhammo yeva cakkān ti ~samāsata vuttā hoti); Sadd 751,12 foll. (dve padāni samasiyanti tulyādhikaraṇāni); — ifc see dvanda; — °-dheyya, n., work, activity; A IV 285,7\* (utthātā ~esu) ≠ Ja VI 297,1\* (297,9: ~esū ti attano kattabbakammesu); — °-dhoreyya, mfn., fit for the burden of work or action; Mil 288,28 (kammasilō ~o, Ee so; Be, Ce kammadhōrayho; Se kammadhāreyyo); — °-niketava(t), mfn., having one's dwelling in work or action; Mil 288,29 (°-niketavā, Be, Ce, Ee so; Se -niketavāsī); — °-ppatta, mfn., competent to enact an official act of the saṅgha; suitable or sufficient to enact an official act of the saṅgha; Vin I 318,10 (yāvaticā bhikkhū ~ā; Sp 1197,13: catuvaggakarane kamme cattāro ... bhikkhū ~ā); 319,29 (catuvaggo bhikkhusaṅgho ... sabbakammesu ~o); II 261,7 (bhikkhuniyo ~āyo); Sp 1402,4 (~ā kammassa arahā anucchavikā sāmino); Vin-vn 2605; — °-patha, m., action, activity; way of acting; course of action; A V 57,31 (dasasu kusalesu ~esu); Dhp 281 (ete tayo ~e visodhaye); Ja V 500,12\* (pāpan ti ~aṃ apattaṃ, duccharitaṃ ti ~ppattaṃ); Sv 1048,22 (kammān' eva duggatisugatinaṃ pathabhūtattā ~ā nāma); — °-ppavacaniya, m., (gr.t.t.) a term for certain prepositions or particles not

connected with a verb but generally governing a noun; Sadd 715,<sup>18</sup> (anvādhirādayo ~ā); — °-**yanta**, *n.*, the force or compulsion of action; Th 574 (evāyaṃ vattati kāyo ~ena yantito); — ~-vighāṭana, *mfn.*, destroying the force or compulsion of action; Th 419; — °-**vācā**, *f.*, the statement or text of an official act of the saṅgha (for which silence is assent); Vin I 317,<sup>30</sup> (~aṃ anussāveti); IV 219,<sup>34</sup> (dvihi ~āhi thullaccayā); As 399,<sup>17</sup>; Mhv 5:207 (~aṃ akā); — *ifc see* ukkujjana- (*sv ukkujjanā*); — °-**vāda**, *mfn.*, holding the theory that actions have consequences (in the same or a future life); S II 33,<sup>7</sup> (samanābrāhmaṇā ~ā); A I 287,<sup>12</sup> (sammāsambuddho ~o kiriyaṇādo viriyavādo); — °-**vādi(n)**, *mfn.*, *id.*; Vin I 71,<sup>27</sup> (~ino); D I 115,<sup>30</sup> (Gotamo ~i kiriyaṇādi); Ja VI 60,<sup>6</sup> (~iṃ tāpasam); — °-**ssaka**, *mfn.* [BHS karmasvaka], with (past) actions as one's property or responsibility; being the owner of (the consequences of) one's actions; M III 203,<sup>4</sup> (~ā ... sattā kammaḍāyādā; Ps V 10,<sup>21</sup>: kammam etesam sakaṃ attano bhaṇḍakan ti ~ā); A III 72,<sup>1</sup>; Ja VI 240,<sup>35</sup> (~āse puthu sabbasattā, *Be, Ce, Se so; Ee ~ā ye*; 241,<sup>4</sup>: ~ā attanā katakammass' eva vipākapaṭisaṃvedino); Vibh 324,<sup>35</sup> (~-tam); Vism 318,<sup>21</sup>; Sv 37,<sup>22</sup> (~ā hi sattā, attano kammānurūpam eva gatiṃ gacchanti); — kammassakatañāṇa, *n.*, understanding that one's actions are one's property or responsibility; Dhs 1366 (°-ssakatañāṇam, *Be, Se so; Ce °-ssakatañāṇam; Ee wr kammassa katam ñāṇasaccānulomikam*); Vibh 328,<sup>13</sup> (katamam °-ssakatañāṇam, *Be so; Ce, Ee, Se kammassakatam ñāṇam*); — °-**samatti**, *f.*, accomplishment or completion of an action; Dhātup 609; Dhātum 851; Sadd 560; — **akamma**, *n.* and *mfn.*, 1. (n.) (i) lack of action; not working; non-activity; S I 217,<sup>9</sup> (~unā ... vindemu yaṃ sukham, *Be, Se so; Ce, Ee ~anā*); 217,<sup>11</sup> (sa ce atthi ~ena koci kvaci na jīvati); Ja VI 206,<sup>20</sup> (nākammanā jāyati jātaṇḍo, *Be, Se so; Ce, Ee nākammanā*); — (ii) not the activity; not the (proper) work; Ja V 121,<sup>18</sup> (mā ~āya randhayi); Mil 177,<sup>27</sup> (~aṃ h' etaṃ ... jinaputtānam yadidaṃ piyā); — (iii) not a proper or valid act of the saṅgha; Vin I 316,<sup>9</sup>; 320,<sup>4</sup>; Utt-vn 744; — 2. (*mfn.*) (i) not working; without action; Peṭ 29,<sup>5</sup> (~assa viharissa); 148,<sup>15</sup>; — (ii) (*gr.t.t.*) not connected with a patient, intransitive; Sadd 11,<sup>27</sup>; — akammapothappattā in *Ee* at Ps IV 100,<sup>17</sup> is *wr* for akammapathappattā (*Be, Ce, Se so*); — **sakamma**, *mfn.*, (*gr.t.t.*) transitive; Sadd 11,<sup>28</sup>; — *see also* akammaka, ādikammika (*sv ādi*<sup>1</sup>), āyakammika, pāpakammī(n).

**kammañña**, **kammaniya** (and *kammaniya*), *mfn.* [S. karmanya; BHS also karmaniya], ready or fit for any act, ready or fit for use; — **kammañña**: Vin I 182,<sup>31</sup> (viṇā ... saravati vā hoti ~ā vā); D II 334,<sup>24</sup> (yadā so jīvati tadā ... ~-taro ... yadā ... kālakato hoti ... tadā ... akammaññatāro); M III 243,<sup>19</sup> (jātarūpam ... ~am); Ap 538,<sup>24</sup>; Dhs 46 (~-tā ~-ttam); Ud-a 321,<sup>8</sup> (~am, *Be, Ce, Se so; Ee wr ~-tam*); Vism 448,<sup>29</sup> (rūpassa ~-tā); Sadd 791,<sup>22</sup> (kammani sādhu ~am); — **kammaniya**: Vin III 38,<sup>1</sup> (āṅgajātam ~am hoti rāgena ...); M II 212,<sup>16</sup> (samāhite citte ... mudubhūte ~e tite); 225,<sup>17</sup> (usukāro

tejanam ... ujum karoti ~am); S V 92,<sup>4</sup> (jātarūpam ... na ca ~am ... na ca sammā upeti kammāya); 283,<sup>12</sup> (kāyo lahutaro c' eva hoti mudutaro ca ~-taro ca); Ja IV 209,<sup>20</sup> (sabbassa te ~o ayaṃ hessati phandano); Vism 377,<sup>6</sup> (~e kammakkhame kammayogge ti vuttam hoti); — *ifc see* alaṇ- *sv* alam; — **akammañña**, *mfn.*, not ready or fit for any act or use; D II 334,<sup>25</sup> (~-taro); A IV 333,<sup>4</sup> (kāyo kilanto ~o); Vibh 373,<sup>30</sup> (cittassa akalyatā ~-tā); Mil 300,<sup>21</sup> (~-tā kāyassa); Vism 146,<sup>15</sup> ([cittam] thina-middhābhībhūtam ~am hoti); — **akammaniya**, *mfn.*, *id.*; A I 5,<sup>9</sup> (yaṃ evam abhāvitam ~am hoti, *Be, Ce, Se so; Ee akammaniyaṃ*); Peṭ 158,<sup>13</sup> (~-tā, *Be, Ce so; Ee akammaniyaṭā*); Nett 108,<sup>14</sup> (thinaṃ nāma yā cittassa ~-tā); — *see also* akammaneyya.

**kammanta**, *m.* (and *n.*) [S. karmānta], action; work, task, business, occupation (*esp. farming, agriculture*); place of work (*esp. the fields*); Vin III 87,<sup>13</sup> (mayam ... gihinam ~am adhiṭṭhema); D I 71,<sup>31</sup> (puriso ... ~e payojeyya, tassa te ~ā samijjheyyum); M III 7,<sup>21</sup> (yena Gopakamoggallānassa brāhmaṇassa ~o); Ps IV 71,<sup>10</sup>: ~o ti bahinagare nagarapaṭisaṅkhārāpanatthāya °-tṭhānam); A I 68,<sup>26</sup> (bāhirāni vā ~āni); III 37,<sup>26</sup> (abbhantarā ~ā unṇā ti vā kappasā ti vā); 171,<sup>11</sup> (~am kāreti; Mp III 290,<sup>25</sup>: khetṭādi-kammantam kāreti); Sn 262 (anākulā ca ~ā; Pj I 136,<sup>18</sup>: kammāni eva ~ā); Ja III 445,<sup>4</sup> (pāto va ~am gantvā sāyam āgacchati); V 71,<sup>26</sup> (mā ... pāpam ~am ... tam vadhi); Ap 525,<sup>12</sup>; Mil 33,<sup>28</sup>; Ps II 275,<sup>27</sup> (kasivaṇṇijjādikā ~ā); Spk II 194,<sup>5</sup> (~o dvādasayojaniko); Dhp-a I 136,<sup>1</sup> (~am uggahetvā gharāvāsam vasa); Pv-a 141,<sup>4</sup> (nagare ~ā); Mhv 6:16; — *ifc see* ākiṇṇa- (*sv ākirati*), kurūra-, pāpa-, sammā-; — °**ādhiṭṭhāyaka**, *m(fn.)*, (one) who supervises the work; Mp I 409,<sup>21</sup> ≠ Dhp-a I 393,<sup>14</sup> (~ā, *Be so; Ce, Ee kammantādhiṭṭhāyikā; Se kammādhiṭṭhāyikā*).

**kammantika**, *m.* [S. karmāntika], a worker; an artisan; Ja I 377,<sup>17</sup> (°-manusse āha); Mp I 422,<sup>1</sup> (Kosambika-seṭṭhino ~o pāto va seṭṭhigaram gacchanto); — *ifc see* mahā-.

**kammāra**, *m.* [S. karmāra], a smith; a metal-worker; Abh 509; D II 128,<sup>6</sup> (Cundassa bhattam bhuñjivā ~assa); Dhp 239 (~o rajatasseva niddhame malam attano); Ja V 283,<sup>5</sup> (~ena katam rūpakam); VI 189,<sup>13</sup> (~ānam yathā ukkā); Ap 581,<sup>6</sup>; Nidd I 478,<sup>23</sup> (~o vuccati suvaṇṇakāro); Vv-a 250,<sup>15</sup>; — °-**gaggari**, *f.*, (the nozzle of) a smith's bellows; S I 106,<sup>23</sup> (~iyā dhamamānāya saddo; Spk I 173,<sup>13</sup>: ~iyā ti kammāruddhanapanāliya, dhamamānāyā ti tassa vātena pūriyamānāya); Ja VI 165,<sup>26</sup> (~i viya dhamamānā susū ti saddam karontā); Vism 287,<sup>2</sup>; — °-**putta**, *m.*, a smith; D II 126,<sup>21</sup>; Sn 48; Ja VI 236,<sup>30</sup> (~o; 237,<sup>18</sup>: ~o ti ... suvaṇṇakāraputto ahoṣim); — °-**bhaṇḍu**, *m.*, a shaven-headed metal-worker; Vin I 76,<sup>28</sup> (Sp 1002,<sup>18</sup>: ~ū ti tulādhāramuṇḍako suvaṇṇakāraputto pañcasikho taruṇadārako ti vuttam hoti).

**kammāsa**, *mfn.* and *n.* [S. kalmāṣa], 1. (*mfn.*) spotted, speckled; blemished; Abh 99; A I 162,<sup>12</sup>; Ja V 69,<sup>6</sup> (gattam °-vaṇṇam); Paṭi I 43,<sup>29</sup> (silāni khaṇḍāni chiddāni sabalāni ~āni); Vism 51,<sup>26</sup> ([silam] antarantarā visabhāga-vaṇṇabinduviditrā gāvī viya ~am); Ps I 227,<sup>12</sup> (~o ettha dhammo jāto ti); Spk I 242,<sup>27</sup> (~ā masāragallavaṇṇā); — 2. (*n.*) a spot; a stain, a blemish; A IV 54,<sup>12</sup> (brahma-

cariyassa ... sabalaṃ pi ~aṃ pi); — °-**kāri(n)**, *mfn.*, making a blemish (on); making blemished; A II 187,26 (ayaṃ āyasmā khaṇḍakārī ... ~ī ... sīlesu); — °-**pāda**, *m.* [S., BHS kalmāṣapāda], “with speckled feet”, name of a man-eating demon; Ja V 27,15\* (~o taṃ yadā pacitvā ... khāde); 503,13\* (~ena vihetthitattā); Ps I 226,33; — **akammāsa**, *mfn.*, spotless; without blemish; Vin V 92,48 (silāni ... ~āni) ≠ D II 80,24; A IV 54,6 (akhaṇḍaṃ acchiddaṃ asabalaṃ ~aṃ paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ); Vism 222,8.

**kammika**, *m(fn)*. [from kamma; BHS karmika], one who acts, who performs an action; an administrator; a worker; one who enacts an official act of the saṅgha; Vin II 5,11 (kammaṃ na garahitabbaṃ ~ā na garahitabbā; Sp 1156,4: ~ā ti yehi bhikkhūhi kammaṃ kataṃ); IV 131,8 (Sp 868,22: ~ā ti suṇkatthāne ~ā); Ja II 305,18 (tvaṃ yeva ~o hutvā ... akkhini uppādetvā ... dehi); Thī-a 15,19 (satthu vemātikabhātikānaṃ ~assa gehe); Mhv 30:31 (~e vañcayitvāna); — *ifc see āya, jalapatha-, thalapatha-*.

**kamya**, *mfn.* [prob. from kamyā; cf S. kāmāya], (*ifc*) having a desire, longing for; — *see* ketu-, sādhu-.

**kamyatā**, *f., abstr.* [from kamyā], (*ifc*) desire; longing for; — *see* antevāsi-, kattu- (sv karoti) kiñcikkha-, ketu-, cātu-, datthu-, bhiyyo-, sādhu-, sotu-; — *see also* kāmātā.

**kamyā**, *f.* [S. kāmā], wish, desire, longing for; — *ifc see* manussa-, lābha-.

**kaya**, *m.* [S. kraya], buying, purchase; purchase-price; Vin IV 248,27 (sappissa ~ena sappi haṭaṃ, telassa ~aṃ āhara, telaṃ harissasi; Sp 917,9: ~enā ti mūlena); A III 226,4 (n’ eva ~ena na vikkayena); Ja VI 113,10\* (~aṃ hāpayanti); — °-**ākaya**, °-**kkaya**, *n.* [S. krayākraya], buying and selling, trading; Khp 7:6 (~aṃ, Be, Se so; Ce kayākkayaṃ; Ee kayakkayaṃ) = Pv 5:6 (Be, Se so; Ce kayākkayaṃ; Ee kayakkayaṃ; Pv-a 29,4: hiraññena ~an ti hiraññena kayavikkayaṃ); — °-**vikkaya**, *m.*, buying and selling, trading; Vin III 241,19 (paribbājakena saddhiṃ ~aṃ samāpajjissati); D I 5,20 (~ā paṭivirato samaṇo Gotamo); Sn 929; Ja V 243,9\*; Nidd I 386,1 (ye ~ā vinaye paṭikkhittā); — °-**vikkayika**, *m.*, a trader, a dealer; Abh 469.

**kayaka**, *see* sv kayika.

**kayi(n)**, *m.* [S. krayin], a buyer, a purchaser; Ja VI 110,4\* (ye suddhadhaññaṃ palāpena missaṃ ... ~ino dadanti; 110,17: kayikassa hatthato mūlaṃ gahetvā tathārūpaṃ asuddhaṃ dadanti).

**kayika** (and kayaka), *m.* [S. krayika; BHS also krāyaka, krāyika], a buyer; a trader; Abh 470 (~o); Ja VI 113,21; Mil 334,7 (na tāva ... phalāni pāṭeti yāva ~ā na āgacchanti); Sp 175,12 (kayakesu); — *see also* kāyika.

**kayita**, *mfn.*, pp of kiṇāti<sup>2</sup> qv.

**kayirati**<sup>1</sup>, *see* sv karoti.

**kayirati**<sup>2</sup>, *pass. pr. 3 sg.* of karoti qv.

**kayirā**, *opt. 2 sg., 3 sg.*, of karoti qv.

**kayirātha**, *opt. 3 sg., 2 pl.*, of karoti qv.

**kara**<sup>1</sup>, *mf(usually ~ī)n. and m.* [ts], 1. (*mfn.*) doing, making, producing; Vin V 115,27\* (~ā, in uddāna); Th-a II 176,21 (pajjotakaro ti pajjotiṃ ~o padipo, Be, Ce, Se so; Ee pajjotakaro, prob. wr); — *ifc see* attā- (sv attā<sup>2</sup>), anta- (sv anta<sup>1</sup>), antarāya- (sv antarāya<sup>1</sup>), ādi-

(sv ādi<sup>1</sup>), ānanda-, ārama-, āloka-, ucchaḍḍana-, evaṃ-, ovāda-, kathaṃ-, kamma-, kāma-, kicca- (sv karoti), khamā- (sv khamā<sup>2</sup>), divasa-, divā-, vacana-; — 2. (*m.*) (i) the act of doing or making; — *ifc see* isa-k- (sv isam), kāma-; — (ii) the hand; the trunk of an elephant; Abh 265; 1047; D III 163,16\* (phusati ~ehi ubhohi jannukāni); Ap 539,30; Mhv 5:255 (rājā ... dakkhiṇaṃ ~aṃ ... therassādā); — °-**agga**, *n.* [kara + agga<sup>1</sup>], the tip of an elephant’s trunk; Abh 365; — °-**kaṭaka**, *m.*, a ring-pull or wheel (used for drawing water); Vin II 122,15 (anujānāmi bhikkhave tulaṃ ~aṃ cakkavaṭṭakan ti; Sp 1208,7: ~o ti vuccati goṇe yojetvā hatthehi vā gahetvā dighavarattāhi ākaḍḍhanayantam); — °-**ja**, *m. and mfn.* [kara + ja<sup>2</sup>], 1. (*m.*) a fingernail; Abh 268; — 2. (*mfn.*) produced by action; ? — ~kāya, *m.*, a body produced by action, the physical body; A V 300,11 (iminā ~kāyena pāpakammaṃ kataṃ); Ja I 5,20; Vism 287,1; Sv 113,19 (manussānaṃ hi kammajatejo mando ~kāyo balavā); Ps I 249,4 (~kāyo nāma cattāri mahābhūtāni upādārūpaṃ cā ti); It-a I 100,32 (imamhā kāyā aññaṃ kāyaṃ abhinimmināti ti ayaṃ ~kāyo nāma); — °-**tala**, *m.*, the palm of the hand; Cp 3:12:2; Ja V 216,6; — °-**pāla**, *m.*, °-**pālaka**, *m.*, a sword; Sadd 922,14; — °-**pālikā**, *f.*, a cudgel; Abh 392; — °-**puṭa**, *m.*, the joined and hollowed hands; Abh 268 (~o ’njali); — °-**bhūsā**, *f.*, a bracelet; Abh 286; — °-**sākhā**, *f.*, a finger; Abh 266; — **atikara**, *m.*, doing too much; an action beyond the usual limit; Ja I 431,1\* (~am akarācariya; 431,3: ācariya ajja tvaṃ ~aṃ akara attano karaṇato atirekakaranaṃ akari ti attho); — **dukkara**, *mfn. and n.*, *see* sv; — **sukara**, *mfn.*, *see* sv.

**kara**<sup>2</sup>, *m.* [ts], 1. a ray of light; Abh 64; 1047; Sadd 395,25\*; — 2. revenue, tax; a collection; Abh 355; 1047; Sv 170,17 (balisaṅkhātāṃ ~aṃ karoti ti karakārako, Be, Se so; Ce, Ee kāraṃ ... karakārako); Sadd 495,27 (rāsi samūho ... vaggo ~o); 536,15\*.

**karaka**<sup>1</sup>, *m.* [ts], 1. a water-vessel (used by ascetics); Abh 1012; Pv 27:24 (thero ~aṃ pūretvā); Bv 28:9; — *ifc see* kacchakaraka, dhamma-; — 2. the pomegranate tree; Abh 570.

**karaka**<sup>2</sup>, *see* sv karakā.

**karakarā**, *ind.* [onomat.; cf AMg karakara, S. kaṭakatā], a harsh or rattling sound; Ja III 203,4 ([sappo] ~ā ti dāṃsitvā tath’ eva naṃ pādetvā palāyi, Be, Ce, Se so; Ee karakarāni khāditvā); Ps II 304,9 (thambhapitthasaṅghāta-kaṇṇikāgopānasi-ādini ~ā ti saddaṃ muñcantāni); — *see also* kaṭakatāyati.

**karakā**, *f.* (and karaka<sup>2</sup> m.?) [S. karaka], hail; a hailstone; Abh 50 (~ā); 1012 (~ā meghapāsāṇe); Vin-vn 1517 (udakena samā vuttā himassa ~ā pi ca); — *ifc see* hima-; — °(a)-**vassa**, *n.*, a shower of hail; Ja IV 167,21 (~aṃ vassi); Mil 308,6; Sp 64,13.

**karañja**, *m.* [ts], the tree Pongamia pinnata; Abh 567; Sp 1090,4 (nattamālan ti ~aṃ); Vin-vn 1352 (in cpd); — °-**kakudhāyuta**, *mfn.*, surrounded by karañja and kakudha trees; Ja VI 518,27\* (pokkharaniṃ ~aṃ).

**karaṇa**<sup>1</sup>, *n. and mf(=ī)n.* [ts], 1. (*n.*) (i) the act of making, doing, effecting; enacting; Abh 901; Vin II

8,13 (nissayakammassa ~am); V 211,5\* (ñattiyā ~ā kati); Ja III 172,24\* (na imaṃ mahiṃ arahati ... samaṃ manusso ~āya-m-eko; 173,1: kātum na sakkoti); Cp 2:6:10 (yāvātā ~am sabbaṃ rañño ārocitaṃ mayā; Cp-a 150,14 foll.: yaṃ tassa mayā kataṃ upakāraṇaṃ taṃ sabbaṃ); Nett 44,18 (yā kiriyā ~am sampādanam); Sp 221,22 (~ato); 289,2 (kuṭikāya ~am); Dh-p-a I 214,13 (pāṇātipātassa ~am vā akaraṇaṃ vā); Mhv 17:37 (dhātuthūpassa ~e); — *ifc see attha-* (sv attha<sup>2</sup>), antara-, anto-, kabba-, kamma-, gabbha-, nānā-, pūjā-, bali-; — (ii) *instrument, means of action; organ of sense or speech*; Abh 901; Ja III 92,4\* (tayā ti tayā °-bhūtena); Sadd 607,9 (~an ti kaṇṭhādi akkharupattitṭhānaṃ vuccati); 609,8 (jivhāmājhaṃ tālujānaṃ ~am); 848,20 (karoti tenā ti ~am); — (iii) (gr.t.t.) *the sense of the instrumental; the instrumental kāraṇa*; Ud-a 23,19\* (bhummena ~ena ca ... samayo vutto); Vv-a 25,18 (mesaddo ... ~e āgato, mayā ti attho); Th-a II 241,15 (~e nissakkavacanam); Sadd 693,7 (yena kurute yena vā passati taṃ pi ~am); 718,4 (~e tatiyā); — 2. (mf.n.) *doing, making, effecting*; — *ifc see andha-*, cakkhu-, ñāṇa-, dubbali-, dovaccassa-, nātha-; — °-*attha*, m. [karaṇa + attha], *the meaning of instrument; the sense of the instrumental*; Ja III 98,18\* (Dhanañjayāyā ti ~e sampadānam); Sp 613,10 (~e upayogavacanam); Pv-a 35,7; — °-*uttariya*, see kāraṇ-uttariya sv kāraṇa; — °-*kāraṇa*, n., (gr.t.t.) *the relation (to the action) as the instrumental*; Sadd 693,12 (kiriyāsambhāralakkhaṇam ~am); — °-*vacana*, n., *the expression of the instrument; the instrumental case*; Sp 891,9 (itthambhūtalakkhaṇe ~am); Spk I 16,9 (yenā ti bhummathe ~am); Vv-a 53,12 (hetumhi c'etaṃ ~am); 162,24; Pv-a 33,10; — *akaraṇa*, n., *the not doing, not making; abstention*; M I 93,5; Dh-p 183 (sabbapāpassa ~am); Ja I 229,1 (navakammantānaṃ ~ena); Dhs 299 (vaciduccaritehi āraṭi ... akiriyā ~am); Vibh 286,7; Nett 44,14 (yā akiriyā ~am anajjhācāro); — *see also attha-karaṇika* (sv attha<sup>2</sup>), karaṇi.

**karaṇa<sup>2</sup> and karaṇā** are vll or wr (esp. in Ee, Se) for karaṇa<sup>4</sup> and karaṇā qqv.

**karaṇi**, f. [of karaṇa ?], *an instrument*; — *ifc see natthu-*. **karaṇiya**, mf.n., fpp of karoti qv.

**karaṇuttariya**, see kāraṇuttariya<sup>1</sup> sv kāraṇa<sup>1</sup>.

**karaṇṭakiphalo** in Ce at Abh 569 is wr for kaṇṭakī- (Be so).

√**karaṇḍ** ? Dhātum 154 (karaṇḍa bhājanatthe ca).

**karaṇḍa**, m., ~ā, f. [S. karaṇḍa], *a covered box or basket (of bamboo)*; (according to cts) *the slough of a snake*; Abh 317; D I 77,18 (puriso ahiṃ ~ā uddhareyya ... ayaṃ ahi ayaṃ ~o; cf Sv 222,13: ~ā ti idaṃ pi ahikaṇḍakassa nāmaṃ na vilivakaraṇḍakassa nāmaṃ, ahikaṇḍuko hi ahinā sadiso va hoti ... kiñcāpi ... hatthena uddharamāno viya dassito, atha kho citten' ev' assa uddharaṇaṃ veditabbaṃ) = Paṭis II 211,7 (Paṭis-a 666,14: ~ā ti ~āya, purānatacakaṇḍakato ti attho); Ap 303,9 (~e ca kārayim); Kv 563,17 (peḷāya paṭisāmenti ~āya nikkhipanti); Sp 362,23; Ps II 360,23 (~āya maṇiṃ viya attānaṃ rūpasmiṃ samanupassati); Mhv 31:98 (sayam ~o vivari); — *-karaṇḍa-* in Ee at As 402,28 is wr; *Be -kavya-*; *Ce -kabba-*; *Se -kābya-*; — °-*puṭa*, m., *a slit in*

(or lid of) a basket; Sp 363,4 ([ahi] ~am āhacca okāsaṃ katvā palāyati; cf Sp-t [Be] II 154,20: ~an ti peḷāya pidhānam); — *see also kalanda*<sup>1</sup>.

**karaṇḍaka**, m. [ts], 1. *a covered box or basket*; S III 131,16 (taṃ enaṃ sāmikā gandhaparibhāvite ~e nikkhipanti); Thī 253; Ja III 527,24 (~e nipajjāpetvā ~am gilitvā); Paṭis I 145,20 (maṇi ~e pakkhito assa ... ~asmim maṇiṃ samanupassati); Sp 362,25 (~am ugghātetvā); Mhv 27:5; — *karaṇḍaka in Ce, Ee at Ja V 473,21 (milāta-karaṇḍakadāmāni) is wr for kuraṇḍaka (Be so)*; — 2. *an enclosure*; — *ifc see jāla*<sup>1</sup>.

**karati**<sup>1</sup> in Ee at Thī 424 is prob. wr for kīraṭi qv sv karoti.

**karati**<sup>2</sup>, f. or **karatiya**, m. [?], *a kind of bean*; Ja VI 536,2\* (muggatiyo karatiyo; 536,16': karatiyo ti rājamāso).

**karabha**, m. [ts], 1. *the trunk of an elephant*; — 2. *a camel*; Abh 502 (otṭho tu ~o); — 3. *part of the hand, the metacarpus*; Abh 266; — °*oru*, (m)f(n). [karabha + ūru], *with thighs like an elephant's trunk*; Mhbv 29,2 (in cpd).

**karamadda**, m. [S. karamarda], *a shrub, Carissa carandas*; Abh 578 (~o suseno); Spk II 293,6 (in long cpd); III 262,21 (kaṇṭakivane ti mahākaramaddavane, Ee so; Ce mahākaramaṇḍa-; Be, Se mahākaramanda-); Vin-vn 1341 (yāvajjivikasankhātā °-ādiḍaṇḍakā; cf Sp 834,32: karavandakadaṇḍādayo, Ee so; Be kāra-vindaka-; Ce, Se aravindaka-); 1355 (badarassa ~assa phalaṃ, Be so; Ee karavandassa); — *see also karamanda, karavandaka*.

**karamaddaka**, n. [S. karamardaka], *the fruit of Carissa carandas*; Vin-vn 2694.

**karamanda**, m. [= karamadda qv ?], *a shrub or bush*; Vism 183,17 (sace gaccho hoti so pi sindi vā ~o vā kaṇāviro vā); Sp 1104,5 (in long cpd).

**karamara**, m. [cf S. lex. karamari], *a captive; a prisoner*; Abh 407; Ja III 147,26 (coresu paccantagāmaṃ paharivā ~e gahetvā gacchantesu); IV 220,20 (~e gahetvā); Spk I 211,13 (~am niyamānaṃ); Dh-p-a III 487,16 (~e gahetvā); — °-*ānīta*, mf(n)., (a servant or slave) brought home as a captive (in war); Abh 515; Vin III 140,7 (dhajāhatā nāma ~ā vuccati; cf Sp 556,4 foll.: dhajāhatā ussitaḍḍajāya senāya gantvā paravisayaṃ vilumpitvā ānītā); IV 224,33 (dāso nāma antojāto dhanakkito ~o); Ps III 8,21 (~ā, Be, Ce, Se so; Ee karamaranitā, prob. wr); Vin-vn 216 (dāsaṃ ~am); — °-*ānītaka*, mf(n)., id.; Sp 1001,1 (~e muñcatha); — °-*gāha*, m., *the seizing of captives; seizing as a captive*; Ja I 355,12 (jano ... ~am gahetvā nito); III 361,27 (~am gahetvā niyyamānaṃ).

**karambaka**, m. [cf S. karamba, karambita, karambha, karambhaka], *a dish of mixed ingredients; a kind of gruel*; Sp 827,28 (maṃsakarambako nāma hoti taṃ dātu-kāmo pi ~am gaṇhathā ti vadati; Sp-t [Be] III 62,4 foll.: ~o ti missakādhivacanam etaṃ, yaṃ hi aññenaññena missetvā karonti so ~o ti vuccati); 828,15 (~o hi maṃsamissako pi hoti amaṃsamissako pi).

**karajā**, n. [?], *a handful*; Vin IV 48,12 (tiṇena chādentassa ~e ~e āpatti pācittiyassa; Sp 785,26: ~e ti tiṇamutṭhiyaṃ); Mp II 347,15; — *ifc see tiṇa*.

**karavandaka**, m. or n. [?], *a plant, perhaps a kind of lotus*; — °-*daṇḍa*, m., *a karavandaka stalk*; Sp 834,32

(uppalajātinam paṇṇadaṇḍako padumajātinam sabbo pi daṇḍako ~ādayo ca avasesā sabbakhandhā yāvajivikā, *Ee so, perhaps wr; Be kāravindakādayo; Ce, Se aravindakādayo; cf Vin-vn 1341: yāvajivikasāṅkhātā karamaddādidandaḍakā, Be, Ee so; vll karamandādi-, karavandādi-, karavindādi-).*

**karavī**, *m.* [= karavika *qv* ?], *a kind of bird*; Ja VI 539,21\* (ath' ettha sakunā santi ~ī nāma te dijjā, *Ce, Ee so; Be karaviyā; Se karavikā*).

**karaviya**, *m.* [= karavika *qv* ?], *a kind of bird*; Ja VI 538,13\* (~ā ca sagga ca, *Be, Ce, Ee so; Se karavikā*).

**karavika** (and karavika), *m.* [cf *S. kalavinka, BHS karavinka*], *a sweet-voiced bird, prob. the Indian cuckoo*; Abh 626; D II 20,8 (Himavante pabbate ~ā nāma sakunajāti mañjussarā); Ja V 206,25; Ap 3,28 (Ap-a 109,15: ~ā ca madhurasaddā kokilā); Sp 43,5 (°-sakunā, *Be, Ce so; Ee, Se karavika-*); Ps III 382,20 *foll.*; Mhv 5:32; — °-**bhāṇi(n)**, *mfn.*, *speaking as sweetly as a karavika bird*; D II 18,25 (kumāro brahmassaro ~ī); Kv 467,19; Pj I 226,8 (~-tā); — °-**ruta** (and °-ruda), *n. and mfn.*, 1. (*n.*) *the (sweet) note of a karavika bird*; Ap 282,5 (assosiṃ madhuram vācam ~ōpamam, *Ce so; Be, Ee rudopamam; Se karavika-rudopamam*); Ps I 56,6 (°-rudamañjunā kaṇṇasukhena ... brahmassarena, *Ce, Ee, Se so; Be karavikaruda-*) = Spk II 10 (~-mañjunā); Ps III 382,21 (tat' idaṃ karavikarutassa mañjutāya, *Be so; Ce, Ee °-rudassa mañjutā; Se karavika-rudasaramañjutāya*); — 2. (*mfn.*) *speaking as sweetly as the note of a karavika bird*; Ap 390,19 (~o ... tathāgato, *Be, Ce so; Ee °-rudo; Se karavikarudo*); — *see also karavī, karaviya, kalavinka.*

**karavira**, *m.* [*ts*], *the oleander*; Abh 577; Ja IV 92,5\* (kuruvindakaravirā bhisasāmā ca, *Be, Ee so; Ce, Se -karavarā; cf 92,13 foll.: kuruvindarukkha ca karavira-nāmakāni mahātiṇāni ca*); Vin-vn 1352 (*in cpd*); — °-**patṭa**, *n.*, *"oleander leaf", a kind of arrow-head*; M I 429,46 (yāva na taṃ sallam jānāmi ... yadi vā vacchadantaṃ yadi vā ~am); — *see also kaṇavira.*

**karaha**, **karahi**, *ind.* [*S. karhi*], *when ?*; Sadd 813,5 (kadā gacchati karahi gacchati); — **karahaci**, *ever, at any time*; Sv 110,4 (kadāci ti kismiñci kāle, ~ī ti tass' eva vevacanaṃ); — *see sv kadāci.*

**karahāṭa**, *n.* [*S. lex. id.*], *a bulbous root*; Abh 549 (~am tu kandu).

**karāṇi**, *f.* [cf *S. karaṇi* ?], *doing*; Sadd 867,22 (na ~i akarāṇi ti); — **akarāṇi**, *f.*, *not doing; what is not to be done*; Sadd 867,20 (namhi akkose āni ... ~i te jamma kammaṃ lāmakapurisa idaṃ kammaṃ tayā na kattabban ti attho).

**karāpīte** in *Ee* at Spk I 216,20 *is wr for kārāpīte (Be, Ce, Se so).*

**karāpessāmi** in *Ee* at It-a II 77,32 *is wr for kārāpessāmi (Be, Ce, Se so).*

**kari(n)**, *mfn.* [from *kara*<sup>1</sup>; *S. karin*], *"having a trunk", an elephant*; Sp 122,23 (nāmaṃ ... sikhī ~ī ti evamādi līṅgikam); Bv-a 211,9 (munirājapādāmūle karirājānaṃ sirasā nipatantaṃ disvā); Mhv 24:34; 25:68 (āruya sannaddhaṃ ... ~im); Sadd 345,32\* (... kuñjaro vāraṇo ~ī); — °(i)-**gajjita**, *n.*, *the trumpeting of an elephant*;

Dāth 5:56.

**karitvā**, *absol. of karoti qv.*

**kariparibandha** in *Ee* at Th 1152 *is prob. wr for karisa-paribandha qv sv karisa*<sup>1</sup>.

**kariya**, *absol. of karoti qv.*

**kariyā**, *opt. 3 sg. of karoti qv.*

**karisalābhī** in *Ee* at Ps III 31,26 *is wr for kasiralābhī (Be, Ce, Se so).*

**karisāpaṇa**, *m.* [*AMg karisāvaṇa; S. kārāpaṇa*], *a coin*; Abh 481; — *see also kahāpaṇa.*

**karira**, *m.* [*ts*], *a thorny plant, Capparis aphylla*; Abh 580; Sp 836,10 (°-pupphaṃ, *Ce, Ee so; Be kaḷira-; Se kaṇṇavira-*); Vin-vn 1348 (pupphaṃ ~assa).

**karisa**<sup>1</sup>, *n.* [*S. karīṣa*], *excrement, faeces*; Abh 274; 995; D II 293,16 (atthi imasmim kāye ... ~am) = M I 57,18; M III 240,25 ≠ Vibh 82,12; Bv 2:21; Mil 26,10; Vism 358,46; Paṭi-a 82,6; — *ifc see mutta-*; — °-**paribandha**, *mfn.*, *obstructed by excrement*; Th 1152 (tava sariraṃ navasotam duggandhakaram ~am, *so read with Th App p. 237 ? Be, Ce duggandhakaram paribandham; Ee duggandham kariparibandha; Se duggandham parivajjeyya*); — °-**magga**, *m.*, *the anus*; Ja IV 330,22; Pj I 56,31; — °-**vāca** in *Ee* at Ja III 263,6\* (~am va vivajjayāmi) *is prob. wr (for °-vātam ? so Sadd Index, p. 1311,7; or for °-vaccam ?)*; *Be karisa-ṭhānam; Ce, Se karisajātam*; 264,12: gūthakūpaṃ viya dūrato vivajjayāmi ti; — °-**vāyi(n)**, *mfn.*, *emitting the smell of excrement*; Pv-a 87,4 (gūthagandhinī ti ... ~ini).

**karisa**<sup>2</sup>, *n.*, *a surface measure*; Abh 197 (~am caturammaṇam); 995; Ja I 215,2\* (soḷasa ~āni); IV 276,14 (sahassakarisaṃmattam khettaṃ gahetvā); Sp 1221,6 (atṭha-karisappamāṇāya bhūmiyā); Ud-a 158,24 (°-matte); Pv-a 258,1 (atṭhakarisamattam tṭhānam, *Be, Ce, Se so; Ee wr atṭhakarisa-*); — *ifc see soḷasa-*.

**karuṇa**, *mfn. and m.* [*ts*], 1. (*mfn.*) (i) *pitiable, piteous*; Ap 472,18 (sāgaro ca sasoko va vinadi ~am giram); Cp 2:6:4 (ravanto ~am rāvam); — *acc. ~am, adv., piteously*; Ja VI 466,27 (~am paridevantassa, *Ce so; Be kalunam; Se atikalūnam; Ee ~ā, prob. wr*); 498,18\* (~am paridevesi); Ap 534,18; Cp 2:6:5; — (ii) *compassionate; full of pity*; Sn 426 (~am vācam bhāsamāno; Pj II 386,27: ~an ti anuddayāyuttam); — 2. (*m.*) (i) *"causing pity or compassion", one of the poetic rasas*; Abh 102; — (ii) *concentration, meditation on compassion*; A III 373,5\* (nirāmagandhā ~e vimuttā kāmasaṃyojanātigā; Mp III 387,22: karuṇājjhāne vimuttā karuṇāya ca karuṇā-pubbabhaṅge ca tṭhitā); Cp-a 49,31 (karuṇādhimutto ti āha, ~e karuṇājjhāne adhimutto); — **atīkaruṇam**, *adv.* *very piteously*; Ja VI 53,10 (~am paridevamānā, *Be, Ce, Ee so; Se atikalūnam*).

**karuṇā**, *f.* [*ts*], *pity; compassion, sympathy (for another's sorrows; one of the brahmavihāras qv)*; Abh 160; D II 237,14 (yo ... ~am jhānam jhāyati); M I 284,11 (mettaṃ ~am muditaṃ upekkham bhāvetvā); Sn 73 (~am ... āsevamāno; Pj II 128,7: ahitadukkāpanayana-kāmatā ~ā); Ja V 180,21\*; Ap 503,8; Vibh 87,4; Vism 318,2 *foll.* (paradukkhe sati sādhuṇam hadaya-kampanam karoti ti ~ā, kiṇāti vā paradukkham himsati vināseti ti ~ā); It-a I 15,28 (paññāya sayam taraṇam ~āya

paesaṃ tārāṇaṃ; Saddh 287; — °**ānuvatti(n)**, *mfn.*, activated by pity, following (the way of) compassion; Dāth 3:46 (buddho ... ~ī); — °(a)-**tṭhāṇiya**, *mfn.*, being a suitable object of compassion, deserving of pity; Pv-a 72,25; — °-**niḍḍhasantāna** in *Ee* at Ap 463,27 is prob. wr; *Be, Ce* karuṇānibandha-; *Se* karuṇānaddha-; — °-**sahagata**, *mfn.*, associated with compassion, accompanied by pity; D II 186,33 (~ena cetasā); S V 119,22 (~aṃ satisambojjhaṅgaṃ bhāveti); Vibh 274,4; — **akāruṇa**, *mfn.* [*mc* ? cf *BHS* kāruṇa], pitiless; Cp 2:10:4 (kharā luddā ~ā) ≠ 3:2:12 (Cp-a 191,28: luddā ti sudāruṇā, ~ā ti tass' eva vevacaṇaṃ kataṃ; akaruṇā ti pi pāḷi, nikkaruṇā ti attho); — **nikkaruṇa**, *mfn.*, pitiless; Sn 244 (~ā 'timānino); Ja III 174,11 (~o); Ud-a 289,18 (ime nillajjā ~ā); Vism 314,11 (~-tāya).

**karuṇāyati**, *pr.* 3 *sg.* [*denom.* from karuṇā; *S.* karuṇāyati], pities; feels compassion; Vibh 273,46 (puggalaṃ duggataṃ durupetaṃ disvā ~eyya); Vibh-a 75,22 (~anti etāyā ti karuṇā); Sadd 403,29 (kapatī ti ~ati); — *part.pr.* (a) karuṇāya(t), *mfn.*, Cp-a 239,14 (mahāsattassa pana tesam anayavyasanaṃ paṭicca ~ato, *Be, Se* so; *Ce, Ee* karuṇāyanato); (b) karuṇāyanta, *mfn.*, Ap-a 335,34; (c) karuṇāyamāna, *mfn.*, Sn 1065 (anusāsa brahme ~amāno vivekadhammaṃ); Ud-a 271,2; — *absol.* karuṇāyitvā, Vism 315,11 (taṃ puggalaṃ ~itvā); — *pp* karuṇāyita, *mfn.*, pitying, feeling compassion; — karuṇāyitatta, *n.*, *abstr.*, pitying; feeling compassion; Vibh 87,4 (yā sattesu karuṇā karuṇāyana ~ttam); Cp-a 86,31; — *fpp* karuṇāyitabba, *mfn.*, Vism 314,22; As 194,11; Sadd 553,16.

**karuṇāyanā**, *f.* [*from* karuṇāyati], pity, feeling compassion; Vibh 87,4 (yā sattesu karuṇā ~ā karuṇāyitaṃ); Cp-a 240,30.

**karumbhaka**, *n. m.* [*cf* *S.* karambhaka ?], an inferior type of rice (or other similar grain); Mil 252,1 *fol.* (sālinaṃ ... nirātāṇānaṃ lohitaṇānaṃ antare ~aṃ nāma sālījāti uppajjitvā antarā yeva vinassati ... te ... ~ā viya jinasāsane na vadḍhitvā ...).

**kareṭa**, **kareṭu**, *m.* [*cf* *S. lex.* kareṭa, "finger-nail", *S. lex.* kareṭu, "Numidian crane"], ? Sadd 922,2 (~o ~u ... mattābhedo 'yaṃ).

**kareṇu**, *see* sv kaṇeru.

**kareṇukā**, *see* sv kaṇerukā.

**kareri**, *m.* (?) [?], a kind of tree; Abh 553 (varaṇo tu ~i ca); Ja V 405,21\* (sālā ~i; 406,17: ~īti karerirukkhā); Sv 407,5 (~i ti varuṇarukkhassa nāmaṃ); — °-**kuṭikā**, *f.*, the kareri hut, the hut near the kareri trees; D II 1,6 (Sv 407,6: karerimaṇḍapo tassā kuṭikāya dvāre ṭhito tasmā ~ā ti vuccati); Ud-a 203,1 (gandhakuṭi ti ~ā ti vuccati); — °-**maṇḍapa**, *m.*, a bower of kareri trees; Sv 407,6; — °-**maṇḍalamāla**, *m.*, the kareri hall, the hall near the kareri trees; D II 1,8; Ud 30,20; — °-**mālā**, *f.*, a garland of kareri trees; a garland or festoon of kareri flowers; Th 1062 (~-vitatā bhūmibhāgā; Th-a III 140,4: varuṇarukkhapanṭhi samāgatā, kālavāṇṇapupphehi otthaṭā ti pi vadanti); Ja VI 534,4\* (~ā vitatā bhūmibhāge).

**karoti**<sup>1</sup>, *f.* [*ts*], a basin; a skull; Ja I 204,13\* (°-saddena supaṇṇā gahitā, tesam kira ~i nāma pānabhojanaṃ, tena nāmaṃ labhiṃsu) = Spk I 339,18; III 225,21 (~i kilī ti

saddaṃ akāsi, *Ee* so, perhaps wr; *Be, Ce, Se* kiri kiri ti); IV 67,23 (~iyaṃ vadḍhetvā gobhattaṃ dehi); — *ifc* *see* rasa-; — *see also* karoti<sup>2</sup>.

**karoti**<sup>2</sup>, *m.*, the garuḷa bird; Ja I 204,13\* (°-saddena supaṇṇā gahitā, tesam kira ~i nāma pānabhojanaṃ, tena nāmaṃ labhiṃsu; ad 204,4\*: uragakaroti) = Spk I 339,17; Sadd 432,6 (garuḷo yo supaṇṇo dijjādhipo nāgāri ~i ti ca vuccati); — *see also* karoti<sup>1</sup>.

**karotika**, *m. or n.* [karoti<sup>1</sup> + ka<sup>2</sup>], a bowl, a basin; Ja IV 68,4 (~esu bhattaṃ haritvā).

**karotiya**, *m.* [*from* karoti<sup>1</sup> ?], a type of soldier (wearing a skull ?); Ja VI 592,16\* (~ā cammadharā khaggahatthā suvammino; 592,21: ~ā ti sīsakaroti ti laddhanāmāya, sīse paṭimukkakakarotikā yodhā, *Be* so; *Ce* paṭimukkakarotiṇo; *Ee* ~ā ti sīsakarotiko ti laddhanāmā sīse paṭimukkakarotiṇo; *Se* sīsakarotiṇo ti laddhanāmā sīse paṭimukkakarotiṇo).

**karoti**, **kubbati**<sup>1</sup>, **kurute** (and **kayirati**<sup>1</sup>), *pr.* 3 *sg.* [*S.* karoti], does, makes; acts; performs; acts for the advantage or injury of another; (*esp. absol.*) puts, places; — kālaṃ karoti, dies; — rajjaṃ karoti (and similar expressions, for the more usual kāreti; often, but not always, *mc*), wields sovereignty; occupies the position of king; — Dhātup 526 (kara karāṇe); Dhātum 740; (a) **karoti**: Sadd 511,1 *fol.*; Vin I 290,7 (kiṃ tvaṃ bhikkhu ~osi); 340,19 (uposathaṃ ~onti saṅghakammaṃ ~onti); D I 55,22 (yadā kālaṃ ~oti); A I 221,12 (navam ca kammaṃ na ~oti); Dhp 1 (bhāsati vā ~oti vā); Pv 35:9 (namo ~onti); Ja VI 485,10\* (~onti puram padakkhiṇam); Nidd I 37,23 (aññen' eva mukham ~onti); Kv 52,22 (so ~oti so paṭisaṃvedeti); 393,6 (cetayitvā kammaṃ ~oti kāyena vācāya manasā); — *also* 1 *sg.* kummi [*epic* 1 *sg.* kurmi], Ja II 435,19\* (apacitīm kummi) ≠ VI 499,16\* (499,19: kummi ~omi); 1 *sg.* Ātm. kare, Ja II 138,13\* (vaddhavyassa namo ~e; 138,17: namakkāraṃ eva ~omi); Sadd 511,2; — *imperat.* Sadd 511,4 *fol.*; — 3 *sg.* karotu, Vin I 114,19 (~otu āyasmā okāsaṃ); 2 *sg.* (a) karoḥi, S I 214,8 (yaṃ te karaṇiyaṃ taṃ ~ohi); Ja V 176,29\*; (b) karassu, Ja V 31,23\* (~assu kiccāni); 299,10\*; 3 *pl.* karontu, Vin I 33,2 (yathā bhavanto maññanti tathā ~ontū ti); Thi 376 (parikammaṃ te ~ontu nāriyo); 2 *pl.* karotha, M II 53,21 (āvesanaṃ uttiṇaṃ ~otha); Ps III 85,21 (ācariya mā evaṃ ~otha); 1 *pl.* (a) karoma, Vin I 93,11 (handa mayam āvuso sabbe va ekānussāvane ~oma); Ja IV 396,16\* (ubho p' imaṃ issariyaṃ ~oma); (b) karomase, Ap 33,13 (handa pūjamaṃ ~omase); — *fut.* Sadd 514,16 *fol.*; — *esp.* kiṃ (te) ... karissati (karissanti), what has ... to do (with you) ? how is ... relevant ? how does ... affect (you) ? what good will ... do ? what will ... achieve ?; — kiṃ karissati, what will he do ? what will happen to him ?; — 3 *sg.* (a) karissati, Vin I 128,2 (sabbo saṅgho imaṃ āpatṭim āpanno ti so evaṃ āha, kiṃ te āvuso ~issati paro āpanno vā anāpanno vā ti); II 186,31 (yaṃ tumo ~issati tumo va tena paññāyissati); D I 120,34 (kiṃ hi vaṇṇo ~issati); 211,11 (iddhipāṭihāriyaṃ ~issati); III 89,2 (katham hi nāma satto sattassa evarūpaṃ ~issati); M I 230,32 (kiṃ hi te ... mahatī janatā ~issati); Th 973 (kāśavaṃ kiṃ ~issati); Ja III 118,11\* (kiṃ paṇḍiccaṃ ~issati; 118,16: kiṃ

~issati kiṃ sampādessati kiṃ nipphattim ev' assa ~issati); Cp 1:3:7 (kiṃ te rajjaṃ ~issati); (b) kāhati, kāhiti, Ja V 65,25\* (yadi kāhati vā na vā); VI 449,4\* (pakkhī va kāhati); VI 497,2\* (koṇcaṃ kāhiti mātāṅo kuṇjaro, *Ce, Ee so; Be, Se kāhati*); Sadd 828,17 (kāhiti); (c) kāsaṭi<sup>1</sup>, (?) Pj II 204,8 (vibhūtiṃ ~ati karoti vā vibhūtiṃ, *Be, Se so; Ce, Ee kāyati*); — 2 sg. (a) karissasi, Th 350 (kathaṃ bhikkhu ~issasi); Ja V 223,14\* (~issasi ciraṃ rajjaṃ); (b) kāhasi, kāhisi, M I 39,25\* (kiṃ kāhasi Gayam gantvā); Th 184 (puna gehaṃ na kāhasi); 1134 (kiṃ mama citta kāhisi, *Be, Ce, Se so; Ee kāhasi*); Thī 57 (kiṃ vivekena kāhasi); Ja V 308,19\* (vacanaṃ me na kāhasi); Sadd 828,17 (kāhisi); — 1 sg. (a) karissāmi, Vin III 86,8 (nāhaṃ tuyhaṃ vacanaṃ ~issāmi); M I 148,35 (upamaṃ te ~issāmi); 377,34 (imaṃ Nālandaṃ ... bhasmaṃ ~issāmi); S I 114,18 (tathā 'haṃ ~issāmi yathā bhagavā piṇḍaṃ lacchati); Ja III 519,15\* (tapo ~issāmi); Pv-a 74,27 (tena hi ~issāmi rajjaṃ); (b) karissaṃ, Pv 20:5 (ahaṃ api ~issaṃ pūjaṃ, *Ce, Ee so; Be karissa; Be kassaṃ*); Th 1122 (na te ~issaṃ vacanaṃ idāni 'haṃ); Ja III 394,4\* (atthaṃ ~issan ti musā abhāṇiṃ; 394,10\*: attano vaḍḍhiṃ ~issāmi ti musā kathesiṃ); (c) kassāmi, Pv 36:39; Th 1138 (tathā tu kassāmi yathā pi issaro); Ap 72,31 (ahaṃ pi kāraṃ kassāmi, *Be, Ce so; Ee, Se ~issāmi*); (d) kassaṃ, kāsaṃ, Th 381 (na ca labhe piṇḍaṃ kathaṃ ahaṃ kassaṃ); Pv 20:5 (eyyāsi khippaṃ ahaṃ api kassaṃ pūjaṃ, *Be so; Ce, Ee ~issaṃ; Se karissa; Sadd 836,4: pūjaṃ kassaṃ*); Ja IV 286,21\* (tatha taṃ apassanti kimpurisa kathaṃ ahaṃ kāsaṃ, *Ce, Ee, Se so; Be kassaṃ*; 287,18\*: kiṃ ~issāmi); VI 36,20\* (gacchaṃ pāraṃ samuddassa kāsaṃ purisakāriyaṃ, *Ce, Ee so; Be, Se kassaṃ*; 37,4\*: kāsaṃ ti ~issāmi); (e) kāhāmi, Pv 23:3 (kāhāmi puññāni); Th 103; Ja V 173,24\* (kāhāmi jātimaraṇassa antaṃ); Cp 3:9:8; — 3 pl. (a) karissanti, Ja I 151,24 (dvīhi abhaye laddhe avasesā kiṃ ~issanti); 258,18\* (kiṃ ~issanti tāraḥ; 258,23\*: tāraḥ kiṃ ~issanti, katara-atthaṃ sādheṣanti ti attho); (b) karissare, Pv 38:32; Ja VI 490,29\* (taṃ ... Sivā hatthe ~issare); Ap 364,24 (dukkhaṣ' antaṃ ~issare); (c) kāhanti, kāhinti, Thī 509 (kāhinti khu taṃ kāmā, *Be, Ce so; Se kāhanti; Ee wr khāhinti*); Ja II 130,6\* (ye na kāhanti ovādaṃ narā; 130,10\*: ye na ~issanti); VI 436,29\* (kiṃ nu kāhanti paṇḍitā); — 2 pl. kāhatha, Ja V 165,29\* (nāgena kiṃ kāhatha bhojaputtā); — 1 pl. (a) karissāma, Vin II 190,47; D II 162,32 (yaṃ icchissāma taṃ ~issāma); Ap 163,2; (b) kassāma, Ap 71,16 foll. (mayam pi thūpaṃ kassāma, *Be, Ce so; Ee, Se ~issāma*); 185,19 (mālaṃ kassāma saṅghassa, *Be, Ce, Ee so; Se ~issāma*); (c) kāhāma, Vv 84:37; Pv 45:11 (kāhāma kusalaṃ bahuṃ); — opt. Sadd 511,20 foll.; 514,28 foll.; — 3 sg. (a) kareyya, Vin I 102,35 (saṅgho uposathaṃ ~eyya); M III 66,1 (atthānaṃ etaṃ anavakāso yaṃ itthi Sakkattaṃ ~eyya, *Be, Ce, Ee so; Se kareyya; = Vibh 336,40: Se so; Be, Ce, Ee kareyya*); A I 213,1 (rajjaṃ ~eyya, *Ee so; Be, Ce, Se kareyya*); 228,28 (devarajjaṃ ~eyya ... mahārajjaṃ ~eyya, *Ce, Ee so; Be, Se kareyya*); Ja IV 460,1\* (nagaraṃ pi nāgo bhasmaṃ ~eyya); (b) kare, Dhp 42; Ja I 443,10\* (~e sarikkho atha vā pi seṭṭho nihinaḥ cāpi ~eyya eko); III 105,22\*; (c) kayirā (*and kayira*), Vin I 350,13\* (eko care na ca pāpāni kayirā); Dhp 281 (kāyena ca akusalaṃ

na kayirā); Sn 583 (sammūlho hiṃsaṃ attānaṃ kayirā c' enaṃ vicakkhaṇo, *Ce so; Be ce naṃ; Ee, Se kayira*) = Ja IV 127,8\* (*Ce so; Se ce naṃ; Be kayirā taṃ; Ee kayira*); Sn 728; Th 451 (amoghaṃ divasaṃ kayirā); Ja IV 451,9\* (nisamma khattiyo kayirā); — kiṃ kayirā ..., *how could ... be relevant? what would one do with ...?*; Ud 79,5 (kiṃ kayirā udapānena āpā ce sabbaḍa siyūṃ); Thī 61 (itthibhāvo no kiṃ kayirā cittamhi susamāhite); (d) kayirātha<sup>1</sup>, S I 2,25\*; 49,10\* (kayirā ce kayirāth' enaṃ dālhaṃ enaṃ parakkame, *Be, Ce, Se so; Ee kayiraṃ ce kayirath' enaṃ*; Spk I 107,24: yadi viriyaṃ ~eyya ~eyyātha naṃ, viriyaṃ na osakkeyya) = Dhp 313 (Dhp-a III 485,9 foll.: tasmā yaṃ kammaṃ ~eyya taṃ ~eyyāth' eva); Dhp 25 (dīpaṃ kayirātha medhāvi); Ud 92,22\*; Ja III 17,6\*; VI 17,10\* (ko taṃ jīvitaṃ āgamaṃ veraṃ kayirātha kenaci); Kv 351,20\* (kayirātha macco puññāni); (e) kariyā, Ja VI 298,6\* (kumbhaṃ p' añjaliṃ kariyā, *Be, Ee so; Ce kumbhaṃ pi pañjaliṃ kuriyā; Se pañjaliṃ kayirā; quoted Sadd 514,29: kuyirā; Ja VI 298,13: foll.: kumbhaṃ disvā tassa añjaliṃ ~eyya*); (f) kuriyā, Ja VI 206,12\* (ko taṃ subhikkhaṃ dirasaññu kuriyā, *Ce, Ee so; Be, Se kayirā*; 209,15\*: kuriyā sakkuneyya kātum); (g) kuyirā, Sadd 514,28; — 2 sg. (a) kareyyāsi, M II 101,16; A IV 86,10 (sajjhāyaṃ ~eyyāsi); (b) kare, Ja IV 223,6\* (na ca rūpe manam ~e; 223,21\*: itthirūpe manam mā ~eyyāsi); V 448,24\* (mā ... bhāvaṃ ~e; 449,23\*: mā kari); (c) kayirā, Ja V 112,27\* (yaṃ tvaṃ tāta tape kammaṃ ... ratto dutṭho ca yaṃ kayirā na taṃ kayirā; 114,19\*: na kayirā mā ~eyyāsi tāta); VI 12,31\* (adhammaṃ sārathi kayirā; 13,5: foll.: adhammaṃ ~eyyāsi; cf Sadd 515,4 foll.); (d) kayirāsi, Ja III 535,19\*; IV 24,2\* (kiṃ nu kayirāsi brāhmaṇa); V 364,19\* (theyyaṃ kayirāsi); — 1 sg. (a) kareyyāma, Vin I 182,10 (puññāni ca ~eyyaṃ); (b) kareyyāmi, Ja V 308,18; (c) kare, Ja IV 240,30\* (bālen' allāpasallāpaṃ na ~e na ca rocaye); — 3 pl. (a) kareyyuṃ, Ja VI 206,28\*; (b) kare, Ja I 289,30\* (sabbithiyo ~e pāpaṃ) = V 435,17\* (437,17\*: pāpaṃ ~eyyuṃ); (c) kayiruṃ, Ja V 435,20\* (sabbe va itthi kayiruṃ nu pāpaṃ, *Be so; Ce, Se kareyyu no; Ee kareyyuṃ no*); — 2 pl. (a) kareyyātha, Vin I 348,11 (kin ti naṃ ~eyyātha); Sn p. 104,20; (b) kayirātha<sup>2</sup>, Ja VI 572,7\* (yathā puññāni kayirātha; 572,13: foll.: puññāni ~eyyātha); — 1 pl. kareyyāma, Vin I 353,31; D III 73,22 (kiṃ kusalaṃ ~eyyāma); — part.pr. (a) kara(t), mfn. (sg. gen. karoto, karato), D I 52,22 (~ato ... kārayato ..., *Ee so; Be, Ce, Se ~oto*) = M I 404,22 (*Ee, Se so; Be, Ce ~oto*; Ps III 118,7: ~ato ti sahatthā karontassa) ≠ 516,4 (*Ce, Ee, Se so; Be ~oto*); D I 52,25 (ekāgārikaṃ ~oto) ≠ M I 516,7 (*Be, Ee, Se so; Ce ~oto*); A IV 292,21\* (manussānaṃ ... ~otaṃ opadhikaṃ puññaṃ); Dhp 116 (dandhaṃ hi ~oto puññaṃ); Ja V 218,29\* (yo pāpakaṃ kamma ~aṃ manusso); VI 36,2\* (~aṃ purisakiccāni); Mhv 23:12 (mama ~ato); Sadd 516,23; — neg. akara(t), mfn., Ap 11,27 (rasesu gedhaṃ akaraṃ); (b) karonta, mfl(~onti)n., Vin I 277,47 (jīvakaṃ ... pātarāsaṃ ~ontaṃ); II 267,35 (bhikkhuni kālaṃ ~onti); Dhp 66 (~ontā pāpakaṃ kammaṃ); Ja IV 495,25\* (māyākārā raṅgamañjhe ~ontā; 498,29\*: ~ontā ti māyaṃ ~ontā); V 373,6 (sakkāraṃ ~ontass' eva, *Be, Ce,*



*Se so; Ee ~antass', prob. wr*; Ap 318,8 (devarajjam ~ontassa); Sadd 516,24; — *neg. akaronta, mfn.*, A I 192,22; It 67,17; (c) karāna, *mfn.*, Sadd 870,7 (kammañ ~āno vajati); — *part.fut. karissa(t), mfn.*, Sadd 870,6 (kammañ ~issam kammañ ~onto ...); — *aor. Sadd 512,17 foll.*; — 3 sg. (a) akā, Ja IV 293,2; V 29,2\* (akā sotthānam); Bv 2:211 (mahāvīro ... akā tithiyamaddanam); (b) akaram, Ja IV 241,1\* (kiñ nu te akaram bālo, *eds so*; 242,4: kiñ nāma bālo anatham akariñ, *Ee so; Be, Se akaram; Ce akari*); V 70,17\* (so ... kārūñam akaram mayi, *Be, Ee, Se so; Ce akara*; 72,25: akaram mayi ti akari mayi); (c) akara, Ja IV 417,8\* (sā ... sudukkaram akara); (d) akari, karī, Pv 25:1 (rājā kalam ~i tadā); Ja V 72,25 (akari); VI 20,18\* (akari ālaye bahū, *Ce, Ee so; Be, Se akara*); Ap 567,25\* (me ayyako ... akari suñisañ sakam); (e) akariththa, Mp I 397,16 (*Be, Ce, Se so; Ee ākarittha*); (f) akāsi, Vin I 15,18; A IV 9,26 (antam akāsi dukkhassa); Sn 343 (kalam akāsi bhikkhu); Pv 9:2; Ja VI 208,18; — 2 sg. (a) akā, Ja V 184,5\* (mā me paripantham akā); (b) akara, akara, Ja III 135,17\* (tvam eva dānim akara, *Ee so, perhaps wr; Be, Ce, Se akari*; 135,20: tvam yeva idāni ... akari); IV 422,9\* (etehi dāram posehi mā pāpam akara punam); V 69,13\* (kiñ kammañ akara pubbe); (c) akari, karī, Vin III 150,24 (mā-y-idha ~i ti vattabbo); S I 209,23\* (mā saddam ~i Piyañkara); Vv 47:3 (kiñ kammañ akari bhadde); Ja V 71,13\* (tvam ca nām' edisañ ~i); VI 84,11\* (~i ... akari); (d) akāsi, Vin I 56,35 (mā āvuso evarūpam akāsi); 247,16 (tvam bhagavato paccuggamanam akāsi); A IV 76,4 (cirassam kho mārisa Moggallāna imam pariyāyam akāsi); Sn 339; Pv 32:1; Th 1207 (āsam mākāsi); — 1 sg. (a) akam, Thi 109 (sammukhā pañjalim akam, *Ce so; Be añjalim; Ee pañjali aham, Se añjali aham, prob. wr*; Thi-a 105,23: añjalim akāsim); Ja V 160,11; Ap 437,29; (b) akaram, Ja IV 116,19\* (mā puna akaram pāpam tasmā pabbajito aham); VI 18,25; (c) akariñ, kariñ, Vv 34:14 (tassāham vacanam ~im); 83:15 (añjalim akariñ); Ja V 205,1\* (~im); Ap 55,19 (yam kammañ akariñ); (d) akāsim, Vin I 28,18; A IV 440,9; Pv 15:18 (dipam nākāsim attano); Th 219; Ja I 214,12; Ap 334,15 (paccuggamanam akās' aham); (e) kāhāsim, Ap-a 266,16 (kāhāsim akāsin ti sambandho, *eds so; ad Ap 33,15: eds kāhāma*); — 3 pl. (a) akamsu, Vin I 129,2 (uposatham akamsu); A IV 228,8; Sn 882 (sakam sakam diṭṭhim akamsu saccam); Vv 84:53; Thi 119; Ja VI 59,4; Ap 316,27; (b) akaruñ, karuñ, D II 256,4\* (te ca ātappam akaruñ); Ja VI 156,25\* (celukkhepam akaruñ; 157,5: karimsu); Ap 71,25 (thūpam akaruñ te ca kañcukam, *Be so; Se tāva kañcukam; Ee akar' uttarakañcukam; Ce thūpe akaru 'ttarakañcukam*); Mhv 25:54 (karuñ); 32:11 (karuñ); (c) akariñsu, kariñsu, Ja VI 59,8\* (~imsu); Ps V 89,20 (~imsu); Spk I 76,25 (akarimsu); — 2 pl. (a) akattha, M I 514,4 (mā bhonto saddam akattha); Pv 11:2 (tumhe ... manussabhūtā kim akattha pāpam); Ja IV 443,10; (b) karittha (akarittha), Sp 981,16 (mā bhante amhākam upajjhāyassa kammañ ~itthā ti yācitabham); Spk III 46,7 (uccāsaddam mā ~ittha, *Be, Ce, Se so; Ee uccāsaddā mākarittha*); — 1 pl. (a) akamha, Pv 26:9 (mayam ... dipam nākamha attano); Ps III 222,15 (*Ce, Ee so; Be, Se*

akarimha); (b) akarāma, M I 93,15 (akarām' eva mayam pubbe pāpam kammañ, *Ee so, perhaps wr; Be, Ce, Se akaramh' eva*); (c) akaramha, M I 93,16 (na nākaramha); (d) akaramhase, Ja III 26,18\* (*Ee so; Be, Ce, Sadd 628,7 akaramhasa; Se akaramhā va*); (e) akarimha, kariñhā, Vin IV 98,13 (mayam ... bhattam ~imhā); Pv 36:61 (yatoniḍānam akarimha sakkhim); Ja III 26,21\* (akarimha); Pv-a 174,20 (~imha); (f) akāsimha, Sadd 514,13; — *cond. Sadd 514,22 (akarissā akarissa akarissamsū ti)*; — 3 sg. akarissa (*and akarissā*), Ps III 132,11 (sace bhagavā ... cakkavattirajjam akarissa, *Ce, Ee so; Be, Se akarissā*); Dhp-a I 147,19 (gihi hutvā kammañ ca bhāriyam akarissa); — *pr. 3 sg. (b) kubbati*<sup>1</sup> (*and krubbati*) [*cf. S. kurvanti*], S I 121,24\* (evam hi dhirā ~anti nāvakañkhanti jīvitam); 181,10\* (kasmā bhavam ... tapo idha ~asi, *Ce, Ee so; Be krubbasi; Se kubbati; quoted Sadd 510,16: krubbati*); A I 129,25\* (na ca puññāni ~ati); Ja III 367,2\* (sannidhim dāni ~asi); Ap 310,6 (vihesañ pi na ~ate); Sadd 509,10 (~ati krubbati); 509,31 *foll.*; — *opt. 3 sg. (a) kubbetha*, Vin II 203,18\* (tādisam mittam ~etha); S I 17,4; Sn 702; Th 407 (kalam ~etha); Ja VI 293,27; (b) kubbaye, Sn 943 (rūpe sneham na ~aye; Nidd I 426,2: rūpe sneham na kareyya); 944; — *part.pr. (a) kubba(t) (and krubba[t])*, *mfn.* [*S. kurvat*], Ja II 86,1\* (dukkaram kamma ~atam); V 26,11\* (kiñ kamma ~am; 26,15: ~an ti karonto); Sadd 516,23 (~am krubham); — *neg. akubba(t)*, *mfn.*, Vin II 203,12\* (pāpam kammañ akubbato); Dhp 51 (vācā aphalā hoti akubbato) *quoted Sadd 516,29 (akrubbato)*; Sn 844 (akubham muni santhavāni); (b) kubbanta, *mfn.*, Sadd 516,24 (~anto); (c) kubbamāna, *mfn.*, Ja II 336,21\* (na hi jivite ālayam ~amāno); — *neg. akubbamāna, mfn.*, S I 42,25\* (kāyena pāpāni akubbamāno); Sn 897; (d) kubbāna, *mfn.* [*S. kurvāṇa*], Dhp 217; Ja II 280,17; IV 197,12\* (kāni kammāni ~ānam; 197,14: kāni kammāni karontam); Sadd 516,24; — *aor. 3 sg. akubbatha, akrubbatha*, Pv 25:18 (yattha kalam akubbatha, *Ce, Ee so; Be, Se akrubbatha*); — *pr. 3 sg. (c) kurute* [*S. kurute*], S I 72,17\* (yam macco ~ute idha); Dhp 217 (tam jano ~ute piyam); Ja III 114,11\* (~ute); VI 244,23\* (yam samsayam ~use bhūmipāla; 244,27: kismiñcid eva atthe samsayam karosi); Sadd 834,27; — *imperat. Sadd 511,5 foll.*; — 3 sg. (a) kurutu, Ja IV 396,8\* (aggham ~utu no bhavam); (b) kurutam, Ja IV 309,4\* (kāmesu tibbam ~utam apekham); 309,5: bahalam apekham karotū ti); VI 288,23; 2 sg. kuru, Ja IV 135,11\* (idam kuru idam mā karī ti, *Ee so; Be kara; Ce, Se kari*); Ap 532,19; Mhv 4:40; — *part.pr. (a) pl. gen. kurutam*, M I 516,23 (ubbhinnam ~utam na kariyati pāpam); (b) kurumāna, *mfn.*, A I 267,24; Spk I 39,12; Sadd 870,7; — *neg. akurumāna, mfn.*, Ps I 101,30; — *pr. 3 sg. (d) kayirati*<sup>1</sup>, Sadd 509,10,17 *foll.* (~ati ti padam dvīsu ṭhānesu dissati kattari kamme ca, tesu kattuvāsena puriso kammañ ~ati); 825,18; — *inf. Sadd 517,4 (kātuñ kattum kātave)*; — (a) kātuñ [*S. kartum*], Vin I 182,8 (sakkā ... puññāni ca kātuñ); D I 168,24 (sakkā ca pan' etam abhaviṣsa kātuñ gahapatinā); III 68,4 (gāmaghātam pi upakkamimsu kātuñ); M I 127,18 (sā [pāthavi] na sukarā apāthavi kātuñ); A I 252,4; Ud 44,4; Th 739; Thi 418 (kiñ sakkā kātuñ ye, *so read?*



see K.R. Norman, 1971, p. 154; *Be, Ce* kātuyye; *Ee, Se* kātuye, *unmetrical*; Thī-a 246,30: *kiṃ mayā kātum ayye sakkā*; Ja I 319,1\* (yo pubbe karaṇiyāni pacchā so kātum icchati); — *kātukāma, mfn., wishing to do; intending to carry out*; Sp 49,20; Ps III 164,20; — *neg. akātum*, Sp 469,15; (b) *kātave* [*Ved. kartave, kartavai*], Vv 44:15 (*alam puññāni kātave*); Ja V 318,17\* (*puññam na labhāmi kātave*); Cp 3:9:7 (*cf* Cp-a 234,28 *fol.*: *katham nu mayā ajja katabbam paṭipajjitabban ti attho*); Mhv 35:29; (c) *kattum* (*iic kattu*<sup>3</sup>), M II 124,21; Ja V 57,20\* (*kattum icchāmi*); VI 18,26\*; — *kattukāma, mfn., wishing to do or make; intending to do or carry out*; Vin I 143,33 (*saṅgho kammam kattukāmo hoti*); M I 415,25 (*kāyena kammam kattukāmo hosi*); Th 542; Ja VI 299,4\*; Ap 56,9; — *kattukamyatā, kattukāmatā, f., abstr., the wish to do (something); the desire to act*; Vibh 208,27 (*yo chando chandikatā kattukamyatā kusalo dhammachando, ayaṃ vuccati chando*); Vism 466,17 (*chando ti kattukāmatāy’ etaṃ adhivacanam*) ≠ A 132,46 (*kattukamyatāy’*); Sp 787,14 (*paribāhire kattukāmatāya*); Mp II 276,11 (*kattukamyatā vā paccattapurisakāro vā na hoti*); — *at* As 132,13 *read* *kattukamyatākusaladhammacchando atthi with Be, Ce, Se*; — *at* As 194,34 *read* *kattukāmatāchando ādi nīvaraṇādivikkhambhanam majjham appanā pariyoṣānam with Be, Ce*; — *absol.* Sadd 517,4 *fol.* (*katvā katvāna kātūna karitvā karitvāna kacca ... kariya kariyāna*); — (a) *katvā* [*S. kṛtvā*], Vin IV 109,35 (*yena bhagavā tena sisam katvā nipātesum*); D I 85,33 (*bhagavantam abhivādetvā padakkhiṇam katvā pakkāmi*); M I 416,24 (*katvā ... kāyena kammam*); Dh 129 (*attānam upamam katvā*); Ja V 352,15\* (*tam padakkhiṇato katvā*); Ap 92,1 (*ekamsam ajnam katvā*); Kv 338,29 (*cittena sahaṇatā ti katvā cetasiṇā ti*); — *neg. akatvā*, It 25,11\*; Ja III 256,12\*; Sp 469,7; (b) *kattā* (*and kattam* ?), Vin II 79,12 (*sarasi tvam Dabba evarūpaṃ kattā yathāyaṃ bhikkhuni āhā ti; cf* Sp 581,7: *ye pana katvā ti pathanti tesam ujukam eva*); Ja IV 98,4\* (*attham vā me abhijānāsi kattā, so read ? eds kattam; cf* 99,15: *kattan ti katham, udāhu tayā katham kiñci mama attham abhijānāsi ti pucchati*); (c) *katvāna*, Vin I 230,23\* (*setum katvāna*); D III 176,1\*; A I 215,20\*; Th 197 (*amse katvāna cīvaram*); Ja II 91,7\*; Ap 92,1 (*sire katvāna añjalim*); 536,5 (*Sinerum daṇḍam katvāna chattham katvā mahāmahim*); (d) *kātūna*, Vin III 170,25 (*ekekam mūlam kātūna cakkam bandhitabbam*); (e) *karitvā*, Vin I 3,18 (*mahantam phaṇam karitvā*); II 161,28 (*nigrodham antarā satthinaṃ karitvā*); D I 98,8 (*purisena vā purisam karitvā khattiyā va seṭṭhā hinā brāhmaṇā*); M I 168,19 (*ekamsam uttarāsaṅgam karitvā*); S I 115,6 (*naṅgalaṃ khandhe karitvā*); Thī 438 (*kālam karitvā*); — *ca bhisam karitvā in Ee at Ja IV 282,7\* is wr for c’ abhisankharitvā (Be, Ce so; Se c’ abhisamharitvā)*; — *neg. akaritvā*, Vin II 151,1; S V 452,13; Ja IV 177,19\*; (f) *karitvāna*, A III 78,15\*; Pv 19:2; Th 29; Ja III 236,16\*; Ap 60,1 (*rajjam karitvāna*); 68,13 (*sakam kammam karitvāna*); (g) *kariya*, D III 166,24\* (*sukhapphalaṃ kariya sukhāni vindati*); Thī 402; Ja VI 291,16\* (*tam añjalim kariya vadetha evam*); — *neg. akariya*, Mhv 34:94; (h) *kacca*, Ap 533,15 (*padakkhiṇam kacca nipacca pāde, Be so; Ce, Ee, Se katva*) = Thī-a 142,21\* (*Be, Ce, Ee so; Se katva*) *quoted*

Sadd 517,10; (i) (*ṇamul*) *kāram*; — *ifc see āluppa-, sannidhi-*; (j) (*ṇamul*) *kārakam*; — *ifc see avagaṇḍa-, āluppa-, capucapu-, sannidhi-, surusuru-*; — *pass. (a) pr. 3 sg. kariyati, kariyate, kariyyati, kariyyate*, Vin I 50,4 (*kin ti nu kho upajjhāyassa cīvaram kariyetha*); 107,19 (*idha uposatho kariyissati*); 108,28 (*kariyatu*); 309,29 (*kariyanti*); M I 404,26 (*na kariyati pāpam*); Sadd 509,15 (*kariyyati*); 824,8 (*kariyyate kariyate*); — *part.pr. kariyamāna, mfn.*, Vin IV 151,20 (*kamme kariyamāne, Ee so; Be, Ce, Se kayiramāne*); Ap 292,14 (*citake kariyamāne, Be, Ce so; Se kayiramāne; Ee citesu kiramānesu*); Sp 567,2; — *neg. akariyamāna, mfn.*, Sp 983,5; It-a II 20,8; — (b) *pr. 3 sg. kayirati*<sup>2</sup>, Vin III 153,46 (*kuṭi kira me ~ati*); D II 25,46; S I 180,4\* (*ke nu kammantā ~anti, Ce, Ee, Se so; Be kariyanti*); Ps II 122,22 (*~atu*); Sadd 509,15; — *part.pr. kayiramāna, mfn.*, Vin I 115,1 (*adhammakamme ~amāne*); III 202,35 (*cīvaram ~amānam na ppahoti*); D II 103,10; Ap 406,25 (*citesu ~amānesu, Ce so; Ee kiramānesu; Be citāsu kurumānāsu; Se citakesu kurumānesu*); Mhv 30:42; — *neg. akayiramāna, mfn.*, Sp 472,4; — (c) *pr. 3 sg. kirati*, Th 143 (*te pi tath’ eva ~anti na hi kammam panassati; Th-a II 22,9: tath’ eva aññehi kariyanti*); Thī 424 (*kiṃ te na ~ati idha, Be so; Ce, Se kirati; Ee karati, prob. wr*); — *fut. 3 sg. kirihiti*, Thī 424 (*tam te ~ihiti, so read with Th App p. 242 ? eds karihiti*); — *pass. (d) part.pr. kiramāna, mfn.*, Ap 292,14 (*citesu kiramānesu, Ee so, perhaps wr; Be, Ce citake kariyamāne; Se citake kayiramāne*) = 406,25 (*Ee so, perhaps wr; Ce kayiramānesu; Be citāsu kurumānāsu*); — *pass. (e) pr. 3 sg. kayyati, kayyate*, Sadd 509,15; 824,6; — *pp kata, mfn. and n. [S. kṛta]*, 1. (i) *made, done, worked, fashioned, manufactured, treated; performed, carried out; placed; what is done, what has been done*; Vin I 108,2 (*~o nu kho amhākam uposatho akato nu kho ti*); 183,16 (*~am karaṇiyam*); II 79,18 (*sace tayā ~am ~an ti vadehi, sace akatam akatan ti vadehi ti*); 298,15 (*eko va Yaso ... samaṇo Sakyaputtiyo ~o, sabbe va mayaṃ assamaṇā aSakyaputtiyā ~ā ti*); M II 97,27 (*gāmā pi agāmā ~ā*); S I 196,19\* (*~am buddhassa sāsanam*); Dh 50 (*attano va avekkheyya ~āni akatāni ca*); Ud 35,6 (*n’ atthi ~assa vā paṭicayo*); Sn 514; Pv 24:10; Th 1126; Ja II 298,9\* (*~am ~am kho dūseyya*); III 466,2\* (*na ~am ca nikatvāna*); V 352,10\* (*yaṃ kiccaṃ parame mitte ~am asmāsu tam tayā, Be so; Ce, Ee, Se katarasmāsu; Ee, Se kiñci*; 352,18\* [*Ce, Ee, Se*]: *katarasmāsu ti ~am amhesu*); VI 88,16\* (*~ā apaciti tayā, Be, Ce, Se so; Ee wr ~o*); Dhs 431 (*kusalassa kammassa ~ttā upacittatā*); — *ifc see adhikāra-, kamma-, kāla(n)-, kim- (sv ka<sup>3</sup>), khambha-, cira-, sayam-*; — (ii) *acted upon or against*; Ja III 136,4\* (*na ~assa ca kattā ca mettī sandhiyate puna*); 135,6: *na ~assa ca kattā cā ti ~assa ca abhibhūtaṃ upapilītaṃ puggalassa*); — 2. (n.) *doing; action; making; service done, benefit*; Sp 1336,23 (*imassa viharassa ~kalato patthāya*); — *ifc see bhatti-*; — *katam + instr., done with ...; (there is) enough; (there is now) no need of*; D II 176,25 (*alam ettavatā mahārāja, ~am ettavatā mahārāja*); M I 477,31 (*~am tassa appamādena, abhabbo so pamajjitum*); A III 349,19 (*tassa savanena pi ~am hoti*); — *kate + gen. or ifc., on account*

of, for the sake of; Ja V 500,<sup>10\*</sup> (manussamaṃsassa ~e upāgā; 500,<sup>13</sup>: manussamaṃsassa hetu); Sadd 900,<sup>4</sup> (~e ti paṭicchathe); — ifc see putta-, maṃ-; — ~ākata, *mfn.* and *n.*, (what is) done and not done; (what has been) done and (what) not (yet) done; manufactured and not manufactured; Vin IV 211,<sup>21</sup> (gacchati ~ākataṃ jānituṃ); Dh 50 (na paresaṃ ~ākataṃ); Ja V 116,<sup>27</sup>; Ap 413,<sup>28</sup> (bhaṇḍā ~ākata); — ~ākatavijānanaka, *mfn.*, who knows what has been done and not (yet) done; knowledgeable; Dh 413,<sup>20</sup> (~ākatavijānanakaṃ bhikkhuṃ nivattetvā); — ~-añjali, *mfn.*, with cupped hands raised to the head (in respect); Sn 1023 (jano sabbo vedajāto ~-añjali); Th 482; Ja I 17,<sup>7\*</sup> (~-añjali namassanti); Vv-a 78,<sup>9</sup> (devakañña ... ~-añjali atthāsi); Mhv 18:37; — ~-añjalika, *mfn. id.*; Bv-a 12,<sup>10</sup> (~-añjali ti ~-añjaliko, añjaliputaṃ sirasi katvā ti attho); — ~-atta, *mfn.* [kata + atta(n)], with trained or disciplined self; Ja VI 296,<sup>1\*</sup> (vinīto sippavā danto ~-atto; 296,<sup>8</sup>: ~-atto ti sampādītatto); — *neg.* akatatta, *mfn.*, Ja V 351,<sup>24\*</sup>; — ~ādhikāra, *mfn.*, who has rendered a service; Ja I 56,<sup>15</sup>; Ap 7,<sup>10</sup> (ye sabba-buddhesu ~ādhikāra); Mil 115,<sup>6</sup> (jinasāsane ~ādhikāraṇaṃ diṭṭhadhammasukhavedanīyaṃ kammaṃ); Ud-a 178,<sup>13</sup> (~ādhikārattā); — ~ābhinihāra, *mfn.*, with resolution formed; whose firm intention is to be a buddha; Ja I 2,<sup>6</sup>; Spk II 286,<sup>4</sup> (tathāgataṃ Dipaṅkarapādamaṃ ~ābhinihāraṃ); Dh 413,<sup>9</sup>; — ~ābhūmi in eds at Peṭ 130,<sup>16</sup> and 135,<sup>25</sup> is *prob. wr* for katāvibhūmi *qv* sv katāvi(n); — ~āvakāsa, *mfn.*, having been given the opportunity; having been given consent; having obtained a chance or scope; Vin I 7,<sup>8</sup> (brahmā Sahampati ~āvakāso kho 'mhi bhagavatā dhammaḍḍanāyā ti) = MI 169,<sup>28</sup> ≠ SI 138,<sup>26</sup> (Be, Ce, Se so; Ee bhagavato); D II 240,<sup>23</sup> (~āvakāso kho 'mhi brahmunā Sanaṅkumārena); A III 40,<sup>21\*</sup> (~āvakāsaṃ katakusalā ito cutā sayampabbhā anuvicaranti Nandanam, Be, Ee, Se so; Ce katāvāsā; Mp III 249,<sup>16</sup>: ~āvakāsaṃ ti yena kammaṃ tattha avakāso hoti tassa katattā ~āvakāsa, Be, Se so; Ce, Ee katāvāsā ti ... āvāso ... katāvāsā) ≠ Vv 22:9 (~āvakāsa ... anuvicāmi, Ee, Se so; Be, Ce katāvāsā); Sn 1030 (~āvakāsaṃ pucchavho yaṃ kiñci manas' icchatha); Ja V 140,<sup>26\*</sup> (~āvakāsaṃ pucchantu bhonto); Mil 95,<sup>8</sup> (Milindo rājā ~āvakāso ... etad avoca); — see also katokāsa; — ~-indriya, *mfn.*, with faculties trained; or with the faculties developed; Th 725 (udaggacittā sumanā ~-indriyā phusimsu nibbānapadam; Th-a III 18,<sup>8</sup>: ~-indriyā ti bhāvitindriyā); — ~-ūpāsana, *mfn.* [kata + upāsana<sup>1</sup>], practised, skilled (esp. in archery); MI 82,<sup>35</sup> (dhanuggaho sikkhito katahattho ~-upāsano) ≠ SI 62,<sup>2</sup> (Spk I 117,<sup>4</sup>: ~o ti katasarakkhepo dassitasippo); Mil 353,<sup>14</sup> (vijjāsu katasikkho ~-upāsano katahattho); — *neg.* akatupāsana, *mfn.*, SI 98,<sup>33</sup> (āgaccheyya khattiya-kumāro ... akatupāsano); — ~-okāsa, *mfn.*, having been given the opportunity; having been given permission; having found an opportunity or scope; where space or scope has been made; D II 275,<sup>12\*</sup> (~-okāsaṃ bhagavatā pañhaṃ pucchemu); Sn 1031 (sambuddhena ~-okāso nisīditvāna pañjali Ajito paṭhamam pañham ... pucchi); Ja I 84,<sup>28</sup> (sathā Sakkena

~-okāsaṃ maggaṃ paṭipajjitvā); VI 341,<sup>28</sup> (~-okāsaṃ pavisitvā); Ap 496,<sup>15</sup>; Cp-a 242,<sup>12</sup> (~-okāsaṃ attano pubbakammaṃ); — ~-kammase in Ee at SI 205,<sup>7\*</sup> is *wr* for bhatakamhase (Be, Ce, Ja III 309,<sup>27\*</sup> so); — ~-kāla, *mfn.*, dead; Ja III 164,<sup>22</sup> (kālakate ti ~-kāle, mate ti attho); Sp 436,<sup>15</sup>; Pv-a 29,<sup>9</sup>; — ~-ññu, *mfn.*, mindful of former service, grateful; Vin I 56,<sup>1</sup> (~-ññuno ... sappurisā katavedino); S II 272,<sup>18</sup>; A I 61,<sup>26</sup> (~-ññutā kataveditā); Sn 265 (~-ññutā); Vv 81:27 (so ~-ññū katavedi); Ja IV 42,<sup>13\*</sup> (~-ññumhi ca posamhi); Spk II 232,<sup>2</sup> (~-ññutā ti katajānanam); Mhv 25:97; — *neg.* akataññu<sup>1</sup>, *mfn.*, ungrateful; SI 225,<sup>21</sup> (akata-ññuno); A I 61,<sup>21</sup> (akataññū hoti akatavedi); Ja I 322,<sup>10\*</sup> (akataññussa posassa); V 419,<sup>10</sup> (ithinaṃ akataññutaṃ ... jānāmi); VI 140,<sup>6\*</sup> (yebhuyyena ete akataññuno brāhmaṇā); Spk III 15,<sup>5</sup> (āsivisehi pi mahābhūtā' eva akataññutarāni); Mp II 121,<sup>4</sup> (akataññū ti kamaṃ na jānāti); — ~-tthaddha in Ee at It 25,<sup>2</sup> is *prob. wr* for kataludda *qv*; — ~-nissama, *mfn.*, who has exerted himself; well-practised; Ja V 243,<sup>11\*</sup> (saṅgāme ~-nissame; 244,<sup>28</sup>: yuddhesu katakamma mahāyodhe); — ~-paṭisammodana, *mfn.*, having been given a friendly greeting; Dh 413,<sup>10</sup> (so ... rañña tuṭṭhacittena ~-paṭisammodano); — ~-pariggahā, (*m/f.*, taken in marriage; Pv-a 161,<sup>26</sup> (ayaṃ dārikā kiṃ kenaci ~-pariggahā udāhu akatapariggahā); — ~-bhaṇḍa, *n.*, something manufactured (eg cloth or worked metal); something not in its natural state; Vin III 236,<sup>31</sup> (anāpatti ... aparibhuttaṃ ~-bhaṇḍam dhovāpeti); Sp 544,<sup>4</sup> (rajataṃ ca jātarūpaṃ ca ~-bhaṇḍam pi akatabhaṇḍam pi, Be, Ce, Se so; Ee kaṭabhaṇḍam); 689,<sup>1</sup> (~-bhaṇḍan ti kamaṃ bhaṇḍam kambalakojavasanthātādi, Be, Se so; Ce, Ee kaṭabhaṇḍan ti); — ~-bhīruttāna, *mfn.*, who has prepared a protection from fear or danger; who has prepared a protection for the fearful; Vin III 72,<sup>6</sup> (katakusalo ~-bhīruttāno akatapāpo; Sp 436,<sup>6</sup>: maraṇakāle sampatte yā sattānaṃ uppajjati bhayaśaṅkhātā bhīrūtā tato tāyanaṃ rakkhaṇakammaṃ kamaṃ tayā ti ~-bhīruttāno) ≠ A II 175,<sup>20</sup> (Mp III 161,<sup>10</sup>: bhītaṃ parittāyakkattā bhīruttānaṃ ti vuccati) ≠ It 25,<sup>19</sup>; Nett 180,<sup>2</sup>; — *neg.* akatabhīruttāna, *mfn.*, M III 165,<sup>6</sup> = Nett 179,<sup>14</sup>; A I 155,<sup>13</sup> (akatakusalaṃ akatabhīruttāna; Mp II 255,<sup>14</sup>: akatabhayaparittāna, avassayabhūtaṃ paṭiṭṭhākaṃ amhehi na katan ti) ≠ It 25,<sup>2</sup>; — ~-maṅgala, *mfn.*, consecrated; auspicious; Mp II 382,<sup>21</sup> (sveva divaso ~-maṅgalo nāma hoti); — ~-mallassa in Ee at Spk II 87,<sup>31</sup> is *wr*; Ce, Sv 486,<sup>25</sup> Ee katamallanepuññaṃ; Be, Se at Spk and Sv katamallapāsānaparicayassa); — ~-yogga, *mfn.*, who has exercised; well-practised; SI 99,<sup>10</sup> (katahattho ~-yoggo); — *neg.* akatayogga, *mfn.*, SI 98,<sup>33</sup>; Sv 486,<sup>24</sup> = Spk II 87,<sup>30</sup>; — ~-rañjana, *mfn.*, coloured; painted; Th-a III 35,<sup>29</sup> (alattakena ~-rañjanā); — ~-rūpa, *mfn.*, well done; really done; Ja V 317,<sup>14\*</sup> (~-rūpaṃ idaṃ bhotā veyyāvaccam anappakam); — ~-ludda, *mfn.*, who has done acts of cruelty; M III 165,<sup>7</sup> (katapāpānaṃ ~-luddānaṃ ... gati) = Nett 179,<sup>15</sup>; A II 174,<sup>16</sup> (ekacco ... katapāpo ~-luddo katakibbisso) ≠ It 25,<sup>2</sup> (Be so; Se kataluddho; Ce katatthaddo, Ee kata-tthaddho, *prob. wr*); — *neg.* akataludda, *mfn.*, Vin III

72,6 (katakalyāno ... akatapāpo akataluddo akatakibbisso, *Be, Ce so; Ee, Se akataluddho*) ≠ A II 175,20 ≠ It 25,19 (*Be so; Se akataluddho; Ce akatatthaddo, Ee akatatthaddho, prob. wr*); M III 171,30 = Nett 180,1; — ~vijja, *mfn., learned; skilled*; Bv 25:11 (bhummantalikkhe kusalo ~vijjo anāvayo); — ~vedi(n), *mfn., acknowledging former service, grateful*; Vin I 56,2 (kataññuno ... ~vedino); A III 43,27; Ja V 146,21\* (yo ve kataññū ~vedi dhiro; 147,23: parena attano katagunam jānāti ti kataññū, evam fiatvā pana yen' assa guṇo kato tassa guṇam paṭikaronto ~vedi nāma); Ap 500,18 (kataññū ~vedi ca); Spk II 232,2 (~veditā ti katavisesajānanam); — *neg. akatavedi(n), mfn., A I 61,21 (akataññū hoti akatavedi); II 226,21 (akataveditā); — ~sāmaṇa, mfn., who has performed the duties of a samaṇa; M I 386,7\* (~sāmaṇassa manujassa antimasārīrassa narassa, so read; eds katasamaṇassa; Ps III 97,1: katasāmaññassa samaṇadhammassa matthakappattassā ti attho); — ~ssama, mfn., who has made great exertions; pains-taking; practised*; Saddh 277 (~ssamo va satthesu parisam akatassamam); — ~hattha, *mfn., well-practised, skilled (esp. in archery)*; Abh 720; M I 82,35 (dhanuggaho sikkhito katupāsano ~hattho) ≠ S II 266,1 (Spk II 225,11 *fol.*: yo sippam eva uggaṇhāti ~hattho na hoti, ime pana ~hatthā cinṇavasibhāvā); Ja IV 494,20\* (issāsino ~hatthā pi dhirā; 497,29: ~hatthā ti susikkhitā); VI 448,22\* (upāsanaṃhi ~hatthe vālavedhe; 448,23: ~hatthe ti avirajjhanavedhitāya sampannahatthe); Mil 353,14 (vijjāsu ... ~hattho); Mp III 87,18; Mhv 48:152; — *neg. akatahattha, mfn., S I 98,33; — sukatahatthā in Ee at Ja V 41,16 is prob. wr; read vijjhanachedanesu katahatthā with Be, Ce, Se; — pp neg. akata, mfn. and n., not made, not done; not manufactured, not treated, natural; not fashioned; what has not been done; what is not made (nibbāna); Abh 7; Vin I 48,11 (sace kālavaṇṇakatā bhūmi ... sace ~ā hoti bhūmi); 108,4 (uposatho ~o); M II 71,31 (hirañña-suvaṇṇam ~am c' eva katam ca); A I 49,27 (~am hoti kāyasucaritam); 56,19 (~ttā); Dhp 50 (attano va avekkheyya katāni ~āni ca); Ud 80,23 (atthi ... ~am asaṅkhatam); Pv 23:7; Ja III 57,25\* (dhuttā soṇḍā ~ā bālā; 58,10: akatabuddhino asikkhitakā); Ap 400,26 (bhaṇḍāni katāni ~āni ca); Sadd 70,15\* (nibbānam ... vivattaṃ ~am attham); — ~-āga(s), *mfn., who has not committed an offence*; Saddh 294 (apakkamati tam dukkham dūrato ~-āgaso); — ~-ūpasevana, *mfn., with no use made (of); or without the tying on (of)*; Ja II 276,8\* (nāpi morūpasevinā ti morapattagijjhappattādīhi ~-ūpasevana); — ~-ññu<sup>1</sup>, *mfn., see above*; — ~-ññu<sup>2</sup>, *mfn., knowing what is not made (nibbāna)*; Dhp 97 (assaddho ~-ññū ca; Dhp-a II 188,1: akatam nibbānam jānāti ti ~-ññū); 383; — ~-ññuka, *mfn., ungrateful*; Cp-a 293,2 (dukkhe ~-ññuke ... kāye); — ~-buddhi, *mfn., of unformed mind, unlearned, foolish*; Ja III 58,10\* (soṇḍā ca ~-buddhino asikkhitakā); — ~-mallaka, *m. or n., an unworked scraper*; Vin II 106,22 (anujānāmi bhikkhave gilānassa ~-mallakan ti); Sp 1200,7: mallakam nāma makaradantake chinditvā mallakamūlasaṇṭhānena katam mallakan ti vuccati [*Be, Ce so; Ee, Se katamallakam*] ... ~-mallakam*

nāma makaradante achinditvā katam); — *atikata, mfn., more than repaid; paid back excessively*; A I 62,15 (mātāpitunnam katam ca hoti paṭikam ca ~am cā ti, *Ce, Ee so; Be, Se omit ~am*); — *dukkata, n., an evil or wrong action*; Dhp 314 (akatam ~am seyyo pacchā tapati ~am); Vv 52:13 (kāyena vācāya manasā ~am katam); — *sukata, mfn. and n., 1. (mfn.) well done; well made*; Sn 300 (rathe ... ~e); Ja VI 293,11\* (~o maggo); Ap 400,25 (vediyam ~am katvā); — *2. (n.) a good action*; Dhp 314 (katam ca ~am seyyo); — *see also kata<sup>2</sup>*; — *fpp (a) kattabba, mfn. and n. [S. kartavya], to be done or made; to be carried out; what is to be done, what should be done*; S I 108,15 (~am kusalam); Vv 18:15; Ja III 118,2\*; Ap 473,4 (tasmā payogo ~o); Sp 257,1 (raho ... ~-tāya rahassam); 260,13 (~-ttā); Spk I 281,3 (ayam therassa ~am karissati); Dhp-a I 211,4 (āgato nāma imam nagaram samaṇo Gotamo, idāni 'ssa ~am jānissāmi); — *neg. akattabba, mfn., Ja V 237,22' (akattabbam pāpam); Sp 216,1 (akattabbatāya); Mp II 276,11; — fpp (b) kātabba, mfn. and n. [S. kartavya], id.; Vin I 50,2 (sace upajjhāyassa civarām ~am hoti); 108,1 (uposatho ~o); D II 161,27 (tathāgatassa thūpo ~o); M II 186,24; Sp 1063,8 (~-ttā); Mhv 25:53; — neg. akātabba, mfn., Ja I 233,13' (ariyehi akātabbatā); Sp 615,2 (akātabbam karonti); — fpp (c) karaṇīya, mfn. and n. [ts], to be done or made; to be dealt with; what is to be done, what should be done; business, affair; duty; need*; Abh 772; Vin I 58,13 (te yāvajivam ussāho ~o); 70,12 (uccāvācāni ~āni); 178,7 (tam ~am tīretvā); II 89,2 (~-tā); III 158,12 (n' atthi ca me kiñci uttarim ~am); D I 91,12 (kenacid eva ~ena Kapilavatthum agamāsim); II 68,10 (khīṇā jātī visutām brahmacariyam katam ~am); 74,2 (samaggā Vajjī ~āni karonti); S I 101,5 (yam te mahārāja ~am tam karohi); IV 125,1 (bhikkhūnam ... appamādena ~am); A I 229,33 (tiṇ' imāni ... kassakassa gahapatissa pubbe ~āni; Mp II 354,4: ~āni ti avassakiccāni); Sn 143; Vv 56:6 (~āni puññāni paṇḍitena); Th 225 (pubbe ~āni pacchā katum icchati); Ja IV 296,21\*; V 17,17\* (accāyike ~amhi jāto); Ap 376,11; Mil 5,17 (n' atthi kusālākusalehi kammehi ~am); — *ifc see akāma-, atithi-, kiṃ- (sv ka<sup>3</sup>)*; — *neg. akaraṇīya, mfn. and n., 1. not to be done or made; not to be dealt with; what is not to be done*; Vin I 45,8 (akappiyam akaraṇiyam); II 278,11 (attha ca akaraṇiyāni); D II 76,2 (akaraṇiyā ... Vajjī raññā ... yadidam yuddhassa aññatra upalāpanāya; Sv 521,34: akaraṇiyā ti akattabbā agahetabbā ti attho); A I 57,21; Sp 220,5; — *2. (mfn.) with nothing to do*; Vin I 154,25 (so tadaheva akaraṇiyo pakkamati); — *sakaraṇīya, mfn., having something (still) to do*; Vin I 155,4; D II 143,22; Th 1045 (aham sakaraṇiyo 'mhi sekho appattamānaso); Sp 6,19 ([Ānando] sekho sakaraṇiyo); Mil 140,16 (sakaraṇiyatāya); — *fpp (d) kicca, mfn., n. and m. [S. kṛtya], 1. (mfn. and n.) (what is) to be done or made; business, affair; duty, service; purpose, need; something to be done, that must be done; job, task*; Abh 772; D III 186,2 (bhayassa ~am karoti); 186,8 (paccuppannesu ~esu); S I 47,32\* (n' atthi ~am brāhmaṇassa); Th 741 (vaje ~am niratthakam); Ja III 26,18\* (akaramhase te ~am); V 445,11\* (āvāsu ~esu ca nam

jahanti; 446,22: ~esū ti tesu tesu karaṇīyesu); VI 28,6\* (ajj' eva ~am ātappam); Vism 493,5 (kiṃ indriyānam ~am); Sp 390,23 (paṭikammaṇa ~am n' atthi); Mp II 354,4 (yam hi na avassam kātabbam, tam ~an ti vuccati, avassam kātabbam karaṇīyam nāma); Dh-p-a I 15,22 (tiṭṭhatha tāva bhante, ~am me atthi ti); III 182,10 (mayham rajjena ~am n' atthi); — *ifc see* udaka-, khana-, bahu-, sarira-; — 2. (n.) = kiccādhikaraṇa *qv below*; Vin V 148,13 (adhikaraṇāni cattāri sattahi samathehi sammanti dvihi catūhi tīhi ~am ekena sammati; Sp 1351,13: kiccādhikaraṇam ekena samathena sammati); Vin-vn 2766 (~am ekena sammati); — 3. (m.) (*gr.t.t.*) a class of affixes forming the future passive participle; Sadd 848,10 (te ~ā te paccayā tabbādayo riccantā kicca-saññā veditabbā); — ~ākiccāni, *n.pl.*, various duties or affairs; Dh-p 74; Sn 298 (~ākiccesu ussukā); Ja IV 373,23\* (373,25: ~ākiccesū ti rañño kiccakaraṇīyesu); — ~ādhikaraṇa, *n.*, a legal case or matter to be dealt with involving or connected with a formal act (of the saṅgha); Vin II 89,4 (yā saṅghassa kiccayatā karaṇīyatā apalokanakkammaṃ ñattikammaṃ ñattidutiyakkammaṃ ñatticatutthakkammaṃ idaṃ vuccati ~ādhikaraṇam); 104,9 (~ādhikaraṇam ekena samathena sammati sammukhāvinayena); M II 247,5; Sp 601,1 *fol.*; Vin-vn 2763 (saṅghakiccāni nissāya ~ādhikaraṇam siyā); — ~ānukubba, *mfn.*, doing what should be done in return; Ja II 205,10\* (~ānukubbassa kareyya kiccaṃ); — ~kara, *mfn.* [kicca + kara'], doing what should be done, doing one's duty; serving a purpose, useful; S I 91,19\* (~karo ca hoti); Sn 676 (~karo siyā naro); — *neg.* akiccakara, *mfn.*, not doing what should be done; useless, ineffective; Mil 66,4 (samppatte kāle ... vāyāmo akiccakaro bhavati paṭigacc' eva vāyāmo ~karo bhavati); 151,24 (bhesajjāni ... khīṇāyukassa akiccakaraṇi); — ~karaṇīya, *n.*, duty to be performed, business to be done; various duties or affairs; D II 270,8 (kehi kehi ci ~karaṇīyehi vyāvaṭo); Sv 950,8 (~karaṇīye uppanne); Ud-a 115,26 (~karaṇīyehi ti ettha avassam kātabbam ~am, itaram karaṇīyam, paṭhamam vā kātabbam ~am, pacchā kātabbam karaṇīyam, khuddakam vā ~am, mahantaṃ karaṇīyam); — ~kāra, *mfn.*, serving a purpose, useful; Ap 67,20 (chavālātam yathā kaṭṭham na kvaci ~kārakam); — ~kāri(n), *mfn.*, doing what should be done; doing one's duty; acting rightly; S I 181,30 (kaccāham ... evaṃkāri ~kāri homi); Th 727; — *see also* akiccakāri(n) *below*; — *neg.* akicca, (*mfn.*), (what is) not to be done; A II 67,1 (akiccam karoti kiccam aparādheti); Dh-p 292 (akiccam pana kayirati); Ja III 131,10\*; — akiccakāri(n), *mfn.*, doing what ought not to be done; acting wrongly; D I 135,11; Ja IV 260,23\* (hanāmi mittaddum akiccakārim); Sv 296,14; — atikicca, *n.*, an excessive or extreme act; ? Dīp 9:7 (karoti vilopakkammaṃ atikiccam sudāruṇam); — *fpp* (e) kāriya<sup>1</sup>, *mfn. and n.* [S. kārya], (what is) to be made or done; need; effect; Abh 1037; Vv 80:7 (dvay' ajja kiccam ubhayam ca ~am); Ja VI 175,30\* (bhogehi ~am); Moh 147,19 (anekasmā kāraṇā anekam ~am uppajjati); Sadd 847,19; — *neg.* akāriya, *mfn.*, not to be done; It 18,17\* (n' atthi pāpam akāriyam); —

*fpp* (f) kayya, *mfn.*, Sadd 862,25 (~am bhavatā vattham); — *caus. pr. 3 sg.* (a) kāreti, kārayati, causes to do or make, causes to perform or carry out or suffer; has (something) done or made; deals with (with an act of the saṅgha); administers, supervises (the working off); occupies a position (of power), wields (a particular authority); Vin I 179,6 (rājā ... rajjam ~eti); A II 205,12 (tāsāham issarādhippaccam ~emi); III 236,28 (Kāraṇapāli brāhmaṇo Licchavinam kammantaṃ ~eti); Sn 399 (~enti c' aññe pi jane pamatte); Ja IV 60,22\* (ratham ~ayāmi); 195,10\* (rajjam ~ehi); 363,19\* (kasim vānijaṃ ~enti); VI 360,10\* (~ayate); 587,12\* (~etha ... ubho); Mhv 31:126 (~enti); 32:60 (~aya); Sadd 509,24; — *fut. 3 sg.* (a) kāressati, A II 114,8 (kāraṇam ~essati); (b) kārayissati, Ap 324,14 (isseram ~ayissati); 361,4; 1 *sg.* (a) kāressam, Vin I 255,26 (idh' ev' imam cīvaram ~essam); Ja IV 422,7\*; (b) kārayissāmi, Pv 18:4 (~ayissāmi te sasam); Ja III 315,16\*; — *opt. 3 sg.* (a) kāraye, Vin II 147,47\* (paṇḍito poso ... vihāre ~aye); Th 494; (b) kāreyya, Vv 43:7 (yā mahesittam ~eyya); Ja V 112,25\*; Vibh 336,40 (etaṃ anavakāso yam itthi Sakkattam ~eyya); (c) kārayeyya, Ap 43,20; 1 *sg.* kāraye, Ja III 199,4 (aham ... api rajjam pi ~aye); Ap 344,13; 3 *pl.* kāreyyūṃ, M I 282,14; 1 *pl.* kāreyyāma, Vin II 86,46 (sace mayam imāhi āpattihi aññamaññaṃ ~eyyāma siyā pi tam adhikaraṇam ... bhedāya samvatteyya); — *part.pr.* (a) kārenta, *mfn.*, A I 47,11 (rājāno gahetvā vividhā kammakāraṇā ~ente); Ja II 199,17 (Brahmadatte rajjam ~ente); (b) kāraya(t), *mfn.*, D I 52,22 (karato ... ~ayato) = M I 404,22; (c) kārayanta, *mfn.* (~ayanti) *n.*, Ja IV 154,25\* (~ayantā); VI 62,10\* (~ayanti); (d) kārayamāna, *mfn.*, Vin III 149,10 (bhikkhunā kuṭim ~ayamānena); Ps III 65,17; — *aor. 3 sg.* (a) akāresi, karesi, D II 196,5 (oparajjam ~esi ... rajjam ~esi); S I 92,14 (setthittam ~esi); Ap 344,23 (yo me setum akāresi); 493,28; Mhv 4:1 (~esi); (b) akārayi, kārayi, Ja IV 130,12\* (Rāmo rajjam akārayi); VI 118,18\* (~ayi); 2 *sg.* (a) kāresi, Ja V 117,4\* (mā ca vegena kiccāni ~esi ~ayesi vā); (b) kārayesi, Ja V 117,4\* (~ayesi, *eds so*); 1 *sg.* (a) kāresim, Ap 302,18; (b) akārayi(m), kārayi(m), A IV 90,5\* (devindo deva-rajjam akārayim); Vv 84:25 (~ayim); Pv 25:10 (mahesittam akārayi); Th 914; Ja III 373,17\*; Ap 39,7; 63,5; 599,18 (~ayi); Mhv 10:23 (akārayi); (c) kārayesim, Ap-a 366,9 (~ayesim kārapesin ti attho, *Ee so, wr? Be, Se* Ap 89,19 kārapesi[m]); Ce karāpesaham); 3 *pl.* (a) kāresum, Cp 3:6:14; Sp 73,4; (b) kārayum, Ap 317,20 (upaṭṭhānasālam ... ~ayum); (c) kārayimsu, Ps II 235,15; — *absol.* (a) kāretvā, Ap 580,3 (pūjam etādisam ramam ~etva); Ps V 41,5; — *neg.* akāretvā, Sp 1372,24; (b) kārayitvā, Ap 84,10; Mhv 25:36; (c) kārayitvāna, Ap 101,26; (d) kāriya<sup>2</sup>, Mhv 3:5 (satthu sarirasārīradhātu-kiccāni ~iya); 32:3; — *pass. part.pr.* kāriyamāna, *mfn.*, M I 446,5 (kāraṇam ~iyamānassa); Sp 211,22; — *pp* kārita, *mfn. and n.*, 1. (*mfn.*) (i) caused to be made; A I 145,10 (pokkharāṇiyo ~itā honti); Ap 115,14; 238,12; — (ii) caused to do, made to perform; — *ifc see* āneñja-; — 2. (n.) (*gr.t.t.*) the causative form of the verb; the causative suffix; Sadd 823,9 (ñeṇayaṇāpe-ṇāpayā hetvatthe dhātuto ~itā ca te); 829,29 (~ite vuddhi);

859,<sup>20</sup> (~itaṃ viya daṭṭhabbo); — *neg.* akārita, *mfn.*, *not caused to make*; Cp-a 24,<sup>25</sup> (calanamattaṃ pi akārito); — *fpp* kāretabba, *mfn.*, Vin II 5,<sup>14</sup> (na okāso ~etabbo); 166,<sup>35</sup> (yo nikkaddheyya yathāddhammo ~etabbo); Ja V 112,<sup>22</sup> (dhammena rajjama ~etabbam); Sp 701,<sup>30</sup> (~etabbataṃ āpajjati); 305,<sup>12</sup> (na pārājike na ~etabbo); — *caus. pr. 3 sg.* (b) **kārāpeti**, **kārāpayati**, *causes to make or do; has (something) made or done*; Vin I 190,<sup>4</sup> (tiṇapādukam karonti pi ~enti pi); 207,<sup>4</sup> (kiṃ bhante thero ~eti ti); II 146,<sup>18</sup> (sacāham ... vihāre ~eyyam); M II 163,<sup>17</sup> (vihāram bhoto Udenassa ~essāmi); 163,<sup>19</sup> (saṅghassa upaṭṭhānasālam ~ehi ti); S I 179,<sup>27</sup> (brāhmaṇo tasmim vanasaṇḍe kammantaṃ ~eti); Sadd 509,<sup>24</sup> (~eti ~ayati); — *part.pr.* **kārāpenta**, *mfn.*, Sp 647,<sup>29</sup>; 661,<sup>22</sup>; — *neg.* akārāpenta, *mfn.*, Sp I 180,<sup>29</sup>; — *aor. 3 sg.* **kārāpesi**, D II 21,<sup>7</sup> (rājā ... kumārassa tayo pāsāde ~esi); Ps III 338,<sup>8</sup> (kiṃ pana bhagavā theram vejjakammaṃ ~esi); *1 sg.* (a) **kārāpesiṃ**, Ap-a 366,<sup>9</sup>; (b) **kārāpesi(m)** (*mc* ?), Ap 89,<sup>19</sup> (āyāgaṃ kārāpes' aham, *Be, Ce, Ee so*; *Se* kārayes' aham; Ap-a 366,<sup>9</sup>: kārāpes' aham ~esiṃ ahan ti attho, *Be, Se so*; *Ce* karāpesaham ~esin ti attho; *Ee* kārayesiṃ ~esin ti attho); (c) **kārāpayiṃ**, Ap 408,<sup>13</sup>; *3 pl.* (a) **kārāpesuṃ**, Pv-a 20,<sup>5</sup>; (b) **kārāpayiṃsu**, Ps II 393,<sup>18</sup>; — *absol.* (a) **kārāpetvā**, Vin I 170,<sup>13</sup>; II 180,<sup>28</sup> (puñjam ~etvā); Ja V 251,<sup>12\*</sup> (~etvā samam maggaṃ); Ap 344,<sup>14</sup> (~etvā imam kammaṃ); — *neg.* akārāpetvā, Sp 765,<sup>33</sup>; (b) **kārāpetvāna**, Ap 344,<sup>17</sup>; — *pass. part.pr.* **kārāpiyamāna**, *mfn.*, Vin I 170,<sup>15</sup> (bhikkhū okāsam ~iyamānā na icchanti okāsam kātuṃ); — *pp* **kārāpita**, *mfn.*, *caused to be made or done*; Vin II 147,<sup>24</sup> (vihāra ... ~itā); Ap 214,<sup>27</sup>; Sp I 216,<sup>20</sup> (pitara ~ite vihāre, *Be, Ce, Se so*; *Ee* wr karāpita); Mhv 25:108; — *fpp* **kārāpetabba**, *mfn.*, Vin I 216,<sup>15</sup> (na ... satthakammaṃ ~etabbam, yo ~eyya āpatti thullaccayassa).

**kala**, *mfn. and m. [ts]*, *indistinct, inarticulate; soft and melodious; a low or indistinct tone*; Abh 137 (avyattamadhure ~o); Ud-a 340,<sup>22</sup> (~assa vā hananato kalaho daṭṭhabbo); Mhv 73:101 (kokilānam ~ena ca ninnādena); — °-**kala**, *m.*, *confused or mingled sound*; Abh 130; — ~-**mukhara**, *mfn.*, *noisy with confused sounds*; Mhbv 18,<sup>14</sup>.

**kalaka**, *m. [cf kalikā ?]*, *a bud; ?* Sadd 921,<sup>4</sup> (mattābhedo tāva ... ~o korako, *perhaps* wr).

**kalakavesena** *in Ee at It-a I 135,5 is wr for kālakavesena (Be, Ce, Se so).*

**kalaṅka**, *m. [ts]*, *1. mark, spot*; Abh 55 (~o lañchanam); 1089; — *2. blame*; Abh 1089 (~o 'nkāpavādesu); — **kalaṅka-** *in eds at Peṭ 152,2 foll. is wr, prob. for khaluṅka qv.*

**kalati**, ~eti, ~ayati, *pr. 3 sg. [S. Dhātup kalate, Wg § 14:26; S. kalayati, Wg § 35:13; BHS kalayati, and cf S kālayati], sounds; counts; goes; urges on*; Dhātup 613 (kala saṅkhyāne); Dhātum 856 (kala saṅkalānādisu bhavē); Sadd 437,<sup>20</sup> (kala saṅkhāne: ~ati kalā); 564,<sup>23</sup> (kala gatisaṅkhānesu: ~eti ~ayati kālō kalā); Ud-a 119,<sup>23</sup> (~eti satte khepeti ti kālō maraṇam, *Be, Ce, Ee so*; *Se* kāleti); — *pp* **kalita**, *mfn.*, *urged on*; — *ifc* *see* sitavāta; — *fpp* **kalayitabba**, *mfn.*, Sadd 564,<sup>24</sup> (kalā ti avayavo, sā hi ~ayitabbā saṅkhāyitabbā ti kalā); — *see*

*also* kāleti.

**kaḷati**<sup>1</sup>, *pr. 3 sg. [cf S. Dhātup kaḍati, Wg § 9:78; kaḍḍati, Wg § 9:65], is elated; is rough*; Sadd 460,<sup>14</sup> (kaḷa made kakkasse ca: ... ~ati).

**kaḷati**<sup>2</sup>, *pr. 3 sg. [cf S. Dhātup gaḍati, Wg § 19:15], sprinkles, pours*; Sadd 460,<sup>25</sup> (kaḷa secane: ~ati kaḷanam).

**kalatta**, *n. [S. kalatra], a wife*; Abh 237; Sadd 870,<sup>22</sup>; — *see also* kalatra.

**kalatra**, *n. [ts], a wife*; Sadd 870,<sup>29</sup>; — *see also* kalatta.

**kaḷana**, *n. [from kaḷati<sup>2</sup>; cf S. galana], sprinkling, pouring*; Sadd 460,<sup>25</sup> (kaḷati ~am).

**kalanda**<sup>1</sup>, *m. or n. [cf S. karaṇḍa], a basket, a box*; — *ifc* *see* sīsa; — *see also* karaṇḍa.

**kalanda**<sup>2</sup>, *m. [cf kalandaka], a squirrel*; Mil 374,<sup>7\*</sup> (~o dipini dipiko, *in* uddāna); Mhv 37:204 (caranto ca ~ānam uyyāne bhattam attano katvā nivāpaṃ dāpesi).

**kalandaka**, *m. [cf BHS Karandaka-, Kalandaka-nivāpa], a squirrel*; Abh 622; Ap 347,<sup>15</sup> (~ā ukkusā ca); Mil 368,<sup>13</sup> (yathā ... ~o ... naṅguṭṭham papphotetvā mahantaṃ katvā ten' eva naṅguṭṭhalakutena paṭisattum paṭibhāti); Sp 202,<sup>7</sup> (~ā vuccanti kālakā); 575,<sup>25</sup> (~ānam c' ettha nivāpaṃ adamsu tena Kalandakanivāpo ti vuccati).

**kālandaka**, *m. or n. [? cf BHS kalandaka], mat, covering*; — *ifc* *see* muducitta.

**kalandati**, *pr. 3 sg. [S. Dhātup klandati, Wg § 3:35], calls; cries*; Sadd 381,<sup>5</sup> (kaladi avhāne rodane ca: ... ~ati kalandako).

**kalabha**, *m. [ts], a young elephant*; Abh 362; Sadd 346,<sup>2\*</sup> (hatthipoto hatthichāpo bhinko ca ~o); — *ifc* *see* hatthi.

**kalamam** *in Ee at It-a I 143,11 is wr for kalam (Be, Ce, Se so).*

**kalamba**<sup>1</sup>, *m. [S. kadamba, S. lex. kalamba; AMg kalamba], the tree Nauclea cadamba*; Ja IV 290,<sup>13</sup> (°-rukkho, *Ce, Ee so*; *Be, Se* kadamba); Ap 362,<sup>18</sup> (~ā kadali tattha pupphanti mama assame, *Se so*; *Ee* kadambā; *Be, Ce* ~ā kandalī; *or* kalamba<sup>2</sup> ?); — *see also* kadamba<sup>1</sup>.

**kalamba**<sup>2</sup>, **kaḷamba**, *n. [ts], (a plant with) an edible root*; Ja IV 46,<sup>8\*</sup> (na biḷaliyo na ~āni; 46,<sup>12</sup>: ~āni ti tālakandā); VI 578,<sup>27</sup> (khaṇanti ālūni ca ~āni ca); Ap 17,<sup>17</sup> (ālūvā ca ~ā ca biḷalitakkalāni ca); 393,<sup>22</sup> (~am tassa pādasiṃ).

**kalambaka**, *m. [cf S. kalambaka], 1. a plant, a kind of herb*; Abh 598 (tambako ca ~o); — *2. [cf AMg kalambuga], a kind of water-plant, a (water)-creeper*; Ja VI 534,<sup>30\*</sup> (~ehi sañchanno Mucalindo nāma so saro); — *see also* kalambukā; — *3. a kind of garland*; ? Sp 620,<sup>12</sup> foll. (~ena adḍhacandakena ca saddhiṃ attha pupphavikatiyo vuttā, tattha ~o ti adḍhacandakantare ghaṭikadāma-olambako vutto); Vin-vn 471 (~am kātuṃ adḍhacandakam eva vā).

**kalambukā**, *f. [BHS id; AMg kalambuyā], a kind of water-plant; a (water)-creeper*; D III 87,<sup>20</sup> (padālatā pāturahosi, seyyathā pi nāma ~ā; Sv 869,1: ~ā ti nālīkā).

**kalala**<sup>1</sup>, *n. [cf kalila ?], wet soil; mud*; Abh 663 (~am paṅko); Ja I 12,<sup>30</sup> (mā bhagavā ~e akkami); Bv 2:51 (vākaciraṃ ca cammakam ~e pattharivāna); Mil 125,1 (~e bījam nipatitvā khippaṃ samvirūhati); Ps II 58,<sup>4</sup> (tintena

~ena sitta addāvalepanā nāma); Dhp-a IV 25,12 (hatthi ... saram oruyha ~e laggitvā uttaritum nāsakkhi); Sadd 922,14 (kalilam ~am ... vaṇṇabhedo 'yam); — *ifc see tela-*; — °-**gahana**, *n.*, *thick mud, mud hard to get through; a hiding-place in mud*; Ja I 329,27 (~am pavisitvā nipanne macchakacchape); V 46,27; Sadd 848,26 (udakagahanam ~am); — **sukalala**, *mfn.*, *well-watered, well-muddied*; Mil 255,15 (rūhati ... sukatthe ~e maṇḍakhetta ... bijam); — *see also* kalalikata, kalalibhūta.

**kalala**<sup>2</sup>, *n.* 1. [ts; cf also S.kalana, kalā], *the human embryo (in the first seven days after conception); the embryo (of a bird)*; Abh 239; SI 206,11\* (pathamam ~am hoti ~ā hoti abbudam; Spk I 300,26 foll.: tñhi jāti-unṇamsūhi katasuttage saṇṭhitatelabinduppamānam ~am hoti ... sattāham ~am hoti paripakkam); Mil 40,11 (aññā eva ~assa mātā aññā abbudassa mātā ...); 49,20 (yathā ... kukkutiya ~am na bhavēyya aṇḍam pi na bhavēyya); Vism 552,23; — 2. *the womb*; ? Mil 125,4 foll. (sā bhikkhuni utunī samānā saṇṭhite ~e ruhire pacchinna-vege ... tam sambhavam gahetvā tasmim ~e pakkhipi, tena tassā gabbho saṇṭhāsi); 125,15 (yam kiñci bhuttam pītam khāyitam lehitam sabbam tam ~am osarati).

**kalalikata**, *mfn.* [pp of \*kalalikaroti (from kalala<sup>1</sup> + karoti)], *made muddy, muddy*; Vv 84:31 (jano ahosi asmim muhutte ~o va; Vv-a 343,21: ~o ti kalalam viya kato, kalalanissita-udakibhūto viya, āvilo ti adhippāyo).

**kalalibhūta**, *mfn.* [pp of \*kalalibhavati (from kalala<sup>1</sup> + bhavati)], *become muddy*; A I 9,7 (udakarahado āvilo lujito ~o; Mp I 57,11: ~o ti kaddamibhūto); Mil 35,6 (udakam ... ~am).

**kalaviṅka**, *m.* [ts; cf BHS karaviṅka], *a sparrow*; Abh 643 (~o tu caṭako); — *see also* karavika.

**kalasa**, *m.* [S. kalaśa], *a pot, a water-pot*; Abh 457; M III 141,18 (udakam ~e āsiñcitvā); Ja I 453,16; Ap 575,17 (~ā va payodharā).

**kalasī**, *f.* [S. kalaśī], *a pot, a water-pot*; — *ifc see* suvaṇṇa-.

**kalaha**, *m.* [ts], *contention, quarrel; strife, conflict*; Abh 400; Vin I 339,4 (bhaṇḍanam ~o viggaho vivādo); SI 66,12\*; Sn 862; Ja V 395,5\* (~am udirayi); 412,28 (~am vadḍhesum); Cp 2:8:5; Mp IV 190,18 (~o ti kāyakalaho pi vācākalaho pi); Dhp-a IV 219,19 (bhariyāya saddhim ~am karonto nisinnō); Mhv 10:41; — °-**kāraka**, *mfn(ikā)n.* and *m.f.*, *bringing about contention; quarrelsome; a party to a quarrel*; Vin I 175,8 (bhikkhū ... ~ā vivādakārakā); IV 293,20 (°-kārikam); A IV 196,6; Nidd I 163,12 (dve ~ā); Ps II 331,8 (tam ~vācam bhāsita hoti, Ce, Ee so, perhaps wr; Be kalahakāraṇam vācam; Se kalahakāraṇa-vācam); — °-**jāta**, *mfn.*, *involved in contention, quarrelling*; Vin I 341,2 (bhikkhū ... ~ā vivādāpannā); D III 117,7; A I 70,22 (Mp II 144,11: pabbajitā pana āpatti-vitikkamavācam vadantā ~ā nāma); Ja III 149,14; — °-**ppavaddhana**, *n.*, *increasing contention, fomenting strife*; — °-ppavaddhana-akiccekari(n), *mfn.*, *doing what should not be done which foments strife*; D III 172,21\*; — °-**ppavaddhanī**, *f.*, *increasing contention, fomenting strife*; D III 182,30 (~ī) = As 380,7; — **akalaha**, *m.*, *absence of quarrelling; harmony*; SI 224,12.

**kalahati**, *pr.* 3 sg. [cf S. kalahati], *reviles; quarrels*; Sadd 458,4 (garaha kalaha kucchane: ... ~ati kalaho).

**kalahāni**, (m)f(n). [from kalaha], *causing quarrels or conflict*; ? Ja V 16,19\* (mānātimānā ~i pesuṇi dubbaṇṇini naggayini palāyini corāna dhuttāna gati niketo tassā puṇṇam kumbham imam kiṇātha; 19,5\*: mānātimānā ti mānakārikā, sesapadesu pi es' eva nayo).

**kalā**, *f.* [ts], 1. *a small part of anything, esp. a sixteenth part (in cts often explained as at least the sixteenth part of a sixteenth part)*; Abh 874; Vin II 156,5\* (ekassa padavīthārassa ~am nāgghanti soḷasim); SI 19,14\* (~am pi nāgghanti tathāvidhassa te; Spk I 59,24: ~am nāma soḷasamabhāgo pi satabhāgo pi saḥassabhāgo pi, idha satabhāgo gahito); II 139,8 (n' eva satimam ~am upenti na saḥassimam ~am upenti); A I 215,16\* (~am pi te nānubhavanti soḷasim); Dhp 70 (na so saṅkhata-dhammānam ~am agghati soḷasim); Vv 20:7 (etassācāma-dānassa ~am nāgghati soḷasim; Vv-a 103,25 foll.: ācāma-dānassa phalam soḷasabhāgam katvā tato ekam bhāgam puna soḷasabhāgam katvā gahitabhāgasāṅkhātām soḷasim ~am); Ja IV 252,27\*; Ap 164,4 (na buddhañānassa ~am upenti te); Mil 106,16 (te ... pāṭihirā sabbaññūbuddhānam cittam upādāya gaṇanam pi saṅkham pi ~am pi kala-bhāgam pi na upenti); Spk I 314,14 (evam soḷasavāre soḷasadhā bhinnassa eko koṭṭhāso soḷasī ~ā nāma); Sadd 437,20 (~ā ti soḷasabhāgādi bhāgo); — 2. *a digit or one-sixteenth of the moon's diameter*; Abh 53; 874; Thī-a 10,5 (sabbāhi ~āhi paripuṇṇo cando viya); — 3. *an art; a skill*; Abh 528; 874; Ja I 160,4\* (migam ... sattahi ~āh' atikkantam, Ce so; Ee kālāh'; Be kālātikantam; Se sattakāleh' atikkantam; cf 160,8\*: sattahi ovādakālehi ovādam atikkantam); 163,6\* (chahi ~āh' atibhoti bhāgineyyo; 163,18\*: chahi ~āhi luddakam atibhoti chahi koṭṭhāsehi ajjhottharati vañceti ti attho); — 4. *a division of time*; Abh 874 (~ā kāle); — *kalam in Ee at* Mp III 83,24 *is wr, prob. for kulam (Be, Se so; Ce kalam)*; — °-**nidhi**, *m.*, *the moon*; Sadd 380,29\*; — °(a)-**bhāga**, *m.*, *a fraction of a part, a very small part*; M III 166,13 (~am pi na upeti; Ps IV 211,22: ~am pi ti satimam kalam saḥassimam kalam sataḥassimam vā kalam upagacchati ti pi vattabbatam na upeti); Sp 204,26 (appamattakam pi ~am dukkhassa na jānāsi); Ud-a 172,31 foll. (~an ti kalāya pi bhāgam, ekam soḷasakoṭṭhāse katvā tato ekakoṭṭhāsam gahetvā soḷasadhā gaṇite tattha yo ekeko koṭṭhāso so ~o ti, Be, Se so; Ce soḷasadhā nīhate; Ee soḷasaddhā nīhate).

**kalāda**, *m.* [S., Amg id.], *a goldsmith*; Mhv 88:105 (kammāre ca kulāle ca ~e cittakārake).

**kalāpa**, *m.* [ts], *things tied together, a bundle, a sheaf; a sheaf of arrows, a quiver; a collection, totality; group; a peacock's tail*; Abh 389 (~o ca tūṇo); 631 (samūho ... ~o); 635 (~o piṇjam); 863 (~o nikare); It 68,5\* (saro diddho ~am va alitam upalimpati) = Ja IV 435,26\*; Vism 364,18 (~ato ... dhātuyo manasikātabbā); Ps III 249,22 (dārūnam ~am ukkhipitvā); Spk III 104,21 (kalāpakalāpam bandhitvā); Pv-a 46,25 (tassā hi kesā nilā ... viṣatthā yāva mekhālā ~ā olambanti); Sadd 533,18 (piṇḍo ti samūhasaṅkhāto ~o pi); — *ifc see* apanaddha-, kesa-, dhanu-; — °-**agga**, *n.* [kalāpa + agga<sup>1</sup>], 1. *the first of the sheaves*; Ps II 188,4; Dhp-a I 98,15; — 2. *the*

655



Th 213 (tena ten'eva vajasi yena sūlaṃ ~aṃ; Th-a II 79,13: °-saṅkhātā adhikuttānakā kāmagaṇā, *Be, Ce so; Ee* adhikuttānanāmākāmagaṇā; *Se* adhikuttānanāmākā kāmagaṇā); Th 468 (kāyo apeta viññāṇo chuttho ~aṃ viya, *perhaps meaning* 1.; Th-a 259,6: ~aṃ viyā ti niratthaka-katthakhaṇḍasaddiso) ≠ Dhp 41 (niratthāṃ va ~aṃ; Dhp-a I 321,4: katthakhaṇḍaṃ viya); Dhp-a III 315,6 (katthena vā ~ena vā sisāṃ chindati); Sadd 697,4 (katthassa tuvaṃ maññe ~assa tuvaṃ maññe); — °-kaṇḍa, *n.*, a wooden arrow; ? Ja III 273,19 (rājā ... dhanuṃ chaḍḍetvā imaṃ acittaṃ ~aṃ pi tava gaṇaṃ jānāti, *eds so; perhaps read* kaliṅgarakhaṇḍaṃ ?); — °-ghaṭikā, *f.*, a block or piece of wood; ? Spk II 229,19 (~aṃ sisūpadhānaṃ c'eva pādūpadhānaṃ ca katvā).

**kaliṅgu**, *m.* [*cf* *S. lex.* kalinga, kaliṅgakā], a kind of tree; Ja VI 537,25\* (kappūrā ca ~u ca, *Ce, Ee so, perhaps wr; Be, Se* kaliṅgukā).

**kalindati**, *pr.* 3 *sg.* [*S.* Dhātup klindati, *Wg* §§ 2:14; 3:36], laments; Sadd 381,6 (kalidi paridevane: ~ati).

**kaḷimbha**, *n.* [*for* kaḷimbhaka *qv*], a measure or measuring-mark; Vin II 143,24\* (~aṃ, *in* uddāna).

**kaḷimbhaka**, *m. or n.* [?], a measure or measuring-mark; Vin II 116,21 (suttantarikāyo visamā honti, anujānāmi bhikkhave ~an ti; Sp 1206,23: ~an ti pamāṇa-saññākaraṇaṃ yaṃ kiñci tālappaṇṇādim).

**kalila**, *mfn. and n.* [*ts*], impenetrable; an impenetrable place; Abh 719 (gahanaṃ ~aṃ); Sadd 922,14 (~aṃ kalalaṃ ... vaṇṇabhedo 'yaṃ).

**kalibhavati**, *pr.* 3 *sg.* [*kali* + *bhavati* ?], becomes bad luck; *or* quarrels; Ja I 467,29\* (asampadānen' itaritarassa bālassa mittāni ~anti; 468,5: mittāni kalīni kālakaṇṇisadisāni honti, bhijjanti ti attho, *Be so; Se* mittāni kalī nāma; *Ce* mittāni khalitāni; *Ee* mittāni malināni).

**kaḷīra**, *m.* [*S.* karīra], an edible shoot or sprout (*esp.* of a bamboo); Abh 549 (~o matthako bhava); 593; Th 72 (~o susu vadḍhitaggo; Th-a I 172,1: ~o ti añkuro, idha pana vaṃsañkuro adhippeto); Ja III 394,6\* (paṭhamuggato hohi yathā ~o); Sp 834,21; Spk I 227,13\*; Mhv 100:6.

**kaluna**, *mfn.* [= karuṇa *qv*; *AMg* kaluṇa], pitiable, piteous; *acc.* ~aṃ, *adv.*, piteously; Ja VI 466,27 (~aṃ paridevantassa, *Be so; Ce* karuṇaṃ; *Ee* karuṇā; *Se* atikalūnaṃ); Sadd 623,5 (~aṃ paridevayi).

**kalusa**, *mfn. and n.* [*S.* kaluṣa], turbid, foul, muddy; foulness, impurity; Abh 84 (~aṃ); 669 (anaccho °-āvilā); 1106 (~aṃ tv āvile pāpe); — °-bhāva, *m.*, foulness, impurity; Sv 275,19 (asampasādena tehi tīhi dhammehi cittassa ~o, *Ce, Ee so; Be, Se* kālusiya bhāvo) = Ps III 368,21 (*Ce, Ee so; Be, Se* kālussiyabhāvo); — **akalusa**, *mfn.*, not turbid or muddy; clear; Dhp-a II 153,5 (so rahado ~tāya vippasanno, *Ce, Ee so; Be, Se* anākulatāya); — *see also* kālusiya.

**kaleti**, ~ayati, *pr.* 3 *sg.*, *see* sv kalati.

**kalebara**, *see* sv kaḷevara.

**kalebalaṃ** *in Ee* at Sp 273,14 *is wr for* kaḷevaraṃ (*Be, Ce, Se so*).

**kaḷevara** (*and, in Ce and Ee, kalebara, kaḷebara*), *n.* [*S.* kalevara; *BHS* also kaḍevara], the body; a dead body, a corpse; Abh 151; D II 305,17 (maraṇaṃ kālakiriya khandhānaṃ bhedo ~assa nikkhepo); S I 62,20

(imasmim yeva vyāmamatte ~e ... lokaṃ ca paññāpemi; Spk I 117,25: ~e ti attabhāve); Th 380 (bhedanadhamme ~e); Ja II 437,15\* (parisussati khippaṃ idaṃ ~aṃ); Ap 427,22 (~aṃ ca me gayha citakaṃ abhiropayum); Vibh 137,26; Mhv 23:10; — kaḷevaranikkhipamāna-bhūmim *in Ee, Se* at Sp 1298,5 *is prob. wr for* ~aṃ nikkhipamāna bhūmim (*Be, Ce so*); — *ifc see* sopāna-.

**kaḷopi** (*and occasionally* khalopi), *f.* [*BHS* kalopi], a container; a pot; a basket; Abh 456 (khalopi, *eds so*); M II 52,31 (ato ~iyā kummāsaṃ gaḥetvā; Ps III 286,7: ~iyā ti pacchito); Th 283 (na ~iyaṃ) = Ja V 252,20\*; Ps II 44,8 (~ī ti ukkhali vā pacchi vā) = Mp II 384,16 (*Be, Se so; Ce, Ee* khalopi ti); Mil 107,1 (khalopi- *in long cpd, Be, Ce, Ee so; Se omits*).

**kalya**, *mfn.*, *see* sv kalla.

**kalyāṇa**, *mfn*(~ā and ~i)*n. and n.* [*ts*], 1. (*mfn.*) fine, excellent; good; virtuous; beautiful; Abh 697; 1074; Vin I 117,9; D I 49,16 (evaṃ ~o kittisaddo abhuggato; Sv 146,4: ~o ti kalyāṇagaṇasamannāgato seṭṭho ti vuttaṃ hoti); II 266,10\* (palissaja maṃ ~i); M II 80,9 (~ānaṃ kammānaṃ vipākaṃ paṭisaṃvedeti); S I 44,6\* (vācaṃ muñceyya ~im; Spk I 101,5: ~in ti saṅhaṃ mudukaṃ); A III 77,2 (~ena manasā anukampanti ciraṃ jīva dīghaṃ āyu pālēhi ti); Dhp 375 (mitte bhajassu ~e) ≠ Sn 338; Th 144 (karoti ... kammaṃ ~aṃ yadi pāpakam); Ja I 375,4\* (~im eva muñceyya; 375,6 *fol.*: sundaraṃ anavajjaṃ vācam eva muñceyya vissajjeyya katheyya); 394,6\* (janapadakalyāṇi ti janapadamhi ~i uttamā chasariradosarahitā pañcākalyāṇasamannāgatā); Ap 573,25 (yuvatiṇaṃ ca sabbāsaṃ ~ī ti ca vissutā); Mil 297,28 (supinaṃ passanti ~aṃ pi pāpakam pi); Sp 580,10 (~aṃ sundaraṃ ativiya pañitaṃ bhattaṃ assā ti kalyāṇa-bhattiko); 1339,5 (imāya ~āya paṭipattiyā); It-a II 125,15 (°-tā); As 349,20\* (andho puthujjano eko ~'eko puthujjano); — *ifc see* janapada-; — 2. (*n.*) what is good, excellent; virtuous action; excellent conduct; excellence; beauty; Abh 88; Vin I 73,30 (pāpā ca virameyyāma ~aṃ ca kareyyāma); A I 138,32 (handāhaṃ ~aṃ karomi kāyena vācāya manasā); Dhp 116 (abhittharetha ~e); Pv 21:24 (alam eva kātuṃ ~aṃ); Ja IV 425,8\* (etad ariyassa ~aṃ yaṃ tvaṃ Sumukha bhāsasi); V 491,27\* (katā me ~ā anekarūpā; 492,23: ~ā ti kalyāṇa-kammā); Bv 2:12 (yathā pi pāpe vijjante ~aṃ api vijjati); Mp III 161,7 (~aṃ vuccati puññakammaṃ); Dhp-a I 387,12 (tena hi pañcākalyāṇehi samannāgataṃ dārikaṃ labhamāno tumhākaṃ vacanaṃ karissāmi ti); — *compar.* kalyāṇatara, *m.n.* kalyāṇitarā, *f.*, A II 222,23 (~ena °-taraṃ); Vv-a 135,8 (visiṭṭhakalyāṇitarassu rūpato ti rūpasampattiyā visiṭṭhā uttamā kalyāṇitarā sundaratarā); — °-ādhimuttika, *mfn.*, whose inclinations are good; intent on good; S II 154,22 (Spk II 139,17: ~ā ti kalyāṇajjhāsaya); It 70,4; Cp-a 285,17; — °-ābhi-jātika, *mfn.*, of excellent birth; M II 227,16 (addhā ... tathāgato ~o); — °-kāri(n), *mfn.*, acting well; doing what is good; S I 227,28\* ≠ Ja II 202,6\* (attani passati ~ī kalyāṇaṃ pāpakāri ca pāpakam); VI 182,19\* (~issa); As 390,8 (~ī, *Be, Ce, Se so; Ee wr* kalyāṇakāri); — °-jātika, *mfn.*, of excellent disposition; excellent; Ja III 82,27\* (kalyāṇarūpo ti ~o); — °-pañña, *mfn.*, of



good understanding, of excellent wisdom; Th 506; It 97,17; — °-**paṭibhānava(t)**, *mfn.*, of excellent intelligence or wit; Cp 3:2,2 (silavā guṇasampanno °-paṭibhānava); — °-**pīti** (or °-**pīti[n]**), *mfn.*, finding joy in what is good; Sn 969 (~ī; Nidd I 491,33: buddhānussativasena uppajjati pīti pāmujjam ~i; cf Pj II 573,19: ~īti kalyāṇāya pītiyā samannāgato); — °-**puthujjana**, *m.*, a person of good habits etc who has not yet attained sotāpatti, but is aiming at such attainments; Nidd I 344,8 (~o vā bhikkhu sekho vā bhikkhu); Ps I 40,26 (yo pi ~o ... aija vā sve vā aññataram sāmāñña-phalam adhigamissāmī ti so pi vuccati sikkhatī ti sekho); Paṭi-a 266,9; — °-**bhattika**, *mfn.*, providing excellent food; Vin II 77,11 (~o gahapati saṅghassa catukkabhattam deti niccabhattam) ≠ III 160,28; Th-a I 45,5; — °-**mitta**, *m. and mfn.*, 1. (*m.*) a good friend; a person of fine qualities who is a friend, esp. in helping one to progress spiritually by his/her example and advice; Vin II 8,27 (so saṅghena nissaya-kammakato ~e sevamāno ...); SI 88,21 (mamaṃ hi ... ~am āgama jātīdhammā sattā jātīyā parimuccanti); A V 336,11 (yassa me ~ā anukampakā atthakāmā ovādakā anusāsakā); Thī 213 (~e bhajamāno api bālo paṇḍito assa); Ja VI 241,20 (mādisassa ~assa vacanam ganha); Mil 380,24 (yoginā ... ~am sabrahmacāriṃ upanissāya vasitabbam); Vism 97,22 (kammaṭṭhānadāyakam ~am upasaṅkamitvā); Sv 89,20 (tumhe mayham ~ā nāma, na me tam cittaṃ atthi, tumhehi pana uppāditam); 778,23 (asubhabhāvanārate ~e sevantassa pi kāmaccchando pahīyati); Spk II 120,26 (ācariyupajjhāyādiko ~o); — ~-**ūpasevanā**, *f.*, association with good friends; Ja VI 235,29 (pāpūpasevanāya dosam ~-ūpasevanāya ca guṇam dassenti); — 2. (*mfn.*) cultivating the friendship of a good man or good men; having good men as one's friends and advisers; consorting with people of fine qualities and following their example and advice; D III 267,12 (bhikkhu ~o hoti kalyāṇasahāyo kalyāṇa-sampavaṅko); M I 43,12 (pare pāpamittā bhavissanti, mayam ettha ~ā bhavissāma; Ps I 189,33: buddhā vā Sāriputtasadisā vā kalyāṇā mittā etesan ti ~ā); SI 83,28 (rājā ... Pasenadikosalo ~o kalyāṇasahāyo kalyāṇa-sampavaṅko); A IV 352,24 (~ass' etam ... bhikkhuno pāṭikaṅkham ... silavā bhavissati); It 10,16\* (~o yo bhikkhu sappatisso sagāro karam mittānam vacanam); Th 682; Ja V 146,22; Pp 4,10 (suvaco ca ~o ca); Ud-a 221,26 *fol.* (kalyāṇo bhaddo sundaro mitto etassā ti ~o, yassa silādiguṇasampanno aghassa ghātā hitassa vidhātā ti evaṃ sabbākārena upakāro mitto hoti so puggalo ~o va); — °-**mittatā**, *f.*, *abstr.*, the cultivating the friendship of a good man or good men; the consorting with people of fine qualities; the being influenced by (the example and advice of) good men; D III 212,15 (sovaccasatā ca ~ā ca); SI 87,32 (sakalam eva h' idam ... brahmacariyam yad idam ~ā kalyāṇasahāyatā kalyāṇasampavaṅkatā); A III 449,2 (pāpamittatāya pahānāya ~ā bhāvetabbā); IV 282,6 *fol.*; Thī 213 (~ā muninā lokam ādisa vaṇṇitā; Thī-a 171,18: so puggalo kalyāṇamitto tassa bhavo ~ā kalyāṇamittavantatā); Pp 24,19 (ye te puggalā saddhā silavanto bahussutā cāga-

vanto paññavanto yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sampavaṅkatā ayam vuccati ~ā, imāya ~āya samannāgato puggalo kalyāṇamitto) ≠ Dhs 1328; Peṭ 149,1 (~ā jhānassa upanissā, *Be, Ce so; Ee* kalyāṇamittā, *prob. wr.*); — °-**mittatta**, *n.*, *abstr.*, the being a good friend, Ap 583,22 (aho ~am Kassapassa sirimato, *Be, Ce, Se so; Ee* °-mittatam, *prob. wr.*); — °-**vākkaraṇa**, *mfn. and n.*, 1. (*mfn.*) of excellent speech, having a fine speaking voice; Vin IV 51,31 (kalyāṇavāco hoti ~o; Sp 790,24: ~o ti madhurassaro); D I 93,21; A I 38,16 (kolaputti vaṇṇapokkharatā ~-tā); Th 368; — *neg.* akalyāṇavākkaraṇa, *mfn.*, D I 94,1; — 2. (*n.*) a fine speaking voice; Ud-a 86,26 (badhiro viya sotam mūgo viya ~am ... icchāma); — °-**saṅgatika**, *mfn.*, having good fortune; fortunate in fate; M II 227,14 (sace bhikkhave sattā saṅgatibhāvahetu sukhadukkham paṭisaṃvedenti addhā bhikkhave tathāgato ~o); — °-**sampavaṅka**, *mfn.*, influenced by a good man or good men; inclining towards, associating with, people of fine qualities; D III 267,13 (Sv 1046,35: cittena c' eva kāyena ca kalyāṇamittesu eva sampavaṅko onato ti ~o); SI 83,28; 88,1 (~-tā); A I 127,24 (Mp II 198,27: ~o ti kalyāṇesu sucipuggalesu sampavaṅko tanninnatappaṇatappabbhāramānaso ti attho); — °-**sahāya**, *mfn.*, having the companionship of a good man or good men; associating with people of fine qualities; D III 267,13 (Sv 1046,34: [silādiguṇasampannā kalyāṇā] assa ṭhānanisajjādisu saha ayanato sahāyā ti ~o); SI 83,28; 88,1 (~-tā); A I 127,24; Ud-a 221,31 (yathāvuttehi kalyāṇapuggaleh' eva sabbiriyāpathesu saha ayati pavattati na vinā tehi ti ~o); — °-**sevanā** in *Ee* at Peṭ 149,8 is *wr* for karuṇāsevanā (*Be, Ce so*); — **akalyāṇa**, *mfn. and n.*, not good, bad; what is not good; bad action; Sv 167,6\* (~-janam ... ārakā parivajjeyya); Pj I 157,24 (~-karaṇakalyāṇakaraṇa-paccayānam ca āsavānam); — *compar.* akalyāṇa-tara, *mfn.*, Th-a II 186,21 (pāpiyo ... abhaddakataṇam akalyāṇataram hoti); — akalyāṇamitta, *m.*, not a good friend; a friend who is not a good man; It-a II 67,11 (~-mittam parivajjeyya, *Be, Ce, Se so; Ee* mittam); Th-a II 14,27 (~-mittehi kāmesu parinīyamāno); 109,20 (pāpamitte ti ~-mitte asappurise); — akalyāṇamittatā, *f.*, *abstr.*, cultivating the friendship of men who are not good; being influenced by (the example and advice of) bad men; As 247,15 *fol.* (asaddhammasavanā ~-mittatā ... ye ca ditṭhivipannā ~-mittā tamsampavaṅkatāsāṅkhātāya ~-mittatāya ..., so read with *Be, Ce, Se*); — see also kallāna.

**kalyāṇaka**, *mfn.* [*ts*], fine, excellent; good, virtuous; It-a II 126,6 (~-atthena avyāsekasukhatāya); Paṭi-a 205,14 (puthujjanesu vā ~ānam puthujjana-kalyāṇakānam); — *ifc* see puthujjana-.

**kalyāṇi(n)**, *mfn.* [*S. kalyāṇin*], virtuous, good; Ja V 124,23\* (sappaññasevī ~ī; 124,26: kalyāṇaguṇa-samannāgato hutvā).

**kalla**, *kalya*, *mfn.* [*S. kalya*], healthy; in good spirits; sound, fit; ready (for); capable, clever; proper, fitting; Abh 331; 983 (nirogasajjadakkhesu); Vin I 14,9 (yam pan' aniccaṃ dukkham vipariṇāmadhammam ~am

nu taṃ samanupassitum etaṃ mama eso 'haṃ asmi eso me attā ti); D I 157,<sup>26</sup> (~aṃ nu kho tass' etaṃ vacanāya); M II 215,<sup>15</sup> (na ~aṃ assa veyyakaraṇāya); S II 13,<sup>9</sup> (no ~o pañho ti bhagavā avoca; Spk II 31,<sup>4</sup>: no ~o ti ayutto); IV 345,<sup>8</sup> (ye pana te micchādīṭṭhikā ~aṃ nu tesu pasiditum ti); Mil 32,<sup>10</sup> (~o si bhante Nāgasena); Paṭi-a 232,<sup>21</sup> (kalyasaddo kammaññattho, *Ee so; Be, Ce, Se* ~saddo); Sadd 861,<sup>26</sup> (~aṃ ... kalyaṃ); — °-tā, kalyatā, kallitā, *f., abstr., fitness; strength; well-being; state of readiness*; Th 110 (janeti ... kalyatam; Th-a I 232,<sup>28</sup>: kalyatan ti kalyabhavaṃ, cittassa kammaññatam bhāvanā-yogyatam); Th-a II 77,<sup>5</sup> (karajakāye ~aṃ patte); Paṭi-a 232,<sup>11</sup> (aḍḍānabhāvo arogabhāvo ~ā, *Be, Ce, Se* so; *Ee* kalyatā); — kallatākusala, kalyatākusala, kallitākusala, *mfn., skilled or proficient in regard to well-being, to fitness, to readiness*; S III 265,<sup>28</sup> (samādhismiṃ samādhikusalo hoti na samādhismiṃ kallitakusalo, *Be, Ce, Se* so; *Ee* kallakusalo; Spk II 353,<sup>2</sup>: cittam hāsetvā kallaṃ kātum akusalo); A III 311,<sup>29</sup> (samādhissa kallatākusalo hoti, *Ce, Se* so; *Be* kallita; *Ee* kallitā; Mp III 354,<sup>23</sup> foll.: samādhissa kallatāya kusalo, samādhicittam hāsetum kallaṃ kātum sakkoti ti attho); Paṭi I 49,<sup>1</sup> (samādhissa kallatākusalatā, *Be, Ce* so; *Ee* kalyatā; *Se* kallita; Paṭi-a 232,<sup>15</sup> foll.: samādhissa aḍḍānabhāvakaraṇe chekabhāvo samādhissa kallatākusalatā, kilesaḍḍānārahitabhāve kusalatā ti vuttaṃ hoti. atha vā kallatā ti kammaññatā ... cittaparidamanena samādhissa kammaññābhāvakaraṇe kusalaḥbhāvo ti vuttaṃ hoti, *Be, Ce, Se* so; *Ee* kalyatākusalatā ... kalyatā ...); — kallitākosalla, *n., skill or proficiency in regard to well-being, fitness or readiness*; Peṭ 142,<sup>26</sup> (kallitākosalattam cittassa vitakko, abhinīhārakosallaṃ cittassa vicāro, *Be* so; *Ee* kallitākosalattam; *Ce* kallatākosalattam); 146,<sup>14</sup> (idaṃ kallitākosalle tṭhatjhaṇaṃ anomaddiyatam gacchati jhānabalaṃ, *Be, Ee* so; *Ce* kallatākosalle); — kallatāparicita, *mfn., abounding in well-being, fitness or readiness*; Nett 26,<sup>46</sup> (kallatāparicitaṃ cittam atha ca abhinīhāraṃ khamati); — °-rūpa, *mfn., in excellent spirits, absolutely happy; fit and ready; physically fit*; Sn 680 (kiṃ devasaṅgho atī-rīva kalyārūpo; Pj II 484,<sup>19</sup>: kalyārūpo ti tuṭṭharūpo, *Be, Se* so; *Ce, Ee* kallarūpo ti); Th-a II 78,<sup>2</sup> (utusappāyalābhena sutṭhu kallarūpo kammaniyasabhāvo tvam, so read with *Be, Se; Ce* kammaniyabhāvo, tam); — sukallarūpa, *mfn., very fit and ready; physically fit*; Th 212 (~o); — **akalla'**, *akalya, mfn., unhealthy; unfit; in low spirits; not sound*; D II 68,<sup>13</sup> (yo evaṃ vadeyya hoti tathāgato param maraṇā ti itī 'ssa dīṭṭhi ti tad ~aṃ); Sn 692 (disvāna Sakye isi-m-a voca akalye); Th 439; 441; Ja V 394,<sup>14\*</sup> (~am etaṃ vacanaṃ); Dhs 1156 (yā cittassa akalyatā akammaññatā ... idaṃ vuccati thinaṃ; As 377,<sup>20</sup>: cittassa gilānabhāvo); Nett 86,<sup>19</sup> (thinaṃ nāma yā cittassa ~tā akammaññatā); — ~rūpa, *mfn., in very poor spirits; unwell*; Sn 691 (akalyārūpo gaḷayati assukāni; Pj II 488,<sup>16</sup>: atutṭharūpo); — see also akallaka, ākalla.

**kallam**, *ind.* [S. kalyam, kālyam], *at daybreak; in the morning*; Abh 68; 983 (~aṃ pabbhāte).

**kallati**, *pr.* 3 sg. [S. Dhātup kallate, Wg § 14:27], *utters an indistinct sound; is mute*; Dhātum 401 (kalla

saddane); Sadd 437,<sup>23</sup> (kalla asadde: ... ~ati).

**kallahāra**, *n.* [S. kahlāra], *the white water-lily*; Abh 689 (sogandhikaṃ ~aṃ); Ja V 37,<sup>15</sup> (°-vanam tam udakam parikkhipitvā tṭhatam); Dīp 16:19; — see also kalhāra.

**kallāṇa**, *kallāna, mfn. and n.* [= kalyāṇa qv], *fine, good; what is good; excellence*; Sadd 381,<sup>16</sup> (bhadi kallāne ... kallānaṃ kalyānaṃ); 861,<sup>28</sup> (kalyāṇam paṭisaḷyāṇam ~o paṭisaḷlāno).

**kallola**, *m.* [ts], *a wave, a billow; surf*; Abh 662; — *ifc* see samullola-; — °-mālā, *f., a series, a line of waves*; — *ifc* see lola-; — °-mālī(n), *mfn., with a succession of waves; garlanded with foam*; Mhv 72:255 (sapattānaṃ ... vāhini āhacceva samuddassa velaṃ ~inī); 100:34 (kallolamālī-ūmi viya).

**kalhāra**, *n.* [Amg id.; S. kahlāra], *the white water-lily*; Samantak 89 (padumuppalakalharakumudādyambusambhavaṃ); — see also kallahāra.

**kavaca**, *m.n.* [ts], *armour; a coat of mail*; Abh 377 (~o); D II 107,<sup>5\*</sup> (ajjhatarato samāhito abhida ~am iv' attasambhavaṃ); Th 614 (sīlam ~am abbhutam); Ja IV 296,<sup>27</sup> (yathā nāma paṭimukkam ~am sare abhihanti nivāreti, *Ce, Ee* so; *Be, Se* paṭimukkakavaco); Ap 355,<sup>5</sup> (~āni nivāsetvā); Vism 73,<sup>29\*</sup> (paṃsukūlam ca eso va ~am viya dhārayam); — see also koja.

**kavati**<sup>1</sup>, *pr.* 3 sg. [cf S. Dhātup kabate, Wg § 10:17, and S. kavate], *colours; describes*; Sadd 440,<sup>17</sup> (kava vaṇṇe: ~ati).

**kavati**<sup>2</sup>, **kuvati**, **koti**, *pr.* 3 sg. [S. kauti, kavate, kuvate], *makes a sound; calls; cries*; Dhātup 2 (ku sadde); Dhātum 11; Sadd 321,<sup>8</sup> foll. (ku sadde: ... koti kavati ... kokilamayūrādayo kavanti saddāyanti kūjanti); — *part.pr.* kuvanta, *mfn.*, Nidd I 467,<sup>5</sup> (kuvanto ti kuvanto kūjanto nadanto saddam karonto, atha vā kīvanto kati kittakā ..., *Ce* so; *Be* kīvanto ti kīvanto ...; *Ee, Se* gīvanto ti gīvanto ...; *ad* Sn 959: *Be, Ce, Ee* kīvanto; *Se* gīvanto; Nidd-a I 443,<sup>33</sup> foll.: kuvanto ti kūjanto, kīvanto ti pi pāṭho, kittakā tatha bhayakāraṇā ti attho, kuvanto ti saddāyanto, *Ce, Ee* so; *Be, Se* kīvanto tatha bheravā ti kittakā tatha bhayakāraṇā, kuvanto ti pi pāṭho, kūjanto ti c' assa attho, kuvanto ti saddāyanto); — *absol.* kutvā, kutvāna, kavitvā, kavitvāna, Sadd 321,<sup>10</sup> foll.; — *pass. pr.* 3 sg. **kuyyati**, **kūyate**, Sadd 321,<sup>17</sup> (manoharatāya avassam kuyyati paṇḍitehi ti kabbam); 865,<sup>13</sup> (kūyate kānanaṃ).

**kavandha** (so *Ce, Ee*), **kabandha** (so *Be, Se*), *m.n.* [S. kabandha, sometimes kavandha], *a headless trunk (usually alive, or at least capable of movement)*; Abh 406 (~o); Vin III 107,<sup>18</sup> (addasaṃ asisakam ~am vehasaṃ gacchantam tassa ure akkhini c' eva honti mukham ca, *Be, Ce* so; *Ee* asisakavandham; *Se* asisa-kabandham) ≠ S II 260,<sup>19</sup>; Ja V 424,<sup>18\*</sup> (~e piṭṭha-sappimhi; 427,<sup>19\*</sup>: ~e ti tassa kira givā onamitvā uram allinā tasmā chinnaśiso viya khāyati); Mil 292,<sup>6</sup> (saṅgāme ... asīti °-rūpāni ahesum); Sp 478,<sup>17</sup> (asisakam ~am dhāvati); Dhp-a I 314,<sup>16</sup> (chinnaśisāni ~āni dassetum).

**kavaḷa** in *Ee, Se* at Sp 1119,<sup>4</sup> *is wr or vl for kabaḷa qv.*

**kavaḷiṅkāra** in *Ee, Se* at Nidd I 25,<sup>14</sup>, 43,<sup>12</sup> and 118,<sup>20</sup> *is vl or wr for kabaḷiṅkāra qv.*

**kavāṭa**, *m.n.* [*S. kapāṭa*, *kavāṭa*], *the leaf or panel of a door or shutter; a door or shutter*; Vin II 114,29 (*bhikkhū pattahatthā ~aṃ paṇāmenti ~o āvaṭṭivā patto bhijjati*); 148,10 *fol.* (*añjānāmi bhikkhave ~an ti ... ~ā na phassiyanti*); Ja I 399,7 (*pharasūhi ~e koṭṭetvā*); Nidd I 355,18 (*n' atthi so kūṭo vā ~aṃ vā pākāro vā āvaraṇaṃ rūpānaṃ dassanāya*); Bv 11:28 (*kuḍḍā ~ā bhitti ca*); Sp 748,10 (*taṃ dvāraṃ ~ena pidahitvā*); Ps II 168,22 (*agganakhena ~e saññaṃ adāsi*); IV 145,23 (*aggala-phalakan ti ~aṃ*); Mhv 9:17; Sadd 425,20 (*dve ~ā aranti ... etthā ti pi dvāraṇ ti*); — **°-piṭṭha**, *n.*, *door-panel and post*; Vin I 47,47 (*mañco ... asaṅghaṭṭantena ~aṃ niharitvā ekamantaṃ nikkhipitabbo*); Sp 980,20: *~an ti kavāṭaṃ ca piṭṭhasaṅghāṭaṃ ca acchupantena*); 48,18; — **°-baddha**, *mfn.*, *closed or fastened with a door; fitted with a door*; Vin IV 292,29 (*upassayo nāma ~o vuccati*); 304,24 (*āvasatho nāma ~o vuccati*); Kkh 185,9; 189,24 (*~tā*); — *neg.* *akavāṭabaddha*, *mfn.*, Vin IV 293,10; 304,32 (*akavāṭabaddhaṃ anissajjivā pakkamati*); — **akavāṭa**, *mfn.*, *without a door*; Vin II 177,35\* (*jano vihāraṃ kareti ~aṃ asaṃvutaṃ, in uddāna*); — *see also* *akavāṭaka*.

**kavāṭaka**, *m. or n.* [*ifc* = *kavāṭa qv*; *ts*], *the panel of a door or shutter*; — *ifc* *see* *vāṭapāna-*, *sakavāṭaka*; — *see also* *akavāṭakabaddha*.

**kavi**<sup>1</sup>, *m.* [= *kapi qv*], *a monkey*; Abh 1105 (*vānare tu budhe ~i*).

**kavi**<sup>2</sup>, *m.* [*ts*], *a thinker; a poet; a maker of verse*; Abh 228; 1105 (*budhe ~i*); S I 38,23\* (*~i gāthānaṃ āsayo*; Spk I 95,2: *āsayo ti patiṭṭhā, ~ito hi gāthā pavattanti*); A II 230,11 (*cattāro 'me ... ~ī ... cintākavi sutakavi athakavi paṭibhānakavi*); Ja VI 410,14 (*tassā rūpasampattiṃ ca cāturiyavilāse ca ~īhi gītabandhanena bandhāpetvā*); Dāth 1:10 (*sadesabhāsāya ~īhi Sihale kataṃ pi vaṃsaṃ jinadantadhātuyā*); — *ifc* *see* *attha-* (*sv attha*<sup>2</sup>) *cintā-*, *paṭibhāna-*, *suta-*.

**kaviṭṭha**, *m.* [= *kapittha*; *AMg kaviṭṭha*; *cf Pkt kaittha*], *a kind of tree, the wood-apple*; Abh 551 (*~o ca kapittho ca*); Ja V 38,4 (*°-vanam, Ee so; Be, Ce, Se kapitṭha-*).

**kavya**, *see* *sv kabba*.

**kasaka**, *m.* [*S. kṛṣaka*], 1. *a ploughman*; S III 155,19 (*~o mahānaṅgalena kasanto, Ee so, prob. wr; Be, Ce, Se kassako*); Sp 1213,15 (*~ā, Ee, Se so, prob. wr; Be, Ce kassakā*); — 2. *a plough-share*; Abh 448 (*phālo tu ~o*); — *see also* *kassaka*.

**kaṣaṭa**, *m. and mfn.* [*cf AMg kaṣaṭa*, *BHS kaṣaṭa*, *kaṣaṭṭa*], 1. (*m.*) *dregs, lees; sediment*; Paṭis II 86,26 (*assaddhiyaṃ ~aṃ chaḍḍetvā saddhindriyassa adhi-mokkhamāṇaṃ pivati*); 88,32 (*atthi maṇḍo atthi peyyaṃ atthi ~o*); Sp 844,27 (*~aṃ chaḍḍetvā*); Ps III 7,4 (*aparissuddhaṭṭhena °-tā*); — *ifc* *see* *manussa-*; — 2. (*mfn.*) *sour; soured, gone sour; insipid*; Ja II 96,26 (*gadrabhā ~aṃ udakaṃ pivitvā mattā, Ce, Ee so; Be, Se °-udakaṃ*); 304,11 (*pubbe ... phalāphalāni madhurāni ahesuṃ, idāni nirojāni ~āni jātāni*); III 111,4 (*vanamūlaphalāphalāni pi amadhurāni honti nirojāni, na kevalaṃ etāni, sakalaṃ pi raṭṭhaṃ nirojaṃ hoti ~aṃ*); Ps II 325,9 (*ete [dhammā] uppajjitvā samaṇe ~e niroje karonti milāpentī*); Spk II 272,17 (*nirojaṃ hi ~aṃ bijam bijatthāya na upakappati*); —

*ifc* *see* *parisā-*; — **°-niddhunana**, *n.*, *shaking out the dregs*; Ps II 272,1 (*~°-attham*); — **sakaṣaṭa**, *mfn.*, *containing sediment; sour, impure*; Mil 119,13 (*etaṃ pi vacanaṃ ~aṃ saniggahaṃ sadosaṃ*).

**kaṣati**<sup>1</sup>, *pr. 3 sg.* [*cf S. kaṣte, Wg § 24:14*; *kaṣati, kaṣati, Wg § 17:77*; *kaṣati, Wg § 20:30*], *goes; commands*; Dhātup 304 (*kasi gatihiṃsāvilekhanesu*); Dhātum 473 (*kasa gate*); Sadd 452,4 (*kasi gatisāsanesu: ... ~ati*).

**kaṣati**<sup>2</sup>, *pr. 3 sg.* [*S. kaṣati, Wg § 17:34*], *hurts, injures*; Dhātup 304 (*kasa gatihiṃsāvilekhanesu*); Dhātum 474 (*kasa hiṃsāvilekhanē*); Sadd 442,16 (*kasa ... yūsa hiṃsatthā: ~ati*); 449,22 (*kasa hiṃsāyaṃ: ~ati*).

**kaṣati**<sup>3</sup>, *pr. 3 sg.* [*S. kṛṣati, Wg §§ 23:21; 28:6*], *scratches; makes a furrow; ploughs*; Dhātup 304 (*kasa gatihiṃsāvilekhanesu*); Dhātum 474 (*kasa hiṃsāvilekhanē*); Sadd 442,8 (*kasa vilekhanē: ~ati*); S I 172,18 (*tvam pi samaṇe ~assu ca vapassu ca*); 173,6 (*Gotamo amatapphalaṃ pi kasim ~ati*); Th 530 (*āsāya ~ate khettaṃ, Be, Ce, Se so; Ee kassate*; Th-a II 224,20 *fol.*: *kassako ~anto khettaṃ phalāsāya ~ati*) = Nidd I 263,28\*; Ja I 57,34 (*ito c' ito ca ~anti*); II 165,26\* (*dve me goṇā mahārāja yehi khettaṃ ~āmase*); IV 184,7\* (*~issanti*); Mil 41,14; Sp 680,25 (*~atha vapatthā ti*); Ps IV 5,15 (*ye goṇe icchasi te gahetvā ~āhi ti, Be, Se so; Ce, Ee ~āsī ti*); Spk III 44,1 (*imasmim kāle ~itum vaṭṭati*); — *part.pr.* (a) *kasa(t)*, *mfn.*, Thī 112 (*naṅgalehi ~aṃ khettaṃ ... dhanam vindanti mānavā; Thī-a 113,20: ~an ti ~antā kasi-kammaṃ karontā, bahutthe hi idaṃ ekavacanam; perhaps rather namul absol., mc for \*kāsam*); Vism 383,21 (*dāsassa ekena naṅgalena ~ato*); (b) *kasanta*, *mfn.*, Vin I 240,19 (*ekena naṅgalena ~antassa satta sītāyo gacchanti*); S III 155,20; (c) *kasamāna*, *mfn.*, Ps II 280,23 (*nisīdi ti pādaṅguṭṭhakena bhūmim ~amāno nisīdi*); Spk II 232,11 (*itare ~amānā, Ee so; Be, Se bhātaro; Ce khādāmānā*); — *absol.* (a) *kasitvā*, S I 172,17 (*~itvā ca vapitvā ca bhuñjāmi*); Pv-a 7,22 (*Be, Ce, Se so; Ee wr kassitvā*); — *neg.* *akasitvā*, Th-a II 224,34; (b) *kasitvāna*, S I 173,4\*; — *pass. pr. 3 sg.* (a) *kassati*<sup>2</sup>, *kassate*, Th 530 (*āsāya ~ate khettaṃ bijam āsāya vuppati, Ee so; Be, Ce, Se kasate*; = Nidd I 263,28\*: *eds kasate*); As 325,32 (*na ~ati na nikassati kasitum ... na sakkā ti ākāso, Be, Ce so; Ee, Se kasati*) = Paṭis-a 80,6; Sadd 442,9 (*na ~ati ti ākāso, kasitum vilekhitum na sakkō ti attho*); (b) *kaṣiyati*, Nidd I 471,26 (*yattha na kaṣiyati na vapiyati, Be, Ce so; Ee, Se kaṣiyati*) = Spk II 366,27 (*kaṣiyati*); — *pp* (a) *kaṭṭha*<sup>3</sup>, *mfn. and n.* [*S. kṛṣṭa*], 1. (*mfn.*) *ploughed*; Abh 1040; S I 173,4\* (*evam esā kasi ~ā*); Spk I 101,21 (*yassa hi naṅgalena khettaṃ appamattaṃ pi ~aṃ na hoti, Be, Ce, Se so; Ee wr katthaṃ*); — 2. (*n.*) *ploughing; cultivated ground*; Spk III 200,15 (*adhunā ~aṃ khettaṭṭhānaṃ ti attho*); — *see also* *naṅgalakaṭṭha-karaṇa*; — *neg.* *akaṭṭha*, *mfn. and n.*, *unploughed; uncultivated ground; absence of ploughing*; Sv 869,4; Anāg-a p. 44,30 (*akaṭṭhena akasitena paccati*); — *akaṭṭhapāka*, *mfn.*, *ripening in uncultivated ground; growing wild*; D III 88,13 (*akaṭṭhapāko sāli pāturahosi*); Sv 869,4: *akaṭṭhe yeva bhūmibhāge uppanno*; Ja VI 539,28\* (*sāli akaṭṭhapāko va*); — *akaṭṭhapākima*, *mfn.*, *id.*; D III 199,31\* (*akaṭṭhapākimaṃ sālim*); Ap 59,28; —

sukattha, *mfn.*, well-ploughed, well-cultivated; A I 229,35 (khettaṃ sukatthaṃ karoti sumatikataṃ); Mil 255,15; — *pp* (b) **kasita**, *mfn. and n.*, ploughed; a furrow; Abh 1040; Sp 756,20 (~tthāne); — *see* eka-kasitamatta *sv* eka; — *neg.* akasita, *n.*, lack of ploughing, no ploughing; Anāg-a p. 44,30 (akattena akasitena paccati); — *fpp* kasitabba, *mfn.*, As 195,4 (kusalo kassako kasitabbatthānaṃ paricchinditvā kasati); — *caus. pr.* 3 *sg.* **kasāpeti**, Mil 66,12 (tvaṃ khettaṃ ~eyyāsi); — *absol.* kasāpetvā, Dh-p-a I 224,1; — *fpp* kasāpetabba, *mfn.*, Vin II 180,24 (paṭhamaṃ khettaṃ ~etabbaṃ, ~etvā vapāpetabbaṃ); — *see also* kaḍḍhati, kassati<sup>1</sup>, kissati<sup>2</sup>.

**kasana**, *n.* [from kasati<sup>3</sup>; S. karṣaṇa], furrowing; ploughing; cultivating; Ja IV 167,9 (°-kāle); VI 364,28 (ekassa dvidhākaraṇaṃ nāma ~aṃ, kasati bhaddhe); Ps IV 5,17 (tassa °-tthānaṃ gato); Nidd-a I 446,13 (~aṃ vanaṃ ca); — *ifc see* paṭhavi-; — °-**vapana**, *n.*, ploughing and sowing; Vism 384,4 (~-ādini).

**kasambu**, *m.* (?) [cf BHS kaśambakajāta], decomposed or rotten matter; refuse; Abh 224; A IV 172,7 (sabbe samaggā hutvāna ... kāraṇavaṃ niddhamatha ~uṃ apakassatha) = Sn 281 (Pj II 311,24 *fol.*: kasatābhūtaṃ ca naṃ khattiyādinaṃ majjhe pavitthaṃ pabhinnapaggharita-kutthaṃ caṇḍalaṃ viya apakassatha); Pp-a 207,26 (~u vuccati tintakūnapagataṃ kasata-udakaṃ); — *ifc see* anto-; — °-**jāta**, *mfn.*, decomposed; rotten; Vin II 236,28 (taṃ puggalaṃ dussilaṃ ... antopūtiṃ avassutaṃ ~aṃ, Be, Ce so; Ee, Se kasambukajātaṃ; Sp 1287,7: ~an ti ākiṇṇadosatāya saṅkiliṭṭhajātaṃ) = Ud 52,16 (Be, Ce, Ee so; Se kasambuka-; Ud-a 297,24: sañjātarāgādikacavarattā silavantehi chaḍḍetabbattā ca ~aṃ) ≠ S IV 181,1 (~o, Be, Ce, Ee so; Se kasambuka-); A IV 171,9 (rukkhāni antopūtiṃ avassutāni ~āni); Vism 57,12\* (~o avassuto pāpo); Nidd-a I 338,14 (~o ti saṅkārasabhāvo).

**kasambuka**, *m.* (or *mfn.*) [kasambu + ka<sup>2</sup>], rotten matter; (or rotten); — °-**jāta**, *mfn.*, decomposed; rotten; Vin II 236,28 (antopūtiṃ avassutaṃ ~aṃ, Ee, Se so; Be, Ce kasambu-) ≠ 239,8 (~o, Ee, Se so; Be, Ce kasambu-) ≠ Pp 27,10 (Ee, Se so; Be, Ce kasambu-).

**kasā**, *f.* [S. kaśā, kaśā], a whip; Abh 370; Vin III 47,6 (~āya vā vettana vā ... haneyyūṃ); M I 87,9 (vividhā kammakāraṇā kārenti ~āhi pi tālenti); Dh-p 143 (so nindaṃ apabodhati asso bhadro ~ām iva); Th 878 (aṅkusehi ~āhi ca); Ja III 281,2 (rājā ceṭake ~ā gāhāpetvā); Sp 998,28 (yo ... ~āhi haññati ayaṃ kasāhato); Mhv 38:82 (tālesi ~āy' ūrūso so pi taṃ); — *ifc see* kaṇṭaka-; — °-**ābhigāta**, *m.*, striking with a whip, whipping; Ud-a 185,7; Ja I 454,24 (~ehi, Be, Ce, Se so; Ee wr kasāhi ghotēhi); — °-**ābhihata**, *mfn.*, struck with a whip, whipped; Ud-a 266,19 (~o viya ājāniyo); Th-a II 97,27; — °-**nivittā**, *mfn.*, intent on the whip, aware of the whip; ? entered (the influence of) the whip, under the whip; ? [perhaps < \*nipittā < nisprsta; or < nipista, see K.R. Norman, 1997, p. 97], Dh-p 143 (asso yathā bhadro ~o ātāpino saṃvegino bhavātha; Dh-p-a III 86,15 *fol.*: yathā bhadro asso pamādaṃ āgamma kasāya nivittā ahaṃ pi nāma kasāya pahato ti aparabhāge ātappaṃ karoti; cf also Udāna-v 19:1: kaṣayābhisprstaḥ; Nak 231:

kaśābhisprstaḥ; PDhp 329: kaṣāya puṭṭho).

**kasāya**, *see sv* kasāva.

**kasāva** (and kasāya), *m.n. and mfn.* [S., BHS kaśāya; AMg kasāya], 1. (*m.n.*) (i) the astringent flavour or taste (one of the six rasas); Abh 148 (~o ... charasā); 960 (rasabhede kasāyo); Nidd I 240,5 (raso ti ... lambilaṃ ~o sādu asādu) ≠ Dhs 629 (As 320,21: ~an ti haritakādi) ≠ Kv 377,35; — (ii) an astringent substance; an astringent decoction (from plants); an exudation or gum; Abh 960 (drave ... kasāyo); Vin I 201,13 (anujānāmi bhikkhave ~āni bhesajjāni nimbakasāvaṃ kuṭajakasāvaṃ ...); 277,23 (~aṃ devo pivatu); II 151,34 (kālavaṇṇo anibandhaniyo hoti ... anujānāmi bhikkhave ikkasaṃ ~an ti; Sp 1219,10: āmalakaharitakānaṃ ~aṃ); — *ifc see* kuṭaja-; — (iii) a yellowish-red colour; a dye of this colour; ? (or to (ii), an astringent decoction used as a dye; ?); Abh 960 (vaṇṇe ... kasāyo); It-a II 73,5 (kasāyena rattatā kāśāyāni, Be, Ce, Se so; Ee kāśāyena); Ap-a 293,25 (kāśāvaṃ ~ena rajitaṃ cīvaram) ≠ Sadd 788,11; — 2. (*m.*) a stain, impurity; a defect; degeneracy; Vibh 368,23 *fol.* (rāgakasāvo dosakasāvo mohakasāvo ime tayo ~ā ... kāyakasāvo vacikasāvo manokasāvo ime tayo ~ā); Ja II 198,12' (~o vuccati rāgo doso moho ... diyaḍḍhakilesasahassaṃ); — 3. (*mfn.*) (i) astringent; of astringent taste; Mil 56,11 (kaṭuka-ttaṃ vā kasāyattaṃ vā); 65,18 (rukkhā na sabbe samakā ... aññe kaṭukā aññe ~ā); As 320,15 (madhu pana kasāva-yuttaṃ ciranikkhittaṃ ~aṃ hoti); — (ii) fragrant; Abh 960 (kasāyo surabhimhi); — (kasāya)-**yoga**, *m.*, an astringent remedy or mixture; a remedy made from exudations; ? Ja V 198,20\* (karomi te kiñci ~aṃ; 198,23: ahaṃ keci rukkhakasāye gahetvā tava ekaṃ ~aṃ karomi); 198,26\* (na mantayoga na ~ā, Be, Ce Se so; Ee kasāva-yoga); — (kasāya)-**rasapita**, *mfn.* [kasāya + rasa + pita<sup>1</sup>], steeped in a kasāya decoction or dye; (or pita<sup>2</sup>, yellow with a kasāya dye; ?) Ja II 198,16' (kāśāvan ti ~aṃ arahaddhajabhūtaṃ, Be, Ce, Ee so; Se kāśāya-); Sp 203,23 (~-tāya kāśāyāni, Be, Ce, Ee so; Se kāśāya-) = Spk II 180,7 (Be, Ce so; Se kāśāya-; Ee wr kāśāyarasapilatāya); Spk II 195,5 (~āni, Be so; Ce, Ee, Se kāśāya-); — *see also* kāśāyarasapita; — **akasāva**, *mfn.*, without defect; A I 112,21 *fol.* (avaṅkā adosā ~ā ... ~-ttā); Peṭ 18,4 (yā avaṅkatā adosatā ~-ttā); — **nikkasāva**, *mfn.*, free from defect or impurity; Vin I 3,5\* (yo brāhmaṇo ... ~o yatatto, Be, Ce, Se so; Ee nikasāvo) = Ud 3,20\*; — **anikkasāva**, *mfn.*, not free from defect or impurity; impure; Dh-p 9 (anikkasāvo kāśāvaṃ yo vatthaṃ paridhessati; Dh-p-a I 82,13: anikkasāvo ti rāgādihi kasāvehi sakasāvo) = Ja II 198,8\*; Ja II 198,22' (anikkasāvattā); — **sakasāva**, *mfn.*, defective, imperfect; impure; A I 112,14 *fol.* (nemī pi savaṅkā sadosā ~ā ... ~-ttā); Mp II 181,15: ~ā ti pūṭisārena c' eva pheggunā ca yuttā); Dh-p-a I 82,13.

**kasāvaṭa**, *see sv* kāsāvaṭa.

**kasi**, **kaśi**, *f.* [S. kṛṣi], ploughing; cultivation of the soil; agriculture; Abh 445 (~i); Vin IV 6,34 (ukkatthaṃ nāma kammaṃ ~i vāñijjā gorakkhā); S I 172,29\* (na ca passāmi te ~im); A III 225,1 (n' eva ~iyā na vāñijjāya); Pv 5:6 (na hi tattha ~i atthi); Ja I 277,16 (khette ~im

kasati); II 165,<sup>10</sup> (dvihi yeva goṇehi ~iṃ katvā); VI 208,<sup>5</sup> (nāññatra vessehi ~iṃ kareyya); Vism 284,<sup>21</sup> (kassako ~iṃ kasitvā); — °-**ma(t)**, *m(fn)*., (one) who has cultivated the soil (successfully); a farmer; Ja IV 309,<sup>10\*</sup> (pahūtadhañño °-mā yasassī; 310,<sup>25</sup>: °-mā ti sampanna-kasikammo); Sadd 145,<sup>15\*</sup> (°-mā).

**kasika**, *m*. [S. lex. kṛṣika], a ploughman, a cultivator of the soil; Ap 317,<sup>11</sup> (udahārā katṭhahārā ~ā tiṇahārakā, *Ee, Se so; Be, Ce* kassakā); Sadd 921,<sup>12</sup> (mattābhedo tāva ... kassako ~o); — see also kasaka, kassaka.

**kaṣiṇa**, *mfn. and n.* [cf AMg kaṣiṇa; S., BHS kṛtsna; cf also S. kārtsna, kārtsnya], 1. (*mfn.*) all, whole, entire; Abh 702; M I 328,<sup>9</sup> (yāvatakaṃ tuyhaṃ ~aṃ āyu; Ps II 407,<sup>17</sup>: sakalaṃ āyuraṃ); Ja IV 111,<sup>26\*</sup> (~ā paṭhavi dhanassa pūrā; 112,<sup>18</sup>: ~ā ti sakalā); VI 448,<sup>9\*</sup> (~aṃ rattim); Peṭ 71,<sup>21\*</sup> (~ā pi pāṇino); Mhv 48:62 (~aṃ Rohanaṃ hatthagataṃ katvā); — 2. (*n., pl. nom. ~ā, ~āni*) (i) the whole, totality; Mp V 105,<sup>29\*</sup> (varaṃ eva hi sā piti ~ena pi Jambudīpassa); — (ii) a meditational exercise of total and exclusive awareness of, or concentration on, one of four elements (earth, water, fire, wind) or one of four colours (dark-blue, yellow, red, white) or space or consciousness, leading to jhāna; one of ten objects or devices (the four elements or colours in a natural or specially contrived state, eg water in the sea or in a bowl, a restricted patch of light or of the sky) total and exclusive concentration on which is the first step to the attainment of jhāna; the meditational state brought about by this exercise and concentration; Ja V 314,<sup>17</sup> (paññasālaṃ pavisitvā ~aṃ oloketvā); Vism 110,<sup>23</sup> (imāni cattālisa kamma-ṭṭhānāni: dasa ~ā ...); 123,<sup>28</sup> (~aṃ kātābbaṃ); As 187,<sup>7</sup> (purimesu aṭṭhasu ~esu); Mp II 76,<sup>16</sup> foll. (paṭhavi-kasiṇaṃ bhāveti ti ettha sakalatṭhena ~aṃ, paṭhavi yeva ~aṃ paṭhavikasiṇaṃ, parikammaṃ paṭhaviyā pi uggahanimittassa pi paṭibhāganimittassa pi taṃ nimittaṃ ārammaṇaṃ katvā uppannassa pi jhānassa etaṃ adhivacanaṃ. idha pana paṭhavikasiṇārammaṇaṃ jhānaṃ adhippettaṃ, taṃ h' esa bhāveti); — ifc see ākāsa- (sv ākāsa<sup>2</sup>), āpo-, āloka-, odāta-, tejo-, nila-, paṭhavi-, paricchinna-kāsa-, pita-, lohita-, vāyo-, viññāṇa-; — °-**āyatana**, *n.*, a basis or source for total concentration; D III 268,<sup>20</sup> (dasa ~āni: paṭhavi-kasiṇaṃ ... ākāsakasiṇaṃ ... viññāṇakasiṇaṃ); M II 14,<sup>30</sup> (me sāvaka dasa ~āni bhāventi); A V 60,<sup>15</sup> (Mp V 19,<sup>25</sup> foll.: sakalatṭhena kasiṇāni, tadārammaṇānaṃ dhammānaṃ khettaṭṭhena adhiṭṭhānaṭṭhena vā āyatanāni ~āni); Nett 89,<sup>23</sup>; — °-**ukkantika**, *n.*, missing out a kaṣiṇa, skipping a kaṣiṇa; Vism 374,<sup>4</sup> (~ato); 374,<sup>33</sup> (kasiṇass' eva ekantarikabhāvena ukkamaṇaṃ ~aṃ nāma); As 187,<sup>10</sup> (~ato, *Be, Ce, Se so; Ee* wr kasiṇukkantito); — °-**ugghāṭana**, *n.*, removal or elimination of the kaṣiṇa; As 186,<sup>30</sup> (~assa alābha to); 186,<sup>32</sup>; — °-**ugghāṭima**, *n.*, removal or elimination of the kaṣiṇa; As 113,<sup>4</sup> (ākāsaṃ ~-tā); Sp 802,<sup>2</sup> (antalikkhasaṅkhāte ākāse, na ~e na rūpaparicchede); — ~-ākāsa, *m.n.*, space left by the removal or elimination of the kaṣiṇa; Vism 327,<sup>31</sup> (~-ākāsaṇ ti vā kasiṇaphuṭṭhokāso ti vā kasiṇavivittākāsaṇ ti vā sabbhaṃ

etaṃ ekam eva); 331,<sup>14</sup>; Ps III 261,<sup>7</sup> foll.; — °-**parikamma**, *n.*, preparatory work of a meditational exercise for jhāna; preparatory work for total concentration on a kaṣiṇa; Ja III 369,<sup>19</sup> (bodhisatto Vedehatāpasassa ~aṃ kathesi, so taṃ katvā abhiññā ca samāpattiyo ca nibbatesi); IV 117,<sup>25</sup> (~aṃ katvā jhānaṃ nibbatesi); As 187,<sup>17</sup> (ādikammikassa hi ~aṃ pi bhāro); Sp 692,<sup>8</sup> (~aṃ pi kātuṃ potthakaṃ pi vācetuṃ na vaṭṭati); — °-**maṇḍala**, *n.*, a circular kaṣiṇa device; a kaṣiṇa disc; Ja III 501,<sup>6</sup> (paññasālaṃ pavisitvā ~aṃ oloketvā puna jhānaṃ uppādetvā); Dhp-a IV 208,<sup>2</sup> (~aṃ viya samo ahoṣi); Vibh-a 39,<sup>16</sup>.

**kasitvā** in *Ee* at Dhp-a IV 161,<sup>15</sup> is wr for kāsivā qv sv kāsati<sup>2</sup>.

**kasimāna**, *m*. [cf S. kraśiman], leanness; emaciation; — ifc see adhimatta-, parama-.

**kasira**, *mfn. and n.* [prob. < \*kṛśra, √kṛś, see K.R. Norman, 1969, p. 124; BHS kisara], 1. (*mfn.*) difficult; attended with pain or labour; spare, austere; A IV 283,<sup>5</sup> (~aṃ jivikaṃ kappeti); Sn 574 (maccaṇaṃ idha jivitaṃ ~aṃ ca parittaṃ ca); Pv 36:21 (ten' amhi naggo ~ā ca vutti; Pv-a 229,<sup>1</sup>: ~ā dukkhā ca vutti jivikā hoti); — 2. (*n.*) difficulty; trouble, labour; Abh 89 (dukkhaṃ ca ~aṃ kicchaṃ); — instr. ~ena, adv., with difficulty, with great labour; painfully; scarcely; Vin I 195,<sup>7</sup> (kicchena ~ena tato tato dasa-vaggaṃ bhikkhusaṅgaṃ sannipādetvā); M I 104,<sup>32</sup> (jivitaṃ parikkhārā ... ~ena samudāgacchanti); S I 94,<sup>1</sup> (yatha ~ena ghāsacchādo labbhati); Ja IV 205,<sup>14\*</sup> (uttamatthaṃ ~ena laddhaṃ); Vibh 332,<sup>1</sup> (kicchena ~ena samādhim uppadentassa); It-a I 51,<sup>23</sup> (kicchena ~ena parinibbāyati); Ud-a 310,<sup>18</sup> (~enā ti āyāseṇa); — ifc see appa-; — °-**ājivika**, *mfn.*, obtaining a living with difficulty; barely subsisting; Ja VI 584,<sup>17\*</sup> (~ā homa, so read with L. Alsdorf, 1957, p. 59; *Be, Se* kasirā jivikā; *Ce, Ee* kasirā hi jivikā; 584,<sup>23</sup> foll.: amhakaṃ ... jivitaṃ kīdisaṃ [*Be* kicchaṃ] nāma, dukkhā no jivikā ahoṣi); — °-**lābhi(n)**, *mfn.*, obtaining with difficulty, only with great effort; scarcely obtaining; A III 117,<sup>13</sup> (evarūpiyā kathāya na nikāmalābhi hoti kicchālābhi ~ī, *Ce, Ee, Se so; Be* na akasiralābhi); — °-**vuttika**, *mfn.*, subsisting with difficulty; barely subsisting; S I 93,<sup>31</sup> (nice kule ... appannapānabhojane ~e; Spk I 162,<sup>28</sup>: ~e ti dukkhavuttike) = A I 107,<sup>24</sup>; — **akasira**, *mfn. and n.*, 1. (*mfn.*) easy; trouble-free; not scarce; Ja VI 224,<sup>10\*</sup> (kacci ~ā vutti; 224,<sup>32</sup>: ~ā ti niddukkhā); Ps I 161,<sup>23</sup> (~ānaṃ vipulānaṃ lābhi); — 2. (*n.*) lack of difficulty; — instr. ~ena, adv., with ease, without trouble; Vibh 332,<sup>11</sup> (akicchena ~ena); Sv 891,<sup>26</sup>; — **akasira-lābhi(n)**, *mfn.*, obtaining with ease; abundantly obtaining; Vin V 135,<sup>15</sup> (catunnaṃ jhānaṃ ... nikāmalābhi hoti akicchālābhi ~-lābhi) ≠ M I 33,<sup>33</sup> (Ps I 161,<sup>23</sup>: ~ānaṃ vipulānaṃ lābhi); A IV 106,<sup>10</sup> (catunnaṃ ca āhāraṇaṃ ... ~-lābhi); 342,<sup>15</sup> (devatā ... ~-lābhiniyo); Mp II 293,<sup>22</sup> (~-lābhi ti vipulalābhi mahattalābhi); — **atikasira**, *mfn.*, too austere; Mp IV 138,<sup>9</sup> (nāthinaṇ ti nāthikasiraṃ); — see also kiccha.

**kasaru**, *n.* (and f. ?) [S. kaśeru, f., kaśeru, n.], a plant, probably a water-plant (perhaps *Scirpus kysoor*); its

*bulbous root*; Abh 1010 (singhātakaṃ ~ussa phale); Sp 762,<sup>2</sup> ālūvakaserukamaluppapūṇḍarikakuvalaya-kandapātālimūlādibhede); Vin-vn 1330 (satāvārikaserūnaṃ).

**kaseruka**, *m. (?)* [S. kaśeruka], *the kaseru plant, probably a water-plant; its bulbous root*; Sp 834,<sup>4</sup> (°-kando); 836,<sup>8</sup> (°-puppham); Pj II 284,<sup>1</sup> (udake jāta-singhātakakaserukādiphalam); Vin-vn 1349 (puppham ~assāpi).

**kasmirā**, *m. pl.* [S. kaśmīrās], *the name of a country and its inhabitants*; Abh 185; — (a)-**gandhāra**, *n.*, °-**gandhārā**, *m. pl.*, *Kashmir and Gandhāra*; Sp 66,<sup>10</sup> (~ā yāva ajjatanā kāśāvapajjotā isivātaparivātā eva); 66,<sup>12\*</sup> (gantvā ~am); — °(a)-**ja**, *n.* [kasmirā + ja<sup>2</sup>; cf S. lex. kaśmīrajanman], *saffron*; Abh 303 (~am tu kuṇkumaṃ).

**kassam**, *fut. 1 sg. of karoti qv.*

**kassaka**, *m.* [S. karśaka], *a ploughman; a cultivator, a farmer*; Abh 447; Vin IV 108,<sup>23</sup> (gopālakā pasupālakā ~ā pathāvino); S I 172,<sup>29</sup> (~o paṭijānāsi na ca passāmi te kasim); A I 229,<sup>32</sup> foll. (tūni imāni ... ~assa gahapatissa pubbe karaṇiyāni); Sn 612 (yo ... gorakkhaṃ upajivati ... ~o so na brāhmaṇo); Ja I 277,<sup>15</sup>; Ap 385,<sup>29</sup>; Mil 296,<sup>4</sup>; Vism 284,<sup>21</sup> (~o kasim kasitvā); — *see also* kasaka, kasika.

**kassati**<sup>1</sup>, *pr. 3 sg.* [S. karśati], *goes; draws, drags*; Dhātum 461 (kassa kassane); Sadd 449,<sup>11</sup> (kassa gatiyaṃ: ~ati parikassati); — *see also* kaḍḍhati, kasati<sup>3</sup>.

**kassati**<sup>2</sup>, **kassate**, *pass. pr. 3 sg. of kasati<sup>3</sup> qv.*

**kassana**<sup>1</sup>, *n.* [S. karśana], *lessening; making thin*; — *ifc see* akassana.

**kassana**<sup>2</sup>, *n.* [S. karśaṇa], *drawing, dragging*; Dhātum 461 (kassa ~e).

**kassāma**, **kassāmi**, *fut. 1 pl., 1 sg., of karoti qv.*

**kaham**, *ind., interrog. adv.* [cf AMg kahi, kahim; S. kuha], *where? where to?*; Abh 1160; Vin I 8,<sup>5</sup> (kahan nu kho etarahi pañcavaggiyā bhikkhū viharanti); D I 50,<sup>16</sup> (kaham pana samma Jivaka bhagavā ti); M I 497,<sup>1</sup> (kaham pana tumhe āyasmanto gacchatha); S II 98,<sup>27</sup> (kaham ekaputtaka kaham ekaputtakā ti); Ja II 360,<sup>2\*</sup> (kahan nu bhikkhaṃ acari; 360,<sup>7</sup>: kasmim padese); Vv 48;<sup>5</sup>; Ap 320,<sup>7</sup>; Ud-a 259,<sup>1</sup> (kim Sundari kaham gatā si ti); Sadd 894,<sup>13</sup> (kva kuhiṃ kuhaṃ kaham kuhiñcanam); — *see also* kattha, kuhaṃ, kuhiṃ.

**kahāpaṇa**, *m. n.* [AMg karisāvaṇa; S. kārśāpaṇa], *a certain coin (made of various metals); money*; Abh 481 (°am); Vin II 294,<sup>15</sup> (deth' āvuso saṅghassa ~am); III 238,<sup>2</sup> (rajatam nāma ~o lohamāsako ... ye vohāram gacchanti); A V 84,<sup>7</sup> (dve ~e nibbiseyya); Ja I 2,<sup>25</sup> (paralokaṃ gacchantā ekaṃ ~am pi gahetvā na gatā); 483,<sup>21</sup> (tam ... atṭha ~e daṇḍāpessāmi); Mil 193,<sup>8</sup>; Vism 437,<sup>11</sup> (ajātabuddhidārako ~ānam cittavicittadighacaturassa-parimaṇḍalabhāvamattam eva jānāti); Sp 210,<sup>10</sup> (ettha hiraññan ti ~o veditabbo); 297,<sup>22</sup> foll. (tadā Rājagahe vīsatiṃāsako ~o hoti ... ~assa catuttho bhāgo pādo ti veditabbo); 689,<sup>27</sup> (~o ti suvaṇṇamayo vā rūpiyamayo vā pākatiṃ vā); Mp II 72,<sup>2</sup> (yathā hi heraññiko hatthena parivattetvā parivattetvā cakkhunā ~am olokento ayaṃ kūṭo ayaṃ cheko ti jānāti); Ud-a 261,<sup>29</sup> (dhuttā tehi ~ehi suraṃ pivantā); As 318,<sup>22</sup> (rajatam vuccati ~o);

Mhv 30:14 (~āni dvādasa sahaṣṣāni ca dāpayi); — *ifc see* andu; — *see also* karisāpaṇa, catukahāpaṇika.

**kahāpaṇaka**, **kahāpaṇika**<sup>1</sup>, *n.* [kahāpaṇa + ka<sup>2</sup>, ika; cf BHS kahāpaṇamānsika], *a form of torture (cutting from the body pieces of flesh the size of kahāpaṇas)*; M I 87,<sup>16</sup> (~am pi karonti, Ce, Ee, Se so; Be kahāpaṇikaṃ); A I 48,<sup>4</sup> (Ce, Ee, Se so; Be kahāpaṇikaṃ; Mp II 90,<sup>3</sup> foll.: sakalasariraṃ tiñhāhi vāsihi koṭito paṭṭhāya kahāpaṇa-mattam kahāpaṇamattam pātenta koṭṭenti) ≠ Nidd I 154,<sup>14</sup> (Ce, Ee, Se so; Be kahāpaṇikaṃ) = 403,<sup>22</sup> (eds kahāpaṇikaṃ); Mil 197,<sup>10</sup> (~am pi dukkhaṃ, Ce, Ee, Se so; Be kahāpaṇikaṃ).

**kahāpaṇika**<sup>2</sup>, *mfn.*, *worth a kahāpaṇa, bought with one kahāpaṇa*; Mp I 208,<sup>5</sup> (ekekam piṇḍapātam ekekam ~am katvā therānaṃ dāpesi, Se so; Ce ekekakahāpaṇikaṃ; Ee ekaṃ ... ekaṃ ...; Be ekekakahāpaṇagghanakaṃ).

**kā**<sup>1</sup>-, *prefix* [ts], *used iic to denote the badness, uselessness or defectiveness of anything*; Ap-a 399,<sup>2</sup> (kā kucchitākārena vā bhayānakākārena vā nadanti saddam karonti ānanti vindanti ti kānaṃ); Sadd 774,<sup>9</sup> foll. (ku icc etassa kā hoti appatthe: kālavanam kāpuppham ... kucchitatthe kvaci kā hoti: kāpuriso kupuriso vā); — *see also* kad, ku<sup>1</sup>.

**kā**<sup>2</sup>, *suffix, f. of ka<sup>2</sup> qv.*

**kā**<sup>3</sup>, *f. of ka<sup>3</sup> qv.*

**kāka**, *m.* [onomat.; ts], *a crow*; Abh 638; Vin I 79,<sup>16</sup> (ussahanti ... dārakā ~e udḍāpetum); D II 295,<sup>22</sup> (sariraṃ sīvathikāya chaḍḍitaṃ ~ehi vā khajjamānaṃ kulalehi vā ...); A V 149,<sup>17</sup> (dasahi ... asaddhammehi samann-āgato ~o); Sn 448 (~o va selam āsajja); Pv 30:3 (~ā pana akkhimalam haranti); Ja III 127,<sup>23</sup> (~o ... kā kā ti vassanto gantvā ukkārabhūmiyaṃ otari); 477,<sup>28\*</sup> (yadā ~ā ulūkā ca mantayeyyūṃ rahogatā); Kv 136,<sup>34</sup> (~ehi gijjhehi kulalehi); Mil 403,<sup>17</sup> (ulūko ~ehi paṭiviruddho rattim kākasaṅgham gantvā bahū pi ~e hanati); — °**ātīdāyi(n)**, *mfn.*, *flown through by crows, open to the crows*; M I 450,<sup>35</sup> (agāraṃ oluggaviluggam ~im na paramarūpaṃ; Ps III 167,<sup>26</sup>: ~in ti yattha kiñcid eva bhuñjissāmā ti anto nisinnakāle visum dvārakiccaṃ nāma n' atthi tato tato kākā pavisitvā parivārenti, palāyanakāle ca yathāsamukhatthānen' eva nikkhamitvā palāyanti); — °**m-āsaka**, *m.*, [kāka + āsa<sup>2</sup> + ka<sup>2</sup>], *one who stuffs his mouth so full that crows can peck from it*; As 404,<sup>27</sup> (~o nāma yathā kākehi āmasitum sakkā hoti evam yāva mukhadvārā āhāreti) = Nidd-a I 345,<sup>20</sup>; — °**āmāsaka** *in Ee at Spk III 166,<sup>34</sup> is prob. wr for kākamāsaka (Be, Ce, Se so)*; — °**udḍepaka**, *mfn.*, *(one) who scares crows; (one) who is able to keep crows off*; Vin I 79,<sup>20</sup> (anujānāmi bhikkhave ... dārakam ~am pabbājetum ti, Be, Ce, Se so; Ee wr kākuttepakam; Sp 1003,<sup>21</sup>: ~an ti yo vāmahatthena leḍḍum gahetvā nisinnō sakkoti āgatāgate kāke udḍāpetvā purato nikkhittaṃ bhattam bhuñjitum); — °**uhana** *in Ee at Sp 1392,<sup>32</sup> is wr for kāka-ūhata or kāka-ūhadana qqv*; — °**ūhata**, *mfn.*, *defecated upon, soiled, by crows*; Sp 1392,<sup>32</sup> (civarānaṃ ~am vā kaddamamakkhitaṃ vā kaṇṇam gahetvā, Ce so; Be kāka-ūhadanaṃ; Ee wr kāka-uhanaṃ; Se kāka-ohanam); — °**ūhadana**, *mfn.*, *defecated upon, soiled, by crows*; Sp 1392,<sup>32</sup> (civarānaṃ ~am vā kaddamamakkhitaṃ vā

kaṇṇaṃ gaheṭvā, *Be so; Ce kākā-ūhaṭaṃ; Ee wr kākā-uhanaṃ; Se kākā-ohanaṃ*; — °**ōdumbarikā**, *f.*, the opposite-leaved fig-tree, *Ficus hispida*; Abh 572; — °**-oravasadda**, *m.*, the sound of the cawing of crows; Vin I 239,24 (assosi ... uccāsaddaṃ mahāsaddaṃ ~am) = IV 82,11 (Sp 821,8: kākānaṃ oravasaddaṃ sannipatitvā viravantānaṃ saddaṃ); — °**-guyha**, *mfn.* [cf *S. kākaguha*], 'crow-concealing', tall enough to hide a crow (of barley etc); Ja II 174,16; — °**-tāliya**, *mfn.*, unexpected, accidental (after the manner of the crow and the palm-fruit); Abh 740; — °**-tinduka**, *m.*, a kind of ebony, *Diospyros tomentosa*; Abh 560; — °**-pakkha**, *m.*, a side-lock or tuft of hair (left on the shaved head of a boy); Abh 257; — °**-paṭṭanaka**, *n.*, a 'crows' town', a place lived in only by crows; Ja VI 456,4\* (suññaṃ antepuraṃ sabbam ~am yathā; 456,5: macchānaṃ gandhehi āgatehi kakehi samākiṇṇo samuddaṭṭe chadditagāmaṃ viya); — °**-peyya**, *mfn.* [kāka + peyya], full to the brim (so that a crow might drink); Vin I 230,12 (gaṅgā nadī pūrā hoti samatittikā ~ā); S II 134,11 (pokkharāṇi ... samatittikā ~ā; Spk II 129,28: sakka hoti tīre thitena kakeṇa pakatirassaṃ pi mukhatuṇḍaṃ otāretvā pātum); Ap 204,23 (samatitti ~ā gaṅgā āsi); — °**-macchaka**, *m.*, a kind of fish; Ja V 405,33\* (singū savankā ... ~ā; 406,27: singū ti ādini tesam macchānaṃ nāmāni); — °**-māsaka**, *m.* see kākā-m-āsaka above; — °**-sisa**, *mfn. and n.*, 1. (*mfn.*) [*BHS* kākāsira(s)], with a crow's head; whose head is like (the colour of) a crow; D II 174,26 (sabbaseto ~o ... assarājā, *Ee, Se so; Be, Ce* kālāsiso; Sv 625,25: kākagivā viya indanilamaṇi viya ca kālavaṇṇena sisena samannāgatattā ~o, *Se so; Be, Ce, Ee* kālāsiso) = M III 174,9 (*Ce, Ee, Se so; Be* kālāsiso; Ps IV 226,7: kālavaṇṇena sisena samannāgatattā ~o, *Ce, Ee, Se so; Be* kālāsiso) ≠ Ja II 129,9 (*Ce, Ee, Se so; Be* kālāsiso); — 2. (*n.*) the head of a crow; Ja II 351,22 (~āni chaddetabbāni); — °**-sūra**, *m.*, a 'crow-hero', one bold and impudent as a crow; Dhp 244 (sujīvaṃ ahirīkena ~ena dhamṣinā); Sadd 762,15 (kāko viya sūro ayan ti ~o); — °**-ssaraka**, *mfn.* [kāka + sara<sup>3</sup> + ka<sup>2</sup>], with a voice like a crow's, hoarse-voiced; Vin I 115,17 (āyasmā Udāyi saṅghassa paṭimokkhuddesako hoti ~o).

\***kākacchati**, *pr.* 3 sg. [?], snores; — *part.pr.* (a) kākacchanta, *mfn.* (~anti)n., Ja I 61,24 (ekaccā dante khādantiyo ekaccā ~antiyo); (b) kākacchamāna, *mfn.*, Vin IV 15,30 (navakā bhikkhū ... naggā vikūjamānā ~amānā seyyam kappenti; Sp 744,16: nāsāya kākāsaddaṃ viya niratthakasaddaṃ muṇcamānā); A III 299,13 (yāva suriyass' uggamanā ~amānā supimsu; Mp III 350,18: kākāsaddaṃ karontā dante khādantā); Ja I 160,28 (tesu niddaṃ upagatesu ekacce ghurughurūpassāsā ~amānā dante khādantā nipajjimsu); Mil 85,22 (~amāno); Vism 311,32 (samparivattamānā ~amānā dukkhaṃ supanti).

**kākaṇa**, *n.* [*S. lex. id.*], a small coin; Saddh 514 (adento ~am pi ca); — see also kākāṇi, kākāṇikā.

**kākāṇi**, *f.* [*S. lex.*, *BHS id.*], a small coin; Ja III 395,22 (natthakākaṇiṃ, *Ee so, perhaps wr; Be, Ce, Se* natthakākaṇikaṃ).

**kākāṇika**, *m.n.*, ~ā, *f.* [cf *S. lex. kākāṇi*], a small coin

(worth less than half a māsaka); Ja I 120,21 (tāya ~āya phāṇitaṃ gaheṭvā); Sv 212,6 (tesam ~-matto pi ... nāvasissati); Ps II 123,28 (mayhaṃ ... aññaṃ vittaṃ ~am pi n' atthi); Dhp-a III 108,12 (pādaṃ māsakaṃ ~am datvā); Cp-a 153,30 (dve ~e detha māsakaṃ pādaṃ kahāpaṇaṃ ...); — see also kākāṇa, kākāṇi.

**kākarika**, **kākārika**, *m.* (or *mfn.* ?) [cf *S. lex. kākāri*, "enemy of crows", an owl"; and *S. kākāruka*, "cowardly"], an owl; ? Sadd 922,1 (tittiro tittiri kākāriko kākāriko baraṭi baraṭā ... mattābhedo 'yam).

**kākalī**, *f.* [ts], 1. a low and sweet tone; Abh 137 (~i sukhume); — 2. an instrument with a low, sweet tone; Bv-a 179,24 (kākālisadisamadhuravirutāhi kokilavadhūhi; cf *S. lex. kākāliṛava*, "the kokila").

**kāki**, *f.* [ts], a female crow; Ja II 39,9 (~iyā saddhiṃ); III 431,4 (ekā ~i kulāvakaṃ katvā aṇḍakāni nikkhipi); Nidd-a I 468,27 (~iyā paṭijaggito ... kokilapotako viya); Sadd 325,30.

**kākola** (and kākola), *m.* [ts], a raven; Abh 639 (~o vana-kāko); Ja V 270,9\* (dhanā bheraṇḍakā gijjhā ~ā ca ayo-mukhā ... khādanti naraṃ kibbisakāriṇaṃ); VI 566,2\* (~ā pi na vassanti); — °**-gaṇa**, *m.*, a flock of ravens; Sn 675 (khādanti ... sāmā sabalā ~ā ca; Pj II 482,15: kaṇhakāka-gaṇā); Vv 52:16 (~ā).

**kāca**<sup>1</sup>, *m.* [ts], 1. glass; a clay for making glass; Abh 919 (~o tu mattikābhede); Vin I 190,26 (na kaṃsa-mayā padukā dhāretabbā na °-mayā ... na tipumayā ...); II 112,24 (na °-mayo patto); — 2. a disease of the eye; Abh 919 (~o ... nayanāmaye); — ifc see timira; — kacehi in *Ee* at Ap 71,3 (pañcamī ~ehi) is prob. wr; *Be, Se* pañcamiyā bhūmi; *Ce* pañcamiyā nemi; — °**-amha**, *m.n.* [kāca + amha(n)], a glass jewel; crystal; Ja VI 268,17\* (jātarūpamayā kaṇṇā ~-mayā khurā, *Ce so, unmetrical; Be, Se* kācamhicamayā; *Ee wr* kācambhamayā; cf 268,20: khurā rattamanimayā ti attho); Mhv 78:23 (Abhayagirivāsī ca bhikkhū ... Mahāvihāra-vāsīhi samaggayitum ārabhi ... ~e ratanehi va); — °**-maṇi**, *m.*, a glass jewel; crystal; Sp 543,21 (pacitvā kato ~i yev' eko vattati).

**kāca**<sup>2</sup>, *m.* [connected with kāca<sup>1</sup> ?], flaw, impurity; roughness; (according to ct) wrong-doing; Pj II 410,24 (āgukiriya hi upaghātakaraṇato ~o ti vuccati); — **akāca**, *mfn.* [*BHS id.*], without impurity, without flaw; pure, clear; smooth; D II 244,10\* (maṇi yathā veḷuriyo ~o vimalo subho; Sv 668,11: ~o ti nikkāco akakkaso); Sn 476 (suddho niddoso vimalo ~o tathāgato; Pj II 410,20 foll.: upakkilesābhāvato ~o ... bāhiraṃalābhāvena vimalattā ~o ... vimalattā vā āgum na karoti tena ~o); Ja V 206,5\* ([ad 203,3\*: akhīlakāni ca avantakāni ... kiṃ-rukkhaphalāni tāni] akhīlakāni ti ~āni nikkāṇṭakāni ... maṇisaṅghāṇiṃ sandhāy' āha, *Ee so; Be* atacāni nippaṇṇāni; *Ce* avākāni nibbasaṇāni; *Se* apākāni nibbaṇṇāni); Nett 55,21 (~am etaṃ vimalan ti vuccati); — **nikkāca**, *mfn.*, without flaw; smooth; Sv 668,11; — **sakāca**, *mfn.*, flawed; rough; Pj II 410,21 (upakiliṭṭho hi upakkilesena ~o ti vuccati); — see also akāci(n).

**kāca**<sup>3</sup>, see sv kāja.

**kācanā**, *f.* [connected with kāca<sup>3</sup> ? cf *S. lex. kācita*, "suspended in the kāca-loop"], raising (as a



carrying-pole); ? stringing up (as on a carrying-pole); ? self-importance, self-aggrandisement; ? Vism 27,21 (etaṃ kulam maṃ yeva jānāti, sace ettha deyyadhammo uppajjati, mayham eva deṭṭi ti evaṃ ukkhipitvā ~ā ukkācānā, uddipanā ti vuttaṃ hoti) = Nidd-a I 420,3 = Vibh-a 483,5.

**kāja** (and kāca<sup>3</sup>), *m.* [S. lex., BHS kāca; AMg kāya; in *Pāli kāca*<sup>3</sup> is found almost only in Abh, Sadd and Ee], 1. a carrying-pole (a pole with ropes to which burdens are attached); a carrying-pole's load; Abh 525 (vyābhaṅgi ... ~o); Vin I 245,26 (pahūtaṃ pānaṃ paṭiyādāpetvā ~ehi gāhāpetvā); M III 148,14 (~ena vā piṭakena vā; Ps IV 202,8: kācānā ti pi pāṭho, ayam ev' attho); S I 175,7 (brāhmaṇo uṇhodakassa ~aṃ purisena gāhāpetvā); A IV 163,26 (dhaññaṃ āhareyya ~ehi pi piṭakehi pi, Be, Ce so; Ee kācehi; Se kāyehi pi sīsakehi pi); Ja V 320,15\* (kassa kādambayo ~o ... aṃsaṃ asamphusaṃ eti udahārassa gacchato, Be, Ce, Se so; Ee kāco); 345,10\* (abaddhe pakāṭibhūte ~e ubhayato ṭhite, Be, Ce, Se so; Ee kāce); Cp 2:10:5 (~e āropayitvāna); Ps IV 61,3 (~aṃ pūretvā); Spk I 317,13 (~en' ādāya, Be, Ce, Se so; Ee kācen'); Mhv 5:24 (Anotattodakam ~e atth' ānesuṃ dine dine devā); Sadd 922,16 (kāco ~o ... vaṇṇa-bhedo 'yaṃ); — *ifc see* antara-, antarā- (sv antarā<sup>1</sup>), ubhato-, ekato-, khāri-; — 2. the loop of rope (to which burdens are attached); Abh 919 (kāco ... sikkāyaṃ).

**kājaka**, *m.* [kāja + ka<sup>2</sup>], a carrying-pole; — *ifc see* antara-.

**kājanā** in Ee at Ps IV 204,23 is wr for kāraṇā (Be, Ce, Se so).

**kājara**, *m.n.* [?], a kind of tree (with inferior fruit); its fruit; Sv 143,19 (ambapakkam khādītukāmo puriso ... hatthe ṭhapitaṃ °pakkam disvā viya).

**kāṭa**, *n.* [cf CDIAL 3017], the penis; Sp 739,7 (~an ti purisanimittam); — °-koṭacikā, *f.*, the male and female sexual organs or characteristics; Vin IV 7,19 (ya-kārena vā bhakārena vā ~āya vā eso hino nāma akkoso); Sadd 524,7\* (~āya ca ... liṅgasaddo pavattati).

**kāṭhima**, *mfn.* [from kaṭhati<sup>2</sup>], boiling hot; Ja V 268,11\* (tattam chakam kāṭhim' ayogulam ca, so read with O. von Hinüber, 1979a, p. 21 ? Be tattam pakkuthitam ayogulam ca; Ce pakkatṭhitam; Ee pakatṭhitam; Se pakkutṭhitam; 273,31: pakkuthitam ca gūthakalalam ca c'eva jalita-ayogulam ca, Be so; Ce, Ee pakkatṭhitagūthakalalam; Se pakkutṭhitagūthakalalam).

**kāṭhinna**, *n.* [S. kāṭhinya], hardness, severity; Dhātum 397 (khila ~e).

**kāṇa**<sup>1</sup>, *mfn.* [ts, "one-eyed"], 1. one-eyed; blind (in one eye or both); Abh 321 (~o akkhinaṃ ekena suñño); Vin I 91,13 (~aṃ pabbājenti ... na ~o pabbājetabbo; Sp 1030,21 foll.: yo dvīhi vā ekena vā akkhinā na passati, so na pabbājetabbo. Mahāpaccariyaṃ pana ekakkhikāṇo ~o ti vutto, dvi-akkhikāṇo andhena saṅgahito ti); M III 169,15 (api nu so ~o kacchapo amukasmim ekacchiggaḷe yuge gīvaṃ paveseyya; Ps IV 213,21: ~o ti ekakkhikāṇo vā ubhayakkhikāṇo vā); S I 94,2 (~o vā hoti kuṇi vā khañjo vā); Thī 438 (~āya ca khañjāya ca eḷakiyā); Ja III 125,6 (ajā ~ā va sāsape); Spk II 291,19 (vātarogo ... ~aṃ karoti); Sadd 535,28 (~o ti ekena vā dvīhi vā akkhīhi

parihinakkhi, atṭhakathācariyā pana ~o nāma ekakkhikāṇo, andho nāma ubhayakkhikāṇo ti vadanti); — *ifc see* ubhayakkhi- (sv ubhaya), ekakkhi- (sv eka), go-; — 2. (of eyes) blind, unseeing; Ja VI 74,27 (akkhīni ~āni karohi ti ... cakkhūni andhāni jāyimsu); — °-kacchapa, *m.*, the blind or one-eyed turtle (see M III 169,15 above); Thī 500 (sara ~aṃ; Thī-a 264,5: ubhayakkhikāṇam kacchapam anussara); Mil 204,12 (~ōpamaṃ upadassitaṃ).

**kāṇa**<sup>2</sup>, *m.* [S. kvāṇa], sounding, sound; Sadd 357,8 (kaṇati ~o).

**kāṇikā**, *f.* [= kaṇikā<sup>1</sup>], a broken grain of rice; Sadd 921,20 (mattābhedo tāva ... kaṇikā ~ā).

**kāṇeti**, ~ayati, *pr.* 3 sg. [S. Dhātup kāṇayati, Wg § 33:41], winks, closes the eyes; Dhātup 113 (kaṇa nimilane); Dhātum 168; Sadd 535,28 (kaṇa nimilane: ~eti ~ayati).

**kātaṇṇu** in Ee at Sp 75,18\* is wr for kaṭacchu (Be, Ce, Se so).

**kātabba**, *mfn.*, *fpp* of karoti qv.

**kāṭara**, *mfn.* [ts], fainthearted, timid; irresolute; Abh 731 (adhiro ~o); Ps I 116,30 (bhīrukajātikā ti ... bhayabahulā, asurā ~ā ti vuttaṃ hoti).

**kāṭave**, *inf.* of karoti qv.

**kātilaka** in Ee at Sv 223,20 is wr for kālatilaka- (Be, Ce, Se so).

**kāṭum**, *inf.* of karoti qv.

**kātūna**, *absol.* of karoti qv.

**kāṭabbam** and akāṭabbam in Ee at Ps V 15,11 are wr; Be, Ce, Se kāṭabbam and akāṭabbam.

**kāṭheti**, ~ayati, *pr.* 3 sg. [S. Dhātup krāṭhayati, Wg § 34:19], hurts; Sadd 542,1 (kāṭha himsāyaṃ: ~eti ~ayati).

**kādamba**, *m.* [ts], a kind of goose with dark-grey wings; Abh 644 (~o kālahamso); Ja V 420,8 (haṃsa-pilavakādambakāraṇḍavābhinādite); Vv-a 163,27 (~ehi kokilehi aññehi ca dijehi); — *ifc see* balāka-; — *see also* kadamba<sup>3</sup>.

**kādambaka**, *see* sv kādambaya.

**kādambaya**, *mfn.* [from kadamba<sup>1</sup>], made of kadamba wood; Ja V 320,15\* (kassa ~o kājo; 320,17: ~o ti kadambarukkhamayo, Be, Ce, Se so; Ee kādambako ti).

**kānana**, *n.* [ts], a wood, a forest; a large wood; Abh 536 (araññaṃ ~aṃ dāyo); Sn 1134 (dijo yathā kubbanakam pahāya bahupphalam ~aṃ āvaseyya); Th 350 (viharam ~e vane; Th-a II 148,28: °-bhūte vane, mahāraññe ti attho); 1137 (sampupphite meghanibhamhi ~e); Thī 254 (~aṃ va sahitaṃ suropitaṃ); Ja IV 116,23\* (pitaram ... corā agañhum ~e); VI 557,27\* (migā nam' atthu rājāno ~asmim mahabbalā); Ap 123,13 (migaluddo pure āsim araññe ~e aham; Ap-a 399,3: kā kucchitākarena vā bhayānakākarena vā nadanti saddam karonti ānanti vindanti ti ~aṃ); 227,3 (araññe parinibbāyi amanussamhi ~e); Sadd 321,12 foll. (ṭhitamajjhantikasamaye kavati saddam karoti ti ~aṃ vanam ... atha vā kokilamayūrādayo kavanti ... etthā ti ~aṃ); — **sakānana**, *mfn.*, with its woods; Ap 380,19; Cp 2:10:6 (sasāgarantaṃ pathavim ~aṃ sapabbataṃ).

**kānāmā**, *see* sv kiṇṇāma.



**kāpañña**, *n.* [S. kārpaṇya], *pitiful circumstances*; Ap 134,<sup>12</sup> (paramakāpaññapatto 'mhi, *Be, Ce so; Ee* parakāpaññapatto; *Se* paramakāruññapatto); Th-a II 278,<sup>19</sup> (~tam pattā); Sadd 403,<sup>29</sup> (~an ti kapaṇabhāvo); — *see also* kāvañña.

**kāpurisa**, *m.* [ka<sup>1</sup> + purisa; S., BHS kāpuruṣa], *a worthless or contemptible man; an evil or inferior person*; Vin II 188,<sup>22</sup> (sakkāro ~am hanti); S I 91,<sup>16</sup> (dhanam ~o labhivā n' ev' attanā bhuñjati no dadāti); Pv 21:31 (Pv-a 125,<sup>13</sup>: ~ā ti lāmakapurisa); Th 1018 (pāpo ~ena saṅgamo); Ja II 42,<sup>8</sup> (na santhavam ~ena kayirā; 42,<sup>16</sup>: kucchitena kodhapurisenā saddhiṃ); Peṭ 180,<sup>12</sup> (~ā vuccanti puthujjanā); — °-**sevita**, *mfn.*, *practised or cultivated by inferior or worthless men*; Peṭ 180,<sup>14</sup> (samādhi hoti anariyo ~o); — **akāpurisa**, *m.*, *not a worthless man, a superior man*; Peṭ 180,<sup>17</sup> (~ā vuccanti ariyapuggalā); Th-a II 274,<sup>13</sup> (~ehi vā ariyehi buddhādhi sevitaṃ); — ~sevita, *mfn.*, *practised or cultivated by superior men; not practised or cultivated by worthless men*; D III 279,<sup>1</sup> (ayaṃ samādhi ~sevito) ≠ A III 24,<sup>17</sup> (Mp III 231,<sup>21</sup>: buddhādhi mahāpurisehi sevittā ~sevito); Th 649 (brahmavihāraṃ bhāvēmi ~sevitaṃ; Th-a II 274,<sup>13</sup>: kāpurisehi nicajanehi asevitaṃ, ~ehi vā ariyehi buddhādhi sevitaṃ); Thī 189 (paṭivijjhitaṃ padamā santamā ~sevitaṃ; Thī-a 162,<sup>7</sup>: alāmakapurisehi uttamapurisehi ariyehi buddhādhi sevitaṃ); Peṭ 180,<sup>18</sup> (yo tehi sevito samādhi so ~sevito).

**kāpota**, *m.* [S. kāpota, *n.*], *a flock of pigeons*; Sadd 789,<sup>20</sup> (sikkhānam samūho sikkho, ~o icc ādi).

**kāpotaka**, *mfn(-ikā)n.* [cf S. kapotaka, kāpota], *connected with a pigeon*; 1. *of the colour of a pigeon, dull white, grey*; D I 55,<sup>27</sup> (~āni atthini bhavanti; Sv 166,<sup>8</sup>: ~āni ti kapotakavaṇṇāni pārāpatapakkhavaṇṇāni ti attho); Dh 149 (~āni atthini tāni disvāna kā rati; Dh-a I III 112,<sup>16</sup>: ~āni ti kapotakavaṇṇāni, *Be, Ce, Se so; Ee* wr kāpotakavaṇṇāni); — 2. *(according to ct) of the colour of a pigeon's foot, red; ? (the name of an intoxicating drink)*; Vin IV 109,<sup>22</sup> foll. (atth' āvuso kāpotikā nāma pasannā bhikkhūnam dullabhā ca manāpā ca ... āyasmā Sāgato ghare ghare kāpotikaṃ pasannaṃ pivivā nagaramhā nikkhamanto nagaradvāre paripati; Sp 859,<sup>22</sup>: kāpotikā ti kapotapādasamavaṇṇarattobhāsā) ≠ Ja I 360,<sup>25</sup> (kāpotikā surā).

**kābala**, *n.*, *a blanket*; Sadd 922,<sup>23</sup> (kambalam ~am ... vaṇṇabhedo 'yam).

**kāma**, *m.n.* [ts], 1. (m.) (i) *wish, desire; love; longing*; Abh 163; 826 (~o ~am); D II 267,<sup>11</sup>\* (tāham bhadde vareyyāhe evaṃ ~o dalho mama); Ja III 419,<sup>1</sup>\* (bhūryā nūna me ~o avidūre vasantiyā karissati kisaṃ paṇḍum); 450,<sup>3</sup>\* (addasaṃ ~a te mūlam sankappā ~a jāyasi); V 219,<sup>18</sup>\* (yathāsukham Sibba karohi ~am; 224,<sup>20</sup>: attano iccham pūrehī ti); VI 421,<sup>13</sup>\* (n' atthi ~e asadiso; 421,<sup>15</sup>: ~e ti ~asmim hi cittam eva pamāṇam na pana jāti); Sadd 485,<sup>5</sup> (~o icchā); — *very frequently ifc, esp. following infinitives (whose final -m is dropped)*; — *see* atta- (sv atta[n]), attha- (sv attha<sup>2</sup>), abhiyātu- (sv abhiyāti), kilesa-; — (ii) *desire personified; the god of love (sometimes identified with Māra)*; Abh 42; Th-a III 88,<sup>29</sup> (~assa vā Mārassa yathākāmakaraṇiyo);

Bv-a 289,<sup>1</sup>\* (tam devadevaṃ abhihantukāmaṃ ~am tu disvā pana devasaṅghā); Sadd 556,<sup>27</sup> (Māro pi vā deva-putto ~o ti vuccati); — 2. (m.n.) *pleasure of the senses, sensual enjoyment; esp. sexual pleasure; the objects of pleasure, what gives pleasure to the senses*; Abh 826; Vin I 3,<sup>29</sup>\* (sukhā virāgatā loke ~ānam samatikkamo); 17,<sup>7</sup> (abhabbo kho Yaso kulaputto hināyāvattivā ~e paribhuñjitum seyyathā pi pubbe agārikabhūto); 225,<sup>34</sup> (~ānam ādinavam okāram saṅkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi); 293,<sup>22</sup> (tā ... vesiya bhikkhuniyo uppaṇdesum ... nanu nāma ~ā paribhuñjitabbā, yadā jinnā bhavissatha tadā brahmacariyaṃ carissatha); III 111,<sup>32</sup> (mayā ... anekapariyāyena ~ānam pahānam akkhātā; Sp 218,<sup>12</sup>: vatthukāmānam kilesakāmānam ca pahānam vuttaṃ); D I 172,<sup>31</sup> (vivicca' eva ~ehi vivicca akusalehi dhammehi); II 243,<sup>21</sup>\* (sace te ūnam ~ehi aham paripūrayāmi te); III 60,<sup>1</sup> (bhuttā kho pana me mānusakā ~ā samayo dibbe ~e pariyesitum); 238,<sup>14</sup> (bhikkhu ~e avigatāro hoti); M I 47,<sup>6</sup> (~esu micchācāro akusalam; Ps I 199,<sup>11</sup>: ~esu ti methuna-samācāresu); 131,<sup>24</sup> (appassādā ~ā vuttā bhagavatā bahu-dukkhā); II 261,<sup>24</sup> (aniccā ... ~ā tucchā musā mogha-dhammā); S I 9,<sup>6</sup> (anikilītavī ~esu); 132,<sup>26</sup> (jāto ~āni bhuñjati); Dh 48 (atittam yeva ~esu antako kurute vasaṃ); 415 (yo 'dha ~e pahatvāna anāgāro paribbaje); Sn 436 (~ā te pathamā senā dutiyā arati vuccati); Th 254 (sabbe ~ā pahinā me); Thī 356 (~ā maraṇabandhanā); Ja III 466,<sup>1</sup>\* (na h' eva ~āna ~ā; 466,<sup>3</sup>: ~āna ~ā ti ~ānam ~ā, vatthukāmapatthanāyā ti attho); IV 172,<sup>7</sup>\* (~am kāmayamānassa; 173,<sup>4</sup>: ~an ti vatthukāmaṃ pi kilesa-kāmaṃ pi); 469,<sup>21</sup>\* (ko me puttam palobheyya yathā ~āni patthaye); VI 127,<sup>24</sup>\* (nimantayi ca ~ehi āsanena ca Vāsavo); Ap 547,<sup>23</sup> (nanu nāma gahattāna ~am bhutvā yathāsukham pacchā jinnena dhammo 'yam caritabbo); Nidd I 1,<sup>9</sup> foll.: (dve ~ā vatthukāmā ca kilesakāmā ca, katame vatthukāmā, manāpikā rūpā manāpikā saddā ... yam kiñci rajaniyam vatthu ... katame kilesakāmā, chando ~o rāgo chandarāgo ...) ≠ Vibh 256,<sup>35</sup>; Sp 142,<sup>21</sup> (~ānam etaṃ nissaraṇam yadidaṃ nekkhamman ti); 205,<sup>15</sup> (~e paribhuñjanto ti attano puttadārehi saddhiṃ bhoge bhuñjanto); Mp IV 194,<sup>1</sup> (ettha pathamajjhāne ~ā nirujjhanti); Sadd 556,<sup>27</sup> (kilesa hi tebhūmakavatta-saṅkhātā ca vatthu ~o ti vuccati); — *ifc see* vatthu-sv vatthu<sup>1</sup>; — *acc. kāmaṃ, adv.*, 1. *according to one's wish or desire; as one pleases, willingly; as you please; please*; Abh 469; Th 46 (~am karassu rūpāni; Th-a I 126,<sup>24</sup>: yathārucim karohi); Pv 36:12 (pucchassu maṃ ~am; Pv-a 223,<sup>1</sup> foll.: tvaṃ yathā icchasi taṃ attham maṃ pucchassu); Ja II 228,<sup>6</sup>\* (~am yahim icchasi tena gaccha; cf 228,<sup>10</sup>: ~an ti ekamsena); IV 233,<sup>22</sup>\* (~am pesehi kuñjaraṃ dantiṃ); 261,<sup>3</sup>\* (~am gharaṃ gacchatu pāpadhammo; 261,<sup>6</sup>: ~an ti ~ena yathārucciyaṃ attano gharaṃ gacchatu); 424,<sup>17</sup>\* (~am Sumukha pakkama; cf 424,<sup>24</sup>: ekamsena pakkamāhi yeva); — *esp. (usually with imperat.) let them ... as they please; even if ...; kāmaṃ ... na (or mā) ..., even if ... not ...; rather let ... than that ...*; Abh 1196 (~am yadyapisaddatthe); M I 481,<sup>1</sup> (~am taco ca nahāru ca atthi ca avasissatu ... na taṃ apāpuñitvā viriyassa santhānam bhavissati); S I 224,<sup>27</sup>\*

(~am cajāma asuresu pāṇaṃ mā-y-ime diḷā vikulāvakā ahesuṃ); Th 312 (~am bhijjatu 'yaṃ kāyo ... nāsissam ... taṇhāsalle anūhate) ≠ Vv 18:6 (Vv-a 95,8: yadi pi me ayaṃ kāyo bhijjatu vinassatū ti); Ja I 233,9\* (~am patāmi nirayaṃ ... nānariyaṃ karissāmi; cf 233,12: ekamsen' eva); VI 491,2\* (~am janapado māsi); 493,13\* (~am maṃ Sivayo sabbe pabbajentu hanantu vā n'eva dānā viramissam); — *ifc see yena-, yatha-*; — **2. granted that, although (often answered by pana or ca)**; Sp 150,8 (~am c'ete vitakkavicārā dutiyajjhāne yeva vūpasantā imassa pana jhānassa ...); Sv 286,9 (~am bhagavato sabbe pi kilesā khīṇā brāhmaṇo pana te na jānāti); Ps V 3,27; Pv-a 111,10 (~am c'ettha Aṅkuro peto na hoti, tassa pana caritaṃ ...); — **3. certainly, indeed**; Abh 1140; 1196 (~am ... ekamsatthe); Ja VI 312,6\* (~an ti ekamsena); Mp IV 132,29 (nanu ... catasso parisā hontī ti, ~am hontī); — *instr. kāmena, out of love or affection for; agreeably to the wishes of*; Ja V 222,2\* (~ena me Ummadantiṃ paṭiccha; 226,2: ~ena me ti mama patthanaṃ); VI 563,19\* (tuyhaṃ ~ā ti tumhākaṃ ~ena tumhe patthayanti); — *abl. kāmā (or kāmāhi, see K.R. Norman, 1981, pp. 171-72; cf S. kāmāya ?), out of love or affection for*; Ja IV 285,17\* (yo kimpurisaṃ avadhi adūsakaṃ mayhaṃ ~ā hi; 285,21: mayhaṃ ~ena); 365,4\* (aññe dhanassa ~ā hi; 367,1: apare brāhmaṇā dhanam patthentā); VI 138,28\* (vilapantā jivitassa ~ā hi); 420,29\* (tassā ~ā hi sammatto, *Be, Ce, Se so; Ee wr kāmābhisammanto*); 589,23\* (tumhaṃ ~ā hi puttakā; 589,29: tumhākaṃ ~ā tumhe patthayamānā); — *kāmasā, of one's own accord, of one's own free will; willingly*; Ja IV 320,5\* (sāhaṃ ahimsāratinī ~asā dhammacārini; cf 321,2: ~asā ti ekantaṃ eva); VI 181,28\* (pātukari mantam ~asā bhagavā mamaṃ; 182,5: ~asā ti attano icchāya); — **°ādhikaraṇa, mfn., having desire as its cause**; Ps II 57,5 (kāraṇatthena kāmā adhikaraṇam assā ti ~o); — *~am, ind., on account of desire, in consequence of desire*; MI 85,37 (sandiṭṭhiko dukkha-khandho kāmahetu kāmānīdānam ~am); SI 74,19 (kāma-hetu kāmānīdānam ~am sampajānamusā bhāsante); Cp-a 232,16; — **°ādhivimuttitaṃ in Ee at Ja V 254,27** (attano ~am pakāsento) *is wr; Be, Ce kāmādhimuttitaṃ*; — **°ānupakkhanda, mfn., encroaching on, going over to sensual desire or pleasures**; ? Vibh-a 418,20 (tassa ~ānam saññāmanasikāraṇam vasena); — **°anubandhanabaddhā in Ee at D I 246,3 is prob. wr; Be, Ce kāmānubandhanabaddhā; Se kāmachandabandhā**; — **°ānusāri(n), mfn., following one's own desires**; Ja V 117,9\* (apetalomahamsassa rañño ~ino; 119,23: foll.: yo rājā ... attano kāmam eva anussarati chandavasena yaṃ yaṃ icchatī taṃ taṃ karoti, *Be, Se so; Ce, Ee kāmam eva*); — **°-andha, mfn., made blind by passion; blind as to sensual pleasures**; Ud 76,5\* (~ā jālasañchannā; Ud-a 367,7: ~ā ti vatthukāmesu kilesa-kāmena andhā vicakkhukā katā) = Th 297 (Th-a II 125,29: kāmehi kāmesu vā andhā ti ~ā ... kilesakāmehi rūpādisu vatthukāmesu anādinavassitāya andhikatā); — **°ābhimukha, mfn., turned towards sensual pleasure; disposed to sensual pleasure**; Sv 1031,35; Pv-a 3,19 (~am dhammasaññāvimukhaṃ kaññaṃ ānesuṃ); —

**°ābhisammanto in Ee at Ja VI 420,29\* is wr; Be, Ce, Se kāmā hi sammatto**; — **°āvacara, mfn. and m. 1. (mfn.) belonging to the sphere of sensual experience (kāma-dhātu qv)**; D I 34,15 (atthi ... añño attā dibbo rūpi ~o; Sv 120,19: ~o ti chakāmāvacaradevapariyāpanno); Dhs 147 (~am kusalam cittaṃ uppannam hoti); 583 (kusalākusalānam dhammānam vipākā ~ā); Vibh 412,28 (~ānam devānam); Vism 88,31 (sabbā pi upacārekaggatā ~o samādhi); — **2. (m.) the sphere of sensual experience**; Ja VI 101,38\* (~am atikkamitvā brahmaloke nibbattā); Ps I 164,3 (āyuparikkhaya ~e nibbattati yeva); Paṭi-a 296,7: foll. (so duvidho kāmō pavattivasena yasmiṃ padese avacarati so padeso ... ~o, so pana padeso catunnam apāyānam manussalokassa channam ca deva lokānam vasena ekādasavidho); — **°āvacaraka, m. (or n.), the sphere of sensual experience**; Ja VI 99,14\* (~e yeva nibbatti, *Ce, Ee so; Be, Se kāmāvacare*); — **°āvacarika, mfn., belonging to the sphere of sensual experience**; Saddh 254 (sukham ~am); — **°-itthī, f., a woman for sexual pleasure**; Vin I 36,18\* (rūpe ca sadde ca atho rase ca ~iyo cābhivadanti yañña; cf Sp 972,26: ete rūpādi ke kāmehi itthiyo ca yañña abhivadanti, *Be, Ce, Se so; Ee wr atthiyo*); Ja V 490,25\* (~iyo; 490,31: ~iyo ti kāmavathubhūtā itthiyo); — **°-ūpapatti, f., existence in (a sphere of) sensual experience**; D III 218,10 (tisso ~iyo; Sv 1000,25: ~iyo ti kāmūpasevanā kāmapaṭilābhā vā) ≠ It 94,9; — **°-ūpasamhita, mfn., connected with desire or with sensual pleasure**; D II 265,14 (gāthā ... buddhūpasamhitā dhammūpasamhitā arahantūpasamhitā ~ā); MI 85,24 (rūpā itthā ... ~ā rajaniyā; Ps II 56,12: ~ā ti ārammaṇam katvā uppajjamānena kāmāna upasamhitā); A III 208,2 (yaṃ pi 'ssa ~am dukkham domanassaṃ; Mp III 303,4: ~an ti kāmānissitam duvidhe kāmā ārabha uppajjanakam); — *~am, adv., sensually, seductively*; Ja IV 470,15\* (sā ... bahum ~am ... citragāthā abhāsatha; 472,2: ~an ti kāmānissitam pavattayamānā, *Ce, Ee so; Be, Se gītam pavattayamānā*); — **°-ūpādāna, n., grasping sensual pleasures; the fuel that is sensual pleasure**; D II 58,1 (~am vā diṭṭhūpādānam ...); MI 67,33 (vijjupādā n'eva ~am upādiyati); Vibh 375,7; Vism 569,4 (vatthusāṅkhātā kāmam upādiyati ti ~am); — **°-kara, kāmāṅkara, mfn. and m. [kāma + kara]** 1. (mfn.) *fulfilling the desires (of anyone); doing what is wanted*; Ja IV 261,5\* (aham ca te ~o bhavāmi; 261,8: ~o ti icchākarō); — **2. (m.) (the power of) fulfilling the desires (of anyone); (the power of) acting as one likes**; SI 227,22\* (~o hi te dātum bhayassa abhayassa vā; Spk I 347,1: ~o ti icchitakarō); Ja V 370,27\* (~o hiraññassa yāvanto esa icchatī; or hiraññ' assa; 370,30: ~o hiraññassā ti hiraññam assa kāmakiriyaṃ atthu); — *see also kāmākāra*; — **°-kāmā, ind. (possibly also °-kāma, mfn.), out of a desire for pleasures of the senses**; Dhp 83 (na ~ā lapayanti santo; Dhp-a II 156,16: kāmā kāmāyanta kāmāhetu kāmākāraṇā); Sn 239 (na ~ā alikaṃ bhaṇanti); Ja V 165,18\* (na ~ā na bhayā na dosā vācam musā pabbajitā bhaṇanti; 167,16: na vatthu-kāmāna ... musā bhaṇanti); — **°-kāmī(n), mfn., following one's various desires, indulging one's desires; subject to desire for sensual pleasures**; A I 153,3\*

(devalokasmim modanti ~ino; cf Mp III 95,11: ~ino ti kame kāmāyānā); Vv 53:18 (upapanno Tidivesu ~i); Pv 26:16 (Vejayante ca pāsāde ramitvā ~ino; Pv-a 176,20: yathicchitesu kāmāgunesu yathākāmam paribhogavanto); Ja V 444,28\* (~ini; 447,31: kame patthayamānā); Ap 280,22 (āmodim ~' aham, Be, Ce, Se so; Ee wr āmodikam akāmi 'ham); It-a I 89,6 (~ino sabbakāma-samaṅgino); — *neg.* akāmākāmi(n), *mfn.*, Sn 1096 (vīram akāmākāmi); — °-**kāra**, *mfn. and m.* [kāma + kāra<sup>1</sup>], 1. (*mfn.*) *fulfilling the desires (of anyone); doing what is wanted*; Ja V 170,29\* (etā su te ~o dadāmi te); Cp 2:6:11 (~o bhavāmi te); — 2. (*m.*) *(the power of) fulfilling one's desires, acting as one likes*; Sn 351 (na ~o hi puthujjanānam; Pj II 349,27 *fol.*: yaṃ patthenti nātum vā vattum taṃ na sakkonti) = Th 1271; Ud-a 346,11 (sati hi sayānkāre ~ato sattānam itthen' eva bhavitabbaṃ na anitthena); — *see also* kāmakara; — °-**kāri**, *f.* [kāma + kāri<sup>2</sup>], *acting as one likes, autonomy*; — *neg.* akāmākāri, *f.*, *not acting as one likes, dependence*; Peṭ 140,11 (anissariyaṭṭho anattatṭho avasavattanaṭṭho akāmākāriṭṭho parivadaṭṭho ayaṃ anattatṭho ti; or to akāmākāri(n) *qv* below); — °-**kāri(n)**, *mfn.*, *fulfilling one's desires, acting as one likes*; Ap 182,19 (modāma' aham ~i, Ee so; Be, Se kāmākāmi; Ce kāmākāri); — °-**kāritā**, *f.*, *abstr.*, *acting as one likes, autonomy*; Moh 276,33 (keci sattā attano issariyena °-kāritāvasena vinipātaṃ gacchanti; cf issariyakāmākārikā); — *neg.* akāmākāri(n), *mfn.*, *not acting as one likes, dependent*; Peṭ 140,11 (anissariyaṭṭho anattatṭho avasavattanaṭṭho akāmākāriṭṭho ... ayaṃ anattatṭho ti, *eds so, perhaps wr for akāmākāriyaṭṭho, or to akāmākāri qv* above); — °-**kārikā**, *f.* [kāma + kārikā<sup>2</sup>], *acting as one likes, autonomy*; — *ifc* *see* issariya; — °-**kāriya**, *mfn.* [kāma + kāriya<sup>3</sup>], *acting as one likes, acting wilfully*; Th 971 (vipannasilo dummedho pākato ~o; Th-a II 88,28: ~o ti bhinnasamvaratāya yathicchitakārako kāmassa vā Mārassa yathākāmakaraṇiyo); — *neg.* akāmākāriya, *mfn. or n.*, *not acting as one likes; lack of autonomy*; Nidd II 279,31 (rūpaṃ anissariyato akāmākāriyato ... avasavattanaṭṭho ... avekkhati, Ee, Se so; not in Be, Ce); Peṭ 140,11 (anissariyaṭṭho anattatṭho avasavattanaṭṭho akāmākāriyaṭṭho ... ayaṃ anattatṭho ti, *so read? eds akāriṭṭho*); Vibh-a 48,34 (suññato assāmikato akāmākāriyato attapaṭikkhepatto ti imehi catūhi kāraṇehi anattā); — °-**gavesi(n)**, *mfn.*, *seeking pleasures of the senses*; Dh 99 (~ino = Th 992; — °-**gijja**, *mfn.*, *greedy for sensual pleasures*; Ja I 210,27 (~o lolamaccho jāla-kucchim eva pavitṭho, Ee so, perhaps wr; Be, Ce, Se kāmāgiddho); — °-**giddhima(t)**, *mfn.*, *full of greed for sensual pleasures*; Ja VI 525,25\* (brāhmaṇo °-giddhimā); — °-**giddhi(n)**, *mfn.*, *greedy for sensual pleasures*; Ja V 255,23\* (ye c' aññe ~ino, Ce, Se so; Be, Ee kāmabhogino); Mhv 6:3 (atīva ~ini); — °-**guṇa**, *m.*, 1. *desire, passion*; Th 382 (tava me nayanāni dakkhiya ~o pavaddhati); — 2. (*usually kāmāgūṇā, m.pl. [and ~āni, n.pl.]*), *the strand(s) of (what furnishes) sensual pleasure, the subdivisions or classes of the objects of pleasure*; Vin I 15,5 (Yasassa kulaputtassa pañcahi ~ehi samappitassa); D I 245,15 *fol.* (pañc' ime ~ā

ariyassa vinaye andū ti pi vuccanti ... katame pañca, cakkhaviññeyyā rūpā itthā ... sotaviññeyyā saddā ... ghānaviññeyyā gandhā ... jivhaviññeyyā rasā ... kāyaviññeyyā phoṭṭhabbā); II 21,8 (pañca ~āni upatthāpesi); M I 85,28 (ime pañca ~e paṭicca uppajjati sukhaṃ; cf Ps II 55,31: ~ā ti kāmāyitabbaṭṭhena kāmā va bandhanaṭṭhena gūṇā); S I 16,11\* (pañca ~ā loke manochaṭṭhā paveditā ettha chandaṃ virājetvā); A III 312,14 (gedho ti ... pañcann' etaṃ ~ānaṃ adhivacanāṃ); Vv 30:7 (modāma' aham ~ehi pañcahi); Th 455 (pañca ~ā ete itthirūpasmiṃ dissare); 1109 (khiddāratim ~aṃ ca loke sabbāṃ pahāya); Ja III 519,14\* (tapa va seyyo ~ehi); Vibh 370,18 (pañcahi vā ~ehi asantutṭhassa); Nett 28,3 (pañca ~ā kāmāragassa padaṭṭhānaṃ); 81,30 (vanāṃ pana pañca ~ā); Spk II 390,17 (manoramārammaṇaṃ ~aṃ katvā); Ud-a 333,29 (~ehi ti kāmakoṭṭhāsehi kāmabandhanehi vā); — *see also* pañca-kāmāgūṇika; — °-**guṇika**, *m(fn.)*, *(one) who indulges in the pleasures of the senses*; Sp 253,23 (kassako vānijo ... ~o ti maṃ dhārehi ti evaṃ gihīvevacanena sikkhāpaccakkhānaṃ hoti); — °-**cāgi(n)**, *mfn.*, *who gives up sensual pleasures*; Sn 719 (nigghosaṃ jhāyinaṃ ~inaṃ); — °-**cāra**, *m.*, *free unrestrained motion; the power to move or live as one likes*; J IV 261,17\* (aham ca te ~aṃ dadāmi; 261,19: ~aṃ abhayaṃ dadāmi ... yathāruciya viharatā ti); Nidd-a I 457,25; Sadd 815,17; — °-**cchanda**, *m.*, *desire that is appetite, sensual appetite, appetite for sensual pleasure (the first of the nīvaraṇas qv, and one of the saṃyojanas qv)*; D II 51,18 (kāmesu ~aṃ virājetvā); M I 432,21 (~aṃ ... bhagavatā orambhāgiyaṃ saṃyojanaṃ desitaṃ dhāremi); Sn 1106 (pahānaṃ ~ānaṃ); Th 74 (~o ca vyāpādo thinamiddhaṃ ca ...; Th-a I 175,27: kāmesu chando, kāmo ca so chando cā ti pi ~o kāmārago); Ja IV 470,18\* (saddaṃ sutvāna nāriyā ~' assa uppajji); Patis I 101,28 (nekkhammena ~aṃ nirodheti); Dhs 1097 (kāmesu ~o kāmārago ...); Vism 140,30 (anekabhedo ~o yeva kāmo ti adhippeto); As 370,16 (~o ti kāmāsaṅkhāto chando na kattukamyatāchando na dhammachando); Ps II 287,19 (~o ti ... kilesakāmo va chandakaraṇavasena chando); Spk III 263,26 (~o ti pañcakāmāgūṇikārago); — °-**tanta**, *n.*, *knowledge in sexual matters*; Sadd 504,18 (attharasa mahāsippāni ... hatthisikkhā ~aṃ assa-lakkhaṇaṃ); — °-**da**, *m(fn.)*, *(one) who gives what is wished, who grants desires*; Ja VI 528,15\* (yattha sammāti ~o); Mhv 19:9 (mahābodhiṃ mahāraje abhisīciya ~o); — °-**dada**, *mfn.*, *giving what is wished, granting desires*; Pv 21:1 (ayaṃ ~o yakkho); Mil 321,8 (yathā ... maṇiratanāṃ ~aṃ evaṃ eva kho ... nibbānaṃ ~aṃ); — °-**duha**, *mfn.*, *yielding what is wished*; Ja IV 20,13\* (sā dakkhiṇā ~ā tav' aji; 20,16: ~ā ti sabbakāmādayikā); VI 211,9\* (ayaṃ te yūpo ~o parattha bhavissati); — °-**dhātu**, *f.*, 1. *the (psychological) element of desire (for sensual pleasure)*; D III 215,15 (tisso akusaladhātuyo ~u vyāpādadhātu vihiṃsādhātu); S II 151,16 (~um ... paṭicca uppajjati kāmāsaññā; Spk II 136,1: kāmavitakko pi ~u kāmāvacaradhammā pi visesato sabbākusalāṃ pi); Vibh 86,10 (kāmapaṭisaṃyutto takko vitakko saṅkappo ... ayaṃ vuccati ~u); — 2. *the domain of sensory experience; existence subject to sensual*

experience and desire; Th 181 (vimuccamāno uggacchīm ~um apaccagam; Th-a II 54,26: anāgāmi-maggena accantam eva ~um atikkamīm); Nidd I 51,10 (~um rūpadhātum arūpadhātum); Ap 585,13 (~um atikkantā saṅghitā rūpadhātuyā); Vibh 86,14 (hetthato avicinirayaṃ pariyantaṃ karitvā uparito paranimmita-vasavatti deve antokaritvā yaṃ etasmīm antare etthāvacarā etthapariyāpannā khandhadhātu-āyatanā rūpaṃ vedanā saññā saṅkhārā viññāṇaṃ ayaṃ vuccati ~u); 404,6 foll.; Kv 25,26 (~uyā kāmī puggalo ti); Ps IV 106,1 (pañca kāmāvacarakkhandhā ~u nāma); — °-(p)pabandha, m., a continuous series of sensual desires; Ud-a 435,22 (~saṅkhātāṃ kāmoghaṃ, so read with Be; Ce ~saṅkhātākāmoghaṃ; Ee ~saṅkhātākāmoghādibhedam); — °-pāla, m., maintaining objects of sensual pleasure; Ja V 221,30\* (dhātā vidhātā c' asi ~o; 226,1: icchitapattitānaṃ kāmānaṃ pālanaṃ); — °-bhava, m., 1. existence in a kāmaloḥa qv; existence subject to sensual experience and desire; Vin I 36,26\* (disvā padaṃ santaṃ ... akiñcanaṃ ~e asattaṃ; Sp 973,5 foll.: tiṣu bhavesu alaggaṭāya yaṃ ~aṃ yaññā vadanti tasmīm pi ~e asattaṃ); D II 57,22 (~o rūpabhavo arūpabhavo); A IV 402,14 (anāvatthidhammaṃ me cittaṃ ~āya); Kv 372,12 (~ena samannāgato puggalo); Vism 572,2 foll. (kāma-saṅkhāto bhavo ~o ... ~o pañca upādinnakkhandhā); Ps II 347,23 (~'ūpaṃ kammaṃ pi kammābhiniḥattā upādinnakkhandhā pi ti ubhayaṃ ekato katvā ~o ti); Mp II 334,17 (~o ti kāmādhātuyāṃ uppattibhavo); — 2. (according to cts) sensual desire and existence; Sn 176 (gambhīrapaññaṃ nipuṇatthadassīm akiñcanaṃ ~e asattaṃ taṃ passatha; Pj II 215,20: duvidhe kāme tividhe ca bhava alaggaṇena ~e asattaṃ) ≠ 1091 (Nidd-a II 35,13: ~eti kāme ca bhava ca); — °-bhavika, mfn., belonging to or connected with existence in a kāmaloḥa; Moh 145,24; — °-bhogi(n), mfn. [kāma + bhogi(n)], gratifying desires for sensual pleasures, indulging in pleasures of the senses; esp. (one) who indulges in sexual pleasure, ie (one) who is not celibate, not a bhikkhu or bhikkhuni; Vin I 203,22 (seyyathā pi gihi ~ino); III 128,37 (yathā taṃ yuvā yuvatī ti daharo daharīm taruṇo taruṇīm ~i ~iniṃ, Be, Ce, Se so; Ee wr kāmabhogo ~im); IV 260,3 (gihiniyo ~iniyo); D III 124,8 (upāsakā c' assa sāvaka honti gihi odātavaṇaṃ brahmacārino ... gihi odātavaṇaṃ ~ino); 155,14\* (gehaṃ āvasati ce tathāvidho aggaṭam vajati ~inaṃ); S I 78,20 (dujjānaṃ ... etaṃ ... tayā gihinā ~inā puttasaṃbādhāsayanaṃ ajjhāvasantaṃ) = Ud 65,24 (Be, Ce, Se so; Ee wr kāmabhoginā); A II 6,8 (ye keci kāmesu asaṇṇatā janā avitarāgā idha ~ino); IV 439,11 (mayāṃ ... gihi ~i kāmārāmā kāmaraṭā kāmāsaṃmudita); Th 486 (~inaṃ aggo); Ja V 255,23\* (tuvaṃ rāja ye c' aññe ~ino); Mil 350,25 (gihi agārikā ~ino); — °-mayika, mfn., arising from pleasures of the senses; Th 669 (sukhaṃ ca ~aṃ; Th-a II 279,32: ~an ti vatthukāmaṃ yaṃ kāmāguṇe paṭicca uppannaṃ); — °-rati, f., 1. delight in pleasures of the senses, esp. in sexual pleasures; sensual enjoyment; S I 128,15\* (bhuñjassu ~iyo) ≠ Th 57 (Thi-a 63,9: vatthukāmaṃ kilesakāmasaṇṇissitā khiḍḍaratiyo paccanubhoḥi); Th 504 (sabbā hi ~iyo jalitā

kuthitā); Ja IV 221,1 (taṃ tāpasakumāraṃ ~iyā palobhetvā); — 2. desire which is sexual longing, sexual desire; Th 381 (tava me nayanāni dakkhiya bhiyyo ~i pavaḍḍhati); Ja I 211,15\* (aññaṃ macchīm ~iyā gato); — °-rasa, m., enjoyment of pleasures of the senses; Ja III 170,3; V 451,13\* (sabbakāmarasāharā ti sabbesaṃ ~ānaṃ āharaṇakā); — esp. enjoyment of sexual love; Ja II 329,15 (lokadhammaṃ sevivā ~aṃ ñatvā); IV 470,27\* (tassa ~aṃ ñatvā issādhamma ajāyatha); — °-rāga, m., desire that is passion, passionate desire for sensual pleasures, esp. for sexual pleasure; M I 434,2 (~o thāmagato appaṭivinito orambhāgiyaṃ saṃyojanaṃ); Sn 139 (~aṃ virājetvā brahmalokūpaḥo ahu); Th 316 (itthīm ... yaṃ hi eke jigucchanti mataṃ disvāna pāpakaṃ ~o pāturahū); Th 68 (~en' avassutā; Thi-a 75,17: kāmāguṇasaṅkhātesu vatthu-kāmesu dāhatarābhiniṇesitāya bahulena chandarāgena tintacittā); Ja III 450,24\* (yo pabbaji ~aṃ pahāya); Nett 28,3 (pañca kāmāguṇā ~assa padaṭṭhānaṃ); — °-rūpa, n., a form assumed at will; Vibh 426,7\* (~gatīm gatā); Pj II 13,22 (jalajo jale eva ~aṃ labhati na thale); Vv-a 80,6 (~dharā yathicchitarūpadhārinī); — °-rūpi(n), mfn., having the ability to assume any form at will; Ap 31,18 (~i vikubbāmi); Mp I 397,18 (~tāya); Pj II 368,25 (devaputto ~i); — neg. akāmarupi(n), mfn., Pj II 13,21 (so [urago] duvidho ~i ca akāmarūpi ca); — °-lāpi(n), mfn., saying whatever one wants; chattering however one wishes; D I 91,26 (latukikā pi kho ... sakunikā sake kulāvake ~ini hoti); Sv 257,12: yadicchakabhāṇinī, yaṃ yaṃ icchati taṃ taṃ lapati); — °-lābhābhijappi(n), mfn., who desires to obtain sensual pleasures; A III 353,24\* (Mp III 377,7: ~inan ti kāmālābhaṃ patthayataṃ); — °-lāssa, mfn., absorbed in pleasures of the senses; Ap 574,15 (disvā maṃ ~aṃ); — °-loka, m., the region of sensory experience, where beings are subject to sensual experience and desire; Ud-a 306,9 (anāgāmi ti ... ~aṃ anāgamanasilo); Saddh 261 (parittaṃ ~amhi pañcakāma-guṇodayaṃ); — °-vaṇṇi and vaṇṇini, (m)fn., assuming any appearance at will; Vv 16:3 (accharā ~ini; Vv-a 80,6: kāmārūpadharā yathicchitarūpadhārinī); 33:291 (devatāyo accharā ~iyo, Ce, Ee so; Be, Se ~iniyo) = Ja II 256,22\* (eds ~iyo); Ja V 157,27\* (accharā ~ini); — °-valli, f., a kind of creeper; Vv-a 164,3 (nānāsantānakā ti hi ~iyo); — °-vasika, mfn., in the control of desire; Ja II 215,10\* (kāmehi pana nītaṃ ~assa puggalassa ... añño koci tikicchaṃ na karoti); — °-vitakka, m., thought concerned with pleasures of the senses; a lustful thought; Vin III 20,8 (~ānaṃ samugghāto akkhāto); D III 215,3 (tayo akusalavittakkā ~o vyāpāda-vitakko vihiṃsāvitakko); A I 68,5 (kāmapariḥāṇena pariḍayhati ~ehi khajjati); Ja III 375,20 (adḍharattasamaye ~aṃ vitakkayimsu); Vibh 362,36 (kāma paṭisaṃyutto takko vitakko ... micchāsaṅkappa ayaṃ vuccati ~o); Mil 310,26 (daharakassa ... na ~o hoti); — °-vha, mfn., having the name "kāma"; Sadd 456,18 (~e visaye); — °-sagga, m. (and n.), a heaven where existence is subject to sensual experience and desire; Ja I 105,29 (tisso kulasampattiyo cha ~e); III 258,2 (cātu-

mahārājikādisu chasu ~esu); Spk I 97,22 (cha ~āni nava brahmaloke patvā); — °-**sukhallikānuyoga**, *m.*, devotion to the enjoyment of sensual pleasures; Vin I 10,12 (yo cāyaṃ kamesu ~o hino gammo pothujjaniko anariyo anattasamphito) ≠ S IV 330,29 (Spk III 297,9: ~o ti yo cāyaṃ vatthukāmesu kilesakāmasukhassa anuyogo); Nett 110,3; Vism 32,12; — °-**hetuka**, *mfn.*, caused by sensual pleasures or desire; Sv 1032,14 (kāmapaccayā āsavā nāma ~ā cattāro āsavā); — °-**hetukam**, *ind.*, because of sensual pleasures; on account of sensual desire; Thī 355 (duggatigamanam maggam manussā ~am bahum ve patipajjanti; Thī-a 227,14: kāmopabhoga-hetukam); Ja V 220,17\* (aham vadhissāmi attānam ~am; 225,1: ~am ayuttakam katvā); — **akāma**, *mfn.*, 1. not so wishing; unwilling, reluctant; M II 187,19 (tassa ~assa bilam olaggeyyum); Th 357 (kuñjaram ... ankusaggaho balavā āvatteti ~am); Ja VI 508,8\* (yo nam hatthe gahetvāna ~am parikaḍḍhati; 509,4: anicchamānam yeva); Ap 577,13 (mayham ~āya); — 2. without sensual desire; Sn 1096 (oghātigam puttum ~am āgamam); Nidd (Be) II 142,5 (buddho ~o nikkāmo cattakāmo ...); — *abl.* akāmā, *adv.*, against one's will; whether one wishes it or not; without (previous) intention; Vin I 282,14 (anujānāmi bhikkhave n' āgamentānam nākāmā bhāgam dātun ti; Sp 1120,7: na anicchāya dātum, yadi pana icchanti dātabbo); D I 94,22 (ayaṃ ... pañho āgacchati ~ā pi vyākātabbo; Sv 263,33: attanā anicchantena pi vyākaritabbo, avassam vissajjetabbo); Vv 10:6 (āsajja dānam adāsim ~ā tiladakkhiṇam); Ja VI 506,12\* (nāham ~ā dāsim pi arañham netum ussahe); — akāmakaraṇiya, *mfn.*, to be done or dealt with even against one's will; to be done without will or intention; Ja V 237,14\* (~-karaṇiyasmim kv idha pāpena lippati; 237,27: ~-karaṇiyasmim attano va dhammatāya pavattamane pāpe); M II 241,9 (~-karaṇiyā ... puttā mātāpitunnam); — akāmatā, *f.*, *abstr.*, the not having such a wish or intention; a lack of desire or intention; Ps I 268,31 (atibharitā udakabhājanā udakam ~tāya nikkhamati); — akāmarūpa, *mfn.*, quite unwilling, reluctant; Ja IV 33,13; — anakāmarūpa, *mfn.*, not at all unwilling, not reluctant; acting quite willingly; Ja IV 33,9\* (santā dantā yeva pabbajanti aññatra Kaṇhā anakāmarūpā; 33,13: bhavantam Kaṇham thapetvā aññe ~rūpā nāma n' atthi); — **nikkāma**, *mfn.*, without sensual desire; without sensual pleasures; Sn 1131 (~o nibbano nāgo; Pj II 605,10: ~o ti pahinakāmo); Nidd (Be) II 142,5 (~o cattakāmo); — **sakāma**, *mfn.*, having desire; so wishing; willing; Ja V 295,19\* (akāmam vā ~am vā yo naro labhate piyam); — see also akāmaka.

**kāmaṇḍaluka**, see sv kamaṇḍaluka.

**kāmana**, *mfn.* and *n.* and ~ā, *f.* [cf *S. lex.* kāmana, kāmanā], 1. (*mfn.*) lustful, lascivious; Abh 730 (~o kāmī); — 2. (*n.* and *f.*) desire; Th-a I 204,34 (yo satto kilesakāmena vatthukāme kāmayaṭi, tassa tam ~am ... dukkham, Be, Se so; Ce, Ee wr kāmānam); Paṭi-a 156,20 (anattassa ca ~ato anattakāmā); As 370,18 (kāmanavasena rajjanavasena ca kāmō yeva rāgo kāmārāgo); Sadd 556,23 (~ā); — **akāmana**, *n.*, lack of desire;

Pj II 598,4 (kāmānam ~ato akāmakāmim); Paṭi-a 156,19.

**kāmayaṭi(r)**, *m.* [*S. lex.* kāmayaṭr], one who desires, is lustful; Abh 730 (~ā).

**kāmi(n)**, *mfn.*, *m.* and *f.* [cf *S. kāmīn*], having desires, desiring; having or enjoying sensual pleasures; (*m.*) a lover; (*f.*) a loving woman; Abh 231 (~ini); 730 (~i); Ja VI 421,12\* (yam yam ~i kāmayaṭi, Ce, Ee so; Be, Se yo yam kāme kāmayaṭi); Kv 25,26 (kāmadhātuyā ~i puggalo ti); Bv-a 288,27\* (yathā gatā viyogam patineva ~ini); — *ifc* see attha- (*sv* attha<sup>2</sup>); — **nikkāmi(n)**, *mfn.*, without desires; without sensual pleasures; Sn 228.

**kāmuka**, *mfn.* and *m.* [*ts*], 1. (*mfn.*) desiring; lustful; Abh 730; — 2. (*m.*) a lover; Ja V 306,15\* (katham Maddakule jātā dāsam kayirāsi ~am); — *ifc* see kamalini-.

**kāmeti**, ~ayati, *pr.* 3 *sg.* [*caus.* of √kam<sup>1</sup>; *S.* kāmayaṭe], wishes, desires; loves; Dhātup 603 (kama icchāyam); Dhātum 843 (kamu icchāya kantimhi); Sadd 556,22 (kamu icchākantisu ~eti ~ayati); D I 193,7 (tvam janapada-kalyāṇim icchasi ~esi); Th 93 (yo kāmē ~ayati dukkham so ~ayati); Ja V 220,20\* (na ~ayāsi; 225,3: na ~esi ti attho); VI 307,9\* (tassānujam dhītaram ~ayāmi); 421,3\* (suvo va suvim ~eyya); Ud-a 206,10 (attham eva ~eti icchatī ti atthakāmo); — *part.pr.* (a) kāmēnta, *mfn.*, Spk I 26,13 (māna-kāmassā ti mānam ~entassa icchantassa); Sadd 556,23; (b) kāmayaṭa, *mfn.*, Ja V 468,17\* (accharam ~ayanto); Dh-p-a II 156,16 (~ayantā); (c) kāmayaṭāna, *mfn.*, A III 411,23; Sn 766 (kāmam ~ayamānassa); Ja III 154,12\* (ambho kāmē ~ayamāna kāmakāmī); (d) kāmayaṭa, *mfn.*, Sn 767 (tassa ce ~ayānassa; Nidd I 4,3: ~ayānassā ti kāmayaṭānassa icchamānassa ... attha vā kāmāṇhāya yāyati niyyati vuyhati ...; Pj II 512,31: tassa puggalassa kāmē icchamānassa kāmēna vā yāyamānassa, Be so; Ce, Ee, Se āyāyamānassa) = Vism 576,30\*; Ja VI 325,32\* (tassānujam dhītaram ~ayāno); — *aor.* 3 *sg.* (a) kāmēsi, Ja VI 422,21\* (evam sā tam ~esi); (b) akāmayaṭi, Ja VI 422,5\* (sā pi Vaccham akāmayaṭi); Mhv 22:45; (c) kāmayaṭi, Ja VI 422,7\* (Ce, Ee so; Be ~esi; Se akāmayaṭi); Mhv 33:3; — 3 *sg.* Ātm. (*or pass.* ?) kāmīyate, desires; Nidd-a I 12,2 (kilesakāmo vatthukāmānam paccāsiṃsanassa kārāṇabhāvena ~iyate anenā ti kāmō); — *pass.* *pr.* 3 *sg.* kāmīyati, kāmīyati, kāmīyati, Paṭi-a 117,20 (~iyanti ti kāmā); 296,7 (kilesakāmo kāmēti ti kāmō vatthukāmo ~iyati ti kāmō) ≠ As 62,4 (Ee ~iyati ti; Be, Ce, Se ~iyati ti) ≠ Sadd 556,25 (~iyati ti); — *pp* **kāmīta**, *mfn.* [*ts*], wished, desired; loved; Cp 3:2:1 (~o dayito putto); Sp 551,19 (attānā vā ~ā icchitā ti attakāmā); Vv-a 122,22 (tayā ~ehi icchitehi vatthūhi samiddhā); — *neg.* akāmīta, *mfn.*, Vibh-a 9,11 (akantan ti akāmītam nissirikaṃ vā, Be, Ce, Se so; Ee wr akāmīkam); — *fpp* (a) **kāmētabba**, kāmītabba, *mfn.*, Spk III 66,20 (~tāya kāmīyo); It-a I 89,5 (~ānam ulārānam devabhogānam); Pv-a 16,10 (kāmam kāmītabbam ulāram dibbasampattim paṭilabbhitvā, Be, Se so; Ce kamītabbam; Ee kāmī kañham); 73,5 (~kāmēhi, Be, Se so; Ce, Ee kāmītabbakāmēhi); (b) **kāmayaṭabba**, *mfn.*, Ps II 55,32 (~-atthēna kāmā); — see also kanta<sup>1</sup>, kāmīya.

**kāya**, *m.* [*S.*, *BHS* id.], 1. the body, the physical body; sometimes the material form (of a particular

existence) as opposed to the mental faculties, sometimes the assemblage of all five khandhas *qv*; Abh 151; 1084 (~o tu deharāsisu); Vin III 121,28 (bhikkhu ca naṃ itthiyā ~ena ~aṃ āmasati); D I 46,10 (yāv' assa ~o ṭhassati tāva naṃ dakkhinti devamanussā); 77,9 (so imamhā ~ā aññaṃ ~aṃ abhinimmināti rūpiṃ manomayaṃ sabbaṅga-paccaṅgiṃ ahindriyaṃ); 209,2 (ayaṃ ~o rūpi cātummahābhūtikō mātāpettikasambhavo odana-kummāsūpacayo ... idaṃ ca pana me viññāṇaṃ ettha sitaṃ ettha paribaddhaṃ); III 104,21 (~aṃ uddhaṃ pādātālā adho kesamatthakā tacapariyantaṃ pūraṃ nānapākārassa asucino paccavekkhati); M I 117,5 (passaddho ~o asāraddho, samāhitaṃ cittaṃ ekaggam); III 266,29 (yo ... imaṃ ca ~aṃ nikkhipati aññaṃ ca ~aṃ upādiyati, taṃ ahaṃ sa-upavajjo ti vadāmi); S I 156,14 (dissamānena pi ~ena dhammaṃ desesi adissamānena pi ~ena dhammaṃ desesi); II 24,26 (bālo ~assa bheda kāyūpago hoti); 64,34 (nāyaṃ ... ~o tuṃhakaṃ na pi aññesaṃ, purāṇaṃ idaṃ ... kammaṃ abhisankhataṃ abhisāñcetayitaṃ vedaniyaṃ dattḥabbam); 94,9 (dissati ... imassa cātummahābhūtikassa ~assa ācayo pi apacayo pi ādānaṃ pi nikkhepanaṃ pi); 252,16 (imasmim ca saviññāṇake ~e); III 143,4\* (āyu usmā ca viññāṇaṃ yadā ~aṃ jahanti 'maṃ); IV 166,24 (ayaṃ ~o anattā ti); 211,24 (~o anicco sankhato paṭiccasamuppanno); A IV 332,5 (kammaṃ ... me karontassa ~o kilamissati); Khp p. 2,5 (atthi imasmim ~e kesā lomā nakhā ...; Pj I 38,27: ~e ti sarire, sariraṃ hi asucisañcayato kucchitānaṃ vā kesādānaṃ āyabhūtaṃ ~o ti vuccati); Dh 41 (aciraṃ vat' ayaṃ ~o paṭhaviṃ adhisessati chuddho apeta viññāṇo); Sn 206 (etādisena ~ena yo maññe unṇametave paraṃ vā avajāneyya kiṃ aññatra adassanā); Th 819 (sabbe te tava ~asmim mahāpurisalakhaṇā); 901 (manomayena ~ena iddhiyā upasāṅkami); Th 85 (yathābhūtaṃ ayaṃ kāyo dīṭṭho santarabāhiro); Ja II 144,3\* (sabbe sihassa bhāyanti n' atthi ~asmi tulyatā); Ap 59,7 (manomayesu ~esu); 143,21 (yathā me ~o nibbāyi pariḷāho na vijjati); Dhs 613 (yo ~o catunnaṃ mahābhūtaṃ upādāya pasādo attabhāva pariyāpanno anidassano sappaṭigho); Nett 77,24 (katamo ~o, nāmakāyo rūpakāyo ca); As 82,11 *fol.*; — *the body is (i) the experiencer of sensation and feeling, either (a) generally (physically and/or mentally)*; D I 73,26 (imaṃ eva ~aṃ vivekajena pītisukhena abhisandeti); II 99,23 (madhurakajāto viya ~o); A II 87,10 (atṭha vimokhe ~ena phassitvā viharati); Mp III 114,6 (nāmakāyena phusitvā); III 11,18 (sukhaṃ ca ~ena paṭisaṃvedeti); It 46,3\* (~ena amataṃ dhātuṃ phassayitvā); or (b) specifically, as one of the organs of sense or perception (*cf* S. tvac); D I 70,15 (~ena phoṭṭhabbaṃ phusitvā); M I 112,7 (~aṃ ... paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ); Kv 67,11 (~o suñño phoṭṭhabbā suññā); — (ii) *the performer of action*; Vin III 76,4 (~ena vikāraṃ karoti); Sp 452,7: tattha hatthamuddādihi dasseti); M I 87,23 (kāmaṇaṃ eva hetu ~ena duccharitaṃ caranti); S II 151,22 (assutavā puthujjano tihi ṭhānehi micchā paṭipajjati ~ena vācāya manasā); IV 132,21 (yaṃ ... etarahi kammaṃ karoti ~ena vācāya manasā idaṃ vuccati ... navakammaṃ); Th 15 (~ena saṃvutā āsiṃ vācāya uda cetasā); Ja IV 110,17\* (~ena

pāpāni akubbamāno); Sp 439,20 (sayam mārentassa ~ena vā kāyapaṭibaddhena vā paharaṇaṃ); 443,27: ~enā ti hatthena vā pādēna vā mutṭhinā vā jānūnā vā yena kenaci aṅgapaccaṅgena); — *ifc see* adhara-, ekatta- (ekatta<sup>2</sup>, sv eka) kara- (sv kara<sup>1</sup>), dhamma-, nānatta- (sv nānatta<sup>2</sup>), nāma-, nikaṭṭha-, paripuṇṇa-, brahma-, rūpa-; — 2. *the main part of the body, the trunk; the trunk of a tree*; Vin III 70,33 (nisidati pallankaṃ ābhuñjitvā ujum ~aṃ paṇidhāya); Sp 407,25 *fol.*: uparisariraṃ ujukaṃ ṭhapetvā atṭharasapiṭṭhikaṇṭake kotiyā kotim paṭipādetvā); S II 231,12 (aññen' eva pādā gacchanti aññena pakkhā ... aññena sīsaṃ ... aññena ~o gacchati); Ud 69,3 (yehi ... [hatthissa] ~o [dīṭṭho aho]); Pv 8:3 (ime pādā idaṃ sīsaṃ ayaṃ ~o savāladhi); Ja IV 155,12\* (taṃ ca ahaṃ na passāmi thullaṃ ~ena te dumaṃ); — 3. *a collection, assemblage, group; totality, mass*; Abh 630 (~o khandho); 1084 (~o ti deharāsisu); Vin I 294,19\* (saggamhi ~amhi ciraṃ pamodati); Sp 1129,2: saggopapannā); D I 56,21 (satt' ime ... ~ā akatā akatā-vidhā ... paṭhavikāyo āpokāyo tejokāyo vāyokāyo sukhe dukhe jīvasattame; *cf* Sv 167,18: paṭhavikāyo ti ādisu paṭhavī yeva paṭhavikāyo paṭhavisamūho vā); A I 143,16 (dibbā ... ~ā parihāyissanti paripūrisanti asurakāyā); Mp II 234,12 *fol.*: navanavānaṃ devaputtānaṃ apātu-bhāvena devakāyā parihāyissanti); Vv 16:3 (tasmā ~ā accharā; Vv-a 80,5: tasmā Nimmānaratidevanikāyā); 22:2 (na-y-ime aññesu ~esu rukkhā santi; Vv-a 111,22: ~esu ti devanikāyesu); Ja II 91,15\* (cammakāyo dārukāyo lohakāyo ayokāyo vālukakāyo udakakāyo phalakakāyo ti ime satta ~ā nāma); Ap 100,16 (cuto pi Tusite ~e nibbattissati 'yaṃ nara); Sadd 536,14\* (samūhassa ca anekāni nāmāni ... ~o nikāyo ...); — *ifc see* aru-, asura-, assa- (sv assa<sup>3</sup>), taṇhā-, tāvatimsa-, patti- (sv patti<sup>1</sup>), bala-, ratha-, hatthi-; — °*ānugatika*, *mfn.*, *adapted to the body; dependent on the body*; Vism 404,19; Sp 773,8 (bhikkhuno ~tā vaṭṭati); Paṭis-a 345,20 (cittaṃ ~aṃ karoti); — °*ānupassana*, *n.*, ~ā, *f.*, *contemplation of the body*; S V 179,3 (kāye ~ā bhāvetabbā); Paṭis I 177,35 (kāye ~ā satipaṭṭhānabhāvanā); Nidd-a I 54,6 (~ena); — °*ānupassi(n)*, *mfn.*, *considering, contemplating the body*; M I 56,4 (bhikkhu kāye ~ī viharati); Ps I 241,26: kāyaṃ anupassanasilo kāyaṃ vā anupassamāno = Vibh 105,22; S V 156,1 (tassa kāye ~ino viharato); Nett 123,7 (kāye ~tā); — °*-anvaya*, *mfn.*, *linked to the body, dependent on the body*; M I 237,30 (etaṃ ... ~aṃ cittaṃ hoti kāyassa vasena vattati); 500,8 (yo kāyasmim kāyacchando kāyasneho ~tā sā pahiyati); — °*-āyatana*, *n.*, *the sense-organ that is the body*; D III 243,15 (cha ajjhattikāni āyatanāni ... jivhāyatanam ~aṃ manāyatanam); S II 3,31; Dhs 613; Kv 335,21 (~aṃ rūpakkhandhena saṅgahitaṃ); — °*-indriya*, *n.*, *the sense-faculty that is the body*; D III 239,11 (pañc' indriyāni, cakkhundriyaṃ sotindriyaṃ ... ~aṃ); Dhs 613; Vibh 122,4 (bāvisatindriyāni ... jivhindriyaṃ ~aṃ manindriyaṃ); — °*-ūpaga*, *mfn.*, 1. *going to a (new) body*; S II 24,26 (bālo kāyassa bheda ~o hoti); Spk II 40,4: ~o ti aññaṃ paṭisaṇḍhikāyaṃ upagantā hoti); — *neg.* akāyūpaga, *mfn.*, S II 25,2; — 2. *on the body; on the limbs*; Sv 46,3 (manussānaṃ ca ~āni ābharāṇāni); —

°-ovassāpana, n., *exposing the body to the rain*; Sp 723,5 (naggānaṃ ~e anāpatti); — °-kampa, m., *shaking, trembling of the body*; Sp 211,23 (~o hadaya-mamsacalanam); — °-kīlanaka, m. or n., *physical sport or playing*; Spk II 167,21 (daharehi saddhiṃ ~aṃ karoti; ≠ Pj I 242,25: daharehi kāyākīlanam karoti); — °-gata, mfn., *relating to the body; directed on the body*; Vin II 286,11 (bahud eva rattim ~āya satiyā vitināmetvā); M III 89,24 (bhikkhu ~aṃ satim bhāveti); Ud 28,3 (~āya satiyā); Th 1225 (sati ~ā ty atthu); Vism 197,23 (kesādhībhedaṃ rūpakāyaṃ gatā kāye vā gatā ti ~ā); Sp 1392,34 (bhikkhussa ~ān' eva nissaggiyāni honti); — °-gatāsati, f., *intention of mind directed on the body*; A I 43,31 (~iyā, Ce, Ee, Se so; Be kāyagatāya satiyā); 45,27 (amataṃ te ... paribhuñjanti ye ~im paribhuñjanti) = Mil 336,6; Th 6 (rakkham ~im dhitimā); Ap 315,25 (varam ~im, Be, Ce, Se so; Ee kāyagataṃ satim); Vism 197,29 (kāyagatasati ti vattabbe rassam akatvā ~īti vuttā); — °-tapana, n., *tormenting of the body*; Pv-a 98,5 (~saṅkhāto tapo etesaṃ atthi ti tapassino); — °-dalhībāhula, °-dadḍhibāhula, mfn., *intent on strengthening one's body; concerned with physical well-being*; Vin III 159,18 (ye te bhikkhū tiracchānakathikā ~ā viharanti, Be, Ee, Se so; Ce -dadḍhi-; Sp 579,3: kāyassa dalhabhāvakarāṇabahulā kāyaposanabahulā ti attho); Ja III 310,23 (yoge yogaṃ akatvā ~ā hutvā nānappakāraṃ kīlikam kīlitvā carimsu, Be, Se so; Ce, Ee -dadḍhi-; IV 219,18 (vissatthindriyaṃ ~aṃ puggalam āgacchantaṃ disvā, Be so; Se -dalha-; Ce, Ee -dadḍhi-; Cp-a 316,6 (~tā); — °-dvāra, n., 1. *the passage or means (of good or bad) which is the body*; Ja I 276,27 (~aṃ vacidvāraṃ manodvāraṃ ti tiṇi dvārāni rakkha); Nidd I 130,26 (~e cittaṃ); Sp 694,29 (~e vacidvāre ca vitikkamaṃ karotha); Dhp-a III 330,21 (~ena duccharitapavesaṃ nivāretvā); — 2. *the access that is the body (as sense-organ)*; It-a II 188,35 (phoṭṭhabbārammaṇaṃ ~e āpāthaṃ āgacchati); — °-dvārika, mfn., *connected with the means which is the body*; Sp 271,4 (yaṃ ~aṃ taṃ kāyakammaṃ); 1380,26 (cha āpattiyo ~ā); Ud-a 320,20 (~assa asaṃvarassa); — °-dhātu, f., *the constituent element that is the body (as sense-organ)*; M III 62,14 (atthārasa ... dhātuyo ... ~u phoṭṭhabbādhātu kāyaviññādhātu ...); Dhs 613; Vibh 413,36; Kv 12,23; — °-ppakopa, m., *physical tumult, rage, fury*; Dhp 231 (~aṃ rakkheyya kāyena saṃvuto siyā; Dhp-a III 330,30: ~an ti tividdhaṃ kāyaduccharitaṃ rakkheyya); — °-ppacālaka, n.(?), *a shaking, swaying of the body*; Vin-vn 1888 (~aṃ katvā bāhusippacālakaṃ gacchato dukkaṭaṃ hoti); — °-ppacālakaṃ, ind. [kāya + ṇamul absol. of pacāleti qv], *making the body tremble; shaking, swaying the body*; Vin II 213,22 (na ~aṃ antaraghaṇe gantabbaṃ na bāhuppacālakaṃ ... na sīsapacālakaṃ ...); — °-ppacālana, n., *making the body tremble or shake*; It-a II 53,33 (~samattaṃ bahum pivitvā, Ce, Ee so; Be, Se kāyasañcālanasamattaṃ); — °-(p)paṭibaddha, mfn., *tied, bound to the body*; 1. *dependent on the body*; M I 301,25 (assāsapassāsā ... kāyikā ete dhammā ~ā; Ps II 365,7: kāyanissitā, kāye sati honti asati na honti) = S IV 293,23; Ps II 364,20 (~tā); —

2. *(what is) attached to the body*; Vin IV 214,35 foll. (kāyena ~aṃ āmasati ... ~ena kāyaṃ āmasati); Ja III 377,21 (evaṃvuttasamaṇaparikkhārā ~ā va ahesum); Sp 439,20 (sāhatthiko ti sayam mārentassa kāyena vā ~ena vā paharaṇaṃ; 443,29: ~enā ti kāyato amocitena asi-ādinaṃ paharaṇena); 549,14 (~an ti vatthaṃ vā pupphaṃ vā ābharaṇaṃ vā); — °-pariggāhaka, mfn.(-ikā)n., *taking hold of, enveloping the body*; Spk III 180,6 (satimā ti kāyapariggāhikāya satiyā samannāgato) = Ps I 243,19; Ps III 144,17 foll. (kāyagatāsatin ti kāyapariggāhikaṃ pi kāyārammaṇaṃ pi satim, kāyapariggāhikaṃ ti vutte samatho kathito hoti); Moh 154,24 (sampajāno ti ~ena sampajāññaṃ samannāgato); — °-pariyantika, mfn., *co-terminous with the body, coming to an end with the body*; S II 83,1 (~aṃ vedanaṃ vediyamāno) = A II 198,30; — °-parihārika (and °-parihāriya<sup>1</sup>), mfn., *(merely) protecting, sustaining the body*; D I 71,4 (bhikkhu santuṭṭho hoti ~ena cīvarena) ≠ M I 180,20 (Ps II 213,10: kāyaparihāraṇamattakena); Nidd I 496,8 (~aṃ cīvaraṃ paṭiganhāti); Ps II 212,7 (te [parikkhārā] sabbe pi ~ā pi honti kucchiparihārikā pi, Be so; Ce, Ee, Se kāyaparihāriyā); Th-a III 99,30 (etena kāyaparihāriyaṃ cīvaraṃ tattha itarītasantaṃ ca vadati); — °-parihāriya<sup>2</sup>, mfn. [kāya + fpp of pariharati, or = kāyaparihāriya<sup>1</sup>], *to be wrapped round the body; wrapping round the body*; Sp 1018,20 (yannūnāhaṃ [cīvarāni] ~āni katvā gaccheyyan ti cīvarāharaṇatthaṃ nivāsetvā ca pārupitvā ca vihāraṃ gacchati; Sp-ṭ [Be] III 258,13: ~enā ti kāyena pariharitabbāni); — °-(p)pasāda, m., *the tranquillity (resulting in sensitivity) of the sense-organ that is the body; the receptive power of the sense-organ that is the body*; Vism 447,11 (tadubhayam pi ~o viya sakala-sariraṃ vyāpakam eva); As 334,14 (yasmim yasmim pana thāne ~o ussanno hoti, tattha tattha kāyaviññānaṃ uppajjati); 334,18 (kukkuṭapattena vaṇe dhoviyamāne pi aṃsu-aṃsu ~aṃ ghaṭṭeti); — °-pāguññatā, f., *abstr., physical fitness; good condition of the faculties*; Dhs I (As 131,3: kāyassa pāguññabhāvo ~ā ... agelañña-bhāvalakkhaṇā); 48 (vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paṇaṇatā paṇaṇattaṃ ... ayaṃ ... ~ā hoti); — °-pīlā, f., *physical pain or annoyance*; It-a II 113,26 (anīṭṭhaphoṭṭhabbapaṭihata-kāyassa ~ā dukkhaṃ, Ce, Ee so; Be, Se kāyapīlanam); — °-phandamattaṃ in Ce, Ee at Ps III 268,2 is prob. wr for kāyaphandanamattaṃ (Be, Se so); — °-phandita, n., *physical movement*; Ja III 25,5 (sammajjanādikaraṇena ~āni); — °-bandha, m., *a belt, a girdle*; Ap 310,20 (~e jine datvā); — °-bandhana, n. (and m.), *a girdle, a belt*; Abh 439 (~aṃ); Vin II 118,5 (upāhanāyo ~e bandhitvā); 136,6 (uccāvacāni ~āni ... kalābukaṃ deḍḍubhakaṃ murajaṃ maddavinam); 266,7 (anujānāmi bhikkhave bhikkhunīyā ekapariyākataṃ ~aṃ); IV 123,23 (dve ~āni paṭṭikaṃ sūkarantakaṃ); S I 260,30 (~aṃ pi ādittaṃ); Vv 33:207; Ap 302,25 (kārayim ... ~e); Sp 79,18 (there ... ~aṃ bandhitvā cīvaraṃ pārupante); Vin-vn 2954; — akāyabandhana, mfn.(n.), *not wearing a belt*; Vin II 135,34 (bhikkhu akāyabandhano gāmaṃ piṇḍāya pāvīsi, tassa rathiyāya antaravāsako pabhassittha); — °-bhāvanā, f., *physical development*



or training; D III 219,15 (tisso bhāvanā, ~ā cittabhāvanā paññābhāvanā); M I 238,2 (santi pana ... eke samaṇa-brāhmaṇā cittabhāvanānuyogaṃ anuyuttā viharanti no ~aṃ; Ps II 285,10 foll.: pañcātapatappanādiṃ attakilamathānuyogaṃ sandhāy' āha); Ps II 285,1 (~ā ti pana vipassanā vuccati); Mp II 361,10 (kāyānupassanā-saṅkhātāya ~āya); — °-**mānasika**, *mfn.*, connected with the body and the mind; Vin V 87,4 (sikkhā ~ā katā; Sp 1306,34: kāyacittasamutthānā katā); — °-**vicchanda**, *m.*, aversion to the body; Ja II 438,12 (~-jātakam, *Ce so; Be, Se* kāyanibbinda-; *Ee* kāyavichinda-); Th-a III 116,15 (gāthā ... ~-jananatham bhāsita); — °-**vicchandana**, *n.*, aversion to the body; Pj II 250,32 (buddhavacanan ti ~-karaṃ buddhavacanam); — °-**vicchandaniya**, °-vicchandaniya, *mfn.*, concerned with aversion to the body; Sp 393,22 (asubhākāra-sandassanappavattam ~-katham katesi) ≠ Spk III 265,22; Pj II 241,2 (kāyavichandanikasuttam ti pi vuccati); — °-**viññeyya**, *mfn.*, cognisable by the sense-organ that is the body; Vin I 184,24 (~ā phoṭṭhabbā); D III 234,6 (~ā phoṭṭhabbā itthā) ≠ M I 85,26; Dhs 589 (~am rūpaṃ); Mil 270,12; — °-**vipphandana**, *n.*, physical movement; Vism 448,4; As 323,27; — °-**vivaraṇa**, *n.*, uncovering of the body; Sp 1293,5 (~-ādisu daṇḍakammam vuttanayam eva); — °-**samsaggaka**, *m.*, bodily contact; Utt-vn 567 (bhikkhūnam bhikkhunīnam ca ~e sati); — °-**sakkhi(n)**, *m.*, 1. one who has (physically) experienced (all) the stages of the jhānas qv; D III 105,28 (satt' ime ... puggalā, ubhatobhāgavimutto paññāvimutto ~i ditthipatto saddhāvimutto dhammānūsārī saddhānūsārī; Sv 889,34 foll.: yo kāye jhānaphassam paṭhamam phusati pacchā nirodham nibbānam sacchikaroti so sotāpattiphalattham ādiṃ katvā yāva arahattamaggaṭṭhā chabbidho hoti ti ... ayaṃ vuccati puggalo ~i ti); M I 478,4 (katamo ... puggalo ~i, idha ... ekacco puggalo ye te santā vimokhā atikamma rūpe āruppā te kāyena phassivā viharati paññāya c' assa disvā ekacce āsavā parikkhīnā honti); A IV 451,31 (bhikkhu ... paṭhamam jhānam upasampajja viharati, yathā yathā ca tad āyatanam tathā tathā nam kāyena phassivā viharati, ettāvata ... ~i vutto); Paṭi S II 52,4 (dukkhato manasikaroto samādhindriyam adhimattam hoti, samādhindriyassa adhimattatā ~i hoti); Kv 58,12; Moh 255,1 foll.; — 2. a physical witness; a living example or illustration; Ja IV 424,12; Vism 93,4 (mayham puttasadisaṃ vata maññe bhikkhum ~im katvā bhagavā rathavinīta-paṭipadam ... desesi); Ps V 7,19 (bhagavā ... devatāhi parivuto mātaram ~im katvā abhidhammapitakam kathento ...); Spk III 190,33 (tam āyasantam Nandam ~im katvā veditabbam); It-a I 78,20 (bhagavā attānam ~im katvā); — °-**saṅkhāra**, *m.*, a bodily motive force; physical motion; Vin III 71,1 (passambhayaṃ ~am assasissāmī ti sikkhati); M I 54,9 (tayo 'me ... saṅkhārā, ~o vacisaṅkhāro cittasaṅkhāro; Ps I 222,30: ~o ti kāyato pavattasaṅkhāro ... vīsatiyā kāyasañcetanānam etam adhivacanam); 296,14 (yv āyam ... mato kālakato, tassa ~ā niruddhā paṭippassaddhā ... yo cāyam bhikkhu saññāvedayitanirodham samāpanno, tassa pi ~ā niruddhā ...; Ps II 351,14: ~ā ti assāsapassāsā); A I 122,11 (ekacco

puggalo savyāpajjam ~am abhisankharoti; Mp III 212,12: ~an ti kāyadvācetanam); Vibh 135,26 (kāyasañcetanā ~o); Spk III 93,29 (kāyappaṭibaddhattā kāyena saṅkharīyati nibbattiyati ti ~o); — °-**saṅgha**, *m.*, what is classified as physical; the collection of (what is concerned with) the body; Nett 91,22 (yo ~o so kāye bhāvite bhāvanam gacchati); — °-**sampīlana**, *n.*, afflicting of the body; physical pain; Peṭ 118,5 (~-lakkhaṇam dukkham); Nett 29,6 (~am dukkham); — °-**sambaddha**, *mfn.*, (what is) attached to the body; Vin-vn 340 (kāyena itthiyā ~am phusato pi vā); — **atikāya**, *mfn.* [ts], of extraordinary body or size; gigantic; Ja V 267,5\* (~o mahissāso Ajjunjo); 269,5\* (kimayo tattha ~ā ayomukhā); — see also adḍhakāyika sv adḍha'.

**kāyatanibhūtam** in *Ee* at Ap 476,4 is wr; read guṇoghāyatanibhūtam with *Be, Ce, Se*.

**kāyati**, *pr.* 3 sg. [S. Dhātup kāyati, Wg § 22:19], makes a sound; tells; Dhātup 392 (kā gā sadde) = Dhātum 626; Dhātum 9 (ke sadde); Sadd 321,8 (ku sadde ke ca: ... ~ati); 476,4 foll. (ke re ge sadde: ~ati ... jātam ... ~ati katheti bhagavā etenā ti jātakam); Pj II 204,8 (vibhūtiṃ ~ati karoti vā vibhūtikam, *Ce, Ee so; Be, Se* kāsati); — *pass. pr.* 3 sg. **kiyati**, Sadd 321,21 (tam ~ati kathiyati etenā ti jātakam).

**kāyika**<sup>1</sup>, *mfn.* [cf S. kāyaka, kāyika], relating to the body, physical; experienced by or in the body; performed by the body; Vin II 248,26 (no ce ... bhikkhu parisuddhakāyasamācāro hoti ... tassa bhavanti vattāro iṅgha tāva āyasmā ~am sikkhassū ti); III 252,3 (na ~ena paribhogena paribhuñjitabbam); Sp 718,12: kāyo vā kāye aru vā na makkhetabbam); V 210,2 (kati āpattiyō ~ā); M I 301,25 (assāsapassāsā ... ~ā ete dhammā kāyapaṭibaddhā); S IV 208,9 (dve vedanā vediyati ~am ca cetasikam ca); A II 143,1 (~o ca rogo cetasiko ca rogo); Ja IV 463,13\* (mā ~am sātam alattha kiñci); Nidd I 379,3 (~ā ca khiḍḍā vācasikā ca khiḍḍā); Cp 3:9:2 (~am balaṃ); Dhs 1342 (~o avitikkamo vācasiko avitikkamo); Ps II 368,1 (pañca-dvārikam sukham ~am nāma); Sadd 786,18 (kāyena katam kamam ~am).

**kāyika**<sup>2</sup>, *mfn.* [BHS id.], belonging to the group or assemblage of; — ifc see gandhabba-, brahma-, manāpa-.

**kāyika**<sup>3</sup>, *m.* [BHS krāyaka, krāyika], a buyer; Abh 470; — see also kayika.

**kāyito** in *Ee* at Sp 787,26 is wr for kāyiko (*Be, Ce, Se so*).

**kāyūra**, kāyura, *n.* [S. keyūra], 1. a bracelet (worn on the upper arm); an arm-guard; ? (according to cts) a neck-ornament, a necklace; Vin II 106,31 (chabbaggiyā bhikkhū ... ovattikam dhārenti kāyuram dhārenti hatthābharaṇam dhārenti, *Be, Ee, Se so; Ce* keyūram); Ja III 437,14\* (~an ti givāya pilandhanapasādhanaṃ, na keyūram, *Ce, Ee so; Be, Se* givāya pilandhanapasādhanaṃ ~am); VI 449,28\* (guṇikāyūradhārinan ti guṇi vuccati kavacam, kavacāni c' eva kāyūrābharaṇāni ca dhārentānam, kavacasankhātāni vā ~āni dhārentānam); 590,7\* (hemam ca ~am; 590,21: suvaṇṇamayaṃ gīva-pasādhanaṃ); Vv-a 167,7 (~an ti bhujālāṅkāraviseso, *Be, Se so; Ee* kāyuran ti; *Ce* keyūran ti); — ifc see suvaṇṇa-;



— 2. *the regalia*; — sakāyura, *mfn.*, containing the regalia; Ja V 289,20\* (raṭṭhaṃ sadhanaṃ sayoggaṃ sakāyuraṃ; 289,23: sapañcarājakakudhabhaṇḍaṃ); — see also kambukāyūradhara (sv kambu), keyūra.

**kāyūri(n)**, *mfn.* [S. keyūrin], wearing a bracelet (on the upper arm); Pv 34:1 (māli kirīṭi ~i; Pv-a 211,8: ~i ti keyūri bāhalaṅkārapaṭimaṇḍito) ≠ Ja V 9,25\* (Be, Ce, Ee so; Se kāyūri); — see also keyūri(n).

**kāra**<sup>1</sup>, *m(f)~i n. and m. (and n.)* [S. BHS id.], 1. (*mfn. and m.f.*) doing, making; a maker, a worker; — ifc see andhakāra, aya- (sv aya[s]), aviseṣa-, usu-, uhuṅkāra, kabba-, kamma-, kāma-, kiṃ- (sv ka<sup>3</sup>), kumbha- (sv kumbha<sup>2</sup>), gaha- (sv gaha<sup>1</sup>), camma-, citta- (sv citta<sup>2</sup>), pottha-, bala-k-, ratha-, rūpa-; — 2. (*m. and n.*) making; acting; act; an act of homage or service (esp. involving a gift); Abh 1011 (~o ... sakkāre); MI 33,19 (yesāhaṃ civarapaṇḍapātasenaśānagilānapaccayabhesajja-parikkhāraṃ paribhuñjāmi tesam te ~ā mahapphalā assu mahānisaṃsā; Ps I 159,14: te mayi katā paccayadānakārā); 140,24 (evarūpā ~ā kariyanti); S II 269,24 (te tattha dhammaṃ bhāsanti tesam gihi pasannā ~am karonti; Spk II 231,5: kattabbakāraṃ karonti cattāro paccaye denti); Pv 21:72 (appakaṃ pi kataṃ ~am puññaṃ hoti mahapphalaṃ; Pv-a 140,1: ~an ti līngavipallāsena vuttaṃ, upakāro ti attho); Th 241 (~am katvāna bhikkhusu; Th-a II 96,29: civarāḍipaccayadānena c' eva upaṭṭhānena ca bhikkhūsu sakkārasammānaṃ katvā); Ja V 492,13\* (ñāṭisu mittesu katā me ~ā); Ap 245,21 (aho ~am paramakāraṃ sukhette sukataṃ mayā); Sp 838,19 (~o karaṇaṃ kiriya ti atthato ekaṃ); Th-a II 17,23 (yehi ... ~ā katā te hanati, tesam ~āni attani katāni amahapphalāni katvā ... vināseti); — ifc see atta- (sv atta[n]), ahañ- (sv ahaṃ), kāma-, kiṃ- (sv ka<sup>3</sup>), para-; — see also civarakārasamaya; — 3. (*m.*) (*gr.t.t.*) a grammatical item (a term used to mark out letters or syllables or particles); Sadd 857,30 (akkharato ~o: akkharato kārapaccayo hoti akāro ākāro icc evam ādi ...); — ifc see eg a- (sv a<sup>1</sup>), ā- (sv ā<sup>1</sup>), iti- (sv iti<sup>1</sup>), ka- (svv ka<sup>1</sup> and ka<sup>2</sup>), ca-, dhik-, no- (sv no<sup>3</sup>), ma-, sādhu-; — 4. *agreement; act of contract*; Ja II 136,6\* (dve māse ~am katvāna, Ce, Ee so; Be, Se saṅgaram; 136,13: dvīhi māsehi mūlaṃ dātabban ti evaṃ dve māse ~am saṅgaraparicchedaṃ katvā, Ce, Ee so; Be, Se dve māse saṅgaram paricchedaṃ); — kārena in Ee at Pv-a 45,22 foll. is wr; read yenākārena akkuṭṭhaṃ ten' evākārena ... with Be, Ce, Se; — kāro in Ee at Vism 139,14: read evakāro; in Ee at Ps IV 72,22: read nokāro; — °-**āpanika**, *n.*, the market value of the work, the value of the workmanship; Dh-p-a I 412,8 (Visākhā taṃ [pasādhanam] ... kammāre pakkosāpetvā agghāpesi, nava koṭṭiya agghati, ~am pana satasahassan ti, Ce, Ee so; Se kāraṇiyanam; Be hatthakāraṇiyanam); — °-**kara**, *mfn.*, who does acts of homage or service; Pv 36:85 (saddho mudū ~o ca); — °-**kāraka**, *mfn.*, who does acts of homage or service; DI 61,16 (puriso kassako gahapatiko ~o rasivaḍḍhako, Ce, Ee, Se so; Be karakārako; Sv 170,18: balisaṅkhātāṃ kāraṃ karoti ti ~o, Ce, Ee so; Be, Se karaṃ); — °-**viparītā** in Ee at Spk II 148,22 is wr; read gahitākāraviparītā with Be, Ce, Se; — **akārabhāva**, *m.*, not acting, not doing; the being

innocent; Dh-p-a III 157,16 (attano ca ~ena jīvitam labhi, Ee so; Be, Ce akaraṇabhāvena; Se akārabhāvena); — see also kosakārakimi (sv kosa<sup>1</sup>).

**kāra**<sup>2</sup>, *m.* a kind of tree; Abh 1011; — °-**paṇṇa**, *n.*, a leaf of the kāra tree; Ja IV 237,1 (~am khādamānā); Spk II 293,7; Cp-a 24,15; — °-**paṇṇaka**, *n. (m.?)*, a leaf of the kāra tree; Ja VI 24,7 (taṃ ~am nīharitvā); — °-**patta**, *n.*, a leaf of the kāra tree; Ja IV 238,22 (udakasinnāni ~āni khādanti); Cp-a 22,27; — °-**rukka**, *m.*, the kāra tree; Ja IV 238,11 (mahantaṃ ~am upanissāya) = Cp-a 22,17.

**kāra**<sup>3</sup>, *m.* a prison; Abh 1011 (~o ... so pume bandhanālaye, Ce so; Be kāra tu bandhanālaye); — see also kāra.

**kāram**, *absol. of karoti qv.*

**kāraka**, *m.n.*, *kārikā*<sup>1</sup>, *f.* [ts], 1. (*m.f.*) (i) (*one*) who makes or does or produces; the actor (in an action); the perpetrator (of a crime); Vin I 343,33 (ayaṃ kho Brahmadatto ... bahunō amhākaṃ anathassa ~o); D III 71,28 (kusalan ti pi na bhavissati kuto pana kusalassa ~o); S I 134,13\* (kva nu bimbassa ~o); Th 542 (nāñño aññassa ~o); Nidd I 63,3 (~o °-tāya vādaṃ upeti); Sp 909,11 (vohārikā ~e gavesitvā); Spk II 38,16 (~o ucchinno aññena paṭisandhi gahitā ti ucchedaṃ dipeti); Vism 602,32\* (kammassa ~o n' atthi vipākassa ca vedako); — ifc see aggha- (sv aggha<sup>1</sup>), aṭṭa- (sv aṭṭa<sup>2</sup>), adhikaraṇa-, usu-, kamma-, kalaha-, kāra- (sv kāra<sup>1</sup>), kicca- (sv karoti), kumbha- (sv kumbha<sup>2</sup>), kosa- (sv kosa<sup>1</sup>), kosiya- (sv kosiya<sup>2</sup>), gaha- (sv gaha<sup>1</sup>), parikamma-, bhaṇḍana-, bhatta-, bhassa-, vivāda-, sāsa-, surā-; — (ii) (*one*) who performs a service; a servant; a benefactor; Vin I 139,17 (ahaṃ hi dāyako ~o saṅghupaṭṭhāko); IV 254,10 (n' atth' āvuso dāyaka n' atthi ~ā ti); A III 39,34 (Sīho senāpati dāyako ~o); Thī 413 (maṃ bhattikataṃ anurattaṃ kārikam); Sp 1406,13 (sace ~o n' atthi cetiyassa upanikkhepato karetabbam); — (iii) (*one*) who is working to make spiritual progress; who has made some spiritual progress; Ps I 183,30 (na hi sotāpannassa ... adhimāno uppajjati ... ~ass' eva pana samathavasena vā vipassanāvasena vā vikkhambhita-kilesassa niccam yuttapayuttassa āradhavi-passakassa uppajjati); 184,35 (~ānam yeva adhimāno uppajjati); III 6,22 (mayam pi ~ā, na sabbaso vissatṭhakammaṭṭhānā yevā ti); Spk I 87,15 (ayaṃ ca devaputto ~o abhinna-silo); II 313,5 (~o pan' esa yuttayogo); It-a II 162,29 (dhamma-desanā pi ... ~ānam yeva sobhati ādeyyā ca hoti na itaresam); — 2. (*m.n.*) (*gr.t.t.*) that which participates in the action (of the verb), which expresses the relation of a verbal form (active, passive etc) or a noun (agent, patient etc) to the action; Sadd 10,20 (atthato pana bhāvassa °-tā nūpapajjati); 20,29 foll. (~an ti kammakattubhāvā, te hi upacāramukhyasabhāvavasena karonti karaṇaṃ ti ca ~ā ti ca vuccanti ... kammaṃ kattā ca bhāvo ca icc evam ~ā tidhā); 21,7 (°-ttaṃ tu bhāvassa); 69,1 (sattavidhāni sādhanāni honti, yāni ~āni ti pi vuccanti); 516,20 foll. (karoti ti kattā evam ~o ~am vā, ettha hi °-saddo yattha kattukārakādivācako tattha pullingo pi hoti yebhuyyena napuṃsakalingo pi); 691,1 (kiriya-nimittaṃ ~am, yaṃ ... kiriya-bhinipphattiya nimittaṃ taṃ

vatthu ~am nāma bhavati ... tam chabbidham kattu-kammakaraṇasampadānāpādānokāsavasena); — *ifc see* kattu- (sv katta[r]<sup>1</sup>), kamma-, karaṇa- (sv karaṇa<sup>1</sup>), bhāva-, sampadāna-; — °-**saṅgha**, *m.*, the saṅgha which performs a formal act; the enacting saṅgha; Vin V 72,33 (anapaloketvā ~am); Sp 625,23 (~am ... akkosanti); 1031,19 (~o pana ācariyupajjhāyā ca āpattito na mucchanti); — **akāraka**, *m/f(-ikā)n.*, 1. *who does not make or do*; Ja IV 178,19 (so paṭhamam kattabbānam ~o puggalo pacchā idhaloke pi paraloke pi tappati); — 2. *who is not an agent; who is not the perpetrator; innocent*; Vin II 133,16 (imissā yeva itthiyā idam kammam ~o bhikkhu); Ud 45,16 (~ā ime samaṇā; Ud-a 261,9: aparādhassa na kārakā); Ja IV 29,20 (kiṃ samma kārako si ti pucchitvā ~o 'mhi ti vutte); Nidd I 63,8 (~o ~tāya); Mil 186,16 (purisam ~am anaparādham ... ghātayitum); 186,19 (~ttā); Sp 581,17 (na hi sakkā ... ~o kārako kātum kārako vā ~o kātum); 582,27 (ayam bhikkhunī attano dhammatāya akārikā); Sadd 708,21 (akattari ~e); — 3. *who performs no service; of no use*; Vin I 302,2 (aham ... bhikkhūnam ~o, tena mam bhikkhū na upatthenti); Ap 72,11 (sabbe katā buddhathūpam mayam ettha ~ā, *Ee, Se so; Be* sabbe 'kaṃsu; *Ce* sabbe 'kaṃsum); — 4. *who does not work to make spiritual progress; who has not made spiritual progress*; Ps IV 138,1 (~assa tāva bālaputhujjanassa na diyyati); Dhp-a III 426,5 (ayam ca bhikkhu kārako no ~o paṭipanno no apaṭipanno); Th-a III 119,11 (kārakass' eva aparihāni na ~assa); — *see also* kārika, kāriya<sup>3</sup>.

**kārakam**, *absol. of karoti qv.*

**kāraṇa**<sup>1</sup>, *n.* [ts], 1. *cause, reason; ground; motive; means*; Abh 91 (nimittam ~am thānam); 1127; Pv 36:31 (siyā nu kho ~am kiñci ... acchādanam yena tuvaṃ labhetha); Ja II 193,19 (tam ~am ācikkhanto); IV 241,1\* (vada ... ~am, kena ... bālassa dassanam nābhikaṅkhasi); Nidd I 6,12 (dvīhi ~ehi kāme parivajjeti vikkhambhanato vā samucchato vā); 81,13 (hetu n' atthi paccayo n' atthi ~am n' atthi); Kv 32,9 (tena ca ~ena); Mil 150,6 (aparam pi ... uttarim ~am brūhi); Sp 210,15 (yasmā ... tena ~ena); 219,8 (~ttā); Spk III 64,16 (~tāya); Sadd 516,19 (attano phalam karoti ti ~am); — *ifc see* abhivuddhi-, kiṃ- (sv ka<sup>3</sup>); — *abl. kāraṇā, because of; for the sake of (+ gen. or ifc)*; Vin I 57,37 (udarassa ~ā pabbajito); IV 106,8 (ye mayam ājivassa hetu puttadārassa ~ā senāya paṭivasāma); SI 92,9 (bhātu ca pana ekaputtam sāpateyyassa ~ā jivitā voropesi); Vv 84:42 (mātāpitunnam ~ā bhogāni pariyesati na attahetu); Ja IV 463,8\* (mama ~ā bandhanasmā pamutto); Cp 1:8:15 (bodhiyā yeva ~ā); — *ifc see* kiṃ- sv ka<sup>3</sup>; — 2. *a valid reason or argument; that on which an opinion or judgement is founded; proof, evidence; an example supporting an argument*; Mil 147,10 (tattha me uttarim ~am brūhi tam vacanam paṭiṭṭhāpetum); Sp 233,6 (tassa kappiyabhāva-sādhakam suddato bahum ~am ca vinicchayam ca dasseti); 1153,25 (tam tam ~am paññāya tulayitum samatto); Spk III 284,6 (~en' eva nam saññāpessāmī ti idam atita-kāraṇam āhari); — 3. *an event, happening; matter*; Ja I 134,2 (rājā tam ~am ārocesi); Dhp-a I 201,17 (brāhmaṇa ekam te ~am kathemī ti); 339,4 (imam ~am

n' ācikkhi); — 4. *action; proper action; special action, task, feat*; D II 266,6\* (accaṅkuso va nāgo ... ~am na ppajānāmi sammatto); M III 2,4 (dakkho assa-damako bhadram assājāniyam labhitvā paṭhamen' eva mukhādhāne ~am kareti ... uttarim ~am kareti; *Be, Ce, Se so; Ee wr karoti*); A II 114,8 (kiṃ ... mam aija assa-dammasārathi ~am kāressati); Mil 201,6 (tassa ākāsa-gamanam nāma ~am karohi ti); Vism 602,27 (so n' eva ~ato uddham kārakam passati); Dhp-a IV 5,9 (hatthi-damanakam ekam hatthim ... ~am sikkhāpetum sakkontam); — *ifc see* anupubba-, abhinha- (sv abhinham), āneṇja-; — *kāraṇāni in Ee at Sp 1193,15 is wr for karaṇāni (Be, Ce, Se so)*; — *kāraṇatthe in Ee at Ps I 187,13 and II 330,1 is wr for karaṇatthe (Be, Ce, Se so)*; — °-**ākāraṇa**, *n.*, 1. *proper and improper action*; Spk I 80,15 (~jānanena vā ājāniyo); Dhp-a I 385,14 (~esu pana kusalattā); — 2. *valid and invalid reasons or grounds; valid and invalid evidence or supporting arguments*; Sp 1367,23 (~dassane asamatthātāya nijjhātiyā ca akovido); 1377,15 (~am na jānāti vinicchitum na sakkoti); — °-**uttara**, *n. and mfn.* [cf S. kāraṇottara, n. ?], 1. *(n.) counter-attacking; emulation; striving to outdo*; Ja III 260,1 (aññehi kiñci katam disvā sārambhavasena ~am karoti); — 2. *(mfn.) argumentative, combative; emulating*; Dhp-a III 57,20 (sārambhakathā ti esā ~ā yugaggāhakathā nāma dukkhā, *Ee so; Be, Ce karaṇuttarā; Se ~yugaggāhakathā*); — °-**uttariya**<sup>1</sup>, *karaṇuttariya, n. and mfn.*, 1. *(n.) counter-attacking; emulation, striving to outdo; argumentativeness, combativeness*; Ps I 107,2 (karaṇuttariyalakkhaṇo sārambho vipaccanikatāraso); Spk I 264,18 (yo karaṇuttariyalakkhaṇam sārambham vinetvā suṇāti ti); Mp II 313,23 (~lakkhanam upārambham na sikkheyya); Dhp-a I 44,2 (ajinī ti kūṭa-sakkhi-otāraṇena vā vādapaṭivādena vā karaṇuttariya-karaṇena vā ajesi); Vibh-a 469,29 (sārambho ... karaṇuttariyalakkhaṇo nāma vuccati, yena samannāgato puggalo taddigunam taddigunam karoti); — 2. *(mfn.) argumentative, combative*; Sv 969,3 (rabhasā ti ~ā, *Ee so; Be, Ce, Se karaṇuttariyā*); — °-**uttariya**<sup>2</sup>, *n.*, the addition of proofs, of examples supporting an argument; Mil 148,7 foll. (pañcavidhena ... attho sampatiṭṭhitabbo āhaccapadena ... rasena ācariyavaṃsa-tāya adhippāyā ~tāya ... ~tā ti imehi catuhi samentam kāraṇam); — **ākāraṇa**, *mfn. and n.*, 1. *(mfn.) without a cause, without a motive*; Mil 145,23 (n' atthi buddhānam ... ~am ahetukam gira-m-udīranam); — 2. *(n.) (i) absence of a cause or (a valid) reason; not a cause; not the case*; Vin I 114,28 (bhikkhūnam anāpattikānam avatthusmim ~e okāsam kārapenti); M II 45,7 (na ~ena tathāgatā sitam pātukaronti); Ja VI 139,20 (atha no ~asmā yaññatthāya deva ghātesī); 542,29 (ayam brāhmaṇo na ~ena imam brahāraññam āgato); Ps I 231,8 (porāṇakattherā ... kāraṇam eva gaṇhanti ~am vissajjenti); Spk I 234,16 (~am hi dakkhiṇeyyabhāvassa jāti); — **ākāraṇā**, *ākāraṇe, adv.*, without a (good) reason; Ja V 55,22\* (nākāraṇe pātukaronti buddhā); Sv 290,23 (~ā va mayam ujjhāyimhā ti); Spk I 310,13 (mā ~ā madhurasaddo nassī ti); — (ii) *absence of any possible cause or*

origin; an impossibility; As 30,4 (atthānaṃ ~am); Pj II 105,18; — (iii) not a proper action; Ja I 106,32' (~am te āvuso kataṃ ... viriyaṃ ossajantena); II 379,21 (~am vata me kataṃ); — **nikkāraṇa**, *mfn.*, without a motive; disinterested; Sn 75 (~ā dullabhā ajja mittā) = Ap 13,1; — **nikkāraṇa**, *adv.*, without a cause; without a valid reason; Ja VI 140,19' (akāraṇasmā ti ~ā); Nidd-a I 438,30; — **nikkāraṇena**, *adv.*, without a cause, without a valid reason; Ps III 349,18 (me mātulo adosakārako ~ena ghātito); — **sakāraṇa**, *mfn.*, connected with a cause; expressing a means; having a cause; with its cause; with reasons, with supporting evidence; Sv 108,10 (tathāgato ~am sagatikaṃ dīṭhigatam eva pajanāti); Dh-p-a III 425,20 (assa thero ~am sa-upamaṃ katvā tad eva kammaṭṭhānaṃ ācikkhi); Pv-a 109,12 (~am vacanaṃ vada).

**kāraṇa**<sup>2</sup>, *n.* [S. *lex. id.*], killing; injuring; Abh 1127 (~am ghātahetusu); Pv 32:1 (divasaṃ anubhosi ~am; Pv-a 205,10: nānappakāraṃ ~am ghātanaṃ paccanubhavi); Ja IV 42,7\* (Sākhena ~am kataṃ, *Be so; Ce, Se kaḍḍhanaṃ; Ee katanam*; 42,16' [Be]: ākaḍḍhanavikaḍḍhanapothanakottaṇasāṅkhātāṃ ~am katan ti attho); VI 416,10\* (rājā ca taṃ icchati °-atthaṃ migam yathā okacarena luddo, *Ce, Ee so; Be, Se māraṇatthaṃ; cf 416,19: maraṇakāraṇassa atthāya*); — *see also* kaṭaṇa, kāraṇā.

**kāraṇa**<sup>3</sup>, *n.* [perhaps = kāraṇa<sup>2</sup> qv], torture; ordeal; — *ifc see* kamma-, dāruṇa-; — *see also* kāraṇā.

**kāraṇā**, *f.* [S., BHS *id.*], torture; pain; punishment; Abh 407 (~ā tu ca yātanā); M III 166,20 (taṃ enaṃ ... nirayapālā pañcavidhabandhanaṃ nāma ~am kārenti, *Se so; Ce, Ee karonti; Be kammakāraṇaṃ*) = A I 141,2 (*Be, Ce so; Ee wr karaṇaṃ kārenti; Se kammakaraṇaṃ karonti*); Ja IV 87,29 (tantarajjukaṃ nāma ~am katvā tatth' eva jivitakkhayaṃ pāpayimsu); Mil 185,2 (vadho bandhanaṃ ~ā māraṇaṃ); Sp 509,19 (anekāhi ~āhi piḷetvā); Pv-a 251,5 (paccekanirayesu ~am kāriyamānānaṃ); Sadd 517,19 (~ā ti hiṃsanā); — *ifc see* kamma-; — °(a)-ghara, °-ghara, *n.*, a place for torturing people; Ja II 128,14 (~e pakkipanti); Sp 570,3 (abbhāghātan ti ~am verigharaṃ corāṇaṃ māraṇatthāya katan ti); — *see also* kāraṇa<sup>2</sup>, kāraṇa<sup>3</sup>.

**kāraṇika**<sup>1</sup>, *mfn.* [ts], investigating; Abh 726 (parikkhako ~o); Pj II 538,22 (pañhavimaṃsaṃ ~e ānetum).

**kāraṇika**<sup>2</sup>, *m.* [from kāraṇā], a torturer; an executioner; Abh 658 (~o nirayapo); Vin III 106,22 (Rājagahe ~o ahoṣi); Sp 509,19: ~o ti rājāparādhike anekāhi kāraṇāhi piḷetvā avasāne kaṇḍena vijjhivā māraṇakapuriso) = S II 257,20; Ja VI 111,33\* (ye kec' ime ~ā virosakā; 112,5: ~ā ti kāraṇākarakā, *Ce so; Be, Ee kāraṇākarakā; Se dukkha-karakā*); Cp 3:2:12; Kv 596,22 (atthi manussesu kamma-kāraṇā atthi ca ~ā ti); — *ifc see* kamma-.

**kāraṇḍava**<sup>1</sup>, *m.* [cf BHS kāraṇḍava, kāraṇḍavaka], chaff; sweepings; A IV 172,7\* (~am niddhamatha kasambuṃ apakassatha) = Sn 281 (Pj II 311,23: taṃ kacavarabhūtaṃ puggalaṃ kacavaram iva anapekkhā niddhamatha).

**kāraṇḍava**<sup>2</sup>, *m.* [ts], a kind of duck or goose; Abh 626; Vv 35:8 (in long cpd; Vv-a 163,27: ~ehi kādambehi kokilehi aññehi ca dijehi abhināditam).

**kāravella**, *m.* [ts], the gourd *Momordica charantia*; Abh 596.

**kārā**, *f.* [ts], a prison; confinement; Abh 407; Vin I 75,5 (puriso corikaṃ katvā ~āya baddho hoti, so ~am bhinditvā palāyitvā bhikkhūsu pabbajito hoti); Sp 997,26: ~am bhinditvā ti aṭṭabandhanādiṃ bhinditvā); Sp 997,30 (kārabhedako ti ettha ~ā vuccati bandhanāgāraṃ); — °āgāra, *n.*, a prison; Mhv 70:238 (rājaputte ca bandhitvā ~e pavesayum); — °-ghara, *n.*, a prison; Mhv 62:42 (~e baddhe bahū jane); — °(a)-bhedaka, *m(fn.)*, (one) who breaks out of confinement; a jail-breaker; Vin I 75,7 (ayaṃ so ~o coro); Vin-vn 2484; — *see also* kāra<sup>3</sup>.

**kārāpaka**, *m(f-ikā)n.* [from kāraṇeti; BHS *id.*], (one) who causes someone to make or do; (one) who has (something) done or made; Ja VI 333,31 (paṇḍitena nāma imissā sālāya kārakena vā ~ena vā bhavitabbam); Ap 513,20 (Siddhatthassa bhagavato thūpaṃ kāraṇikā ahaṃ, *Ce so; Be thūpakāraṇikā; Ee kāraṇitā; Se thūpa-kāram akās' ahaṃ*) = Thī-a 33,20\* (*Be, Ee thūpakāraṇikā; Ce thūpakāraḍḍhikā, prob. wr; Se thūpakāram akās' ahaṃ*); Spk I 50,10 (sabbattha kāraṇikā pariharitabbapaññā, *Ce, Ee so; Be, Se kāraṇitā*); Sadd 516,23 (kāraṇeti ti ~o).

**kārāpana**, *n.* [from kāraṇeti; BHS *id.*], having something made or done; dealing with (with an act of the saṅgha); Vin V 49,36 (kuṭṭim °-paccayā saṅghādiseso); Sp 923,24 (na hi bhajjanādinam karaṇe vā ~e vā viseso atthi); Ps IV 46,7 (aññamaññam āpattiya ~e dosaṃ disvā); Th-a III 52,11 (dhammassavanassa ~am); Cp-a 321,10 (paresam °-vasena).

**kārāpita(r)**, *m.f.* [from karāpeti], one who has something made or done; Ap 513,20 (Siddhatthassa bhagavato thūpaṃ ~ā ahaṃ, *Ee so, perhaps wr; Ce kāraṇikā; Be thūpakāraṇikā; Se thūpakāram akās' ahaṃ*); Spk I 50,10 (~ā pariharitabbapaññā, *Be, Se so; Ce, Ee kāraṇikā*).

**kāraṇeti**, **kārāpayati**, *caus. pr.* 3 sg. of karoti qv.

**kāri**<sup>1</sup>, *m.* [ts], a maker, an artificer; Ja II 115,2\* (vijjamāṇāsu marūvāsu vijjamāṇesu ~isu aññaṃ jiyam karissāma; 115,4: jiyākāresu ca manussesu vijjamāṇesu, *Ce, Ee so; Be, Se jiyākāresu*).

**kāri**<sup>2</sup>, *f.* [ts], action, act; — *ifc see* kāma-.

**kāri(n)**, *mfn.* [S. kārin], doing; making; producing; who is a maker or doer; Sv 184,8 (sampajānakārī hoti ti sampajāññena sabbakiccakārī sampajāññass' eva vā ~i); — *ifc see* arahassa- (sv rahassa), evaṃ-, kathaṃ-, kammāsa-, kalyāṇa-, kāma-, kicca- (sv karoti), kibbisa-, kūṭa- (sv kūṭa<sup>2</sup>), khaṇḍa-, camma-, chidda-, dvaya-, pubba- (sv pubba<sup>2</sup>), sakkacca-, sabala-, sampajāna-.

**kārika**, *mfn.* [kāri(n) + ka<sup>2</sup>], doing, performing; making; — *ifc see* kibbisa-, kumbha- (sv kumbha<sup>2</sup>); — *see also* kāraḍḍhika, kāriya<sup>3</sup>.

**kārika**<sup>1</sup>, *see* sv kāraḍḍhika.

**kārika**<sup>2</sup>, *f.* [cf S. kārikā], acting, doing; performance; a verse; Abh 1105 (kriyāyaṃ ~ā pajje); — *ifc see* agga (sv agga<sup>1</sup>), kāma-, kumbha- (sv kumbha<sup>2</sup>), dukkara-.

**kārima**, *mfn.* [from karoti], artificial; adventitious; arbitrary; Sadd 879,2 (~am nāma yadicchakatasaṅketam nāmaṃ vuccati).

**kāriya**<sup>1</sup>, *mfn.*, *fpp* of karoti *qv*.

**kāriya**<sup>2</sup>, *ind.*, *caus. absol.* of karoti *qv*.

**kāriya**<sup>3</sup>, *mfn.* [from karoti; cf *AMg kāriya*], (one) who makes or does; a maker; Ja VI 544,3\* (na h' etā yācayogī naṃ antarāyassa ~ā, eds so; 544,13: lābhanārāyaṃ karonti); — *ifc* see kāma-; — *see also* kāraḥ, kārika.

**kāru**, *m.* [ts], a maker; an artisan; Abh 504 (~u tu sippiko); 505 (~avo pañic' ime); Sadd 859,30 (karoti ti ~u); Mhv 78:75 (tiṇi lenāni kāresi dakkhakāruhi).

**kāruka**, *m.* [ts], a maker; an artisan; Vin III 154,31 (āpatti ~ānaṃ tiṇṇaṃ dukkaṭānaṃ) ≠ 157,27; Th 936 (sabbakārukasippāni; Th-a III 78,31: sabbehi vessādihi ~ehi kattaḥbāni); Sadd 846,23 (karaṇasilo ~o); 859,31.

**kāruṇṇa**, *n. and mfn.* [S. kāruṇya, *n.*], 1. (*n.*) (i) *pity, compassion*; Abh 160; Vin II 199,19 (na hi nāma tumhākaṃ tesu ... bhikkhūsu ~aṃ pi bhavissati); III 62,31 (baddhaṃ sūkaṃ ~ena muñci); A III 189,14 (~aṃ yeva upaṭṭhāpeyya); Ja V 70,17\* (~aṃ akaraṃ); Cp 2:6:7; Mil 109,25 (bhagavā ... ~ena Devadattaṃ pabbājesi); Vism 300,11 (~aṃ pi hi paṭicca āghāto vūpasammati); — (ii) *wretchedness, pitiableness; lamentation; a pitiable thing*; Ja VI 70,30\* (mahantaṃ ~aṃ ahoṣi); 586,24 (taṃ ~aṃ passantesu eko pi sabhāvena sandhāretuṃ nāsakkihi) = Cp-a 99,35; Sv 900,4 (dasa-balassa parinibbānadvasato mahantataraṃ ~aṃ karissanti); Ap-a 402,7 (~aṃ dīnabhāvaṃ dukkhita-bhāvaṃ patto 'mhi); Cp-a 59,24 (mahājano paridevi mahantaṃ ~aṃ akāsi); — 2. (*mfn.*) *pitiable*; Dh-a II 100,12 (ārodanasaddo ahoṣi, satthu parinibbāne ārodana-saddato pi ~taro ahoṣi); — °-tā, *f.*, *abstr.* [*BHS* kāruṇyatā], *pity, compassion*; Vin II 250,36 (~ā hitesitā anukampitā); D II 38,20 (sattesu ca ~aṃ paṭicca buddha-cakkhunā lokam volokesi); Bv 1:2 (uppajji ~ā sabbasatte); Bv-a 18,9: karuṇāya bhāvo ~ā); Mhv 37:121 (mahākāruṇṇatāṃ mama tiracchānā pi jānimsu); — *neg.* akāruṇṇatā, *f.*, *pitilessness, cruelty*; Mil 210,4; — **atikāruṇṇa**, *n.*, *great wretchedness*; Ja I 235,11 (ayaṃ satto ~patto).

**kāruṇika**, *mfn.* [ts], *compassionate, full of pity*; Abh 727 (~o dayālū); Vin V 164,2 (hitānukampinā ~ena bhavittabbaṃ); Vv 21:10 (munim ~aṃ loke ... vanditum); Th 870 (buddho ca kho ~o); Ap 351,28; Bv 27:16 (buddho ~o satte mocesi bandhanā); Kv 562,18; Vv-a 138,11 (~tāya); — **akāruṇika**, *mfn.*, *pitiless, cruel*; A V 149,20 (luddo ca ~o ca); Kv 562,16; Mil 384,14 (tejo niddayo ~o).

**kāreṇi, kāreni, kārerī**, *m. or f.* [cf kaṇeru ?], a kind of animal; Ap 347,17 (kāreṇiyo ca tilakā upajīvanti taṃ saraṃ, Ce so; Be kāreṇiyo; Ee kārerīyo; Se kāseniyā; preceded and followed by animals).

**kāreta(r)**, *m.* [S. kārayitr], one who causes; one who causes or instigates to do; one who deals with (with an act of the saṅgha); Vin V 184,4 (yathādharmme yathāvinaye yathāpattiyā ~ā hoti); Ap 461,7 (tāretā athakāretā ~ā, Be, Ce, Se so; Ee atha tāretā); Kv 45,8 (kalyāṇa-pāpakānaṃ kammānaṃ kattā ~ā upalabbhati ti); Mil 25,26 (n' atthi kusālākusalānaṃ kammānaṃ kattā vā ~ā vā); Ps V 33,18 (ahaṃ ubhinnaṃ vivādaṃ ~ā nāma bhavissāmi); As 272,13 (koci kattā vā ~ā vā n' atthi).

**kāreti, kārayati**, *caus. pr.* 3 sg. of karoti *qv*.

**kāla**<sup>1</sup>, *m.* [ts], time; 1. (i) a fixed point of time; a period of time; time of day; time of year; time (as past, present or future); (*gr.t.t.*) grammatical time, the time of the action of a verb; tense; Abh 66; 1082; Vin I 277,15 (yaṃ ~aṃ icchatī taṃ ~aṃ gacchatu); IV 39,15 (hemantike ~e); D II 134,3 (dvīsu ... ~esu ativiya tathāgatassa parisuddho hoti chavivaṇṇo); S I 7,2\* (thite majjhantike ~e sannisinnesu pakkhisu); Th 950 (kim-ākappā bhavissare anāgataṃhi ~e); Ja V 56,7\* (ahaṃ vo tena ~ena ahoṣim tattha); VI 226,18\* (anāgate tamhi ~e; 226,33: ~e ti yathāvutte pana etasmim ~e anāgate appatte); Ap 77,7 (vassupānāyike ~e); Bv 1:75 (kamhi ~e); Vism 578,31 (atitapaccuppannānāgatā c' assa tayo ~ā); Sp 178,3 (phalasamāpattiyā ~aṃ atināmeti); 490,14 (pubbaṇhamajjhantikādīsū katarasmim ~e); Dh-a I 319,7 (gacchante gacchante ~e); Pv-a 102,31 (ettakaṃ ~aṃ bhuttaṃ vā pītaṃ vā kiñci na jānāmi); Vv-a 288,17 (sace devo kañci ~aṃ āgacchati); Sadd 816,4 (atīte ~e); 852,3 (vattamāne ~e); — *ifc* see āṅgulakāle, ajja- (sv ajja<sup>1</sup>), apara- (sv apara<sup>1</sup>), āsannakāle (sv āsīdati), utu-, uttara- (sv uttara<sup>1</sup>), cira-, gimha- (sv gimha<sup>1</sup>); — (ii) a particular time; an appointed time; esp. the time for a meal (morning and evening, or, for bhikkhus, morning); the morning; Vin I 30,1 (bhagavato ~aṃ ārocesi, ~o mahāsamaṇa nīṭṭhitaṃ bhanta ti); IV 102,22 (ajjunho bhante āgacchatha ... ~aṃ harissatha); S I 186,11 (sāyaṃ vā nikkhamati aparajju vā ~e; Spk I 269,22: dutiya-divase vā bhikkhācārakāle); Th 564 (paveditaṃhi ~amhi); Thī 479 (upaṭṭhite ~e); Ap 39,16 (bhojanaṃ paṭiyādetvā ~aṃ ārocayim ahaṃ); Sp 382,4 (gaṇḍim paharivā ~aṃ ghoṣetvā); 772,11 (~e ārocite ti yāgubhattādīsū yassa kassaci ~e ārocite); 832,10 (vikāle ti vigate ~e, ~o ti bhikkhūnaṃ bhojanakālo adhippeto); — 2. the proper time for (*gen., dat., inf., or yaṃ + opt.*); the right time; a suitable time; Vin I 227,9 (yassa dāni bhante bhagavā ~aṃ maññati); II 247,12 (~o nu kho ... ādātum udāhu no); III 6,30 (tathāgatā ... ~aṃ viditvā pucchanti); Sp 180,3: sace tassā pucchāya yo ~o hoti evaṃ taṃ ~aṃ viditvā pucchanti); D I 95,4 (na dāni te tuṇhībāhāvassa ~o); M I 342,18 (etassa bhagavā ~o ... yaṃ bhagavā ... vitthārena vibhajeyya); S I 4,5\* (~o tesam pabujjhitum); 8,26\* (mā taṃ ~o upaccagā); A I 199,5\* (~am aññāya paṇḍito); Th 30 (~o me na ppmajjhitum); 528 (~o ito pakkamanāya vira); Ja III 103,12\* (~e asampatte; 103,20: attano vacana-kāle asampatte); V 233,9\* (~o pakkamitum mama); Bv 1:67 (~o deva mahāvira uppajja mātukucchiyaṃ); Sp 402,24 (idāni yassa tumhe ~aṃ jānātha taṃ kattaḥbānaṃ); — *instr.* ~ena, at the right time; at a suitable time; in good time; in the morning; Vin I 221,27\* (~ena sakkacca dadāti yāgum); S I 168,16\* (~ena so juhati dakkhiṇeyyo); A I 229,36 (~ena bijāni paṭiṭṭhāpeti); III 244,1 (~ena ca bhāsītā hoti); Pv 6:3 (~ena pañca puttāni sāyaṃ pañca punāpare vijāyitvāna khādāmi); Pv-a 33,9: rattiyā vibhātā-kāle, bhummatthe hi etaṃ karaṇavacanāṃ); Thī 410 (~ena utṭhahitvā); Sn 265 (~ena dhammasavanāṃ); Ja V 121,12\* (anuṭṭhahati ~ena); Mhv 20:56 (~ena payātānīcatāvasaṃ); — kālena kālaṃ, from time to time; Vin I 303,15 (~ena ~aṃ dhammiyā kathāya sandassetum); D I 74,24 (deva ca

na ~ena ~am sammā dhāraṃ anupaveccheyya; Sv 218,15 *fol.*: ~e ~e anvadhamasāṃ vā anudasāhaṃ vā ti attho; MI 119,4 (pañca nimittāni ~ena ~am manasikātabbāni); Ud-a 203,5 (~ena ~an ti ~e ~e antaranarā); Pv-a 151,5 (~ena ~am viharāṃ gacchati); — kālena ... *at one time ... at another time*; Ps II 303,12 (~ena devā jinanti ~ena asurā); Ud-a 49,16 (~ena anulomaṃ ~ena paṭilomaṃ manasikarāṇavasena); — *gen.* ~assa, *in good time; early in the morning*; Vin I 46,4 (~ass' eva utthāya); II 146,13 (setthi ~ass' eva uyyānaṃ agamāsi); IV 117,8 (kissa tvaṃ mahārāja ~ass' eva āgato asambhinnena vilepanenā ti); Vv-a 256,18 (vibhātāya rattiyā ~ass' eva bhattaṃ pacitvā); Pv-a 141,19 (~ass' eva paṇitaṃ khādaniyaṃ bhojaniyaṃ paṭiyādapetvā); — *kālato, in good time*; Nidd I 87,23 (~ato vutthahitvā); — *loc.* ~e, *at the right time; at a suitable time (often: in the morning); in due course*; S I 201,3\* (~e pavissa gāmaṃ); A II 124,22 (~e pātābbaṃ akāle na pātābbaṃ); III 41,19\* (~e dadanti sappaññā); V 82,33 (rājā ~e senaṃ uyyojetvā); Sn 386 (gāmaṃ ca piṇḍāya careyya ~e); Ja II 124,17 (sace hi rājā adhammiko hoti devo akāle vassati ~e na vassati); III 353,20\* (~e yācam; 353,28: yuttakāle yācam); Ap 12,26 (āsevamāno muditaṃ ca ~e); Mhv 5:37 (~e vātāyanagato); 6:37 (maheśi soḷasakkhattuṃ yamake ca duve duve putte janayi ~e sā); — 3. *time as lifetime; time as destroyer; death*; Abh 404; 1082 (~o samayamaccusu); S I 65,25\* (~am kaṅkhati bhatiko sudanto); Sn 516 (~am kaṅkhati bhāvito); Pj II 426,12: jīvitakkhayakālaṃ āgacchati paṭimāneti); Th 196 (~am ca paṭikaṅkhāmi; Th-a II 64,19: khandha-parinibbānakālaṃ paṭikaṅkhāmi); Ja II 58,3\* (~am vo 'haṃ na jānāmi; 58,7: attano maraṇakālaṃ na jānāmi); 260,20\* (~o ghasati bhūtāni sabbān' eva sah' attanā; cf 260,22: ~o ti purebhaddakālo pi pacchābhaddakālo pi ti); VI 88,28\* (~am āgamayāmaṃ; 89,2: kālakiriyaṃ āgamaṃsāma); Ps I 216,34 (~o nāma antako); Sadd 564,8 (~o ti samayo pi maccu pi); — *pacchimo kālo, the last moment, the time of dying; the final time*; D II 139,3 (bhagavā pacchime ~e āyasmantaṃ Upavānaṃ apasādesi apehi bhikkhu ... ti); A V 88,16 (so 'haṃ pacchime ~e sabrahmacārīhi puṭṭho na maṅku bhavissāmi; Mp V 40,17: pacchime ~e ti maraṇamaññe nipanno); Th 947 (kiñcāpi pacchimo ~o; Th-a III 81,9: yadi pāyaṃ atitasatthuko carimo ~o tathā pi yathādharmam eva paṭipajjanto ...); 977 (patte ~amhi pacchime); Th 517 (vyākari pacchime ~e; Th-a 267,23: pacchime khandhapaṇinibbānakāle); — *kālaṃ karoti, dies*; A II 72,21 (bhikkhu ahinā dattho ~am kareyya); V 318,3 (sammūlho ~am karoti); Pv 25:1 (ahorattānaṃ accayā rājā ~am karī tadā); Th 407 (~am kubbetha); Th 438 (~am karitvā); Ja V 55,18\* (sā ~am akāsi); — *ifc see kata- (sv karoti)*; — °**ātikkaṃ**, *m., the passing of time; a lapse of time*; Ps I 149,36 (imesaṃ pana kuṇapaṃ abhinavaṃ pi jigucchanti yeva, ko pana vādo ~ena pūtibhūte); Spk II 11,25 (khaṇḍiccaṃ ti ādayo tayo ~e kiccaṇiddesā); — °**ātipatti**, *f., (gr.t.t.) the conditional mood*; Sadd 52,5 (atr' idaṃ ~iyā atitavacanaṃ); 59,12 (ken' atthena ~i); 821,6 (kiriyaṭipanne 'tite 'nāgate ca ~i); 821,26 (~i ssā ssamsu ...); — °**ātipattikā**, *f., (gr.t.t.) the conditional mood*;

Sadd 25,22\* (kriyātipannamattamhi 'tite ~ā); 50,14\*; — °**ātita**, *mfn., gone beyond the time; become unseasonable*; Sp 1332,22; Nidd-a I 468,21 (~am vācam na katheyya); — °**ānavatthānato** *in Ee at It-a II 50,30 is prob. wr; Be, Ce, Se kiriyāpariyosānakālaṃ anavatthānato*; — °**ānukālaṃ**, *ind., from time to time; at the proper times*; Ja VI 242,6 (satte dassanattam ~am lokaṃ olokenti); Sp 667,31 (~am cīvarāni divase divase yāgubhattādini ti ... deti); Ud-a 81,29; Cp-a 54,30; — °**-antare**, *ind., at another time; at a later time*; Sp 832,18; Ud-a 53,22 (sārāṇiyaṃ ti ... ~e vā cintetabbam); 94,27 (tasmaṃ yeva khaṇe na ~e); Pv-a 19,4 (khaṇaṃ yeva ... na ~e); — °**-antarena**, *ind., after some time*; Mil 41,1; Sp 1054,32; Pv-a 13,11 (~ena sayam eva jānissatha); — °**-ākhyā**, *mfn., being a name for time, expressing "time"*; Pj I 105,15 (~esu samayesu ekaṃ samayaṃ); 106,9 (~o samūhākhya ca samayo, *Ee, Se so; Be, Ce kālatho samūhattho ca*); — °**-āgata**, *mfn., coming at the right time; produced at a suitable time*; Vin I 359,11 (~am vyākaraṇārahaṃ vaco); Sp 1153,20: ~an ti kathetabbayuttakāle āgataṃ); A III 172,23 (~ā c' assa atthā; Mp III 291,25 *fol.*: atthā āgacchamānā vayo vuddhakāle anāgantvā yuttapayuttakāle paṭhamavayasmaṃ yeva āgacchanti); Ja V 146,19\* (~am atthapadaṃ na riñcati, *Be, Ce, Se so; Ee kālābhattaṃ, prob. wr*); — °**-ābhata**, *mfn., produced by the passing of time*; A III 352,6 (~am vadḍhiṃ na deti); — °**-utthāyi(n)**, *mfn., rising in good time; rousing oneself at the right time*; Ja V 100,13\* (~im atanditaṃ); 121,11\* (~i atandito); 122,25: ~i ti viriyaṃ kātuṃ yuttakāle viriyassa kāraṃ); — °**-utthita**, *mfn., risen (from bed) in good time; rousing oneself early; roused at the right time*; Pv 21:42 (~assa me sato suriyass' uggamanaṃ pati dibbā bhakkhā pātubhaveyyum; Pv-a 128,26 *fol.*: kāle pāto vutthitassa ... utthānavasena viriyasampannassa me samānassa); Pj I 151,4\*; — °**-kata**, °**-ñkata**, *mfn. and n. (Be usually kālānkata; Ce, Se usually kālakata), 1. (mfn.) who has died; dead; a dead person*; Vin I 60,22 (bhikkhū upajjhāyesu ... ~esu); D II 26,7 (addasā ... Vipassī kumāro petaṃ ~am; Sv 456,19: ~an ti katakālāṃ, yattakaṃ tena kālaṃ jivitabbaṃ taṃ sabbam katvā niṭṭhapetvā matan ti attho); M I 464,35 (tathāgato sāvake abbathe ~e upapattisu vyākaroṭi); Sn 586 (anutthunanto ~am); Vv 30:6 (tato cutā ~ā 'mhi); Khp 7:7 (ito dinnena yāpenti petā ~ā tahiṃ, *Ce, Se so; Be, Ee kālāgatā*) = Pv 5:6 (*Ce, Ee, Se so; Be kālāgatā*); Pv 19:10 (pañcapaṇṇāsa-vassāni yato ~o ahaṃ); Th 486 (atitto ~o); Ja I 59,21 (bodhisatto ... devatāhi nimmitaṃ ~am disvā); Kv 422,4 (mato maggaṃ bhāveti ~o maggaṃ bhāveti ti); Mil 82,29 (yo idha ~o brahmaloke uppajjeyya); Vism 296,4 (mettā ... ~e na bhāvetabbā va); Sp 436,15 (tvaṃ ~o kata-kālo hutvā kālaṃ karitvā maritvā ti attho); Sv 84,28 (ekaccesu kira janapadesu ~e nātake na jhāpenti nikhaṇitvā ṭhāpenti); Ps I 159,31 (~ā ti matā); Ud-a 97,11 (maraṇakālassa patiyā ~o); — *ifc see abhidosa- (sv abhidosaṃ)*; — 2. (*n.*) *death*; Vin I 303,36 (bhikkhussa ... ~e saṅgho sāmi pattacivare; Sp 1133,10: ~e ti kālakiriya); — °**-kiriya**, °**-ñkiriya**, *f. (Be usually kālānkiriya; Ce, Se usually kālakiriya), death*; Abh 404;

Vin I 122,4 (ābādhō vā abhivaḍḍhissati ~ā vā bhavissati); D II 192,19 (dukkhā sāpekkhassa ~ā); M I 49,25 (maccu maraṇaṃ ~ā; Ps I 216,35: kālo nāma antako tassa kiriyā ~ā); Sn 694 (ath' antara me bhavissati ~ā); Ja VI 566,16; Peṭ 117,8 (cuti cavanatā maraṇaṃ kālaṅkiriyā ..., *Be so*; *Ce* kālakiriyā; *Ee* wr kālaṅkiriyā); Mil 302,23 *fol.*; Dh-pa II 36,4 (tassa ~aṃ bhagavato ārocetvā); — °-**gata**, *mfn.* [occasional *vl* for *kālakata qv*], *who has died; dead*; Khp 7:7 (~ā, *Be, Ee so*; *Ce, Se* kālakatā) = Pv 5:6 (*Be so*; *Ce, Ee, Se* kālakatā; Pv-a 29,8 *fol.*: ~ā ti attano maraṇakālena gatā, kālakatā ti vā pātho, katakālā katamarāṇa maraṇaṃ sa mpattā, *Be, Se so*; *Ce, Ee* kālakatā attano ... ~ā ti vā pātho ...); Pv-a 40,5 (mato goṇo ... ti ~o goṇo, *Ee so*; *Be, Ce, Se* kālakato); — °-**ghasa**, *m.*, *an eater or devourer of time*; Ja II 260,21\* (yo ca ~o bhūto; 260,28: khīṇāsavass' etaṃ adhivacanaṃ) *quoted* Ps I 57,27\*; — °-**cāri(n)**, *mfn.*, *acting at the right time; going (for alms) at a suitable time*; A III 145,10 (~i ca brahmacārī ca); — *see also* akālacāri(n) *below*; — °-**civara**, *n.*, *robe-material given during the appointed period (to be used and allotted by the saṅgha; cf* Vin IV 286,33: cīvarakālasamayo nāma anathate kathine vassānassa pacchimo māso, atthate kathine pañca māsā); Vin IV 245,24 (amhākaṃ kathinaṃ atthataṃ ~an ti adhiṭṭhahitvā bhājāpesi); Vin-vn 2102; — *see also* akālacivara *below*; — °-**ññu**, *mfn.*, *knowing the right or a suitable time (to do something)*; Vin V 130,30; D III 134,18 (~ū hoti tathāgato tassa pañhassa veyyākaraṇāya); A II 101,16 (~tā); III 148,4 (rājā cakkavatti atthaññū ca hoti dhammaññū ca ... ~ū ca); IV 114,20 *fol.*; Sn 325 (~u c' assa garuṇaṃ dassanāya); Ja VI 296,31\* (~ū samayaññū ca); — *neg.* akālaññu, *mfn.*, Vin V 130,29; A IV 156,12; — °-**ttambha**, *m.*, *a post for telling the time (by the length of the shadow)*; Sp 832,17 (kālaparicchedajānanatthaṃ ca ~o yojetabbo); Ps I 122,24 (~-mūle nisīdīmsu, thero dvaṅgulakāle yeva nikkhami); — °-**pariyaya**, °-pariyāya, *m.* [*cf* S. kālapariyaya], *the lapse of time; the expiration of time*; Ja III 140,24\* (hoti no ~o, *so read mc; eds* kālapariyāyo; 140,27: maraṇaṃ eva no hoti); 460,7 (attano kālapariyāyaṃ patvā, *eds so*); V 367,2\* (kiccākiccaṃ na jānāsi sampatto ~aṃ, *so read mc; eds* kālapariyāyaṃ; 367,23: evarūpaṃ maraṇakālaṃ patto); — *acc.* ~aṃ, *adv.*, *through the lapse of time, in course of time*; Ja IV 494,25\* (sabbāṃ hi taṃ bhañjare ~aṃ, *so read mc; Be, Ee, Se* kālapariyāyaṃ; *Ce* kālapariyaṃ; 498,2: kālapariyāyaṃ nassanakālavāraṃ patvā); — °-**ppavedaka**, *mfn.*, *who makes known the time; who announces that it is time*; Th 564 (tato me satthā pāhesi dūtaṃ ~aṃ); — °-**ppavedana**, *n.*, *making known that it is time; an announcement of the time*; Th 563 (nisīdi ambavane ramme yāva ~ā, *Be, Ce so*; *Ee, Se* ~aṃ) *quoted* Ja I 118,26\* (*eds* ~ā) and Vism 389,10\* (*eds* ~ā); — °-**yuttaṃ**, *ind.*, *suitably for the time or occasion; when it is fitting for a particular time*; Vin I 194,34 (dukkaraṃ ... yāvajīvaṃ ekaseyyaṃ ... tath' eva agārika-bhūto ... anuyūjja ~aṃ ekaseyyaṃ ekabhattaṃ brahmacariyaṃ; Sp 1087,18: ~an ti uposathakālayuttaṃ uposathakālaṃ ti attho, *Be vl so; eds omit*) ≠ Ud 57,22; III 187,20

(~aṃ samullapanto ~aṃ dhammaṃ bhaṇanto; Sp 631,5: kālaṃ sallakkhetvā yadā añño na koci samipena gacchati ... gehasitakathaṃ kathento ...); Ja II 177,19; — °-**vādi(n)**, *mfn.*, *speaking at the right time, at a suitable time*; D I 4,30 (samaṇo Gotamo ~i bhūtavādi; Sv 76,14: kāle vadatī ti ~i, vattabbayuttaṃ kālaṃ sallakkhetvā vadatī ti attho); M I 288,19; A II 22,26; Nett 51,30 (~issa samphappalāpo pahino hoti); — *see also* akālavādi(n) *below*; — °-**vipariyāsa**, °-vipariyāya, *m.*, *a transposition or change of tense; the use of an unexpected or (technically) incorrect tense*; Bv-a 123,36 (ovadatī ti ovadi, ~ena vuttan ti veditabbaṃ, *Be, Se so*; *Ce, Ee* kālavipariyāyena); 292,16 (ahū ti hessatī ti attho, anāgatavacane vattabbe sotapatitattā ahū ti atitavacanaṃ vuttaṃ, ~-vasena vā, *Ce, Ee so*; *Be, Se* kālavipariyāyavasena); — °-**vipallāsa**, *m.*, *id.*, Pv-a 194,6 (pariguhāmi ti paṭicchādesim, ~ena h' etaṃ vuttaṃ); Sadd 739,15; — °-**satam**, *ind.* [kāla + sata<sup>1</sup>], *a hundred times*; Vism 243,1 (~aṃ kālasahassaṃ kālasasahasassaṃ pi vācāya sajjhāyo kātabbo); — °-**haraṇa**, *n.*, *loss of time, delay*; Mhv 66:122; 67:60 (akatvā ~aṃ ānetabbo hi so); — **akāla**, *m. and mfn.*, 1. (*m.*) *not the right time, not a suitable time; (sometimes: night-time)*; Vin I 40,4 (~o kho imaṃ bhikkhuṃ pucchitum); D I 151,1 (~o ... bhagavantaṃ dassanāya, paṭisallīno bhagavā); Dh-pa III 479,8 (~o āvuso imassa pañhassa); — *instr.* ~ena, *at the wrong time, at an unsuitable time*; A III 196,14 (kālena vakkhāmi no ~ena); Ja III 534,17\* (yo tvaṃ matālayaṃ katvā ~ena vipekkhasi); IV 94,13\* (ko 'yaṃ anariyo devo ~ena pi vassati, *Be, Ce, Se so*; *Ee* wr akālen ativassati); — *gen.* ~assa, *at the wrong time; too early*; Ja II 208,10 ([ulūkasakuṇo] suriyatthagamaṇaṃ anoloketvā va ~ass' eva nikkhamitvā palāyitum ārabhi); — *loc.* ~e, *not at the right time, at an unsuitable time (sometimes: at night); out of season*; D III 184,27\* (divā soppaṃ pāricariyā ~e, *Be, Ce, Se so*; *Ee* ~aṃ, *prob. wr*); SI 198,31\* (~e ovadaṃ bhikkhu); Ja II 124,17 (sace hi rājā adhammiko hoti devo ~e vassati kāle na vassati); IV 291,22\* (kāle ~e sukham esamānā; 291,25: divā ca rattim ca); V 233,21\* (etena mittā jiranti ~e yācanāya ca); VI 541,3 (bhadde amhākaṃ katikavattaṃ bhinditvā kasmā ~e āgatā si ti); Mil 200,28 (vijjaṃ parijapitvā ~e ambapahalāni nibbatesi); 301,9 (ye te sattā maranti sabbe te kāle yeva maranti udāhu ~e pi maranti ti); — 2. (*mfn.*) *not dependent on time*; Vism 216,17 (attano phaladānaṃ sandhāya n' assa kālo ti ~o, ~o yeva akāliko) = Spk I 43,16; — ~cāri(n), *mfn.*, *travelling or going for alms at the wrong time, at an unsuitable time*; A III 145,6 (~-cāri ca abrahmacārī ca); Sn 386 (~-cāriṃ hi sajanti saṅgā); Spk II 171,23 (apiṇḍapātiko hi ~-cāri hoti); — ~civara, *n.*, *robe-material given at a time other than the appointed period, or given during the appointed period to a specific bhikkhu or group of bhikkhus*; Vin III 202,34 (aññatarassa bhikkhuno ~civaraṃ uppannaṃ hoti; 204,3: ~civaraṃ nāma anathate kathine ekādasa māse uppannaṃ, atthate kathine satta māse uppannaṃ, kāle pi ādiṣṣa dinnam); IV 245,22 (bhikkhunisaṅghassa ~civaraṃ adamsu); Kkh 59,10; Utt-vn 826; — -jalada, *m.*,

an unseasonable or untimely cloud; Mhv 74:231 (~jalado mahā); — ~puppha, *n.*, a flower appearing out of season; an unseasonable flower; D II 137,21 (yamakasālā sabbaphāliphullā honti ~pupphehi); Ja II 104,13; Mhv 15:74 (~pupphālāṅkāre Mahātitthavane); — ~maccu, *m.*, an untimely death, an unnaturally early death; Kv 543,30 (n'atthi arahato ~maccū ti); — ~maraṇa, *n.*, an untimely death, an early death; Ja IV 54,11; Vism 229,15 (kālamaraṇaṃ puññakkhayena vā āyukkayena vā ubhayakkhayena vā hoti, ~maranaṃ kammupacchedakammavasena); — ~megha, *m.*, an unseasonable rain-cloud; unseasonable rainy weather; Vin I 3,15 (mahā ~megho udapādi sattāhavaddalikā sītavātaduddini; Sp 958,16: asampatte vassakāle uppannamegho); D II 347,17 (tassa antarāmagge mahā ~megho pāvassi); Ja IV 327,11; Mil 114,11; — ~rāvi(n), *mfn.*, making a noise, crying out, at the wrong or an unsuitable time; Ja I 435,20 (~rāvīm bhikkhu ārabha); 436,5 (eko ~rāvi kukkuṭo atthi, *Be, Ce, Se so; Ee* akālārāvikkukkuṭo); — ~rūpe, *ind.*, at quite the wrong time; Ja IV 226,4\* (pavedaye jantu ~rūpe; 226,19: ~rūpe e); — ~vādi(n), *mfn.*, speaking at the wrong time, at an unsuitable time; M I 287,2 (~vādi abhūtavādi; Ps II 331,20: ~ena vattā); A I 202,12 (Mp II 318,15: ~vādi ti kālasmim na vadati ~asmim vadati); — **atikālaṃ**, beyond the time, too long a time; Sv 113,6 (ativelanti ~am aticiran ti attho); — **atikālassa**, **atikāle**, **atikālena**, very early, too early; Vin I 70,4 (aññatitthiyapubbo ~ena gāmaṃ pavisati atidivā paṭikkamati) ≠ S I 200,28; Ja III 119,12 (bhikkhu ~ass' eva kuladvāraṃ gato); Spk I 294,15 (~e); — *see also* atitakālīka (*sv acceti*<sup>2</sup>), anāgatakalikā (*sv āgacchati*), aparakālīka (*sv aparā*<sup>1</sup>), āpattikalikā, ubhokālūpakūji(n), kālavato, tekālikā, paccuppannakālīkā, parikappakālīkā.

**kāla** (and *kāla*<sup>2</sup>), *mfn*(~ā and ~i) *n.*, *m.* and *n.* [S. *kāla*], 1. (*mfn.*) black; dark; Abh 96 (nīlo kaṇho 'sito ~o); D II 343,12 (purisaṃ ~am lohitakkhim); M I 246,16 (na ~o samaṇo Gotamo na pi sāmo maṅguracchavi samaṇo Gotamo); S IV 163,12 (~o ca balivaddo odāto ca balivaddo); Vv 22:1 (nīlā pitā ca ~ā ca mañjettā atha lohita); Pv 16:1 (~ī dubbaṇṇarūpā; Pv-a 90,6: kālavaṇṇā jhāmaṅgārasadisavaṇṇā); Th 307 (~assa meghassa); Ja II 350,15\* (imaṃ ~im ... kokilaṃ); 350,25\* (~tarehi tilakehi); III 393,19\* (~āni kesāni pure ahesuṃ); VI 279,18\* (das' ettha [rājiyo] ~iyo); Vibh 84,18 (~ā vātā); Ps III 381,24 (kāci dāthā ~ā pi vivaṇṇā pi honti); — 2. (*m.*) the dark half of the month, the dark fortnight (when the moon is on the wane); Abh 74; Vin I 176,1 (āgame ~e pavāreyyāma); Ja I 165,18\* (~e vā yadi vā juṇhe yadā vāyati māluto; 165,20: kālapakkhe vā juṇhapakkhe vā); Nidd I 19,2 (~e juṇhe vasse hemante gimhe ...); — *see also* kālapakkha below; — **āgaru**, *n.* [kāla + agaru<sup>1</sup>], black agallochum, black aloes; Abh 302 (lohaṃ tv agaru cāgaḷu ~u tu kāle 'smim); Ja IV 442,8\* (~uṃ ca rattacandanaṃ ca, *Ce so; Be, Se* kālāgaḷuṃ; *Ee* kālākalaṃ); — **ānusāri** (or **ānusāri(n)**?), *m.* [BHS *kālānusāri* or *kālānusārin*; cf S. *kālānusārin*], a fragrant root; a powder made from this root; Abh 302 (~ī kāliyaṃ); S III 156,8 (ye keci mūlagandhā ~ī tesam aggaṃ

akkhāyati, *Ce, Ee, Se so; Be* ~gandho); Mhv 73:76 (~dhūpehi); — **ānusāriya** (and **ānusārika**), *n.* [cf S. *lex. kālānusāraka, kālānusārya*], a fragrant root; a powder made from this root; Vin I 203,16 (anujānāmi bhikkhave candanaṃ tagaraṃ ~am tālisaṃ ...); M III 6,27 (ye keci mūlagandhā kālānusārikaṃ tesam aggaṃ akkhāyati, *Ce, Ee, Se so; Be* kālānusāri) = S V 44,2 (*Be, Ee* ~am; *Ce* kālānusāri; *Se* koṭṭhānusāriyaṃ) = A V 22,1 (~am); Ap 323,10 (~am gayha anulimpim tathāgataṃ, *Be, Ce, Se so; Ee* kālānusārikaṃ); — **āyasa**, *n.*, 1. iron, black iron; Abh 493 (ayo ~am); Ja V 380,2\* (lohaṃ ~am bahuṃ; 380,7: tambaloḥaṃ ca kālaloḥaṃ ca) = VI 54,15; — 2. a kind of (water-)bird; ? Mil 414,21 (~assa dve āṅgāni); 415,1 *foll.* (yathā ... ~o supito vamaṭi ... evaṃ eva ... yogino ... mānasam yoniso manasikārena apitaṃ vamaṭi ... ~o sakiṃ pitaṃ udakaṃ na vamaṭi ..., *Be so; Ce* ~o supito vahaṭi ... manasikāre appitaṃ vahaṭi ...; *Ee* ~o suthito va vahaṭi ... manasikāre appitaṃ vahaṭi ...; *Se* supito vahaṭi ... yoginā ... manasikāre supitaṃ vahaṭibbaṃ ... sakiṃ pivitvā; cf *vl in Be* at 414,21: kālahaṃsassa, and K.R. Norman, 1994, pp. 105 *foll.*); — **°kacchaka**, *m.*, black *Cedrela toona*; ? Sv 1012,32 (rajantena pana ~ādini pariyasantena na caritabbam); As 81,28 (yo [civare] ~gandho, idam gandhārammanam); — **°kaṇṭhaka**, *m.*, a gallinule; Abh 644; — **°kaṇṇī**, *f.* (and *m.*) [cf BHS *sv kālakaṇṇi*], bad luck; an ill omen; someone or something which is bad luck; Abh 82 (alakkhī ~i); Ja II 153,23 (~inā sakunen' amhi pahaṭo ti, *Be, Se so; Ce, Ee* kālakaṇṇisakunen' amhi); V 211,16 *foll.* (sā ithi ~i na tumhākaṃ anucchavikā ... ~iyo nāma evarūpā honti); VI 348,1 (mutto 'mhi ~iyā); 349,4\* (siri ca ~i ca na samenti); Cp 3:6:11 (anūnatam passitvā ~i ti nindimsu); Sv 541,28 (Gotamassa gatagata-ṭṭhāne ~i sattā paṭikkamanti); Ps III 61,10 (ayaṃ ca me ~i diṭṭho ... akkhini dhovissāmi ti); Dh-p-a I 307,15 (utṭhehi ~i); III 31,16 (ajjāhaṃ imaṃ ~im disvā ... kiñci na labhim); 38,20 (manussā ~iyā ettha bhavitabban ti salākaṃ vicāresuṃ, *Ee so; Be, Ce, Se* ~inā); Th-a III 169,14 (Mahā-kassapatheraṃ disvā ~i mayā diṭṭhā ti, *Be, Se so; Ce, Ee* diṭṭho ti); Cp-a 218,29 (kathaṃ nu kho ahaṃ imaṃ rajjaṃ ~im muñceyyan ti); — **°kaṇṇikā**, *f.*, bad luck; an ill omen; Ja I 239,1 (gaccha ~ā ti taṃ poṭhetvā niharimsu, *Ce, Ee so; Be, Se* kālakaṇṇi ti); Cp-a 219,6 (niharath' etaṃ ~an ti avajānātu, *Ce, Ee so; Be, Se* kālakaṇṇin ti); — **°kabarā** in *Ee* at Ja VI 540,6 *is wr*; *Be, Ce* kālakurā; — **°kuṭṭha**, *n.* [kāla + kuṭṭha<sup>1</sup>], a kind of skin-disease or leprosy; Sp 995,18 (yaṃ kiñci kuṭṭhan ti rattakuṭṭhaṃ vā hotu ~am vā); As 342,28 (ātape gacchantassa ~ādini uppajjanti); — **°kūṭa**, *m.* [kāla + kūṭa<sup>1</sup>], 1. a certain poison; Abh 656; — 2. a certain Himalayan peak; Abh 607; Ud-a 300,17; — **°kokila**, *m.*, the black cuckoo; Ja III 102,18; Vv-a 57,28 (kokilā ti ~ā c' eva phussakokilā ca); — **°kodrava**, *m.*, an inferior kind of grain; Sp 822,14 (kudrūsako ti ~o ..., *Be so; Ce, Ee, Se* kālakodruvo); — **°kkhandha**, *m.*, the plant *Diospyros embryopteris*; Abh 560 (tinduko ~o); — **°jallikā**, *f.*, a black spot; A I 253,27 (santi jātarūpassa sukhuma-sahagatā upakkilesā sukhumavālikā ~ā, *Be, Ce so; Ee, Se* kālajallikā); — **°tipu**, *n.*, lead; Abh 493 (~u tu sisam ca);



Vibh-a 63,<sup>35</sup> (sīsan ti ~u); — °-**pakkha**, *m. and mfn.*, 1. (*m.*) *the dark half of the month, the dark fortnight (when the moon is on the wane)*; Vin V 168,<sup>30</sup>; D III 185,<sup>2\*</sup> (nihiyati ~e va cando); Th 292 (tass' atthā parihāyanti ~e va candimā); Ja V 507,<sup>19\*</sup> (~e yathā cando hāyat' eva); — 2. (*mfn.*) *belonging to the dark fortnight*; Nidd I 355,<sup>15</sup> (~o ca uposatho hoti); Ap 519,<sup>11</sup> (~amhi divase); — °-**loṇa**, *n.*, *a kind of black salt*; Abh 461; Vin I 202,<sup>6</sup> (anujānāmi bhikkhave loṇāni bhesajjāni sammuḍḍam ~am sindhavam ...; Sp 1090,<sup>10</sup>: ~an ti pakatiloṇam); — °-**loha**, *n.*, *iron*; Mil 267,<sup>25</sup> (~am tambaloḥam vaṭṭaloḥam kaṃsaloham); Sp 1237,<sup>16</sup>; Spk III 150,<sup>29</sup>; — °-**vaṇṇa**, *m. and mfn.*, 1. (*m.*) *a black wash, a black plaster*; Vin II 151,<sup>10</sup> (anujānāmi bhikkhave vihare setavaṇṇam ~am gerukaparikamman ti, *Be, Ce, Se so; Ee wr kalavaṇṇam*); 151,<sup>27</sup> (pharusāya bhūmiyā ~o na nipatati); — ~kata, *mfn.*, *treated with a black wash, smeared with black plaster*; Vin I 48,<sup>10</sup> (sace ~katā bhūmi kaṇṇakitā hoti ... pamajjitabbā); II 151,<sup>7</sup> (seyyāyo setavaṇṇā hoti ~katā bhūmi); — 2. (*mfn.*) *black in colour*; Ja VI 337,<sup>16\*</sup> (~ttā); Sp 1030,<sup>18</sup> (~ehi pūtinakkhehi); Spk I 170,<sup>26</sup> (~am ... sisam); Mp II 96,<sup>9</sup> (~tāya); — °-**vāta**, *m.*, *a particular wind*; Ja III 256,<sup>13\*</sup> (~e atikamma); — °-**vetta**, *m.n.*, *a kind of reed (or creeper? cf kālavallī sv kālā)*; Ja V 164,<sup>4</sup> (sakaṇṭakā ~yatt'hiyo pahāramukhehi pavesetvā); 167,<sup>29</sup> kaṇṭakācitā ~latā koṭiyam gahetvā ākaḍḍhitum ārabhimsu, *Ce, Ee, Se so; Be sakaṇṭakakālavettalatāya* ≠ Cp-a 179,<sup>3</sup> (*Be, Se tā kaṇṭakācitā āvutā ~latā ...; Ce, Ee tā kaṇṭakavettalatā āvutā ...*); — °-**sāma**, °-**sāmaka**, *mfn.* [kāla + sāma<sup>1</sup>], *black and/or dark brown*; Vin IV 120,<sup>23</sup> (nilam vā kaddamam vā °-sāmam vā; 120,<sup>31</sup>: °-sāmam nāma yaṃ kiñci °-sāmakaṃ, *Be, Ee so; Ce, Se yaṃ kiñci kālakaṃ*); — °-**sīha**, *m.*, *a kind of wild animal, perhaps a kind of antelope or monkey*; Abh 612 (isso tu ~o); Ja IV 208,<sup>1</sup> (eko ~o); Sp 1089,<sup>3\*</sup> (makkato ~o ca; Sp-ṭ [Be] III 303,<sup>6</sup>: ~o ti kalamukhavānarajāti); Ps II 235,<sup>33</sup> (yūthā nissato ~o viya); Spk II 283,<sup>15</sup> (~o kālāgāvisadiso tiṇa-bhakkho yeva); — °-**sutta**, *m.* [kāla + sutta<sup>2</sup>], 1. *a black thread (used to mark a guide for cutting)*; Ja IV 344,<sup>5</sup> (dāthāya veṭhetvā ~am kaḍḍhati); Mil 413,<sup>10</sup> (tacchako ~am anulometvā rukkham tacchati); Sp 1206,<sup>24</sup> (vaḍḍhakinaṃ dārūsu ~ena viya); — 2. *the name of a hell*; Abh 657; Ja V 266,<sup>13\*</sup> (sañjīvo ~o ca; 270,<sup>24</sup> foll.: nirayapālā ... nerayike ... jalitam ~am pātetvā jalitapharasum gahetvā ... ettha tacchanti ti ~o); Kv 623,<sup>6</sup>; Pañca-g 5; — ~ābhigāmi(n), *mfn.*, *going to the kālasutta hell*; Pañca-g 8; — °-**haṃsa**, *m.* [kāla + haṃsa<sup>1</sup>], *a kind of goose*; Abh 644 (kādambo ~o); — °-**hatthi(n)**, *m.*, *a kind of instrument of torture*; ? Saddh 195 (~ī mahāyanto lohakumbhādikā pi ca); — **atikāla**, *mfn.* (~ī)n., *too dark*; D II 175,<sup>24</sup> (ittiratanam pātur ahosi abhirūpā ... nātikālī nāccodātā, *Ce, Ee so; Be, Se nātikālīkā*) ≠ M III 175,<sup>1</sup> (*Ce, Ee so; Be, Se nātikālīkā*); M I 88,<sup>9</sup> (khattiya-kañṇā ... nātikālī nāccodātā, *Be, Ce, Ee so; Se nātikālīkā*); Sp 1028,<sup>1</sup> (~o); Pj I 227,<sup>8</sup> (~-tā).

**kāla**<sup>3</sup>, *m.* [= kāra qv], *acting; act*; Sadd 59,<sup>15</sup> (kālatipatti ti ... ~o ti c' ettha kiriyā adhippetā, karaṇam kāro, kāro eva ~o, rakārassa lakāram katvā uccāraṇavasena).

**kālaka** (and kālaka), *mfn.* (~ikā)n. and *m.n.* [kāla + ka<sup>2</sup>; BHS kālaka], 1. (*mfn.*) (i) *black, dark; black with dirt*; Vin III 225,<sup>32</sup> (suddhakālākānam elakalomānam santhataṃ kārāpeyya ... dve ~āni jātiyā ~am vā rajana-kālakaṃ vā); S IV 193,<sup>16</sup> (~o ... kimsuko seyyathā pi jhāmakhānū); A II 241,<sup>24</sup> (puriso ~am vattham paridhāya); Th 252 (~ā bhamaravaṇṇasādisā ... muddhajā); Ja VI 187,<sup>17</sup> (sāman ti kañcanādasavaṇṇam mukham pi ~am jātam); Dhs 617 (lohitakam odātam ~am); Mil 223,<sup>6</sup> (mahā aggikkhandho ... sitalo ~o bhavati); Sp 802,<sup>25</sup> (parimajjitatt'hānam ~am ahosi); Ud-a 358,<sup>15</sup> (khajjupāṇako hatappabho nittejo ~o hoti); — (ii) *morally stained; black in character*; Sp 195,<sup>22</sup> (apagata-kālako ti ~ā vuccanti dussilā yeva te hi suvaṇṇa-vaṇṇā pi samānā kālakadhammayogā ~ā tv eva veditabbā); 1367,<sup>26</sup> (~ehi kammehi); — 2. (*m.n.*) (i) *a black mark or spot, a stain; a moral stain*; Spk I 302,<sup>18</sup> (suddhavatthe ~am viya); Dh-p-a IV 172,<sup>3</sup> (attano sile tilakam vā ~am vā adisvā); Ud-a 284,<sup>6</sup> (udakena temetvā temetvā gomaya-khārehi ~e sammadditvā vatthassa dhovanappayogo); — *ifc see apagata* (sv apagacchati); — (ii) *a black grain (of rice)*; — *ifc see vicita*; — **atikālīkā**, (*m*)/(*n*), *too dark*; D II 175,<sup>24</sup> (ittiratanam pātur ahosi abhirūpā ... nātikālīkā nāccodātā, *Be, Se so; Ce, Ee nātikālī*) ≠ M III 175,<sup>1</sup> (*Be, Se so; Ce, Ee nātikālī*); Ja VI 3,<sup>6</sup> (~āya khiram atisitalam hoti, *Be, Se so; Ce, Ee atikālīyā sariram atisitalam*).

**kālakadantasannibha**, *see sv kālaka*.

**kālaka** (and kālaka), *f.* [ʔ], *a squirrel*; Abh 622; Vin II 148,<sup>30</sup> (vāṭapānantarikāya ~ā pi vaggulīyo pi pavisanti); Ja VI 538,<sup>2\*</sup> (nakulā ~' ettha bahūtasō; cf 538,<sup>22</sup>: kālā-migā nām' ettha); Sp 202,<sup>7</sup> (kalandakā vuccanti ~ā); 575,<sup>34</sup> (imāya ~āya mama jivitaṃ dinnam ti); — **kālaka-dantasannibha**, *mfn.*, *resembling a squirrel's tooth*; Vin-vn 2504 (danto ~o, *Ee so; vl kālaka*; cf Sp 1029,<sup>27</sup>: kalandakadanto viya).

**kālāpabba**, *see sv kālā*.

**kālavato**, *ind.* [from kālā<sup>1</sup>], *in good time; early (in the morning)*; Vin I 117,<sup>32</sup> (anujānāmi bhikkhave ārocetum ajj' uposatho ti ... anujānāmi bhikkhave therena bhikkhunā kālavato ārocetun ti; Sp 1060,<sup>12</sup>: kālavato ti kālass' eva pag evā ti attho); 117,<sup>33</sup> (aññataro thero kālavato na ssarati ... anujānāmi ... bhattakāle pi ārocetun ti).

**kālavallī**, *see sv kālā*.

**kālā**, **kālā**, *f.* [S. kālā], *a kind of (dark-coloured) plant, a creeper*; Abh 590 (sāmā ~ā); Ja V 404,<sup>3\*</sup> (~ā nidāghe-r-iva; 404,<sup>9</sup>: nidāghasamaye kālavallī viya); VI 269,<sup>24\*</sup> (~ā taruṇā va uggatā); — °-**pabba**, **kālāpabba**, *n.*, *the knot or joint of a kālā plant*; M I 80,<sup>12</sup> (seyyathā pi nāma āsītikapabbāni vā ~āni vā evam eva ssu me aṅgapaccāṅgāni bhavanti tāy' ev' appāhāratāya); Th 243 (~' aṅgasāṅkāso kiso; Th-a II 98,<sup>8</sup>: dantīlatāpabbasādisaṅgo); Ja V 69,<sup>8\*</sup> (~ā ca te aṅgā); — °-**pavāla**, *m.*, *a kālā shoot*; Ja III 395,<sup>3\*</sup> (~ā va pavellamānā); — °(**a**)-**vallī**, *f.*, *the kālā creeper*; Ja V 404,<sup>9\*</sup>; Vism 36,<sup>9</sup> (theram corā ~īhi bandhitvā); 183,<sup>21</sup> (sace latā hoti sā ... ~ī vā pūtilatā vā ti vavathapetabbā).

**kālādutiyā** in *Ee* at Ja V 96,<sup>24\*</sup> *is wr for kaṭādutiyā* (*Be, Ce, Se so*).



**kālameyya, kālameyya, m.** [?], *a kind of bird*; Ja VI 539, 10\* (~ā baliyakkhā kadambā suvasālikā, *Be, Ce, Ee so*; *Se kālaveyyā*).

**kālāya-** in *Ee* at M II 51, 28 *is wr for* *kalāya- qv*.

**kālāya** in *Ce, Ee* at Ps III 381, 5 *is wr*; *Be, Se* *kalāyayūsa-*.

**kālārikā, kalārikā, (m)(f)(n).** [*from* *kalāra*; cf *S. karālikā*], *gaping apart*; (*an elephant*) *with projecting or wide-spreading tusks*; Ps II 198, 35 (~ā ca dantānaṃ kalāratāya, *Be, Ce, Se so*; *Ee* *kalārikā*); — *ifc see* *uccā-*.

**kālāvaka, n. (and m.),** *one of the types of elephant*; Ps II 25, 35\* *fol.* (~aṃ ca gaṇgeyyaṃ ... imāni hi dasa hatthikulāni, tattha ~an ti pakatihatthikulam dattabbam) = Bv-a 42, 24\* *fol.* (~o ti); Ud-a 403, 8\*.

**kālāhatikkantaṃ, see** *sv* *kālā*.

**kālīka, mfn. and n. [ts].** 1. (*mfn.*) *dependent on time; relating to or limited to a particular time (now or in the future, ie temporary or delayed); what is dependent on time; what belongs to the future*; Vin I 252, 18\* (*in* *uddāna*; cf 2. *below*); M I 474, 6 (*te* *mayam kiṃ sandiṭṭhikaṃ hitvā ~aṃ anudhāvissāma*; Ps III 187, 8: ~an ti anāgate kāle pattabbam ānisaṃsaṃ); S I 9, 8 (*bhūñja bhikkhu mānusaṃ kāmē, mā sandiṭṭhikaṃ hitvā ~aṃ anudhāvi*; Spk I 42, 21: *mānusaṃ kāmē sandiṭṭhike dibbe ca ~e katvā evam āha*); 9, 11 (~ā hi ... *kāmā vuttā bhagavatā bahudukkhā ... sandiṭṭhiko ayaṃ dhammo akāliko*); Ja III 394, 8\* (*rajjam ca kārehi ... mā ~aṃ anudhāvi*; 394, 17\* *fol.*: ~an ti brahmacariyacaraṇaṃ nāma dutiye vā tatiye vā attabhāve vipākajananato ~aṃ nāma, rajjam pana imasmiṃ yeva attabhāve kāmagaṇa-sukhappadānato akālikam ...); — *ifc see* *tāva-, yāma-, yāva-, sattāha-, sabba-*; — 2. (*n.*) [*extracted from* *tāvakālīka etc, cf* *Vin I 252, 18\* above*], *a particular time limit; what has a particular time limit*; Sp 1105, 25 (*imesu ca pana catūsu ~esu yāvakālīkam yāmakālīkan ti ...*); Vin-vn 1387 (*sabbesu ~esu*); 2327 (~āni ca tiṇ' eva āharatthāya gaṇhati); — **akālīka, mfn.,** 1. *not dependent on time; not limited to a particular time; immediate, immediately effective*; D II 93, 32 (*svākkhāto bhagavatā dhammo sandiṭṭhiko ~o ehipassako*); S IV 339, 16 (*tisso ... sandiṭṭhikā nijjarā ~ā*); A I 158, 37 (*sandiṭṭhikaṃ nibbānaṃ hoti ~aṃ ehipassikaṃ*); Sn 567 (*brahmacariyaṃ ... sandiṭṭhikaṃ ~aṃ*); Vism 216, 17 *fol.* (*attano phaladānaṃ sandhāya n' assa kālo ti akālo, akālo yeva ~o ... atha vā attano phaladāne pakattho kālo patto assā ti kāliko, ko so, lokiyo kusalahamma, ayaṃ pana samanantaraphalattā na kāliko ti ~o, idaṃ maggam eva sandhāya vuttaṃ*); Sp 1330, 33 (*udakaṃ pana ~tā appaṭiggahitakam vaṭṭati*); Vin-vn 2682; — 2. *not at a usual or expected time; unseasonable*; Mil 114, 7 (*taṃ ca pana ~aṃ kadācuppattikaṃ*).

**kālīkā, see** *sv* *kālaka*.

**kālīnginī, f.** [*cf* *S. kālīnga, S. lex kālīngi*], *a kind of plant, perhaps Benincasa cerifera*; Thī-a 214, 6 (*keci ~in ti pāṭhaṃ vatvā tassa kumbhaṇḍalatāsadan ti atthaṃ vadanti, Be, Ee, Se so*; *Ce* *kakkārin*).

**kālījallikā** in *Ee, Se* at A I 253, 27 *is probably wr for* *kālajallikā (Be, Ce so)*.

**kālīya, kālīya, n. (and kālīyā, f.)** [*S. kāliya*], *a dark kind of sandal*; Abh 302 (*kālānusāri kālīyaṃ*); Ja VI 536, 32\*

(*apphotā suriyavalli ca kālīyā madhugandhiyo, Ce, Ee, Se so*; *Be* *kālīyā*; or possibly = *kālīkā*); Dh-p-a I 387, 23 (*kālīyāvaṇṇakādīhi avilitto eva chavivaṇṇo siniddho niluppapaladāmasadiso hoti, Ce, Ee so*; *Se* *kālīyā*; *Be* *kālīyācūṇṇakādīhi*).

**kālusiya, kālusiya, n.** [*from* *kalusa*; *S. kālusiya*], *dirty-ness; obscuration; opacity*; Sv 275, 19 (*cittassa ~bhāvo, Be, Se so*; *Ce, Ee* *kalusabhāvo*) = Ps III 368, 21 (*Be, Se* *kālussiyabhāvo*; *Ce, Ee* *kalusa-*); — *ifc see* *kilesa-, cakkhu-, citta- (sv citta<sup>1</sup>), disā-*; — **akālusiya, akālusiya, n.,** *freedom from dirtiness and opacity; clearness*; — ~paccupattāna, *mfn., manifested as freedom from dirt or obscuration*; Pj II 144, 5 (*saddhā okappanalakkhaṇā ... ~paccupattānā, Be, Ce, Ee so*; *Se* *akālusiya-*) = As 120, 18 (*Be, Ce so*; *Ee, Se* *akālusiya-*).

**kāleti, ~ayati, pr.** 3 *sg.* [*S. kālayati, Wg § 32.64*], *pushes; throws; carries off*; Ud-a 119, 23 (~eti satte khepeti ti kālo maraṇaṃ, *Se so*; *Be, Ce, Ee* *kaleti*); Sadd 564, 7 (*kala ... khepe: ~eti ~ayati*); — *see also* *kalati*.

**kāva** in *Ee* at Ps IV 205, 3 *is wr for* *tāva (Be, Ce, Se so)*.

**kāvañña, n.** [= *kāpañña qv*], *pitiful circumstances*; Sadd 623, 19 (*vo passa: ~aṃ*).

**kāveyya, kāviya, mfn. and n.** [*cf* *S. kāvya; BHS kāveya*], 1. (*mfn.*) *produced by a sage or poet*; S II 267, 11 (*ye pana te suttantā kavikatā ~ā cittakkharā cittavyañjanā bāhirakā sāvakabhāsītā*) = A I 72, 30 (*Mp III 272, 15: kavikatā ti silokādibandhanavasena kavihi katā, ~ā ti tass' eva vevacanaṃ*); — 2. (*n.*) *poetry; poetry-writing*; D I 11, 10 (*micchājīvena jīvikam kappenti ... muddā gaṇanā sankhānaṃ ~aṃ ...*; Sv 95, 30: *jīvikatthāya kabbakaraṇaṃ*); Sadd 321, 17 (*kabbaṃ kāviyaṃ ~aṃ ... keci tu kāvyan ti saddarūpaṃ icchanti, na taṃ pāvacaṇa pamāṇaṃ*); — °-**matta, mfn.** [*kāveyya + matta<sup>1</sup>*], *intoxicated with poetry-writing; in a muse of poetic inspiration*; S I 110, 22\* (*mandiyā nu sesi udāhu ~o, eds so, unmetrical ?*); Spk I 176, 19 *fol.*: *udāhu yathā kavi kabbaṃ cintento tena kabbakaraṇena matto sayati evaṃ sayasi*; 196, 11\* (~ā vicarimha pubbe) = Th 1253; — *see also* *kabba*.

**kāsa<sup>1</sup>, m.** [*S. karṣa*], *dragging; furrowing*; — *ifc see* *khura- sv* *khura<sup>2</sup>*.

**kāsa<sup>2</sup>, m.** [*S. kāśa*], *a species of grass (Saccharum spontaneum)*; Abh 601; 1125 (~o potakile); S III 137, 18 (*seyyathā pi ... nadī ... tassā ubhosu tīresu ~ā ce pi jātā assu, te naṃ ajjholambeyyūṃ*); Ja VI 508, 1\* (~aṃ kusaṃ potakilaṃ); — °-**gahana, n.,** *a place dense with kāsa grass; an impenetrable clump of kāsa grass*; Ja V 46, 17.

**kāsa<sup>3</sup>, m.** [*S. kāśa*], *a cough*; Abh 329; 1125 (~o ... roge); A V 110, 4 (*vividhā ābādā ... dantarogo ~o sāso pināso*); Ja VI 295, 19\* (~aṃ sāsaṃ ... *khīṇamedho nigacchati*); Nidd I 47, 3; Sadd 447, 29 (*kāsati ukkāsaṭi ~o*); — °-**madda, m.,** *a plant, perhaps Cassia sophora*; Abh 598; Vin-vn 1343 (*jajjharī ~o ca*); — °-**maddaka, m., id.,** Sp 835, 13 (*pattakhādāniye ... ~o, Be, Ce, Se so*; *Ee wr* *kāsamandako*).

**kāsaṃ, fut. 1 sg.** of *karoti qv*.

**kāsati<sup>1</sup>, fut. 3 sg.** of *karoti qv*.

**kāsati<sup>2</sup>, pr. 3 sg.** [*S. kāsate*], *is visible; shines*;

Dhātup 316 (kāsa dittiyaṃ); Dhātum 476 Sadd 447,32 (kāsu ... dittiyaṃ: ... ~ati); Ap-a 386,4 (āsamantato ~ati dippati ti ākaso).

**kāsati**<sup>3</sup>, *pr.* 3 *sg.* [S. kāsate], *coughs*; Dhātum 476 (kāsa ... saddane); Sadd 447,29 (kāsa saddakucchāyaṃ: ~ati ukkāsati kāsō); — *absol.* kāsivā, Spk I 226,23 (khipitvā pi ~itvā pi) ≠ Dh-p-a IV 161,15 (*Be, Ce, Se so; Ee wr kasitvā*).

**kāsanā**, *f.* [from kāsati<sup>1</sup>], *appearance; illuminating*; Nidd-a I 4,2 (~ā dīpanā saṅkāsanā); Sadd 448,8 (bhāve ~ā).

**kāsanirundhanattham** in *Ee at* Sp 309,29: *read lesokāsa- with Be, Ce, Se.*

**kāsamadda**, *see sv kāsā*<sup>1</sup>.

**kāsāya**, *mfn. and n.* [from kasāya; *Pkt id.; S. kāsāya*],

1. (*mfn.*) (i) *of a yellowish-red colour; dyed a reddish colour*; Vin I 20,6 (Yaso kulaputto kesamassuṃ ohāretvā ~āni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajito) ≠ III 12,12 (Sp 203,23: kasāyarasapitatāya ~āni brahmacariyaṃ carantānaṃ anucchavikāni vatthāni) ≠ M I 163,30 ≠ Nidd I 123,16; It-a II 73,5 (kasāyena rattatā ~āni, *Be, Ce, Se so; Ee wr ~ena rattatā*); — (ii) *of a kasāya decoction or dye*; — *iic see below*; — 2. (*n.*) *a yellowish-red cloth or robe (the dress of those outside society, esp. ascetics, bhikkhus, bhikkhunīs)*; Abh 296 (kāsāya-kāsāvāni ca civare); Ja VI 540,23 (eko puriso kaṇho dve ~āni paridahitvā dvisu kaṇhesu rattamālā pilandhitvā āvudhahatto); Ap 507,14 (gabbhato nikkhamantaṃ maṃ ~ena paṭiggahum); Mil 90,20 (Milindo rājā ... ~aṃ nivāsetvā, *Ee, Se so; Be, Ce kāsāvaṃ*); Sp 967,29 (~āni ca kesaharaṇasatthakaṃ ca disvā utrasanti); 1010,8 (kumārassa ... kese chinditvā ~āni datvā); Ps III 24,25 (~āni chaḍdetvā gihibhāvaṃ patvā); Mhv 5:57 (nivāseṃti hi caṇḍālā ~āni sadā); 5:229 (titthiyā lābhakāraṇā sayam ~aṃ ādāya vaṣṃsu saha bhikkhuhi); — °-**nivattha**, *mfn.*, *dressed in a yellowish-red robe*; Dh-p-a I 35,18 (ohāritakesamassunā ~ena, *Be, Se so; Ce, Ee kāsāva-*); — °-**pīta**, *mfn.*, *dyed with a kasāya decoction; (or yellow with a kasāya dye; ?)* Sv 457,31 (~āni vatthāni, *Ee, Se so; Be kāsāva-; Ce kasāya-*); — °-**rasapīta**, *mfn.* [kasāya + rasa + pīta<sup>1</sup>]; *perhaps wr for kasāyarasapīta qv sv kasāya*, *steeped in a kasāya decoction or dye*; Ja V 50,32 (~aṃ kāsāvavattam paridahati, *Ce, Ee, Se so; Be kasāya-*); Ps III 290,18 (~-tāya kāsāyāni, *Be, Se so; Ce, Ee wr ~āya*); Spk II 195,5 (~āni vatthāni, *Ce, Ee, Se so; Be kasāya-*); Ud-a 309,3 (~-tāya kāsāyāni, *Be, Se so; Ce ~āni; Ee wr kāsāya-rattapītāni*); — °-**rasapīlatāya** in *Ee at* Spk II 180,7 *is wr for °-rasapītatāya (Se so) or kasāyarasapītatāya (Be, Ce so)*; — °-**vattha**, *n. and mfn.*, 1. (*n.*) *a yellowish-red robe*; Dh-p-a II 85,21 (~āni paridahitvā, *Be, Ce so; Ee, Se kāsāvavattāni*); — ~-**nivattha**, *mfn.*, *dressed in a yellowish-red robe*; Ja III 179,1 ([coraghātako] ~-nivattho rattamālādharo); — ~-**vasana**, *mfn.*, *wearing a yellowish-red robe*; Vin IV 51,33 (pabbajitāya ~-vasanāya) ≠ A IV 280,4 (*Be, Ce so; Ee, Se ~-nivasanāya*); Ja IV 476,28\* (isim ... ~-vasanaṃ); — 2. (*mfn.*) *wearing a yellowish-red robe, wearing yellowish-red clothes*; Sn 64 (~o abhinikkhamitvā);

Ja III 520,27\* (~e sakune vadāmi; 521,1: ~e ti suvaṇṇa-vaṇṇe kāsāyavattanivatthe viya); — °-**vasana**, *mfn.* [kāsāya + vasana<sup>1</sup>], *wearing a yellowish-red robe*; D II 28,24 (addasā ... Vipassī ... purisaṃ bhaṇḍuṃ pabbajitaṃ ~aṃ); Ap 244,21 (pabbajito ~o); Mil 128,25; Mhv 18:10; — °-**vāsi(n)**, *mfn.* [kāsāya + vāsi(n)<sup>1</sup>], *wearing a yellowish-red robe*; Sn 487 (~im agiham carantaṃ); Ja VI 508,23\* (sāmikaṃ anubandhissaṃ sadā ~ini); — *see also kāsāva*.

**kāsāva**, *m. n.* [= kāsāya qv], *a yellowish-red cloth or robe (the dress of those outside society, esp. ascetics, bhikkhus, bhikkhunīs)*; Abh 296 (arahaddhajo ca kāsāya-kāsāvāni ca civare); S IV 190,28 (ehi bho purisa kiṃ te ime ~ā anudahanti); Dh-p 9 (anikkasāvo ~aṃ yo vattham paridahessati apeto damasaccena na so ~aṃ arahati); Th 973 (odātakam arahati ~aṃ kiṃ karissati); Ja V 49,20\* (~aṃ addakki dhajam isinaṃ); VI 500,7\* (kasmā nābhihariyanti ~ā ajināni vā); Ap 48,3 (panthe disvāna ~aṃ chaḍḍitaṃ); Ap-a 293,25: kasāvena rajitaṃ civaraṃ; Mil 221,28 (bodhisatto tiracchānagato samāno ~aṃ abhipūjayi); Sp 399,18 (sisam muṇḍetvā ekaṃ ~aṃ nivāsetvā ekaṃ amse katvā); Th-a III 87,22 (sāsane pabbajitānaṃ hi ~o dhajo nāma); Cp-a 60,18 (rājavesaṃ ca hāretvā ~aṃ nivāsetvā ... caṇḍālam katvā); Sadd 788,12 (kasāvena rattam vattham ~aṃ); — *kāsāvānaṃ in Ee at* Ja V 51,1' *is wr for kāsāvānaṃ (Be, Ce, Se so)*; — *ifc see amsa- (sv amsa<sup>2</sup>); danta- (sv danta<sup>2</sup>)*; — °-**kaṇṭha**, *mfn.*, *having a yellowish-red throat, ie wearing a yellowish-red robe or cloth*; Vin III 90,25\* (~ā bahavo pāpadhammā; Sp 486,22: kāsāvena vethita-kaṇṭhā, ettakam eva ariyaddhadjadhāraṇamattam, sesaṃ sāmāññaṃ n' atthi ti vuttam hoti) = Dh-p 307 (PDhp 113, Udāna-v 11:9: kāsāyakaṇṭhā); M III 256,7 (~ā dussilā); — *kāsāvakaṇṭhaṃ in Ee at* Mp I 90,13 *and* 90,24 *is wr for kāsāvakaṇṭhaṃ (Be, Ce, Se so)*; — °-(p)**pajjota**, *mfn.*, *shining, lit up with yellowish-red robes*; Vibh 247,17 (kulāni saddhāni ... ~āni isivātaparivātāni; Vibh-a 342,4: bhikkhubhikkhunīhi nivatthapārūtānaṃ kāsāvānaṃ yeva pabhāya ekobhāsāni); Mil 19,5; Spk I 213,32 (sakalaṃ Jambudīpaṃ ~aṃ katvā vicaranti); Thūp 194,33; — °-**vattha**, *mfn. and n.* 1. (*mfn.*) *wearing a yellowish-red robe*; Th 1092 (muni ~o amamo nirāsayo); Ja IV 340,9\* (~ā anagāriyā, *Ce, Ee, Se so; Be kāsāya-*); — 2. (*n.*) *a yellowish-red robe*; Ja V 50,32 (kasāvarasapītam ~aṃ paridahati, *Be so; Ce, Ee, Se kāsāyarasapītam*); Ap 488,8 (~-vasano); Dh-p-a II 85,21 (~āni paridahitvā, *Ee, Se so; Be, Ce kāsāya-*); — °-**vasana**, *mfn.*, *wearing a yellowish-red robe*; Sp 64,20.

**kāsāvaka**, *n.* [kāsāva + ka<sup>2</sup>], *a yellowish-red robe*; Dh-p-a II 86,3 (ekaṃ ~aṃ nivāsetvā ekaṃ paridahitvā, *Ee so, perhaps wr; Be, Ce, Se kāsāvaṃ*).

**kāsāvaṭa**, *m.* [AMg kāsavaga, kāsavaya], *a bath-attendant; a barber*; Vin IV 308,34 (ayaṃ ~o malamajjano nihinajacco, *Be, Ce so; Ee, Se kāsāvaṭo*; Sp 937,25: ~o ti nahāpitā kāsāvaṃ nivāsetvā kammaṃ karonti, tam sandhāyāhamso).

**kāsāviya**, *m.* [from kāsāva; cf AMg kāsāia], *one who wears a yellowish-red robe, an executioner*; Ja IV 447,5\* (~ā yantu antepurantaṃ; 447,26: ~ā ti coraghātakā);

447, 17\* (~ā hantu mamam) quoted Sadd 91, 29\*.

**kāsi**, *m. or f.* [?], (according to *ct*) a thousand; Sp 1119, 30 (addhakāsiyan ti ettha ~i ti sahaṣṣam vuccati).

**kāsi(n)**, *mfn.* [S. kāsin], appearing, having the appearance of; — *ifc* see *matta* - *sv* *matta*<sup>1</sup>.

**kāsika** (and *kāsiya*<sup>1</sup>), *mfn. and n.* [S., BHS *kāsika*], 1. (*mfn.*) coming from Kāsi (of cloth: of fine cotton or muslin; of sandal: of fine quality); D II 14, 27 (~e vatthe); S II 181, 28 (~ena vatthena ... parimajjeyya; Spk II 158, 3: ~enā ti ... atisukhumavatthena); A I 145, 13 *foll.* (~am su me tam ... vethanam hoti ~ā kañcukā ~am nivāsanam ~o uttarāsaṅgo); Ja II 443, 17\* (~am ca mudum vattham, *Be, Ce, Se so; Ee kāsiyam*); Mp II 359, 14 (~am vatthan ti tūhi kappāsaṃsūhi suttaṃ kantivā katavattham, tam ca kho Kāsiratthe yeva utthitam); — 2. (*n.*) a garment of *kāsika* cloth, of fine muslin; Ja VI 151, 10\* (handā ca mudukāni vatthāni pacchimakam ~am vāsehi); 500, 11\* (kāsiyāni ca dhāretvā khomakodumbarāni ca); — *ifc* see *addha* - *sv* *addha*<sup>1</sup>; — °-**candana**, *n.*, fine sandal from Kāsi; A III 391, 15 (gihinā ... ~am paccanubhontena) ≠ Ud 65, 25 (*cf* Ud-a 332, 5: ~an ti saṇhacandanam, *kāsika* - vattham ca candanam cā ti vā attho); Ja V 302, 14\* (~ena; 303, 10\*: sukhumacandanena); 490, 25\* (~am; *cf* 491, 1\*: *kāsikavattham* ca *lohitacandanam* ca); Mil 243, 5; — °-**vatthi(n)**, *mfn.*, covered with fine muslin from Kāsi; Ja V 377, 3\* (piṭṭham ... ~inaṃ, *Ee, Se so; Be kāsika-matthannam; Ce kāsikapatthiṇṇam*; 377, 8\*: *kāsikavatthena atthataṃ*); — °-**sukhuma**, *n.*, a fine garment of muslin from Kāsi; Thī 374 (~ehi vagguhi; Thī-a 235, 32: ~ehi ti *kāsiratthe uppannehi ativiya sukhumehi*); 377 (~āni dhāraya); — **akāsika**, *mfn.*, not from Kāsi; inferior; A I 145, 12 (na ... ~am candanam dhāremi; Mp II 237, 19: *asaṇham candanam*).

**kāsiya**<sup>1</sup>, see *sv* *kāsika*.

**kāsiya**<sup>2</sup>, *mfn.* [from *kāsi*], (according to *ct*) worth a thousand; Sp 1119, 31 (kāsi ti sahaṣṣam vuccati, tam agghanako ~o).

**kāsu**, *f.n.* [S. karṣū, *f.*], a trench, a pit; (according to *cts*) a heap; Abh 650 (~u āvāto); 1125 (mahāvāṭe caye ~u); Ja IV 118, 20\* (aṅgārānam va jalitam ~um sādhi-kaporisaṃ ... kāmā dukkhatarā tato); V 49, 11\* (khaṇitvāna ~um phalakehi chādayi); Cp 3:14:4 (~uyā); Spk II 112, 13 (~ū ti rāsi pi vuccati āvāto pi); — *kāsu* in *Ee* at Ja VI 12, 18 (khaṇato kāsū) is *prob. wr* for *khaṇanokāsaṃ* (*Be, Ce, Se so*); — *ifc* see *aṅgāra*.

**kāsumārī**, *f.* [S. *kāsmārī*], the plant *Gmelina arborea*; its fruit; Ja IV 434, 7\* (madhuke ~iyo phalāni khudda-kappāni; 434, 14\*: ~iyo ti evaṃnāmākāni phalāni kāra-phalāni vā) ≠ Ap 17, 11; Ap 294, 5 (°-phalam gayha); 346, 14 (madhukā ~iyo); — see also *kāsmārī*.

**kāsumārīka**, *n.* {*kāsumārī* + *ka*<sup>2</sup>}, a *kāsumārī* fruit; Ap 445, 5 (~am ādāya buddhaseṭṭhass' adās' aham).

**kāsmārī**, *f.* [S. *kāsmārī*], the plant *Gmelina arborea*; its fruit; Sp 837, 4 (acchivabimbavaraṇaketakakāsmārī-ādinaṃ, *Ee so; Be, Ce -kāsmārī*; *Se -kasmirī*; Vjb [Be] 320, 19: ~i ti sepaṇṇi) — see also *kāsumārī*.

**kāhati**, **kāhiti**, *fut. 3 sg.* of *karoti qv*.

**kāhala**, *m.* [ts], a large drum; Mhv 48:101 (tālavacara-saddānam ~ānam ravena ca); 74:222.

**kiṃ**, see *sv* *ka*<sup>3</sup>.

**kiṃnāma**, **kinnāma**, *mfn.*, and *konāma*, *m.*, *kānāmā*, *f.*, *kenāmā*, *m.pl.* [S. *kiṃnāman*; the latter *Pāli* forms perhaps "corrected" from *kiṃnāma* to agree with the nouns they qualify; or < misunderstood \**kenāma*, Eastern form of *kiṃnāma*; or sometimes understood as *ko nāma* etc], of what name? called what?; Vin I 93, 31 *foll.* (~o si *konāmo* te upajjhāyo ti); II 271, 30 (~ā si *kānāmā* te pavattini); D I 46, 20 (*konāmo* ayaṃ bhante dhammapariyāyo); Ja VI 338, 10\* *foll.* (tvam *konāmo* si ti [Be, Ce, Ee so; Se *kiṃnāmo* si ti] ... bhariyā te *kānāmā* ti [Ee so; Be, Ce, Se *kā nāmā* ti] ... mātāpitaro te ~ā ti [Ce, Ee so; Be, Se *ke nāmā* ti] ... tvam *kānāmā* ti [Ee so; Be, Ce *kā nāmā* ti; Se *kā nāmāsi* ti] ... sāmiko te *konāmo* ti ... mātāpitaro pi te *konāmā* ti [Ee so; Be, Ce, Se *ke nāmā* ti]; Kv 608, 28 *foll.* (~o so bhagavā *kiṃjacco* ... ~ā tassa bhagavato mātāpitaro ~am ... sāvakayugam *konāmo* ... upatthāko); Mil 15, 1 *foll.* (tvam ~o si ti ... *konāmo* te upajjhāyo ti); Dhp-a III 397, 7 (tvam ~o ti ... upāsaka tvam *konāmo* ti); Pj II 75, 11 (bhante ~ā tumhe ti); Sadd 280, 13\* (kiṃsaddassa samāsamhi saddhim nāmaravena ve ~o iti *konāmo* iti c' evaṃ gati dvidhā); 676, 9 *foll.* (*konāmo* puriso ~o vā *konāmā* itthi ~ā vā *konāmaṃ* kulam ~am vā). **kiṃnāmaka**, **kinnāmaka**, *mfn.* [ts], of what name? called what?; Ja III 535, 24\* (~ā ca te sabbe) VI 126, 16\* (kimabhiññam āhū ti ~am nāma vadanti, *Ce, Ee so* [in *Ee* printed *kinnāma kannāma*]; *Be, Se kiṃnāmaṃ* vadanti); Pj II 600, 17 (~assa assa dhammassa).

**kiṃsuka**, *m. and n.* [S. *kiṃsuka*], (*m.*) the tree *Butea frondosa* (with orange-red blossoms); (*n.*) its blossom; Abh 555 (~o); S IV 193, 13 *foll.* (purisassa ~o aditthapubbo assa); Ja II 266, 14\* (te ve dhammesu kaṅkhanti ~asmiṃ va bhātaro); V 405, 18\* (ambā piyālā panasā ca ~ā); VI 452, 18\* (phullam disvāna ~am maṃsa-pesī ti maññantā); Ap 283, 2 (~am pupphitam disvā); Vism 196, 5\*; Th-a I 91, 18 (~āni pupphāni disvā); Vin-vn 2745; — °-**valli**, *f.*, a kind of creeper; Ja VI 536, 35\* (phullā ~iyo; 537, 12\*: sugandhamattā vallijāti).

**kiki**, *m.* [?], a large animal, perhaps a lion; Ja V 408, 29\* (hatthi gavassā °-vyagghadhiyo, *Be, Ce, Ee so; Se kimpurisa*).

**kikim**, *ind.* [onomat.], a particular sound or exclamation; Ja II 71, 6\* (so dāni piṭvāna ~im karosi, *Ce, Ee, Se so; Be kirim*; 71, 9\*: mukhamakkaṭikam karonto ~in ti saddam karosi, *Ce, Ee, Se so; Be kiri kirī* ti); — see also *kirikiri*, *kili*.

**kikita**, **kikiṭa**, **kikita**, *mfn.* [onomat. ? *cf* S. *kikikṭā*?], seething; hot; blazing hot; S IV 289, 21 (tena kho pana samayena uṇham hoti *kikitaṃ*, so read with *Ee* vl [S<sup>12</sup>] ? vl [S<sup>3</sup>] *kikitaṃ*; *Be kuthitaṃ*, *Ce kuthitaṃ*; *Ee, Se kutthitaṃ*; Spk III 92, 17: *kikitan* ti *kuthitaṃ*, heṭṭhā santattavālikāya upari ātapena ca atitikhīṇa ti attho. idaṃ pana tepitake buddhavacane asambhinnaṃ padaṃ, *Ee vl so; Ce, Ee kutthitaṃ* ti *kuthitaṃ*; *Be, Se kuthitan* ti *kudhitaṃ*; O. von Hinüber, 1979a, p. 21, would read *kikita* - or *kikiṭa* -, otherwise *ct* *incomprehensible*).

**kiki**, *m. f.* [S. *lex. id.*], the blue jay; Abh 643; Ja II 350, 1 (antarāmagge ~i sakūṇo viravi); 350, 23\* (kharavācā ~i viya); Ap 61, 21 (~i va aṇḍam rakkheyya); Vism 36, 1\* (~i

**kiñkañī**, *see sv* kiñkiñī.

**kiñkañī**, *see sv* kiñkiñī.

**kiṅkaṇika**, *m.* and (*mf*)*n.* [*from kiṅkaṇi*], 1. (*m.*) *a kind of flower*; (or *Npr. for Tiṇikiṅkaṇikapūjako thero*, see Ap 278,20; Ap 281,22\* (*dhajo ~o naḷo*, in *uddāna*, *Ce so*; *Ee wr kiṅkaṇiko*; *Be, Se ~am*); — 2. (*n.*) *a possession purchased with a bell*; *worth a bell*; ? Sadd 787,7 (*vathena kīṭaṃ bhaṇḍaṃ vatthikaṃ evaṃ kumbhikaṃ ... ~am sovaṇṇikaṃ*).

**kinkinī** (*and kinkañi*), *f.*, 1. [ts] *a small bell*; Abh 286; D II 183,<sup>9</sup> (sovaṇṇamayā ~iyo, *Be, Ce, Ee so; Se kinkañikā*); — 2. *a kind of flower*; Ap 204,<sup>11</sup> (paggayha ~iṃ puppham, *Ce so; Be kinkañiṃ; Se kinkañipuppham; Ee wr kinkhaṇiṃ*); 278,<sup>15</sup> (°-pupphāni, *Be, Ce so; Se kinkanipupphāni; Ee wr kinkhaṇikapupphāni*); 433,<sup>26</sup> (tūṇi kinkanipupphāni, *Be, Ce, Se so; Ee wr kinkhani-pupphāni*); — °(i)-**jāla**, *n.*, *a string or network of small bells*; Vv 78:1 (~-kappitaṃ, *Be, Ce, Ee, Se Vv-a so; Se kinkanika-*).

**kiṅkiṇikā** (*and* kiṅkaṇikā), *f.* [S. kiṅkiṇikā], *a small bell*; Vin III 42,4 (seyyathā pi nāma °-saddo evam eva tassā kuṭikāya saddo ahoṣi; Sp 288,2: kiṅkiṇikajālasaddo); Ja IV 362,6\* (-āyo gaheṭvāna ghoṣenti purato pi te, *Be, Ce so; Ee kiṅkaṇikāyo; Se kiṅkiṇiyo*; 365,29: kamsatāle gaheṭvā); — °(a)-jāla, *n., a string or network of small bells*; D II 183,6 (pāsādo dvīhi -ehi parikkhitto ahoṣi, *Be, Ce so; Ee wr -āhi; Se kiṅkaṇikajālehi*); Ja I 32,31 (-aṃ olambatu).

**kinkirāta**, *m.* [ts], *a kind of plant*; Abh 579 (~o kurandako).

**kicca**, *mfn.*, *fpp* of karoti *qv.*

**kiccaya**, *n.* [= *kicca*; cf. *S. krtya*], *task; business*; Ap 400,<sup>14</sup> (kenaci ~en' ahaṃ, *Be, Se so; Ce, Ee* paccayen'); Sp 1194,<sup>30</sup> (*kiccam eva* ~aṃ); 1357,<sup>23</sup> (~aṃ nidānaṃ assā ti kiccayanidānaṃ catubbidhaṃ saṅghakammaṃ kāraṇaṃ assā ti attho); — °-*tā*, *f., abstr., obligation; task, duty*; Vin II 89,2 (yā saṅghassa ~ā karaṇiyatā... idaṃ vuccati kiccādhikaraṇaṃ; Sp 1194,<sup>31</sup>; *kiccayassa bhāvo* ~ā... saṅghakammass' eva adhivacanam).

**kiccha**, *mfn. and n.* [S. *krochra*], 1. (*mfn.*) (i) *causing trouble or pain; attended with pain or labour; obtained with difficulty*; Dh p 182 (~o manussa-paṭilābho ~aṃ maccāna jivitaṃ; Dh p-a III 235, 16: ~o dullabho); Sn 676 (~ā vatāyaṃ idha vutti); Th 111 (~ā vutti no itaritareṇ' eva); Ja IV 177, 24\* (~ā vutti asippassa); — (ii) *being in a difficult or painful situation*; Pv 36:5 (nihinatto sabbabhogehi ~o; Pv-a 220, 4: ~o ti dukkhito, *so read with Be, Ce, Se*); — 2. (*n.*) *difficulty, trouble; pain*; Abh 89 (dukkhaṃ ca kasiraṃ ~aṃ); D II 30, 26 (~aṃ vatāyaṃ loko āpanno); Ja V 330, 21\* (mātaraṃ aparicaritvāna ~aṃ vā so nigacchati); Vism 314, 26\*; Sv 750, 16\* (anuppannesu ~esu, *Be, Se so; Ce, Ee kiccesu*); = Ps I 235, 26\*; — *instr.* ~ena, *adv., with difficulty, with great trouble*; Vin I 195, 6 (~ena kasirena tato tato dasa-vaggaṃ bhikkhusaṅghaṃ sannipādetvā); S I 34, 17\* (colāṃ piṇḍo ratī khiddā yattha ~ena labbhati); Ja I 147, 15 (~ena sāmikam ārādhetvā pabbajjam labhi); II 84, 1\* (tam ca ~ena

no adā; 84,5: tam ca no so caṇḍālo na attano ruciya adāsi; Vibh 332,<sup>1</sup> (~ena kasirena); Mp III 140,<sup>2</sup> (gahanatṭhāne nilinānaṃ ~en' eva dassanaṃ viya); Dh-p-a I 80,<sup>15</sup> (aḥaṃ ime ~ena māremi); Ud-a 310,<sup>17</sup> (~eṇā ti dukkhena); — *abl.* ~ā, *adv.*, with difficulty, with great trouble; Vin V 148,<sup>33\*</sup> (~ā laddhaṃ yam bhojanaṃ); Ja II 44,<sup>11\*</sup> (~ā kataṃ paṇṇakutim); Cp 3:6:3 (~ā laddhaṃ piyaṃ puttāṃ); — °-**laddhaka**, *mfn.*, obtained with difficulty; Ja VI 150,<sup>6\*</sup> (mā ~ehi puttēhi yajitto inama yaññaṃ, so read mc [see L. Alsdorf, 1967, p. 289]; Se ~ehi; Be, Ce, Ee kicchāladdhakehi); — °-**lābhi(n)**, *mfn.*, obtaining with difficulty, only with great trouble; A III 117,<sup>13</sup> (na nikāmalābhī hoti ~ī kasirālābhī, Ce, Ee, Se so; Be na akicchālābhī); Mp I 328,<sup>23</sup> (assa adhunā pabbajitattā ~issa); — °-**vuttika**, *mfn.*, subsisting with difficulty; Pv-a 120,<sup>13</sup>; — **akiccha**, *n.*, lack of difficulty, ease; — *instr.* ~ena, *adv.*, with ease, without trouble; S I 35,<sup>2</sup> (aḍḍhe aṭṭhāre kule ... khiddā yatthākicchena labbhati); Vibh 332,<sup>11</sup> (~ena akasirena); Dh-p-a I 260,<sup>3</sup>; Mhv 15:65 (āgacchantu ~ena khippaṃ ca); Sadd 928,<sup>8</sup> — ~lābhi(n), *mfn.*, obtaining easily; Vin V 135,<sup>15</sup> (catunnaṃ jhānaṃ ... nikāmalābhī natī ~lābhī akasirālābhī) ≠ MI 33,<sup>33</sup>; A IV 106,<sup>10</sup> (nagaṃ ... catunnaṃ āhāraṇaṃ ... ~lābhī); 342,<sup>15</sup> (devatā ... ~lābhiniyo); — **sukiccha**, *mfn. and n.*, attended with great misery or pain; great trouble or difficulty; Ja IV 451,<sup>23\*</sup> (kaṭukaṃ hi sambādhaṃ ~aṃ patto, Be so; Ce, Ee, Se ~a patto [mc ? or cpd ?]; 452,<sup>11\*</sup>: kaṭukaṃ sambādhaṃ ~aṃ maraṇabhayaṃ patto 'mhi); — ~rūpa, *mfn.*, 1. obtained with very great difficulty; Ja V 387,<sup>14\*</sup> (~rūpaṃ vat' idaṃ parittāṃ); — 2. in absolute misery; — ~rūpaṃ, *adv.*, absolutely miserably; as though in terrible trouble; Ja IV 439,<sup>7\*</sup> (~rūpaṃ paridevayavho; 439,<sup>19\*</sup>: sutṭhu dukkhappattā viya hutvā); — ~vutti, *mfn.*, subsisting with very great difficulty; Pv 21:14 (~vutti kapaṇo; Pv-a 120,<sup>12</sup>: sutṭhu kicchavuttiko ativiya dukkhajivito); — see also kasira.

**kičchati**, *pr. 3 sg.* [*from* *kičcha*; *cf.* *S. kṛcchrāyate*], *is in difficulty; is distressed; finds difficult*; Th 1073 (~*ati* kāyo kilamati; Th-a III 140,<sub>35</sub> kāyasukkhādi-alābheṇa kičchappatto hoti); As 354,<sub>23</sub> (vicikicchati ti ārammaṇaṃ nicchetuṃ asakkonto ~*ati* kilamati) ≠ Sv 275,<sub>14</sub> (vicinanto ~*ati* na sakkoti daṭṭhuṃ); — *part.pr.* *kičchanta*, *mf.n.*, Th 962 (~*antā* vanapatthāni gāmaṇtesu vasissare; Th-a III 87,<sub>5</sub>: ~*antā* ti kilamantā, vanapatthesu vasituṃ ~*antā* kilantacittā ti attho).

kiñcati, kiñceti, ~ayati, *pr.* 3 *sg.* [formed from kiñcana<sup>1</sup> *qv* ?], *crushes, tramples*; Dhātup 42 (kiñca maddane); Dhātum 50; Sadd 528,22 *fol.* (kici maddane: ~eti ~ayati kiñcanaṃ akiñcano ... ~eti satte maddati ti kiñcanaṃ ...); Ps II 354,19 *fol.* (rāgo uppajjitvā puggalaṃ ~ati maddati ... manuṣṣā kira goṇehi khaḷaṃ maddapēntā ~ehi Kapila ~ehi Kālākā ti vadanti; *Be, Se so; Ce, Ee* ~āhi Kapila ~āhi Kālākā ti) ≠ Spk III 99,2 *fol.*

**kiñcana**<sup>1</sup>, *n.* (and *m.*) [*formally* *kiṃ* + *cana*, cf. *S. kaścana*, *kiṃcana*; but usually *nom./acc.* *kiñcanam* (also *nom.* *kiñcano*)], *something; anything; (as abstracted from akiñcana qv below, interpreted as) an impediment or defilement*; D III 217, 17 (tayo ~ā, rāgo

~am doso ~am moho ~am) ≠ M I 298, 14 (rāgo ... ~o doso ~o ...; Ps II 354, 19: ~o ti rāgo uppajjivā puggalam kiñcati maddati ...); Sn 645 (yassa pure ca pacchā ca majiḥe ca n'atthi ~am akiñcanam anādānam ...) = Dh 421 (Dhp-a IV 231, 1: yassa tesu ṭhānesu taṇhāgāhasaṅkhātā ~am n'atthi); Sn 1098 (uggahitaṃ nirattaṃ vā mā te vijjitha ~am); Th 306 (so khīṇasaṃsāro na c'atthi ~am cando yathā dosināpuṇṇamāsiyā); Ja IV 394, 6\* (na kammanā ~a mogham atthi); VI 54, 28\* (susukham vata jivāma yesam no n'atthi ~am; 55, 1: ~an ti yesam amhākam palibuddhanakilesasaṅkhātā ~am n'atthi); Nidd I 434, 13 (imāni ~āni); Vibh-a 498, 6 foll. (~ā ti palibodhā, rāgo ~an ti rāgo uppajjamāno satte bandhati palibuddhati, tasmā ~an ti vuccati); — kiñcanam in Ee at Ja V 215, 27\* is prob. wr for kañci nam (Be, Ce, Se so); — °-tā, f., abstr., (the state of being) an impediment or defilement; (the state of being) a possession, property; M II 263, 34 (nāham kvacani kassaci kiñcanatasmim [for kiñcanat' asmi ?] na ca mama kvacani kismiñci kiñcanam n'atthi ti, Be, Ee, Se so; Ce ... kiñcanatasmim ... kiñcanatattā ti; Ps IV 64, 19 foll.: attano attānam kassaci parassa kiñcanabhāve upanetabbam na passati, attano bhātīṭhāne bhātaram saḥāyatṭhāne saḥāyam parikkhāratṭhāne vā parikkhāram maññitvā upagantvā upanetabbam na passati ti attho ... so parassa attā mama kismiñci kiñcanabhāve atthi ti na passati ...) = A I 206, 19 (Be ... kiñcanatasmim ... kiñcanatattā ti; Ce ... kvacana ... kiñcanatasmim ... kvacana katthaci kiñcanatattā ti; Ee ... kvaci ... kiñcanam tasmim ... kvaci kassaci kiñcanam n'atthi ti; Se ... kvacini ... kiñcanam tasmim ... kvacini kismiñci kiñcanatthi ti; Mp II 321, 16 foll.: aham katthaci kassaci parassa kiñcanatasmim na homi. kiñcanam vuccati palibodho, palibodho na homi ti vuttaṃ hoti ... mama kvacini anto vā bahi vā katthaci ekaparikkhāre pi ~ā n'atthi palibodho n'atthi chinna-palibodho 'ham asmī ti) = II 177, 12 (Be, Ce Se ... kiñcanatasmim ... kiñcanatattā ti; Ee ... kiñcanam tasmim ... kiñcanam n'atthi ti) ≠ Vism 653, 35 foll. (eds kiñcanatattā ti); — **akiñcana**, mfn., who or which has nothing; without possessions, poor; without responsibilities; (according to cts) without impediments, without defilements; Abh 739 (~o daliddo); Vin I 36, 26\* (disvā padaṃ santam anūpadhikam ~am kāmabhāve asattaṃ; Sp 973, 5: rāgakiñcanādīnam abhāvena ~am); D III 185, 3\* (yo vāruṇi adhano ~o); S I 141, 19\* (~o bhikkhu anaññāposi); Dh 88 (hitvā kāme ~o); Ud 14, 17 (sukhino vata ye ~ā vedaguno hi janā ~ā; Ud-a 119, 5: ye rāgādikiñcanassa pariggahakiñcanassa ca abhāvena ~ā); Sn 1094 (~am anādānam etaṃ dipam anāparam); Th 36 (etaṃ sāmāññaṃ ~assa); Ja III 381, 12 (pabbajitā ~ā apalibodhā pabbajāsukhena vitināmenti); 381, 18\* (ete raṭṭhāni hitvāna pabbajimsu ~ā); V 449, 6\* (kulaputtaṃ pi jahanti ~am; 450, 1: ~an ti adhanam); Mil 220, 7 (~o jivikatthāya pānam hanati); Ud-a 116, 21 (taṃ tassa ~ttaṃ); — **sakiñcana**, mfn. [BHS id.], who has something, having possessions; having responsibilities; (according to cts) having impediments or defilements; Dh 396 (bhovādī nāma so hoti sa ve hoti ~o) = Sn 620; Ud 13, 17\* (~am passa

vihaññamānam; Ud-a 116, 29: rāgādikiñcanānam āmisa-kiñcanānam atthitāya ~am, Be, Se so; Ce, Ee rāgādikiñcanānam na akiñcanānam, prob. wr); Ja IV 372, 1\* (amamassa ~o ... dātum arahāmi bhojanam; 373, 10: ~o ti sapalibodho); Ud-a 116, 29 (~tta).

**kiñcana**<sup>2</sup>, kiñcanam, adv. [cf S. kiñcana], at all, in any way; M II 105, 3\* (na hi jātu so mamaṃ himse aññaṃ vā pana ~am, so read? Be kiñci nam; Ce kañcanam; Ee, Se kañci nam) = Th 876 (Be, Ce so; Ee, Se kañci nam); M II 105, 10\* (na nam himsāmi ~am, so read? Be kiñci nam; Ce kañcanam; Ee, Se kañci nam) = Th 879 (Be, Ce so; Ee, Se kañci nam); S I 12, 20\* (pāpaṃ na kayirā vacasā manasā kāyena vā ~a sabbaloke); A III 170, 16 (mā me kvacani katthaci ~a rajanīyesu dhammesu rāgo udapādi; Mp III 290, 18: ~ā ti koci appamattako pi); IV 97, 6\* (kodhena abhibhūtaṃ na dipam hoti ~am; Mp IV 48, 23: kāci patitṭhā nāma na hoti); Sn 951 (yassa n'atthi idaṃ me ti paresam vā pi ~am; cf Pj II 569, 1: ~an ti kiñci rūpādī-dhammajātā); Ja III 456, 25\* (dhammo have hato hanti nāhato hanti ~am, Be, Ce so; Ee kañcinam; Se kiñcinam); IV 78, 16\* (na hi maṅgale ~am atthi saccam; 78, 18: tasmim ... maṅgale ~am ekamaṅgalaṃ pi saccam nāma n'atthi); Ap 37, 18 (bahujjano maṃ pūjeti nāham pūjemi ~am, Be so; Ce kañcanam; Ee kañcinam; Se kiñcinam) ≠ 437, 19 (Be, Ce, Se so; Ee kañcinam).

**kiñcana**<sup>3</sup>, n. [from kiñcati], crushing; Ps II 354, 23 (maddanatto °-attho ti) ≠ Spk III 99, 4; Sadd 528, 24 (°-saddo maddanatto vattati).

**kiñcarahi** [kiñ + carahi], see sv ka<sup>3</sup>.

**kiñcāpi** [kiñ + ca + (a)pi], see sv ka<sup>3</sup>.

**kiñcikkha**, n. [cf S., BHS kiñcitka], something; something or other; a possession; a rifle; ? Sn 121 (yo ve °-kamyatā panthasmiṃ vajataṃ janam hantvā ~am ādēti taṃ jaññā vasalo itī; Pj II 179, 17: °-kamyatā ti appamattake pi kismiñcid eva icchāya); 131 (~am nijjigimsāno); Mp II 199, 15 (~an ti yaṃ vā taṃ vā appamattakam); — ifc see āmisa-; — °-bhāvanā, f., the producing of some material gain; ? S IV 118, 8\* (vaṇṇā ete brāhmaṇānam katā ~ā; Spk II 399, 12: āmisakiñcikkhassa vaḍḍhanatthāya katan ti attho).

**kiñceti**, see sv kiñcati.

**kiñjakkha**, m.n. [S. kiñjalka], the filament of a plant, esp. of a lotus; Abh 686 (~o kesaro 'nitthi); S III 130, 15 (vaṇṇassa gandho ti vā ~assa gandho ti vā); Ja I 183, 8 (tato ~am pati kaṇṇikā vā avasissi); V 155, 24\* (uppallasēva ~ā nābhi te sādhusaṇṭhitā, eds so; pl. or f. ? 156, 19: ~ā ti niluppalakaṇṇikā viya); VI 531, 9\* foll. (makarandehi ti ~ehi ... ~ato reṇu bhassitvā pokkhara-madhu nāma hoti, Be so; Ce makarandehi ti ~ato bhassantareṇūhi; Ee wr ... kiñjakkharato bhassandareṇūhi ... kiñjakkharato reṇu bhassitvā ...; Se wr makarandehi ti kiñjakkharehi ... kiñjakkharato reṇu ...); Vv-a 111, 9 (~ehi parivāritānam); — °-gavacchita, mfn., with a lattice of filaments; ? Ja I 60, 15 (bodhisattassa sisam ~am viya kuyyakapuppham aho).

**kitaka**, kitaka, m. [cf S., BHS kiṭika], a metal plate; ? a shield or kind of armour; ? Pv 9:2 (navāni vatthāni ... dinnān' imissā ~ā bhavanti, Ee, Se so; Be, Ce kitakā; Pv-a 44, 29: kitakakaṇṭakasadisāni lohapaṭṭasadisāni

bhavanti; *kiṭakā* bhavanti ti vā pātho khāḍakapāṇaka-  
vaṇṇāni bhavanti ti attho, *Be, Ce so; Ee* °-sadisāni ... ~ā  
bhavanti ti vā pātho ...; *Se* kitakakaṇḍakasadisāni ... ~ā  
bhavanti ti ...; 9:4 (vatthā ca te °-samā bhavantu, *Ee, Se*  
*so; Be, Ce* kitakasamā); Cp-a 292,14 (attho nāmāyaṃ  
nirapekkhaṃ dāyakaṃ anugacchati yathā taṃ  
nirapekkhaṃ khepakaṃ ~o ti, *Be, Se so; Ce, Ee* khepaka-  
kiṭako); — *see also* kiṭika, kiṭaka<sup>2</sup>, kiṭa<sup>2</sup>.

**kiṭika**, *m., ~ā, f.* [= kiṭaka?], *a screen; a plate of wood*  
*or metal*; ? Vin II 178,19\* (āliṇḍaṃ ~ena ca, *Be, Ce, Se*  
*so; Ee* kiṭakena; *in* uddāna); Sp 281,7 (phalakesu vā ~āsu  
vā dve tiṇi cakkalākāni yojetvā kaṭaṃ saṃsaraṇakiṭika-  
dvāraṃ ...); 1219,25 (parittāṇakiṭikaṇ ti vassa-  
parittāṇatthaṃ ~am); 1220,6 (saṃsaraṇakiṭiko nāma  
cakkalayutto ~o, *ad* Vin II 153,5: āliṇḍā pākātā honti ...  
anujānāmi ... saṃsaraṇakiṭikaṃ ugghāṇakiṭikaṃ); — *ifc*  
*see* ugghāṇa-, parittāṇa-, saṃsaraṇa-.

**kiṭibha**, *n. [ts]*, *an eruptive skin disease*; Sp 995,19 (yaṃ  
kiñci °-daddukacchu-ādippabhedam pi sabbam kuṭṭham  
evā ti, *Be, Ce so; Se* kiṭiba-; *Ee* wr kiṭibaddukaṇḍu-  
kacchu-).

**kiṭati**, *kiteti, pr. 3 sg. [cf S. Dhātup keṭati, Wg § 9:32]*,  
*goes; makes go*; ? Sp-ṭ (Be) I 121,10 (~ati gameti kiriyaḍi-  
vibhāgaṃ, *Be, Se so*) = Sv-pt I 379,14 (*Ee so; vl* kiṭayati)  
≠ Sadd 410,13 (~eti).

**kiṭṭha**, *n. [S. kṛṣṭa]*, *a cornfield; growing corn*;  
Abh 452; S IV 195,31 (~am sampannaṃ kiṭṭhārakkho ca  
pamatto; Spk III 65,8: ~an ti °-ṭṭhāne uppannasassaṃ);  
A III 393,22 (na dānāyaṃ goṇo kiṭṭhādo puna-d-eva ~am  
otarissati); — °āda, *mfn., who eats corn*; S IV 195,32  
(goṇo ca ~o; Spk III 65,9: ~o ti sassakhāḍako); Th 446  
(~am viya duppasuṃ); — °-ārakkha, *m., a guard on*  
*the corn-field*; S IV 195,31; — °-sambādha, *m (or*  
*mfn.), an abundance of corn; (or with an abundance*  
*of corn, crammed with corn)*; M I 115,30 (vassānaṃ  
pacchime māse saradasamaye ~e gopālako gāvo  
rakkheyya; Ps II 82,7: ~e ti sassasambādhe); Ja I 143,17  
(sassasamaye ~e); 388,9 (~-samaye).

**kiḍḍam** *in Ee at It-a I 163,30 is wr for nīlam (Be, Se so)*  
*or niḍḍam (Ce so); and kiḍḍan ti in Ee at Pv-a 265,7 is*  
*wr for khiḍḍan ti (Be, Ce, Se so).*

**kiṇakiṇāyati**, *pr. 3 sg. [prob. denom. from kiṇkiṇi;*  
*cf BHS kiṇikiṇāyamaṇā, Pkt kiṇikiṇinta]*, *makes a*  
*tinkling or clacking sound*; Ja III 315,9\* (atha kiṇ  
carahi te samma kaṇṭhe ~āyati, *Ce, Ee so; Be* kiṇikiṇāyati;  
*Se* kiṇnikilāyati [?]); — *see also* kilikilāyati; *and*  
*cf Dh-p-a I 339,1 (so osānakalāpe ayasalākāya kiṇi ti*  
*saddam sutvā).*

**kiṇāti**<sup>1</sup>, **kiṇoti**, *pr. 3 sg. [cf S. Dhātup kṛṇāti, kṛṇoti,*  
*Wg § 31:15, 26]*, *hurts, injures*; Sadd 493,9 (ki  
hiṃsāyaṃ: ~oti ~āti); Ja V 375,26\* (sutena vā sutam ~e,  
*Ce, Ee so; Be* kiṇyā; *Se* kilye; 376,11: yo ~eyya hiṃseyya  
bādheyya); Vism 318,2 (~āti vā paradukkaṃ hiṃsati  
vināseti ti karuṇā).

**kiṇāti**<sup>2</sup>, **kināti**, (*and kiṇāti?*) *pr. 3 sg. [S. kṛṇāti]*, *buys,*  
*purchases*; Dhātup 507 (kī dabbavinimaye);  
Dhātum 715; Sadd 495,11 (kī dabbavinimaye: ... kināti  
kinanti); A III 222,6 (pubbe sudam bhikkhave brāhmaṇā  
brāhmaṇiṃ n' eva ~anti no vikkīṇanti); Ja II 425,11\* (taṃ

macchuddānaṃ ~eyyaṃ; 425,19: ~eyyaṃ ti ~issaṃ, *Ce, Ee*  
*so; Be, Se* ~eyyaṃ ti ~im); V 15,25\* (kumbham imaṃ  
~ātha); 18,15\* (~āhi); Mil 48,20 (nāhaṃ tava hatthato  
dadhiṃ ~āmi, dehi me khiraghaṇaṃ ti); Sp 698,18 (pattam  
~āti); Ps II 210,24 (suvaṇṇabhājanāni ~athā ti, *Be, Ce so;*  
*Ee, Se* kiṇathā ti) = Spk III 305,28 (*Be, Se so; Ee* ~āthā ti;  
*Ce* gaṇhathā ti); Ud-a 173,28 (kahāpaṇādihi kiñci kiñci  
~āti); — *part.pr* kiṇanta, *mfn.*, Ja III 287,13 (~antānaṃ);  
— *aor. 3 pl.* kiṇimsu, Sn 290 (na pi bhariyaṃ ~imsu te);  
Sv 423,26; — *inf. (a)* ketum, A I 116,32 (paniyaṃ ketum  
ca vikketum ca); Kv 351,5; Sadd 495,11; (**b**) kinitum,  
Ja III 282,10; Sadd 495,11; — *absol. (a)* kiṇitvā, kinitvā,  
Vin III 140,1 (dhanakkita nāma dhanena ~itvā vāseti); M I  
384,14; Mil 48,16; Th-a I 24,25 (Anāthapiṇḍiko ... Jetassa  
rājakumārassa uyyānabhūmiṃ koṭisaṇṭharena ~itvā);  
Sadd 495,12 (kinitvā); (**b**) kiṇitvāna, Mil 336,9\* (kammena  
taṃ ~itvāna amataṃ ādetha bhikkhavo); Mhv 35:118; —  
*pp (a)* kīta, *mfn.* [S. kṛita], 1. *bought, purchased*;  
Vin III 233,13 (kittakena te bhante ~āni); A I 116,28; Ja VI  
285,5\* (dhanena ~ā pi bhavanti dāsā); Ap 39,21 (~o sata-  
sahassena ... āraṃ; Sp 555,16 (~-ttā); — 2. *who has*  
*bought*; Mil 334,21\* (tena te sukhitā honti ye ~ā amata-  
pphalam); — *pp (b)* kayita, *mfn., bought*; Vin III  
241,35; — *fpp* keyya, *mfn.*, Ja VI 180,27\*.

**kiṇṇa**<sup>1</sup>, *n. (and ~ā, f.) [S. kiṇva]*, *a ferment; yeast, barm*;  
Abh 533 (~am tu madirābije); Vin II 116,2 (anujānāmi  
bhikkhave ~ena pūretun ti ... ~e pi [sūciyo] kaṇṇakitāyo  
honti; Sp 1205,28: ~ena pūretun ti kiṇṇacupṇena pūretun);  
— °-pakkhitta, *mfn., with a ferment added*; ? Vin IV  
110,14 (surā nāma piṭṭhasurā pūvasurā odanasurā ~ā  
sambhārasamyuttā) ≠ Spk III 303,8 ≠ Vv-a 73,13;  
Sp 859,32 (Sp-ṭ [Be] III 79,8: kiṇṇā ti pana tassā surāya  
bijam vuccati; ye surāmodakā ti pi vuccanti te pakkhipitvā  
katā ~ā).

**kiṇṇa**<sup>2</sup>, *mfn. pp of kirati qv.*

**kiṇha**, *mfn. [AMg id.; S. kṛṣṇa]*, *black, dark; evil, wicked*;  
D I 90,15 (muṇḍakā samaṇakā ibbhā ~ā bandhupādāpaccā,  
*Ce, Ee so; Be, Se* kaṇhā) ≠ M I 334,16 (*Be, Ce, Ee so; Se*  
kaṇhā; Ps II 418,2: ~ā ti kaṇhā, kālākā ti attho, *eds so*) ≠  
II 177,8 (*eds* kaṇhā) ≠ S IV 117,6 (*Ce, Ee so; Be, Se*  
kaṇhā); D I 163,12 (dhammā akusalā ... ~ā kiṇhasaṅkhātā,  
*Ee so; Be, Ce, Se* kaṇhā); — *see also* kaṇha.

**kit**, **kita**, *m. and mfn. [S. kṛt, m.]*, 1. (*m.*) *an affix used to*  
*form a noun directly from a root; a noun formed with*  
*that affix*; Sadd 691,26 (ākhyātena kitenā vā akathitattā);  
859,30 (kattari kit, kattukāraṇe kitpaccayo hoti, karoti ti  
kāru kāruko kārako ...); — 2. (*mfn.*) *formed with a kit*  
*affix*; ? Sadd 878,9\* (padāni sasamāsāni taddhitāni kitāni  
ca); — **kitanta**, *m., a noun ending in a kit affix*;  
Ap-a 102,22 (~-vācībuddhasaddam eva gahetvā); —  
**kibbidhāna**, *n. [kit + vidhāna]*, *the primary affixes; the*  
*treatise or rules relating to and enumerating the kit*  
*affixes*; Sadd 844,18\* (pavakkhāmi ~am); 877,24\*.

**kitaka**, *m. [kita + ka<sup>2</sup>]*, *a kit affix; a noun formed with*  
*that affix*; Sadd 726,14 (kammani °-yoge: tassa bhavanti  
vattāro); 742,7 (atha kho samāsataddhitākyāta-  
kitakānaṃ ...); Ap-a 220,2 (*in long cpd*).

**kitamattā** *in Ee at Sp 555,16 is wr for kitamattā (Be, Ce*  
*so).*

**kitava, kitava(t), m.** [= \*kaṭava(t)? *S.*, *Pkt* kitava], *a dice-player, a gambler; a cheat; (according to cts: a birdcatcher who deceives the birds by covering himself with branches etc. or his deception, camouflage)*; Abh 531 (akkhadhutto ~o); Vin III 90,24\* (nikacca ~asseva bhuttaṃ theyyena tassa taṃ; Sp 486,13 *fol.*: vañcakassa kerāṭikassa ... sākuṇikasessa) = S I 24,4\* (Spk I 64,32: ~o vuccati sākuṇiko); Dh 252 (chādeti kaṇṇi va ~ā saṭṭho; PDhp 166: kṛtavāṃ; Udāna-v 27:1: kṛtvā; GDhp 272: kidava; cf Dh 252 375,18 *fol.*: sākhābhāṅgādikāṃ paṭicchādanāṃ ~ā nāma, sākuṇiko saṭṭho nāma ... kitavāya); Ja VI 228,19\* (kaṭaṃ Alāto gaṇhāti ~ā sikkhito yathā, *Ce, Ee so; Be, Se* ~o); Sadd 533,9 (sākuṇiko ~ā ti vutto); — **akitava, m.**, *not a gambler; not a cheat*; Ja V 117,31\* (anakkhākitave ti anakke ~e ajūtakare c' eva akerāṭike ca).

**kitavā, f.** [cf kitava], *(according to cts) a covering of branches etc used by bird-catchers to deceive the birds; a ruse, a trick*; Dh-a III 375,17 *fol.* (sākhābhāṅgādikāṃ paṭicchādanāṃ ~ā nāma, sākuṇiko saṭṭho nāma, yathā sakūṇaluddako sakūṇe gahetvā māretukāmo ~āya attabhāvaṃ paṭicchādeti).

**kitibaddu-** in *Ee* at Sp 995,19 is wr for kiṭibhadaddu- (*Be, Ce so*).

**kittaka, m/f** (~ā and -ikā) *n.* [*AMg* kittiya; *BHS* kettaka; *Pkt* kettia; perhaps \*kiya(t) + taka, but prob. understood as kiṃ + taka, cf Sadd 283,7 *fol.*], *how great? how large? how much? how many?*; Vin I 297,11 (~aṃ pacchimāṃ nu kho cīvaram viṇappetabbam); III 233,13 (~ena te bhante kiṭāni ~o udayo bhavissati); Ja I 32,5 (~ehi te bhikkhūhi attho ti); 496,15\* (ko jānāti ~ā pi āgamiṣanti); Vibh 422,18 (manussānaṃ ~aṃ āyuppaṃaṇaṃ vassasatāṃ appaṃ vā bhiyyo vā); Mil 316,12 (~aṃ ... mahāsamudde udakam); Sp 48,27 (bhagavatā desitadhammo nāma ~o hoti); Spk III 98,25 (~ā pana tā, *Be, Ce, Se so; Ee* kattakā); Mhv 14:34 (sāvento ~am ṭhānaṃ ... ghoṣem' ahaṃ); Sadd 283,12 (~o ~aṃ kittikā); — *acc.* ~aṃ, *adv.*, *how much? to what extent? how long? how?*; Ja V 505,16 (ahaṃ manussamaṃsato viratattā ~aṃ jivissāmi); Spk I 153,27 (rājā ~aṃ bhuñjati); — *see also* ettaka, tattaka, yattaka.

**kittana, n.**, ~ā, *f.* [*S.* kīrtana, kīrtanā], *telling; praising*; Ap 241,24 (duggatīṃ nābhijānāmi ~āya idaṃ phalaṃ); Th-a II 278,37 (parammukhā ~e); Sadd 540,2,3 (~ā parikkitaṇā ti ādisu pana katthanā ~ā ti vuccati); — *ifc see* ṇāna-, puññappasavana-.

**kittaniya, mfn.**, *fpp* of kitteti *qv*.

**kittāvatā, ind.** [perhaps \*kiya(t) + tāva(t), but prob. understood as kiṃ + tāva(t), formed by analogy with ettāvatā *qv*], *with how much? how far? how? by virtue of what attributes? defined how?*; Abh 1141; Vin I 3,1 (kittāvatā nu kho bho Gotama brāhmaṇo hoti katame ca pana brāhmaṇakaraṇā dhammā) ≠ Ud 3,16 (Ud-a 53,26 *fol.*: kittāvatā ti kittakena paṃāṇena ... kittāvatā ti etena yehi dhammehi brāhmaṇo hoti tesam dhammānaṃ parimāṇaṃ pucchati); D II 64,3 (kittāvatā ... attānaṃ paññāpento paññāpeti); M I 292,9 (kittāvatā nu kho duppañño ti vuccati ti, na ppajānāti na ppajānāti ti kho ...; Ps II 334,17: kittāvatā nu kho ti kāraṇapariccheda-

pucchā); S II 17,6 (kittāvatā nu kho bhante sammāditṭhi hoti ti); Nidd I 439,18 (kittāvatā nu kho ... suñño loko vuccati); Pp 1,8 (kittāvatā khandhānaṃ khandhapaññatti, yāvatā pañca khandhā); Sp 375,1 (kittāvatā pana bhinnam hoti); Sadd 896,13.

**kittī, f.** [*S.* kīrti], *good report; fame; praise*; Abh 117 (yaso siloko ~i); S I 187,31\* (~iṃ ca sukhaṃ c' anubhoti); A III 47,10\* (dhamme ṭhitam na vijahāti ~i); Th 664 (na yase na ca ~iyā); Ja IV 322,21\* (devalokūpapatti ca ~i ca idha jivite); Nidd I 164,18 (pasamsaṃ thomaṇaṃ ~iṃ vaṇṇahāriyaṃ icchanta); Ap 314,4 (~i abbhuggatā mamaṃ); Mil 115,7; Spk I 67,1 (~i ti vaṇṇabhaṇaṇaṃ); Cp-a 270,22 (yasesū ti ~isu); — °-**indupāda, m.**, *the moonbeam of one's fame*; Mhv 52:30 (Seno ~ehi sabbā obhāsāyī disā); — °-**ma(t), mfn.**, *praised; famous*; Ja III 70,6\* (yā daliddi daliddassa aḍḍhā aḍḍhassa °-mā, *Ce, Ee, Se so; Be* °-ma; 70,8: °-mā ti kittisampannā ti) = VI 508,21\* (cf 509,17: deva kittisampannā yā itthi ..., *eds so; voc. better?*); VI 193,8\* (°-mā; 193,9: °-mā ti guṇa-kittisampanna viddhaguṇācārakittisampanna, *Be so; Ce* guṇakittisampanno; *Ee* guṇakittisampannā; *Se* kittiguṇa-sampanno); 482,28\* (°-mantaṃ yasassinam); Ap 316,10 (siṅhapañño ca °-mā); Mil 207,17 (°-mā vijjāsampanno); Vv-a 74,11 (yasassini °-matī, *Be, Ce, Se so; Ee* ~anti); — °-**sadda, m.**, *a report, talk, making mention of; fame*; Vin III 1,13 (taṃ kho pana bhavantaṃ Gotamaṃ evaṃ kalyāṇo ~o abbhuggato iti pi so bhagavā araham ...; Sp 112,3: ~o ti kitti eva thutighoso vā) = D I 49,16 = A III 30,14; A III 253,21 (silavato silasampannassa kalyāṇo ~o abbhuggacchati); Ud 86,29 (silavipannassa pāpako ~o abbhuggato); Ja VI 284,14 (~o te sakalaloke pharito); Mil 284,4; — **akittī, f.**, *ill-fame; reproach*; Vin IV 216,12 (yā etissā ~i mayh' esā ~i; Sp 903,6: ~i ti nindā); Th 611 (avaṇṇaṃ ca ~iṃ ca dussilo labhate naro); Ja V 500,8\* (ayasam ~iṃ); Nidd I 165,15 (nindāya garahāya ~iyā); Sadd 380,5\* (asiloko ~i ca); — ~-sañjanana, *m/f* (~i) *n.* and/or ~-sañjanani, *f.*, *producing ill-fame*; D III 182,30 (cha ... ādinavā surāmerayamajja-pamādaṭṭhānānuyoge ... rogānaṃ āyatanaṃ ~-sañjanani kopīnanidamsani ...; Sv 945,21: idhaloke pi paraloke pi ~iṃ pāpuṇanti, iti tesam sā surā ~-sañjanani nāma hoti) = As 380,8.

**kittikā in Ee** at Vv-a 200,22\* is wr for tittikā *qv* sv tittaka.

**kittima, mfn.** [*S.* kṛtrima], *made artificially; not naturally produced; acquired*; Abh 1036 (katako ~e); Spk I 95,8 (opapātikena vā hi ~ena vā nāmena) Thī-a 214,19 (rūpena vaṇṇena ~ena cāturiyena); — °-**nāma, n.**, *an acquired name (not necessarily connected with one's nature)*; Sv 977,16 (evaṃ puttassa ~aṃ karonti); As 390,28 *fol.* (nāmaṃ ca ... catubbidham sāmāññānāmaṃ guṇanāmaṃ ~aṃ opapātikanāman ti ... yaṃ pana jātassa kumārassa nāmagahaṇadivase ... kappetvā ayaṃ asuko nāmā ti nāmaṃ karonti idaṃ ~aṃ nāma) = Sadd 879,4 *fol.*; — **akittima, mfn.**, *not made artificially; naturally produced*; Vv-a 275,29 (~o sayam jāto kenaci aghaṭito); Cp-a 293,24; — *akittimaṃ in Ce, Ee* at Cp-a 79,26 is prob. wr; *Be, Se* attittimaṃ; — *see also* kuttima.

**kitteti, ~ayati, pr.** 3 *sg.* [*S.* kīrtayati], *mentions; relates,*



*recites; describes; celebrates, praises; (+ acc. or gen.);* Dhātup 579 (kitta saṃsaddhe); Dhātum 812; Sadd 540,<sup>1</sup> (kitta saṃsaddane: ~eti ~ayati); D II 268,<sup>23</sup> (yato kho tvam ... tam bhagavantam ~esi ...); Thī 271 (samañānam eva ~esi); Ja IV 321,<sup>23</sup> (tvam ~esi); Nidd I 321,<sup>6</sup> (pasamsanti thomenti ~enti vaṇṇenti); Vv-a 73,<sup>30</sup> (Gotamassā ti bhagavantam gottena ~eti); Pv-a 225,<sup>30</sup> (kathemi ~ayāmi); — *fut. 1 sg. (a)* kittayissam, Ap 241,<sup>21</sup> (apadānam sugatānam ~ayissam, *Ee so; Be, Ce, Se* kittayim 'ham) Dīp 1:1; *(b)* kittayissāmi, D II 255,<sup>16</sup> (~ayissāmi ... devakāyānam nāmāni); Sn 405; 935 (saṃvegānam ~ayissāmi yathā saṃvijitānam mayā; Nidd I 406,<sup>15</sup> ~ayissāmi pakittayissāmi ācikkhissāmi ...); 1053 (~ayissāmi te dhammam); Ap 22,<sup>6</sup> (yo mam pupphena pūjesi ... tam aham ~ayissāmi); *(c)* kittessāmi, Pj II 476,<sup>17</sup> (padumanirayam ~essāmi); — *opt. 3 sg. kittaye*, Ap 77,<sup>16</sup> (kappakotiṃ pi ~ento ~aye ekadesakam, *Be, Ee, Se so; Ce ~eyya*); *1 sg. kittēyyam*, Pj II 381,<sup>8</sup>; — *part.pr. (a)* kittenta, *mfn.(-enti)n.*, Ap 77,<sup>16</sup> (pi ~ento, *Be, Ce, Se so; Ee* pakittento); Ja V 362,<sup>21</sup> (Sumukhassa guṇam ~ento); Pv-a 159,<sup>19</sup> (tena attano kataṃ upakāram ~enti); *(b)* kittaya(t), *mfn.*, M III 69,<sup>27</sup> (nāmāni me ~ayato); Ap 503,<sup>15</sup> (~ayam); *(c)* kittayanta, *mfn.*, Ap 29,<sup>5</sup> (kappam va te ~ayantā); 471,<sup>17</sup> (~ayantassa); Cp-a 47,<sup>6</sup> Mhv 23:53; *(d)* kittayamāna, *mfn.*, M I 146,<sup>37</sup> (yassa kho tvam ... bhikkhuno ... abhiñham ~ayamāno ahosi); Mil 141,<sup>12</sup>; — *aor. 3 sg. (a)* kittesi, Ap 83,<sup>18</sup> (yo so ... mamaṃ ~esi brāhmaṇo); *(b)* kittayī, Ap 38,<sup>15</sup> (Ap-a 276,<sup>17</sup> ~ayi vyākaraṇam adāsī ti attho); It-a II 132,<sup>34</sup>; *(c)* akittayī, Vin V 145,<sup>29</sup> (yam tam apucchimha akittayī no, *Be, Ce so; Ee, Se* yam tvam ...) = Sn 875; Sn 984 (bheravam so akittayī); Ap 107,<sup>18</sup>; *3 pl. (a)* kittayum, Ap 29,<sup>4</sup> (*cf* Ap-a 235,<sup>24</sup> katheyyum); *(b)* akittayum, Ap 29,<sup>8</sup> (*cf* Ap-a 235,<sup>26</sup> ~ayum katheyyum); — *absol. (a)* kittetvā, Vin I 106,<sup>8</sup> (nimitte ~etvā); Ap 152,<sup>7</sup>; Sv 14,<sup>31</sup> (ayam silakkhandhavaggo nāmā ti ~etvā ṭhapesum); Pv-a 162,<sup>12</sup> (rañño guṇe ~etvā); — *neg. akittetvā*, Sp 1401,<sup>21</sup>; *(b)* kittayitvā, Ap 422,<sup>21</sup>; *(c)* kittayitvāna, Ap 432,<sup>33</sup>; — *pp kittita*, *mfn.* [S. kīrtita], *mentioned, declared, described; praised, celebrated*; Vin I 106,<sup>10</sup> (yāvatā samantā nimittā ~ā); Ap 29,<sup>7</sup> (~o hi mayā jino, *Be, Ce so; Ee, Se* mahājino); Nidd I 169,<sup>17</sup> (pasamsito thomito ~o vaṇṇito); Vism 671,<sup>26</sup>; Sadd 47,<sup>29</sup>; — *neg. akittita*, *mfn.*, *not mentioned; not described; not said; not praised, reproached*; Nidd I 306,<sup>6</sup> (garahitā yeva honti akittitā yeva honti); Pj II 381,<sup>8</sup> (pabbajjā ... bhagavato pana akittitā); Sadd 920,<sup>18</sup> (yad akittitaṃ atthato āpajjati sā atthāpatti); — *sukittita*, *mfn.*, *well-declared, well-expounded*; Sn 1057 (vaco mahesino sukittitaṃ); Ja V 172,<sup>23</sup> (satam ca dhammāni sukittitāni); Sp 1036,<sup>6</sup> (nimittāni sakim kīttitāni pi sukittitāni eva honti); — *fpp (a)* kittetabba, *mfn.*, Vin I 106,<sup>5</sup>; Pj II 381,<sup>12</sup>; *(b)* kittitabba, *mfn.*, Ud-a 204,<sup>12</sup> (... ti ādinā parehi kittitabbasaddasaṅkhātānam silokaṃ); *(c)* kittaniya, *mfn.*, Pv-a 9,<sup>3</sup> (pasamso ca hoti kittaniyo viññūnam).

**kinti** [kim + ti], *see sv ka*<sup>3</sup>.

**kinnara, kinnarī**, *see sv ka*<sup>3</sup>.

**kipilla**, *m.* [S pipila], *an ant*; — *ifc see kuntha*.

**kipillika**, *m., ~ā, f.* (*and* kipillaka, kipilika, kipilikā) [*cf* S. pipilaka, pipilika, pipilikā], *an ant*; Vin III 151,<sup>6</sup> (~ānam vā āsayo hoti upacikānam vā āsayo hoti; Sp 569,<sup>16</sup> rattakālapingalādibhedānam yāsam kāsāñci ~ānam, kipilikānam ti pi pātho, *Ce, Ee so; Be* kipillakānam ti pi; *Se* kipilikānam, kipilikānam ti pi); Ja III 276,<sup>26</sup> (ekā ~ā, *Be, Ce, Se so; Ee* pipilikā); IV 331,<sup>3</sup> (vammikathūpasmim ~āni nipphothayanto; 331,<sup>18</sup> ~āni ti upacikāyo); Sp 308,<sup>15</sup> (makkhikam vā ~am vā, *Be, Ce so; Ee wr* kapillikam; *Se* kipilikam); Mp II 329,<sup>21</sup> (~āhi nīhaṭṭasuvanṇam); Dh-p-a I 360,<sup>4</sup> (tesam nipannaṭṭhānesu ~ā uṭṭahimsu); — *ifc see kuntha*, gaṇḍuppāda-, tamba-; — °**puṭa**, *m., an ants' nest*; Ps II 347,<sup>4</sup> (~o vā makkaṭakajālam vā); Spk II 394,<sup>30</sup> (ayam pana rājā ~am sise bhinditukāmo jāto ti); — °**puṭaka**, *m., an ants' nest*; Ps II 98,<sup>27</sup> (~makkaṭajālasukkhadaṇḍakaharaṇena, *Ee so; Ce* ~makkaṭakajāla-; *Be, Se* kipillapūṭakaharaṇena).

**kipeti**, ~ayati, *pr. 3 sg.* [S. Dhātup kṛpayati, Wg § 35:17], *is weak*; Sadd 553,<sup>19</sup> (kīpa dubballe: ~eti ~ayati).

**kibbidhāna**, *see sv kit*.

**kibbisa**, *n. and mfn.* [S. kilbiṣa, *n.*], 1. (*n.*) *offence, sin; wrong-doing*; Abh 84; 1062 (pāpe tv āgumhi ~am); Vin II 198,<sup>12</sup> (yo ... samaggaṃ saṅgham bhindati kappatṭhikam ~am pasavati kappam nirayamhi paccati) ≠ A V 75,<sup>24</sup> (Mp V 35,<sup>7</sup> pāpavipākam paṭilabhati); Sn 246 (narādhama ye 'dha karonti ~am); Ja III 135,<sup>22</sup> (yo ve kate patikate ~e patikibbise evam tam sammatī veram; ? *cf* 135,<sup>25</sup> *fol.*: yo puggalo parena kate ~e ... dāruṇakamme kate puna attanā tassa puggalassa patikibbise kate patikataṃ mayā tassā ti jānāti); V 69,<sup>14</sup> (~am yam karitvāna; 69,<sup>28</sup> ~an ti dāruṇakammaṃ); Sp 436,<sup>9</sup> (~am sāhasikakammam lobhādikilesussadam); — 2. (*mfn.*) *wrong, sinful*; Ps II 99,<sup>16</sup> (caṇḍi ti asoratā ~ā); Spk II 374,<sup>6</sup> (caṇḍā ti dutṭhā ~ā); — °**kāri(n)**, *mfn.*, *committing an offence, doing wrong*; Sn 665 (sante garahasi ~ī); Ja V 266,<sup>26</sup> (narā ~ino); Pj II 289,<sup>14</sup> (~tā); — °**kārika**, *mfn.*, *committing an offence, doing wrong*; Ja VI 572,<sup>23</sup> (api ~am vajjham vadhamhā moceyyam, *Ce, Ee so, perhaps wr; Be, Se* kibbisa-karakam).

**kibbisaka**, *n.* [kibbisa + ka<sup>2</sup>], *offence, sin*; Saddh 290 (akataṃ vata kalyāṇam kataṃ ~am mayā).

**kibbisi(n)**, *mfn.* [S. kilbiṣin], *who commits an offence; doing wrong*; S I 66,<sup>18</sup> (na hi nūna ~ī siyā; Spk I 127,<sup>10</sup> kibbisakārako nāma na hoti).

**kimi**, *m.* [S. kṛmi; *cf* BHS kimi], *a worm; a silk-worm; an insect*; Abh 623; Vin II 221,<sup>10</sup> (tassa vaccamagge ~i saṅthāsi); M I 506,<sup>7</sup> (kuṭṭhi puriso ... ~ihi khajjamāno); II 35,<sup>15</sup> (~inā khajjopanakena); A III 242,<sup>10</sup> (setā ~ī kaṇhasisā); Ud 73,<sup>9</sup> (obhāsati tāva so ~i yāva na unnamate pabhaṅkaro; Ud-a 358,<sup>6</sup> so khajjūpanakakimi, *Be, Se so; Ce, Ee* khajjupānakakimi, *prob. wr*); Pv 3:1 (mukham ca te ~ayo pūtigandham khādanti, *Be, Ce, Ee so; Se* ~iyo); Th 315 (itthim ... apaviddham susānasmim khajjantim ~ihi phuṭam, *mc*); Ja V 269,<sup>5</sup> (tam enam ~ayo ... chavim chetvāna khādanti, *Be, Ce, Ee so; Se* ~iyo); Vism 258,<sup>32</sup> (evamādidvattiṃsakulappabhedā ~ayo); 500,<sup>8</sup> (pūtimacchapūṭikummāsacandanikādisu ~i



viya nibbattati); Mil 100,8 (~ayo); Sadd 785,8 (~inam kose bhavam suttaṃ koseyyam); — *ifc see* kosakāra- (sv kosa<sup>1</sup>), sālaka-; — °-ja, *mfn.* [kimi + ja<sup>2</sup>], *silken*; Abh 298 (koseyyam ~am); — °-saṅkula, *mfn.*, *full of worms*; Saddh 603.

**kimina**, *mfn.* [S. kṛmiṇa], *having worms, full of worms*; Pv 29:6 (duggandham ~am mīlham bhuñjāmi, *Be, Se so*; *Ce, Ee* kimijam; Pv-a 194,14: kimivantam sañjātakimikulam); Thī 439 (~o vaṇṇo, *so read with K.R. Norman, 1971, p. 159 ? eds* ~āvaṇṇo; cf Thī-a 248,25: abhijātā-tthāne kimiparigato va hutvā aṭṭo aṭṭito); Ja V 270,1\* (~am jivham passati attani; 275,30: ~an ti kimibharitam).

**kimo**, [kim + o], *see sv ka<sup>3</sup>*.

**kimpurisa**, **kimpurisi**, *see sv ka<sup>3</sup>*.

**kiyādi**, **kiyādigaṇa**, *m.* [S. kṛyādi], *the class of verbs beginning with √ki, kiṇāti<sup>2</sup>; the fifth class of verbs (S. ninth class) (cf Sadd 495,10-502,3); Sadd 2,22 (gaṇato te aṭṭhavidhā bhuvādigaṇo rudhādigaṇo divādigaṇo svādigaṇo ~gaṇo ...); 3,15 (~-gaṇato nāpaccayo hoti kattari); 825,4 (~to nā: kiṇāti jināti ...).*

**kira**, *ind.* [AMg kira, kila; S. kila], *indeed, truly; really; so they say; as I have heard; so it seems, apparently (very often at the beginning of a narrative)*; Abh 1199 (kirānussavārucisu); Vin I 15,32 (idaṃ kira anupaddutam); III 14,31 (anuññāto 'mhi kira mātāpitūhi ... pabbajjāya); DI 95,28 (dujjāto kira bho Ambaṭṭho māṇavo); 240,23 (iti kira ...); MI 383,6 (pavisa kira bhante sace ākaṅkhasi); III 14,30 (gārayham kira ... bhavam Gotamo jhānam garahi); S I 82,28 (assosi kho rājā Pasenadi Kosalo rājā kira Māgadho Ajātasattu ... mamam abbhuyyāto); II 51,16 (saccam kira tayā ... aññā vyākātā); Dhp 159 (attā hi kira duddamo); Ud 16,21 (adhivāsetu kira bhante bhagavā ...); Vv 82:7 (evam kira saggam ito gamissatha); Ja I 195,1 (bodhisatto kira bhatiyā kathitāya gamissāmi ti na agamāsi); II 429,27\* (silaṃ kir' eva kalyāṇam); III 119,15 (saccam kirā ti pucchitvā saccam bhante ti vutte); Mil 329,12 (na kira tayā buddho diṭṭho); Vism 1,8 (bhagavantam kira Sāvattihyam viharantam ... devaputto upasaṅkamitvā); Sp 33,2 (tadā kira Jambudīpe atimahābhikkhusamudayo ahoṣi); Sv 7,2 (thero kira āgato ti); Dhp-a I 399,9 (esā kira Visākhā nāma); Ud-a 77,22 (tatrāyam anupubbikathā, ito kira kappasatasahassamatthake ...); Pv-a 46,21 (atīte kira Bārāṇasiyam ...); Paṭi-a 517,24 (iti kirā ti evam eva, ettha evakārathe kira-saddo datṭhabbo); Mhv 5:212 (saṃvāsam kappayī kira); Sadd 898,10 (kira iti anussavatthe arucisūcanatthe ca); — *see also* itikirā (sv iti<sup>1</sup>), kila.

**kirāṇa**, *m.* [ts], *a ray or beam of light*; Abh 64 (~o); Ud-a 358,13 (andhakāraṃ vidhamitvā °-sahassena ... ādicce utṭhite); — *ifc see* divasakara-; — kirāṇāni *in Ee at Ja IV 223,7\* is prob. wr; read* sabhānikirāṇāni.

**kirati**, *pr. 3 sg.* [S. kirati], *scatters, disperses*; Dhātup 482 (kira vikiraṇe); Dhātum 557; Vism 179,13 (lohitam ~ati vikkhipati ito c' ito ca paggharati ti lohitakam); Sv 575,36 (ajjhokiranti ti ajjhottharantā viya ~anti); Sadd 873,18 (~ati paradukkham vikkhipati ti pi karuṇā); — *aor. 3 sg.* akāri, ? Ja VI 208,22\* (lokaṃ adhammena kimatth' akāri, *Be, Se so; Ce, Ee* akāsi); — *pass. pr. 3 sg.* kiriyati, Vism 318,3 (~iyati vā dukkhesu

pharaṇāvasena pasāriyati ti karuṇā) = As 193,1 (~iyati); — *pp* kiṇṇa<sup>2</sup>, *mfn.* [S. kirṇa], *scattered, strewn*; Ap 542,18 (citakāni karitvāna ... gandhacūṇṇādikirṇāni jhāpayimsu ca tā tahiṃ, *Ee so, perhaps wr; Be* gandhacūṇṇa-pakirṇāni; *Ce* gandhacūṇṇāvikirṇāni; *Se* gandhacūṇṇa-vikirṇāni).

**kiramāna**, *mfn., pass. part. pr. of karoti qv.*

**kirāta** (*and kirāta ?*), *m.* [S. kirāta], *a man of a mountain-tribe, a low-caste man; a dwarf; a depraved man*; Abh 517; Sv 148,25 (khujjavāmanakirātādayo); Ps III 19,16 (yonakarūpakirātārūpakādinam hatthe, *Be so; Ce* -khacita-; *Ee* -khacina-; *Se* -kinnara-) = Spk III 45,33; — *see also* kirāsa, kerāṭika, kerāṭiya.

**kirāsa**, *m.* [= kirāta ?], *a low-caste man; a depraved man; ?* Ja IV 223,7\* (gotṭham majjam ~am ca sabhānikaraṇāni ca ārakā parivajjehi, *Ce, Ee, Se so; Be* kirātam; 223,24: ~an ti dhuttakerāṭikajanani ti).

**kirikiri**, **kiri**, *ind.* [onomat.; cf BHS kilikilā], *a particular sound or exclamation (of a bird or animal)*; Ja III 225,21 ([kako] rasakarotiṃ nīliytvā ~i ti saddam akāsi, *Be, Ce, Se so; Ee* kili ti); VI 392,16 (suvapotako ... ~i ti vassanto, *Se so; Ce, Ee* kiri ti; *Be* ~i ti saddam viravanto); Sv 742,33 (~i ti saddam akāsi) = Ps I 229,5 (*Be, Se so; Ee* kiri ti; *Ce* kī kī ti); Spk II 150,8 (eko saso ... valliya baddho ~i ti saddam akāsi) = As 103,12; — *see also* kikiṃ, kili.

**kiriya**, *n. and mfn., see sv kiriyā.*

**kiriyati**, *pass. pr. 3 sg. of kirati qv.*

**kriyā** (*and kriyā*), *f., and kriya*, *n.* [S. kriyā], 1. (*f. and n.*) (i) *doing; performance; action, activity; what one does or has done; way of acting*; Abh 757 (kriyā tu ~am kammam); 877 (kammāni kriyā); Vin I 235,7 (aham ... ~am vadāmi kāyasucaritassa); II 97,34 (yā ... kammassa ~ā karaṇam ...); V 115,9 (~ato samutṭhitā āpatti jānitabbā; Sp 1319,27: ~ato samutṭhitā nāma yam karonto āpajjati pārājikāpatti viya, *Be, Ce, Se so; Ee* kriyato); M I 372,9 (pāpassa kammassa ~āya); Ja I 242,19 (tumhākam ~ā mayham ruccati); II 131,3 (tassa sā ~ā bhikkhūsu pākāṭa jāta); 184,20 (manussaloke vattamānam ~am yebhuyyena aññāsi); VI 55,19 (Sivalideviyā ~ā esā bhavissati); Ap 4,11 (yam kiñci kusalam kammam kattabham ~am mama; Ap-a 110,17: yam kiñci kusalakammasaṅkhātā ~am kattabham atthi); Cp 1:10:3 (aham te anusāsāmi ~e kalyāṇapāpake; Cp-a 102,30: kusale c' eva akusale c' eva kamme); Sp 1359,4 (kammassa ~ā ti ñatti veditabbā, *Be, Se so; Ce, Ee* kriyā); Spk I 64,27 (vacanam assa aññato gacchati ~ā aññato); II 13,5 (kālo nāma antako, tassa ~ā kālakiriyā); Dhp-a III 79,8 (passatha samaṇassa Gotamassa ~am); Nidd-a II 7,31 (cariyan ti ~am); Sadd 516,28 (akkharacintakā pana kriyā icc api padaṃ icchanti, ettha kriyāsaddo ... pāliyam na dissati); 692,6 (kariyate tam ~āya pāpuṇiyate ti kammam); — *ifc see* anupubba-, anta- (sv anta<sup>1</sup>), āvi-, kāla- (sv kāla<sup>1</sup>), maṅgala-; — (ii) *morally significant activity which produces effects*; M I 405,26 (santam yeva kho pana ~am n' atthi ~ā ti 'ssa diṭṭhi hoti sā 'ssa hoti micchādiṭṭhi); A I 286,33 (moghapuriso evaṃvādi evaṃdiṭṭhi n' atthi kammam n' atthi ~am n' atthi viriyam); — (iii) *medical treatment or practice*; Mil 112,12 (api

nu kho so ... bhisakko sallakatto ahitacitto bhesajjenānulimpati satthena vikanteti dahati salākāya khāralavaṇaṃ deti ti, na hi bhante, hitacitto sotthikāmo tāni ~āni karoti ti); 272,14 (ye te ahesuṃ tikicchakānaṃ pubbakā ācariyā ... roguppattiṃ ca nidānaṃ ca sabhāvaṃ ca samuṭṭhānaṃ ca tikicchaṃ ca ~aṃ ca ... sabbaṃ taṃ niravasesaṃ jānitvā); — (iv) *action (as the idea expressed by a verb)*; a verb; Ud-a 12,2 (upasaggo ~aṃ viseseti); — ifc see gamana-; — 2. (f.) *action, activity as classification of an offence (āpatti)*; (a rule involving) some physical action or speech (cf Kkh 23,31 foll.); Kkh 25,37 (idaṃ sikkhāpadaṃ paṭhamapārājikasamuṭṭhānaṃ ~ā saññāvimokkhaṃ ...); Sp 770,28 (siyā ~ā siyā akiriya); 838,6 (~ā nosaññāvimokkhaṃ acittakaṃ ...); — 3. (f. and n. or mfn.) *function, functioning; (being) mere action, mere activity (not producing any effect, not involving kamma or not produced by kamma)*; Abh 877 (kriyācitta ca karaṇe ~aṃ); Dhs 566 (yasmim samaye manodhātu uppannā hoti ~ā neva kusalā nākusalā na ca kammavipākā; As 293,13: ~ā ti karaṇamattamaṃ) = Vibh 182,2; Dhs 577 (jhānaṃ bhāveti ~aṃ n'eva kusalaṃ ...) = Vibh 183,4; Dhs 983 (ye ca dhammā ~ā n'eva kusalā nākusalā ...) ≠ Vibh 107,29; Kv 421,2 (uppattesiye pañcakkhandhe aniruddhe ~ā pañcakkhandhā uppajjanti ti); Vism 454,29 ([viññānaṃ] avyākataṃ jātibhedato duvidhaṃ vipākāṃ ~aṃ ca); 456,28 (~aṃ pana bhūmibhedato tividdhaṃ); 457,18 (ekavīsati kusalāni dvādasakusalāni chaṭṭimsa vipākāni vīsati ~āni ti sabbāni pi ekūnanavutivivāṇāni honti); Paṭis-a 301,23 (vipākābhāvato kiriyāmatā ti ~ā); — 4. (f. and n.) *[influenced by kariya, fpp of karoti ?] what ought to be done; right or proper action; duty*; Ap 38,21 (~aṃ cintayim mamaṃ; Ap-a 276,36: ~aṃ kattabbakiccaṃ cintayin ti attho); 439,17 (dāraken'eva santena ~aṃ nitṭhitaṃ mayā); Mil 171,27 (bhagavatā ~ā yeva katā no akiriya; cf Mil-ṭ 31,14: ~ā yeva katā ti dosavantassa puggalassa ~āya yeva karaṇena yeva moghapurisā ti vacanakatā); 206,28 (~aṃ na bhinditukāmā khaṇaṃ na passi); — °*ākiriya*, f., and °*ākiriya*, n., *doing and not doing; (in the classification of an offence: a rule involving) action and non-action, commission and omission*; Vin V 119,9 (~ato samuṭṭhita āpatti jānitabbā); Kkh 24,1 (yā [āpatti] karontassa ca akarontassa hoti ... ayaṃ ~ato samuṭṭhāti nāma); Sp 574,19 foll. (kiriya ca ~ā ca, idaṃ hi vatthuṃ desāpetvā pamāṇātikkantaṃ karoto kiriyato samuṭṭhāti vatthuṃ adesāpetvā karoto ~ato); 751,22 (~aṃ nosaññāvimokkhaṃ acittakaṃ); 898,30 (ekādasasikkhāpadāni ... ~āni saññāvimokkhāni); 1319,29 (~ato ti ..., Be, Ce, Se so; Ee kriyākriyato); — °*atipātana*, n., *the failing of an action*; Sadd 821,6 (~aṃ kiriyātipannaṃ, taṃ pana sādhasattvirahena kiriyāya accantānupapatti ti); — °*atipanna*, n., *the failing of an action; the non-accomplishment of an action*; Sadd 821,6 (~e 'tite 'nagate ca kālātipatti); — °*citta*, kriyācitta, n. [kiriya + citta<sup>1</sup>], *a karmically neutral thought-moment, a moment of consciousness not involving kamma*; Abh 877 (kriyācitta); As 293,14 (sabbesu hi yeva ~esu); 323,33 (ekādasahi ~ehi);

Vibh-a 38,30 (nava ~āni javanavasena labbhanti); Sadd 621,8 (kriyācittāni visati); — °(kriyā)-*natṭha*, mfn., *destroyed by (their own) actions*; Vin-vn 322 (... titthipakkantako ceti ~ā pan'atṭha te); — °*pada*, n., (gr.t.t.) *a verbal form; a verb*; Vv-a 315,19 (vijjanti ti ~aṃ ānetvā yojetabbā); Th-a II 76,13; Sadd 26,14 (~āni); 811,18 (kiriyaṃ akkhāyati ti akkhātaṃ ~aṃ); — ~mālā, f., *a list of verbal forms, a paradigm*; Sadd 25,26 (~mālā sallakkhitabbā: bhavati bhavanti ...); — °*vāda*, mfn., *professing the doctrine that activity is morally significant and produces effects; advocating activity*; Vin I 234,25 (~o samaṇo Gotamo kiriyāya dhammaṃ deseti); A I 287,3 (atitaṃ addhānaṃ arahanto sammāsambuddhā ... kammavādā c'eva ahesuṃ ~ā ca viriyavādā ca); — °*vādi(n)*, mfn., *id.*; Vin I 71,27 (kammavādinno ete ... ~ino; Sp 994,32: ete kiriyā na ppaṭibhanti atthi kammaṃ atthi kammavipāko ti evaṃ-ditṭhikā); A I 62,21 (~i cāhaṃ brāhmaṇa akiriyavādi cā ti); — °*visesaka*, mfn., *defining or modifying the verb*; It-a I 23,3 (kiñcāpi hi ~o upasaggo); — °*visesana*, n., (gr.t.t.) *an adverb*; Sadd 717,16 foll. (bhāvanapumsaka-saṅkhāte ~e dutiyekavacanāṃ hoti, ettha ca bhāvanapumsakan ti sāsane vohāro ~an ti saddasatthe); — °*samuṭṭhāna*, kriyasamuṭṭhāna, mfn., *(of an āpatti) arising from an action*; Sp 373,24 (~aṃ ca karonto yeva hi etaṃ āpajjati na akaronto); 744,8 (~-ttā); 902,8 (~-tā); Utt-vn 854 (kāyena pi ca vācāya yā karontassa jāyate ayaṃ kriyasamuṭṭhānā nāma pārājikā viya); — *akiriya*, (and *akriya*) f., *akiriya*, n. and mfn. 1. (i) (f.) *non-activity; non-performance; abstention (from); failure to act*; Vin I 235,1 (ahaṃ ... ~aṃ vadāmi kāya-duccaritassa) = A IV 183,2; Vibh 285,11 (pāṇātipātā ... veramaṇi ~ā akaraṇaṃ); Kkh 23,38 (yā [āpatti] kāyavācāhi kattabbāṃ akarontassa hoti ... ayaṃ ~ato samuṭṭhāti nāma); Peṭ 14,19 (piyassa ~ā, Be Ce, Se so; Ee akiriya); Sp 1319,28 (~ato, Be, Ce, Se so; Ee akriyato); — esp. (ii) (f. and n.) *a failure to act or do (something) as classification of an offence (āpatti)*; (a rule involving) the not-doing of what should be done; Sp 696,16 (siyā kiriyā gahaṇena āpajjanato siyā ~ā paṭikkhepassa akaraṇato, Ce, Ee, Se so; Be kiriyāṃ ... ~aṃ); 941,16 (~aṃ saññāvimokkhaṃ); — 2. (f.) *the absence of independent activity; the absence of morally significant or morally effective activity*; D I 53,4 (Pūraṇo Kassapo sanditṭhikaṃ sāmāññaphalaṃ puṭṭho samāno ~aṃ vyākāsi); A I 173,15 (tiṇ' imāni ... tiṭṭhāyatanāni ... ~āya saṇṭhahanti; cf Mp II 274,4 foll.: eko pi etesaṃ ditṭhigatikanāṃ kattā vā kareṭā vā na paññāyati); — 3. (f.) *what ought not to be done*; Mil 171,27 (bhagavatā kiriyā yeva katā no ~ā); 220,26 (aññaṃ pi bahuvidhaṃ ~aṃ karoti); — 4. (mfn.) *inactive; not doing what should be done*; Mil 250,23 (ye keci pāpā ~ā osannaviriya ...); 251,14 (asamvutā ahirikā ~ā ... bālajānā); 300,9 (purisaṃ vivaṭaṃ pākaraṃ ~aṃ arahassaṃ rahassakāmā parivajjenti); — ~ditṭhi, f., *the view that activity is not morally significant or effective*; Ps III 121,21 (~-ditṭhi kammaṃ paṭibhāti); Ud-a 352,4; Nidd-a I 234,22 (karoto na kariyati pāpan ti ~-ditṭhiṃ); — ~ditṭhika, mfn., *holding the view that*

activity is not morally significant or effective; Nidd I 315,<sup>12</sup> (ye ... saṃsārasuddhikā ~diṭṭhikā ... te saṃsārena suद्धim ... vadanti); — ~rūpa, *mfn.*, absolutely not to be done, improper; Ja III 530,<sup>14\*</sup> (~rūpo pamadāhi santhavo; 531,<sup>7</sup>: akattabbarūpo); — ~vāda, *mfn.*, professing the doctrine that activity is not morally significant or effective; advocating abstention; Vin I 234,<sup>14</sup> (~vādo samaṇo Gotamo akiriya dhammaṃ deseti) = A IV 181,<sup>30</sup>; M I 406,<sup>13</sup> (dussilo purisapuggalo micchādiṭṭhi ~vādo); S III 73,<sup>4</sup> (ahetuvādā ~vādā natthikavādā; Spk II 279,<sup>21</sup>: karoto na kariyati pāpan ti gahitattā ~vādā); — ~vādi(n), *mfn.*, *id.*; A I 62,<sup>21</sup> (~vādī); Mp IV 80,<sup>9</sup> (~vāditaṃ); — ~samuttāhāna, *mfn.*, (of an āpatti) arising from a failure to act or do (something); Sp 691,<sup>5</sup> (kāyavācāhi kattabassa paṭikkhepassa akaraṇato ~samuttāhānaṃ kāyadvāre vaci-dvāre ca āpattiṃ āpajjati); 1035,<sup>2</sup> (vacidvāre ~samuttāhāna āpatti) = As 93,<sup>16</sup>; — see also cirakriya sv cira.

**kirīṭa**, *n.* [ts], a diadem; Abh 283.

**kirīṭi(n)**, *mfn.* [S. kirīṭin], wearing a diadem; Pv 34:1 (mālī ~ī kāyūri; Pv-a 211,<sup>8</sup>: ~ī ti vethitasiso).

**kila**, *ind.* [ts], indeed; so it seems; Sadd 816,<sup>1</sup> (supine kila-m-āha); — see also kira.

**kilañja**, *m.* (and *n.*) [S. kilañja (and kilañja)], matting; a reed mat; a screen; Abh 455 (~o tu kaṭo); Vin III 16,<sup>23</sup> (te puñje ~ehi paṭicchādāpetvā); IV 96,<sup>25</sup> (paṭicchannaṃ nāma āsanaṃ kuḍḍena vā kavāṭena vā ~ena vā sāni-pākārena vā ...); Ja I 158,<sup>8</sup> (vithiṃ ~ehi parikkhipitvā); Ap 219,<sup>12</sup> (buddhapūjaṃ karontānaṃ ~am adadaṃ); Mil 287,<sup>20</sup> (saṃvatṭeyya pi ce ... ākāso ~am iva); Vism 327,<sup>22</sup> (~am viya saṃvelleti); Spk I 232,<sup>10</sup> (~amhi tile vithārentena viya); Dh-p-a I 443,<sup>22</sup> (~am antaradhāyi); — *ifc* see soṇḍikā-; — °-kaṇḍūvana, *n.*, the scratching on a mat; Ja II 249,<sup>4</sup> (tassa gandhabbaṃ ~am viya hutvā upaṭṭhāsi); — °-chatta, *n.* [kilañja + chatta<sup>1</sup>], a sunshade or umbrella made of (woven) reeds, of matting; Vin IV 200,<sup>11</sup> (Sp 894,<sup>25</sup>: ~an ti vilivachattaṃ).

**kilati**, *pr.* 3 sg. [S. Dhātup kilati, Wg § 28:61], is joyful; ? plays; Sadd 438,<sup>29</sup> (kila pitiyakīlanesu: ... ~ati); — kilanti in Ee at Nidd I 379,<sup>5</sup> foll. is wr for kilanti (Be, Ce, Se so).

**kilāti ti** in Ee at It-a I 71,<sup>19</sup> is prob. wr for kilāti ti (Be, Ce, Se so).

**kilaṇaṭṭhāne** in Ee at Spk I 38,<sup>22</sup> is wr for kilaṇaṭṭhāne (Be, Ce, Se so).

**kilanta**, *mfn.*, pp of kilamati qv.

**kilanto** in Ee at Sp 475,<sup>5</sup> is wr for kilanto (Se so) or kilamanto (Be, Ce so).

**kilamati** (and kilammati), *pr.* 3 sg. [BHS kilamati; S. klāmati, klāmyati], is or becomes tired, weary, exhausted; exhausts or distresses oneself; is in difficulty, is in distress (usually physical, sometimes mental); Dhātup 222 (kilama klama gilāne); Dhātum 316; Vin I 77,<sup>14</sup> (sukhaṃ ca jīveyya na ca ~eyya); 152,<sup>26</sup> (sītena pi ~anti uñhena pi ~anti); III 244,<sup>32</sup> (attanā pi na yāpeti puttadārā pi ~ssa ~anti); D III 255,<sup>10</sup> (kammaṃ ... me karontassa kāyo ~issati); A III 54,<sup>27</sup> (jarādhamme jīṇṇe socati ~ati paridevati ...); Th 1073 (kicchati kāyo ~ati, eds so; read kilammati mc ?); Ja VI 467,<sup>22</sup> (sace

~asi ... kasmā na pabbajasi) Sv 993,<sup>35</sup> (Siddhattha kasmā ~asi); Ps II 57,<sup>13</sup> (kāye uppannadukkhena ~ati); Spk I 207,<sup>6</sup> (mā akāraṇā ~asi ti, Be, Se so; Ce, Ee ~ī ti); Ud-a 229,<sup>15</sup> (garuṃ cīvaraṃ pārupanto ~ati); Pj II 19,<sup>22</sup> (mā ~āti); — *esp.* (+ instr.) is weak because of a lack of something; experiences a difficulty with; suffers a lack of; Vin I 149,<sup>7</sup> (bhikkhūnaṃ gāmo agginā daddho hoti, bhikkhū piṇḍakena ~anti); M I 206,<sup>10</sup> (kacci vo ... khamaniyaṃ kacci yāpaniyaṃ kacci piṇḍakena na ~atha); Pv-a 76,<sup>6</sup> (ayyā paccayehi na ~issanti); — *part.pr.* (a) kilama(t), *mfn.*, D I 52,<sup>23</sup> (pacato pacāpayato socayato socāpayato ~ato ~āpayato, Be so; Ce, Se ~ayato ~āpayato; Ee ~ayato; Sv 159,<sup>19</sup> foll: āhārūpacchedabandhanāgārapavesanādihi sayam ~antassa pi parehi ~āpentassa pi, Be, Ce, Ee so; Se sayam ~entassa) ≠ M I 404,<sup>23</sup> (~ato ~āpayato, Be, Ce, Se so; Ee socayato ~ayato) ≠ S IV 349,<sup>9</sup> (~ato ~āpayato, Be so; Ce ~ayato; Ee, Se ~ato ~ayato); (b) kilamanta, *mfn.*, Ja I 108,<sup>7</sup> (aniddāyanabhāvena ~anto); Sp 386,<sup>20</sup> (senāsanena gilānapaccayena vā ~antesu); 1233,<sup>24</sup>; — kilamanta in Ee, Se at Ja I 486,<sup>14</sup> and V 124,<sup>10</sup> is prob. wr for kilamanta (Be, Ce so), and kilamanta in Ce, Ee at Cp-a 178,<sup>30</sup> is prob. wr for kilamanta (Be, Se so); — *neg.* akilamanta, *mfn.*, Ja VI 463,<sup>5</sup>; Ps II 238,<sup>34</sup> (paccayena akilamantena hi sakkā samaṇadhammo kātum); As 183,<sup>11</sup> (kilese ... sukkena akilamanto vikkhambheti); (c) kilamamāna, *mfn.*, Sp 82,<sup>13</sup> (kasmā ... evaṃ ~amāno āgato); Ps II 263,<sup>3</sup>; — *neg.* akilamamāna, *mfn.*, Ja I 362,<sup>13</sup>; Spk III 45,<sup>22</sup> (evaṃ akilamamānā sabbarattiṃ dhammaṃ suñissamā); — *aor.* 3 sg. (a) kilami, Ja IV 292,<sup>12</sup> (so ativiya ~i); Ps IV 203,<sup>14</sup> (mā bhagavā ete ovaḍanto ~ī ti); (b) kilamittha, Ps II 358,<sup>8</sup>; — *absol.* kilamitvā, Ja VI 160,<sup>30</sup> (vātātapena ~itvā); Mp III 139,<sup>5</sup>; — *neg.* akilamitvā, Mp III 139,<sup>9</sup>; — *pp* kilanta, *mfn.* [BHS *id.* and kilānta; S. klānta], tired, exhausted; in distress; Vin I 346,<sup>31</sup> (~o 'mhi nipajjissāmi); M I 116,<sup>13</sup> (kāye ~e cittaṃ ūhaññeyya); Ud 59,<sup>8</sup> (na ca piṇḍakena ~o 'mhi); Vv 6:5 (disvāna bhikkhū tasite ~e); Ja IV 20,<sup>11\*</sup> (tasitaṃ ~am); Mp I 431,<sup>7</sup> (bhātena ca ~tāya); Mhv 16:7 (uñhe ~o); Sadd 488,<sup>9\*</sup> (~-tte); — ~rūpa, *mfn.*, really tired, absolutely exhausted; Vin I 212,<sup>8</sup>; Ja I 396,<sup>1</sup>; V 205,<sup>5\*</sup>; Vism 106,<sup>23</sup>; — *neg.* akilanta, *mfn.*, Vin I 292,<sup>26</sup> (gocarakusalo akilanto piṇḍāya carissati); Vv 79:7 (kilantarūpo kāyena akilanto va cetasā); — atikilanta, *mfn.*, extremely exhausted; Vibh-a 259,<sup>30</sup> (gacchanto gacchanto atikilanto, Ee so; Be, Ce, Se atikilamanto); — *fpp* kilamitabba, (*mfn.*) *impers.*, Ja III 205,<sup>20</sup> (paṇḍitena ... na socitabbaṃ kilamitabbaṃ); — *caus.* (a) *pr.* 3 sg. kilameti, ~ayati, wearies, exhausts; torments, causes distress to; Vin III 86,<sup>2</sup> (bhikkhu ... coraghātaṃ etad avoca āvuso mñā-y-imaṃ ~esi ekena pahārena jivitā voropehi ti, or *aor.*?); D II 344,<sup>3</sup> (mā yoggāni ~etha, Ce, Ee so; Be, Se ~ittha); Ja I 115,<sup>12</sup> (ime dārakā maṃ ativiya ~enti); IV 326,<sup>10</sup> (ayaṃ rāgo maṃ ativiya ~eti); 383,<sup>18</sup> (taṃ na mārenti ~enti yeva); 457,<sup>19</sup> (~essati); Sv 350,<sup>6</sup> (attānaṃ ~eti); — *part.pr.* (a) kilamanta, *mfn.*, Ja I 382,<sup>25</sup> (~ento); Cp-a 178,<sup>30</sup> (imaṃ ~entehi bahuṃ tumhehi apuññaṃ pasutaṃ, Be, Se so; Ce, Ee wr ~antehi); — *neg.* akilamanta, *mfn.*, Ja V 245,<sup>16</sup> (aṭṭhāne akilamento balesu dhammaṃ careyya);

(b) kilamaya(t), *mfn.*, D I 52,23 (pacato pācayato socayato socāpayato ~ayato ~āpayato, *Ce, Se so; Be* ~ato ~āpayato; *Ee* ~ayato; Sv 159,9 *fol.*: āhārūpacchedabandhanāgārapavesanādīhi sayam ~antassa pi parehi ~āpentassa pi, *Be, Ce, Ee so; Se* sayam ~entassa) ≠ S IV 349,9 (~ato ~āpayato, *Be so; Ce* ~ayato; *Ee, Se* ~ato ~ayato); — *aor.* 3 *sg.* kilamesi, Ja IV 467,7; — *absol.* kilametvā, Ja III 296,8; Sp 723,16 (*Be, Ce, Se so; Ee* kilāmetvā); Sv 651,29 (attānam ~etvā); — *neg.* akilametvā, Ja I 349,11; — *pass. part.pr.(?)* kilamiyamāna, *mfn.*, Ja VI 198,1 (tena ~iyamāno); — *pp* kilamita, *mfn. and n.*, 1. (*mfn.*) caused distress; tormented; Pv 20:3 (so sūcikāya ~ito); Ja IV 336,16; Dh-p-a III 426,22 (tayā ... cattāro māsē ~itam bhikkhum); — 2. (*n.*) the being caused distress; the being tormented; Ja II 354,13 (sāmaṇerehi ~ita-kālato paṭṭhāya); Cp-a 131,17 (mahāsattassa gahitaṭṭhānam kilamitaṭṭhānam ca disvā); — *caus.* (b) *part.pr.* (a) kilamāpenta, *mfn.*, Sv 159,20 (parehi kilamāpentassa); (b) kilamāpaya(t), *mfn.*, D I 52,23 (kilamato kilamāpayato, *Be so; Ce, Se* kilamayato kilamāpayato; *Ee* kilamayato) ≠ M I 404,23 (kilamato kilamāpayato, *Be, Ce, Se so; Ee* kilamayato) ≠ S IV 349,9 (kilamato kilamāpayato, *Be so; Ce* kilamayato; *Ee, Se* kilamato kilamayato); — *see also* √klam.

**kilamatha**, *m* [*S. lex.*, *BHS* klamatha; *BHS* also kilamatha], weariness, exhaustion; mortification; distress, esp. physical distress; distress from lack (of, instr.); Abh 761; Vin I 5,5 (aham ce ... dhammam deseyyam pare ca me na ājāneyyūṃ so mam' assa ~o sā mam' assa vihesā) = S I 136,18 (Spk I 196,25: kāya-kilamatho ... ti vuttaṃ hoti); M I 127,18 (so puriso ~assa vighātassa bhāgi assa); Ja III 445,2 (attano ~am aganetvā); Peṭ 158,17; Sp 362,12 (antarāmagge pi pātheyyādīhi ~o n' atthi). Mp I 433,18 (tesam pāṇiyapānakādini datvā ~am paṭivinodesi); Nidd-a I 288,6 (~tām yuddhāya); — °-uddaya, *mfn.*, resulting in weariness or distress; Ja VI 36,6 (kammam aphaḷam ~am); — *see also* klama.

**kilamana**, *n* [from kilamati], the being weary or distressed; exhausting oneself; weariness; distress; Abh 761 (kilamatho ~am); Ja I 263,20 (mam nissāya aññesaṃ °-kiccaṃ n' atthi); Spk I 72,8 (laddhūpāyassa pana bhikkhuno °-kāraṇam nama n' atthi); Mp I 128,8 (therassa °-bhāvaṃ ñatvā); Thī-a 86,32 (sarīrassa ~ena n' atthi paññāsuddhi); Sadd 411,19 (nitami ~e); 487,30 (khedo ~am); — **akilamana**, *n.*, lack of distress; Ja III 466,21 (avyatho ~am); Dh-p-a III 236,3 (~-bhāvaṃ).

**kilāsa**, *m* [*S. kilāsa, n.*], a kind of leprosy; Vin I 71,34 (Magadhesu pañca ābādhā ussannā honti kuṭṭham gaṇḍo ~o soso apamāro; Sp 996,12: ~o ti na bhijjanakam na paggharanakam padumapuṇḍarikapattavannaṃ kuṭṭham, yena gunnaṃ viya sabalaṃ sarīraṃ hoti); A V 110,5; Nidd I 47,5; Ap 270,5 (kuṭṭham gaṇḍo ~o ca); — *see also* kaṇḍūyanakilāsakuṭṭha.

**kilāsi**, *f.(?)* [*cf.* *S. kilāsa*], a kind of leprosy; Vin II 282,20\* (kuṭṭham gaṇḍo ~i ca sosapamāro, in uddāna).

**kilāsi(n)**, *mfn.* [*S. kilāsin*], afflicted with leprosy, leprosy; Ja V 69,1\* (brāhmaṇam addakkhi setam citraṃ ~inaṃ; 69,18: kaṇḍūyanakilāsakuṭṭhena ~inaṃ); 72,11\* (kuṭṭhi ~i bhavati yo mittānam idha dubbhati); Mp II

151,15 (katham te ~ino na honti); Vin-vn 2484 (kuṭṭhim gaṇḍim ~im ca ... rājabhaṭam coram ...); — *see also* kilāsika.

**kilāsika**, kilāsiya, *mfn.* [kilāsi(n) + ka²], afflicted with leprosy, leprosy; Vin I 93,25 (upasampannā dissanti kuṭṭhikā pi gaṇḍikā pi ~ā pi ...); Kv 31,32 (kuṭṭhiyo gaṇḍiyo kilāsiyo ...); — *see also* kilāsi(n).

**kilāsu**, *mfn.* [*cf.* *BHS* kilāsin; *cf.* *S. glāśnu*], disinclined (to), making no effort (to); Vin III 8,5 (bhagavā ca Sikhī bhagavā ca Vessabhū ~uno ahesuṃ sāvakanam vitthārena dhammam desetuṃ; Sp 185,8: ~uno ahesuṃ ti na ālasiya-kilāsuno ahesuṃ na hi buddhānam ālasiyam vā osanna-viriyatā vā atthi); — **akilāsu**, *mfn.*, untiring, unwearied; making every effort (to); Abh 516 (nikkosajjo ~u); Vin III 8,21 (~uno ca te bhagavanto ahesuṃ sāvake cetasā ceto paricca ovadituṃ); S V 162,27 (~u dhamma-desanāya); Ja I 109,14\* (~uno vaṇṇupathe khaṇantā; 109,18: ~uno ti nikkosajjā āradhaviyā); Mil 382,22 (paṭhavī ... dhārenti pi ~u hoti); Pj I 230,22 (~-tāya); — **nikkilāsu**, *mfn.*, untiring; making every effort; Spk III 224,10.

**kili**, kilim, *ind.* [onomat.], (a tinkling sound) clink! Ja I 70,19 (sā [pāti] ... tiṇṇam buddhānam paribhogapātiyo ~i ~i ti ravam kārayamānā paharivā); 243,27 (rasakarotiyaṃ niliyi sā ~i ti saddam akāsi, *Ce, Ee so; Be, Se* kirī ti) ≠ III 225,21 (karoti ~i ti saddam akāsi, *Ee so; Be, Ce, Se* rasakarotiyaṃ niliyitvā kirikiri ti ...); II 397,28 (lohaḷālam ~i ti saddam akāsi, *Ce, Ee so; Be, Se* kirī ti); V 203,5\* (avaṇṭakāni ... avighaṭṭitā niccam ~im karonti ... rukkhaphalāni, *Ee so; Ce* aghaṭṭitā niccakilim; *Be, Se* aghaṭṭitā niccakilaṃ; 206,7: aghaṭṭitāni pi niccam kilikilāyanti, *Ce, Ee so; Be* niccakālam kilāyanti; *Se* niccakāle kilāpenti); — *see also* kikiṃ, kirikiri.

**kilikilā**, *f.* [*S. kilakilā; BHS* kilikilā], cries expressing joy, cries; Ja VI 57,1' (gāme viya ~ā, *Ce so; Be, Ee* kilī; *Se* kilikilāyamānā).

**kilikilāyati**, *pr.* 3 *sg.* [*cf.* *S. kilakilāyati, kilikilayati*], makes a tinkling or clinking sound; Ja V 206,7 (niccam kilim karonti ti ... niccam ~anti, *Ce, Ee so; Be* kilāṃ karonti ti ... niccakālam kilāyanti; *Se* kilāṃ karonti ti ... niccakāle kilāpenti); — *see also* kiṇaḷāyati.

**kilijjati**, *pr.* 3 *sg.* [*S. klidyati*], is or becomes wet or damp; putrefies, festers; Sn 671 (yaṃ yaṃ disatam adhiseṭi tattha ~ati samphussamāno, *Ee so; Be, Ce, Se* kilissati; Pj II 481,7: kilissati ti bādhiyati, ~ati ti pi pātho pūtihoti ti attho); — *aor.* 3 *sg.* kilijjitha, Vin I 205,38 (vaṇo ~itha); — *pp* kilinna, *mfn.* [*S. klinna*], damp, wet, moist; festering; Abh 753; Vin IV 118,35 (~ena gattena sayanti); Ja III 383,2 (ekadivasam bhattam pacanto thokam uttaṇḍulam paci ekadivasam thokam ~am); Spk III 3,19 (samunnā ti ~ā tintā nimuggā); — *neg.* akilinna, *mfn.*, Sp 703,5; — atikilinna, *mfn.*, too wet; over-boiled (of rice); Ja I 340,3; III 383,2; Sp 181,13; — *caus. part.pr.* kiledayanta, *mf(~i)n.*, making wet, dampening; Spk I 166,27 (udakadhārā paṭhavim sinehayanti tementi kiledayanti abhivassati); — *see also* kilotati.

**kiliṭṭha**, *mfn.*, *pp* of kilisati qv.

**kilītvā** in *Ee* at A V 202,16 *fol.* is *wr* for kilītvā (*Be, Ce, Se so*).

√kilid [S. Dhātup. klindati, Wg §§ 2:14; 3:36], to mourn; Dhātum 199 (kilidi paridevādo).

**kilinna**, *mfn.*, *pp* of kilijjati *qv*.

**kilissati**, **kilissnāti**, **kilissati**<sup>1</sup>, *pr. 3 sg.* [S. kliṣṇāti, kliṣyati], troubles, afflicts, molests; spoils; Sadd 446,8 *fol.* (kilisa bādhane: kilisati kilesa ... divādiganaṃ pana pattassa kilissati ti rūpaṃ); 501,20 (kilisa vibādhane: kilissnāti kilesa); Th 954 (bahū ādinavā loke uppajjissanti 'nāgate sudesitaṃ imaṃ dhammaṃ kilissanti dummāti, *Ee, Se so; Be* kilesessanti; *Ce* kilesissanti; Th-a III 85,4: kilittṭhaṃ kilesadūṣitaṃ karissanti); Nidd-a I 41,22 (cittaṃ upahantvā kilissati saṅkiliṭṭhaṃ karoti ti upakkilesa, *Be, Se so; Ce, Ee* kileseti); Vibh-a 371,6 (te hi cittaṃ upagantvā kilissanti, tasmā upakkilesā ti vuccanti); Bv-a 90,24 (kilissanti upatāpentī ti kilesā); — 3 *sg.* Ātm **kilissati**<sup>2</sup> (and klissati), 1. [S. kliṣyate] is troubled, is afflicted; feels pain; Dhātup 445-46 (kilisa klisa upatāpe); Dhātum 686-87; Sadd 489,19 *fol.* (kilisa upatāpe: ~issati ... ikāralope klissati); D III 156,10 (khippaṃ sampatipajjeyyūṃ na ciraṃ ~eyyūṃ; Sv 930,20: ~eyyūṃ ti kilameyyūṃ, antevāsikavattaṃ nāma dukkhaṃ); M II 103,1 (~anti vata bho sattā); Sn 671 (tattha ~ati samphusamāno, *Be, Ce, Se so; Ee* kilijjati; Pj II 481,7: ~ati ti bādhiyati); — *part.pr.* kilissamāna, *mfn.*, Th 476 (vinipātāgatassa ~amānassa, *Ee, Se so; Be, Ce* [and *Se* Th-a] piḷiyamānassa; Th-a 260,14: tiracchānādi-atta-bhāvato abhigghātādihi ābādhiyamānassa); Ps II 410,11; — 2. [BHS kliṣyati] is or becomes dirty or stained; is morally stained; (cf Sadd 489,20: malinatā pi kilisa-saddena vuccati); It 76,15 (mālā milāyanti vatthāni ~anti kacchehi sedā mucchanti; It-a II 76,10 *fol.*: kaddame khipitvā madditāni viya vihatappabhāni malināni honti); Paṭis 62,25 (puṭhujjanassa saṅkhārupekhaṃ abhinandato cittaṃ ~ati; cf Paṭis-a 270,33: lobhakilesena cittaṃ ~ati, tāpiyati bādhiyati ti attho); Spk I 39,8 (sedagahitehi gatthehi paribhuñjamānaṃ senāsanam ~ati); Dhp-a III 157,18 (sattā ... attanā va ~anti ... attanā va visujjhanti); — *part.pr.* (a) kilissanta, *mfn.*, Ja II 193,12: (nivatthavatthe ~ante kasmā ~ati ti); (b) kilissamāna, *mfn.*, Kv 243,14 (atthi cittaṃ rajjamānaṃ dussamānaṃ muhyamānaṃ ~amānaṃ ti); — *neg.* akilissamāna, *mfn.*, Nidd II 91,31 (amuyhamāno akilissamāno, *Be* [II 96,25], *Ce, Ee so; Se* akiliyamāno); — *aor. 2 sg.* kilissi, Kv 524,5 (cittaṃ mā rajji mā dussi mā muyhi mā ~i ti niggaṇhāti); — *pass. pr. 3 sg.* kilissati<sup>3</sup>, is molested, is hurt; — *part.pr.* kilissamāna, *mfn.*, Ja II 418,17 (ayaṃ maṇi kilissamāno vodāyate ti, *Be, Ce, Ee so; Se* kilisiyamāno; cf 418,12: yāva yāva nighaṃsāma bhiyyo vodāyate maṇi); — *pp* kiliṭṭha (and klittṭha), *mfn. and n.* [BHS kliṣṭa, kiliṣṭa; cf S. kliṣṭa], 1. (*mfn.*) afflicted; injured; stained, dirty; morally stained, defiled; Kv 480,33 (mūlho mohaṃ jahati ~o kilesa jahati ti); Mil 250,24 (pāpā ... ~ā dujjanā manussā); Sv 881,1 (pañca nīvaraṇāni cittaṃ upakkilesenti ~aṃ karonti upatāpentī vihethenti) ≠ Spk III 211,20; Spk I 231,11 (saṅkiliṭṭho ti ~ehi kāya-kammādihi samannāgato); Mp II 324,4 (~asmiṃ hi ādāse); Dhp-a III 68,15 (sabbagehaṃ ~aṃ karontā); As 243,10 (~aṃ vatthaṃ rajakassa adāsi); Mhv 5:264 (~aṃ cetanaṃ vinā); Sadd 923,24 (~o klittṭho); — ~aṃ, *adv.*, in a defiled

way; Paṭis II 245,25 (visuddhaṃ jīvati no ~aṃ); — 2. (*mfn.*) not easily intelligible; contradictory; Abh 125 (saṅkulaṃ tu ~aṃ ca pubbāparavirodhiṇi); — 3. (*n.*) the being dirty; Ja I 220,29 (taṃ ... ~kāle uṇhodakena dhoviyamānaṃ); Sp 290,27 (~kāle ca dhovanatthaṃ); — ~kamma, *n. and mfn.*, 1. (*n.*) dirty work; a defiled action; immoral activity; Ja IV 190,10 (kathaṃ tayā saddhiṃ evarūpaṃ ~kammaṃ karissāmi); Dhp-a I 129,1 (attano ~kammaṃ passitvā socati); Vibh-a 440,14 (sace ... dāsajāto hoti evarūpo attabhāvo ~kammassa nānucchaviko); 441,20 (sabbāni naṃ ~kammāni kārenti); — 2. (*mfn.*) of defiled action; immoral; Ja IV 387,8\* (dadāsi dānaṃ ~kammesu asaṇṇatesu); — *neg.* akiliṭṭha, *mfn.*, unsoiled, not dirty; — akiliṭṭhavasana, *mfn.*, wearing unsoiled clothing; Pj II 483,22; — *caus.* (a) *pr. 3 sg.* kileseti, afflicts, harms, spoils; defiles; Th 954 (sudesitaṃ imaṃ dhammaṃ ~essanti, *Be so; Ce* ~issanti; *Ee, Se* kilissanti; Th-a III 85,4: kiliṭṭhaṃ kilesadūṣitaṃ karissanti); Dhp-a III 158,8 (na visodhaye n' eva visodheti na ~eti ti vuttaṃ hoti, *Be, Ce, Se so; Ee* na kilissati ti) = Nidd-a I 107,28 (*Be, Se so; Ce, Ee* n' eva ~eti na visodheti ti); Th-a I 162,17 (~enti vibādhenti upatāpentī); Nidd-a I 41,22 (cittaṃ upahantvā ~eti saṅkiliṭṭhaṃ karoti ti upakkilesa, *Ce, Ee so; Be, Se* kilissati); Paṭis-a 133,28 (~enti upatāpentī, vibādhenti vā ti kilesā); Saddh 364 (indriyāni ~enti); — *pass. pr. 3 sg.* kilesiyati, Paṭis-a 593,10 (taṇhāmānadiṭṭhikilesehi ~iyati ca, upatāpiyati vibādhiyati ti attho); — *caus.* (b) *part.pr.* kilissāpenta, *mfn.*, Spk III 132,24 (cittaklesehi ti cittaṃ kilissāpentehi nīvaraṇehi).

**kilissnāti**, **kilissati**<sup>1-3</sup>, see *sv* kilisati.

**kilissana**, *n.* [from kilissati<sup>2</sup>], becoming or being dirty or stained; Ja I 8,29 (sātakasmiṃ nava dosā ... paribhogena lahuṃ °-bhāvo eko); Nidd-a I 68,7 (°-atthena malā); Paṭis-a 325,4 (kilesa ti ~aṃ).

**kiledana** (and kledana), *n.* [S. kledana], wetting; Dhātup 145 (unda ~e); Dhātum 200 (udi ssavakiledane); Sadd 472,22 (udi pasavanakiledanesu: ... ~aṃ tintatā); Spk III 3,17 (samuddanaṭṭhena samuddo, °-atṭhena temanatṭhena ti vuttaṃ hoti, *Be, Ce so; Ee* kledanatṭhena; *Se* kilesanatṭhena).

**kiledayanta**, *mfn.*, *caus. part.pr.* of kilijjati *qv*.

**kiḷeyyaṃ** in *Ee* at A V 202,14 *fol.* is *wr* for kiḷeyyaṃ (*Be, Ce, Se so*).

**kilesa** (and klesa), *m. (and n.)* [S., BHS kleśa; BHS also kileśa], affliction; distress; Ja IV 252,28\* (dubbhāsitaṃ saṅkamāno ~o; cf 253,2: evaṃ dubbhāsitaṃ saṅkamāno kilissati kilamati); V 500,9\* (pāpaṃ bahuṃ duccharitaṃ ~aṃ ... upāgā; 500,13: ~an ti dukkhaṃ); VI 589,8\* (idaṃ ca paccayaṃ laddhā pubbe ca ~am attano, *Ee so; Be, Ce, Se* omit ca; *Be* saṅklesam; 589,15: vanavāsakilesaṃ anussaritvā); Sadd 489,19 *fol.* (kilissati ... ~o ... ikāralope klissati kleso icc ādini); 501,20 (~o ti rāgādayo pi dukkhaṃ pi vuccati); Dhātum 757 (paca vitthāre kleso); — *esp. that which afflicts, that which stains; an affliction, a defilement; a defiling passion, esp. sexual desire, lust*; Vin III 92,11 (katame te ~ā pahinā); A II 6,15\* (yo ve ~āni pahāya pañca); Th 67 (~ā jhāpitā

mayham; Th-a I 162,17: kilesenti vibādhenti upatāpenti cā ti ~ā rāgādayo; Thī 93 (~ānaṃ vasaṃ gantvā sāmāññattham na bujhi 'ham); Ja I 305,29 (aññānakaṛaṇā ~ā nāma); V 426,22' (~ena anudayhamānā khujjena saddhim pāpaṃ karoti); Nidd I 386,25 (kāyaduḥkaritaṃ vacīduḥkaritaṃ manoduḥkaritaṃ ime vuccanti oḷārikā ~ā); Ap 503,11 (dubbalāni ~āni); Bv 5:3 (nījjinitvā ~e so patvā sambodhim uttamam); Dhs 1229; Vibh 120,11 foll. (samudayasaccaṃ ~o, dve saccā no ~ā dukkhasaccaṃ siyā ~o siyā no ~o); Kv 103,29 (odhisodhiso ~e jahatī ti); Nett 191,30 foll. (duvidho hetu yaṃ ca kammaṃ ye ca ~ā, samudayo ~ā); Mil 266,19 (dve 'me ... ~ā lokavajjam paṇṇattivajjam cā ti); Vism 683,4 (~ā ti sayam saṅkiliṭṭhattā sampayuttadhammānaṃ ca saṅkilesikattā lobho doso moho māno diṭṭhi vicikicchā thīnaṃ uddhaccaṃ ahirikaṃ anottappan ti ime dasa dhammā); Spk I 36,25 (yasmim yasmim hi ārammaṇe ~o uppajjati); II 95,8 (ime attha ~e); Dhp-a III 260,16 (tassa rāgavasena oloketassa anto ~o samudācari); — *ifc see cittaklesa sv citta*'; — °**ādhimuccana**, *n.*, *being inclined to the defiling passions*; Spk III 53,7 (~ena adhimuccati giddho hoti); — °**ānurañjita**, *mfn.* *delighted by or attached to the defilements*; Spk III 34,29 (niddāyitvā ~o va pabujjhitvā); 205,23; — °**ājhāpana**, *n.*, *the burning up of the defilements*; Ap 339,20 (hetudhammanirodhāya ~āya ca issāmacchariyaṃ hitvā, *Ee so, perhaps wr; Se kilesa-jhāpanāya; Be, Ce kilesasamanāya*); — °**ummūla-kāraṇa**, *mfn.*, *uprooting the defilements*; Saddh 452 (~ā bhāvanā balavantarī; *better -karaṇā ?*); — °**kantana**, *mfn.*, *which cuts off the defilements*; Ap 313,20 (~am nānaṃ labhāmi); — °**kāma**, *m.* *desire; sensual passion (the subjective sense of kāma, kāma as defilement)*; Ja II 172,8 (vatthukāme ca ~e ca pahāya); Nidd I 12,3 (~ena vatthukāmesu gijjhati); 19,25 (vatthukāme parijānitvā ~e pahāya); Pj II 99,20 foll. (dve kāmā vatthukāmā ca ~ā ca ... ~ā chandādayo sabbe pi rāga-ppabhedā); Ap-a 71,20 (mayham ... vatthukāmehi vā ~ehi vā attho n' atthi); Vism 141,3 (~-ttā); — °**kālusiya**, °**kālussiya**, *n.*, *the dirtiness of the defilements*; Sp 149,3; Vv-a 29,23 (~ābhāvena); Patis-a 236,31; — °**jahanā**, *f.* (and ~a, *n.* ?), *abandoning of the defilements*; Kv 577,33 (n' atthi ~ā ti, *Ee so, perhaps wr; Be, Ce, Se kilese jahatī ti*); 577,36 (~a-kathā); — °**nigghātana**, *n.*, *the destroying of the defilements*; Bv-a 270,4 (~-atthāya); — °**nījjiraṇakapaṭipadā**, *f.*, *the way which wears away the defilements*; Mp II 332,28 (~am paññāpeti, *Be, Se so; Ce, Ee kilesa-nījjaraṇaka-*); — °**niddhunaka**, *mfn.*, *shaking off the defilements*; Sp 206,28 (dhutagaṇe ti ~e gaṇe); — °**parikkhobha**, *m.*, *the shaking, disturbance of the defilements*; Ud-a 370,29 (~ābhāvena aparikkhobham); — °**pariyāda** in *Ee, Se at Paṭis II 206,22 is prob. wr for °-mariyāda qv*; — °**majjanasatāni** in *Ce, Ee at Spk I 279,7 is prob. wr for °-ummujjanasatāni (Be, Se so)*; — °**mariyādā**, *f.*, and ~a, *m.* ?, *the limitation of the defilements*; Paṭis II 206,22 (vimariyādikataṃ cittam ~e na iñjati ti āneñjam, *Be, Ce so; Ee, Se wr vipariyādikataṃ ... kilesapariyāde*) *quoted Vism 386,19; Ps IV 89,14 (dve mariyādā ~ā ca ārammaṇamariyādā ca)*; Mp V

55,2 (~am bhinditvā); — °**rajojallāpaharaṇa**, *n.*, *the removal of the dust and dirt of the defilements*; Mil 195,27 (udakasamo sattānaṃ ~e); — °**lekhana**, *n.*, *scraping away, attenuating the defilements*; Nidd-a I 342,34 (sallekhan ti ~am); — °**luṭṭhana**, *mfn.*, *which plucks out the defilements*; Ap 313,22 (~am nānaṃ labhāmi, *Ce, Ee, Se so; Be °-bhañjanaṃ*); — °**vasika**, *mfn.*, *being in the power of the defilements*; Ja V 278,18 (mā bhikkhu ~o ahoṣi); VI 379,29 (~-tāya); It-a II 67,4; — °**vassana**, *n.*, *a pouring down of defilements*; Sp 256,22; 1287,6 (~-vasena avassutaṃ); It-a II 37,22 (~ena, *Be, Se so; Ce, Ee kilesāvassanena, prob. wr*); — °**vyāseka**, *m.*, *pollution or contamination from the defilements*; Sv 183,24 (~-virahita-tā avyāsekaṃ asammissaṃ parisuddhaṃ adhicitta-sukhaṃ); Th-a III 76,29 (sativippavāsābhāvato ~-rahitā); — °**santāpaka**, *mfn.*, *burning the defilements*; Ps II 68,19 (ātappāyā ti ~-viriyakaraṇatthāya); — °**siñjana** in *Ee at Ps IV 53,6 is wr for kilesasiñcana- (Be, Se so) or for kilesiñjana (Ce so)*; — **nikkilesa**, *mfn.*, *free from defilement(s)*; Ja I 335,31 (aggapuggalaṃ sabbaññum visuddhaṃ ~am); Nidd I 169,3 (anavajjo vā attho ~o vā attho); Ap 462,22 (~-mano homi); Kv 241,13 (vitarāgaṃ vītadosaṃ vītamohaṃ ~am cittaṃ vimuccatī ti); Mil 343,26 (bhikkhū parisuddhā vimalā ~ā); Ps I 179,9 (~-tāya suddhassa); Mp II 153,7 (nirāmisāna ti ~am vivaṭṭa-gāmisukhaṃ); Ap-a 204,17 (~-ttā); — **sakilesa**, *sakkilesa*, *mfn.*, *defiled*; Ja I 469,27 (aham pi pubbe bodhim pariyesaṃāno ~-kāle pi, *Be so; Ce, Se sakkilesa-; Ee saṅkilesa-*); Nidd I 102,13 (yathā ... ~ā vā kilesesu vasanti; Nidd-a I 239,15: ~ā ti rāgādikilesabahuḷā); Kv 613,11 (arahā ... sapaḷāso sa-upāyāso ~o ti); Mil 102,14 (sarāgā sadosā samohā ~ā, *Be, Se so; Ce, Ee sakkilesā*); Bv-a 152,22 foll. (saha kilesehi ~o ~assa maraṇam ~-maraṇam, *Be, Se so; Ce, Ee saṅkilesa saṅkilesassa*); — *see also saṅkilesa*¹.

**kilesana**, *n.* [*cf S. kleśana*], *the being afflicted*; Sadd 330,23 (dhukkha dhikkha sandipanakilesana-jivanesu).

**kilesaniya**, *mfn.* [*from kilesa*], *stimulating defilement; associated with defilement*; Nidd I 242,20 (cakkhunā rūpaṃ disvā rajaniye na rajjati ... ~e na kilissati).

**kileseti**, *caus. pr.* 3 sg. of *kilisati qv*.

**kilotati**, *pr.* 3 sg. [*cf kilijjati and S. Dhātup. Wg § 26:132: klidū ārdhrbhāve ?*], *is wet*; Sadd 362,17 (kilota addabhāve: ... ~ati).

**kiloma**, *m.* [*cf S. kloman, kloma*], *the lung; the lights; (or a bodily membrane, the pleura; ?)* Ja III 49,23\* (°-sadisī vācā, ~am samma dadāmi te; *Be, Ce, Se so; Ee ~assa sadisī*; 49,24 foll.: pharusatāya °-sadisī ti ... niraṣaṃ nimaṃsalohitaṃ kilomakakhaṇḍaṃ ukkhipitvā adāsi, *Be so; Ce niraṣaṃ °-khaṇḍaṃ; Se niraṣaṃ °-khaṇḍaṃ; Ee kilomakasadisī ... niraṣaṃ salomakam °-mamsakhaṇḍaṃ*); — *see also kilomaka*.

**kilomaka**, *n.* [*cf S. kloman, kloma*, "right lung"], *a bodily membrane; the pleura; ?* M I 185,18 (hadayaṃ yakanam ~am pihakam papphasam ...) ≠ Vibh 193,22 ≠ Nett 77,28; Ja IV 292,13 (so ativiya kilami, heṭṭhā udare ~am tanuttagataṃ); Mil 26,9; Vism 257,12 foll. (~an ti

paṭicchannāpaṭicchannabhedato duvidham pariyanahana-  
maṃsaṃ ... paṭicchannakilomakaṃ hadayaṃ ca vakkam  
ca paṭicchādetvā, apaṭicchannakilomakaṃ sakalasārīre  
cammassa heṭṭhato maṃsaṃ pariyanandhitvā (ṭhitam) ≠  
Pj I 55,4 foll.; — see also kiloma.

**kivatakā** in *Ee* at Nidd I 467,7 and *kivattakā* in *Ee* at  
Nidd I 467,26 are *wrr* for *kivatakā* (*Be, Ce, Se so*).

**kivuṇāti**, *pr.* 3 *sg.* [*S. Dhātup* kṛṇoti, kṛṇvati;  
*Wg* § 15:89; cf *S. Dhātup* kṛṇāti, kṛṇoti, *Wg* § 31:15,  
26], *hurts*; Sadd 495,5 (*kivi* ... *himsāyam*: ... ~āti).

**kisa**, *mfn.* [*S. kṛṣa*], 1. *lean; thin, emaciated*; Vin I 55,21  
(pabbajjaṃ alabhamāno ~o ahosi lūkho dubbanno); M II  
121,7 (*passāmi eke samaṇabrāhmaṇe ~e lūkhe dubbanne*);  
Sn 165 (*enijaṅgham ~am vīram*; Pj II 207,20 (*buddhā ...*  
*na vatharapurisā viya thūlā, paññāya vilikhitakilesattā vā*  
*~ā*); Pv 13:1 (*naggā dubbhaṇṇarūpā si ~ā dhamani-*  
*santhatā*); Thī 79 (*~ā paṇḍu vivaṇṇā*); Ja III 165,25\* (*sace*  
*rode ~ā assam, Be, Ce, Se so; Ee ~ī*); VI 584,20\* (*api no*  
*~āni maṃsāni pitu mātu adassanā*); Ap 330,31 (*sokena*  
*santatto ~o*); Mil 303,11 (*peto hutvā ... lūkho ~o*); Ps III  
379,18 (*yehi aṅgehi ~ehi sobhati tāni aṅgāni ~āni*  
*saṇṭhahanti*); It-a I 103,13 (*tvam ativiya ~o aṭṭhicamma-*  
*matto jāto*); Mhv 5:158 (*tvam kenāsi ~o*); — 2. *little,*  
*insignificant*; Abh 704 (*thokam appam ~am*); —  
°-**balaka**, *mfn.*, of *little strength, weak*; M I 225,32  
(*gopālako ... athāpare patāresi vacchake ~e, Ce, Ee so; Se*  
*kisabālike; Be kisābālike*; Ps II 267,1: *~e ti appa-*  
*maṃsalohite mandathāme*); — **akisa**, *mfn.*, *not*  
*emaciated*; Bv-a 280,33 (*rūpasariyā guṇasampattiya ca ~ā*  
*Kisāgotamī*); — **atikisa**, *mfn.*, *too thin*; D II 175,24  
(*nātikisā nātiṭhūlā* ≠ M III 174,33; Ja VI 3,4; Sp 1028,3  
(~o, *Be, Ce so; Ee, Se wr* atikiso); It-a II 56,22 (*nātikisatā*).

**kisaka**, *kisika*, *kisiya*, (*in Se* often, *in Ee* occasionally,  
*kis-*) *mfn. and m.* [*S. kṛśaka*], 1. (*mfn.*) *thin; emaciated*;  
Pv 13:1 (*upphāsulike kisike kā nu tvam idha tiṭṭhasi*) ≠  
19:1 (*upphāsuliko kisiko ko ...*) ≠ 45:1 (*upphāsulikā*  
*kisikā ke ...*); Thī 27 (*kiñcāpi kho 'mhi kisikā gilānā*);  
Ja II 340,4\* (*yenāsi kisiyā paṇḍu, Be, Ce, Ee so; Se*  
*kisiyā*); IV 93,1\* (*mā nāga ~o bhava*); VI 262,22\* (*paṇḍu*  
*kisiyā si dubbalā, Be, Ce, Ee so; Se kisiyā*; 262,26\*: *kisiyā*  
*ti kisā*); — 2. (*m.*) (*according to ct*) *a kind of ascetic*;  
Sp 972,18 foll. (*tāpasacariyāya kisasarirattā ~ā ti laddha-*  
*nāmānaṃ tāpasānaṃ ovādako, Be, Ce so; Ee, Se kisa-*  
*sarirattā kisakā*); — °-**ovādāna**, *m.*, (*according to ct*)  
*instructor of the Kisakas or thin instructor*; Vin I  
36,15\* (*kim eva disvā Uruvelavāsi pahāsi aggim ~o*;  
Sp 972,18 foll.: ~o ti tāpasacariyāya kisasarirattā kisakā ti  
laddhanāmānaṃ tāpasānaṃ ovādako anusāsako  
samāno ... atha vā sayam kisako tāpaso samāno ca  
ovadamāno ca, *Be so; Ce* kisako tāpaso samāno ovādano;  
*Ee, Se* kisasarirattā kisakā ... kisako; *but perhaps*  
*rather read* kisako vadāno) = Ja I 83,10\*.

**kisalaya**, *kisala*, *m.n.* [*S. kisalaya; S. lex. kisala; BHS*  
*kiśala*], *a sprout, a shoot*; Abh 543 (*pallavo vā ~am*);  
Ap 200,8 (*te ~ā; Ap-a* 466,12: *te ~ā ti te asokapallavā*);  
Sadd 922,20 (*kisalam ~am ... vaṇṇabhedo 'yam*).

**kisika**, *kisiya*, see *sv* *kisaka*.

**kisittḥā**, see *sv* *kissati*<sup>1</sup>.

**kisora**, *m.* [*S. kiśora*], *a colt; a young mule*; Abh 369 (~o

hayapotako); M II 153,30 (*yo so vaḷavāya gadrabhena ~o*  
*uppanno siyā*); Sadd 417,27\* (*assapoto ~o ti khalunko ti pi*  
*vuccati*).

**kissa**, **kissā**, *gen.sg. of ka*<sup>3</sup> *qv.*

\***kissati**<sup>1</sup>, *pr.* 3 *sg.* [*S. kṛṣyati*], *becomes thin or weak*; —  
*aor.* 2 *sg.* *kisittḥā*, Ja VI 495,6\* (*mā kisittḥa mayā vinā,*  
*Ce, Ee so; Be* *kisittḥā; Se* *kilitḥa*; 495,11\*: *mā kisā bhava*  
*mā kilamī ti attho, Ce, Ee so; Be* *bhavi; Se* *mā kilā bhava*  
*mā kilamasī ti*).

**kissati**<sup>2</sup>, *pr.* 3 *sg.* [*pass. of kasati*<sup>3</sup>; or *poss. = kissati*<sup>1</sup>], *is*  
*tormented, vexed; or becomes thin or feeble*; Nidd I  
153,29 foll. (*mando va parikissati ti kapaṇo viya momūho*  
*viya ~ati parikissati parikilissati, pāṇam pi hanati adinnaṃ*  
*pi ādiyati ... evam pi ~ati parikissati parikilissati, tam*  
*enam rājāno gahetvā vividhā kammakāraṇā karenti ...*  
*evam pi ~ati ...*; Nidd-a I 277,26 foll.: *mando va*  
*parikissati ti pāṇavadhādini karonto tatonidānaṃ ca*  
*dukkhaṃ anubhonto bhogapariyesanarakkhaṇāni ca*  
*karonto momūho viya parikilissati ... evam pi ~ati ti evam*  
*pi vighātam pāpuṇāti*).

**kissavā**, *f.* [?], *wisdom*; Spk I 215,6 (*akissavan ti ~ā*  
*vuccati paññā, nipañño ti attho*).

**kicaka**, *m.* [*ts*], *a kind of (hollow) bamboo (which*  
*whistles in the wind)*; Abh 600 (~ā *te siyūṃ veṇū ye*  
*nadanty aniloddhutā*); Samantak 737 (*in long cpd*).

**kīṭa**<sup>1</sup>, *m.* [*ts*], *a worm; an insect*; Abh 623 (~o *tu puḷavo*  
*kimi*); M III 168,11 (~ā *puḷavā gaṇḍuppadā ... andhakāre*  
*jāyanti andhakāre jīyanti andhakāre mīyanti*); Sn 602 (~e  
*paṭaṅge ca; Pj II* 464,30: ~ā *ti kimayo*); Ja VI 234,5\* (~o *va*  
*aggim jaliṭam apāpatam*); Kv 599,6; Vism 115,23 (*tasmiṃ*  
*[kāsikavatthe] mūsikāya vā ~ehi vā khādite*); Dhp-a I  
187,19 (*makkhikā maranti tato anukkamen' eva ~ā mūsikā*  
*kukkuṭā ...*).

**kīṭa**<sup>2</sup>, *n.* (?) [*cf khetā* ?], *a kind of weapon; ? a shield; ?*  
Ja V 373,23\* (*na te abhisaram passe ... nāssa cammam va*  
*[Ee, Se vā] ~am vā vammite ca dhanuggahe*; 373,29\*: ~an *ti*  
*kiṭakam cāṭikapālam vuccati, cāṭikapālahatthā pi te santike*  
*n' atthi ti, Ce so; Ee* *cāṭipālam; Be* ~an *ti ~am; Se* *kiṭam vā*  
*ti kīṇitam*); — see also *kiṭaka*, *kiṭika*.

**kīṭaka**<sup>1</sup>, *m.* [*ts*], *a worm; an insect*; Vin I 188,28 (~am *pi*  
*akkamitvā mārenti*).

**kīṭaka**<sup>2</sup>, *n.* [*kīṭa*<sup>1</sup> + *ka*<sup>2</sup>; cf *khetaka*; cf *S. kiṭika*], *a shield; ?*  
(*or weapon*; ?) Ja V 373,29\* (*kīṭan ti ~am cāṭikapālam*  
*vuccati, Ce, Ee so; Be* *kiṭam; Se* *kīṇitam*); — see  
also *kiṭaka*, *kiṭika*.

**kīṭeti**, ~**ayati**, *pr.* 3 *sg.* [*S. Dhātup* kiṭayati, *Wg* § 32:98],  
*binds*; Sadd 532,13 (*kiṭa bandhe: ... ~eti ~ayati kiṭo*).

**kīṇāti**, see *sv* *kiṇāti*<sup>2</sup>.

**kīṭa**, *mfn.*, *pp of kiṇāti*<sup>2</sup> *qv.*

**kīdi(n)** (*or kīdi*), *mfn.* [*by analogy with tādi(n)?*  
*cf S. kīdrś*], *of what kind? like what?*; Sadd 866,4  
(... *mādi ~i edī ...*).

**kīdikkha**, *mfn.* [*S. kīdrkṣa*], *of what kind? like what?*;  
Sadd 866,3 (... *mādikkho ~o edikkho ...*).

**kīdisa**, *mfn. ~ā and ~īn.* [*S. kīdrśa*], *of what kind? like*  
*what?*; Vin I 271,9 (~o *bhaṇe dovārika vejjo ti daharako*  
*ayye ti*); M II 64,10 (~ā *nāma tā ... accharāyo*); Pv 18:3  
(*saso saso ti lapasi ~am sasam icchasi*); Th 1187 (~o  
*nirayo āsi yattha Dussī apaccatha*); Ja VI 262,25\* (~ī



tuyhaṃ sarīravedanā); 570,<sup>28</sup> (ath' assā mahāsatto ~ā Maddi ti pucchitvā mukhaṃ olokesi); Ap 25,<sup>1</sup> (~aṃ ... buddhassa sāsanam); Kv 609,<sup>3</sup> (~aṃ civaraṃ dhāreti); Mil 270,<sup>21</sup> (~aṃ pana taṃ bhante nibbānam); Vism 95,<sup>21</sup> (~o si āvuso pariyattiyān ti pucchi, majjhimo me bhante paguṇo ti); Sp 237,<sup>27</sup> (~ā ti cittappavatti); Th-a I 79,<sup>1</sup> (~i nu kho mayhaṃ āyatim upapatti ti); Mhv 5:93 (~aṃ nu kho tathāgatassa rūpaṃ); Sadd 866,<sup>1</sup> (... mādiso ~o ediso); — ~aṃ, *adv.*, *how ? how is it ? how was it ?*; Ja II 264,<sup>10</sup> (~aṃ kumāra suttu vinicchinihā ti); VI 358,<sup>17</sup> (taṃ sutvā rājā ~aṃ ācariyā ti āha); 382,<sup>1</sup> (mahārāja tumhe amhākaṃ na saddahatha, idāni ~an ti, *Ce, Ee, Se so; Be* idāni kiṃ karissathā ti); Dh-p-a I 10,<sup>6</sup> (vejjo ... āha ... idāni ~an ti rujaṭ' eva upāsakā ti); Th-a 50,<sup>29</sup> (damitadamathaṃ upagamitaṃ, ~aṃ damitaṃ, manussānaṃ vasaṃ gataṃ); — *ifc see* yādisi-; — °ādhimuttika, *mfn.*, *having what sort of inclination ? bent on what ?*; Th-a III 82,<sup>11</sup> (kiṃchanda ti imasmiṃ sāsaṇa anāgate bhikkhū kīdisacchanda ~ā).

**kīdisaka**, *mfn.* [kīdisa + ka<sup>2</sup>], *of what kind ? like what ?*; Bv 1:3 (buddho ayaṃ ~o; Bv-a 25,<sup>31</sup> ~o ti kīdiso kiṃ-sarikkhako kiṃsadiṣo kiṃvaṇṇo kiṃsaṇṭhāno).

**kīra**, *m.* [ts], *a parrot*; Abh 640 (suvo tu ~o ca suko); — *ifc see* tuṇḍi-.

**kīraṭi**, *pass. pr. 3 sg. of karoti qv.*

**kīrisa**, *mfn.* [*cf* kīdisa, *AMg kerisa*], *of what kind ? like what ?*; Th 385 (na pi naṃ jānāmi ~o).

**kīla**, *n.* (*and m. ?*) [*S. kīla, m.*], *a peg, a pin*; Sadd 435,<sup>20</sup> (kīlati ~aṃ); — *ifc see* akkhagga-, yuga-; — *see also* khila<sup>1</sup>.

**kīlati**, *pr. 3 sg.* [*S. Dhātup kīlati, Wg § 15:17; cf BHS* kilayate], *binds; fastens*; Dhātup 270 (kīla bandhane); Dhātum 384 (kīla bandhe); Sadd 435,<sup>20</sup> (kīla bandhane: ~ati kilam); — *pp* kīlita, *mfn.* [ts], *bound, tied*; Abh 747.

**kīlati**, *pr. 3 sg.* [*S. krīdati; Ved. krīlati*], *plays; amuses oneself; sports; celebrates (a festival or holiday)*; Dhātum 511 (kīla vihāramhi); Sadd 460,<sup>11</sup> (kīla vihāre: ~ati); Vin I 208,<sup>6</sup> (ussavo hoti, dārakā alaṅkatā mālākitā ~anti); IV 112,<sup>1</sup> (bhikkhū ... udaye ~anti); S I 209,<sup>2\*</sup> (brahmacariyaṃ caranti ye na tehi yakkhā ~anti; Spk I 307,<sup>18</sup> na te gahetvā yakkhā kilamenti, *Be so; Se* ~anti; *Ce* kilamenti; *Ee wr* kilamenti); A V 202,<sup>19</sup> (khiḍḍaṃ ~eyya, *Be, Ce, Se so; Ee wr* kiḷeyya); Pv 13:21 (raṃāmi ~āmi modāmi; Pv-a 77,<sup>23</sup> indriyāni paricāremi); Th 931 (~anti maññe bālehi ummattehi va rakkhasā); Ja I 50,<sup>5</sup> (mahājano nakkhattaṃ ~ati); 293,<sup>10</sup> (jūtaṃ ~āma); 499,<sup>25</sup> foll. (bhadda ... suddhavaṭṭhaṃ nivāsetvā ~āhi ti, kusumbharattaṃ alabhamānā chaṇakīlaṃ na ~issāmi, tvaṃ aṇṇaṃ itthiṃ gahetvā ~assū ti); V 38,<sup>29</sup> (mahāsālavanaṃ pupphitaṃ ti ... sālakīlaṃ ~issāmi); VI 293,<sup>26\*</sup> (~e rājā amaccehi bhariyāhi parivārito); Ap 276,<sup>14</sup> (~āmi haṃsa-kīlitaṃ); Cp 2:3:2 (maṃ ... ahiguṇṭhiko gahetvāna rājādvāramhi ~ati; Cp-a 130,<sup>5</sup> uggaṇṇaraṇṇo gehadvāre kīlāpeti); Nidd I 379,<sup>5</sup> foll. (hatthīhi pi ~anti, *Be, Ce, Se so; Ee wr* kilanti); Mil 399,<sup>1</sup> (hatthī ... ~ati gajavara-kīlaṃ); Vism 515,<sup>3</sup> (pupphāni ocinitvā pilandhitvā nakkhattaṃ ~eyya); Ps IV 5,<sup>13</sup> (kiṃ nakkhattaṃ ~issasi kasissasi ti, *Be so; Ce, Ee* ~asi kasasi ti; *Se* ~issasi na ~issasi ti); Ap-a 448,<sup>17</sup> (dibbanti ~anti pañcahi dibbehi

kāmaguṇehi ti devā); Mhv 14:1 (migavaṃ ~itvaṃ agā); — *part.pr.* (a) kīla(t), *mfn.*, Vism 280,<sup>29</sup> (dolāya ~ataṃ mātāputtānaṃ) = Sp 422,<sup>5</sup>; (b) kīlanta, *mfn. (anti)n.*, Vin I 275,<sup>23</sup> (~antassa); Ja I 343,<sup>12</sup> (jhānakīlaṃ ~anto viharati); V 196,<sup>4</sup> (sā tena geṇḍukena ~anti, *Be, Ce, Se so; Ee wr* ~antā); VI 496,<sup>14\*</sup> (ime kumāre passanto ... ~ante); Spk I 340,<sup>25</sup> (nakkhattaṃ ~anto); Pv-a 67,<sup>21</sup> (bahū gāmadārīkā ... ~antiyo); — kīlanto *in Ee at* Sp 860,<sup>21</sup> *is wr for* kilanto *or for* kilamanto (*Be, Ce, Se so*); (c) kīlamāna, *mfn.*, Ja V 65,<sup>5\*</sup> (taṃ addasa mahābrahmā ~amānaṃ bahi pure); Ap 18,<sup>17</sup> (~amānā ca te sissā ~anti jhānakīlitaṃ); Mil 258,<sup>29</sup> (kinnu kho ... udakaṃ jīvati kiṃ ~amānaṃ saddāyati, *Be, Ce, Se so; Ee* kīlamānaṃ); Spk II 227,<sup>10</sup> (udakakīlaṃ ~amānā); Mhv 23:57 (pāsāne ... ~amāno khipi tadā so kīlāgulake viya) — *neg.* akīlamāna, *mfn.*, Pv 36:22; — *aor. 3 sg.* (a) kīli, D II 196,<sup>4</sup> (rājā ... kumārakīlikaṃ ~i); Ja V 196,<sup>7</sup>; Cp-a 141,<sup>10</sup> (dolāyanta ~i); (b) kīlitta, *Ps* II 272,<sup>15</sup> (rañño nāgo taṃ kīlaṃ disvā ... ~ittha); — *absol.* kīlitvā, A V 202,<sup>16</sup> foll. (*Be, Ce, Se so; Ee wr* kīlitvā); Th 147 (ramitvā ~itvā); Ja II 267,<sup>19</sup> (ussavaṃ ~itvā, *Be, Ce, Se so; Ee wr* kīlitvā); Dh-p-a III 100,<sup>12</sup> (sattāhaṃ surācānaṃ ~itvā); — *neg.* akīlitvā, Ja V 217,<sup>16</sup>; Mp I 24,<sup>11</sup>; — *pp* kīlita, *mfn. and n.* [*S. krīḍita*], 1. (*mfn.*) (i) (*act.*) *having played, having sported*; Vin IV 112,<sup>10</sup> (bhagavā ca jāneyya ime bhikkhū udaye ~ā ti); — *neg.* akīlita, *mfn.*, Spk II 395,<sup>6</sup> (anikīlitāvino kāmēsū ti yā kāmēsu kāmakīlā taṃ akīlitapubbā); — (ii) (*pass.*) (*impers.*) *it was celebrated, there was celebrating; there is sporting*; ? Pj II 485,<sup>19</sup> (kinnu kho imehi pubbe pi evaṃ ~pubbaṃ ti); — ~ānukīlita, *n.*, *there is continuous sporting; ? or continuously sported in; ?* Ja VI 313,<sup>20\*</sup> (nikīlitaṃ ti niccaṃ aho ca rattiṃ ca nāga-kaññāhi ~ānukīlitaṃ, ad 313,<sup>10</sup> foll.: taṃ [thānaṃ] nāga-kaññā caritaṃ gaṇeṇa nikīlitaṃ niccaṃ aho ca rattiṃ); — 2. (*n.*) *play, sport, amusement*; Abh 176; Vin III 25,<sup>37</sup> (pubbe hasitaṃ lapitaṃ ~aṃ samanussarāmi); M I 229,<sup>5</sup> (kuñjaro ... sānadhovikaṃ nāma ~jātaṃ kīlati, *Be, Se so; Ce, Ee* sānadhovikaṃ); Vism 370,<sup>35\*</sup>; — *see also* kīlitāvi(n); — *fpp* kīlitabba, *mfn. and n. impers.*, *to be played; to be celebrated; to be sported with; one must sport*; Ja IV 313,<sup>23\*</sup> (~yuttakā); Mil 399,<sup>6</sup> (yoginā ... yogāvacarakīlā ~ā); Mp V 67,<sup>22</sup> (kaṇṇa-sandhovikaṃ ti kaṇṇe dhovantaṇa ~aṃ, *Be so; Se* kaṇṇaṃ; *Ce, Ee* kaṇṇadhovanaṇa); Vv-a 63,<sup>4</sup> (sattāhaṃ nakkhattaṃ ~aṃ); — *see also* kīlaneyya; — *caus. pr. 3 sg.* (a) kīleti, ~ayati, *makes play; makes perform; plays*; Cp 2:2:5 (pelāya pakkhipitvāna ~eti maṃ tahiṃ tahiṃ; Cp-a 122,<sup>15</sup> maṃ kīlāpeti); — *part.pr.* kīlayamāna, *mfn.*, Cp-a 232,<sup>12</sup> (jhānakīlaṃ ~ayamāno); — (b) kīlāpeti, ~ayati, *makes play, makes move, makes move playfully; makes perform (esp. of a snake)*; Ja II 142,<sup>28</sup> (sampaṇṇavattakādīkīlaṃ ~eti); IV 458,<sup>20</sup> (amhākaṃ pi ~ehi ti) = Cp-a 129,<sup>14</sup>; Ud-a 334,<sup>2</sup> (paricāressanti ti indriyāni samantato cāressanti ~essanti vā); — *part.pr.* (a) kīlāpenta, *mfn. (anti)n.*, Vin IV 186,<sup>18</sup> (bhikkhū hatthaṃ pi pādaṃ pi ~entā antaraghare gacchanti); Ja II 267,<sup>16</sup> (ahiguṇṭhiko ... sappamaṃ ~ento jīvikaṃ kappesi); Ps IV 190,<sup>18</sup> (dhātiyā dārakaṃ ... ~entiya); Spk II 395,<sup>23</sup>



(hatthapāde ~ento gīvaṃ parivattento); — *neg.* akilāpenta, *mfn.*, Sp 890,31 (susaṃvuto ti hattham vā pādam vā akilāpento suvinito ti); (b) kilāpaya(t), *mfn.*, Sp 528,6 (lolabhāvena vā ~ayato); (c) kilāpayamāna, *mfn.*, Ja III 178,24; Dh-p-a IV 61,1 (sā ithi puttam ~ayamānā); — *absol.* kilāpetvā, Ja VI 336,36; Ps II 74,25; Cp-a 122,1; — *aor.* 3 sg. kilāpesi, Ja IV 458,2; Cp-a 122,5; — *pass.* *part.pr.* kilāpiyamāna, *mfn.*, Ps IV 191,26 (dārakam ... ~iyamānam, *Be, Se so; Ce, Ee kilāyamānam*); 192,5; Vism 304,3 (nāgarājā ... ~iyamāno); — *pp* kilāpita, *mfn. and n.*, made to perform; the being made to perform; Ja VI 191,10 (Alambānassa gatamaggen' eva paṭhamam ~ita-gāmakaṃ gantvā ... nāgo kenaci ahigunḍikena ~ito ti); — *fpp* kilāpetabba, *mfn.*, Sp 530,2; — *caus. pr.* 3 sg. (c) **kelāpeti**, ~ayati, makes play; makes move; Sp 544,9 (cetiyaḥhare suvaṇṇapadumasuvaṇṇabubbulakādini honti, etāni pi anāmāsāni, cetiyagharagopakā pana rūpiya-chaddakathāne thitā tasmā tesam ~itum vaṭṭati ti vuttam, *Ee so; Be, Ce ~ayitum; Se kelāyitum*); — *aor.* 3 sg. kelāpayi, Thī-a 213,4 (Cāpā puttam atosayi ti ... puttam tosesi ~ayi, *Ce so; Be, Ee, Se kelāyasi*).

**kilāna**, *m. n. and ~ā*, *f.* [S. kṛīḍana], 1. playing, play, sport; celebrating; amusing oneself; Ja II 248,26 (vāṇijā ... ussave ghuṭṭhe ... °-tthāne sannipatitā); Nett 18,9 (yā icchā ... pihāyanā ~ā, *eds so; better kelānā ?*); Sp 512,19 (nāgānam °-tthāne); Sv 85,19 (atthapadadasapadesu viya ākāse yeva ~am); Ud-a 60,3 (rājā tam uyyānam °-attham pavittho); Pj II 86,4 (khiḍḍā ti ~ā); — *ifc see* sādhu-; — 2. a plaything; Ja VI 563,6\* (rukkhapakāni cāhāsim, ime te puttā ~ā, *Ce, Ee so; Be, Se ime vo puttā ~ā; 563,24: puttā ime vo ~ā ti vadati*).

**kilānaka**, *mfn. and m.n.* [S. kṛīḍanaka], 1. (one) who plays, who performs; Sp 931,4 (kumbhathūnikā nāma ghaṭakena ~ā); — 2. (what is) for playing with; a plaything, a toy; Thī 384 (candam ~am gavesasi); Ja VI 559,22\* (idaṃ ca tesam ~am patitaṃ paṇḍubeluvam); Sp 621,14 (vaṅkakenā ti gāmadārakānam ~ena khuddakanaḅgalena); Cp-a 304,3 (na ca deti ... ~am yaṃ anaththūpa-samhitam pamādāvahaṃ ca); — 3. playing; sporting; — *ifc see* kāya-.

**kilāneyya**, *mfn.* [cf S. kṛīḍāniya], (someone) to be sported with; a plaything; Ja IV 313,19\* (na te natā no pana ~ā; 313,23: mayam tava natā vā kilātabbayuttakā vā kenaci na homa) = Cp-a 208,6\*.

**kilāmenti** in *Ee* at Sp I 307,19 is *wr*; *Be* kilamenti; *Ce* kilamenti; *Se* kilanti.

**kilā**, *f.* [S. kṛīḍā], play, amusement, game; sporting; performance; Abh 176; Sadd 413,18 (ramu ~āyam); Ja II 422,10\* (naṭo hiri-ottappaṃ pahāya naccagitaṃvāditehi ~am katvā); Ps II 272,12 (mahantā ~ā hoti); Mp III 320,24 (attano ~āya pamattā honti); Ud-a 282,15 (niccam ettha ~ā); Cp-a 123,18 (Bhūridattassa ~am dassetum); — *ifc see* udaka-, kumāra-, khipana-, guḷa-, jhāna-, nakkhatta-; — °**ādhippāya**, *m. and mfn.*, 1. (m.) a wish to sport, to jest; Pv-a 215,21; — 2. (mfn.) intending sport, intending a jest; Vin IV 123,28 (hāsāpekkho pi ti ~o); Sp 861,2; — °**guḷa**, *m.*, a ball for playing with; Spk II 88,3 (~e viya khipitvā); — °(a)-**guḷaka**, *m.*, a ball for playing with; Mhv 23:57 (pāsāṇe ... kilāmāno khipi tadā so ~e

viya); — °**golaka**, *m.*, a ball for playing with; Vism 254,19 (~-saṅghānam); Thī-a 238,11 (candamaṇḍalam ~am kātukāmo si); — °**bhaṇḍaka**, *n.*, a toy, a plaything; Ja VI 6,3 (dārakānam nāma ~am piyam hoti); Mil 229,1 (~āni denti, *Be, Ee so; Ce kilābhandanāni; Se kilāpanakāni*); — °**hamṣa**, *m.*, a pet goose; Ja V 344,26; 362,10 (naṃ ~am kātukāmo si); — *see also* keli, khiḍḍā.

**kilāpana**, *n.*, ~ā, *f.* [from kilāpeti, *caus. of* kilati; *AMg* kilāvaṇa], making play; making perform; Spk I 134,24 (uragam nissāya tassa ~ena laddhabbam vatthahirañña-suvaṇṇādi-ānisamsam); Nidd-a I 413,10 (kelānā ti ~ā).

**kilāpanaka**, *m.n.*, kilāpanikā, *f.* [BHS kṛīḍāpanaka, kṛīḍāpanikā; cf *AMg* kilāvaṇaga], someone or something to be used to give amusement; a plaything; a playmate; M I 266,14 (yāni tāni kumārakānam ~āni tehi kilati) ≠ A V 203,16; M I 384,13 *foll.* (makkaṭacchāpakam ... ānehi yo me kumārakassa ~o bhavissati ... makkaṭacchāpikam ... ānissāmi yā te kumārīkāya kilāpanikā bhavissati); — *ifc see* sappā-.

**kilī**, *f.* [cf S. kṛīḍi, kṛīḷi], playing; sporting; Ja VI 57,1\* (kā nu esā tayā saddhim āgacchantānam gāme viya ~i, *Be, Ee so; Ce kilikilā; Se āgacchantā ... kilikilāyamānā*).

**kilīkā**, kilīyā, *f.* [kilī + kā<sup>2</sup>; cf BHS kṛīḍyaka], play, amusement; sporting; Ja III 310,24 (kāyadaḍḍhibahulā hutvā nānappakārakam ~am kilītvā carimṣu, *Ee so; Be, Ce, Se kilam kilantā*); VI 56,22\* (kimh' eso mahato ghoso kā nu gāme va kilīyā, *Be, Ee, Se so; Ce gāme kilīyā; 56,29: foll.: kā nu esā tayā saddhim āgacchantānam gāme viya kilī, Be, Ee so; Ce kilikilā; Se āgacchantā ... kilikilāyamānā*); Sp 54,13 (addasa mahantam migasaṅgham cittāya ~āya kilantam, *Ee, Se so; Be, Ce citta-kilāya*); Mp II 236,11 (taruṇadārakā kataram ~am sampiyāyanti, *Se so; Be, Ce, Ee katarakilīkam*); — *ifc see* udaka-, uyyāna-, kumāra-, sādhu-; — *see also* kilīta.

**kilīṭavi(n)**, *mfn.* [kilīṭa + (ā)vi(n)], who has played, who has sported; Peṭ 153,2 (nibbattijhāne ca ~i visesa-bhāgiyam jhānam paṭilabhati, *Ce so; Be, Ee kilīṭa pi*).

**kilīsu** in *Ee* at Ps III 100,13 is *wr* for kilīmsu (*Be, Ce, Se so*).

**kīva(t)**, *mfn.* [S. kiyat; Ved. kīvāt], how great? how many? of what qualities?; Sn 959 (~anto tattha bheravā, *Be, Ce, Ee so; Se givanto*; Pj II 572,12: kittakā tattha bhayakāraṇā); Ja V 318,30\* (etaṃ ca kho no akkhāhi ~anto bhontu yācakā); Nidd I 467,6 (~anto kati kittakā ...); — **kīva** (and kīvam), *ind.* [BHS, *AMg* keva-], how much? to what extent? how ...? how ...! (kīva can be interpreted as an adverb modifying an adjective or adverb, or as forming a cpd with an adjective or adverb); Abh 1141; A I 212,33 (ariyūposatho mahapphalo hoti mahānisamsa ... kīva mahapphalo hoti kīva mahānisamsa ..., or cpds; Mp II 327,30: kittakam mahapphalo, *Be, Ce, Ee so; Se kittako*); — *ifc see* yāva-; — *kīva in Ee* at Sp 54,16 is *prob. wr* for kim va (*Be, Se so; or read kīvamanāpaṃ with Ce*); and in *Ee* at Sp 1106,12 is *prob. wr* for kira (*Be, Ce, Se so*); — (the following expressions are listed as cpds, but kīva could be interpreted as separate adv.) — °**cira**, *mfn.* [BHS, *AMg* keva(c)cira], how long?; Spk III 101,2 (~o kālo pabbajitassā ti); — *acc.* ~am,

*adv., how long? for how long a time? how long ago? in how long a time, how soon?*; Vin I 207,32 (~am nu kho bhaṇe ito hi taṃ hoti ti); III 196,3 (~am ... Sāriputto āgacchissati ti); M III 207,22 (~am pabbajito si ... ti, na ciraṃ āvuso, tiṇi vassāni ti); S IV 260,26 (~am ... dhammānuddhammapaṭiṇṇaṃ bhikkhu aṛaṃ assā ti, *Be, Ce, Se so; Ee kiṃ va ciraṃ, prob. wr*); Vv 24:14 (~am vimānasmim idha vassas' Uposathe); Ja IV 6,7\* (~am nu me ... cakkam sirasi thassati); Vism 279,33 (~am pan' etaṃ gaṇetabban ti, yāva ... sati santiṭṭhati); Pj II 583,10 (~am jāto ti); — *instr. ~ena, adv., after how long a time?*; M II 94,8; — *gen. ~assa, adv., after how long a time?*; Spk I 280,3 (sucidassā ti ~assa, dvādasannaṃ saṃvaccharānaṃ); — °-**tā**, *f., abstr., how long a duration?* Th-a II 82,28 (kadā pana sā saññā laddhā, ~āya siddhā ti); — °-**dīgha**, *mfn., how long?*; S I 151,28 (~am nu kho ... padume niraye āyuppanānaṃ) = Sn p. 126,1; S II 182,10 (~o nu kho bhante kappo ti, *Be, Ce, Se so; Ee kiṃ va dīgho, prob. wr*); — °-**dūra**, *mfn., how far? how far away?*; M II 119,3 (~o Naṅgarakamhā ... nigamo hoti); Mil 82,12 (~o ito brahmaloko ti); — ~ato, *adv., how far? from what distance?*; Vin III 233,19 (~ato pana tvaṃ āvuso imāni eḷakalomāni āharasi); — ~e, *adv., how far? how far!* M I 480,20 (~e v' ime moghapurisā apakkantā imasmā dhammavinayā; Ps III 193,23 *coll.*: kittakaṃ dūre thāne, yojanasataṃ pi yojanasahassaṃ pi apakkantā ti vattum vaṭṭati, na pana kiñci āha); Mil 16,24 (~e ... ito Pāṭaliputtanagaraṇa ti, *Ee, Ce so; Be ~o; Se ~o ... Pāṭaliputto ti*); — °-**bahu**, *mfn., how much? how much!* Cp-a 121,24 (gāmake ... mayā ettakaṃ laddhaṃ, nagare ~u dhanam labhissāmi ti, *Ee, Se so; Be, Ce kira bahu*); Dh-a IV 193,17 (~um vata iminā dukkhaṃ nittinṇam, *Ce, Ee so; Be, Se bahuṃ vata*); — °-**bahuka**, *mfn., how many?*; M I 523,30 (~ā ... imasmim dhammavinaye niyyātāro ti); S II 183,3 (~ā nu kho bhante kappā abbhātā, *Be, Ce, Se so; Ee kiṃ va bahukā, prob. wr*); Ud 91,25 (~ā ... manussā devasikaṃ kālaṃ karonti); — °-**maha**(t), *mfn., how great? how big?*; Ps III 299,15 (~antā pana puñjā ahesun ti); Dh-a I 29,9 (~antaṃ mama cakkayugaṃ karissasī ti ... yāva mahantaṃ ākaṅkhasī ti); — °-**rūpa**, *mfn. [BHS kevarūpa], of what sort?*; Sv 353,6 (sāvakanāṃ ayaṃ upasamaguno satthu ~o bhavissati ti); Mp I 117,11 (paññācakkhussa, ~assā ti).

**kivataka**, *mfn. [from kiva(t); cf BHS kevattaka], how great? of what extent? how many?*; Ja IV 441,15\* (āyū ca vo ~o nu samma; 442,23: tumhākaṃ kittako āyū ti pucchati); Nidd I 467,7 (kati kittakā ~ā kivabahukā, *Be, Ce, Se so; Ee wr kivatakā*) ≠ 467,26 (*Be, Ce, Se so; Ee wr kivattakā*); — *kivatakaṃ, adv., how far? how great an extent?*; A I 227,6 (Abhibhū ... sahasilokadhātum sarena viññāpesi ... bhagavā ... ~am pahoti sarena viññāpetum; Mp II 339,21: kittakaṃ thānaṃ sarīrobhāsena vihatandhakāraṃ katvā sarena viññāpetum sakkoti).

**kivatika**, *mfn. [from kiva(t); cf AMg kevatiya, BHS kevatika], how many?*; Vin I 117,16 (~ā bhante bhikkhū ti).

**kivanta**, *mfn. [part.pr. of?], making a sound; groaning*; Nidd I 467,5 ([ad Sn 959: kivanto tattha

bheravā] ~o ti ~o kūjanto nadanto saddaṃ karonto ... atha vā kivantō kati kittakā ..., *so read? Be kivantō; Ce kuvanto; Ee, Se givantō*); — *see also khijati, khivati*<sup>1</sup>.

**ku**<sup>1</sup>-, *prefix [ts], used iic to denote the badness, uselessness or defectiveness of anything*; Abh 1159; 1197; Sadd 774,5 (kussa kad); 899,6 (duṭṭhu ku icc eḷe kucchitatte ... kuputto); — *see* kucela, kutittha, kutitthiya, kuda, kudāra, kuditthi, kunnadi, kupatha, kubbanaka, kumati, kumitta, kummagga, kummiga, kuvāda, kuvitakka, kusa<sup>4</sup>, kusa<sup>5</sup>, kusamudda, kusāṭaka, kusobbha; — *see also* kad, kā<sup>1</sup>.

**ku**<sup>2</sup>-, [ts], *a stem of interrogative adverbs, equivalent to ka<sup>3</sup> qv*; Sadd 676,14 (kimsaddassa ku hoti ... kuhiṃ kuhaṃ kuhiñci ...); — *see* kuto, kuttha, kutra, kudā, kuhaṃ, kuhiṃ.

**ku**<sup>3</sup>, **kū**, *f. [S. ku], the earth*; Abh 181 (~u); Vv-a 35,5; Pv-a 57,24 (kuñjarenā ti ~um pathaviṃ jirayati ... ti kuñjaro ti laddhanāmena hatthinā); Ap-a 444,1 (~u vuccati pathavi taṃ vidālāne chindane alan ti kuddālam); Sadd 240,23 *coll.* (~ū vuccati pathavi ... ~um ... dālayati ... etenā ti kuddālo, ~uyam ... modati ti kumudam); — °(u)-**ja**, *m. [ku + ja<sup>2</sup>] a tree*; Abh 540; Sadd 330,31\*.

**kumseti**, ~**ayati**, *pr. 3 sg. [vkus<sup>1</sup>; S. Dhātup kumsayati, Wg § 33:90], speaks; shines*; Sadd 567,13 (kusi dasi bhāsāyam: ... ~eti ~ayati).

**kukata**, (*mfn.* [S. kukṛta], (*what is*) *ill-done; an evil action*; Vism 470,30 (kucchitaṃ kataṃ ~am, tassa bhāvo kukkuccaṃ) ≠ Paṭis-a 117,30; Sadd 864,10.

**kukati**, *pr. 3 sg. [S. Dhātup kokate; Wg § 4:17], takes, accepts*; Dhātup 6 (kuka vaka ādāne); Dhātum 7; Sadd 325,32 (kuta vaka ādāne: ~ati ... koko).

**kukuttha** *in Ee, Se at Sp 1243,15 is prob. wr for kaṅkuttha or kukuttha qqv.*

**kukuttha** (*and kakuttha*?), *m. [cf kukkuṭa? cf also S. kakutstha, Npr. "standing on a hump"], a kind of bird, perhaps a wild cock (or a water-bird?)*; Ap 180,16 (~o nāma nāmena tatthāsim sakuno tadā, *Be, Ce so; Se kukkuṭo; Ee kakudho, prob. wr*; Ap-a 451,21: ~o nāma pakkhī hutvā, *Be, Se so; Ce kakudho; Ee kukudho*); 347,13 (pārevaṭṭā ravihaṃsā ~ā ca nadicarā, *Be, Ce so; Ee kutthakā ca; Se kukutthakā*); Ja VI 538,27 (kakuttha-sakunā, *Ce, Ee so; Se kakutthasakunā; Be kukutthaka-sakunā*).

**kukutthaka** (*and kakutthaka*?), *m. [cf S. kukkuṭaka and kakutstha, Npr. ?], a kind of bird, perhaps a wild cock*; Abh 626; D III 202,1\* (~ā kulirakā vane pokkharasātakā, *Ce, Ee so; Be, Se kukkuṭakā*; Sv 967,36: ~ā ti vana-kukkuṭakā) = Ap 16,23 (*eds so*) ≠ Ja VI 539,9\* (*Be, Ce, Ee so; Se kukkuṭthakā*) Ja VI 538,6\* (~ā, *Be, Ee so; Ce kakutthakā; Se kukutthakā*; 538,27: ~ā ti °-sakunā, *Be so; Ce, Ee kakutthakā ti kakutthasakunā; Se kakutthakā ti kakutthasakunā*).

**kukudha** *in Ee at Ap-a 451,21 is perhaps wr for kukuttha qv.*

**kukku**<sup>1</sup>, *m. [S. kiṣku], a linear measure (about 45 cm)*; Abh 268 (ratanaṃ ~u hattho ca); S V 445,20 (silāyūpo soḷasakukkuko tass' assu aṭṭha ~u heṭṭhā nemaṅgamā aṭṭha ~u upari nemassa) = A IV 404,21 (~ū); — *ifc see*

diyaddha-; — *see also* soḷasakukkuka.

**kukku<sup>2</sup>**, = kukkukata qv; Vin I 266,2\* (~u sannidhi nissaggi, in uddāna).

**kukkukata**, *mfn.* [?], (*according to ct*) (*what is temporary; given for a limited time*; Vin I 254,36 (na ~ena atthatam hoti kaṭhinam; Sp 1111,14; ~enā ti tāva-kālikena); V 172,17 (~am nāma anādiyaḍaṇam vuccati); — **akukkukata**, *mfn.*, (*what is*) *not temporary; given for an unlimited time*; Vin I 255,11 (~ena atthatam hoti kaṭhinam).

**kukkucca**, *n.* [BHS kaukr̥tya], 1. [*cf* S. kukr̥tya] *ill-action or activity, misbehaviour; agitation, fidgeting*; Nidd I 218,17 (hatthakukkuccam pi ~am); Pj II 564,20 (hatthakukkuccādim ~am vinodeyya); — *ifc see* pāda-, hattha-; — 2. *mental agitation (arising from anxiety that one has done or might do wrong, or might fail to do right); a feeling of guilt; remorse; worried (over-)scrupulousness*; Abh 169 (tāpo ~am); Vin III 19,13 (āyasmato Sudinmassa ahu-d-eva ~am ahū vipphaṭṭhāro alābhā vata me ...); IV 143,7 (~āya vihesāya vilekhāya samvattanti); S III 120,14 (kacci te Vakkali na kiñci ~am na koci vipphaṭṭhāro); V 110,17 (yad api ~am tad api nīvaraṇam); Sn 1106 (~ānam nīvaraṇam); Ja I 377,4' (ekissā tiṇasālākāya ~am kurumāno); III 66,4' (saṅkati parisaṅkati ~am āpajjati); 372,16 (rañño kacci nu kho mayā khitto saro macchasaṅghe patito ti ~am aho); Nidd I 218,17 *fol.* (218,24: dvīhi kāraṇehi uppajjati ~am cetaso vipphaṭṭhāro manovilekho, katattā ca akatattā ca); Dhs 1160; Mil 255,10 (jānantassa ~am hoti, ~e sati āvaraṇam hoti); Sp 215,32 (~an ti ajjhācārahetuko pacchānutāpo); 1065,5 (akappiye kappiyasaññitā-saṅkhātena ~ena abhibhūta); Vism 470,30 (kukataṃ tassa bhāvo ~am tam pacchānutāpalakkhaṇam); — *ifc see* uddhacca-; — °-**upadahana**, *n.*, *causing anxiety, inspiring feelings of guilt*; Sp 1307,29; 1333,23; — **akukkucca**, *mfn.*, *free from anxiety; free from feelings of guilt*; Sn 850 (avikatthi akukkuco, *mc*; *cf* Pj II 549,12: hatthakukkuccādivirahito); Nidd I 219,28 (yass' etaṃ kukkuccam pahinaṃ ... so vuccati ~o ti); Mil 255,12 (ajānantassa ~jātassa santacittassa); — **nikkukkucca**, *mfn.*, *id.*; Ja III 66,14; Sv 534,32 (dhammena samena laddho piṇḍapāto ~ā gaṇhathā ti).

**kukkuccaka**, *m(f)-ikā* *n.* [BHS kaukr̥tika], *anxious about one's behaviour; (over-)scrupulous*; Vin I 44,25 (bhikkhū appicchā santuṭṭhā lajjino ~ā sikkhākāmā); IV 213,3 (bhikkhuniyo ... kukkuccikā); Ja I 376,15 (tiṇasālākam nāma parasantakam na gaṇhati, aho ~o me ayyo); Sp 711,31 (āmisena saddhim pakkantā pana tasmim pi kukkuccāyanti ~ā); — **akukkuccaka**, *mfn.*, 1. *not scrupulous*; Mp I 87,23; — 2. *not causing anxiety*; ? — ~jāta, *mfn.*, *not causing anxiety*; A II 200,22 (passeyya mahatim sālalatthim ujum navam ~jātam; Mp III 181,14: ~jātan ti bhavyeṃ nu kho na bhavyeṃ ti ajanetabbakukkuccam; ≠ M I 233,18: Be, Ce, Ee akukkukajātam; Se akukkuṭajātam; = S III 141,28: Be, Ce akukkukajātam; Ee akukajātam; Se akukkuṭajātam).

**kukkuccaya**, **kukkucchiya**, *n.* [= kukkucca], *misbehaviour, bad activity; anxiety, feeling scruples*; Sn 972 (takkaṣayam kukkucchiy' upacchinde, Be, Ee, Se

so; Ce kukkuccam c' upacchinde; Pj II 574,8: hattha-kukkucādim kukkucchiyam ca upacchindeyya); Sadd 624,7 (paṇḍitīyam paṇḍiccayam kukkuccayam).

**kukkuccāya** 'si in Ee at Ps III 337,14: *read* kukkuccāyasi with Be, Ce, Se.

**kukkuccāyati**, *pr.* 3 *sg.* [*denom. from* kukkucca qv], *is anxious, fears to do wrong; scruples; feels remorse*; Vin I 211,28 (bhikkhū bhagavatā sāmampāko paṭikkhitto ti punapāke ~anti), IV 200,1 (bhikkhū chattapānissa gilānassa dhammam desetum ~anti); A I 85,21 *fol.* (yo ca na ~itabbam ~ati yo ca ~itabbam na ~ati); — *part.pr.* kukkuccāyanta, *m(f)-anti* *n.*, Vin I 191,32 (alaṃ āvuso, paṭikkhittam bhagavatā yānan ti ~anto yānam nābhīrūhi); IV 234,9 (bhikkhunī ~anti); Ja II 379,7; Dhp-a IV 149,16; — *aor.* 3 *pl.* kukkuccāyimsu, Sp 278,19 (tathā katvā pacchā ~imsu); 842,30 (padassa sammā attham asallakkhetvā ~imsu); — *absol.* kukkuccāyitvā, Sp 1324,12; Dhp-a II 62,21; — *pp* kukkuccāyita, (*m*) *n.*, *scruples (are) felt; anxiety (is) experienced*; Sp 54,19 (atthāne ~itam kumārena); ? — kukkuccāyitatta, *n.*, *abstr.*, *anxiety; (over-)scrupulousness*; Nidd I 218,21 (yam evarūpaṃ kukkuccam kukkuccāyanā ~ittatam cetaso vipphaṭṭhāro manovilekho) = Dhs 1160 = Vibh 255,7; — *fpp* kukkuccāyitabba, (*m*) *n.*, 1. *scruples (are) to be felt; there should be anxiety (about)*; Sp 208,22 (paribhūñjitabbam na ~itabbam); — 2. *about which scruples should be felt*; Vin V 118,38; A I 85,21 (na ~itabbam ~ati).

**kukkuccāyanā**, *f.* [*from* kukkuccāyati], *anxiety, (over-)scrupulousness*; Nidd I 218,21 (yam evarūpaṃ kukkuccam ~ā kukkuccāyitattam cetaso vipphaṭṭhāro) = Dhs 1160 = Vibh 255,7.

**kukkuṭa**<sup>1</sup>, *m.* [S. kukkuṭa, kurkuṭa], *a cock*; Abh 640; M III 168,3 (~ā sūkarā ... gūṭhabhakkhā); Ja I 436,5 (eko kālarāvī ~o); 436,20\* (nāyam kālam akālam vā abhijānāti ~o); III 267,2\* (muccate sattusambādā ~o va bilāriyā); Mil 366,12 (~assa pañca aṅgāni gaṇetabbāni); Sp 806,13 (paccūse vassantassa ~assa saddo); Vibh-a 443,29 (kumāro ... rājagaṇe ~e yujjhāpesi); — °-**acchika-geha**, *n.* [kukkuṭa + acchi<sup>1</sup> + ka<sup>2</sup> + geha ?], *a house with a hole in the roof*; ? Sp 573,16; — °-**cchāpaka**, *m.*, *a chick*; Vin III 3,33; M I 357,27; Ps III 32,22 (~o pana ekavāram mātukucchito ekavāram aṇḍakosato ti dve vāre jāyati); — °-**potaka**, *m.*, *a chick*; Vin II 17,15 (yadā kho so ... ~o kākavassam vassitukāmo hoti) M I 104,6 (~ā ... aṇḍakosam padāletvā sotthinā abhinibbhijjeyyūm ...); — °-**pothi(n)**, *mfn.*, *destroying cocks*; Ja III 266,17\* (cori ~ini); — °-**yuddha**, *n.*, *a cockfight*; D I 6,15; Nidd I 366,26; — °-**sampāta**, *mfn. and m.*, 1. (*mfn.*) *no more than a cock's flight (from another village)*; Vin IV 131,33 (~e gāme, Be, Ee, Se so; Ce °-sampāde; Sp 806,8; ~e iti pi pātho, tattha yassa gāmassa gehacchadanapiṭṭhito kukkuṭo uppatitvā aññassa gehacchadanapiṭṭhiyam patati ayam ~o vuccati); — 2. (*m.*) *a cock's flight, a cock's range*; Sv 855,28 (chadanapiṭṭhe patanasāṅkhāto ~o) = Mp II 257,1; — °-**sampātika**, *mfn.*, *no more than a cock's flight apart*; D III 75,9 (ayam Jambudīpo iddho c' eva bhavissati phito ca, ~ā gāmanigamarājadhāniyo; Sv 855,29: ekagāmassa chadanapiṭṭhito uppatitvā itara-

gāmassa chadanapiṭṭhe patanasāṅkhāto kukkuṭasampāto etāsu atthi ti ~ā ... ghananivāsanaṃ yeva dīpeti) ≠ A I 159,31; — °-**sampāda**, *mfn. and m.*, 1. (*mfn.*) *no further (from another village) than a cock can walk*; Vin IV 131,33 (~e gāme, *Ce so*; *Be, Ee, Se* °-**sampāte**, Sp 806,4: yasmā gāmā nikkhamitvā kukkuṭo padasā va aññaṃ gāmaṃ gacchati ayaṃ ~o ti vuccati ... kukkuṭasampāte iti pi pāṭho); — 2. (*m.*) *a cock's walking range*; Sv 855,31 (kukkuṭānaṃ padasā gamanasāṅkhāto ~o) = Mp II 257,1; — °-**sampādika**, *mfn.*, *no further apart than a cock can walk*; Sv 855,29 (kukkuṭasampātikā ti ... ~ā ti pi pāṭho, gāmantarato gāmantaraṃ kukkuṭānaṃ padasā gamanasāṅkhāto kukkuṭasampādo etāsu atthi ti attho, ubhayaṃ p' etaṃ ghananivāsanaṃ yeva dīpeti) = Mp II 257,2.

**kukkuṭa**<sup>2</sup>, *n.* [*from kukkuṭa*<sup>1</sup> ? or < *S. kukṛta* ?], (*the being like a cock? what is badly or inadequately done?*); *satisfaction with a first inadequate achievement*; ? Nett 234,4 [Nett-a] (~aṃ vuccati ajañña-jigucchanaṃ mukhena tapparamatā); — °-**jhāyi(n)**, *m(fn.)*, *one who meditates like a cock; ? one who is easily satisfied with an inadequate achievement in meditation; ? who is quickly tired; ?* (*cf* *Ñānamoli*, 1977, p. 136: “a shy meditator”); Nett 100,13 (paṭhamassa jhānassa kāmarāgavyāpādā sankilesa ye ca ~i dve paṭhamakā; 234,5 [Nett-a]: ~i ti puggalādhiṭṭhānena jhānāni vuttāni, dve paṭhamadutiyajhānāni ti vuttaṃ hoti; yo paṭhamam dutiyaṃ vā jhānaṃ nibbattetvā alaṃ ettavatā ti saṅkocaṃ āpajjati uttari na vāyamati, tassa tāni jhānāni cattāri pi kukkuṭajhānāni ti vuccanti, tamsamaṅgino ti ~i).

**kukkuṭaka**, *m.* [*ts*], *a cock*; D III 202,1\* (~ā kuḷirakā, *Be, Se so*; *Ce, Ee* kukutthakā; Sv 967,36: ~ā ti vana-kukkuṭaka).

**kukkuṭakā**<sup>1</sup>, (*m(fn)*). [*scil. asani*; kukkuṭa<sup>1</sup> + kākā], (“cock-like” ?) *a type of lightning*; Sv 569,21 *fol.* (navavidhā hi asaniyo ... macchavilolikā ~ā daṇḍamaṇikā ... kukkuṭasadisā hutvā patati).

**kukkuṭakā**<sup>2</sup>, *ind., onomat.* [*cf. S. kukkuṭ*], (*a cock's cry*) *cock-a-doodle-doo!* Vin II 17,16 (yadā ... kukkuṭa-potako kākavassaṃ vassitukāmo hoti ~ā ti vassati, *Ee so*, *perhaps wr*; *Ce* kukkuṭakākā ti; *Be, Se* kukkuṭikākā ti).

**kukkuṭikā**, *f.* [*kukkuṭi* + kākā], *a hen*; Mp II 304,14 *fol.* (ambakamaddarī ti khuddakakukkuṭikā ... °-ravaṃ yeva ravi).

**kukkuṭi**, *f.* [*ts*], *a hen*; Vin II 17,14 (~i kākena saddhiṃ samvāsanaṃ kappesi); III 3,31 (~iyā aṇḍāni atṭha vā dasa vā dvādasa vā) ≠ M I 357,6; Mil 51,6 *fol.* (~iyā aṇḍam aṇḍato ~i ~iyā aṇḍan ti evaṃ etissā santatiyā atthi anto ti); Sp 214,27 (~iyo ... ekassa kukkuṭassa saddaṃ sutvā).

**kukkuṭṭha**, *kunkuṭṭhaka*, *m.* [*cf. S. kankuṣṭha*], *a kind of earth or plaster of a golden or silver colour*; — *ifc see sajjurasa*; — *see also kankuṭṭha, kukkuṭṭhaka*.

**kukkuṭṭhaka**, *m.* [*cf. S. kankuṣṭha*], *a kind of earth or plaster of a golden or silver colour*; — *ifc see lākhā*; — *see also kankuṭṭhaka*.

**kukkura**, *m.* [*ts*], *a young dog; a dog*; Abh 518; Vin II 188,4 (caṇḍassa ~assa nāsāyaṃ pittaṃ bhindeyyuṃ); M I 364,12 (~o ... goghātakasūnaṃ paccupaṭṭhito assa); Pv 32,9 (~ā upadhāvanti samantā khāditaṃ); Thi 303

(sace puttāṃ sigālānaṃ ~ānaṃ padāhisi); Ja I 177,1\* (ye ~ā rājakulasmi vaddhā; 177,5 *fol.*: ye ~āti ye sunakhā ... vassasatiko pi sunakho ~o ti vuccati); — °-**kūjita**, °-*kujjita*, *n.*, *the growl of a dog*; Ps III 100,26 (sunakho ... ~aṃ kūjanto nisidati, *Be, Ce so*; *Ee, Se* °-*kujjitaṃ kujjanto*); — °-**vatika**, °-*vattika*, *m(fn.)*, [*BHS kukkuravratika*], (*one who lives or behaves like a dog (a practice of certain ascetics)*); D III 6,9 (acelo korakkhattiyo ~o catukkuṇḍiko chamānikinnaṃ bhakkhasaṃ mukhen' eva khādati, *Be, Ce, Ee so*; *Se* kukkuravattiko); M I 387,14 (Seniyo ~o ... kukkuro va palikujjivā ekamantaṃ nisīdi; Ps III 100,22: ~o ti ... sabbam sunakhakiriyaṃ karoti, *Be, Ce, Se so*; *Ee* kukkuravattiko); Nett 99,9.

**kukkurinī**, *f.* [*from kukkura*], *a bitch*; Mil 67,28 (dīpiniyo pi ~iyo pi).

**kukkuri**, *f.* [*ts*], *a bitch*; Sadd 492,29\*.

**kukkuḷa**, **kukkula**, *m., n. and mfn.* 1. (*m.*) [*cf. S. kukūla*], *hot ashes, embers; burning chaff*; Abh 36; S I 209,12 (~ā ubbhato tāta ~aṃ patitum icchasi); Ja II 134,8\* (yathā Potṭhapādo ~e jhāmo sayati); III 447,20\* (kukkuḷānugatā ti ādittachārikasāṅkhātena ~ena viya uṇhavalikāya anugatā); Spk I 323,22 (accuṇhā ~ā ... candanacūṇṇaṃ hutvā nipatiṃsu); Ps III 342,4; — 2. (*m. and n.*) [*BHS kukūla, kukkula*], *the name of a (hot) hell*; Ja V 143,21\* (°-*nāme nirayamhi paccati*; 144,14\*: uṇhachārikaniraye); Saddh 194 (avici gūṭhanirayo ~aṃ koṭisimbali); Pañca-g 22 (nirayassa' ekamekassa cattāro nirayussadā mīlhakūpo ~o ca asipattavanaṃ nadī); — 3. (*mfn.*) *burning hot; like hot ashes*; ? S III 177,17 (rūpaṃ ... ~aṃ vedanā ~ā ... viññānaṃ ~aṃ; Spk II 334,25; ~aṃ ti santattaṃ ādittaṃ chārikarāsiṃ viya mahāpariḷāhaṃ); Kv 208,31 (sabbe saṅkhārā anodhikatvā ~ā ti); — °-**niraya**, *m.*, *the kukkuḷa hell*; M III 185,10 (gūṭhanirayassa samanantarā sahitam eva mahanto ~o); Ja V 114,9; As 375,27 (dhamma-macchariyena ~e nibbattati).

**kukkusa**, *m.(?)* [*cf. AMg kukkusa*], *rice-husk powder; bran*; Vin II 280,20 (na bhikkhave bhikkhuniyā cuṇṇena nahāyitabbaṃ ... anujānāmi bhikkhave ~aṃ mattikaṃ ti; Sp 1296,13: kuṇḍakaṃ c' eva mattikaṃ ca); — *kukkusa in Ee, Se at Ja VI 539,13\* is wr for ukkusa qv (or for kukkuha)*.

**kukkuha**, *m.* [?], *an osprey*; Abh 640 (ukkuso kuraro ... ~o); Ja V 406,2\* (cakkavākā ca ~ā); VI 538,13\* (uḥuṅkāra ca ~ā).

**kunkuṭṭhaka**, *see sv kukkuṭṭha*.

**kunkuma**, *n.* [*ts*], *saffron*; Abh 147; 303 (kasmirajaṃ tu ~aṃ); Mil 382,4 (*in long cpd*); Vism 241,15 (na ... agaruṃ vā ~aṃ vā kappūraṃ vā ... passati) ≠ Sp 394,4; Mp I 347,7 (°-*rāsissa viya 'ssā sariravaṇṇo hoti*).

**kunkumiya**, (*n. or mfn.*) [?], (*uproar; noise; disturbance*); *noisy; disruptive*; Ja V 434,15\*\* (°-*jātā*; 437,8\*: °-*jātā ti kolāhalajātā ... nānappakāraṃ kolāhalaṃ karoti, tassa kilesaratiṃ nāseti*); — *see also kunkumi*.

**kunkumī**, (*m(fn)*). [?], *noisy; disruptive*; Ja V 435,1\* (parivattajātā pana hoti ~i, *so read with W.B. Bollée, 1970, p. 41? Be parivattajātā ca bhavati ~i; Ee parivattakajātā ca bhavati ~i; Ce parāvattakajātā ca bhavati ~i; Se parivattakajātā kunkumiyajātā*); — *see also*

kuṅkumiya.

**kuca**, *m.* [ts], *the female breast*; Abh 270; Mhbv 2,26 (*in long cpd*); Samantak 443 (pinorugaṇḍā °-maṇḍalā ca).

**kucati**, *pr.* 3 *sg.* [S. Dhātup kocati, Wg § 20:27], *mixes; bends; checks; scratches*; Sadd 335,26 (kuca sampaccanakoṭṭilapaṭikkamavilekhanesu: ~ati saṅkucati saṅkoco).

**kucela**, *mfn.* [ku<sup>1</sup> + cēla; ts], *badly clothed; dressed in dirty or tattered clothes*; Ap 486,32 (passath' etaṃ purisakaṃ ~aṃ tanudehakaṃ).

**kuccha**, *m.* [S. kūrcā], *a bundle of grass; a brush*; Ps II 403,11 (ekena hatthena sudhābhājanam ekena ~aṃ gahetvā); — *see also* koccha.

**kucchana**, *n.* [S. kutsana], *abuse; reproach*; Abh 1171; Sadd 458,3 (garaha kalaha ~e); — *see also* khumsana.

**kucchā**, *f.* [S. kutsā], *reproach*; Abh 121; Sadd 379,32 (nidi ~āyaṃ); 504,20 (ku ~āyaṃ: ~ā garahā).

**kucchi**, *m.f.* [S. kuṣṣi], 1. *the belly*; Abh 271; Vin III 89,14 (tiṇhena govikantanena ~i parikanto); M I 332,7 (kin nu kho me ~i garugaru viya); S IV 171,21 (~ismim sati jighacchāpipāsā paññāyati); Ja I 491,22 (~im pūretvā); II 315,10 (hatthissa ~iyaṃ baddham yottam gahetvā); 424,28 (sā macchassa ~im phālayamānā); IV 294,19 (udakapunṇāya ~iyā kilantā); VI 248,10\* (~ismim passasmim; 248,14: ~ismim ti ~iyaṃ); Mil 67,16 (tāni tāsam ~iyaṃ ... vilayaṃ gacchanti); Vism 101,15 (pittābādheṇa vā ~i pariḍayhati); Sp 845,1 (~iyā ~im āhacca ṭhitā honti); — *ifc see* anto-; — 2. *the womb*; Vin III 73,21 (mātu ~ismim); D II 14,7 (aññā ithikā nava vā dasa vā māse gabbham ~inā pariḥarivā vijāyanti); 14,16 (yadā bodhisatto mātu ~ismā nikkhamati); Thī 436 (makkaṭṭiyā ~im okkamim); Ja I 289,25 (aggamahesiyā ~imhi nibbatitvā); Ap 332,14 (okkamim mātuyā ~im); Bv 1:67 (uppajja mātu ~iyaṃ); Mil 129,27 (tāpasīyā ~im okkanto); Vism 500,3 (mātu ~imhi); Spk I 40,28 (~ito nikkhanta-samaye); Cp-a 217,4 (~isu); — 3. *the interior; a cavity; the chamber of a stūpa*; ? Ja VI 519,1 (girigabbharan ti girinam ~ito pavattam, *Be, Se so; Ce, Ee girikucchito*); — *ifc see* anṇava-, jāla- (*sv jāla'*); — °-**ājira**, *n.*, *an inner courtyard*; Mhv 35:3; — °-**gahe** in *Ee* at Ps IV 180,16 *is wr for* kucchigate (*Be, Ce, Se so*); — °-**ṭṭha**, *m(fn.)*, “*being in the belly*”, *one of the six winds in the body*; Abh 39 (vāyubhedā ime choddhamgamō cādhogamo tathā ~o); — °-**parihārika**, °-*parihāriya*, *mfn.*, *serving (only) to sustain the belly*; D I 71,5 (bhikkhu santuṭṭho hoti kāyaparihārikaena cīvarena ~ena piṇḍapātena); Nidd I 496,9; Ps II 212,7 (sabbe pi kāyaparihārikā pi honti ~ā pi, *Be so; Ce, Ee, Se °-parihāriyā*); Ud-a 62,30; — °-**pūra**, *m.* [*formed from* kucchipūram?], *filling of the belly*; Ja I 235,21 (~o na laddhapubbo jīvitaghaṭṭanamattakam eva labhati); 241,15; II 362,9 (~am katvā, *Be, Se so; Ce, Ee paripunnakucchi hutvā*); — °-**pūram**, *adv.*, *so as to fill the belly*; Ja III 268,22; VI 401,12 (~am khādatha); Mil 406,20 (~am āhāram na labhati); Ps II 47,7; — °-**matī**, (*m*)(*fn*), *pregnant*; M II 97,3 (me ayyā °-matī, *Be, Ce, Se, Ps III 327,18 so; Ee kucchivatī*); Ja V 181,17\* (yaṃ maṃ °-matim santim anapekho pabbajasi, *Ee so; Be, Ce, Se me kucchipaṭisandhim*); — °-**vatī**, (*m*)(*fn*), *pregnant*; M II 97,3 (*Ee so; Be, Ce, Se kucchimati*); —

°-**vitthambhana**, *mfn.*, *supporting, sustaining the belly*; Dhs 646 = 740; — °-**veṭhaka**, *m.*, *a girdle, a belt*; Spk III 9,12 (kucchimhi ~o viya, *Ee so; Be, Ce, Se kucchivethanasātakō*); — °-**vedikā**, *f.*, *the ledge or terrace round the chamber of a stūpa*; ? Ps III 245,25 (thero pacchimamukhanissitena sopānena āruya ~bhūmiyaṃ pupphapūjam kātum āraddho, *Be, Ce, Se so; Ee wr tucchivedikā*); Spk III 182,30 (mahācetiya-sa-mantā ~āya hetthimabhāgato patṭhāya); — °-**saṃyamanabbhanta**, *mfn.* [*perhaps* kucchi + saṃyama + nābhi + anta], *whose nave is restraint as regards the belly*; (or with *ct*: [kucchi + saṃyama + abbhanta (*better abbhanta* ?)] *lubricated with restraint as regards the belly, with control in eating*); Ja VI 252,20\* (kāyo te rathasaññāto ... pādasamāyamanemiyo hatthasamāyama-pakkharo ~o vācāsamāmakūjano, *eds so*; 253,11: kucchisaṃyamasāṅkhātena mitabhojanamayena telena abbhanto, *Be, Ee so; Ce abhañjito; Se abbhāñjanto; Be adds: abbhāñjitabbo nābhi hoti ti pi pātho*); — °-**saya**, *mfn.* [kucchi + saya<sup>2</sup>], *being in the belly (of one of the six internal winds)*; M I 188,29 (uddhaṅgamā vātā adhogaṃ vātā ~ā vātā ...; Ps II 228,24: antānam bahi vātā); Vism 350,26; — *see also* kucchiṭṭha above; — *see also* accuddhumātakucchitā, mahākucchika.

**kucchika**, *m.* (?) [*from* kucchi?], (*the bellied, the hollow*?) *a type of conch or horn*; Mp IV 111,3 (saṅkho ti dakkhiṇāvattatambakucchikadhamanasāṅkhādibhedo anekavidho) = Ud-a 302,27.

**kuccheti**, ~**ayati**, *pr.* 3 *sg.* [S. kutsayati; cf BHS kucchati], *reviles; despises*; Sadd 530,6 (kuccha avakkhepe: ... ~eti ~ayati); — *pp* **kucchita**, *mfn.* [S. kutsita], *reviled, contemptible; despicable, vile*; Abh 699; Pj I 38,28 (sariram hi asucisaṅcayato ~ānam vā kesādinam āya-bhūtato kāyo ti vuccati); Ud-a 252,29 (paṃsu viya ~bhāvaṃ ulati gacchati ti paṃsukūlam); It-a I 152,33 (aniccadukkhādibhāvena ~am ariyehi jigucchaniyaṃ vaṭṭa-dukkaṃ); Paṭis-a 54,31 (~-ttā); As 39,1 (~e pāpadhamme salayanti ... ti kusālā); — *acc.* ~am, *adv.*, *in a contemptible way, vilely*; Ps I 190,14 (~am sīdanti ti kusitā); Vism 178,10 (uddhumātam eva uddhumātakam paṭikūlattā vā ~am uddhumātan ti uddhumātakam); Nidd-a I 62,30 (~am katan ti kukatam); Sadd 374,5 (~am gacchati); — *fpp* **kucchitabba**, *mfn.*, Sadd 504,22 (kaṇhā ti ... paṇḍitehi kucchitabbā garahitabbā ti kaṇhā akusaladhammā); — *see also* khumseti.

**kuja**, *m.*, *see* sv ku<sup>3</sup>.

**kujantā** in *Ee* at Saddh 166 *is wr for* kūjantā.

**kujja**<sup>1</sup>, *m.* [S. kubja, *mfn.*], *a hunchback*; Ap 358,5 (~ā vā sīhimajjhikā, *Ee so, perhaps wr; Be, Ce kuñjavāsī timajjhikā; Se kuñjavā sīhimajjhita*).

**kujja**<sup>2</sup>, ? — *ifc see* ajjhena-.

**kujjati**<sup>1</sup>, *pr.* 3 *sg.* [*from* kujja<sup>1</sup>? *prob. extracted from* avakujjati *etc*], *tips over, turns upside down*; Sadd 349,23 (kujja adhomukhikaraṇe: ~ati nikujjati); 349,25 (~ati nikujjati ti imāni ... samānatthāni, *adho-mukham karoti ti hi attho*).

**kujjati**<sup>2</sup>, *see* sv kūjati.

**kujjana**, *see* sv kūjana.

**kujjhati**, *pr.* 3 *sg.* [S. krudhyati], *is angry, becomes*

*angry (with, usually gen./dat.; on account of, usually loc.);* Dhātup 416 (kudha kodhe); Dhātum 654; Sadd 484,9 (kudha kope: ~ati); S I 238,21\* (na vo cirāhaṃ ~āmi); A I 283,17 (ekacco puggalo abhiñhaṃ ~ati); Dhp 224 (saccaṃ bhaṇe na ~eyya); Ja II 320,7\* (mā me ~a rathesabha, *Be, Se so; Ce, Ee ~i*); III 42,4 (katāparādhassa rañño va ~eyyātha mā aññesaṃ); 368,13\* (~atu vā mā vā ~atu); IV 91,29 (sace pana ~issāmi silaṃ me bhijjissati); V 81,10\* (attano va ~assū ti); VI 386,24 (kiṃ deva tumhe deviyā ~atha); Mil 101,5 (thero Sāriputto kuppeyya vā ~eyya vā); Ps III 371,2 (na jānāmi ti vutte pana ācariyo ~issati); — *part.pr.* (a) kujjha(t), *mfn.*, S I 240,12\* (mā ca ~ittha ~ataṃ); Sv 784,18 (~ato); (b) kujjhanta, *mfn.*, Vism 300,33\* (~anto); Spk I 355,31 (~antānaṃ); (c) kujjhamāna, *mfn.*, Vism 306,5 (etassa ~amāno kassa ~asi); As 258,27; — *aor.* 3 sg. (a) kujjhi, Dhp-a II 16,16 (rājā ... tassā ~i); (b) kujjhittha<sup>1</sup>, Cp-a 121,1 (mahāsatto ... n'eva ~ittha, *Be, Ce, Se so; Ee ~i*); 2 sg. (a) kujjhi, Thī 293 (mā me ~i, *Be, Ce so; Ee, Se ~a*); Ja III 22,18\* (khama deva Sujātāya, mā 'ssa ~i, *Ce, Ee so; Be, Se ~a*); (b) kujjhittha<sup>2</sup>, Ja III 231,6\* (mā ssa ~ittha nāvika ti, *Be, Ce, Se so; Ee ~i*); 2 pl. kujjhittha<sup>3</sup>, S I 240,12\* (mā vo kodho ajjhabhavi mā ca ~ittha ~ataṃ); — *inf.* kujjhitaṃ, Ja III 229,20\* (rañña nāma ~itaṃ na vaṭṭati); — *absol.* kujjhitaṃ, Ja IV 91,28; Sp 991,9; Pv-a 117,4; — *neg.* akujjhitaṃ, Ja V 119,7; Cp-a 120,20 (mahāsatto sila-bhedabhayaena akujjhitaṃ); — *pp* (a) **kuddha**, *mfn. and n.* [S. krudha], 1. (*mfn.*) *provoked, angered; angry*; Abh 1077; Vin V 219,35; A IV 96,22\* (~o atthaṃ na jānāti ~o dhammaṃ na passati); It 2,29\* (yena kodhena ~āse); Pv 7:7 (me sāmiko ~o sapattiṃ aññaṃ ānaya); Th 442 (yo ~aṃ paṭikujjhita); Ja III 233,20 (~o caṇḍāla-puttaṃ akkosi); VI 171,19\* (daseyyaṃ tejasā ~o); Cp 3:11:8 (tassa āmasane ~o sappo); Mil 201,23 (so rājā tassa tāpasassa ~o); Sp 54,20 (~o viya); — *neg.* akuddha, *akuddha, mfn.*, Ja II 353,16\* (akkuddhassa mukhaṃ passa, kathaṃ kuddho karissati, *Be, Se so; Ce, Ee akuddhassa*); V 113,11\* (so appamatto akkuddho tāta kiccāni kāraye, *Be so; Ce, Se akuddho; Ee wr akkuttḥo*); VI 14,12\* (akkuddho sagharaṃ eti, *Be, Ce so; Ee, Se akuddho*); Sv 114,19 (ekasmim hi kuddhe itaro akuddho rakkhati); — *akkuddharūpa, mfn., absolutely not angry*; Ja VI 533,15\* (akkuddharūpāhaṃ bhoṭo); — *akkuddha-santa, mfn., unprovoked and calm, mild and un-angered*; A IV 93,16\* (akkuddhasantā vadhadaṇḍa-tajjitā ... bhariyā) = Ja II 348,24\* (*Be, Se so; Ce, Ee akkuttḥasanta*); — *atikuddha, mfn., very angry*; Ja VI 516,30; — 2. (*n.*) *the being angry; becoming angry*; Ja VI 373,23\* (rañño ~kāle); — *pp* (b) **kujjhita**, *mfn., angered, provoked*; Nidd-a I 322,4 (~assa bhāvo ~ttaṃ); — ~tta, *n., abstr., the being provoked; anger*; Nidd I 215,26 (kodho kujjhanā ~ttaṃ) ≠ Dhs 1060 ≠ Vibh 86,21 ≠ Sadd 484,9; — *fpp* **kujjhitaṃ**, *mfn. and n. impers., being a cause of anger, (someone) who is to be angry at; one should be angry; there should be anger*; Pv 36:11 (na ca no ~aṃ; Pv-a 222,16: kodho na kātabbo); Sp 1290,21 (n'eva attanā ~aṃ na paro ghaṭetabbo); Dhp-a II 106,21 (bhikkhunā ... na ~aṃ); Cp-a 72,15 (na so mayā ~o); 75,28 (ahaṃ tava dessā ~ā appiyā jātā); — *caus.*

(a) *pr.* 3 sg. **kujjhāpeti**, *angers, provokes*; Dhp-a IV 146,4 *fol.* (~ento na bhavissati ti ... tena hi ahaṃ ~essāmi ti sace sakkosi ~ehi ti); — *absol.* kujjhāpetvā, Ja V 334,14\* (pāto va Nālāgiriṃ ... tuttatomarehi vijjhitaṃ ~etva hatthiśālaṃ bhindāpetva); — *pp* kujjhāpita, *mfn.*, Ja V 119,3; — *caus.* (b) *pp* kodhita, *mfn.* [cf. S. krodhayati] *angered, provoked*; Ja V 119,5\* (paresaṃ vacanehi suṭṭhu kodhitaṃ pi hadayaṃ, *Ee so, perhaps wr; Be, Ce, Se kopitaṃ*).

**kujjhana**, *n., ~ā, f.* [from kujjhati], *the being provoked, becoming angry; anger*; Nidd I 215,26 (kodho ~ā kujjhitaṃ) ≠ Dhs 1060 ≠ Vibh 86,20 ≠ Sadd 484,9; Spk III 166,14 (parassa ~aṃ); Cp-a 166,13 (assa ~ena); — **akujjhana**, *n., ~ā, f., the not becoming angry; absence of anger*; Ja III 40,27 (kā esā khanti nāmā ti ... paribhāsantesu akujjhanabhāvo); Vv-a 71,16 (akodhanā ti khantimettānuddayasampannatāya akujjhanasabhāva); Cp-a 125,29 (~aṃ); 178,17 (yā me ... tesamā ~ā).

**kujjhāpana**, *n.* [from kujjhāpeti, *caus.* of kujjhati], *angering; provoking*; Dhp-a IV 182,21 (aññaṃ ~vasena).

**kuñca**, *m. (or n.), a trumpeting noise*; Ja VI 581,18\* (~aṃ nadati mātāṅgo kuñjaro saṭṭhihāyano, *Ce, Ee so; Be, Se koñcaṃ*); Thī-a 237,26 (koriyā-r-ivā ti vā pālī, °kāra-kukkuṭiyā ti vuttaṃ hoti, *Be, Ee, Se so; Ce cakoriyā-r-ivā ti ... cakorakukkuṭiyā ti vuttaṃ hoti*); — °**nāda**, *m., trumpeting*; Abh 119; Ja III 114,1 (vāraṇo ~aṃ karonto pakkāmi, *Ee so; Be, Ce, Se koñcanādaṃ*); — *see also* koñca<sup>1</sup>.

**kuñcati**, *pr.* 3 sg. [S. Dhātup kuñcati, kruñcati, Wg § 7:3,4], *bends, curves; curls; becomes small, shrinks*; Sadd 335,13 (kuñca koṭillappibhavesu: ~aṭi kuñcika); — *absol.* kuñcitvā, Sadd 335,14; — *pp* **kuñcita**, *mfn.* [ts], *bent, curved; curled; shrunken*; Abh 267 (pasato pāni ~o); 709 (kuṭilaṃ jimhakuñcitaṃ); Thī-a 200,12; Ap-a 459,12 (sāyaṇhe mukulaṃ ~ā-kārena nippabhaṃ avaṇṇaṃ hoti ti kumudan ti laddhanāmaṃ pupphaṃ, *Be, Se so; Ce, Ee kucchitākārena*); — ~-agga, *mfn.* [kuñcita + agga<sup>1</sup>], *what or which has curved points or ends; with curled ends*; Ja V 202,21\* (kaññesu lambanti ca ~-aggā; 205,29: ~-aggā ti siha-kuṇḍalaṃ sandhāya vadati, *Be, Ce, Se so; Ee siha-kuṇḍale*); Thī-a 200,12 (vellitagga ti ~-aggā mūlato paṭṭhāya yāva agga kuñcitā vellitā ti attho); — ~-āsata, *f., abstr.* [kuñcita + āsa<sup>4</sup> + tā], *the having a shrunken face; ?* Saddh 102 (apakkasukkhalaṃ vā valitā ~āsata, *abl. ?*); — ~-kesa, *mfn., with curly hair; with wavy hair*; Ja I 89,23\* (siniddhanālamudukuñcitakeso ... nara-siho).

**kuñcika**, *kuñciyā, f. (and ~a, m. ?)* [S. kuñcika], *a key*; Abh 222; 901; Nidd I 226,15 (~aṃ dhāreti); Ap 312,21 (~e sugate datvā, *eds so*); Sp 292,20 (~āya, *Be, Ce, Se so; Ee ~e*); 1216,11 (tūpi tālāni ti tisso ~āyo); Sv 200,24 (na koci ~āya yantakena vā hanukathini vivarati); Mp IV 186,15 (~āya dvāram vivarivā); — °(ā)-**kosaka**, °(ā)-**kosa**, *m.* [kuñcika + kosaka, kosa<sup>1</sup>], *a case or pouch for a key*; Vism 251,34 (hatthaṅgulittaco ~saṇṭhāno, *Be, Ee so; Ce kuñcikaḥkosa; Se kuñcikaḥkosa*) = Pj I 45,17 (*Be, Ce kuñcikaḥkosa; Ee, Se kuñcikaḥkosa*); Sp 292,20 (~e); —

°-ghara, n., a case for a key; Ap 303,7 (pañcavaṇṇehi sibbite -e); — °(ā)-(c)chidda, n., a keyhole; Sv 252,25 (~-samipe); Dh-p-a III 65,23 (~-ena nikkhamitvā); — °(a)-panāli, f., a keyhole; ? Sp 548,14 (~-mattam eva tava udakasotan ti, Be so; Ce, Ee kuñciyapanāli-; Se kuñciyapanāliya-; Sp-ṭ [Be] II 323,3: ~-mattan ti kuñcikāchidda-mattam); — °(ā)-muddikā, °-muddiyā, f. a lock or padlock; ? a seal acting as a key; ? see N.A. Jayawickrama, 1971, p. 46: "seal-key"; Sp 356,6 (bhaṇḍāgāraguttatthāya sūciyantakam ca ~ā ca yojetvā dinnā hoti); Sv 612,33 (tambalohadvāram padahitvā āviñjanarajjuyam ~am bandhitvā, Be, Se so; Ce °-muddiyam; Ee °-muddiyam bandhi) ≠ Thūp 182,28 (~-am bandhi, Ee so; mss °-muddiyam); — °-vivara, n., a keyhole; Abh 222.

**kuñja**<sup>1</sup>, n. [S. kamja], "water-born", a lotus; Sadd 75,24 (ambujan ti abhidhānam paṭicca nīrajam ~an ti ādini abhisankharonti); — see also kañja.

**kuñja**<sup>2</sup>, n. [S. kuñja, m., S. lex. n.], a bower, an arbour; Abh 609.

**kuñja**<sup>3</sup>, m., a defile, a glen; Vv-a 35,3 (kuñjaro te varāroho ti ~e giritale ramati abhīramati); Pv-a 57,24 (~esu vā ramati carati ti kuñjaro ti, Be, Ce, Se so; Ee wr ~o suvāram aticarati); — ifc see nadi-; — °-vāsi(n), mfn., living in the glens; ? a kind of servant; ? Ap 358,5 (~i timajjhikā, Be, Ce so; Se kuñjavā sihimajjhita, Ee kujjā vā sihimajjhikā, prob. wr).

**kuñjati**, pr. 3 sg. [S. Dhātup kuñjati, Wg § 7:48], utters an indistinct sound; murmurs; Sadd 345,19 (khija kuji guji avyattasadda: ... ~ati); 345,27 (kuji muji gajja saddatthā: ... ~ati); Ap 427,13 (migarājā va ~ati, Ee so, perhaps wr; Be, Ce kūjati; Se kujjati); — see also kujjati<sup>2</sup>, kūjati.

**kuñjara**, m. [ts], 1. an elephant; Abh 360; Vin II 195,28\* (mā ~a nāgam āsado); M I 229,3 (~o saṭṭhihāyano); S I 124,19\* (āraññam iva ~am); Ud 45,28\* (saṅgāmagatam va ~am); Th 256 (dhunātha maccuno senam naḷāgāram va ~o); Pv 11:3 (yo gacchati ~ena setena nāgena catukkamena); Ja VI 448,26\* (pesetha ~e danti); 581,18\* (kuñcam nadati mātaṅgo ~o); Ap 198,17 (thūpo ... ~ehi tadā bhinno); Vv-a 35,6 (kuñje giritale ramati ... kum vā pathaviṃ tadabhighātena jarayati ti ~o); — 2. anything pre-eminent in its kind, the best of; Ja IV 234,13\* (~an ti uttamam); VI 451,11\* (~an ti seṭṭham); — ifc see deva-; — °ābhīruda, mfn., filled with the sound of elephants; Th 1062 (~ā rammā te selā).

√**kuṭ**<sup>1</sup>, see sv kuṭati.

√**kuṭ**<sup>2</sup>, [S. Dhātup kuṭayate, Wg § 33:25], to break into pieces; tear asunder; Dhātup 90 (kuṭa koṭṭa cchedane) = 555 = Dhātum 115 = 781; Dhātum 526 (kuṭa cchede).

√**kuṭ**<sup>3</sup>, [cf ākoṭeti; BHS kuṭayati], to beat; Dhātup 557 (kuṭa ākoṭane); Dhātum 783.

**kuṭa**, m. n. [S. lex. id.], 1. a water-pot; a pitcher; a pot; Abh 457 (~o); Vv 50:9 (~am gahetvā nikkhamma gacchīm udakahāriyā); Ja II 432,13\* (sabbakāmadadam kumbham ~am laddhāna; 432,21: ~an ti kumbhavevacanam); Spk III 24,19 (gahetvā ~e); Dh-p-a IV 135,12; Sadd 353,19 (atikhuḍdam ~am bhava); — 2. a hammer, a mallet; As 263,15 (~-ena paharantassa, Ee so, perhaps

wr; Be, Ce, Se kūṭena); Spk III 261,17 (~-ena hananto, Ee so, perhaps wr; Be, Ce, Se kūṭena); — kuṭa in Ee at Ps III 7,28 and at V 70,27 is wr for kūṭa (Be, Ce, Se so); kuṭāni in Ee at Ja IV 364,22\* is wr for kūṭāni (Be, Ce, Se so); — °-ākāram in Ee at Ps IV 198,6 is wr for kūṭākāram (Be, Ce so); — °-kuṭakasiso in Ee and Se at Sp 1028,7 is prob. wr; Be kūṭakūṭasiso; Ce kūṭasiso; — °-jaṭilo in Ee at Ps III 62,1 is wr for kūṭajaṭilo (Be, Ce, Se so); — °-tumbe in Ee at Spk III 24,19 is prob. wr; Be kuṭumbe; Ce kumbhe; Se kuṭumbhe; — °-dhārīkā, f., a maid-servant; Abh 236; — °-bherī, f., a kind of drum; a pot drum; ? Sp 925,17 (~-vāditam, Be, Ce, Ee so; Se kūṭabherī-); Sv 587,14 (~-saddo, Be, Ee so; Ce, Se kūṭabherī-); — °-vassa in Ee at Sp 1020,29,31 and 1021,31 is prob. wr for kūṭavassa (Be, Ce, Se so); — see also kūṭa<sup>4</sup>.

**kuṭaka**<sup>1</sup>, m. [kuṭa + ka<sup>2</sup>], a water-pot; a pot; Mp I 386,5 foll. (tam bhattam ~e pakkhipitvā ... ~am otāretvā, Ee so; Ce ~e ... kuṭam; Be, Se kuṭe ... kuṭam).

**kuṭaka**<sup>2</sup>, mfn., [S. kṛtaka], artificial; bracelet; ? Sadd 921,17 (mattābhedo tāva ... kaṭakam ~am pākāṭam); — see also kaṭaka<sup>1</sup>, kataka<sup>3</sup>.

**kuṭakāpamakā** in Ee at Pañca-g 12 is wr for kūṭa-kappanakā qv sv kūṭa<sup>2</sup>.

**kuṭaja**, m. and mfn. [S. kuṭaja, m.], 1. (m.) a kind of tree (Wrightia antidysenterica); Abh 573 (~o girimallikā); Ja IV 92,4\* (virūlhā sallakī ca ~ā ca); VI 497,25\* (yadā dakkhisi ... ~am); Ap 191,19 (~am pupphitam disvā); — 2. from the kuṭaja tree; ? Ap 451,9 (puppham ~am ādāya); — °-kasāva, n., an astringent decoction from the kuṭaja tree; Vin I 201,14; — see also kuṭaji, bahu-kuṭajasallakika.

**kuṭaji**, m.(?) [= kuṭaja qv ?], a kind of tree; Ja VI 530,1\* (~i kuṭṭhatagarā pāṭaliyo ca pupphita; 531,5: ~i nām' ekā rukkhajāti).

**kuṭati**, pr. 3 sg. [√kuṭ<sup>1</sup>; S. Dhātup kuṭati, Wg § 28:73], becomes crooked; bends, curves; Dhātup 472 (kuṭa koṭṭiye); Dhātum 526; Sadd 353,21 (kuṭa koṭṭille: ~ati paṭikuṭati); — pp kuṭita, mfn. [ts], crooked; distorted; — ~-mukha, mfn., with distorted face; Sp 622,21 (okkhittacakkhutāya bhakutim katvā ~-mukho kupito viya, Ee so; Be saṅkuṭitamukho; Ce, Se saṅkucitamukho).

**kuṭannaṭa**, n. [ts], the grass Cyperus rotundus; Abh 592.

**kuṭava**, m. (or n.) [?] a shelter; a hut; Ja III 74,2\* (sita-vātaparittānam karassu ~am kapi, Be, Ee so; Ce, Se kuṭikam; 74,8: ~am kulāvakam ekam vasanāgārakam karohi) quoted Dh-p-a II 23,4\* (Be so; Ce, Ee, Se kuṭikam).

**kuṭi**, f. [ts], a hut, a cabin; a shelter; Abh 207; Vin III 144,26 (bhikkhū saṃyācīkāyo ~iyo kārapenti); M II 53,14 (~i ovassati); Sn 18 (channā ~i āhito gini); Th 127 (tiṇṇam me tālapattānam Gaṅgātire ~i katā); Ja IV 432,5\* (tassā ~iyā nikkhamma); Mil 223,18 foll.; Sp 567,20 (tassā ~iyā idam pamānam); It-a I 151,7 (kedārapālīsu ~iyo katvā rattim aggim jāleyya); — ifc see uparivehāsa-, kappiya- (sv kappiya<sup>1</sup>), gandha-, chava-, vacca-, vehāsa-; — °-jhāpaka, m., the burner of a hut; Ja III 74,15; — °-ppavesaka, m.(?), ? Sp 1213,3 (yam kiñci setapaṭa-



pārupanam paribbājakapārutam ... mahājetthakapārutam ~pārutam brāhmaṇapārutam ... etaṃ gihipārutam nāma); — °-**purisa**, *m.*, a hut-owner; the head of a family; Mil 147,20; — °-**bhatta**, *n.*, food provided for bhikkhus in a particular dwelling; Sp 1270,23 (~am nāma saṅghassa āvāsaṃ karetvā amhākaṃ senāsanavāsino amhākaṃ yeva bhattaṃ gaṇhantū ti); Mp III 53,12; — **akuṭi**, *f.*, not a (proper) hut; Sp 568,16; — see also atṭhakūṭika (*sv atṭha*<sup>2</sup>), ekakuṭika (*sv eka*), catukuṭika (*sv catu[r]*), chakuṭika (*sv cha*<sup>2</sup>).

**kuṭikā**, *f.* [BHS *id.*], a shelter; a small hut; Vin III 42,1 *fol.* (sabbamattikāmayam ~am karitvā tiṇam ca kaṭṭham ca gomayam ca saṅkadḍhitvā tam ~am paci ... na ... sabbamattikāmayā ~ā kātabbā); S I 8,2\* (kacci te ~ā n' atthi kacci n' atthi kulāvakā); Th I (channā me ~ā sukhā nivātā); 55 (āsandiṃ ~am katvā); 125 (makkaṭo pañcadvārāyam ~āyam); Ja IV 364,22\* (araññe ~am katvā); Pv-a 42,25 (upāsakā tesam tattha araññe ~āyo karetvā adamsu); Th-a I 27,2 (kuṭi eva hi ~ā, apākaṭakuṭi ~ā ti vuttā, *Be, Se so; Ee* appodakakuṭikā ti vuttā; *Ce* kuṭi eva hi ~ā ti vuttā); II 8,5 (tihi tālapattehi ~am katvā); — *ifc* see kareri-, chava-.

**kuṭimbika**, see *sv* kuṭumbika.

**kuṭiyam** in *Ee* at Ja V 207,21\* is *wr* for kuṭiṃ (*Be, Ce, Se so*).

**kuṭiḷa**, *mfn. and n. (?)* [*ts*], 1. (*mfn.*) bent; crooked; dishonest; Abh 709; M I 124,32 (yā tā sālatatthiyo ~ā oṇāpaharaṇiyo ... yā pana tā sālatatthiyo ujukā ...); Ja VI 254,18\* (kummaggo nāma ~o anujumaggo); Vibh 359,30 (jimhatā vaṅkatā °-tā; Vibh-a 494,20: naṅgalakoṭivaṅkatā); Mil 250,12 (sathā kūṭā vaṅkā ~ā visamadiṭṭhino); As 250,13 (cittam ... vaṅkam ~am); — *acc.* ~am, *adv.*, crookedly; Ja III 112,2 (jimhan ti ~am vaṅkam); Mp III 106,9 (~am gacchati); — 2. (*n.*) a crook, a bend; Mil 351,5 (yadi gaṇṭhikuṭiḷasusirakaṇṭalatāsākhā ālambitvā rukkha-m-abhirūhanam bhavati); — kuṭiḷena in *Ee* at Spk II 92,20: read kuṭiḷenamaṇḍape with *Be, Ce, Se*; — °-**saṅkuṭiḷa**, *mfn.*, bending and winding; meandering; Mil 297,19 (nadiyā ... ~āya); — **akuṭiḷa**, *mfn.*, not bent or crooked; straight; honest; Vv 16:7 (maggam c' imaṃ ~am añjasam); Ja VI 535,21\* (daharā ca rukkha vuddhā ca ~ā c' ettha pupphitā); Bv 5:4 (~am ujum ... māpesi so mahāvithiṃ); Dhs 1339 (ajimhatā avaṅkatā ~tā ayam vuccati ajjavo); Mil 105,28 (nārācassa ... ~assa); Dhp-a I 173,3 (tiracchānā kira nām' ete ujūjātikā honti ~ā); Bv-a 155,23 (ujun ti ~ttā va ujum); — **atikuṭiḷa**, *mfn.*, very crooked; As 151,26 (so nātikūṭilatāya naṅgalakoṭivaṅko nāma hoti, *Be, Ce, Se so; Ee wr* senānikūṭilatāya).

**kuṭisaka**, *m.* [*cf* *S. kuṭīcaka*], a kind of (non-buddhist) mendicant; Abh 441 (°-ādikā catuttimsa); Th-a 161,13 (pasandā nāma ito sammāsambuddhasāsanato bahiddhā °-bahukārādikā).

**kuṭuppalakajāto** in *Ee* at Sv 649,11 is *prob. wr* for kuḍumalaka- (*Be, Ce, Se, A IV 117,21 so*).

**kuṭumba**<sup>1</sup>, *n.* [*ts*], a household; a family; family property; Vin III 66,32 (so tena sāpateyyena ~am ca saṇṭhapesi dānam ca paṭṭhapesi); 83,32 (sabbassa ~assa issarā bhavissati); A III 227,23 (~am ajjhāvasati, na

agāasmā anagāriyam pabbajati, *Be, Ce, Se so; Ee wr* kuṭumbiṃ); Ja III 497,11 (vayappatto Takkasilāya uggahitasippo ~am saṇṭhapetvā); Spk I 161,27 (avibhatte yeva ~e); Mhv 23:62 (datvā ~am puttassa pabbaji therasantike).

**kuṭumba**<sup>2</sup> or kuṭumbadindima, *n.* [?], a kind of drum; Ja VI 580,30\* (dindimāni ca haññantu ~ā dindimāni ca, *Ce, Se so; Ee* ~ā tindimāni ca; *Be* kutumpadindimāni; 581,8\*: godhā parivadentikā dindimāni °-dindimāni ti imāni cattāri tūriyān' eva, *Ce, Ee so; Se* dindimāni ~āni cā ti; *Be* kutumpadindimāni ti).

**kuṭumbi(n)**, *m.* [*S. kuṭumbin*], a householder; a property-owner; Mhv 23:68 (~i Vasabho nāma).

**kuṭumbika**, kuṭumbiya (in *Ee* sometimes written kuṭimbika), *m.* [*S. kuṭumbika*], 1. a householder; a property-owner; Ja I 126,16 (Sāvattvivāsī kir' eko ~o bhariyāya kālakatāya pabbaji); Vism 312,11 (Pāṭaliputte ~o ahosi, *Se so; Be, Ce, Ee* kuṭumbiyo); Spk I 223,5 (mahaddhano ~o); Ud-a 117,13 (ekassa ~assa paribbājakassa, *Be, Ce, Se so; Ee* kuṭimbikassa); Pv-a 31,16 (aññatarassa ~assa bhariyā, *Be, Ce, Se so; Ee* kuṭimbikassa); Mhv 23:61; — 2. (*ifc*) one who takes care of the property (of); a housekeeper, manager (for); — see rāja-, saṅgha-; — °-**kula**, *n.*, the family of a householder, of a property-owner; Ja I 224,31 (ekasmiṃ ~e paṭisandhiṃ gaṇhi, *Se so; Be, Ce, Ee* kuṭumbiyakule); II 423,19 (~e nibbattitvā, *Be, Ce, Se so; Ee* kuṭimbikakule); Ap 581,11 (~e phīte); Sp 96,21 (~āni, *Ce, Ee so; Be, Se* kuṭumbiyakulāni).

**kuṭṭa**, *n.* [*cf* kuṭṭeti and BSU § 156], what is ground; powder, paste; — *ifc* see sāsapa-.

**kuṭṭana**, *n.* [*ts*], cutting; grinding; Sadd 529,3 (sicca ~e); — see also koṭṭana.

**kuṭṭima**<sup>1</sup>, *mfn. and m.* [*ts*], inlaid with small stones or mosaic; an inlaid or paved floor; — *ifc* see ghana-; — see also koṭṭima<sup>1</sup>.

**kuṭṭeti**, ~ayati, *pr.* 3 sg. [*S. kuṭṭayati, Wg § 32:23*], cuts; grinds; Sadd 531,29 (kuṭṭa chedane: ... ~eti ~ayati); — see also koṭṭeti.

**kuṭṭha**<sup>1</sup>, *n.* [*S. kuṭṭha*], a skin-disease; a kind of leprosy; a sore; Abh 329; 1120 (~am roge); Vin I 71,34 (pañca ābādhā ussannā honti ~am gaṇḍo kilāso soso apamāro; Sp 995,18 *fol.*: ~an ti rattakuṭṭham vā hotu kālakuṭṭham vā, yaṃ kiñci kiṭṭhadaddukaṇḍukacchu-ādippabhedam pi sabbam ~am evā ti vuttam); M I 506,11 (so tam bhesajjam āgama ~ehi parimucceyya); A V 110,5 (~am gaṇḍo kilāso) = Nidd I 17,20; Ja V 88,21 (bhijjamāne ~e paṭikkūlo hutvā); VI 383,6 (mama ūruyā ~am atthi); Sv 272,11 (idaṃ ca ~am nāma kāyasamsaggavasena anugacchati); — *ifc* see kaṇḍūyanakilāsa-, kāla-, cira-, seta-.

**kuṭṭha**<sup>2</sup>, *m. n.* [*S. kuṭṭha*], the plant *Costus speciosus*; Abh 303 (~am tu ajapālakaṃ); 592; 1120; Ja VI 531,5 (~ā ca tagaragacchā ca); 537,23\* (padmakā naradā ~ā); — *ifc* see tāla-; — see also koṭṭha<sup>1</sup>, gotṭhaphala.

**kuṭṭhāri** in *Ee* at Sp 477,2 is *wr* for kuṭhāri (*Be, Ce so*).

**kuṭṭhi(n)**, *mfn.* [*S. kuṭṭhin*], (one) suffering from a skin-disease; leprosy; M I 506,16 (amussa ~issa purisassa); Ud 48,18 (Suppabuddho nāma ~i manussadaliddo); Th 1054 (purisaṃ ~iṃ ... upaṭṭhahim); Ja V 72,11\* (~i



kilāsi bhavati yo mittānaṃ idha dubbhati); Spk I 68,16 (~ino dārake gahetvā gacchatha); Ud-a 291,27 foll. (kuṭṭhicivarenā ti ~inaṃ civarena, yebhuyyena hi ~ino ... rogapaṭicchādanatthaṃ ca yaṃ vā taṃ vā pilotikakhaṇḍaṃ gahetvā pārupanti); Mhv 37:153; — kuṭṭhirogo in *Ee at Th-a* I 186,7 is prob. wr for kuṭṭharogo (*Be, Ce, Se so*); — **akuṭṭhi(n)**, *mfn.*, not suffering from a skin-disease; not leprous; Ud-a 291,26 (kuṭṭhi ti ~iṃ yeva taṃ seṭṭhi kuṭṭharogaṃ akkosavatthum pāpento vadati, *Be, Ce, Se so; Ee wr akkuṭṭhaṃ*); — ifc see seta-.

**kuṭṭhika**, kuṭṭhiya, *mfn.* [from kuṭṭha<sup>1</sup>], suffering from a skin-disease; leprous; Vin I 93,24 (~ā pi gaṇḍikā pi kilāsikā pi ...); Kv 31,32 (kuṭṭhiyā gaṇḍiyo kilāsiyo ...).

**kuṭṭhita**, see sv kathati<sup>2</sup>.

**kuṭṭhitabhāvena** in *Ee at It-a* II 62,34 is prob. wr for kucchita- (*Be, Ce, Se so*).

**kuṭṭhilikā**, *f.* [?], a seed-case; ? — ifc see phala-.

**kuṭṭhu**, kutthu, *m.* [*S. kroṣṭu*], a jackal; Ja III 114,6\* (~ū va gajaṃ āsajja seti, *Ce so; Se ~u; Be kotthū; Ee wr kutthum*; 114,15: sigālo viya); — see also kotthu.

**kutthārā**, *f.* [*cf S. kuthāra, kuthārikā*], an axe; a surgical instrument; ? Ap-a 124,7 (satthacchedo ti satthena gaṇḍaphālanam ~āya satthena chedo).

**kutthārikā**, *f.* [*ts*], a small axe; Pv-a 240,27 (~āhi, *Ce so; Be, Se kuthārihi; Ee wr kudārikāhi*); — ifc see pāda-.

**kutthāri**, *f.* [*S. kuthāra; S. lex., BHS kuthāri*], an axe; Abh 393 (~i); Vin II 170,32 (vāsī pharasu ~i ... idaṃ catutthaṃ avissajjiyaṃ); M I 233,16 (puriso sāraththiko ... tiṇhaṃ ~iṃ ādāya vanam paviseyya); A I 141,8 (tam enaṃ ... nirayapālā ... ~iṃ tacchanti); Sn 657 (purisassa hi jātassa ~i jāyate mukhe yāya chindati attānaṃ bālo dubbhāsitaṃ bhaṇaṃ); Ja I 431,27 (~iṃ gahetvā kaṭṭhaṃ phāleti); V 204,25\* (hanti dume ~iyā); Kv 315,1 (~iyā); — °-**pāsa**, *m.*, part of an axe (the ring? the blade, *cf S. palāsa* ?); A IV 171,6 (tad eva rukkhāṃ ~ena ākoteti).

**kuḍuba**, *m.* [*S. kuḍava*], a measure (of volume), the fourth part of a pattha; Abh 482 (~o pasato).

**kuḍumala**, *m.* [*S. kuḍmala*], an opening bud; Abh 544 (makulaṃ vā ~o).

**kuḍumalaka**, *mfn.* [from kuḍumala; *BHS kuḍmalaka; cf S. kuḍmala*], covered with opening buds; A IV 117,21 (khārakajāto dāni paricchattako kovilāro na cirass' eva dāni °-jāto bhavissati; Mp IV 58,8: °-jāto ti sañjāta-makulo); Vv-a 288,25 (ambarukkhā ... korakitā pallavitā °-jātā hutvā pupphimsu, *Be, Ce, Se so; Ee omits*).

**kuḍḍa** (in *Be* always, in *Se* sometimes, written kuṭṭa), *m.n.* [*BHS id., S. kuḍya, n.*], a wall; Abh 204 (~am tu bhitti); Vin II 152,25 (vihārassa ~o ovassati); 159,33 (iṭṭhakāyo cinitvā ~am uṭṭhāpesi; *Ce, Se so; Ee ~e; Be kuṭṭam*); IV 266,5 (tayo ~ā, iṭṭhakākuḍḍo silākuḍḍo dāru-kuḍḍo); S II 99,14 (~am ce nissāya tiṭṭheyya); Ja III 356,16 (eko elako ... tiṇakuṭṭiyā ~e sariraṃ ghaṃsi, *Ce, Ee so; Be, Se kuṭṭe*); Bv 2:105 (~ā kavātā selā ca); Vism 394,16 (~o ti ca gehabhittiyā etaṃ adhivacanāṃ); — kuḍḍaṃ in *Ee at Vin* II 178,14\* is wr for kuṇḍaṃ (*Be, Ce, Se so*); — °-**cittuppādo** in *Ee at Spk* III 62,6 is prob. wr for kūta- (*Be, Ce, Se so*); — °-**nagaraka**, see sv; — °-**mūla**, *n.*, the base of a wall; Vin III 15,38 (aññataram ~am nissāya paribhuñjati) = M II 62,21 (*Ce, Ee, Se kuḍḍaṃ; Be kuṭṭa-*

*mūlaṃ*); Th 1056; — °-**rāja(n)**, see sv; — see also iṭṭhakakuḍḍikā (sv iṭṭhakā), ekakuḍḍaka (sv eka), dvikuḍḍaka.

**kuḍḍaka**, *n.* [*S. lex. kuḍyaka*], a wall; — ifc see addha-sv addha<sup>1</sup>.

**kuḍḍanagaraka**, *n.* [kuḍḍa for khudda? *cf AMg khudda, BHS khuddaka*], a little town; D II 146,12 (mā bhante bhagavā imasmim ~e ujjāṅgalanagarake sākhanagarake parinibbāyatu, *Ce, Ee so, perhaps wr; Be, Se khuddaka-nagarake*; Sv 586,21: nagarapaṭirūpake sambādhe khuddakanagarake) = Ja I 391,26 (*eds khuddaka-nagarake*).

**kuḍḍarāja(n)**, *m.* [kuḍḍa for khudda? *cf AMg khudda, BHS khuddaka*], a minor king; a subordinate king; S III 156,17 (ye keci ~āno sabbe te rañño cakkavattissa anuyantā bhavanti, *Ce, Ee so; Be kuṭṭa-; Se kuṭṭha-*) = V 44,13 (*Ce so; Be, Ee kuṭṭa-; Se kuṭṭha-*; Spk III 134,16: ~āno ti khuddarājāno, khuddarājāno ti pi pāṭho, *Ee so; Be khuddarājāno ti pi pāṭho; Ce kūtarājāno ti pi pāṭho; Se khuddarājāno ti pi pāṭho*) ≠ A III 365,7 (*Ce so; Be, Ee khudda-; Se khuddaka-*) ≠ V 22,8 (*Ce, Ee, Se so; Be khudda-; Mp V 5,14: ~āno ti khuddarājāno, khuddaka-rājāno ti pi pāṭho, Ce, Ee so; Be, Se kūtarājāno ti pi pāṭho*); — kuḍḍarājassa in *Ee at Ja* V 102,24\* foll. is wr for kūtarājassa (*Be, Ce, Se so*); — kuḍḍarājaputto and kuḍḍarājaputtassa in *Ee at Spk* III 62,5 foll. are prob. wr for kūtarāja- (*Be, Ce, Se so*).

**kuḍḍi-** in *Ee at Sp* 855,30 is wr for kuḍḍa- (*Ce, Se so*).

**kuṇa**, *mfn.* [*cf kuṇi, and S. kūṇati, vikūṇita*], crooked; withered; crippled; Pv 21:27 (kena te aṅgulī ~ā, *Be so; Ce, Ee kuṇṭhā; Se kuṇḍā*; Pv-a 123,25: ~ā ti kuṇikā paṭikkuṇikā anujubhūta, *Be, Ee, Se so; Ce kuṇṭhā ti kuṇitā paṭikkuṇitā*); Dh-p-a III 71,8 (kāṇakuṇādi bhāvaṃ; or to kuṇi ?); Sadd 535,23 (kuṇa saṅkocane: ... ~o kuṇahattho).

**kuṇati**, [*S. Dhātup kuṇati, Wg § 28:45*], sounds; Dhātum 174 (kvaṇa kuṇa sadde); Ap-a 397,6 (ekato ~anti saddaṃ karonti ti sakuṇā).

**kuṇapa**, *m.n. and mfn.* [*ts*] (*m.n.*) a corpse, a dead body; a dead thing; (*mfn.*) putrid, smelling like a carcase; Abh 405 (~o chavo); Vin II 237,28 (mahāsamuddo na matena ~ena saṃvasati); S I 236,12\* (narā nimuggā ~asm' ete, *Ce, Se so; Be ~amh' ete; Ee ~esv ete*; Spk I 353,17: dasamāse mātukucchisaṅkhāte ~asmim ete nimuggā); Th 736 (pubbalohitasampunṇaṃ bahussa ~assa ca; Th-a III 23,2: sampunṇaṃ bharitaṃ aññena ca pitta-semhādinaṃ bahunā ~ena); Ja I 146,31\* (duggandho asucikāyo ~o ukkarūpamo); II 51,25\* (giṇṇho yojanasatam ~āni avekkhati); V 72,3\* (gaṇḍā ... pabhinnaṃ pagghariṃsu me ~ā pubbalohitā; 74,13: te gaṇḍā taṃ divasam eva bhijjivā ~ā pūtigandhikā hutvā pubbalohitāni pagghariṃsu); Bv 2:19 (yathā pi ~am puriso kaṇṭhe baddhaṃ jigucchiya); Mil 324,13 (yathā ~am evaṃ pañca kāmagaṇā datṭhabbā); Ps V 88,17 (sabbam vanam ekam ~am bhavissati); Dh-p-a III 112,5 (āmakasusānaṃ gantvā tathā ~āni passantā); — °-**āda**, *mfn.* (one) who eats corpses; carrion-eating; Ja II 439,24\* (vantādaṃ ~am ca); III 311,14\* (~ā suṇoṭha me); — °-**khāḍaka**, *mfn.* (id.); Ja III 311,16\* (kuṇapādā ti ~ā ti te ālapati); V 257,3\* (~o kāko dassito); — °-**khāḍanaka**, *mfn.* (id.); Ja II 439,26\*

(kuṇapādaṃ cā ti ~aṃ sigālaṃ ca, *Ce, Ee, Se so, Be kuṇapakhādakaṃ*); — *see also kuṇapa*.

**kuṇali**, *mfn.* [*from kuṇa* ?], *crooked, contracted; contorted, distorted*; Pv 21:29 (yācanaṃ disvā ... ekamantaṃ apakkamma akāsim ~iṃ mukhaṃ, *Be, Pv-a Se so; Ce, Ee, Se kuṇalimukhaṃ*; Pv-a 124,20: vikuṇitaṃ saṅkucitaṃ mukhaṃ akāsim); — *see also kuṇalikata*.

**kuṇalikata**, *mfn.* [*pp of kuṇali or \*kuṇala + karoti*], *contorted, distorted*; Pv 21:27 (mukhaṃ ca ~aṃ, *Be so; Ce, Ee, Se kuṇalikataṃ*; Pv-a 123,26: ~aṃ ti mukha-vikārena vikuṇitaṃ saṅkucitaṃ, *Be, Ee, Se so; Ce kuṇalikatan ti*).

**kuṇāla**, *m. and ~ā, f., 1. (m.)* [*BHS kuṇāla, kuṇāla*], *a kind of bird, the Indian cuckoo*; Abh 633 (~o kokilo piko); — **2. (m.f.)** *the name of one of the seven great lakes*; Abh 679 (~o); A IV 101,13 (~ā); Ja V 419,24 (°-daham); Mp IV 132,15 (te pañcasate daharabhikkhū °-daham netvā).

**kuṇālaka**, *m.* [*kuṇāla + ka<sup>2</sup>; cf S. lex. kuṇālaka, S. kuṇālaka*], *a kind of bird, the Indian cuckoo*; Ja V 406,3\* (~ā bahucitrā sikhandaṃ jīvajivakā) = VI 276,12\* (276,14: ~ā ti kālakokilā).

**kuṇi**, *mfn.* [*ts*], *having a crooked or withered arm; having a crooked or withered limb; crippled*; Abh 320 (~i hatthādivanko); Vin I 91,14 (kāṇaṃ pabbājenti ~iṃ pabbājenti khañjaṃ pabbājenti; Sp 1030,25 *follow*: ~i ti hatthakuṇi vā pādakuṇi vā aṅgulikuṇi vā, yassa etesu hatthādisu yaṃ kiñci vāṅkaṃ paññāyati, eso ~i nāma); M III 169,31 (kāṇo vā ~i vā khañjo vā, *Be, Ce, Se so; Ee wr kuṇi*; Ps IV 213,22: ekahatthakuṇi vā ubhayahatthakuṇi vā); Ja I 353,13\* (ubho khañjā ubho ~i; 353,15: khañjā ti kuṇṭhapādā, ~i ti kuṇṭha-hatthā); Sp 928,14 (sunakkhi sūkarī kāṇā ~i); — *ifc see hattha*; — °-**hatthaka**, *mfn.*, *having a crooked or withered hand*; Kv 31,31; — *see also kuṇa, kūni*.

**kuṇika**, *mfn.* [*from kuṇa or kuṇi*], *crooked; withered*; Pv-a 123,25 (kuṇā ti ~ā paṭikuṇikā anujubhūtā, *Be, Ee, Se so; Ce kuṇṭhā ti kuṇitā paṭikuṇitā*).

**kuṇeti<sup>1</sup>**, ~**ayati<sup>1</sup>**, *pr. 3 sg.* [*S. Dhātup kuṇayati, Wg § 35:41*], *addresses*; Sadd 536,27 (kuṇa guṇa āmantane: ~eti ~ayati).

**kuṇeti<sup>2</sup>**, ~**ayati<sup>2</sup>**, *pr. 3 sg.* [*S. Dhātup kūṇayati, Wg §§ 33:15; 35:42*], *draws together, contracts*; Sadd 535,23 (kuṇa saṅkocane: ~eti ~ayati kuṇo); — *pp kuṇita*, *mfn.* [*cf S. kūṇita*], *contracted, crooked; withered*; Pv-a 123,25 (~ā paṭikuṇitā, *Ce so; Be, Ee, Se kuṇikā paṭikuṇikā*); 125,1 (tasmā hatthaṅguliyo ca pādaṅguliyo ca ~ā vikuṇitā jātā, *Be, Ee, Se so; Ce kuṇṭhā vikuṇṭhitā*); — *see also kuṇa, kuṇi, kuṇika*.

**kuṇṭataram** in *Ee* at Sp 458,16 is *wr for kuṇṭataram* (*Be, Ce, Se so*).

**kuṇṭha**, *mfn. and m., 1. (mfn. and m.)* [*BHS id.*], *mutilated, maimed; crippled; a cripple*; Pv 21:27 (kena te aṅguli ~ā, *Ce, Ee so; Be kuṇā; Se kuṇḍā*); Ja II 117,13 (evarūpaṃ nāma ~aṃ ... paṭijagganto, *Be so; Ce, Ee kuṇṭhaṃ; Se kuṇḍaṃ*); 117,18 (sā itthi tasmim ~e paṭibaddhacittā, *Be, Ee so; Ce kuṇṭhe; Se kuṇḍe*); Pv-a 125,1 (~ā, *Ce so; Be, Ee, Se kuṇitā*); — **2. (mfn.)** [*ts*], *blunt, dull; lazy*; Abh 729 (~o mando kliyāsu);

Sadd 355,15 (kuṭhi ... ālasiye ca: ... ~o); Sp 458,16 (tikhiṇataram vā ... °-taram vā karoti, *Be, Ce, Se so; Ee wr kuṇṭataram*); — °-**kuddāla**, *m., a blunt spade or hoe*; Dh-p-a I 311,1 (addhaṇālimattaṃ varakacorakaṃ ~aṃ ca nissāya); Th-a I 120,1 (vuttaṃ khuddakuddālā sū ti, ~ā sū ti pi pālī, *Be, Se so; Ce, Ee vuttaṃ, khuddakuddālā sū ti pi pālī*); — °-**kuddālaka**, *m., id.*, Ja I 312,30 (~aṃ nissāya uppabbaji); Dh-p-a I 311,8 (gehe me ... varakacorako ca ~o ca atthi); — °-**tiṇa**, *n., a kind of grass*; Vism 353,20 (vammikamatthake jātesu ~esu) = Vibh-a 57,13; — °-**tiṇaka**, *n., a kind of grass*; Vibh-a 252,5 (vammikamatthake jātakuṇṭhatinaṇi viya); — °-**dhāra**, *mfn.*, *having a blunt edge, blunt*; Dh-p-a I 253,9 (khuro thokaṃ ~o, *Be, Se so; Ce, Ee kuṇṭhākāro*); — °-**pāda**, *mfn.*, *having a lame foot*; Ja I 353,15 (khañjā ti ~ā); Dh-p-a I 262,12 (~aṃ chinnaṇaṃ dubbalassaṃ); — °-**ramsika**, *mfn.*, *with dull or feeble rays*; Th-a II 176,21 (padipo, parittaramso ti ~o, *Ee so; Ce °-aggisikho; Be, Se khuddakacciko*); — °-**hattha**, *mfn.*, *having a crippled hand*; Ja I 353,15; — *see also kuṇḍa<sup>1</sup>, kuṇṭha*.

**kuṇṭhati<sup>1</sup>**, *pr. 3 sg.* [*S. Dhātup kuṇṭhati; Wg § 9:57*], *is lazy*; Sadd 355,14 (kuṭhi ... ālasiye ca: ... ~ati kuṇṭho).

**kuṇṭhati<sup>2</sup>**, *pr. 3 sg.*, *mourns*; Sadd 355,20 (kuṭhi soke ... ~ati, *eds so, perhaps wr for kuṇṭhati qv*).

**kuṇṭhita**, *mfn.* [*pp of \*kuṇṭheti; cf S. Dhātup kuṇṭhayati, Wg § 32:46, and S. guṇṭhita*], *enveloped, covered with*; — *ifc see pamsu*.

**kuṇḍa<sup>1</sup>**, *n.* [*ts*], **1.** *a pot; a waterpot; a pitcher*; Abh 456; Sp 830,17 (~e pi pacchiyaṃ pi); — **2.** *a pan (or hole) for fire*; Sadd 356,10 (kuḍi dāhe: kuṇḍati ~o); — *ifc see aggi*; — °-**ḍpadohini**, (*m*)/(*n*), [*cf BHS kamsopadohini*], *giving a pitcherful of milk*; Ja VI 504,6 (~inaṃ dhenūnaṃ sattasatāni, *Be, Ce, Se so; Ee wr kuṇḍipadohaninaṃ; cf 503,17: kamsupadhāraṇa*).

**kuṇḍa<sup>2</sup>**, *m.* [?], *an iguana*; Abh 622 (godhā ~o).

**kuṇḍa<sup>3</sup>**, *mfn.* [*BHS id.*], *maimed; crippled*; — °-**pāda**, *mfn.*, *(one) who has a crippled foot; lame*; Spk III 20,5 (~o, *Ee so, perhaps wr; Be, Se kuṇṭha; Ce kuṇṭhu*); — °-**pādaka**, *mfn.*, *having a crippled foot; lame; having a limp*; Sp 1030,30 (piṭṭhipādamajjhena caṅkamanto agge saṅkuṭṭapādattā ~o, *eds so, perhaps wr for kuṇṭha- ?*); — *see also kuṇṭha, kuṇḍa*.

**kuṇḍa<sup>4</sup>**, *n.* [?], *bran*; Vin II 178,14\* (ikkāsaṃ pāṇikaṃ ~aṃ, *Be, Ce, Se so; Ee wr kuḍḍaṃ; in uddāna for kuṇḍakamattika qv*); — °-**pūva**, *m., a bran-cake*; Ja I 423,24\* (āhar' etaṃ ~aṃ, *Be, Se so; Ce, Ee kaṇaṃ pūvaṃ*; 423,26: etaṃ kuṇḍakena pakkapūvaṃ ānehi).

**kuṇḍaka<sup>1</sup>**, *n.* [*ts*], *a pot*; Sp 850,29 (cāṭiyaṃ ~e vā ṭhapetvā).

**kuṇḍaka<sup>2</sup>**, *m.* [?], *bran (the powder between the husk and grain of rice)*; Abh 454 (kaṇo tu ~o); Ja II 289,27\* (na te bhakkhāmi ~aṃ, *Be, Ce, Se so; Ee wr kuṇḍadakaṃ*); Dh-p-a II 261,12 (kese vikiritvā ~ena sariraṃ makkhetvā); III 322,9 (~aṃ ādāya udakena temetvā hatthatale pūvaṃ katvā aṅgaresu pacitvā); — °-**dhūma**, *m., bran-smoke (used to stop bleeding ?)*; Ja III 542,17 (abbūhitaṃ ti ṭhapitaṃ apaggharaṇaṃ kataṃ ... iminā ... rājāparādhikānaṃ hatthapāde

chinditvā ... vaṇamukhehi paggharantaṃ lohitaṃ ... ~aṃ nāma datvā ṭhāpitaṃ ti, *Be, Ee so; Ce, Se kaṇḍaka-dhūmaṃ*; — °-**mattika**, *n.* (?), *clay mixed with bran*; Vin II 151,22 (*anujānāmi bhikkhave ~aṃ datvā ... gerukaṃ nipātetuṃ ti*; Sp 1219,5: ~an ti kuṇḍakamissaka-mattikaṃ); — °-**muṭṭhi**, *f.*, *a handful of bran*; Dh-p-a I 425,19; — **nikkuṇḍaka**, *mfn.*, *free from bran*; Sv 869,5 (*akaṇo ti ~o*).

**kuṇḍati**, *pr.* 3 *sg.* [*S. Dhātup kuṇḍate, Wg § 8:17*], *burns*; Dhātup 107 (*kuṇḍa dāhe*); Dhātum 151; Sadd 356,10 (*kuḍi dāhe: ~ati kuṇḍo*).

**kuṇḍadaka** in *Ee* at Ja II 289,27\* is *wr* for *kuṇḍaka qv*.

**kuṇḍadaṇḍaka**- in *Ee* at Sv 296,19 is *prob. wr* for *kudaṇḍaka-qv*.

**kuṇḍala**<sup>1</sup>, *n.* (and *m.*) [*S. kuṇḍala, n.*], *an ear-ring; a ring, a coil*; Abh 284 (~aṃ kaṇṇavethanaṃ); M III 243,21 (*yassā yassā ca pilaṇḍhanavikatiyā ākaṇkhati ... yadi ~āya yadi gīveyyakāya*); Th 770 (*maṇiṇā ~ena ca*); Ja VI 390,17 (*kesaṇi ~e kesaṇi suvaṇṇapādūkāyo ... pesesi*); 218,8\* (*kass' ete ~ā vaggū sobhanti ubhato-mukhaṃ*); Dh-p-a I 25,10 (*maṭṭhāni ~āni katvā*); Nidd-a I 439,31 (*suvaṇṇapātirūpako ~o*); Mhv 32:29 (~āni mahagghāni duve datvāna); — *kuṇḍala in Ee, Se at Sp 1204,8 (mahāmukhakuṇḍala-) is prob. wr; Be -kuṇḍa-, Ce -tuṇḍa-; — ifc see rajju-, sāgara-, siha-, sihamukha-; — °-āvaṭṭa, °-āvatta, mfn. [kuṇḍala + āvaṭṭa<sup>2</sup>], curling in a ring; D II 18,6 (uddhaggāni lomāni jātāni ... ~āni dakkhināvaṭṭakajātāni, Be, Ce, Se so; Ee wr kuṇḍalavattāni) ≠ M II 136,23; Mp I 372,20 (kesā puna vaddhantā rāsirāsivasena ~ā hutvā vaddhimsu) ≠ Thī-a 99,6; — **sukuṇḍala**, *mfn.*, *having beautiful curves*; ? Ja IV 358,29\* (*imāni tāni khattāni imaṃ nikkhaṃ ~aṃ imā tā haritānūpā imā najjo savantiyo*; 359,8\* *fol.*: imaṃ nikkhaṃ ti imaṃ tādīsaṃ eva udaka-niddhamanaṃ, ~an ti sobhanena musalapavesana-kuṇḍalena samannāgataṃ); — *see also pañcakuṇḍalika*.*

**kuṇḍala**<sup>2</sup>, *mfn.*, [*cf S. kuṇḍala*], *wearing ear-rings*; Ja VI 578,3\* (~e ghusite māle sabbalaṇkārahūsīte rājā aṇke karitvāna, *eds so*; L. Alsdorf, 1957, p. 57, *would read kuṇḍalaghusite māli*; 578,9: ~e ti kuṇḍalāni pilaṇḍhāpetvā).

**kuṇḍalaka**, *n.* [*kuṇḍala + ka<sup>2</sup>; BHS id.*] *a small ring or ear-ring; a coil; a curl*; ? Sv 647,17 (*rattasuvanna-kaṇṇikaṃ piḷandhitvā pañcāhi ~ehi piṭṭhiyaṃ vattamānehi*); — *ifc see rajju-*.

**kuṇḍali** (or *kuṇḍali[n]*<sup>1</sup>), *mfn.*, [?] *contorted; grimacing*; Pv 21:29 (*yācanaṇe disvā ... ekamantaṃ apakkamma akāsiṃ ~iṃ mukhaṃ, so read ? Ce, Ee, Se kuṇḍalimukhaṃ; Be kuṇaliṃ mukhaṃ; Pv-a 124,20: vikuṇitaṃ saṅkucitaṃ mukhaṃ akāsiṃ*); — *see also kuṇḍalikata*.

**kuṇḍali(n)**<sup>2</sup>, *mfn.* [*S. kuṇḍalin*], *wearing ear-rings*; S IV 343,27 (*ekacco māli ~i*); Ja V 136,23\* (*alaṇkatā ~ino suvatthā*).

**kuṇḍalikata**, *mfn.* [*pp of kuṇḍali (or kuṇḍala) + karoti; cf S. kuṇḍalikṛta, "forming a ring"*], *contorted, distorted*; Pv 21:27 (*mukhaṃ ca ~aṃ, Ce, Ee, Se so; Be kuṇalikataṃ; Pv-a 123,26: kuṇalikatan ti mukhavikārena vikuṇitaṃ saṅkucitaṃ, Be, Ee, Se so; Ce ~an ti mukha-*

*vikārena vikuṇcitaṃ saṅkucitaṃ*).

**kuṇḍi** in *Ee* at Th-a II 8,31 (*khīrasecanakuṇḍisadisō*) is *wr* for *kuṇḍa (Be, Ce, Se so)*.

**kuṇḍika**, *mfn.* [*kuṇḍa<sup>3</sup> + ika* ?], *maimed; defective*; ? — *ifc see catu- sv catu(r)*.

**kuṇḍikā**, *f.* [*ts*], *a water-pot (used by ascetics and brahmins)*; Abh 443 (*kamaṇḍalu tu ~ā*); Ja I 9,17 (*ekissā kājakotiya ~aṃ ... olambetvā*); II 72,17 (~ā bhindati); IV 288,3 (~ato udakaṃ gahetvā); Ap 392,22; Vism 170,21 (*pattaṃ vā ~aṃ vā samatittikaṃ pūretvā*); Mhv 7:8 (~āya te jalena nisiñciya).

**kuṇḍipadohaninaṃ** in *Ee* at Ja VI 504,6 is *wr* for *kuṇḍopadohaninaṃ qv sv kuṇḍa<sup>1</sup>*.

**kuṇḍita**, *mfn.* [*cf S. Dhātup kuṇḍati*], *mutilated, maimed; defective*; Ap-a 459,32 (~o hutvā deti pavattati ti kuṇḍo lāmakasatto, kuṇḍato añño ti Kuṇḍañño, *Ee so, perhaps wr; Be, Ce, Se kucchito*).

**kuṇḍeti**<sup>1</sup>, ~**ayati**, *pr.* 3 *sg.* [*cf S. Dhātup kuṇḍayati, Wg § 32:46*], *envelops*; Sadd 533,20 (*kuḍi veṭhane: ~eti ~ayati kuṇḍalaṃ*).

**kuṇḍeti**<sup>2</sup>, *pr.* 3 *sg.* [?], *moves; ? bends; ? [from kuṇḍa<sup>3</sup>] is maimed or crippled*; ? Pv-a 181,9 (*catukuṇḍiko bhavitvānā ti catūhi aṇgehi ~eti attabhāvaṃ pavatteti ti catukuṇḍiko, dvīhi jānūhi dvīhi hatthehi gacchanto tiṭṭhanto ca, evaṃbhūto hutvā ti attho, so hi evaṃ purato kopinapaṭicchādanā hoti ti tathā akāsi, Be, Ce, Se so; Ee wr kuṇḍo ti*).

**kutittha**, *n.* [*ku<sup>1</sup> + tittha*], *a poor landing-place or fording-place; a difficult crossing-place; the wrong way*; Ap 24,4 (*asaṅkhatam gavesanto ~e sañcarim aham, Be so; Ce, Ee, Se ~aṃ: Ap-a 230,15: lāmake titthe gamana-magge aham sañcarim, Be, Se so; Ce, Ee lāmakam tittham gamanamaggam*) ≠ 25,14 (*eds ~e*); 51,16 (~e nāviko āsiṃ; Ap-a 303,22: caṇḍasotasamāpanne visamatitthe).

**kutitthiya**, *m.* [*ku<sup>1</sup> + titthiya; AMg id.*], *a (bad) adherent of another (ie non-buddhist) sect*; Ap 462,13 (*abhibhuyya ~e*); 579,7 (*madditvāna ~e*); Mil 102,2 (*bhaggā kuditṭhi nippabhā jātā ~ā*).

**kutuka**, *n.* [*ts*], *eagerness*; — *sakutukam, ind., eagerly*; Dāṭh 4:41 (~aṃ anuyātā).

**kutumbaka**, *m.* [*ts*], *a kind of plant*; Ja I 60,14 (*avasesāni °-pupphappamāṇāni*).

**kutūhala**, *kuṭūhala (sometimes written kotuhala), n. and mfn.* [*S. kuṭūhala, kautūhala, n.*], 1. (*n.*) (i) *eagerness, excitement; curiosity; excited talk, vehement discussion*; Abh 173 (*kuṭūhalakutūhalaṃ*); Ja II 30,14 (*kalahaṃ passissāmā ti ~ena tam bhikkhum ... pahinimsu, Be, Ce, Se so; Ee ~ā*); Dh-p-a III 413,1 (*tesaṃ ativiya kuṭūhale uppanne*); Mhv 30:23 (*tatthāhosi ~aṃ*); — (ii) *what excites curiosity or talk; a wonder, an unusual phenomenon, a festival*; — *iic see below*; — 2. (*mfn.*) *eager, excited, impetuous; talking or discussing vehemently or excitedly*; Ja II 422,13 (~o nāma vippakīṇṇavāco); VI 521,24\* (*thiyo tam paribhāsiṃsu samāgantvā ~ā*); Dh-p-a I 330,18 (*janapada-vāsino ... kuṭūhalajātā*); III 194,11 (*mahājano pi ~jāto nikkhami*); Dāṭh 5:22 (*bhikkhū ... kuṭūhalā sapadi sannipatiṃsu tattha*); — °-**maṅgala**, *kuṭūhalamaṅgala, n., what is auspicious and portentous; special*

ceremonies and auspicious rites; A III 439,18 (abhabbo diṭṭhisampanno puggalo kotūhalamaṅgalena suddhiṃ paccāgantum; Mp III 414,7: diṭṭhasutamuta-maṅgalena); Ja I 373,26 (kotūhalamaṅgalaṃ nāṃ' etaṃ na buddhapacceka-buddhabodhisatthei vaṇṇitaṃ); Nett 93,13 (diṭṭhisampanno ~ena suddhiṃ paccēyyā ti n' etaṃ ṭhānaṃ vijjati); — *ifc see vata-*; — (kotūhala)°-**maṅgalika**, *mfn.*, *trusting in omens and portents; setting store by ceremonies and auspicious rites; superstitious*; A III 206,8 (~o hoti, maṅgalaṃ pacceti no kammaṃ, *Be, Ce so; Ee, Se kotuhala-*; Mp III 302,20: ~o ti iminā idaṃ bhavissati ti evaṃ pavattattā kotūhala-saṅkhātena diṭṭhasutamutamamaṅgalena samannāgato); Ja I 373,26 (na mayaṃ ~ā); — *neg. akotūhalamaṅgalika*, *mfn.*, *not superstitious; not trusting in omens and portents*; A III 206,17 (*Be, Ce so; Ee, Se akotuhala-*); — °-**sālā**, kotūhalasālā, *f.* [*BHS* kutūhalaśālā], *a discussion-hall*; D I 179,31 (nānātiṭṭhiyānaṃ samaṇa-brāhmaṇānaṃ ~āya sannisinānaṃ sannipatitānaṃ; Sv 369,7 *fol.*: yattha pana nānātiṭṭhiyā samaṇabrāhmaṇā nānāvidhaṃ kathaṃ pavattenti sā bahunnaṃ ayaṃ kiṃ vadati ayaṃ kiṃ vadati ti kutūhalappavattitṭhānato ~ā ti vuccati) = M II 2,22; — **akutūhala**, *mfn.*, 1. *not talking excitedly; controlled, not impetuous*; Ja I 387,3\* (icchanti mantisu ~aṃ; 387,8: sammantanakāle uppanne mantisu yo ~o avikiṇṇavaco mantaṃ na bhindati taṃ icchanti); II 421,21\* (nānaṭo nākutūhalo mūlhesu labhate lābhaṃ; 422,20: yo pana ~o esa na mūlhesu labhati lābhaṃ); — 2. *not eager*; Cp-a 316,3 (ñānasmim ~-tā).

**kuto**, *ind.* [*S. kutas*], *from where? whence? (equivalent to abl. of ka³) from which...?*; Vin I 212,15 (kuto ca tumhe bhikkhave āgacchathā ti); II 284,19 (taṃ kut' ettha labbhā); S I 15,14\* (kuto sarā nivattanti); II 27,8 (kuto āgato so kuhiṅgāmi bhavissati); Ud 13,25 (kuto ... telaṃ āharāmi); Vv 16,5 (kuto cutā); Ja II 53,16\* (kuto te bhayaṃ āgataṃ); IV 86,20\* (kuto labbhā alabbhiyaṃ); V 23,14\* (kuto si ko vā si); Vv-a 79,22 (kasmā nu kāyā ... ti kuto nāma devakāyato); Sadd 676,16 (kiṃsaddassa ku hoti ... kutra kuto kuttha ...); — *esp. how? how much less...; let alone...; Vin IV 50,11 (kuto bhante ovādo iddhi bhavissati); D II 176,3 (manasā pi no aticārī kuto pana kāyena); III 71,28 (kusalā ti pi na bhavissati kuto pana kusalassa kāraṃ); Ud 44,25 (kuto imesaṃ sāmāññaṃ; Ud-a 260,20: kena kāraṇena); Sn 35 (na puttā iccheyya kuto sahāyaṃ); Ja I 53,13 (tumhehi sadiso añño n' atthi kut' ettha uttaritaro); Ap 44,28 (vinaye mādiso n' atthi kuto bhiyyo bhavissati); Mil 85,12 (kuto pana atthikāni diḥhāni yojanasatikāni bhavissanti); Th-a I 15,12 (aññatitṭhiyavādā therānaṃ vāde na sahanti kuto abhibhavo, aññadatthu theravādā te abhibhavanti, *Ce, Ee so; Be, Se ~o abhibhave*); — *kutoci, from anywhere; from somewhere; from some or other...; D I 69,33 (na kutoci bhayaṃ samanupassati); Thī 129 (kutoci nūna āgantvā, Be, Ce so; Ee, Se kuto pi; Thī-a 119,21: yato kutoci gatito); Pj I 145,18 (saṅkārakūtā vā aññato vā kutoci nantakāni uccintvā); Ud-a 198,30 (kutoci bhājanato uddharitvā); Thī-a 119,7 (kutoci gatito āgatamaggaṃ āgacchantena); Cp-a 299,29 (na kutoci āgacchanti na kuhiñci gacchanti); — yato kutoci, from anywhere at**

*all; from somewhere or other; from whichever...; S IV 185,23 (yato kutoci ce pi naṃ puriso ... upasaṅkameyya); Ja V 281,25 (kusatiṇaṃ nāma yato kutoci labbhati); Ap 458,3 (yato kutoci gatisu, Be, Ce, Se so; Ee wr kuto ca); Mil 129,1 (gandhabbo yato kutoci āgantvā); Ps I 176,19 (etesam brahmavihārānaṃ yato kutoci vuṭṭhāya); Spk II 49,14 (yato kutoci kulā pabbajitvā); — see also akutoci-upaddava, akutobhaya.*

**kutta**, *mfn. and n., pp of kappati¹ qv.*

**kuttaka**, *n.* [?], *a large woollen carpet or rug*; Abh 314; Vin I 192,8 (chabbaggiyā bhikkhū uccāsayanamahā-sayanāni dhārenti ... koseyyaṃ ~aṃ hatthatharaṃ ...; Sp 1086,16: ~aṃ ti soḷasannaṃ nāṭakittināṃ ṭhatvā naccayoggaṃ uṇṇāmayapaccattharaṇaṃ) ≠ D I 7,10; Vin-vn 2659; — *see also kutti¹.*

**kutti¹**, *f.* [*S. kṛti*], *a hide or skin*; Ja IV 352,14\* (pagghari ... ~iyo paṭiyāni ca; 353,8: ~iyo ti hatthatharādayo paṭiyāni ti uṇṇāmayapaccattharaṇāni); — *see also kuttaka.*

**kutti²**, *f.* [*S. klpti; cf BHS gupti*], *arranging, dressing, preparation; action; forming; contriving*; Sadd 866,18 (~ī karaṇaṃ); 866,28 (~iyā nibbattaṃ kuttimaṃ); — *ifc see massu-, sannatadhira-, sara-*.

**kuttima**, *mfn.* [*S. kṛtima, or kutti² + ima²*], *made artificially; contrived*; Sadd 866,18 (bhukadāto timo ... kutti karaṇaṃ, tena nibbattaṃ ~aṃ); 866,28 (kuttito vā imo ... kuttiyā nibbattaṃ ~aṃ); — *see also kittima.*

**kuttha**, *ind.* [= *kattha qv; AMg id., cf S. kutra*], *where?; Abh 1160; Sadd 676,16 (kiṃsaddassa ku hoti ... kutra kuto ~a).*

**kuthakipillikaṃ** in *Ee at Sv 595,2 is wr for kunthakipillikaṃ (Be, Ce so).*

**kuthaka**, *m.* [?], *a kind of bird*; Ap 347,13 (pārevatā ravi-hamsā ~ā ca nadicarā, *Ee so, perhaps wr; Be, Ce kukutthā ca; Se kukutthakā*); — *kutthako in Ee at S I 66,29\* is wr for kotthuko (Be, Ce, Spk I 127,21 so), or for koṭṭhuko (Se so).*

**kutthu**, *see sv kuṭṭhu.*

**kutra**, *ind.* [*ts*], *where? where to?; Abh 1160; Sadd 676,15 (kiṃsaddassa ku hoti ... ~a kuto kuttha).*

**kutha**, *m.* [*ts*], *a variegated cloth (part of an elephant's trappings)*; Abh 365 (kappano tu kuthādayo); 1053 (paveṇi kuthavenisu); Sadd 922,26 (kudho ~o ... vaṇṇabhedo 'yaṃ); — *kutha in Ee at Ja V 485,14\* (kuth' atthi) is wr for kudha¹; — see also kudha².*

**kuthati¹**, *see sv kaṭhati².*

**\*kuthati²**, *pr. 3 sg.* [*S. Dhātup kuthyati, Wg § 26:11*], *stinks; becomes putrid*; Dhātum 530 (kutha pāke pūti-bhāve); — *pp kuthita², mfn.* [*ts*], *stinking; putrid; rotten (lit. and metaph.)*; Mil 250,23 (ye keci pāpā ... osannaviriya ~ā kilittā dujjanā manussā, *Ee so; Be, Ce kusitā; Se kuṭilā*); Vism 258,29 (~-panasatacassa abbhantarasadisam, *Be, Ce, Ee so; Se kuṭṭhita-*) ≠ Pj I 58,4 (~-panasaphalassa, *Be, Ce, Ee so; Se kuṭṭhita-*); Sp 265,9 (yadā pana sarīraṃ uddhumātakaṃ hoti ~aṃ); Kkh 25,22 (yāva na ~aṃ hoti); It-a II 62,34 (~-bhāvena pūtibhūtaṃ macchaṃ, *so read? Ee kuṭṭhitabhāvena; Be, Ce, Se kucchita-*); Th-a III 139,9 (pakkena ti atthigatakuṭṭha-

rogatāya uppakkena ~ena).

**kuthana**, *n.* [S. kvathana], *heating; digesting*; Vism 345,15 (ajjhoḥaṭo sabbo ekato hutvā ... kāyaggi-santāpakuthito °-sañjātapheṇabubbulaḥkācīto ... tiṭṭhati, *Ce, Ee so; Be, Se* -kuthitakuthanasañjāta-).

**kuda**, *m(fn)*. [ku<sup>1</sup> + da], *having a bad wife*; Sadd 767,12 (sundaram daṃ yassa so 'yaṃ sudo, kalyāṇabhariyo ti attho, kucchitam garahitam daṃ assā ti ~o).

**kudaṇḍaka**, *m.* [? cf *AMg* kudaṃda, "a kind of bondage", kudaṃdaga, "a whip used for flogging"? *BHS* kudaṇḍa, "unjust punishment"? *S. lex* kodaṇḍa, "a creeping plant"?], *a pliant cane; ? a whip; ? (used for binding)*; Ja III 204,9 (gāṃavāsino manussamārakā ti dārake ~ehi bandhitvā, *Be, Ce, Se so; Ee* gaddūlehi); 204,21 (amittahatthagatā ti ~ehi gīvāya bandhitvā ānentānaṃ amittānaṃ hatthagatā, tacasāra-samappitā ti veṇudaṇḍakehi baddhattā evaṃ āha); 206,5 (~e harāpetvā); Sv 296,19 (gīvāya °-bandhanan ti evaṃ ādini katvā garahapāpanena, *Be, Ce, Se so; Ee* kuṇḍa-daṇḍaka-, *prob. wr*); — *see also* kodaṇḍaka.

**kudā**, *ind.* [= kadā *qv*], *when ?*; Sadd 676,16 (kiṃsaddassa ku hoti ... kuttha kudācanaṃ kudā); 682,8; Sp 482,8; Th-a I 191,4; — **kudācanaṃ**, *at any time; ever*; Abh 1161; Sadd 676,16; Vin I 349,34\* (na hi verena verāni sammant' idha ~aṃ) = Dhp 5; SI 62,23\* (gamanena na pattabbo lokass' anto ~aṃ); Dhp 210 (mā piyehi samāgañchi appiyehi ~aṃ); It 1,15\* (pahāya na pun' āyanti imaṃ lokam ~aṃ); Sn 221 (sikhī ... hamsassa nopeti javam ~aṃ); Ja III 443,15\* (mā vijahi ~aṃ); Ap 548,12; — **kudāssu**, **kudassu**, *when indeed ? whenever will ... ?*; Vin III 89,26 (~u nāmāhaṃ ... āhiṇḍissāmi hananto ...); D II 31,1 (~u nāma imassa dukkhassa nissaraṇam paññāyissati); A I 107,30 (~u nāma maṃ pi khattiyā khattiyābhisekena abhisinācissanti); Th 84 (~u nāma dummedho dukkhass' antam karissati; Th-a I 191,3: ~u nāmā ti, kudā nāma, sū ti nipātamattam kasmim nāma kāle ti attho); — *kudāssu in Ce, Ee at Spk I 124,8\* is prob. wr; Be, Se* kadāci.

**kudāra**, *m(fn)*., *and* ~ā, *m.pl.* [ku<sup>1</sup> + dāra; *ts*], 1. (*mfn.*) *having a bad wife*; Sadd 753,15 (kucchitā dārā yesam te ~ā); — 2. (*m.pl.*) *a bad wife*; Sadd 753,14 (kucchitā dārā ~ā).

**kudārikā** *in Ee at Pv-a 240,27 is wr, prob. for kuthārikā qv.*

**kudāla**, *m.* [= kuddāla?], *a spade*; Sadd 922,9 (~o kulālo ... vaṇṇabhedo 'yam).

**kuditṭhi**, **kuddiṭṭhi**, *f. and mfn.* [ku<sup>1</sup> + diṭṭhi; cf *S.* kudrṣṭi, kudrṣṭin], 1. (*f.*) *a wrong view*; Mil 102,2 (natthā paravādā bhaggā kuditṭhi); — 2. (*or* kuditṭhi[n], kuddiṭṭhi[n]) (*mfn.*) *(one) who holds wrong views*; Th 760 (vāhā vahanti kuddiṭṭhiṃ saṅkappā rāganissitā); Saddh 86 (kuditṭhi ca micchādiṭṭhi siyā naro).

**kudūsaka** - *in Ee at Ps IV 237,1 is wr (or vl) for kudrūsaka - (Be, Ce, Se so).*

**kuddāla** (*in Be usually, in Se sometimes*, kudāla), *m.* [*S. lex.*, *AMg id.*], *a digging tool, a spade; a trowel*; Vin III 90,15 (kuthāri ~o nikhādanam); Ja I 225,29 (~am gahetvā tam thānam bhinditvā, *Ce, Ee, Se so; Be omits*); Ps V 75,10 (upāsako nisinnō va ~am pādena khipitvā

gaṇhā ti adāsi); Dhp-a IV 218,19 (suvannadaṇḍam vajiraphalam ~am jetṭhaputtassa hatthe thapetvā, *Ee so; Se* vajiraphalam; *Ce* vajiratalam ~am; *Be* vajirakuddālam); Sadd 240,25 (kuṃ pathaviṃ dālayati ... etenā ti ~o); Ud-a 23,2 (pharasunā chindati ~ena khaṇati); — *ifc see* kuṇṭha-; — °-**piṭṭaka**, *n.*, *a spade and a basket*; D I 101,12 (~am ādāya araṇṇavanam ajjhogāhati kandaṃmūla-phalabhojano bhavissāmi ti); S IV 191,3; Ap 173,18 (~am ādāya); Spk III 34,9 (~āni).

**kuddālaka**, *m.* [*S. lex. id.*], *a spade*; Ja I 312,23 (~ena bhūmiparikammaṃ katvā); Ps V 75,9 (vihāra-jagganathāya ~am dethā ti, *Ce, Ee so; Be, Se* kudālakaṃ); Dhp-a I 266,12 (~am ādāya, *Ee so; Se* kuddālam; *Be* kudālam; *Ce* khuddālam); — *ifc see* kuṇṭha-.

**kuddiṭṭhi**, *see sv* kuditṭhi.

**kuddha**, *mfn.*, *pp* of kujjhati *qv*.

**kudrūsa**, *m.* [cf *S.* koradūsa], *one of the seven kinds of grain; an inferior kind of grain*; Abh 450; Mil 267,28 (atthi sāli vihi yavo kaṅgu ~o varako godhūmo); Sp 822,9 (varako ~o, *Ee so, perhaps wr; Be, Ce* kudrūsako; *Se* kudrūsako); — *see also* kudrūsaka.

**kudrūsaka**, *m.n.* [cf *S.* koradūsa], *one of the seven kinds of grain; an inferior kind of grain*; Vin IV 264,30 (āmakadhaññaṃ nāma sāli vihi yavo godhūmo kaṅgu varako ~o); D III 71,20 (dasavassāyukesu ... manussesu ~o aggaṃ bhojanānaṃ bhavissati); Sp 822,14 (~o ti kālakodravo c' eva sāmākādiḥhedā ca sabbā pi tiṇa-dhaññajāti); Kkh 105,8; Vibh-a 441,32 (yadā pañcagorasā pacchijjanti ~am aggabhojanam hoti); — *see also* kudrūsa.

**kudha**<sup>1</sup>, *ind.* [ku<sup>2</sup> + dha, cf *idha*, *S.* kuha], *where ?*; Ja V 485,14\* (sahassiyō nāma kudh' atthi gāthā, *Ce so; Be, Se* kā atthi; *Ee wr* kuth' atthi; 485,15: kudh' atthi ti kuhiṃ atthi, *Ce, Ee so; Se* kā atthi ti kuhiṃ atthi; *Be omits*).

**kudha**<sup>2</sup>, *m.* [= kutha *qv*], *a variegated cloth*; Sadd 922,26 (~o kutho ... vaṇṇabhedo 'yam).

**kudhāriyam** *in Ee, Se at Sp 1241,18 is wr for kuthāriyam (Be, Ce so).*

**kudhāriyā** *in Ee at It-a I 44,13 is wr for kuthāriyā (Be, Ce, Se so).*

**kunī** *in Ee at M III 169,31 is wr for kuṇī (Be, Ce, Se so).*

**kunta**, *m.* [*ts*], *a spear, a lance*; Abh 394; Ja III 375,5 (sisakapālam ... °-agge thapetvā); Sp 327,8 (~am vā bhinḍivālam vā ... gahetvā); Thūp 209,3; Mhv 25:1 (~e dhātum nidhāpetvā); — *see also* konta<sup>1</sup>.

**kuntanī**, *kuntinī*, *f.* [?], *a curlew*; Abh 641 (koñcā ca ~i); Ja III 134,26 (rājakule kira kuntinī sakuṇikā, *Be, Ce, Se so; Ee omits* sakuṇikā); 135,7 (ekā kuntinī dūteyyahārikā, *Be, Ce, Se so; Ee* kuntanī); 135,24\* (vasa kuntinī, *Be, Ce, Se so; Ee* ~i); Pj II 317,6 (~i, *Be so; Ce, Ee* kontanī; *Se* kontinī); — *see also* konta<sup>2</sup>, kontanī.

**kuntala**, *m.* [*ts*], *the hair of the head*; Abh 256 (keso tu ~o).

**kuntāla**, *m.* [?], *a kind of palmyra tree*; ? Sp 834,18 (matthakakhādaniye tāla-hintāla-kuntāla-ketaka-nālikera-); Vin-vn 1335 (tāla-hintāla-kuntāla-kaḷāro).

**kuntālaka**, *m.* [kuntāla + ka<sup>2</sup>], *a kind of palmyra tree*; ? Vin-vn 1338 (tālakuntālakādinaṃ chinditvā pāṭito pana).

**kuntha**, *m.* [cf *S. lex.*, *BHS* kunta], *a small insect*,

probably a kind of ant or termite; Sadd 365,17 (kuthi ... hiṃsāsankilesesu: kunthati ~o kunthakipillikam); — °-**kipilla**, *m.*, an ant; a termite; Ps III 40,6 (~am pi nāma jivitā avoropanakasāsane, *Ce, Ee so, perhaps wr; Be, Se* kunthakipillikam); Mhv 37:199 (ārūlho cetiyam ~'ādiṃ avekkhiya); — °-**kipillika**, °-kipillaka, *m.* [cf *BHS* kuntapipilika, kuntapipilaka], a kind of ant or termite; (or dvandva: ants and termites; ?) Vin I 97,2 (pāṇo jivitā no voropetabbo antamaso ~am upādāya); Sn 602 (kiṭṭe paṭaṅge ca yāva ~e, *Be, Ee, Se so; Ce* kunta-); Ja I 439,18 (mayā ~matto pi pāṇātipāto na katapubbo, *Be so; Ce, Ee, Se* -kipillaka-); Sv 595,2 (antamaso ~am upādāya, *Be, Ce so; Ee wr* kuttha-; *Se* kunthakipillikam); Pj I 173,6 (antamaso ~am pi upādāya passanti); Vibh-a 382,32 (°-kipillikassa hi vadho appasāvajjo).

**kunthati**, *pr.* 3 *sg.* [*S.* Dhātup kunthati, *Wg* § 3:6], *hurts; suffers pain; Dhātum* 531 (kutha saṅklesane); Sadd 365,17 (kuthi ... hiṃsāsankilesesu: ~ati).

**kunda**, *n.* [*ts*], *the flower of a kind of jasmine (Jasminum multiflorum); Abh* 578 (~am tu māghyam uccate); Sp 836,15 (*in long cpd*); As 14,13 (*in long cpd*); — °-**āvadāta**, *mfn.*, white as jasmine blossom; Dāth 3:14 (~āhi pabhāhi); — °-**dasana**, *mfn.*, with teeth like jasmine flowers; Ap 548,6 (sā kaññā ... bimbotthi ~ā, *Be, Ce so; Ee, Se* kundadassanā, *prob. wr*); — °-**visada**, *mfn.*, bright as jasmine blossom; Dāth 5:28 (raṃsihi ~ehi).

**kundeti**, ~**ayati**, *pr.* 3 *sg.* [*S.* Dhātup kundrayati, *Wg* § 32:6], *tells a lie; Sadd* 542,12 (kudi anatabhāsane: ~eti ~ayati).

**kunnadī**, *f.* [*ku*<sup>1</sup> + *nadī*; *S.* kunadī], a small river; a shallow stream; S I 109,5\* (āyu khiyati maccānam ~inam va odakam) = Th 145; S II 32,8 (mahāsobbhā paripūrā ~iyo paripūrenti); Ja III 221,11 (ekam ~im uttānataḷam taṃkhaṇodakapūram disvā); Ap 559,10 (~im pūritam disvā); Mp IV 51,17 (~iyo ti ṭhapetvā pañca mahānadiyo avasesā ninnagā); Sadd 780,13 (nadīsadde pare khudda-saddassa kunādeso hoti, khuddā ca sā nadī cā ti ~i).

**kupatha**, *m.* [*ku*<sup>1</sup> + *patha*; *ts*], a bad or wrong road; an evil way; Ap 477,26 (imam vacanam abravim ~e vippanatthassa saraṇam hohi Gotama; Ap-a 513,20 *fol.*: kucchitapathe sopaddavamagge mūlhassa micchā-paṭipannassa); — °-**pakkhanna**, *mfn.*, fallen upon a bad road, having taken an evil way; Mil 390,8 (~e kummaggapaṭipanne satte disvā).

**kupādakacchadahano** in *Ee* at Ap 508,25 is *prob. wr* for kuvādagacchadahano (*Be, Ce, Se so*).

**kupita**, *mfn.*, *pp* of kuppati *qv*.

**kuppa**<sup>1</sup>, *n.* [*S.* kupya], base metal; Abh 486 (~am tadanñam tambādi).

**kuppa**<sup>2</sup>, *mfn.* and *n.*, *caus. fpp* of kuppati *qv*.

**kuppati**, *pr.* 3 *sg.* [*S.* kupyati], 1. is agitated (with emotion or anger); is disturbed; is in a state of unrest; is angry (with, *acc. or gen./dat.*); Dhātup 430 (kupa kope); Dhātum 667; Sadd 487,7 (kupa kope: ~ati); Vin II 202,5\* (pucchito ca na ~ati); A II 205,14 (nābhisajjissāmi na ~issāmi na vyāpajjissāmi); III 101,19 (pittam vā me ~eyya); Sn 826 (nindāya so ~ati); Ja III

120,15\* (n' evābhisajjāmi na cāpi ~e); Cp 2:10:7 (bhoja-putte na ~āmi eṣā me silāpārami); Ps I 145,9 (katham bhagavato ~ati); Pj I 68,2 (addhānam gatassa vāyodhātu ~ati); — *part.pr.* kuppamāna, *mfn.*, Mil 135,17 (vāto ... ~amāno dasavidhena ~ati); Spk III 116,27 (~amāno); — *neg.* akuppamāna, *mfn.*, M III 246,23; — *absol.* kuppitvā, Mhv 37:17; — *aor.* 3 *sg.* kuppi, D III 159,8 (nābhisajji na ~i na vyāpajji); Ja II 393,1 (theriyā udaravāto ~i); IV 446,1 (rañño paccanto ~i); — 2. is disturbed, falters; fails in effect, is invalid; Vin V 217,23 (kammaṃ ca taṃ ~eyya vaggapaccayā); Sp 192,21 (paññattam pi sikkhāpadam ~eyya na yathāttāhane tiṭṭheyya); 969,34 (na hi tathā avadantassa saraṇam ~ati); 1025,15 (kammaṃ pana na ~ati); Ps IV 30,11 (upasampadādikammāni pi sithilādinaṃ dhanitādikaraṇamatten' eva ~anti); Pj II 496,29 (dhutaṅgam na ~ati); Nidd-a I 462,10 (hiri ~ati vinassati); — *absol.* kuppitvā, Mil 135,26; Spk III 15,10; — *pp* kupita (occasionally written kuppita), *mfn.* [*ts*], agitated, disturbed; in a state of unrest; provoked, angry; failed, invalid; Vin I 70,21 (~o hoti anattamano anabhiraddho); IV 320,2 (sikkhā vā na dinnā hoti dinnā vā sikkhā ~ā); M I 27,15 (so ~o hoti appatito; Ps I 143,35: ~o c'eva hoti kodhādhībūto); Vv 29:11 (me sassu ~ā); Ja II 114,13 (pittam te ~am ummattiko si jāto); III 497,28 (rājā paccantaṃ ~am vūpasametum gacchanto); VI 164,6\* (na hi nāge ~amhi ciraṃ jivanti tādīsā); Ap 46,3 (āsivisaṃ va ~am); Cp 2:7:5 (maṃ abhisapi ~o dutṭhamānaso); Mil 187,13 (api nu kho ... mahāpaṭhavi ~ā taṃ pateti ti); 314,14 (paccante ~e); Sp 269,23 (abaddhapittam ... sabbaṅgagataṃ, tamhi ~e ..., *Be, Ce, Se so; Ee wr* tam hi ~o); 1069,14 (sikkhā kuppitā hoti, *Be, Ee so; Ce, Se omit*); Ps III 345,18 (ayaṃ rājā mayham ~o); Spk I 66,7 (~o esa amhākan ti); As 300,13\* (~ena yadā loko salilena vinassati); — *caus. pr.* 3 *sg.* kopeti<sup>1</sup>, kopayati<sup>1</sup>, agitates; disturbs; provokes; makes invalid; violates; Vin IV 231,19 (kataṃ vā kammaṃ ~eyyāma); S IV 305,14 (rāgassa appahinattā pare ~enti); Ja VI 87,16\* (katham cittam na ~aye); Ap 67,9 (nāham ~emi ājivam cajamāno pi jivitaṃ); Sp 297,6 (tathāgatassa nāṇabalaṃ ajānantā sikkhāpadam ~eyyum); — *part.pr.* kopenta, *mfn.*, Sp 828,31 (taṃ taṃ iriyāpaṭham ~entena); — *neg.* akopenta, *mfn.*, Dhp-a IV 88,9 (dasa rājadhamme akopento); Cp-a 220,19; — *aor.* 3 *sg.* (a) kopesi, Ja V 182,20\* (ko taṃ amma ~esi kiṃ rodasi, 182,24\*: ko te appiyaṃ akāsi); (b) akopayi, Cp 3:11:6 (dārako ... āsivisaṃ akopayi); — *absol.* kopetvā, Ja I 398,20 (cittam ~etvā); Sp 275,19; 318,10; — *neg.* akopetvā, Ja II 118,23; Spk I 183,31; Pv-a 161,11; — *pass. part.pr.* kopiyaṃāna, *mfn.*, S IV 305,14 (rāgassa pahinattā pare kopenti, parehi ~iyaṃāno kopam pātukaroti); — *neg.* akopiyaṃāna, *mfn.*, S IV 305,24; — *pp* kopita, *mfn.* [*ts*], disturbed; provoked, angered; Th 1126; Spk III 12,7 (ita-ttā); — *see also* adhikopita; — *fpp* (a) kuppa<sup>2</sup>, *mfn.* and *n.* [*BHS* kopya; cf *S.* kopya], 1. (*mfn.*) able to be disturbed; unstable; open to challenge or valid objection; Vin I 316,19 (idaṃ ... kammaṃ adhammattā vaggattā ~am aṭṭhānārahamaṃ); II 70,22 (adhammikenā kammena ~ena aṭṭhānārahena);

Paṭis II 35,25 (~o vimokkho akuppo vimokkho; Paṭis-a 552,25: kopetum bhañjittum sakkuneyyatāya ~o); Pj II 522,2 (~-tāya); — 2. (n.) *disturbance*; Vin II 133,10 (~am karissāmi ayam mam bhikkhu vippakaroti ti; Sp 1210,21: ~am karissāmi ti saddam karissāmi); — ~dhamma, *mfn.*, *vulnerable to disturbance*; Pp II 11,13 (katamo ca puggalo ~dhammo); Sp 496,20 (pārājikam n' atthi ~dhammā); — *neg. akuppa, mfn. and n.*, 1. (*mfn.*) *not able to be disturbed; stable; immovable; not open to challenge or valid objection*; Vin I 11,30 (akuppā me cetovimutti) ≠ M I 167,28 (Ps II 174,14 *fol.*: akuppatāya ca akuppārammaṇatāya ca akuppā); Vin I 316,27 (kammaṃ dhammā samaggatā akuppaṃ); III 24,8 (kammena akuppena ṭhānārahena upasampanno; Sp 243,2: akuppenā ti ... akopetabbam appaṭikkositabbam upagatena); D III 273,9 (akuppaṃ ṇānam); Th 364 (sacchikavā akuppatam; Th-a II 153,30: akuppatan ti arahattam); Ja V 425,6\* (mahī yathā ... sabbasahā aphanāna akuppā); Mil 157,20 (guṇā ekarasa aroga akuppā aparūpakamā); Sp 297,13 (paññattam pi ca sikkhāpadam akuppaṃ bhavissati); Pj II 607,13 (akuppaṃ avipariṇāmadhammam); — 2. (n.) *what is not able to be disturbed; (a state of) stability*; A III 119,27 (bhikkhu na cirass' eva akuppaṃ paṭivijjhati; Mp III 276,19: akuppan ti arahattam); Kv 110,1 (akuppaṃ paṭivijjhanto jahati); Spk I 170,20 (tathāgatassa ... appaṭividdham vā akuppaṃ asacchikato vā nirodho n' atthi); — 3. (n.) *lack of agitation; (the state of) not being provoked or angered, forbearance*; Vin II 251,4 (cuditen' Upāli bhikkhunā dvisu dhammesu paṭiṭṭhātabbam sacce ca akuppe cā ti; Sp 1362,3 *fol.*: na ca codake vā anuvijjake vā saṅge vā kopo uppādetabbo) ≠ A III 198,15; Ja VI 260,23\* (akuppasāṅkhātāṃ adhivāsanaṅkhaṇṭim vaṇṇeti, *Ee so, perhaps wr; Be, Ce akuppana-; Se akkopana-*). — akuppadhamma, *mfn.*, *not vulnerable to disturbance; whose essential nature is stability or unchangeability*; Vin V 129,1 (bhikkhu ussaṅkitaṇṭarisaṅkito hoti pāpabhikkhū ti api akuppadhammo pi) = A III 128,3 (*Be, Ce, Se so; Ee wr kuppadhammo; Mp III 278,14: api akuppadhammo khīṇāsavo samāno pi*); Pp 11,21; Mil 362,2; Sp 137,7 (akuppadhammatam ca pakāseto); 496,21 (akuppadhammā); Spk II 154,21 (akuppa-dhammam nibbānam ārammaṇam katvā); — *see also kopa*; — *fpp (b) neg. akuppiya, mfn.*, *not able to be disturbed; stable*; Mhv 50:10 (rājā tasmim akujjhivā sandhim katvā akuppiyam); — (c) *neg. akopiya, mfn.*, *not able to be disturbed, not open to objection*; Sadd 24,10\*; — (d) *neg. akopetabba, mfn.*, *not able to be disturbed*; Sp 243,3 (akopetabbam ... upagatena); Ps IV 159,5 (akuppan ti kilēsi akopetabbam); — *see also kuppaniya, kopaniya*.

**kuppana**, *n.* [*from kuppati*], *the being disturbed; agitation, anger*; Ja III 368,6\* (labhati ruppanan ti ghaṭṭanam dūsanam ~am labhati); Nidd-a I 321,33 (°-vasena kopo); — °-*sabhāva, mfn.*, *liable to disturbance, unstable*; Sp 994,9 (sace parivasanto antarā aṭṭha-samāpattiyo nibbatteti, lokiyadhammo nāma ~o n' eva upasampādetabbo); — **akuppana**, *n.*, *the not being disturbed; lack of anger*; Sp 959,9 (avyāpajan ti

~bhāvo); 1290,19 (sacce ca akuppe cā ti vacisacce ca ~tāya ca); Pj II 520,1 (~-tāya).

**kuppaniya**, *mfn.* [*cf S. kopaniya*], *tending to make angry; (that) which disturbs*; A III 110,18 (mohaniye muyhati ~e kuppati madaniye majjati, *Be, Ce so; Se kupaniye; Ee kopaniye*); Th 191 (virattam rajaniyesu ~e na kuppati; Th-a II 61,12: ~e ti paṭighaṭṭhāniye sabbasmim pi āghātavatthusmim) = Ud 41,2 (*eds kopaneyye*) *quoted* Peṭ 191,2 (tena ~e na kuppati, *Be so; Ce kopaneyye; Ee wr ~ena kuppati*); — *see also kopaniya*.

**kuppila**, *m.* ? [*cf S. kupilu*, “a sort of ebony tree” ?], *a kind of plant or tree*; Ja VI 218,14\* (bhāsamānassa sobhanti dantā °-sādisā; 219,4: mandālakamakulasadisā, *Be so; Se maṇḍāla-; Ee mantālaka-; Ce mandālamakuli-*).

**kubbati**<sup>1</sup>, *see sv karoti*.

**kubbati**<sup>2</sup>, *see sv kumbati*.

**kubbati**<sup>3</sup>, *pr. 3 sg.* [*cf S. Dhātup. gūrvati, Wg § 15:65: gurvi udyamane ?*], *rises*; Sadd 406,8 (kubbī uggame: ~ati).

**kubbanaka**, *n.* [ku<sup>1</sup> + vana + ka<sup>2</sup>], *a small wood; a poor wood*; Sn 1134 (dijo yathā ~am pahāya bahupphalam kānam āvaseyya; Nidd II 127,9 (~am parittavanakam appaphalam appabhakkham appodakam pahāya, *Be* [Nidd II 288,12] *so; Ce rittavanakam parittakam vanam appaphalam ...; Ee, Se rittavanakam appabhakkham ...*; Pj II 605,18: ~an ti parittavanam).

**kubbara**, *m.n.* [*S. kūbara; see E.H. Johnston, 1931, pp. 577-81*], *the curved top or rail running round the front and two sides of a carriage or chariot; the frame to which the yoke is fixed*; Abh 374 (~o tu yugandharo); A IV 191,6 (assakhaṇko ... pacchā laṅghati ~am hanti); Ja VI 253,20; Spk II 325,17 (rajatamayam ~am); Vv-a 275,17 *fol.* (yo hi ... vedikākārena parikkhepo kariyyati ... hatthehi gahaṇayoggo rathassa avayavaviseso, idha so eva ~o ti adhippeto ... aññattha pana rathisā ~oti vuccati); — *ifc see ratha-*; — *see also kuvara, kūvara*.

**kumati**, *f.* [ku<sup>1</sup> + mati; *ts*], *wrong thought, folly*; Mhv 65:20 (jātā vo kumat' idisī).

**kumāra**, *m.* [*ts*], 1. *a child; a boy, a youth; a son; (pl.) boys; children*; Abh 251; 907; Vin I 37,17 (pubbe me ... ~assa sato); M I 324,13 (daharo ~o mando uttānaseyyako; Ps II 402,7: daharo ti taruṇo, ~o ti na mahallako); 395,1 (~o ... katṭham vā kaṭṭham vā mukhe āhareyya); S IV 329,3 (atthi me ... ~o bahi-āvasathe paṭivasati); A III 6,12 *fol.* (yato ... so ~o vuddho hoti ... anapekkhā ... dhāti tasmim ~e); Pv 30:2 (ayam ~o sīvathikāya chaddito aṅgutṭhasnehena yāpeti rattim); Ja V 184,4\* (utṭhehi tvam dhāti imam ~am ramehi aññattha); VI 547,14\* (tato ~e ādāya Jālim Kaṇhājinam ubho); — 2. *a prince; esp. the heir-apparent*; Abh 907 (~o yuvarāje); Vin II 190,18 *fol.* (tvam ~o va samāno kālam kareyyāsi, tena hi tvam ~a pitaram hantvā rājā hohi); D I 50,25 (iminā me upasamena Udāyibhaddo ~o samannāgato hotu), III 59,27 (rājā ... jetṭhaputtam ~am āmantāpetvā); Sn 685; Ja III 216,23 (so ~o gantvā uparājā hutvā pitu accayena rajjam kāresi); IV 447,8\* (pesitā rājino dūtā ~am etad abravum); VI 592,32\* (anuppatte ~amhi Sivinaṃ raṭṭhavadḍhane); Ap 507,15 (tato ~o Siddhattho jāto Sakyakuladdhajo);



Vibh 422,2 (sammatidevā nāma rājāno deviyo ~ā); Mil 236,8 (imaṃ ~aṃ sikkhāpehi ti); Mhv 5:33 (rājābhisitto so 'soko ~aṃ Tissasavhayaṃ kaniṭṭhakaṃ sodariyaṃ uparajje 'bhiseṇā); — °-**kīlā**, *f.*, a child's pastimes; the pleasures of a (young) prince; Ja VI 95,22 (caturāsativassasahassāni ~aṃ kīlī); Mp I 301,19 (so bodhisattena saddhiṃ ~aṃ kīlāto vuddhiṃ agamāsi, *Be, Ce, Se so; Ee kumārakīlīkaṃ*); Thī-a 261,24 (~-vasena); — °-**kīlīkā**, *f.*, the pleasures of a (young) prince; a child's pastimes; D II 196,4 (caturāsativassasahassāni ~aṃ kīlī, caturāsativassasahassāni oparajjāṃ kāresi ... rajjāṃ kāresi, *Ee so; Ce -kīlītaṃ; Be, Se -kīlāṃ*) ≠ M II 76,18 (*Ee, Se so; Be, Ce -kīlītaṃ; cf Ps III 312,4: ankena ankaṃ parihariyamāno va kīlī*); — °-**parihāra**, *m.*, the watchful care given to a prince; princely state and pomp; Ja I 148,24 (rājā taṃ dāraṃ ... ~ena vaḍḍhāpesi); II 48,16 (bodhisatto pi ~ena alaṅkato); Ap 475,12 (mahipālo Kosalo maṃ aposayi ~ena); — °-**vāhana**, *n.*, a vehicle drawn by boys; a mount that is a boy; D III 200,13 (~aṃ katvā, *Ce, Ee so; Be, Se kumārāṃ vāhanaṃ; — see kumārīvāhanaṃ*); — *see also* ākumārāṃ.

**kumāraka**, *m.* [ts], a little boy; a boy, a youth; Vin III 135,5 (passati ~aṃ vā apajāpatikaṃ); M I 234,9 (sambahulā ~ā vā kumārīkā vā); II 97,6 (yo me ayaṃ ... kucchigato ~o vā kumārīkā vā); S II 218,23 (na vāyaṃ ~o mattaṃ aññāsi ti; *cf Sp 7,3: sirasmiṃ palitesu jātesu pi ... °-vādena ovadati*); III 190,8 (~ā vā kumāriyo vā paṃsv-āgarakehi kīlānti); Sn 270 (~ā vaṅkaṃ iv' ossajanti); Ja IV 31,6 (imasmim ~e mettaṃ katvā); 45,29; Cp 3:11:7; Kv 42,2; Vism 126,18 (daharo ~o ukkhipitvā ṭhapiyamāno punappunaṃ bhūmiyaṃ patati); Spk I 178,24 (samavaya-jātigottā ~ā tato tato sannipatanti); Ud-a 294,20 (sattā jāta-divasato paṭṭhāya yāva pañcadasavassakā tāva ~ā bālā ti ca vuccanti); As 391,8 (jātassa ~assa nāmaggaṇādivase); Mhv 5:38; — 2. a prince; — *see below*; — kumārakaṃ in *Ee, Se at Nidd I 378,28 is wr for komārakaṃ qv*; — °-**parihāra**, *m.*, the watchful care given to a prince; Thī-a 37,22 (rājā taṃ puttaṃ passitvā puttāsinehaṃ paṭilābhivā ~ena vaḍḍhesi).

**kumārīka**, *mfn.* [from kumāra or kumārī], belonging to youth; belonging to a young girl, virginal, chaste; Ja II 180,11' (komārīko nāma tav' ajja dhammo ti amma kumārīko nām' esa tava ajja sabhāvo, *Ee, Se so, wr ? Be, Ce kumārī ko ... dhammo ti amma kumārī ko nāma ...*); — kumārīkadhamma in *Ee at Ja I 411,14 foll. is prob. wr for kumārīkadhamma qv*; — *see also* komāraka.

**kumārīkā**, kumārīyā, *f.* [ts], a little girl; a girl; an unmarried girl; a virgin; Abh 231; Vin III 135,6 (passati ... ~aṃ vā apatikāṃ); M I 234,9 (kumārakā vā ~ā vā) ≠ S I 123,21 (~āyo); M I 384,19 (sace ... tvaṃ ... ~aṃ vijāyissasi); Ja I 411,14 (~āya parakulaṃ gatāya); VI 64,18\* (~e upaseniye, *Be, Ce, Se so; Ee kumārīye*); VI 571,1' (yassa tavāhaṃ kumārīyā bhariyā so tvaṃ yeva mama sāmī, *Ee so; Ce, Se komārīyā; Be daharīkā*); Ap 599,25 (kumārā ca bahū c' eva ~ā); Nidd I 366,11 (~āyo olokento); Spk I 178,26 (~āyo pi yathārucitānaṃ kumārakānaṃ paṇṇākāraṃ pesenti); III 304,30 (iṭṭhi ti purisantaragatā, itarā ~ā nāma); Dh-p-a I 45,10 (assa mātā ~aṃ te tāta ānessāmi ti); — °-**dhamma**, *m.*, chastity,

virginal nature; Ja I 411,14 (~e pana asati kumārīkāya parakulaṃ gatāya mātāpitunnaṃ garahā hoti, *Be, Ce, Se so; Ee kumārīkadhamme*); 411,21 (atthi dāni te ~o ti, āma tāta atthi, mayā hi lobhavasena na koci puriso olokita-pubbo ti, *Be, Ce, Se so; Ee kumārīkadhammo*).

**kumārī**, *f.* [ts], a girl; a daughter; an unmarried girl; a virgin; Vin I 268,26 (tādisiṃ ~iṃ jānāhi yaṃ tunhe gaṇikaṃ vuṭṭhāpeyyātha); M II 110,11 (taṃ kiṃ maññasi, mahārāja, piyā te Vajirī ~īti); A III 37,13 (imā me ... ~iyo patikulāni gamissanti); Th 58 (na me attho ~īhi); Ja IV 363,20\* (~iyo paveccanti vivāhant' āvahanti ca); VI 563,9\* (padumaṃ Jālino deti kumudaṃ pana ~iyā); Bv-a 93,3 (Sujātāya nāma ~iyā dinnāṃ pāyasaṃ, *Be, Se so; Ce, Ee omit ~iyā*); Sadd 364,5 (dvādasavassikā ~ī ti pi vuccati kumārīkā ti pi); — kumārī in *Ee at S I 6,23 is wr for komārī qv*; — °-**pañña**, *n.*(?), 1. questioning a girl (possessed by a deity); D I 11,21 (~aṃ devapaññaṃ; Sv 97,11: ~an ti kumārīkāya sarīre devataṃ otāretvā pañña-pucchanaṃ); — 2. a question by a daughter (of Māra, *see S I 124,14 foll.*); A V 46,21 (vuttaṃ idaṃ ... ~esu; Mp V 20,22: ~esū ti kumārīnaṃ Mārādhitānaṃ pucchāsu); — °-**vāhana**, *n.*, a vehicle drawn by girls; a mount that is a girl; D III 200,11\* (~aṃ katvā, *Ce, Ee so; Be, Se kumārīṃ vāhanaṃ; Sv 966,4: kumārīyo gahetvā ... rathe yojenti*); — *see also* adhikumārī.

**kumāreti**, ~ayati, *pr.* 3 sg. [S. Dhātup kumārayati, *Wg § 35:25*], plays; Sadd 559,20 *foll.* (kumārā kilāyaṃ: ~eti ~ayati ... ~ayati ti tattha tattha kilāti ti kumāro).

**kumitta**, *n.* [ku<sup>1</sup> + mitta; S. kumitra], a bad friend; Ap 430,12 (tena ~ena payutto mātughātanaṃ).

**kumina**, *n.* [S. *lex.*, BHS kupinī; BHS also kupina], a funnel-shaped wicker basket for catching fish; Abh 521 (kuveni ~aṃ); Vin III 63,1 (~e baddhe macche kāruññena muñci); Ja II 238,6 (macchagaṇāhanatthāya ~āni oḍḍesum); Thī-a 227,32 (kāma nām' ete Mārena oḍḍitaṃ ~an ti daṭṭhabbā); Sadd 500,14 (~an ti kucchitenākarena macche minanti etenā ti ~aṃ macchabandhanapañjaro); — °-**mukha**, kumināmukha, *n.* [kuminā- *prob. mc, but cf S kupinī*], the mouth or entrance of a fish-trap; Ud 76,6\* (baddhā macchā va kumināmukhe) = Th 297; Ja II 238,16\* (paviṭṭhaṃ kumināmukhaṃ); 239,14 (macchagaṇā ~ā nikkhamitvā); VI 552,7\* (vārijsesva me sato baddhassa kumināmukhe); Sp 384,17 (~aṃ vivaritvā); — *ifc see* jālakhipana - sv jāla<sup>1</sup>.

**kumuda**, *n.* and *mfn.* [S. kumuda, *n.*], 1. (i) (*n.*) a water-lily, esp. the night-blossoming white water-lily (*Nymphaea alba* or *Nymphaea pubescens*); Abh 688 (sete tu ~aṃ); D II 179,15 (... padumaṃ ~aṃ puṇḍarīkaṃ ...); Dh-p 285 (ucchinda sineham attano ~aṃ sārādikaṃ va pāṇinā); Ja III 477,8\* (kumudasarā ~ehi sañchannā tiṭṭhanti); VI 563,9\* (padumaṃ Jālino dehi ~aṃ pana kumārīyā); Ap 27,19 (udake jātā ~ā); 180,20 (jalajaṃ ~aṃ chetvā, *Be, Ce so; Ee gahetvā; Se bhivā*); Peṭ 203,12; Vism 257,4 (nātirattaṃ ~assa pattapiṭṭhivaṇṇaṃ); Sv 139,27 (tadā kira ~āni supupphitāni honti); Sadd 240,26 (kuyaṃ pathaviyaṃ modati ti ~aṃ); — *ifc see* ratta-, seta-; — (ii) (*mfn.*) white like the water-lily; Ja VI 223,14\* (tatrāsum ~ā yuttā cattāro sindhavā hayā; 223,27: ~ā ti kumudavaṇṇā); — 2. (i) (*n.*) one of the high numerals;



Abh 476; Sadd 801,28; — (ii) (*m[fn]*.) *the name of a hell or place in Avīci (where one suffers for a kumuda of years)*; S I 152,12 (*seyyathā pi ... visati ahaḥ nirayā evaṃ eko ~o nirayo*) ≠ A V 173,16 (*visati aṭaṭā nirayā evaṃ eko ~o nirayo*) = Sn p. 126,18; — °-**nāla**, °-*nāla*, *m.n.*, °-*nālī*, *f.*, *the stalk of the kumuda*, S I 127,14\* (*bālā ~ehi pabbataṃ abhimatthatha*); Ja I 223,22 (~*aṃ kappento viya*, *Be, Ce, Se so; Ee wr kumudanaḷaṃ*); Vibh-a 447,23 (~*e sodhetvā patte pakkhipitvā adamsu*, *Ce, Ee, Se so; Be °-nāle*); 449,8 (~*ā pi dullabhā jātā*, *Ee so; Be °-nālī; Ce °-nālī; Se °-nālī*); — °-**bandhava**, *m.*, *the moon*; Sadd 380,29; — °-**bhaṇḍikā**, *f.*, *a kind of grain*; Mil 292,24 (*aparante janapade ~ā nāma dhaññajāti*); 292,30 (~*ā dāsakammakarāṇaṃ bhojanaṃ*).

**kumudikā**, *f.* [*ts*], *the name of a plant or small tree (the katphala, Myrica nagi)*; Abh 564 (*kumbhī ~ā*).

**kumudi(n)**, *mfn. and ~inī*, *f.* [*S. kumudini*], 1. (*mfn.*) *abounding in kumuda*; Ja III 477,6\* (*gaṅgā ~inī santā*; 477,9: *yathā hi kumudasarā kumudehi sañchannā tiṭṭhanti tath' eva sace sakalā pi mahāgaṅgā ~inī*); — 2. (*f.*) *a clump of kumuda*; *a kumuda-pond*; Ja I 281,25 (*dve ~iyo tisso uppaliniyo*).

**kumudī**, *f.* [*cf S. kumudī*], *the white water-lily*; Sadd 922,31 (*kumudaṃ ~ī ... vaṇṇabhedo 'yaṃ*).

**kumbati** (*and kubbati*?) ~**eti**, ~**ayati**, *pr. 3 sg.* [*S. Dhātup kumbati, kumbayati, Wg §§ 11:36; 32:112*], *covers*; Sadd 405,18 (*kubi acchādane: ~ati, so read? eds kubbati*); 554,17 (*kubi acchādane: ~eti ~ayati*); — *see also* √*kamb*.

**kumbha**<sup>1</sup>, *n.* [*or = kumbha*?] *the mast of a ship*; ? Abh 931 (*kūpo ~e ca dissati*); — *see also* *kumbhaka*<sup>1</sup>.

**kumbha**<sup>2</sup>, *m. (and n.)* [*ts*], 1. *a jar, pitcher; a waterpot*; Abh 853 (*ghaṭe ~o*); Vin IV 204,15\* (*asmā ~am ivābhida*); A I 130,18 (~*o nikkujjo tatra udakaṃ āsittam vivatṭati no saṇṭhāti*); Ja II 432,13\* (*sabbakāmadadaṃ ~am kuṭam laddhāna*); V 14,14 (*ekaṃ surāpuṇṇaṃ ~am hatthatale ṭhapetvā*); 18,14\* (*na imasmi ~asmiṃ dadhi vā madhuṃ vā*); Bv 2:118 (~*o sampuṇṇo*); Mil 414,10 (~*o sampuṇṇo na saṇati*); — *ifc see* *uda - sv uda*<sup>3</sup>; — 2. *an urn (for the bones of the dead)*; D II 166,20 (*adamsu kho te Doṇassa brāhmaṇassa ~am, Ee so; Be, Ce, Se tumbaṃ*); — 3. *the frontal globe on the forehead of an elephant*; Abh 363 (~*o hatthisiropiṇḍo*); 853; Vin II 195,26 (*hatthissa ~am parāmasanto*); Ja I 190,20 (*hatthi taṃ soṇḍāya gahetvā ~e ṭhapetvā*); Ps II 272,13; Spk I 283,27 (*theraṃ jetṭhakaṇāgassa ~e nisidāpetvā*); — 4. *a measure (of grain); a potful*; ? Abh 483 (~*o dasamṇaṃ*); 853; Dhp-a IV 220,4 (*suvannaupphānaṃ tayo ~e katvā*); As 142,31 (~*aṃ takkesi sakaṭaṃ takkesi yojanaṃ takkesi [?]*); Vibh-a 256,21 (*ekaṃ khettaṃ aṭṭha ~e deti ekaṃ soḷasa ekaṃ dvattimsa, Se so; Be, Ce, Ee aṭṭha-kumbhaṃ*); Sadd 410,23 (°-*saddo ... dasamṇaṃ pavattati*); — *ifc see* *aṭṭha - sv aṭṭha*<sup>2</sup>; — °-**ānubandhana-suttaka** in *Ce, Ee at As 364,7 is wr for kummānubandha - (Be, Nidd-a I 39,8 so, and see S II 227,18 foll.)*; — °-**kāra**, *m.* [*kumbha + kāra*<sup>1</sup>], *a potter*; Abh 507; Vin III 244,25; D I 51,12; Sn 577 (*yathā pi ~assa katā mattikabhājanā*); Ja III 386,13; Ap 444,9; Mil 331,8; Vism 376,18; — ~-**pāka**, *m.*, *the potter's hearth or kiln*;

S II 83,7 (Spk II 80,29: ~-*pākā ti ~assa bhājanapacana-ṭṭhānato*); A IV 102,17 (~-*pāko ālīmpito paṭhamam dhūpeti ...*); — *kumbhakāra - in Ee at Ja V 45,27 is wr for kumbhabhara - (Be, Ce, Se so)*; — °-**kāraka**, *m.*, *a potter*; — ~-*bhājana, n.*, *a potter's pot*; S I 97,23 (*yāni kānici ~-bhājanāni āmakāni c' eva pakkāni ca, Ee, Se so, perhaps wr; Be, Ce kumbhakāra -*); — *see also* *kumbhakārika below*; — °-**kārakukkuṭa**, *m.*, *a kind of bird, a wild fowl*; Vv-a 163,23 (*koṇcamayūracanīkora-saṅghacaritaṃ ti sārassasikhaṇḍikārakukkuṭagaṇehi tattha tattha vicaritaṃ*); — °-**kārika**, (*mfn.*), *a potter*; Vism 254,22 (~-*uddhanasāṇṭhānāni*) = Vibh-a 237,22 (*Be, Ce, Ee kumbhakāraka -; Se kumbhakāra -*); — °-**kārikā**, *f.* [*kumbha + kārikā*? *or from kumbhakāra*?], *the pot-work, the potter's work (Dhaniya's clay hut, see Vin III 41,23 foll.)*; Vin II 143,2 (*anujānāmi bhikkhave ... ṭhapetvā katakaṃ ca ~am ca sabbam mattikābhaṇḍaṃ ti*; Sp 1215,4: ~*ā ti Dhanīyass' eva sabbamattikāmayakuṭi vuccati*); — °-**ṭṭhānakathā**, *f.*, *talk at the well or ford, gossip; scullery-maids' or prostitutes' gossip*; Vin IV 164,21 (*anekavihitaṃ tiracchānakathaṃ kathenti seyyath' idam ... visikhākathaṃ ~am*) ≠ D I 8,1 (Sv 90,24: ~*ā ti udakaṭṭhānakathā, udakatitthakathā ti pi vuccati, kumbhadāsikathā vā, sā pi pāsādikā naccitum gāyitum chekā ti assādasena na vaṭṭati, saddhā pasannā ti ādinā nayan' eva vaṭṭati*) ≠ S V 420,1 ≠ A V 128,18; — °-**thūṇa**, °-**thūṇa**, *n.* [*BHS kumbhatūṇa, -tūṇa*], *a kind of drum*; Abh 140 (*talekekeyutaṃ ~-daddarīkādikaṃ*); D I 6,12 (*pāṇissaraṃ vetālaṃ ~am*; Sv 84,20: ~*an ti caturassa-ambanākatālaṃ, kumbhasaddaṃ ti pi eke, Be, Se so; Ce ca turassaramanākatālaṃ; Ee caturassaramanākatālaṃ*); Ja V 506,9\* (*pāṇissaraṃ ~am*); — °-**thūṇi(n)**, °-**thūṇi(n)**, *m.* [*BHS kumbhatūṇin*], *the player of a kumbhathūṇa drum, a musician*; Ja VI 580,26\* (*pāṇissarā ~iyo*); Ap 358,7 (*vetālino ~ī natā ca naccakā bahū*); — °-**thūṇika**, °-**thūṇika**, *m.* [*BHS kumbhatūṇika*], *the player of a kumbhathūṇa drum, a musician; a drummer*; Vin IV 285,14 (~*ānaṃ pi samaṇa-civaraṃ deti*; Sp 931,3: ~*ā nāma ghaṭakena kīlanakā, Be, Ce, Se so; Ee wr °-thunikā*); Ja VI 276,28\* (*pāṇissare ~e ... passa*; 277,2: ~*e ti ghaṭadaddaravādake*); — °-**(t)thenaka**, *mfn. or m.*, *stealing with (a light in) a pot; a kind of thief*; Vin II 256,18 (*tāni [kulāni] suppadhamāsiyāni honti corehi ~ehi*; Sp 1291,3 foll.: *kumbhe dipaṃ jāletvā tena ālokena paraghare bhaṇḍam vicinitvā thenakacorehi*) = S II 264,2 = A IV 278,25; — °-**dāsī**, °-**dāsikā**, *f.* *the slave-girl who fetches water, a scullery-maid; a prostitute*; D I 168,25 (*gahapatinā vā gahapatiputtena vā antamaso ~iyā pi*); Ja V 403,6\* (*vinetvā chandaṃ kuladhitiyāsu pi karoti saddhaṃ pana ~iyā*); Ap 317,15 (*gaṇikā ~ī ca pūvikā macchakāyikā*); 524,24 (~*ī aho*) ahaṃ ... *gacchiṃ udakahārikā*); 611,24 (*Anātha-piṇḍino gehe jātā 'haṃ ~iyā, gatā udakahāriyaṃ ...*); Mil 331,16 (*gaṇikā lāsikā ~iyo*); Dhp-a I 401,16 (*nāhaṃ tumhehi udakatitthato ~ī viya ānītā*; = Mp I 413,4: *eds °-dāsikā*); — °-**dūhanā**, °-*dohanā*, (*mfn.*), *giving a pitcherful of milk*; Sn 309 (*gāvo eḷakasamānā soratā ~ā*); Ps V 12,9 (°-*dohanā dhenuyo*); — °-**soṇā** in *Ee at Ap 453,1 is wr for kummā soṇā (Be, Ce, Se so)*; — *see*

also addhakumbhūpama sv addha<sup>1</sup>.

**kumbhaka**<sup>1</sup>, *n.* the mast of a ship; Abh 666 (kūpo tu ca ~am).

**kumbhaka**<sup>2</sup>, *m.* [kumbha + ka; ts], a pot; — ifc see uda-sv udā<sup>3</sup>.

**kumbhaṇḍa**, *m(fn).* and *m.n.*, 1. *m(fn).* and *m.* [BHS kumbhāṇḍa, kumbhaṇḍa; cf. S. kuṣmāṇḍas], who has testicles like or the size of a water-jar; the name of a kind of demon; Abh 13 (~ā ca piśācā); 1030 (~o devabhede ca dissati); Vin III 106,<sup>31</sup> (addasaṃ ~aṃ purisaṃ vehāsaṃ gacchantaṃ ... aṇḍe khandhe āropetvā gacchati ...; Sp 510,<sup>6</sup> foll.: tassa ... kumbhamattā mahāghatappamāṇā aṇḍa ahesuṃ) = S II 258,<sup>12</sup>; D II 257,<sup>13\*</sup> (rājā Virūḷho ... ~ānaṃ ādhipati); Ja III 147,<sup>3\*</sup> (kāmaṃ kandantu ~ā sabbe paṃsupisācaka; 147,<sup>6</sup>: ~ā ti kumbhamattarahassaṅgā mahodarā yakkhā); Ap 19,<sup>16</sup> (~ā dānavā garuḷā); Mil 267,<sup>18</sup> (atthi loke yakkhā rakkhasā ~ā asurā ...); — 2. (*m.n.*) [S. kuṣmāṇḍa], a kind of pumpkin gourd; Abh 597 (~o tu ca vallibho); 1030 (~o ... dissati vallijātiyaṃ); Ja VI 400,<sup>10</sup> (sakaṭeḥi ~āni viya mahājanassa sisāni gaṇhatha); Sp 1027,<sup>17</sup> (yassa ~aṃ viya gale gaṇḍo hoti); 1104,<sup>1</sup> (in long cpd); — ifc see lābu-.

**kumbhaṇḍaka**, *m.* [BHS kumbhāṇḍaka; cf. S. kuṣmāṇḍakās], the name of a class of demons; Mhv 12:20 (yakkhā ~ā bahū).

**kumbhaṇḍī**, *f.* [BHS kumbhāṇḍī; cf. S. kuṣmāṇḍī], 1. a female kumbhaṇḍa demon; D III 203,<sup>10</sup> (gandhabbo vā gandhabbī vā kumbhaṇḍo vā ~ī vā ...; Be, Ce, Se so; Ee omits ~ī vā); — 2. [S. lex. kuṣmāṇḍī], a kind of gourd; Vism 183,<sup>21</sup> (sace latā hoti sā pi lābu vā ~ī vā ...); Vin-vn 1355 (kumbhaṇḍitipusaṇaṃ ca phalaṃ); 2692 (tipusālābu ~i).

**kumbhi**, **kumbhī**<sup>1</sup>, *f.* [S. kumbhī], a pot; a cooking-vessel; Abh 456 (~i); Vin I 286,<sup>13</sup> (bhikkhū rajanaṃ oropentā ~iṃ āvajjanti, ~ī bhijjati); D II 332,<sup>26</sup> (imaṃ purisaṃ jīvantaṃ yeva ~iyā pakkhipitvā); M II 52,<sup>10</sup> (~iyā odanaṃ gahetvā); S I 236,<sup>17\*</sup> (na te saṃ koṭṭhe openti na kumbhā na kaḷopiyaṃ, Ee, Se so; Be ~i; Ce kumbhe; Spk I 353,<sup>21</sup>: na kumbhyā ti na ~iyaṃ, Ee so; Be, Ce, Se na ~ī ti) = Thi 283 (na ~iṃ; Thi-a 208,<sup>22</sup>; ~in ti ~iyaṃ) = Ja V 252,<sup>20\*</sup> (Be, Ce na ~iṃ; Ee, Se na kumbhe; 253,<sup>11</sup>: na ~iyaṃ); Sn 670 (lohamayaṃ pana ~iṃ agginisamaṃ jalitaṃ pavisanti); Ja III 425,<sup>18\*</sup> (~iṃ adhissayitvā; 425,<sup>21</sup>: pacanathālikaṃ manussasīuddhanaṃ āropetvā); V 306,<sup>6\*</sup> (~i dhovati onato, Ee so; Be, Ce ~iṃ; Se kumbhaṃ); Ap 579,<sup>19</sup> (~inaṃ); Mil 107,<sup>4</sup> (~ito taṇḍule nīharitvā); Sp 317,<sup>13</sup> (na sakalā ~i, Ce, Ee so; Be, Se ~i); 328,<sup>23</sup> (bhūmigatāya ~iyā); 1237,<sup>17</sup> (yena kenaci lohena katā ~i, Be, Ce, Se so; Ee kumbhā); Ps III 15,<sup>18</sup> (ekādasā ~iyo passeyya); — kumbhiyā in Ee, Se at Ap 325,<sup>30</sup> is perhaps wr for kucchiyā (Be, Ce so); — ifc see ācamana-, ācāma- (sv ācāma<sup>2</sup>), loha-; — °-agga, *n.* [kumbhi + agga<sup>1</sup>], the first portion from the cooking-pot; Pj II 270,<sup>6</sup> foll. (... koṭṭhaggaṃ ~aṃ bhojanaggaṃ ti imāni pañca aggāni deti ... yaṃ yad eva pan' assa ghare randhati, tato aggaṃ anuppattapabbajitānaṃ adatvā antamaso dārakānaṃ pi na kiñci deti, idaṃ assa ~-dānaṃ).

**kumbhī**<sup>2</sup>, *f.* [ts], the name of a plant or small tree (the katphala, *Myrica nagi*); Abh 564 (~ī kumudikā).

**kumbhika**, *mfn.* or *m.* and *n.* [from kumbha; cf. S. kumbhaka], a measure (of grain), a potful; (having) the capacity or value of a kumbha measure; ? Sadd 787,<sup>8</sup> foll. (kumbho assa parimāṇaṃ ~am, kumbhassa rāsi ~o kumbhaṃ arahati ti ~o).

**kumbhila**, see sv kumbhila.

**kumbhira**, *m.* [ts], a crocodile; Ap-a 537,<sup>12</sup> (kumbhirā-makarākiṇṇā ... sarā, eds so); — see also kumbhila.

**kumbhila**, (occasionally written kumbhila) *m.* [S. kumbhira; S. lex. kumbhila], a crocodile; Abh 674 (sumsumāro tu ~o); Ja I 216,<sup>24</sup> (bindumatte udake ~e passati); 278,<sup>27</sup> (eko ~o sapajāpatiko tassā nadiyā vasati); V 255,<sup>21\*</sup> (sāmuḍḍikā macchā ~ā); VI 537,<sup>19\*</sup> (~ā makarā susū, Ce so; Be, Ee, Se kumbhilā); Ap 15,<sup>11</sup> (~ā makarā c' ettha); Ps III 381,<sup>19</sup> (aññesaṃ ~ānaṃ viya dantā viralā honti); Spk II 23,<sup>29</sup> (~ā kira pāsāne gilanti); — °-bhaya, *n.*, the fear or danger of crocodiles; M I 459,<sup>31</sup> (cattār' imāni ... bhayāni udakorohante ... ūmi-bhayaṃ ~aṃ āvaṭṭabbayaṃ susukābhayaṃ); Thi 502 (sara ~āni, Be, Ce, Se, Ee App p. 249 so; Ee wr kumbhila-bhayaṃ); Ja VI 407,<sup>11</sup> (senā ~ena na otarissati); Mil 196,<sup>27</sup>.

**kumbhilaka**, *m.* [?], a kind of small bird; Ja IV 347,<sup>24\*</sup> (~ā sakuṇakā saṅghino gaṇacārino; 348,<sup>1</sup>: ~ā ti evaṃ-nāmakā khuddakasakuṇā).

**kumma**, *m.* [S. kūrma], a turtle; a tortoise; Abh 674 (nakko ~o tu kacchapo); S I 7,<sup>17\*</sup> (~o va aṅgāni sake kapāle samodahaṃ); II 227,<sup>18</sup> (akkhato kho 'mhi tāta ~a anupahato, atthi ca me idaṃ suttakaṃ piṭṭhito piṭṭhito anubandhan ti); IV 177,<sup>27</sup> (~o kacchapo sāyaṇhasamayāṃ anunadīṭṭe gocarapasuto aho; Spk III 29,<sup>16</sup>: ~o ti atṭhi-kummo, kacchapo ti tass' eva vevacanaṃ); 178,<sup>11</sup> (sigālo ~amhā nibbijja pakkāmi); Ja V 489,<sup>32\*</sup> (sasako sallako godho sāvi ~o ti ime pañc' eva sattā bhakkhitabbayuttakā); Ap 453,<sup>1</sup> (~ā soṇā, Be, Ce, Se so; Ee wr kumbhasoṇā); Mil 370,<sup>15</sup> foll. (~assa pañca aṅgāni gahetabbāni); — ifc see cittakadhara- sv cittaka<sup>2</sup>; — see also kummi.

**kummagga** (and kumagga), *m.* [ku<sup>1</sup> + magga; S. kumārga], a bad way; the wrong road; a dangerous road; Vin V 161,<sup>36</sup> (~aṃ paṭisevati); M I 117,<sup>27</sup> (yvāssa maggo khemo ... taṃ maggaṃ pidaheyya vivareyya ~aṃ; Ps II 85,<sup>9</sup>: ~an ti udakavanapabbatādīhi sanniruddhaṃ amaggaṃ; S IV 195,<sup>19</sup> (sabhayo c' eso maggo ... ummaggo ca ~o ca); A III 420,<sup>29</sup> (samādhi maggo asamādhi ~o); Thi 245 (~aṃ paṭipannaṃ maṃ ariya-maggaṃ samānaya, Ce so; Be °-paṭipannaṃ; Ee kumaggaṃ; Se kumaggapaṭipannaṃ); Ja VI 252,<sup>32\*</sup> (icchā lobho ca ~o ujumaggo ca saṃyamo); Pv 38:5 (~aṃ paṭipann' amhā); Ap 301,<sup>12</sup> (~ena gavesissaṃ); Vibh 373,<sup>22</sup> (katamo ~o, micchādīṭṭhi micchā-saṅkappo ...).

**kummāsa**, *m.* [cf. S. kulmāṣa, AMg kummāsa], a kind of grain (probably a type of barley or wheat); a porridge or dumpling made from this; a broth or gruel; Abh 1048 (sūpo kummāsavyañjane); Vin III 15,<sup>27</sup> (ñātidāsī ābhidosikaṃ ~aṃ chaḍḍetukāmā hoti); IV 92,<sup>15</sup> (pañca bhojanāni, odano ~o sattu maccho maṃsaṃ; Sp 823,<sup>20</sup> foll.: ~o nāma yavehi katakummāso, aññeḥi pana muggādīhi katakummāso pavāraṇaṃ na janeti) ≠

Dhs 646; M II 52,31 (kaḷopiya ~am gahetvā pariyogā sūpaṃ gahetvā paribhūñjati); Vv 19:6 (odanaṃ ~am dākaṃ ... adāsim); Ja IV 352,2\* (sā [sākhā] ca chinnā va pagghari ... appodavanne ~e; 353,4: appodakapāyāsasadi ~e); VI 580,21\* (maṃsā pūvā saṅkuliyo ~ā macchasaṃyutā); Ap 415,26 (rittakaṃ pattaṃ disvāna ~am pūrayiṃ ahaṃ); Nett 142,28\* (~am vikkiṇiṃ tattha Pañcālānaṃ puruttame); Mil 291,18 (Mallikā devī bhagavato ābhidosikaṃ °-piṇḍaṃ datvā); — see also odanakummāsūpacaya sv odana.

**kummi**, *pr.* 1 *sg.* of karoti *qv.*

**kummiga**, *m.* [ku<sup>1</sup> + miga], *a small animal*; Mil 346,18\* *fol.* (anumānena jānanti bhīte disvāna ~e migarājassa saddena bhītā 'me ~ā iti).

**kummi**, *f.* [S. kūrmi], *a female turtle or tortoise*; Sadd 429,33 (kummo ~i).

**kuyirā**, *opt.* 3 *sg.* of karoti *qv.*

**kuyyaka**, *m.* [? cf BHS kuyyaka ?], *the name of a tree or plant*; Ja I 60,15 (bodhisattassa sīsaṃ kiṇṇakkhagavacchitaṃ viya °-pupphaṃ ahoṣi); Sp 836,14 (asokavakulakuyyakapunnāgacampaka- ... -mallikādīnaṃ pana pupphaṃ, *Be, Ce so; Ee -kuyhaka-, prob. wr; Se -kuleyyaka-.*

**kuyyati**, *pass. pr.* 3 *sg.* of kavati<sup>2</sup> *qv.*

**kuyhaka** in *Ee* at Sp 836,14 is *prob. wr* for kuyyaka *qv.*

√kur<sup>1</sup>, see kurati<sup>1</sup>.

√kur<sup>2</sup>, see kurati<sup>2</sup>.

√kur<sup>3</sup>, [cf S. Dhātup gūrayate, gorayate, Wg § 33:21 ?], *to eat*; Dhātum 560 (kura saddādanesu ca).

**kura**, *n.* [cf S. kūra], *boiled rice*; Abh 465 (odano vā ~am bhattaṃ); Th-a II 66,10 (tattha tattha ~am pariyesanto vicari, *Be, Ce, Se so; Ee kūraṃ*); — °-maṃsa, *n.*, *boiled rice and meat*; Vin III 55,30\* (in uddāna: dubbhikkhe ~am ca, *Be, Ce so; Se kūra-; Ee wr kuru-; — see also kūra.*

**kuraṅga**, *m.* [ts], *a kind of deer or antelope*; Abh 619 (~o migamātukā, *Ce so; Be kuruṅgo*); — °-miga, *m.*, *a kuraṅga deer*; Sp 1088,33 (~o, *Be so; Ce, Ee, Se kuruṅga-migo*); — see also kuruṅga.

**kurañjiya**, *m. or n.* [cf S. lex. kulañja ?], *the name of a plant or tree*; Ap 448,24 (°-phalaṃ gayha, *Be, Ce, Se so; Ee kureñjiya-, prob. wr*); Th-a II 62,1 (°-phalaṃ satthuno adāsi, *Be, Se so; Ce kurañjiya-; Ee kurañdiya-, prob. wr*).

**kuraṇḍa**, *m.* [cf S. lex., BHS kuraṇṭa], *the name of a plant, the yellow amaranth*; Sadd 922,5 (mattābhedo tāva ... ~o kūraṇḍo); — see also kuraṇḍaka, kūraṇḍa, koraṇḍa.

**kuraṇḍaka**, *m.* [cf S. lex. kuraṇṭaka, kuraṇḍaka], *the name of a plant, the yellow amaranth*; Abh 579 (kiṅkirāto ~o); Ja V 473,21 (milātakuraṇḍakadāmāni viya, *Be so; Se -koraṇḍaka-; Ce, Ee wr -karaṇḍaka-; Vism 183,18 (sace gaccho hoti ... kaṇaviro vā ~o vā ...); — see also kuraṇḍa, koraṇḍaka.*

**kuraṇḍiyaphalaṃ** in *Ee* at Th-a II 62,1 is *prob. wr* for kurañjiya- (*Be, Se so*).

**kurati**<sup>1</sup>, *pr.* 3 *sg.* [√kur<sup>1</sup>; S. Dhātup kurati, Wg § 28:51], *utters a sound*; Dhātup 485 (kura sadde); Dhātum 560; Sadd 429,33 (kura sadde akkose ca: ~ati kuraro kurari).

**kurati**<sup>2</sup>, *pr.* 3 *sg.* [√kur<sup>2</sup>; cf S. gūraṇa, "reproach" ?],

*reproaches*; Dhātum 367 (kur' akkose); Sadd 429,33 (kura sadde akkose ca: ~ati).

**kurara**, *m.* [ts], *an osprey*; Abh 640; Ja IV 293,3\* (293,4: ~o ti ukkusaṛājā); VI 539,13\* (ukkusā ~ā haṃsā; 540,6: *fol.*: ukkusā ti kālākuraṛā, ~ā ti setakuraṛā, *Be, Ce, Se so; Ee wr kālākabarā*); Ap 17,3 (~ā senakā bahū ... upajīvanti taṃ saraṃ); Sadd 429,33.

**kurari**, *f.* [ts], *a female osprey*; Ja VI 189,9\* (~ī hatachāpā va suññaṃ disvā kulāvakaṃ) = 501,5\*; Sadd 429,33 (kura sadde akkose ca: kurati kuraro ~i).

**kuravaka**, *m., n.* [S. kurabaka], (*m.*) *the name of a plant or tree, the red amaranth*; (*n.*) *its blossom*; Ja IV 440,11\* (ahaṃ c' idaṃ ~am ocināmi); Vin-vn 801 (nāḷikerakarañjānaṃ telaṃ ~assa ca; Vin-vn 71kā : ~assā ti atasibijassa); — *ifc* see ratta-.

**kuriyā**, *opt.* 3 *sg.* of karoti *qv.*

**kuruṅga**, *m.* [S. kuraṅga, kuluṅga], *a kind of deer or antelope*; Ja I 174,9 (ñātaṃ etaṃ ~assa) *quoted* Sadd 144,9; Ja II 155,1\* (~o pāvisi vanaṃ); — °-miga, *m.*, *a kuruṅga deer*; Ja I 173,15 (bodhisatto ~o hutvā); Sp 1088,33 (... pasadamigē ~o migamātuko ..., *Ce, Ee, Se so; Be kuraṅga-; — see also kuraṅga.*

**kuruttharu**, *mfn.* [ku<sup>1</sup> + ruttha + aru ?], *with a badly inflamed wound*; ? D II 242,17\* (ken' āvaṭā vāti pajā ~ū āpāyikā nivutabrahmalokā, *Ee so, perhaps wr; Be kurutu; Ce kurūrā; Se kururū; Sv 665,18: pajā kururū ti katamena kilesāvaraṇena āvaritā pajā pūtikā vāyati, Ee, Se so; Be pajā kurutū ti; Ce kurūrū ti*).

**kurute**, see sv karoti.

**kurumaṃsa** in *Ee* at Vin III 55,30\* is *wr* for kura- (*Be, Ce so*) or kūra- (*Se so*).

**kurumāna**, *mfn., part. pr.* of karoti *qv.*

**kurumānaka**, *mfn.* [kurumāna + ka<sup>2</sup>], *making, doing, performing*; Mhv 31:81 (ārakkhaṃ ~ā); Samantak 168 (ārakkhaṃ ~o).

**kuruvinda**, *m.n.* 1. [ts], *a ruby*; — *ifc* see uppala-; — 2. [S. lex. id.], *a mineral, probably cinnabar*; Ap 303,16 (kārayiṃ ... ~e madhusitthe telaṃ hatthapattāpakam); Ps III 280,17 (sotti nāma °-pāsānacunṇāni lakhāya bandhitvā katagulīkakalāpako vuccati, *Be, Ce, Se so; Ee wr °-pāsānavanṇāni*; Mhv 29:8 (tassopari khara-sudhaṃ ~am tato 'pari); — see also kuruvindaka; — 3. [S. lex. id.; AMg id. "a fragrant grass"], *the name of a plant or tree (or grass)*; Ja IV 92,5\* (°-karavirā, *Be, Ee so; Ce, Se °-karavarā; cf 92,13: °-rukkhā ca kariviraṇāmakāni mahātiṇāni ca*).

**kuruvindaka**, *m. or n.* [kuruvinda + ka<sup>2</sup>; cf BHS kuruvinda], *a mineral, probably cinnabar*; — °-cuṇṇa, *n.*, *kuruvindaka powder*; Ja III 282,24 (sumajjan ti ~ena suṭṭhu majjitam); — °-sutti, °-sotti, *f.*, *balls of kuruvindaka powder mixed with lac (for rubbing the body while bathing)*; Vin II 106,11 (chabbaggiyā bhikkhū °-suttiyā nahāyanti; Sp 1200,1: °-pāsānacunṇāni lākhāya madditvā katagulīkakalāpako vuccati, taṃ ubhosu antesu gahetvā sariraṃ ghaṃsanti); Mp II 323,4 (sottin ti °-sottiṃ, °-pāsānacunṇena hi saddhiṃ lākhāṃ yojetvā maṇike katvā vijjhivā sutte āvunivā taṃ maṇikalāpapaṃ ubhato gahetvā piṭṭhiṃ ghaṃsenti).

**kurūra**, *mfn.* [S. krūra], *ferocious, harsh, pitiless; bloody, raw*; Abh 928 (bhayaṅkare ca kathine ~o tisu niddaye); D II 242, 17\* (ken' āvutā vāti pajā ~ā āpāyākā, *Ce so; Be kurutu; Se kururū; Ee kuruttharū*); Cp-a 191, 28 (caṇḍā ti ~ā); — °-**kammanta**, *mfn.*, *performing bloody or cruel deeds*; M I 93, 34 (ye loke luddā lohitapāṇino ~ā; Ps II 64, 21: ~ā ti dāruṇakammā, mātari pitari dhammika-samaṇabrāhmaṇādisu ca katāparādhā, māgavikādayo vā kakkhaḷakammā); A II 207, 9 (ekacco puggalo orabbhiko hoti sūkariko ... bandhanāgāriko, ye vā pan' aññe pi keci ~ā) ≠ Spk II 342, 27 (ayaṃ kaṇhābhijāti ti).

**kurūri(n)**, *mfn.* [cf S. krūra, n., "cruelty, a horrible deed"], *connected with bloody or cruel deeds; bloody*; Pv 27:3 (te duggatā sūcikatā kilanto naggino kisā uttasantā mahātāsā na dassenti ~ino; Pv-a 181, 3: ~ino ti dāruṇakammantā); 27:8 (tava dinnena dānena yāpessanti ~ino).

**kureñjiyaphalaṃ** in *Ee* at Ap 448, 24 *foll. is prob. wr for kurañjiya-* (*Be, Ce, Se so*).

**kula**, n. [ts], *herd, assemblage; community, class, lineage; family, household; family residence; good family, a noble or eminent family*; Abh 332 (~am vaṃso); 632 (sajātikanāṃ tu ~am); 1060 (~am tu gottarāsasu); Vin I 18, 36 (setthānuseṭṭhināṃ ~āṇaṃ puttā); III 135, 5 (āyasmā Udāyi ... bahukāni ~āni upasāṅkamati); 184, 37 (cattāri ~āni: khattiyakulaṃ brāhmaṇakulaṃ vessakulaṃ suddakulaṃ); IV 312, 18 (kathāṃ hi nāma bhikkhunī ~am maccharāyissati); D I 115, 32 (samaṇo ... Gotamo uccā ~ā pabbajito); M I 379, 17 (te gahapati nigaṇṭhānaṃ opānabhūtaṃ ~am); Dh 193 (yattha so jāyati dhiro taṃ ~am sukham edhati); Sn 65 (~e ~e appaṭibaddhacitto); Vv 32:5 (ulārabhogē ~ā ~am); Ja III 120, 18\* (etādiso nūna ~assa dhammo); 426, 19\* (sā dāni sabbassa ~assa issarā); V 165, 4\* (ariyāvākāso si pasannanetto maññe bhavaṃ pabbajito ~amhā; 165, 8: ~amhā ti khattiya-brāhmaṇakulā vā setthikulā vā pabbajito si ti maññāmi); Ap 526, 13 (duve ~e pajāyāmi khattiye cāpi brāhmaṇe); Cp 2:4:3 (anapekkhā ~e gaṇe); Mil 129, 2 (yadi tattha gandhabbo yato kutoci āgantvā aṇḍaje ~e uppajjati so tattha aṇḍajo hoti); Vism 91, 17 *foll.*; Sp 992, 3 (vesiyānaṃ ~esu); 1097, 20 (~an ti nivesanaṃ); Dh 45, 22 (aputtakaṃ ca nāma ~am vinassati); — *ifc see* ācariya-, uccā-, upavajja- (*sv* upabbajati), kuṭumbika-, gahapati-, go-, deva-, nica-, rāja-, sindhava-; — *kula in Ee at* Ap 15, 7 (uttānakulā), Ap 15, 15 (ubhokulesu) *and* Sp 1071, 29 (kulaṃ) *is wr for* kūla (*Be, Ce, Se so*); — °-**aṅgāra**, *m.* "burning coal of the family", *one who ruins his family*; S IV 324, 30 (kule vā ~o ti uppajjati yo te bhoge vikirati vidhamati viddhamseti) = Nidd I 5, 1 (*Be, Ce so; Ee, Se kulajjhāpako*); Ja IV 69, 7 (imaṃ kulapacchimakaṃ ~am pāpadhammaṃ ... nissāya, *so read? Ce, Ee kulagaraṃ; Be kulavaṃsanāsakaraṃ; Se kulavaṃsabhāraṃ*); VI 380, 24\* (~o kulapacchimako dhanavināsako avajāto nāma, *Ce so; Ee wr* kulaṅguro; *Se* kulaṅkuro; *Be only* kulabhāro avajāto nāma); — °-**ānurakkhā**, *f.*, *the preservation of families*; Nidd I 496, 7 (kulānudayāya ~āya kulānukampāya paṭigaṇhāti); — °-**itthī**, *f.*, *a woman of the family, mistress of the*

*household; a woman of good family*; Abh 234; Vin II 10, 2 (te ~inaṃ kuladhītānaṃ kulakumārīnaṃ kulasuṇhānaṃ kuladāsīnaṃ ekatovaṇṭikamālāṃ haranti); D II 74, 28 (~iyo kulakumārīyo; Sv 520, 6: ~iyo ti kulagharaniyo, kulakumārīyo ti anivīṭṭhā tāsāṃ dhitaro); S IV 346, 21; A III 76, 15; Ja V 403, 22; Vism 18, 31 (kulānaṃ ovarakāni gulhāni ca paṭicchannāni ca yattha ~iyo kulakumārīyo nisidanti); — °**ōcita**, *mfn.* [kula + ucita], *customary in the family*; Mhv 64:34 (abhisekamhi ~e); — °-**upaka**, °-**ūpaka**, *m.*, °-**ūpikā**, *f.* [BHS kulopaka], (*being*) *a family associate; (one) dependent on, intimate with, a household or several households*; Vin I 192, 35 (aññataro pāpabhikkhu aññatarassa pāpupāsakassa ~o hoti); III 131, 29 (āyasmā Udāyi Sāvatthiyaṃ ~o hoti bahukāni kulāni upasāṅkamati); IV 66, 10 (bhikkhunī aññatarassa kulassa kulūpikā hoti niccabhattikā); S II 200, 12 (kathamrūpo bhikkhu arahati ~o hotum); Pv 43:6 (~o); Ja I 257, 6 (attano ~am ājivikaṃ pucchi); IV 338, 18\* (tassa kira ~ā uccchedavādino naggasamaṇakā); Pv-a 266, 22 (eko kuṭumbiko attano ~am bhikkhum uddissa vihāraṃ kāresi); — °-**ūpaga**, *mfn.*, *id.*, Pv 33:5 (saddho āsi upāsako tassa ~o bhikkhu āsi, *Ce, Ee so; Be, Se kulupako*); Spk II 170, 2 (~o ti kulagharānaṃ upagantā, *Ce Ee so, prob. wr; Be, Se, S II 200, 12 kulūpako*); — °-**ūpaghātāṃ**, °-**upaghātāṃ**, *ind.* [kula + upaghāta<sup>1</sup>], *harming families, harming households*; S II 218, 21 (sassaghātāṃ maññe carasi ~am maññe carasi, *Be, Ce so; Ee °-upaghātāṃ; Se kulappaghātāṃ*); Spk II 178, 21: kulāni upaghātento viya hananto viya āhiṇḍasi); — °-**ketu**, *m.*, *banner or chief of the family*; Ap 53, 13 (Sakyānaṃ ~ussa nātibandhu bhavissati Ānando nāma); — °-**gatthini** in *Ee at* Ja V 306, 14\* (caṇḍālī adū si ~i) *is wr for* kulagandhinī *qv*; — °-**gandhana**, *mfn.*, (*being*) *an injury to the family; (one) who hurts the family*; It 64, 9 (avajātaṃ na icchanti yo hoti ~o; It-a II 57, 13: ~o ti kulacchedako kulavināsako, chedanatto hi idha gandha-saddo ... keci pana kuladhamasano ti paṭhanti) *quoted* Sadd 585, 14; — °-**gandhinī**, (*mfn.*), (*being*) *an injury to the family; (one) who hurts the family*; Ja IV 35, 28\* (etaṃ kulantimā ~i ti vādaṃ jigucchamānā); V 306, 14\* (veṇi tvam asi caṇḍālī adū si ~i, *Be, Ce so; Ee wr* kulagatthini; 306, 16: udāhu tvam kuladūṣikā); — °-**gara**, *mfn.*, "swallowing the family", (*one*) *who ruins his family*; Ja IV 69, 7 (imaṃ kulapacchimakaṃ ~am pāpadhammaṃ ... nissāya, *Ce, Ee so, perhaps wr for* kulaṅgāraṃ; *Be kulavaṃsanāsakaraṃ; Se kulavaṃsabhāraṃ*); — °-**ja**, *mfn.* [kula + ja<sup>2</sup>], *well-born*; Abh 1074 (abhijāto ~e); Ap 487, 12 (manusso ~o hutvā); — *akulaja*, *mfn.*, *low-born*; Ja V 79, 1\* (dukkulīne ti akulaje nice, *Be, Ce, Se so; Ee akulīne*); — °-**jjhāpaka**, *mfn.*, *one who burns or destroys his family*; Nidd I 5, 1 (kule vā ~o uppajjati, *Ee, Se so; Be, Ce kulaṅgāro*; Nidd-a I 28, 9 *foll.*: khattiyādikule kulaghātako kule antimapuriso nibbattati, kule vā kulaṅgāro ti pi pālī); — °-**tanti**, *f.*, *the line or continuation of the family*; Ja VI 380, 25\* (~im kulapaveṇim anurakkhako va anujāto nāma, *Se so; Ce, Ee ~kulapaveṇirakkhako; Be kulapaveṇirakkhako*); As 77, 16 (mayham kulavaṃso ~i kulapaveṇi eṣā); — °-**dattika**, °-**dattiya**, *mfn.*, *given, chosen by one's family*; Ja III

221,8 (°-dattiyam tāv' esā sāmikam māresi); IV 146,20 (porāṇakam no °-dattikam nāmaṃ bhavissati ≠ Dhp-a I 346,19: kulasantakam); 189,7 (°-dattiyam kambalam, *Be, Ce, Se so; Ee* °-dattiyakambalam); VI 348,5 (atthi me sāmi °-dattiko pati); Spk I 315,9 *foll.* (°-dattiyam pana me nāmaṃ ... na koci jānāti, sace buddho bhavissati °-dattikanāmena maṃ ālapissati); — °-**dūsa**, *mfn.*, (*one*) *who defiles families*; Vin III 186,28\* (... dubbacāṃ ~am ca, saṅghādisesā terasā, *in uddāna*); — °-**dūsaka**, *mfn-ikā* *n.* [*BHS kuladūṣaka*], *who defiles the family; who corrupts a family*; Vin III 184,10 (bhikkhu ... viharati ~o pāpasamācāro; 185,1: ~o ti kulāni dūseti pupphena vā phalena vā ...; Sp 626,5: kulāni dūseti ti ~o, dūseto ca na asucikaddamādīhi dūseti atha kho attano duppaṭipattiyā tesam pasādam vināseti); Sn 89 (pakkhandi ~o pagabbho; Pj II 165,6: kulānam uppannam pasādam ananurūpapaṭipattiyā dūseti ti ~o); Ja V 306,16 (kulagandhinī ti udāhu tvam °-dūsikā); Sp 1156,16 (pabbājaniyassa ~ttam vuttam); Mp II 165,3 (~e Assaji-punabbasuke bhikkhū ārabha pabbājaniyakammaṃ paññattam); — °-**dhamsana**, *mfn.*, *injuring the family*; It-a II 57,15 (yo hoti kulagandhano ti kulacchedako kulavinasako ... keci pana ~o ti paṭhanti, so ev' attho); — °-**payirupāsaka**, *mfn.*, *attending on, frequenting a family*; Nidd-a I 420,12 (kulūpako ti asukassa amaccassa ~o); — °-**payirupāsana**, *mfn.*, *id.*; Sp 550,19 (kulūpako ti ~o, *Be, Ce, Se so; Ee wr* °-payirupāsana); — °-**parivaṭṭa**, °-**parivatta**, *m.*, *a family circle; a family generation*; D II 148,18 (Malle ~aso ~aso thapetvā bhagavantam vandāpeyyam); M I 210,37 (yasmā ... ~ā ete tayo kulaputtā ... pabbajitā); Ja IV 436,26 (tasmim ~e satta rājāno dānam pavattayimisu); Sp 470,20 (etesam puttaparamparāya pana yāva sattamo ~o); Dhp-a I 88,20 (dve pi kulāni yāva sattamā ~ā ābaddhaparibaddhasahāyakān' eva); — °-**pali-gedhi**(*n*), *mfn.*, *greedy, selfish about families*; A III 265,8 (kulamacchari hoti ~i); — °-**ppasādaka**, *mfn.*, *adding to a family's faith*; A I 25,5 (etad aggaṃ ... mama sāvakanam bhikkhūnam ... ~anam yad idam Kāḷudāyī ti; Mp I 300,25: ~ānān ti kulam pasādentānam) ≠ Sp 1005,19; Ap 500,30 (~ān' aggaṃ sāvakaṃ vaṇṇayi jino); — °-**pālīkā**, *f.*, *a woman of good family*; Abh 234; — °-**putta**, *m.*, *the son of a good or noble family; a noble youth (of whatever birth)*; Vin I 15,1 (Yaso nāma ~o setthiputto sukhumālo hoti); 350,34 (sant' ettha tayo ~ā attakāmarūpā viharanti); D I 93,20 (sujāto ca ... Ambaṭṭho māṇavo ~o ca Ambaṭṭho māṇavo); M I 85,31 (idha ... ~o yena sippaṭṭhānena jivikam kappeti); 192,5 (ekacco ~o saddhā agārasmā anagāriyam pabbajito hoti); A II 249,11 (yass' atthāya ~ā sammad eva ... pabbajanti); Ja II 439,13\* (~o va jānāti ~e pasamsitum); V 449,6\* (~am pi jahanti akiñcanaṃ chavakasamaṃ); Kv 268,17; Mil 169,31; Vism 241,22 (kammaṭṭhānam bhāvetukāmena ādikammikena ~ena); Spk II 49,13 *foll.* (dve ~ā, ācārakulaputto jātikulaputto ca ... yo yato kutoci kulā pabbajitvā silādayo pañca dhammakhandhe pūreti, ayam ācārakulaputto nāma, yo pana Yasakulaputtādayo viya jātisampannakulā pabbajito, ayam jātikulaputto nāma); — *akulaputta*, *m.*, *one not of a good family*; D I

93,27 (dujjāto ca Ambaṭṭho māṇavo akulaputto ca Ambaṭṭho māṇavo); Ja II 223,22\* (dukkulino ti dujjātikō akulaputto); — *see also* kolaputti, kolaputtiya; — °-**macchari**(*n*), *mfn.*, *selfish in regard to (supportive) families*; Vin IV 312,23 (yā pana bhikkhuni ~inī assa, pācittiyān ti; Sp 938,15: kulamaccharo etissā atthi ti ~inī, kulam vā maccharāyati ti ~inī); A III 258,21 (āvāsa-macchari hoti ~i hoti); Pv 43:4 (ahu āvāsiko mayham issuki ~i); Mp III 281,21 (~inī ti upaṭṭhākakulam maccharāyati, aññesam tattha upasaṅkamanam na sahati); — °-**macchariya**, °-**macchera**, *n.*, *selfishness, meanness in regard to (supportive) families*; D III 234,10 (pañca macchariyāni, āvāsamacchariyam ~am ...) ≠ A III 272,2 ≠ Dhs 1122 (*Be, Ce, Se so; Ee wr* kusalamacchariyam); As 375,13; Vism 68,20 (°-macchera-ppahānam); — °-**mūla**, *n.*, *family property*; Bv 25:2 (sañchadditam ~am bahvannapānabhojanam, *Be so; Ce* bahum ca pānabhojanam; *Ee* bahūnam pānabhojanam; *Se* bahūnam pānapūjitaṃ; Bv-a 264,11: ~an ti kulagharam); — °-**lajjāpanikā**, (*m*)(*n*), (*one*) *who brings disgrace or shame on the family*; Ja V 284,9 (are ~e); — °-**vaṃsa**, *m.*, *the family line; the family succession; family tradition*; D III 189,7 (~am thapessāmi); M II 181,9 (porāṇam ... mātāpettikam ~am anussarato); A III 43,17 (~o ciraṃ thassati); Ja IV 69,8 (ayam pāpadhammo attano ~am nāsetvā); Cp 3:4:3 (kāmehi maṃ nimantenti ~am dharehi); Sv 257,1 (te kira Ambaṭṭhassa ~am jānanti); Pv-a 31,21 (sāmi aham vañjhā, aññā kaññā ānetabbā, mā te ~o upacchijjī ti); As 77,16; — ~-(p)patitṭhāpaka, (*m*)(*n*), (*one*) *who maintains the family line*; Sp 5,14; Spk III 86,11 (~-patitṭhāpakaṃ puttam na labhati); — *see also* sotthiyākulavaṃsaka; — °-**saṅgaṇhana**, *and* °-**saṅgahaṇa**, *n.*, *winning over, gaining the favour of, households or families*; Sp 381,30 (ambapakkādim ~-atthāya deti, *Se so; Be, Ce, Ee* °-saṅgahaṇatthāya); 485,6 (imaṃ garubhaṇḍam ~-attham vissajjento kuladūsakadukkaṭam āpajjati); Th-a II 208,8 (paccaya-samuppādanattham ~-vasena na vāyameyya); — °-**satika**, *mfn.*, *consisting of, containing, a hundred families*; Spk I 227,2 (~e gāme, *Be, Se so; Ce, Ee* kulasantake); Mp I 188,1 (~e gāme); — **akula**, *n.*, *a non-family, a family that is destroyed or disgraced*; D III 185,6\* (yo vāruṇi ... udakam iva iṇam vigāhati ~am kāhati khippam attano); Ja V 117,6\* (kodhasā hi bahū phitā kulā ~tam gatā; 119,14: tāni rājakulāni ~bhāvaṃ gatāni mahāvināsam eva pattāni ti); — *see also* aggakulika (*sv* agga<sup>1</sup>), atṭhakulika (*sv* atṭha<sup>2</sup>), uccakulī(*n*) (*sv* ucca), uccākulī(*n*), uccākulika, uccākuliya (*sv* uccā), dukkuli(*n*).

**kulaka**, *m.* [*S. lex. id.*], *a kind of ebony (Diospyros tomentosa)*; Abh 560 (~o kākātinduko).

**kulaṭā**, *f.* [*ts*], *an unchaste woman*; Abh 233 (~ā tu ca bandhakī).

**kulaṇkapādaka**, *m. or n.* [?], *a timber footing or support or buttress*; Vin II 152,25 (vihārassa kuḍḍapādo jirati ... anujānāmi bhikkhave ~an ti, *Be, Ee, Se so; Ce* kuḷuṅka-; Sp 1219,21: ~an ti rukkaṃ vijjhivā tattha khānuke ākoṭetvā kaṭam asamhārimaṃ [*Ee, Se so; Be, Ce* tam āharimaṃ] bhittipādam jinnakuḍḍapādassa upa-tthambhanattham bhūmiyam patitṭhapetum anujānāmi ti

- attho).
- kulattha**, *m.n.* [ts], *a kind of pulse (Dolichos biflorus ?)*; Mil 267,28 (muggo māso tilam ~am); Sp 892,2 (°-ādihi katasūpā); Vin-vn 1895 (muggamāsa-kulatthānam sūpo); Sadd 94,26\* (kalāyo ca ~o ca); — °-yūsa, *m.n.*, *soup of kulattha*; MI 245,19 (āhāraṃ āhāreyyam ... yadi vā muggayūsaṃ yadi vā ~am ...); Vism 256,27 (~-vaṇṇam).
- kulala**, *m.* [BHS, AMg id.], *a carrion-eating bird (a kind of vulture ? a raven ?)*; Abh 637 (gijjho gadho 'tha ~o seno); Vin III 63,8 (~ena ukkhittam māmsapesim); MI 58,17 (passeyya sariraṃ ... kākehi vā khajjamānaṃ ~ehi vā khajjamānaṃ gijjhehi vā khajjamānaṃ ...); Sn 675 (~ā vāyasa ca vitudanti; Pj II 482,16: ~ā ti kulalapakkhino, senānaṃ etaṃ nāmaṃ ti eke); Ja II 183,7\* (phālaṃ ce adeyyum mūsikā, kasmā kumāraṃ ~ā no hareyyum); Kv 136,34 (kāyo ... kākehi gijjhehi ~ehi sādharāṇo).
- kulava**, *kulāva*<sup>1</sup>, *m. or n.* [cf kuṭava or kulāva<sup>2</sup> ?], *a receptacle; a shelter or store*; ? Vin II 292,1 (sabbe v' ime samānā ... yoniso upanenti na ~am gamenti, *Be, Ce, Se so; Ee kulāvaṃ; Sp 1297,16: na koṭṭhake gopenti ti adhippāyo*).
- kulāla**<sup>1</sup>, *m.* [ts], *a potter*; Abh 507 (kumbhakāro ~o); — °-cakka, *n.*, *a potter's wheel*; Ja I 63,31 (mahāpaṭhavi ~am viya chijjivā parivatti); Bv-a 114,1; — °-bhājana, *n.*, *a potter's pot*; Ja I 26,3 (ghaṭṭāni ~āni); Sp 1245,15 (~am); Pv-a 274,8 (yathā nāma ~am sabbam bhedanapariyantam evam eva sattānaṃ jīvitam).
- kulāla**<sup>2</sup>, *m.* [?], *a spade*; ? Sadd 922,9 (kudālo ~o ... vaṇṇabhedo 'yam).
- kulāva**<sup>1</sup>, *see sv kulava*.
- kulāva**<sup>2</sup>, *n.* [S. kulāya], *a nest*; Ja III 430,30\* (ko me putte ~am ca maṃ ca sotthim karissati, *Ee so, perhaps wr; Be, Ce, Se kulāvakaṃ*); — *see also vikulāva*.
- kulāva**<sup>3</sup>, *m.* [?], *a kind of bird*; Ja VI 538,10\* (kapiñjarā tittirāyo ~ā paṭikuttakā, *Ce, Ee, Se so; Be kulā ca; 538,31: ~ā paṭikuttakā ti ime dve pi sakunā*).
- kulāvaka**, *m.n.* [cf S. kulāya], *a nest; (also, according to ct, a nestling, a young bird)*; Abh 627 (~am); Vin I 137,13 (sakuntakā rukkhaggesu ~āni karitvā); DI 91,25 (sakunikā sake ~e; Sv 257,11: ~e ti nivāsanaṭṭhāne); SI 224,25\* (~ā Mātali Simbalismim isā mukhena parivajjayassu; Spk I 344,16: yathā ~e isā mukham na sañcunneti evam iminā isā mukhena te parivajjaya) = Ja I 203,8\* (cf 203,12: ~ā ti supaṇṇapotakā); Ja VI 189,5\* (sakunī hataputtā va suññaṃ disvā ~am); Cp 3:9:1 (vaṭṭa-potako ajātapakkho ... ~e); Mil 253,8 (sakuno pi ... yasmmim ~e paṭivasati tattho so issaro hoti sāmī vasavattī ti); Spk II 96,23 (tassā ~o); — *see also vikulāvaka*.
- kulāvāra**, *m.* [?], *a kind of tree or bush*; Ja VI 535,20\* (setagerū ca tagarā māmsikuṭṭhā ~ā).
- kulikā** in *Ee* at Ap-a 172,13; *read uccākulikā with Be, Ce, Se*.
- kuliṅka**, *kuliṅga*, *m.* [cf S. kuliṅga, kuliṅgaka, kuliṅkaka and kulikā], *a kind of small bird (a shrike or sparrow ?)*; Ja III 541,22\* (baddhā kulinkā, *Ee so; Be kulikā; Ce, Se kulikā; 542,10: sakunikā pi kira tena baddhā*); IV 250,5 (eko kuliṅgasakuno); 250,14\* (meṇḍantaram accupati kulinko, *Ee so; Be, Ce, Se kulingo*); — *see also kulika, kulunka*.
- kuliyakule** in *Ee* at Pj I 58,24 *is perhaps wr; see sv kolyakhali*.
- kulisa**, *n.* [S. kulisa], *Indra's thunderbolt*; Abh 24.
- kulikā**, *f.* [ts], *a kind of bird*; Ja III 541,22\* (baddhā ~ā, *Be so; Ce, Se kulikā; Ee kulinkā; 542,10: sakunikā pi kira tena baddhā*); — *see also kuliṅka*.
- kulīna**, *mfn.* [ts], 1. *(one) of good family or rank; well-born*; Abh 333; Ja I 342,20\* (~ā appaṇṇātā duggatā); IV 77,9\* (aham ~o ime na kulīnā; *Be, Ce so; Ee ime nikkulīnā; Se ime akulīnā*); V 367,19\* (aḍḍham pi duggatam pi ~am pi akulīnam pi ... ganhanti); Sv 860,38 (~ā kulasampannā); Mhv 38:12 (janā ~ā); — 2. *(ifc) of (such a) family or rank*; — *see uccā-, uttama-, khīṇa- (sv khīṇoti), brāhmaṇa-*; — **akulīna**, *mfn.*, *(one) of low birth*; Ja I 338,21\* (kuladhittānaṃ ~ehi saddhim samvāso); 342,11\* (jātigottahine ~e upaṭṭhahantā); V 367,19; — **dukkulīna**, *mfn.*, *(one) of low birth*; Ja II 223,15\* (evam eva yo ~o anariyo, *Be, Ce so; Ee, Se dukkulino*; 223,22: ~o ti dujjāṭiko akulaputto); V 78,2\* (guyham attham samsati ~e; 79,1: ~e ti akuline nice, *Ee so; Be, Ce, Se akulaje nice*); — **nikkulīna**, *mfn.*, *(one) of low birth*; Ja IV 77,10\* (~ā, *Ee so; Be, Ce na kulīnā; Se akulīnā*).
- kulīnaka**, *m.* [cf S. lex. kulīna, S. kulīnaka], *a thoroughbred horse*; Abh 369.
- kulīra**, **kuḷīra**, *m.* [S. kulīra], *a crab*; Abh 675 (kakkāṭako ~o); Ja II 342,18 (~o ... aladvayena pāde dalham ganhi); 344,1\* (ye ~ā samuddasmim gaṅgāya nammadāya ca); Spk II 227,20 (mahanto ~o otiṇṇotiṇṇam hatthim khādati); Ap 347,16 (koṭṭhakā sukapotā ca ~ā camarā bahū, *Ce, Ee, Se so; Be tuliyā; or possibly a kind of bird ? cf kuliraka*); — °-pāda, *m(fn.)*, *(a bedstead) with carved feet*; Abh 310; — °-pādaka, *mfn.*, *with carved feet*; Vin II 149,13 (saṅghassa sosāniko ~o mañco uppanno hoti); IV 40,6 (cattāro mañcā masārako bundikābaddho ~o āhaccapādako, *Be, Ce so; Ee wr kuḷīra-; Se kulīra-; Sp 773,33 foll.: ~o ti assa-menḍakādīnaṃ pādasadiṣehi pādehi kato, yo vā pana koci vaṇkapādako ayam vuccati ~o*).
- kulīraka**, **kuḷīraka**, *m.* [?], *a kind of bird*; D III 202,1\* (kukutthakā ~ā vane pokkharasātakā; cf Sv 968,1: ~ā ti suvaṇṇakakkāṭakā) = Ap 16,23 (Ap-a 216,19: ~ā ti evaṇ-nāmikā pakkhī) ≠ Ja VI 539,9\* (~ā koṭṭhā pokkharasātakā, *Be, Ce, Se so; Ee koṭṭhapokkharasātakā; cf 540,4: ~ā ti kakkāṭakā koṭṭhā ti ādayo sakunā va, Be, Ee, Se so; Ce ~ā ti kukkūṭā*).
- kuluṅka**, **kuḷuṅka**, *m.* [= kuliṅka *qv* ?], *a kind of small bird*; Ja III 478,3\* (yadā ~o sakuno pabbatam Gandhamādanam tuṇḍenādāya gaccheyya ..., *Ee, Ce so; Be kulako; Se kuluko; 478,17: eko khuddakasakuno*).
- kulumba**, **kuḷumba**, *kulumpa*, *m. or n.* [cf kuṭumba ?], *a foetus; or a family*; Sp 441,5 (keci pana ... samaṇo vā brāhmaṇo vā iddhimā ... kucchigatam gabbham pāpakena manasānupekkhitā hoti, aho vatāyam kucchigato gabbho na sotthinā abhinikkhameyyā ti, evam pi bhikkhave ~assa upaghāto hoti, *Be, Ce so; Se kulumbhassa; Ee kuṭumbassa; Sp-ṭ [Be] II 257,16: keci ti Mahāsaṅghikā ... ~assā ti gabbhassa kulasseva vā, kuṭumbassā ti vuttam*

hoti; *Se* kulumbhassā ti) = Cp-a 159,6 (*Be*, *Se* kulumpassa; *Ce*, *Ee* kusalassa, *prob. wr*) ≠ As 91,5; Sp 742,24 (tisso saṅgītiyo anārūlhe pi °-suttam rājovāda-suttam ...); Cp-a 159,7 (saṅgītim anārūlham kulumpa-suttam udāhareyya); As 90,38 (so tayo saṅgahe ārūlham suttam āharāhi ti vutto idam °-suttam nāma āhari).

**kulyā**, *f.* [*cf* *S.* kulyā, kaulī, kaulyaṃ], *noble descent; family position*; Ja IV 76,9\* (yo nāvajānāti sahāyamatte sippena ~āhi dhanena jaccā, *Be*, *Ce*, *Se* so; *Ee* *wr* kulyābhi; 77,10\*: aham kulīno ime na kulīnā ti evaṃ kula-sampattisaṅkhātāhi ~āhi).

**kulla**<sup>1</sup>, *m.* 1. [*cf* *BHS* kola, kaula], *a raft; a roughly-made float*; Abh 665 (ulumpo tu plavo ~o); Vin I 230,14 (aññe nāvaṃ pariyesanti aññe ulumpaṃ pariyesanti aññe ~am bandhanti orā pāraṃ gantukāmā; Sp 1096,9: ~an ti valli-ādīhi bandhitvā katam); M I 135,5 (yannūnāham tiṇa-katthasākhāpalāsaṃ saṅkaḍḍhitvā ~am bandhitvā tam ~am nissāya hatthehi ca pādehi ca vāyamamāno sothinā pāraṃ uttareyyan ti; Ps II 109,9: ~o nāma nittharaṇatthāya kalāpaṃ katvā baddho); Ud 90,15\* (~am hi jano bandhati tiṇṇā medhāvino janā; Ud-a 424,11: ~an ti velunālādike valli-ādīhi bandhitvā katam); Ja V 445,24\* (naṃ parivajjanti tiṇṇo nadipāragato va ~am; 447,2: ~an ti taraṇatthāya gahitaṃ yaṃ kiñci); — 2. [*S. lex.* kulya], *a winnowing-basket*; Abh 455 (~o suppaṃ).

**kulla**<sup>2</sup>, *mfn.* [*cf* *S.* kulya, kaula], *relating or belonging to a family*; — °-vatta, *n.*, *the behaviour or practice of the family*; Ja IV 34,16\* (tam ~am anuvattamāno; 34,22\*: ~an ti tam kulavattam, atthakathāya pana ayam eva pātho).

**kullaka**<sup>1</sup>, *n.* [*cf* *S. lex.* kulya], *a winnowing-basket*; — °-mukha, *mfn.*, *with an opening like a winnowing-basket*; ? Ja II 408,3 (~assa tiriyaṃ khata-āvātassa atisambādhamukhatthāne patitvā puñjakato viya, *Ce*, *Ee*, *Se* so; *Be* suppaṃmukhassa); — °-saṅthāna, *mfn.*, *shaped like a winnowing-basket*; Ja II 406,10 (purato ekaṃ pari-maṇḍalaṃ āvātam khaṇāpesi pacchato ekaṃ ~am anupubbaninnaṃ pabbhārasadisam, *Ee*, *Se* so; *Ce* kulla-; *Be* suppasāṅthānaṃ).

**kullaka**<sup>2</sup>, *m. or mfn.* [*cf* kulla<sup>2</sup> and *S. lex.* kulya ?], *a man of nobility; ? shallow; ?* — °-vihāra, *m.*, *the state (of meditation) of a man of nobility; a shallow state (of meditation)*; Vin II 304,7 (mettāvihārena kho aham bhante etarahi bahulaṃ viharāmi ti, ~ena kira tvam bhummi etarahi bahulaṃ viharasi, ~o eso bhummi yad idam mettā ... mahāpurisavihāro eso bhante yad idam suññatā ti; Sp 1298,11: ~enā ti uttānavihārena, *Ce*, *Ee*, *Se* so; *Be* kullavīhārenā ti; Sp-ṭ [Be] III 454,1: mettāya rūpāvacarasamādhimattabhāvato ~enā ti vuttaṃ, khuddakena vihārenā ti attho).

**kulladattiko** in *Ee* at Ja II 119,21 *is wr*; *Be*, *Se* kula-dattiko; *Ce* kuladattiko.

**kuva**, *n.* [*S. lex.* id.], *a water-lily*; Sadd 922,24 (kuvalaṃ ~am ... vaṇṇabhedo 'yam).

**kuvam**, *ind.* [*S. kva*], *where ?*; D III 183,12 (~am naccam ~am gītaṃ ..., *Ee* so; *Be*, *Ce*, *Se* kva ... kva ...); S I 135,8\* (~am sattassa kāraḥ, *Be*, *Ce*, *Ee* so; *Se* kvaci); Sn 970 (kiṃsu asissāmi ~am vā asissam ... kuv' aija sessam; Nidd I 493,4: ~am vā asissan ti kattha

bhuñjissāmi); — *see also* kva, kwam.

**kuvati**, *see* sv kavati<sup>2</sup>.

**kuvara**, *m.* [= kubbara *qv*; *cf* *AMg* kuvara], *the rail of a carriage*; Sadd 921,7 (~o kūvaro kubbaro ... mattābhedo 'yam); — *see also* kūvara.

**kuvala**, *n.* [= kuvalaya; *ts*], *a water-lily*; Sadd 922,24 (~am kuvam ... vaṇṇabhedo 'yam).

**kuvalaya**, *n.* [*ts*], *the (blue) water-lily*; Abh 688 (uppalam ~am ca); Sv 50,3 (in long *cpd*); Vv-a 161,19 *fol.* (padumāni ca kumudāni ca uppalāni ca ~āni cā ti padumakumuduppalakuvalayan ti [Vv 35:4] ... °-gahanena niluppalam eva gahitaṃ ti vedittabam).

**kuvāda**, *mfn.* [ku<sup>1</sup> + vāda; *S. lex.* id.], *ensorious; abusive*; — °-gacchadahana, *mfn.*, *burning the bushes which are the censorious*; Ap 508,25 (~o aggikkhandho va sobhasi, *Be*, *Ce*, *Se* so; *Ee* kupādakaccha-, *prob. wr*).

**kuvitakka**, *m.n.* [ku<sup>1</sup> + vitakka], *a bad or wrong thought; bad or wrong deliberation*; Ap 438,12 (~e vinodemi nāgo tutaṭṭito yathā, *Ce* so; *Ee* ~am; *Be*, *Se* ~e vinodesim); Mil 337,9 (vividhāni ca ~āni); 337,23\* (samādhiratanamālassa ~ā na jāyare); 406,8 (~e vitakketvā).

**kuvilāra**, *m.* [= kovilāra *qv*], *a kind of tree, Bauhinia variegata*; Ja V 69,2\* (viddhasam ~am va, *Ee* so, *prob. wr*; *Be*, *Ce*, *Se* kovilāram).

**kuveṇi**, *f.* [*S. lex.* id.], *a basket for catching fish*; Abh 521 (~i kuminam).

√kus<sup>1</sup>, *see* sv kuṃseti.

√kus<sup>2</sup>, [*S.* √kuṣ, kuṣṇāti, *cf* *Wg* § 31:46: kuṣa niṣkarṣe], *to cut; to fill*; Dhātup 490 (kusa cchedane); Dhātup 570 (kusa cchedanapūraṇe).

√kus<sup>3</sup>, *see* sv kussayati.

√kus<sup>4</sup>, *see* sv kosati.

**kusa**<sup>1</sup>, *m.* 1. [*S.* kuśa], *a kind of grass (with long pointed stalks, used at brahmanical religious ceremonies)*; Abh 602 (~o barihasam dabbho); 1079; S I 49,14\* (~o yathā duggahito hattham evānukantati) = Dh 311 (Dhp-a III 484,15: ~o ti yaṃ kiñci tikhiṇadhāraṃ tiṇaṃ antamaso tālapaṇṇaṃ pi); A V 234,13 (brāhmaṇā ... allena gomayena paṭhavim opuñjitvā haritehi ~ehi pattharivā ...); Th 27 (~am poṭakilaṃ ... urasā panudahissāmi) ≠ Ja VI 508,1\* ≠ Ap 505,23; Ja V 407,3\* (kusāmayam ... aticcha koccham, ~ā- mc; 407,27: usirādi-missakakusatiṇamayaṃ); — 2. [*cf* *S.* kuśā], *a piece of wood (or grass?) used as an identifying mark*; Abh 1079 (salākāyam ~o); Vin I 299,24 (tehi ... bhikkhūhi tam cīvaraṃ bhājjiyamāne apāṭite ~e añño bhikkhu āgacchati samako dātabbo bhāgo); III 58,23 (aññatara bhikkhu saṅghassa cīvare bhājjiyamāne theyya-citto ~am saṅkāmētvā cīvaraṃ aggahe; Sp 378,10 *fol.*: yo hi bhikkhu ~am pāṭetvā ... attano koṭṭhāse patitaṃ kusadaṇḍakam parassa koṭṭhāse pāṭetukāmo uddharati ...); — °-agga, *n.* [kusa + agga<sup>1</sup>], *the point of a blade of kusa grass*; Vin IV 100,21 (antamaso ~ena pi bhuttaṃ); It 68,9\* (pūtimaccham ~ena yo naro upanayhati kusā pi pūti vāyanti) = Ja IV 435,28\*; Ja V 468,18\* (~e udakam ādāya samudde udakam mine, *Ce*, *Ee* so; *Be*, *Se* ~en' udakam); — °-atthaka, *n.* [from kusa + attha<sup>2</sup>],



(food) for eight tickets; Ap 416,3 (bhagavato ... sumano ~am adās' aham; Ap-a 487,26 foll.: pakkhika-bhatta-uposathikabhattadhurabhattasālākabhattādisu kusa-pannavasena dātabbam aṭṭhasālākabhattam aham adāsin ti attho); — °āvahāra, m., theft by exchanging kusa markers; Vin V 129,18 (pañca avahārā theyyāvahāro pasayhāvahāro ... ~o); Sp 378,9 (kusaṃ saṅkāmētvā pana avaharaṇam ~o ti vuccati); Spk II 145,16 (~o) = It-a II 52,3 (Be, Ce, Se so; Ee wr kusalāvahāro); — °-āpāta, see sv kusapāta below; — °-cīra, n., a garment made of kusa grass; Vin I 305,31 (~am nivāsetvā; Sp 272,15: kuse ganthitvā katacīram); D I 167,1; Ja VI 500,12\* (~āni dhārenti); — °-nālī, f., kusa grass; ? Ja I 441,19 (uyyāne ~-gacche devatā hutvā); — °-pāta, °-āpāta, m., the casting or dropping of markers (on shares of material to be distributed); Vin I 285,35 (anujānāmi bhikkhave vikalake tosetvā ~am kātun ti); III 55,28\* (kusāpāto, in uddāna); Sp 1124,4 (evam ṭhapitesu cīvara-paṭivimsesu kuso pātetabbo, tehi pi bhikkhūhi pi ~am katvā bhājetabbam).

**kusa**<sup>2</sup>, n. [S. kuśa], water; — **kusesaya**, n. [loc. of kusa + saya<sup>2</sup>; S. kuśeśaya], "lying in water", a water-lily; Abh 685; Samantak 547 (in cpd).

**kusa**<sup>3</sup>, m. [a ct construct from ku<sup>1</sup> + sa<sup>2</sup>; cf S. lex. kuśa, mfn.], a vice; a bad quality; Paṭis-a 130,1 (kucchitena vā ākarena sayanti pavattanti ti ~ā, te akusala-saṅkhāte ~e lunanti chindanti ti kusalā) ≠ As 39,3 foll.

**kusa**<sup>4</sup>, n. [a ct construct from ku<sup>1</sup> + \*sa from √so], knowledge; Paṭis-a 130,3 (kucchitānam vā sātato tanu-karaṇato ~am nīṇam, tena ~ena lātabbā gahetabbā pavattetabbā ti kusalā) ≠ As 39,6 ≠ Sadd 433,30.

**kusa**<sup>5</sup>, mfn. [ku<sup>1</sup> + sa<sup>5</sup>], owning poor property; poor; Sadd 767,13 (kucchitam sam assā ti ~o).

**kusaka**, m. [kusa<sup>1</sup> + ka<sup>2</sup>], a grass-like plant; a tree of the 'grass' genus (cf S. lex. ṭṇadruma, ṭṇavṛkṣa); Vv-a 162,7 (°-suphullitalatāvalambinihi ti [Vv 35:5] ~ehi tālanāḷikerādihi tiṇajātihi olambamānāhi santānakavalli-ādihi suttu kusumitalatāhi ca).

**kusapādo** in Ee at Ps III 387,18: read rukkhāsākhāchedanadanākusapādo with Be, Ce, Se.

**kusamudda**, m. [ku<sup>1</sup> + samudda], a small sea; Ja III 189,14\* (~o ca ghosavā; 189,17: ~o ti khuddakasamuddo).

**kusala**, mfn. and n. [S. BHS kuśala], 1. (i) (mfn.) good; right, proper; meritorious; conducing to well-being; good, acting rightly; Abh 803 (~o ... anavajjamhi); Vin III 173,3 (yāvatiyaṃ ce samanubhāsiyamāno taṃ paṭinissajjeyya, icc etaṃ ~am, no ce paṭinissajjeyya, saṅghādiseso; cf Sp 608,31: etaṃ paṭinissajjanam ~am khemaṃ sotthibhāvo tassa bhikkhuno); D III 157,3\* (taṃ kammaṃ katvā ~am sukhudrayam); It 21,9\* (ekaṃ pi ce pāṇam aduṭṭhacitto mettāyati ~o tena hoti; It-a I 93,3: ~o ti atisayena kusalavā mahāpuñño paṭighādi-anatthavigamena vā khemi) ≠ A IV 151,1\* (Be, Ce, Ee kusali; Se ~am); Sn 973 (vācam pamuñce ~am nāvelam); Vv 30:8 (tad eva kammaṃ ~am kataṃ mayā); Ja I 222,29 (sace pana maṃ sare vissajjessati icc etaṃ ~am no ce ...); V 507,26\* (kāhāmi ~am kammaṃ yena gacchāmi suggaṭṭim); VI 175,24\* (~am paṭinandāmi ... vaco tava; 175,26: tava vacanam ~am anavajjam ...); 530,25\* (nānāvāṇehi

pupphehi ~eh' eva sugandhikā); Dhs 507 (tass' eva lokuttarassa ~assa jhānassa); Vibh 169,12 (kāmvacaram ~am cittaṃ uppannam hoti); Paṭis I 60,20 (°-tā); Sv 883,32 foll. (suttantapariyāyam patvā anavajjattṭhena [~am vaṭṭati], abhidhammapariyāyam patvā kosalla-sambhūtaniddarathasukhavipākattṭhena); Spk III 141,7 (~ā ti kosallasambhūtā anavajjasukhavipākā); Vism 452,29; — esp. kusalā dhammā, right practices or actions; good conduct; virtues; factors conducing to well-being; Vin I 103,13 (pamukham etaṃ ~ānam dhammānam, tena vuccati pātimokkhan ti); II 188,2 (hāni yeva ... Devadattassa pāṭikaṅkhā ~esu dhammesu no vuḍḍhi); D III 102,12 (tat' ime ~ā dhammā, seyyathidaṃ cattāro satipaṭṭhānā cattāro sammappadhānā ...); M I 184,30 (ye keci ~ā dhammā sabbe te catusu ariyasaccesu saṅgham gacchanti); 402,17 (kāyasucaritam vacīsucaritam mano-sucaritam ime tayo ~e dhamme abhinivajjetvā ...); Th 83 (bhāvehi ~am dhammam); Ja III 274,3\* (icc ete ~e dhamme ṭṭhe passāmi attani); Dhs I (katame dhammā ~ā); Mil 13,5 (aham ... ~ā dhammā akusalā dhammā avyākātā dhammā ti imesu tisu padesu pakkhipitvā sabbam taṃ abhidhammapiṭakam vitthārena osāressāmi ti); 33,14 (sīlam ... saddhā viriyam sati samādhī ime te ~ā dhammā ti); — acc. ~am, adv., well; in a proper way; Ja VI 19,4\* (~am vajjāsi nātinam); — ifc see adhikusala; — (ii) (n.) what is good; what leads to well-being; right or proper action or behaviour; virtue; Abh 85 (~am sukaṭam sukkaṃ puññaṃ dhammam); D II 246,15 (kattabbam ~am caritabbam brahmacariyam); III 71,27 (dasavassāyukesu bhikkhave manussesu ~am ti pi na bhavissati, kuto pana ~assa kārako); 73,22 (kiṃ ~am kareyyāma, yannūna mayam pāṇātipātā virameyyāma, idaṃ ~am dhammam samādāya vatteyyāma ti); A I 58,26 (~am bhikkhave bhāvettha); V 241,21 (katham ca bhikkhave ~am, sammāditṭhi sammāsāṅkappo ...); Dhp 183 (sabbapāpassa akaraṇam ~assa upasampadā); Ja II 257,1\* (kāhāmi ~am bahuṃ dānena samacariyāya); VI 91,29\* (yam kiñc' atthi puññaṃ kataṃ ... sabbena tena s~ena viṣam Sāmassa haññatu); Ap 450,27 (~am vijjate mayham); Mil 25,25 (tasmā n' atthi ~am, n' atthi akusalam); 200,18 (~am ... sukhavipākam sagga-saṃvattanikam akusalam dukkhavipākam niraya-saṃvattanikam); Sp 436,3 (~am anavajjam kammaṃ kataṃ tayā ti katakusalo); Sv 644,9 (~am nāma dasa kusalakammappathā); Mp III 161,10 (puññaṃ kammam eva hi kosallasambhūtattā ~am); — kusalassa in Ce, Ee at Cp-a 159,6 is prob. wr for kulumbassa or kulumpassa (Be, Se so). — 2. (mfn.) good at; competent, clever; skilful, skilled, expert; knowledgeable (about), conversant (with, gen. or loc.); Abh 720 (katahattho ca ~o); 803 (~o ... cheke ca); Vin I 182,28 (~o tvaṃ pubbe ... viṇāya tantissare); D II 241,2 (~o kho aham ditṭhadhammikānam atthānam); M I 395,32 (~o tvaṃ rathassa aṅgapaccāṅgānan ti); III 5,1 (~o tvaṃ Rājagaha-gāmiṣsa maggassā ti); S V 151,5 (paṇḍito vyatto ~o sūdo ...); A I 116,32 (pāpaṇiko ~o hoti paṇiyam ketum ca vikketum ca); Sn 888 (sayam attanā so ~o vadāno); Th 1183 (aham vikubbanāsu ~o); Ja V 490,8\* (na khattadhamme ~o si rāja); VI 25,19\* (~ā naccagītassa sikkhitā



caturitthiyo; 25,26: ~ā ti chekā); 356,12\* (kam ettha seyyo ~ā vadanti; 356,13: kataraṃ paṇḍitā seyyo ti vadanti); Mil 349,10 (~o lekhācariyo); Sp 1377,8 (na dhammakusalo ti ācariyamukhato anuggahitattā pāliyaṃ na ~o, na pālisūro); Dh-p-a I 385,14 (kāraṇākāraṇesu pana °-ttā); — *ifc see apāya-, āya-, kallatā- (sv kalla);* — 3. (n.) *welfare; well-being;* Abh 331; 803 (ārogye ~am); Sn 981 (sukhaṃ ca ~am pucchi); Vv 30:11 (vandiṃ ~am ca pucchisaṃ); Ja IV 427,26\* (kaccin nu bhoṭo ~am kacci bhoṭo anāmayam; 428,15: ~an ti ārogyam); Cp 3:2:8 (kacci te gahapati ~am); Sv 883,32 (Jātakapariyāyaṃ patvā ārogyatthena ~am vaṭṭati); Th-a I 100,33 (~am vuccati khemaṃ soṭṭhibhāvo); — °-**atthika**, *mfn.* [kusala + atthika<sup>1</sup>], *aiming at right behaviour; desiring merit or well-being;* Ja VI 97,15\* (Nimirājā paṇḍito ~o; 97,19: attano ca paresaṃ ca ~o); Ap 519,10 (ārāmena ca āramāṃ carāmi ~ā); Sp 1,14\* (khettaṃ janānaṃ ~ānaṃ); — °**ānu-esi(n)**, *mfn.*, *searching for what is good or right;* Sn 965 (athāparāni abhisambhaveyya paṇissayāni ~i; Pj II 573,2: ~i ti kusalaḍḍhamme anvesamāno); — °**ānugatika**, *mfn.*, *following, imitating (the treatment of) kusala;* As 289,17 (lokuttaravipākam pi kusalasadisattā ~am eva katvā bhājitaṃ); — °**ābhichandaka**, *mfn.* [kusala + \*ābhichanda + ka<sup>2</sup>], *having the will for good; desiring what is good;* Peṭ 238,10 (ye ~ā te aṭṭhaṅgikaṃ maggaṃ bhāvessanti aṭṭhaṇaṃ micchattānaṃ pahānāya); — °**ābhisanda**, *m.*, *outflow of good; issue of good;* S V 391,4 (cattāro 'me ... puññābhisandā ~ā sukhass' āhārā sovaṅgikā) ≠ A II 54,20 *quoted* Kv 346,1; It-a I 71,3; — °**āvahāro** in *Ee at It-a II 52,3 is wr for kusāvahāro (Be, Ce, Se so);* — °**āyatika**, *mfn.* [from kusala + āyati<sup>1</sup>], *(according to ct) coming from what is good, resulting from what is good; or perhaps producing good in the future;* M III 115,9 (dhammā ekantakusalā ~ā ariyā lokuttarā ..., *Be so; Ce, Ee, Se dhammā ekantakusalāyatikā ...;* Ps IV 163,19 *fol.*: ~ā ti kusalato āgatā ... paṭhamajjhānaṃ kusalaṃ dutiyajjhānaṃ kusalaṃ c'eva ~am ca); — °-**ūpasamhita**, *mfn.*, *connected with what is good;* MI 119,9 (nimittaṃ manasikātabbaṃ ~am; Ps II 90,1: ~an ti kusalanissitaṃ, kusalassa paccayabhūtaṃ); S II 220,24 (dhammaṃ ... ~am); — °-**pakkha**, *m. and m(fn).* [BHS kuśalapakṣa], 1. (m.) *the group of good qualities; the good side; the exposition of what is kusala;* Peṭ 128,4 (sabbo ~o upadiṭṭho bhavati); 252,3 (katamo ~o); Vism 102,5 (yathā hi akusalapakkhe rāgo siniddho nātīlūkho evaṃ ~e saddhā); Ps II 79,30 (~ato āgata vitakkaṃ ... vaḍḍhessāmi ti); Paṭis-a 522,3 (~asmim cattāro dhammā ārammaṇaṃ ogāhanti saddhā sati ... akusalapakkhe pana ...) = As 144,2; — 2. (m[fn.]) *a practice belonging to the group of good qualities;* M III 77,24 (visati ~ā visati akusalapakkhā; Ps IV 135,9: visati ~ā ti sammādiṭṭhi-ādayo dasa sammādiṭṭhipaccayā ca aneke kusalā dhammā ti ādinā nayena vuttā dasā ti); Spk I 35,27 (arati ti ~esu ukkaṇṭhitatā, *Ce, Ee, Se so; Be akusalapakkhā ukkaṇṭhitatā);* — °-**pakkhika**, *mfn.*, *belonging to the group of good qualities;* S V 91,4 (ye keci ... dhammā kusalā kusalahāgiyā ~ā, *Be, Ee, Se so; Ce °-pakkhiyā*) ≠ A I 11,11; Ps II 79,27 (nekkhammavitakkādayo ~ā); —

°-**bhāgiya**, *mfn.*, *associated with good;* S V 91,3 ≠ A I 11,10; — °-**macchariya** in *Ee at Dhs 1122 is wr for kula- qv;* — °-**sampahaṭṭha**, *see* *sukusala- below;* — **akusala**, *mfn. and n.*, 1. (i) (*mfn.*) *not good, not right; evil, harmful, not conducing to well-being; evil, acting wrongly;* Vin I 315,10 (accayo no bhante accagamā yathā bāle yathā mūlhe yathā ~e); A I 292,15 (~ena kāyakammaṇa); Ja VI 299,30\* (kammaṃ ~am anariyam); Paṭis II 108,35 (samudayasaccaṃ ~am magga-saccaṃ kusalaṃ); Vism 454,1; Spk I 297,13 (~e vitakke ti kāmavitakkādayo tayo mahāvitakke); III 141,8 (~ā ti akosallasambhūtā sāvajjadukkha vipākā); Vism 637,11 (akusalatā); — *esp. akusalā dhammā, wrong practices or actions; evil conduct; harmful factors;* Vin I 235,3 (pāpakanāṃ ~ānaṃ dhammānaṃ akiriyaṃ vadāmi); S II 196,9 (pāpakā ~ā dhammā); Dhs 365; Sp 143,4 (vivicca ~ehi dhammehi ti ... tena cittaviveko vutto hoti); — (ii) (n. [and m.]) *what is bad or evil; wrong or unsuitable action or behaviour; what leads to suffering or is harmful;* Abh 84 (apuññākusalaṃ); M I 47,5 (pāṇātipāto kho āvuso ~am adinnādānaṃ ~am ...); A I 148,7 (~am pajahati kusalaṃ bhāveti); Nidd I 176,30 (ariyena aṭṭhaṅgikena maggena sabbe ~ā sabbe duccharitā ... dhutā ca dhotā ca); Kv 491,4 (yā ~assa uppādāya āvaṭṭanā ...); Mil 290,7 (kusalaṃ ... adhimattaṃ balavataraṃ no tathā ~an ti); Sp 279,16 (yāsaṃ kālāpakke ~am vipaccati); Mp II 102,3 (~am āpanno ti ettha ~an ti āpatti adhippetā); — 2. (*mfn.*) *not good at, incompetent; not skilled, not expert; not knowledgeable about or conversant with;* Abh 734 (eḷamūgo tu vattaṃ ca sotuṃ cākusalo bhave); M I 225,17 (samaṇā vā brāhmaṇā vā ~ā imassa lokassa ~ā parassa lokassa); A IV 418,8 (gāvi pabbateyyā bālā avyattā akhettaññū ~ā visame pabbate caritaṃ); Sn 879 (bālo paro ~o ti cāhu); Ja I 342,7 (hatthisippādisu ~ā); Sp 192,22 (~o vejjo); Pj II 488,19 (akusalatāya); — ~-**ūpasamhita**, *mfn.*, *connected with what is wrong or evil or harmful;* A III 207,20 (yaṃ pi 'ssa ~-ūpasamhitaṃ dukkhaṃ domanassaṃ); — ~-**pakkha**, *m. and m(fn).*, 1. (m.) *the group of bad qualities; the bad side; the exposition of what is akusala;* Vism 102,4 (yathā hi ~-pakkhe rāgo siniddho nātīlūkho); Ps II 79,28 (atha ~-pakkhato āgata vitakkaṃ); Paṭis-a 522,6 = As 144,5; — 2. (m[fn.]) *a practice belonging to the group of bad qualities;* M III 77,24; Nidd I 489,12 (kaṇhapakkho mārapakkho ~-pakkho); Vibh-a 470,1 (~-pakkho esa nirayagāmi maggo); — ~-**pakkhika**, *mfn.*, *belonging to the group of bad qualities;* A I 11,7 (dhammā ... ~ā); Ps II 79,26 (kāma-vitakkādayo ~-pakkhikā); — ~-**bhāgiya**, *mfn.*, *associated with what is wrong, with evil or harm;* A I 11,6 (ye keci ... dhammā ~ā ~-bhāgiyā ~-pakkhikā); Mp I 73,4: ekacce ~am sahaṇṭāvasena ekacce upanissayavasena bhajanti c'eva, tesam ca pakkhā bhavanti ti ~-bhāgiyā ~-pakkhikā ti vuccanti); — **atikusala**, *mfn.*, *extremely good; extremely knowledgeable;* Ja V 66,1' (yathā ~o sabbaññū buddho); Sadd 881,11; — **sukusala**, *mfn.*, *very skilled, very skilful; very knowledgeable about;* A II 160,27 (sammukhībhūto no sathā yo no dhammānaṃ ~o); Ja I 220,18 (tathā ~o); Ap 29,26 (samādhimhi ~o);

Vism 150,<sup>10</sup> (~o dhanuggaho); Ps III 271,<sup>20</sup> (~o ti sutṭhu nipuṇo cheko, *Be, Se so; Ce, Ee kusalo sutṭhu kusalo*); — ~sampahaṭṭha, *mfn., polished skilfully, polished by a very skilful worker*; SI 65,<sup>4</sup> (nekkhaṃ jambonadaṃ dakkhakammāraputtana ukkāṃukhe ~sampahaṭṭhaṃ, *Be, Ce so; Ee omits ukkāṃukhe; Se kusalaṃ sampahaṭṭhaṃ*; Spk I 125,<sup>21</sup>: ~ena kammāraputtana ukkāṃukhe pacitvā sampahaṭṭhaṃ) = A I 181,<sup>16</sup> (*Be, Ce so; Ee, Se kusala-, and omit ukkāṃukhe*; Mp II 292,<sup>14</sup> foll.: ~ena suvaṇṇa-kārena ghaṭṭanaparimajjanasampahamsanena sutṭhu pahaṭṭhaṃ suparimadditan ti attho); Sn 686 (suvaṇṇaṃ ukkāṃukhe va ~sampahaṭṭhaṃ); — *see also* akusalaka, āpattikusalatā, kiṃkusalanūesi(n) (sv ka<sup>3</sup>), kiṃkusalagavesi(n) (sv ka<sup>3</sup>), kosalla.

**kusalayati**, *pr. 3 sg. [denom. from kusala], asks after someone's well-being*; Sadd 587,<sup>22</sup> (kusalaṃ pucchati ~ati) = 824,<sup>2</sup>.

**kusali(n)**, *mfn. [S. kuśalin], 1. full of well-being; possessing merit; virtuous*; A IV 151,<sup>1\*</sup> (ekam pi ce pāṇaṃ aduṭṭhacitto mettāyati ~i tena hoti, *Be, Ce, Ee so; Se kusalaṃ*; Mp IV 68,<sup>24</sup>: tena mettāyanena kusalo hoti) ≠ It 21,<sup>9\*</sup> (*eds kusalo*); — **2. benevolent; wishing well; expressing approval**; ? SI 35,<sup>13\*</sup> (~i bhāsasi tesam mārapāsappahāyinaṃ, *Be, Ce, Se so; Ee kusalaṃ*; Spk I 91,<sup>23</sup> foll.: ~i bhāsasi tesan ti kusalan ti idaṃ vacanaṃ imassa atthi ti ~i, tesam therānaṃ tvaṃ kusalaṃ anavajjaṃ bhāsasi, thomesi pasamsasi, *Be so; Ce, Ee omit vacanaṃ; Se tvaṃ ~i anavajji*); Th 33 (yathāpi ekaputtasmiṃ piyasmiṃ ~i siyā evaṃ sabbesu pāṇesu ... kusalo siyā; Th-a I 100,<sup>33</sup> foll.: kusalaṃ vuccati khemaṃ sotthibhāvo, taṃ labhitabbaṃ etassa atthi ti ~i, sattānaṃ hitesī mettajjhāsayo ... yathā ekaputtake piye manāpe mātāpitā [*Ee mātā*] ~i ekantāhitesī bhaveyya evaṃ ... sabbesu sattesu ... ~i bhaveyya).

**kusā**, *f. [S. lex. kuśā], a horse's bridle*; Abh 371 (~ā tu nāsārajumhi).

**kusāṭaka**, *n. [ku<sup>1</sup> + sāṭaka], a worn or poor outer-garment*; Ap 211,<sup>19</sup> (~aṃ gahetvāna upajjhāyass' ahaṃ pure); 211,<sup>23</sup> (~aṃ pattharitaṃ).

**kusi**, *f. [?], a long piece of cloth (part of a bhikkhu's robe)*; Abh 296 (maṇḍalaṃ tu tadanāni vivaṭṭakusi-ādayo); Vin I 287,<sup>22</sup> (~iṃ pi nāma karissati aḍḍhakusiṃ pi ... maṇḍalaṃ pi ... aḍḍhamāṇḍalaṃ pi ...; Sp I 127,<sup>12</sup>: ~i ti āyāmato ca vitthārato ca anuvātādināṃ dīghapaṭānaṃ etaṃ adhivacanaṃ); II 177,<sup>7</sup> (~i dātabbā aḍḍhakusi dātabbā; Sp I 273,<sup>24</sup>: āgantukapattaṃ āropessāmi ti yācantassa ~iyā ca aḍḍhakusiya ca pahonakaṃ dātabbaṃ); Vin-vn 563 (~iṃ aḍḍhakusiṃ vā); — *ifc see* aḍḍha-sv aḍḍha<sup>1</sup>.

**kusīta**, *mfn. [BHS kuśida, kusida; cf S. kusida], lazy, slothful; not conscientious*; Vin I 63,<sup>22</sup> (anottappi hoti ~o hoti mutṭhassati hoti); D III 287,<sup>21</sup> (āraddhaviyaya ayaṃ dhammo nāyaṃ dhammo ~assa); S II 29,<sup>1</sup> (dukkhaṃ ... ~o viharati vokiṇṇo pāpakehi akusalehi dhammehi; Spk II 49,<sup>27</sup> foll.: imasmiṃ sāsane yo ~o puggalo so dukkhaṃ viharati, bāhirasamaye pana yo ~o so sukhaṃ viharati); Dh 112 (~o hinaviriyo; Dh-a II 260,<sup>7</sup>: ~o ti kāmavitakkādīhi tīhi vitakkehi vitināmanaka-puggalo); Ja I 427,<sup>20</sup> (imesaṃ ~ānaṃ andhabalānaṃ jivita-

dānaṃ dassāmi ti); Ap 30,<sup>19</sup> (pāpiccho ~o hinaviriyo); Mil 300,<sup>13</sup>; Sp 755,<sup>17</sup> (sace pana ~o hoti punappunam ānāpetabbo); Ps I 190,<sup>14</sup> (kucchitaṃ sidanti ti ~ā); Sadd 384,<sup>20</sup> foll. (~o ti viriyenādhigantabbassa athassa alābhato kucchitena ākārena sīdati ti ~o ... c' ettha dassa tattaṃ); — **akusīta**, *mfn., not slothful; conscientious*; Thī 113 (~ā anuddhaṭṭā); Dh-a IV 111,<sup>12</sup> (~e atandite kalyāṇamitte bhajassu); Vv-a 138,<sup>13</sup> (akusitātāya); — *see also* kosajja.

**kusīda**, *mfn. [S., BHS id.], lazy, slothful*; Paṭi-a 392,<sup>10</sup> (hinaviriyattā kucchitena ākārena sīdati ti ~o, ~o eva kusīto).

**kusubbha**, *see sv kusobbha*.

**kusuma**, *n. (and m. ?) [ts], 1. a flower; blossom*; Abh 545 (~aṃ pupphaṃ); 1105; Vv 35:11 (Upatisaṃ ... ~ehi abbhokiriṃ); Th 545 (vane °-sañchanne); Ap 137,<sup>15</sup> (~aṃ okiriṃ ahaṃ); Vism 634,<sup>21</sup> (cetiyaṇaṇaṃhi sihāsane pañcavaṇṇāni ~āni paññāyanti ti); Spk I 281,<sup>28</sup> (~ānaṃ pupphanasamaye); Bv-a 87,<sup>11\*</sup> (suvaṇṇavaṇṇe ~e karonto suvaṇṇavaṇṇo paṭipajji maggaṃ, *Be, Se so; Ce, Ee suvaṇṇavaṇṇesu same, wr ?*); Mhv 11:12 (ekā °-yattīhi tu ~āni tahi ... dissante); — *ifc see* jāti- (sv jāti<sup>2</sup>); — **2. the menstrual discharge**; Abh 1105 (~aṃ thiraje); — °-**āyudha**, *m(fn).*, “flower-weaponed”, a name of Kāma (and Māra); Sadd 431,<sup>21\*</sup> (kāmo ca ~o) ≠ 557,<sup>7\*</sup> (māro ca ~o); — °-**ketu**, *m(fn).*, who has flowers as his banner or sign (Kāma); Bv-a 285,<sup>11</sup> (~-kāmadevo); — °-**raja**, *n.*, the pollen of flowers; Thī 371 (~ena).

**kusumita**, *mfn.*, [ts], in flower; blossoming; Bv 20:35 (iddhivaraṃ puññavaraṃ lakkhaṇaṃ ca ~aṃ, *Be, Ce so; Se lakkhaṇacakkasumitaṃ; Ee lakkhaṇaṃ catubhūmakam*; Bv-a 242,<sup>21</sup>: cakkalakkhaṇādīhi pupphitaṃ [*Be, Se phullitaṃ*] maṇḍitaṃ bhagavato sarīraṃ ti attho); Vv-a 161,<sup>30</sup> (sālakusumitapupphitā asokā ti [Vv 35:4] sālā ~ā pupphitā asokā ti yojetabbaṃ); — °-**sikhara**, *mfn.*, with blossoming crests; Thī 372 (~ā ca pādapā).

**kusumbha**<sup>1</sup>, *m. [= kusubbha qv sv kusobbha], a small pool*; Sv 878,<sup>2</sup> (mahānadiṃ ~ā vā kandarā vā sampaṭicchitaṃ na sakkonti, *Be, Se so; Ce kussubbhā; Ee kussubbho*); Sadd 407,<sup>11</sup> (~o ti khuddaka-āvaṭo); 407,<sup>12</sup> (~e paripūrenti ti, *quoting S II 32,6: Be, Ce kusobbhe; Ee kusubbhe; Se kussubbhe*).

**kusumbha**<sup>2</sup>, *m.n. [ts], the safflower*; Ja I 499,<sup>26</sup> (kuto amhākaṃ daliddānaṃ ~aṃ); Sp I 126,<sup>16</sup> (kimsuka-pupphaṃ ca °-pupphaṃ ca ṭhapetvā sabbhaṃ puppha-rajanaṃ vaṭṭati); Vin-vn 2745 (~aṃ kimsukaṃ pupphe ... ṭhapetvā rajanaṃ sabbhaṃ ... vaṭṭati); — °-**ōdaka**, *n.*, safflower-water; Ap 268,<sup>7</sup> (~am ādāya, *Ce, Ee, Se so; Be kusumodakam*); — °-**parikiṇṇamassu**, *m(fn).*, whose beard is like a scattering of safflower (filaments); Ja IV 482,<sup>28\*</sup> (yuvā ... sāmo ~u; 483,<sup>8\*</sup>: ~ūti sannisinnaṭṭhena ca sukhumaṭṭhena ca taruṇakusumbha-kesarasadisaparikiṇṇamassu); — °-**ratta**, *mfn.*, dyed with safflower; Ja V 211,<sup>25</sup> (ittihyo ~-vatthaṃ nivāsetvā); Dh-a III 429,<sup>9</sup> (~ānaṃ vatthānaṃ).

**kusumbhara**, *m. [= kusumbha<sup>2</sup> ?], a kind of plant (the safflower ?)*; Ja VI 535,<sup>17\*</sup> (setapaṇṇi sattapaṇṇā kadaḷiyo ~ā; 535,<sup>28\*</sup>: ~ā ti eke gacchā).

**kusūla**, *m. [ts], a store-room (for grain)*; Abh 458 (~o

koṭṭham); Ja I 502,20 (udare ḍasi, ~e dāṭṭhakāle viya ahoṣi); Ud-a 342,27 (koṭṭho ti ~o); Sadd 702,4 (~ato pacati).

**kusobbha**, kusubbha (and kussobbha, kussubbha), *m*. [ku<sup>1</sup> + sobbha; *S. lex.* kuśvabhra], a small pool; a stream in a small channel or running through a small pool; S II 32,6 (udakaṃ ... pavattamānaṃ pabbatakandarapadarasākhā paripūreti pabbatakandarapadarasākhā paripūrā ~e paripūrenti, ~ā paripūrā mahā-sobbhe paripūrenti, *Be, Ce so; Ee kusubbhe ... kusubbhā ...; Se kussubbhe ... kussubbhā ...; Spk II 54,25: khuddaka-āvātā*) quoted Sadd 407,12 (kusumbhe paripūrenti ti); S V 47,8 (nāgā ... ~e otaranti ~e otarivā mahāsobbhe otaranti, *Be so; Ce kussubbhe; Ee, Se kusubbhe*); A IV 100,25 (yā kāci kunnadiyo ~ā tā ussussanti, *Be so; Ce, Ee kussubbhā; Se kussobbhā; Mp IV 51,19: ṭhapetvā satta mahāsare avasesā rahadādayo*); Sn 720 (taṃ nadihi vijānātha sobbhesu padaresu ca saṇantā yanti ~ā, tuṇhī yāti mahodadhi, *Be so; Ce, Ee kussobbhā; Se kusubbhā; Pj II 500,2: sobbha-padarādibhedā sabbā pi kunnadiyo ...*); — *see also kusumbha*<sup>1</sup>.

**kussayati**, *pr.* 3 *sg.* [√kus<sup>1</sup>; *S. Dhātup* knasyati, *Wg § 26:6*], is crooked; shines; Sadd 489,17 (kusu haraṇadittisu: ~ati).

**kussubbha**, kussobbha, *see sv* kusobbha.

**kuha**, *mfn.* [*cf S. kuha, m.*], deceitful, fraudulent; A II 26,25 (~ā thaddhā lapā; Mp III 42,16: ~ā ti kuhakā) = It 113,7\* ≠ Th 959; — **akuha**, *mfn.*, free from deceit; not fraudulent; genuine; M I 386,18\* (isisattamassa ~assa tevijjassa); Sn 957 (buddhaṃ ... ~aṃ); Ap 461,10; Mil 352,15; — **nikkuha**, *mfn.*, free from deceit; A II 26,27\* (~ā nillapā dhīrā) = It 113,11\*; Ap 344,7 (addasāsiṃ samaṇe ~e dhotapāpake).

**kuhaṃ**, *ind.* [*cf S. kuha*], where? where to?; Sadd 676,15 (kiṃsaddassa ku hoti ... kuhiṃ ~aṃ); — *see also* kahaṃ, kuhiṃ.

**kuhaka**, *mfn.* and *m.* [*cf S., BHS kuhaka*], deceitful; fraudulent (esp. performing insincere religious austerities, or falsely claiming virtues for gain); hypocritical; a fraud; an impostor; Abh 983; D I 8,29 (eke ... samaṇabrāhmaṇā ... ~ā ca honti lapakā ca ...) ≠ A III 111,26; A V 150,9 (~ā bhikkhave nigaṇṭhā); Sn 984 (abhisaṅkharitvā ~o bheravaṃ so akittayi) Ja II 68,5 (nāyaṃ bhikkhu idān' eva ~o, pubbe pi makkato hutvā aggissa kāraṇā kohaṇṇā akāsi yevā ti); VI 212,1\* (annāni bhutvā ~ā kuhitvā); Cp 3:2:4 (taṃ ahaṃ disvāna ~aṃ thusarāsiṃ v' atañḍulaṃ); Mil 357,8 (icchāpakato ~o luddho); Sp 481,18 (°-tāya abhūtaguṇasaṃvaṇṇanāya laddhāni); Sv 392,21 (°-ttā); Spk I 65,3 (~assāpi paṃsu-kūlena attānaṃ paṭicchādetvā kathāchekatāya mahājanaṃ vañcetvā khādāmānassa vicarato); Pv-a 13,4 (eso mahāthero saṭho māyāvī ~o); Sadd 568,30 (kuhayati loka-vimhāpanaṃ karoti ti ~o); — **akuhaka**, *mfn.*, not deceitful, not fraudulent; genuine; SI 187,6\* (~o nipako apihālu) = Th 1218; Sn 852 (~o apihālu amaccharī).

**kuhana**, *mfn.* [*S. lex. id.*], deceitful; Abh 983; It-a II 164,11 (kuhā ti sāmantaṭṭhapaṇādinā kuhanavattunā ~ā, *Ce, Ee so, but perhaps wr; Be, Se kuhakā*).

**kuhanā**, *f.* [*S. lex., BHS id.*], deception, fraud; hypocritical behaviour (designed to elicit gifts from lay-people); Abh 983 (~ā kūṭacariyāyaṃ); M III 75,12 (katamo ... micchā-ājivo, ~ā lapanā ...); S IV 118,5\* (~ā vaṇkadanā ca udakācamaṇāni ca vaṇṇā ete brāhmaṇaṃ katā kiñcikkhabhāvanā); Sn 328 (māyākataṃ ~aṃ ... hitvā); Nidd I 225,28 (yā evarūpā bhākuṭikā bhākuṭiyaṃ ~ā kuhāyanā kuhitattam) ≠ Vibh 352,25; Vism 23,4 *fol.*; 26,30 (~ā ti vimhāpanā); Sp 486,32 (~āya lokaṃ vañcako puggalo); — *see also* kohaṇṇa.

**kuhayati**, *see sv* kuheti.

**kuhara**, *n.* [*ts*], cavity; hollow; hole; Abh 649 (chiddaṃ ~aṃ susiraṃ); 1092 (~aṃ gabbhare bile); — *ifc see* ākāsa- *sv* ākāsa<sup>2</sup>; — *see also* tibhuvana- (*sv* ti), loka-.

**kuhāyanā**, *f.* [*from* kuhayati or \*kuhāyati (*from* kuha)], deceiving; being fraudulent; hypocrisy; Nidd I 225,28 (kuhanā ~ā kuhitattam) ≠ Vibh 352,25; Vism 26,30 (kuhassa āyanā ~ā).

**kuhiṃ**, *ind.* [ku<sup>2</sup> + hiṃ; *cf S. kuha; AMg kahi, kahim*], where? where to? (equivalent to loc. of ka<sup>1</sup>) in which ...? in reference to what?; Abh 1160; D II 343,18 (kuto bho āgacchasi ti ... kuhiṃ gamissasi ti); M II 27,10 (kusalasilā kuhiṃ aparisesā nirujjhanti); Sn 411 (kuhiṃ bhikkhu gamissati); Vv 44:16 (tassā gaṭiṃ brūhi kuhiṃ upapannā sā); Ja III 217,10\* (kuhiṃ gaṭā kattha gaṭā; 217,13: kuhiṃ katthā ti aññamaññavevacanaṇi); IV 485,11 (purohito kuhin ti vatvā); VI 273,19\* (kuhiṃ nu raṭṭhe tava jātabhūmi); Nidd I 317,16 (kuhiṃ pajappe ti kimhi jappeyya kattha jappeyya); Peṭ 128,19; Mil 17,6 (kuhiṃ gacchasi tāṭa ti); Ps III 414,5 (idāni so kuhin ti); Mhv 33:73; Sadd 676,15 (kiṃsaddassa ku hoti ... kuhiṃ kuhaṃ ...); — **kuhiñci**, kuhiñcanaṃ, anywhere, somewhere; (equivalent to loc. of ka<sup>1</sup> + ci) in or on something; in regard to anything; Abh 1160 (kuhiñcanaṃ); Vin I 3,9\* (yass' ussada n' atthi kuhiñci loke); S I 107,24\* (taṇhā n' atthi kuhiñci netave); Ud 92,20\* (yesaṃ piyaṃ n' atthi kuhiñci loke); Sn 363 (anissito kuhiñci); Ja VI 312,26\* (pāpaṃ ca me n' atthi kataṃ kuhiñci); Ap 214,30 (kuhiñci upapannassa tāso); Nidd I 63,21 (kuhiñci kimhici katthaci); Mil 298,18 (ādāso na sayāṃ kuhiñci gantvā chāyaṃ vicināti); Ps III 136,1 (kuhiñci gantukāmo); Spk I 269,26 (kuhiñci ti kismici ārammaṇe); Sadd 676,15 (kuhiñci kuhiñcanaṃ); — *see also* kahaṃ, kuhaṃ.

**kuheti**, ~ayati, *pr.* 3 *sg.* [*S. Dhātup* kuhayate, *Wg § 35:47*], astonishes by trickery, cheats; deceives; Dhātup 633 (kuha vimhāpane); Dhātum 875; Sadd 568,29 (kuha vimhāpane: ~eti ~ayati); Sv 91,29 (tividhena kuhanavattunā lokaṃ ~ayanti vimhāpayanti ti kuhakā); — *absol.* kuhitvā, Ja VI 212,1\*; — *pp* kuhita, *mfn.*, (one) who cheats, deceives; Vism 26,31; — ~tta, *n.*, *abstr.*, deception, fraudulence, hypocrisy; Nidd I 225,28 (kuhanā kuhāyanā ~ttam) ≠ Vibh 352,25; Vism 26,31 (~assa bhāvo ~ttam).

**kū**, *see sv* ku<sup>3</sup>.

**kūjati** (and kujjati<sup>2</sup>), *pr.* 3 *sg.* [*S. kūjati*], makes an inarticulate or monotonous sound; calls; Dhātup 78 (kūja avyatte sadde); Dhātum 92; Ja II 439,7\* (moracchāpo va ~ati, *Be, Ce, Ee so; Se kujjati*); Ap 2,4 (vātavegena ~anti soṇṇamālā, *Be, Ce, Ee so; Se kujjanti*);

427,<sup>13</sup> (usabho va mahi nadati migarājā va ~ati, *Be, Ce so*; *Se* kujjati; *Ee* kuñjati, *perhaps wr*) quoted Sadd 461,<sup>8</sup> (*Ee* ~ati); Spk I 87,<sup>24</sup> (pākatiratho akkhe vā anabbhañjite ... ~ati viravati, *Be, Ce, Ee so*; *Se* kujjati); — *part.pr.* (a) kūjanta, *mfn.*, Ja IV 296,<sup>12\*</sup> (~antam upakūjanti, *Be, Ce, Ee so*; *Se* kujjantam upakujjanti); VI 518,<sup>25\*</sup> (bahū dijā ~antam upakūjanti, *Be, Se so*; *Ce, Ee* kujjantam upakujjanti); Nidd I 467,<sup>5</sup> (~anto nadanto saddam karonto, *Be, Ce so*; *Ee, Se* kujjanto); Ps III 101,<sup>1</sup> (sunakho ... kukkurakūjitaṃ ~anto nisidati, *Be, Ce so*; *Ee, Se* kujjanto); (b) kūjamāna, *mfn.*, Ja VI 519,<sup>6\*</sup> (pathamaṃ ~amānaṃ pakkhiṃ pacchā upakūjanti, *Be, Se so*; *Ce, Ee* kujjamānaṃ); — *aor. 3 pl.* kūjimsu, Ja VI 591,<sup>27\*</sup> (yāvant' ettha migā ahū nassu mañjūni ~imsu, *Be, Ce, Se so*; *Ee* kujjimsu; 591,<sup>33\*</sup> madhuraravaṃ na raviṃsu); — *pp* kūjita, kujjita, *mfn. and n.*, 1. (*mfn.*) (i) called to; Ja V 8,<sup>20\*</sup> (~ā haṃsapūgehi kokil' ettha pabodhare, *Be, Ce, Ee so*; *Se* kujjitā; 9,<sup>12\*</sup> haṃsagaṇehi upakūjitā virava-saṅghaṭṭitā); — (ii) filled with the sound of, resounding to; Ap-a 547,<sup>26</sup> (~ā ghoṣitā nādītā); — *ifc* see āmoda-luddhamadhupāvali-; — 2. (*n.*) a sound, a call; — *ifc* see kukkura-; — *see also* kuñjati.

**kūjana**, kujjana, *n.* [ts], the uttering of an inarticulate sound; cooing; creaking; Paṭis-a 693,<sup>6</sup> (sutta-ppamattādinam °saddam sutvā); — **akūjana**, akujjana, *mfn. and n.*, not creaking, not making a noise; SI 33,<sup>10\*</sup> (ratho ~o nāma, *Be, Ce so*; *Ee wr* akujano; *Se* akujano; Spk I 87,<sup>22</sup> foll.: yathā hi pākatikaratho akkhe vā anabbhañjite atirekesu vā manussesu abhirūlhesu kūjati viravati); Ja VI 253,<sup>13\*</sup> (vācā-samyamena ~o); — *ifc* see vācāsamyamakūjana.

**kūṭa**<sup>1</sup>, *m. n.* [ts], 1. (*m.n.*) a prominence or projection; a horn; a summit, a peak; Abh 608 (~o vā sikharam siṅgam); 828; MI 338,<sup>18\*</sup> (yo Mahāneruno ~am vimokhena aphassayi) = Th 1202; A IV 103,<sup>8</sup> (Sinerussa ... pabbatarājassa ... yojanasatikāni pi ~āni palujjanti); Ja IV 287,<sup>3\*</sup> (nīlāni Himavato pabbatassa ~āni dassaneyyāni); Ap 68,<sup>9</sup> (jātarūpaṃ yathā ~am n'eva yāyati katthaci); Mhv 12:13; — *ifc* see aṃsa- (*sv* aṃsa<sup>2</sup>), akkhi- (*sv* akkhi<sup>1</sup>), abbha-, indaniladdi- (*sv* inda), kāla-; — 2. (*n.*) the peak of a roof, the roof-plate or roof-ridge into which the ends of the rafters are inserted; Abh 219 (~am tu kaṇṇikā); MI 322,<sup>35</sup> (kūṭāgārassa etaṃ aggaṃ ... yad idaṃ ~am; Ps II 401,<sup>13</sup> yaṃ etaṃ kūṭāgāra-kaṇṇikāsaṅkhātāṃ ~am nāma, pañcabhūmakādipāsādā hi kūṭabaddhā va tiṭṭhanti); S III 156,<sup>5</sup> (kūṭāgārassa yā kaci gopānasiyo sabbā tā kūṭaṅgamā kūṭaninnā kūṭa-samosaraṇā ~am tasmaṃ aggaṃ akkhāyati) ≠ Mil 38,<sup>23</sup>; A I 261,<sup>30</sup> (kūṭāgāre ducchanne ~am pi arakkhitaṃ hoti); Vv 78,<sup>4</sup> (gopānasigaṇā pitā ~am dhārenti); — *ifc* see gaha- *sv* gaha<sup>1</sup>; — 3. (*m.n.*) the climax of a discourse; the culmination of the teaching; Ja I 275,<sup>27</sup> (sattā arahattena dhammadesanāya ~am gahetvā); VI 478,<sup>7</sup> (ratanagharassa maṇikkhandhena ~am gaṇhanti viya mahāsattassa guṇehi desanākūṭam gaṇhi); Spk II 297,<sup>28</sup> (bhagavā ... arahattassa ~am gaṇhi); It-a I 86,<sup>5</sup>; — 4. (*m.n.*) a heap; a multitude; Abh 828; — *ifc* see saṅkāra-; — °-**āṅga**, *n.* [kūṭa + āṅga<sup>2</sup>], the shoulder; Vv-a 123,<sup>26</sup> (kūṭaṅgacchi avadhi man ti [Vv 29:11] ettha

kūṭan ti aṃsakūṭam vuttam purimapadalopena, kūṭam eva aṅgan ti ~am, tam chindati ti kūṭaṅgacchi); — °**āgāra**, *n.* (and *m.*) and *mfn.* 1. (*m.n.*) a building with a peaked roof; an upper room, a belvedere; Vin I 268,<sup>8</sup>; MI 253,<sup>9</sup> (Vejayantassa ... pāsādassa ekasatam niyyūhaṃ ekamekasmim niyyūhe satta satta ~satāni ekamekasmim ~e satta satta accharāyo); S V 228,<sup>19</sup> (~assa kūṭam ussitam hoti); Vv 54:1 (idaṃ vimānaṃ ... ~ā sattaṣṭā ulārā); Ja V 188,<sup>13\*</sup> (idaṃ assa ~am; 190,<sup>10\*</sup> ~an ti ... sayana-kūṭāgāragabbho); Ap 541,<sup>15</sup> (~e vare ramme); Sp 393,<sup>19</sup> (~-sālā ... ~am anto katvā haṃsavattakacchannena katā ... bhagavato gandhakuṭi veditabbā); Mp II 168,<sup>4</sup> (~āni ti kūṭasaṅgahitāni agārāni); Ud-a 101,<sup>8</sup> (tam ca ṭhaṇam suphihātāpānaṃ suphassita-aggaladvāraṃ ~am viya ahoṣi); Mhv 27:26 (ekekissa bhūmiyā ca ~satāni ca ~āni sabbāni sajjhunā khacitān' ahuṃ); — 2. (*n.*) a temporary or movable pavilion, a canopied litter; a bier, a catafalque; Ap 326,<sup>30</sup> foll. (~am karitvāna chādayiṃ padumen' ahaṃ ... sattaratindivam buddho ~e vasi); 327,<sup>33</sup> (~ena caratā pabbajjam abhinikkhamiṃ, *Be, Ce so*; *Ee* caraṇā; *Se* carite); Ps V 90,<sup>16</sup> (pañca ~satāni māpetvā ... gamanasajjāni katvā ṭhāpehi ti ... bhagavato ~am catumukhaṃ ahoṣi); 91,<sup>1</sup> (sattā ... ~am ākāse ṭhāpetvā); Mp II 64,<sup>14</sup> (eko kira thero parinibbuto ti ... ~am sajjetvā theram tattha āropetvā idāni citakattānaṃ gamissāmā ti ukkhipantā cāletum nāsakkhiṃsu); 248,<sup>2</sup> ([thero] ~am pavisitvā dutiyamañce nisiditvā ... parinibbāyi); Mhv 25:73 (tam dehapatitattāhāne ~ena jhāpayi); — *ifc* see kambala-; — 3. (*mfn.*) containing rooms with peaked roofs; Vv 8:2 (~ā nivesā te vibhattā bhāgaso mitā; Vv-a 50,<sup>5</sup>: ~ā ti ratanamaya-kaṇṇikābaddha-gehavanto, *Ce so*; *Be, Se* suvaṇṇamaya-; *Ee* -kaṇṇikāya bandhaketuvento, *prob. wr*); — °-**ṭṭhā**, *mfn.*, immovable, unchangeable as a (mountain) peak; Abh 710; MI 517,<sup>20</sup> (ime kāyā akatā ... vañjhā ~ā esika-ṭṭhāyitṭhitā) = S III 211,<sup>13</sup> (Spk II 341,<sup>24</sup>: pabbatakūṭam viya ṭhitā ti ~ā).

**kūṭa**<sup>2</sup>, *m.n. and mfn.* [ts], 1. (*m.n.*) a trap, a snare; fraud, deception, cheating; Abh 177 (nikati ~am ca); 828; SI 74,<sup>11\*</sup> (atisāram na bujjhanti migā kūṭam va oḍḍitaṃ); Ja IV 58,<sup>17\*</sup> (~am iv' oḍḍitaṃ vane; 58,<sup>24\*</sup>: kūṭa-pāsaṃ viya oḍḍitaṃ); Th 454 (migam nīlānaṃ ~ena balisena ambujam ... bādhayanti); Ja IV 364,<sup>22\*</sup> (arañhe kuṭikaṃ katvā ~āni kārayanti te, *Be, Ce, Se so*; *Ee wr* kuṭāni; 366,<sup>29\*</sup>: kūṭapāsādini ropenti); VI 113,<sup>11\*</sup> (agghena aggham kayam hāpayanti ~ena ~am dhanalobhaṇetu; 113,<sup>23\*</sup>: tulākūṭādisu tam tam ~am); Ps II 210,<sup>10</sup> (tulākūṭādisu ~an ti vañcanaṃ); — *ifc* see aṅga- (*sv* aṅga<sup>2</sup>), gahaṇa-, gāma- (*sv* gāma<sup>1</sup>-); — 2. (*mfn.*) false, fraudulent; lying; wild, vicious; Vin IV 5,<sup>20</sup> foll. (gaccha ~a vahassu ~ā ti ... kissa pana maṃ tvam ... akūṭam °-vādena pāpesi) ≠ Ja I 192,<sup>6</sup> (añja ~a vahassu ~ā ti); Ja II 183,<sup>8\*</sup> (~assa hi santi kūṭakūṭā); Ps III 7,<sup>16</sup> (°-ttāni); 7,<sup>28</sup> (ayaṃ ~o nāma, *Be, Ce, Se so*; *Ee wr* kuṭo); Vibh-a 115,<sup>27</sup> (kahāpaṇam olovento ayaṃ ~o ayaṃ cheko ti jānāti); — °-**akkhadhutta**, *m.* [kūṭa + akkha<sup>2</sup> + dhutta], a cheating gambler; Ja I 379,<sup>23</sup> (~o); — °-**aṭṭa**, *m.* [kūṭa + aṭṭa<sup>2</sup>], a dishonest lawsuit; Ja V 1,<sup>16</sup> (lañcam gahetvā ~am katvā); 510,<sup>3\*</sup> (~ena jināti); — °-**assa**, °-**assa**, *m.* [kūṭa +

assa<sup>3</sup>], *a wild or vicious horse*; Ja II 31,<sup>1</sup> (tassa ... ~o atthi); 31,<sup>12</sup> (~o caṇḍo pharuso); Ps III 160,<sup>18</sup> (so taṃ dametum asakkonto ~o ayam mahārājā ti vissajjāpesi); — °-**kappanaka**, *mfn.*, *falsifying*; Pañca-g 12 (~ā ye ca Roruvam yanti te narā, so read; cf P. Mus, 1939, p. 224; Ee kuṭakāpamakā); — °-**kāri(n)**, *mfn.* (one) *who cheats*; Ja V 270,<sup>7</sup> (sāyam pāto ~i ayokūtehi haññati); VI 113,<sup>13</sup> (na hi ~issa bhavanti tānā); — °-**go**, *f.*, *a wild cow; a vicious cow*; Ps II 82,<sup>26</sup> (kūtagāvo viya kūta-cittam); — °-**goṇa**, *m.*, *a wild ox; a savage ox*; Sp 405,<sup>16</sup> (~-yuttaratho viya uppatham eva dhāvati) = Vism 268,<sup>34</sup> (Be, Ce, Se so; Ee wr kūtaṇa-); Spk II 184,<sup>1</sup> (~assa muggarena sisam bhinditvā taṃ palāpento viya ...); — °-**dhenu**, *f.*, *a wild cow; a vicious cow*; Ja V 105,<sup>13</sup> (ekā ~u godohakam pādena paharivā); Sp 405,<sup>18</sup> (~uyā) = Vism 269,<sup>1</sup>; — °-**pāsa**, *m.*, *a trap, a snare*; Ja I 143,<sup>20</sup> (~-ādayo pāse oḍḍeti); IV 419,<sup>21</sup> (katham ... amocesi ~amha luddako); Sp 383,<sup>2</sup>; — °-**māna**, *n.*, *false measure or weight*; Pv-a 191,<sup>26</sup> (kūtavānijo ~-ādihi jivitaṃ kappesi); — °-**vinicchayika**, *m.*, *a dishonest or corrupt judge*; Ja V 1,<sup>13</sup> (purohito ... lañcakhādako ~o ahosi); Sp 339,<sup>15</sup> (~-ānam); Pv-a 210,<sup>6</sup> (~-tayā); — °-**vedi(n)**, *mfn.*, *versed in trickery and dishonesty*; Ja IV 177,<sup>25</sup> (~i pure āsim; 179,<sup>3</sup>: ~i ti kūtājānanako gāmakūto vā lokassa anathakārako vā tulākūṭādikārako vā kūṭāṭakārako vā ti attho); — °-**sakkhi**, *m.*, *a false witness*; Th 940 (nekatikā vañcanikā ~i); Ja VI 108,<sup>21</sup>; Sp 339,<sup>12</sup> (~im otāretvā); Vin-vn 153 (sabbesaṃ ~inam); — ~otāraṇa, *n.*, *making a false witness appear, bringing forward a false witness*; Dh-p-a I 44,<sup>1</sup>; — **akūṭa**, *mfn.*, *not deceitful, not false; not wild, not vicious*; Vin IV 5,<sup>26</sup> (kissa pana maṃ tvam ... ~am kūtavādena pāpesi) ≠ Ja I 192,<sup>6</sup>; Peṭ 203,<sup>16</sup> (yo ~o asaṭṭho amāyāvi ujupuriso, Be so; Ce, Ee wr akuṭo); Ps II 344,<sup>10</sup> (ayam [kahāpaṇo] pana kūṭo ayam cheko ayam ~o ayam saṇho ti, Ce, Ee so; Be karato; Se pharuso).

**kūṭa<sup>3</sup>**, *n.* [ts], *a hammer, a mallet*; Abh 526 (~am vā ayo-ghano); 828; Ja III 146,<sup>13</sup> (sabbāyasam ~am atippamāṇam paggayha); Ap 46,<sup>20</sup> (ayomayena ~ena; Ap-a 290,<sup>22</sup>: mahāmuggarena); As 263,<sup>16</sup> (~am adhikaraṇim ganhāti ti, Be, Ce, Se so; Ee kuṭam, prob. wr); Mhv 29:<sup>3</sup> (~ehi paharāpetvā pāsāne cuṇṇite atha); — *ifc see aya-, ayo- (sv aya[s]), danta- (sv danta<sup>1</sup>)*.

**kūṭa<sup>4</sup>**, *m.n.* [cf S. kūṭa; but perhaps wr (vl ?) for kuṭa qv], *a water-pot; a pitcher*; Ja III 92,<sup>23</sup> (~e dipo viya, Ee, Se so; Be, Ce kuṭe); 222,<sup>26</sup> (~am bhindanti viya mahāhasitam hasi, Ee, Se so; Be, Ce kuṭam); Sp 755,<sup>27</sup> (~ehi ussiñcitum, Ee so; Be, Ce, Se kuṭehi); 849,<sup>8</sup> (~assa gīvaṃ, Ee so; Be, Ce, Se kuṭassa); Ps III 67,<sup>21</sup> foll. (~e pūrāpetvā, eds so); — -kūṭa- in Ee, Se at Sp 1219,<sup>23</sup> (jinṇakūṭapādassa) is prob. wr for -kuḍḍa- (Ce so; Be -kuṭṭa-); — *ifc see yāgu-, rajata-; — see also kuṭa*.

**kūṭaka**, *n.* [cf S. kūṭaka], *a heap, a mound*; — *ifc see saṅkāra-*.

**kūṭaṇa-** in Ee at Vism 268,<sup>34</sup> is wr for kūtagaṇa- qv sv kūṭa<sup>2</sup>.

**kūṭasimbali**, *f.* [S. lex. kūṭasālmali], *a kind of cotton plant; a kind of silk-cotton tree*; Abh 565 (rocana ~i);

S V 238,<sup>27</sup> (ye keci supaṇṇānam rukkhā ~i tesam aggam akkhāyati, Be so; Ee ~i; Ce, Se koṭasimbali); — *see also koṭasimbali*.

**kūṭeti<sup>1</sup>**, ~**ayati<sup>1</sup>**, *pr.* 3 *sg.* [S. Dhātup. kūṭayate, Wg § 33:28], *is confused or foul; is not clear or calm (or genuine ?)*; Sadd 532,<sup>16</sup> (kūṭa appasāde: ~eti ~ayati, kūṭam rajatam kūṭā gāvi kūṭatapasō).

**kūṭeti<sup>2</sup>**, ~**ayati<sup>2</sup>**, *pr.* 3 *sg.* [S. Dhātup. kūṭayati, Wg § 35:38], *burns*; Sadd 532,<sup>28</sup> (kūṭi dāhe: ~eti ~ayati).

**kūṭeyya**, *n.* [from kūṭa<sup>2</sup>], *trickery; trick; trickiness*; M I 340,<sup>28</sup> ([hatthidammo] sabbāni tāni sāṭheyyāni ~āni vañkeyyāni jimheyyāni pātukarissati); Ps III 7,<sup>16</sup>: ~āni ti kūṭattāni); A IV 189,<sup>2</sup> ([assājāniyo] yāni ... assa honti sāṭheyyāni ~āni ... tāni yathābhūtaṃ sārathissa āvikattā hoti); V 167,<sup>2</sup> ([assa khalunkassa] sāṭheyyāni ~āni ... appahināni); — kūṭeyya(m) in eds at Peṭ 204,<sup>5</sup> is prob. wr; *see Nāṇamoli, 1979, p. 276*.

**kūṇi**, *mfn.* [S. lex. id.], *having a crooked arm*; Sadd 922,<sup>25</sup> (kuṇi ~i ... vaṇṇabhedo 'yam).

**kūpa**, *m.* [ts], 1. *a hollow; a pit; a well*; Abh 931 (āvēte codapāne ca ~o); Vin III 100,<sup>20</sup> (~e nimuggo, in uddāna); Ja VI 213,<sup>11</sup> (ye keci ~ā idha jivaloke loṇūdakā °-khaṇehi khātā); Ud 44,<sup>10</sup> (naṃ jivitā voropetvā tatth' eva Jeta-vanassa parikhāya ~e nikhaṇitvā); Khuddas 16:4 (~e kaṭṭham na pāteyya); Vv-a 305,<sup>23</sup> (~ato udakam uddharitvā); — *ifc see akkhi- (sv akkhi<sup>1</sup>), gūṭha-, loma-, vacca-; — 2. a mast*; Abh 931 (~o kumbhe); Mil 378,<sup>9</sup> (~o rajjūm ca varattam ca lakāram ca dhāreti); — °-**agga**, *n.* [kūpa + agga<sup>1</sup>], *the top of a mast*; Ja III 126,<sup>20</sup> (āgatāgatā ratthavāsino taṃ [kākam] ~e nisinnam disvā); — °-**khaṇa**, *m(fn)*. [kūpa + khaṇa<sup>2</sup>], *one who digs a pit or well*; Ja VI 213,<sup>12</sup> (kūpā ... ~ehi khātā); — °-**yaṭṭhikā**, *f.(?)*, *the mast-pole*; Mhv 19:70 (thapāpayi mahābodhisametāya nāvāya ~am); — °-**saya**, *mfn.*, *living in a hole or pit*; Ja III 269,<sup>13</sup> (paṭicchanno ~o kaṇhasappo; 269,<sup>24</sup>: ~o ti bilāsayo).

**kūpaka**, *m.* [S. lex. id.; AMg kūvaya], 1. *a hollow; a pit*; — *ifc see akkhi- sv akkhi<sup>1</sup>*; — 2. *a mast*; Abh 666; Ja II 112,<sup>2</sup> (tayo ~ā indanilamaṇimayā ahesum); VI 34,<sup>24</sup> (nāvānimujjanasamaye ~am abhiruhi); — °-**yaṭṭhi**, *f.* *the mast-pole*; Ja IV 17,<sup>3</sup> (~-matthakam āruya); Vism 657,<sup>5</sup> ([disākāko] ~ito ākāsam laṅghitvā); — kūpaka in Ee at Spk III 82,<sup>1</sup> (sappaḍamsanakūpakādito) is prob. wr; Be -kūpapātādito; Ce -kūpapapātādito; Se -kuppapātādito.

**kūyate**, *pass.* *pr.* 3 *sg.* of kavati<sup>2</sup> qv.

**kūra**, *n.* [ts], *boiled rice*; Th-a II 66,<sup>10</sup> (tatha tattha ~am pariyesanto vicari, Ee so; Be, Ce, Se kuram); — *ifc see sukkha-; — see also kura*.

**kūraṇḍa**, *m.* [= kuraṇḍa qv], *the yellow amaranth*; Sadd 922,<sup>6</sup> (mattābhedo tāva ... kuraṇḍo ~o).

**kūla**, *n.* [ts], *a shore, a bank; edge (of a well)*; Abh 664 (tiraṃ tu ~am); Vin II 122,<sup>10</sup> (udapānassa ~am lujjati); M II 117,<sup>3</sup> (nadi ubhato ~āni samvissandanti gacchati) ≠ Mil 36,<sup>3</sup>; Ja III 361,<sup>27</sup> (eṇikūlasmin ti eṇiyā nāma nadiyā ~e); Sp 1071,<sup>29</sup> (atha sace nāvā ~am labhati, Be, Ce, Se so; Ee wr kulam); Ud-a 301,<sup>26</sup> (pokkharāṇiyā ~am bhinditvā); — kūle in Ee at A I 162,<sup>28</sup> is wr for kule (Be, Ce, Se so); — kūlesu in Ee at Ps III 24,<sup>10</sup> is wr for kālesu (Be, Ce, Se so); — *ifc see uttāna-, ubho-; —*

°-palugga, (mf)n., the broken-up (clay) of the river-bank; M II 51,25 (yaṃ hoti ~aṃ vā mūsikkukuro vā taṃ ... āharitvā bhājanam karitvā); — see also anukūla, anukūlam, anukūle, avakula, upakūlaja.

**kūlati**, pr. 3 sg. [S. Dhātup kūlati, Wg § 15:18], obstructs, keeps back; Dhātup 271 (kūla āvaraṇe); Dhātum 387: Sadd 435,21 foll. (kūla āvaraṇe: ~ati kūlam ... ~ati āvarati udakam bahi nikkhamitum na deti ti kūlam).

**kūlati**, pr. 3 sg. [S. Dhātup kūdati, Wg § 28:88], eats; Sadd 461,3 (kūla ghasane: ~ati).

**kūvara**, m. [S. kūbara; cf. kubbara], the rail of a carriage; Sadd 921,7 (kuvaro ~o kubbaro ... mattābhedo 'yam); — see also kuvara.

**keka**<sup>1</sup>, m. [?], a kind of tree; Ja V 405,20\* (~ā ca bhaṅgā tilakā ca pupphitā, Be, Ce, Ee so; Se ketakā; 406,16: ~ā ca bhaṅgā ti evaṃnāmakā rukkha eva).

**keka**<sup>2</sup>, m. [?], a wolf; ? Nidd-a I 60,22 (kokā ti ~ā, ayam eva vā pāṭho).

**kekara**, mfn. [ts], having a squint, squint-eyed; Abh 320 (valiro tu ca ~o); Ja I 353,16' (visama-akkhi-maṇḍalā ~ā); Sp 1028,26 (~o vā gambhīrakkhi vā; Sp-t [Be] III 264,21: ~o ti tiriyaṃ passanto); Vin-vn 2495.

**kekā**, f. [ts], the cry of the peacock; Abh 119 (~ā nādo sikhāṇḍinaṃ); Th-a I 82,8 (°-saddam karontā, Be, Ce, Se so; Ee wr kekasaddam); III 153,8 (°-ravam sutvā).

**keki(n)**, m. [from kekā; S. kekin], a peacock; Abh 634 (sikhī ~i).

**kekkhāru-** in Ee at Ap 286,13 is prob. wr for kakkāru- qv.

**keṭaka**, see sv khetaka.

**keṭati**, pr. 3 sg. [S. Dhātup keṭati, Wg § 9:32], goes; Sadd 353,3 (kita kṛta gatiyaṃ: ... ~ati); — see also kiṭati.

**ketubha**, n. [BHS kaitabha, kaitubha; cf. S. kalpa], the science of the (Vedic) ritual; the rules concerning rites; Abh 112; Mil 178,16 (... itihāsam purāṇam nighaṇḍu ~am); Sv 247,23 (~an ti kiriyākappavikappo kavinaṃ upakārāya satham) = Mp II 261,19 quoted Sadd 410,12; — ifc see sanighaṇḍu- (sv nighaṇḍu); — °-vidu, mfn., skilled in, knowledgeable about, ritual science; Ap 502,26 (~ū).

**keṭubhi(n)**, mfn. [? cf. ketava ?], cheating; fraudulent, deceiving; M I 32,8 (ye te puggalā assaddhā jivikatthā na saddhā agārasmā anagāriyaṃ pabbajitā sathā māyāvino ~ino ..., Ce, Ee, Se so; Be ketabino; Ps I 152,7: ~ino ti sikkhitakerāṭikā, nipphanathāmagatasātheyyā ti vuttam hoti) ≠ A III 199,1 (Ce, Ee, Se so; Be ketabino); M I 153,15 (sathā ssu nām' ime tatiyā migajātā ~ino); — **aketubhi(n)**, mfn., not fraudulent; honest; M I 32,17 (kulaputtā ... asathā amāyāvino ~ino, Ce, Ee, Se so; Be aketabino) ≠ A III 199,10 (Ce, Ee, Se so; Be aketabino).

**keṇi** (and keṇi), f. [cf. S. kreni, m., kreni, f.], buying, purchase; payment, leasing; Sp 387,10 (yo pana āramam ~iyā gahetvā saṅghassa catupaccayathāya kappiyabhaṇḍam eva deti ...); 924,8 foll. (nibbiṭṭharāja-bhaṭo ti niviṭṭhā rañño bhati ~i etenā ti nibbiṭṭharājabhaṭo, ekam thānantaram ~iyā gahetvā tato laddha-udayo ti attho, tam yeva bhaṭapatham yācissāmi ti rañño ~im datvā puna tam yeva thānantaram yācissāmi ti cintento, Ee so; Ce

nibbiṭṭhā rañño bhati ...; Be, Se nibbiṭṭho rājabhaṭo rañño bhati ...; Sp-t [Be] III 124,6: ~i ti rañño dātabbassa āyass' etam adhivacanam); 998,12 (yo pana gāmanigama-paṭṭanādini ~iyā gahetvā tam asampādentō bandhanāgāram pavesito hoti); 998,26 (yo pana ~iyā vā aññathā vā kiñci gahetvā khāditvā puna dātum asakkonto ... kasāhi haññati); Cp-a 97,14 (koci puriso kassaci santike gāmaṃ vā janapadam vā ~iyā gahetvā kammam karonto ...).

**ketaka**, m.n., 1. (m.) [ts], a tree, Pandanus odoratissimus; Ja VI 535,14\* (~ā kaṇikārā ca); Ap 347,7 (jātassaranukūlam ~ā pupphitā bahū); 449,28 (madhugandhassa pupphena ~assa); Sp 834,14 (in long cpd); Ps II 15,33 (°-vanam); Vin-vn 1335; — 2. (n.) [cf. S. lex. kaitaka], the fruit (or flower) of the ketaka tree; Ja III 384,18 (araññe ~āni khādanti jivāmi).

**ketaki**, f. [ts], the tree Pandanus odoratissimus; Abh 604; Ap-a 535,17\* (supattā gandhasampannā ~i dhanuketaki); — °-panṇa, n., a ketaki leaf; Cp-a 268,32; — see also avikasitaketakimakulasaññāna sv vikaṣati<sup>1</sup>.

**ketati**<sup>1</sup>, pr. 3 sg. [S. Dhātup ketati, ketayati; Wg § 23:24], lives, dwells; Dhātup 122 (kita nivāsane); Dhātum 180 (kita vāsādo); Sadd 360,32 (kita nivāse rogāpanayane ca: ~ati); — see also cikicchati.

**ketati**<sup>2</sup>, pr. 3 sg. [cf. S. ciketi; Wg § 25:20], knows; Sadd 362,21 (kita ñāne: ~ati ketanam).

**ketana**, n. [ts], 1. a sign, a mark; a flag, a banner; Abh 397 (ketu ... kadali ~am); 1098; Sadd 362,21 (kita ñāne: ketati ~am); — 2. a house; Abh 1098 (~am gehe).

**ketava**, n. [from kitava; S. kaitava], gambling; cheating; fraud, deception; Abh 177 (dambho sāthyam ca ~am); 531 (jūtam ... ~am); Sadd 334,31 (maghi ~e ca); 533,10 (sakuṇiko kitavā ti vutto, tassa idam ~am).

**ketu**, m. [ts], 1. sign; flag, banner; a chief, most eminent person; Abh 397; 1105; Ap 20,28 (tuvaṃ sathā ca ~u ca; Ap-a 225,33: uttamatthena tvam eva ~u ucco) = Bv 1:23; As 372,28 (~u vuccati bahūso dhajesu accuggata-dhajo); — ifc see kula-, kusuma-, dhamma-, dhūma-, paṇḍara-; — 2. brightness; — iic see below; — 3. pride, arrogance; Abh 397; Th-a I 157,3 (ketuhā ti [Th 64] mānappahāyī, māno hi uṇṇatilakkhanattā ~u viyā ti ~u); As 372,30 (māno ... aparāpare upādāya accuggatattā ~u viyā ti ~u); Sadd 485,14 (māno ahamkāro unnati ~u); — 4. wisdom; discernment; Th 64 (ketuhā ~unā yeva mahāketum padhamasayi; Th-a I 157,4: ~unā yevā ti paññāya eva); — °-kamyā, mfn., having a desire for pre-eminence; ? Nidd-a I 212,3 (māno ... ketu viyā ti ketu, tam ketum icchatī ti ~am) = As 372,30; — °-kamyatā, f., the desire for pre-eminence; ? pride, arrogance, conceit; Nidd I 80,27 (yo evarūpo māno maññanā ... ~ā cittassa, yaṃ vuccati māno) = Dhs 1116 (As 372,30: ketukamyam, tassa bhāvo ~ā) ≠ Vibh 350,4; — °-mālā, f., a garland of brightness; Vv-a 323,15 (addasa bhagavantam ... vyāmapabbhāya ~āya ca vijjotamānam); Sp 44,3 (in long cpd); Mhv 5:91 (~ābhisobhitam ... buddharūpaṃ).

**ketum**, inf. of kiṇāti<sup>2</sup> qv.

**keteti**, ~ayati, pr. 3 sg. [S. ketayati], summons; Sadd 540,15 (keta āmantane: ~eti ~ayati).

**kedāra**, m. n. [ts], a cultivated field, esp. one under

water; Abh 447 (khettaṃ ~am uccate); Ja I 215,20 (idāni no khettaṃ parisukkhaṃ, ~e pāyevā karissāma); III 255,19\* (catukkaṇṇaṃ va ~am yadā te pathavi siyā); V 35,26 (talākaṃ karetvā ~e sampādetvā); Sp 345,14 (~esu udakaṃ pavesenti); Ps III 283,13 (~ā suparikammakatā honti); Vin-vn 657 (kārapeti ca ~e chindāpetvā vanaṃ pana); Mhv 38:41 (bandhāpetvā mahāgaṇaṃ ~e 'kā thirodake).

**kedāraka**, *m.* [kedāra + ka<sup>2</sup>], *a cultivated field*; Sp 680,21 (vanaṃ chindāpetvā ~e kārapeti, *Ee so; Be, Ce, Se* kedāre).

**kenipāta**, *m.* [*S. lex. id.*], *a rudder*; Abh 667 (arittaṃ ~o).

**keniya**, *m.* [?], (*according to ct*) *a weaver*; Ap 469,12 (jāto °-jātiyā; Ap-a 504,7: tantavāyajātiyā pesakārakule jāto ti attho).

**kebuka**<sup>1</sup>, *n.* [?], *water*; Ja III 91,22\* (kathaṃ samuddam atari kathaṃ atari ~am, *Ce, Ee so; Be, Se* kepukam; cf 91,24: tvaṃ imaṃ Jambudīpasamuddam tassa parato ~am nadiṃ ... katham tari); VI 38,3\* (dantaggesu mahānidhi vālaggesu ca ~e, *Ce, Ee so; Be, Se* kepuke; 42,11: ~e ti ~am vuccati udakaṃ, maṅgalapokkharāṇito udakaṃ nīharāpetvā nidhiṃ dassesi, *Ce, Ee so; Be, Se* kepuke ti kepukam) *quoted* Sadd 408,20; Sadd 408,18\* (udakaṃ toyaṃ ... ~am pāni, *Ee so; Be* kepukam).

**kebuka**<sup>2</sup>, *m.* [cf *S. kecuka, kemuka, kevuka*], *a kind of tree*; Ap 16,1 (ketakā kandalī c'eva ~ā tiṇasūlikā, *Ee, Se so, perhaps wr; Be, Ce, Ap-a* 214,15 godhukā).

**keyūra**, *n.* [ts], *a bracelet (worn on the upper arm)*; Abh 287; Vin II 106,31 (chabbaggiyā bhikkhū ... ~am dhārenti, *Ce so; Be, Ee, Se* kāyuraṃ); Ja III 437,14 (kāyuraṃ ti givāya pīlandhanapasādhanaṃ na ~am, *Ce, Ee so; Be, Se* kāyuraṃ in place of na ~am); Sp 1200,20 (°-ādini, *Ce, Ee, Se so; Be* kāyūrādini); Spk III 9,12 (bāhāsu ~am viya); Sadd 692,11; — *ifc see* suvaṇṇa; — *see also* kāyūra.

**keyūri(n)**, *mfn.* [*S. keyūrin*], *wearing a bracelet (on the upper arm)*; Pv-a 211,8 (kāyūri ti ~i bāhālankārapaṭimaṇḍito, *Ee so; Be, Ce, Se* keyūravā); — *see also* kāyūri(n).

**keyya**, *mfn.*, *fpp of* kiṇāti<sup>2</sup> *qv.*

**keratṭhabhogo** in *Ee, Se* at Sp 1137,3 *is perhaps wr for* keraḷabhogo (*Be, Ce so*).

**kerava**, *n.*, [*S. kairava*], *the white water-lily*; Samantak 731 (*in cpd*).

**kerāṭi** in *Ee* at Ps I 291,29 (kerāṭipakkhaṃ) *is prob. wr for* kerāṭika- (*Be, Ce, Se so*).

**kerāṭika**<sup>1</sup>, *mfn.* [*from* kirāṭa?], *false, cheating; fraudulent; wicked*; Ja III 12,16 (°-ttā); VI 215,8 (ime brāhmaṇā nāma ~ā c'eva nikkaruṇā ca); Sp 486,14 (vañcakassa ~assa); Sadd 533,6 (saṭho ti ~o, na sammā bhāsati ti attho); — °-**paññā**, *f.* [*or* kerāṭika<sup>2</sup>?], *deceitful cunning; cleverness in cheating*; Ja IV 220,22 (ekā abhirūpā kumārīkā ~āya samannāgatā); — °-**vata**, *n.*, *a fraudulent practice or observance*; Ja I 461,13; — **akerāṭika**, *mfn.*, *not false, not cheating*; Ja V 117,31 (anakkhākitave ti anakkhe akitave ajūtakare c'eva ~e ca).

**kerāṭiya** (*and* kerāṭika<sup>2</sup>?), *n.* [*from* kirāṭa?], *cheating, fraud; wickedness*; Ja II 183,12 (saṭhassā ti saṭha-bhāvena kerāṭikena ekaṃ upāyaṃ katvā parasantakaṃ

khādītum vaṭṭati ti saṭhassa); III 260,3 (°-lakkhaṇena samannāgato, *Ce, Ee, Se so; Be* kerāṭika-); Ps I 152,10 (saṭheyyaṃ hi abhūtaguṇadassanato abhūtabhaṇḍaguṇadassanasamaṃ katvā ~an ti vuccati, *Be, Se so; Ce, Ee* -saman ti katvā ~an ti vuccati); Nidd-a I 420,21 (saṭhan ti asantaṃ guṇadīpanaṃ ~am).

**kelati**, *pr. 3 sg.* [*S. Dhātup* kelati, *Wg § 15:30*], *shakes; goes*; Dhātup 278 (kela ... calane); Dhātum 408; Sadd 436,20 (kelu khelu ... gatiyaṃ: ... ~ati khelati).

**kelanā, kelānā**, *f.* [cf kelāyati], *cherishing, excessive concern*; Nidd I 380,17 (civaramaṇḍanā pattamaṇḍanā imassa vā pūtikāyassa ... maṇḍanā vibhūsanā ~ā parikelanā giddhikā ... ayaṃ pabbajitassa vibhūsa; Nidd-a I 413,10: ~ā ti kilāpanā) ≠ Vibh 351,31 (idaṃ vuccati cāpalyaṃ; Vibh-a 477,28: ~ā ti kilānā) ≠ Sv 286,13 ≠ Ps III 184,26 (kelāyanā).

**kelāpeti**, *caus. pr. 3 sg. of* kilāti *qv.*

**kelāyati, kelāyati**, *pr. 3 sg.* [*BHS* kelāyati; cf *S. kelāyate; related to* kilāti *or* keli?], *cares for, cherishes; treasures; is possessive of*; M I 260,34 (imaṃ ce ... diṭṭhiṃ evaṃ parisuddhaṃ ... alliyetha ~etha dhanāyetha mamāyetha; Ps II 307,36: ~ethā ti taṇhādiṭṭhihi kilāmānā vihareyyātha); S III 190,11 (tāni paṃsvāgārakāni alliyanti ~anti ...; cf Spk II 336,9: ~anti ti kilānti); Mil 73,26 (kissa ... [kāyaṃ] ~atha mamāyatha); Spk III 164,21 (paramatthato satto yeva n'atthi, so tvaṃ kaṃ ~asī ti); Thī-a 213,4 (puttaṃ tosesi ~asi, *Be, Ee, Se so; Ce* kelāpayi); Sadd 437,10 (kele mamāyane ... ~ati tvaṃ kaṃ ~asi); — *part.pr.* kelāyanta, *mfn.*, Pj II 302,8 (attano khettaṃ ~anto); — *pp* **kelāyita**, *mfn.*, 1. (*act.*) *cherishing, treasuring*; Ja IV 198,5\* (tato ~o hoti vācāya paṭinandati, *Be, Ce, Ee so; Se* kelāyiko; 198,25: ~o ti kelāyati mamāyati pattheti piheti icchatī ti attho); — 2. (*pass.*) *cherished; treasured*; Sv 719,34 (gahaṭṭhassa puttādayo ... piyā honti ~ā mamāyitā).

**kelāyana, kelāyana**, *n.*, ~ā, *f.* [*from* kelāyati; *BHS* kelāyanā], *cherishing; excessive concern*; Ps III 184,26 (imassa vā pūtikāyassa ~ā) ≠ Sv 286,13 (kelanā); — *ifc see* rūpa-, saṅkhāra-, satta- (*sv satta*<sup>3</sup>), sattasaṅkhāra- (*sv satta*<sup>3</sup>).

**keli, keli**, *f.* [*S. keli*], *play, sport, amusement; joke; frivolity; ridicule*; Abh 176 (~i kilā ca); Ja II 447,22 (nānappakārāya ~iyā vitināmenti); Ps III 75,27 (hasantā ~im karonti); Spk I 190,22 (kiṃ sāmi duggatehi saddhiṃ ~im karosī ti); Pv-a 265,8 (khiddān ti sahāyakādīhi ~im); — *ifc see* citta- (*svv citta*<sup>1</sup>, *citta*<sup>2</sup>), parihāsa; — °-**parihāsa**, *m.*, *play and amusement; laughing at and mockery*; Mhv 23:50; — °-**maṇḍala**, *n.*, *a playing circle; the dicing circle*; Ja I 121,4 (dārakānaṃ ~am gantvā); 379,24 *fol.* (kilānto attano jaye vattamāne ~am na bhindati, parājayakāle pana akkhaṃ mukhe pakkhipitvā akkho naṭṭho ti ~am bhinditvā pakkamati); 380,4 (~am sajjitvā); — °-**sīla**, *n. and mfn.*, 1. (*n.*) *the habit of mockery; frivolous behaviour*; Ja II 448,15 (yaṃ pubbe tava ~am kelivataṃ ca taṃ mayaṃ etarahi na ramāma); — 2. (*mfn.*) *having the habit of mockery; having a tendency to ridicule or make fun of; frivolous*; Ja II 142,24 (~o hutvā) 144,17 (tāya ~tāya); Ud-a 342,31 (~-ttā so rājā tena jaccandhānaṃ kalahena attamano hāsena gahitamano



ahosi); Pv-a 241,3 (evāyaṃ puriso ito c' ito ca paribhamatū ti ~o hi ayaṃ rājā); — °-**silaka**, *mfn.*, *having the habit of mockery; frivolous*; Ja II 447,19 (~ā tāpasā); III 312,9; — °-**haṃsa**, *m.* [keli + haṃsa<sup>1</sup>], *a pet goose*; Ja V 345,23 (~e vā vo kareyyuṃ, *Ce, Ee so; Be, Se* kilāhaṃse).

**kevaṭṭa**, *m.* [*BHS id.*; *S. kaivarta*], *a fisherman*; Abh 670; D I 45,29 (dakkho ~o vā °-antevāsī vā sukhumacchikena jālena parittaṃ udakadaḥaṃ otthareyya); M I 456,21 (ke pan' ete ... uccāsaddā mahāsaddā ~ā maññe macchavilope ti) ≠ Ud 24,27 (Ud-a 181,16: udake vaṭṭanato macchagahaṇatthaṃ pavattanato ~ā ti laddhanāmā macchabandhā); Ja I 210,23 (~ā nadiyaṃ jālaṃ khipiṃsu); Sadd 238,4 (kaṃ vuccati udakaṃ ... ke udake vattanato macchagahaṇatthaṃ pavattanato ~ā); Mhv 28:37.

**kevaṭṭaka**, *m.* [kevaṭṭa + ka<sup>2</sup>, *S. kaivartaka*], *a fisherman*; As 125,11 (hīnājaccānaṃ ~-ādināṃ idaṃ kammaṃ, *Ee so, perhaps wr; Be, Ce, Se* kevaṭṭādināṃ; = It-a I 157,12: *eds* kevaṭṭādināṃ).

**kevaṭṭa**, *pr. 3 sg.* [*cf S. Dhātup* kevaṭe, *Wg § 14:39*: kevu sevane], *sprinkles; ?* Dhātup 428 (kevu seke); Sadd 440,23 (sevu kevu ... secane: sevati ~ati ...).

**kevala**, *mfn. and n.*, [*ts*], 1. (*mfn.*) *not connected with anything else, mere, alone; pure, uncompounded, unmingled; entire, whole, all*; Abh 786 (yebhuyyātāvyāmissesu viśaṃyoge ca ~aṃ dāḥatthe 'natireke cānavasesamhi); Vin I 1,16 (evaṃ etassa ~assa dukkhakkhandhassa samudayo hoti; Sp 954,6: ~assā ti sakalassa suddhassa vā, sattavirahitassā ti attho; *cf* Ps II 125,28: ~assa dukkhakkhandhassa samudayo hoti ti evaṃ ādisu avyāmissatā); D I 106,13 (bhagavā ... ~aṃ pi naḷāṭa-maṇḍalaṃ jivhāya chādesi); II 244,2\* (pajahāsi no gehe amhe ca ~e); M I 138,9 (ayaṃ ... ~o paripūro bāla-dhammo); 326,10 (idaṃ sassatāṃ idaṃ ~aṃ idaṃ acavana-dhammaṃ; Ps II 405,7: ~aṃ ti akhaṇḍaṃ sakalaṃ); A I 43,30 (~ā pi vijjābhāgiyā dhammā; Mp II 80,4: sakalā sabbe niravasesā ti attho); Sn 393 (yo ~o bhikkhu-dhammo); 517 (kappāni viceyya ~āni); Th 208 (sampannasassā Magadhā ~ā); Ja I 146,28\* (āvāso sabba-rogaṇaṃ puñjo dukkhassa ~o); II 75,11\* (kalāyamuṭṭhiṃ avakiriya ~aṃ); VI 266,20\* (vaḷabhiyo puṇṇā nānā-ratanassa ~ā; 266,24 *fol.*: nānā-ratanassa sakala-paripuṇṇā); Ap 207,3 (dhāremi paṭhaviṃ sabbaṃ ~aṃ vasudhaṃ imaṃ); Nett 10,1 (~aṃ ti lokuttaraṃ na missaṃ lokiyeḥi dhammehi); Mil 359,1 (chaḷ abhiññā ~o ca samaṇadhammo sabbe tass' ādheyyā honti); Vism 126,25 (~aṃ pi rattim ~aṃ pi divasaṃ tiṭṭhati); Ps II 125,22 *fol.* (kevalasaddo anavasesayebhuyya-avyāmissānatirekadāḥ-atthavisamyogādā anekattho ...); Sadd 237,20 (pāliyaṃ ~o udasaddo na diṭṭhapubbo); — *acc.* ~aṃ, *adv.*, *only, merely; just; entirely, wholly*; M I 164,8 (na kho Ālāro Kālāmo imaṃ dhammaṃ ~aṃ saddhāmatkena ... pavedeti); A III 225,2 (n' eva kasiyā na vaṇijjāya ... ~aṃ bhikkhācariyāya kapālaṃ anatimaññaṃ); IV 36,8 (sakkā nu kho ... ~aṃ vassagaṇamattena niddaso bhikkhu paññāpetun ti); Ja I 242,24 (~aṃ te appamattena bhavitabban ti); IV 383,17 (taṃ na mārenti ~aṃ kilamenti yeva); Vism 313,30 (na appanābalena ~aṃ vacchake balavapiyacittatāya); Ps II 308,12 (bhagavā na ~aṃ

khandhamattam eva jānāti, khandhānaṃ paccayaṃ pi ...); Thī-a 15,10 (na ~aṃ ahaṃ tihi khujjehi eva muttā atha kho sabbasmā jātimaraṇā pi); Mhv 23:12 (janakkhaya ~aṃ hi, n' atthi sāsanajotanaṃ); — 2. (*n.*) *nibbāna*; Abh 8 (vivattaṃ k'hemakevalaṃ); It-a II 126,3 (~aṃ vuccati kenaci avomissakatāya sabbasaṅkhatavivattaṃ nibbānaṃ); — °-**kappa**, *mfn.*, *almost all, practically the whole (of); all, entire; ~aṃ, adv., entirely, wholly; decidedly*; Vin I 217,6 (~aṃ Bārāṇasim āhiṇḍanto na addasa pavattamaṃsaṃ); D II 207,18 (~ā ca devā Tāvatisā); M I 142,17 (~aṃ Andhavanaṃ obhāsetvā; Ps II 126,14: ettha anavasesaṃ samantato Andhavanāna ti evaṃ attho dāṭṭhabbo); Ps II 125,26 (~ā ca AṅgaMagadhā pahūtaṃ khādaniyaṃ bhojaniyaṃ ādāya upasaṅkamissanti ti evaṃ ādisu yebhuyyātā); A II 239,21 (Bāhiyo ... ~aṃ saṅgha-bhedāya ṭhito; *cf* Ps II 125,32: ~aṃ saṅghabhedāya ṭhito ti evaṃ ādisu dāḥatthatā); — °-**paripuṇṇa**, *mfn.*, *whole and complete*; Vin III 1,20 (~aṃ parisuddhaṃ brahmacariyaṃ pakāseti) = M I 290,27; Ja IV 302,20\* (na pi ettakena brāhmaṇo ~o hoti); Vism 214,26 ([brahmacariyaṃ] upanetabbassa abhāvato sakalaparipuṇṇa-bhāvena ~aṃ); — °-**paripūra**, *mfn.*, *whole and complete*; D III 126,14 (~aṃ brahmacariyaṃ suppakāsitaṃ ti); M III 170,17 (ayaṃ ... ~ā bālabhūmi, *Ce, Ee so; Be, Se* kevalā paripūrā; Ps IV 214,10 *fol.*: ayaṃ sakalā paripuṇṇā bālabhūmi); — **akevala**, *mfn.*, *not pure; not whole, not entire*; M I 326,28 (~aṃ yeva samānaṃ kevalaṃ ti vakkhati) = S I 143,1.

**kevalakam pi** in *Ce, Ee* at Ps III 370,18 *is prob. wr for* kevalakappaṃ (*Be, Se so*).

**kevali(n)**, *m(fn)*. [*from* kevala; *cf S. and Jain* kevalin], *who is fully accomplished, perfected; who has achieved completeness*; M II 144,21\* (pahinajātimaraṇo brahmacariyassa ~i) ≠ A II 23,18\* (Mp III 31,7: sakala-brahmacariyo) ≠ Th 679; S III 59,34 *fol.* (ye suvimuttā te ~ino, ye ~ino vattaṃ tesam n' atthi paññāpanāya; Spk II 276,32: ~ino ti sakalino katasabbakiccā); A II 9,29\* (yo dhammacakkaṃ abhibhuyya ~i pavattayī, *Be, Ce so; Ee wr* ~im; *Se* kevalaṃ; Mp III 12,10: ~i ti sakalaguṇa-samannāgato); V 16,14 (imasmim dhammavinaye ~i vusitavā uttamaपुरiso; Mp V 3,23: ~i ti kevalehi sakalehi guṇehi samannāgato); Sn 82 (~inaṃ mahesiṃ khināsavaṃ; Pj II 153,9: ~inan ti sabbaguṇaparipuṇṇaṃ, sabbayogavisamyuttaṃ vā ti attho); 595 (tevijjānaṃ yad akkhātāṃ tatra ~ino smase); Ja IV 302,1\* (kathaṃ bho brāhmaṇo hoti, kathaṃ bhavati ~i); It-a II 126,3 *fol.* (kevalaṃ vuccati ... nibbānaṃ, tassa adhiḡatattā arahā ~i, atha vā ... kevalaṃ arahattaṃ tadadhiḡamanena ~i khināsavo); — **akevali(n)**, *mfn.*, *not accomplished, imperfect*; Sn 878 (idaṃ paṭikkosam ~i so; Pj II 554,23 *fol.*: idaṃ pana paṭikkosanto hino hoti; Nidd I 286,8: ~i so asamatto so aparipuṇṇo so ...); 891 (aparaddhā suddhim ~i te, *Be, Ce, Se so; Ee* ~ino; Pj II 556,23: te aparaddhā viraddhā suddhimaggam ~ino ca te ti).

**kesa**, *m.* [*ts*] (*pl. nom.* kesā, kesāni; *acc.* kese, kesāni), *the hair of the head*; Abh 256 (~o); Vin II 107,1 (chabbaggiyā bhikkhū dighe ~e dhārenti); D I 234,6 (~esu gahetvā); M II 73,5\* (kandanti naṃ ñāti pakiriya ~e);



Ud 39,22 (Sāriputto ... navoropitehi ~ehi abbhokāse nisinnō); Pv 22:2 (~ā c' assā atidighā yāva bhūmāvalambare ~ehi sā paṭicchannā); Thī 156 (~āni chetvāna pabbajim anagāriyam); Ja I 138,1 (~ānam antare ekam eva phalitāṃ disvā); III 393,19\* (kāḷāni ~āni pure ahesum); VI 578,25\* (~esu jaṭaṃ bandhitvā); Ap 425,8 (oropitamhi ~amhi arahattāṃ apāpuṇim); 563,9 (~am me luñcitvā); Paṭis I 136,38; Vibh 82,10 (~ā lomā nakhā dantā taco ...); Peṭ 103,16; Mil 26,5 (kin nu kho bhante ~ā Nāgaseno ti); Pj I 42,5 foll.; 72,10 (aggimhi pakkhittassa ~assa gandham ghāyitvā sattā nāsikam pidhenti); Sadd 238,5 (ke sise senti uppajanti ti ~ā); — *ifc see* kuñcita- *sv* kuñcati; — °-**uppātana**, *n.*, *destroying hair from the roots*; Pv-a 46,29 (ath' assā taṃ kesasobham asahamānā ... tāya [dāsiyā] tassā ~am bhesajjam dāpesum, *so read? Be, Ce, Se kesūpapātanaṃ; Ee kesuppātanaṃ; cf* 47,1: kesā samulā paripatimsu); — °-**oropaṇa**, °-**oropana**, *n.*, *removal of the hair; shaving the head*; Sp 967,23 (~am yena kenaci kataṃ sukatam hoti); Dh-p-a II 53,17 (ānītanahāpita ~ato varataram, *Ee, Se so; Be, Ce kesohāraṇa*); — °-**orohanatthāya** in *Ce, Ee* at Dh-p-a II 53,1 *is prob. wr for kesoropanatthāya (Be, Se so)*; — °-**ohāraka**, *m.*, *a cutter of hair*; Vism 413,23 (kaṭṭhaphālaka-kesohārakādīhi); — °-**ohāraṇa** and °-**oharaṇa**, *n.*, *removing the hair; shaving the head*; Abh 796; Ps I 94,32 (vuttasaddo ~e pi dissati; = Sadd 342,24: kesoharaṇe) ≠ Ud-a 45,28; Th-a II 118,21 (~-attham); — °-**kambala**, *m.*, *a hair-blanket; a hair-cloth*; Vin I 305,32 (phalakacāriṃ nivāsetvā ~am nivāsetvā); D I 167,3 (~am dhāreti); A I 286,28 (~o ... site sīto unhe unho); Mp II 381,1: ~o ti manussakesehi vāyitakambalo); — °-**kalāpa**, *m.*, *a mass of hair, a head of hair; hair tied in a bunch*; Spk II 399,3 (ajinacammaṃ c' eva ~o ca, *Ee so; Be, Ce, Se jāṭakalāpo*); Thī-a 200,22; — °-**caya**, *m.*, *a mass of hair*; Abh 257; — °-**pāsa**, *m.* [kesa + pāsa<sup>1</sup>], *a tuft or mass of hair*; Abh 904 (pāso kesapubbo caye py atha); — °-**massu**, *n.* (*pl. nom.* ~ū, ~ūni), *the hair and beard*; Vin III 12,37 (~um ohāretvā kāsāyāni vatthāni acchādetvā agāasmā anagāriyam pabbajitum); Th 283 (~um alocayim); 512 (~ūni chedevā); Ja VI 211,27\* (oropayitvā ~am nakham ca); Mil 11,7 (~um ohāretvā pabbajito); Ap-a 339,36 (tesam tāvad eva ~ū antara-dhāyimsu); — ~-luñcana, *n.*, *pulling out the hairs of the head and of the beard*; Sp 1021,16; — ~-locaka, *m(fn.)*, (*one*) *who pulls out the hairs of the head and of the beard*; D I 167,4; Nidd I 417,8; — ~-locana, *n.*, *pulling out the hairs of the head and of the beard*; D I 167,5 (~-locanānuyogaṃ anuyutto) = Nidd I 417,8; M I 515,27 (atirekam ... ~-locanam); — *see also* ohāritakesamassuka *sv* oharati; — °-**luñcana**, *n.*, *pulling out the hair of the head*; Dh-p-a II 61,5 (tālāṭṭhi-khaṇḍena ~am patto); — °-**hattha**, *m.*, *a bunch of hair; a mass of hair*; Vv-a 167,24 (tava ~e ratanamālā); — *see also* kesākesī, jātipaṇḍarakesaka (*sv* jāti<sup>1</sup>).

**kesara**, *m.n.* [S. keśara], 1. *the mane (of a horse or lion)*; Ja II 108,18 (aṅgulīhi nakhehi ~ena); — 2. (*m.n.*) *the filament of a plant, esp. of a lotus*; Abh 686 (kiñjakkho ~o); Ap 248,14 (padumakesaram okiriṃ ...

~am okiriṃ tadā); Sp 921,11 (~enāpi pahāram dentiya āpatti yeva); Ud-a 412,10 (pattaparivāritam viya ~am, kesaraparivāritā viya kaṇṇikā); Vv-a 111,13 (kiñjakkhehi ~ehi); — 3. (*m.*) *the plant Mimulus elengi*; Abh 572 (vakulo tu ca ~o); — 4. (*m.*) *the tree Calophyllum inophyllum (or the plant Rottlera tinctoria)*; (*n.*) *its flower*; Abh 556 (punnāgo tu ca ~o); Ap 222,16 (~am osatam disvā; Ap-a 468,6: supupphitam khuddakasaram disvā); 287,9 (tīni °-pupphāni); — °-**bhāra**, *m.*, 1. *the mass of mane, the mane*; Spk I 79,18 (sihaviyambhitam vijambhitvā ~am vidhunitvā); II 283,22 (kesarasiho ti ... khandhe pan' assa ... ~o hoti); Vv-a 278,23 (cāmara-bhāram ~am vāladhim ca vidhunanti); — 2. *a mass of (lotus) filaments*; Pv-a 185,25 (padumuppālādīnam ~ehi sañchādītavasena pūritā); — °-**vidhūnana**, *n.*, *shaking the mane*; Spk II 286,22 (sihassa ~am viya); — °-**siha**, *m.*, *a maned lion, a lion*; Ja III 460,25 (~am passissasi); Mil 24,10; Spk II 283,14 (cattāro sihā, tiṇasiho kāḷasiho paṇḍusiho ~o ti); Ud-a 105,16 (~o viya kañcana-guhāya ... nikkhamitvā); Pj II 127,16; Sadd 103,21 (~o viya asambhito).

**kesari(n)** (*or kesari*), *m(fn)*. [S. keśarin, kesarin] (*sg. nom.* ~ī; *acc.* ~im; *pl. nom.* ~ī), 1. *having a mane, a lion*; Abh 611 (migindo ~ī siho); Vin V 226,15\* (migamajjhe va ~i); Ap 3,1 (~ī va guhāsaya; Ap-a 107,25: ~ī va kesarasihā iva); 82,3 (yo so buddham upatṭhāsi migarājā vā ~ī, *Ce, Ee so; Be, Se migarajam va ~im*); 118,3 (abhijātam va ~im); 341,7 (~ī sabbe abhigajimsu tāvade); Ud-a 414,25\* (cārucārī va ~ī); Mil 22,17\* (pabbate ~ī yathā); Dip 1:7; — 2. *having filaments, a lotus*; Ap 16,11 (aṇṇe pupphanti padumā aṇṇe jāyanti ~ī); Ap-a 215,13: ekacce ~ī padumā jāyanti nibbattanti); 27,24 (yathā padumam ... na so limpāti toyena, parisuddho hi ~ī; Ap-a 234,17: ~ī ti padumam); 223,4 (tuṇḍena ~im gayha); — kesarasiho in *Ee* at Ud-a 280,7 *is prob. wr for kesarasiho (Be, Ce, Se so)*.

**kesākesī**, *ind.* [S. keśākeśī], *hair to hair; head to head (fighting)*; Sadd 763,5 (kesesu ca kesesu ca gahetvā idam yuddham pavattati ti ~i).

**kesi(n)**, *mfn.* [S. keśin], *having fine or long hair*; M III 70,24\* (~ī sikhī).

**kesika**, *mfn.* [*cf* S. keśika], *hairy*; Mil 334,11 (phalam gaṇhāhi, salātukam vā dovilaṃ vā ~am vā āmam vā pakkam vā ti).

**ko**<sup>1-6</sup>, *nom. sg. of ka<sup>1-6</sup> *qqv.**

**ko**<sup>7</sup>, *ind.* [S. kva], *where? in what?*; Vin I 36,24\* (atha ko carahi devamanussaloke rato mano; Sp 973,2: atha ko carahi ti atha kuhiṃ carahi); M II 52,9 (ko nu kho ayam bhaggavo gato); S I 199,16\* (ko 'me Gotamasāvaka gatā; Spk I 291,26: ko 'me ti kham ime); Ja III 198,28\* (ko te suto vā diṭṭho vā; 199,7: ko te ti kattha tayā); IV 433,19\* (ko nu 'me va gatā sabbe); VI 515,8\* (ko te balaṃ mahārāja; 515,13: kuhiṃ tava balakāyo; Sadd 128,10: kva te balaṃ mahārājā ti vattabbe ko te balaṃ mahārājā ti ...); Sadd 687,4 (kvaci kvassa ko iti, kvaci visaye kvasaddassa ko-ādeso hoti); — *ko followed by ci* [koci<sup>2</sup>] (*or, before eva, cid*): *somewhere; anywhere; in some place*; — *na koci, nowhere; by no means*; S I 59,18 (na kho dāni devassa koci dānam diyati; Spk I 114,25: koci ti katthaci);

Ja IV 92,7\* (kocid eva suvaṇṇakāyurā nāgarājaṃ bharanti piṇḍena; 92,17: kathacid eva gāme vā nigame vā); VI 89,23\* (n' ev' amhākaṃ bhayaṃ koci vane vālesu vijjati; 89,24: imasmim vane kathaci ekapadesa pi ...); Bv-a 267,22 (na kvaci parihāyāmi ti ... na koci parihāyāmi ti pi pātho, so yev' attho); Sadd 305,30 (koci ti kvaci); — ko ca (noun) ... ko (ca) (noun) ..., [S. kva ... kva ...], (i) *how great a difference there is between A and B!*; *how far is A from B!*; *what is the difference between A and B?*; D III 24,3 foll. (ko cāhaṃ ko siho migarājā; cf Sv 828,12: ko cāhaṃ ti ahaṃ ko, siho migarājā ko, na me ñāti na sāmiko); M I 367,26 foll. (ko cāhaṃ bhante ko ca ariyassa vinaye ... vohārasamucchedo, ārakā 'haṃ ... vohārasamucchedā); A V 202,24 (āgaccheyya saso vā bilāro vā, tassa evaṃ assa ko cāhaṃ ko ca hatthināgo; Mp V 68,5 foll.: ahaṃ ko hatthināgo ko, ahaṃ pi tiracchānagato ayaṃ pi, mayhaṃ pi cattāro pādā imassāpi, nanu ubho pi mayaṃ samasamā ti); — (ii) *in the same construction, with two nouns, ko is taken as from ka<sup>3</sup>, and made to agree with its noun*: D I 102,13 (ko cāhaṃ bho Gotama saccariyako, kā ca anuttarā vijjācaraṇa-sampadā); 103,16 (ke ca muṇḍakā samaṇakā ibbhā ... kā ca tevijjānaṃ brāhmaṇānaṃ sākacchā); III 24,19 (ke ca chave sigāle ke pana sihanāde ti, *Be, Ee, Se so; Ce ko ca chavo sigālo ko pana sihanādo ti*; Sv 828,16 foll.: ko ca lāmaṃ ko sigālo ... ko pana sihanādo, sigālassa ca sihanādaṃ ko sambandho ti adhippāyo); 24,22 foll. (ke ca chave Pāṭikaputte kā ca tathāgatānaṃ arahantānaṃ sammāsambuddhānaṃ āsādanā ti, *Be, Ee, Se so; Ce ko ca chavo Pāṭikaputto*); A III 349,7 foll. (kā c' Ānanda Migasālā upāsikā bālā avyattā ambakā ambakapañña ke ca purisapuggalaparopariyañāne); Sv 283,21 (ko cāhaṃ ke ca samaṇassa Gotamassa jātisampatti-ādayo guṇā ti); — (iii) ko ca (noun) ... ko (verb) (an extension of (i) and (ii), where the verb substitutes for a noun, influenced by the sense of ka<sup>3</sup> as: *who am I to, who is competent to ...?*); *how far is one from being able to ...*; *how unworthy is one to ...*; *how different is A from him who ...*; M I 175,23 foll. (ko cāhaṃ bho ko ca samaṇassa Gotamassa paññāveyyatiyaṃ jānissāmi, so pi nūn' assa tādiso va yo samaṇassa Gotamassa paññāveyyatiyaṃ jāneyyā ti; Ps II 195,30 foll.: bho samaṇassa Gotamassa paññāveyyatiyaṃ jānane ahaṃ ko nāma ... kuto cāhaṃ samaṇassa Gotamassa paññāveyyatiyaṃ jānissāmi, kena kāraṇena jānissāmi ti) ≠ A III 237,6 foll.; M I 175,27 foll. (ko cāhaṃ bho ko ca samaṇassa Gotamaṃ pasamsissāmi) ≠ A III 237,10 foll.; M III 209,10 foll. (ke ca aññatitthiya-paribbājakā bālā avyattā ke ca tathāgatassa mahākamma-vibhaṅgaṃ jānissanti); S I 184,12 (ke ca muṇḍakā samaṇakā ke ca sabhādhammaṃ jānissanti ti); — *see also* kva.

**koka**, *m.* [ts], a wolf; Abh 615 (~o tu ca vako); Ja VI 525,30\* (taṃ pavitṭhaṃ brahāraññaṃ ~ā naṃ parivārayuṃ; cf 526,4: atha naṃ ārakkhathāya nisinnassa Cetaputtassa sunakhā parivārayimsū ti attho); Nidd I 12,28 (~ā gomahisā); Mil 267,22 (... sihā vyaggāhā dipi acchā ~ā taracchā ...); Sp 1094,19; Sadd 325,33 (~o ti arañña-sunakho); — °-**nisātaka**, *m.*, “wolf-slayer”, a kind of animal; Ja VI 538,5\* (sihā ~ā, *Ce, Ee, Se so; Be*

gogaṇisādakā; 538,26: ~ā ti kokaṃ gahetvā khādanasilā duṭṭhamigā, *Ce, Ee, Se so; Be* gogaṇe gahetvā); — °-**vighāsa**, *m.*, a wolf's leavings, the remnants of a wolf's meal; Vin III 58,37 (~aṃ passitvā pacāpetvā ...).

**kokanada**, *n.* [ts], the (flower of the) red lotus; Abh 686 (~aṃ kokāsako); S I 81,13\* (padumaṃ yathā ~aṃ sugandhaṃ) = A III 239,23\* (Mp III 315,27: padumaṃ yathā ti yathā satapattaṃ rattapadumaṃ ~aṃ ti tass' eva vevacanaṃ) = Ja I 116,12\*; Ap 59,5; Samantak 87.

**kokāsaka**, *m.* [ʔ], a red lotus; Abh 686 (kokanadaṃ ~o); Ps III 25,13\* (paduma ~o yathā, *Ce, Ee so; Be, Se* kokanado) = Spk III 50,19\* (*Ce, Ee so; Be, Se* kokanado) = Ud-a 416,8\* (*Ce, Ee so; Be, Se* kokanado) — °-**jāta**, *mfn.*, (with opened flowers) like the red lotus; ? A IV 118,2 (pāricchattako kovilāro ~o hoti; Mp IV 58,9: ~o ti avikasitehi mahākucchihi pabhinnamukhehi pupphehi samannāgato).

**kokila**, *m.*, **kokilā**, *f.* (and kokilī, *f.* ?), [S. kokila, kokilā], the Indian cuckoo; Abh 633 (kuṇalo ~o piko); D III 201,23\* (°-ādīhi vagguhi, *Be, Ce so; Ee, Se* wr kokilābhīhi) ≠ Ap 333,21; Vv 11:1 (vaggussarā ~ā sampatanti; Vv-a 57,28: ~ā ti kālākokilā c' eva phussa-kokilā ca); Thī 261 (vanasaṇḍacārīṇi ~ā va); Ja II 350,5 (ekā ~ā madhurena sarena vassi); III 103,13\* (evaṃ so nihato seti ~āyeva atrajo) = Nidd I 504,16\* (*Be, Ce so; Ee, Se* kokiliyā va; Nidd-a I 468,28: kākīyā paṭijaggito ~āya abbhantare jāto kokilapotako viya); Ja VI 530,9\* (puppharasasamattā ~ā mañjubhāṇikā); Ap 17,1 (haṃsā koñcā mayūra ca ~ā tambacūlakā); Spk II 238,2 (~o dasabalassa patte ambapakkam paṭiṭṭhāpesi); — *ifc see* kāla-, phussa- (sv phussa<sup>2</sup>); — °-**ābhiniḥkūjita**, *mfn.*, full of the noise of cuckoos; Ja V 304,24\* (mayūraḥkoñcābhīrude ~e, *Be, Ce so; Se* kokilābhiniḥkūjite; *Ee* wr kokilābhiniḥkūjite); — °-**ābhīruda**, *mfn.*, filled with the sound of cuckoos; Ja VI 199,11\*; — *see also* avakokila.

**kocati**<sup>1</sup>, *pr.* 3 sg. [S. Dhātup kocati, *Wg* § 7:2], utters a shrill cry; Dhātum 46 (kuca sadde); Sadd 335,11 (kuca sadde tāre: ... ~ati uccasaddam karoti ti attho).

**kocati**<sup>2</sup>, *pr.* 3 sg. [S. Dhātup kucati, kocati, *Wg* § 28:75], contracts; Dhātup 468 (kuca saṅkoce); Dhātum 516; Sadd 335,30 (kuca saṅkocane: ~ati saṅkocati saṅkoco).

**koci**<sup>1</sup>, **kāci**, **kifci**, *see* sv ka<sup>3</sup>.

**koci**<sup>2</sup>, *see* sv ko<sup>7</sup>.

**koccha**, *m.n.* [cf S. kūrca], 1. (n.) a type of seat, usually made with a bundle of grass etc; Abh 311 (~aṃ tu bhaddapīṭhe); Vin IV 39,26 (saṅghikam mañcam vā ... ~aṃ vā ... n' eva uddhareyya na uddharāpeyya; 40,11: ~aṃ nāma vākamayaṃ vā usīramayaṃ vā muñjamayaṃ vā babbajamayaṃ vā anto samvethetvā baddhaṃ hoti); Ja V 377,4\* (~aṃ ca sabbasovaṇṇaṃ veyyaggha-parisibbitaṃ); 407,22\* (navamhi ~amhi yadā upāvisi; 408,7: nave kañcanapīṭhasaṅkhāte ~e sā upāvisi); Sp 1243,29 (āsandhiko sattaṅgo ... ~aṃ palāsapīṭhan ti); — *see* sv atriccha<sup>2</sup>; — 2. (n.) [cf AMg kucca], a brush; a comb; Vin II 107,5 (chabbaggiyā bhikkhū ~ena kese osaṇhenti; Sp 1200,27: ~ena olikhitvā sannisidāpenti); Thī 411 (~aṃ pasādaṃ añjanaṃ ca ādāsakaṃ ca ganhitvā; Thī-a 246,8: ~aṃ ti massūnaṃ kesānaṃ ca ullikhana-kocchaṃ); Ps II 59,24 (~ehi khāraṃ ghaṃsanti); Spk II

96,<sup>16</sup> (yathā pana ākulaṃ tantam kaññiyam datvā ~ena pahaṭam tattha tattha guḷakajātam hoti gaṇṭhibaddham); — *ifc see ullikhana-*; — 3. (m.) *a part of the hands and feet; the ball of the hand or foot*; — *ifc see pāda-*, *hattha-*; — *see also kuccha*.

**koja**, *m.* [cf kavaca], *armour; a coat of mail*; Ja IV 296,<sup>27</sup> (nivattha kojo va sare 'bhiantvā ti [IV 296,9\*] ettha ~o ti kavacam, *Ce, Ee so; Se ~o ti kavaco; Be nivatthakoco ... koco ti kavaco*).

**kojati**, *pr.* 3 *sg.* [S. Dhātup kojati, *Wg* § 7:19], *steals*; Sadd 344,<sup>25</sup> (kuju khuju theyyakaṇe: ~ati khojati).

**kojava**, *m.n.* [cf BHS kocava], *a woollen rug or cover*; Abh 312 (mahanto ~o dighalomako gonako mato); Vin I 281,<sup>14</sup> *fol.* (~am uppannam hoti, anujānāmi bhikkhave ~an ti; Sp 1119,<sup>26</sup> *fol.*: ettha pakatikojavam eva vaṭṭati, mahāpiṭṭhiyakojavam na vaṭṭati, mahāpiṭṭhiyakojavaṇ ti unṇāmayo pāvārasadiso ~o, *Be, Ce so; Ee, Se ~an ti unṇāmayo ...*); Dh-p-a I 177,<sup>12</sup> (dārako patanto ~e viya tasmim pati); Pv-a 157,<sup>25</sup> (dighalomakena ~ena saṇṭhitā); — *ifc see mahāpiṭṭhiya-*.

**kojavaka**, *m.n.* [kojava + ka<sup>2</sup>; cf BHS kocavaka], *a woollen rug or cover*; Sp 79,<sup>27</sup> (°-ādini vicitratharaṇāni paññāpesum); Thūp 195,<sup>31</sup> (°-ādini).

**koñca**<sup>1</sup>, *m.* (or *n.*) [cf BHS kroñcati, krauñcanāda], *a trumpeting noise*; Vin III 109,<sup>6</sup> (nāgānam ... ~am karontānam saddam assosim; Sp 513,<sup>17</sup>: koñcanādam karontānam); Ja V 49,<sup>15\*</sup> (viddho ca nāgo ~am anādi ghoram); VI 497,<sup>2\*</sup> (~am kāhiti mātaṅgo kuñjaro satthi-hāyano); — °ābhinadita, *mfn.*, *making a trumpeting sound*; ? Ap 333,<sup>24</sup> (haṃsā ~ā, *Ce so; Ee °ābhinaditā; Se °ābhinadikā; Be koñcā pi naditā*); — °-nāda, *m.*, *trumpeting*; Ja II 217,<sup>16\*</sup> (~am gajitam gajjantehi); Mil 76,<sup>2</sup> (so hatthi ... ~am nadati ti ... tena hi ... so hatthi koñcānam sisso ti); Vism 635,<sup>15</sup> (ayam hatthi ... bheravam ~am karonto); Mhv 17:28; — *see also kuñca*.

**koñca**<sup>2</sup>, *m.* [AMg id.; S. krauñca], *a kind of bird, prob. a heron or crane; (possibly a curlew)*; S II 279,<sup>28\*</sup> (haṃsā ~ā mayūrā ca); Vv 11:1 (~ā mayūrā diviyā ca haṃsā; Vv-a 57,<sup>24</sup>: ~ā ti koñcasakuṇā ye sārāsā ti pi vuccanti); Ud 91,<sup>11\*</sup> (~o khīrapako va); Ja IV 233,<sup>26\*</sup> (nāgo ~o va ānāditvā; 234,<sup>20</sup>: koñcasakuṇo viya naditvā); Ap 17,<sup>1</sup> (haṃsā ~ā mayūrā ca ... upajīvanti tam saram); Mil 76,<sup>3</sup> (~ānam).

**koñcā**, *f.* [S. lex. krauñcā], *the female heron or crane; (or curlew)*; Abh 641 (~ā ca kuntanī).

**koñci**, *f.* [S. krauñci], *the female heron or crane; (or curlew)*; Ja V 366,<sup>13\*</sup> (~ī samuddatire va kapaṇā nūna rucchati).

**koṭara**, *m.n.* [ts], *the hollow of a tree; a cavity*; Abh 548 (~o n' itthiyam rukkhacchidde); Thī-a 240,<sup>18</sup>; — °-ohita, *mfn.* [koṭara + ohita<sup>1</sup>], *placed in the hollow of a tree*; Thī 395 (vaṭṭani-r-iva ~ā; Thī-a 240,<sup>18</sup>: ~ā ti ~e rukkhasusire ṭhapitā).

**koṭacikā**, *f.* [?], *the female sexual organ or characteristic*; Sp 739,<sup>8</sup> (~ā ti itthinimittam); — *ifc see kāṭa-*.

**koṭi**, *f.* [S., BHS id.], 1. *the curved end (of a bow); the end or top of anything; the edge or point; the highest point; a point or side in an argument, an alternative*; Abh 394; 871 (koṇe ... ukkaṃse ~i); Vin III 48,<sup>12</sup>

(... sātakaṃ vā veṭhanam vā ... ~iyam gahetvā uccāreti ...); S II 178,<sup>9</sup> (anamataggāyam ... saṃsāro pubbā ~i na paññāyati avijjānivarāṇānam sattānam); V 454,<sup>4</sup> (yo vā satadhā bhinnassa vālassa ~iyā ~im paṭivijjheyya); A V 113,<sup>2</sup> (purimā ... ~i na paññāyati avijjāya ito pubbe avijjā nāhosi ...); Ja I 7,<sup>20\*</sup> (caṅkamassa anto vā majjhe vā ~iyam vā rukke sati); 167,<sup>11</sup> (ayam me ~iyam ṭhito pañcasatimo attabhāvo svāham ajja evarūpā dukkhā muccissāmi); VI 371,<sup>1</sup> (n' eva antam na ~im passi); Ap 274,<sup>16</sup> (na ~im paṭivijjhāmi nibbānam accutam padam); Bv 1:64 (cattāro te asaṅkheyyā ~i yesam na ñāyati, Bv-a 52,<sup>16</sup>: ~īti ādi vā anto vā mariyādā); Kv 60,<sup>6</sup> (saṅkhatam ca asaṅkhatam ca ṭhapetvā atth' aññā tatiyā ~ī ti); Mil 188,<sup>13</sup> (yadi ... thero Mahāmoggaḷlāno iddhiyā ~im gato); Vism 271,<sup>10</sup> (atthārasapitthikaṇtake ~iyā ~im paṭipādetvā); Sp 695,<sup>23</sup> (yo pana ~iyam ṭhito gaṇṭho tassa puggalassa accayena nassissati); Dh-p-a III 230,<sup>1</sup> (puttha-pañhassa antam vā ~im vā adisvā); Ud-a 235,<sup>20</sup> (~ito paṭṭhāya sālikhette sāliyo lāyati); — *ifc see akkhi-* (svakkhi<sup>1</sup>), *caṅkamana-*; — *see also āpānakotiṃ, āpānakotikam, āpānakotiyaṃ, ubhatokotika, ekakotika, catukotika (sv catu[r]), tikoṭika, dvikoṭika, subhakotika*; — 2. *a high numeral, a crore, ten million; a crore of kahapaṇas*; Abh 474; 871 (saṅkhyavisesasamim ... ~i); Sn 677 (nahutāni hi ~iyo pañca bhavanti); Ja III 448,<sup>24</sup> (~im koṭisatam aparimitam dhanam dassāmi); Ap 24,<sup>10</sup> (~iyo satam chaḍḍayitvā pabbajim anagāriyam, *Ee so; Be mahābhogam chaḍḍetvāna; Ce mahābhogam chaḍḍayitvā; Se mahābhogam chaḍḍayitvāna*); Bv 17:7 (koṭisatānam navutinam asitiyā ca ~inam, *mc*); 26:2 (atthārasannam ~inam paṭhamābhisamayo ahu); Mil 348,<sup>23</sup> (~iyā vā koṭisatena vā); Spk I 219,<sup>2</sup> (satam sataśahassāni ~i hoti); Mp I 385,<sup>1</sup> (Jetavanam koṭisanthārena atthārasahi ~īhi kiṇitvā); Sadd 802,<sup>4</sup> (... dasasatasahassam ~i pakoṭi koṭi-pakoṭi nahutam ...); — °-agghaka, *mfn.* [koṭi + aggha<sup>1</sup> + ka<sup>2</sup>], *worth or costing a crore*; Mhv 30:72 (pallaṅke ~e); — °-gata, *mfn.*, *having gone to the end or highest point; having completed (its task); having achieved (its purpose)*; Nidd I 20,<sup>28</sup> (~o koṭippatto); Mil 305,<sup>17</sup> (tam visam vuccati ... ~am); — *neg.* akotigata, *mfn.*, *which has not completed (its task)*; Mil 305,<sup>26</sup> (agadena patipilītam visam akotigatam yeva vigatan ti); — °-dhanagghaka, *mfn.*, *worth or costing a crore*; Mhv 30:77 (~am ... sayanam); — °-(p)pakoṭi, *f.*, *a very high numeral (100 × 100,000 pakoṭis)*; Abh 474; Spk I 219,<sup>4</sup>; Sadd 801,<sup>24</sup>; — °-ppatta, *mfn.*, *having reached the end or the highest point; absolute; complete*; Ja I 67,<sup>9</sup> (bodhisatto pi kho ~am dukkarakārikam karissāmi ti); Nidd I 20,<sup>28</sup> (antagato antappatto koṭigato ~o); Sp 487,<sup>7</sup> (ayam hi ~o micchājīvo ti); Spk I 127,<sup>16</sup> (sāmaññapattā ti samanadhamme ~ā); Dh-p-a I 110,<sup>10</sup> (sāvaka-pārami-ñāṇassa ~o); — *see also atthārasakotika (sv atthā<sup>2</sup>), adhokotika*.

**koṭinī** in *Ee* at Ja VI 254,<sup>23\*</sup> is *prob. wr for ākoṭanī (Be, Ce, Se so)*.

**koṭilla**, *koṭilya*, *n.* [S. kauṭilya], *crookedness; curvature, coiling*; Abh 859 (bhogo ... ~e); Dhātup 5 (vaṅka koṭīye); 470 (bhuja koṭīye); Dhātum 521 (bhuja ~e); Sadd 323,<sup>4</sup> (vaṅka ~e); 348,<sup>23</sup> (bhuja ~e).

**koṭisa**, *m.* [S. *lex.* koṭisa], a pointed tool; a harrow; Mhv 88:109 (satthakotīsakuddālakaṇṇapitakādayo).

**koṭisimbali**, *f.* [koṭi + simbali], a kind of cotton-plant; a kind of tree; a tree in a hell; Ja III 398,3 (~iyā sākhantare nisīdi, *Ce, Ee so; Be, Se koṭa-*); 398,14\* (vyadhase bhito kam attham ~i, *Ce, Ee so; Be, Se koṭa-*; 398,21: so hi simbalirukkho khandhasākhassa mahanta-tāya ~īti nāmaṃ labhi); IV 280,2\* (~im, *Ce, Ee, Se so; Be koṭa-*); Saddh 194 (avici gūthanirayo kukkuḷam ~i); — see also kūṭasimbali.

**koṭumbara**, *kodumbara, n.* [cf BHS kauṭumba], a kind of fine cloth; Abh 291 (~am); Ja VI 51,29\* (~āni ti Koṭumbararatthe uṭṭhitavathāni, *Be, Ce, Ee so; Se Kodumbararattato*) ≠ 501,25\* (*Be so; Ce, Ee, Se Kodumbararatthe*); — ifc see khoma-.

**koṭumbaraka**, *koṭumbarika, n.* [from koṭumbara], (a garment made of) a kind of fine cloth; Mil 2,7 (Sāgalaṃ nāma nagaraṃ ... kāsikakoṭumbarakādinānāvīdhavathāpaṇasampannaṃ, *Ce, Ee so; Be -koṭumbarikādi-*; *Se -kodumbaracchādanam*).

**koṭeti**, ~ayati, see sv koṭeti.

**koṭṭa**, *m. or n.?* [?], the shoulder-blade; ? Sv 449,6 (antaramsaṃ vuccati dvinnam ~ānam antaram, *Be so; Ce, Ee koṭṭhāsānam; Se koṭṭhānam*) = Ps III 380,1 (*Be, Se so; Ce, Ee koṭṭhānam*); — °-atṭhi, *n.*, the bone of the shoulder-blade; Vism 254,2 (dve akkhakattṭhīni dve ~īni dve bāhattṭhīni) = Vibh-a 237,3 (*Be, Se so; Ce, Ee koṭṭhattṭhīni*); Vism 255,5 (~īni ekato parikkhāsaṃhaḷa-kuddālasaṇṭhānāni, *Be, Se so; Ce, Ee koṭṭhattṭhīni*) = Vibh-a 238,9 (*Be, Ee, Se so; Ce koṭṭhattṭhīni*).

**koṭṭaka**, *koṭṭika, m.*, *koṭṭikā, f.* [cf S. kuṭṭaka], (one) who grinds or pounds or strikes; Ap 18,24 (asanena ~ā keci pavattaphalabhojanā, *Ce so; Be asmena koṭṭitā; Ee asmena koṭṭhikā; Se ambanā koṭikā; but cf Ap-a 222,25: asmena koṭṭitā pāsānena koṭṭetvā khādanti, eds so*); — ifc see pāsāna-, rukkha-, vihi-.

**koṭṭana**, *n.* [from koṭṭeti; cf S. kuṭṭana], cutting, chopping; grinding; beating; Sp 615,10 (allaharītānam ~am koṭṭāpanam); 923,7 (°-attham udukkhalamusalādisajjanesu pi); Sv 296,16 (vadhenā ti māraṇena vā ~ena vā); — ifc see dāru-, maṃsa-, — °-ghaṭṭana, *n.*, beating and knocking or rubbing; Ja I 475,28 (sovaṇṇamayāni pattāni ~kkhamāni, *Be, Ce, Se so; Ee ~sabhāvāni*); — °-pacana, *n.*, pounding and cooking; Sp 915,6 (in long cpd); Dh-a II 261,17 (~-ādini karonti); — °-papphotana, *n.*, pounding and winnowing, grinding and beating; ? Sp 923,7 (~-dhovanādisu); — see also kuṭṭana.

**koṭṭāpana**, *n.* [from caus. of koṭṭeti], causing to cut or pound; Sp 615,10 (allaharītānam koṭṭānam ~am).

**koṭṭima**<sup>1</sup>, *mfn. and n.* [cf S. kuṭṭima], inlaid with small stones or mosaic; an inlaid or paved floor; prepared ground; Dāth 4:47 (salilanidhijalam ... asita-maniviccitam ~am vāvabhāsi); — ifc see ghana-, pāsāna-; — see also kuṭṭima<sup>1</sup>, ratanavicitramanikoṭṭimatāla.

**koṭṭima**<sup>2</sup>, *mfn.* [from koṭṭeti], beaten; polished; — ifc see ghana-, ghanasuvanna-.

**koṭṭeti**, ~ayati, koṭeti, koṭayati (in *Ce* and *Ee* sometimes written koṭṭheti), *pr.* 3 sg. [S., BHS kuṭṭayati; BHS

koṭayati], cuts, chops; grinds, pounds; beats, strikes; paws (the ground); hammers (in); Dhātup 91 (koṭṭa cchedane); 556; Dhātum 116; 782; Vin I 239,22 (bhattāni pacanti sūpāni sampādentī maṃsāni ~enti); Thī 117 (musalāni gahetvāna dhaññaṃ ~enti); Ja I 478,12 (bodhi-satto ... pāsāne uppatetvā ~eti); IV 201,20 (vīhiṃ ~eti, *Be, Ce, Ee so; Se koṭeti*); Cp 2:4:10 (yadi nam brāhmaṇiṃ koci ~eyya tiṇhasattiyā); Sv 252,27 (dvāraṃ ... atihetthā dighajātikā koṭenti); Ps III 351,5 (ākotehi ti ... ~ehi ti vuttam hoti, *Ce, Ee so; Be, Se koṭehi ti vuttam hoti*) = Mp V 29,16 (koṭehi ti); Mp II 90,4 (sakalasariraṃ tiṇhāhi vāsīhi ... kahāpaṇamattam kahāpaṇamattam pātentā ~enti); Dh-a II 131,3 (vīhi ~eti c'eva opuṇāti ca); — *part.pr* (a) koṭṭenta, *mfn.* (~enti)*n.*, Ja II 18,14 (dārūni ~entānam); IV 413,25 (suvaṇṇakinkinikaṃ ~ento viya, *Ce, Ee so; Be ākoto; Se ākoṭento*); Ap 355,4 (kavacatomarehi ca ~entānam nipātentā, *Be so; Ee nivattantā; Ce ~ayantā nipātentā; Se ~ayantā nivattentā*); Sp 179,25 (patthapathapulakaṃ ~entānam); Ps II 253,23 (padam ~ento sindhavajāniyo viya gacchati) Spk I 274,6 (iṭṭhiyā musalena taṇḍule ~entiya); (b) koṭṭayanta, *mfn.*, Cp 2:10:7 (sūlehi vijjhayante pi ~ayante pi sattibhi bhojaputte na kuppāmi, *Ee, Se so; Be vinivijjhante; Ce vijjhiyante pi*) quoted Ja I 45,24\* (*Ce so; Be vijjhiyanto pi ~iyanto pi; Ee vijjhayanto ~ayante; Se vijjhiyante pi ~iyante pi*) and Ap-a 50,3\* (*Be vijjhayanto pi ~iyanto pi; Ce vijjhiyante pi ~ayante pi; Ee vijjhiyante ~iyante pi; Se vijjhayanto pi koṭiyanto pi*); (c) koṭṭayamāna, *mfn.*, Ja II 114,7 (asso viya pāde ~ayamāno gantvā); Ps III 65,1; — *aor.* 3 sg. koṭṭesi, D II 341,6 (udukkhaḷe ~esi, *Be, Ce so; Ee koṭṭhesi; Se koṭesi*); Ja IV 167,4 (*Ee so; Be, Se koṭesi; Ce koṭṭhesi*); — *absol.* (a) koṭṭetvā, koṭetvā, Vin III 6,26 (udukkhaḷe ~etvā ~etvā); Ja II 424,6 (nāvaṃ ~etvā, *Ce so; Ee koṭṭetvā; Be, Se khobhetvā*); IV 48,26 (tam sukoṭṭitam ~etvā, *Be, Ce so; Ee sukoṭṭitam koṭṭetvā; Se sukoṭṭitam koṭetvā*); VI 332,23 (bhūmiṃ samam kārāpetvā khānuke ~etvā suttam pasāresi); Sp 823,24 (isakaṃ ~etvā thuse palāpetvā puna dalham ~etvā cunnam karonti); 1043,2 (rājim vā ~etvā, *Be, Ce so; Ee, Se koṭetvā*); 1054,7 (khānukam ~etvā, *Be, Ce so; Ee, Se koṭetvā*); Ud-a 421,23 (catūsu koṇesu khānuke ~etvā); Dh-a I 25,9 (sayam eva suvaṇṇam ~etvā maṭṭhāni kuṇḍalāni katvā); Pj II 179,20 (māretvā ~etvā vā); — *neg.* akotetvā, Ps III 351,6 = Mp V 29,18; (b) koṭṭayitvā, Mhv 23:51 (māsakhettattham ~ayitvā mahāvanam); 30:9 ([pamsū] udakkhaḷe ~ayitvā); — *pass. part.pr.* (a) koṭṭiyanta, *mfn.*, Ja I 45,24\* (sūlehi vijjhiyanto pi ~iyanto pi sattihi bhojaputte na kuppāmi, *Be so; Ce vijjhayante pi ~ayante pi; Ee vijjhayanto ~ayante; Se vijjhiyante pi ~iyante pi*) ≠ Ap-a 50,3\* (*Be vijjhayanto pi ~iyanto pi; Ce vijjhayante pi ~ayante pi; Ee vijjhiyante ~iyante pi; Se vijjhayanto pi koṭiyanto pi*) quoting Cp 2:10:7 (*eds ~ayante*); (b) koṭṭiyamāna, *mfn.*, Ja IV 91,30 (sattihi ~iyamāno pi, *Be, Ce, Ee so; Se koṭiyamāno*); V 275,11\* (~iyamānā, *Be, Ce, Se so; Ee koṭṭhiyamāno*); Mp IV 39,8; — *pp* koṭṭita, *mfn.*, 1. having pounded; Ap 18,24 (asmena ~ā keci, *Be so; Ce koṭṭakā; Ee koṭṭhikā; Se koṭikā*; Ap-a 222,25: asmena ~ā pāsānena koṭṭetvā khādanti, *eds so*); — 2. [S. kuṭṭita], chopped, cut; pounded, beaten; Sp 292,1 (~am, *Ee so, perhaps wr*;

*Be, Ce, Se koṭṭitum*); 716,29; Ps II 133,25 (kantitā ~ā); III 411,24 (vassasatikatāpaso pi tadahujātaṃ brāhmaṇa-kumāraṃ avandanto koṭṭhito sukoṭṭhito hoti, *Ce, Ee so; Be koṇḍito; Se koṇḍito sukoṇḍito*); Mp I 330,25 (vaḍḍhakīhi antoghane ~aṃ dabbasambhāraṃ āharitvā, *Be, Ce, Se so; Ee koṭṭhitam*); — *neg. akotṭita, mfn., not cut; not pounded*; Nidd-a I 400,29 (akotṭito ... rukkhataco); — *atikotṭita, mfn., too much beaten*; Ps III 73,18 (atikotṭito 'mhi tuyhaṃ manussehi); — *sukotṭita, mfn., well-beaten*; Ja V 302,17\* (taṃ nūna soṇiṃ puthulam sukoṭṭitaṃ, *Be, Se so; Ce, Ee sukoṭṭhitam*; 303,13\*: gohanukena paharivā suvaḍḍhitam, *Be, Ce, Se so; Ee sukoṭṭhitam*); Ps III 411,24 (sukoṭṭhito, *Ce, Ee so; Se sukoṇḍito; Be omits*); — *fpp koṭṭetabba, kotetabba, mfn., Sp 1231,26 (~ā); Sv 252,28 (chiddasamipe koṭetabbaṃ) = Ps III 351,7 = Mp V 29,19; — caus. pr. 3 sg. koṭṭāpeti, koṭāpeti, Vin II 266,23 (gohanukena jaghanam ~enti hattham ~enti); A I 242,7 (sighasigham ~eyya; Mp II 356,5: udukkhale pakkhipāpetvā musalehi paharāpeyya); Ja IV 167,7 (khettaṭṭhānam ~emi, *Ee so; Be koṭāpemi; Ce koṭṭhāpemi; Se koṭāpesim*); — part.pr. neg. akotṭāpenta, mfn., Nidd-a I 398,22 (velugumbe veludūsikā uppajjati, taṃ akotṭāpentānam veḷu nassati, *Be, Se so; Ce, Ee akotṭāpentam pana veḷum nāseti, prob. wr) ≠ Vibh-a 334,25 (Be, Ee so; Ce ākoṭāpentānam; Se ākoṭāpentānam); — absol. koṭṭāpetvā, koṭāpetvā, Vin IV 264,26 (koṭṭetvā vā ~etvā vā, Be, Ce, Se so; Ee wr koṭṭitvā vā ~etvā vā); Ja IV 188,13 (hatthapādapiṭṭhiyo gohanukena ~etvā, Be so; Ce, Ee koṭṭhāpetvā; Se koṭāpetvā); Sp 698,11 (~etvā, Be, Ce, Se so; Ee koṭṭhāpetvā); — fpp koṭṭāpetabba, mfn., Vin II 266,29 (na hattho ~etabbo); — see also ākoṭeti, kuṭṭeti.**

**koṭṭha<sup>1</sup>**, *m.* [= kuṭṭha<sup>2</sup> qv], *the plant Costus speciosus*; Ja V 420,7 (*in long cpd*); VI 535,30\* (maṃsikutṭhā ... ti maṃsigacchā ca °-gacchā ca, *Ee, Se so; Be, Ce kuṭṭha-gacchā*); — *see also goṭṭhaphala (sv go).*

**koṭṭha<sup>2</sup>**, *m.n.* [*S. koṭṭha*], 1. *the stomach, the abdomen*; Abh 271 (~o 'ntokucchiyaṃ); 862; M I 332,5 (Māro ... Mahāmoggallānassa kucchigato hoti ~aṃ anupaviṭṭho); Mil 265,18 (n' eso ... doso bhojanassa, ~ass' eso doso, yad idaṃ aggidubbalatā); — 2. *an enclosure; a pit or room or container for storing grain; a storeroom, a granary*; Abh 458 (kusūlo ~am uccate); 862 (antoghare kusūle ca ~o); S I 236,17\* (na te saṃ ~e openti) = Thī 283; Ja II 135,13 (ahaṃ ~aṃ āruyha koṭṭhadvāre ṭhatvā vihi n' atthi ti vakkhāmi); 168,9 (jāraṃ ~e otāretvā); III 17,6\* (mahantaṃ ~aṃ kayirātha duruttānaṃ nidhetave); IV 280,1\* (~o mayhaṃ na vijjati); Kv 329,24 (ākāsaṃ parivāretvā gharāni karonti ~āni karonti); Spk I 31,14 (dhañṇassa ~e pūrenti); Dh-p-a I 136,12 (~ato vihi otāriyamāne disvā); Saddh 257 (sāsapiyo ~e); — *ifc see bala-*; — °**āgāra**, *n.*, *a storeroom; a granary*; Vin I 342,20 (janapadaṃ ca kosaṃ ca ~aṃ ca abhivijjiya ajjhāvasati); Ud 14,1 (Pasenadissa Kosalassa ~e); Ja III 367,2\* (~āni phitāni; 367,3\*: ~āni ti suvaṇṇarajatamaṇi-muttādiratanakoṭṭhāgārāni c' eva dussakoṭṭhāgāradañña-koṭṭhāgārāni ca); V 184,23\* (~aṃ ca tuyhaṃ paripūraṃ); Sv 295,21 (tividhaṃ ~aṃ dhanakoṭṭhāgāraṃ dhañña-koṭṭhāgāraṃ vatthakoṭṭhāgāraṃ); Pv-a 133,10 (rājūnaṃ

~āni parikkhayaṃ agamaṃsu); — °**āgārika**, *m.*, *the keeper of the storeroom(s), a steward*; Dh-p-a I 101,24; — *see also antokoṭṭhāgārika.*

**koṭṭha<sup>3</sup>**, *m.* [?], *a kind of bird*; Ja VI 539,9\* (kukutthakā kulīrakā ~ā pokkharasātakā, *Be, Ce, Se so; Ee koṭṭha-*; 540,4\*: ~ā ti ādayo sakunā va).

**koṭṭhaka<sup>1</sup>**, *m.* [koṭṭha<sup>2</sup> + ka<sup>2</sup>; cf *S. koṭṭhaka*], 1. *an enclosed space, an enclosure*; (i) *a pit or room or container for storing grain; a storeroom*; Ja II 168,27 (jārassa ~e nisidāpitabhāvaṃ); Sp 1297,16 (na kulavaṃ gamentī ti na ~e gopenti); — (ii) *esp. an enclosure or room at the gate, a porch, a gatehouse*; Vin I 49,4 *foll.* (sace ~o uklāpo hoti ~o sammajjitabbo); II 159,4 (hiraññaṃ thokassa okāsaṃ ~aṃ sāmantaṃ na ppahoti); III 161,11 (te ~e āsanam paññāpetvā); Th 558 (saṅghārāmassa ~e dummano tattha aṭṭhāsim); Ja VI 66,9 (~e usukārassa); Ap 539,17 (anusamāyāi so dhīro mātukccham yāva ~aṃ); Ps III 78,25 (dvārakoṭṭhakā atisambādhā na sakkā ~ena pavisitum ti); — *ifc see dālha-m-aṭṭāla-, dvāra-*; — (iii) *a trough or tub in a cubicle (for bathing); a trench (round a tree, for water)*; Ps II 347,9 (rukkhassa samantato °-bandhanam viya); Dh-p-a II 20,4 *foll.* (bhante ~e udakam ṭhapitaṃ, nahāyathā ti vatvā therena saddhiṃ yeva ~aṃ pāvisi); III 119,19 (yo koci imaṃ ~aṃ pavitṭho iminā vātapānena oloketassa eko va dvidhā paññāyati); — *ifc see udaka-, nahāna-*; — (iv) *a hide (perhaps a pit, for hunting)*; Ja I 154,22 (tesam pi dvinnam āgamanamagge eko luddako paṭicchannakoṭṭhake ṭhito hoti ... luddako ~ā nikkhamitvā); VI 76,3 (migavalaññaṃ disvā mañivaññaṃ sākhaṃ ~aṃ katvā dhanum ādaya ... tattha nilino acchi); — (v) *a defensive enclosure (in a battle)*; Mhv 25:56 (abbhantare ~e tu sayam aṭṭhāsi bhūpati) ≠ Thūp 213,9; — *ifc see bala-*.

**koṭṭhaka<sup>2</sup>**, *m.* [= koṭṭaka? cf *S. kuṭṭaka, koṭaka, AMg koṭṭāga*], *a stone-cutter, a mason; ? a carpenter*; ? Vin IV 8,22 (hīnena hīnaṃ vadeti ~aṃ pupphachaddakam ~o si pupphachaddako si ti bhaṇati); — °**-kamma**, *n.*, *stone-cutting; ? building work; carpentry*; ? Vin IV 6,31 (hīnaṃ nāma kammaṃ ~aṃ pupphachaddakam kammaṃ ...; Sp 739,2: ~an ti tacchakakammaṃ; Sp-ṭ [Be] III 3,20: tacchakakammaṃ ti vaḍḍhakikammaṃ, koṭṭakakammaṃ ti vā pāsānakoṭṭakakammaṃ).

**koṭṭhaka<sup>3</sup>**, *m.* [cf koṭṭha<sup>3</sup>], *a kind of bird*; Ap 347,16 (~ā sukapotā ca kulīrā camarā bahū).

**koṭṭhako** *in Se at Ja II 440,25\* and in Ee, Se at Nidd I 177,13 is prob. wr for koṭṭhuko.*

**koṭṭhatṭhīni** *in Ce, Ee at Vism 255,5 and Vibh-a 237,3 is prob. wr for koṭṭatṭhīni (Be, Se so).*

**koṭṭhalikā**, *f.* [from koṭṭha<sup>2</sup>?] *a (small) granary or store; a container for storing grain*; ? Vism 252,29 (phāsukadvayamaṃsaṃ ~āya kucchiyaṃ tanumattikālepa-saṇṭhānaṃ); Sp 749,5 (paṭicchannam nāma āsanam kuḍḍena vā kavāṭena vā ... rukkhena vā thambhena vā ~āya vā yena kenaci paṭicchannam hoti ti); — *see also koṭṭhali.*

**koṭṭhasuṇā**, *see sv koṭṭhu.*

**koṭṭhānam** *in Ce, Ee at Ps III 380,1 is prob. wr for koṭṭānam (Be, Se so).*

**koṭṭhāsa**, *m.* [koṭṭha<sup>2</sup> + āsa<sup>4</sup> ?] *a share, a portion, a division; a group, a faction*; Abh 485 (paṭivimso ca ~o amso bhāgo); Ja I 254,25 (dve ~ā hutvā aññamaññaṃ yujjhitvā); VI 368,10 (paññākāraṃ dvidhā bhinditvā ekam ~am rañño pesesi); Peṭ 231,10 (kāyiko cetāsikassa ~o ca); Vism 357,6 (yakanaṃ nāma imasmim sarīre pāṭiyekko ~o); Sp 430,27 (kesādisu ~esu paṭhavindhātu); Pv-a 111,24 (rajjam dasa ~e katvā vibhajimsu); — °-**ggāha**, *m.*, *holding to a part*; Nidd I 76,7 (varaggāho ~o uccaya-ggāho samuccayaggāho; Nidd-a I 205,12: ~o ti avayava-vasena gāho); — *see also* aññakoṭṭhāsiya (*sv* añña<sup>2</sup>), taṃ-koṭṭhāsiya (*sv* tad), heṭṭhākoṭṭhāsika.

**koṭṭhika**, *see sv* koṭṭaka.

**koṭṭhu**, *see sv* koṭṭhu.

**koṭṭhuka**, *see sv* koṭṭhuka.

**koṭṭheti**, *see sv* koṭṭeti.

**koṇa**, *m.* [ts], 1. *a corner; an angle*; Abh 394; 867 (koṭiyam ... ~o); 871; Vin II 137,1 (~o vivariyati); Ja I 33,2 (~e ~e ekekā udakacāṭiyo utṭahantū ti); Sp 980,26 (kaḍḍhassa ca cattāro ~ā pamajjitabbā); 1046,18 (~ato ~am tiyojanam hoti); Spk I 206,11 (catūsu ~esu majjhe ca ekekam pāyāsaṇḍam ṭhapetvā); — *ifc see* catu-*sv* catu(r); — 2. *the plectrum (of a viṇā)*; Abh 144 (~o viṇādivādanam); 867; S IV 197,15 (tantiyo ca paṭicca ~am ca paṭicca ... viṇā ... vadati; Spk III 66,24: ~an ti catur-am sam sāradaṇḍakam); Mil 53,25; — *see also* aṭṭha-koṇaka (*sv* aṭṭha<sup>2</sup>), soḷasakoṇaka.

**koṇaka**, *m.*, *a corner*; — *ifc see* pubbadakkhiṇa-.

**koṇati**, *pr.* 3 *sg.* [S. Dhātup kuṇati, Wg § 28:45], *sounds*; Dhātum 174 (kuṇa sadde); Sadd 358,28 (kuṇa saddopakarāṇe: ~ati).

**koṇapa**, *n.* [mc for kuṇapa qv], *a corpse*; D III 26,4\* (kaḍḍhisu khittāni ca ~āni, *Be, Ce, Ee so*; *Se* kūṇapāni; Sv 829,11: susānesu chaḍḍitakuṇapāni).

**koṇṭa** *in Ee at* Ja II 209,30 *foll. is prob. wr for* koṇṭha *or* koṇḍa *qv*.

**koṇṭha**, *mfn. and m.* [= kuṇṭha qv ?], *maimed, defective; a cripple; dull, lazy, stupid; a lout*; Ja II 117,13 (evārūpaṃ nāma ~am ... paṭijagganto vicarati, *Ce, Ee so*; *Be* kuṇṭham; *Se* koṇḍam); 118,26 (taṃ ~am khandhe nisidāpetvā, *Ce, Ee so*; *Be* kuṇṭham; *Se* koṇḍam); 209,30 (tatth'eko pañhapucchako ~o vasati, *Ce so*; *Be, Se* koṇḍo; *Ee* koṇṭo, *prob. wr*); 210,11 (~o caṇḍameṇḍako viya vegena upagantvā, *Ce so*; *Be, Se* koṇḍo; *Ee* koṇṭo); Sp 254,13 (antopūti avassuto kasambujāto ~o ti maṃ dhārehi ti evaṃ assamaṇavevacanena sikkhāpaccakkhānaṃ hoti, *Be so*; *Ce, Ee, Se* koṇḍo); 596,11 (~o si, *Be so*; *Ce, Ee* koṇḍo; *Se* kuṇḍo); — *see also* koṇḍa.

**koṇḍa**, *mfn. and m.* [= kuṇḍa<sup>3</sup> qv ?], *maimed, defective; dull, lazy, stupid; a lout*; Ja II 209,30 (tatth'eko pañhapucchako ~o vasati, *Be, Se so*; *Ce* koṇṭho; *Ee* koṇṭo, *prob. wr*); Sp 254,13 (antopūti avassuto kasambujāto ~o ti maṃ dhārehi ti evaṃ assamaṇavevacanena sikkhāpaccakkhānaṃ hoti, *Ce, Ee so*; *Be, Se* koṇṭho); 596,11 (~o si, *Ce, Ee so*; *Be* koṇṭho; *Se* kuṇḍo); Vin-vn 404 (~o si ca nigaṇṭho si, *Ee so*; *Be* koṇṭho); Ap-a 459,32 *foll.* (Koṇḍaññassā ti kuṇḍito hutvā ḍeti pavattati ti ~o lāmaka-satto, ~ato añño ti Koṇḍañño alāmaḍḍiyo uttamapuriso, *Ee so*; *Be, Ce, Se* kucchito hutvā); — *see also* koṇṭha.

**koṇḍapuggalika**, *m(fn)* [?] *the name of a group of ascetics*; Ap 358,21 (parivattakā siddhipattā ~ā bahū, *Ee so*; *Ce* koṇḍapuggaṇikā; *Se* kodhapuggaṇikā; *Be* parittakā santipattā kodhapuggaṇikā).

**koṭi**, *pr.* 3 *sg.*, *see sv* kavati<sup>2</sup>.

**kotuhala**, **koṭṭhala**, *see sv* kutūhala.

**koṭṭhali**, **koṭṭhali**, *f.* [?] *a (small) granary; a container for storing grain*; ? Vin III 189,2 (paṭicchannaṃ nāma āsanaṃ kuḍḍena vā kavāṭena vā ... rukkhena vā thambhena vā ~iyā vā ..., *Be, Ce, Ee so*; *Se* koṭṭhaliyā) ≠ IV 269,30 (*Be, Ce, Ee so*; *Se* koṭṭhalikāya); — *see also* koṭṭhalikā.

**koṭṭhu**, **koṭṭhu**, *m.* [S. kroṣṭu, kroṣṭr], *a jackal*; Abh 615 (sigālo jambuko ~u); D III 25,1\* (siho ti attānaṃ samekkhiyāna amaññi ~u migarājā 'ham asmi); M I 334,24 (~u naditire macche magayamāno) = Nidd I 149,30 (*Be, Ce, Se so*; *Ee* koṭṭhu); Ja III 114,6\* (~ū va gajam āsajja, *Be so*; *Ce* kuṭṭhū; *Se* kuṭṭhu; *Ee* wr kutthum; 114,15: sigālo viya); — **koṭṭhusuṇā**, *m.pl.*, *jackals and dogs*; Ja VI 537,32\* (~ā, *Ce, Ee so*; *Be, Se* koṭṭhasuṇā; 538,16: ~ā ti (*Ee, Se* koṭṭhasuṇā ti) sigālasuṇā, katthasuṇā ti pi pāṭho, *Ce, Ee so*; *Be* koṭṭhasuṇā ti pi pāṭho; *Se* koṭṭhasuṇā ti pi pāṭho); — *see also* kuṭṭhu.

**koṭṭhuka** (*and* koṭṭhuka), *m.* [S. kroṣṭuka; BHS *also* koṣṭuka], *a jackal*; S I 66,29\* (na ~o sihasamo kadāci, *Be, Ce, Spk I* 127,21 *so*; *Se* koṭṭhuko; *Ee* wr kutthako); Mil 23,22 (ajagaraparivārito viya ~o); Ja II 440,25\* (migānaṃ ~o anto, *Ce, Ee so*; *Be* sigālo; *Se* koṭṭhako); Nidd I 177,13 (~o, *Be, Ce so*; *Ee, Se* koṭṭhako); — *ifc see* siha-.

**kothati**, *pr.* 3 *sg.* [cf S. Dhātup kunthati, Wg § 3:6], *hurts, injures*; Sadd 367,4 (kutha katha himsāyaṃ: ... ~ati kathati).

**kodaṇḍa**, *m.n.* [ts], *a kind of bow*; Abh 388 (dhanu ~am); Vin IV 201,8 (āvudham nāma cāpo ~o); M I 429,20 (yāva na taṃ dhanuṃ jānāmi yen' amhi viddho yadi vā cāpo yadi vā ~o); Mil 351,4 (*in long cpd.*).

**kodaṇḍaka**, *n.* [kodaṇḍa + ka<sup>2</sup>], *a kind of bow*; Ja IV 331,10\* (~ena paripothayimsu maṃ; cf 331,19: ~enā ti dhanudaṇḍehi c'eva muggarehi ca); 433,21\* (~āni gaṇhatha sattiyo tomarāni ca; 433,26: ~āni ti dhanūni); — *see also* kudaṇḍaka.

**kodati**, *pr.* 3 *sg.* [S. Dhātup kūrdate, Wg § 2:20], *plays; sports*; Sadd 383,3 (kuda khuda guda kilāyam eva: ~ati ...).

**kodumbara**, *see sv* koṭumbara.

**kodrava**, *m.* [ts], *an inferior kind of grain*; — *ifc see* kāla-.

**kodha**, *m.* [S. krodha] (*sg. instr.* kodhena, kodhasā), *anger*; Abh 164; M I 36,30 (~o cittassa upakkilesa); S I 169,25\* (te brāhmaṇa ... ~o dhūmo bhasmani mosavajjam; Spk I 237,2: tava nāṇagissa upakkilesaṭṭhena ~o dhūmo); A I 91,16 (~o ca upanāho ca); 283,18 (ekacco puggalo abhinham kujjhati, so ca khv assa ~o digharattam anuseti); Dh 222 (yo ve uppatitam ~am ratham bhantam va dhāraye); It 2,29\* (yena ~ena kuddhāse sattā gacchanti duggatim); Sn 866 (~o mosavajjam ca); Pv 15:7 (tato me issā vipulā ~o me samajāyatha); Th 445 (uppajje te sace ~o āvajja kakacūpamam); Ja II 443,14\* (sā caṇḍi kāhati

~am); IV 26,3 (~o anekādinavo mahāvināsadāyako); V 117,6\* (~asā hi bahū phitā kulā akulatam gatā; 119,13: ~ena hi bahūni phitāni rājakulāni akulabhāvaṃ gatāni); VI 87,11\* (Sāmaṃ ... ~asā usunā vijjhi; 87,12: mige uppannena ~ena); Nidd I 215,16 foll. (dasah' ākārehi ~o jāyati ...); Dhs 1060 (katamo doso ... yo evarūpo cittassa āghāto ... manopadoso ~o kujjhanā kujjhitattam...); Vibh 357,11 (pubbakāle ~o aparakāle upanāho); Pp 18,13 foll.; Peṭ 69,9; Mil 187,3 (tena hi tathāgatassa ~o appativattito); Ps I 106,22 (tatha kujjhanalakkaṇo ~o caṇḍikkalakkaṇo vā āghātakaraṇaraso dūsana-paccupatthāno); — °-**upāyāsi(n)**, *mfñ.* [from kodha + upāyāsa], *angry and annoyed*; MI 363,13 (yesaṃ ... saṃyojanānaṃ hetu ~i assaṃ); — *neg.* akkodh-upāyāsi(n), *mfñ.*, MI 363,20; — °-**ussaya**, *m.*, *growth or intensity of anger*; Sp 906,21 (mānussayavasena ~vasena vivadamānā, *Be, Ce, Ee so; Se* kodhusūyavasena); — °-**garu**, *mfñ.*, *respectful, obedient to anger*; A II 46,22 (~u na saddhammagaru); 47,10 (~-tā; Mp III 86,25: ~tā ti kodhamhi sagāravatā) ≠ As 138,4; — °-**paññāna**, *mfñ.*, *whose characteristic is anger*; Sn 96 (alaso ~o; Pj II 170,8: dhajo va rathassa dhūmo va aggino kodho paññānaṃ assā ti ~o); Pj II 170,10 (~-tā); — °-**bhakkha**, *mfñ.*, *having anger as (one's) food*; S I 238,5; — °-**vasika**, *mfñ.*, *under the control of anger*; Ja III 135,13 (ahaṃ ~ā hutvā dārake paṭimāresim); Cp-a 299,4 (~o satto kodhena ummatto vikkhittacitto); — *neg.* akkodhavasika, *mfñ.*, Sv 933,28 (akkodhavasikatā, *Be, Se so; Ce, Ee wr* akkodhavasikatam); — °-**sammadassammatta**, *mfñ.*, *exhilarated with the intoxication of anger*; A IV 96,18\* (~o āyasakyaṃ nigacchati); — °-**sāmanā**, *mfñ.*, *close to anger, associated with anger*; MI 95,29 (bhikkhu kodhano hoti ~aṃ vācam nicchāretā); Dhs 1343 (yā sā vācā aṇḍakā asātā kakkasā parakaṭukā parābhisajjani ~ā ...); — **akkodha**, *m. and mfñ.*, 1. (*m.*) *freedom from anger; forbearance*; D III 159,28\* (~aṃ ca adhiṭṭhahi); MI 44,18 (kodhanassa purisapuggalassa ~o hoti parikkamanāya); Dhp 223 (~ena jine kodham); Ja VI 87,20\* (taṃ ekaputtam ghātīmhi ~am āhu paṇḍitā); Mil 116,27 (~e avihimsāyaṃ); — 2. (*mfñ.*) *free from anger; forbearing*; Th 441 (~assa kuto kodho dantassa samajivino); Ja II 4,20' (ayaṃ hi kuddham puggalaṃ sayam ~o hutvā ~ena jināti); — **atikodha**, *m.*, *extreme anger*; Sadd 881,11.

**kodhana**, *mfñ. and n.* [S. krodhana, *mfñ.*], 1. (*mfñ.*) *inclined to anger, easily angered, bad-tempered; angry*; Abh 732; Vin II 89,9 (bhikkhu ~o hoti upanāhi); MI 68,30 (~o ... Sunakkhatto moghapuriso, kodhā ca pan' assa esā vācā bhāsītā); A I 124,4 (puggalo ~o hoti upāyāsabahulo); V 165,11 (bhikkhu ~o hoti kodha-vinayassa na vaṇṇavādī); Vv 33:71 (caṇḍake ~e ca pharuse ca); Th 1018 (pisuṇena ca ~ena ... sakhitam na kareyya paṇḍito); Ja I 298,25\* (~ā akataññū ca; 298,27: ~ā uppannam kodham nivāretum na sakkonti); Sp 612,27 (°-tā); Ps I 189,22 (~ā ti kujjhanasilā); Mp III 110,26 (°-ttā); — *ifc see* accanta-; — 2. (*n.*) *anger*; Ja III 106,11' (yaṃ tassa paṇḍitassa ... dāḥakopasaṅkhātum ~am, tam na sādhu); — **akkodhana**, **akodhana**, *mfñ. and n.*, 1. (*mfñ.*) *free from anger; not easily angered;*

*forbearing*; D III 159,7 (~o ahosi anupāyāsabahulo); MI 42,36 (pare kodhanā bhavissanti mayam ettha ~ā bhavissāma); S I 228,22 (yāvajjivaṃ ~o assaṃ sace pi me kodho uppajjeyya khippam eva nam paṭivineyyam); Sn 19 (~o vigatakhilo 'ham asmi); Vv 15:5 (~ā bhattu vasānuvattinī); Ja III 262,19\* (~o mittavā; 263,20: ~o ti adhvāsānakhantiyā samannāgato); Paṭis I 160,11\* (~o anupanāhi); Mil 207,14; It-a II 56,15 (~-tā); — 2. (*n.*) *lack of anger; forbearance*; Ja II 192,14\* (nisnehako ahaṃ deva ~am adhiṭṭhito); — **atikodhana**, *mfñ.*, *extremely bad-tempered, very easily angered*; Ja V 113,30' (~o hi rājā); Th-a III 84,20.

**kodhaniya**, *mfñ.* [S. krodhaniya], *tending to make angry; producing anger*; Nidd-a I 347,10: (kopaniye na kuppati ti ~asmiṃ vatthusmiṃ na calati, *Be, Ce, Ee so; Se* kopaniyasmim).

**kodhita**, *mfñ.*, *caus. pp of kujjhati qv.*

**konāma**, *see sv* kimnāma.

**konta**<sup>1</sup>, *m.* [= kunta *qv*? *AMg id.*], *a spear, a lance*; — *ifc see* maṅgala-, samādhi-.

**konta**<sup>2</sup>, *m.* [?], *a bird, the curlew*; ? Ps IV 22,6 (~o kho ... ekapādena tiṭṭhati mā pathavi osidī ti, *Be, Ce, Se so; Ee wr* kho netā kho); Pj II 317,13\* (gaṇḍuppādo kiki c' eva ~o brāhmaṇadhammiko, *Ce, Ee, Se so; Be* kunti); — *see also* kontanī.

**kontanī**, *kontinī, f.* [= kuntanī *qv*?], *a curlew*; Pj II 317,9 (~i sakunikā pathavikampabhayena pādehi bhūmiṃ na suṭṭhu akkamati, *Ce, Ee so; Be* kuntanī; *Se* kontinī); — *see also* kontā<sup>2</sup>.

**kontara**, [cf kontā<sup>1</sup>, kontā?], *a lance*; ? Ap 389,22 (divā vā yadi vā rattim caṅkamantassa tiṭṭhato sovaṇṇam ~am gayha tiṭṭhati purato mama, *Be, Ce, Se so, unclear; Ee* kattaram).

**kontā**, **kontī**, *f.* [cf kontā<sup>1</sup>], *a knife, a sharp-pointed tool*; Ja VI 454,29' (kontimantī vuccati cammakārānam satthi tāya ~iyā likhitvā ..., *Ce so; Ee* satthitāya ~āya likhattā katattā ...; *Be, Se* different, *see sv* kontimantā).

**kontimantā**, **kontimantī**, *f. (and ~a, m.)* [?], *a (leather-worker's) sharp-pointed tool or knife*; Ja VI 454,28' ([cammam] kontimantāsuniṭṭhitan ti [454,18\*] ~ā vuccati cammakārasattham, tāya kantanalikhitānam vasena katattā suṭṭhu niṭṭhitam, *Be so; Se* tāya ~āya; *Ce* kontimanti-suniṭṭhitan ti ~i vuccati cammakārānam satthi, tāya kontiyā likhitvā suṭṭhu niṭṭhitam; *Ee wr* kontimantisuniṭṭhitan ti ~ā vuccati cammakārā satthitāya kontāya likhattā katattā ...); — *ifc see* tisūla-.

**kopa**, *m. [ts]*, *irritation, disturbance (of the humours of the body); irritation, agitation, anger*; Abh 164; Vin IV 241,37 (akkhantiyā ti ~ena); D II 342,15 (~ena pi nam harissāmi, makkhena pi nam harissāmi); MI 27,16 (yo c' eva ... ~o yo ca appaccayo ubhayaṃ etaṃ aṅgaṇam; Ps I 144,2: yo cāyam saṅkhārakkhandhasaṅgahito ~o yo ca vedanākkhandhasaṅgahito appaccayo); S IV 305,14 (parehi kopiyaṃāno ~am pātukaroti); A I 124,6 (~am ca dosam ca appaccayaṃ ca pātukaroti); Mp II 195,7: ~an ti dubbalakodham; Sn 6 (yass' antarato na santi ~ā); Ja I 301,20 (~am akatvā majjhatten' eva bhavitum vaṭṭati); Ap 46,22 (~o buddhe na jāyati); Dhs 1060 (yo evarūpo cittassa āghāto ... ~o pakopo



sampakopo doso ...); Mil 135,26 (yo ca ... vāto yaṃ ca pittaṃ yaṃ ca semhaṃ tehi tehi ~ehi kuppitvā missihutvā sakaṃ sakaṃ vedanaṃ ākaḍḍhati); Spk III 81,23 (sannipātikāni ti tinnam pi pittaḍḍhanam ~ena samuṭṭhitāni); — °-**antara**, *mfn.*, inwardly angry; S I 24,23\* (accayam desayantīnam yo ve na paṭigaṇḥati ~o dosagaru sa veram paṭimuccati; Spk I 66,8: ~o ti abbhantare uppannakopo) — **akopa**, *m. and mfn.*, 1. (*m.*) absence of agitation or anger; Sv 1022,4 (avyāpado dhammapadam nāma ~o); — 2. (*mfn.*) without agitation or anger; Sn 499 (samitāvino vitarāgā ~ā).

**kopana**, *n.* [ts], disturbing; disturbance; — *ifc see* iriyāpatha- (sv iriyā), hiri-.

**kopaniya**, *kopaneyya*, *mfn.* [S. kopaniya], 1. tending to make angry; (that) which disturbs; A III 110,18 (~e kuppati madaniye majjati, *Ee so*; *Be*, *Ce* kuppaniye; *Se* kupaniye); Ud 41,2 (kopaneyye na kuppati; Ud-a 247,33: ~e ti paṭighaṭṭhāniye sabbasmim pi āghātavatthusmim) = Th 191 (*eds* kuppaniye); Ja VI 257,21\* (yo kopaneyye na karoti kopam; 257,26: kujjhitabbayuttake puggale ... kopam na karoti); Nidd I 242,20 (~e na kuppati; Nidd-a I 347,10: ~asmim vatthusmim na calati, *Se so*; *Be*, *Ce*, *Ee* kodhaniyasmim); — 2. to be disturbed or provoked; — **akopaniya**, *mfn.*, not able to be disturbed or provoked; Th-a II 274,11 (asaṅkupan ti ... vyāpādena ~am, *Ce*, *Ee so*; *Be*, *Se* akopiyam); — *see also* kupa<sup>2</sup> (sv kuppati), kuppaniya.

**kopi(n)**, *mfn.* [S. kopin], agitated; angry; Abh 732 (kodhano rosano ~i).

**kopikā**, (*m*)(*f*)(*n*). [from kopa; cf S. kopin], disturbing; Ja V 451,29\* (vikopana ti nāsanatthena ca garahatthena ca brahmacariyassa ~ā).

**kopina**, *n.* [BHS *id.*; S. kaupina], 1. the pudenda, the private parts; Abh 985 (guyhaṅge ... ~am); Vin II 112,8 (mātugāmo chavassa māsakarūpassa kāraṇā ~am dasseti); Sv 945,23 (guyhathānam hi vivariyamānam hirim kopeti vināseti tasmā ~an ti vuccati); — *ifc see* anacchādita- (sv acchādeti), paṭicchādita-, hiri-; — 2. a strip of cloth, a loin-cloth; Abh 985 (cīre ~am); Mp II 176,4 (dukkhena ... °-mattam acchādananam labbhati); — 3. a shameful or improper act or thing; Abh 985 (akāriye ... ~am); Pv 15:23 (naggā dubbaṇṇarūpāmhi ... ~am etaṃ itthinam; Pv-a 88,10: etaṃ nagga-dubbaṇṇatādikaṃ paṭicchādetabbatāya itthinam ~am rundhaniyam); Ja V 404,19\* (°-rūpā viya yācan' itthiyā; cf 404,22: yasmā itthiyā yācanā nāma °-rūpā viya rahassaṅgavivaranasadisā hoti, nillajjā viya hoti ti attho); — °-**nidaṃsana**, *mfn.(-i)n. and/or ~i.f.*, revealing the pudenda; exposure of the private parts; D III 183,1 (cha ... ādinavā surāmerayamajjapamādatṭhānānuyoge ... rogānam āyatanam akittisaṇjananī ~i paññāya dubbali-karaṇī tv eva; Sv 945,25: surāmadamattā ca tam tam aṅgam vivaritvā vicaranti, tena tesam sā surā kopinassa nidaṃsanato ~i ti vuccati) = As 380,8 (*Be so*; *Ce*, *Ee* kopinam nidaṃsanī; *Se* hirikopināniddaṃsanī).

**kopeti**<sup>1</sup>, **kopayati**<sup>1</sup>, *caus. pr. 3 sg. of kuppati qv.*

**kopeti**<sup>2</sup>, **kopayati**<sup>2</sup>, *pr. 3 sg.* [S. Dhātup kopayati, Wg § 33:106], speaks; shines; Sadd 553,17 (kupa dhūpa bhāsāyam: ... ~eti ~ayati).

**komala**, *mfn.* [ts], soft, tender; Abh 716 (sukumāram ca ~am); Ja I 177,6\* (~ā pi galocilatā pūtilatā ti ... vuccati); — *ifc see* kamala-; — °-**aṅga**, *mfn.* [komala + aṅga<sup>2</sup>], having a tender body; with soft limbs; Ap 566,1 (yadā so taruṇo bhaddo ~o sukhedhito, *Ce*, *Ee so*; *Be* komalako; *Se* komārako; = Thī-a 175,9\*: *eds* komalako); — **atikomala**, *mfn.*, very tender; Ap-a 512,24.

**komalaka**, *mfn.* [komala + ka<sup>2</sup>], soft, tender; Thī-a 175,9\* (taruṇo ... ~o sukhedhito) quoting Ap 566,1 (*Be so*; *Ce*, *Ee* komalaṅgo; *Se* komārako).

**komāra**, *mfn.(-i)n. and n.* [S. kaumāra] youthful; virginal; (*n.*) childhood, youth; (*f.*) who has not had a previous husband, who was a virgin at marriage; S I 6,23\* (~i seṭṭhā bhariyānam, *Be*, *Ce*, *Se so*; *Ee* wr kumārī; Spk I 33,26: ~i ti kumārīkāle gahitā); A IV 210,14 (tassa mayham ... catasso ~iyo pajāpatiyo ahesum); Ja VI 570,30\* (~i yassāham bhariyā sāmiko mama issaro); Pj II 36,7 (°-bhāvato pabhuti ekato vadḍhitā); — °-**pati**, *m.* [komāra + pati<sup>1</sup>], a man who marries or has married a virgin; Ja II 120,12\* (yam āha ~i maman ti, *Be*, *Ce*, *Ee so*; *Se* komāripatiko; 120,19\*: ayaṃ me ~i kuladattiyō sāmiko, *Be*, *Ce*, *Ee so*; *Se* komāripati); — °-**brahmacariya**, *komārībrahmacariya*, *n.*, complete chastity; the preserving of virginity; A III 224,21 (~am carati mante adhiyamāno); Sn 289 (aṭṭhacattārisam vassāni ~am carimsu ... brāhmaṇā pure; Pj II 316,7 *fol.*: kumāra-bhāvato pabhuti caraṇena komāram brahmacariyam carimsu); Ap 546,3 (vicarimha atanditā komārībrahmacariyam rājakaññā, *Be so*; *Ce*, *Se* komārī-; *Ee* ~am); Thī-a 97,27 (komārībrahmacariyam caranti); — °-**bhacca**, *n.*, the medical care of young children; Nidd I 382,27 (pañca tikicchā sālākiyam ... ~am, *Be*, *Ce so*; *Ee*, *Se* komārakavejjam); Sv 98,21 (dārakatikkicchā vuccati ~-vejjakammam); — °-**bhatta(r)**, *m.*, a man who marries or has married a virgin; Ja V 448,6\* (~āram piyam manāpam); — °-**vāda**, *m.*, a form of address or speech appropriate to a youth; Sadd 365,10 (āyasmantaṃ Ānandaṃ āyasmā Mahākassapo ... ~ena ovadanto kumārako ti avoca); — °-**vejja** in *Ee* at Nidd-a I 416,26 *is prob. wr for* komārakavejja (*Se*, Nidd I 382,27 *so*); — °-**sāmika**, °-**sāmiya**, *m.*, a man who marries or has married a virgin; Ja I 397,14 (~o me ayyā ti, *Be*, *Ce so*; *Ee*, *Se* ~sāmiyo); — *see also* ākomāram.

**komāraka**, *komārīka*, *mfn and n.* [komāra + ka<sup>2</sup>, ika; cf S. kaumāra, *n.*], 1. (*mfn.*) young; belonging to childhood or youth; juvenile; concerned with children or young people; virginal, chaste; S IV 160,19 (khīraruḍḍho ... daharo taruṇo ~o); Ja II 180,5\* (komārīko nāma tav' aṇṇa dhammo yaṃ tvam gahitā pavane parodasi, *Ee*, *Se so*, perhaps wr; *Be*, *Ce* komārīko; 180,11' *fol.*: amma kumārīko nām' esa tava aṇṇa sabhāvo ... ko esa tava sabhāvo, kim kumārīkā yeva tvan ti, *Ee*, *Se so*; *Be*, *Ce* kumārīko; cf Ja I 411,15: atthi nu kho imissā kumārīkadhammo n' atthi ti); Ap 552,2 (vejjo ~o yathā); 552,4 (cittamuṇḍam yathā nāma luñci ~o yuvā); — 2. (*n.*) (i) what belongs to childhood; childishness; A I 261,4 (~am idaṃ ... ariyassa vinaye yadidaṃ atīvelam dantavidam sakam hasitam, *Be*, *Ce*, *Ee so*; *Se* komārīkam;



Mp II 366,25: ~an ti kumārahehi kattabbakiccāṃ) *quoted* Nidd I 378,28 (*Be, Ce so; Ee, Se wr kumārakāṃ*); — (ii) *childhood, youth*; Ja VI 26,10\* (*kin nu ~aṃ tahiṃ, Be, Ce, Ee so; Se komārikāṃ*; 26,27: ~an ti tasmīṃ nagare taruṇabhāvo kiṃ karissati, *Ce, Ee so; Be, Se tasmīṃ vaye*); — °-**vejja**, *n.*, *the medical care of children*; Nidd I 382,27 (*pañca tikicchā sālākiyaṃ ... ~aṃ, Ee, Se so; Be, Ce komārabhaccaṃ*); — *komārika-vejja*, *m.* *a children's doctor*; Ps V 14,1 (*dārako gabbhato paṭṭhāya parihaṃ labhati ~ā sannihitā ca honti*).

**komārikā**, *komāriyā*, *f.* [*komāri + kār*], (*who is*) *a young girl; (who is) a virgin; a virgin wife*; D II 333,22 (*rakkhanti taṃ tamhi samaye khujjā pi ... ~ā pi ti*; Sv 811,3: ~ā ti taruṇadārikā); Ja III 266,5\* (~ā te hessāmi; 266,7: ~ā ti ahaṃ ettakaṃ kālāṃ aññaṃ purisaṃ na jānāmi, tava ~ā bhariyā bhavissāmi, *Be, Ce, Se so; Ee tava komārikabhariyā*); VI 269,22\* (~ā bhariyā); 571,1' (*yassa tavāhaṃ komāriyā bhariyā so tvaṃ yeva mama sāmī, Ce, Se so; Ee kumāriyā; Be daharikā*); Ap 552,8 (*Sineruṃ musalaṃ katvā maddi ~ā yathā, Be, Ce, Se so; Ee wr padakomāriko*).

**komudika**, *mfn.* [*cf S. kaumudika*], *abounding with kumuda.s; connected with the komudī full-moon day*; Ap 428,6 (*yathā ~e māse bahū pupphanti pādapā*).

**komudī**, *f.* [*S. kaumudī*], *moonlight; the full-moon day in the month kattika*; Abh 54 (~i candikā jūṇhā); Vin I 176,16 (~iyā cātumāsiniyā akāmā pavāretabbam); D I 47,6 (*tadah' uposathe pannarase ~iyā cātumāsiniyā punṇāya punṇamāya rattiyā*; Sv 139,27: ~iyā ti kumudavatiyā, tadā kira kumudāni supupphitāni honti); M III 79,20 (*idh' evāhaṃ Sāvattiyaṃ ~iṃ cātumāsiniṃ āgamaṃ*); Ja VI 221,4 (~iyā cātumāsiniyā chaṇe vattamāne); — *ifc see cātumassa*.

**koyatṭhi, kolaṭṭhi**<sup>1</sup>, *m.* [*cf S. koyaṣṭi, "lapwing or crane"*], *a kind of bird*; Abh 640 (*ukuso kuraro kolaṭṭhipakkhimhi ca kukkuho*); Ja V 9,11' (*koyatṭhi-madhusālīyā ti koyatṭhisakuṇā ca nāma suvaṇṇasālīka-sakuṇā ca ete dibbasakuṇā, Ce, Ee, Se so; Be kolaṭṭhi-madhusālīkā ti kolaṭṭhisakuṇā ...*).

**kora**<sup>1</sup>, *m.* [*ts*], *a bud*; — *see khāṇukorakāla*.

**kora**<sup>2</sup>, *mfn.* [*cf S. khora* ?], *lame*; ? *in N.pr. Korakhattiya*, D III 6,9 (*Sv 819,16: Korakhattiyo ti antovaṇkapādo khattiyo*).

**koraka**, *m.n.* [*ts*], *a bud*; Abh 544 (*kalikā ~o*); Sadd 921,3 (*kalako ~o*).

**korakita**, *mfn.* [*ts*], *covered with buds*; Vv-a 288,25 (*ambarukkhā ... ~ā pallavitā*).

**korajika**, *mfn.* [?], (*according to cts*) *grimacing; or hypocritically appearing restrained or controlled*; — °-**korajika**, *mfn.*, *continuously or excessively grimacing; or hypocritically controlled*; (*cf Nāṇamoli, 1956, p. 27: "all-gushing"; Pe Maung Tin, 1971, p. 30: "repeatedly blinded by the dust of evil desires"*) Nidd I 226,27 (~o bhākuṭikabhākuṭiko kuhakakuhako; Nidd-a I 336,27: ~o ti saṅkocasaṅkocako, atisaṅkocako ti vuttaṃ hoti, *korañjakako ti vā pāṭho, Ce, Ee so; Be, Se koracakakoracako ti vā pāṭho*) ≠ Vism 26,2 (*see Vism mht [Be] I 53,19 foll.: kucchitarajabhūtāya pāpicchatāya niratthakaṃ kāyavacivipphandaniggaṇṇaṃ*

*korajaṃ, taṃ etassa atthi ti korajiko kohaṇṇena samyata-kāyo ativiya abhinhaṃ vā korajiko ~o, atiparisāṅkito ti keci*).

**koranda**, *m.* [= *kuraṇḍa qv*], *the name of a plant, the yellow amaranth*; Ap 206,16 (~aṃ pupphitaṃ disvā) ≠ 383,15 = 434,27; — °-**vappa**, *mfn.*, *like the yellow amaranth*; Ap 383,20 (~o yeva sappabhāso bhavāṃ' ahaṃ, *Ce, Ee, Se so; Be sappabhāso*); — *see also koraṇḍaka*.

**korandaka**, *m.* [= *kuraṇḍaka qv; BHS id.*], *the name of a plant, the yellow amaranth*; Ja VI 536,34\* (~ā anojā ca); — °-**chavi**, *mfn.*, *with skin like the yellow amaranth (flower)*; Ap 435,4 (~i homi).

**kori**, *f.* [*cf Ta. kori (DED 1799) "sheep; antelope"*], (*according to ct*) *a kind of hen*; Thī-a 237,25 (~iyā-r-ivā ti vā pālī, *kuṇḍakārakukkuṭiyā ti vuttaṃ hoti, Be, Ee, Se so; Ce cakoriyā-r-ivā ti ... cakorakukkuṭiyā ti vuttaṃ hoti*).

**kola**<sup>1</sup>, *m.n.* [*S. kola, n.*], *the jujube tree; the fruit of the jujube*; Abh 559; M I 80,3 (~ehi yāpema ti te ~aṃ pi khādanti °-cunṇaṃ pi khādanti °ḍakam pi pivanti anekavihitaṃ pi °-vikatiṃ paribhuñjanti; Ps II 49,25: °ḍakan ti ~āni madditvā katapānakam); Ja III 22,4\* (*yattha ~aṃ pacissati*; 22,12' *foll.: yattha gantvā puna badaram eva pacinitvā vikkiṇanti jivikaṃ kappessati*); VI 578,18\* (~aṃ bhallātakam bellaṃ sā no āhatva posati); Ap 17,16 (~ā bhallātakā billā phalāni dhārayanti te); Sv 262,7 (°-rukkaṃ apanetvā); Spk I 68,17 (*tiracchānā viya °-rukke vasiṃsu*); — °-**atṭhi**, *n.* [*kolatṭhi* ?] *the stone or kernel of a jujube fruit*; S II 179,7 (*imaṃ mahā-paṭhaviṃ ~mattaṃ ~mattaṃ mattikāgūḷikaṃ karitvā*); A V 170,22 ([*pīlakā*] ~mattiyo hutvā *kolamattiyo ahesuṃ*); Sp 995,29 (~-mattako ... gaṇḍo); — °-**vallī**, *f.*, *a sort of long pepper*; Abh 583; — °-**sampāka**, *mfn.*, *cooked with jujube*; Vv 43:5 (*adāsiṃ ~aṃ kañjikaṃ tela-dhūpitaṃ*); — *see also sampannakolaka*.

**kola**<sup>2</sup>, *mfn.* [*S. kaula*], *belonging to a family*; ? Sadd 438,26 (*kula saṅkhāne bandhumhi ca: kolati kulaṃ ~o*).

**kolaka**<sup>1</sup>, *n.* [*ts*], 1. *a kind of perfume*; Abh 304 (*takkolaṃ tu ca ~aṃ*); — 2. *the black pepper*; Abh 459 (*maricaṃ tu ca ~aṃ*).

**kolaka**<sup>2</sup>, *m.* [*cf S. kolaka*], *the jujube tree*; Ap 15,17 (*ambā ~ā tilakā, Ee so, perhaps wr; Be, Ce, Se ambā sālā ca*).

**kolaṅkola**, *m(fn)*. [*prob. from kula, cf BHS kulaṃkula; but cf also S. kulākula, "middling, of mixed character"*], *one who goes from (good) family to (good) family, the middlemost type of sotāpanna qv, who will become an arhat within six more births*; S V 205,4 (*pañcannaṃ indriyānaṃ samattā paripūrattā ahaṃ hoti, tato mudutarehi antarānibbāyī hoti ... sakadāgāmi ... ekabījī ... ~o ... sattakkhattuparamo hoti*); A I 233,15 (*so tiṇṇaṃ samyojanānaṃ parikkhayā ~o hoti, dve vā tiṇi vā kulāni sandhāvitvā saṃsaritvā dukkhassa antaṃ karoti*; Mp II 349,27: ~o ti kulā kulaṃ gamanako, *kulaṃ ti c' ettha bhavo adhippeto ... dve vā tayo vā bhavo ti attho veditabbo; cf Spk III 238,16 foll.: dve vā tiṇi vā ti idaṃ desanamattan eva, yāva chaṭṭhabhavaṃ saṃsaranto pana ~o va hoti*) = Pp 16,5 *foll.* (Pp-a 196,14 *foll.*: *sotāpattiphalā-*

sacchikiriyato hi paṭṭhāya nice kule upapatti nāma n' atthi mahābhogakulesu yeva nibbattati ti attho); Peṭ 30,20; Nett 189,28 (ekabījīnā ~ena sattakkhattuparamena); Vism 709,33; Ud-a 68,2 (kulasaddo ... jātipariyāyo ~o ti ādisu viya); It-a I 85,32 (ekabījī ~o sattakkhattuparamo ti indriyānaṃ tikkhamajjhamudubhāvena tayo hi sotāpannā); — °-tā, *f.*, *abstr.*, *the state of being* kolaṅkola; — ~-niyata, *mfn.*, *assured (of release) because of the state of being* kolaṅkola, *or fixed in the state of being* kolaṅkola; Kv 471,9 (na vattabbaṃ kolaṅkolo puggalo ~-niyato ti).

**kolāñña**, *mfn. and m.* [from kula; cf S. kaulina, kaulīnya] *belonging to a (good) family; a family member*; Sp 1016,19 (mātipakkhapitipakkhato ~ā khīnā vinatṭhā matā assā ti khīnakolañño; Sp-ṭ [Be] III 257,7: ~ā ti mātuvaṃse pituvaṃse ca jātā mātāpituppabhūti sabbañātayo); — *ifc* (*belonging to a ... family, to the family of ...*) *see* abhiññāta- (*sv* abhijānāti), khīna- (*sv* khīnoti), samāna-.

**kolatṭhi**<sup>1</sup>, *see* sv koyatṭhi.

**kolatṭhi**<sup>2</sup>, *see* sv kola<sup>1</sup>.

**kolati**, *pr.* 3 *sg.* [S. Dhātup kolati, Wg § 20:12], *counts; is of kin*; Sadd 438,26 (kula saṅkhāne bandhumhi ca: ~ati kulaṃ kolo).

**kolaputti**, *f. (or m. ?)* [from kulaputta; cf S. kaulaputra] *the state of being a son of a good or noble family; nobility*; A I 38,16 (addham idaṃ ... lābhānaṃ yadidaṃ āraññakattaṃ ... mahāparivārātā ~i vaṇṇapokkharatā ...; Mp II 40,13: ~i ti kulaputtabhāvo); — *see also* kolaputtiya.

**kolaputtika** in *Ee*, *Se* at Nidd I 68,12, 71,21, 80,22 etc, and in *Ee* at Spk II 210,23 *is prob. wr (or is vl) for* kolaputtiya *qv*.

**kolaputtiya** (*and* kolaputtika?), *n.* [from kulaputta; cf S. kaulaputra, kaulaputrika], *the state of being a son of a good or noble family; nobility, noble birth*; Nidd I 80,22 (ekacco mānaṃ janeti jātiyā vā gottena vā ~ena vā vaṇṇapokkharatāyā vā ..., *Be*, *Ce* so; *Ee*, *Se* kolaputtikena) ≠ Vibh 353,17; Sp 219,16 (ayaṃ jātiyā vā gottena vā ~ena vā ... ñātō); Spk II 210,23 (attabhāvo ~aṃ vaṇṇapokkharatā, *Be*, *Ce*, *Se* so; *Ee* kolaputtikaṃ); — *see also* kolaputti.

**kolamba**, *m.* [? cf S. lex. kolambaka] *a large pot or vessel*; Abh 456; Vin I 213,18 (nave ca tile navaṃ ca madhūṃ ~ehi ca ghaṭehi ca āramāṃ āharāpetvā); III 250,36 (~e pi ghaṭe pi pūretvā; Sp 710,2: ettha ~ā nāma mahā-mukhā cāṭiyo vuccanti, *Be*, *Ee* so; *Ce*, *Se* kolumbā); Ja I 33,23 (~e khirassa pūretvā uddhane āropetvā); Sv 58,23 (ghaṭe udakaṃ ~e udakaṃ na pāpuṇāti, ~e udakaṃ cāṭiyaṃ udakaṃ na pāpuṇāti).

**kolambaka**, *m.* [kolamba + ka; cf S. lex. kolambaka], *a large pot*; Ap 335,26 (madhutelaṃ gahiṃ ahaṃ ~aṃ gahetvāna).

**kolahala** in *Ee* at Ps I 79,11 *is wr for* kolāhala *qv*.

**kolāpa**, **kolāpa**, *mfn. and n.* [?], 1. (*mfn.*) *hollow; pithless*; M I 242,2 (sukkhaṃ katṭhaṃ ~aṃ; Ps II 288,1: ~aṃ ti chinnaśinehaṃ nirāpaṃ); S IV 161,32 (khirarukkho assattho vā ... udumbaro vā sukkho ~o terovassiko); 185,16 (naḷāgāraṃ vā tiṇāgāraṃ vā sukkhaṃ ~aṃ

terovassikaṃ); Ja III 495,8\* ([rukkhe] sukkhe ~e; 495,28\*: ~e ti vāte paharante ākoṭitasaddaṃ viya muñcamāne nissāre); Mil 151,18 (rukkhassa sukkhassa ~assa nissnehassa); — 2. (*n.*) *the hollow inside, cavity*; Pj II 355,8 (susirarukkhaṃ disvā tass' abhantare soḷasahattha-ppamāṇaṃ taṃ ~aṃ sodhetvā ≠ Sv 261,4: eds okāsaṃ).

**kolāhala**, *m.n. and mfn.* [S. kolāhala, *m.n.*], 1. (*m.n.*) *an uproar, a loud and confused noise; tumult*; Abh 130 (~o kalakalo); Vin I 285,10 (sabbo saṅgho cīvaraṃ bhājento ~aṃ akāsi); Th 245 (yathā gāmo tathā tayo ~aṃ tat' uttarim); Ja V 426,13\* (antonagare ~aṃ sutvā); Ps I 79,11 (Dighabhāṇako ariyavaṃsaṃ kathamē ti sabbarattim ~aṃ karoti ti, *Be*, *Ce*, *Se* so; *Ee* wr kolahalaṃ); Spk I 130,22 (kappakolāhalaṃ buddhakolāhalaṃ cakkavattikolāhalaṃ ti tūpi ~āni); Pj I 120,17 (~aṃ nāma pañcavidhaṃ kappakolāhalaṃ cakkavattikolāhalaṃ buddhakolāhalaṃ maṅgalakolāhalaṃ moneyyakolāhalaṃ ti); Ud-a 259,11 (titthiyā Sundarim na passāmā ti ~aṃ katvā rañño ārocetvā ...); Mhv 28:6 (~aṃ ahu devesu); — *ifc* *see* kappā-, cakkavatti-, buddha-, maṅgala-, moneyya-; — 2. (*mfn.*) *in an uproar*; Vin II 165,6 (bhattaggaṃ ~aṃ ahoṣi); Ja V 437,9\* (kuṅkumiyajāta ti °-jātā).

**koliya**<sup>1</sup>, *m.* [cf kolī], *a kind of tree (the jujube ?)*; Ja VI 269,16\* (bhāginimālā atha-m-etha ~ā ete dumā parināmitā; 270,19: atha ettha nāgabhave ~ā nāma ca rukkhā).

**koliya**<sup>2</sup>, *mfn.* [cf S. kaulika, kaulya], *associated with a family, with one's family; customary in a family*; Ja III 22,2\* (yāni pure ... pacināsi tassā te ~aṃ phalaṃ; 22,9\*: tassā tava evaṃ pacinantiyā yaṃ mayā idāni khādāma imaṃ ~aṃ kuladattikaṃ phalaṃ ti attho; cf 21,28: attano kulasantakāni badarāni pi na jānāsi ti).

**koliya**<sup>3</sup>, *m.* [cf BHS kolika; S. kaulika], *a weaver*; — °-khali, *f.*, *weaver's paste*; ? Pj I 58,24 (~-supāna-vamathusadisam nipatitvā, *Be* so; *Ce* koleyya-; *Ee* kuliya-kule supāna-; *Se* koliyakule; ≠ Vism 259,17: eds tanta-vāyakhali-; = Vibh-a 242,23: eds tantavāyakhali-).

**koliyaka**, *m.* [for \*golīyaka ? so vl in *Be*, *Ee*; cf golīka], *a sugar merchant*; ? As 279,3\* (gāmillo ambo ~ena ca); 281,13 (ambo ~ena cā ti idaṃ hetthāvutta-ambopamaṃ ca ucchusālāsāmikopamaṃ ca sandhāya vuttaṃ).

**kolī**, *f.* [S. lex. id.], *the jujube tree*; Abh 558; Sadd 375,18\*.

**kolīniya**, *mfn.* [cf S. kaulina, *mfn.*, kaulīnya, *n.*], *from a noble family, of good birth*; Ja II 348,21\* (~ā silavatī patibbatā yā evarūpā purisassa bhariyā, *Ee* so; *Se* kolīniyā; *Be*, *Ce* koleyyakā; = A IV 93,13\*: eds koleyyakā); VI 114,8\* (~āyo idha jīvaloke, *Ee* so; *Ce* kolīniyāyo; *Be*, *Se* kolīthiyāyo; 114,26: kule patitṭhitā kuladhītarō).

**koleyya**, *m.* [S. kauleya], *a domestic animal, ie a dog*; Sadd 785,9 (kule samvaddho sunakho ~o); — °-sunakha, *m.*, *a dog reared in the (royal) household*; Ja V 458,19 (rājagehe ~ā, *Ce*, *Ee*, *Se* so; *Be* koleyyakasunakhā).

**koleyyaka**, *mfn. and m.* [S. kauleyaka], 1. (*mfn.*) *from a noble family; belonging to a family or household, domestic*; A IV 93,13\* (~ā silavatī patibbatā yā evarūpā purisassa bhariyā; Mp IV 47,20: ~ā ti kulasampannā) = Ja II 348,21\* (*Be*, *Ce*, *Se* so; *Ee* kolīniyā); Ja I 177,2\* (*ye*

kukkurā rājakulasmi vaddhā ~ā vaṇṇabalūpapannā; 177,9: ~ā ti rājakule jātā sambhūtā samvaddhā; IV 438,5 (susikkhitā ~ā sunakhā tāya saññāya gumbaṃ pavisitvā udarena nipajjimsu, *Ee so; Ce koleyyasunakhā; Be, Se susikkhitakoleyyakasunakhā*); — 2. (m.) *a domestic animal, ie a dog, esp. a hunting dog; (possibly also) a dog of good breed*; Ja I 176,18 (amhākaṃ ghare ~ā maraṇaṃ na labhanti).

**kovida**, *mfn.* [*ts*], *experienced, learned; knowing thoroughly; learned in, knowledgeable about (gen., loc. or ifc)*; Abh 228; Vin I 359,28\* (āpattivuttāna-padassa ~o); MI 136,4 (ariyasāvako ariyānaṃ dassāvi ariyadhammassa ~o ariyadhamme suvinito); SI 190,14\* (gambhīrapañño medhāvī maggāmaggassa ~o); Vv 15:9 (ariyasaccāna ~ā; Vv-a 73,29: catūsu ariyasaccesu kusalā nipuṇā); Th 415 (yogakkhemapathesu ~o si); Ja VI 449,16\* (sūrā asicammassa ~ā); Ap 40,19 (vinaye pāramipatto thānāthāne ca ~o; Ap-a 278,13: dakkho cheko ti attho); Bv 25:14 (vattā vattesu ~o); Mil 22,9\* (paṭibhāne ca ~o); Th-a III 194,1 (magge ca amagge ca °-tāya); Mhv 4:52 (pucchāsu ~o); Thūp 207,12 (hatthassatharusippesu ~o); — *ifc see addhāna*; — °-**atthapada**, *mfn.*, *knowledgeable about words and meanings; about matters*; ? Ja V 104,2\* (na me dubbhāsitaṃ brahme ~ā ahaṃ; 104,7: ~ā ti atthapade kāraṇapade kovidā chekā); — **akovida**, *mfn.*, *not experienced; not knowledgeable about*; Vin V 159,12 (pubbāparassa ~o); MI I 1,13 (puthujjano ariyānaṃ adassāvi ariyadhammassa ~o ariyadhamme avinito); SI 222,12\* (ye dhammassa ~ā); Sn 763 (magā dhammass' ~ā); Ja IV 387,6\* (yo puññakhetānaṃ ~o si); Sp 255,30 (buddhasamaye vā ~-tāya); 869,22 (vinaye pana ~-ttā); — **atikovida**, *mfn.*, *very knowledgeable about*; Ap-a 294,24 (sattasu adhikaraṇasamathesu ~o cheko ti attho).

**koviḷāra**, *m.* [*S. BHS kovidāra*], *a kind of tree, Bauhinia variegata; one of the trees in the devaloka*; Abh 28 (~o tathā pāricchattako pārijātako); 552 (~o yugapatto); A IV 117,6 (devānaṃ tāvatimsānaṃ pāricchattako ~o paṇḍupalāso hoti); Sn 44 (oropayitvā gihivyañjanāni saṃsīnapatto yathā ~o); Vv 38:1 (pāricchattake ~e ramaṇiye manorame dibbamālāṃ ganthamānā; Vv-a 174,13 *fol.*: pāricchattakanāmake °-pupphe ādāya dibbamālāṃ ganthamānā ... ~o ti ca °-jātiko, so ca manussaloke pi devaloke pi ~o, tassāpi jāti ti vadanti); Ja V 69,2\* (brāhmaṇaṃ addakkhi setaṃ citraṃ kilāsaṃ viddhastam ~am va, *Be, Ce, Se so; Ee kuviḷāraṃ, prob. wr*; 69,19 *fol.*: vaṇamukhehi paggharantena maṃsena viddhastam supupphitakoviḷārasadisam, *Be, Ce, Se so; Ee patantena ... -kuviḷārasadisam*); Ap 16,5 (~ā ca pupphitā).

**kosa**<sup>1</sup>, *m.n.* [*S. kośa, koṣa*], 1. *a treasury, a storehouse; treasure, accumulated wealth*; Abh 486 (~o hiraññaṃ ca kātākataṃ kañcanarūpiyaṃ); 811 (dhanarāsīmhi siyā ~am anitthiyaṃ); Vin I 342,20 (Kāsīrājā ... Kosalarāñño balaṃ ca vāhanaṃ ca janapadaṃ ca ~am ca koṭṭhāgāraṃ ca abhivijjiya ajjhāvasati); Sn 525 (~āni viceyya kevalāni dibbaṃ mānusaṃ ca brahmakoṣaṃ ... kusalo tādī pavuccate; Pj II 429,14: sakatṭhena °-sadisattā ~āni ti kammāni vuccanti); Ja IV 409,11\* (pahūtaṃ me dhanam Sakka balaṃ ~o c' anappako); VI 23,16\* (koṭṭhāgāraṃ ca

~am ca kacci te paṭisanthataṃ); Sv 295,17 *fol.* (~o vuccati bhaṇḍāgāraṃ ... atha vā catubbidho ~o hatthi assā rathā ratṭhan ti, *Ce, Ee so; Be, Se rathā patti ti*); — 2. *a case, a covering; a sheath; a covering membrane; a pouch*; Abh 811 (nettimśāḍipidhāne); Ja III 185,22\* (asim ~ato nīharā ti, *Be, Ce, Se so; Ee asikosato asim nīharā ti*); V 197,20\* (~e nu te uttamaṅgaṃ pavitṭhaṃ; 197,26: kin nu taṃ tava sarīrasaṅkhāte ~e pavitṭhan ti pucchi; *cf kosohita below*); Pj II 429,25 (sattānaṃ dhammānaṃ ca nivāsattṭhena asikosasadisattā ~āni ti tayo bhavā dvādasāyatanāni ca vedittabāni); — *ifc see aṇḍa*-, khura- (sv khura<sup>1</sup>), vatthi-; — *see also omukhanikkhittapaṇṇa-kosasaṅthāna*; — 3. *the male organ (the scrotum?)*; Abh 273 (līgaṃ aṇḍam tu ~o ca); — 4. *a bud*; Abh 811 (mukule ... ~am anitthiyaṃ); — 5. *the cocoon of a silk-worm*; Sadd 785,8 (kimīnaṃ ~e bhavaṃ suttaṃ koseyyaṃ); — kosattho in *Ee at Spk I 23,31 is prob. wr for koṭṭhāsattṭho (Be, Ce, Se so)*; — kosāḍinaṃ in *Ee at Vv-a 349,13 is wr for kesāḍinaṃ (Be, Ce, Se so)*; — °-**ārakkha**, *m.* *a treasurer; a guardian of the treasury*; A III 57,28 (Muṇḍo rājā Piyakaṃ ~am āmantesi); Th 1031 (bahussuto dhammadharo ~o mahesino); Mhv 3:34; — °-**ohita**, *mfn.* [*kosa + ohita*<sup>1</sup>], *encased; enclosed*; DI 106,2 (dvisu mahāpurisa-lakkhaṇesu kaṅkhati ... ~e ca vatthaguyhe pahūtajivhatāya ca; Sv 275,21 *fol.*: ~e ti vatthikosena paṭicchanne, vatthaguyhe ti aṅgaṇṇe, bhagavato hi vāraṇasseva ~am vatthaguyhaṃ suvaṇṇavaṇṇaṃ padumagabbhasamānaṃ) = Sn p. 107,17; Mil 167,28 (puna ca tathāgato ... purato devamanussānaṃ Selassa brāhmaṇassa ~am vatthaguyhaṃ dassesi); — °-**kāraka**, *m.*, *a silk-worm*; Vin III 224,5 (chabbaggiyā bhikkhū kosiya-kārake upasaṅkamitvā evaṃ vadenti, bahū āvuso ~e pacattha ... mayaṃ pi icchāma kosiyaṃsakkaṃ santhataṃ kātun ti); — ~-kosasaṅthāna, *mfn.*, *shaped like a silk-worm's cocoon*; Vism 251,26 (pādaṅgulittaco ~-kosasaṅthāno) = Pj I 45,8. — °-**kārakimi**, *m.* [*kosa + kāra*<sup>1</sup> + *kimi*], *a silk-worm*; Vibh-a 196,14 (bālo ponobbhavikehi saṅkhārehi attānaṃ veṭṭeti ~i viya kosappadesehi); — °-**phala**, *n.*, *mace, nutmeg*; Abh 304;

**kosa**<sup>2</sup>, *m.* [*S. krośa*], *a measure of length (500 bow-lengths)*; Abh 197 (dhanupañcasataṃ ~o); 811; Sadd 715,15 (~am sajjhāyati); Vism 127,21 (gocaragāmo pana yo senāsanaṭo ... nātidure diyaḍḍhakosabbhantare hoti).

**kosaka**, *m.* [*cf S. lex. kośaka, kośikā*], 1. *a case, a sheath, a pouch; a receptacle*; Ja III 282,5 (ekam ... sūciṃ katvā ... aparaṃ pi tathārūpaṃ eva tassā ~am katvā ... iminā niyāmena tassā satta ~e akāsi, *Be, Ce, Se so; Ee sattakose*); Paṭi-a 666,14 (kosiyaṃ ti ~ato); — *ifc see aṅguli*-, kuñcikaṃ-, kosātaki-, khura- (sv khura<sup>1</sup>), pitta-, mahākosātaki-; — 2. *a shallow bowl; a cup*; Ja I 349,30 (ekam surāvāraṃ ādāya ... ambilasurāya ~am pūretvā pūretvā); Ps III 238,9 (dānapatīnaṃ ghare aggaḃhikkhā-thapanatthaṃ khuddakasārāvākā honti, dānapatino agga-bhattaṃ vā tattha thapetvā bhuñjanti pabbajite sampatte taṃ bhattaṃ tassa denti, taṃ sarāvakaṃ ~o ti vuccati); — *ifc see pāniya*-; — °-**āhāra**, *mfn.*, *living on (only) a small bowlful of food*; M II 6,34 (santi ... me ... sāvakā

~ā pi addhakosakāhārā pi; Ps III 238,10: ye eken' eva bhattakosakena yāpentī te ~ā ti).

**kosajja**, *n.* [BHS kauśīdya, kauśīdya], *sloth; indolence*; Vin I 45,21 (asantutthīyā saṅgaṇikāya ~assa avaṇṇaṃ bhāsītvā); 183,1 (atīlīnaviriyaṃ ~āya saṃvattati); A II 218,15 (attānā ca kusito hoti paraṃ ca ~e samādapeti); III 5,17 (yato ... viriyaṃ antarahitaṃ hoti ~aṃ pariutthāya tittati); Dh 241 (malāṃ vaṇṇassa ~aṃ); Ap 6,7 (~aṃ bhayato disvā); Paṭi II 87,2 (paggahamaṇḍo viriyindriyaṃ ~aṃ kasaṭo); Peṭ 254,10; Mil 139,30 (~aṃ apaneti); Vism 132,5 (ārambhadhātū ti paṭhamaviriyaṃ vuccati, nikkamadhātū ti ~ato nikkhantattā tato balavataram); Mp I 74,17 (~an ti kusitabhāvo); — °-**samsīdana**, *n.*, *sinking into sloth*; Spk I 253,10 (apāyabhayaṃ dassenti ~aṃ na deti); — °-**samucchedaka**, *m/f(-ikā)* *n.*, *which abolishes sloth*; Vism 510,12 (~o viriyārambho) ≠ Paṭi-a 195,35; — **akosajja**, *n.*, *freedom from sloth; energy*; Ap-a 113,17 (~aṃ akusitabhavaṃ).

**kosataki** *in* *Ee* at Paṭi I 141,20 (kosatakibijam) *is* *wr* for kosātaki *qv*.

**kosati**, *pr.* 3 *sg.* [√kus<sup>4</sup>; *S.* krośati; *Wg* § 20:26], *cries out; calls out; laments*; Dhātup 311 (kusa akkose avhāne ca); Dhātum 438; Sadd 449,9 (kusa avhāne rodane ca: ~ati pakkosati); — kosissanti *in* *Be, Ee* at Peṭ 191,1 *is* *prob. wr*; read kopissati with *Nāṇamoli*, 1979, p. 259.

**kosamba**, *m. and n.* [AMg id.; BHS kośamba; cf. *S.* kośāmbra], (*m.*) *a kind of shrub or plant*; (*n.*) *its fruit*; Ja VI 530,5\* (kuṭajā salaḷā nīpā ~ā labujā dhavā, *Be so; Ce, Ee, Se* °-labujā); Ap 449,18 (~aṃ adadaṃ phalaṃ, *Be so; Ce, Ee* kosumbham; *Se* kosumbam); Sp 1104,5 (*in long cpd*); Sv 407,7 (°-rukkhassa); Vin-vn 2694 (~aṃ karamaddakam); — °-**aṭṭhi**, *n.*, *the stone of a kosamba fruit*; Sp 837,9 (*Ee, Se so; Be, Ce* omit); — °-**pāna**, *n.*, *a drink made from kosamba fruits*; Nidd I 372,6 (aparāṇi pi aṭṭha pānāni, ~aṃ kolapānaṃ badarapānaṃ ...; Nidd-a I 396,25: ~an ti kosambaphalehi katapānaṃ); — *see also* kosambha.

**kosambaka**, *m.* [kosamba + ka], *a kind of shrub or plant*; Vin-vn 801 (nimbakosambakānaṃ ca telam bhallātakassa ca).

**kosambha**, kosumbha<sup>1</sup>, *m.* [= kosamba *qv* ?], *a kind of shrub or plant*; Ja V 8,22\* (°-salaḷā nīpā, *Be so; Ce, Ee, Se* kosumbha-) ≠ Ap 17,13 (*Ce, Ee, Se* kosumbhā salaḷā; *Be* ~ā salaḷā nimbā); Ap 449,18 (kosumbham adadaṃ phalaṃ, *Ce, Ee so; Be* kosambam; *Se* kosumbam); — °-**phalakasussonī**, (*m/f*) *n.*, *with beautiful hips like a piece of kosambha wood*; ? Ja VI 456,20\* (457,3: ~ī ti visālakañcanaphalakam viya sundarasonī, *Be so; Ce, Ee, Se* kosumbha-).

**kosalla**, kosalya, *n.* [*S.* kauśala, -kauśalya], *competence, proficiency; skill; knowledge (about); goodness*; D III 220,3 (tiṇi ~āni, āyakoṣallaṃ apāyakoṣallaṃ upāya-kosallaṃ; Sv 1005,7: tesam pajānanā ~aṃ); Nidd I 77,24 (yā paññā ... pañdiccam ~aṃ nepuññaṃ ...) ≠ Dhs 16 ≠ Vibh 250,27; Peṭ 93,11; Sp 230,23 (vinayavinicchaye ~aṃ); Spk III 141,7 (kusalā ti °-sambhūtā, anavajjasukhavipākā); Mp I 95,16 (desabhāsāya ~am iva); As 63,5 (~aṃ vuccati paññā ~ato sambhūtattā °-sambhūtaṭṭhena kusalam); —

*ifc see* apāya-, āya-, upāya-, kallatā- (*sv* kalla), bojjhaṅga-; — **akosalla**, akosalya, *n.*, *lack of skill or knowledge; evilness*; Sp 404,8 (akusale dhamme ti ~-sambhūte dhamme); Ps I 82,3 (lāmakatṭhena pāpake ~tāya akusale); As 149,25 (~-sambhūtaṇaṃ dhammānaṃ, *Be, Ce, Se so; Ee* akosalya-).

**kosātaki**, *f.* [*S.* kośātaki], *a kind of bitter-tasting gourd*; Vv 47:4 (~ī nāma lat' atthi bhante tittikā anabhijjhita tassā cattāri pupphāni thūpaṃ abhiharim aham); Sadd 758,21; — °-**kosaka**, *m.*, *a kosātaki gourd-shell*; Vism 359,25 (yathā ca vassodakena punṇe ~e na ~o jānāti mayi vassodakam thītan ti ...) = Vibh-a 65,9; — *ifc see* mahā-; — °-**phala**, *n.*, *a kosātaki fruit*; Vism 256,20 (hadayamaṃsam ... bahi maṭṭham anto ~assa abbhantarasadisam) = Pj I 53,26; — °-**bija**, *n.* *a kosātaki seed*; A I 32,12 (nimbabijam vā ~am vā tittakalābubijam vā allāya paṭhaviyā nikkhittam yaṃ c' eva paṭhavirasam ... yaṃ ca āporasam upādiyati sabbam tam tittakattāya kaṭukattāya asātattāya saṃvattati) = Paṭi I 142,20 (*Be, Ce, Se so; Ee* *wr* kosataki-).

**kosi**, *f.* [cf. *S.* kośa], *a sheath, a scabbard*; Abh 391; Vin I 347,4 (~iyā khaggaṃ nibbāhi); D I 77,15 *fol.* (puriso asim ~iyā pavāheyya, tassa evam assa ayam asi ayam ~i añño asi añña ~i); Ja I 455,11 (~iyam sukhumaṃ maricacūṇaṃ pakkhipitvā); IV 58,1\* (~iyā vā pilotikāya vā paṭicchannaṃ nisitakhaggaṃ); Mil 83,26 (asi ~iyā pakkhito); Sp 58,11 (asiggāhā ... ~ito asim abbāhimsu, *Ee so; Be, Ce, Se* kosato); Cp-a 62,35; Sadd 611,7 (~iyā paṭicchanne asimhi).

**kosika**<sup>1</sup>, kosiya<sup>1</sup>, *m.* [*S.* kauśika], *an owl*; Abh 638 (ulūko kosiyo vāyasāri ca); 1045; Ja II 208,19\* (na kiñci attham joteti dhañkasena va kosiyaṃ); 353,1\* (sabbehi kira ñāṭhi kosiyo issaro kato); V 120,15\* (apucchamhā pi ~am, *Ee so; Be, Ce, Se* apucchimha kosiyaḡottam); Ap 17,3 (~ā poṭṭhasisā ca kurarā senakā bahū); 333,24 (~ā piṅgalā bahū, *Ee so; Be, Ce, Se* kosiya); Ps II 16,31\* (ulūka maṇḍalakkhika ... sukhito si tvaṃ ayya kosiya) ≠ Pj I 151,3\*.

**kosika**<sup>2</sup>, *see* *sv* kosiya<sup>2</sup>.

**kosika**<sup>3</sup>, *m.* [*S. lex.* kauśika], *a kind of perfume, bdellium*; Abh 557 (atha guggulo ~o).

**kosiya**<sup>1</sup>, *see* *sv* kosika<sup>1</sup>.

**kosiya**<sup>2</sup>, kosika<sup>2</sup>, *mfn. and n.* [*prob.* = koseyya *qv*; cf. also *S.* kauśika, AMg kosijja], *silken; silk; silk cloth*; Vin I 310,20\* (pāvāro ~aṃ c' eva, *in* uddāna, *Be, Se so; Ce, Ee* kosikaṃ; cf. 281,13: anujānāmi bhikkhave koseyya-pāvāraṇaṃ ti); — °-**amsu**, *m.n.*, *a silk filament*; Vin III 224,29 (ekena pi ~unā missitvā karoti); Sp 684,5 (same bhūmibhāge ~ūni uparūpari santharitvā kañjikādīhi siñcitvā kataṃ hoti); 724,30 (koseyyan ti ~ūhi kantitvā katasuttaṃ); Vin-vn 673; — °-**kāraka**, *m.*, *a silk-maker*; Vin III 224,4; — °-**sutta**, *n.*, *a silk thread*; Abh 315 (koseyyam ... ~ena pakatam); — ~mayapaccattharaṇa, *n.*, *a covering made from silk threads*; Sp 1086,14 (koseyyan ti ratanapatisibbitam eva ~-maya-paccattharaṇaṃ, suddhakoseyyam pana vaṭṭati, *Be, Ce so; Ee, Se* koseyyasutta-) ≠ Sv 87,11 = Mp II 293,11.

**kosiya**<sup>3</sup>, *m.* [*S.* kauśika], *a name of Indra*; Abh 20 (maghavā ~o indo); 1045; Ud-a 200,9 (Kosiya ti Sakkaṃ

devānaṃ indaṃ gottena ālapati); Sadd 378,6\*.

**kosumbha**<sup>1</sup>, *see sv kosambha*.

**kosumbha**<sup>2</sup>, *mfn. [from kusumbha<sup>2</sup>; S. kauśumbha], dyed with safflower; Sadd 788,12 (kasāvena rattam vattham kāsāvaṃ, evaṃ ~aṃ hālidam icc ādi).*

**koseyya**, *mfn. and n. [S. kauṣeya; AMg kosijja], 1. (mfn.) silken, made of silk; Abh 298 (~aṃ kimijam); Vin I 281,35 (anujānāmi bhikkhave cha cīvarāni, khomam kappāsikam ~aṃ ...); III 256,31 (cha suttāni, khomam kappāsikam ~aṃ ...; Sp 724,30: ~an ti kosiyaṃsūhi kantitvā katasuttam); Ap 248,21 (adāsim ujubhūtaṃ ~aṃ vattham uttamam); Pv-a 77,1; Sadd 785,8 (kiminaṃ kose bhavaṃ suttam ~aṃ); — 2. (n.) (i) cloth or clothes made of silk; Abh 291; Ja VI 590,5\* (kappāsikam ca ~aṃ ... sassū ... pāhesi); Bv 24:11 (~aṃ kambalaṃ pi ca ... adāsim); Mil 267,26 (atthi khomam ~aṃ kappāsikam ...); — (ii) a (jewelled) silken covering; Abh 315 (~aṃ ... kosiyaṃsuttana pakataṃ ca); Vin I 192,8 (uccāsayanamahāsayanāni dhārenti seyyathidam ... katthissam ~aṃ kuttakam ...) ≠ D I 7,10 (Sv 87,11: ~an ti ratanapatisibbitam eva kosiyaṃsuttamayapaccattharaṇam); — °-**kambaliya**, °-kambaliyya, *mfn. and n., of silk and wool; silken and woollen cloths; Pv 13:17 (vatthān' acchādanāni me ~āni khomakappāsikāni ca); Ap 387,7 (~āni khomakappāsikāni ca labhāmi, Be, Ce, Se so; Ee °-kambaliyyāni); — °-pāvāra*, *m., a silk cloak; Vin I 281,12; — °-vasana*, *mfn., wearing silk clothes; Ja VI 456,22\* (457,7: kañcanakhacitakoseyyavathavasanā); — °-vāsi(n)*, *mfn., wearing silk clothes; Ja V 301,24\* (rājaputti sāmā ~ini); — °-sukhuma*, *n. and mfn., very fine silk; made of very fine silk; D II 188,8 (caturāsiti-vatthakoṭṭisahasāni ahesuṃ khomasukhumānaṃ ... ~ānaṃ) ≠ S III 145,26 (~āni) ≠ A IV 394,4 (~ānaṃ; Mp IV 185,1 foll.: khomādisu yaṃ yaṃ sukhumaṃ taṃ tad eva adāsi); — see also kosiya<sup>2</sup>.**

**koha** in *Ee* at Spk II 399,8 is *wr* for *kohañña qv*.

**kohañña**, *n. [from kuhanā], deception, fraud; hypocritical behaviour (designed to elicit gifts from lay-people); Ja II 72,23 (~aṃ katvā manusse ārādhavā mayhaṃ pi khādanīyabhojanīyaṃ āharāpessāmi ti so tapacaranaṃ caranto viya silavā viya hutvā ...); IV 304,18 (sabbe ete ... kuhakā sakalajambudipaṃ ~en' eva nāsessanti); Sv 842,28 (ayaṃ hi atisatho kuṭilacitto ... ~e ṭhito sathāraṃ khamāpeti, Be, Ce, Se so; Ee wr ko 'haṃ ṭhito); Spk II 141,11 (nānappakāraṃ °-taṃ pucchissāma); 399,8 (paṭicchannadosaṃ ~aṃ c' eva, Be, Ce, Se so; Ee wr kohañ c' eva); Cp-a 187,1 (asantagūṇasambhāvanalakkhaṇena ~ena jīvitasaṅkappanako eko tāpaso).*

**-kkhattum**, **-kkhattukam**, *ind., ifc. [cf AMg -khutto, S. -kṛtvā, and BHSD sv -kṛtvā], (after a numeral or numeral adjective) times, -fold; Sadd 868,8 foll. (ekādito vārathe kkhattum); 902,5; — ifc see attha- (sv attha<sup>2</sup>), asiti-, eka-, catu- (sv catu[r]), cha- (sv cha<sup>2</sup>), ti-, dasa- (sv dasa<sup>1</sup>), dvi-, nava- (sv nava<sup>2</sup>), pañca-, sata-*

(sv sata<sup>1</sup>), satta- (sv satta<sup>4</sup>), sahassa-, soḷasa-.

**ky** is occasionally written for *ke* or *kiṃ qqv sv ka*<sup>3</sup>.

**kriyā**, *see sv kiriyā*.

**√klam**, [*S. id.*], *to be weary, in distress; Dhātup 223 (kilama klama gilāne); Dhātum 317 (kilamu klamu gilāne); — see also kilamati.*

**klama**, *m. [ts], weariness, fatigue; Ja V 397,15\* ([ad 397,7\*: khudam pipāsaṃ aratim daraklamam] catuttham kāyadaratham pañcamam ~aṃ kilantabhāvaṃ, Ce, Ee so; Be, Se omit ~aṃ).*

**klissati**, *see sv kilisati*.

**kledana**, *see sv kiledana*.

**klesa**, *see sv kilesa*.

**kv** is occasionally written for *ko*<sup>3</sup> *qv sv ka*<sup>3</sup>; — *kv in Ee at Spk I 21,9 (kvāhan ti) and II 399,22 (kv idhā ti) is wr for khv (Be, Ce, Se so).*

**kva**, *kvam, ind. [S. kva; cf kuvam], where?; Abh 1160; D II 132,4 (tvaṃ pana bhante kva ahoṣi ti); III 183,12 (kva naccaṃ kva gītaṃ, Be, Ce, Se so; Ee kuvam) quoted Sadd 675,19; S I 134,13\* foll. (ken' idaṃ pakataṃ bimbaṃ kva nu bimbassa kārako, kva nu bimbaṃ samuppannaṃ kva nu bimbaṃ nirujjhati, Be so; Ce kvannu ... kvannu ... kvannu; Ee kvan nu ... kvam ca ... kvan nu; Se kvaci ... kvaci ... kvaci; ≠ 135,8\* foll., Be, Ce, Ee always kuvam; Se always kvaci); A IV 385,18 (kva nānattaṃ gacchanti; Mp IV 176,3: kasmim ṭhāne nānā-sabhāvatam vemattaṃ gacchanti); Ja IV 382,13\* (kvettha gatā, Be, Ce so; Se kvattha gatā; Ee katth' eva bhatthā, prob. wr; 382,18: kva gatā ti attho, Ce, Ee so; Be kuhiṃ gatā ti; Se kvattha gatā ti); Sp 1378,24 (kva paññattaṃ); — kvaci, ind. [S. kvacid], anywhere; in anything; somewhere, in some places; sometimes; S I 217,11\* (koci kvaci na jīyati); Ud 47,22\* (n' ev' ajjhaḡa piyatarāṃ attanā kvaci); Sn 218 (yo yobbane na upanibajjhate kvaci); 1137 (yassa n' atthi upamā kvaci; Nidd [Be] II 214,18: kvaci kimhici katthaci); Ja II 178,21\*; Bv 25:15 (na kvaci parihāyāmi, Be, Se so; Ce, Ee kvāpi); Mhv 1:2 (porāṇehi kato p' eso ativithārito kvaci atīva kvaci saṅkhitto); Sadd 687,4 (kvaci kvassa ko iti); 894,16; — kvacana, kvacani, kvacini, ind. [cf S. kvacana], somewhere; anywhere; in or regard to anything; M II 263,34 (nāhaṃ kvacani kassaci kiñcanatasmiṃ, na ca mama kvacani kismiñci kiñcanaṃ n' atthi ti, Be, Ce, Ee so; Se kvacini; Ps IV 64,17: nāhaṃ kvacani ti kvaci attānaṃ na passati) = A I 206,19 (Be so; Ce kvacana; Ee kvaci; Se kvacini) = II 177,12 (Be, Ee so; Ce kvacana; Se kvacini) = Vism 653,35 (eds kvacani); A III 170,16 (mā me kvacini katthaci kiñcana rajanīyesu dhammesu rāgo udapādi, Ce, Ee, Se so; Be kvacani; Mp III 290,16: kvacini ti kismiṃ ārammaṇe); Sadd 894,16 (katthaci kvaci kvacini cc ete sattamiyatthe padesaṃvācaka); — see also kuvam, ko<sup>7</sup>.*

**√kvaṇ**, *ind. [S. √kvaṇ, kvaṇati], to sound; Dhātup 118 (... kaṇa kvaṇa saddatthā); Dhātum 173 (kvaṇa kuṇa sadde).*

**kha<sup>1</sup>**, *m.* [ts], *the sound 'kh'; the consonant 'kh'*; Sadd 604,<sup>19</sup> (ka kha ga gha ña); 829,<sup>5</sup> (hanato kho, no niggahitañ khe); — °-**ādesa**, *m.*, *substitution with 'kh'*; Sadd 829,<sup>6</sup> (hanadhātuto bhavissantissassa ~o hoti vā ... hañkhati); 829,<sup>14</sup>; — °-**kāra**, *m.*, *the letter or sound 'kh'*; Ps I 118,<sup>8</sup> (eḷamugā ti eḷamukhā, ~assa gākāro kato); Kv-a 131,<sup>5</sup> (ikāradamkāradukārahakāresu).

**kha<sup>2</sup>**, *n. and mfn.* [S. kha, *n.*], 1. (*n.*) (i) *a cavity, aperture; a hole, a space; an aperture of the body; a sense-organ*; Vism 212,<sup>15</sup> (yathā loke mehanassa ~assa mālā ti vattabbe mekhālā ti vuccati) = Sp 125,<sup>9</sup> ≠ Sadd 876,<sup>33</sup>; Vin-vn 748 (kaṅgusithappamānena ~enādhittānaṃ ujijati; see Sp 706,<sup>10</sup> foll.: kittakena chiddena adhiṭṭhānaṃ bhijjati yena kaṅgusithaṃ nikkhamati c' eva pavisati ca); Sadd 241,<sup>1\*</sup> (~am indriyaṃ pakathitaṃ); — (ii) *vacuity, empty space; the air, the sky*; Abh 45 (~am ādiccapatho); 1061 (ambaram ca ~e); Vism 494,<sup>29</sup> (tucchaṃ hi ākāsaṃ ~an ti vuccati); Sadd 241,<sup>1\*</sup> foll. (~am ākāsaṃ udiritaṃ ... suññattaṃ pi ca ~am matam); 327,<sup>8</sup> (~an ti vā ākāso); — (iii) *heaven*; Sadd 241,<sup>2\*</sup> (Sakkatthānaṃ pi ~am vuttaṃ); 495,<sup>21</sup> (~an ti saggo); — 2. (*mfn.*) *empty*; Vism 494,<sup>28</sup> (du iti ayaṃ saddo kucchite dissati ... khaṃsaddo pana tucche ... tasmā kucchitattā tucchattā ca dukkhan ti vuccati); Sadd 327,<sup>7</sup> (~an ti tucchaṃ suññaṃ vivittam rittaṃ); — °-**ga**, *m.*, *a bird*; Abh 624; Bv-a 80,<sup>13\*</sup> (~ā nagamhā pi ca rukkhato ca, *Ce, Ee so; Be, Se nabhamhā*); Sadd 241,<sup>5</sup>; — see also khu<sup>2</sup>, khegata.

**khagga**, *m.* [S. khadga], 1. *a sword; esp. as part of the regalia*; Abh 391 (asi ~o); 1092; Vin I 342,<sup>30</sup> (icchatī ... ~ānaṃ ca dhovanaṃ pātum); 347,<sup>4</sup> (kosiyā ~am nibbāhi); D I 7,<sup>22</sup> (... nālikam ~am chattaṃ ...) ≠ Nidd I 380,<sup>12</sup>; S I 226,<sup>17</sup> (~am olaggetvā); Thī 480 (kese ~ena chindiya); Ja II 336,<sup>7\*</sup> (disvā ... ~e gahite tikkhiṇe teladhote); V 264,<sup>24\*</sup> (nikkhippa pañca kakudhāni ... vālavajaniṃ uñhisam ~am chattaṃ upāhanaṃ); VI 552,<sup>28\*</sup> (ādu cāpaṃ gahetvāna ~am bandhitvā vāmato); Vism 593,<sup>8</sup> (~ena samuggam vivaramāno viya); Mhv 25:89 (mukhaṃ pidhāya ~ena); Sadd 710,<sup>17</sup> (bhiyyo ~amhi obhāso); — ifc see maṇḍalagga; — 2. *a rhinoceros*; Abh 613; 1092 (gaṇḍake ~o); Ja V 406,<sup>30\*</sup> (palāsādā ti ~ā) ≠ VI 277,<sup>27\*</sup> (palāsādā ti khaggamigā, *Be so; Ce, Ee, Se palasatā ti*); VI 497,<sup>12\*</sup> (sihassa vyagghassa ~assa gavayassa ca vane sossasi); Mil 364,<sup>30</sup> (~assa dve aṅgāni gahetabbāni); — °-**āghāta**, *m.*, *a blow with a sword*; Mhv 72:110 (*in long cpd*); — °-**gāhaka**, *m.*, *a sword-bearer*; Mil 114,<sup>29</sup> (... bhaṇḍāgāriko chattaḡāhako ~o, *Be, Ce, Ee so; Se khaggagāho*); — °-**tala**, *n.* *a sword-blade*; Ja I 266,<sup>21</sup> (~ena udaram pahari); Mhv 25:90; Thūp 214,<sup>30</sup>; — °-**baddha**, *mfn.*, *wearing a sword*; Ja III 108,<sup>6\*</sup> (~assa, *Be, Ee so; Ce, Se khaggabandhassa*; 108,<sup>9\*</sup> ~assā ti baddhakhaggassa, *Be, Ee so; Ce khaggabandhassā ti; Se khaggabandhassā ti bandhakhaggassa*); IV 447,<sup>4\*</sup> (āyantu dovārikā ~ā, *Ce, Ee so; Be khaggabandhā; Se khagga-hatthā*) ≠ 447,<sup>16\*</sup> (*Ce so; Ee khaggabhaddhā; Be, Se*

khaggabandhā); — °-**visāṇa**, *m(fn. and n., 1. (m.))* ("having a sword for a horn"? ) *a rhinoceros*; Abh 613 (khaggakhaggavisāṇā tu palāsādo ca gaṇḍako); Ap-a 203,<sup>7</sup> (khaggaṃ visāṇaṃ yassa migassa so 'yaṃ migo ~o); — 2. (*n.*) *a rhinoceros' horn*; Pj II 65,<sup>10</sup> (ettha ~am nāma khaggamigasiṅgaṃ; cf Ap-a 133,<sup>32</sup>: yathā khaggassa nāma visāṇaṃ ekam eva hoti adutiyaṃ ...); — ~-kappa, *mfn.* [see K.R. Norman, 1992b, pp. 145-46; and cf BHSD sv khaḡgaviṣāṇa], *like a rhinoceros' horn; (or like a rhinoceros;)* ie *solitary*; Sn 35 (eko care ~-kappo; Pj II 65,<sup>15</sup>: ~-sadiso ti vuttaṃ hoti) = Ap 8,<sup>8</sup>; Mil 105,<sup>3</sup> (ekacārino ~-kappā); Vism 234,<sup>8</sup>; Sv 207,<sup>30</sup> (~-kappataṃ āpajati); — °-**hattha**, *mfn.*, *holding a sword; with sword in hand*; Ja IV 106,<sup>17\*</sup> (rakkhitaṃ ~ehi); VI 592,<sup>16\*</sup> (karotiya cammadharā ~ā, *Ce, Ee so; Be illiḡhatthā; Se lilliḡhatthā*); Spk III 218,<sup>8</sup> (~ā hutvā ārakkhaṃ akaṃsū ti); Thūp 235,<sup>11</sup>.

**khacita**, *mfn.*, *pp of khaceti qv.*

**khaceti** (and khacati ?), *pr. 3 sg.* [S. Dhātup khacayati, Wg § 35:84], *fastens, binds; studs (with)*; Dhātum 518 (khaca bandhane); — *absol.* khacitvā, khacetvā, Sv 604,<sup>36</sup> (upari celavitānaṃ bandhitvā suvaṇṇatārakāhi ~itvā) = Thūp 173,<sup>22</sup> (~etvā); Dh-p-a III 29,<sup>6</sup> (suvaṇṇena ~itvā); — *pp khacita*, *mfn.* [ts], *inlaid, set (with); studded (with)*; Ja VI 219,<sup>1\*</sup> (mañiḡhi ca ~daṇḡāni); Thī-a 236,<sup>20</sup> (suvaṇṇamayamaṇimuttāhi ~an ti); Ap-a 461,<sup>17</sup> (sattahi ratanehi ~am sihāsaṇaṃ kārāpetvā); Bv-a 241,<sup>16</sup> (vividhehi ratanehi ~an ti atho, *Be, Se so; Ce, Ee racitan ti*); Mhv 27:26 (kūṭāgārāni sabbāni sajjhunā ~ān' ahuṃ); — ifc see danta- (*sv danta<sup>1</sup>*), mañi-, sattaratana-, suvaṇṇa-, suvaṇṇatāra-, suvaṇṇatāraka-.

**khajati**, *pr. 3 sg.* [S. Dhātup khajati, Wg § 7:57], *churns or agitates*; Sadd 345,<sup>12</sup> (khaja manthe: ... ~ati).

**khajja**, *mfn. and n., fpp of khādati qv.*

**khajjaka**, *n. (and m.)* [khajja + ka<sup>2</sup>; BHS id.; cf also BHS khādyaka], *hard food; a cake, pastry*; Vin IV 194,<sup>19</sup> (anāpatti ... ~e; Sp 893,<sup>16</sup>: ettha mūlakhādaniyādi sabbam gahetabbam); Ja I 186,<sup>11</sup> (yāguṃ pivitvā atthārasavidham ~am khādītva); VI 471,<sup>1\*</sup> (puttassa phāṇitena ~am dāpesi); Ap 182,<sup>17</sup>; Mil 68,<sup>11</sup> (kinnu tā kakkhaḡāni ~āni maṃsāni khādanti ti); Kkh 103,<sup>30</sup> (pūvehi ti ... yehi kehici ~ehi); Sp 466,<sup>6</sup> (yaṃ pi ābhidosikam bhattaṃ vā ~am vā); Pv-a 251,<sup>14</sup> (pūve ti ~e ... addasa); — ifc see antara-; — °-**bhājaka**, *m.*, *one who distributes hard food, cakes etc*; Vin II 176,<sup>32</sup> (saṅghassa ~o na hoti, khajjakam abhājīyamānaṃ nassati); A III 275,<sup>7</sup> (~o samannitabbo); — see also khajjabhājaka sv khādati.

**khajjati<sup>1</sup>**, *pr. 3 sg.* [S. Dhātup kharjati, Wg § 7:54], *cleanses*; Sadd 345,<sup>11</sup> (khajja majjane ca: ... ~ati).

**khajjati<sup>2</sup>**, see sv khādati.

**khajjati<sup>3</sup>**, *pass. pr. 3 sg. of khādati qv.*

**khajjaniya**, *mfn.*, *fpp of khādati qv.*

**khajjara**, *m.* [cf S. lex. kharjūra, "scorpion"], *a kind of (biting) insect*; — °-**vicchikā**, *m.pl.*, *khajjara and*

*scorpions*; Pañca-g 48.

**khajju**, *f.* [S. *kharju*], *an itch, itching*; Abh 326 (~u kaṇḍūvanam).

**khajjūpanaka**, *see sv khajjopanaka*.

**khajjūpāṇakakimi** in *Ce*, *Ee* at Ud-a 358,6 *is prob. wr*; *Be*, *Se khajjūpanaka* -.

**khajjūrī**, *see sv khajjūra*.

**khajjūpa**, *m.* [formed from *khajjūpanaka qv* ? *cf S. khadyota*], *a firefly; a glow-worm*; Ps II 3,27\* (atha °-saṅkhānam pabhā antaradhāyati, *Ce*, *Ee so*; *Be khajjūpa-saṅghānam*; *Se khajjūpa-saṅghānam*); 3,28\* (evam °-sadisā, *Ce*, *Ee*, *Se so*; *Be khajjūpa* -).

**khajjūpaka**, *m.* [*khajjūpa* + *ka*<sup>2</sup>], *a firefly; a glow-worm*; Ps II 3,31\* (nippabhā titthiyā honti suriye ~ā yathā, *Ce*, *Ee so*; *Be*, *Se khajjūpakā*).

**khajjūpanaka**, *see sv khajjopanaka*.

**khajjūra**, *m.n.*, **khajjūrī**, *f.* (and *khajjūrī*), [S. *kharjūra*, *kharjūrī*; *cf S. lex. kharjura*], (*m.f.*) *a kind of date-palm, Phoenix sylvestris*; (*n.*) *its fruit*; Abh 603 (~ī sindi vuccati); Ja VI 269,19\* (*khajjur*’ ettha silāmayā); 529,32\* (vibhedikā nālikerā ~īnam brahāvane, *Ee so*; *Be*, *Ce*, *Se khajjurinam*); Sp 834,19 (~ī, in long cpd); Vin-vn 1354 (tālassa nālikerassa phalam ~iyā pi ca); Mhv 100:6 (*khajjūramuddikādīhi*); Sadd 345,11 (~o).

**-khajjūrika** - in *Ee* at Pj I 49,23 *is wr for* -*khajjūrī* - (*Be*, *Ce*, *Se so*).

**khajjota**, *m.* [S. *khadyota*], *a firefly; a glow-worm*; Ja VI 371,12\* (addakkhi ratim ~am jātavedam amaññatha); — ° **ābhā**, *f.* [*khajjota* + *ābhā*<sup>1</sup>], *the light of a glow-worm or firefly*; Ap 468,11 (titthiyānam yaso hanti ~ā yathā ravi).

**khajjopanaka** (and *khajjūpanaka*, *khajjūpanaka*), *m.* [*cf S. lex. khadyotana*; > \**khajjoyana* > \**khajjovana* > *khajjopana* + *ka*<sup>2</sup>, *see J. Charpentier, 1932, pp. 61-3*], 1. *a firefly; a glow-worm*; M II 34,2 (yo vā rattandhakāratimisāya kimi ~o); Ja VI 330,8\* (°-ppamāṇo aggi); 441,28 (aggimhi sante ~am dhamati); Ps III 273,20 (ābhā ... ~assa aṅguladvāṅgulacaturāṅgulamattam niccharati); Spk I 132,27 (°-mattam pi aggim gahetvā, *Be*, *Ce*, *Ee so*; *Se khajjūpanaka* -); Ud-a 112,30 (suriy-uggamane ~ā viya nippabhā, *Be*, *Se so*; *Ce*, *Ee khajjūpanakā*); — 2. *a kind of precious stone*; Mil 118,22 (bahuvidhā maṇayo ... vajiro ~o phussa-rāgo ..., *Be*, *Ce so*; *Ee kajjopakkamako*; *Se kajjopakkamako*); — ° **ppabhā**, *f.*, *the light of a glow-worm or firefly*; Vism 412,4 (*khajjūpanakappabhā-sadisam*, *Ce*, *Ee so*; *Be*, *Se khajjūpanaka* -); Mp II 340,8 (~am gahetvā suriyappabhāya upamento viya, *Be*, *Se so*; *Ce*, *Ee khajjūpanaka* -).

**khāñja**, *mfn. and m.* [*ts*], *lame; limping; a lame man*; Abh 320 (~o); Vin I 91,14 (bhikkhū ... ~am pabbājenti); A I 107,26 (kāṇo vā kuṇi vā ~o vā pakkahato vā; Mp II 176,15: ekapādakhāñjo vā ubhayapādakhāñjo vā); Thī 438 (kāṇaya ca ~āya ca elakiyā); Ja II 98,10 (so ~o ahosi); Sp 1030,27 (~o ti natajānuko vā bhinnajaṅgho vā ...); Mhv 23:78 (isakam pana °-ttā khāñjadevo ti tam vidum); Sadd 720,21 (pādena ~o); — *ifc see caṅkamana*; — ° **ppahāra**, *m.*, *a blow from a lame man; an attack from a lame man*; Ja I 420,8\* (passa ~ena laddhā gāmā

catuddisā; 420,9 *fol.*: iminā nāma khāñjassa pīthasappino ajalaṇḍikāpahārena, *Ce*, *Ee so*; *Be*, *Se khāñjapīthasappinā*).

**khāñjati**<sup>1</sup>, *pr.* 3 *sg.* [S. *Dhātup kṣaṇjate*, *Wg § 19:7*], *gives; goes*; Sadd 346,17 (*khaji dāne gatiyam ca: ~ati khāñjanam*).

**khāñjati**<sup>2</sup>, *pr.* 3 *sg.* [S. *khāñjati*], *walks lame; limps*; Dhātup 81 (*khāñja gativekalye*); Dhātum 97 (*khaji gamanavekalle*); Vin I 186,36 (*kissa bhante ayyo ~ati ti, pādā me āvuso phalitā ti*); Pv 27:28 (āhiṇḍamānā ~āma sakkhare kusakaṇṭake); Nidd-a I 429,5 (*laṅgi ti, ~ati ti attho*, *Be*, *Se so*; *Ce na sajati ti*; *Ee sajati ti*); Sadd 345,14 (*khaji gativekalle: ... ~itum*); — *part.pr.* *khāñjamāna*, *mfn.*, Vin I 186,30 (*so bhikkhu ~amāno bhagavantam piṭṭhito piṭṭhito anubandhi*); — *absol.* *khāñjitvā*, Sadd 345,14.

**khāñjana**<sup>1</sup>, *n.* [from *khāñjati*<sup>1</sup>], *giving; going*; Sadd 346,17 (*khaji dāne gatiyam ca: khāñjati ~am*).

**khāñjana**<sup>2</sup>, *n.* [from *khāñjati*<sup>2</sup>; *S. lex. id.*], *limping, going lamely*; Pv-a 185,29 (*khāñjāmā ti °-vasena gacchāma; or khāñjana*<sup>3</sup> ?); Sadd 345,14 (*khaji gativekalle: ... ~am*).

**khāñjana**<sup>3</sup>, *m.* [*ts*], *a wagtail*; Abh 643 (*khāñjarito tu ~o*).

**khāñjarita**, *m.* [*ts*], *a wagtail*; Abh 643 (~o tu *khāñjano*).

**khāñjeti**<sup>1</sup>, ~**ayati**<sup>1</sup>, *pr.* 3 *sg.* [S. *Dhātup kṣaṇjayati*, *Wg § 32:78*], *lives in want or difficulty*; Sadd 530,15 (*khaji kicchajivane: ~eti ~ayati khāñjo*).

**khāñjeti**<sup>2</sup>, ~**ayati**<sup>2</sup>, *pr.* 3 *sg.* [?], *protects*; Sadd 530,16 (*khaji kicchajivane: ~eti ~ayati khāñjo. khaji rakkhaṇe, tādisāni yeva rūpāni*).

**khāññati**<sup>1</sup>, *pass. pr.* 3 *sg.* of *khāñati*<sup>1</sup> *qv*.

**khāññati**<sup>2</sup>, *pass. pr.* 3 *sg.* of *khāñati*<sup>2</sup> *qv*.

**khāṭa**, *m.* [*cf S. lex. khāṭa*: “*phlegm; an axe; a cuff*” ?], ? Sadd 352,20 (*khāṭa kamse: khāṭati ~o*).

**khāṭaka**, *m.* [BHS *id.*, *cf S. lex. khāṭa*], *the fist; a blow with the fist, a cuff*; Abh 268 (~o *muṭṭhi ca*); 1031 (~e *muṭṭhi*); Ja II 241,21 (Pīṅgalarājā ... kammāramuṭṭhikāya hananto viya mayham sise atṭhaṭṭha ~e deti); Ud-a 245,27 (*sise pahāram adāsī ti ... sise ~am adāsī, muddhani muṭṭhigātam akāsī ti attho*, *Be*, *Ce*, *Se so*; *Ee wr khatakam*); Vv-a 206,24 (*akkosati paribhāsati ~am c’ assā deti*, *Be*, *Ce*, *Se so*; *Ee wr khatakam*).

**khāṭakhaṭasadda**, *mfn. and n.* [*onomat.*; *cf S. khāṭakhaṭāyate*], (*mfn.*) *making a clacking or clattering noise*; (*n.*) *a clacking or clattering noise*; Vin I 188,21 (*chabbaggiyā bhikkhū ... kaṭṭhapādukāyo abhirūhitvā ... caṅkamanti uccāsaddā mahāsaddā ~ā*); Dh-p-a III 330,7 (*kaṭṭhapādukā āruya piṭṭhipāsāne caṅkamantānam ~am sutvā*, *Ee so*; *Ce khāṭakhaṭāyasaddam sutvā*; *Be*, *Se khāṭakhaṭa ti saddam sutvā*).

**khāṭati**, *pr.* 3 *sg.* [S. *Dhātup khāṭati*, *Wg § 9:22*: *khāṭa kākṣāyam, vll kākṣye, kākṣi*], *desires*; Sadd 352,20 (*khāṭa kamse: ~ati khāṭo*).

**khāṭopikā**, *f.* [*cf S. khāṭvikā*], *a small bedstead*; M I 450,36 (*puriso daḷiddo ... tass’ assa ... ekā ~ā olugga-viluggā na paramarūpā*, *Be*, *Ce*, *Ee so*; *Se kaṭopikā*; Ps III 168,5: ~ā ti vilivamaṇṇako).

**khāṭṭeti**, ~**ayati**, *pr.* 3 *sg.* [S. *Dhātup khāṭṭayati*, *Wg § 32:88*], *covers, screens*; Sadd 532,5 (*khāṭṭa samvarane: ~eti ~ayati*).

**khana**<sup>1</sup>, *m. (and n. ?)* [S., BHS kṣaṇa], 1. *a moment; an instant*; Abh 66 (~o dasaccharākālo ~ā dasa layo bhavē); 855; Vin III 92,7 (taṃ ~aṃ taṃ layaṃ taṃ muhuttaṃ vītvatte); A IV 137,19 (n' atthi so ~o vā layo vā muhutto vā yaṃ sā [nādī] āramati); Ja II 251,25 (tasmim ~e Sakkassa āsanaṃ uṇhākāraṃ dassesi); IV 111,22\* (adhipatati vayo ~o tath' eva; 112,10\*: uppādatthitibhaṅga-khaṇo pi tath' eva adhipatati); Bv 2:106 (cuti ca upapatti ca ~e tasmim na vijjati); Mil 236,12 (tasmim yeva ~e nekkhammaṃ nikkhamitvā pabbaji); Vism 154,30 (accharāmatṭaṃ vā dasaccharāmatṭaṃ vā ~aṃ thapetum samatthata); 238,23\* (lahuso vattate ~o); Mp II 383,1 (dasaccharapamaṇo kālo ~o nāma); Ud-a 94,27 (tāvad evā ti tasmim yeva ~e, na kālāntare); It-a II 30,33 (abhidhammapariyāyena uppādo tṭhiti bhaṅgo ti ime tayo ~e patvā niruddhadhammā atito addhā nāma); Vibh-a 27,3 (ekekassa uppādatthitibhaṅgavasena tayo tayo ~ā); — *ifc see accharā- (sv accharā<sup>1</sup>), javana-; — taṃ khaṇaṃ (yeva) (or taṃkhaṇaṃ, cf S. tatksaṇaṃ); at the same moment; at that very time; immediately*; Ja IV 203,9 (taṃ ~aṃ yeva manto antaradhāyi); VI 226,20\* (pāpaṃ ce pi bahum katvā taṃ ~aṃ nātivattare); Sp 305,17 (eko bhikkhu ... cetiyaṅgaṇaṃ pāvisi, taṃ ~aṃ eva ca rājā pi cetiyavandanatṭhaṃ āgato); Ps III 338,5 (taṃ ~aṃ yeva gabbhavutthānaṃ hoti); Pv-a 35,23 (therā ... taṃ dānaṃ tassā petiyā uddisāpesum, taṃ ~aṃ sā peti tato dukkhato apētā ...); — *instr. khaṇena, in a moment, in an instant*; Th 1183 (~ena nimmine); Ja I 360,17 (evaṃ so ~ena taṃ nāgarājanaṃ dametvā); Ap 557,10; Bv 2:194 (~ena upagantvāna); Cp 3:10:8 (thalaṃ ninaṃ ca pūrento ~ena abhivassatha); Mil 67,8 (pāsāno nerayikaggimhi pakkhitto ~ena vilayaṃ gacchati ti); Vism 268,14 (~en' eva antaradhāpeti); Pv-a 117,25 (dūraṅgamo ti ~en' eva dūraṃ pi thānaṃ gantum samattho); Saddh 584; — *loc. khaṇe, in a moment; immediately*; Ap 269,2 (gandho sampajjate ~e); Cp 3:11:8 (aḍaṃsi dāraṃ ~e); — *khaṇe khaṇe, every moment; at various moments*; Dh 239 (anupubbena medhāvi thokathokaṃ ~e ~e kammāro rajatass' eva niddhame malam attano); Sp 408,4 (yā tesam panamanappaccayā ~e ~e vedanā uppajjeyyūṃ tā na uppajjanti); Vism 143,19 (khaṇikā piti ~e ~e vijjuppātasadisā hoti); It-a II 50,16 (~e ~e nirujjhanasabhāvesu saṅkhāresu); — 2. *a leisure moment; leisure*; Abh 855 (~o ... nivvāpārattṭhitimhi); — 3. *a fit or suitable moment; an opportunity; esp. the right moment to be born as a man, birth in favourable circumstances (when one can take advantage of a Buddha being in the world)*; A IV 227,8 (eko vā bhikkhave ~o ca samayo ca brahmacariyavāsāya); Dh 315 (evaṃ gopetha attānaṃ ~o ve mā upaccagā) ≠ Sn 333; Th 231 (~ā accenti mānave; Th-a II 92,4: ~ā ti buddhuppādādayo brahmacariyavāsassa okāsa); Th 459 (buddhānaṃ uppādo vivajjito akkhaṇo ~o laddho); Ja IV 203,28\* (~aṃ muhuttaṃ na maṃ tosayanti, *Ce, Ee so; Be ~aṃ muhuttaṃ ca mante na passaṃ; Se mantena passaṃ*); V 435,18\* (sace labhetha ~aṃ vā raho vā ... sabbā vā itthi kayirum nu pāpaṃ; 437,18\* *fol.*: pāpakaṇatthāya okāsaṃ vā paṭicchannatthānaṃ vā) *quoted* Mil 205,10\* *fol.*; Ap 47,11 (mā vo ~aṃ virādhetha khaṇatīti hi socare);

Sp 355,2 (taṃ ~aṃ disvā corā pattacivaraṃ haranti); As 60,18 (~assa dullabhata); Saddh 16 (atthakkhaṇavinimutto ~o paramadullabho taṃ laddhā ko pamajjeyya); — °**ātita**, *mfn.*, *having missed the opportunity; who has let the right moment pass*; A IV 228,2\* (~ā hi socanti nirayamhi samappitā) = Sn 333 = Dh 315; — °**ānupāti**(n), *mfn.*, *attacking at any opportunity*; Ja III 523,11\* (asuddhabhakkho si ~i; 523,24\*: pamāda-kkhaṇe anupatanasilo); — °**-kicca**, *mfn.*, *having tasks every moment; ? acting immediately, or when there is opportunity, or at the right time; ?* A IV 225,18 (~o loko ti ... puthujjano bhāsati, no ca kho so jānāti khaṇaṃ vā akkhaṇaṃ vā; Mp IV 116,14: khaṇe kiccāni karoti ti ~o, okāsaṃ labhitvā va kiccāni karoti ti attho; *cf* Sadd 761,5 *fol.*: khaṇe kiccaṃ yassa lokassa so ~o, okāse sati yeva yassa kiccaṃ hoti ti pālī, atthakathāyaṃ pana adhippāyattavasena khaṇe kiccāni karoti ti okāsaṃ labhitvā va kiccāni karoti ti attho ti vuttaṃ); — °**-ññū**, *mfn.*, *knowing the right moment, recognising the opportunity*; Sn 325 (Pj II 333,2: ~ū ti tassā kathāya khaṇavedi, dullabho vā ayaṃ idisāya kathāya savaṇa-khaṇo ti jānanto); — °**-muhutta**, *m.*, *an interval of time equal to ten muhuttas*; Abh 67; Mp II 383,4 (tena muhuttena dasagaṇo ~o nāma ti) = Sadd 728,5; — °**-laya**, *m.*, *an interval of time equal to ten layas*; Abh 67; Mp II 383,2 (dasalayo kālo ~o nāma) = Sadd 728,4; — **akkhaṇa**<sup>1</sup>, *m.*, *the wrong time, the wrong moment; esp. an inopportune moment to be born as a man, birth in unfavourable circumstances (when one cannot take advantage of a Buddha being in the world)*; D III 263,31 (nava ~ā asamayā brahmacariyavāsāya); A IV 225,20 (atth' ime bhikkhave ~ā asamayā brahmacariyavāsāya ...); 227,21\* (bahūhi ~ā vuttā puggalass' antarāyikā); Pv 36:40 (mā ~e pabbajitaṃ upāgami); Th 459 (vivajjito ~o); Ja IV 18,1\* (ath' ~e dassayase vilāpaṃ; 18,6\* *fol.*: sallapantassa kassaci abhāvena vacanassa anokāse); Vv-a 193,27 *fol.* (atthahi ~ehi vajjitaṃ manussabhāvaṃ sandhāy' āha ... ~ā nāma tayo apāyā arūpā asaññasattā paccantadeso indriyaṇaṃ vekallaṃ niyatamicchādittṭhigatā ti); — **sukhaṇa**, *m.*, *a good moment; a favourable time*; Vin III 129,13 (kadā ~o sulayo sumuhutto bhavissati); A I 294,25\* (~o sumuhutto ca); Ps I 10,30 (~o sunakkhattaṃ mā atikkami ti); — *see also* ekacittakhaṇika (sv eka), taṃkhaṇa, taṃkhaṇika (sv tad), bahucittakhaṇika.

**khaṇa**<sup>2</sup> (and khana), *mfn. and n.* [S. khana, *mfn.*], 1. (*mfn.*) *digging, excavating; (one) who digs*; — *ifc see kūpa-; — 2. (n.) digging*; — *ifc see atikhana; — see also akhanima.*

**khaṇaka, khanaka**, *m.* [S. khanaka], *one who digs; an excavator*; — *ifc see opāta-.*

**khaṇati**<sup>1</sup> (and khanati<sup>1</sup>), *pr. 3 sg.* [S. kṣaṇoti, *Wg* § 30:3: kṣaṇu himsāyaṃ; *understood usually by cts as* khanati<sup>2</sup>], *hurts, injures; impairs*; Vin II 26,27 (amhe c' eva abbhācikkhasi attānaṃ ca ~asi bahuṃ ca apuññaṃ pasavasi) = M I 132,23 (*Be, Ce so; Ee, Se* khanaṇi); Ud-a 42,10 (uppādatthitivasena vā dvedhā ~atī ti dukkhaṃ); Bv-a 70,12 (sukhaṇa ti kāyikacetasikasukhaṇa, suṭṭhu dukkhaṃ ~atī ti sukhaṇa, *Be, Se so; Ce, Ee* kāyika-



cetasikadukkham suṭṭhu khanatī ti); As 117,<sup>13</sup> (suṭṭhu vā khādāti ~ati ca kāyacittābādhān ti sukham, *Ce, Ee so; Be, Se* khanati); — *aor. 2 sg.* khaṇi, Th 1173 (tādisaṃ bhikkhum māsādi mātānaṃ ~i brāhmaṇa; *cf* Th-a III 170,<sup>4</sup> mā attānaṃ ~i, ariyūpavādena attano kusala-dhammaṃ mā ummūlehi); Ja III 433,<sup>11\*</sup> (mā pādaṃ ~i-y-asmani, *Ce, Ee, Se so; Be* khali; 433,<sup>14</sup> *foll.* yakāro vyañjanasandhivasena gahito ... yathā te upakkhalitvā pādo pāsānasmim na khaññati tathā otarā ti, *Ce, Ee, Se so; Be* na khalati); — *pass. pr. 3 sg.* khaññati<sup>1</sup>, A III 350,<sup>6</sup> (~ati h' Ānanda puggalesu pamāṇaṃ gāhanto; Mp III 376,<sup>3</sup> ~ati ti guṇakhaṇaṇaṃ pāpuṇāti); Ja III 433,<sup>16</sup> (pādo ... na ~ati, *Ce, Ee, Se so; Be* na khalati); — *pp khata*<sup>1</sup>, *mfn.* [S. kṣata], *hurt, injured; impaired*; Vin V 161,<sup>30\*</sup> (duppañño ~o upahatindriyo nirayaṃ gacchati; Sp 1362,<sup>23</sup> *foll.* tāya chandādigāmitāya tena ca paribhāsaṇena attano attano ~ttā ~o); D I 86,<sup>2</sup> (khatāyaṃ bhikkhave rājā, upahatāyaṃ bhikkhave rājā; *cf* Sv 237,<sup>19</sup> rājā ~o upahato bhinnapatiṭṭho jāto); S I 27,<sup>16</sup> (bhagavato pādo sakalikāya ~o hoti) = Mil 134,<sup>15</sup>; A I 89,<sup>5</sup> (bālo avyatto asappuriso ~aṃ upahataṃ attānaṃ pariharati; Mp II 158,<sup>10</sup> guṇānaṃ ~ttā ~aṃ); — *neg. akkhata, mfn. and n., 1. (mfn.) unhurt, uninjured; unimpaired, whole, perfect*; Abh 1133 (svathalājāsu ca akkhatam); A I 89,<sup>16</sup> (paṇḍito vyatto sappuriso akkhatam anupahataṃ attānaṃ pariharati); III 373,<sup>24\*</sup> (tasmā rakkheyya attānaṃ akkhato paṇḍito sadā); Vv 84:52 (paccāgamuṃ Pāṭaliputtam akkhatam, *adj. or adv. ?* Vv-a 351,<sup>22</sup> *foll.* akkhatan ti anupaddutam Pāṭaliputtam, akkhatan ti vā anābhādam anuppiḷam, anantarāyenā ti attho); Pv 46:1 (nessāmi taṃ Pāṭaliputtam akkhatam; Pv-a 272,<sup>27</sup> taṃ akkhatam kenaci aparikhataṃ manussarūpen' eva Pāṭaliputtam nessāmi); Thī-a 142,<sup>13\*</sup> (akkhate nāma khantabbam kiṃ bhava guṇabhūsane, *Ee so; Ce* akkante; *Be, Se* akkhante *quoting* Ap 533,<sup>7</sup> *eds* akkhante); Mhv 19:56 (pakkam pācīnasākhāya pekkhatam pakkam' akkhatam); — *2. (n.) fried grain*; Abh 463 (lājo siyākkhatam); 1133; — *see also* khuṇoti.

**khaṇati**<sup>2</sup>, **khanati**<sup>2</sup>, *pr. 3 sg.* [S. khanati; *Pāli -ṇ- prob. influenced by khaṇati*<sup>1</sup>], *digs; digs up; excavates*; Dhātup 179 (khana avadāraṇe; vl khaṇa); Dhātum 258-9 (khana khanv āvadāraṇe); Sadd 397,<sup>25</sup> (khanu avadāraṇe: khanati); Vin III 48,2 (paṃsum ~ati vā vyūhati vā uddharati vā); 76,22 (manussaṃ uddissa opātaṃ ~ati); IV 32,<sup>23</sup> *foll.* (bhikkhū navakammam karontā paṭhaviṃ ~anti pi ~āpenti pi ... katham hi nāma samaṇā ... ~issanti ... saccaṃ kira tumhe bhikkhave paṭhaviṃ ~atha pi ~āpetha pi ti); 33,4 (yo pana bhikkhu paṭhaviṃ ~eyya vā ~āpeyya vā pācittiyā ti); M II 51,<sup>25</sup> (na sahatthā paṭhaviṃ ~ati); S I 127,<sup>15\*</sup> (giriṃ nakkena ~atha); A V 159,<sup>21</sup> (tena hi samma idha ~āhi ti, so tatra ~anto nādhigaccheyya); Dhp 247 (idh' eva-m-eso lokasmim mūlaṃ ~ati attano); Ud 15,<sup>4\*</sup> (te ve ~anti aghamūlaṃ; Ud-a 121,<sup>29</sup> ~anti lesa-mattam pi anavasesato ummūlayanti ti); Th 402 (taṇhāya mūlaṃ ~atha usiratto va biraṇaṃ) Ja I 426,<sup>3</sup> (imaṃ rukkhamūlaṃ ~āhi ti); II 296,<sup>15\*</sup> (tasmā ~e nātikhaṇe); III 309,<sup>3\*</sup> (yo 'yaṃ bhisāni ~ati); IV 46,<sup>10\*</sup> (kimatthiko tāta ~āsi kāsū); Cp 3:6:16 (sārathī ~ati kāsū nikhātum paṭhaviyā mamaṃ); Mil 137,<sup>7</sup> (manussā mahāpaṭhaviṃ

bhindanti ca ~anti ca); Vism 58,<sup>14\*</sup> (samparāyika-dukkhaṇaṃ mūlaṃ ~ati silavā, *Be, Ce, Se so; Ee wr* khamati); Sp 755,<sup>20</sup> (pokkharaniṃ ~ā ti); Mp I 456,<sup>11</sup> (ayye gehe corā ummaggaṃ ~anti ti); — *palim* khaneyya, *palim* khañitvā *in Ee* at S II 88,<sup>7</sup> *are wr* for *palikhaneyya*, *palikhāñitvā qqv*; — *part.pr. (a)* khaṇanta, *khananta, mfn.*, A V 159,<sup>21</sup>; Ja I 109,<sup>14\*</sup> (akilāsuno vaṇṇupathe ~antā); II 295,<sup>15</sup> (udapānaṃ ~antā); Vism 70,<sup>30\*</sup>; Sp 710,<sup>4</sup> (bhūmiṃ ~antehi); Cp-a 224,<sup>7</sup>; (b) khaṇamāna, *khanamāna, mfn.*, Ja II 296,<sup>10\*</sup> (jarudapānaṃ ~amānā vāñijā udakathikā); Ps II 104,<sup>36</sup> (pādaṇṇutthena bhūmiṃ ~amāno nisīdi); — *khaṇato* kāsū *in Ee* at Ja VI 12,<sup>18</sup> *is prob. wr* for *khaṇanokāsaṃ* (*Be, Ce, Se so*); — *aor. 3 sg.* khaṇi, *khani*, Ja V 48,<sup>26</sup>; Ps III 203,<sup>8</sup>; Cp-a 40,<sup>32</sup>; — *akkhini* ~i *in Ee* at Ja VI 413,<sup>23</sup> *is prob. wr*; *Be* akkhini *nimili*; *Se* akkhini *ummili*; *Ce* akkhim *nikhaṇi*; *3 pl. (a)* khaṇimsu, *khanimsu*, Vin V 14,<sup>36</sup>; Ja II 295,<sup>21</sup>; Sp 755,<sup>11</sup>; (b) akhānisum, Ja II 296,<sup>13\*</sup> (te ca tena asantutthā bhiyyo bhiyyo akhānisum, *Be, Ce, Ee so; Se* ~imsu *te*); — *inf. (a)* khañitum, *khanitum*, Ja III 37,<sup>7</sup>; Sp 1214,<sup>7</sup> (*parikkham* pi ~itum); Cp-a 223,<sup>11</sup>; Sadd 856,<sup>23</sup>; (b) khañtum, Sadd 856,<sup>22</sup>; — *absol. (a)* khañitvā, *khanitvā*, Vin I 28,<sup>29</sup> (pāñinā pokkharaniṃ ~itvā); Ja VI 10,<sup>29</sup>; Mil 366,<sup>28</sup> (kukkuṭo paṭhaviṃ ~itvā ~itvā ajjhohāraṃ ajjhoharati); Vism 302,<sup>14</sup>; Sp 1043,<sup>3</sup> (udukkhalam vā ~itvā); Spk I 185,<sup>23</sup> (palikhāyā ti ~itvā); Dhp-a II 147,<sup>7</sup>; (b) khañitvāna, Ja V 49,<sup>11\*</sup> (~itvāna kāsū, *Be, Ce, Se so; Ee* katvāna); (c) khañtvāna, Sadd 856,<sup>25</sup>; (d) khañtūna, Sadd 856,<sup>25</sup>; — *pass. pr. 3 sg. (a)* khaññati<sup>2</sup>, Sadd 575,<sup>12</sup> (teh' eva dukkhehi khaññati avadāriyati ti pi khandho); 847,<sup>8</sup> (samantato nagarassa bāhire khaññati ti parikhā); — *part.pr.* khaññamāna, *mfn.*, Ja VI 428,<sup>20</sup> (ummagge khaññamāne); Kv 329,<sup>30</sup> (udapāne khaññamāne anākāso ākāso hoti ti); (b) khañiyati, *khaniyati*, *khañiyati*, Ja VI 398,<sup>29</sup> (*parikhaññati* ti ~iyati, *Be, Ce so; Ee* ~iyyati; *Se* ~iyati); Sadd 575,<sup>13</sup> (~iyati *parikhaññati* ti pi khandho); — *part.pr.* khañiyamāna, *mfn.*, Dhp-a II 138,<sup>15</sup> (bhūmiyā ~iyamānāya, *Se so; Ce* khaññamānāya; *Be* bhūmiyam khaññamānāya; *Ee* bhūmiyam khañamānāya, *prob. wr*); — *pp (a) khañita, khanita, mfn., dug; excavated*; Vin I 29,<sup>17</sup> (pāñinā ~ā pokkharani, *Be, Ee, Se so; Ce* khatā); Ja II 408,<sup>1</sup> (ujukam ~e āvāte pati, *Se so; Be, Ce, Ee* khata-āvāte); Ps III 1,<sup>14</sup> (~-ttā); Sp 1296,<sup>12</sup> (kūpo ~o, *Ee, Se so; Be, Ce* khato); Kkh 6,<sup>15</sup> (~e āvātake); (b) **khata**<sup>2</sup>, *mfn.* [*cf* S. khāta], *dug; excavated*; Sp 755,<sup>21</sup> (~ā yeva hi pokkharani nāma hoti); Spk III 295,<sup>28</sup> (Sagaradeven' eva ~ttā sāgaro, ~o me ti hatthamuddāya niveditattā samuddo ti, *Ce, Ee, Se so; Be* khanitattā); Sadd 397,<sup>25</sup> (~o āvāto); 788,<sup>21</sup> (Sagarassa rañño puttehi Sāgarehi ~o ti sāgaro); (c) **khāta**, *mfn. and n. [ts]*, 1. (*mfn.*) *dug; excavated*; Ja V 82,<sup>8</sup> (samantā ~āhi parikhāhi); VI 213,<sup>12\*</sup> (ye keci kūpā ... kūpakhañehi ~ā); — ~-parikhā, *mfn., with ditches dug round*; Sv 274,<sup>20</sup> (ukkinṇaparikhāsu ~-parikhāsu, *Ce, Ee so; Be, Se* khata-); — *neg. akhāta, mfn., not dug; not excavated*; — *akhāta-talāka, m., a pool that has not been dug, a natural pool*; Mil 351,<sup>15</sup> (yadi akhātataḷake udakam labhati); —

2. (n.) (i) *a (dug-out) pond*; Abh 677 (~am pokkharani); — *neg.* akhāta, n., *a natural pool*; Abh 680 (akhātam tu devakhātakam); — (ii) *digging*; Ja II 296,16\* (~ena ca dhanam laddham atikhātena nāsitam, *Be, Ce, Ee so*; *Se* khaṇanena ... atikkhātena); — *see also* atikhāta sv atikhāti; — *fpp* (a) khaṇitabba, khaṇitabba, *mfn.*, Sp 477,4 (na ca rukkho chinditabbo na paṭhavi vā khaṇitabbā); Sadd 856,23 (khantabbam khaṇitabbam); (b) khantabba<sup>1</sup>, *mfn.*, Sadd 856,23; — *caus.* (a) *pr.* 3 *sg.* khaṇāpeti, khaṇāpeti, *causes to dig; makes excavate*; Vin IV 32,23 *fol.* (paṭhavim khaṇanti pi ~enti pi ... ~essanti pi ... saccam kira tumhe bhikkhave paṭhavim khaṇatha pi ~etha pi ti); 33,4 (paṭhavim khaṇeyya vā ~eyya vā); Ja VI 196,6 (tayo āvāte ~ethā ti); Mil 66,7 (yadā tvaṃ pipāsito bhavēyyāsi tadā tvaṃ udapānam ~eyyāsi); Dh-p-a I 271,4 (pokkharanīm ~essāmi ti); — *part.pr.* khaṇāpenta, *mfn.*, Sp 755,18 (tam āṇāpetvā ~entassa); — *aor.* 3 *sg.* khaṇāpesi, khaṇāpesi, Ja II 406,9; Spk I 107,14; — *absol.* khaṇāpetvā, khaṇāpetvā, Ja IV 228,26 (bodhiropanāṭhāne āvātam ~etvā, *Be, Ce, Se so*; *Ee* sodhāpetvā); Mil 34,10; Cp-a 124,1; Mhv 10:83; — *pp* khaṇāpita, khaṇāpita, *mfn.* [*BHS* khaṇāpita], Sp 692,16 (~itāya pokkharaniyā); — *caus.* (b) *aor.* 3 *sg.* akhānaya [*cf* *S.* khānaya], Mhv 29:2 (hāretvā hi tahiṃ yūpaṃ thūpaṭṭhānam akhānaya, *Ee so*; *vl* akhānaya); — *see also* atikhāti.

**khaṇana**<sup>1</sup>, n. [*from* khaṇati<sup>1</sup>; *S.* kṣaṇana], *hurting, injuring*; — *ifc* *see* guṇa.

**khaṇana**<sup>2</sup>, **khanana**, n., ~ā, *f.* [*from* khaṇati<sup>2</sup>; *S.* khaṇana], *digging; excavating*; Vin IV 33,35\* (duṭṭhullāpatti ~ā, *in* uddāna); Ja VI 12,18 (sārathissa °~okāsaṃ gantvā āvāta-tire thatvā, *Be, Ce, Se so*; *Ee* khaṇato kāsūṃ, *prob.* *wr.*) = Cp-a 224,22; Mil 351,15 (kiṃ udapānataḷākapokkharani-khaṇanena); Sp 314,16 (~e); 615,11 (āvāssa ~am khaṇāpanam); — **atikhaṇana**, n., *too much, too deep, digging*; Ja II 296,20\* (~ena tam ca dhanam jivitaṃ ca nāsitaṃ ti, *so*; *Ce, Se so*; *Be, Ee* atikhāṇa).

**khaṇāpana**, **khanāpana**, n. [*from* khaṇāpeti, *caus.* *of* khaṇati<sup>2</sup>], *causing to dig*; Sp 615,11 (āvāssa khaṇanam ~am); Spk I 312,12 (uddhanakhaṇāpanadārūphālanādini kāresi).

**khanika**, *mfn.* [*S.* kṣaṇika], *momentary, transient*; Ja I 393,2\* (sabbe p' ime aniccā ~ā ittarā addhuvā); Nidd I 44,5 (manussānam ... thokaṃ jivitaṃ ~am jivitaṃ lahukaṃ jivitaṃ); Vism 143,19 (~ā pīti khaṇe khaṇe vijjupātasadisā hoti); 301,1\* (~ttā ca dhammānam); It-a II 51,7 (~ānam ca saṅkhārānam); Kv-a 198,1 (sabbe dhammā ~ā); — °-**maraṇa**, n., *momentary death*; Vism 229,10 (yaṃ pan' etaṃ ... saṅkhārānam khaṇabhaṅgasāṅkhātāṃ ~am); Mp II 77,18; It-a II 51,7; — °-**vassa**, n., *a sudden sharp shower; a passing shower*; Ja VI 486,15 (devo gajjanto ~am vassi vijjullatā nicchariṃsu); Spk III 254,3 (akāla-vijjullatā nicchariṃsu ~am vassi ti).

**khaṇitta**, *m.* [*from* khaṇati<sup>2</sup>; *cf* *S.* khaṇitra, n.], *a spade; a trowel*; Ja VI 562,13\* (~o me hatthā patito uggīvaṃ cāpi aṃsato).

**khaṇittī**, **khanittī**, *f.* [*from* khaṇati<sup>2</sup>; *cf* *S.* khaṇitra, khaṇitrā], *an instrument for digging; a spade; a trowel*; Abh 447 (~ī ... avadāraṇam); Vin I 270,20 (~im

ādāya); Ja VI 557,3 (ath' assa hatthato ~i patati); Sp 768,19 (tiṇe vā palālapuñje vā ~im vā kuddālam vā saṅgopanatthāya ṭhāpeti); Ps II 347,5 (~im gahetvā kālena kālam mūlāni parikhaṇati).

**khaṇittika**, n. [khaṇittī + ka<sup>2</sup>; *cf* *S.* khaṇitraka, khaṇitrikā], *a small spade or trowel*; Ja VI 557,7\* (~am me patati).

**khaṇḍa**, *mfn. and m.n.* [ts], 1. (*mfn.*) *broken; split; having gaps or breaks; defective, incomplete*; S V 379,23 (bījāni ... ~āni pūtini; Spk III 288,19: ~āni ti paribhinnāni) ≠ A III 406,15; Thī 260 (dantā ... jarāya ~ā, *Ee, Se so*; *Be, Ce* khaṇḍitā; Thī-a 201,19: bhedanapatanehi khaṇḍitā khaṇḍabhāvaṃ gatā); Ja IV 457,11 (atha me silaṃ ~am bhavissati); Vism 51,20 (yassa ... sikkhāpadaṃ bhinnam hoti, tassa silaṃ pariyaṇe chinna-sātako viya ~am nāma hoti); Sp 1100,28 (pākārādayo tatha tatha ~ā honti, tato tato gāvo pavisanti); Paṭis I 43,29 (silāni ~āni chiddāni sabalāni kammāsāni); — 2. (*m.n.*) (i) *a break, a gap; a deficiency*; S V 387,11 (yāni c' imāni ... sikkhāpadāni ... nāham tesam kiñci attani ~am samanupassāmi ti); A IV 54,11 (kiṃ pana ... brahmacariyassa ~am pi chiddam pi sabalam pi kammāsaṃ pi ti); Sp 419,6 (gaṇayanta ca pañcannam heṭṭhā na ṭhāpetabbam ... antare ~am na dassetabbam); — (ii) *a piece, part, fragment*; Ja III 334,22\* (athāyaṃ majjhimo ~o dhammatṭhassa bhavissati; 335,3\*: ayaṃ majjhimo koṭṭhāso); V 301,14 (vadhivā nam satta ~āni katvā sattannam pesessāmi ti); 301,16\* (satta ~e karitvāna); Sp 1111,24 (pañcakāni vā atirekapañcakāni vā ~āni katvā); — *ifc* *see* camma-; — khaṇḍaso, *adv.*, *in pieces; by pieces*; Thī 391 (~aso kate; Thī-a 239,21: khaṇḍākhaṇḍite kate); Ja IV 155,27\* (puṭhuso maṃ vikantetvā ~aso avakantatha; 156,6\*: khaṇḍākhaṇḍam katvā avakantatha); V 144,3\* (yo ~aso pabbajitaṃ achedayi); — 3. (*m.*) *canvied sugar*; Abh 462 (guḷo ca phāṇitam ~o); As 203,30 (guḷaphāṇitakhaṇḍasakkarādini) = Ps I 156,7; — °**ākhaṇḍa**, n. and *mfn.* [*cf* *AMg* khaṇḍākhaṇḍim, *BHS* khaṇḍākhaṇḍam, khaṇḍākhaṇḍi-krta], (n.) *piece after piece; various pieces; (mfn.) in pieces; completely split*; ~am, *adv.*, *into pieces, into small pieces*; Ja VI 31,1 (saṅkhalikā pi ~am chijjimsu); Vism 115,25 (tam [kāśikavattham] tena bhikkhunā ~am kariyamānam disvā); Sp 453,24 (~am vā chindati); Sv 719,9 (antāni pi ~āni hutvā nikkhamanti); Spk II 84,13 (khuddakamahantāni ~āni karonto chindeyya, *Be, Ce, Se so*; *Ee omits* ~āni); III 26,34 (~am chinditvā); Dh-p-a III 67,12 (sabbe ~am kārāpesi); — °**ākhaṇḍika**, *mfn.*, *split; in pieces*; ~am, *adv.*, *into pieces, into small pieces*; Vin III 43,10 (tāni dārūni ~am chedāpetvā); A II 199,4 (tam thūnam ~am chindeyya); Ja V 231,10 (te tam hanitvā ~am katvā); 275,2\* (tikhiṇakhuradhārāsu ~ā hutvā); Ps I 158,16 (~o vā hoti satadhā pi saṃsadhā pi); Dh-p-a I 177,7 (~o hutvā bhūmiyaṃ patissati); 219,15 (purāṇapāda-puñchanāni ... ~am koṭṭetvā); — °**kāri(n)**, *mfn.*, *making a break (in); making defective*; A II 187,25 (ayaṃ āyasmā ~i chiddakāri sabalakāri ... silesu); — *see also* akhaṇḍakāri(n) below; — °**taṇḍula**, *m.*, *broken rice, split rice*; Sp 43,3 (eko pi ~o na hoti) = Thūp 184,32; — °**danta**, *mfn.* (~ā and ~i) n. [khaṇḍa + danta<sup>1</sup>], *with broken or missing teeth; gap-toothed*; M I 88,18 (bhaginim ... gatayobbanam ~im palitakesim);

A I 138,26; Ja I 79,17 (etā ~ā palitakesā hontū ti); Nidd I 120,29 (~o palitakeso); — °-nimitta, *mfn.*, *incompletely defined*; Vin V 221,7 (~am sīmaṃ sammannati; Sp 1401,1: ~ā nāma aghaṭṭitanimittā vuccati = Kkh 4,32); — °-phulla, (*mfn.* [BHS khaṇḍasphuṭa-], (*what is*) *broken and split*; (*what is*) *in disrepair*; Vin II 160,12 (navakammiko ... bhikkhu ... ~am paṭisaṅkharisati; Sp 1221,21: khaṇḍan ti bhinnokāso, phullan ti phalitokāso); A III 263,16 (~am paṭisaṅkharoti; Mp III 332,8: ~an ti patitattāṇaṃ ca bhinnattāṇaṃ ca); Ap-a 465,24 (khaṇḍan ti katthānaṃ jinṇattā chinnabhinnattāṇaṃ ... khaṇḍaṃ ca phullaṃ ca ~āni); — akhaṇḍaphulla, *mfn.*, *not broken and split, not impaired*; whole; Vv 83:17 (tath' eva sikkhāya padāni pañca akhaṇḍaphullāni samādiyassu) = Pv 36:76; — °-sīmā, *f.*, *a limited boundary (established for certain acts of the saṅgha, big enough for at least 21 bhikkhus)*; Sp 1041,21 (pabbajjūpasampadādinaṃ saṅghakammānaṃ sukhakaraṇatthaṃ paṭhamam ~ā bandhitabbā); 1042,13 (sace pana vihāro mahā hoti dve pi tisso pi taduttaripi ~āyo bandhitabbā); — **akhaṇḍa**, **akhaṇḍa**, *mfn.*, *with no gaps, whole, entire, complete*; S V 386,31 (ariyakantehi silehi samannāgato hoti ~ehi, *Be, Ce, Se so; Ee wr akaṇḍehi*); A IV 54,6 (~am acchiddam asabalam akammāsam paripuṇaṃ parisuddham brahmacariyaṃ caratī ti); Ja III 257,4 (~āni pañca silāni rakkhi); Paṭi 44,24 (silāni ~āni); Vism 53,26; Sp 1187,14 (eten' upāyena ~ā pañcadasa rattīyo mānattaṃ caritabbam); Spk I 208,12 (kevalan ti ~am sakalam); — ~kāri(n), *mfn.*, *making whole, complete*; A II 187,31 (ayam āyasmā ~kāri acchiddakāri ... silesu); Pv 38:42 (~kāri sikkhāya suṇhā); Mil 94,13 (iminā puggalena ... sakkaccakārīnā bhavittabbam ~kāriṇā bhavittabbam); — ~nimitta, *mfn.*, *completely or properly defined*; Kkh 5,1 = Sp 1401,14; — ~sila, *n.* and *mfn.*, 1. (*n.*) *complete, unimpaired moral practice*; Spk III 25,1 (so ~silam rakkhati ti); — 2. (*mfn.*) *of complete, unimpaired moral practice*; Ja VI 1,19 (sacāham ~silā iminā me saccena putto uppajjati ti, *Be, Ce, Ee so; Se sacāham ~silam rakkhāmi*); Sp 873,22; Ud-a 179,31 (te ... ~silā kalam katvā kāmāvacaradevesu nibbattiṃsu); — *see also* catukhaṇḍika (*sv* catu[r]), dvitticatukhaṇḍaka, pañca-khaṇḍikacivara.

**khaṇḍati**, **khaṇḍeti**, ~**ayati**, *pr.* 3 *sg.* [S. Dhātup khaṇḍati, S. khaṇḍayati, Wg § 32:44], *breaks, cuts, tears; divides; deducts (from); destroys; disturbs*; Dhātup 105 (khaṇḍa cchedane); 565 (khaṇḍa bhedane); Dhātum 140 (khaḍi cchide); 795; Sadd 356,28 (khaḍi khaṇḍe: ~ati); 533,15 (khaḍi kaḍi chede: ~eti ~ayati); Dhp-a IV 14,1 (hatthino ... ankuse vā kuntatomare vā ~anti caṇḍā bhavanti, *Ce, Ee so; Be, Se na gaṇenti*); Kv-a 96,7 (dussilyacetanaṃ dāti ~eti lunāti vā ti dānam); — *part.pr. neg.* akhaṇḍenta, *mfn.*, Ps II 396,33 (parisuddhasilo pana vattaṃ akhaṇḍento pūreti); Cp-a 112,30 (silam akhaṇḍentassa, *Be, Ce, Ee so; Se akhaṇḍantassa*); — *aor.* 2 *sg.* khaṇḍesi, Ja II 435,6 (tvam ... bhattacharakassa ca nāsam ~esi bhattachājanāni ca bhindi); — *absol.* (a) khaṇḍetvā, Ja I 367,32 (kimpakkaphalam ... khāḍitaṃ pana antāni ~etvā jīvitakkhayaṃ pāpeti);

III 188,15 (aham gandhabbo, nāvāya vetanam ~etvā tumhākam gandhabbam karissāmi); VI 285,20' (mam rājā jayadhanena ~etvā tuyham dento, *Be, Ce, Ee so; Se chaḍḍetvā*); 291,20' (aham jayadhanena ~etvā raññā dinno, *Be so; Ce, Ee jayadhane; Se jayadhanam chaḍḍetvā*); Sp 388,6 (yam attano bhatiyā ~etvā denti); Sv 1055,19 (dasadhā ~etvā); Mp I 441,5 (vāṭapānesu appahontesu tāni ~etvā pi okāsam katvā olokenti ti, *Se so; Be, Ce, Ee ~itvā*); — khaṇḍetvā *in Ee at* Vv-a 311,6 *is prob. wr for* bandhitvā (*Be, Ce, Se so*); — *neg.* akhaṇḍetvā, Sv 717,16 (silam akhaṇḍetvā, *Be, Ce, Ee so; Se akhaṇḍam katvā*); Ud-a 201,27 (sabbam piṇḍapātikavattam akhaṇḍetvā); (b) *neg.* akhaṇḍetvāna, Mhv 5:30 (te sālī nitthus' akaṇe akhaṇḍetvāna taṇḍule akaṃsu mūsikā); — *pp* khaṇḍita, *mfn.* [*ts*], *cut, torn, broken; impaired*; Thī 260 (dantā ... jarāya ~ā, *Be, Ce so; Ee, Se khaṇḍā*; Thī-a 201,19 (bhedanapatanehi ~ā khaṇḍabhāvaṃ gatā); Sv 798,11 (~ānam bhāvo khaṇḍiccan ti vuccati); Ap-a 396,14 (kilesānam ~ttā); Cp-a 142,23 (mayham silapārami ~ā siyā); — ~khaṇḍita, *mfn.*, *variously cut and torn or impaired*; ? Thī-a 200,38 (siram idāni jarāya khalitam ~ākhaṇḍitam vilūnakesam katam); — ~sila, *mfn.*, *of imperfect moral practice*; Cp-a 130,30 (silena parihinassa ~silassa); — *neg.* akhaṇḍita, *mfn.*, *unbroken; unimpaired; whole, complete*; Paṭi-a 203,16 (akhaṇḍitattā); Cp-a 166,5 (evam me silam suvisuddham akhaṇḍitam bhavissati ti); — akhaṇḍitasila, *n.* (*or mfn.*), (*one of*) *complete, unimpaired moral practice*; Cp-a 136,31 (akhaṇḍitasilen' eva sakkā sammāsambodhim pāpunitum na itarenā ti); — *fpp* khaṇḍitabba, *mfn.*, Cp-a 313,14 (paro na himsitabbo na khaṇḍitabbo na maṅkubhāvaṃ āpādetabbo, *Ce, Ee so; Be, Se bhaṇḍitabbo*).

**khaṇḍana**, *n.* [*ts*], *cutting; breaking*; Abh 943 (~e tv apadānam); 1014; Dhātup 106 (muṇḍa ~e); Dhātum 145 (muḍi ~e); Cp-a 113,2 (mama silassa °bhayena); Sadd 356,4 (muḍi ~e, *Ce so; Ee kaṇḍane*).

**khaṇḍikā**, *f.* [BHS *id.*; cf. S. khaṇḍaka], *a piece, a fragment*; Vv 30:4 (tato te ucchussa adāsi ~am); — *ifc* *see* ucchu-.

**khaṇḍicca**, *n.* [*from* khaṇḍa], *the state of being broken, brokenness*; D II 305,11 (yā ... sattānam ... jarā jiraṇatā ~am pāliccam valittacatā ...) = M I 49,21 (Ps I 215,27: ~an ti ... dantanakhānam khaṇḍitabhāvakaraṇakiccato); A III 196,6 (kena nam sabrahmacārī ... pūjeyyūṃ ~ena pāliccena ..., *Ce, Ee, Se so; Be tam sabrahmacārī ... na pūjeyyūṃ ~ena ...*); Vism 449,31 (°-āḍibhāvena dantādisu vikāradassanato); Sv 798,12 (khaṇḍitānam bhāvo ~an ti vuccati).

**khaṇḍeti**, *see* *sv* khaṇḍati.

**khata**<sup>1</sup>, *mfn.*, *pp of* khaṇḍati<sup>1</sup> *qv.*

**khata**<sup>2</sup>, *mfn.*, *pp of* khaṇḍati<sup>2</sup> *qv.*

**khataka** *in Ee at* Ud-a 245,27 *and* Vv-a 206,24 *is wr for* khataka *qv.*

**khatta**<sup>1</sup>, *n.* [S. kṣatra], *the military or reigning class; a member of the military or reigning class*; Abh 335 (rājāñño khattiyo ~am); Ja V 116,11' (khattabandhunī ti ~assa mahāsenaguttassa bhaginibhāvena nam evam ālapati, *Be, Ce, Se so; Ee khattiyabandhunī ti*

khattiyassa ...); — °-**dhamma**, *m.*, the duty or customs of a khattiya; Ja V 377,20\* (kusalo ~ānam; 378,22: paṭhamakāraṇesu paṭisanthāradhammānam, *Ce, Ee, Se so; Be* paṭhamakāraṇesu); 490,8\* (na ~e kusalo si rājā, *Be, Ce, Ee so; Se* khattiyadhamma; 490,9: tvam khattiyadhamma-saṅkhāte nitisatthe na kusalo si, attano athānattham na jānāsi, *Be, Se so; Ce* tvam ~-saṅkhāte; *Ee* wr tvam nakkhatthadhamma-); 490,16\* (ye ~e kusala bhavanti pāyena te nerayikā bhavanti, *Be, Ce, Ee so; Se* khattiyadhamme); — °-**vaṃsa**, *m.*, a khattiya family; Mhv 64:48 (jāyitvā ~amhi); — °-**vijja**, *mfn.*, having the knowledge required of a khattiya; acting in self-interest; Ja V 240,14\* (khattavidhā ti ~ā, ayam eva vā pāṭho, khattavijjā-cariyānam etaṃ nāma); — °-**vijjā**, *f.*, the knowledge or competence required of a khattiya; polity; self-interest; expediency; D I 9,7 (vatthuvijjā ~ā Sivavijjā; Sv 93,18: ~ā ti aṅgeyyamāsuraṅkhaḍhi nitisattham, *Ce, Ee so; Be* abhēyyamāsuraṅkharājasatthādisattham nitisattham; *Se* ajiheyya-; Sv-pt I 167,12: aṅgino sattham aṅgeyyam, Māsuraṅkkena kato gantho Māsuraṅkko, *Ee so; Be* abbhino sattham abhēyyam); Spk III 257,6 (~āya kataparicayattā mantasaṃvidhānena rājānam āradhetvā); — ~-(a)-vādi(n), *mfn.*, professing the practice of expediency; Ja V 228,20 foll. (eko ahetuvādi ... eko ucchedavādi eko ~-vādi ... ~-vādi mātāpitāro pi māretvā attano va atho kātabbo ti gaṇhāpesi, *Be, Ce, Se so; Ee* wr kāmētabbo ti); — ~-sippa, *n.*, skill in polity; the branch of knowledge that is political science; Ud 32,5 (ekacce evaṃ āhamsu ~-sippam sippānam aggan ti, *Be, Ce so; Ee, Se* wr khettavijjā-; Ud-a 205,25: aṅgeyyamāsuraṅkhaḍhi-nitisatthasippam, *Ce, Ee so; Be, Se* abhēyya-); — °-**vidha**, *mfn.*, of the khattiya class; Ja V 240,11\* (āhu ~ā loke bālā paṇḍitamānino, *Ce, Ee, Se so; Be* khattavidā; 240,14: ~ā ti khattavijjā, ayam eva vā pāṭho, khattavijjācariyānam etaṃ nāma); 241,11\* (pubbekati ca ucchedi yo ca ~o naro, *Ce, Ee, Se so; Be* khattavido); — °-**saṅghaparibbūha**, *mfn.*, attended by a crowd of khattiyas; Ja V 322,3\*; VI 23,2\*.

**khatta**<sup>2</sup>, *m.*, see sv khatya.

**khatta(r)**<sup>1</sup>, *m.* [S. kṣatṛ] (*sg. nom. khattā; voc. khatte, khatta; acc. khattam*), an attendant, a porter, an equerry; a steward; Abh 1095 (~ā sūte paṭihāre); D I 112,5 foll. (Soṇadaṇḍo brāhmaṇo ... ~am āmantesi, kin nu kho bho ~e ...; Sv 280,12: ~ā vuccati pucchitapucchita-paṇham vyākaraṇasamattho mahāmatto) ≠ M II 164,19 foll.; D I 112,29 (evaṃ bho ti kho so ~ā Soṇadaṇḍassa brāhmaṇassa paṭissutvā, *Be, Ce, Ee so; Se* khatto); Sadd 670,23 foll. (utthehi katte, ehi ~e, vā ti kiṃ. bho katta he ~a); 678,24 foll. (~ā ti c' etha sabbakammiko amacco, kattā ti ca ~ā ti ca ubhayam p' etaṃ anattantaram); — khattā in *Ee, Se* at Ap 461,6 is *prob. wr; Be* kattā, *Ce* khattā; — see also katta(r)<sup>2</sup>.

**khatta(r)**<sup>2</sup>, *m.* [S. khātṛ], a digger; one who digs; A II 107,30 (catasso imā bhikkhave mūsikā ... gādham ~ā no vasitā ..., *Ee so, perhaps wr; Be, Ce, Se* kattā; Mp III 119,20 foll.: yo āvāṭam khaṇati na ca tattha vasati so gādham kattā no vasitā ti vuccati; khattā ti pi pāṭho) ≠ Pp 43,22 (*Ee so; Be, Ce, Se* kattā; Pp-a 225,5 foll.: gādham kattā no vasitā ti attano āsayam bilaṃ kūpaṃ

khaṇati no tattha vasati ... ~ā ti pi pāṭho).

**khattā**, *f.* [cf. S. lex. kṣatṛī], a woman of the khattiya class; — see suddakhattāja.

**khattiya**, *m. and mfn.* [S. kṣatriya], 1. (*m.*) a member of the warrior or ruling class; a ruler, a chief; Abh 335 (rājāñño ~o khattam); Vin II 239,18 (cattāro 'me vaṇṇā ~ā brāhmaṇā vessā suddā ti te tathāgatappavedite dhamma-vinaye ... pabbajitvā jahanti purimāni nāmagottāni samaṇā Sakyaputtiyā tv eva saṅkham gacchanti); IV 160,14 (rañño ~assa muddhāvasittassa; 160,21: muddhāvasitto nāma khattiyābhisekena abhisitto); D I 91,31 (tayo vaṇṇā ~ā ca vessā ca suddā ca aññadattu brāhmaṇass' eva paricārakā sampajjanti); II 2,30 (Vipassī ... ~o jātiyā ahoṣi); III 93,13 (khattānam paṭi ti kho Vāsettha ~o, ~o tv eva dutiyam akkhamam upanibbattam); 95,22 (~o pi sakam dhammam garahamāno agārasmā anagāriyam pabbajati, samaṇo bhavissāmi ti); M I 358,28\* (~o seṭṭho jane tasmim ye gottapatisāriṇo); II 180,16 (tat' idaṃ ... brāhmaṇā ~assa sandhanam paññāpentī dhanukalāpam); S I 6,22\* (~o dvi-padam seṭṭho; Spk I 33,25: dvipadānam rājā seṭṭho); 15,20\* (mahaddhanā mahābhogā raṭṭhavanto pi ~ā); A III 149,29 (rājā cakkavatti dhammiko ... rakkhāvaranaguttim saṃvidahati ~esu anuyantesu); 152,29 (yāni tāni raññaṃ ~ānam muddhāvasittānam sippaṭṭhānāni hatthismim vā assasmim vā rathasmim vā dhanusmim vā tharusmim vā); 363,2 (~ā ... bhogādhippāyā paññūpavicārā balādhittānā paṭhavibhinivesā issariyapariyosānā ti); Dh 387 (sannaddho ~o tapati jhāyī tapati brāhmaṇo); Sn 315 (~ā brahmadandhū ca ye c' aññe gottarakkhitā); Vv 63:1 (dhanum olubha tiṭṭhasi ~o nu si rājāñño ādu luddo vane caro); Th 939 (bhesajjesu yathā vejī kiccākiṇce yathā gihi gaṇikā va vibhūsayam issare ~ā yathā); Ja III 335,17\* (yathā pi rājā nandeyya rajjam laddhāna ~o); 373,20\* (~ena pajānatā; 374,24: khettānam adhipatibhāvena ~o ti ca laddhanāmena); 441,26\* (ye ~āse anisammakārino paṇenti daṇḍam sahasā pamucchitā); V 100,1\* (~assa pamattassa raṭṭhasmim ... sabbe bhogā vinassanti); VI 525,13\* (kuhim Vessantaro rājā kattha passemu ~am); Ap 45,13 (tassa rañño aham putto Candano nāma ~o); 492,29 (tadā 'ham ~o āsim nagare Hamsasavhaye); Cp 1:9:31 (abhijātā sukhumālā ~ā caturo janā); Kv 57,1 (~o atthi brāhmaṇo atthi ...); Mil 122,27 (~o ti viseso n' atthi suddo ti atimāññānā n' atthi); Sp 187,29 (~o brāhmaṇo ti ādijāti-vasena nānājaccā); Sv 254,29 (tassa kira ayam laddhi brāhmaṇā brahmuno mukhato nikkhattā ~ā urato vessā nābhito suddā jānuto samaṇā piṭṭhipādato ti); Mp III 129,23 (khattiyaparisā ti abhisittā anabhisittā ca ~ā); Mhv 5:16 (moriyānam ~ānam vaṃse jātam); — 2. (*mfn.*) of the warrior or ruling class; A I 162,17\* (yasmim kasmim ca jātiyam ~e brāhmaṇe vesse sudde caṇḍāla-pukkuse ...); Sn 114 (appabhogo mahātāṇho ~e jāyate kule so 'dha rajjam pathayati); Ap 340,1 (~amhi kule jāto); 382,14 (duve kule pajāyāmi ~e atha brāhmaṇe); — °-**ābhiseka**, *m.* [khattiya + abhiseka<sup>1</sup>], inauguration as king; Vin IV 160,21 (muddhāvasitto nāma ~ena abhisitto hoti); D I 97,18 (api nu nam khattiyā ~ena abhisinēyyun ti); A I 107,29; Mil 357,27 (koci ayutto ... hino kujāṭiko ~ena abhisinēcati); — °-**kaññā**, *f.*, the daughter of a khattiya, a khattiya girl; M I 88,7 (~ā vā brāhmaṇakaññā

vā gahapatikaññā vā); A II 205,10 (santi... imasmim rājakule ~ā pi brāhmaṇakaññā pi...); Ja I 60,27 (Kisāgotamī nāma ~ā); V 96,14\* (~ā paṭilobhayanti naṃ); Pj II 356,21 (~āyo nadikīlanam gacchanti); — °-**jacca**, *mfn.*, (who is) a khattiya by birth; of the khattiya class; Ps IV 167,21 (Vipassī-ādayo ~ā); — °-**jātika**, *jātiya, mfn.*, (who is) a khattiya by birth; of the khattiya class; Ja IV 145,9 (dāsīyā kucchismim nibbattā... pitu vaṃsena ~ā); Sp 601,21 (añño koci °-jātiyo iminā codakena diṭṭho hoti); Sv 586,6 (khattiya ti abhisittā vā anabhisittā vā ~ā); — °-**manta**, *m.*, khattiya lore; Ja VI 214,5\* (~ā ca tayo ca vedā atthena ete samakā bhavanti; 217,3: ~ā ti rājasattham); — °-**mahāsāla**, *m.*, a rich khattiya; Abh 338; D II 146,16 (bahū ~ā brāhmaṇamahāsālā gahapati-mahāsālā; Sv 586,27: ~ā nāma yesam koṭisatam pi koṭisahasam pi dhanam nikhanitvā ṭhapitam, divasa-paribbayā ekaṃ kahāpaṇasakaṭam nigacchati sāyam dve pavisanti); M III 99,27; A IV 239,8; — °-**māyā**, *f.*, (secret) lore, formula, of the khattiyas; Ja VI 375,5 (rājā... ~am katham imam gātham āha: yena kenaci vaṇṇena mudunā dāruṇena vā uddhare dīnam attānam, pacchā dhammam samācare); Mil 190,30 (khattiyānam ~ā khattiyesu yeva carati); Dh-a I 166,6 (aham pi khattiyo vā ti, tena hi ~am kathehi ti, so katesi); — °-**sukhumāla**, *m.*, a refined khattiya; a delicately brought-up khattiya; Mil 26,26 (tvam kho si mahārāja ~o accantasukhumālo); Ps III 131,17; Dh-a I 5,7 (tathāgato buddhasukhumālo ~o, Be, Ce, Se so; Ee khattiyasukumālo); — **akhattiya**, *m.*, one who is not a khattiya; Ja VI 208,3\* (nākhattiyo jātu labhetha rajjam); Sv 267,2 (ayam Ambaṭṭho khattiyo smi ti saññaṃ karoti attano ~bhāvam na jānāti); — see also khattiyā, khattiyi.

**khattiyānī** in Ee at D II 198,9 is wr for khattiyānī qv.

**khattiyā**, *f.* [S. kṣatriyā], a woman of the warrior or ruling class; a princess; Abh 236 (khattiyānī tu ~ā); M II 110,22 (piyā te Vāsabhā ~ā ti); Ja V 506,1\* (tā ~ā vellivilākamajjhā alaṅkatā); VI 514,24\* (vayhāhi pariyaṇitvā sivikāya ca ~ā, Ce, Ee so; Be, Se sivikāya rathena ca); Cp 1:9:1 (yā me ahosi janikā Phusati nāma ~ā); Mp III 284,9 *fol.* (yassa hi mātā ~ā mātū mātā ~ā); Dh-a I 166,5 (kā si tvan ti ~ā ti aham pi khattiyo vā ti); Th-a III 53,37 (Kāligodhāya nāma ~āya putto); Mhv 10:30 (tassa dhītā rūpavatī Pālī nāmāsi ~ā); Sadd 772,29 (khattiyassa bhariyā ~ā).

**khattiyānī**, *f.* [S. lex., BHS kṣatriyānī], a woman of the warrior or ruling class; a princess; Abh 236 (~ī tu khattiyā); D II 198,9 (ekā yeva sā ithi hoti yā maṃ tena samayena paccupatṭhāti ~ī vā vessinī vā, Be so; Ce khattiyinī; Se khattiyāyini vā vessāyini vā; Ee wr khattiyani vā velāmikāni vā) ≠ S III 146,21 (Be ~ī vā velāmikā vā; Ce, Se khattiyā vā velāmikā vā; Ee ~ī vā velāmikā vā); Ap 94,18 (abhijātā ~ī nava putte janessati); Spk II 325,30 (velāmikā ti khattiyassa vā brāhmaṇiyā brāhmaṇassa vā ~iyā kucchismim jātā); Sadd 347,28\* (khattiyā rājabadumī ~ī ca khattiyi).

**khattiyi**, *f.* [S. kṣatriyī], a woman of the warrior or ruling class; D I 193,8 (jānāsi tam janapadakalyāṇim ~ī vā brāhmaṇi vā vessi vā suddi vā ti, Be, Ce so; Se ~im; Ee wr khatti) ≠ 241,30 ≠ M II 33,9; A III 229,9 (~im pi

gacchati); Sadd 772,25 (brāhmaṇi ~ī khattiyā vessi suddi).

**khatti** in Ee at D I 193,8 is wr for khattiyi qv.

**khatya**, **khata**<sup>2</sup>, *m.* [a form of khattiya? or falsely reconstructed from khata<sup>1</sup> with change of gender?], a khattiya, a member of the warrior or ruling class; a ruler, a chief; Ja V 317,19\* (tato ekasatam ~e anuyutte bhavam akā, Be, Ce, Se so; Ee khatte; 318,2: ~e ti khattiye, Be, Ce, Se so; Ee khatte ti); 322,16\* (kassa ekasatam ~ā anuyuttā yasassino); VI 208,11\* (~ā hi vessānam baliṃ haranti, Be, Se so; Ce khattiyā na vessā na; Ee khattā na vessā na; L. Alsdorf, 1977, p. 44, would read khattiyāna vessāna); 397,1\* (ath' etth' ekasatam ~ā... acchinnaṇaṭṭhā vyathitā); Sadd 914,15 (khattiyā ti ādinā vattabbe ~ā ti ādinā niddeso).

**khadati**, *pr.* 3 sg. [S. Dhātup khadati, Wg § 3:13], is firm; hurts; Sadd 375,20 (khada dhitihiṃsāsu ca: theriyāpekkho cakāro, ~ati khadiro).

**khaddati**, *pr.* 3 sg. [S. Dhātup khaddati, Wg § 3:23], bites; Sadd 377,9 (khadda dāmsane: ... ~ati).

**khadira**, *m.* [ts], the hard-wood tree *Acacia catechu*; acacia wood; Abh 567 (~o dantadhāvano); Ja II 163,6 (~ā nāma jātasārā thaddhā ti); 163,24\* (athāsadā ~am jātasāram); IV 209,9\* (n' eva sālo na ~o n' assakaṇṇo kuto dhavo); V 389,23 (°-ādinam pattāni āharathā ti); Ps II 279,30 (~am āhacca asāraṇukkhapāricito mudutuṇḍa-sakuṇo); — °-**ghaṭikā**, *f.* [khadira + ghaṭikā<sup>2</sup>], a stick or block of acacia wood; Ja IV 87,25 (ayam ito sattame divase ~am vijāyissati); Spk II 229,29 (~āsu sise ca pāde ca upadahitvā); — °-**patta**, *n.* [khadira + patta<sup>1</sup>], an acacia leaf; S V 438,29 (~ānam vā... puṭam karitvā).

**khaddhicca** in Ee at Sp 130,1 is wr for khaṇḍicca- (Be, Ce, Se so).

**khana**, see sv khaṇa<sup>2</sup>.

**khanati**<sup>1</sup>, see sv khaṇati<sup>1</sup>.

**khanati**<sup>2</sup>, see sv khaṇati<sup>2</sup>.

**khanita**, *mfn.*, pp of khaṇati<sup>2</sup> qv.

**khanittī**, see sv khaṇittī.

**khanta(r)**<sup>1</sup>, *m.* [S. kṣantrī], one who bears patiently, who endures; who forgives; Abh 732 (khamano ~ā); A II 116,27 *fol.* (rañño nāgo sotā ca hoti hantā ca ~ā ca gantā ca... katham ca... nāgo ~ā hoti... nāgo saṅgāmagato khamo hoti sattippahārānam asippahārānam...); 117,31 (katham ca bhikkhave bhikkhu ~ā hoti... bhikkhu khamo hoti sītassa uṇhassa...); Ja IV 76,6\* (~ā duruttānam; 77,4: parehi vuttānam dutṭhavacanānam adhvāsako hoti); Ap 461,6 (anejo virajo ~ā gantā vattā..., Ce so; Be kattā gandhā; Se khattā gandhā; Ee khattā gandhā mettā); Cp-a 311,29 (paresam apakāre ~ā); Sadd 413,9 (khamu sahane... kattari pana ~ā... khamitā); — see also khanta, khamita, sv khamati.

**khanta(r)**<sup>2</sup>, *m.* [from khaṇati<sup>2</sup>], one who digs, a digger; Mp III 119,21 ([ad A II 107,30] yo āvātam khaṇati na ca tattha vasati so gādham kattā no vasitā ti vuccati, ~ā ti pi pāṭho; ≠ Pp-a 225,7: khattā ti pi pāṭho).

**khantabba**<sup>1</sup>, *mfn.*, fpp of khaṇati<sup>2</sup> qv.

**khantabba**<sup>2</sup>, *mfn.*, fpp of khamati qv.

**khanti**<sup>1</sup>, **khantī**, *f.* and *mfn.* 1. (f.) (i) [S. kṣānti], patience; forbearance; endurance; Abh 161 (titikkhā ~ī khamanam); D II 49,22\* (~ī paramam tapo titikkhā

nibbānaṃ paramaṃ vadanti buddhā) = Dhṃ 184 (Dhṃ-a III 237,20: yā eṣā titikkhāsankhātā ~ī nāma idaṃ imasmiṃ sāsane paramaṃ uttamaṃ tapo); S I 30,12\* (~iyā upasamena upetā); 215,7\* (yadi saccā damā cāgā khantya bhiyyo 'dha vijjati); V 169,19 (~iyā avihimsāya mettatāya anudayatāya, evaṃ kho bhikkhave paraṃ rakkhanta attānaṃ rakkhati); A III 254,26 (pañc' ime bhikkhave ānisaṃsā ~iyā); Sn 266 (~ī ca sovacassatā); Ja II 207,11\* (dullabho aṅgasampanno ~i-r-asmāka ruccati; 207,16\* foll.: amhākaṃ evarūpesu thānesu adhvāsana-khanti yeva ruccati); III 14,12\* (pubbe va ~ī ca tapo ca mayhaṃ); VI 260,19\* (~im have bhāsati nāgarājā; 260,23\*: nāgarājā tava kopaneyye pi puggale akuppanasankhātāṃ adhvāsana-khantiṃ vaṇṇeti); Ap 6,2 (~iyā pāramiṃ gantvā patto sambodhim uttamaṃ); Dhṃ 1341 (yā ~ī khamanātā adhvāsana-tā acaṇḍikkaṃ anasuro po attamanatā cittassa); Mil 116,27; Vism 295,10 (dosa ādinavo ~iyaṃ ca ānisaṃso paccavekkhitabbo); Cp-a 298,1 foll.; Saddh 473 (Puṇṇo Sunāparanto va ~iyā ativissuto); — (ii) [BHS kṣānti], *receptivity; predilection; preference; preferred view*; Vin II 206,3 (ditthiṃ avinidhāya ~im avinidhāya ruciṃ avinidhāya ...); A III 437,14 (ananulomikāya ~iyā samannāgato); 441,24 (anulomikāya ~iyā asamannāgato sammattaniyamaṃ okkamissati ti n' etaṃ thānaṃ vijjati); Sn 897 (ditthe sute ~im akubbamāno; Pj II 558,6: dittha-sutasuddhisu pemaṃ akaronto); 944 (purāṇaṃ nābhinaṇḍeyya, nava ~im na kubbaye); Th 1029 (khantya chandikato hoti); Thī 521 (so hetu so pabhavo taṃ mūlaṃ sā va sāsane ~ī, *Be, Se so; Ee* satthu sāsane; *Se* mūlaṃ ca sāsane khamam; Thī-a 268,13: sā eva idha satthu sāsane dhamme nijjhānakkhanti); Nidd I 64,7 (te nāsakkhimsu sakaṃ ditthiṃ sakaṃ ~im sakaṃ ruciṃ sakaṃ laddhiṃ ... atikkamituṃ); Paṭi II 238,17 (pañca kkhandhe aniccato passanto anulomikaṃ ~im paṭilabhati); Vibh 245,27 (idhā ti imissā ditthiyā imissā ~iyā imissā ruciya ...; cf Vibh-a 326,6: bhagavato khamanavasena ~i); 325,9 (yaṃ evarūpiṃ anulomikaṃ ~im ditthiṃ ruciṃ mutiṃ ... parato sutvā paṭilabhati; cf Vibh-a 411,33: anulomikaṃ ~in ti ādini sabbāni paññāvevacanān' eva, and 412,5: sabbāni pi etāni kāraṇāni khamati sahati dātthum sakkoti ti ~i); Sp 686,19 (imāni paṃsukūlāni manāpāni attano ruciya ~iyā gahitāni ti attho); 993,8 (sā yeva laddhi yasmā tassa titthakarassa khamati c' eva ruccati ca idaṃ eva saccan ti ca dāhagāhena gahitā, tasmā tassa ~i ruci ādāyo ti vuccati); Pj II 387,28 (ayaṃ amhākaṃ ~i); — *ifc see ditthinijjhāna-*, *dhammanijjhāna-*, *nijjhāna-*; — **2.** (*mfn.*) *patient, enduring*; Ja V 144,2\* (Ajjuṇo ... Aṅgirasam Gotamaṃ hethayitvā ~im tapassim cirabrahmacārim); — **°-ma(t)**, *mfn.* [*S. kṣāntimat*], *patient; enduring; forgiving*; Abh 732 (titikkhāvā ca °-mā); Ja V 143,1\* (yaṃ °-mā sappuriso labhetha); — **akkhantī**, *f. and mfn.* 1. (*f.*) *impatience, intolerance; irascibility; unwillingness to forgive*; Vin IV 241,3 (uññāya paribhavana ~iyā vebhassiyā ...; 241,37: ~iyā ti kopena); A I 236,29 (ahu-d-eva ~i ahu appaccayo; Mp II 353,10: ahosi yeva anadhivāsana); Vibh 360,2 (yā ~i akkhamanātā anadhivāsana-tā caṇḍikkaṃ asuro po anattamanatā cittassa); Vism 21,31; Sp 594,6 (yadi ~i adhikaraṇaṃ ~iyā attādānaṃ gahetvā pi aparabhāge vinicchayaṃ alabhamāno vā

khamāpito vā cajati); Dhṃ-a I 26,25 (pitari ~iyā, *Ce, Ee, Se so; Be* pitari rodante); — **2.** (*mfn.*) *impatient, intolerant*; Mil 251,14 (ye keci ... akiriya ~ī capalā); — *see also aññakhandika* (sv añña<sup>2</sup>), *evamkhantika*, *taṃkhantika* (sv tad), *nānākhantika*, *yaṃkhantika* (sv yad). **khanti**<sup>2</sup>, *f.* [*from khaṇati*<sup>1</sup> ? cf *S. kṣati* ?], *hurt; injury*; A III 372,22 (nāhaṃ ... ito bahiddhā evarūpiṃ ~im vadāmi yathā 'maṃ sabrahmacārisu; Mp III 387,8 foll.: ~in ti attano guṇakhaṇaṇaṃ ... yathā imaṃ sabrahmacārisu akkosanaparibhāsanaṃ aññaṃ evarūpaṃ guṇa-khantiṃ na vadāmi ti attho). **khanda** in *Ee* at Sp 337,7, 833,22, 834,26-27 and 844,13 *is wr for khandha* (*Be, Ce, Se so*). **khandati**<sup>1</sup>, *pr. 3 sg.* [*S. skandati*], *leaps; goes; becomes dry*; Dhātum 196 (khadi pakkhandanādisu); Sadd 381,8 (khanda gatisosanesu: ~ati Khando, Khando nāma eko devo yo Kumāro Sattidharo ti ca vuccati). **khandati**<sup>2</sup>, *pr. 3 sg.* [*cf S. Dhātup khadati, Wg § 3:13, and khindati, Wg § 28:142*], *strikes*; Sadd 391,30 (khādi parighāte: ... ~ati, *perhaps corrupt* ?). **khandha**, *m.* [*S., BHS skandha*], Sadd 575,16\* foll. (°-saddo rāsiguṇapaṇṇattisu ca rūlhiyaṃ koṭṭhāse c' eva aṃse ca vattati ti vibhāvaye); 1. *the shoulder, the upper part of the back (in men and animals)*; Abh 264 (aṃso ... bhujasiro ~o); 851; Vin II 152,28 (aññatarassa bhikkhuno tiṇacchādanā ahi ~e papati); D III 151,17 (satt' ussādā honti ... ubhosu aṃsakūṭesu ussādā honti ~e ussado hoti); S I 115,6 (mahantaṃ naṅgalaṃ ~e karitvā); Vv 5:5 (tassa nāgassa ~asmiṃ sucivatthā ... atirocasi); Ja II 440,15\* (usabhasseva te ~o); III 392,6 (mattavara-vāraṇassa ~e nisiditvā bodhisattaṃ pacchāsane hatthipitthe nisidāpetvā); VI 153,23\* foll. (yesaṃ pubbe ~esu phulla-mālāguṇā vivattimsu tes' ajja pitānisito nettimsu vivattissati ~esu); Ap 348,30 (~e āropayitvāna); Cp 2:5:4 (~e nalāte bhamuke); Vism 28,2 (yo hi kuladārake dhāti viya aṅkena vā ~ena vā paribhaṭati); Sp 850,17 (bhikkhu gilānaṃ sāmaṇeraṃ ~ena vahati); Spk I 242,17 (balivaddānaṃ ~esu thaṇetvā yuge yottehi yojitāni ti attho); Mhv 35:25 (nisidāpiya taṃ ~e); — *ifc see adho-, patta-, vivatta-, sañjāta-* (sv sañjanati); — **2. the stem or trunk of a tree**; Abh 548; 851; D II 171,10 (sovaṇṇa-mayassa tālassa sovaṇṇamayo ~o ahosi rūpiyamayāni pattāni ca phalāni ca); M I 111,8 (atikamm' eva mūlaṃ atikamma ~aṃ sākhāpalāse saraṃ pariyesitabbaṃ maññeyya); S V 163,5 (mahato rukkhassa ... yo mahanta-taro ~o so palujjeyya); A III 369,10 foll. (nigrodharājassa ekaṃ ~aṃ rājā paribhuñjati ... ekaṃ ~aṃ balakāyo paribhuñjati ...); Pv 21:4 (yassa rukkhassa chāyāya nisideyya ... ~aṃ pi tassa chindeyya); Ja IV 209,14\* (kīdisāni 'ssa pattāni ~o vā pana kīdiso); VI 327,15\* (rukkho hi mayhaṃ padvāresu jāto paññā ~o silamay' assa sākhā); Mil 254,26 (na calati ~o viya mahārukkhassā ti); Sp 99,26 (mahābodhisso ~o ca sākhāyo ca pattāni ca pañca phalāni dissimsu); Mhv 23:59 (tālānaṃ nālīkerānaṃ ~e); — **3. a mass, large amount, quantity; body; collection, agglomeration; complex (category); group; aggregate**; Abh 630 (kāyo ~o samudayo); 851; — *ifc see aggi-, analajāla-* (sv anala<sup>1</sup>), *āpatti-, udaka-, dukkha-, bhoga-, maṇi-*; — *see also kaṇhakhandhaka*; —

esp. (i) the agglomeration or groups of good practices or virtues; MI 301,<sup>5</sup> (tihi ... ~ehi ariyo aṭṭhaṅgiko maggo saṅgahito, yā ... sammāvācā yo ca sammākamanto yo ca sammā-ājivo, ime dhamme silakkhandhe saṅgahitā ...); Nett 64,<sup>7</sup> (tāni yeva asekhāni pañcindriyāni tihi ~ehi saṅgahitāni: silakkhandhena samādhikkhandhena paññakkhandhena); Sp 48,<sup>28</sup> ([dhammo] ~ato caturāsītīdhammakkhandaśaśānā ti); Vibh-a 2,<sup>9</sup> (silakkhandho samādhikkhandho ti ādisu pana guṇato ~o nāma); — ifc see pañña- (sv paññā), vimutti-, vimuttiñānadassana-, samādhi-, sila-; — (ii) the five collections or groups which are the elements of (personal) existence; Abh 851; D II 305,<sup>8</sup> (abhinibbatti ~ānaṃ pātubhāvo āyatanānaṃ paṭilābho, ayaṃ vuccati bhikkhave jāti; Sv 798,<sup>1</sup> foll.: ayaṃ pana paramatthakathā ekavokārābhavādisu ekacatupañcabhedānaṃ ~ānaṃ yeva pātubhāvo na puggalassa, tasmim̐ pana sati puggalo pātubhūto ti vohāramattaṃ hoti); MI 49,<sup>25</sup> (kālakiriya ~ānaṃ bhedo ... idaṃ vuccat' āvuso maraṇaṃ; Ps I 217,<sup>2</sup>: paramatthena hi ~ā yeva bhijjanti, na satto nāma koci marati); SI 135,<sup>21\*</sup> (evaṃ ~esu santesu hoti satto ti sammutti); 196,<sup>14\*</sup> (so me dhammam adesesi ~e āyatanāni dhātuyo ca); Dh 374 (yato yato sammasati ~ānaṃ udayavyayaṃ); Th 121 (uppajjanti ca te ~ā cavanti aparāparaṃ); Th 58 (sattisūnupamā kāmā ~ā 'sam adhikuttanā); Paṭi II 72,<sup>27</sup> (paṭisandhikkhaṇe pañca ~ā saḥajātapaccayā honti); Ap 577,<sup>23</sup> (~e aniccato disvā dukkhato ca anattato); Vibh 1,<sup>6</sup> foll. (pañca ~ā, rūpakkhando vedanākkhandho saññākkhandho saṅkhārakkhandho viññānakkhandho); Nett 41,<sup>17</sup> (rūpakāyo rūpakkhando, nāmakāyo cattāro arūpino ~ā); Spk I 21,<sup>30</sup> (imesaṃ pañcannaṃ ~ānaṃ appavattivasena nibbānaṃ kathitaṃ hoti ti); Pj I 82,<sup>10</sup> (upādāna janiṭā upādānajanakā vā ~ā upādānakkhandhā); As 141,<sup>18</sup> (viññānaṃ eva ~o viññānakkhandho, tassa rāsi-ādivasena attho veditabbo); Sadd 375,<sup>13</sup> (jātiyāravyādhidukkhādihi khajjanti ti ~ā); — ifc see upādāna-, rūpa-, viññāna-, vedanā-, saṅkhāra-, saññā-; — °**ādhivacana**, *n.*, designation as khandhas; M III 16,<sup>30</sup> (kittavatā pana bhante khandhānaṃ ~aṃ hoti) = S III 101,<sup>14</sup> (Spk II 308,<sup>1</sup>: ~an ti khandhānaṃ ayaṃ paññatti); — °**ādisa**, *mfn.* [khandha + disa], like the elements of existence; Dh 202 (n' atthi ~ā dukkhā n' atthi santiparaṃ sukhaṃ, Ee, Se so; Be, Ce khandhasamā; Dh-a III 261,<sup>12</sup>: khandhehi samānā); — °**ābhiniḍḍattaka**, *mfn.*, causing the (five) khandhas to come into being; Spk II 275,<sup>12</sup> (āyatiṃ ~o kammasaṅkhāro); — °**āvāra**, *m.*, a camp (of an army or caravan); Abh 198; Ja I 101,<sup>28</sup> (~e bherim̐ carāpetvā); IV 151,<sup>26</sup> (rājā ... āramato avidūre ~aṃ nivesetvā); Dh-a I 193,<sup>11</sup> (balakāyo ... bhi ~aṃ nivesetvā acchi); II 79,<sup>13</sup> (yojane yojane devatā ~aṃ bandhitvā); Pv-a 113,<sup>6</sup> ([vaṭa-rukkhaṣa] heṭṭhā ~aṃ bandhāpesi); — ~bandha, *m.*, the construction of a camp; Ja I 332,<sup>29</sup> (ekasmim̐ arañña-ṭṭhāne sakatāni mocetvā ~bandhe kate, Be, Ce, Se so; Ee wr ~aṃ khandhe kate); — °**-ja**, *m(fn)*. [khandha + ja<sup>2</sup>], what grows from the stem, a shoot, a sprout; SI 207,<sup>34\*</sup> (snehajā attasambhūtā nigrodhasseva ~ā) = Sn 272 (Pj II 304,<sup>12</sup>: khandhesu jāta ~ā, pārōhānaṃ etaṃ adhvānaṃ); — °**-pañcaka**, *n.*, the set of five groups

of the elements of existence, ie the individual person; Ja V 66,<sup>31\*</sup>; Vism 530,<sup>12</sup> (pubbantasāṅkhātā atitā ~aṃ); Spk II 275,<sup>10</sup> (sace ... me atite kammābhisaṅkhāro nābhavissa, idaṃ me etarahi ~aṃ na bhavēyya); Ud-a 114,<sup>12</sup> (na h' ettha ~e ahan ti vā mahan ti vā ... passitabbayuttakaṃ kiñci atthi); Vibh-a 51,<sup>1</sup> (~aṃ anattā); Saddh 608 (dubbale paccayāyatte nissāre ~e); — °**-bija**, *n.* (what has its) origin or source in a trunk or stem; Vin IV 34,<sup>35</sup> (pañca bijajātāni mūlabijā ~aṃ phalubijā aggabijā bijabijā c' eva pañcamā; 35,<sup>4</sup>: ~aṃ nāma assatto nigrodho ... yāni vā pana aññāni pi atthi khandhe jāyanti khandhe sañjayanti) ≠ D I 5,<sup>31</sup> ≠ S III 54,<sup>8</sup>; — °**-santāna**, *m.*, a continuous series of the elements of existence; Vism 414,<sup>4</sup> (ekaṃ pi jāti ti ekaṃ pi paṭisandhimūlaṃ cutipariyosānaṃ ekabhava-pariyāpannaṃ ~aṃ); It-a II 48,<sup>32</sup> (pāṇo ti c' ettha ~o yo satto ti vohariyati); Sadd 73,<sup>14</sup> (so evambhūto ~o loke aggapuggalo ti vuccati).

**khandhaka**, *m.* [cf S. skandha], 1. a chapter, a section; one of the 22 sections of the Mahāvagga and Cullavagga of the Vinayaṭṭhaka; Vin I 136,<sup>10</sup> (uposathakkhandhako dutiyo ... imasmim̐ ~e vatthu cha-asīti, Ce so; Be vatthūni; Ee uposathakkhandhake tatiyaṃ bhāṇavaraṃ; Se uposathakkhandhakaṃ niṭṭhitaṃ); Ap 45,<sup>2</sup> (Upālissa samo n' atthi vinaye ~esu; cf Ap-a 287,<sup>31</sup>: vinaye ubhatovibhaṅge ~esu mahāvaggacūlavaggesu ca); Sv 17,<sup>3</sup> (ubhayāni pātimokkhāni dve vibhaṅgāni dvāvisati ~ā soḷasa parivārā ti idaṃ vinayaṭṭhakaṃ nāma); Utt-vn 298 (~esu pi āpattipabhedāṃ āgataṃ ... pavakkhāmi); — 2. the section of the Vinayaṭṭhaka consisting of the Mahāvagga and Cullavagga; Sp 889,<sup>23</sup> (tena kho pana samayena ... nivāsentī ti [Vin II 137,<sup>5</sup> foll.] ādinā nayena ~e nivāsanadosā vuttā); 922,<sup>20</sup> (pahārapaccayā pana ~e dukkaṭaṃ paññattaṃ); 1360,<sup>9</sup> (sutte vinaye vā ti ādisu suttāṃ nāma ubhatovibhaṅgo vinayo nāma ~o); Spk I 312,<sup>20</sup> (kinnu kho te gahapati āvāho vā vivāho vā bhavissati ti [Vin II 155,<sup>13</sup> foll.] ~e āgatanayen' eva kathaṃ pavattetvā); Mp I 89,<sup>13</sup> (paṭhamā hi parivāro parihāyati tato ~o bhikkhunī-vibhaṅgo mahāvibhaṅgo ti); Vin-vn 2444 (~e pi pavakkhāmi samāseṇa vinicchayaṃ); — °**-parivāra**, *n.*, °**-parivārā**, *m.pl.*, the Khandhaka and Parivāra sections of the Vinayaṭṭhaka; Sp 790,<sup>17</sup> (~ato āharitabbasuttavasena sutṭhu vinicchitāni); Sp 1374,<sup>11</sup> (vinayaṃ na jānāti ti ~aṃ na jānāti); Sv 565,<sup>36</sup> (ubhatovibhaṅgo pana suttāṃ ~ā vinayo ti); Spk II 203,<sup>10</sup> (~esu antarāhitesu); — °**-bhāṇakatthera**, *m.*, an elder who knows the Khandhaka portion of the Vinayaṭṭhaka; Sp 1107,<sup>26</sup> (atthārakusalā ~ā pariyesitvā ānetabbā); — °**-vatta**, *n.* 1. one of the 14 rules of conduct prescribed in the Vattakkhandhaka (Vin II 207-231); the conduct prescribed in the Vattakkhandhaka; (the rules relate to āgantuka, āvāsika, gamika, anumodana, bhattagga, piṇḍacārika, āraññika, senāsana, jantāghara, vaccakutī, upajjhāya, saddhivihārika, ācariya, antevāsika); Ja III 483,<sup>12</sup>; Sp 286,<sup>23</sup> (katikavattāni ca ~āni ca adhiṭṭhāya tisu sikkhāsu sikkhamānā); 789,<sup>12</sup> (kammākammaṃ ca ~aṃ ca uggahetabbam̐); 874,<sup>18</sup> (terasa dhutaṅgagūṇā cuddasa ~āni dve-asīti mahāvattāni ti ayaṃ paṭipattisaddhammo nāma);



1378,<sup>25</sup> (kva paññattam, vattakkhandhake, tatra hi cuddasa ~āni paññattāni); Spk III 184,<sup>19</sup> (ācariyupajjhāyavattādini sabbāni ~āni samādāya vattati); — **2. one of 82 subsidiary rules of conduct, either prescribed in the Khandhaka section of the Vinayapiṭaka (see Sp-t [Be] II 198,22 foll., citing 71 rules from Pārivāsikakkhandhaka [Vin II 31,28-33,32] and eleven from Kammakkhandhaka [Vin II 22,20-24], or being a more general group, perhaps related to the rules in the Khandhaka, but not prescribed there; see G. Schopen, 1989; O.von. Hinüber, 1990; C. Hallisey, 1990; Vism 188,<sup>8</sup> (avasesāni pi cetiyaṅgaṇavatta-bodhiyaṅgaṇavatta-uposathāgāravatta-bhojanasālajantāghara-ācariyupajjhāya-āgantukagamikavattādini sabbāni ~āni pūretabbān' eva; Vism-mhṭ [Be] I 209,<sup>25</sup>: vattakkhandhake hi āgatāni mahāvattāni idha ~āni ti vuttāni); Sp 415,<sup>27</sup> (yad idam cetiyaṅgaṇavattam bodhiyaṅgaṇavattam upajjhāyavattam ācariyavattam jantāgharavattam uposathāgāravattam dve-asiti ~āni cuddasavidham mahāvattan ti imesaṃ vasena ābhisamācārikasīlam vuccati; Sp-t [Be] II 198,22 foll.: ettha mahāvattam nāma vattakkhandhake vuttāni āgantukavattam ... antevāsikavattan ti cuddasa vattāni. tato aññāni pana kadāci tajjanīyakammakatādikāle yeva caritabbāni dvāsīti ~āni, na sabbāsu avatthāsu caritabbāni, tasmā mahāvattesu agantāni); Mp I 30,<sup>11</sup> (tassa dve-asiti ~āni cuddasa mahāvattāni cetiyaṅgaṇa-bodhiyaṅgaṇa-pāṇiyamālaka-uposathāgāra-āgantuka-gamikavattāni ca karontass' eva, *Ee so, perhaps wr; Be, Ce, Se khuddakavattāni*; = Vibh-a 297,<sup>5</sup>: *eds khuddakavattāni*); Pj II 52,<sup>25</sup> (dve-asiti ~āni cuddasa mahāvattāni samādāya, *Ce, Ee so; Be, Se khuddakavattāni*).**

**khandhi(n)**, *mfn.* [S. skandhin], *having a (big) trunk or stem*; Ja III 399,<sup>1\*</sup> (santi aññe pi rukkhāse mūlino ~ino dumā; 399,11: khandhasampannā).

**khandika**, *m.* [S. lex. skandhika], *one who carries burdens on the shoulders*; Sadd 786,<sup>20</sup> (sīsena vahati ti sīsiko, evaṃ amsiko ~o).

**khandhima(t)**, *mfn.* [khandha + ima(t)], *possessing a (large) trunk or stems*; A III 43,<sup>4\*</sup> (sākhāpattaphalupeto ~ā va mahādumo; Mp III 250,<sup>22</sup>: khandhasampanno mahārakkho viya) *quoted* Sadd 151,<sup>17</sup>.

**khabbatī**<sup>1</sup>, *pr. 3 sg.* [S. Dhātup kharbati, Wg § 11:27], *goes*; Sadd 405,<sup>15</sup> (khabba ... gatiyam: ... ~ati).

**khabbatī**<sup>2</sup>, *pr. 3 sg.* [S. Dhātup kharvati, Wg § 15:73], *is proud*; Sadd 406,<sup>27</sup> (khabba ... dappe: ... ~ati).

**khamā**, *mfn.* [S. kṣama], *patient, enduring; able to put up with; forbearing; amenable to; adequate, fit for; appropriate, proper for*; Abh 994 (yogge hite yutte ~o); 1001 (sakko ... ~e); Vin I 78,<sup>26</sup> (vīsativasso kho bhikkhave puggalo ~o hoti sītassa uñhassa ... adhivāsakajātiko hoti) ≠ M I 10,<sup>25</sup> (Ps I 78,<sup>5</sup>: khantā hoti sītassa, sītaṃ khamati sahati); D III 267,<sup>17</sup> (bhikkhu subbaco hoti ... ~o padakkhiṇaggāhī anusāsaniṃ; Sv 1047,<sup>2</sup>: ~o ti gālhenā pharusena kakkhalena vuccamāno khamati na kuppati); S I 222,<sup>18</sup> (pabbajitā samānā ~ā ca bhavēyyātha soratā cā ti); A II 117,<sup>4</sup> (rañño nāgo saṅgāmagato ~o hoti sattippahārānaṃ ...); 152,<sup>21</sup> (ekacco akkosantaṃ na paccakkosati rosantaṃ na paṭirosati bhaṇḍantaṃ na paṭibhaṇḍati, ayaṃ bhikkhave ~ā

patipadā); III 113,<sup>7</sup> *foll.* (~o hoti rūpānaṃ ~o saddānaṃ ~o gandhānaṃ ~o rasānaṃ ~o phoṭṭhabbānaṃ); Ja I 22,<sup>25</sup> (sammānane pi avamānane pi ~o va bhavēyyāsi); V 194,<sup>26</sup> (ahaṃ mahārāja dukkhassa ~ā na homi); Ap 354,<sup>27</sup> (~ā sītassa uñhassa ... yodhājīva ...); Nett 77,<sup>18</sup> (~ā paṭipadā); Mil 207,<sup>13</sup> (mittasampanno ~o silavā saccavādi ...); — *ifc see* addhāna-, anuyoga-, ākoṭana-, ovāda-, pañcakāmaguṇapāṭisevana-, raṅga-, vacana-, vimajjana-, samāpajjana-; — **akkhama**, *mfn.*, **1. impatient; not able to put up with; not amenable**; Vin I 78,<sup>21</sup> (ūnavisativasso bhikkhave puggalo ~o hoti sītassa uñhassa jighacchāya pipāsāya ...); III 178,<sup>20</sup> (dubbaco hoti ... ~o appadakkhiṇaggāhī anusāsaniṃ; Sp 613,<sup>4</sup>: ovādaṃ na sahati na khamati ti ~o) ≠ M I 95,<sup>15</sup> ≠ Ja III 483,<sup>15</sup>; D III 229,<sup>1</sup> (catasso paṭipadā, ~ā paṭipadā, khamā paṭipadā, damā paṭipadā, samā paṭipadā; Sv 1021,<sup>36</sup>: padhānakaraṇakāle silādini na khamati ti ~ā); A III 156,<sup>22</sup> (rañño nāgo ~o hoti rūpānaṃ ...); — **2. unbearable**; Saddh 95 (dussaho dubbaco ghorō ... ~o atidukkho ti apāyo); — **dukkhama**, *mfn.*, **hard to bear**; A I 286,<sup>5</sup> (dukkaraṃ karoti ~aṃ khamati); Sv 897,<sup>3</sup> (dukkhan ti dukkhayuttaṃ ~aṃ vā); Ud-a 118,<sup>23</sup> (dukkhāhi ti ~āhi, *Be, Ce, Se so; Ee dukkhāvahāhi*); Paṭis-a 155,<sup>28</sup> (~-ttā vā dukkhaṃ); Saddh 201 (patikāro pi ~o).

**khamati** (*after* na very commonly written kkhmati), *pr. 3 sg.* [S. kṣamate], **1. bears patiently, puts up with; submits to; is capable of bearing, stands up to**; Dhātup 218 (khama sahanē); Dhātum 313 (khamū tu sahanē); Sadd 413,<sup>8</sup> (khamu sahanē: ~ati); M I 133,<sup>28</sup> (tesaṃ te dhammā paññāya atthaṃ anupaparikkhatam na nijjhānaṃ ~anti; *cf* Ps II 106,<sup>32</sup>: na upatthahanti na āpāthaṃ āgacchanti); S III 228,<sup>7</sup> (yassa ... ime dhammā evaṃ paññāya mattaso nijjhānaṃ ~anti; Spk II 346,<sup>27</sup>: pamāṇaso olokanaṃ ~anti); A I 286,<sup>5</sup> (dukkhamaṃ ~ati); Ja III 38,<sup>5\*</sup> (sabbam taṃ ~ate dhīro paṇḍito taṃ titikkhati); Spk I 66,<sup>8</sup> (na paṭigaṇhati ti na ~ati nādhivāseti); III 122,<sup>22</sup> (rathe thito rathiko ... āgatāgate sare ~ati); 209,<sup>3</sup> (nigghamsanaṃ na ~ati); Nett 26,<sup>37</sup> (kallatāparicitaṃ cittaṃ atha ca abhinīhāraṃ ~atī ti); — *part.pr.* khamanta, *mfn.*, Ud-a 166,<sup>3</sup> (sahanto ~anto); Cp-a 143,<sup>12</sup>; — **2. pardons, forgives someone (gen./dat.) for something (acc.); bears with, indulges**; Vin I 54,<sup>16</sup> (upajjhāyā ~āpiyamānā na ~anti); 54,<sup>21</sup> (yo na ~eyya āpatti dukkaṭassā ti); S I 221,<sup>26\*</sup> (nāham bhayā na dubbalyā ~āmi Vepacittino); Ja IV 102,<sup>14\*</sup> (vācāduruttāni pi te ~āmi); V 142,<sup>1\*</sup> (yo cidha hinassa vaco ~etha, etaṃ khamtiṃ uttamam āhu santo, *Be, Ce, Se so; Ee wr kametha*); Mil 193,<sup>8</sup> (yadi so bhante āha na kkhāmāmi ti); Vism 426,<sup>18</sup> (tumhe mā cintayittha thero tumhākaṃ ~ati); Mp I 452,<sup>14</sup> (tumhesu ~antesu ~issāmi ti); IV 174,<sup>3</sup> (sace hi thero na ~eyya tassa bhikkhuno tath' eva sattadhā muddhā phaleyya); — *imperat. 3 sg.* (a) khamatu, A V 198,<sup>12</sup> (~atu ca me āyasmā Ānando ti); Vism 426,<sup>20</sup>; Sp 166,<sup>8</sup> (~atu me so āyasmā ti); (b) khamataṃ, D I 108,<sup>29</sup> (bālo bho Gotama Ambaṭṭho māṇavo, ~ataṃ bhavaṃ Gotamo Ambaṭṭhassa māṇavassā ti); 2 *sg.* (a) khamā, Vin II 20,<sup>10</sup> (~a gahapati); Ja III 22,<sup>18\*</sup> (~a deva Sujātāya, māssā kujjhi rathesabha); V 307,<sup>20\*</sup>



(aparādham mahārāja tvaṃ no ~a rathesabha); Spk II 242,26 (~a mayhaṃ ācariyā ti āha); Mhv 37:23 (~a me taṃ mam' accayaṃ); (b) khamāhi, Vin IV 175,18 (~āh' ayye mayā si pātita ti); Ja IV 195,24' (taya aparajjhiṃ ~āhi me); Sp 165,33 (taṃ me ~āhi ti ~āpetabbo); Dhp-a II 75,22 (mayham ev' eso doso, ~āhi me ti vatvā); (c) khamehi, Thī 398 (~ehi no); (d) khamassu, Ja II 126,18\* (~assu yadi te piyā); III 120,12\* (brahmacāri ~assu me, etaṃ passāmi accayaṃ); Ap 46,17 (~assu tvaṃ mahāvira); 533,2 (yadi koc' atthi doso me me ~assu karuṇākara); — *part.pr.* (a) khamanta, *mfn.*, Sp 740,29 (ekaṃ akkosantaṃ ekaṃ ca ~antaṃ disvā); Spk I 343,6 (evaṃ dummedho ~antaṃ bhiyyo ajjhottharati ti); — *neg.* akhamanta, *mfn.*, Vism 426,12; (b) *neg.* akkhamamāna, *mfn.*, Mil 193,8; — *aor.* 3 *sg.* khami, Ja IV 43,6; — 3. *seems good (to, gen./dat.); is agreeable (to); seems preferable*; Vin I 56,17 *foll.* (yass' āyasmato ~ati itthannāmassa upasampadā ... so tuṇh' assa yassa na kkhamati so bhāseyya); 56,31 (~ati saṅghassa tasmā tuṇhi); III 175,3 (amhākaṃ p' etaṃ ~ati ti); D I 60,4 (yathā te ~eyya tathā naṃ vyākareyyāsi); II 67,15 (etena p' etaṃ na kkhamati vedanā me attā ti samanupassituṃ); III 43,26 *foll.* (bhojanesu vodāsaṃ āpajjati, idaṃ me ~ati idaṃ me na kkhamati ti); M I 93,10 (taṃ ca pan' amhākaṃ ruccati c' eva ~ati ca); 497,29 (yā pi kho te esā ... diṭṭhi sabbam me na ~ati ti esā pi te diṭṭhi na ~ati ti); A I 118,18 (imesaṃ ... tiṇṇaṃ puggalānaṃ katamo te puggalo ~ati abhikkantataro ca paṇitataro cā ti); Ja II 152,16' (ayaṃ pāpakacchapo amhākaṃ na ruccati na ~ati ti); — *part.pr.* khamamāna, *mfn.*, D III 45,2 *foll.* (so ~ati te idan ti puttḥo samāno akkhamamānaṃ āha ~ati ti ~amānaṃ āha na kkhamati ti); — *neg.* akkhamamāna, *mfn.*, D III 45,3; — 4. *is sufficient for, proper for*; — *part.pr.* khamamāna, *mfn.*, Vin I 281,19 (kambalaṃ pāhesi upaḍḍhakāsinam ~amānaṃ; cf Sp 1119,30 *foll.*: addha-kāsiyan ti etha kāsi ti sahasaṃ vuccati, taṃ agghanako kāsiyo, ayaṃ pana pañcasatāni agghati, tasmā addha-kāsiyo ti vutto, ten' ev' āha upaḍḍhakāsinam ~amānaṃ ti); — na kkhamati in *Ee at A III 243,3 is wr for* na kamati (*Be, Ce, Se so*); — khamati in *Ee at Vism 58,14\* is wr for* khaṇati (*Be, Ce, Se so*); — *absol.* khamitvā, Ja V 440,7 (~a deva kinnarādeviyā ti purohitena yācito ~itvā); Spk II 242,27; Nidd-a I 388,10; — *pass. imperat.* 3 *sg.* khamiyataṃ, khamiyatu, khamiyatu, Ja IV 36,6\* (taṃ khamiyataṃ puttahetu mam' ajja, *Be, Ce, Ee so*; *Se* khamataṃ; 36,9' *foll.*: taṃ khamiyatan ti taṃ khamiyatu ... mama bhāsitaṃ ajja imassa puttassa hetu khamiyatu, *Ee so*; *Be, Se* taṃ khamiyatu ... khamiyatu; *Ce* taṃ khamiyatu ... khamiyatu); 43,1\* (khamiyat' assa mahārāja, pāṇā duppaṭi-ānaya; 43,3: khamiyat' assā ti khamiyataṃ assa, etassa asappurisassa ~athā ti attho); — *pp* (a) **khamta**, *mfn.* [*S. kṣānta*], *patient; forbearing*; Ap 46,25 *foll.* (sadā ~ā mahāvira khamitā ca tapassino ~ānaṃ khamitānaṃ ca gamanaṃ vo na vijjati; Ap-a 291,3 *foll.*: ~ā ca khamtiyā ca sampannā ... ~ānaṃ khamtiyā yuttānaṃ); Sadd 855,12 (~o); — *see also* khamta(r)<sup>1</sup>; — *pp* (b) **khamita**, *mfn.*, 1. *pardoning, forgiving*; Ap 46,25 *foll.* (sadā khamtā mahāvira khamitā ca tapassino khamtānaṃ ~ānaṃ ca gamanaṃ vo na vijjati;

Ap-a 291,3 *foll.*: ~ā ca paresaṃ aparādham ~ā sahitā ... ~ānaṃ parāparādhakhamitānaṃ sahitānaṃ ca); Mil 210,1 (yāhi tathāgato upamāhi orato ~o upasanto); — *see also* khamita(r); — 2. [*S. kṣamita*], (*it is*) *pardoned; forgiven*; Mp I 443,16 (evaṃ tayā mayhaṃ ~am nāma hoti); — *fpp* (a) **khamitabba**, *mfn. and n. impers., to be endured; to be forgiven; one should pardon*; Vin I 54,21 (na ... khamāpiyamānena na ~am, yo na khameyya āpatti dukkaṭassā ti); S I 201,26\* (bahū hi saddā paccūhā ~ā tapassinā); Ja III 17,10\* (~am sapaññena api dāsassa tajjitaṃ); Ps III 86,7 (ahaṃ nāma ~am khamāmi); — (b) **khamaniya**, *mfn. and n.*, 1. *bearable; endurable; it is bearable*; Vin I 204,13 (Pilindavacchassa sisābhitāpo hoti ... anujānāmi bhikkhave muddhani telakan ti na kkhamaniyo hoti); D II 99,22 (diṭṭhā me bhante bhagavato phāsu, diṭṭhaṃ me bhante bhagavato ~am); M I 206,9 (kacci vo Anuruddha ~am kacci yāpaniyaṃ; Ps II 238,29: kacci Anuruddha tumhākaṃ ~am, iriyāpatho vo khamati); Ud 59,4 (kacci bhikkhu ~am kacci yāpaniyaṃ; Ud-a 311,28: bhikkhu idaṃ tuyhaṃ catucakkaṃ navadvāraṃ sarirayantaṃ kacci ~am kiṃ sakkā khamituṃ sahituṃ parihariṃ kiṃ dukkhabhāro nābhivhavati); Ja VI 418,22\* (kacci te sughare ~am kacci vesse anāmayaṃ); Cp 3:2:10 (kacci te bhante ~am); — 2. *suitable*; Ap 106,22 (agghāpetvā vātajavaṃ sindhavaṃ sigghavāhanaṃ Padumuttarabuddhassa ~am adās' ahaṃ, *Be, Ce, Se so*; *Ee wr* ajāniyaṃ; Ap-a 380,29: ~am yoggaṃ cīvarādikappiyaparikkhāraṇa ti attho); 106,24 (~ā vātajavā citta nibbattare mamaṃ, *Ce so*; *Ee wr* citte; *Se* ajāniyā; *Be* ~am vātajavaṃ cittaṃ); — *fpp* (c) **khamtabba**<sup>2</sup>, *mfn.*, *to be pardoned, forgiven*; Ap 533,7 (akkhante nāma ~am kiṃ bhava guṇabhūsaṇe) quoted Thī-a 142,13\* (*Ee* akkhate; *Ce* akkhante; *Be, Se* akkhante); — *caus. pr.* 3 *sg.* **khamāpeti**, ~ayati [*S. kṣamayati, kṣamāpayati*], 1. *asks pardon (for); asks forgiveness*; Vin I 54,11 (saddhi-vihārikā paṇāmitā na ~enti); Ja V 308,1\* (gaccha bāle ~ehi Kusarājaṃ); Ap 46,6 (purā sabbe vinassāma ~essāma taṃ munim); Mil 13,28 (yannūnaṃ upajjhāyaṃ ~eyyan ti ... khamatha me bhante); Sp 1292,5 (na puna evarūpaṃ karissāmā ti ~enti); Ps III 63,18 (ratṭhaṃ mā nāsetha tāpasam ~etha); Spk II 242,20 (rājā ~etha bhante etan ti āha); Ud-a 380,13 (samaṇaṃ Gotamaṃ ... accayaṃ desentā ~eyyāmā ti); Mhv 4:40 (dhammike 'yye ~aya); 21:25 (thūpaṃ pākatiṃ katvā ~ehi ti āhu taṃ); — *part.pr.* khamāpenta, *mfn.* (~enti)n., Ja IV 36,4 (~enti dasamaṃ gātham āha); Pv-a 123,17 (~ento); — *neg.* akhamāpenta, *mfn.*, Ja III 38,25; Dhp-a III 63,8; — *aor.* 3 *sg.* (a) khamāpesi, Vin IV 175,17 (setṭhi gahapati taṃ bhikkhuniṃ ~esi, khamāh' ayye ... ti); Vism 425,32; Mp IV 174,10 (taṃ satthu sammukhe ~esi ti); Dhp-a II 78,20; (b) khamāpayi, Thī 397 (~ayi ca nam); Mhv 37:24 (rājānaṃ so ~ayi); 3 *pl.* (a) khamāpesuṃ, Ja III 427,23; Mil 209,27; Vv-a 48,2; (b) khamāpayuṃ, Mhv 33:76 (aññamaññaṃ ~ayum); — *absol.* khamāpetvā, Ja VI 389,26 (khamatha deva etesaṃ andhabālānaṃ ti ~etvā); Sp 1328,23; Dhp-a II 254,22 (khamatha bhante ... ti theram ~etvā); Mhv 33:21; — *neg.* akhamāpetvā, Mp IV 171,2; — *pass. part.pr.* khamāpiyamāna, *mfn.*, Vin I 54,16 (upajjhāya ~iyamānā na khamanti); 54,21 (na ...

~iyamānena na khamitabbam); Ja IV 386,9; Dhp-a II 185,14; — *pp* khamāpita, *mfn.*, *asked for forgiveness; persuaded to pardon*; Vin II 19,26 (~ito tayā Citto gahapati ti); Ja V 308,2\* (~ito Kusarājā so te dassati jīvitam); Ps III 63,17; Dhp-a I 329,7 (api pana te thero ~ito ti); — *neg.* akhamāpita, (*mfn.*, Ps III 86,2; — *fpp* khamāpetabba, *mfn.*, Vin I 54,15 (na bhikkhave paṇāmitena na ~etabbo, yo na ~eyya āpatti dukkaṭassā ti); II 19,22 (Citto te gahapati ~etabbo ti); Vism 426,2 *fol.* (taṃ me khamāhi ti ~etabbo, sace navakataro hoti ukkuṭṭikam nisīditvā añjaliṃ paggaḥetvā ... ~etabbo); — 2. *absol.* khamāpetvā, *taking leave (of)*; Dhp-a I 14,5 (te theram ~etvā); — 3. *absol.* khamāpetvā, *testing for suitability; considering for approval*; ? Ps III 204,9 (esā pi te dīṭṭhi na kkhamaṭi ti esā pi te paṭhamam rucitvā ~etvā gahitadīṭṭhi na kkhamaṭi ti); Spk I 81,27 (khantiyā upasamena upetā ti rucitvā ~etvā gahaṇakhantiyā ca rāgādi-upasamena ca upetā ti); Ud-a 339,3 (dīṭṭhigatikā hi pūbbabhāge tathā tathā cittaṃ rocetvā ~etvā ca pacchā idam eva saccam mogham aññaṇa ti abhinivisanti).

**khamana** (and khamāṇa), *n. and mfn.* [BHS kṣamaṇa], 1. (*n.*) (i) *enduring, bearing patiently; pardoning*; Abh 161 (titikkhā khanti ~am); Ja I 230,1 (ekam pana te setṭhissa °-ūpāyam kathessāmi ti); V 142,8\* (yam p' etaṃ jātigottādihi hinassa vacanam ~am etaṃ khantiṃ uttaman ti porāṇakapaṇḍitā vadanti); Bv 3:2 (dharanūpamo ~ena; Bv-a 135,17: ~enā ti khantiyā); Cp-a 303,10 (iṭṭhānīṭṭha-suññatānam ~ato, *Be, Se so; Ce, Ee khamāṇato*); Saddh 202 (ko dukkhassa ~am vade); — (ii) *assenting to; preference; preferred view*; Ud-a 338,30 (sassaṭṭhivāsen' eva ~am khanti); Nidd-a II 34,8 (sakam khantiṃ ti attano ~am); — 2. (*mfn.*) *enduring; patient*; Abh 732 (sahano ~o khantā); Mil 351,26 (dhutaṅgam suddhājīvam ... ~am atulam appamāṇam sabbadukkhakkhayagamanam; *possibly noun*); — °-tā, *f., abstr., forbearance*; Dhs 1341 (yā khanti ~ā adhvāsanatā acaṇḍikkam anasuro po attamanatā cittassa); — **akkhamana**, *n.*, *lack of forbearance; lack of forgiveness*; Vibh 360,2 (yā akkhanti akkhamanatā anadvāsanatā ...); Ps I 106,31 (issā, tassā ~-lakkhaṇā vā).

**khamā**<sup>1</sup>, *f.* [S. kṣam, kṣamā], 1. *patience; endurance*; Abh 161 (khanti khamanam ~ā); 994; Ja IV 8,15 (~āya paṭhavi-āpatejavāyusamo hutvā ete ettake dhutaṅge samādāya vattati, *Be, Ce, Ee so; Se chamāya*); Cp-a 322,15 (seyyathidam ... khantiviriya yugaleṇa khamātejadvaya-siddhi); Sadd 346,12 (tija nisāne ~āyam ca ... ~ā khanti); — 2. *the earth*; Abh 994 (bhūkhantisu ~ā).

**khamā**<sup>2</sup>, *f.* [S. *lex.* kṣamā, for kṣapā], *night*; — °-kara, *m.* [khamā + kara<sup>1</sup>, cf. S. kṣapākara], *the moon*; Sadd 381,1\*.

**khamāpaka**, *mfn.* [from khamāpeti, *caus.* of khamati], (one) who asks for pardon; Ja V 319,9\* (yācakā ti mam' athāya Soṇapaṇḍitassa ~ā, *Be, Ee so; Ce, Se khamāpanakā*).

**khamāpana**, *n.* [S. kṣamāpaṇa], *asking for pardon*; Ja IV 389,3 (tasmiṃ āgantvā °-athāya mama pādesu patite suriyam vissajjessāmi ti); Sp 625,23 (evam bhikkhūnam ~am na karonti); Dhp-a II 76,5 (°-ūpāyam anācikkhitvā va uyyojesi); Cp-a 214,10 (tassa me tvam ~e

sahāyo hohi ti).

**khamāpanaka**, *mfn.* [khamāpana + ka<sup>2</sup>], (one) who asks for pardon; Ja V 319,9\* (yācakā ti mam' athāya Soṇapaṇḍitassa ~ā, *Ce, Se so; Be, Ee khamāpakā*).

**khamāpanā**, *f.* [from khamāpeti], *testing for suitability; considering for approval*; ? Sv 106,18 (vīmaṃsā nāma tulanā ruccanā ~ā ... yo tulayitvā rucitvā khamāpetvā dīṭṭhiṃ gahāti so vīmaṃsi ti veditabbo, *Ce, Ee so; Be, Se khamanā*).

**khamāyati**, *pr. 3 sg.* [S. Dhātup kṣmāyate, *Wg § 14:15*], *shakes; trembles*; Sadd 421,11 (khamāya vidhūnane: ~ati); — *pp* khamāta, *mfn.* [cf. S. kṣmāyita ?], *shaken; shaking*; Sadd 421,11 (khamāyati ~o khamātavā).

**khamita(r)**, *m.* [S. *lex.* kṣamitr], *one who bears; who pardons*; Sadd 413,9 (khamati ... kattari pana khaṇṭā ... ~ā ...); — *see also* khamita *sv* khamati.

**khampeti**, ~ayati, *pr. 3 sg.* [S. Dhātup kṣampati, kṣampayati, *Wg § 32:77*], *suffers, bears*; Sadd 553,7 (khapi khantiyam: ~eti ~ayati).

**khambha**, *m.* [cf. S. skambha, stambha], 1. *a prop, a support*; Vin IV 189,2 (yo anādariyam paṭicca ekato vā ubhato vā ~am katvā antaraghare gacchati āpatti dukkaṭassa); — 2. *stiffness; paralysis*; — *ifc see* ūru-; — °-kata, *mfn.* [BHS skambhākṛta], *who has made a support (of his arm); with arm(s) akimbo*; Vin II 213,24 (na ~ena antaraghare gantabbam); IV 188,33 (chabbaggiyā bhikkhū ~ā antaraghare gacchanti; Sp 891,26: ~o nāma kaṭiyam hattham ṭhapetvā kata-khambho).

**khambhati**, *pr. 3 sg.* [S. skabhnoti, skabhāti; S. Dhātup skambhate, *Wg §§ 10:27; 31:8*], *props, supports; impedes; becomes stiff or rigid*; Dhātup 210 (khambha patibandhe); Dhātum 304; Sadd 408,22 (khabhi paṭibandhe: ... ~ati); Ap-a 301,9 (sīhanādam sutvā bahū janā bahusattā vikkhambhanti visesena ~anti bhāyanti); — *caus. pr. 3 sg.* **khambheti**, ~ayati [S. skambhayati], *props, supports; paralyses, makes stiff (with fear); obstructs, hinders*; Th 371 (yam āpadā uppatitā ulārā na kkhambhayante paṭisaṅkhayantaṃ so thānavā nāma; cf. Th-a II 158,19: na kampenti na kiñci cāleti); — *aor. 1 sg.* khambhesiṃ, Thī 28 (sele ~esiṃ attānam tamokkhandham padāliya; cf. Thī-a 33,7: ten' eva ca mohakkhandhapadālanena attānam attabhāvaṃ ~esiṃ mama santānam āyatim anuppattidhammāpādanena vikkhambhesin ti attho); — *pp* **khambhita**, *mfn.*, *impeded; disturbed*; ? Nidd II 130,31 ([acci yathā] vāta-vegana khittā ti vāta-vegana khittā ukkhittā nunnā paṇunnā ~ā vikkhambhitā ti, *Be* [II 109,3], *Ce so; Se khittam ... ~am*; Nidd-a II 32,9: ~ā ti paṭikkamāpitā); — *fpp neg.* (a) **akkhambhiya**, *mfn.*, *not to be made stiff; not to be obstructed or hindered*; D III 147,17\* (~o hoti agāram āvasam parābhībhū sattubhi satummadano); (b) **akkhambhaniya**, *mfn.*, *id.*, Th-a II 158,21 (yo dalhatarāhi pi āpadāhi ~o so thānavā); — **sukhambhiya**, *mfn.*, *easily made stiff (with fear); easily hindered*; D III 147,20\* (manussabhūtena na hoti kenaci ~o tassa phaleṇa kammuno, *Ee so, perhaps wr; Be, Ce, Se manussabhūten' idha ... akkhambhiyo*); — *see also* chambhati.

**khambhanā**, *f.* [cf *S. skambhana, stambhana*], *propping; making stiff, paralysing; (or) obstructing, hindering; (?)* D III 147, 14\* (samappatiṭṭhassa na hoti ~ā); 147, 23\* (aggo na so gacchati jātu ~am, *Be, Ce, Se so; Ee wr gabbham; Sv 923, 14 foll.:* so ... vikkhambhettabbatam na gacchati).

**khaya**<sup>1</sup>, *m.n.* [*S. ksaya*], *dwelling-place, house*; Abh 207 (okam sālā ~o vāso); 934; Sadd 327, 9 *foll.* (khi nivāse ... kham ~am ... ~an ti nivesanam); — *ifc see Yama-, rājā-*.

**khaya**<sup>2</sup>, *m. (and mfn.)* [*S. ksaya, m.*], 1. (*m.*) *wasting or wearing away, diminution; using up, exhaustion; ending; destruction*; Abh 763 (~o tv apacayo); 934; Vin I 2, 15\* (yato ~am paccayānam avedi); II 203, 19\* (bhikkhu ~am dukkhassa pāpūne); D III 214, 9 (~e ñānam anuppāde ñānam; Sv 985, 3: kilesakhayakare ariyamagge ñānam); MI 7, 4 (jānato aham bhikkhave passato āsavānam ~am vadāmi, no ajānato no apassato; Ps I 63, 20: āsavānam ~an ti āsavappahānam āsavānam accanta-kkhasamuppādānam khīṇākāram natthibhāvan ti ... aṇṇatra pana maggaphalanibbānāni pi āsavakkhayo ti vuccanti); S II 52, 4 (yamnidānā ... jāti tassa nidānassa ~ā ...); A I 100, 12 (rāgassa ... parikkhayāya pahānāya ~āya vayāya virāgāya nirodhāya cāgāya ...); 107, 12 (bhikkhu āsavānam ~ā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭhe va dhamme sayam abhiññā ...); 159, 33 (ko paccayo yen' etarahi manussānam ~o hoti tanuttaṃ paññāyati); Dh 154 (visaṅkhāragataṃ cittaṃ taṇhānam ~am ajiḥagā); Sn 739 (vedanānam ~ā bhikkhu nicchāto parinibbuto); Vv 82, 8 (na tassa puññassa ~am pi ajiḥagam); Ja V 99, 25\* (madā pamādo jāyetha pamādā jāyate ~o; 100, 30\*: pamādā ñātidhanajīvitakkhayo jāyati); 316, 5 (hatthagatānam pana kaṇḍānam ~ena); Ap 375, 29 (~ato vayato cāpi sammasanto kalebaram); Dhs 645 (yo rūpassa ~o vayo bhedo paribhedo aniccatā antaradhānam, idaṃ taṃ rūpaṃ rūpassa aniccatā); Paṭi I 94, 16 (tena ñāṇena āsavānam ~o hoti); Mil 130, 9 (sabbe p' ete janapadā isinaṃ manopadosena ~am gatā ti); 181, 24 (bhāsitaṃ p' etaṃ bhagavatā āsavānam ~ā samaṇo hoti ti); Vism 231, 13 (gimhābhittattānam kunnadinam ~o viya); 232, 10\* (puññamhi ~am āgate); Sp 167, 32 (arahattamaggo hi āsavavināsanato āsavānam ~o ti vuccati); 170, 17 (abhikkhantasaddo ... abhikkantā bhante ratti ... ti ādisu hi ~e dissati); Paṭi-a 120, 23 (nibbānasāṅkhātānam ~am gacchati ti khayagāmi); Mhv 23:11 (Damiḥānam ~am disvā); Sadd 327, 5 *foll.* (khiyanam ~o, aṭṭha vā khiyanti kilesā etthā ti ~o); — *ifc see āsava- (sv āsava<sup>2</sup>), indhana-, jāti- (sv jāti<sup>1</sup>), puñña-*; — 2. (*m.*) *the disease pulmonary consumption, phthisis*; Abh 323 (soso tu ca ~o siyā); 934; Nidd-a I 60, 33 (kāso ti khayarogo); — 3. (*mfn.*) *wasting away; ending; ?* Sadd 604, 27 (yam hi khayam gacchati pariḥāyati, tam ~an ti vuccati); — °**ātita**, *mfn.* (*of the moon*) *gone beyond waning, new*; Sn 598 (candam yathā ~am pecca pañjalikā janā vandamānā namassanti; cf Pj II 463, 23 *foll.:* unabhāvaṃ atitaṃ, paripuṇṇan ti attho); — °**ānupassi(n)**, *mfn.*, *considering decay, ending, destruction*; A IV 146, 26 (ekacco puggalo ... cakkhusmiṃ ~i viharati); — °-**ogadha**, *mfn.* [*khaya + ogadha<sup>1</sup> or ogadha<sup>2</sup>*], *plunged into annihilation; immersed in ending; or with a firm footing in*

*ending*; Th 491 (vītatanhā anādānā satta buddhā ~ā; Th-a II 205, 20: ~ā ti nibbānogadhā nibbānapatiṭṭhā); — °-**bhīruka**, *mfn.*, *afraid of diminution, of ruin*; Ja III 473, 13; Spk I 61, 2 (~o dātum na sakkoti); — **akkhaya**, *mfn.*, *undecaying, inexhaustible; imperishable*; Dh 136, 25 (kammantānam ariyanta-tāya ~-tāya, *Ee so; Be, Ce, Se akkhātāya*); As 341, 2 (na hi uppannam rūpaṃ vā arūpaṃ vā ~am nāma dissati); Vibh-a 27, 30 (sattā ~ā avayā ajarā amarā nāma bhavēyyum); Sadd 604, 26 (akkharā ~-atṭhena akkharatṭhena ca); — ~-**paṭibhāna**, *mfn.*, *of never-failing presence of mind, of constant intelligence or inexhaustible readiness of reply*; Mil 3, 10 (ūmivego viya thānupattikapatiḥhāno bhavēyyam ~-paṭibhāno ti).

**khayita**, *mfn.*, *pp of khinoti qv.*

**khara**<sup>1</sup>, *mfn. and m. [ts]*, 1. (*mfn.*) *harsh, rough; hard, solid; sharp, keen; fierce*; Abh 711 (caṇḍam uggam ~am bhavē); 967 (duplicates tikhiṇe ... ~o); Vin I 195, 37 (Avantidakkhiṇāpathe bhante kaṇṭhatūḍā bhūmi ~ā go-kaṇṭakahatā); D II 99, 3 (bhagavato ... ~o ābādho uppajji; Sv 546, 31: ~o ti pharusō); III 86, 16 (tesam sattānam °-ttam c' eva kāyasmim okkami); S I 27, 17 (bhusā sudam bhagavato vedanā vattanti sārīrikā vedanā dukkhā tibbā ~ā kaṭukā asātā amanāpā); A I 54, 6 (na dighattāya °-ttāya vāḷattāya samvattissati); Mp II 101, 16: kharavāca-ppavattanattāya); Sn 472 (bhavāsavā yassa vaci ~ā ca vidhūpitā); Ja V 367, 6\* (~ā ca bandhanā c' etā; 367, 29\*: kodhādīhi thaddhabhāvena ~ā); VI 250, 13\* (~ā khārodikā tattā duggā Vetaṇṇi nadi; 250, 15\*: ~ā ti pharusā); Cp 2:10:4 (bhojaputtā ~ā luddā akāruṇā); Mil 26, 28 (~ā sakkharakathalavālikā); Vism 105, 26 (~ena saddena); Sp 137, 32 (pādanakhasikhā ca mukhatūḍakaṃ ca ~am hoti); 511, 11 (tasmā uppakā c' eva hoti ~ena agginā pakkasarirā; ≠ Spk II 221, 21: uñhena agginā); Sadd 604, 27 *foll.* (yam pana ~am hoti thaddham, tam ~an ti vuccati, ime pana vaṇṇā ... atisukhuma-gambhīrasaṅketesu parivattamānā pi °-ttam thaddhabhāvaṃ na gacchanti ... tasmā akkharā ti vuccanti); — 2. (*m.*) *a donkey*; Abh 502 (gadrabho tu ~o vutto); 967; Ja III 278, 17\* (tvam ca kho sammā bālo si °-putta vijānāhi; 278, 22\*: °-puttā ti so kira gadrabhassa jātako); Nidd I 88, 6 (~am passati kharayānam passati); — kharo *in eds at Ja VI 548, 30\* (brahā ~o) is perhaps wr; L. Alsdorf, 1957, would read brahākaro; — °ājina, n. and mfn., 1. (n.) a rough animal-skin; MI 343, 32 (~am nivāsetvā); Sn 249 (na naggiyam muṇḍiyam jatā jallam ~āni vā); Ja VI 500, 6\*; — 2. (mfn.) wearing a rough animal-skin; Ja III 236, 4\* (~ā jaṭilā paṇkadantā; 236, 8\*: ~ā ti kharehi ajinehi samannāgatā); VI 194, 9\* (~o jaṭi); — °**odikā** *in Ee at Ja VI 250, 13\* is wr for khārodikā (Be, Ce so); — °-gata, kharigata, mfn., hard, solid; MI 185, 16 (katamā ... ajiḥattikā paṭhaviddhātu, yam ajiḥattam paccattam kakkhalam kharigatam upādinnam ...; Ps II 222, 28: kharigatan ti pharusam); Dhs 962 (yam kakkhalam kharagatam); — °-tara, mfn., compar., stronger, fiercer; ~am, adv., more strongly; Ja IV 407, 10 (~am paribhāvetvā upanāmesi) = Cp-a 69, 10; Dh 136, 25 (~ā vedanā); — °-**daṇḍa**, *mfn.* [cf *S. kharadaṇḍa, n., "rough-skinned", the lotus*], *having a rough stalk;***

Nidd I 203,<sup>1</sup> (kaṇṭako vuccati ~o; Nidd-a I 312,<sup>17</sup> ~o ti kharapattadaṇḍo pharusadaṇḍo); — °-**dhota**, *mfn.*, *cleaned or polished with a rough or hard (stone)*; Ja III 282,<sup>13\*</sup> (akakkasam apharusam ~am ... sūcim; 282,<sup>16\*</sup> kharena pāsānena dhotattā ~am); — °-**patta**, *m.* [cf S. kharapatra], *a kind of plant*; Ja V 204,<sup>8\*</sup> (imaṇ vaṇam puthum sujātam ~sannibham; 207,<sup>1\*</sup> paduma-makulaṣannibham); Sp 696,<sup>5</sup> (suvaṇṇam nu kho ~am nu kho ti); Vin-vn 472 (~mayā mālā); Thūp 248,<sup>12</sup> (~maye); — °-**maṇḍūka**, *m.* *a kind of (rough-skinned? harsh-toned?) frog*; Sp 1029,<sup>13</sup> (yassa ~eva mukhanimittam yeve mahantam hoti); — *see also* kharāṇkamukhamāṇḍūka; — °-**mukha**, *n.*, *a kind of conch*; Ja VI 580,<sup>28\*</sup> (~āni dhammantu, *Ce so; Be* dhamantu; *Ee, Se* dhamantu; 581,<sup>7\*</sup> ~āni ti sāmuddika-mahāsāṅkhā); — °-**mucchita**, °-mucchana, *mfn.*, *tuned to a sharp pitch, to a harsh tone*; Sp 1081,<sup>22</sup> (accāyātā ti ati-āyātā ~ā) ≠ Mp III 390,<sup>6</sup> (°-mucchanā); — °-**sudhā**, *f.*, *rough or hard plaster*; Mhv 29:8 (ittakā attharāpesi mattikopari issaro tassopari ~am); — °-**ssara**, *mfn.* [khara + sara<sup>2</sup>], *harsh-toned; making a harsh sound*; S II 128,<sup>6</sup> (~ena paṇavena); Ja I 355,<sup>9\*</sup> (~am deṇḍimam vādayanto); III 59,<sup>14</sup> (~ena paṇavena āghātanam neti); Ud-a 219,<sup>20</sup> (~ānam pakkhi-ādinam saddasavena vyāpādavattakko); — **akkhara**<sup>2</sup>, *mfn.*, *not hard, not stiff*; Sadd 604,<sup>26</sup> (ken' atthēna akkharā, akkhayattēna ~' atthēna ca).

**khara**<sup>2</sup>, *m.* [BHS kṣara], *a tool for cutting ivory, a saw*; Abh 528; 967 (kakace ~o); Ja II 230,<sup>16\*</sup> (so yam [kāmo] appaṭṭisandhiko ~ā chinnaṃ va rerukam, *Ce, Ee so; Be, Se* °-chinnaṃ va renukam; 230,<sup>22\*</sup> ~o vuccati kakaco, rerukam vuccati hatthidanto, *Ce, Ee so; Be, Se* renukam); V 52,<sup>1\*</sup> (~am gahetvā dante ime chinda, *Be, Ce, Se so; Ee* khuraṃ, *prob. wr*; 52,<sup>9\*</sup> ~an ti kakacam, *Be, Ce, Se so; Ee* khuraṃ ti); VI 261,<sup>15\*</sup> (acchecchi kaṇkham vicikicchitāni cundo yathā nāgadantaṃ ~ena; 261,<sup>22\*</sup> foll.: yathā dantakāro kakacena hatthidantaṃ chindeyya evaṃ chindi ti).

**kharakathāne** in *Ee* at Pv-a 265,<sup>18</sup> is *prob. wr* for kharakathāne (*Be, Ce, Se so*).

**kharāṇkamukhamāṇḍūka**, *m.* [?], *a kind of frog*; Sp 259,<sup>8</sup> (~ā nāma honti tesam mukhasaṇṭhānam mahantaṃ chiddam appakam, *Ce so; Ee* barāṇkamukha-; *Se* kharakamukha-; *Be* pataṇgamukha-); — *see also* kharamāṇḍūka sv khara<sup>1</sup>.

**kharāṇa**, *n.* [S. kṣaraṇa], *flowing; perishing; pouring out*; Sadd 428,<sup>16</sup> (khara khaye: kharati ~am); Dhātup 377 (sica ~e); Dhātum 219 (sūda ~e); — *see also* khalana<sup>2</sup>.

**kharati**, *pr. 3 sg.* [S. kṣarati], *flows (away); perishes; pours out*; Dhātup 251 (khara vināse); Dhātum 358 (khara sekanāse); Sadd 428,<sup>16</sup> foll. (khara khaye: ~ati kharāṇam, na kkharaṇti na khyānti ti akkharāni, na kkharaṇti na nassanti ti nakkhattāni ti porāṇā); — *caus. absol. khāretvā* [cf S. kṣārayati], *soaking, treating (with a caustic substance?)*; Spk II 316,<sup>31</sup> (sammadditvā ti temetvā ~etvā, *Ce, Ee so; Be, Se* khādetvā; *ad* S III 131,<sup>8</sup> foll.: vatthaṃ ... ūse vā khāre vā gomaye vā sammadditvā).

**kharabha**, *m.* [= karabha qv?] *a camel*; ? Sadd 94,<sup>23\*</sup>

(bhujago ~o sarabho).

**khala**<sup>1</sup>, *m.n.* [ts], *a threshing-floor; an uncovered enclosure for storing grain; threshing; threshed grain; a heap*; Abh 454 (~o ca dhaññākaraṇam); 927 (~am ca dhaññākaraṇe); Ja VI 297,<sup>11\*</sup> (~am sālam pasum khettaṃ gantā c' assa abhikkhaṇam); Vism 120,<sup>31</sup> (manussā vihāramajjhe yeve ~am katvā dhaññaṃ maddanti); Sv 303,<sup>6</sup> (sā ... ~am sodhetvā laddhadhaññaṇa tam salākam adāsi); Spk III 99,<sup>3</sup> (manussā kira goṇehi ~am maddāpetvā); Vin-vn 662 (~e vā rakkhati tathā ~ato pi tato puna niharāpeti vā vihim); Sadd 436,<sup>25</sup> (~an ti vihiṭṭapanokāsabhūtam bhūmimaṇḍalam); — *ifc see* ekamaṃsa-; — °-**agga**, *n.* [khala + agga<sup>1</sup>], *the first-fruits, first products of the threshing*; Sv 588,<sup>17</sup> (... ~am khalabhaṇḍaggam kotthaggaṇ ti evaṃ ekasasse navavāre aggaḍānam adāsi) = Dh-p-a I 98,<sup>16</sup>; Dh-p-a IV 98,<sup>6</sup> (khalakāle ~am nāma deti); — °-**bhaṇḍa**, *n.*, *threshed grain; a tub for storing the threshed grain*; ? Ps III 288,<sup>11</sup> (so kira janapado nīccasasso sadā bijabhaṇḍam nikkhamati ~am pavisati); — ~' -agga, *n.*, *the first-fruits from the grain tub*; ? Sv 588,<sup>17</sup> (~aggaṃ kotthaggaṇ ti, *Be, Ce so; Ee, Se* bhaṇḍaggam) = Dh-p-a I 98,<sup>16</sup> (*Be, Ce, Ee so; Se* bhaṇḍaggam); Dh-p-a IV 98,<sup>7</sup> (~-kāle ~' -aggaṃ nāma deti ukkhalikāle kumbhaggam nāma deti ...); — °-**maṇḍala**, *n.*, *a circular threshing-floor*; Ja II 341,<sup>24</sup> (kakkatāko mahā ahoṣi ~-ppamāṇo); VI 468,<sup>2</sup> (~am viya ca samaṃ katvā); Vism 123,<sup>20</sup> (kasitattāṇe vā ~e vā nimittaṃ uppajjati); Dh-p-a I 266,<sup>12</sup> (~-mattaṃ tthānam ramaṇiyam akāsi); — *see also* khaleyavam.

**khala**<sup>2</sup>, *m.* [cf S. khala], *a paste; sediment*; Abh 927 (kakke nice ~o).

**khala**<sup>3</sup>, *m.* [ts], *a mischievous or villainous man; a scoundrel*; Abh 927 (nice ~o); Sadd 436,<sup>23</sup> (~o ti dujjano asādhu asappuriso pāpajano); — °-**vāñija**, *m.*, *a dishonest merchant*; Pv-a 193,<sup>27</sup> (kūtavāñijo ti ~o vañcanāya vañijakārako ti attho, *Be, Ce, Se so; Ee* bāla-vāñijo).

**khalāṇkapāda** in *Ce, Ee* at Ja VI 3,<sup>5</sup> is *prob. wr* for balaṇkapāda qv.

**khalati**<sup>1</sup>, *pr. 3 sg.* [S. Dhātup khalati, Wg § 15:38], *shakes; gathers*; Dhātup 260 (khala ... kampane); Dhātum 375 (khala sañcalane); 854 (khala soce sañcaye); Sadd 436,<sup>23</sup> (khalu calane: ~ati khalo); 436,<sup>25</sup> foll. (khala sañcinane: ~ati khalam ... tam hi ~anti sañcinanti rāsi-karonti ettha dhaññāni ti khalan ti vuccati).

**khalati**<sup>2</sup>, *pr. 3 sg.* [BHS id.; S. skhalati], *stumbles, trips; stammers, falters; blunders, errs*; Ja VI 299,<sup>7\*</sup> (yath' eva ~ati bhūmyā bhūmiyā va patitthati, *Ce so; Be* bhūmyā yeve; *Ee* bhūmyā va patitthati; *Se* ~ati bhūmiyā bhūmyā yeve ...; 299,<sup>11\*</sup> foll.: ~aṭi ti pakkhalati ... bhūmiyam ~itvā tath' eva patitthitapuriso viya tumhesu ~itvā tumhesu yeve patitthahāmi); — *aor. 2 sg.* khali, Sv 144,<sup>1</sup> (tāta mā ~i ti); Mp II 28,<sup>3</sup> (Makkhalī ti mā ~i ti vacanam upādāya evamladdhanāmo titthakaro); — *absol.* khalitvā, S I 176,<sup>21\*</sup> (daṇḍassa ānubhāvena ~itvā patitthati); Th 45 (yathā pi bhaddo ājañño ~itvā patitthati); Mil 187,<sup>12</sup> (puriso ... kathale vā visame vā bhūmibhāge ~itvā patati); Sv 144,<sup>2</sup> (pamādena ~itvā patitvā); — *pp* khalita<sup>1</sup>, *mfn.*

and n. [S. skhalita], 1. (mfn.) (i) (act.) *stumbling; going wrong; stammering, faltering; who has erred, gone wrong*; Thī 261 (madhuraṃ nikūjitam taṃ jarāya ~aṃ tahiṃ tahiṃ; Thī-a 201,23 foll.: taṃ nikūjitam ālapam ~aṃ tahiṃ tahiṃ ti khaṇḍadantādhāvena tattha tattha pakkhalitam jātam); Ja IV 206,11\* (evaṃ pi maṃ tvam ~aṃ sapañña ...; 206,18 foll.: ahaṃ pi ... tumhesu ~o, tvam maṃ ~aṃ viditvā ...); 293,12\* (cutā pi eke ~ā sakammunā mittanukampāya patitṭhahanti, *Be, Ce, Se so; Ee khalitassakammunā, prob. wr*); 313,28\* (esā patitṭhā ~assa brahme; 313,31\*: ajja mama ~assa aparaddhassa patitṭhā hotu); VI 375,1\* (dukkhena phuṭṭhā ~ā pi santā, *Be, Ee, Se so; Ce khalitattā*; 375,3\*: ~ā pi ti sampattito khalitvā vipattiyaṃ ṭhitasabhāva hutvā pi ..., *Be, Se so; Ce, Ee khalitattā ti*); Nidd I 300,3 (pariyodātamaggaṃ viraddhā aparaddhā ~ā); Mil 187,31 (evaṃ jinasāsanavare ~o paṇāmiyati); Spk II 96,11 (sattā inasmim paccayākāre ~ā ākulā vyākulā honti); — (ii) (pass. n. impers.) *it was wrongly done; there was blundering*; Nidd I 312,8 (aparaddham mayā ~aṃ mayā); — 2. (n.) *blunder, error; stumbling; stammering*; Abh 1108; Vin V 149,10\* (aparaddham viraddham ca ~aṃ yaṃ ca dukkaṭam; Sp 1352,26: ariyavattapaṭipadam anārūḥattā ~aṃ); A I 198,23 (pañham puṭṭho samāno ... na ~aṃ gaṇhāti; Mp II 311,33 foll.: appamattakam mukhadosaṃattam gaṇhāti, akkhare vā pade vā vyañjane vā durutte evaṃ nām' etaṃ vattabham ... ti ujjhāyamāno vicarati); Ja I 78,14 (otārāpekkho pi imassa kiñci ~aṃ nāddasam); Ap 312,14 (~aṃ pi na jānāmi, *Be, Ce, Se so; Ee calitam maṃ*); 585,1 (~aṃ ce mamaṃ tayi, *Be, Ce, Se so; Ee wr tavaṃ mayi*); Mil 408,28 (paresam aparaddham ~aṃ paṭicchādetabbam na vivarittabbam); Vism 312,36\* (eth' antare ~aṃ n' atthi); Spk I 65,34 (puna evarūpassa aparādhassa dosassa ~assa akaraṇatthāya); Sadd 640,17 (bhagavato pāvacane ~aṃ n' atthi); — *neg. akhalita, mfn., free from stumbling, from error*; Thī 512 (asambādham akhalitam abhayam; Thī-a 266,28: khalitasankhātānaṃ duccharitānaṃ abhāvena akhalitam).

**khalana**<sup>1</sup>, n. [S. skhalana], *stumbling; mistake, error*; — °-**pakkhalana**, n., *stumbling and faltering; mistake and error*; Ps II 346,32 (kammaṭṭhāne ~aṃ chindantassa); 347,13 (samipe valli-ādinīharaṇam viya kammaṭṭhāne ~chedanaṃ).

**khalana**<sup>2</sup>, n. [for kharāṇa?], *pouring out*; ? Dhātum 634 (sañja saṅge khalane).

**khalayati**, pr. 3 sg. [from khalā<sup>1</sup> or khalā<sup>2</sup>? cf S. khalīkr], *thrashes; crushes; (or) throws out*; ? Ja IV 205,13\* (imassa daṇḍam ca vadham ca datvā gale gahetvā ~ātha jammaṃ, *Be, Ce, Ee so; Se balayātha*; 205,22\*: ~ātha khalikāraṃ pāpetvā niddhamatha, *Ee so; Ce khalikāraṃ; Be khalikārattam pāpetvā; Se balakārattam*) = 382,16\* (*Be, Ce, Ee so; Se galayātha*); 382,25 (gale gahetvā etaṃ jammaṃ ~ātha ito niharathā ti, *Be, Ce, Ee so; Se galayātha*).

**khalī**, f. [cf S. khalī, S. lex. khalī], *oil-paste; oilcake*; ? Sp 325,11 (sace ~iyā thaddhasātakam mañce vā piṭhe vā patthaṭo ..., *Se so; Be, Ce, Ee baddhasātakam*); Ps IV 2,12 (gālḥūpalepanenā ti bahalūpalepanena punappunam visa-rañjitenā, na pana ~iyā littena viya); Vibh-a 469,11 (~iyā

thaddhasātakassa viya cittassa thaddhatā ettha kathitā, *Be, Ce, Se so; Ee baddhasātakassa*); — *ifc see koliya-* (sv koliya<sup>3</sup>), *piṭṭha-*; — °-**thaddha**, °-*baddha, mfn., stiffened with oil-paste*; ? Ja III 42,17 (mahāpathavi ~sātakam viya phalitā, *Se so; Be, Ce khalibaddha-*; *Ee wr balithaddha-*); Sp 324,11 (~aṃ sātakam, *Se so; Be, Ce °-baddham; Ee khalitathaddham*); — °-**makkhita-sātakam**, m., *a robe smeared or rubbed with oil-paste*; Sp 1108,6 (~o pi na vaṭṭati; Sp-ṭ [Be] III 335,16: ~o ti ahatavattham sandhāya vuttam); — °-**sātakam**, m., *a robe treated with oil-paste*; ? Ps IV 234,7 (aparo pi puttassa daharabhikkhuno ~aṃ dento) = Mp II 230,29 (*Be, Ce, Se so; Ee wr bali-*); — *see also kañjipiṭṭhakhalī-allika sv kañji*.

**khalikā**, f., (gaming on) a dicing-circle, a dicing board; Vin III 180,23 (santikāya pi kilānti ~āya pi kilānti; Sp 621,6 foll.: jūṭaphalake pāsakakīlāya kilānti); D I 6,25 (santikam ~aṃ ...; Sv 85,26: ~an ti jūṭakhalike pāsaka-kīlanam, *Ce, Ee so; Be, Se jūṭaphalake*); Nidd I 379,8 (~āya pi kilānti).

**khalita**<sup>1</sup>, mfn., *pp of khalati*<sup>2</sup> *qv*.

**khalita**<sup>2</sup>, mfn. [cf S. khalati], *with thinning hair, balding*; Thī 255 (taṃ jarāya ~aṃ siram kataṃ, *Be, Ce, Se so; Ee khalati*; Thī-a 200,38: taṃ tathā sobhitam siram idāni jarāya ~aṃ khaṇḍitākhaṇḍitam vilūnakesam kataṃ); Ja I 247,12 (eko °-vaḍḍhaki, *Be so; Ce palita-*; *Ee phalita-*; *Se khallāṭa-*); — °-**sira(s)**, °-m-sira(s), mfn., *with a balding or bald head*; M I 88,18 (bhaginim passeyya ... khaṇḍadantim palitakesam vilūnam ~aṃ, *Be, Ee so; Ce khalitam siram; Se khallitasiram*) ≠ III 180,16 (*Be, Ce so; Ee, Se khalitam siram*) = A I 138,27 (*Se so; Ce, Ee khalitam siro; Be khallitasiram*; Mp II 228,29: mahā-khallāṭasiram) ≠ Nidd I 121,1 (*Be, Se ~o; Ce khalitam siro; Ee wr khālitasiro*).

**khalikāra**, m. [ts], *ill-treatment; crushing*; Ja V 205,22\* (imaṃ ca jammaṃ gale gahetvā khalayātha ~aṃ pāpetvā niddhamatha, *Ee so; Ce khalikāraṃ; Be khalikārattam; Se wr balikārattam*).

**khalina**, m.n. [ts], *the bit of a bridle*; Abh 370 (mukhādhānam ~o vā); Ps III 158,6 (mukhādhāne kāraṇam kāreti ti °-bandhādīhi mukhaṭṭhapane sādhuṇam givaṃ paggaṇhāpetum kāraṇam kāreti, *Be, Ce, Ee so; Se khali-*).

**khalu**<sup>1</sup>, ind. [ts], (a particle of emphasis, stressing the preceding word; signifying a report, something heard; sometimes merely expletive; occasionally expressing prohibition:) *indeed, truly; so they say, as I have heard*; Abh 1195 (nisedhe vākyaṇkāraṇavādhāraṇapasiddhisu khalu ...); Vin III 1,9 (assosi kho Verañjo brāhmaṇo samaṇo khalu bho Gotamo ... Verañjāyaṃ viharati; Sp 111,20 foll.: khalū ti anussavatthe nipāto ... ettha samaṇo kira bho Gotamagotto ti evaṃ attho daṭṭhabbo); D I 115,4 (samaṇo khalu bho Gotamo ubhato sujāto ...); M I 175,26 (ulārāya khalu bhavaṃ Vacchāyano samaṇam Gotamam pasamsāya pasamsati ti); S IV 341,3 (samaṇo khalu bho Gotamo māyāvi ti); Thī 50 (tato cittam samādhemi khalu tāya vanam gatā; Thī-a 51,1: khalū ti avadhāraṇatthe nipāto); Ja IV 177,19\* (dasa khalu imāni ṭhānāni yāni

pubbe akaritvā sa pacchā-m-anutappati); V 370,25\* (te disvā puññasankāse ubho lakkhaññasammate khalu saññāmāno rājā ...; 370,29\*: khalū ti nipāto, tassa te khalu disvā ti purimapadena sambandho); Ud-a 358,27 (na khalu tato param, *Ce, Ee so; Be, Se omit khalu*); Mhv 7:17 (imāya khalu bhaccā me gahitā nū ti cintiya); Sadd 892,1 *fol.* (khalu iti anussavatthe pi ... khalu iti kathaci patisedhāvadhāraṇesu pi, tattha patisedhe na pacchābhattiko khalupacchābhattiko, avadhāraṇe sādhu khalu payaso pānaṃ Yaññadattena, ettha hi sādhu khalū ti sādhu evā ti attho); — °-**pacchābhatti(n)**, *m(fn)*., *one who refuses further food*; Th 850 (~ī sātiko); — °-**pacchābhattika**, *m(fn)*. [*BHS* khalupaścādbhattika], *one who refuses further food*; Vin V 131,17 (pañca ~ā); A III 220,6 (pañc' ime ... ~ā); Nidd I 231,6; Vism 61,5 (khalū ti patisedhanatthe nipāto, pavāritena satā pacchā laddhaṃ bhataṃ pacchābhattaṃ nāma ... pacchābhattaṃ silaṃ assā ti pacchābhattiko, na pacchābhattiko ~o, samādānavasena paṭikkhattitirittabhojanass' etaṃ nāmaṃ); 71,4 (tena pana ~ena pavāretvā puna bhojanaṃ kappiyaṃ kāretvā na bhuñjitabbaṃ); — ~-aṅga, *n.* [aṅga<sup>2</sup>], *the practice of refusing further food (one of the 13 dhutaṅgas)*; Nidd I 66,23; Mil 359,20; Vism 71,3 (atiritta-bhojanaṃ paṭikkhipāmi, ~-aṅgaṃ samādiyāmi ti); 82,33 (bhikkhuninaṃ pana araññikaṅgaṃ ~-aṅgaṃ ca dve pi sikkhāpaden' eva paṭikkhattāni); — *see also* khu<sup>1</sup>, kho.

**khalu**<sup>2</sup>, *m.* [?], *a kind of bird*; Vism 61,7 (aṭṭhakathāyaṃ pana vuttaṃ ~ū ti eko sakuṇo, so mukhena phalaṃ gahetvā tasmim patite puna aññaṃ na khādati, tādiso ayan ti khalupacchābhattiko) *quoted in part* Sadd 893,1.

**khaluṅka**, **khaḷuṅka**, *m.* [*AMg* khaluṅka; *cf BHS* khaṭuka, khaṭuṅka], *a kind of inferior horse (not a thorough-bred); a colt; an unruly, unmanageable horse or person*; Abh 370 (ghoṭako tu ~o); Th 976 (te ... nādiyissant' upajjhāye ~o viya sārathim; Th-a III 89,17: yathā ~o duṭṭhasso assadamakaṃ nādiyati); Ja I 184,14 (aññataraṃ vaḷavaṃ ~aṃ nahāpesuṃ, *Ee so; Be, Ce, Se* khaluṅkassaṃ); VI 452,4\* (duggaṇho hi tayā rājā ~en' eva sindhavo; 452,10' *fol.*: ghoṭakaṃ āruḷhena java-sampannaṃ ājāniyaṃ āruya gacchanto viya gahetuṃ na sakkoti ti); Sadd 417,27\* (assapoto kisoro ti ~o ti pi vuccati); — *ifc see* assa- (*sv* assa<sup>3</sup>), *purisa-*; — °-**assa**, *m.* [khaluṅka + assa<sup>3</sup>], *an inferior or unmanageable horse*; Ja I 180,5' (vaḷavo ti sindhavakule ajāto ~o); Sadd 417,26\* (ghoṭako tu ~o vaḷavo ti ca vuccati); — **khaluṅkajjhāyati**, *pr. 3 sg.*, *thinks like a second-rate horse*; Peṭ 152,2 (khaluṅkajjhāne ~ati, *so read with Nānamoli, 1979, p. 206 ? or read* khaluṅka-jjhāyitaṃ jhāyati; ? *Be* kalaṅkajjhānena kalaṅkaṃ jhāyati; *Ce* kalaṅkajjhāno kalaṅkaṃ jhāyati; *Ee* kalaṅkajjhāne kalaṅkajjhāyati); — **khaluṅkajjhāyi(n)**, *mfn.*, *thinking, brooding like a second-rate horse*; Peṭ 152,19 (yāni ~ino padāni, *so read ? eds* kalaṅkajjhāyino; *cf next*); — **khaluṅkajjhāyita**, *n.*, *the thoughts, preoccupations of a second-rate horse*; A V 323,5 (ājāniyajjhāyitaṃ ... jhāyatha, mā ~aṃ).

**khaḷeti**, ~**ayati**, *pr. 3 sg.* [*cf S.* khaṇḍayati, *S.* Dhātup khaḍayati, *Wg* § 32:44], *breaks*; Sadd 569,8 (khaḷa bhede: ~eti ~ayati).

**khaleyavaṃ**, *ind.* [*loc. of* khala<sup>1</sup> + yava; *ts*], *at the time when barley is on the threshing-floor, at the barley-threshing time*; Sadd 750,7; 778,15 (khale yavaṃ asmiṃ kāle ~aṃ icc ādi).

**khaḷopi**, *see sv* kaḷopi.

**khalla**, *m.* [*S. lex. id.*], *leather*; — °-**baddha**, *mfn.*, *bound with leather (at the heel)*; Pv-a 127,9 (upāhanan ti ~-ādibhedam upāhanam).

**khallaka**, *m.* (*or n.*) [khalla + ka<sup>2</sup>; *BHS id.*; *cf AMg* khallaga], (*probably*) *leather*; Vin I 186,9 (chabbaggiyā bhikkhū °-baddhā upāhanāyo dhārenti; Sp 1084,6 *fol.*: pañhipidhānatthaṃ tale ~aṃ bandhitvā katā).

**khallāta**, *mfn.* [*S.* khalvāta], *balding, bald*; Abh 321 (nikkesasiso ~o); Ja I 247,12 (eko °-vaḍḍhakī, *Se so; Be* khalita-; *Ce* palita-; *Ee* phalita-); Ps II 60,27 (vilūnan ti luñcitvā gahitakesaṃ viya ~aṃ) = Mp II 228,28: — °-**śisa**, *n.*, *a bald head*; Dh-p-a I 309,2 (~e kadamba-pupphaṃ viya ca kathaci na sañṭhahati).

**khallātiya**, *mfn.* (*or n.*) [*from* khallāta *qv*], *bald*; (*or baldness*; ?); — °-**petī**, *f.*, *a bald peti*; Pv-a 46,20 (aññataraṃ ~im ārabba vuttaṃ, *Be, Ce, Se so; Ee wr* khalātiyapetiṃ).

**khavati**, *khoti*, *pr. 3 sg.* [*S.* Dhātup khavate, *Wg* § 22:58], *sounds*; Sadd 327,18 (khu sadde: khoti ~ati); 467,25 (khoti).

**khās**, [*S.* Dhātup khaṣati, *Wg* § 17:35], *to hurt, to injure*; Dhātum 477 (khasa jhasa himsāyam).

**khāṇu** (*occasionally written khānu*), *m.n.* [*BHS, AMg* khāṇu; < \*skhāṇu, *cf S.* sthāṇu and *K.R. Norman, 1986, p. 391*], *1. a stump (of a tree); a trunk*; Abh 549; Vin I 188,15 (bhikkhū ... andhakāre ~um pi kaṇṭakaṃ pi akkamanti); S I 127,17\* (~um viya urasāsajja); Ja IV 93,5\* (~um pādēna ghaṭṭeti; 93,7\*: ~un ti tattha tattha patitaṃ rukkhakalāṅgaram); 483,25\* (sākhāhi rukkho labhate samaññaṃ pahīnasākhāṃ pana ~um āhu); Ap 270,3 (~um vā kaṇṭakaṃ vā pi nāhaṃ passāmi cakkhunā); Sp 359,10 (rukke vā ~umhi vā); 466,27 (~unā vā bhijjeyya); Ps I 145,15 (ayaṃ mahallakaththero bhagavato purato ~u viya nisidati); — *ifc see* jhāma-, harita-; — **2. a stake; a post**; — *ifc see* loha-, vati-; — °-**korakāla**, *m.* [khāṇu + kora<sup>1</sup>], *the time when there are (merely) buds on a trunk*; ? Ja II 265,19 (~e kiṃsukaṃ dassesi ... kiṃsuko nāma kīdiso ti ... seyyathāpi jhāmāthūno ti, *Ee so, perhaps wr*; *Ce* khāṇukoraka-; *Be, Se* khāṇukakāle; *cf Spk* III 58,7: kīdiso pana bho kiṃsuko ti, jhāpitaḡame ṭhitajhāmāthūno viyā ti ... tena hi diṭṭhakāle kiṃsuko patitapatto khāṇuka-kāle diṭṭhattā tādiso va ahoṣi, *Be, Ce, Se so; Ee* patitapatta-khāṇukāle); — °-**ghāta**, *m(fn)*. [*cf S.* sthāṇuccheda], (*one*) *who destroys stumps, who clears away timber*; Ja IV 362,27\* (~-samā rāja te pi vuccanti brāhmaṇā; 366,8' *fol.*: malinasarīratāya jhāmakhettakhāṇughātehi bhūmim khaṇitvā jhāmakhāṇuka-uddharāṇakamanussehi samānā, agahetvā na gamissāmā ti niccalabhāvena ṭhitattā nikhaṇitvā ṭhapitavatikhāṇū viyā ti pi attho, *Ce, Ee so; Be, Se* jhāmakhette khāṇughātekehi ... ṭhapitavatikhāṇukā viyā ti pi ...); — °-**ma(t)**, *mfn.*, *containing stumps*; ? Sadd 145,17\* (°-mā bhaṇumā); — *see also* avihata-khāṇuka *sv* vihanati.

**khāṇuka** (*and, sometimes, khānuka*), *m.* [khāṇu + ka<sup>2</sup>], *a*

stump; a stake, a post; Ja II 18,<sup>15</sup> (hatthi khadira-khāṇukam akkami, tasso so ~o pādam vijjhi, *Be, Ce so; Ee, Se khānuko*); 154,<sup>13</sup> (luddo kacchapam pasibbake pakkhipitvā ekasmim ~e laggessi); V 47,<sup>6</sup> (vajiraggena lohadaṇḍena pabbatam vijjhitvā ~am koṭṭetvā); Mil 187,<sup>11</sup> (mūle vā ~e vā pāsāṇe vā ... khalitvā patati); Vism 381,<sup>3</sup> (~o ayan ti maññamānā); Sp 1207,<sup>16</sup> (udake cattāro ~e nikkhaṇitvā, *Be, Ce, Se so; Ee khānuko*); Spk I 90,<sup>19</sup> (sīlathambho viya ~o viya ca thaddho hutvā tiṭṭhati); II 212,<sup>3</sup> (assā cattāro pāde catusu ~esu bandhitvā); III 58,<sup>7</sup> (kīdiso pana bho kiṃsuko ti, jhāpitagāme thitajhāmathūṇo viyā ti ... tena hi diṭṭhakāle kiṃsuko patitapatto °-kāle diṭṭhattā tādiso va ahosi, *Be, Ce, Se so; Ee patitapattakhāṇukāle*); Ud-a 421,<sup>19</sup> (idha pāsāṇo vā ~o vā atthi ti jānanti); As 367,<sup>14</sup> (civaram pārupitum asakkonto vātassa kuppati upakkhalitvā ~assa kuppati, *Be, Ce, Se so; Ee khānukassa*); — *ifc see aya- sv aya(s)*.

**khāta**<sup>1</sup>, *mfn.*, *pp of khānati*<sup>2</sup> *qv*.

**khāta**<sup>2</sup>, *mfn.*, *pp of khādati* *qv*.

**khātaka**, *n.* [khāta<sup>1</sup> + ka<sup>2</sup>], *a pond*; — *ifc see deva-*.

**khāti**, *pr.* 3 *sg.* [S. Dhātup khyāti, *Wg § 24:52*], *tells, declares*; Dhātup 355 (khā khyā kathane); Dhātum 581; Sadd 326,<sup>17</sup> (khā pakathane khyā ca: ... ~āti saṅkhāti; — *pass. pr.* 3 *sg.* **khāyati**<sup>3</sup>, ~ate [S. khyāyate], Dhātup 391 (khā pakāsane); Dhātum 625; 1. *is known, is named*; Ja VI 359,<sup>10\*</sup> (gaṅgā samuddam paṭipajjamānā na ~ate; 359,<sup>15</sup> *fol.*: na paññāyati samuddo t' eva nāmaṃ labhati); Sadd 467,<sup>15</sup> (~ati ti padassa khādati ti vā paññāyati ti vā attho bhavati); — 2. *is seen; appears, seems*; D II 133,<sup>29</sup> (taṃ bhagavato kāyam upanāmitaṃ vitaccikaṃ viya ~ati); S III 140,<sup>29</sup> (tassa taṃ passato ... rittakaṃ yeva ~eyya); A IV 230,<sup>26</sup> (evam eva te paṃsukūlacivaram ~issati); Th 1001 (vāḷaggamattam pāpassa abbhāmatam va ~ati) = Ja III 309,<sup>11\*</sup> (309,<sup>17</sup>: mahāmeghapamānaṃ hutvā upatṭhāti); Ja I 279,<sup>6</sup> (ayam pāsāṇo idāni uccatāro ~ati, kiṃ nu kāraṇaṃ ti); IV 359,<sup>7\*</sup> (suññaṃ va me Nārada ~ate disā); Ap 3,<sup>24</sup> (pokkharāṇi ... sovaṇṇarūpā ~antu padumareṇurajjagatā); Mp I 317,<sup>2</sup> (bhante janapada-kalyāṇi imā accharā upanidhāya ... makkaṭi viya ~ati ti); Ud-a 313,<sup>11</sup> (paresaṃ cirataraṃ pabbajito viya ~ati); — *part.pr.* khāyamāna, *mfn.*, Ja IV 140,<sup>27</sup> (veḷuvanam viya ca ~amānaṃ ... samuddam); Sv 209,<sup>23</sup> (nānādisāsu ~amānāsu sītena vātena vijjyamānassa, *Be, Se so; Ee vāyamānāsu; Ce vāyamānasusītena vātena*) = Nidd-a I 98,<sup>6</sup> (*Be, Ee, Se so; Ce vāyamānasusītena*); Pv-a 251,<sup>11</sup>; — *aor.* 3 *sg.* (a) khāyi, Dh-p-a I 177,<sup>22</sup> (so seṭṭhino akkhiṃhi kaṇṭako viya ~i); (b) khāyittha, Ja I 232,<sup>18</sup> (sā ... avicimāhānirayo viya ~ittha); 3 *pl.* khāyimsu, Ja I 61,<sup>29</sup> (tayo bhavā ādittagehasadisā viya ~imsu); Pj II 16,<sup>11</sup>; — *see also* vkhāyā, khyāta.

**khāda**, *m. or mfn.* [*cf* S. khāda; *or perhaps for pp of khādati qv*], *eating; eaten*; Ap 394,<sup>17</sup> (°-mattamhi bhesajje vyādhi passambhi tāvade, *Be, Ee so; Ce katamattamhi; Se katamattamhi bhesajjam*).

**khādaka**, *m/(khādika<sup>1</sup>)/n. and m.* [S. khādaka, *m.*], *eating; an eater*; Ja IV 307,<sup>25</sup> (etesam thenetvā ~am nātum vaṭṭati); Vism 479,<sup>12</sup> (pañcupādānakkhandhā ... ~ato ... daṭṭhabbā); — *ifc see* ajikā-, kuṇapa-, pasayha-, maṃsa-lohita-, manussa-, lañca-, loha-; — °-pāṇaka, *m., a*

*biting insect*; Pv-a 44,<sup>30</sup> (kīṭakā bhavanti ti vā pāṭho, ~vaṇṇāni bhavanti ti attho); — °-**yakkha**, *m., a yakkha who is a devourer of ...*; Ja II 16,<sup>24</sup> (ayam so paṭijivā ti abhaṇantānaṃ ~o bhavissati, *Be, Ce, Se so; Ee khādana-yakkho, prob. wr*).

**khādakāraṇam** *in Ee at Pv-a 37,<sup>12</sup> is prob. wr; Be, Ce, Se puttamaṃsakhādānakāraṇam*.

**khādati**, khāyati<sup>2</sup> (*and khajjati*<sup>2</sup> ?), *pr.* 3 *sg.* [S. khādati; *BHS also khāyati*], 1. *chews; eats; devours, preys upon; bites, hurts; grinds, makes chatter (teeth)*; Dhātup 155 (khāda bhakkhaṇe); Dhātum 226; Sadd 375,<sup>7</sup> (khāda bhakkhaṇe: ~ati); Vin II 138,<sup>4</sup> (chabbaggiyā bhikkhū dighāni dantakaṭṭhāni ~anti); III 73,<sup>32</sup> (sattham vā āhara viyam vā ~a); D II 147,<sup>11</sup> (asnātha pivatha ~athā ti); III 6,<sup>10</sup> (acelo Korakkhattiyo kukkuravatiko ... mukhen' eva ~ati mukhen' eva bhuñjati); M I 306,<sup>11</sup> (etaṃ māluvā-bijam moro vā gileyya mago vā ~eyya); S I 127,<sup>15</sup> (girim nakhena khaṇatha ayo dantehi ~atha); II 99,<sup>15</sup> (ye kuḍḍa-nissitā pāṇā te nam ~eyyum); A IV 97,<sup>15\*</sup> (visam ~anti mucchitā); Dh-p 240 (ayasā va malam samuṭṭhitam tad utthāya tam eva ~ati); Sn 201 (~anti nam supāṇā ca sigālā ca vakā kimi); Pv 24:10 (tato te kaṇṇamuṇḍo ca sunakho aṅga-m-aṅgāni ~ati); 34:3 (piṭṭhimamsāni attano sāmam ukkacca ~asi); 40:8 (~assu yāvadattham); Ja II 16,<sup>15\*</sup> (mā maṃ pisācā ~antu); 128,<sup>4</sup> (imaṃ yāgum pivatha, bhattam bhuñjatha, khādaniyam ~athā ti); 223,<sup>14\*</sup> (upāhanā ... tass' eva pāde purisassa ~are; 223,<sup>22</sup>: vaṇam karontā pāde ~anti); III 477,<sup>22\*</sup> (yadā nisseṇim āruya candam ~eyyum mūsikā); IV 223,<sup>6\*</sup> (mitam ~e mitam bhuñje); 262,<sup>15\*</sup> (migā dhaññāni ~anti); 380,<sup>13\*</sup> (annaṃ tavedam pakatam yasassi tam khajjare bhuñjare piyyare ca; *or pass. ?* 380,<sup>17</sup>: tam ~anti c' eva bhuñjanti ca pivanti ca, *Be so; Be, Ee, Se tam khajjanti c' eva bhuñjanti ca pivanti ca; cf* Dhātum 93: khajja bhakkhaṇe); V 24,<sup>5\*</sup> (~issam pacchā; 24,<sup>9</sup>: ~issan ti etaṃ pacchā ~issāmi); 488,<sup>14\*</sup> (~āhi vā maṃ samma porisāda); Nidd I 485,<sup>2</sup> (te bhikkhum maddeyyum ~eyyum himseyyum, *Be, Ce, Se so; Ee wr khadeyyum*); Ap 300,<sup>24</sup> (yavam ~atha bhuñjatha); Cp 1:7:3 (nāham pivāmi ~āmi na pi bhuñjāmi bhojanam); Kv 166,<sup>35</sup> (ye keci asanti pivanti ~anti sāyanti, *Be, Se so; Ee khāyanti*); Mil 67,<sup>15</sup> (moriniyo pi kapotiniyo pi kinnu tā kakkhaḷāni pāsāṇāni sakkarāyo ca ~anti ti); Mp I 413,<sup>19</sup> (mayham sasuro imasmim attabhāve puññaṃ na karoti porānakam puññaṃ ~ati ti); Mhv 36:86 (mā ~a iti so bravi); Sadd 327,<sup>19</sup> (khe khādanasattāsu: khāyati undurā khāyanti); 467,<sup>15</sup> (khāyati ti padassa ~ati ti ... attho bhavati); — khādati ti *in Ee at Ja V 139,<sup>2</sup> is wr for bādhati ti (Be, Ce, Se so)*; — *part.pr.* (a) khāda(t), *mfn.*, Vin III 72,<sup>21</sup> (asappāyāni ca khādaniyāni ~ato); Ja V 255,<sup>13\*</sup> (~am nāgassa maṃsāni); Sp 381,<sup>16</sup> (~ato anāpatti); (b) khādanta, *m/(~anti)/n.*, Vin II 138,<sup>10</sup> (~antassa); S II 98,<sup>21</sup> (~antā); Ja I 61,<sup>23</sup> (ekaccā dante ~antiyo ekaccā kākacchantiyo); III 73,<sup>13</sup> (sītapīlito dante ~anto); Vism 560,<sup>19</sup> (tesam hi ... ~antānaṃ pi pivantānaṃ pi); Ps III 84,<sup>7</sup> (bodhisatto dantakaṭṭham ~anto); Sadd 870,<sup>10</sup>; — *neg.* akhādanta, *m/(~anti)/n.*, Ja V 19,<sup>21\*</sup> (tā tiṇam akhādantiyo); Pj II 282,<sup>22</sup> (parakuṇapaṃ akhādanto sundaram akāsi); Sadd 594,<sup>1</sup> (akhādantaṃ ~am vā khādāhi ti); (c) khādamaṇa, *mfn.*, Pv 40:6; Thi 312 (petāni



bhoti puttāni ~amānā tuvaṃ pure; Thī-a 219, 19: ~amānā ti lokavohāravasena khamṣanavacanāṃ etaṃ, loke hi yassā itthiyā jātajātā puttā maranti taṃ garahantā puttakhādini ti ādiṃ vadanti; *perhaps for* \*khādemānā, “*exposing*”; see K.R. Norman, 1971, pp. 127-28; Ja V 70, 16\* (sākhā sākhaṃ vicaranto ~amāno dumapphalāṃ); Vism 665, 4 (manussamaṃsam ~amānaṃ disvā); Spk I 211, 19; Sadd 870, 10; — *neg.* akhādamaṇa, *mfn.*, Ps II 292, 34; (d) khādāna, *mfn.*, Sadd 870, 11; — 2. *consumes (goods or money); preys upon, plunders*; A IV 283, 4 (udumbarakhādikaṃ vāyaṃ kulaputto bhoge ~atī ti); Ja II 186, 24 (senāpati ... vinicchayaṃ karonto lañcaṃ ~ati para-piṭṭhimaṃsiko); V 102, 23\* (rattimhi corā ~anti divā ~anti tuṇḍiyā; 103, 2: ~anti ti vilumpanti, tuṇḍiyā ti vadha-bandhanādihi pīletvā adhammabaliśādhakā); — *part.pr.* khādanta, *mfn.*, Spk III 33, 3 (atthi me kulasantakaṃ dhanāṃ, kappati nu kho taṃ ~antena jivitun ti, *Be, Ce, Se so; Ee* ~itvā); — *aor.* 3 *sg.* (a) akhādi, Ja III 539, 11; V 203, 26\*; (b) khādi, Vin I 278, 11; S II 270, 28; Pv 40:9; Ja V 463, 1; 2 *sg.* khādi, Ja III 540, 6 (tvam ete māretvā ~i ti); V 462, 11 (mā manussamaṃsam ~i ti); 1 *sg.* khādim, Vin I 353, 13; Th 284; Ud-a 307, 29 (kūṭavāṇijo hutvā paresaṃ santakaṃ vañcetvā ~im); 3 *pl.* (a) khādiṃsu, Vin I 353, 14; Ja II 129, 23; Pv-a 20, 32; (b) akhādisuṃ, Ja III 100, 24\* (yāvad ev’ ass’ ahū kiñci tāvad eva akhādisuṃ saṅgamaṃ kulalā loke, *Be, Ce, Se so; Ee* akhādisu; 101, 2: kulalā samāgantvā ~imṣu, *Ee so; Be* akhādiṃsu; *Ce, Se* akhādisuṃ); — *inf.* khādituṃ, khāyituṃ, Ja V 488, 23\* (na hāyate ~ituṃ mayhaṃ pacchā, *Ce, Ee, Se so; Be* khāditaṃ; 488, 27: ~itun ti khādanāṃ, tava khādanāṃ mayhaṃ pacchā vā pure vā na parihāyati, pacchā pi hi tvam mayā khāditaṃ va); VI 554, 15\* (yakkho brāhmaṇavaṇṇena ~itun tāta neti no); Mil 275, 14 (ayaṃ kho tāta yakkho ~itun neti amhe ti); Sp 778, 17 (yasmā na sakkā mañcapithaṃ sahasā upacikāhi ~itun, *Ce, Ee so; Be, Se* khāyituṃ); Dh-p-a IV 226, 8 (sakkā imaṃ nissāya lokaṃ ~itun ti); — *absol.* (a) khāditvā, Vin II 140, 24; Pv 29:2; Thī 313 (sabbāni ~itvā sattaputtāni brāhmaṇi; *perhaps for* \*khādetvā, see K.R. Norman, 1971, pp. 127-28); Ja I 80, 15 (satthā taṃ dantakatthaṃ ~itvā); Vism 27, 15 (kiṃ tattha ucchu madhuran ti, ~itvā bhante jānitabban ti); It-a II 113, 6 (rañño santakaṃ ~itvā); — *neg.* akhāditvā, Ja V 35, 19; (b) khādiyā, Ja V 464, 6\* (parikkhiṇāya parisāya attānaṃ ~iyā mato; 464, 16: attano naṅguṭṭhakhaṇḍaṃ aññaṃmacchasaññaṃ ~itvā mato, *Be, Se so; Ce, Ee* pacchā attānaṃ ~itvā mato); (c) khādiyāna, Ja V 24, 4\* (taṃ ~iyāna pasadaṃ jighaññaṃ khādisaṃ pacchā, *Be, Ce, Se so; Ee* khādiyānaṃ; 24, 7 *fol.*: taṃ paṭhamāṃ ~itvā); Sadd 857, 1; — *pass. pr.* 3 *sg.* (a) **khajjati**<sup>3</sup>, *is eaten; is bitten; is consumed*; Vin I 286, 25 (tiṇasanthāraṃ upacikāhi ~ati); S III 87, 25 *fol.* (ahaṃ kho etarahi rūpena ~āmi, atitaṃ p’ ahaṃ addhānaṃ evaṃ eva rūpena ~im ... anāgataṃ p’ ahaṃ addhānaṃ evaṃ eva rūpena ~eyyaṃ); A I 68, 5 (kāmaṇitakkehi ~ati); Pv 15:9 (kena ~asi kacchuyā); 40:2 (haññāmi ~āmi ca; Pv-a 259, 24: ~āmi ti khādiyāmi, asipattasāṇṭhānasadisehi nisitehi khādantehi viya ucchupattehi kantiyāmi ti attho); Ja II 78, 7\* (atthi rukkhassa acchinnaṃ ~ataṃ yeva tiṇḍukaṃ, *Ce, Ee so; Be* khajjathañña; *Se* ~a taṃ yeva;

78, 11: tiṇḍukaphalaṃ ~atu yeva tumhe hi yāvatakena vo attho atthi tattakaṃ khādatha, *Ce, Ee so; Be* khajjathañña; *Se* ~atha yeva tumhe); V 107, 1\* *fol.* (evaṃ ~atu Pañcālo hatto yuddhe saputtako yathāhaṃ aija ~āmi gāmakehi arañña); 198, 3\* (svāyaṃ vaṇo ~atī kaṇḍuvāyati); Vism 706, 10 (mā undūrādīhi ~atū ti); Spk I 116, 15 (susāne chaḍḍitā nānāsakuṇādihi ~anti); Sadd 375, 13 (jātijarāvyaḍhidukkhādīhi ~anti ti khandhā); — *part.pr.* (a) khajjanta, *mfn.* (~anti)n., Th 315 (addasaṃ itthiṃ ... apaviddhaṃ susānasmim ~antiṃ kimīhi phuṭaṃ); Ja III 177, 2 (so puḷavehi ~anto); VI 59, 18\* (disvāna lokavattantaṃ ~antaṃ; 59, 23: kilēsehi ~antaṃ); Ap 583, 14 (kākādikeyhi ~ante paṇe disvāna saṃviji); (b) khajjamāna, *mfn.*, D II 295, 22 (sarīraṃ ... kākehi vā ~amānaṃ); M I 506, 7 (kuṭṭhi puriso arugatto pakkagatto kimīhi ~amāno); Pv 13:5 (khudāya tanhāya ca ~amānā); Ja VI 246, 27\* (taṃ ~amānaṃ niraye vasaṃtaṃ); Spk II 330, 29 (nāvāya mahāsamuddodakena ~amānānaṃ bandhanānaṃ tanubhāvo viya); — *aor.* 1 *sg.* khajjim, S III 87, 26; — *pass. pr.* 3 *sg.* (b) khādiyati, Pv-a 259, 25 (khajjāmi ti khādiyāmi); — *part.pr.* khādiyamāna, *mfn.*, Ja V 463, 5; Sp 824, 23; Pv-a 69, 27 (khajjamānā ti khādiyamānā); — *neg.* akhādiyamāna, *mfn.*, Ja IV 92, 16; — *pp* (a) **khādita**, *mfn.* [*ts*], *eaten; chewed; consumed*; Abh 757; Vin I 278, 12 (tassa taṃ upaḍḍhāmalakaṃ ~aṃ tatth’ eva nicchāresi, *Be, Se so; Ce* khāyitaṃ; *Ee wr* khādayitaṃ); Vv 30:5 (na cchaḍḍitaṃ no pana ~aṃ mayā); Thī 314 (bahūni me puttasaṭāni ... ~āni atitaṃse; Thī-a 219, 20 *fol.*: yassa itthiyā jātajātā puttā maranti taṃ garahantā puttakhādani ti ādiṃ vadanti ... ~āni vā vyagghadipibīlārādijātiyo sandhāy’ evaṃ āha; *perhaps caus.*; see K.R. Norman, 1971, pp. 127-28); Ja I 176, 15 (rathacammaṃsa kukkurehi ~-ttā); V 16, 11\* (atho sigālehi pi ~āse); Sv 748, 6 (evaṃ pañcadasasu bhikkhūsu ~esu); — *neg.* akhādita, *mfn.*, Sv 748, 19; Vibh-a 449, 28; — *sukhādita*, *mfn.*, *eaten properly; used fittingly*; Ja II 370, 10 (dhanāṃ khāditaṃ sukhāditaṃ, *Be, Ce, Se so; Ee omits* sukhāditaṃ); Sp 382, 8 (aññaṃsaṃ natthibhāvaṃ ñatvā mayhaṃ pāpuṇāti ti khāditaṃ pi sukhāditaṃ eva, *Be, Ce, Se so; Ee wr* khāditaṃ pi); — (b) **khāyita**, *mfn. and n.* [-y- < -d-, and/or influenced by sāyita; BHS id.] 1. (*mfn.*) *eaten; devoured*; Vin I 109, 29 (cīvarāni ... undurehi pi ~āni); II 140, 18 (aññatarena bhikkhunā lasunaṃ ~aṃ hoti ... na bhikkhave lasunaṃ khāditaṃ); III 29, 36 (matam vebhuyyena ~aṃ, *Be, Se so; Ce, Ee* khayitaṃ); Pv 24:10 (tato te kaṇṇa-muṇḍo sunakho aṅgamaṅgāni khādati, yadā ca ~ā āsi ...; Pv-a 158, 6: ~ā āsi ti khāditaṃ ahosi); Ja VI 498, 19\* (seyyo visaṃ me ~aṃ); Mil 125, 15 (yaṃ kiñci bhuttaṃ pitaṃ ~aṃ lehitam); 256, 15 (api nu mahārāja visaṃ halāhalaṃ ajānantaṃ pi ~aṃ jivitaṃ haratī ti, *Be, Ce, Ee so; Se* khāditaṃ); Vism 115, 23 (tasmim mūsikāya vā kiṭṭhi vā ~e, *Se so; Be, Ce, Ee* khādite); Sp 236, 9 (yebhuyyena ~e sarire, *Ee so; Be, Ce, Se* khayite); 638, 7 (upacikādihi ~aṃ, *Be, Ce, Ee so; Se* khāditaṃ); — *ifc* see ajikā; — *neg.* akkhāyita, *mfn.*, *not eaten*; Vin III 29, 35 (matam akkhāyitaṃ, *Be, Se so; Ce, Ee* akkhayitaṃ); 36, 38 (akkhāyitaṃ sarīraṃ passitvā, *Be, Se so; Ce, Ee* akkhayitaṃ); — *sukhāyita*, *mfn.*, *eaten properly or*



fittingly; Sp 1407,<sup>34</sup> (yāva pana katikavattam na paṭi-  
ppassambhati tāva tehi khāyitam sukhāyitam eva, *Be so*;  
*Ee yehi*; *Ce yehi khāditaṃ sukhāditaṃ eva*; *Se tehi*  
*khāditaṃ sukhāditaṃ eva*); — 2. (n.) *eating*; *chewing*;  
DI 70,<sup>30</sup> (asite pite ~e sāyite sampajānakāri hoti;  
Sv 200,<sup>8</sup> ~e ti piṭṭhakhajjakādikhādane) ≠ MI 57,<sup>8</sup> ≠  
S IV 211,<sup>13</sup> ≠ Vibh 244,<sup>13</sup>; Mil 175,<sup>4</sup> (atibahum ~ena  
lohitapakkhandikā uppannā ti); — (c) **khāta**<sup>2</sup>, *mfn.* [*cf*  
*Pkt khāya*], *eaten*; Thī 221 (passiṃ susānamajjhe atho pi  
~āni puttamaṃsāni hatakulikā sabbagarahitā, *perhaps so*  
*read? eds khādītāni, unmetrical*; *cf K.R. Norman*,  
1971, p. 102); — *fpp* (a) **khāditaṃ**, *mfn.*, *to be*  
*eaten*; *to be consumed*; *to be chewed*; Vin II 140,<sup>25</sup> (na  
bhikkhave lasunaṃ ~am); M II 178,<sup>20</sup> (idam te ...  
maṃsam ~am); Ja I 243,<sup>6</sup> (mayā idam eva ~an ti);  
II 178,<sup>11</sup> (~tam patto); Vism 70,<sup>6</sup> (vyañjanaṃ vā  
paṭhamam ~am yāgu vā pātabbā); Sp 346,<sup>26</sup> (cattāri pañca  
dantakatthāni attano vasanaṭṭhāne ṭhapetvā ~āni);  
As 135,<sup>27</sup> (imaṃ rājakulasantakaṃ na yathā vā tathā vā  
~am); — *neg.* **akhāditaṃ**, *mfn.*, Sp 321,<sup>14</sup>; —  
(b) **khāyitaṃ**, *mfn.*, A II 124,<sup>19</sup> (kappiyaṃ te ~am, *Ee*  
*so, perhaps wr*; *Be, Ce, Se khāditaṃ*); Pv-a 213,<sup>18</sup>  
(kimhi ~ato, *Be, Se so*; *Ce, Ee khāditaṃ*); —  
(c) **khādaniya**, (*mfn.* [*BHS khādaniya*], (*something*) *to*  
*be eaten*; *solid food*; Vin I 78,<sup>5</sup> (yāguṃ detha bhattaṃ  
detha ~am dethā ti); 201,<sup>4</sup> (yāni vā pan' aññāni pi atthi  
mūlāni bhesajjāni n' eva ~e ~' ~attham pharanti, *Be, Ce, Se*  
*so*; *Ee wr khādaniyattam*); IV 92,<sup>14</sup> (pañca bhojanāni  
udakadantapoṇam ṭhapetvā avasesam ~am nāma ... pañca  
bhojanāni odano kummāso sattu maccho maṃsam); M I  
448,<sup>11</sup> (panītam ~am bhojaniyam denti); A III 49,<sup>16</sup>  
(manāpaṃ me bhante sālapupphakaṃ ~am); Sn 924  
(annānam atho pānānam ~ānam atho pi vatthānam; Nidd I  
372,<sup>7</sup> ~ānam ti piṭṭhakhajjakam pūvakhajjakam mūla-  
taca- patta- puppha- phalakhajjakam); Ja III 10,<sup>20</sup> (kim  
samma atthi kiñci amhākam ~an ti); 276,<sup>24</sup> (madhu-  
phāṇitehi ~am khādantassa); Mil 9,<sup>18</sup> (~am vā bhojaniyam  
vā labhitvā); Vism 314,<sup>32</sup>; Sadd 375,<sup>9</sup> (khajjan ti pūvo,  
~an ti pūvaphalāphalādi); — (d) **khajja**, *mfn. and n.*  
[*BHS id.*; *S. khādyā*], (*mfn.*) *to be eaten*; (*n.*) *solid hard*  
*food*; *a cake*; *pastry*; A V 216,<sup>13</sup> (annaṃ pi pānam pi  
~am pi bhojjaṃ pi ...); Thī 146 (~am bhojjaṃ anappakam;  
Thī-a 133,<sup>20</sup> piṭṭhakhādaniyādikhajjaṃ); Ja VI 77,<sup>11\*</sup> (na  
me maṃsāni ~āni); 232,<sup>6\*</sup> (kacci bahuvidham ~am sadā  
abhiharanti te); Ap 5,<sup>14</sup> (yaṃ yaṃ hattham pasāremi sabbe  
~ā upenti maṃ; Ap-a 111,<sup>31</sup> sabbe pūpādayo ~ā  
khāditaṃ maṃ mama santike upenti upagacchanti);  
Vism 45,<sup>10\*</sup> (~esu bhojjesu ca sāyanesu); Sadd 375,<sup>9</sup> (~an  
ti pūvo); — ~bhājaka, *m.*, *one who distributes hard*  
*food or cakes etc*; Vin IV 38,<sup>26</sup> (yāgubhājakaṃ vā phala-  
bhājakaṃ vā ~bhājakaṃ vā); 155,<sup>3</sup>; — *see also* khajjaka-  
bhājaka; — ~bhojja, *n.*, *hard and soft food*; *various*  
*kinds of food*; D III 152,<sup>3\*</sup> (~bhojjaṃ atha leyya-  
sāyiyam); Pv 5:2 (pahūte annapānamhi ~bhojje  
upatthite); Ja V 316,<sup>17</sup>; Mhv 36:100 (yāgūhi ~bhojjehi);  
— *fpp* (e) **khajjaniya**, *mfn.*, *to be eaten*; *connected*  
*with being eaten*; Vism 479,<sup>12</sup> (~pariyāyavasena  
khādakato; *see* S III 87,<sup>25</sup> *fol.* *above*); Spk II 281,<sup>12</sup>  
(~vaggassa); — *caus.* (a) *pr.* 3 *sg.* **khādeti**, ~ayati,

1. *causes to eat*; *causes to be eaten*; *exposes*;  
Sadd 593,<sup>32</sup> (puriso purisena purisaṃ vā pūvaṃ ~eti  
~ayati); — 2. *eats*; *consumes*; — *part.pr.*  
khādayamāna, *mfn.*, Ja IV 488,<sup>5</sup> (āyusankhāram  
khepayamānā ~ayamānā gacchanti, *Be, Ce, Se so*; *Ee*  
*omits ~ayamānā*); — *aor.* 1 *sg.* khādayim, Ja II 193,<sup>21\*</sup>  
(matto aham mahārāja puttamaṃsāni ~ayim); — khādenti  
*in Ee at Pv-a* 36,<sup>18</sup> *is prob. wr for khādanti (Be, Ce, Se*  
*so)*; — *caus.* (b) *pr.* 3 *sg.* **khādāpeti**, ~ayati, *causes*  
*to eat*; *feeds*; *causes to be eaten*; M I 87,<sup>18</sup> (sunakhehi  
pi ~enti) ≠ A I 48,<sup>9</sup> (~ente); Ja I 281,<sup>22</sup> (taṃ rakkhasena  
~essāmi ti); III 370,<sup>18</sup> (~eti c' eva pātāpeti ca); V 329,<sup>29</sup>  
(amadhurāni phalāphalāni mā ~ehi ti *Be, Ce, Se so*; *Ee mā*  
~esi ti); Cp-a 212,<sup>11</sup> (mayā ābhataphalāphalān' eva mātā-  
pitaro ~essāmi ti); Sadd 593,<sup>33</sup> (~eti ~ayati); — *part.pr.*  
(a) khādāpenta, *mfn.*, M III 164,<sup>11</sup>; A I 48,<sup>9</sup>; Ja III 98,<sup>1</sup>;  
(b) khādāpayanta, *mfn.*, Sv 723,<sup>19</sup>; — *aor.* 3 *sg.*  
khādāpesi, Dh-p-a I 224,<sup>4</sup>; — *absol.* khādāpetvā, Ja III  
123,<sup>8</sup> (visaṃ ~etvā māressāmi ti); Cp-a 31,<sup>10</sup>; —  
*pp* khādāpita, *mfn.*, Ja VI 335,<sup>24</sup> (tayā ime gonā kim ~itā  
kim pāyitā ti); Ps III 83,<sup>16</sup> (caṇḍālassa ucchiṭṭhakaṃ ~it'  
amhā abrahmaṇā dāni 'mha jātā); Pv-a 206,<sup>26</sup> (sunakhehi  
migānam ~ita-ttā); Cp-a 249,<sup>5</sup> (bhattakārakena manussa-  
maṃsam ~ito).

**khādana**, *n.* [*ts*], 1. *chewing*, *eating*; *food*; Vin II 137,<sup>34</sup>  
(pañc' ime bhikkhave ānisaṃsā dantakatthassa ~e) = A III  
250,<sup>24</sup>; Vin IV 243,<sup>24</sup> (ukkattho nāma patto  
addhālhakodanam ganhāti catubhāgam ~am vā tadūpiyam  
vā vyañjanaṃ); S I 176,<sup>16\*</sup> (asso va jīṇṇo nibbhogo ~ā  
apaniyati); Ja II 262,<sup>16</sup> (na bhikkhave Nigaṇṭho Nātaputto  
idān' eva maṃ uddissa kataṃ maṃsam ~ena garahati);  
Spk III 302,<sup>5</sup> *fol.* (aññamaññākhādikā ti aññamaññam  
~am, dubbalakhādikā ti balavantehi macchādīhi  
dubbalānam macchādīnam ~am); Pv-a 158,<sup>8</sup> (yathā pure ti  
sunakhena ~ato pubbe viya); Sadd 375,<sup>11</sup> (~am nāma  
khajjassa vā khādaniyassa vā bhakkhaṇam); —  
2. *hurting*; Sadd 375,<sup>12</sup> (api ca himsā pi ~an ti vuccati);  
— khādanamuggare *in Ee at Ja II* 405,<sup>9</sup> *read vāsi-*  
*pharasunikhādanamuggare with Be, Ce, Se*; — khādana-  
yakkha *in Ee at Ja II* 16,<sup>24</sup> *is prob. wr for khādaka- qv*;  
— **akhādana**, *n.*, *not eating*; *not chewing*; Vin II  
137,<sup>30</sup> (dantakatthassa ~e) = A III 250,<sup>17</sup>; Ja III 236,<sup>9</sup>  
(dantakatthassa ~ena malaggahitadantā); Cp-a 240,<sup>25</sup>.

**khādanaka**, *mfn.* [khādana + ka<sup>2</sup>], *eating*; *who eats*; —  
*ifc see* kuṇapa-.

**khādaniya**, *mfn.*, *fpp* of khādati *qv*.

**khādā**, *f.* [*cf S. khāda*], *food*; — *ifc see* rāja-.

**khādāna**, *mfn.*, *part.pr.* of khādati *qv*.

**khādāpaka**, *m.* [*from caus. of khādati*], *one who causes*  
*(someone) to eat*; Sadd 594,<sup>1</sup> (akhādantaṃ khādantaṃ vā  
khādāhi ti payojeti so ~o).

**khādāpana**, *n.* [*from caus. of khādati*], *causing to be*  
*eaten*; Mil 197,<sup>14</sup> (sunakhehi ~am pi dukkham); Spk II  
263,<sup>22</sup> (*in long cpd.*).

**khādi(n)**, *mfn.* [*S. khādin*], *eating*; *devouring*; — *ifc see*  
pañcaputta-, paramaṃsa-, pasayha-, putta-.

**khādikā**<sup>1</sup>, *see sv* khādaka.

**khādikā**<sup>2</sup>, *f.* [*ts*], *eating*; *devouring*; Sadd 375,<sup>7</sup> (khādati  
~ā khādanam); — *ifc see* aññamañña- (*sv añña*<sup>3</sup>),

udumbara-, dubbala-.

**khāditabbaka**, (mfn.) [khāditabba (fpp of khādati) + ka<sup>2</sup>], (something) to be eaten; food; Dh-p-a III 137,9 (te aññaṃ ~am adisvā chātājjhattā sakuṇaṇḍakāni aṅgāresu pacitvā khādimsu).

**khādiyā**, **khādiyāna**, absol. of khādati qv.

**khāyati**<sup>1</sup>, pr. 3 sg. [S. Dhātup kṣāyati, Wg § 22:16], wastes away; Sadd 467,13 (khe je se khayē: ~ati ... khayam gacchati ti attho).

**khāyati**<sup>2</sup>, see sv khādati.

**khāyati**<sup>3</sup>, pass. pr. 3 sg. of khāti qv.

**khāyana**, n. [from khāyati<sup>1</sup>], appearing; being seen; Paṭi-a 651,29 (paññāya ogāhetvā tassa tassa dhammassa ~am pākatakarāṇaṃ okkhāyaṇaṃ).

**khāyika**, mfn. [from khāyati<sup>2</sup>, perhaps = khāyita], eating; eaten; — ifc see akkha- sv akkha<sup>2</sup>.

**khāyita**, mfn., pp of khādati qv.

**khāyitaka**, mfn. [khāyita + ka<sup>2</sup>], eaten; grazed; — ifc see go-.

**khāra**, mfn. and m. [S. kṣāra], 1. (mfn.) saline; corrosive, caustic; Abh 182 (~ā tu mattikā ūso); — 2. (m.) an alkali; a caustic substance (such as soda or potash); Abh 1134 (~o ūse ca bhasmani); S III 131,10 ([vattham] ūse vā ~e vā gomaye vā sammadditvā; Spk II 316,30: ūse ti chārikākhāre, ~e ti ūsakhāre); A I 209,1 (~am ca paṭicca; Mp II 323,19: ~an ti chārikaṃ); Pv 35,2 (~ena parippositvā okkantanti punappunam; Pv-a 213,23: avakantitathāne khārodakena āsiñcitvā puna pi avakantanti); Ja V 268,10\* (~e nimujjanti tathāvidham naram); Sp 1094,1 (tatha pana ~am vā dātum yena kenaci rajjukena vā bandhitum vaṭṭati); As 243,12 (eko puriso kiliṭṭham vattham rajakassa adāsi, rajako ūsakhāram chārikakhāram gomayakhāran ti tayo ~e datvā ~ehi khāditabhāvaṃ ṇatvā udaye vikkhāletvā olārikoḷārikaṃ malam pavāhesi); Saddh 281 (~ena sitto va); — ifc see āmisa-; — °-**āpatacchika**, n. (and ~ā, f. ?) [khāra + āpa ?], a form of torture (involving inflicting wounds which are then treated with a caustic fluid, cf Pv 35:2 above); M I 87,16 (~am pi karonti, Be, Ce, Ee so; Se khārāpaṭicchakaṃ; Ps II 59,22: ~an ti sariraṃ tattha tattha āvudhehi paharivā kocchehi khāram ghaṃsanti, camma-maṃsanahārūni paggharivā savanti, atṭhisankhalikā va tiṭṭhati, Be, Ce, Ee so; Se khārāpaṭicchikan ti) = Nidd I 154,14 ≠ A I 48,5 (Be, Ce, Ee so; Se khārāpaṭicchakaṃ); Mil 358,3 (~am, Be, Ce, Ee so; Se khārāpaṭicchakaṃ); Vism 500,20 (loṇambilādi-ajjhoharaṇakāle ~-ādikkamma-kāraṇapatto viya, Ce so; Ee khārāpatacchakādi-; Be khārāpaṭicchakādi-; Se khārāvatacchikādi-; Vism-mhṭ [Be] II 198,23: sariraṃ vāsiyādihi tacchetvā khārāvasecana-kāraṇam khārāpaṭicchakaṃ; Se khārāvatacchikakammaṃ); — ~am, adv., with the khārāpatacchika torture; ? Ja VI 17,4\* (ekaṃ hanatha bandhatha ekaṃ ~am, Be, Ce, Ee so; Se khārāpatacchakaṃ; cf 17,21: ~an ti sattihi paharivā khāram āpatacchikaṃ karoṭha, Ce so; Ee wr kharam; Be khārāhi patacchikaṃ; Se khārāpatacchakaṃ); — °-**ūdaka**, °**odaka**, n. and mf (~ā and -ikā) n., 1. (n.) an alkaline solution, a caustic fluid; Ja VI 105,21\* (tato °odake patanti udakaṃ jalati sattā jalanti, Be, Ce, Ee so; Se °-udake); Vism 420,11 (°-ūdakena phuttā phuttā

paṭhavipabbatādayo viliyanti, Ce, Ee so; Be, Se °-udakena); Spk III 57,20 (kimsukarukkham chinditvā ādāya sosetvā jhāpetvā tassa °odakaṃ gahetvā); — ~secanaka, n., sprinkling, wetting with a caustic fluid; Dh-p-a I 189,10 (vaṇe ~secanakaṃ viya ca patvā, Be so; Ce ~parisekaṃ; Ee wr ~secaṃ; Se khāra-parisekaṃ); — 2. (mfn.) consisting of caustic fluid; esp. as epithet of a river in a hell; M III 185,28 (mahati °odakā nadī, Be, Ee, Se so; Ce °odikā); Ja VI 250,13\* (kharā °odikā tatthā duggā Vetaraṇi nadī, Be, Ce so; Se °-odakā; Ee wr kharodikā); Saddh 194 (asipattavanam cāpi tathā °odikā nadī); — °-**kamma**, n., applying a caustic substance; cautery; Sp 1094,7 (yāya ~am vā karonti telam vā pavesenti).

**khāraka**<sup>1</sup>, mfn. [khāra + ka<sup>2</sup>], acrid, pungent; Abh 1116 (~o ... rase); — see also khārika.

**khāraka**<sup>2</sup>, m. [S. lex. kṣāraka], a bud; a multitude of young buds; Abh 544 (~o tu ca jālakam); 1116 (~o mukule); — °-**jāta**, mfn. [BHS kṣārakajātā], covered with young buds; A IV 117,17 (jālakajāto dāni pāricchattako koviḷāro, na cirass' eva dāni ~o bhavissati ti, Mp IV 58,6: ~o ti pāṭiyekkaṃ saṇṭhitena suvibhattakena pattajālakena ca pupphajālakena ca samannāgato).

**khāraka**<sup>3</sup>, m., a kind of tree, *Boswellia serrata*; Abh 568 (sallakī ~o); Sp 832,28 (°-mūlam cuccumūlam tambaka-mūlam, Ee so; Be caccumūlam; Ce, Se vāraka-); 835,11 (~o caccu tambako, Be so; Ce, Ee varako cuccu; Se vārako puccu); 836,5 (°-puppham, Be, Ee so; Ce, Se vāraka-); Nidd-a I 397,4 (°-mūlam cuccumūlan ti); Vin-vn 1324 (mūlakam ~am c' eva ...); 1342 (mūlakam ~o cuccu tambako).

**khāri**, **khāri**, f. [S. khāri], 1. a measure of grain; Abh 483 (~i ... catumāṇikā ~iyo viṣa vāho); Mp V 62,2 (catudoṇā mānikā catumāṇikā ~i); — 2. a container of khāri capacity (used to carry an ascetic's requisites); Ap 18,21 (purato ~im pesenti: Ap-a 222,15: ~im tāpasaparikkhārabhāritam kājam purato pesenti); 89,4 (~iyo pūrayitvāna; Ap-a 365,10: tāpasabhājanāni lasuṇena pūrayitvā kājen' ādāya); Sv 269,1 (~i ti araṇikamaṇḍalusujācāmarādayo tāpasaparikkhārā, Be so; Ce araṇikamaṇḍalusujādayo; Ee araṇikamaṇḍalusūcādayo; Se araṇikamaṇḍalusūcāmarādayo); — °-**kāja**, m., a carrying-pole with the khāri container; Vin I 33,6 (te jaṭṭā kesamissaṃ jaṭṭamissaṃ ~missam aggihuttamissaṃ udaye pavāhetvā); Ja VI 500,6\* (kharājinaṃ pharasuṃ ca ~am ca hāhiti); Ap 365,26 (~am gahetvāna); Sp 1021,22 (kusacirādiṇi nivāseti jaṭam vā bandhati ~am vā ādiyati); — °-**bhaṇḍa**, n., khāri load, possessions in a khāri container; Dh-p-a III 243,19 (sace si pabbajito kham te ~am ko pabbajitaparikkhāro ti); — °-**bhāra**, m., the burden of the khāri container, the khāri load; S I 169,24\* (māno hi te brāhmaṇa ~o); Ja III 83,12\* (Ap 20,2 (~am gahetvāna; Ap-a 224,24: udañcanakamaṇḍalu-ādikaṃ tāpasaparikkhārabhāram); — °-**vidha**, °-**vivadha**, °-**vividha**, m., a carrying-pole with the khāri container; D I 101,4 (ekacco samaṇo vā brāhmaṇo vā ... ~am ādāya, Be so; Ce khārivivadhā; Ee, Se khāri-vividhā; Sv 269,1 foll.: etha khāri ti araṇikamaṇḍalusujācāmarādayo tāpasaparikkhārā, vidho ti kajo tasmā

khāribharitam kājaṃ ādāyā ti attho. ye pana °-vividhan ti pathanti te khāri ti kājassa nāmaṃ vividhan ti bahu-kamaṇḍalu-āḍiparikkhāraṇa ti vaṇṇayanti, *Be so*; *Ce* araṇi-kamaṇḍalusujādayo; *Ee* araṇikamaṇḍalusūcādayo; *Se* araṇikamaṇḍalusūcāmarādayo; S I 78,3 (~aṃ ādāya, *Ee so*; *Be, Ce, Se* khārivividhaṃ; cf Spk I 148,29 foll.: vividhakhāriṃ nānappakāraṃ pabbajitaparikkhāra-bhaṇḍakam) = Ud 65,7 (*eds* khārivividhaṃ); Ja III 116,5 (*Be, Ce, Se* khārivividhaṃ; *Ee* parikkhāraṃ vividhaṃ, *prob. wr*); V 204,23\* (na ha nūna so ~aṃ ahāsi; 207,15: so māṇavo na khāribhāraṃ ukkhipitvā vicari); — *see also* visatikkhārika.

**khārika** (and khāriya), *mfn.* [khāra + ika], *acrid, pungent*; S V 149,30 (nānaccayehi sūpehi ... ~ehi pi akhārikehi pi loṇikehi pi alonikehi pi); Nidd I 240,5 (raso ti ... kaṭukam loṇikam ~aṃ ...) ≠ Dhs 629 (As 320,20: ~an ti vātinganaḷāṇirādi) ≠ Kv 377,35 (kaṭukam loṇiyam khāriyam); — **akhārika**, *mfn.*, *not pungent*; S I 149,30; Nidd I 240,15 (khārikam labhitvā ~aṃ pariyesanti); — *see also* khāraka<sup>1</sup>.

**khārikā**, *f.* [khāri + kā<sup>2</sup>], *the khāri container*; ? Th-a II 145,20\* ([Gayākassapa:] ~aṃ hārayitvāna kolaṃ ahāsiṃ assamaṃ, *Ce, Ee so*; *Be* khāriyā pūrayitvāna kolaṃ hāsiṃ mam' assamaṃ; *Se* bhāriyā pūrayitvāna; ≠ Ap 397,3\* [Koladāyaka]: *Ce, Ee* khāribhāraṃ haritvāna kolaṃ āharim assamaṃ; *Be* khāriyā pūrayitvāna kolaṃ hāsiṃ mam' assamaṃ; *Se* bhāriyā pūrayitvāna); Ap-a 559,22 ([Gayākassapa:] ~aṃ tāpasaparikkhāre pūretvā, *Ee so*; *not in Ce, Be, Se* khārikatāpasaparikkhāre; *no* Apadāna *for* Gayākassapa *in* Ap).

**khāretvā**, *caus. absol. of* \*kharati *qv.*

**khāleti**, ~**ayati**, *pr. 3 sg.* [S. kṣālayati], *washes, cleanses*; Dhātup 611 (khala soceyye); Dhātum 406 (khala soceyye); 854 (khala soce sañcaye); Sadd 563,19 (khala soceyye: ... ~eti ~ayati).

**khāhinti** *in Ee at* Thī 509 *is wr for* kāhinti (*Be, Ce so*; *Se* kāhanti).

**khijjati**, *pr. 3 sg.* [S. khidyate], *is depressed or distressed or weary*; Dhātup 407 (khida dīnabhāve); 409 (khida asahane); Dhātum 643; Sadd 480,28 (khidi dīniye: ... ~ati); — *pp* **khinna**, *mfn.* [*ts*], *depressed, distressed, wearied*; Abh 841; Sadd 480,29; — *ifc see* kantāra-; — *caus. absol.* khedāpetvā, Cp-a 251,21 (pamālapetvā visosetvā khedāpetvā ti attho); — *see also* kheda.

**khiddā**, *f.* [S. krīdā; AMg kīddā], *sport, play; amusement*; Abh 176; S I 34,17\* (rati ~ā yattha kicchena labbhati); A V 202,14 (yannūnāhaṃ imaṃ udakarahadaṃ ogāhetvā kannasandhovicham pi ~aṃ kīḷeyyam); Sn 41 (~ā rati hoti sahāyamajjhe; Pj II 86,4: ~ā ti kilānā); Pv 36:50 (~āya yakkho pasavitva pāpaṃ); Ja VI 258,17\* (~aṃ ratim vippajahetva sabbam; 258,21: ~an ti kāyikacetasikam kīlam); 522,12\* (n' atthi ~ā n' atthi rati jīṇṇa patinā saha); 561,2\* (ādu bahi nu nikkhantā ~āsu pasutā nu te); Nidd I 379,3 foll. (~ā ti dve ~ā, kāyikā ca ~ā vācasikā ca ~ā); — °-**dasaka**, *n.*, *the decade (in a man's life) of play or sporting*; Ja IV 397,13\* (mandadasakam ~aṃ vaṇṇadasakam baladasakam paññādasakam ...); Vism 619,26 (mandadasakam ... tato parāni dasa [vassāni]

~aṃ nāma, tadā hi so khiddāratibahulo hoti); — °-**padosika** (and °-padūsika), *m(fn).*, *spoilt, corrupted by sport and amusements*; D I 19,11 (santi ... ~ā nāma devā, te ativelam hassakhiddāratidhammasamāpannā viharanti; Sv 113,3: khiddāya padussanti vinassanti ti ~ā, °-padūsikā ti pi pālīm likhanti, sā aṭṭhakathāyaṃ n' atthi) ≠ III 31,5 (*Be, Se so*; *Ce* °-padesikā; *Ee* °-padūsikā); II 260,15\* (~ā āguṃ, āguṃ manopadosikā, *Be so*; *Ce, Ee, Se* khiddāpadūsikā; Sv 691,7: ~ā manopadosikā ca devā āgatā, *Be so*; *Ee* manopadūsikā; *Ce, Se* °-padūsikā manopadūsikā); III 30,26 (samanābrāhmaṇā ~aṃ ācariyakam aggaññaṃ paññapenti, *Be, Se so*; *Ce* °-padesikam; *Ee wr* kīddāpadūsikam [*Ee* 1960: khiddāpadūsikam]; Sv 830,17: ~an ti ~mūlam, *Be, Se so*; *Ee* °-padūsikan ti °-padūsikamūlakam; *Ce* °-padūsikāmūlakam); Mp III 147,12 (~ā devā attasañcetanāhetu cavanti); Nidd-a I 154,21.

**khīṇa**, *n.* [cf S. kīṇa, *m.*], *a corn; hard skin*; Ja V 207,15\* (khīlāni ti ~āni, ayam eva vā pāṭho, *Ee so*; *Ce, Se* khīṇāni; *Be* khīlāni ti kilāni).

**khīṇāti**<sup>1</sup>, *see sv* khīṇoti.

**khīṇāti**<sup>2</sup>, *pr. 3 sg.* [cf S. Dhātup kṣiyati, Wg § 28:114], *goes*; Sadd 495,14 foll. (khī gatiyam: ~āti, atikhīṇo saro ... ~āti ti gacchati, atikhīṇo ti atigato).

**khīṇoti**, **khīṇāti**<sup>1</sup>, *pr. 3 sg.* [S. kṣīṇoti, kṣīṇāti, Wg § 7:62], *ruins, makes an end of*; Dhātup 11 (khī khaye); 509; 515; Dhātum 20; 624; 709; Sadd 493,21 (khī khaye; ~oti ~āti); — *pass. pr. 3 sg.* **khīyati**<sup>1</sup>, **khīyati**<sup>1</sup> [S. kṣīyate], *is exhausted, used up; is diminished, decreases; wastes away; perishes, comes to an end*; Vin I 240,14 (ekam yeva sahasatthavikam gahetvā ... vetanam deti, na tāva tam ~ati yāv' assa hatthagatā); II 181,4 (na kammā ~anti na kammānaṃ anto paññāyati); S II 266,20 (tato sigghataram āyusaṅkhārā ~anti); Th 145 (āyu ~ati maccānam kunnadinam va odakam); 807 (vedanam ~ati nopaciyati, *Be, Ce so*; *Ee, Se* khiyyati); Pv 21:43 (dadato me na ~etha datvā nānutappeyy' aham; Pv-a 129,7: na ~eyya na parikkhayam gaccheyya); Ja I 290,4 (sabbam imasmim ghare dhanam ~issati); VI 234,34\* (~ate c' assa tam puññaṃ, *Be, Ce, Se so*; *Ee* khiyyate); Paṭi I 94,22 (sotāpattimaggena anavaseso ditṭhāsavo ~ati); Ap 23,9 (~e gaṅgāya vālukā) *quoted* Sadd 522,18 (khiyye); Mil 297,20 (parittam udakam āgacchantam hāyati ~ati na parivaḍḍhati); Vism 69,17 (yāva patte bhattam na ~ati); Spk II 158,5 (kittakam ~eyyā ti); III 88,8 (nibbānam āgama rāgo ~ati, tasmā nibbānam rāgakkhaya ti vuccati); Ud-a 336,34\* (vaṇṇo na ~etha tathāgata); As 329,11 (rūpaṃ ~ati veti bhijjati ca, *Be, Ce so*; *Ee, Se* khiyyati); Sadd 327,3 (khī khaye: khīyana-dhammam ~ati; sāsanānurūpena sare ikārassa iyyādeso khiyyati); — *part.pr.* (a) khiyanta<sup>1</sup>, *mfn.*, Th-a I 245,9 (yobbaññaṃ ... ~antam hutvā upaṭṭhitam, *Be, Ce, Se so*; *Ee wr* khiyantam); (b) khiyamāna, *mfn.*, Sn 434 (maṃsesu ~amānesu); Ja VI 543,8; Vism 447,24 (~amāno viya, *Be, Ce, Se so*; *Ee wr* khiyamāno); — *neg.* akhiyamāna, *mfn.*, Pj II 204,7 (pharusavacanam hi paresam hadaye akhiyamānam tiṭṭhati); Cp-a 21,23 (dhane akhiyamāne) = Ja IV 237,21 (*Be, Ce, Se so*; *Ee* akhiyamāne); — *aor. 3 sg.* (a) khiyī<sup>1</sup>, A III 54,15 (khayadhammam mā ~iti alabbhaniyam ṭṭhanam); Dh-p-a I

186,25; — (b) *khīyittha*, Vin I 57,33 (*bhattapaṭipāṭi* ~ittha); Mhv 10:38; (c) *khīyatha*, Cp 3:10:1 (*unhe suriyasantāpe sare udakaṃ* ~atha; Cp-a 237,6: *udakaṃ* ~ittha *chijjitha*, *Be, Ce, Se so; Ee wr* ~attha); 3 pl. *khīyimsu*, Ap 503,12 (*kilesāni* ... na ~imsu, *Be, Ce, Se so; Ee wr* *khīyisu*); Mp I 388,11; — *pp* (a) *khīṇa*<sup>1</sup>, *mfn.* (*and n.?*) [*S. kṣīṇa*], 1. (*mfn.*) (i) *diminished, worn away, used up; perished, destroyed, come to an end*; Vin I 35,8 (~ā *jāti* *vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyā* ti pajānāti) = D I 84,11 ≠ M III 29,25 (Ps IV 92,4: ~ā *jāti* ti ādisu *ekenāpi padena aññā vyākataṃ* hoti); A III 359,29\* (~ā *sañjāti* *vusitaṃ brahmacariyaṃ caranti saṃyojanavippamuttā*); It 104,14\* (*uppajjati khaye nāṇaṃ* ~ā *saṃyojanā* iti); Sn 162 (*kacci* 'ssa *āsava* ~ā *kacci n'* *atthi punabbhavo*); Th 708 (~āya *bhavanettiyā*); Ja III 253,17\* (*baḷaṃ ca vata me* ~aṃ *pātheyyaṃ ca na vijjati*); 491,24\* (~an ti *ñātvaṇa dumaṃ phalaccaye disodisaṃ yanti tato vihaṅgaṃ*); IV 357,10 (*ten'* *attabhāvena devaloke va sakaṃ puññaṃ* ~aṃ); 357,15\* (*āyuraṃ nu* ~o *maraṇaṃ nu santike*); Ap 551,10 (*sabbadukkhāṃ mayā* ~aṃ *ārocemi*); Mil 176,3 (~e *āyusaṅkhāre*); Sp 851,3 (*attano gahita-taṇḍulesu* ~esu); Sv 647,20 (*abhikkantāyā* ~āya *rattiyā, ekakoṭṭhāsaṃ atitāyā* ti attho); Dhp-a IV 228,21 (*āsavaṇaṃ* ~tāya); Ud-a 268,27 (*kāmasavādināṃ sabbaso* ~tā *khīṇāsavo*); Pv-a 105,1 (*imasmim* *pāpakamme* ~e); Bv-a 89,6 (~ā *pahinā samucchinnā paṭippassaddhā abhappattikā* ...); — ~āyuka, *mfn.*, (*one*) *whose life-time is ending, whose allotment of life is used up*; Ja IV 234,28\* (*nāgaṃ* ~āyukaṃ *viditvā*); Mil 151,17; Cp-a 76,36 (*bodhisattaṃ tadā tāvatimsadevaloke* ~āyukaṃ *disvā*); 217,3 (*devaputtā* ~āyukā *devalokā cavitvā*); — ~āsava, *mfn.* [*khīṇa* + *āsava*<sup>2</sup>], (*one*) *in whom the āsavas have perished; free from the āsavas, ie an arhat*; Abh 10; Vin I 183,24 (*bhikkhu araham* ~āsavo *vusitavā katakaraṇiyo* ...); D III 133,14 (*abhabbo āvuso* ~āsavo *bhikkhu sañcicca paṇaṃ jīvita voropetum*); Dhp 89 (~āsava *jutimanto te loke parinibbutā*); Sn 471 (~āsavo *antimadehadhārī*); Vism 144,17 (*ākāsena nāma* ~āsava *sañcaranti*); Sp 397,22 *fol.* (*atthi sotāpannā sakadāgāmi anāgāmi* ~āsava *pi tattha* ~āsava *appaṭisandhikā*); Spk I 138,1 *fol.* (~ā *etesaṃ cattāro āsava* ~āsava); It-a II 54,3 (~āya *bhikkhuniyā*); — *neg.* a(k) *khīṇāsava, mfn.*, *in whom the āsavas have not perished, who is not an arhat*; M III 137,12; A V 40,30 (*akhīṇāsavo samāno khīṇāsavo* ti maṃ *jāneyyunt* ti icchati) ≠ Vibh 351,17; Ps II 360,2 (*na hi sakkā akhīṇāsavena* ... *gambhīro pañho vissajjetum*); As 386,23; — ~kolañña, *mfn.*, *belonging to a family whose members are dead; without kin*; Vin I 86,10 (*aññatāro purāṇakulaputto* ~kolañño *sukhumālo* hoti); Sp 1016,19: *mātipakkhapitipakkhato kolañña* ~ā *vinaṭṭhā matā assā* ti ~kolañño); — *see also* *khīṇakulīna* *below*; — ~paribbaya, *mfn.*, *whose resources or allowances are used up*; Sp 627,31 (~paribbayāṇaṃ *vā dātuṃ vattati*); Vin-vn 489 (*āgantuko* ~paribbaya *vā*); — ~bija, *mfn.*, *in whom the seeds (of existence, rebirth) have perished*; Sn 235 (*te* ~bija *avirūllichandā*); — *neg.* *akkhīṇa, akhīṇa, mfn.*, *not used up; not perished; not ruined*; Ja III 492,16\* (*khīṇaṃ*

*akhīṇa* ti na *taṃ jahanti*; 492,24\*: *paṇḍitā nāma attano sahāyaṃ bhogaparikkhayaṇa khīṇaṃ pi akhīṇaṃ pi na jahanti*); Sp 346,29 (*tesu akkhīṇesu yeva mālake khīyanti*); Pj I 194,26 (*kammaṃ* ... *paṭisandhi-āharaṇasamatthattāya akkhīṇaṃ yeva hoti*); — (ii) *ruined; poor*; Cp 1:9:9 (*samaṇe brāhmaṇe* ~e *deti dānaṃ akiñcane*; Cp-a 77,23: ~e ti *bhogādihi parikkhiṇe pārijuññappatte*); — ~kulīna, *mfn.*, *of a ruined family; or of a family whose members are dead*; Thi 220 (~kulīne *kapane anubhūtaṃ te dukhaṃ aparimāṇaṃ*; Thi-a 172,34: *bhogādihi pārijuññappattakulike*); — *see also* *khīṇa-kolañña* *above*; — 2. (n.) *destruction; exhaustion*; Spk II 52,20 (*taṃ* [*phalaṃ*] *hi āsavānaṃ khīṇante uppajjati tasmā āsavānaṃ khayō ti vuttaṃ*); III 88,29 (*arahattaṃ rāgadosamohānaṃ khīṇante uppajjati*); As 409,17 (*tesaṃ kilesānaṃ khīṇante, Be, Ce, Se so; Ee khīyante*); Vibh-a 52,15 (*rāgādīnaṃ khīṇante uppannattā arahattaṃ rāgakkhayaṃ dosakkhayaṃ mohakkhayaṃ ti vuccati; Be, Ee, Se so; Ce khīṇatte*); — ~ākāra, *m.* [*khīṇa* + *ākāra*<sup>2</sup>], *a form of destruction*; Spk II 52,9 (*ettha āsavānaṃ pahānaṃ asamuppādo* ~ākāro *natthibhāvo* ti ... *āsavānaṃ khayā anāsavaṃ cetovimuttin* ti ādisu ~ākāro *āsavakkhayaṃ ti vuccati*); It-a I 166,31 (*rāgakkhayaṃ ti rāgassa khayō* ~ākāro *abhāvo accantamanuppādo*); — *pp* (b) *khayita, mfn.* [*S. kṣayita*] (*possibly, however, wr for khāyita qv sv khādati*), *perished; decayed*; Vin III 29,36 (*bhikkhupaccatthikā manussitthim* ... *matam akkhayaṃ bhikkhussa santike ānetvā* ... *matam yebhuyyena* ~aṃ, *Ce, Ee so; Be, Se akkhāyitaṃ* ... *khāyitaṃ*; Sp 263,5: *yebhuyyena* ~ā *nāma yassā vacca-maggādiṇe nimitte bahuṃ* ~aṃ *hoti appaṃ akkhayaṃ, Ce, Ee, Se so; Be khāyitaṃ* ... *akkhāyitaṃ*); Sp 236,9 (*sarīre* ... *yebhuyyena* ~e, *Be, Ce, Se so; Ee khāyite*); — *neg.* *akkhayaṃ, mfn.*, Vin III 29,35 (*matam akkhayaṃ, Ce, Ee so; Be, Se akkhāyitaṃ*; Sp 263,1: *sonasigālādīhi akkhayaṇimittan* ti attho, *Ce, Ee, Se so; Be akkhāyita-*); III 36,38 (*bhikkhu sīvathikaṃ gantvā akkhayaṃ sarīraṃ passitvā, Ce, Ee so; Be, Se akkhāyitaṃ*); Sp 236,8 (*akkhayaṇe sarīre methunaṃ dhammaṃ paṭisevati*); — *caus. pr.* 3 sg. *khepeti*<sup>1</sup>, ~*ayati*<sup>1</sup> [*S. kṣepayati, BHS kṣepayati; possibly caus. of khipati qv; see BHSD sv ksepayati*], *uses up, diminishes; destroys; makes an end of*; Paṭi II 217,24 (*khīṇaṃ* ~eti *niruddhaṃ nirodheti vigataṃ vigameti*) ≠ Kv 576,4; Ap 330,16 (*tassa me sukataṃ kammaṃ* ... ~etum *n'* *eva sakkomi*); Sv 748,29\* (*kilese* ~ayissāmi); Spk II 331,23 (*pariyādiyati* ti ~ayati); Mp I 20,26 (*agga viya uddhane udakaṃ santāpetvā* ~eti); Dhp-a III 60,2 (*āyuraṃ pācenti* ti *jīvitindriyaṃ chindanti* ~enti); Nidd-a I 28,12 (*yo eso kule pacchimako* *te hiraññādibhoge* ~eti); Ud-a 68,8 (*akkhetum* ~etum *vināsetum ulati pavattati* ti *akkhulo*); Sadd 553,20 (*khepa* *perañe: perañam cunnikaraṇaṃ, ~eti* ~ayati); — *part.pr.* (a) *khepenta, mfl* (~enti)<sup>n</sup>, Ja VI 26,30\* ([*rattiyō*] *āyuraṃ ca vaṇṇaṃ ca bālaṃ ca* ~entiyo); Spk II 52,18 (*āsava* ~ento *vūpasamento*); Ud-a 398,18 (*kilese* ~entassa); (b) *khepayamāna*<sup>1</sup>, *mfn.*, Ja IV 488,5\* (*āyusaṅkhāraṃ khepayamānā khādayamānā gacchanti*); — *absol.* *khepetvā*<sup>1</sup>, Th 364 (~etvā *āsava sabbe*; Th-a II 153,29: ~etvā ti *samucchinditvā*); Thi 168 (~etvā *jātiṃsaṃsāraṃ*;

Thi-a 156,22: jātisamūlikasamsārapavattim pariyosāpetvā); Ap 117,5 (~etvā pāpakam kammam); — *neg.* akhepetvā, Kv 352,8; Dhp-a III 131,16 (paṭhamavaye bhoge akhepetvā); — *pass. pr.* 3 sg. khepiyati, Paṭis-a 323,26 (pariyādiyati ti ~iyati maddiyati ti); — *pp* khepita<sup>1</sup>, *mfn.*, destroyed, brought to an end; Ap 611,2 (gaṇikattaṃ ca ~itam); Dhp-a II 163,7 (kilesavattaṃ ~ita-ttā); It-a I 160,23 (punabbhavassa ~ita-ttā); — *neg.* akhepita, *mfn.*, Dhp-a II 166,6 (kasmā, vaṭṭassa akhepitattā); — *fpp* (a) khepetabba, *mfn.*, Ps III 195,27 (sakim khinānam āsavānam puna ~etabbābhāvā); Vibh-a 429,30 (kilesā ~etabbā honti); (b) khepaniya, *mfn.*, Paṭis-a 328,1 (puñña-tejen' eva ~aniyato); — *see also* khināti.

khiti, *f.* [S. kṣiti], the earth; Sadd 81,22\* (jagati ~i vasudhā).

khitta<sup>1</sup>, *mfn.*, *pp* of khipati<sup>1</sup> *qv.*

khitta<sup>2</sup>, *mfn.*, *pp* of khipati<sup>2</sup> *qv.*

khitta<sup>3</sup>, *n.* [S. kṣetra], field; region; — *ifc see* pātāla-; — *see also* khetta, khetra.

khindati, *pr.* 3 sg. [perhaps *wr*; cf S. Dhātup bindati, Wg § 3:27: bidi avayave], splits; Sadd 379,30 (khidi avayave ti Candaviduno vadanti, tesam mate ~atī ti rūpaṃ).

khinna, *mfn.*, *pp* of khijjati *qv.*

khipa<sup>1</sup>, khippa<sup>1</sup>, *n.* [from khipati<sup>1</sup>], a basket for catching fish, a trap; S I 74,30\* (atisāraṃ na bujjhanti macchā ~aṃ va odditaṃ, *Ce so*; *Be, Ee, Se* khippaṃ); A I 33,26 (nadi-mukhe ~aṃ uddeyya bahunnaṃ macchānaṃ ahitāya, *Ce, Ee, Se so*; *Be* khippaṃ; Mp II 28,10: ~an ti kumināṃ, *Ce, Ee, Se so*; *Be* khippan ti); Thī 357 (kāma ... sattānaṃ saṅkilesāya ~aṃ Mārena odditaṃ, *Ce so*; *Be, Ee, Se* khippaṃ); Sadd 494,7 (~an ti macchapañjaro)

khipa<sup>2</sup>, *m.* or *n.* [connected with khipa<sup>1</sup> ?], a covering or cloak; ? — *ifc see* ajina-.

khipati<sup>1</sup>, *pr.* 3 sg. [S. kṣipati], 1. throws, casts; lets go; propels; throws away; tosses, throws about; Dhātup 479 (khipa perañe); 501 (khipa khepe); Dhātum 542; 724; Sadd 404,9 (khipa chaḍḍane: ~ati); D III 88,30 *fol.* (aññe paṃsum ~anti aññe seṭṭhim ~anti); S I 207,20 (pādesu vā gahetvā pāragaṅgāya ~issāmi ti); Ja I 223,16 (esa te sisam chinditvā bhūmiyaṃ ~issāmi ti); 290,1 (rajataphalake suvaṇṇapāsake ~ati); VI 195,23 (taṃ tāta uddham ākāse ~ā ti, *Ce, Ee so*; *Be* ~āhi; *Se* ~āhi ti); Kv 329,16 (leḍḍum ~anti); Mil 44,5 (tāni pañca kaṇḍāni ~eyya); Vism 39,21\* (adho ~eyya cakkhūni); Sp 65,10\* (mahim ... ukkhipitvā mahānāga ~eyyāsi mam' ūpari); Sv 718,7 (tassa upari ~āhi ti); Spk I 269,8 (eko pi issāso dve sare ekato na ~ati); Dhp-a III 39,10 (chaḍḍetha naṃ ... samudde ~athā ti); Mhv 23:10 (bahi ~ati); — *part.pr.* (a) khipanta<sup>1</sup>, *mf*(~anti)*n.*, Ja VI 225,16 (bhattapātiyaṃ kacavaraṃ ~anto viya); Sp 845,19 (dūre thatvā bhattapiṇḍaṃ ~ante pi es' eva nayo); Spk I 269,10 (~antiyo etā); (b) khipamāna, *mfn.*, Dhp-a III 39,4 (udake ~amānā); Ud-a 411,12 (suvaṇṇagghike paṭajālaṃ ~amāno viya); — 2. strikes, hits; strikes down, beats; deranges; abuses; criticises; S I 207,19 (cittaṃ vā te ~issāmi hadayaṃ vā te phālessāmi); 107,23 (~eyya); A III 76,16 (kulitthinaṃ pi kulakumārīnaṃ pi pacchāliyaṃ ~anti; Mp III 261,10 *fol.*: pacchato gantvā piṭṭhipādena

paharanti, *Ce, Ee so*; *Be, Se* piṭṭhim pādena); Ja II 3,26\* (dalham dalhassa ~ati Malliko mudunā mudum); Nidd I 103,13 (sabbe parappavāde ~ati ukkhipati parikkhipati so sathā na sabbaññū ...; cf Nidd-a I 239,19: sabbā paraladdhiyo chaḍḍeti); Sv 870,7 (khiyitabbaṃ khiyeyyā ti pakāsetabbaṃ pakāseyya, ~itabbaṃ vā ~eyya); — *aor.* 3 sg. (a) khipi<sup>1</sup>, Thī 514 (kese ca chamaṃ ~i Sumedhā, *Be, Ce, Se so*; *Ee* chupi); Ap 300,5 (Devadatto silaṃ ~i); Dhp-a I 278,20 (tassa upari pupphadāmaṃ ~i); III 182,2 (rājā kuddho mahāsattaṃ corapapāte ~i); Mhv 6:28 (taṃ saraṃ ~i); (b) khipittha, Sv 842,25; — akkhipi in *Ee at* Spk I 293,33 (indriyāni akkhipi) *is prob. wr for* okkhipi (*Be, Ce, Se so*); 3 pl. khipimsu, Vv 52:24; — *absol.* khipitvā<sup>1</sup>, Ja I 202,18 (mahāsamuddapitthe ~itvā); Vism 674,33; Sp 419,26 (eko dve ti sakkharaṃ ~itvā ~itvā ganeti); Ud-a 244,8; — *neg.* akkhipitvā, Sp 299,16; — *pass. part.pr.* khipamāna<sup>1</sup>, *mfn.*, M I 86,30 (ususu pi khipamānesu sattisu pi khipamānāsu); — *pp* khitta<sup>1</sup>, *mfn.* [S. kṣipta], 1. thrown; tossed; thrown away; tossed about; disordered, deranged; dismissed; sent away; Abh 744; D III 26,3\* (~āni ca koṇapāni; Sv 829,11 *fol.*: susānesu chaḍḍitakuṇapāni ca khāditvā); S I 13,16\* (sukhumo rajo pativātaṃ va ~o); Sn 1074 (accī yathā vātavegena ~o); Pv 38:29 (yathā suttagule ~e nibbēhentaṃ palāyati); Ja IV 118,19\* (satti va urasī ~ā, *Be, Se so*; *Ce, Ee* ~o); VI 113,1\* (phandanti macchā va thalamhi ~ā); Mil 199,11 (sarā ~ā); Vism 432,12 (ākāse ~e pupphamutṭhimhi); Pv-a 7,5 (~aṃ vuttaṃ bijaṃ tāyati ... rakkhati ti khettaṃ); Cp-a 267,23 (paccatthikarañña narake ~kāle); Mhv 23:10 (devā antaradhāpenti tena ~aṃ kaḷevaram); Saddh 116 (yehi santesu deyyesu ~ā n' atthi ti yācakā); — ~cakkhu, *mfn.*, 1. with eyes cast ...; Sp 622,15 (okkhattacakkhū ti heṭṭhā ~cakkhu) = Pj II 116,1; — 2. with eyes (constantly) distracted; Nidd I 498,28 (kathaṃ ~cakkhu hoti, idh' ekacco bhikkhu cakkhulolo cakkhuloliyena samannāgato hoti); — khittacakkhu in *Ee at* Ap 97,25 *is prob. wr for* okkhattacakkhu (*Be, Ce, Se so*); — ~citta, *mfn.* [khitta + citta<sup>1</sup>], distracted in mind; with deranged mind; Vin III 33,32 (anāpatti ajānantassa asādiyantassa ummattakassa ~cittassa ...; Sp 269,30: ~citto nāma vissatṭhacitto yakkhumattako vuccati); A II 52,22\* (micchādītṭhigatā sattā ~cittā visaññino); Thī 133 (puttasoken' ahaṃ attā ~cittā visaññini); Vin-vn 1988 (~cittāya); Saddh 88; — *neg.* akkhattacitta, *mfn.*, Vin II 61,1; — ~cittaka, *mfn.*, with deranged mind; Vin-vn 2647; — 2. reviled, criticised; — *neg.* akkhitta<sup>1</sup>, *mfn.*, not reviled; not criticised; D I 113,26 (bhavaṃ hi Soṇadaṇḍo ubhato sujāto mātito ca pitito ca samsuddhagahaniko yāva sattamā pitāmahayugā ~o anupakkuṭṭho jātivādena; Sv 281,20: ~o ti apanetha etam, kiṃ iminā ti evaṃ ~o anavakkhitto) ≠ 115,6 (samaṇo khalu bho Gotamo ...) ≠ A III 151,17 (rājā khattiyo muddhāvasitto ...); Pj II 463,4 (~o ti jātim ārabba kiṃ so ti kenaci anavaññāto); — akkhitto in *Ee at* Ap 418,28 (akkhitto yamaṃ ahaṃ) *is prob. wr*; *Be, Ce* bhakkhatthāya carim ahaṃ; *Se* pakkhittasallamaṃ ahaṃ; — *fpp* khipitabba, *mfn.*, S II 265,19 (tassa ce amanusso cittaṃ ~aṃ maññeyya); Sp 1052,33; — *pp* (b) khipita<sup>1</sup>, *mfn.*, propelled,

driven; Nidd-a I 55,6 (bhayena panunnā ~ā); — *caus.* (a) *pr.* 3 *sg.* **khepeti**<sup>2</sup>, ~**ayati**<sup>2</sup>, *passes (time), spends; passes through (space)*; Ja II 181,11 (kālaṃ ~eti); Ps I 95,10 (vītināmeyyan ti ~eyyam); Pv-a 148,9 (avasesaṃ pi āyūṃ ca idh' eva ~ehi idha vasāhī ti adhippāyo); — *part.pr.* **khepayamāna**<sup>2</sup>, *mf.n.*, Spk I 206,30 (brahma-lokato ... silā pātītā ekena ahorattena atthacattāḷisa-yojanasahassāni ~ayamānā); — *aor.* 3 *sg.* **khepesi**, Ja I 447,20 (rattim ~esi); 3 *pl.* (a) **khepesum**, Mil 3,20; Dh-p-a I 102,21 (saṃsarantā dvenavutikappe ~esum); (b) **khepayimsu**, Dh-p-a IV 201,22; — *absol.* (a) **khepetvā**<sup>2</sup>, A I 267,13 (yāvatakaṃ tesam devānaṃ āyuppanānaṃ tam sabbam ~etvā); Ja I 137,28; Sp 721,30; Ud-a 180,3 (ekam buddhantaram devaloke ~etvā); (b) **khepayitvā**, Ja VI 237,11\* (bahuvassagaṇe tattha ~ayitvā bahuṃ dukkaṃ); (c) **khepayitvāna**, Pv 38:32 (ye bālā ye ca paṇḍitā saṃsāraṃ ~ayitvāna dukkhass' antam karissare; Pv-a 254,21: aparāparuppattivasena ~etvā); — *pp* **khepita**<sup>2</sup>, *mf.n.*, *passed; spent*; Vin I 168,28 (manussehi dānaṃ dentehi yebhuyyena ratti ~itā hoti); — *caus.* (b) *pr.* 3 *sg.* **khipāpeti**<sup>1</sup>, *causes to throw; has (something) thrown; has placed*; Dh-p-a III 208,4 (titthiyānaṃ maṇḍapaṃ vātehi uppādetvā ukkārahūmiyaṃ ~ehi ti, *Be, Se so; Ce; Ee khipāhi ti*); — *aor.* 3 *sg.* **khipāpesi**, Ja I 202,12 (pādesu gahetvā Sineru-papāte ~esi); Mil 203,12; 3 *pl.* **khipāpesum**, Dh-p-a III 206,16; — *absol.* (a) **khipāpetvā**, Ja IV 139,23 (jālaṃ ~etvā); Dh-p-a III 182,16; Mhv 20:35 (sovaṇṇadoṇiyā theradehaṃ ~etvā); (b) **khipāpiya**, Mhv 34:47 (pavāla-jālaṃ kāretvā tam ~iya cetiye); — *pp* **khipāpita**<sup>1</sup>, *mf.n.*, Ja IV 195,1 (mayā tvaṃ gambhīre papāte ~ito); — *see also* khipuṇāti, khippati.

**khipati**<sup>2</sup>, *pr.* 3 *sg.* [cf. S. kṣauti], *sneezes*; D II 250,5 (ye ... manussā ~anti vā upakkhalanti vā te evaṃ āhaṃsu nam' atthu Mahāgovindassa brāhmaṇassa ...); Ja I 456,29 (maricacuṇṇaṃ nāsikāya pakkhipitvā dve tayo vāre ~eyyāsi); Samantak 74 (~anti); Sadd 404,7 (khipa avyattasaddo: ~ati); — *part.pr.* **khipanta**<sup>2</sup>, *mf.(-anti)n.*, Ja I 455,14 (~antassa); Th-a 198,15 (khipāsavattheriyā ~antiyā); — *aor.* 3 *sg.* **khipi**<sup>2</sup>, Vin II 140,2 (bhagavā ... dhammaṃ desento ~i, bhikkhū jīvatu bhante bhagavā jīvatu sugato ti); Ja II 16,9; Ap 535,5; — *absol.* **khipitvā**<sup>2</sup>, Spk I 226,23 (yaṃ pana tvaṃ thitā pi nisinnā pi ~itvā pi kāsitvā pi namo buddhassā ti ... namakkāraṃ karosi); Dh-p-a IV 161,15; — *pp* (a) **khipita**<sup>2</sup>, (*mf.n.*, 1. *a sneeze; sneezing*; Vin II 140,7 (na bhikkhave ~e jivā ti vattabbo) = Ja II 15,10; Bv 1:52 (ukkāsitaṃ ca ~am ajjupekkhiya) ≠ Ap 320,23; — ~-sadda, *m.*, *the sound of a sneeze*; Vin I 133,24 (ukkāsitasaddaṃ ~-saddaṃ); D I 50,6; M II 5,4 (n'eva tasmim samaye samaṇassa Gotamassa sāvakānaṃ ~-saddo vā hoti ukkāsitassaddo vā); — 2. *what is sneezed, mucus*; Pv 14:3 (chaḍḍitaṃ ~am kheḷaṃ siṅghānikaṃ silesumaṃ; Pv-a 80,4 *fol.*: ~an ti ~ena saddhim mukhato nikkhantamalaṃ); (b) **khitṭa**<sup>2</sup>, (*mf.n.*, *a sneeze, sneezing*; — ~-sadda, *m.*, *the sound of a sneeze*; Ap 19,20 (~-saddo na vijjati, *Ee, Se so, perhaps wr; Be, Ce khipitasaddo*); — *caus.* *pr.* 3 *sg.* **khipāpeti**<sup>2</sup>, Ja II 16,7 (bodhisattapitaraṃ ~essāmi ti); — *pp* **khipāpita**<sup>2</sup>, *mf.n.*, *caused to sneeze*;

Ja II 16,11 (iminā me pitā ~ito bhavissati).

**khipana**<sup>1</sup>, *n.* (and *m.* or *mf.n.*) [from **khipati**<sup>1</sup>; cf. S. kṣepana], 1. *throwing; throwing down; tossing*; Abh 1004; Ja I 290,18 (pāsakaṃ °-kāle, *Be, Ce, Se so; Ee pāsakakhipanakāle*); Th-a 239,20 (tahiṃ tahiṃ ~ena); Nidd-a I 323,2 (na ca tāva [kodho] daṇḍasattha-abhinipātano hoti ti evaṃ duvidhaṃ parassa paharaṇatthaṃ na ca tāva ~o hoti); II 25,4 (rūpādi-paṇcakkhandhabhāraṃ ~am chaḍḍanaṃ); Sadd 490,1 (asu khepe: khepo ~am); — 2. *a basket for catching fish, a trap*; — *ifc* *see* jāla- sv jāla<sup>1</sup>; — °-**kīlā**, *f.*, *the sport or game of tossing*; Sp 861,18 (udakaṃ antamaso binduṃ gahetvā ~āya pi kīlantassa).

**khipana**<sup>2</sup>, *n.* [from **khipati**<sup>2</sup>], *sneezing*; Sv 610,26 (yakkhagāhakhīpana-ārocanake karissāmi, *Ee so, perhaps wr; Be -khipitaka-arocake; Se -khipanaka-ābādhike; Ce yakkhagāhakhīpitaka-ārocake*; ≠ Thūp 179,21: yakkhagāhaka-khipanaka-arocake).

**khipanaka**<sup>1</sup>, *mf.n.* [khipana<sup>1</sup> + ka<sup>2</sup>], *who throws, who tosses*; Vism 489,29 (aṅgārakāsuyaṃ °-purisā, *Be, Ce, Ee so; Se khipana-*) ≠ Vibh-a 80,30 (°-puriso, *Be so; Ce, Ee, Se khipana-*).

**khipanaka**<sup>2</sup>, *n.* [from **khipati**<sup>2</sup>], *sneezing*; Thūp 179,21 (yakkhagāhakhīpanaka-arocake karissāmi) ≠ Sv 610,26 (*Ce -khipitaka-ārocake; Be yakkhagāhakhīpitaka-arocake; Ee yakkhagāhakhīpana-ārocanake; Se yakkhagāhakhīpanaka-ābādhike*; Sv-pt II 245,14: ~am ... khipitakarogo, *Ee so; Be khipitakan ti*).

**khipanā**, *f.* [from **khipati**<sup>1</sup>; cf. BHS kṣepaṇa], *insulting; mockery*; Vibh 353,7 (yā paresaṃ akkosanā vambhanā garahanā ... ~ā saṅkhipanā ...) *quoted* Vism 23,21 (29,12: ~ā ti kiṃ imassa jivitaṃ bijabhajino ti evaṃ uppaṇḍanā); Mil 357,13 (āpajjati ... garahanaṃ uppaṇḍanaṃ ~am asambhogaṃ ...).

**khipitaka**, *n.* [khipita<sup>2</sup> + ka<sup>2</sup>], *a sneeze; sneezing*; Ja II 15,3 (attano ~am ārabha kathesi); Sv 610,26 (yakkhagāhakhīpitaka-arocake karissāmi, *Be so; Ee -khipana-ārocanake; Se -khipanaka-ābādhike; Ce yakkhagāhakhīpitaka-ārocake*; Sv-pt II 245,14 *fol.*: ~an ti dhātukkobbham uppādetvā °-rogo, *Be so; Ee khipanakaṃ ... °-rogo*) ≠ Thūp 179,21 (yakkhagāhaka-khipanaka-arocake); Dh-p-a I 314,17 (bhikkhūnaṃ °-kāśādayo rogā, *Ce, Ee so; Be, Se khipitakāsādayo*).

**khipuṇāti**, *pr.* 3 *sg.* [= khipati<sup>1</sup> *qv* ?], *throws; casts; tosses*; Sadd 494,7 (khipa khepe: ~āti khipaṃ).

**khippa**<sup>1</sup>, *see* sv khipa<sup>1</sup>.

**khippa**<sup>2</sup>, *mf.n.* [S. kṣipra], *quick; swift*; Abh 40 (~am tu siḥaṃ); D III 106,18 (ayaṃ bhante paṭipadā ubhayaṇ' eva paṇitā akkhāyati sukhattā ca °-ttā ca); A II 154,18 (paṭipadā ~ā); Vism 87,2 (abhiññā pi ekaccassa dandhā hoti mandā asighappavattī ekaccassa ~ā amandā siḥappavattī); Th-a III 208,11 (maggapātubhāvassa °-tāya dukkhaṇipadā khippābhīññā); As 183,17 (sappāyasevino sukhā paṭipadā ~ā ca abhiññā); — *acc.* **khippaṃ**, *adv.*, *quickly, swiftly, immediately, directly*; Vin I 7,13 (ko imaṃ dhammaṃ ~am eva ājānissati ti); M I 164,25 (na cirass' eva ~am eva tam dhammaṃ sayam abhiññā); S I 229,30 (sace pi me kodho uppajjeyya ~am eva naṃ paṭivineyya ti); A I 284,3 (udake lekha ~am yeva

paṭigacchati); Sn 682 (dhunātha me saṃsayam ~a mārisā, mc); Pv 21:2 (~am gacchāma Dvārakam); Ja V 213,25\* (akkhāhi me ~am); Mil 125,1 (suparikammakate bhante kalale bijam nipatitvā ~am samvirūhati ti); 292,21 (paritattā mahārāja akusalam ~am pariṇamati vipulattā kusalam dighena kālena pariṇamati); Vism 152,4 (avisuddham uyyānam pavittarājā viya ca ~am eva nikkhamati); Sp 992,2 (tāhi saddhim ~am eva vissāso hoti); Mhv 19:76; — °**abhiñña**, *mfn.* [from khippa + abhiññā<sup>2</sup>], *of swift understanding; characterised by quick intuition*; D III 106,9 (catasso imā bhante paṭipadā, dukkhā paṭipadā dandhābhiññā, dukkhā paṭipadā ~ā ...) ≠ A II 154,4; Ap 475,25 (~assa bhikkhussa); Dhs 177 (paṭhamam jhānam upasampajja viharati dukkhapaṭipadam ~am); Nett 50,12 (sukhā paṭipadā ~ā vipassanāya padaṭṭhānam); Vism 668,7 *fol.* (buddhānam pana cattāro pi maggā sukhāpaṭipadā ~ā va ahesum ... Mahāmogallānatherassa pana paṭhamamaggo sukhāpaṭipado ~o ahoṣi, upari tayo dukkhāpaṭipadā dandhābhiññā); Sv 192,6 (~o vā hoti seyyathā pi thero Bāhiyo Dāruciriyo); Mp I 375,11 (satthā ... therim ~ānam aggaṭṭhāne thapesi ti); Ud-a 95,5 (~o tāva-d-eva sabbāsave khetpavā ... arahattam pāpuni, *Ce, Ee so; Be, Se ~tāya*); As 185,6 (~ttā); — °**-tara**, *mfn.*, *quicker, swifter; ~am, adv., more quickly; most quickly*; S V 456,3 (~am kho so bhikkhave kāṇo kacchapo ... yuge givam paveseyya); Ja VI 324,7 (manassa ārammagahaṇato pi ~am tassa manomayasindhavassa gamanam ahoṣi ti); Mil 293,8 (yo koci yodho ... paṭisattum ... ākaḍḍhitvā ~am sāmīno upaneyya); — °**-nisanti**, °**-nisanti(n)**, *mfn.*, *of quick observation; of swift comprehension*; A II 97,14 (ekacco puggalo ~i ca hoti kusalesu dhammesu; Mp III 117,19: ~i ti khippanisāmano siham jānitum samatto) ≠ IV 296,4 (*Ce so; Be, Ee, Se ~i*); Vism 376,7 (tiṃsasahassā pi bhikkhū ~ino ahesum); As 187,26 (satesu sahasseṣu vā eko ~i hoti).

**khippati**, *pr. 3 sg.* [= khipati<sup>1</sup> *qv*, *S. kṣipyati* ?], *throws; impels; crushes*; ? Sadd 487,14 (khipa perañe: ~ati khippam); — *part.pr.* (a) khippanta, *mfn.*, Vv-a 348,18; (b) khippamāna, *mfn.*, Vv 84:44 (tam khippamānena lahum parena; ? Vv-a 348,17 *fol.*: khippamānena ti evam khippantena vambhantena piḷantena); — *see also* khepati.

**khibbati**, *pr. 3 sg.* [*S. Dhātup kṣivati, kṣiviyati, Wg § 15:59*], *spits*; Sadd 489,11 (khiṇu nirasane: ... ~ati); — *see also* khevati.

**khippati**, *pr. 3 sg.* [?], *goes*; Sadd 404,14 (khipi gatiyam: ~ati).

**khiyantam** *in Ee at Th-a I 245,9 is wr for khiyantam (Be, Ce, Se so).*

**khiyamāno** *in Ee at Vism 447,24 is wr for khiyamāno (Be, Ce, Se so).*

**khiyyati**<sup>1</sup>, *see sv khiṇoti.*

**khiyyati**<sup>2</sup>, *see sv khiyati*<sup>2</sup>.

**khiyyati**<sup>3</sup>, *see sv khiyati*<sup>3</sup>.

**khiyyana**, *see sv khiyana*<sup>2</sup>.

**khiyyanaka**, *see sv khiyanaka*<sup>2</sup>.

✓**khiḷ**, [from khila ?], *to be hard*; ? Dhātum 397 (khila kāhinne).

**khila**, *m.n. (and mfn. ?)* [*cf S., BHS khila*], (*sometimes*

*written for or confused in meaning with khilā<sup>1</sup> qv*); 1. *barren land; hard, arid soil; barren, hard*; Pj II 30,25 (seyyathā pi nāma ~e bhūmibhāge cattāro māse vassante pi deve sassāni na ruhanti, *Be, Ee, Se so; Ce khile*); — 2. (*as a fault of one's thinking*) *barrenness, sterility; stiffness, rigidity; hostility, resistance*; S I 193,13\* (ummaggapatham Mārassa abhibhuyya carati pabhijja ~āni, *Be, Ce, Ee so; Se khilāni*; Spk I 279,8 *fol.*: rāgakhilādini pañca bhinditvā) = Th 1242 (*Ce, Ee Se so; Be khilāni*); S III 134,22 (āyasmā Channo ... ~am pabhindi, *Ce, Ee so; Se khilam; Be khilam chindi*); V 57,2 (tayo 'me bhikkhave ~ā ... rāgo ~o doso ~o moho ~o, *Be, Ee so; Ce, Se khilā ... khilo ...*); Sn 780 (tasmā muni n' atthi ~o kuhiñci, *adj. ? see K.R. Norman, 1992b, p. 302*; Nidd I 63,17: munino āhatacittatā °jātātā pi n' atthi pañca pi cetokhilā n' atthi tayo pi ~ā n' atthi; Pj II 520,4: ayam muni rāgādikhilehi n' atthi ~o kuhiñci ti veditabbo); 973 (sabrahmacārisu ~am pabhinde); Ja V 379,24\* (~am pabhindasi pakkhi, *Be, Ce, Ee so; Se khilam*; 379,26: ~an ti cittakhāṇukam, *Ce, Ee so; Be ~an ti citta-khilam cittakhāṇukam; Se khilān ti cittakhilam citta-khāṇukam*); — *ifc see* ceto- (*sv ceta[s]*), *vigata-* (*sv vigacchati*); — °**-jāta**, *mfn.*, *barren; rigid; hostile*; Vin III 255,13 (kupito anattamano ti anabhiraddho āhata-citto ~o); M I 101,23 (bhikkhu sabrahmacārisu kupito hoti anattamano āhatacitto ~o); A III 176,1 (dhammadesake āhatacitto hoti ~o); Nidd-a I 191,19 (cittathaddhabhāva-cittakacavarasaṅkhātā paṭighakhilam jātam assā ti ~o, tassa bhāvo ~tā); Ap-a 123,10 (paccekabuddham disvā kuto gacchati ayam muṇḍako ti āhatacitto ~o tam hatthinā āsādesi); — *neg.* akhilajāta, *mfn.*, M I 102,36; A III 176,11; — °**-bhūta**, *khilībhūta, mfn.* [*cf S. khilībhūta*], *become barren, become rigid*; Pj II 30,24 (cetokhilā ... yehi ~e citte, *Be, Se so; Ce, Ee khilībhūte, prob. wr*); — **akhila**, *mfn.*, 1. *whole, entire; all*; Abh 702 (sabbam samattam ~am); Ap 21,3 (mahāsamudde udakam paṭhavim cākhilam jahe buddhañānam upādāya, *Ce, Ee, Se so; Be paṭhavi cākhilajātam*); Mhv 6:33 (amaccā sannipatitā ~ā ekamānāsā); 23:13 (gaṇhitvā Damile 'khile); Jinak 117,3\* (rājindānam 'khilānam); — 2. *free from barrenness; free from rigidity or hostility*; D II 261,10\* (~am ogha-tiṇṇam anāsavam, *Be, Ce, Ee so; Se akkhilam*; Sv 692,14: rāgadosamohakhilānam abhāvā ~am, *Ce, Ee so; Be, Se -khilānam ... akhilam*); III 146,20 (so imam paṭhavim sāgarapariyantam ~am animittam akaṇṭakam iddham ... ajjhāvasati, *Be, Ee so; Ce, Se akhilam; cf Sv 922,6: ~am animittam akaṇṭakan ti niccoram, corā hi khara-samphassatṭhena khilā ... ti vuccanti, Be, Ce, Ee so; Se akhilam ... khilā*); S IV 118,11\* (cittam ca susamāhitam ... ~am sabbabhūtesu; Spk II 399,19: akhilan ti mudum athaddham); Sn 477 (sa ve anejo ~o akaṇkho; Pj II 411,4: cetokhilānam ... abhāvā ... ~o); Ap 321,29 (~o homi kassaci, *Be, Se so; Ce, Ee acalo*); 460,28 (~o ca visallo ca).

**khijati**, *pr. 3 sg.* [*S. Dhātup kṣijati, Wg § 7:63*], *makes an inarticulate sound; groans*; Sadd 345,19 (khija ... avyattasade: ~ati); — *see also* khivati.

**khīṇa**<sup>1</sup>, *mfn.*, *pp of khiṇoti qv.*

**khīṇa**<sup>2</sup>, *mfn.* [*pp of khiyati*<sup>2</sup> *qv* ? or of khiṇāti *qv* ? or of (s)kirati, *cf ākhīṇa and S. stīṇa* ?], *hurtful; rough*;



criticising; Pj II 204,2 (khīnāti ti ~o, himsati vibādhati ti attho); — ~am, *adv.*, *hurtfully, roughly*; M III 230,19 (raho vādam na bhāseyya sammukhā na ~am bhaṇe, *Be, Ce, Ee so*; *Se* nātkhiṇam; *perhaps read* nātkhiṇam? Ps V 30,21: sammukhā pi ~am ākinṇam kiliṭṭhavācam na bhaṇeyya); — °-**vyappaṭha**, *mfn.*, *of rough or hurtful speech; criticising*; Sn 158 (kacci na ~o, *eds so*; *perhaps read* nātkhiṇavyappaṭho; Pj II 204,4 *fol.*: na pharusavāco ti vuttam hoti, nātkhiṇavyappaṭho ti pi pātho, na akhiṇavacano ti attho, pharusavacanam hi paresam hadaye akhiyamānam tiṭṭhati; *see K.R. Norman, 1979, pp. 324-28*).

**khīnāti, khīnēti, khiyati**<sup>4</sup>, *pr. 3 sg.* [*cf* S. Dhātup √kṣi, √kṣi, *Wg* §§ 27:29; 31:35], *injures; destroys*; Vism 508,23 (ariyamaggo hi dose khīnēti tasmā khayō ti vuccati); Pj II 204,1 (khīnāti ti khīṇo, himsati vibādhati ti attho); Sadd 477,28 *fol.* (khi nivāse kodhahimsāsu ca: ... khiyanti ti kujjhanti himsanti vā).

**kipitvā** in *Ee* at Sp 381,15 *is wr* for khipitvā (*Be, Ce, Se so*).

**khiyati**<sup>1</sup>, *see* sv khīnōti.

**khiyati**<sup>2</sup>, *khiyyati*<sup>2</sup>, *pr. 3 sg.* [*perhaps related* to S. √kṣai; *usage suggests emphasis on expression of discontent, cf* khipati; *see BHSD svv kṣiyati, vivācayati*], *expresses anger, complains; criticises publicly, denounces*; Vin III 44,19 (manussā ujjhāyanti ~anti vipācenti alajjino ime samaṇā Sakyaputtiyā dussilā musāvādino; Sp 296,12 *fol.*: ~anti ti tassa avaṇṇam kathenti pakāśenti ... n' atthi imesaṃ sāmāññaṃ ti ādini bhaṇantā ~anti); IV 38,16 *fol.* (Mettiyabhummajakā bhikkhū bhagavatā ujjhāpanakam paṭikkhittanti ti ettāvata bhikkhū sossanti ti bhikkhūnam sāmanta āyasmantaṃ Dabbaṃ Mallaputtaṃ ~anti chandāya Dabbo Mallaputto senāsanam paññāpeti ... katham hi nāma ... bhikkhū ~issanti ...; Sp 771,3: ~anti ti chandāya Dabbo Mallaputto ti ādini vadantā pakāśenti); 152,12 (chandam datvā ~ati, āpatti pācittiyassa); 331,13 (Caṇḍakālī bhikkhunī ujjhāyati ~ati vipāceti, aham eva nūna bālā ... yaṃ saṅgho ... mayham eva na deti ti, *Ce, Ee, Se so*; *Be* khiyyati); D III 92,28 (yo no sammā ~itabbam ~eyya, sammā garahitabbam garaheyya sammā pabbājetabbam pabbājeyya; Sv 870,6: ~eyyā ti pakāsetabbam pakāseyya khipitabbam vā khipeyya, hāretabbam hāreyyā ti vuttam hoti); 93,4 (ehi bho satta, sammā ~itabbam ~a, *Be, Ce so*; *Ee, Se wr* ~i); S I 156,1 (ujjhāyanti ~anti vipācenti, *Ce, Ee, Se so*; *Be* khiyyanti; Spk I 221,23: ~anti ti kiṃ nām' etaṃ, kiṃ nām' etaṃ ti aññaṃaññaṃ kathenti, *Ce, Ee so*; *Be, Se* khiyyanti ti); Ja VI 493,5\* (nāgadānena ~anti; 493,6: ~anti ti kujjhanti); As 373,5 (issukī hi puggalo parassa taṃ lābham ~ati, *Ce, Se so*; *Be, Ee* khiyyati); Sp 1011,24 (ñātakā kalaham vā karonti ~anti vā, *Ce, Ee, Se so*; *Be* khiyyanti); 1407,29 (aññe bhikkhū alabhaṇtā ~anti, *Ce so*; *Be, Ee, Se* khiyyanti); Utt-vn 315 (chandassa dāyako bhikkhu pācitti yadi ~ati); Sadd 477,30 (khi nivāse kodhahimsāsu ca: ... ~anti ti kujjhanti himsanti vā); — *part.pr.* khiyanta<sup>2</sup>, *mfn* (~anti)*n.*, Vin I 153,20 (Visākhāya ... ujjhāyantiyā ~antiyā vipācentiyā); Sp 1233,31 (~antā); Dhp-a I 236,3 (ujjhāyanto ~anto gantvā, *Be, Se so*; *Ce, Ee* omit ~anto); Vin-vn 1774 (~antassa); Mhv 23:21 (~antā);

— *aor. 3 sg.* khiyī<sup>2</sup>, D III 93,8; — *absol.* khiyitvā, Dhp-a I 234,20 (ujjhāyitvā ~itvā); — *pp* khiyita, (*mfn.*, *a complaint (is made)*); Vin V 42,25 (khiyati payoge dukkaṭam ~e āpatti pācittiyassa); — *fpp* khiyitabba, *mfn.*, D III 92,28; Vism 419,15; — *see also* khīna<sup>2</sup>.

**khiyati**<sup>3</sup>, *khiyyati*<sup>3</sup>, *pr. 3 sg.* [*S. kṣiyati, kṣeti*], *stays, resides*; Sadd 327,9 (khi nivāse: ~ati khiyyati vā); 477,29 (~ati ti nivasati Yamakkhayan ti Yamanivesanam).

**khiyati**<sup>4</sup>, *see* sv khīnāti.

**khiya**, *m.* [*from* khiyati<sup>2</sup>], *complaining (of); criticising publicly, denouncing*; — °-**dhamma**, *m.*, *the practice of complaining publicly, the action of public criticism, denunciation*; Vin IV 152,7 (yo pana bhikkhu dhammikānam kammānam chandam datvā pacchā ~am āpajjeyya, pācittiyam, *Ee so*; *Be, Ce, Se* khiyana-); A III 269,26 (enam asucinā kāyakammena samannāgataṃ ... pesalā sabrahmacārī disvā ~am āpajjanti, aho vata no dukkham ye mayam evarūpehi puggalehi saddhim samvasāmā ti, *Be, Ee so*; *Se* khiya-; *Ce* khiyana-); IV 374,20 (idha te Sāriputta aññataro sabrahmacārī ~am āpanno, āyasmā maṃ bhante Sāriputto āsajja appatinnissajja cārikam pakkanto ti, *Ee, Se so*; *Be, Ce* khiyana-); — *see also* khiyana<sup>2</sup>.

**khiyana**<sup>1</sup>, *n.* [*from* khiyati<sup>1</sup>], *wasting away; decay*; Paṭi-a 561,29 (khayato ti ~ato); Sadd 327,5 (~am khayō); — °-**dhamma**<sup>1</sup>, *mfn.*, *subject to decay, to perishing*; Paṭi-a 251,32 (khayadhamman ti ~am khiyanapakatikam).

**khiyana**<sup>2</sup>, *khiyyana*, *n. and mfn.* [*from* khiyati<sup>2</sup>], *complaining (of); criticising publicly, denouncing*; Sp 1307,30 *fol.* (dhammikānam kammānam chandam datvā ~am ca cīvaram datvā ~am ca); 1407,29 (aññe bhikkhū alabhaṇtā khiyyanti, khiyyanamattam eva c' etaṃ hoti, *Be, Ee so*; *Ce* khiyana-; *Se* khiyyita-); Ps I 169,32 (paresam sakkārādini ~ā issā, *Be, Se so*; *Ce, Ee* khiyamānā); — °-**dhamma**<sup>2</sup>, *m.*, *the practice of complaining publicly, the action of public criticism, denunciation*; Vin IV 152,7 (yo pana bhikkhu dhammikānam kammānam chandam datvā pacchā ~am āpajjeyya, pācittiyam, *Be, Ce, Se so*; *Ee* khiya-); 331,19 (katham hi nāma ayyā Caṇḍakālī ... sādhu ti paṭissunitvā pacchā ~am āpajjissati, *Be, Ce, Se so*; *Ee* khiya-); A III 269,26 (enam asucinā kāyakammena samannāgataṃ ... pesalā sabrahmacārī disvā ~am āpajjanti, aho vata no dukkham ye mayam evarūpehi puggalehi saddhim samvasāmā ti, *Ce so*; *Be, Ee* khiya-; *Se* khiya-); IV 374,20 (idha te Sāriputta aññataro sabrahmacārī ~am āpanno, āyasmā maṃ bhante Sāriputto āsajja appatinnissajja cārikam pakkanto ti, *Be, Ce so*; *Ee, Se* khiya-); Sp 578,18 (asammate bhikkhusmiṃ saṅghassa majjhe kiñci kathayamāne ~o uppajjati); Utt-vn 145 (~am āpajjam).

**khiyanaka**<sup>1</sup>, *mfn* [khiyana<sup>1</sup> + ka<sup>2</sup>], *perishing; wasting away*; Vibh-a 54,2 (maggena °-kilesā katame).

**khiyanaka**<sup>2</sup>, *khiyyanaka*, *mfn. and n.* [khiyana<sup>2</sup> + ka<sup>2</sup>], 1. (*mfn.*) *consisting in complaining, criticising publicly*; Vin II 94,8 (chandadāyako khiyati ~am pācittiyam) = Sp 1318,26 (*eds* khiyyanakam); — 2. (*n.*) *a complaint; a public criticism*; Vin IV 38,23 (ujjhāpanake ~e pācittiyam); Sp 771,6 (yena ca [vacanena] khiyanti taṃ ~am; Sp-t [Be] III 24,23 *fol.*: yena chandāya



itthannāmo ti ādivacanena tattha tattha bhikkhūnaṃ savanūpacāre thatvā avanṇaṃ pakāseṇti; 771,22 (ujjhāpanakaṃ ca ~aṃ ca karoti).

**khīra**, *n.* [S. kṣīra], 1. *milk, esp. cows' milk*; Abh 500 (~aṃ duddhaṃ payo thaṇṇaṃ); Vin I 244,34 (anujānāmi bhikkhave pañca gorase ~aṃ dadhiṃ takkaṃ navanitam sappim); D I 201,25 (gavā ~aṃ ~amhā dadhi); M III 253,21 (Mahāpajāpati Gotamī mātucchā āpādikā posikā ~assa dāyikā); Ja IV 138,5 (mātu ~aṃ alabhanto na sammā vadḍhito ti); VI 371,16\* (visānato gavaṃ dohaṃ yattha ~aṃ na vindati); Ap 532,5 (~aṃ tvaṃ pāyito mayā); Dhs 646; Mil 41,1 (~aṃ duyhamānaṃ kālantarena dadhi parivatteyya); Vism 28,12 (yadi khīragovacchā siyuṃ bhikkhū pi ~aṃ labheyyun ti); Dhp-a I 98,5 (sāligabbhaṃ phāletvā nirudake ~e pacāpetvā); — *ifc see ajikā*; — 2. *the milky juice or sap of plants*; Sp 1291,7 (sālisisaṃ ~aṃ gahetum na sakkoti); Spk I 250,22 (taṃ subhūmiyaṃ patiṭṭhahitvā ... vepullaṃ patvā ~aṃ janetvā ... sālisisaṃ nipphādeti); — °-**añṇava**, *m.*, *the ocean of milk*; Abh 659 (~ādayo); — °-**ūpaka**, *mfn.*, *going to milk, dependent on milk*; Ud 76,7\* (vaccho khīrupako, *Ce so; Be, Ee, Se khīrapako*); Spk II 299,9 (khīrupako hi vaccho, *Be, Se so; Ce, Ee khīrapako*); Sadd 622,11 (ko gassa ... kulūpako khīrupako); — °-**odaka**, *n.* [khīra + udaka], *milk and water*; Ja II 104,24 (tassa aṭṭhiṃ ... ropāpetvā ~ena siñcāpesi); Mp I 234,9; — °-**odakibhūta**, *mfn.* (*perfectly mixed or compatible*) *like milk and water*; Vin I 351,18 (samaggā sammomodamānā avivadamānā ~ā añṇamañṇaṃ piya-cakkhūhi sampassantā viharathā ti) ≠ S IV 225,12 ≠ A III 67,4 (Mp III 271,16: ~ā ti khīrodakaṃ viya bhūtā ekibhāvaṃ upagatā); — °-**odana**, *m.*, *rice and milk; rice cooked in milk*; Vv 33:87 (~aṃ aham adāsiṃ); Ap 472,8 (~aṃ adās' aham); — °-**kākolī**, *f.*, *a root (yielding a milky juice) (of Fritillaria roylei?)*; Sp 834,6 (*in long cpd*); Vin-vn 1332 (lasuṇaṃ c' eva °-kākoli-ādayo); — °-**gaṇḍūsa**, *m.*, *a mouthful of milk*; Ja I 459,1 (~aṃ gahetvā mukhaṃ vikhāletvā taṃ khīraṃ nuṭṭhahati); — °-**jallikā**, *f.*, *the scum of milk*; Sp 716,26 (~aṃ apanetvā, *Be, Ce, Se so; Ee khīraṃ ~aṃ, prob. wr*); — °-**danta**, *m.*, *a milk-tooth*; Paṭis-a 152,33 (dahara-kumārakānaṃ hi paṭhamam eva ~ā nāma utṭhahanti) = Vibh-a 99,22; — °-**pa**, *mfn.*, *drinking (only) milk, unweaned*; Ja V 106,21\* (~ā hañṇate pajā; 106,24: khīrapako vacchako hañṇati); — °-**paka**, *mfn.*, *drinking (only) milk; unweaned*; Ud 76,7\* (jarāmarāṇaṃ gacchanti vaccho ~o va mātaraṃ, *Be, Ee, Se so; Ce khīrupako*); 91,11\* (vidvā pajahāti pāpakaṃ koṇco ~o va ninnagaṃ; Ud-a 427,2: yathā koṇcasakuṇo udakamissite khīre upanīte vinā toyaṃ khīramattass' eva pivanato ~o); Dhp 284 (paṭibaddhamano va tāva so vaccho ~o va mātari); Sv 972,12 (~e dārake khīraṃ pāyetha, *Ce so; Be, Ee °-pāyake; Se khīrūpake*) = Spk III 46,6 (*Ce, Ee so; Be khīrūpage; Se wr khīrūpate*) = Ud-a 410,24; Spk II 299,9 (~o hi vaccho, *Ce, Ee so; Be, Se khīrūpako*); — °-**pañṇi(n)**, *m.*, *a kind of plant (whose leaves yield a milky juice)*; M I 429,23 (taṃ jiyāṃ jānāmi yāy' amhi viddho yadi vā akkassa ... yadi vā ~ino ti); — °-**pāka** *in Ce, Ee at Ps III 19,24 is prob. wr for °-paka or*

°-pāyaka *qqv*; — °-**pāyaka**, *mfn.*, *drinking (only) milk, unweaned*; Ja IV 152,29 (~e dārake ādiṃ katvā, *Be, Ce, Ee so; Se °-pivadārake*); Sv 972,12 (~e dārake khīraṃ pāyetha, *Be, Ee so; Ce °-pake; Se khīrūpake*) = Ps III 19,24 (*Be so; Ce, Ee °-pake, prob. wr; Se °-pivake*) = Spk III 46,6 (*Ce, Ee °-pake; Be khīrūpage; Se wr khīrūpate*); — °-**pāyi(n)**, *mfn.*, *drinking (only) milk*; Ud-a 368,3 (~ī taruṇavaccho); — °-**pāyita**, *mfn.*, *made to drink milk, suckled*; Ja IV 400,9\*; — °-**pāsāṇa**, *m.*, *a kind of stone?* Sp 1241,7 (~mayāni taṭṭakasarakādini); Spk I 282,3 (~piṇḍo viya); Vin-vn 2864 (~sambhūtaṃ garukaṃ taṭṭakādikaṃ); Thūp 222,21 (tassopari ~aṃ ... attharāpesi); — °-**pivaka**, *mfn.*, *drinking (only) milk, unweaned*; Ps III 19,24 (~e dārake khīraṃ pāyetha, *Se so; Be °-pāyake; Ce, Ee °-pake, prob. wr*; = Sv 972,12: *Ce °-pake; Be, Ee °-pāyake; Se khīrūpake*; = Spk III 46,6: *Ce, Ee °-pake; Be khīrūpage; Se wr khīrūpate*); Nidd-a I 69,28 (anu eti mātu pacchato ~o viya, *Be, Se so; Ce, Ee °-pako*); — °-**pīta**, *mfn.*, *drinking (only) milk, unweaned*; infant; Ja VI 557,16\* (sāyaṃ samvesanākāle ~ā va acchare; 558,10: ~ā vā ti yathā khīrapakā khīrass' atthāya kanditvā taṃ alabhitvā kandaṇṭā va niddaṃ okkamanti, *Ce, Ee so; Be, Se yathā ~ā migapotakā ...*); — °-**matta**<sup>1</sup>, *mfn.* [khīra + matta<sup>1</sup>], (*one*) *made satisfied, drugged with milk, a baby*; S I 108,22\* (careyya ~o va n' atthi maccussa āgamo; Spk I 175,22 *fol.*: yathā daharo kumāro uttānaseyyako khīraṃ pivitvā dukūlacumbāṭake nipanno asaṇṇi viya niddāyati); — °-**matta**<sup>2</sup>, *n.* [khīra + matta<sup>2</sup>], *nothing but milk, only milk*; Ud-a 427,2 (~ass' eva pivanato); — °-**rukḥha**, *m.*, *a tree with a milky sap or fluid*; S IV 160,18 (~o assattho vā nigrodho vā ...); Ja III 209,16\* (yaṃ tvaṃ anikasmim vadḍhesi ~aṃ bhayānakaṃ); Vibh-a 299,17 (yathā ~assa kuthāriyā āhatahataṭṭhāne khīraṃ na nikkhamissati ti na vattabbam); — °-**vallī**, *f.*, *a kind of creeper*; Sp 834,1 (~kando); 837,19 (~pitṭham); Nidd-a I 425,30 (~pitṭhassa); Vin-vn 1331 (kando yo ~iyā); 1363 (pitṭham yaṃ ~iyā).

**khīranika**, *m.f.* [from khīra], *one who milks*; S I 174,11\* (punappunaṃ ~ā duhanti; Spk I 258,2: ~ā ti khīrakārakā godohakā).

**khīrikā**, *f.* [S. BHS kṣīrikā], *a kind of tree, perhaps a date*; Abh 564 (~ā rājāyatanam); Samantak 564 (Sumana-devo ... adhivasati ... khīrikāpādapasmim).

**√khīl** [cf kīlati, S. kṛīdati], *to play*; Dhātup 350 (khīla vihāre, *perhaps wr*).

**khīla**<sup>1</sup>, *m.* [S. kīla, khīla] (*sometimes confused with khīla qv*), *a peg; a spike, a stake; a tethering-peg; a post*; Abh 1115; Vin II 116,8 (bhikkhū tattha tattha ~aṃ nikhānitvā sambandhitvā cīvaraṃ sibbenti); D II 254,17\* (chetvā ~aṃ chetvā palighaṃ indakhilaṃ ūhacca-m-anejā, *Be, Ce, Se so; Ee khilaṃ*; Sv 681,2: rāgadosamohakhilaṃ chinditvā, *Be, Se so; Ce, Ee -khilaṃ*) = S I 27,3\* (*Be, Se so; Ce, Ee khilaṃ*); M II 232,25 (sā gaddulabaddho daḷhe thambhe vā ~e va upanibaddho, *Ce, Ee, Se so; Be khile*) ≠ S III 150,7; Ud 69,1 (yehi ... jaccandhehi hatthissa danto ditṭho aho si te evaṃ āhamsu ediso deva hatthi seyyathā pi ~oti, *Be so; Ce, Ee, Se phālo ti*; Ud-a 342,26: ~o ti nāga-dantakhilo, *eds so*); Sn 28 (~ā nikhātā asampavedhi, *Ee, Se so; Be khilā; Ce khilā*; Pj II 40,5: ~ā ti gunnaṃ

bandhanatthambhā, *Ce, Ee so; Be, Se* khilā ti); Th 680 (chetvā ~am ca pāsam ca); Sp 340,26 (tasmim ~e nāmaṃ chinditvā); Pj II 481,27 (yathā manussā allacammaṃ bhūmiyaṃ pattharitvā ~ehi ākoṭenti, *Ce, Ee so; Be, Se* khilehi); — *ifc see* ayo- (sv aya[s]), *inda-*; — khilena in *Ee* at Spk III 58,10 *is prob. wr; Be, Ce, Se* etasmim hi me bhesajje kate pi; — °-tṭhāyithita, *mfn., standing as immovably as a post*; A IV 192,6 (ekacco assakhaḷaṇko pehī ti vutto ... n' eva abhikkamati no paṭikkamati, tath' eva ~o hoti; Mp IV 104,23: cattāro pāde thambhe viya niccalam ṭhapetvā tiṭṭhati); — *see also* kila, akhila, cammakhila.

**khīla**, khilā<sup>2</sup>, *n.* [*cf S. kīṇa, m.*], *a callus; a corn; a swelling*; Ja V 204,26\* (na pi 'ssa hatthesu ~āni atthi, *Ce, Ee, Se so; Be* khilāni; 207,15: ~āni ti khīṇāni, *ayam eva vā pātho, Ee so; Ce, Se* ~āni ti khīṇāni; *Be* khilāni ti kilāni); — *ifc see* pāda-.

**khilaka**, *m.* [khilā<sup>1</sup> + ka<sup>2</sup>; *S. kīlaka*], *a peg; a post*; Th 390 (dārukapiḷlakāni va tantīhi ca ~ehi ca vinibaddhā; Thī-a 239,13 *fol.*: hatthapādapīṭhikaṇṇādi-atthāya ṭhapita-daṇḍehi); — *ifc see* *inda-*; — *see also* akhila.

**khīlana**, *n.* [?], *scorn; contempt*; Mil 357,12 (hīlanam ~am garahanam uppaṇḍanam ...); — *see also* khīlita.

**khīlita**, *mfn.* [?], *scorned; despised*; Mil 229,23 (oṇāto hoti hīlito ~o garahito paribhūto acittikato) ≠ 288,13 (~ā); — *see also* khīlana.

**khilabhūte** in *Ce, Ee* at Pj II 30,24 *is prob. wr for* khilabhūte or khilabhūte (*Be, Se so*).

**khivati**<sup>1</sup>, *pr. 3 sg.* [*cf* khijati ?], *makes a sound*; Pj II 572,13 (~anto ti pi pātho, kūjanto ti c' assa attho, *Ee so, perhaps wr; Be, Ce, Se* kuvanto ti pi pātho).

**khivati**<sup>2</sup>, *pr. 3 sg.* [*S. Dhātup kṣibate, kṣivate, Wg § 10:19*], *is intoxicated*; Sadd 440,18 (khīvu made: ~ati).

**khu**<sup>1</sup>, *ind.* [= kho *qv*; *AMg, BHS id.; cf S. khalu*], *indeed; certainly*; Th 509 (kāhinti khu taṃ kāmā chātā sunakhaṃ va caṇḍālā; Thī-a 266,6: khū ti nipātamattaṃ); — *see also* khalu.

**khu**<sup>2</sup>, *f.* [*cf S. kha and K.R. Norman, 1971, p. 142*], *a hole, a pit*; — *ifc see* iṅgāla-; — *see also* kha<sup>2</sup>.

**khumsana**, *n.*, ~ā, *f.* [*cf AMg khimsana, khimsanā; BHS kumsana; S. kutsana, kutsanā*], *abuse; insulting; verbal attack*; Vin IV 6,1 (tadā pi me bhikkhave amanāpā ~ā vambhanā); Ud-a 291,25 (kvāyan ti ko ayam, khumsana-vasena vadati); Sadd 567,15 (khumseti khumsayati ~ā); — °ādhippāya, *m.* [khumsana + adhippāya<sup>1</sup>], *an intention to insult*; Ud-a 379,6 (muṇḍakā samaṇakā ti ... te pana ~ena hīlentā evaṃ āhaṃsu, *Be, Ce, Se so; Ee* ~e, *prob. wr*); — °(a)-vacana, *n.*, *a derogatory or abusive expression*; Thī-a 219,20 (lokavohāravasena ~am etaṃ); — *see also* kucchana.

**khumseti**, ~ayati, *pr. 3 sg.* [*cf AMg khimsai; perhaps < S. kutsayati*], *abuses, insults; attacks verbally*; Dhātup 625 (khumsa akkosane); Dhātum 867; Vin III 129,9 (avaṇṇam bhaṇati nāma dve magge ~eti vambheti garahati; Sp 547,24: ~etī ti vācāpatodena ghaṭṭeti); IV 4,32 *fol.* (hīnena pi akkosena ~enti vambhenti ... ~essanti ...); A I 188,33 (te sakaṃ yeva vādam dipenti ... paravādam pana ~enti vambhenti paribhavanti); Ja I 191,5

(pesale bhikkhū ~enti vambhenti ovijjhanti); Ud-a 113,13 (jāti-ādīhi akkosavatthūhi ~enti); Sadd 567,15 (khushi akkosane: ~eti ~ayati); — *part.pr.* khumsenta, *mfn.*, D I 90,25 (bhagavantam yeva ~ento); Sp 1403,17 (bhikkhum duruttavacanehi ghaṭṭento ~ento); — *aor. 3 sg.* khumsesi, Vin II 18,17 (ayam Sudhammo bhikkhu Cittaṃ gahapatiṃ ... hīnena ~esi, *Ce, Ee so; Be, Se* ~eti); — *absol.* khumsetvā, Mp I 387,23; Pj II 357,21 (evam jātivādena ~etvā); — *pp* khumsita, *mfn.* [*cf S. kutsita*], *abused, insulted*; Nidd I 397,2 (rusito ti dūsito ~ito ghaṭṭito vambhito garahito upavadito, *Be, Se so; Ce, Ee* dūsito ti) ≠ 498,7; Dh-p-a II 75,19 (tayā upāsako saddho pasanno hīnena ~o ti).

**khujja**, *mfn., m. and ~ā, f.* [*AMg id.; S. kubja, kubjā*], *humpbacked, crooked; a hunchback*; Abh 319 (~o ca gaṇḍulo); Vin I 91,11 (bhikkhū ... ~am pabbājenti; Sp 1027,6: ~o ti yo urassa vā piṭṭhiyā vā passassa vā nikkhantattā khujjasariro); D II 333,21 (rakkhanti taṃ tamhi samaye ~ā pi vāmanikā pi ...); Th 11 (sumuttā sādhu muttamhi tīhi ~ehi muttiyā udukkhalena musalena patinā khujjakena ca; Thī-a 15,7: khujjakaraṇahetutāya tad ubhayaṃ ~an ti vuttaṃ, sāmiko pan' assā ~o eva); Ja II 225,18 (ekaṃ ~am disvā ayam purisūsabho bhavissati ti); V 426,20\* (eko pan' assā paricāriko ~o piṭhasappi atthi); Ap 526,17 (dhātiyo maṃ upaṭṭhanti ~ā); Sv 447,10 (~ānam uparimakāyo aparipuṇṇo hoti vāmanānam heṭṭhimakāyo); Spk II 291,19 (sarirasmim hi vātaro go uppajitvā ... ~am karoti); Dh-p-a I 194,8 (amhākaṃ ghare ekā ~ā atthi); Ud-a 149,19 (~ā ujagattā ahesum); Sadd 720,21 (pādena khaṇḍo piṭṭhiyā ~o); — °-tecalākkhakākinne in *Ee* at Ja VI 483,4\* *is wr for* °-celāpakākinne (*Be, Ce so*) or for °-celāvākākinne (*Se so*); — **akhujja**, *mfn., not crooked, straight; straight-bodied*; Sp 1027,9 (mahāpuriso eva hi brahmujugatto, avaseso satto ~o nāma n' atthi).

**khujjaka**, *mfn.* [*S. kubjaka*], *humpbacked; crooked*; Th 43 (sumuttiko 'mhi tīhi ~ehi; Th-a I 119,18: ~ehi ti khujjasabhāvehi khujjākārehi vā); Th 11 (patinā ~ena ca; Thī-a 15,7: sāmiko pan' assā khujjo eva); Th-a I 119,23 (tāni pi asitādini kuṭṭilākarato ~āni ti vuttaṃ); — °-rukka, *m.*, *a crooked tree*; ? Sp 655,8 (~assa chāyā dūram gacchati, *Ee so; Be, Ce, Se* khujjarukkhaṃ); — **akhujjaka**, *mfn., not humpbacked, not crooked*; Th-a I 119,20 (kassako hi ~o pi samāno tisu ṭhānesu attānam khujjam katvā dasseti jāyane kasane kuddālakamme ca, *Ce, Ee so; Be, Se* akhujjo pi).

**khujjarāja**, *n.* [*for* khuddarāja ?], *a minor king*; ? Saddh 453 (sukaram ~ena yaṃ siyā sattudūsanam cakkavattinarindassa katham taṃ dukkaram siyā).

**khujjhissanti** ti in *Ee* at Spk II 263,6 *is wr for* bujjhissanti ti (*Be, Ce, Se so*).

**khunoti**, *pr. 3 sg.* [*cf S. kṣaṇoti ?*], *hurts, injures*; Sadd 507,4 (khunū khīṇu himsāyam: ~o khīṇoti, *Ee so, perhaps wr for* khaṇu ... khaṇoti ?); — *see also* khaṇati<sup>1</sup>.

**khunḍali** in *Ee* at Pv-a 162,1 *is wr; Be, Ce, Se* mā ukkaṇṭhasi ti.

**√khud**, [*cf S. Dhātup. √ksudh, kṣudhyati; Wg § 26:81*], *to be hungry*; Dhātup 161 (khuda jigacchāyam); Dhātum 229; — *see also* khudita.

**khudā**, *f.* [cf *S. kṣudhā*; *Pāli form showing dissimilation of aspirates*?], *hunger*; Abh 468 (~ā jighacchā); Vin I 221,24 (yāgu pitā ~am paṭihanati); Sn 52 (sitam ca uñham ca ~am pipāsam ... abhisambhavitvā); Pv 13:5 (~āya tanhāya ca khajjamānā); Ja II 199,23 (sā ~āya pilitā aṭṭhicammāvesā ahoṣi); VI 63,15\* (~āya miye); Nidd I 486,24 (~ā vuccati chātako); Ps IV 187,5 (mahājanam n' eva ~ā na pipāsā pīlesi); — °**ādhivāsa**, *m.* [khudā + adhvāsa<sup>1</sup>], *the enduring of hunger*; Ja VI 508,34\* (udarass' uparodhenā ti upavāsena ~ena, *Be, Se so; Ce, Ee omit ~ena*); — °**pipāsā**, *f.*, *hunger and thirst*; Mil 289,13; Nidd-a I 279,30; — *see also* khuppipāsā.

**khudita**, *mfn.* [cf *S. kṣudhita*], *hungry*; Abh 756 (jighacchito tu ~o); — *see also* √khud.

**khudda**<sup>1</sup>, *mfn.* [*S. kṣudra*; *AMg khudda*], 1. *small, minute; trifling; poor, weak; mean, low*; Abh 704 (parittam sukhumam ~am thokam ...); 821 (~am appake adhame kapaṇe); Ud 37,23\* (~ā vitakkā sukhumā vitakkā; Ud-a 236,27: ~ā ti hinā lāmākā); Sn 145 (na ca ~am ācare kiñci; Pj I 243,23: yam tam kāyavacimanoduccaritam ~am lāmakan ti vuccati); Vv 32:10 (siho ... ~e mige khādati; Vv-a 136,27: ~e ti balavasena nihine, pamānato pana mahante hatthi-ādike mige so hanti yeva); Ja V 445,3\* (~ānam lahucittānam ... thīnam); — 2. *miserly*; Abh 739 (~o kadariyo); — °**anukhuddaka**, *mfn. and n.* [*prob. khudda + anu*<sup>1</sup> + *khudda + ka*<sup>2</sup>], (*mfn.*) *lesser, minor; the least important; the very smallest; the various small or minor ...; (n.) a minor disciplinary rule; the basic or minor discipline*; Abh 431 (~am ābhisamācariyam uccate); Vin II 287,31 *fol.* (ākaṅkhamāno Ānanda saṅgho mam' accayena ~āni sikkhāpadāni samūhaneyyā ti) ≠ D II 154,17; A I 231,29 (yāni tāni ~āni sikkhāpadāni; Mp II 348,14: ~āni ti cattāri pārājikāni ṭhapetvā sesa-sikkhāpadāni); Mil 144,6 (dukkaṭam mahārāja khuddakam sikkhāpadam, dubbhāsitaṃ anukhuddakam sikkhāpadam, imāni dve ~āni sikkhāpadāni); Vism 11,34 (yāni vā sikkhāpadāni ~āni ti vuttāni idaṃ ābhisamācārikam silam); Sp 288,21 (~e paṇe vyābādhentassa); Spk II 331,26 (~āni mūlasantānakāni viya kilesā); Mp I 87,24 (tato pathāya ~āni maddanti); 163,7 (Uruvelakassapo ... Kumārakassapo ti ime ~e there upādāya ayam mahā tasmā Mahākassapo ti vutto); Pj I 39,22 (~am pi vinayācāram appajahantena); — khuddānukhuddakā in *Ee* at Sv 592,21 *is prob. wr for* khuddānukhuddakakathā (*Be, Ce, Se so*); — °**ghaṇṭikā**, *f.*, *an ornament of small bells*; Abh 286; — °**jantuka**, *m.*, *a small creature*; Sadd 750,25 (daṃsamakasam kunthakipillikam kītasirimsapam evam ~-atthe); — °**pupphiya**, *m. or mfn.*, *a kind of plant; or having small flowers*; Ja VI 536,33\* (asokā mudayanti ca vallibho ~o; 537,11\*: vallibho ca ~o ca); — °**mālaka**, *m.*, *a kind of tree or plant*; ? Ap 345,29 (asokā ~ā ...); — °**rāja(n)**, *m.*, *a minor or subordinate king*; A III 365,7 (ye keci ~āno sabbe te rañño cakkavattissa anuyuttā bhavanti, *Be, Ee so; Ce khuddarājāno; Se khuddakarājāno*) ≠ V 22,8 (*Be so; Ce, Ee, Se khuddarājāno*); — °**akkhudda**, *mfn.*, *not small or mean; considerable, important*; — ~āvakāsa, *mfn.*, *being a considerable occasion (for ...); ? of no mean*

*appearance*; ? D I 114,6 (bhavam hi Soṇadaṇḍo ... brahmavaṇṇi brahmavaccasī ~āvakāso dassanāya; Sv 282,12 *fol.*: bhoto sarire dassanassa okāso na khuddako mahā, sabbān' eva te aṅgapaccāṅgāni dassaniyān' eva tāni cāpi mahantān' evā ti dipenti) ≠ M II 167,1 (Ps III 420,19 *fol.*: ettha bhagavato aparimāṇo dassanāvākāso ti vedittabbo).

**khudda**<sup>2</sup>, *n. (and mfn. ?)* [*BHS kṣudra, kṣaudra: S. lex. kṣaudra*], (*in Pāli and BHS usually with madhu, either in cpd or as separate words*), *honey*; (*from khuddā bees*; ?) Abh 494 (khuddājan tu madhu ~am, *Ce so; Be khuddajam*); 821 (madhumhi ~am); M II 5,8 (seyyathā pi puriso catummahāpathe ~am madhum anelakam pīleyya, *Ce, Ee, Se so; Be khuddamadhūm*; Ps III 237,19: khuddakamakkhikāhi katadaṇḍakamadhūm); A III 369,9 (evam assa sādūni phalāni ahesum, seyyathā pi nāma ~am madhum anelakam, *Be, Ee so; Ce, Se khuddamadhūm*); Ja VI 555,15\* (dajjā amma brāhmaṇassa phalam ~ena missitam; 555,29\*: khuddakamadhūnā missitam); 563,8\* (imam muḍālavataṇam ... bhuñja ~ehi samyuttam saha puttehi khattiya, *Be, Ce, Ee so; Se ~ena*; 563,27\*: idaṃ sabbam khuddakamadhūnā samyuttam puttehi saddhim bhuñjā ti); Ap 7,21 (sādhūni vākyāni madhū va ~am, *Be so; Ce, Se madhum va; Ee madhum ca, prob. wr*; Ap-a 129,9 *fol.*: khuddakamadhupaṭalam iva sādūni madhurāni); — °**kappa**, *mfn.*, *like honey; sweet as honey*; Ja IV 434,8\* (phalāni ~āni bhuñja) = V 324,2\* (324,11\* *fol.*: etāni nānārukhpaphalāni khuddamadhupaṭibhāgāni madhurāni) = VI 532,30\*; — °**makkhikā**, *f.*, *a honey-bee*; Sv 866,8 (~āhi kataṃ madhum, *Ee so; Be, Ce, Se khuddakamakkhikāhi*); Mp III 385,25 (~āhi kataṃ daṇḍakamadhūm, *Be, Ce, Ee so; Se khuddaka*; = Ps III 237,19: *eds khuddaka*); — °**madhu**, *n.*, *honey*; (*honey from khuddā bees*; ?) Vin III 7,9 (seyyathā pi ~um anelakam evamassādam, *Be, Ce, Ee so; Se khuddaka*; Sp 182,17: khuddakamakkhikāhi katamadhūm) ≠ D III 85,16; Mp III 314,9 (kasāvarasesu ~u anelakam, *Ce, Ee so; Be, Se khuddaka*); Ap-a 364,5 (~unā ghaṭam pūretvā).

**khuddaka**<sup>1</sup>, *mfn. (~ā and -ikā) n. and n.* [*S. kṣudra*; *BHS also khuddaka; AMg khuddaga*], 1. (*mfn.*) *small; minor; insignificant; inferior; short*; Vin II 120,24 (anujānāmi bhikkhave ~e jantāghare ekamantaṃ aggitthānam kātum mahallake majjhe ti); A III 121,30 (~ānam ce pi pāṇānam pahāram deti antamaso sasabīlāraṇam pi); Sn 603 (catuppade pi jānātha ~e ca mahallake); Ja II 144,12\* *fol.* (Lakuṇṭakabhaddiko sarirena ~o pi mā tam ṇāṇena pi ~o ti maññitthā ti); III 456,2 *fol.* (rājā kira ... mahallakam ~am karissati ṭhānantaram ~assa dāpessati); Nidd I 148,13 (~o silakkhandho mahanto silakkhandho); Mil 40,12 (aññā ~assa mātā aññā mahantassa mātā); 144,4 (dukkaṭam mahārāja ~am sikkhāpadam dubbhāsitaṃ anukhuddakam sikkhāpadam); Vism 143,18 (khuddikā pīti sarire lomahamsamattam eva kātum sakkoti, *Be, Ce, Ee so; Se ~ā*); Sp 28,2\* (ṭhapetvā caturo p'ete nikāye dighādike tadanñam buddhavacanam nikāyo ~o mato); 1028,31 (khuddikāhi kaṇṇasakkhalikāhi samannāgato, *Be, Ce so; Ee, Se ~āhi*); 1037,4 (tato °-taro); 1206,22 (kāci ~ā honti kāci mahantā); Spk II 156,13 (°-ttā); Mp I 374,1 (ahaṃ pi

pana khuddikā bhavanti na sobhissāmi); IV 27,2 (tiracchānesu pi keci ~ā keci mahantā); Pj II 120,17 (rajjena ~o paññāya mahanto ahoṣi); As 121,3 foll. (khuddikāya ca mahatikāya ca senāya saṅgāme pavatte khuddikā senā oliyeyya, *Be, Ce, Ee so; Se ~āya ... ~ā ...*); Mhv 15:52 (khuddikā ... vāpi); — 2. (*nom. pl. ~ā and ~āni*), a minor rule or offence (*ie a pācittiya rule*); Vin V 145,8\* (pārājikāni cattāri saṅghādisesā bhavanti soḷasa aniyatā ca dve honti nissaggiyā catuvīsati cha paññāsasataṃ c'eva ~āni pavuccanti) ≠ Utt-vn 798; Vin V 145,24\* (nissaggiyāni attha dvattiṃsa ~ā) ≠ Utt-vn 800; Sp 475,7 (yāya āpattiya bhavitabbam sā ~esu niddiṭṭhā ti); 735,7\* (~ānam ayaṃ dāni tesam bhavati vaṇṇanā); — 3. (*n.*) a short text, one of the texts of the Khuddakanikāya (*esp. Khuddakapāṭha and Suttanipāṭa*); Pj I 11,6 (ayaṃ saraṇagamananiddeso ~ānam ādi); 11,10\* (~ānam karissāmi kesam ci atthavaṇṇanam); 11,20 foll. (~āni tāva vavattapetvā pacchā atthavaṇṇanam karissāmi, ~āni nāma khuddakanikāyassa ekadeso); — °-**accika**, *mfn.*, with a small flame; Th-a I 176,21 (parittaraṃso ti ~o, *Be, Se so; Ce kuṇṭhaggisikho; Ee kuṇṭharaṃsiko*); — °-**aṭṭhakathā**, *f.*, a commentary on a Khuddaka text; Pj II 26,14 (paramatthajotikāya ~āya); Vv-a 91,22 (paramatthadipaniyā ~āya, *Be, Se so; Ce, Ee khuddakanikāyāṭṭhakathāya*); — °**āsitanāṅgalakudāla** in *Ee at Th-a I 118,16 and Ap-a 335,26 is wr for khujjakāsita-kudāla* (*Be, Ce, Se so*); — °-**gantha**, *m.*, the Khuddaka collection, the Khuddakanikāya; Sv 15,25; — °-**nagaraka**, *n.*, a small, insignificant town; D II 146,12 (mā bhante bhagavā imasmim ~e ujjāṅgalanagarake sākhanagarake parinibbāyatu, *Be, Se so; Ce, Ee kuḍḍanagarake*; Sv 586,21: *nagarapaṭirūpake sambādhe ~e*) = Ja I 391,26; — °-**pāṭha**, *m.*, the name of one of the collections making up the Khuddakanikāya of the Pāli Canon; Sv 15,23 (... suttanipāto ~o dhammapadam ..., *Be, Se so; Ce, Ee omit ~o*); Pj I 12,7 (~o dhammapadam udānam itivuttakam suttanipāto ... khuddakanikāyo); 13,11 (yvāyam navappabhedo ~o imesam khuddakānam ādi); Ap-a 100,4; — °-**aṭṭhakathā**, *f.*, the commentary on the Khuddakapāṭha; Pj I 22,25 (paramatthajotikāya ~-aṭṭhakathāya, *Be, Ce, Se so; Ee khuddakapāṭhakathāya*); — °-**bhāṇaka**, *m.*, one who learns and recites the Khuddakanikāya; Mil 342,1 (... majjhima-bhāṇakā samyuttabhāṇakā āguttarabhāṇakā ~ā); — °-**rāja(n)**, *m.*, a minor or subordinate king; Spk III 134,16 (kuḍḍarājāno ti ~āno) = Mp V 5,14 (*Ce, Ee so; Be, Se khuddarājāno ti*); Pj II 121,13; — °-**vaṇṇanā**, *f.*, the commentary on the pācittiya rules (*ie Sp 735-885 ad Vin IV 1-174*); Sp 1090,6 (mūla-bhesajjādivinicchayo pi ~āyam vutto yeva); — °-**vatta**, *n.*, a minor rule of conduct; Mp I 30,11 (ekacco hi vattasampanno hoti, tassa dve-asīti ~āni cuddasa mahāvattāni cetiyaṅgaṇabodhiyaṅgaṇapāṇiyamālaka-uposath-āgāra-āgantukagamikavattāni ca karontass'eva, *Be, Ce, Se so; Ee khandhakavattāni*) = Vibh-a 297,5; Pj II 52,25 (dve-asīti ~āni cuddasa mahāvattāni ca samādāya, *Be, Se so; Ce, Ee khandhakavattāni*); — °-**vatthuka**, *n.*, the section on minor matters, 1. the khuddakavatthukhandhaka of the Vinaya-piṭaka (Vin II 105-143); Vin V

114,19 (~am pucchissam); — 2. the khuddakavatthu-vibhaṅga of the Vibhaṅga (Vibh 345-400); As 372,20 (~e pana paṭhamamānabhājanīye eko māno tiṇṇam janānam uppajjati ti kathito); — **akhuddaka**, *mfn. (~ā and -ikā)n.*, not small or mean or insignificant; Ja III 263,26 (vipulā bhavāmi ti akhuddikā homi, *Ce, Ee so; Be, Se ~ā*).

**khuddaka**<sup>2</sup>, *n. (or mfn.)* [S. kṣaudraka], a kind of honey; (*from khuddā bees* ?); — °-**makkhikā**, *f.* [and/or khuddaka<sup>1</sup> + makkhikā], a honey-bee; (a small gadfly ?) Ja II 90,21 (mahāsatto ~āya pivanamattam pi lohitaṃ anuppādetvā); Sp 715,14 (madhukarihi nāma madhumakkhikāhi ~āhi bhamaramakkhikāhi ca kataṃ madhu); Ps II 8,24 (imaṃ sakalacakkavattirajjam paṭicchitvā ~am jivitā voropehi ti); III 237,19 (~āhi kataṃ daṇḍakamadhum) = Mp III 385,25 (*Se so; Be, Ce, Ee khudda-*); Spk I 175,11 (~ā viya ... āhindaṣi ti, *Be, Ce, Ee so; Se khudda-*); Pj II 62,32 (~āya pivanamattam pi lohita-bindu na uppannam, *Be, Se so; Ce ~-lehanamattam pi; Ee khuddamakkhikālehanamattam pi*); — °-**madhu**, *n.*, honey (*from khuddā bees* ?); Ja VI 555,29\* (~unā missitam); 563,27\*.

**khuddā**, *f.* [S. kṣudrā], a kind of bee; Abh 645; 821 (~ā ca makkhikābhede).

**khuddāla** in *Ee at Sp 615,19 (khuddālakhaṇittādini) is wr for kuddāla* (*Ce, Se so; Be kudāla*).

**khundati**<sup>1</sup>, *pr. 3 sg.* [cf. S. √kṣud, kṣodati, kṣuṇatti], strikes; stamps or tramples upon; Ja V 310,15\* (hatthāroha anikatthā rathikā pattikārakā aññamaññassa ~anti Kusasaddabhayatṭitā, *Ee so, perhaps wr; Be, Ce, Se chindanti*; 310,26\*: ~anti ti aññamaññam chindanti, chindimsū ti pi pāṭho, *Ee so; Be, Ce, Se chindanti ti chindanti maddanti, bhindimsū ti pi pāṭho*); — see also khindati ?

**khundati**<sup>2</sup>, *pr. 3 sg.* [S. Dhātup skundate, Wg § 2:8], jumps; Sadd 381,10 (khudi āpavane: ~ati).

**khuppipāsā**, *f. (sg. and pl.)*, [\*khu(d) + pipāsā; S. kṣutpipāsā], hunger and thirst; MI 85,35 (~āya miyamāno) ≠ Nidd I 154,23 (*Be ~āya miyyamāno; Ee, Se piḷiyamāno; Ce ~āhi miyamāno*); Sn 436 (kāma te paṭhamā senā ... tatiyā ~ā te); Pv 41:6 (caranti ~āya manussā); Ja IV 337,19\* (rattimdivam ~am sahanto); V 5,12\* (upavasāmi ti ~āhi upagato vasāmi); Spk III 158,25 (~āhi āturibhūtakāle pi); It-a I 133,22 (pettivisaye ~ā vūpasami); Sadd 780,14 (khu khudāya pipāsāyam, pipāsā-sadde pare khudāsaddassa khu-ādeso hoti: °ābhibhūto); — °-**parissanta**, *mfn.*, exhausted by hunger and thirst; Saddh 9 (gantvāna pettivisayam ... ~o); — °(ā)-**samappita**, *mfn.*, consigned to hunger and thirst; afflicted with hunger and thirst; SI 236,12\*; Pv 14:2 (upapannā pettivisayam ~ā); Thī 134; Ja V 70,4\*; — see also khudā.

**khuppipāsi(n)**, *mfn.* [from khuppipāsā], hungry and thirsty (a class of petas); Mil 294,16 (tayo petā [vipākam] na paṭilabhanti, vantaṣikā ~ino nijjhāmatanḥikā, *Be, Ce, Ee so; Se asurakāyo khuppipāsito nijjhāmatanḥiko*); — see also khuppipāsika, khuppipāsita.

**khuppipāsika**, *mfn.* [from khuppipāsā; perhaps = khuppipāsita qv], hungry and thirsty (a class of petas); Pj II 50,8 (na °-nijjhāmatanḥikapetesu uppajjati);

Vibh-a 455,7 (pettivisaye nibbattamānam pi esa nijjhāmatānhiko bhavissati esa ~o esa paradattūpajīvī ti pajānāti); — *see also* khuppiāsī(n).

**khuppiāsīta**, *mfn.* [S. kṣutpipāsita], *hungry and thirsty (a class of petas)*; Ud-a 140,11 (°-ttā paradattūpajiviniijhāmataṇhikādayo ... petā, *Be, Se so; Ce, Ee* khuppiāsavanta pi) ≠ It-a I 128,7 (°-paradattūpajiviniijhāmataṇhikādayo ... petā); — *see also* khuppiāsī(n), khuppiāsika.

**khubbhati**, *khobhati*, *pr. 3 sg.* [S. kṣubhyati, kṣobhate], *shakes; is agitated or disturbed*; Dhātup 206 (khubha sañcalane); 435; Dhātum 302; 675 (khubho cale); Mil 260,3 (udakaṃ ... aggigataṃ calati ~ati luḷati āvilati); Dh-p-a II 152,18 (yo caturāṅginīyā senāya ogāhantiyā na kkhubbhati, *Ce so; Be, Se* na khubhati; *Ee* na kkhambhati); Sadd 409,29 (khubha sañcalane: khobhati); 487,23 (khubha sañcalane: ~ati); — *aor. 3 sg.* khubbhittha, Ja VI 489,13\* (hatthināge padinnamhi ~ittha nagaram tadā); — *pp* **khubhita**, *mfn. and n.* [S. kṣubhita], 1. (*mfn.*) *agitated, disturbed*; Ja II 412,17 (vātena ~aṃ udakaṃ); Mil 117,31; Paṭis-a 472,26 (mahatā khobhena ~ā); — 2. (*n.*) *disturbance*; Mhv 65:37 (hato senādhinātho hi mahantaṃ ~aṃ ahu); — khubhitvā *in Ce, Ee at* Ud-a 259,17 (mālākacavaram khubhitvā) *is prob. wr; Be* byūhitvā; *Se* viyūhitvā; — *caus. pr. 3 sg.* **khobheti**, ~**ayati**, *shakes; agitates, disturbs*; A III 188,14 (idaṃ kho parittaṃ gopade udakaṃ sacāhaṃ añjalina ... pivissāmi ... ~essāmi taṃ lolessāmi pi taṃ); Ja V 323,4\* (akkhobhani ti ~etum na sakkā); Ap 32,28 (dharaniṃ pi ... vāmaṅgutthena ~eyyaṃ, *Be, Ce, Ee so; Se* cāleyyaṃ); Peṭ 149,21 (cittaṃ ~enti, *Be so; Ce* khoheti; *Ee* khoventi); Spk II 134,1 (āgantukārammaṇaṃ ~eti); Sadd 487,24 (kārite ~eti ~ayati); — *part.pr.* (a) khobhenta, *mfn.*, Ja IV 361,6 (rājā sakalajambudīpaṃ ~ento mahādānaṃ deti); Ps I 277,12 (sukhaṃ uppajjati sakalasariraṃ ~entaṃ); It-a II 97,11 (cittaṃ ~ento); (b) khobhayamāna, *mfn.*, Sv 217,8 (sakalasariraṃ ~ayamānā piti jāyati); Dh-p-a I 249,17 (aṇṇavakucchiṃ ~ayamāno); — *absol.* khobhetvā, Ap 329,30 (tāvatiṃse pi ~etvā); Ja V 458,26; Spk II 133,26; Mp I 77,20; — *pass. pr. 3 sg.* khobhiyati, Ap-a 547,14 (saṃ suṭṭhu udiyati ~iyati ... āluḷiyati ti samuddo); — *pp* khobhita, *mfn.*, *shaken; caused to shake*; Sv 414,7 (vimānesu ~itesu); Cp-a 190,23 (tehi parantīhi aṭavikehi paccantadeso ~ito ahoṣi, *Be, Ce, Se so; Ee* kupito); — *fpp neg.* (a) akkhobbha (*and* akkhubbha), *mfn.*, Ja I 37,26\* (jino akkhobbho sāgarūpamo, *Ce, Ee so; Be, Se* akkhobho) = Bv 11:1 (*Be, Se so; Ce, Ee* akkhobho); Cp 1:5:2 (tena demi mahādānaṃ akkhobbhaṃ sāgarūpamaṃ, *Be so; Ce, Ee, Se* akkhobhaṃ; cf Sadd 410,17 *fol.*: Cariyāpītake ... accubbaṃ sāgarūpamaṃ ti ... akkhubbhaṃ ti pi pāṭho); Mil 21,21 (sāgaro viya akkhobbho, *Ee so; Be, Ce* akkhobho; *not in Se*); (b) akhobhiya, akkhobhiya, akkhobbhiya, *mfn.*, Ap 19,8 (sabbe ... sāgaro va akhobhiyā, *Be, Ce, Se so; Ee* akkhobhiyā); Ap-a 290,36 (buddho akhobhiyo khobhetum āluletum asakkuṇeyyo ti attho, *Ee so; Ce* āloletum; *Be, Se* akkhobhiyo ... āloletum ...); Bv-a 173,11 (akkhobhiyo); Mhv 47:55 (akkhobbhiyamahāsena nagaraṃ gantum ārabhi);

(c) akkhobhaniya, *mfn.*, Cp-a 47,16 (akkhobbhan ti kenaci akkhobhaniyam).

**khura**<sup>1</sup>, *m.* [S. kṣura; BHS khura], *a razor; a sharp blade*; Vin II 134,3 (anujānāmi bhikkhave ~am); D III 126,19 (~assa sādhanisitassa talaṃ assa passati, dhāraṃ ca kho tassa na passati); Th 408 (parinīto ~o āsi dhamaniṃ chettum attano); Dh-p-a II 257,7 (~aṃ gahetvā iminā givaṃ chinditvā marissamī ti); — khuraṃ *in Ee at* Ja V 52,1\* *is prob. wr for* kharaṃ (*Be, Ce, Se so*); — °-**agga**<sup>1</sup>, *n.* [khura + agga<sup>2</sup>], *the room where the novice's head was shaved*; Sp 968,19 (~e yeva arahattaṃ pāpuṇāti) ≠ Pv-a 53,28 ≠ Mhv 5:46; Ps IV 11,2 (kesesu ohāriyamānesu ~e yeva arahattaṃ pāpuṇāti); — °-**kosa**, *m.n.*, °-kosaka, *m.* [khura + kosa<sup>1</sup>, kosaka], *a sheath or case for a razor*; Vism 251,33 (piṭṭhihathattaco ~-saṇṭhāno) = Vibh-a 234,30 (°-kosaka-); Sp I 210,25 (°-sipāṭikaṃ ti °-kosakaṃ); — °-**cakka**, *n.*, *a razor-edged wheel or discus as an instrument of torture*; Ja IV 3,16 (~aṃ sise ukkhipitvā paccamānaṃ nerayika-sattaṃ addasa); 3,27 (~aṃ tassa sise khipi, taṃ tassa matthakaṃ pimsamānaṃ bhassi); Vism 489,32 (rūpaṃ ... ~aṃ viya daṭṭhabbaṃ, *Be, Ee, Se so; Ce* uracakkaṃ); Sadd 521,24; — *see also* uracakka sv ura(s); — °-**dhāra**, *mfn.*, *razor-edged, sharp as a razor; containing razors*; Sn 674 (atha Vetaraṇiṃ pana duggaṃ tiṇhadhāraṃ ~aṃ upenti; Pj II 482,7 *fol.*: tiṇhadhārakhuradhāravatin ti vuttaṃ hoti, tassā kira nadiyā uddhaṃ adho ubhayatīresu ca tiṇhadhārā khurā paṭipāṭiyā ṭhapitā viya tiṭṭhanti, tena sā tiṇhadhārā ~ā ti vuccati); Ja I 74,4 (taṃ kira ~aṃ cakkāvudhaṃ); — °-**dhārā**, *f.*, *the edge of a razor; the name of a niraya*; Ja V 269,11\* (~am anukkamma tikkaṃ durabbhisambhavaṃ; 274,30\*: ~nirayaṃ atikkamitvā tattha kira nirayapālā mahanta-mahante khure uparidhāre katvā santharanti); VI 105,22\* (naditalaṃ ~āhi sañchannaṃ); Vism 163,1 (purisassa ~āyaṃ viya satisampajāññakiccapariggahitā eva cittassa gati icchitabbā ti); Dh-p-a II 257,9 (~aṃ galaṇāliyaṃ katvā); — °-**pariyanta**<sup>1</sup>, *mfn.*, *edged with razors; with a razor-edged rim*; D I 52,27 (~ena ce pi cakkena; Sv 160,1: ~enā ti khuraneminā, khuradhārasadisapariyantaṃ vā) ≠ M I 404,26 ≠ S III 208,26; — °-**pāṇi**, *mfn.*, *with a sharp blade in one's hand*; Ja III 272,24\* (odhissāṃ' ahaṃ passaṃ ~issa rājino; 273,4\* *fol.*: khurappaṃ sannahitvā āgatassa rañño); — °-**ppa**, *m.*, *a sharp-edged arrow*; Abh 389; D I 96,9 (rājā ... kupito ... ~aṃ sannayhi); Ja II 336,6\* (disvā ~e dhanu-veganunne); IV 336,22 *fol.* (~en' assa pāsaṃ chindissāmi ... dhanuṃ āropetvā ~aṃ sandahitvā kaḍḍhi); Vism 381,23 (visapitaṃ ~aṃ sannayhi); — °-**bhaṇḍa**, *n.*, *a barber's instruments*; Vin I 249,22; II 134,4 (anujānāmi bhikkhave khuraṃ khurasilaṃ khurasipāṭikaṃ namatakaṃ sabbhaṃ ~an ti); Sv 599,32; Utt-vn 711; — °-**muṇḍa**, *mfn.*, *having the head shaved, shorn*; Vin I 344,19 (Dīghitīm ... gālhabandhanaṃ bandhitvā ~aṃ karitvā) ≠ A II 241,14 (Mp III 216,4 *fol.*: pañca sikkhaṇḍake ṭhapetvā khurena muṇḍaṃ karitvā); D I 98,23 (khattiyā khattiyam kismicid eva pakaraṇe ~aṃ karitvā); Ja VI 370,21 (mayam ~ā vithim otarantā lajjamā ti); Vv-a 207,10 (sā nahāpitasaṃ gantvā ~aṃ karetvā

agamāsi); — °-**sañcita**, *mfn.*, fitted with razors, covered with razors; Ja VI 249,5\* (tam āruhanam ~am girim); — °-**sipāṭikā**, *f.*, a razor-case; Vin II 134,3 (Sp 1210,25: ~an ti khurakosakam); — °-**silā**, *f.*, a whetstone; Vin II 134,3.

**khura**<sup>2</sup>, *m.n.* [S. khura, *m.*], a hoof; a horse's hoof; Abh 371 (~o sapham); Vv 64:10 (~assa nādo abhihiṃsanāya ca); Ja VI 268,17\* (jātarūpamayā kaṇṇā kācamhamayā ~ā); Cp 2:5:6 (siṅgehi ca ~ehi ca); Sp 344,9 ([gāvo] ~ehi mariyādam chindanti); Ps I 120,8 (siṅgāni vā ~āni vā koṭṭento); 212,33 (gīvato yāva khurā tāva cammam uddāletvā); — °-**agga**<sup>2</sup>, *n.* [khura + agga<sup>1</sup>], the hoof-tip; Ja VI 275,10 (~āni atemento va pakkhandi); — °-**ājina**, *n.*, an animal-skin with the hooves; Pp 56,13 (kesamassum ohāretvā ~am nivāsetvā, *Ce, Se so; Be, Ee* kharājinaṃ; Pp-a 233,26 *fol.*: sakhuram ājinacammam nivāsetvā); — °-**kāsa**, *m.* [khura + kāsa<sup>1</sup>], dragging the hoof, furrowing with the hoof (a trick of horses); M I 446,18 (enam assadamako uttarim kāraṇam kāreti anukkame maṇḍale ~e ..., *Be, Ce, Se so; Ee* wr khurakāye; Ps III 159,1: ~e ti aggaggakhurehi paṭhavikamane ... yathā pada-saddo na suyyati ... aggaggakhurehi yeva gamanam sikkhāpenti, *Be, Se so; Ce, Ee* pathavikasane); — °-**nāsa**, *mfn.*, "hoof-nosed", flat-nosed; Ja IV 139,5 (macchā ... ā); — °-**nāsika**, *mfn.*, "hoof-nosed", flat-nosed; Ja IV 139,8\* (ummujjanti nimujjanti manussā ~ā); — °-**pariyanta**<sup>2</sup>, *m.*, the tip of the hoof; Ja IV 421,5\* (pādā ti ~ā); — **sakhura**, *mfn.*, with the hooves; Ja IV 387,18\* (~āni ājinacammāni nivatthā, *Be, Ce, Se so; Ee* ~āni cammāni vatthāni); Sp 272,21 (ājinakkhipan ti salomam ~am ājinamigacammam); Spk I 181,25 (~am ājinacammam, *Be, Ce, Ee so; Se* sukhuram); Pp-a 233,2 (ājinakkhipan ti tad eva majje phālitaṃ, ~an ti pi vadanti, *Se so; Be, Ce* sakhurakan ti pi; *Ee* sahakhurakan ti pi; = Ps II 45,21: *eds* sakhurakan ti pi).

**khuraka**<sup>1</sup>, *m.* [khura<sup>1</sup> + ka<sup>2</sup>], a razor, a blade; — °-**vāta**, *m.*, the razor wind, one of the winds of the body; Vibh 84,10 (satthakavātā ~ā uppalakavātā; Vibh-a 70,31: khurena viya hadayam phālanavātā) *quoted* Ps I 30,32 (*Be so; Ce, Ee, Se* khurakā vātā); *cf* Śikṣ 248,13: śastrakāḥ kṣurakāḥ sūcakāḥ pippalakāḥ ...).

**khuraka**<sup>2</sup>, *m.* [S. kṣuraka], the tilaka tree, *Symplocos racemosa*; Abh 561 (tilako ~o).

**khuraka**<sup>3</sup>, *m.* [khura<sup>2</sup> + ka<sup>2</sup>], a hoof; — *ifc* see sakhuraka.

**khuragga**<sup>1</sup>, see sv khura<sup>1</sup>.

**khuragga**<sup>2</sup>, see sv khura<sup>2</sup>.

**khurati**, *pr.* 3 sg. [S. Dhātup kṣurati, *Wg* § 28:54; khurati, *Wg* § 28:52], cuts, scratches; Dhātup 486 (khura cchedanavilekhanesu); Dhātum 354 (khura cchidasmim); 561 (khura cchede vilikhane); Sadd 430,1 (khura chedane vilekhane ca: ~ati khuro).

**khulati**, *pr.* 3 sg. [*cf* S. Dhātup kuḍati, *Wg* § 28:89], acts as a child; eats; Sadd 461,4 (khulā bālye ca, cakāro ghasanāpekkhako: ~ati).

**khulukhulukārakam**, *ind.* [onomat.; *cf* BHS khuru-khura-], making the noise "khulukhulu"; so as to make a rattling noise; M II 138,13 (so na khulukhulukārakam pattam dhovati, *Be, Ee, Se so; Ce* bulubulu-).

**khagata**, *mfn.* [loc. of kha<sup>2</sup> + gata], in the air; Vin-vn 52

(valayam ~am tattha karonto va parājito; *cf* Sp 315,28: ākāsagatam karoti pārājikam); 67 (moram ... ~am).

**kheṭa**, *m.* (and *n.* ?) [ts], hunting; a shield; Ja V 373,23\* (na te abhisaram passe ... nāssa cammam va [*Ee, Se* vā] ~am vā, *perhaps so read; eds* kiṭam; 373,29: ~an ti kheṭakam cāṭikapālam vuccati, cāṭikapālahatthā pi te santike n' atthi ti, *perhaps so read; Be* kiṭan ti kiṭam; *Ce, Ee* kiṭan ti kiṭakam; *Se* kiṭam vā ti kiṇitam); Sadd 352,11 (khiṭa uttāsane: kheṭati ākhetako ~o); — *see also* kiṭa<sup>2</sup>.

**khetaka**, *ketaka*, *n.* [S. khetaka; *AMg* khedaga], a shield; Abh 392 (~am phalakam cammam); Ja V 373,29\* (khetan ti ~am cāṭikapālam vuccati, *perhaps so read; Ce, Ee* kiṭan ti kiṭakam; *Be* kiṭan ti kiṭam; *Se* kiṭam vā ti kiṇitam); Ps II 57,30 (asicamman ti asim c' eva °-phalakādini ca); Sv-pt I 283,20 (saraparittānan ti cammapatisibbitam ~am); — °-**phalakahattha**, *m(fn.)*, (a soldier) with shields in his hands; Ja IV 353,31\* (vammino ti ~ā cha sahasā, *Be so; Ce, Ee* ketaka-; *Se* cammika-); — *see also* kiṭaka<sup>2</sup>.

**khetati**, *pr.* 3 sg. [S. Dhātup khetati, *Wg* § 9:15], frightens, alarms; Sadd 352,11 (khiṭa uttāsane: ~ati); — *see also* ukkhetita, samukkhetita.

**kheteti**, ~ayati, *pr.* 3 sg. [S. Dhātup khetayati, *Wg* § 35:22], eats; Sadd 532,26 (kheṭa bhakkhane: ~eti ~ayati).

**khetta**, *n.* [S. kṣetra], (*pl. nom.* ~āni, ~ā), 1. arable land; a cultivated field; Abh 447; 880 (kedāre ... ~am); Vin II 180,24 (paṭhamam ~am kasāpetabbam, kasāpetvā vapāpetabbam vapāpetvā udakam atinetabbam); III 50,15 (~am nāma yattha pubbaṇṇam vā aparāṇṇam vā jāyati); D I 231,8 (seyyathā pi nāma sakam ~am ohāya param ~am niddāyitabbam maññeyya); III 93,13 (~anam paṭi ti ... khattiyo, khattiyo tv eva dutiyam akkharam upanibbattam); S I 171,1\* (na hi mayham brāhmaṇa tilā ~asmi pāpikā); Dh 356 (tiṇadosāni ~āni); Pv 21:69 (ujjaṅgale yathā ~e bijam bahukam pi ropitam na vipulam phalam hoti na pi toseti kassakam); Thī 112 (naṅgalehi kasam ~am); Ja V 302,25\* (~āni amma kāretvā kaṇikār' ettha ropaya; 303,18: ~āni ti amma mama jhāpitaṭṭhāne mālāvattṭhūni kāretvā ettha etesu ~esu kaṇikārarukkhe ropaya); VI 297,11\* (pasum ~am gantā; 297,18: gokulam ca sassatṭhānam ca ...); Ap 386,9 (~ato dhañṇam āhatvā); Dhs 597 (~am p' etam vatthum p' etam); Mil 47,3 (aggi ... ~am ḍaheyya); Sp 248,9 (~an ti sālikhetṭādi, vatthun ti tiṇapaṇṇasākaphalāphalasamutṭhānatṭhānam); Sv 78,24 *fol.* (~am nāma yasmiṃ pubbaṇṇam rūhati, vatthu nāma yasmiṃ aparāṇṇam rūhati, yathā vā ubhayam pi rūhati tam ~am, tadatṭhāya akatābhūmibhāgo vatthu); Pv-a 7,6 (khittam vuttam bijam tāyati mahapphala-bhāvakāraṇena rakkhati ti ~am); — *ifc* see gāma-; — 2. delimited area (of space or time); field of activity, sphere of action; S II 41,1 (avijāya ... asesavirāga-nirodhā ... ~am tam na hoti vatthu tam na hoti) ≠ A II 158,35 (Mp III 147,1 *fol.*: ~an ti ādini pi kusalākusala-kammass' eva nāmāni, tam vipākassa virūhana-tṭhānatṭhena ~am); Sn 524 (~āni viceyya kevalāni ... divyam mānusakam ca brahmakhetam ... khetajino tādi pavuccate tathattā; Pj II 428,25 *fol.*: ~āni ti āyatanāni vuccanti ... keci ... kammāni ~āni ti vadanti); Peṭ 109,22 (ettāvātā avijāya ~am nidditṭham bhavati); Sp 720,16

(ayaṃ eko addhamāso pariyesanakaraṇanivāsanaṇaṃ tiṇṇaṃ pi ~am); 1287,22 foll. (~e [pāṭimokkhaṃ] ṭhapitaṃ eva pana ṭhapitaṃ hoti ... saṅgho uposathaṃ kareyyā ti ettha yāva rekāraṃ bhaṇati tāva ṭhapetabbāṃ, idaṃ hi ~am); Mp II 9,18 (tiṇi hi ~āni, jātikhettaṃ ānākhettāṃ visayakhettaṃ ti); — **3. fertile soil, a suitable place** (for something to arise or be produced); esp. a suitable object or recipient, a field for producing puñña; SI 167,13\* (khināsavaṃ... annena pānena upaṭṭhahassu, ~am hi taṃ puññaṃpekkhassa hoti; Spk I 233,3 foll.: evaṃ tathāgatassa sāsaṇaṃ nāma ... appe pi bije bahusassaphaladāyakaṃ sukhettāṃ viya paṭiyattaṃ hoti ti) = Sn 82; A I 63,14\* (te ujjubhūta kāyena vācāya uda cetasa ~am taṃ yajamāṇaṃ, ettha dinnāṃ mahapphalāṃ; Mp II 123,28: ~an ti vatthu paṭiṭṭhā, puññaṃsa virūhanatṭhānaṃ ti attho); It 98,12 (aggamhi ~amhi pasannacitto); Pv 36:33 (puññaṃsa ~am arañavihārī devamanussānaṃ ca dakkhiṇeyyo); Ja IV 381,18\* foll. (~āni mayhaṃ viditāni loke yes' āhaṃ bijāni paṭiṭṭhapemi ye brāhmaṇā jātimaṇṭupapannā tānidha ~āni supesalāni); Ap 250,16 (tattha tvaṃ viraje ~e anantaphaladāyake saṅghe cittaṃ pasādehi sukhī bijaṃ ca ropaya); 444,21 (yāvata ~ā vijjanti saṅghā pi ca gaṇā pi ca buddhakhetta-samo n' atthi); Sp I,14\* (~am janānaṃ kusalatthikānaṃ taṃ ariyasāṅghaṃ sirasā namāmi); Ps II 6,3 (bāhiresu titthiyāyatanesu na ime samaṇā uppajjanti, imasmim yeva pana sāsaṇe uppajjanti, kasmā, sukhettatāya; sā pan' esā akhetatā °-tā ca ariyamaggassa abhāvato bhāvato ca veditabbā); 6,16 (titthiyāyanaṃ akhettaṃ sāsaṇaṃ ~am); Mp III 46,8 (civaraṃ jānitabbaṃ civarakkhettaṃ jānitabbaṃ); 46,17 (civarakkhettaṃ ti saṅghato vā gaṇato vā ... pamsukūlaṃ vā ti evaṃ uppajjantaṃ cha khettaṇi); — **4. a wife**; Abh 880 (bhariyāyaṃ ... ~am); — **5. the body**; Abh 880 (sarīre ~am); — °-**agga**, n. [khetta + agga<sup>1</sup>], the first-fruits of the field; Dh-a IV 98,5; Pj II 270,6 foll. (~am rāsaggaṃ ... imāni pañca aggāni deti, tattha paṭhamapakkāni yeva sāliyavagodhūmasisāni āharāpetvā yāgupāyāsaputhukādini paṭiyādetvā ... buddhapamukhassa saṅghassa dānaṃ deti, idaṃ assa ~dānaṃ); — °-**gopaka**, m., one who guards a field, a watchman; Ja III 52,21 (ekassa ~assa kuṭiyaṃ dve maṃsasūlāni ... disvā); Cp-a 104,6; — °-**ja**, m(fn). [khetta + ja<sup>2</sup>; S. ksetraja], a type of son (fathered by an appointed substitute for the husband); Ja I 135,14\* foll. (puttā ca nām' ete atrajo ~o antevāsiko dinnako ti ... sayanapitṭhe pallaṅke ure ti evaṃ ādisu nibbatto ~o nāma, Be, Ce, Ee so; Se khetrajo); Nidd I 247,31 (cattāro puttā, attajo putto ~o putto ...); Pj II 79,4 (atraje avijjamāne ~o pi kulavaṃsadharo hoti ti, Ce so; Ee attaje; Be, Se atraje ... khetrajo ...) = Ap-a 163,19; — see also khetraja; — °-**jina**, m(fn)., [prob. khetta + jina<sup>3</sup>, see K.R. Norman, 1992b, pp. 247-48], (one) who is knowledgeable; skilful; Sn 524 (khettāni viceyya kevalāni ... sabbakhettaṃulabandhanā pamutto ~o tādī pavuccate tathattā; Pj II 429,6: etesaṃ khettānaṃ vijitattā vicitattā vā ~o nāma hoti); — °-**ñña**, mfn., knowledgeable (about, gen.); experienced; clever, skilful; A IV 419,10 foll. (gāvī pabbateyyā paṇḍitā vyattā ~ū kusalā visame pabbate caritūṃ ... bhikkhu paṇḍito

vyatto ~ū kusalo ... paṭhamāṃ jhānaṃ upasampajja viharitūṃ); Ja VI 490,10\* (kathaṃ no kuṭijaraṃ dajjā ... ~uṃ sabbayuddhānaṃ; 490,18: sabbayuddhānaṃ khetta-bhūmisisaṃ jānanaśamatthaṃ); — *neg.* akhettaññu, mfn., not knowledgeable (about, gen.); not familiar with; inexperienced; unskilful; (according to et al.: knowing who is not a suitable recipient); A III 384,16 (yathā taṃ bālena avyattena akhettaññūnā akusalena; cf Mp III 394,10: abhijātipaññattiyā khettaṃ ajānantaṃ); Ja IV 371,14\* (akhettaññū si dānassa; cf 372,25\* foll.: akhettaññū si ti nāhaṃ taṃ dānassa khettaṃ mayi dinnāṃ mahapphalāṃ na hoti ti evaṃ attānaṃ dānassa akhettaṃ jānāsi maññe ti); — see also akhettañña below; — °-**pāla**, m., one who guards a field, a watchman; Vin IV 258,8; Ja III 54,10; Sp 920,2; — °-**pālaka**, m., one who guards a field, a watchman; Th-a I 138,8; — °-**rakkhaka**, m., one who guards a field, a watchman; Ja II 110,1 (~ā, Be, Ce, Ee so; Se °-rakkhikā); Vism 75,29 (~-ādhi); — °-**sampatti**, f., the attainment or excellence of a worthy recipient; Vv-a 30,10 (virajjaṃ bhikkhuṃ vippasannaṃ anāvilan ti iminā ~im dasseti); 32,10; It-a II 133,9; — °-**sāmika**, m., the owner of a field; Ja III 294,23; Mil 47,4; Vv-a 311,10; — °-**sodhana**, n., the clearing of a field (before ploughing); Dh-a III 284,22 (tvaṃ mama ~divasato paṭṭhāya āgato); — **akhetta**, akkhetta, mfn. and n., 1. (mfn.) without land, not owning a field; Ja IV 303,6 (akhettabandhū ti ~o abandhū, khettaṃvathugāma-nigamapariggahena ... rahito); — 2. (n.) what is not a field, a bad field; an unsuitable area; infertile or unsuitable soil, one who is not a suitable recipient; Ja IV 372,26\* (attānaṃ dānassa ~am jānāsi); Ap 438,26 (kusalaṃ kattukāmena ... n' atthi khettaṃ ~am vā); Vism 314,17 (liṅgavisabhāgākālāṇkatā ~am eva); Spk I 290,16 (ayaṃ thero adāruṃ tacchanta viya ~e kasanto viya attano pi kammaṃ nāseti, Ce, Ee so; Be ~e vappanto; Se vappento); Ps II 5,34 (kasmā pan' ete [samaṇā] aññattha n' atthi ti ~tāya); 6,3 (sā pan' esā ~tā khetatā ca ariyamaggassa abhāvato bhāvato ca veditabbā); — ~-ñña, mfn., not knowledgeable (about, gen.), not familiar with; inexperienced; Ja VI 507,12\* (disvā sampatite ghore dumaggesu plavaṅgame akhettaññāya te Maddi bhavissate mahabbhayaṃ, Be so; Ce, Ee, Se bhavitan te mahabbhayaṃ; 507,25: ~ññāyā ti araṇṇe abhūmikusalāya, Ce, Ee so; Se bhūmiyaṃ akusalāya; Be araṇṇabhūmi-akusalatāya); — see also khettaññu above; — **sukhetta**, sukkhetta, n., good, fertile land; a very suitable place or recipient; D II 353,28; A I 135,4 (bijāni ... ~e suparikammaṭāya bhūmiyā nikkhittāni); II 44,5\* (pasannacitto yajati ~e brahmacārisu; Mp III 84,6 (brahmacāri-saṅkhāte ~amhi ti attho); Pv 21:74 (etesu dinnāni mahapphalāni bijāni vuttāni yathā ~e); Ja IV 429,29\* (yathā ~esu vutṭhiyā bijaṃ virūhati); Ap 105,9 (~e bijasampadā); Ps II 6,2 (bāhiresu titthiyāyatanesu na ime samaṇā uppajjanti imasmim yeva pana sāsaṇe uppajjanti, kasmā, ~tāya); — **dukkhetta**, n., poor, infertile land; D II 353,6; S V 379,22 (~am dubbhūmi avihatakhāṇukaṃ); — see also khitta<sup>3</sup>, khetra.

**khetra**, n. [= khetta, S. ksetra], land; a field; —



°-ja, *m(fn)*. [khetra + ja<sup>2</sup>], a type of son (fathered by an appointed substitute for the husband); Pj II 63,32 (atrajo ~o dinnako antevāsiko ti, *Be, Se so; Ce, Ee khetta-jo*); 79,4 (atraje avijamāne ~o pi kulavaṃsadharo hoti ti, *Be, Se so; Ce khetta-jo; Ee attaje ... khetta-jo*; = Ap-a 163,19: *eds khetta-jo*); Sadd 622,8 (tva tassa: atrajo ~o); — see also khitta<sup>3</sup>, khettaja (sv khetta).

**kheda**, *m*. [ts], *fatigue, exhaustion; physical distress*; Abh 1159 (hā ~e); Vism 71,19\* (pariyesanāya ~am na yāti); Sp I,6\* (~am gato lokahitāya nātho; Sadd 480,30: ettha ~am gato ti kāyikadukkasāṅkhātāṃ parissamaṃ patto, dukkhaṃ anubhavi ti attho); Th-a III 140,35 (kilamati ~am āpajjati); Sadd 487,30 (~o kilamanam); — sariram ~am in *Ee* at Vv-a 276,6 is *wr for* sarirakhedaṃ; — *ifc see* jana- (sv jana<sup>1</sup>), sarira-.

**khedāpetvā**, *caus. absol. of* khijjati *qv*.

**khepa**, *m*. [S. kṣepa], 1. a throw, a cast; throwing, shooting; Abh 1078 (khepane ~o); Dhātup 466 (nuda kkhepe); Sadd 490,1 (asu ~e, ~o khipanam); Saddh 42 (leḍḍuyā uddham ~ena ākāse); — 2. *derangement*; — *ifc see* citta- sv citta<sup>1</sup>; — 3. *insult, abuse*; Abh 121 (~o nindā); 1078; Sp 231,30 (aññamaññaṃ ~am vā garaḥaṃ vā akatvā); It-a I 69,25 (parikkhepā ti jāti-ādivasena parito ~ā dasahi akkosavatthūhi khumsanavambhanā).

**khepaka**, *m(fn)*. [S. kṣepaka; cf *S. lex. kṣipaka*], one who throws or shoots; an archer; Abh 922 (issāso ~amhi ca); Cp-a 292,14 (attho nāmāyaṃ nirapekkhaṃ dāyakaṃ anugacchati yathā taṃ nirapekkhaṃ ~am kiṭako ti, *Be, Se so; Ce, Ee khepakakiṭako*); Sadd 404,6 (khipa perane: ... khepati ~o).

**khepati**, *pr. 3 sg.* [= khipati<sup>1</sup>, cf *S. kṣipyati*? or = khepeti<sup>1</sup>?], throws, shoots; crushes; Sadd 404,5 (khipa perane, peranaṃ cunnikaraṇaṃ pimsanaṃ, ~ati khepako); — see also khipati.

**khepana**<sup>1</sup>, *n. and mfn.* [from khepati<sup>1</sup>], 1. (n.) using up, making an end of, destroying; Mp II 347,31 (maggo hi kilesānaṃ ~ato khayō nāma); Ud-a 179,1 (sabbassa sammohassa ~ena mohakkhayaṃ patto); It-a I 54,11 (abhabbo dukkhakkhayaṃ ti ... vaṭṭadukkhassa ~āya abhabbo); II 29,22; — 2. (mfn.) making an end of, destroying; Ap-a 297,33 (andhakāratamonudo ti ativiya andhakāraṃ moḥaṃ nudo ~o ayaṃ buddho anupatto ti attho, *Be, Ce, Se so; Ee cheko*); — *ifc see* asu- (sv asu<sup>1</sup>), āyusaṅkhārā-, upatthambhana-.

**khepana**<sup>2</sup>, *n.* [S. kṣepaṇa], throwing, shooting; Abh 1078 (nindāyaṃ ~e khepo); Dhātup 453 (asa kkhepane).

**khepeti**<sup>1</sup>, ~ayati<sup>1</sup>, *caus. pr. 3 sg. of* khipoti *qv*.

**khepeti**<sup>2</sup>, ~ayati<sup>2</sup>, *caus. pr. 3 sg. of* khipati<sup>1</sup> *qv*.

**khema**, *mfn. and m.n.* [S. ksema], 1. (mfn.) safe, secure; free from danger; affording security; at ease; Abh 88; Vin IV 295,33 ([antoratthe] ~e appaṭibhaye gacchati); D III 146,21 (imaṃ pathaviṃ ... phitaṃ ~am sivaṃ; Sv 922,11: ~an ti nibbhayaṃ); M I 134,36 (so passeyya mahantaṃ udakaṇṇavaṃ, orimaṃ tiraṃ sāsankhaṃ sappatibhayaṃ pārimaṃ tiraṃ ~am appaṭibhayaṃ); A III 354,28\* (etaṃ kho paramaṃ nāṇaṃ etaṃ sukhaṃ anuttaraṃ asokaṃ virajaṃ ~am etaṃ ānāyaṃ uttamaṃ); Dh 189 (n' etaṃ kho saraṇaṃ ~am);

Sn 454 (yaṃ buddho bhāsati vācaṃ ~am nibbānapattiya); Pv 38:3 (ayaṃ maggo ramaṇiyo ~o sovattiko sivo); Mil 331,1 (nagaraṃ ... phitaṃ subhikkhaṃ ~am samiddhaṃ ...); Ps III 218,21 (n' atthi tato ~taro añño maggo); Mp II 362,21 (asuko janapado ~o subhikkho cā ti); — 2. (m.n.) *safety, security; a secure or easy state; peace; well-being*; Abh 1037 (kalyāṇe kathitaṃ ~am tisu laddhattharakkhaṇe); D I 11,8 (~am bhavissati bhayaṃ bhavissati); A III 104,30 (bhaye ... sati manussā yena ~am tena saṅkamanti); Sn 896 (khemābhipassaṃ avivāda-bhūmiṃ; Pj II 558,1: avivāda-bhūmiṃ nibbānaṃ ~an ti passamāno); Th 980 (pamādaṃ bhayato disvā appamādaṃ ca ~ato); Ja III 373,4' (ime vānare sotthim samatārayi ~ena santāresi); 513,21\* (yato ~am tato bhayaṃ); VI 526,11\* (bhaye ~assa dātaraṃ ko me Vessantaraṃ vidū); Sadd 860,15 (khiyanti ettha upaddavūpasaggādayo ti ~o); — *ifc see* yoga-; — °-atta, *m(fn)*. [khematta<sup>1</sup>, khema + atta(n)], one who is secure, at peace; S I 112,28\* (evaṃ virattaṃ ~am sabbasamyojanātigam anvesaṃ; Spk I 178,7: ~an ti khemi-bhūtaṃ attabhāvaṃ); — °-anta, *m. and mfn.* [khema + anta<sup>1</sup>], *security, safety; secure, safe*; Bv 21:26 (~am pāpayitvāna nibbuto so sasāvako; Bv-a 247,7: ~am nibbānaṃ; Sp 1018,4 (kantāraṃ nittharivā ~am patvā); Spk I 93,16; — ~bhūmi, *f.*, a place of safety; a peaceful, secure region; D I 73,18 (yathā bhujissaṃ yathā ~bhūmiṃ); Sp 121,10 (~bhūmiṃ, *Be, Se so; Ce, Ee* ~am bhūmiṃ); Vism 303,30; — *neg. akhemanta, mfn.*, *insecure, dangerous*; Nidd-a I 439,10 (akhemantaṃ thānaṃ atikkāmeti, *Ce, Ee, Se so; Be akhemantaṭṭhānaṃ*); — °-tā, *f.*, *abstr.*, *security, safety; well-being; peace*; M I 39,22\* (sabbabhūtesu karohi ~am; Ps I 179,18: ~an ti abhayaṃ hitabhāvaṃ mettan ti vuttaṃ hoti); A I 147,15\* (nekkhammaṃ dātthu ~am, *Be, Ce so; Ee, Se nekkhammaṃ ... khemato*; Mp II 242,26 *fol.*: nibbāne khemabhāvaṃ disvā, nekkhammaṃ dātthu khemato ti pi pāṭho, nibbānaṃ khemato disvā ti attho); Pj II 34,8 (gunnaṃ ~am ... dipento); — °-tta, *n.*, *abstr.* [khematta<sup>2</sup>], *security, safety; well-being, peace*; M II 253,27 (tassa gāmaṃ vā nigamaṃ vā ~am ca subhikkhattaṃ ca ... puccheyya); Ja II 357,13' (dukkha-yogato ~ā); — °-dassi(n), *mfn.*, *seeing security; seeing peace*; Sn 809 (tasmā munayo pariggahaṃ hitvā acarimsu ~ino; Nidd I 130,1: khemaṃ vuccati amataṃ nibbānaṃ); — **akhema**, **akkhema**, *mfn.*, *unsafe; dangerous; lacking well-being*; Vism 340,12 (~taṃ cintetvā); Ps I 113,32 (akusalan ti sāvajjaṃ ~am ca); Dh-a III 246,13 (idaṃ ~am anuttamaṃ ca saraṇaṃ dassetvā).

**khemī(n)**, *mfn.* [S. kṣemin], *safe, secure; enjoying peace and security*; Dh 258 (~ī averi abhaya paṇḍito ti pavuccati); Sn 145 (sukhino va ~ino hontu; Pj I 244,12: ~ino ti khemavanto, abhayaṃ nirupaddavā ti vuttaṃ hoti); Ja IV 303,4\* (evaṃkaro brāhmaṇo hoti ~i); Paṭis II 133,5 *fol.*

**khemībhūta**, *mfn.* [pp of khema + bhavati], *secure; at peace*; Spk I 178,7 (khemattan ti khemībhūtaṃ attabhāvaṃ).

**kheḷa**, *m.* [S. khetā; BHS also kheḍa-], *saliva, spittle*;



Abh 281 (lālā ~o); Vin II 221,<sup>32</sup> (passāvadoṇikāya pi ~aṃ karonti); A I 34,<sup>33</sup> (appamattako pi ~o duggandho hoti); Sn 196 (singhāṇikāya ~assa); Pv 14:3 (chadditaṃ khipitaṃ ~aṃ ... bhuñjāmi); Ja VI 185,<sup>5</sup> (osadhaṃ saṅkhāditvā mukhe ~aṃ opi); Mil 26,<sup>11</sup> (... assu vasā ~o singhāṇikā ...); Vism 263,<sup>25</sup> (~o ti antomukhe pheṇamissā āpodhātu, *Be, Ce, Se so; Ee wr* keḷo ti); 362,<sup>6 foll.</sup> ≠ Pj I 66,<sup>11 foll.</sup>; Sp 551,<sup>12</sup> (nitthubhitvā ti ~aṃ pātetvā); Ps II 23,<sup>27</sup> (~e pacchinne mukhe sukkhe); Dh-p-a IV 170,<sup>24</sup> (mukhato ~o pagghari); — *ifc see* upagaḷita; — °-āsaka, °-āsika, *m(fn)*., *one who eats spittle; one who eats or uses what ought to be rejected*; Vin II 188,<sup>35 foll.</sup> (Sāriputtamoggallānaṃ pi kho ahaṃ Devadatta bhikkhusaṅghaṃ na nissajjeyyaṃ, kiṃ pana tuyhaṃ chavassa ~assā ti ... maṃ bhagavā parisāya ~vādena apasādeti, *Be, Ce, Se so; Ee wr* khelāpakassā ti ... khelāpakavādena ...; Sp 1275,<sup>17 foll.</sup>: ~o ti ettha micchājīvena uppannapaccayā ariyehi vantaḃbā khelasadisā, tathārūpe paccaye ayaṃ ajjoharati ti katvā ~o ti bhagavatā vutto); Dh-p-a I 140,<sup>1</sup> ([Devadatto] sathārā ~vādena apasādetvā paṭikkhitto, *Be so; Ce, Ee, Se* khelāsika-); — °-mallaka, *m*., *a spittoon*; Vin II 175,<sup>10</sup> (na bhikkhave parikkamamakātāya bhūmiyā nitthubhitabbaṃ ... anujānāmi bhikkhave ~an ti); 209,<sup>3</sup> (~o ... ekamantaṃ nikkipitabbo).

**khelati**, *pr.* 3 *sg.* [*S. khelati, kṣvelati, Wg § 15:31,32*], *shakes, trembles; moves*; Dhātup 279 (khela pela calane); Dhātum 409 (khelu); Sadd 436,<sup>20</sup> (kelu ... gatiyaṃ: ... ~ati).

**khevati**<sup>1</sup>, *pr.* 3 *sg.* [*S. Dhātup kṣevati, Wg § 15:59*], *spits; ejects*; Sadd 440,<sup>7</sup> (thivu khivu niddassane: thevati ~ati); — *see also* khibbati.

**khevati**<sup>2</sup>, *pr.* 3 *sg.* [*cf. S. Dhātup khevate, Wg § 14:37*: khevū sevane], *sprinkles; ?* Sadd 440,<sup>23</sup> (sevu kevu khevū ... secane: sevati kevati ~ati ..., *eds so, perhaps* secane *wr for* sevane ?).

**kho**, *ind.* [*BHS id.; S. khalu*] (*sometimes written khv before a following initial vowel, which is usually lengthened*), *an enclitic particle (extremely common, esp. in the prose of Vin, D, M, S, A and Mil) which 1. emphasises the preceding word(s), but is often merely expletive*; Abh 1150; Vin I 17,<sup>7</sup> (abhabbo kho Yaso kulaputto hināyāvattitvā kāme paribhuñjitum); III 1,<sup>21</sup> (sādhu kho pana tathārūpānaṃ arahataṃ dassanaṃ hoti ti); IV 143,<sup>1</sup> (etarahi kho āvuso ...); DI 152,<sup>23</sup> (dibbāni hi kho rūpāni passāmi); 157,<sup>19</sup> (evaṃ āvuso ti kho te dve pabbajitā mama paccassosum); MI 296,<sup>25</sup> (cattāro kho āvuso paccayā); SI 1,<sup>15</sup> (appatiṭṭhaṃ khvāhaṃ āvuso ...); 2,<sup>11</sup> (jānāmi khvāhaṃ ...); Spk I 21,<sup>9</sup>: jānāmi kho ahaṃ ... ahaṃ vijānāmi yeva); A V 194,<sup>4</sup> (abhiññāya kho ahaṃ ... sāvakānaṃ dhammaṃ desemi); Th 42 (patissatikā nu kho viharatha); Ja I 151,<sup>17</sup> (na sakkā kho pana mayā ...); Mil 6,<sup>12</sup> (dutiyaṃ pi kho tatiyaṃ pi kho puṭṭhā tuṇhi ahesum); 11,<sup>24</sup> (akālo kho dāraka ...); Vism 21,<sup>6</sup> (sāmiko pi kho pan' assā anumaggaṃ gacchanto); — *kho is used esp. (i) after pronouns*: Vin I 10,<sup>26</sup> (idaṃ kho pana bhikkhave dukkhaṃ ariya-saccaṃ); DI 157,<sup>32</sup> (ahaṃ kho pan' etaṃ āvuso evaṃ jānāmi); MI 428,<sup>33</sup> (yo kho Mālunīyaputta evaṃ

vadeyya); A IV 415,<sup>3</sup> (etaḃ eva khv ettha āvuso sukhaṃ ...); V 195,<sup>17</sup> (yad eva kho tvaṃ ... pañhaṃ apucchi); Pv 4:4 (ayaṃ ca kho dakkhiṇā dinnā saṅghamhi suppatiṭṭhitā; Pv-a 18,<sup>28</sup>: kho ti avadhāraṇe); Ja I 51,<sup>1</sup> (so ca kho purisagabbho na itthigabbho); 279,<sup>1</sup> (mayhaṃ kho ayya ... dohaḷo uppanno); Mil 81,<sup>9</sup> (tumhe kho bhante Nāgasena atipaṇḍitā ...); Vism 54,<sup>8</sup> (ye kho pan' assa diṭṭhānugatiṃ āpajjanti); — (ii) *after adverbs or other particles*: Vin III 3,<sup>38</sup> (evaṃ eva kho ahaṃ ...); A V 2,<sup>10</sup> (iti kho Ānanda kusalāni silāni ...); Ja I 253,<sup>23</sup> (api ca kho pana mama vacanaṃ karoṭha); II 165,<sup>19</sup> (api kho panāhaṃ tumhe yoggam kāressāmi ti); IV 169,<sup>23</sup> (sace kho panāhaṃ imaṃ yuddhena māressāmi ...); Vism 96,<sup>1</sup> (api ca kho kataparicayo ahaṃ ettha); — (iii) *in interrogative clauses*: Vin III 2,<sup>14</sup> (atthi khv esa brāhmaṇa pariyāyo ...); IV 135,<sup>5</sup> (kassa nu kho nāma ...); DI 152,<sup>32</sup> (ko nu kho bhante hetu ko paccayo); 157,<sup>15</sup> (kin nu kho āvuso ... taṃ jīvaṃ taṃ sarīraṃ ...); A V 83,<sup>17</sup> (api nu kho tumhe ...); Ud 4,<sup>5</sup> (kittāvatā nu kho ...); Ja I 279,<sup>10</sup> (kacci nu kho ettha ... kumbhilo nipanno ti); 255,<sup>29</sup> (kahan nu kho so puriso ti); III 52,<sup>17</sup> (atthi nu kho imesaṃ sāmiko ti); IV 170,<sup>2</sup> (ke nu kho loke mātāpitāro upaṭṭhahanti); Mil 5,<sup>27</sup> (kaṃ nu khv aṇṇa samaṇaṃ vā brāhmaṇaṃ vā upasaṅkameyyāma); Dh-p-a I 26,<sup>14</sup> (atthi nu kho mayhaṃ ettha gatapaccayena attho ti); Mhv 5:193 (buddhasāsanadāyādo hoti kho mādiso iti); — (iv) *after negative particles*: Vin III 2,<sup>19 foll.</sup> (ayaṃ kho brāhmaṇa pariyāyo ... no ca kho yaṃ tvaṃ sandhāya vadesi); DI 152,<sup>23 foll.</sup> (dibbāni hi kho rūpāni passāmi ... no ca kho dibbāni saddāni suṇāmi); 155,<sup>38</sup> (na kho ... etāsaṃ samādhībhāvanānaṃ sacchikiriyāhetu ...); A I 120,<sup>4</sup> (na khv ettha Sāriputta sukaraṃ ekasena vyākātuṃ ...); V 195,<sup>4</sup> (no ca khvāssa evaṃ ñānaṃ hoti); Pv 2:3 (mā kho sūkaramukho ahu); Ja I 253,<sup>24</sup> (mā kho tumhe ... dhaṇaṃ vassāpayitthā); II 111,<sup>14</sup> (na kho upāsaka tvaṃ yeva ...); Vism 139,<sup>27</sup> (na kho pan' etaṃ evaṃ daṭṭhabbaṃ); — *kho 2. frequently marks a change of subject or a further stage in a narrative, esp. following atha*: Vin I 1,<sup>7</sup> (tena samayena buddho bhagavā Uruvelāyaṃ viharati ... atha kho bhagavā ... sattāhaṃ ekapallānena nisīdi); III 1,<sup>8</sup> (tena samayena buddho bhagavā Verañjāyaṃ viharati ... assosi kho Verañjo brāhmaṇo ...); Sp 111,<sup>6 foll.</sup>: kho ti padapūraṇa-matte avadhāraṇatthe vā nipāto, tatha avadhāraṇatthena assosi eva, nāssa koci savaṇāntarāyo ahoṣi ti ayaṃ attho veditaḃbbo, padapūraṇena pana vyañjanasiliṭṭhatāmatam eva); IV 142,<sup>26</sup> (tena samayena buddho bhagavā Sāvattthiyaṃ viharati ... tena kho pana samayena ...); MI 1,<sup>5</sup> (ekaṃ samayaṃ bhagavā Ukkatṭhāyaṃ viharati ... tatra kho bhagavā bhikkhū āmantesi ...); SI 1,<sup>9</sup> (ekaṃ samayaṃ bhagavā Sāvattthiyaṃ viharati ... atha kho aññatarā devatā ...); A V 195,<sup>5</sup> (atha khvāssa evaṃ ettha hoti ...); Ud 4,<sup>1</sup> (āyasmā ca Devadatto āyasmā ca Ānando yena bhagavā ten' upasaṅkamimsu, addasā kho bhagavā te āyasmante dūrato va āgacchante); Mil 4,<sup>23 foll.</sup> (atha kho Milindo rājā ... yena Pūraṇo Kassapo ten' upasaṅkami ... ekamantaṃ nisinno kho Milindo rājā Pūraṇaṃ Kassapaṃ etaḃ avoca); Spk II 1,<sup>15</sup> (kho ti pada-pūraṇamatte avadhāraṇatthe ādikālatthe vā nipāto); Pj I

113,<sup>24</sup> (athā ti avicchedanathe kho ti adhikārantara-nidassanathe nipāto); — *see also* khalu, khu<sup>1</sup>.  
**khøjati**, *pr.* 3 *sg.* [S. Dhātup khøjati, *Wg* § 7:20], *steals*; Sadd 344,<sup>25</sup> (kuju khuju theyyakaraṇe: kojati ~ati).  
**khōṭa**, *mfn.* [ts], *limping, lame*; Sadd 922,<sup>24</sup> (~o khorō ... vaṇṇabhedo 'yam); — *see also* khōṇḍa, khora.  
**khōṭeti**, ~**ayati**, *pr.* 3 *sg.* [S. Dhātup kṣōṭayati, khotayati, khodayati, *Wg* § 35:23], *throws, casts*; Sadd 532,<sup>27</sup> (khōṭa khepe: ~eti ~ayati).  
**khōṇḍa**, *mfn.* [cf S. lex. khōḍa], *limping, lame*; Abh 320 (khañjo tu ~o); — *see also* khōṭa, khora.  
**khōti**, *see sv* khavati.  
**khodati**<sup>1</sup>, *pr.* 3 *sg.* [cf S. Dhātup khūrdate, *Wg* § 2:21, and *Ved.* khudati], *sports; plays*; Sadd 383,<sup>3</sup> (kuda khuda guda kilāyam eva: kodati ~ati godati).  
**khodati**<sup>2</sup>, *pr.* 3 *sg.* [cf S. Dhātup khotati, khodati, khorati, kholati, *Wg* § 15:44: khorṇ gatipatighāte], *limps*; Sadd 381,<sup>7</sup> (khoda paṭighāte: ~ati); — *see also* kholati, ghorati.  
**khobha**, *m.* [S. kṣobha], *shaking; agitation; disturbance*; Vism 474,<sup>27</sup> (dukkhā vedanā ... °-karaṇato ubbejanīyato ... olārikā); Spk I 318,<sup>25</sup> (rājā amhākaṃ pitaraṃ amhākaṃ pitāmaṃ peseti ti manussā ~aṃ karissanti); Vv-a 35,<sup>16</sup> (ārūḥānaṃ ~aṃ akaronto carati gacchati ti); Paṭis-a 472,<sup>29</sup> (balavā pi majjhimo pi mando pi ~o hoti yeva); Sadd 409,<sup>30</sup>; — *ifc see* vitakkavicāra-; — **akkhobha**, *mfn.*, *unmoved; undisturbed; constant*; Ja I 37,<sup>26</sup> (jino ~o sāgarūpamo, *Be, Se so; Ce, Ee* akkhobbho) = Bv 11:1 (*Ce, Ee so; Be, Se* akkhobbho); Ap 38,<sup>25</sup> (idaṃ me amitaṃ bhogaṃ ~aṃ sāgarūpamaṃ); 380,<sup>12</sup> (~aṃ amitaṃ dussaṃ labhissasi yadicchakaṃ); Cp 1:5:2 (demi mahādānaṃ ~aṃ sāgarūpamaṃ, *Ce, Ee, Se so; Be* akkhobbhaṃ; Cp-a 47,<sup>15</sup> *fol.*: ~aṃ ti ... kenaci akkhobhaniyaṃ, accubbhan ti pi pātho, *Be, Se so; Ce, Ee* acchan ti pi pātho; cf Sadd 410,<sup>17</sup> *fol.*: Cariyāpītake pi ... accubbhaṃ sāgarūpaman ti ... akkhubbhan ti pi pātho); Mil 21,<sup>21</sup> (sāgaro viya ~o, *Ee so; Be, Ce* akkhobbho; *not in Se*).  
**khobhati**, *see sv* khubbhati.  
**khobhana**, *mfn. or n.* [S. kṣobhana, *mfn.*], *shaking, disturbing*; Vibh-a 14,<sup>24</sup> (sukhadukkhā °-atṭhena pharaṇatṭhena ca olārikā, sukhavedanā pi hi khobheti pharati tathā dukkhavedanā pi).  
**khobheti**, *caus. pr.* 3 *sg. of* khubbhati *qv.*  
**khoma**, *mfn. and n.* [S. kṣauma], 1. (*mfn.*) *linen, made of linen*; Abh 297; Vin I 281,<sup>35</sup> (anujānāmi bhikkhave cha

cīvarāni, ~aṃ kappāsikaṃ ...); III 256,<sup>31</sup> (cha suttāni, ~aṃ kappāsikaṃ ...; Sp 724,<sup>29</sup>: ~aṃ ti khomavākehi kata-suttaṃ); Ja VI 534,<sup>29</sup> (~ā va tatha padumā: 535,<sup>1</sup>: ~ā vā ti khomamayā viya paṇḍarā); — 2. (*n.*) (i) *flax*; D II 351,<sup>2</sup> *fol.* (addasaṃsu pahūtaṃ ~aṃ chadditaṃ ... pahūtaṃ °-suttaṃ ... °-dussaṃ ...; Sv 812,<sup>33</sup>: ~aṃ ti khomavākaṃ, *Be, Ce, Se so; Ee wr* khomakan ti); — (ii) *cloth or clothes made of linen*; Abh 291; Ja V 282,<sup>28</sup> (naṃ mahāsatto ~aṃ nivāsāpetvā); Ap 80,<sup>26</sup> (ekaṃ ~aṃ mayā dinnam); Mil 267,<sup>26</sup> (atthi ~aṃ koseyyaṃ kappāsikaṃ ...); — *khomaṃ in Ce, Ee, Se at Ja VI 590,<sup>9</sup> is prob. wr for* hemaṃ (*Be so*); cf 590,<sup>21</sup>: khomaṃ ca kāyūran ti suvaṇṇamayam givāpasādhanaṃ, *Ce, Ee, Se so; Be* hemaṃ ca; — °-**koṭumbara**, °-kodumbara, *n.*, (*garments of linen and koṭumbara cloth*; Ja VI 47,<sup>18</sup>: (kadāhaṃ kappāsakoseyyaṃ ~āni ca pahāya ..., *Be, Ce, Ee so; Se* °-kodumbarāni); 500,<sup>11</sup>: (kāsiyāni ca dhāretvā ~āni ca, *Be so; Ce, Ee, Se* °-kodumbarāni); — °-**sukhuma**, *n. and mfn.*, *very fine linen; made of very fine linen*; D II 188,<sup>7</sup> (caturāsīti vatthakotīsaḥassāni ahesuṃ ~ānaṃ kappāsika-sukhumānaṃ ...) ≠ S III 145,<sup>26</sup> (~āni) ≠ A IV 394,<sup>3</sup> (~ānaṃ; Mp IV 185,<sup>1</sup> *fol.*: khomādisu yaṃ yaṃ sukhumaṃ taṃ tad eva adāsi); Mil 105,<sup>29</sup> (api nu kho mahārāja nārācassa ... ~e vā kappāsasukhume vā ... dandhāyitattaṃ vā laggaṇaṃ vā hoti ti).  
**khora**, *mfn.* [ts], *limping, lame*; Sadd 922,<sup>24</sup> (khōṭo ~o ... vaṇṇabhedo 'yam); — *see also* khōṭa, khōṇḍa.  
**kholati**, *pr.* 3 *sg.* [S. Dhātup kholati, *Wg* § 15:44], *limps; is lame*; Sadd 437,<sup>4</sup> (khola gatipatighāte: ~ati); — *see also* khodati<sup>2</sup>, ghorati.  
**khoventi** *in Ee at Peṭ 149,<sup>21</sup> is wr for* khobhenti (*Be so*).  
**✓khyā**, *ind.* [S. ✓khyā], *to relate, to tell*; Dhātup 356 (khā khyā kathane); Dhātum 582 (khakhyādvayaṃ pakathane); Sadd 326,<sup>16</sup> (khā pakathane khyā ca); — *see also* ākhyāti, khāti, khyāta.  
**khyāta**, *mfn.* [ts], *called; well-known, celebrated; declared*; Abh 724 (~o paṭito paññāto); 935; Pj I 101,<sup>28</sup> (sutadhammassa passato ti evamādisu °-dhammassā ti attho); Pañca-g 17 (lokasmiṃ ~o tāpananāmaḥ); — *see also* khāti.  
**khyāti**, *f.* [ts], *declaration; name*; Pj I 101,<sup>24</sup> (ayaṃ sutasaddo sa-upasaggo anupasaggo ca gamanakyāti-rāgābhīhūtūpacitānuyogasotaviññeyyasotadvāraviññātādi anekatthappabhedo, *Ce, Ee, Se so; Be* gamanakyāta-).

